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September 27, 1962

Arkansas Baptist State Convention

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Arkansas Baptist

newsmagazine

SEPTEMBER 27, 1962



Proposed Budget, Page 12

The tithe in history

EVERY good thing can be turned into a bad thing. The giving of the tithe is no exception.



DR. DOUGLAS

History proves that no Bible doctrine has been more abused than the doctrine of the tithe. Men like Arenaeus, Origen, Cyprian, and Clement of Alexandria were early church men who advocated regulating the tithe. In the eighth century the church and state cooperated in making laws and receiving the tithes. This led to the priest and governmental leaders gaining possession of the tithe, and, in many instances, the money went into hands that were not interested in the church or kingdom affairs. For instance, the Pope could sell the rights to the tithe of one parish to another. Too, the tenth or tithe franchise could be sold to the highest bidder. The individual who bought the rights could demand that the people pay the tithe to them because there were laws covering such transactions.

The masses of the church people were against this sort of thing. As early as the eighth century in England the king forbade laymen to "possess things anciently given to God." Then, in the eleventh century a church council at Clearmont, France, ruled that tithes and tithe rights could not be sold. The decree stated "every church should have its own tithe; nor should it be possessed or passed to another."

These and many other things brought to a halt tithe-paying or giving. People

(Continued on Page 17)

DID you know that it can now be truthfully said that we Arkansas Baptists love the Lord less than the Baptists of any other state in our entire Southern Baptist Convention?

You ask why and I ask myself why the above can be said. Here is the cold, hard truth:

Fewer Arkansas pastors are covered in the Southern Baptist Protection Plan than in any other state in our entire Southern Baptist Convention. Less than half of God's men in this wonderful state of ours are covered under the Protection Plan.

Outsiders and some insiders have said we Arkansans are backward with an educational program next to the bottom: that we are losing our citizens to other states where industry is much greater, and that we are just plain, prideless people.

Perhaps there is some truth in some of the uncomplimentary things that are said about us. If so, we — all the people of Arkansas — have only ourselves to blame.

As Baptist deacons we cannot do a great deal about our educational system, nor can we bring great industrial plants into our state; but we, of course, can try to do our part.

As Baptist deacons we can, with God's help, eliminate the possibility of anyone anywhere saying that we as Baptists love the Lord less. While what others might say or think about our love for God is secondary, you and I must answer to our Lord.

1. Are you a deacon that has given little or no thought to providing protection for your pastor?

2. Has your church decided your pastor is not worth being protected against the day when he will be too old to preach?

3. Could you be one of those deacons that is often offended by your pastor's sermons?

4. Are you so concerned with building a Protection Plan for yourself that you have forgotten your pastor?

5. Perhaps in this complex, hurry, hurry world in which we live, you have not had time to think of your pastor's future — you are too concerned with your own.

6. Could it be that your pastor has not asked for participation in the Plan? If so, it is either because he cannot afford (you are underpaying him) to pay his share, or he feels the money is needed more for a new building, or rather paying off the debt already incurred.

7. Have you not considered the fact that your pastor could do a much better job of preaching God's Word if he did not have the worry and concern of his family should he pass away or become disabled?

8. Could it be that because we compensate God's servants in such a small way and provide little or no future protection for them that today He is calling fewer and fewer ministers, missionaries, etc.? There are less students studying in our Seminaries today for Foreign Missions work than there were 20 years ago.

These and many other reasons must be why we as deacons have failed to fulfill our responsibility as deacons with respect to providing protection for the servants of our Lord.

Of the pastors and ministers of music and education in the state, less than one-tenth are making enough whereby they can afford to pay a share of the Protection Plan cost. There is only one answer to this problem — the church should pay the entire amount.

You and I must accept full responsibility.

It is my earnest prayer that you, Brother deacon, will face this problem. Can you and I think of the Cross and fail to carry out our responsibility to those who are engaged in following Christ and lifting Him up before men?

If your church does not have the Protection Plan in its budget, urge it to do this for your pastor. Surely you will be richly blessed.

ARKANSAS
Baptist
NEWSMAGAZINE

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Abbreviations used in crediting news items:
BP Baptist Press; CB church bulletin; DP Daily press; EP Evangelical Press.

September 27, 1962 Vol. 61, Number 38

Got your new poll tax receipt?

THIS is our last chance to say a word for paying your poll tax. Unless you pay this tax (\$1 per person) by Oct. 1, you will not be permitted to vote in any election for the year beginning Oct. 1. Since this is General Election year, with many important items and persons on the ballot, including a number of wet-or-dry options, it is especially urgent that each citizen be qualified to vote. Pay your poll tax now and plan to vote in any and all of the coming elections.—ELM

C. E. MADDRY DIES

CHAPEL HILL, N. C. (BP)—Dr. Charles Maddry, 86, former state Baptist executive and foreign missions leader; died in a local hospital Sept. 17. He had been hospitalized about two weeks from a heart attack.

He was serving as general secretary of the Baptist State Convention of North Carolina when he became executive secretary of the Southern Baptist Convention Foreign Mission Board.

"It was during his 12 years. . . that the (foreign) board emerged from the era of debt into a continuing era of expansion," according to the Encyclopedia of Southern Baptists.

He retired from the mission post

and became executive secretary emeritus in 1945. The regional plan still used by the board — having area secretaries for three sections of the world — was developed under Maddry's administration.

His pastorates included churches in a number of North Carolina cities and one with a church in Austin, Tex.

A native of Chapel Hill, Dr. Maddry received the bachelor of philosophy degree from the University of North Carolina here and studied at Southern Baptist Theological Seminary, Louisville, Ky., and the University of Texas, Austin.

After retiring, he served as interim pastor of Hillsboro (N. C.) Baptist Church.



EATING is the great American pastime, and "cooking out" is a welcome diversion from the regular routine.

It may be a little hard on Mom or Pop, or whoever gets the fire started and the embers to the right stage and then stands over the stuff to see that it cooks to suit the tastes of all the family — rare, medium, or well-done? But it is one way of getting the family together, and anything that can help accomplish that in the latter half of this Twentieth Century is worth preserving.

Fall is here, but there'll still be a few weeks of pleasant weather before the cold blasts of winter start whipping across the proverbial "each orchard." How about getting the family together this week for a "cook out"?

101 Cubans resettled by Southern Baptists

SOUTHERN Baptists have resettled only 101 Cuban refugees, or 27 families, according to a report to the denomination's Home Mission Board at its mid-year meeting.

The denomination launched this year a program of relief and resettlement for the Cubans who have fled Castro's brand of Communism at the rate of more than 1,600 a week. More than 140,000 have flooded Miami's limited resources.



HOPE First Church's new educational building, which was formally dedicated Sunday afternoon, Sept. 23. Dr. George L. Balentine is pastor.

Kidding the Lord

WE usually associate preaching with a well-appointed house of worship, an immaculately-dressed preacher, and a prettily-dressed, well-behaved congregation. But there are sometimes sermons that come to us far more pointed than what we are accustomed to hear on Sunday morning at church; and from some of the most unexpected places.

I had no idea of being on the receiving end of a sermon when I stopped the other day with a friend at a country store-service station to check the oil level in our car. But, all at once, there was a sermon for us.

A bushy-headed, teenage boy, wearing a several weeks' growth of hair and faded blue-denim pants with holes in the seat, stood before us, as a paying customer. What do you think he was buying? Something to eat? No. Something to wear? No. He was not even buying something as nutritious and refreshing as a "cold drink." He was buying a can of smoking tobacco — something he needed about as much as I need a hole in my head.

But it dawned on me that here was a penniless boy spending several times as much every day for smoking tobacco as we Arkansas Baptists give on an average for world missions.

You don't believe it? Well, get your pencil and a piece of paper and let's do a little figuring. Last year (1961) the Baptists of Arkansas gave a total of \$1,649,394 for world missions through the Cooperative Program. Since there were about 309,000 Arkansas Baptists, divide this number into the \$1,649,394. What does that give you? That's correct — \$5.34. Each one of us Arkansas Baptists gave last year \$5.34 through our tithes and offerings for all mission causes beyond our own church fields. Now, if you have broken the lead out of your pencil, sharpen it right quick and take another third-grade arithmetic problem.

Take this \$5.34 and divide it by 360, the number of days in a year. What'd you get? One and 48-100 cents? Right! In other words, we Baptists of Arkansas give daily to save all the lost world beyond our own church door less than a cent and a half — the price of one smoke, if you smoke ready-rolls, or two smokes, if you roll your own. It's sure a good thing we worked out something like the Cooperative Program, else how could we give so little and yet be able to divide it for so many needs?

The \$2,106,600 budget our Executive Board proposing for the Arkansas Baptist State Convention for 1963, the largest in our history, looks like a real challenge, until you break it down in "smokes."

Whom do you think we are kidding? The Lord?

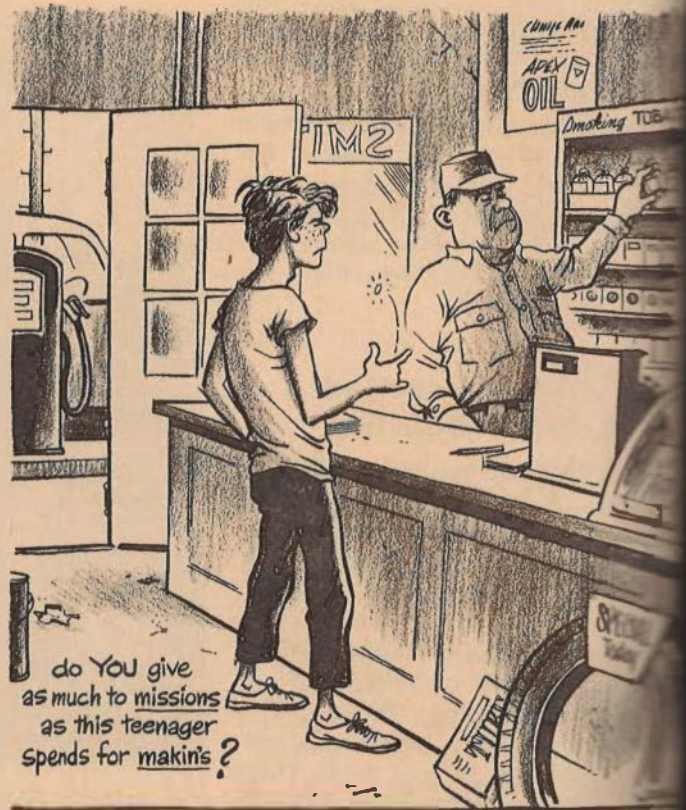
A good defeat

CHAMPIONS of church-state separation will be encouraged at the action of the House of Representatives of the national Congress voting down a \$2,300,000,000 college-aid bill. Washington observers take this as killing "the last vestige of President Kennedy's education program this year."

The proposed law would have made "free money available out of the government tax till for certain departments of colleges and universities regardless of whether or not the institutions were operated by church or state. Also included was \$600,000,000 for a student loan-grant program."

