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Arkansas Baptist Newsmagazine, 1955-1959

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11-10-1955

### November 10, 1955

Arkansas Baptist State Convention

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# ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 54

LITTLE ROCK, ARKANSAS, NOVEMBER 10, 1955

NUMBER 44



Louis C. Williams

***Armistice Day, November 11***

## Baptist Preacher Bravely Endures Public Whipping

Boston, September 5, 1651 — (BP) — The horror and glory of Golgotha were recreated before a spellbound throng here yesterday at the public whipping of Obadiah Holmes, a Baptist preacher.

As thirty lashes were laid on the bruised and bleeding back of the minister with a three-corded whip, he was heard to say, in the language of Christ on the cross, "Lord, lay not this sin to their charge." And, like Christ, Holmes chose to suffer when he might have escaped the lash.

Holmes was arrested six weeks ago with John Clarke and John Crandall and charged with conducting an illegal worship service and other prohibited activities. Holmes and Crandall are members of Clarke's Baptist Church in Newport, Rhode Island.

Arrest took place in the home of William Witter, an aged and blind member of Clarke's congregation, where the Baptists were conducting a worship service. At their trial, Massachusetts Governor John Endicott ordered them to pay fines totaling fifty-five pounds or to be whipped.

Over the protests of the prisoners, friends paid the fines of Clarke and Crandall. Holmes steadfastly refused to allow his fine to be paid, however, declaring that he had been "called upon to suffer for my faith" and that "to pay the fine would be an admission of guilt, and I have done no wrong."

When sentence was passed on Holmes, he said aloud as he left the courtroom, "I bless God that I am counted worthy to suffer for the name of Jesus."

Immediately he was struck a vicious blow by John Wilson, a minister of another denomination, who then taunted Holmes, "The curse of God or Jesus go with you."

The night before his beating Holmes slept

peacefully, the jailer reported, and the next day refused wine offered him by friends as fortification for his ordeal.

"If I have more strength and boldness than ordinarily could be expected," Holmes was heard to say, "the world will say, 'He is drunk with new wine.'"

The crowd of prominent Bostonians that had gathered for the whipping saw Holmes calmly approach the post with a Testament in hand, casually exchanging amenities with acquaintances and civil authorities. He asked for permission to speak to the crowd, but the request was denied.

After the minister was tied to the post, the whip wielder spat several times in his hands and laid on thirty lashes with vigor. The fact that officers lost their share of the thirty-pounds fine Holmes refused to pay may have accounted for his heavy hand.

As the blows rained down on his sagging body, the Baptist martyr gave little evidence of pain, his face virtually glowing as he prayed aloud and exhorted the onlookers to "trust the Lord, who does not fail though flesh and spirit should fail."

Holmes' spirit did anything but fail, however. He seemed happy and was all but smiling as his body, limp and almost exhausted, was cut down from the post.

His words, addressed to civil authorities as the bloody ordeal came to a close, will not be soon forgotten by the crowd which witnessed the astonishing spectacle:

"You have struck me with roses, and although the Lord has made it easy for me, I pray he might not lay this to your charge."

—17th Century Baptist Press.

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Southern Baptist Convention

## God's Faith In Us

A Devotion by the Editor

"Have faith in God."

If you find a person with no faith, you have found a person who is crippled, wounded, and deformed in the most vital and necessary power of life.

We invite you to think of this idea, have faith in God's faith in you. To doubt God's faith in you is to paralyze your own faith in God, to believe in God's faith in you is to vitalize your own faith in God. There is no other Christian truth which will give you more courage and hope to sustain you through the disappointments and trials of life. "Have faith in God," trust God's faith in yourself, for God believes in you and He wants you to know it.

God's faith in us is proven by His provision for our salvation. All the great redemptive passages in the scripture confirm His faith in us and lay before us His plans for our salvation. One cannot read the Bible without a growing conviction that God had such great faith in man that He was willing to pay an enormous price for man's redemption.

Again, God has proven His faith in us by the work which He has committed to our hands. Paul felt the power of this expression of God's faith in us and said, "We are workers together with God." What a blessed truth! His faith in us did not stop with our salvation but has made us co-workers with Himself in the salvation of the world.