We are not opposed to government aid to state or tax-supported schools and colleges. But there are still a lot of American citizens who do not want to be taxed to pay church bills — even their own church bills.

EMBARRASSING QUESTION



Personally speaking

On being kind

BE kind, for everyone you meet is fighting a hard battle."

This slogan on the office wall of a friend I visited recently speaks volumes.

It places the emphasis for our sympathies where they should be—off ourselves and on others. We live so close to ourselves and know first-hand so much about our own heartaches that we are always in danger of becoming self-pityers.

Which reminds me

of a prayer I found this week in a new book, *Prayers for Men*, published by Abingdon Press, Nashville. Title of the prayer is "Feeling Sorry for Myself." Here it is:



ERWIN L.

God of understanding and patience, I acknowledge to thee that I have been a nuisance to myself and my family. And it is all because my self-esteem has been deflated and my vanity wounded.

If I must be sorry for someone, let it be for another, not for myself. May my interests not become ingrown and my spirit soured. If I have not won acclaim or recognition from my fellow workers, or praise from my superiors, remind me daily that good and honest work is its own reward.

Shake the selfishness out of my soul. Grant that from now on my life shall be marked by a healthy self-regard and not by a destructive self-pity. Show me how to look outside myself, forget myself, and give myself. But so guide me, Father, that I shall have a self worth giving. Amen.

Have you noticed, as I have, time after time, that one who has not been kind to another, but who has actually been unkind, will soften on learning that the other person is seriously ill, in sorrow, or otherwise specially burdened?

It is a hopeful mark of civilization

that even those of us who on occasion descend to the animal level of nipping one another's heels will not go all the way of the wolf to devour one of our own number who shows blood.

Everybody is kind to somebody. But so few of us are kind unrestrictedly. It is easy to be kind to those who are kind to you. Even non-Christians will be kind on such a basis.

It's easy to be kind to your own kind. But how can you be kind to a Republican? To a Catholic? To a Jew? To a Negro?

It's easy to be kind to a well-dressed man riding in a limousine. But how can you be kind to a hitch-hiking beggar?

It's easy to be kind to the educated man, with his cultured tongue, maybe. But what of folks who say "I seen" and "I taken"?

Let us try today to remember that everyone we meet is carrying a heavy load that can be made lighter by our own kindness.

Erwin L. McDonald

The Bookshelf

The American Heritage History of Flight, published by American Heritage Publishing Co., and distributed by Simon & Schuster, 1962, \$15

THE amazing development of aviation, which had its beginning in ancient times but has only come to practicality in recent decades, is told in this beautiful book scheduled to go on sale Nov. 5.

The 450 pictures, many in color, range from early paintings of prehistoric myths of flight to John Glenn's space shot. Included are colorful drawings of French balloons, sketches of mile-stone inventions, posters announcing air meets, and extensive photographic records. The collection of World War I and II combat art includes many German and Japanese pictures, now in our National Archives and at the Smithsonian, never before published.

There are accurate drawings of 99 prototype aircraft from the pioneer period, World War I, the twenties, the thirties, World War II, and post-war. These, created by aeronautical artist John T. McCoy, Jr., appear in full color on six double-page spreads, all drawn to the same scale.

The text gives a comprehensive account of the Air Age. The closing chapter notes the beginning of space exploration. But the book is intended to be a complete history of man's now-finished conquest of the air, bottom to top.

The chapter headings are: The Wonder of Wings, Ballooning, Learning to Fly, Off We Go!, World War I, The Twenties, The Thirties, World War II, Allied Tri-

umph (Midway to Hiroshima), and Postwar.

For those wishing to buy the book for Christmas presents, the \$15 regular edition is available pre-Christmas for \$11.95; and the \$17.50 de luxe (boxed, Buckram-bound) edition, pre-Christmas, is \$14.45.

Pastoring the Smaller Church, by John C. Thiessen, Zondervan, 1962, \$2.95

The author's need for a book dealing especially with the pastoring of the smaller churches resulted in his writing this book. He deals with the meaning and purpose of pastoral theology, the pastor's call, his qualifications, ordination, spiritual life, intellectual life, social life, outside relations; with his relation to his fellow ministers, and with Sunday School, Church Music, missions; as counselor; dealing with the ordinances; conducting funerals and weddings; helping new members; organizing new churches; building churches; and dealing with church discipline.

The Young Minister, by John B. Wilder, Zondervan, 1962, \$1.95

The life of a minister holds many problems. Some of these are rather standard and have practical answers. But every minister meets new problems. In writing to help young preachers, Mr. Wilder calls for unwavering faithfulness, awareness of the great value of the human soul, conviction that Jesus Christ is the only means of salvation, recognition that there is a personal devil, full surrender of the life to the Holy Spirit of God.

Letters to the Editor

THE PEOPLE SPEAK

Facing the Saviour

AFTER reading your article concerning people on Venus — I would like to tell of my recent experience. I recently had a vision of all the clouds in the sky in smoke and aflame — and it stirred my heart so; I wondered how other Christians would feel if they had this vision and they knew it was the world coming to an end.

I wondered if they would feel insecure with a greater desire to live for Christ as I did or if they would feel they'd lived their best and secure to meet the Saviour? Would they feel like falling to their knees and thanking God for all His goodness or would they feel like running with no place to hide?

I know that God takes care of His children and I believe with all my heart this was a warning not only for me to live closer to the Lord, but for me to tell others to live for Christ.

The Precious Holy Word speaks of the world being destroyed by fire. I've always thought perhaps it would come from nuclear explosion. But I no longer believe this. I believe that it will come from an explosion in the sky. Perhaps when two or more space ships collide in the air in their race to explore the planets which are part of God's wonderful world — "The Heavens."

If we would all strive as hard to meet the Lord by living according to his word as they (space explorers) are to explore God's world in their own way, there would be so much more love and contentment in this world. — One Who Wants to Be Ready.

Counsel for 'college parents'

By MRS. J. H. STREET

"The first thing education teaches you is to walk alone." — Trader Horn

"Youth, though it may lack knowledge, is certainly not devoid of intelligence; it sees through shams with sharp and terrible eyes." — H. L. Mencken

QUESTION: "Thank you for recent pages beamed to and about college students. We want to be good parents to our college daughter. Would you kindly devote space to that matter now?"

ANSWER: The first step in making a good parent for your college "flesh-of-your-flesh - and-bone-of-your-bone" is perhaps the hardest: practical realization that your daughter, your son, is an individual person in her (his) own right.

Those who deal with family relationships tell us that one of the most problematic and most frequent mistakes parents make is trying to mould their children into reproductions of themselves. Many frustrated lives come of parents' determined efforts to have their offspring follow parent-chosen patterns.

If during the brief years you have had your daughter—through high school years—you have laid a good foundation, you have little to fear. If you have set a good example of Christian living in the home and in church loyalty; if there has been good parent-child relationship, you may confidently expect that ultimately your college daughter, or son, will choose a good path.

Pray that your collegiate one will come under good influences.

Refrain from dwelling upon mistakes you may have made in the early years. All of us are human and no parent is perfect. Gently close the door upon yesterday. Live today. Pray your heart into the exercise of faith and poise. Tears and anxiety subtract strength from good parenthood.

Let your freshman know that you believe in her, (him). This is far more important than all your advice. Such an attitude on your part will have much greater effect than an impressive list of college "do's" and "don't's."

Write your favorite college student regularly. Not every day, but every few days, and at least once a week. Make your letters newsy, chatty, bright. Avoid weepy tones. Tears are fatal to the effectiveness of letters or sessions.

Everybody loves to get mail. We had three fine college lads in our home yesterday. It came out in the course of conversation that they were all three hoping they would find letters in their mail boxes when they returned to school. One of the fellows said, "I go by and look at that 'ole' box everyday. Sure hope there'll be something in it when I look tomorrow!"

Boxes from home never fail to help keep the "ancestral fires" alive. Send a snappy new blouse, a sharp sport shirt, a box of favorite, tasty food. See that the box is quality in content and wrapping. College kids are sensitive to "quality" in things that come from their homes.

Make college friends welcome and visits home pleasant. There's nothing like a college freshman's first visit home! Don't overdo; but do create a genuine, unpretentious atmosphere of happiness and welcome.

Don't expect letters home often — especially from boys. There is a basic love and loyalty to you built into her life, or his, but in-

terests are changing. Parents and home must now share the "ivy - league" student's time, thought, and devotion with other people, claims, and places. It is not that there is less love for you, but that there is an increasing number of loves in the collegiate's life. It is never easy for a mother, or a dad, but it is an inevitable stage in normal parent-child relationship.

When you are on the campus for a visit, certain points are important. Be sure that you use good taste in dress and in personality. College students want to be able to feel pride in their parents. Fit into the schedule and plans of your student daughter or son and her, or his, friends. Recognize her as a fellow-adult and respect her as your hostess. Be as careful to refrain from critical remarks about her friends or her college as you would as the guest of another friend.

Do not take too seriously a college student's "gripping." That is a popular pastime with students of every college generation. Your part is to be a pleasant, good-listener.

If you get indications that some problem of real import is developing, communicate with a faculty counselor, the BSU director, or the college pastor. Take care to see that the matter is handled in strictest confidence and in such a manner that there will be no embarrassment or loss of face for your student.

The privilege of being a college parent, like all meaningful life experiences, has no custom-made pattern for success.

Helpful suggestions may well be summarized in these brief words:

Pray daily.
Keep cheerful.
Stay loyal
"Chin up!"

Rosalind Street

[Mail should be addressed to Mrs. Street at No. 3 Fairmont, Little Rock, Ark.]

THE FREE WILL OF MAN

By HERSCHEL H. HOBBS

President, Southern Baptist Convention
First Baptist Church, Oklahoma City, Oklahoma

THE free will of man denotes man's freedom to act within the context of his own will and judgment. Otherwise he would be nothing more than a puppet.



DR. HOBBS

God made man in His own image (Genesis 1:27). Thus he is a personality with the power of choice (Gen. 3:1-6). He

is capable of a sense of guilt (Gen. 3:6), and is responsible for his choices (Gen. 3:8-24; Jer. 31:29-30; Ezek. 18:2). God has revealed His will to man through nature (Rom. 1:19 ff.), conscience (Rom. 2:14-15), and the Holy Scripture (Rom. 2:17ff). But man is free to act according to or in defiance of this manifold revelation (John 1:11-12).

The doctrine of the free will of man appears to conflict with that of God's sovereignty. However, reason itself demands both, to say nothing of scriptural teaching. Both are facts of experience. The sovereignty of God must not cancel man's freedom, or else man loses his personality and is incapable of fellowship with God. God would become responsible for man's sin, a thought which is untenable with the very nature of God.

These two doctrines meet in the realm of law. God's sovereignty is expressed in His natural, moral, and spiritual laws. Man's free will must relate itself to these laws. A rebellious human will does not break God's laws. Man is broken on them. But living in accord with them man realizes supreme benefits and a blessed destiny (Rom. 1:19-3:31).

These truths are most clearly seen in the spiritual realm. God's sovereignty has decreed the penalty for sin and the provision for

victory over sin. Man is free to receive or reject God's overtures of grace. But he is responsible for his response to them.

The goal of God's redemptive work in Christ Jesus is to bring man's free will into harmony with God's sovereign will. The steps of this process are justification, sanctification, and final glorification (Rom. 8:29-30).

Gleanings from the Greek New Testament

A stake or a cross?

By V. WAYNE BARTON

IF YOU limited investigation to the Greek language alone, you would have to conclude that Jesus died on a *stake*, not a cross. This is because the Greek *stauros*, commonly translated "cross," originally meant "staff" or "stake." Likewise, the verb *stauroun*, translated "to crucify" meant "to put to death on a stake."

Evidently the ancient Greek had no exact equivalent for the technical Latin terms associated with crucifixion and popularized by Roman rule in Palestine during the first century. Hence, the Biblical writers used the words they had and expanded their meanings so as to represent as accurately as possible the idea in each case. Therefore, *stauros*, (stake) was used to translate the Latin *crux* (cross) into Greek.

Perhaps it doesn't matter a great deal as to precisely how Jesus died — whether upon an upright stake alone or on an upright stake with a crossbeam at the top. Only artists and others who *pictorialize* the life of Christ really are forced to make a choice between the two. Traditionally they have been correct in their representations, depicting the cross rather than the stake.

How would you feel?

If God gave us the very same amount of time and attention that we devote to Him?

If God put as many things ahead of us as we put ahead of Him?

If God offered as many excuses as we do and if the excuses were no more justifiable than ours?

If God withheld His blessings from us as we withhold our offerings from Him?

—Dr. Robert G. Lee

The theologians and the poets have followed suit. The cross, not the stake, has received attention in their sermons and songs. Very likely they, along with the poets and most everybody else, have been completely unaware of the translator's option. So, you may ask: "Well, why even discuss the matter, if this is a problem which nobody has?"

The point is that we all owe a tremendous debt to the translators across the years who have been so diligent in their efforts to translate into English the *Greek* of the New Testament. But here is an instance in which the translators could not be content to conclude their research with the Greek. Rather did they discover the truth in the Latin behind the Greek.

Because of these faithful translators, we sing today about "the old rugged cross," not "the old rugged stake." And maybe your reaction, like mine, is rooted more in sentiment than in scholarship. But somehow, after these many years, "the old rugged cross" just seems to sound better, doesn't it?



THIS new \$105,000 building, recently completed by Rosedale Church, in southwest Little Rock, will be dedicated Sunday afternoon, Sept. 30, with former pastors as guest speaker.

Organized in 1947 with no building or money, Rosedale now values its property, with this addition, at \$225,000. Rev. W. Leslie Smith has been pastor since December, 1961.

Rosedale dedication Sept. 30

ROSEDALE Church, in southwest Little Rock, W. Leslie Smith, pastor, will dedicate its new \$105,000 building Sunday, Sept. 30, at 2 p.m., with former pastors of the church speaking.

The new building is of modern design, and has exterior walls of brick, with interior walls of haydite block. The architect, Norris J. Sparks, and the contractor, James Cone, are of Little Rock.

The new building consists of an auditorium which is 52 feet by 80 feet, with a seating capacity of 500, a suite of three offices, a dining hall, kitchen, three nurseries, four large department rooms, and several classrooms. The building is air-conditioned throughout.



MR. SMITH

The front of the building has a beautiful art-glass window with three large redwood cross insets. Above the baptistry, this same unique three-cross design is duplicated.

The building committee is composed of Howard Coney, chairman; Louis Nalley, C. V. Boyd, David Weise, and Bill Eberts. Chairman of bond sales was Floyd Porter. The church sold A.B.C. bonds to finance construction.

The present pastor was called in December, 1961.

Rosedale Church was organized in 1947 with no building or money. One year later, a building was begun. Several additions have been made through the years, until today total church property is valued at \$225,000. A few months ago, the church also purchased a new parsonage, in West Acres.

Thus far this year, the church has had almost 100 additions, and the entire membership of 600 feels that, with the new facilities, God can use the church as never before to witness to its community.

All friends of the Church are cordially invited to the dedication service.

New church receives charter

THE constitutional service for Temple Church, newly organized Southern Baptist Church of Searcy, was held at First Church, Judsonia, Sunday afternoon, Aug. 26.

The service was opened with the convening of the Council of the Associational Missions Committee of Calvary Association with the Rev. E. E. Boone, associational missionary, as moderator.

Each council member was presented a copy of the constitution and by-laws containing the Covenant and Articles of Faith of Temple Church. Examination was made and approved by the council.

Special music and congregational singing was led by R. E. Stair of First Church, Kensett.

The sermon was delivered by Rev. M. E. Wilfong, pastor of Central Church, Bald Knob.

Denver E. Nettles was temporary moderator for Temple Church and acted as moderator in the calling of Rev. Delton J. Cooper as pastor. Nettles was elected as Board member to the Calvary Association.

Rev. William Burnett, pastor of First Church, Judsonia, gave the charge to the new church after which Rev. J. R. Pruitt, pastor of Crosby Church, gave the benediction.

Temple Church had a charter membership of 61 and 96 in Sunday School attendance.

Don Laing commended

REV. Fred H. M. Smith, formerly a pastor in Arkansas and now residing at 1312 West Boyce, Ft. Worth, Tex., writes to commend to the churches Rev. Don Laing, who is a graduate of Hardin Simmons University and who received his theological education at Southwestern Seminary.

Mr. Laing is 28, married, and has two children. He is interested in the prospect of coming to Arkansas as pastor. He can be reached at Southwestern Seminary, in care of Mr. Smith.

William Staughton

WILLIAM Staughton served as the first corresponding secretary and president of the American Baptist Board of Foreign Missions.



DR. SELPH

His interest in missions had steadily grown since his student days in Bristol Baptist College. He attended the organizational meeting of the English Particular Baptist Missionary Society, Kettering, England, Oct. 2, 1792.

The young student signed this historic document as a "Friend." Later, he considered the half-guinea contributed that day the best achievement of his life.

Born in Coventry, England, 1770, Mr. Staughton came to Georgetown, S. C., at the request of Richard Furman. Here he became pastor of a Baptist church but moved to New Jersey 18 months later and to Philadelphia's Baptist church in 1805.

He maintained his interest in English Baptist missionary work. As pastor at Philadelphia, he corresponded with missionaries and advocated support of the East India missionary enterprises. He helped raise money for support of British missionaries by writing a book entitled *The Baptist Mission in India*.

Having led his church to establish a mission, Pastor Staughton resigned the work with the First Baptist Church, Philadelphia, 1811, to become pastor of the new work. This was known as the Sansom Street Baptist Church.

He saw the need of undergirding missions with education and began teaching several young preachers who lived in his home. This work was due to his interests; and, too, he had been appointed tutor of the Baptist Education Society of the Middle States. He taught the young men

Christian doctrine, ministerial duties, sermon making, Latin, Greek, and Hebrew.

He served as first president of Columbian College, 1822-27, and was enroute to assume the presidency of Georgetown College, Georgetown, Ky., when he died, Dec. 12, 1829.

For years, he was the outstanding pastor in Philadelphia, preaching four sermons on Sunday, besides teaching daily.

Middle of the Road

By J. I. COSSEY
Walnut Ridge, Arkansas
Field Representative
Arkansas Baptist Newsmagazine



MR. COSSEY

BLAME. Webster says, "Blame means to rebuke, chide, accuse, to place the error of fault on someone else."

Esar's Joke Dictionary goes on to say, "The tourist couldn't believe his ears when the local policeman told him he was under arrest after the accident. "But, officer," he explained, "I had the right of way, was proceeding slowly, and this man deliberately ran into me — yet you say I'm to blame? "That's right," was the reply. "But it doesn't make sense," objected the tourist, "Why?" "Because," said the cop firmly, "his father's the Mayor, his brother's the Chief of Police, and I'm going steady with his sister."

Blaming someone else for everything that happens is a poor business. Catching up with whomsoever is to blame for what happens may not be important. Who lost your hat is not important, placing the blame is less important, but finding the hat is the main issue. Trying to locate the blame causes much family disturbance, but helps no one.

"Don't call the world dirty because you have forgotten to clean your glasses." — Anonymous

"He who does not blame, approves." — Legal Maxim.

A question is asked, "Who introduced you to your wife?" "We just met. I don't blame nobody."—Copied.

Jeep: "Would you blame me for something I didn't do?"

Sergeant: "Of course not."

Jeep: "Well, I didn't get up for reveille." —*The Communique*, Camp Livingston, La.

"Colleague: Someone who is called in at the last moment to share the blame."

"A man may fail many times, but he isn't a failure until he begins to blame somebody else." — John Burroughs.

"Almost everybody thought that Marshal Joffre had won the first battle of the Marne, but some refused to agree. One day a newspaper man appealed to Joffre: "Will you tell me who did win the battle of the Marne?" "I can't answer that," said the Marshal. "But I can tell you if the battle of the Marne had been lost the blame would have been on me." —*Newsweek*.

Help me, today
Help me today, that I may be
The kind of person you would have
of me
Help me to love someone today.
Help me to walk in the right way.
Help me, O Lord, I now implore.
Help me, today!

—Marsha G. Shoppach, Ft. Smith

Post-ballgame fellowships at Little Rock churches

FOUR Little Rock churches are cooperating in citywide youth fellowships following four of the "big" high school football games this fall.

All young people, whether or not members of the participating churches, are invited. Several churches in other cities are bringing busloads to the games and these young people have also been invited to attend.

The first fellowship was held following the Hall High - North Little Rock game on Sept. 21. Host church was Pulaski Heights, Little Rock.

Other fellowships are scheduled for Oct. 5 after the Ft. Smith-Little Rock Central High

game, with the host church Immanuel, Little Rock; Nov. 9 after the Pine Bluff-Little Rock Central game, at Second Church, Little Rock, and Nov. 16 after the El Dorado-Hall High game, at First, Little Rock.

The fellowships begin immediately after the games. Programs feature entertainment with songs and skits and the menus include hamburgers, chip-dips and cokes. The fellowships were planned by the four church youth directors: Graydon Hardister, Second Church; Russell Oldham, Immanuel Church; Mrs. John Howell, Pulaski Heights Church, and Dan Dipert, First Church.

Greene County Ass'n

Theo T. James, Missionary

GREENE County Association meets at First Church, Paragould, Oct. 15-16. Rev. R. V. Hay, associate secretary, Baptist Training Union of Arkansas, represents the causes as promoted by our convention. Rev. Wayne Smith, Ouachita College, speaks on Christian vocation. Rev. William White, Browns Chapel Church, preaches the annual sermon, Rev. Guin Renshaw as alternate and Rev. Prince E. Clayborn, First Church, Paragould, preaches the doctrinal sermon. Dr. F. Caudill, First Church, Memphis, brings the closing sermon. John J. McCollum is the moderator.