God's faith in us is also proven by the rewards He has prepared for us. Jesus declared that He was going away to prepare a place for His disciples, to build mansions for them. He confidently expected them to claim those mansions. He is coming back to conduct them to that place prepared for them, and He is expecting them to be ready.

There are crowns for our heads, robes for our persons, and musical instruments for our talents; there shall be employment for our energies, fellowship to be enjoyed, a city to be inhabited. Why, God has prepared for our arrival in heaven. He believes we will get there and that we will have developed a capacity for the enjoyment of the abundance which He has provided for us.

Are you going to disappoint Him, fail Him, and leave vacant a place in the eternal kingdom which might be yours by accepting God's faith in you and exercising your own faith in Him?

"And Jesus answering saith unto them, Have faith in God" (Mark 11:22).

## "No Thanks, We Don't Drink"

By L. L. CARPENTER

Godfrey Sperling, Jr., staff correspondent of *The Christian Science Monitor*, wrote to his paper some time ago from Des Moines, Iowa, "It is not an exaggeration to say that an advertisement depicting a young couple refusing a proffered bottle with the remark, 'No Thanks — We Don't Drink' has shaken the conscience of the advertising world here."

The correspondent also wrote that this advertisement has influenced elections in Iowa in favor of the dry cause against selling liquor by the drink.

The advertisement is the product of the Preferred Risk Mutual Insurance Company of Des Moines, Iowa, which insures only those who abstain and which, in effect, gives a bonus to every person who takes out an automobile accident insurance policy with the firm. Recently the ad appeared in the *Chicago Daily News*, a paper of wide circulation which, incidentally, takes no liquor advertising.

"Bob and Sue," the copy reads, "are examples of a rising new group among our young people — young people who are saying, 'No thanks — we don't drink.'"

"There is a reason. The pendulum has swung. Young people have been seeing with their own eyes what alcohol is and what alcohol does in America. It's not the pretty picture often seen in the multicolored ads. Youth is getting fed up with what it sees. America is getting fed up. Since 1933, sales of beer, wine, and whisky have zoomed.

"High-pressure advertising to the tune of

hundreds of millions has pounded away at the American people, and much of this advertising is slanted at youth. . . With this increased advertising and sales, tragedies caused by alcohol have mounted . . . the broken homes, the brawls, the industrial accidents, the cases of hopeless addiction, the skid-row derelicts that roam our cities, the suicides, the murders, and the traffic accidents involving drinking that yearly take more than 8,000 lives and injure 200,000.

"And we advertise and promote the product that does those things. Have we no conscience? . . ."

The message of this advertisement should shake the conscience of the entire country. We must be realistic and face the increasing powers and dangers of the liquor traffic. Wet propaganda must be met by wholesome, sane dry propaganda. An educational program is needed which will challenge young and old to practice total abstinence. It is true that abstinence cuts insurance costs and it also reduces crime and tragedy. To the proffered bottle of the liquor industry, let us say, "No thanks — we don't drink."

—Biblical Recorder.

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I have been noticing things in religious circles, and, practically without exception, the cry of waste in the kingdom of God has come from those who are sitting in judgment on other people's giving.

—J. B. Gambrell.

## ARKANSAS BAPTIST

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MRS. HOMER D. MYERS ED. ASST.

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## From The Editor's Desk

### New Leader of Baptists

By BRUCE H. PRICE

(Guest Editorial)

"I have your picture in my camera," wrote Dr. Theodore F. Adams, "and as I return to America, I have you in my heart."

Pastor Martin Gigseder in Salzburg, Austria, treasures his autograph book much more since Dr. Adams wrote in it.

Thousands of Baptists from 60 nations kept their eyes on the platform of Royal Albert Hall, London, as the name of Dr. Adams was presented in nomination for president of the Baptist World Alliance at the 1955 Congress. His unanimous election to the highest office within the gift of world Baptists, placed upon him a great responsibility and opportunity, as well as a signal honor. Beginning his labor of love he can sincerely say to Baptists of all races and nations, "I have you in my heart."

On September 26, 1898 in Palmyra, New York, a devout Christian mother looked into the face of her new-born son, and called him, "Theodore."

"Mother came to the United States from England, and made her own way," Dr. Adams related in his study at First Baptist Church, Richmond, Virginia. "She was a great believer in the guidance of God. She often told me, 'In all thy ways acknowledge Him and He will direct thy paths.' She was a wonderful woman."