SEVEN men were ordained cons at East Side Church, Paragould, Aug. 26. They were: T. Harmon, A. C. Beliew, Bill B. Arthur Rogers, Darrell St. Royce Dial and Jerry Harvey. Lendol Jackson was the moderator of the ordaining council, Rev. A. Psalmonds was secretary. The questioning of the candidates led by Rev. Prince E. Clayborn. The ordination prayer was led by Chester Faulkner and Theo James, Associational Missionary, preached the sermon. There were 10 ordained ministers and 20 cons present.

THE following churches are pastorless: New Liberty, Lefa, Creek, Fairview, Spring Grove, Rock Hill, Finch, Stanford Lake Street.

REV. Harrison Johns, missionary of Independence Association, brings the afternoon sermon at Greene County Monthly Workers Conference, meeting at the cott Church, Sept. 20. John Debbie Landgraf of Wheaton, will sing a duet. They are at Church, Paragould, as a part of the Mel Dibble evangelistic tour. The association observes "School Action Night" at this time. Rev. John McCollum, moderator, preaches on "Outreach for the unreached—Spearhead for Missions."

Mt. Zion Association

J. Carl Bunch, Missionary

PASTORAL changes since July include:

Brookland, which has called Jimmy Davis, Lake City;

New Antioch, which has called Gerald Bounds, Jonesboro, a student at Arkansas State College.

Bono, which has called Vernon Bradley, formerly pastor of Beck Spur Church in Tri-County Association. The Bradleys have moved on the field at Bono.

Bob Adams has resigned at Caraway to enter the seminary at Louisville, Ky. The Adams have been with us for several years and have made a fine contribution to the work here.

This leaves Caraway, Cash and Bethabara pastorless.

Calvary Association

E. E. Boone, Missionary

WINFRED Traywick, pastor at Rocky Point, has resigned to enter Southwestern Seminary, Ft. Worth.

PASTORLESS churches as of Sept. 1 were Bethany (Georgetown); Morton, Mt. Hebron, Rocky Point, and Royal Hill.

News reporters - please note

THE editors of the *Arkansas Baptist Newsmagazine* are always interested in pictures of newsworthy people or events and appreciate receiving them.

However, photos must be the kind that can be made into satisfactory cuts. This automatically rules out mats. Also, we cannot use Scan-a-gravings such as used by many newspapers since the *Newsmagazine* is printed by the offset process. Our printers tell us that Polaroid snapshots do not reproduce well, nor do most snapshots for that matter.

Pictures made by commercial or newspaper photographers are almost always of acceptable quality.

We ask the cooperation and understanding of reporters in our constant efforts to improve the *Newsmagazine*.

EXCEPTION: Individual churches and associations which have special pages weekly or monthly may continue to send photographs or zinc engravings or plastic plates (Scan-a-gravings) as in the past.

Little Rock Baptist active with Jaycees

WANER Marks, 33-year-old layman of Pulaski Heights Church, Little Rock, is having a busy year as one of 10 vice presidents of the United States Junior Chamber of Commerce.



MR. MARKS

Rising through the ranks of his local Jaycee chapter, Marks was elected president of the Little Rock Jaycees in 1959. He served his state organization as vice president during the 1960-61 term and was named one of 10 outstanding state vice presidents to receive the coveted M. Keith Upson Memorial Award.

Under Marks' leadership as state president, the Arkansas Jaycees established a state headquarters, published their first local presidents' manual, successfully bid for the Ten Outstanding Young Men Congress in January, 1963, and gained a 25 per cent membership increase. He was one of three state presidents awarded an expense-paid trip to the national Jaycee Community Development Seminar in Oakland, California, because of Arkansas' outstanding job in community development work under his guidance.

Revivals

FIRST Church, Jacksonville, B. Franklin Bates, pastor; Oct. 7-14 with John R. Bisagno, evangelist; Bill Beck, music.

KELLEY Height Church, Ft. Smith, James H. Fitzgerald, pastor; Sept. 9-16 with Bill Lewis, evangelist; Red Johnson, music; 11 additions by letter, 12 for baptism, 10 rededications with five of these for special service, two to missions and one to the ministry.

FIRST Church, Altheimer, led by their pastor, O. Phillip May, and church music director Ronald Hopkins; five additions, four on profession of faith and one by letter.

Building underway

DEMOLITION of an old educational building has begun at Central Church, Magnolia, to make room for a \$300,000 educational building and chapel. This will be the third major building program for this church in the past 12 years. Dr. Loyd L. Hunnicutt is pastor.

Rev. Byron King supplied the pulpit recently while Dr. Hunnicutt was on vacation. Mr. King, a resident of Magnolia, is former pastor of First Church, Tuckerman.

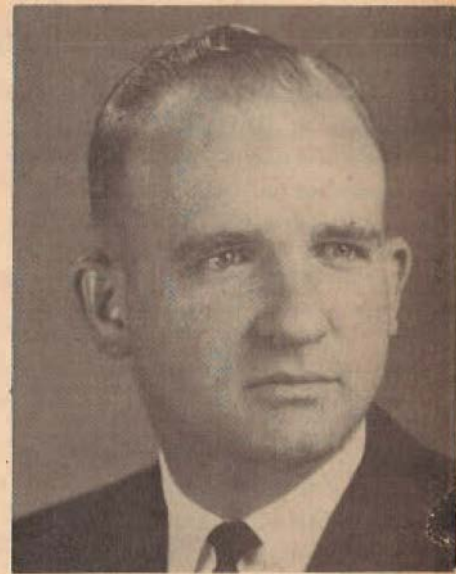
SOUTHERN Baptist Missionary William C. Warmath is serving as interim pastor of Yokohama (Japan) International Baptist Church during the furlough of the missionary pastor. He and Mrs. Warmath have moved to Yokohama (address: 60 Nakaodai, Nakaku, Yokohama, Japan) from Tokyo. He is a native of Durant, Miss.; she is the former Mary Cox, of Omaha, Ark.

DR. and Mrs. Loyce N. Nelson, Southern Baptist missionaries on medical leave from Japan, have moved to Garland, Tex. (address: 711 E. Daugherty), from Ft. Worth, Tex. Both are natives of Arkansas, he of Gurdon and she, the former Gladys Mosley, of Texarkana.

He can cook, too!

THE Brotherhood of First Church, Hope, barbecued a steer recently to feed the nearly 300 members of the church attending the annual church-wide barbecue. Pastor of the church, Dr. George L. Balentine, is reported by Minister of Music - Education Gilbert A. Thomas to have donned a chef's hat and apron for the occasion. They were turned in unsoiled at the end of the evening.

First, El Dorado calls new pastor



MR. HARBUCK

FIRST Church, El Dorado, recently extended a call to Dr. Don B. Harbuck, pastor, of the First Church, Arcadia, La., to become its pastor. Dr. Harbuck has accepted the call and will begin his ministry in El Dorado Oct. 3.

Dr. Harbuck was born and reared in Shreveport, La., and attended the city schools of that city. He attended Baylor University for two years and was graduated from Centenary College in 1951. He received his bachelor-of-divinity degree from New Orleans Seminary in 1957 and his doctor - of - theology degree, also from New Orleans Seminary, in 1962.

He has served in the pastorate since 1945, in the states of Mississippi and Louisiana. He became pastor of the Arcadia church in August of 1958.

Mr. and Mrs. Harbuck, the former Miss Elizabeth Lasiter of Shreveport, have three sons, Don, Jr., George, and Craig, the latter two being twins.

Mark anniversary

FIRST Church, Walnut Ridge, celebrated the fifth anniversary of their pastor, Rev. W. H. Heard, on Sunday, September 16, with a dinner at the church. Mr. and Mrs. Heard were presented with a silver tray.

Record budget proposed for 1963

THE Executive Board of the Arkansas Baptist State Convention approved a \$2,106,600 budget for 1963, at a meeting last week, and will present the budget for approval of the State Convention in Little Rock Nov. 6-8 at First Church.

The budget, which would represent an all-time high, would provide \$1,089,478.50 for operation of institutions, agencies and departments within the state; \$73,000 in capital needs, for state causes; \$177,500 for Christian education in the state; and \$100,000 in a special Thanksgiving Offering for the Arkansas Baptist Home for Children, Monticello.

Provided for causes of the Southern Baptist Convention, outside the state, would be \$666,621.50.

The item for Christian education would be raised in a three-year fund raising campaign Ouachita College is engaged in to augment endowment funds and provide some additional funds for operation.

In the operations budget is an item of \$296,518 for Ouachita College; \$75,000 for the Home for Children; \$60,000 for Arkansas Baptist Hospital; and \$34,000 for Southern Baptist College, an independent Baptist junior college at Walnut Ridge.

Three new employees were engaged for the Baptist Student Union:

Paul Larsen, who will be Baptist Student director at Arkansas State Teachers College, Conway; Nancy Philley, who becomes the first full-time Baptist Student di-

rector at Henderson State Teachers College, Arkadelphia; and Bob Worley, who is to be Baptist Student director at Arkansas A. & M. College, Monticello.

Mr. Larsen has the A.B. degree from the University of California and the B.D. degree from Golden Gate Baptist Seminary Mill Valley, Calif.

Miss Philley has the A.B. degree from the University of Arkansas.

Mr. Worley is soon to receive the A.B. degree from Arkansas A. & M.

The Board voted to commission lay employees of the Board under provisions set up by the Southern Baptist Convention at its meeting in 1961, following conferences with representatives of the Internal Revenue Service.

The Missions department was authorized to add to its staff, beginning next January, an employee to promote the church development ministry for the Arkansas Baptist State Convention.

Title to the property of Ridgeview Baptist Church, Fayetteville, previously held by the Executive Board, has now been relinquished to the church. This will make it possible for the church to borrow funds to finance an expansion program, Dr. S. A. Whitlow, executive secretary-treasurer of the Board, said.

Ouachita College was given permission to borrow \$650,000 for the erection of two new dormitories, the loans to be paid back on a 40 - year, self - liquidation plan. This must be approved by the State Convention.

The following proposed changes in the constitution of the State Convention were approved and will be presented to the November session of the Convention for approval:

To name the executive secretary of the Executive Board as recording secretary for the Convention;

To name as ex-officio members of the Executive Board the president and executive secretary of the State Woman's Missionary Union.

To provide that any member of the Executive Board attending none of the Board's meetings for a calendar year would automatically be dropped from Board membership.

The Board's retirement policy was changed from voluntary at 65 and compulsory at 70 to voluntary at 65 and compulsory at 68, for those now employed, and compulsory at 65 for any who become Board employees from now on.

Other actions included liberalization of retirement programs for pastors who become evangelists or chaplains.

The Board voted to continue a study on the advisability of establishing a Home for the Aged, and to "look with favor upon the establishing of some sort of retirement home for the aged."

Named to fill vacancies on the Board, to serve till the Convention meeting in November were: Eugene Ryan, Lonoke, for Caroline Baptist Association; John E. Hargett, El Dorado, for Liberty Baptist Association; Tommie Hinson, West Memphis, for Tri-County Baptist Association; Edgar Griffin, Pollard, for Gainesville Baptist Association; John Maddox, Camden, for Liberty Baptist Association.

Named to fill a vacancy on the Ouachita College board was Lloyd Lindsay, Camden, who will serve till the November convention.

ARKANSAS BAPTIST STATE CONVENTION

Proposed Budget — 1963

I. STATE CAUSES

1. ADMINISTRATION \$ 31,400.00

2. DIVISION—MISSIONS

(1) Missions-Evang. \$78,500.00
 (2) Race Relations 10,500.00
 (3) B. S. U. 61,000.00
 \$ 149,500.00

3. DIVISION—RELIGIOUS EDUCATION

(1) General 27,000.00
 (2) Brotherhood 27,000.00
 (3) Church Music 19,000.00
 (4) Sunday School 30,000.00
 (5) Training Union 30,000.00

 \$ 133,000.00

4. DIVISION—SERVICES

(1) General 18,000.00
 (2) Ark. Bapt. Assembly 10,000.00
 (3) Camp—Operations 10,000.00
 (4) Camp—Capital 35,000.00

 \$ 73,000.00

5. DIVISION—

Ark. Baptist Magazine \$ 15,000.00

6. CHRISTIAN EDUCATION

(1) Ouachita College 296,518.00
 (2) So. Bapt. Coll. 34,000.00

 \$ 330,518.00

7. BENEVOLENCE

(1) Ark. Bap. Hosp. 60,000.00
 (2) Bapt. Meml. Hosp. 25,000.00
 (3) Children's Home 75,000.00

 \$ 160,000.00

8. WOMAN'S MISSIONARY UNION

\$ 43,000.00

9. SPECIAL SERVICES

(1) Promotion 22,000.00
 (2) Convention 8,500.00
 (3) Ark. Bapt. Foundation 13,700.00
 (4) Retirement 85,000.00
 (5) Bapt. Bldg. Site 20,000.00
 (6) Reserve 4,860.50
 (7) Miscellaneous .00

 \$ 154,060.50

 \$1,089,478.50

II. SOUTHERN BAPTIST CONVENTION

\$ 666,621.50

III. CAPITAL NEEDS

(1) B. S. U. 8,000.00
 (2) Ark. Bapt. Hosp. 35,000.00
 (3) New Mission Sites 25,000.00
 (4) Bapt. Meml. Hosp. 5,000.00
 \$ 73,000.00

 \$1,829,100.00

IV. CHRISTIAN EDUCATION—

Special Causes
 (1) Ouachita College Campaign
 (2) Southern Baptist College

 \$ 177,500.00

 \$2,006,600.00

V. ARK. BAPTIST HOME FOR CHILDREN

\$ 100,000.00

(Thanksgiving Offering)

 \$2,106,600.00

Facts of interest

....Assistant Surgeon General A. L. Chapman, of the Public Health Service, has said that accidents cause more physical impairments among Americans than any disease. From July, 1959, to June, 1961, a study of impairments was revealed that accidental injuries cause about 75 percent of all amputations. The analysis showed that there were more than 500,000 visual and about 400,000 hearing impairments due to accidents annually. Accidents are the fourth leading cause of death in the United States, and they are the first cause from age 1 through age 35.

....A device that can count, memorize numbers, and feed the resulting data into a computer has been announced by the General Electric Company. Known as the Digital Telemetering Register (D.T.R.), it will reduce the cost of automating a manufacturing process. The D.T.R. has a basic cost of below \$500, about half the cost of devices now in use to perform this function.

....According to a report issued by Anthony J. Celebrezze, secretary of Health, Education, and Welfare, more than three times the TV channels now allocated to educational television will be needed in the next decade. The report was based on the first nation-wide education television survey, made for the office of education by the National Association of Educational Broadcasters.

....THE NEW YORK TIMES will begin printing and distributing its new Western Edition on October 1. Printed in Los Angeles, it will be printed simultaneously with the New York edition through the use of new ultra-high-speed transmission equipment and electronic typesetting. It will be published Monday through Saturday.—THE SURVEY BULLETIN

COUNSELOR'S CORNER

By DR. R. LOFTON HUDSON

(Author of the book, "Sir, I Have A Problem," at your Baptist Book Store.)

Grieving child

QUESTION: My father died six months ago. I went back to church but found myself doubting everything I had formerly believed. I can't pray any more. Now I have quit going to church.



DR. HUDSON

I know I need faith but don't know how to find it. My friends would be shocked to know my doubts. How do I go about finding faith again?

ANSWER: I know a minister who almost lost his faith over the loss of his only son. He got to where he could not pray and began to doubt everything he had preached. Your problem is not unique, for whatever consolation this may be to you. Often doubt is a part of grief. It is a kind of anger at God for taking our loved ones from us.

Begin by facing the fact that death is a part of our human situation. Perhaps you had to face death at a younger age than some. Perhaps you had never admitted to yourself that sooner or later death must come to your father. Some people never shake hands with death until he slaps their faces.

I recommend that you apologize to God for your childish rebellion. Ask him to forgive you for refusing to accept his will. Tell him that you intend now to start back to church and that you are going to accept his will. When you can pray, "Thy will be done," you will have won a victory.

If this doesn't work, talk to some pastor who is good at counseling. Pastors know that skepticism is a part of grief.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Mo.)

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The Goodness of God

R. L. Middleton
Rich experiences, illustrations, modern parables, and Scripture verses on the vital issues confronting mankind. (26b) \$2.50

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Donald T. Kauffman, editor
Singular beauty . . . inspiration . . . poetic expression. Six-hundred selections from the great poetry of past and present. (6r) \$4.95

God's Gold Mines

C. Roy Angell
Nuggets of wisdom on the inexplicable events of life, and the relation of God to the seeking Christian. (26b) \$2.50

Servant of Slaves

Grace Irwin
Sailor, slave trader, infidel, and devoted servant of Jesus Christ. A stirring novel of John Newton. (1e) \$4.95

White Wings of Splendor

Rosalie Mills Appleby
Renewal! Creative Power! Illumination! Sixteen devotional essays on missionary life in Brazil. (26b) \$1.95

Whom the Lord Loveth

Jane Huff
Prestige, prosperity, influence, love . . . not enough for dynamic Jim Huff who wanted to become a minister. And in the shadows lurked death. (6m) \$4.95

Don't Park Here!

C. W. Fisher
Move beyond your tragedies and triumphs—move to wholeness and happiness and to those ripening relationships that will make for the fulfillment of destiny. (1a) \$3.00

The Screwtape Letters And Screwtape Proposes a Toast

C. S. Lewis
Letters from the Devil to his nephew Wormwood, whose job is to defeat Christianity. Tongue-in-cheek treatment of shabby piety. (9m) Paper, 95¢

It's Bright in My Valley

Phillip Jerome Cleveland
Vignettes of inspiration speaking realistically to today's needs. (6r) \$3.50

The Profile of Communism

Moshe Decter, editor
A hard-hitting, fact-by-fact primer of Communist theory and practice around the world. (68c) Paper, 95¢

Chinese Ginger Jars

Myra Scovel
Courage in action. The story of an American missionary family in China during the Japanese occupation, and under a Communist regime. (9h) \$3.75

The Weaver

Harold E. Dye
Designs in a Navajo rug weave brilliant threads of thought about the Christian life. (26b) Paper, \$1.00

The Goal and the Glory

Ted Simonson, editor
America's athletes speak their faith. Vibrant testimonies of Christ's influence on the lives of thirty champions in the sports field. (6r) Cloth, \$2.95
Paper, \$1.00

Ten Rules for Living

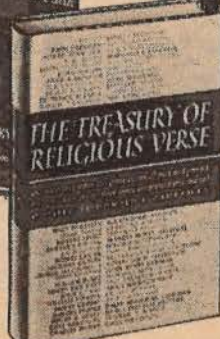
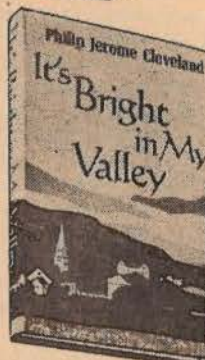
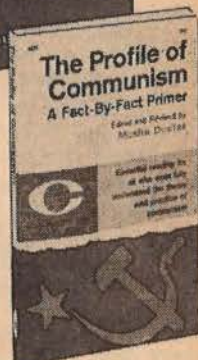
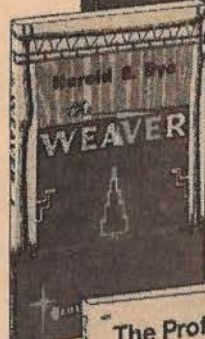
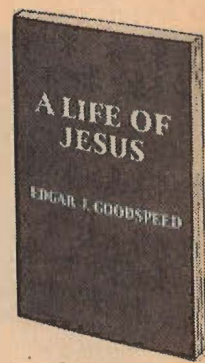
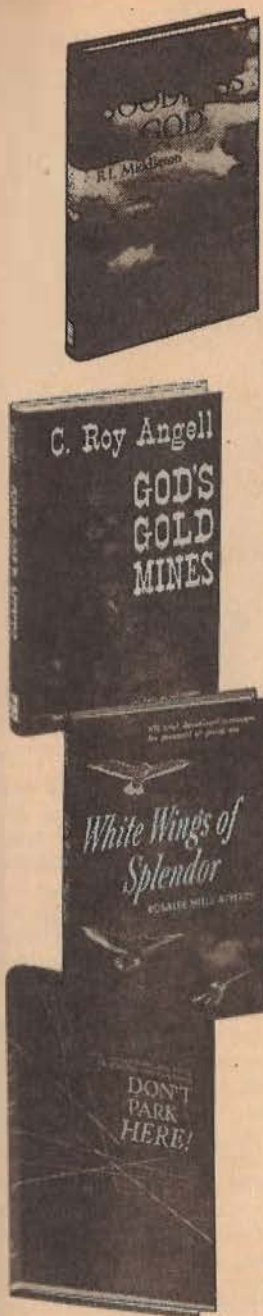
Clovis G. Chappell
Down-to-earth applications of the Ten Commandments to twentieth-century co-existence. (1a) Paper, 95¢

A Life of Jesus

Edgar J. Goodspeed
Straight-forward, beautifully written, this biography is marked with simplicity, vigor, and unquenchable confidence in a living Christ. (9h) Paper, \$1.25

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Workshops for you



DR. GOODSON

THE SUNDAY School workshops this year will meet at First Church, Jonesboro, Oct. 8-9 and at Second Church, Hot Springs, Oct. 11-12.

Identical programs and personnel will be featured at each meeting.

Dr. Carl Goodson, professor of Bible at Ouachita, will be the featured speaker at the workshops.

Five age-group and special interest conferences will meet for one hour each at every session of the workshops. Check the tentative program for the schedule of the conferences and other features.