That September morning Rev. Floyd H. Adams, Baptist pastor, was the happiest man in Palmyra. Walking down the street with a broad smile, he was glad to tell his friends, "It's a boy."

In speaking of his mother and father with great affection and appreciation of their memory, Dr. Adams reminisced at my urging: "I owe a great deal to good parents who taught me to love Christ and His church. Father was a man who preached from the Bible. His sermons were Bible centered. He led me to love the Word of God."

Not only did the father love the Word of God and preach it, he believed it was practical to live by, and that it would solve the social and economic problems of life as well as the spiritual needs of men.

"Father sought to apply the gospel to every area of life," Dr. Adams continued. "One church he served was among the steel workers in Indiana. He led in giving them better recreation, sponsored by the church."

In speaking of his conversion the Richmond minister remarked, "I was led to Christ by my father at an early age. It was very real to me and I have never doubted my salvation for a moment. No one can ever take away from me the reality of my relationship to Christ which has continued across the years."

#### Definite Plans

Concerning his plans during his presidency he turned in his chair and declared, "I hope

to travel to areas where no president has been, and to places where no president has visited during this generation. I also hope to attend many of the various national and regional Baptist gatherings, youth conferences, and women's meetings.

"I have a real concern that Baptists do more in the field of evangelism. With emphasis on soul winning, it is possible for Baptists to double their number within the next ten years. Christian education and missions must continue to be stressed by our people."

The new president had said at the Arsenal Stadium, London, during the closing rally, before Billy Graham addressed the 45,000 people, "There are four key words I trust you will take as you return home. They are: evangelism, fellowship, faith, and prayer. Each Baptist is urged to win at least one person in the next year, and to pray for each other every day during the next five years."

Two other causes dear to his heart were expressed in these words: "We must continue to emphasize relief for the needy in all lands, and religious liberty for all people everywhere."

#### Proper Background

The background and experience of Dr. Adams has prepared him for world leadership of a great denomination. As a boy and young man in his parent's home, he lived in the states of New York, Oregon, and Indiana.

He was educated at Denison University, Ohio, and Rochester Theological Seminary, New York.

The honorary degree, Doctor of Divinity, has been bestowed upon Dr. Adams by three leading educational institutions: Denison University, College of William and Mary, and University of Richmond. Other honors received in recognition of scholastic attainment and leadership include membership in Phi Beta Kappa, Beta Theta Pi, Omicron Delta Kappa, and Phi Mu Alpha.

In 1928 Dr. Adams was selected on the Youth Committee of the Baptist World Alliance, and since 1934 he served on the Executive Committee. Other places of service include Chairman of Trustees of Virginia Union University, member of Foreign Mission Board of Southern Baptist Convention for ten years, president of Virginia Baptist Children's Home for fourteen years, trustee of Church Peace Union, and trustee of University of Richmond.

#### Author and Pastor

A frequent contributor to religious magazines and books, Dr. Adams is author of "Making Your Marriage Succeed" (Harpers).

After serving pastorates in Cleveland and Toledo, Ohio, Dr. Adams came to his present pastorate in 1936. First Baptist Church, Richmond, is observing its 175th Anniversary this

### Arkansas Baptist In Church Budget

We have a letter from Missionary Jay W. C. Moore of Faulkner County Association who says in part, "What the Arkansas Baptist will do for a church when it is included in its budget is graphically illustrated by the Pickles Gap Church that has come from half time four years ago to full time now and is the third strongest church, in every respect, in the association."

Missionary Moore says that in 1951 the total gifts to this church were a little over \$4,000. For the current year the gifts will be close to \$6,000. Four years ago the pastor's salary was \$900. This year it will be close to \$3,000. Missionary Moore states frankly, "Why the pastor of any size church can't see the value of the state paper being in the budget is beyond me."

We give this illustration, which might be multiplied many times over the state of Arkansas, to point to the value of the Arkansas Baptist in stimulating the interest of the members of the church, whether small or large, in the total church program. As the interests of the people are quickened, their contributions will be increased. As the members of the church learn more about the denominational program, both the Southern and state programs, and see what is being done by the various agencies, they will become interested in supporting that program which promotes the agencies of education, benevolence, and missions.