Tentative programs along with attractive posters have been mailed to each church.

A Recognition Banquet is scheduled for honored guests in the areas of: Standard and Advanced Standard Sunday Schools, Standard Vacation Bible Schools, the top 70 churches in training in Category 17 and the top five associations in Category 17. See the poster in your church for the schedule of these two banquets and plan to attend the one nearest you.

See you in Jonesboro Oct. 8-9 or Hot Springs Oct. 11-12. — Lawson Hatfield, Secretary

Financing?

We will be pleased to assist your church in the financing of construction, improvements or refunding of present indebtedness through the issuance of First Mortgage Bonds. Please address inquiries to:

Foundation Securities Corporation
Bond Department
2101 Main Street
Little Rock, Arkansas

More about Northwest missions

DARREL Newkirk is one of the two Arkansas BSU summer missionaries who served in the Washington - Oregon area this summer. He is a sophomore pre-med major from the University of Arkansas. Darrel and Kay Glenn of ASTC traveled together to Portland, where they met with the 38 other summer missionaries who served in that area, for an orientation period.

Darrel's first assignment was to a Bible school in Prospect, Ore. a small (2,000 people) logging community. He writes:

"The VBS was held in an old Junior High gymnasium with the various departments separated by sheets. But it has really been a tremendous experience working, teaching, and talking to all of these kids. The Southern Baptist church in Prospect has no church building nor regular pastor of its own so the worship services are held in the town's Community Hall.

"Although this church doesn't have all of the conveniences most of ours in the South do, it does have a spirit of pep, enthusiasm, and closeness. I've never seen anywhere else before. The people in this church are simply tremendous to work with, and they are some of the greatest people I've ever known.

"I suppose you're more familiar with the challenge of this area than I am, but it really surprised me to learn that 80 per cent of the people in the Northwest are un-churched and non-Christian. This certainly is a pioneer mission area for Southern Baptists."

Darrel went next to a camp near the coast as an RA boys counselor. From there he was called on with short notice to preach an entire youth revival! He writes of this experience and the ones that followed:

"During this past four-week period, I've had some of the most thrilling experiences I know I'll ever have. And the more I think about them, the more grateful I am to the Lord, the Home Mission Board, the Arkansas BSU, and the many other people who helped me to have this opportunity and privilege to have such an experience this summer. And I pray that my present and future actions of a strengthened Christian life will in some small way be able to show my sincere gratitude.

"During the first week of this period, another summer worker and myself led in a Youth-Led revival in the small Baptist church in Dorris, Calif. Preaching every night for a week or so was certainly a new and thrilling experience for me, and although there were no public decisions made, we pray that the Lord will bless our inexperienced efforts there.

"Again the following week we led in a Youth-Led revival, but in Klamath



MR. NEWKIRK

Falls, Ore. During this revival, we visited, among several other people, one 15- or 16-year-old boy who was not a Christian. And we asked him after sincere and friendly talking with him about his relationship to the Lord, if he was interested in or wanted to become a Christian, and he replied, No. Somehow it just did something to me to have to turn my back on that young boy, who desperately needs Christ and his love, but yet who isn't concerned enough himself to listen to the message of Christ.

"However, our hearts were really thrilled later when we saw six of the young people of that church make public decisions for Christ — some for professions of faith in Christ, others for rededication, and for commitment of life to special service. We know that the Lord certainly used and blessed a lot of inexperienced effort in those services, for which we are sincerely grateful.

"The following week, I served as a boys counselor for seven 14 to 15-year-old boys in a GA-RA camp by the side of a beautiful Oregon lake. During this camp 57 of the 110 young people there made decisions for Christ, and it was really a thrill and a blessing for me to be able to talk with some of these boys both before and after their decisions.

"Especially do I remember one of the 15-year-old boys in my cabin who came up to me after the final decision service wanting to talk. With tears running down his face, he told me that he knew the Lord had been calling for his life and vocation in the previous service, but he had been confused and afraid to move. And sincerely it was a tremen-

dous experience for me to be able to pray with him, to tell him of some of my own similar feelings and experiences, and to hear him later give his all to God for Christ's sake.

"This incident will be, I'm sure, one of my summer highlights, because it really makes me feel my whole summer has been worthwhile to think that in some small way, I've helped this 15-year old boy get right in the center of God's will." — Tom J. Logue, Secretary.

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Teenagers' magazine

WHEATON, Ill. (EP) — Youth Publications, literature branch of Youth for Christ International, has announced publication of a new magazine designed "to present Christ to teenagers in all areas of society."

Called *Teen Scene*, the magazine will be printed on 8 1-2 x 5 1-2 enamel stock in a two-color format. It is designed to attract the reader through lively format, interesting photographs and teenage copy.

Teen Scene will be published four times during the nine month school year. First edition was to be ready for distribution by Sept. 18. The Fall edition will include an article, "Break Up," in which a psychologist tells how to end a romance without being hurt. Footballer Bill Wade of the Chicago Bears will tell his own story as a Christian athlete. Also included will be party ideas, interviews, and other features.

Missions-Evangelism

Mission notes

CAREY Association has announced that they "are able to stand on their own feet," and will not request any supplement on missionary's salary. The moderator writes, "This money can now go to other places where aid is needed. Please accept our 'Thanks' to you and your department as we pray God's speed on your work."



DR. CALDWELL

L A K E Hamilton Church in Central Association secured some valuable property last year, with aid from our mission funds, in a rapidly growing residential area on Lake Hamilton. Plans are now being formulated to build a first unit at an estimated cost of \$30,000.

BETHANY Church of North Little Rock has established a mission one mile east of the church on Highway 70.

BATSON Mission, sponsored by First Church, Clarksville, has established four "Bible Study Missions" about 20 miles northwest of Clarksville. In one of these missions there have been six professions of faith.

FIRST Church, Booneville, began a new mission the last of August. The place of meeting is where an Assembly of God Church died and Baptists were urged to sponsor services there. The Sunday School attendance has reached 46 with two professions, two by statement and nine by letter. The group is self-supporting. Bill Means is pastor. — C. W. Caldwell, Superintendent of Missions

New Arkansas Baptist subscribers

Church	Association	Pastor
New Budget: So. Bapt. Mission Cave City	Independence	Harrison Johns

We don't have

MONEY TO THROW AWAY!

Yet each year thousands of Christians waste millions of dollars because they fail to make wills.

This wasted money goes for court costs and unwise spending of money which people work a lifetime to accumulate.

Every individual is responsible to God for what happens to his property and other possessions after death. The answer is WILLS which name Christ's ministry as a beneficiary.

ARKANSAS BAPTIST FOUNDATION
Baptist Building
401 West Capitol Avenue
Little Rock, Arkansas



Executive Board

(Continued from page 2)

absolutely refused to give a tithe unless forced by church or state. This brought forth much argument and helped to produce the idea that Christians are not to tithe because grace does not demand it. Consequently, those who were afraid of law gave much more than those who were saved by grace.

The church members should help see to it that the church distributes all monies adequately in this day. When this is done, personally support the church program with all that they have — themselves, money and influence. The slogan of Baptist churches should be "give all the people all the facts all the time," especially in the matter of stewardship. That slogan followed and practiced will cure a lot of church and denominational ills. — Ralph Douglas, Associate Secretary.

Answered prayer

WE have been praying that some way would be provided that our new Baptist Student Building, Pine Bluff, would have some of the furnishing and draperies be given by WMU, churches and individuals.

May we share some of our good news with you? The following is a note from Mrs. D. R. Stevens of Immanuel Baptist Church, El Dorado: "Dear Brother Hart:

"We have heard so many nice things about your work and your presentation of it at our church. The Missionary Society wishes to contribute \$25 to the curtain fund for the new building on the campus of the colored college at Pine Bluff. We thank you again for coming to tell us of your activities in that great field. Sincerely, Mrs. D. R. Stevens."

Surely God does answer prayer. We feel certain in our faith in prayer that our building will receive more contributions for the furniture and draperies in our new Student Center. — Clyde Hart, Director Race Relations.



DR. HART

Who should attend?

MORE and more we are concerned with the demand church and denominational meetings make on our time. Some associations in dealing with the problem have decided to cut the number of their meetings drastically. I believe there are some things which need to be kept in mind as we work together on this problem.



MR. ELLIFF

Our first consideration probably should be to discover the needs of the churches.

Next, we should try to provide programs to meet these needs, which in turn will involve both organizations and meetings.

With these things in mind, we can intelligently decide on the number of meetings to be held. Without these facts before us we likely cannot. It is actually possible that we would cut meetings which need rather to be strengthened and vitalized.

There seems to be another concept which we should keep in mind. We are gradually getting away from the old idea of having only general associational meetings, where pastors and everyone possible from the church attends.

Because of the pressure of time, and also out of consideration of the type of meetings to be held, a number of our associational meetings are for special groups of people. Take our recent associational Planning meeting as an illustration. These meetings were for associational Sunday School, Training Union, Church Music, and Brotherhood officers. The meeting was not for church officers, as such, nor for pastors.

You see, attention to the nature of associational meetings, and the ones expected to attend, will actually eliminate some of our problem of too many meetings.

It has been observed that if pastors do not attend, members will not. My own belief is that if responsible people are enlisted to begin with, their duties explained, and some training given, they will meet and do their work.

Let's plan for an associational organization to meet existing needs, secure and train the necessary officers, and set up a schedule of meetings to achieve desired results.—J. T. Elliff, Director

Church Music

Pointers for Accompanists

ONE of the most neglected areas in training in our music program is the training of the accompanists who play

for departments and unions of our Sunday School and Training Union. Below are a few suggestions that might be used by the Sunday School superintendent and Training Union leader to point up the importance of the task of the accompanist. Specific duties of the pianist:



MR. McCLARD

1. Attend all meetings of the Sunday School and Training Union, arriving early.

2. Discuss the music with the song leader and secure a list of hymns and worship activities for the meeting.

3. Understand all details of the music responsibilities before the meeting begins.

4. If special music is to be presented, try to practice with those who are presenting it.

5. Cooperate with the song leader in presenting new hymns for the music program.

6. Cooperate with the song leader in making the musical programs attractive and inspiring.

7. Notify the assistant pianist in case you will have to be absent.

8. Seek out and develop other pianists by asking them to play at stated times.

9. Always play with assurance, artistry, and sincerity.

Building the Kingdom

An appeal to Church Budget Committees

Dollars invested in putting your State Baptist Paper in your church budget will bear enduring dividends in furthering the Kingdom of God.

Foreign Missions, Home Missions, Christian Education, Benevolences — all the interests of our beloved denomination will be strengthened.

Constant emphasis upon the doctrines of our faith, based upon the clear teachings of God's living Word, will unite our young people.

Basic in everything we are trying to do as Baptists is the ministry of our State Baptist Papers. Put your paper in your church budget. — Louie D. Newton, Chairman, Baptist State Paper Committee, Southern Baptist Convention



ASSISTING YOUR CHURCH

Pointers concerning the piano:
1. Have the piano turned at an angle so that you can see the song leader. **Never** turn your back to him.