The church may think that it cannot afford to put the Arkansas Baptist in its budget and send the paper to every family in the resident church membership. We believe, however, that the church cannot afford not to do so. It is proven over and over again that the Arkansas Baptist in the state budget is not an expense but an asset, and will stimulate the giving of its members to such an extent that the income of the church will be increased to more than meet the cost of sending the Arkansas Baptist to every member of the church.

Why not give the budget plan of subscription to the Arkansas Baptist a fair trial and see for yourself if it is not worth more than it costs.

The membership is 3,800, value of the modern church plant is \$1,266,20, and during the past year total gifts and offerings received by the church for local and worldwide work amounted to \$303,350.59. Last year there were 324 additions to the church.

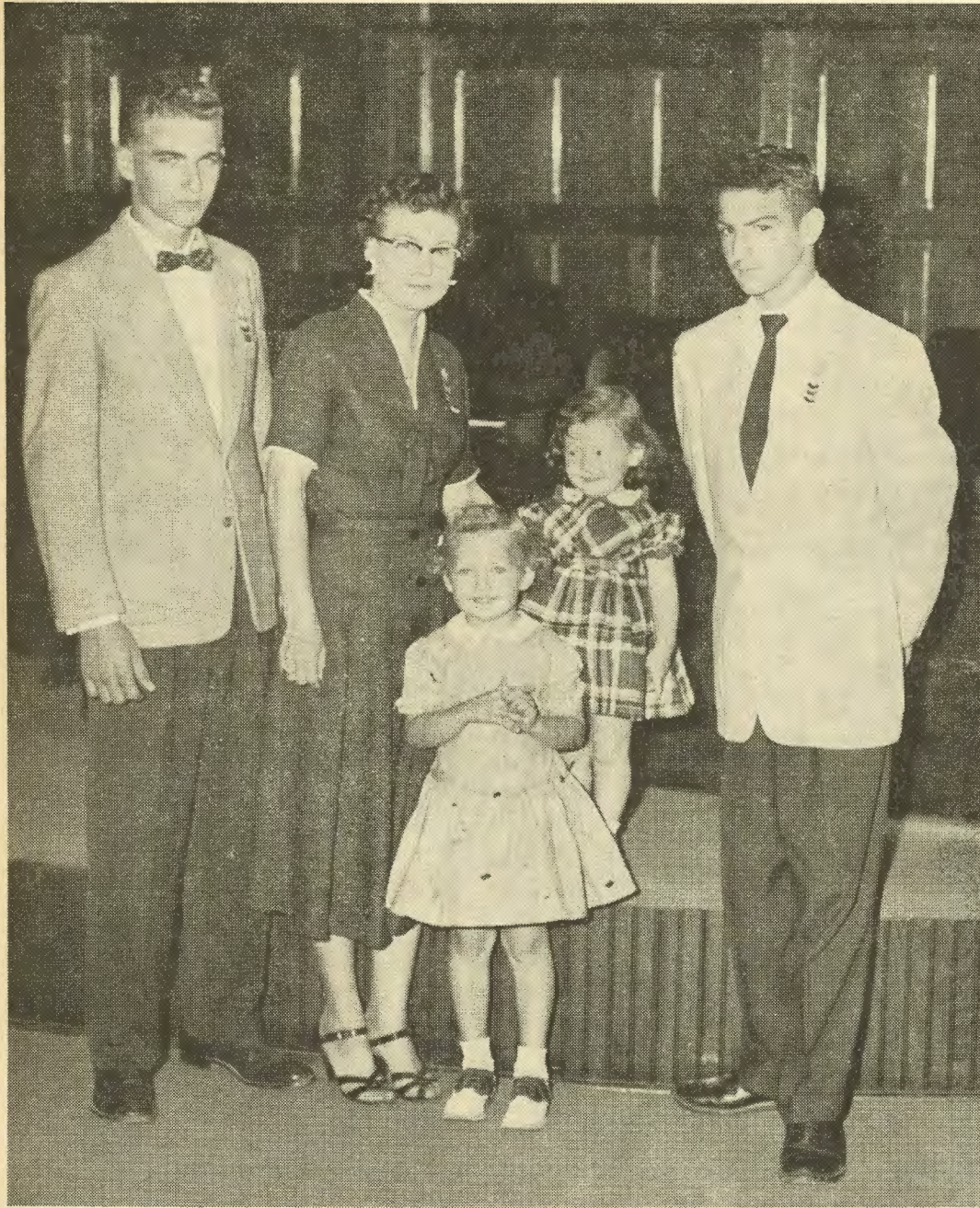
Mrs. Adams is an able and dedicated Christian worker. They have three children: Betsy Ann (Mrs. Frenk K. Thompson), Theodore, Jr., and John Jillson.