2. See that the piano is kept in good condition by reporting needed tuning and repairs to the proper officials.

3. Take care of the instrument, keeping flowers, books, and other articles off its top and keeping it free from dust.

Pointers for playing:

1. You are the accompanist, not the song leader, follow his directions.

2. Never drag the music or exaggerate the rhythm in gospel songs and hymns. Fill in with larger chords and embellishments only when you can do so effectively and with direction.

3. Play introductions without dragging. They should set the tempo, time, key, and pitch for the singers. The opening phrase of the song is more desirable

for an introduction than the last one. All introductions for congregational singing should end with the chord with which the hymn begins, thus giving a complete cadence. The first phrase is sufficient in length except for a new song. Give only the opening chord for an invitation hymn.

4. Never change the harmonic structure of the music in congregational singing. Be careful to play only the written chords, thus avoiding discordant confusion.

5. Let the size of the crowd determine the volume of the music. Some pianists and organists play too loudly. Loud playing is out of place for a small crowd; on the other hand, a weak, timid style of playing is ineffective for a large one.

6. Subdue the accompaniment for solo voices in order to give the singer prominence. Be alert to try to cover up any mistakes on the part of the soloist.

7. If possible, learn to memorize, improvise, and transpose music. Try to master the art of playing hymns.

8. You will profit greatly by studying *The Church Pianist* By Helen Trotter Midkiff, published by Convention Press, Nashville, Tennessee. It is available at Baptist Book Stores. — LeRoy McClard, Director.

Brotherhood

READY!

READY to go and already being distributed is a pamphlet prepared by the Brotherhood Department for 1963

Church Brotherhood officers. The pamphlet is being sent to every officer whose name and address is being sent to us.



MR. TULL

Some weeks ago a letter was mailed to every pastor in the state, requesting the names and addresses of all church Brotherhood officers for the new Association Year. With the letter was sent a postal card to give the requested information. It was to be sent in to us by or before Oct. 1. The response to this mailing has been very good. Cards are arriving every day.

It will be a wonderful help to us if Brotherhood files and mailing lists are largely completed by Oct. 1. It will give us an even start with the new year.

If you have not yet sent in your list of 1963 Brotherhood officers, do it soon, — please!

READY TO GO!

Get your Brotherhood ready to go for the new year, not only by completing the organization (officers, leaders and committees), but also by setting up a long-range program of real work, which will tie-in with the general church program all that your Brotherhood plans to do during the year. To do this demands careful planning, perfect timing, and complete co-operation; and it will result in bringing into proper focus upon your church program all the powers of the consecrated manhood of the church.

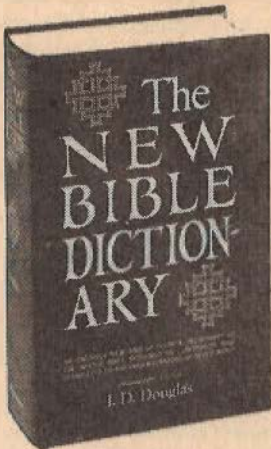
Also, schedule your planning meetings. Everything worth doing for the Lord deserves (and demands) careful and prayerful planning. Do not only the long-range planning mentioned above, but do detailed planning for at least three months ahead. Go by the book, — the Brotherhood Guidebook. Doing so will enable you to start off right, to keep going in the right direction, and to achieve results which will greatly bless both the men and the church!

Call on the Brotherhood Department for any service that we can render. — Nelson Tull, Secretary

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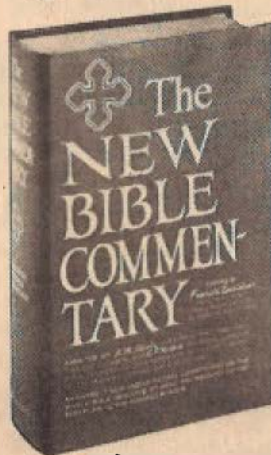
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Signature _____

"Every Baptist A Soul Winner"

Detach for wallet
or Bible marker



Turn in to church



My Personal Soul Winning Commitment for Christ and My Church

Between myself and Jesus I prayerfully commit my life to winning the lost this year.

Date _____

Name _____

Address _____

Department _____

I will attempt to win the following to Christ:



"Every Baptist A Soul Winner"

E-9 BROADMAN SUPPLIES NASHVILLE, TENN. PRINTED IN U.S.A.

LAST week I had an article about Jan. Soul-Winning Commitment Day. Here is a picture of the actual card you will be asked to sign on January 6.

Please begin now praying about the decision you will make when your pastor preaches on it.—Jesse S. Reed, Director of Evangelism

Hawaii reports 432 revival conversions

HAWAII Baptists reported 432 professions of faith in Christ and more than 500 other decisions resulting from their two-week Baptist Jubilee Revivals. Twenty-two churches and five missions took part.

C. Y. Dossey of Dallas, associate in the division of evangelism, Home Mission Board of the Southern Baptist Convention, led the revival campaigns.

At the Maimanola Mission, which almost cancelled its participation, 15 of the 17 members of the junior choir were converted. All came from Buddhist homes.

Dossey said it was the first time all reports of decisions made were available by the close of the revival services. The 502 other decisions included 161 by transfer of church membership or church letter, 319 rededications and 22 commitments to Christian life service.

[Dr. Ben M. Elrod, pastor of South Side Church, Pine Bluff was one of the participants in the Hawaii campaign.]

CHURCH LEADERS!

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Manya and the glass tubes

By NELL DUNKIN

MANYA stood looking at the glass tubes, small scales, samples of metals, and something she could not name. They were all in the glass case in the dining room.

"What is that, Father?" she asked as she pointed to the object she did not know.

"That is an electroscope," he answered. "Someday I will show you how to use those things."

"Why don't you use them? Why are they kept in this glass case?" asked Manya.

"Poland has been conquered by the Russians. They will not let us teach science in the schools," he answered sadly. "Maybe someday Poland will be free again, and you can study science in school where you will have a laboratory for experiments."

"Why can't I just study with you?" she asked.

"Because to be a scientist you must try to prove things you think might be so before you find the truth. That can be done only in the laboratory," her father said.

Manya did not understand all of this. She did know that at school in the 1870's the teachers secretly taught them Polish history and language.

As she grew up, Manya wanted two things with all her heart. One was to have her beloved Poland free. The other was to be able to study science in a laboratory.

She studied hard, learning all she could in the Russian school. She studied books about science at home and learned as much as she could that way. She did not give up, even though it was hard and she did not have a laboratory.

When she graduated from high school, Manya and a few of her friends studied as best they could with a teacher. They held their classes in different places because these had to be kept secret. They called themselves the "Floating University."

When Manya came home from a long period in the country, her sister said, "We have a wonderful surprise for you. When we go to the university classes tonight, you will find out."

Manya could not think what the surprise would be. She was almost too excited to speak when they led her into a secret laboratory. It was the first time she had ever seen a laboratory. She remembered the few pieces of apparatus she had seen in the glass case at home. Now she had a whole laboratory of them she could really use.

She was never so happy as when she could hurry to the laboratory at night or on weekends. While she was measur-

ing and testing, she dreamed of one day going to the great university in Paris.

One day the little Manya of Poland, Marie Sklodowska, became a student of the College of Science at the Sorbonne University in Paris.

Many exciting things happened to Manya or Marie. She worked hard. Yet it did not seem like work, for she loved it. She married a man who was just as interested in science as she was. Together they worked in the laboratory.

One of their discoveries was radium, which is very useful to mankind. Yes, little Manya had become Marie Curie, the scientist who discovered radium.

She had two little girls of her own,

Irene and Eve, whom she loved very much.

One day Irene said, "I want to be a scientist like you."

This gave Marie an idea. She persuaded some of the other teachers at the university, where she taught, to teach a group of children, too. Madame Curie taught the group simple lessons in physics. She remembered how she had longed to learn about the glass tubes at home. She showed them ways of working, too.

"Learn your arithmetic. Practice it so that you never make a mistake," she told them. "Do not go too fast. Scientists must never hurry."

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God's Wondrous World

Why leaves fall



By THELMA C. CARTER

WHY do leaves fall in the autumn? Look about you. Yellow, gold, brown, red, and silver, like uninvited guests they turn up in our yards.

If you pick up a maple, elm, sweet gum, or white oak leaf, your heart will fill with wonder at the saw-edged, ridged, and veined leaf in your hand.

Falling leaves appear unimportant. They are such little things in our wondrous world. Yet God has created a world of precious little things which many of us do not see in a lifetime.

"There is none like unto thee, O Lord; neither are there any works like unto thy works" (Psalm 86:8).

Why should a tree get rid of its beautiful leaves? We know leaves are important to trees. Not only do leaves absorb oxygen, other gases, and water. They also exhale certain gases. Trees grow because of this process.

Naturalists tell us that trees shed

their leaves in the autumn, first, because in winter they must be careful of their water supply. Leaves do give out some amounts of moisture at all times.

In winter trees cannot get the much-needed water, unless they are near the ocean coastlines, as they can in spring and summer. Keeping the leaves in cold weather, when the earth is icy and solid and there is little sunlight for food making, would sap the strength of trees.

Even the beautiful evergreen trees shed their leaves at certain times. Nature sees to it that they shed only a certain amount of leaves at a special time. Not many of us notice the falling pine needles.

Someone has written that only when trees shed their leaves can we see beautiful church spires and the earth as it really is.

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John heralds the Christ

By B. G. HICKEM
Pastor, First Church, Crossett

September 30, 1962

Bible Material: Luke 1:5-25, 57-80; 3:1-20; Mark 6:14-29

IN the words of Dr. W. O. Carver: "Without the Old Testament the New Testament could never have been. Given the Old Testament, if its apparent source, significance, and claim were true and genuine, the New Testament had to be. They supplement and explain each other. The Old anticipates the New; the New presupposes and uses the Old. Each in part explains and interprets the other."



MR. HICKEM

As John the Baptist steps into our picture of study, we see him as an Old and New Testament prophet. As an Old Testament prophet he stands inside the New Testament as part of the life of our Lord, Jesus Christ. It is a unique position for John, because he has all the fervor and markings of an Old Testament prophet, yet in fulfillment of our prophecies of Isaiah, and the passage we studied last week in Malachi, he is the one to prepare the way for our Lord.

The work of John, then, is to stand at the end of the prophetic succession and identify him in whom God comes and to announce the inbreaking of "the day of the Lord." Our scripture passages cover the entire life of John the Baptist.

His birth and mission Luke 1:5-25, 57-80

FOR four hundred years the voice of the prophets had not been heard, but the voice of God, as always, was not dead. Too many times we look on this inter-biblical period as if God had completely dropped from the picture. You must remember that Zachariah, like many devout followers, continued to worship and listen for the voice of God.