No appraisal of this humble man of God would be complete without stating that he is primarily a great preacher of Christ and Him crucified, and a devoted, sympathetic, and understanding pastor. To know him is to know that he has been with Jesus.

Theodore F. Adams cannot say to all Baptists, "I have your picture in my camera," but in the spirit of Jesus he can say to world Baptists, "I have you in my heart."

# Kingdom Progress

## Perfect Attendance Totals 26 Years



Pictured above is Mrs. Glenn Wright, Calvary Church, Benton, with her two sons, Bob (right) and Billy (left), and two granddaughters, Genifer Boone 4, and Holly Boone 3, who have a total of 26 years of perfect attendance in Sunday school. Mrs. Wright

and her sons each have eight year perfect attendance records; the granddaughters have one year each.

James W. Royal is pastor of the Calvary Church.

### Paris Church Has Study Course

First Church of Paris had a Training Union Study Course, October 23-27, with 88 enrolled and an average attendance of 64.

"Alcohol the Destroyer" was taught to the Adults and Young People; "The Meaning of Church Membership" to the Intermediates; and "The Junior and His Church" to the Juniors. There were 65 awards earned.

### Brannon to Batesville, First

First Church, Batesville, has extended a call to Richard S. Brannon of Fort Worth,

Texas, to become their pastor. Mr. Brannon has accepted the call and moved on the field.

Mr. Brannon is a native of South Carolina, was reared in Texas, is a graduate of Baylor University and has completed work for his Th.D. Degree with Southwestern Seminary except to write his thesis.

### Pastoral Change

C. E. Whitlow recently resigned the pastorate of the First Baptist Church, Seagraves, Texas, to accept the pastorate of the First Baptist Church, Alamogordo, New Mexico.

### Subscription Analysis Arkansas Baptist

**New Budgets:** Pine Ridge Church, Caddo River Association, M. L. Wallis, pastor; Mount Olive Church, Arkadelphia, Red River Association, R. P. Baumgardner, pastor.

**Greene County Association** has seven churches with budgets; three with clubs; 30 with neither.

**Harmony Association** has 14 budgets; 6 clubs; 15 churches with neither.

**Hope Association** has 23 churches with budgets; two with clubs; 15 with neither.

**Independence Association** has four budgets; 3 clubs; and 10 with neither.

Watch for the analysis of the churches of your association in future issues of the *Arkansas Baptist*. We are publishing the analysis with the hope that it may stimulate other churches to adopt the budget plan of subscriptions to the *Arkansas Baptist*.

### Minister Ordained at Flippin

Flippin Church ordained Glenn Harlan Hicks to the gospel ministry on Sunday, October 23. Pastor P. O. Harrington of the Flippin Church served the presbytery as moderator. Associational Missionary Claude Crigler served as clerk and led the examination. Albert Reed presented the candidate to the presbytery. Hammond James, a deacon at Flippin, presented the Bible. Troy Melton, pastor of East Cotter and Hopewell Churches, offered the ordination prayer. Curtis Bryant, Yellville pastor, delivered the message.

Mr. Hicks is pastor of Antioch Church, White River Association. He is a graduate of Flippin High School, and is a second year student at Southern College in Walnut Ridge. Mrs. Hicks is also a student at Southern.

### Central, Hot Springs, Receives 33 Members

Central Church, Hot Springs, closed its fall revival Sunday, October 23, with some 69 decisions. Clift Brannon of Longview, Texas, was the evangelist, and Robert Bradsky of Little Rock had charge of the music. The church received 33 members with 19 coming by baptism.

Dr. Milford L. Baker, pastor, states that the meeting was a success and recommends Clift Brannon. He preaches the Bible, loves the lost and understands the thinking of the people.

The church including the Forrest Hills Mission which became the Fairdale Baptist Church on October 1, reports 139 additions during the past year with 73 coming by baptism. Its \$43,259 budget was more than raised with \$54,379.67.