To be sure, the expectation of a Messiah had faded from the minds of most of the Jews who were absorbed in formalism and secularism. They had been subject to Persia until Alexander the Great had conquered Persia in 332 B.C. Greece then continued to rule until 167

B.C., when the Maccabean rebellion took place and Judah regained her independence. This independence lasted until 63 B.C. when Pompey, the Roman general became the victor. With all of this tension of war, frustration of independence, and then complete dominance by Roman rule, a voice was needed to arouse the people to a renewed hope and the demands of a just and righteous God.

Zachariah, like Abraham, stricken in years, was promised the coming of a son who would be the fulfillment of the promise of God. Difficult for him to believe, his doubt was confirmed by the speechless condition that followed his temple duties. Not able to talk he and his wife Elisabeth returned to their home in the hills of Judea. In due time the son was born, and instead of calling him Zacharias (or Junior) Elisabeth called him John, and when communication was made to Zacharias telling him of the name given by Elisabeth, he received his speech and confirmed the name. Then a remarkable thing occurred, the Holy Spirit came upon him and he prophesied:

"For thou shalt go before the face of the Lord to make ready his ways;

To give knowledge of salvation to his people

In the remission of their sins,
Because of the tender mercy of our God,

Whereby the dayspring from on high shall visit us,

To shine upon them that sit in darkness and the shadow of death;

To guide our feet in the way of peace." (Luke 1:76-80)

Here is a marvelous picture that is given by the father who knew well the Old Testament scripture that prophesy of the forerunner of the Messiah.

His ministry Luke 3:1-20

LIKE all the prophets of God, he does not preach until the Word of God comes to him. (Luke 3:2) You know, it would be a mighty shocking thing to go to worship services some Sunday, and the pastor get up and say, "The Word of God has not come to me this week but God has promised to send Word, when his people are ready to receive

it." So much of our prating about the Will, Work, and Way of God, could be defined better by calling it our own. I have long felt that God gets too much credit for that which is ours not His.

John has spent a great deal of time in the desert before he makes his appearance. As Dr. H. I. Hester says, "We may imagine that he grew strong in body out in the hills, that he was instructed in the scriptures, that he was taught all the virtues of life and that he spent much time in meditation in the solitudes of the desert country."

This is a good formula to follow for anyone who is getting ready to do a work for the Lord. How we need to take the time to know his Word, pray for his leadership, and then be quiet and know that he is God. It is no wonder that John came thundering forth in the complete fulfillment of the spirit of Elijah, and the mighty assurance that God was getting ready to intervene for the salvation of man.

He does not appear as a pastor or priest, but as a herald standing forth to deliver the message of the King to his people. The quotation in verses 4-6 from Isaiah 40:3-5 reveals the central truth about John's ministry. Because of the way in which the Jews understood certain Old Testament texts (Joel 2:8; Mal. 3:1; 4:5), they expected the revival of prophecy to precede immediately the coming of the Lord.

Now an authentic prophetic voice resounded in the wilderness after nearly four hundred years vacant of the word of a contemporary prophet. A stirring concern and conscience began to move through all Judea. As Dr. R. G. Lee said in our church some time ago, "All Jerusalem and Judea closed up their shops and left their farms, and all their chores and came out to hear the prophet of God preach, and that is more than any group of Jews have done for a Baptist preacher since."

The specific message which John preached was "a baptism of repentance for the forgiveness of sins." He was careful to give concrete examples of his meaning of repentance. It is the personal act of turning from a self-centered way of life to the Lordship of the One who was to follow. His message called for a response on the part of the people to God's move toward them in the coming of the Messiah. Is this not our message today? Every Christian has the task of entreating, encouraging, inviting the multitudes to respond to God's move toward them in accepting Jesus Christ as Lord of life.

His execution Mark 6:14-29

LIKE the prophets from Amos on, John brings the people under judgment, for a people can be the children of God, only by submission to the Lordship of Christ manifest in obedience, the fruits of repentance. Therefore, he dealt spe-

officially with sin, and in broad generalities that would offend anyone, and certainly please the devil.

A Smile or Two

INDEX

This type of preaching is not the best way to win friends and influence people, and Herod's immoral bride decided to put a stop to this kind of preaching. By a drunken, self indulgent promise, Herod found himself in a trap, and the only way out was to comply with the wish to behead John. Herod's better self said 'no, but his baser self demanded yes.

It should be remembered by all of us that the success of any servant of God is not found in his following, but in his faithfulness, and to this John gladly died. Like many and another prophet, he died with a great deal of questions unanswered, he did not see the results of his ministry, he suffered at the hands of the unjust. But through it all he was FAITHFUL, and his word still points to Christ as the person to whom in repentance we can turn and receive forgiveness.

Generous

GRANDFATHER was having a chat with Junior. "Tell me, Junior," he said, "who is the most popular boy in your school?"

Junior thought for a moment. "I guess it's Bill Jones. Last term he gave us all the measles." — Montreal Star

Good shot

THE big-game hunter took his wife on his newest safari. The sportsman had bagged a few minor trophies, but the great prize was the head of a huge lion, killed by his wife.

"What did she hit it with?" asked a friend admiringly. "That .303 Magnum rifle you gave her?"

"No," answered her husband, dryly, "with the 1961 station wagon we hired!" — Industria, Brakpan, Republic of S. Africa.

New medic

"I WANT some magazines several years old," said the young man to the clerk. "I'm a doctor, and I want them for my waiting room."

"Of course, you're joking?"

"Not at all. Why should everybody know I just started to practice yesterday?" — J. J. Kelly.

Nothing to it

IN MANY jokes (in Russia) the memory of Stalin's terrible years is always vivid. There's the one of the Soviet archeological expedition which found a mummy in Egypt but could not determine its age. A Secret Police Officer was sent to help the experts. On arrival, he thrust the scientists aside and entered the tomb alone. Two hours later he came out.

"The mummy," he said briskly, "is 3,056 years old." The scientists were astounded. "How did you do it?" they asked. "Simple," said the secret policeman. "The mummy confessed." — Newsweek.

Never done

AN over-worked farmer, on being asked what time he got up to go to work, replied, "Man, I don't go to work: I wake up in the middle of it." — Hoard's Dairyman

Helpful

THE door bell rang and the lady of the house discovered a workman, complete with tool chest, on the front porch.

"Madam," he announced, "I'm the piano-tuner."

The lady exclaimed, "Why, I did not send for a piano-tuner."

The man replied, "I know you didn't, but your neighbors did." — Jack Herbert.

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Attendance Report

Church	September 16, 1962		
	Sunday School	Training Union	Additions
Alpena, First	56	51	1
Osage Mission	29		
Beirne, First	89	56	
Berryville, Freeman Heights	168	83	1
Camden			
Cullendale	464	226	7
First	529	208	3
ConWay, Second	333	139	10
Crossett, First	608	183	
El Dorado			
East Main	298	131	
First	883	244	1
Northside, Chapel	52	39	
Fayetteville, Providence	80	44	
Mission	24	15	
Fort Smith			
Calvary	334	142	2
East Side	70	51	
First	1,137	313	11
Missions	442	195	
Grand Avenue	645	241	
Mission	30		
Trinity	314	104	1
Gurdon, Beech Street	190	108	
Harrison, Eagle Heights	329	231	3
Heber Springs, First	162	92	4
Mission	26		
Hot Springs, Grand Avenue	210	101	
Park Place	472	156	2
Huntsville, First	95	47	
Combs	24	21	
Kingston	13	13	
Jacksonville, First	672	245	3
Jonesboro, Philadelphia	191	84	
Little Rock			
First	1,154	465	3
Berea Chapel	124	80	2
White Rock	28	12	
Pleasant Grove	47	24	
Rosedale	266	102	1
Tyler Street	295	96	
Marked Tree, First	153	52	
McGehee, First	432	184	4
Chapel	55	37	
Mena, First	301	86	6
Calvary Mission	41	26	
North Little Rock			
Baring Cross	745	202	
Southside	41	27	
Camp Robinson	53	42	
Gravel Ridge	170	97	2
Levy	562	231	
Prairie Grove	75	18	1
Smackover	300	141	3
Mission	29	20	
Springdale			
Elmdale	102	60	2
First	459	147	
Trumatin, Corner's Chapel	151	126	
Tyronza, First	156	58	
Van Buren			
First	453	164	1
Oak Grove	176	105	
Warrep, First	496	185	
Southside Mission	65	45	

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BOONEVILLE, ARKANSAS

Southern Baptist Theological Seminary forced to close

GREENVILLE, S. C. September, 1862 (BP) — The Southern Baptist Theological Seminary has been forced to close its doors for lack of students. The Conscription Act recently passed by the Confederate Congress has now completely depleted the student body here.

The Seminary had only eight students left in its student body at the close of its session last spring. However, the faculty had planned to reopen this fall. In a recent letter to his colleague, John A. Broadus, Dr. James P. Boyce, chairman of the faculty had written, "State distinctly the fact that we will open the first of September."

The failure to exempt theological students from the draft means that the seminaries of several different denominations will be closed. This now means that the supply of educational ministers to these denominations will be cut off.

In a letter to G. W. Randolph, Secretary of War for the Confederate States, Dr. Boyce commented on how limited the supply of educated ministers is at the present. He further commented, "To destroy it will be disastrous to the moral and religious condition of the country. To continue it will scarcely weaken at all the army of the Confederate states."

Dr. Boyce has been attempting since last March to receive a favorable ruling on the exemption of the students. Other members of the faculty have also been involved in various activities to have the students exempted.

Dr. Basil Manly, Jr., appealed to the governor and the state council of South Carolina for help. Only last March he made a trip to Columbia for this purpose and at that time he was assured by two leading members of the council that the students need not be concerned. The events of the summer have changed this situation.

Even though the Seminary will not open, Dr. Boyce has requested the professors, Broadus, Manly and William Williams, to retain their connection with the institution. The professors will engage in other pursuits to provide a living until the reopening of the Seminary seems practicable.

During the time that the school has had a limited student body the faculty has been engaged in farming and assisting in local churches. They will continue preaching in the various churches around Greenville during this present emergency.

Dr. Boyce himself served for a time as chaplain with the volunteer regiment from Greenville. He resigned this position last May to seek election to the state legislature. He is now serving in that body.—BAPTISTS AND THE CIVIL WAR, Copyright, 1962, by Historical Commission Southern Baptist Convention, Arthur L. Walker, Jr., writer

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The preacher poet

Secret T.V. set

I laid awake the other night
With a deep sense things were
not right;
Then sought a secret T.V. set
And tried "The will of God" to
get.

There was much static on the
air,
I found the set in poor repair;
But as I fumbled with the dial
I cried, "I'll not give up the
trial."

Then all at once the screen
came clear
I heard him say, "Well, I am
here."
'Twas then a peace surpassing
all
Upon my soul began to fall.

I said, "O, Lord, to thee I vow,
'Tho on this bed I'm lying now,
That on each morrow I will
wake
Thy word to people 'round me
take.

Determined this, my vow, to
keep
I drifted sweetly into sleep.
Next morning, new, with
brighter sun,
Found me aglow with task
begun.

—W. B. O'Neal

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