### A. L. Leake Aids Texas Church

A. L. Leake, superintendent of missions in Washington-Madison Association, was with Pastor Boeteroff and Highland Hills Baptist Church, San Antonio, Texas, in a revival campaign recently. There were 38 additions to the church, 27 of them coming for baptism.

## New Hymnal Announced



W. HINES SIMS

Dr. W. Hines Sims, secretary of the Sunday School Board's Church Music Department, has announced the publication date of the Sunday School Board's new hymnal, March 1, 1956.

In March, 1953, a committee of thirty-seven members from all areas of the Southern Baptist Convention began work on an all-purpose book suited to the needs of Baptist churches. They spent months of study, selection, evaluation, and decisions about the hymns to be included. All the hymns, gospel songs, indexes, and contents were decided by committee action and everything in the new hymnal represents the thought of the committee.

The new hymnal is the first to be published by the Board under the Convention imprint. It is published for Southern Baptist churches and will not be offered for sale through any stores other than Baptist Book Stores.

## Ohio Baptists Report Phenomenal Progress

Baptists in Ohio report phenomenal progress recently in that pioneer Baptist work. Three years ago, there were 19 churches and six missions. These had a membership of 4,000. Today, there are 79 churches and 28 missions, with a membership of 13,000. Three years ago, the Cooperative Program received \$8,000; today, Ohio Cooperative Program gifts are above \$70,000. The 1955 record is impressive by itself. Compared to a 4,000 total membership three years ago, there have been 4,100 additions thus far this year, with 1,690 of these by baptism. Within the next five years, Ohio Baptists hope to have 200 churches and 100 missions. Ray Roberts is executive secretary for Ohio.

## Perry Morgan Dies At Raleigh, N. C.

Dr. Perry Morgan died in Raleigh, N. C., Saturday evening, Oct. 22, after a lengthy illness. Funeral services were held Oct. 24 at Tabernacle Baptist Church, Raleigh.

Mr. Morgan, business manager of Camp Ridgecrest for Boys for 14 years, and general manager of Ridgecrest Baptist Assembly for ten years, retired from active work on Dec. 31, 1954. Since that time he made his home in Raleigh with his son, James P. Morgan. Mrs. Perry Morgan died January 1, 1955.

## Minister Ordained

First Church, Bay, ordained Arthur Simpson to the gospel ministry, Sunday afternoon, October 30. Mr. Simpson is pastor of Alsop Mission which is sponsored by First Church, Bay.

The presbytery was composed of the following: F. M. Robinson, pastor of the Bay church, served as moderator; J. A. Neil, clerk; R. L. Williams, pastor of Friendly Hope, delivered the ordination sermon and the charge; Glen Giles, Philadelphia, questioned the candidate; Lem Brinkley, Mt. Pisgah, presented the candidate to the church; Hal Gallop, Black Oak, led the ordination prayer; Forest Byrum, Lunsford, presented the Bible.

## Bay, First, Enters Building Campaign

First Church, Bay, voted unanimously on Sunday evening, October 30, to enter a building program which will include the erection of an educational unit, the enlargement of the auditorium, a baptistry, and to enlarge the present recreation facilities, including the kitchen.

F. M. Robinson is the pastor.

## J. V. Chandler Goes to Glenwood

J. V. Chandler, for the past eight years pastor of the Hoxie Church, has accepted the pastorate of the Glenwood Church and has moved on the field.

While pastor at Hoxie, Mr. Chandler baptized 141 new members, and received 95 by letter. Gifts to missions totaled \$5,146. A new building was completed this year at a cost of \$35,000.

Mr. Chandler was active in denominational work, having served Black River Association as moderator five years. He led in the organization of the Workers Conference and the establishment of a mission program. He was chairman of the associational finance committee.

The Hoxie Church honored Pastor and Mrs. Chandler with a banquet and an appropriate gift before their departure for Glenwood.

The Executive Board of Black River Association express their appreciation for Mr. Chandler's work while in the association.

## Kirkpatrick in Kentucky

Evangelist H. E. Kirkpatrick recently conducted a revival campaign with First Baptist Church, London, Kentucky, which resulted in 78 additions to the church, 50 by baptism. George W. Phillips is the pastor.

## Oklahoma Plans Tour Of Historical Sites

A pilgrimage to sites of historical importance to Oklahoma Baptists will be made next year as part of the Oklahoma convention's golden jubilee observance.

The golden jubilee year will begin with the annual meeting of the state convention at Tulsa starting Nov. 8, 1956.

The state Baptist historical commission will sponsor the pilgrimage. Details of the journey around the state will be worked out in the near future, according to J. Marvin Gaskin, Heavener, Okla., pastor who is secretary of the historical commission.

Pilgrimages to historical sites of interest to Southern Baptists in all states were suggested during the meeting of the Southern Baptist Historical Society recently in Nashville.

The Oklahoma tour is the first to be announced.

## New Pastor, Beech St., Texarkana



HAROLD C. BENNETT

Harold C. Bennett is the new pastor at Beech Street Church, Texarkana. For the past two and a half years he was assistant to Dr. James W. Middleton, pastor of First Baptist Church, Shreveport, La.

## Sullivan Goes to Texas

P. D. Sullivan resigned the pastorate of Calvary Church, Rose City, North Little Rock, effective October 31, to accept the position of missionary to the Spanish-speaking people in Scurry Mitchell Association, Central West Texas. He will be located in Snyder, Texas.

Mr. Sullivan is a graduate of Ouachita College, Arkadelphia, and New Orleans Seminary. Upon graduation from the Seminary he served as missionary in Brazil for ten years. When he returned to the States he served as pastor of Calvary Church, Benton, prior to accepting the pastorate of the North Little Rock church, where he served for the past three years and ten months.

On Sunday, May 1, groundbreaking ceremonies were held for the construction of an educational building. Construction is half completed. It will be 96x74 feet, two stories, and will provide approximately 14,000 sq. ft. of floor space. It will be of haydite blocks and brick veneer. It will have facilities for 630 in Sunday school; provide space for some adult classes, also nursery, beginner, primary, junior, and intermediate departments. The church offices will also be located in the new building.

Also under the leadership of Pastor Sullivan, the Calvary Church completed payments on a debt contracted before he came to this church; has acquired additional property including a five room residence and two vacant lots adjacent to the church property.

## Devotional Book

**Altar Fires for Family Worship** is a new Broadman Press publication for daily family worship.

The 366 short devotionals were compiled by Dr. Joe W. Burton, editor of *Home Life*, a Christian family magazine published by the Baptist Sunday School Board. They were selected from the best of "Altar Fires," a feature of *Home Life*, over a ten-year period.



*Jack and Jill went up the walk  
 Toward the dining hall  
 When they got there  
 The tables were bare  
 And so they could do nothing but talk.*

**NO THIS WILL NOT BE TRUE OF THE JACKS AND  
 JILLS AT THE  
 BOTTOMS BAPTIST ORPHANAGE IF - - -  
 EVERY MEMBER OF EVERY BAPTIST CHURCH  
 IN ARKANSAS WILL GIVE TO THE  
 THANKSGIVING OFFERING**

**THEY ARE IN YOUR HANDS - - - WILL YOU KEEP THEM IN YOUR HEARTS?**

**THE THANKSGIVING OFFERING**

Is recognized as part of the Arkansas Baptist Program in Supporting

**BOTTOMS BAPTIST ORPHANAGE**

Arkansas Baptists' Home for Children

H. C. SEEFELDT, Superintendent

C. H. SEATON, Field Representative

MONTICELLO, ARKANSAS

**"BE THANKFUL YOU CAN GIVE"**

## Foundation Secretary Attended 30 Associations

Your Baptist Foundation secretary is trying to use every opportunity to explain the Foundation and its program of service to Arkansas Baptists and to enlist the interest and support of both our church members and pastors. In an earnest effort to further the program of publicizing the Foundation, as secretary, I attended as many as possible of the annual association meetings held this fall. I was able to get to 30 of the 44 associations in the state, and in doing so traveled nearly 5,600 miles.

It was a rather strenuous task, but it was a joy to meet and have fellowship with so many Arkansas Baptists in all sections of the state, and to try to present the Baptist Foundation as one of the full departments of our Baptist program. In several of the Associations that I did not attend the Foundation was presented by local speakers and those assigned to bring reports. I feel, therefore, that good use was made of the opportunity to present our Foundation to our district associations.

In our discussions in the various meetings, we were limited in what was said by the time available for the discussions. But in general the aim was to present the following:

1. The Foundation is one of the regular departments of our Arkansas Baptist program, and, as such, should be kept constantly before and explained to our people.

2. How the Foundation is managed — By a Board of nine members elected by the State Convention, who are responsible directly to the Convention for the proper handling of Foundation affairs.

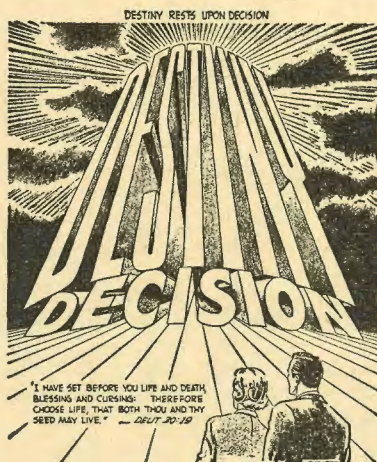
3. The purpose of the Foundation — To receive and manage gifts made to it for the benefit of our Baptist causes and institutions.

4. How gifts can be made to the Foundation — By cash, lands, stocks, bonds, insurance policies, and by bequests in wills.

5. Special emphasis on the stewardship of estates — By the inclusion in wills of bequests to the Baptist Foundation for the

benefit of selected causes and institutions.

6. Illustrations of gifts already made and of wills that we know about that contain bequests to the Foundation.



7. The great opportunity that the Foundation gives to Christian stewards to dedicate of their possessions now while they live by setting up trust funds and by bequests in their wills for the future support of the Lord's work.

8. A plea to pastors to tell their people about the Baptist Foundation, and to give special emphasis to the stewardship of estates.

There is a growing interest in our Baptist Foundation and what it can do to promote a program of securing permanent and increased support for all our Baptist work. People are manifesting a special interest in the plan of including the Foundation in their wills. We confidently believe that the Foundation will come into its rightful place in our Arkansas Baptist program of promoting all of our kingdom work.

W. A. Jackson, Secretary  
Arkansas Baptist Foundation

—OOO—

Man proposes, but God disposes.

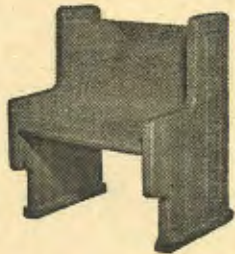
—Thomas a Kempis

## CHURCH PEWS

At

A

Price



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## The Granite Foundation

By CHAPLAIN W. W. HAMILTON

Southern Baptist Hospital, New Orleans, Louisiana

In a mountain community, where granite was used to build churches, and from which the costly stone was shipped for laying foundations, for building viaducts, for paving streets, for facing great structures, it was disturbing to see chicken coops, pig pens, tobacco barns with granite foundations. Our fire proof rock is Jesus, and our hope is built on nothing less. Isn't it distressing to see superstructures being erected of wood and hay and stubble, taking the place of gold and silver and granite. The cheap and flimsy material will not be able to stand the test when that revealing day comes, when the fire shall try every man's work of what sort it is, and when the wise builder shall receive a reward.

It is not so much what we have or do not have, nor is it the position we occupy, but it is what we are. Ambrose said, "I will not glory because I am righteous, but I will glory because I am redeemed. I will not glory because I am free, but because my sins have been forgiven." Then with sins forgiven through faith in Christ, with assurance of our relation to God, we can build a life and develop a character and gain a reward which will be a joy eternal.

Though sometimes we stumble and make mistakes we can confess and be forgiven, and can hear the Master say, "When thou art turned again strengthen thy brethren." We are led to be more sympathetic and understanding toward others. We may be, and probably are very different in our attitudes and in our responses, but we have a granite foundation and should seek to build worthily. Even character is not an end in itself, but is to be a positive help in honoring Christ.

Dr. Carter Helm Jones told of the little boy in his home who climbed the stairway to daddy's study, and was so insistent on being admitted that the father sternly said to him, "What do you want? I am busy, and came up here to be alone." The little lad said timidly, "I don't want anything but to be with you." The father could never forget the incident, and said surely our Heavenly Father is happy when we want to be with him, and when even in the smallest way we show that we love him.

A minister asked the London street sweeper if anyone had been to see him in his illness. "Yes," he said, "Mr. Gladstone." "What Mr. Gladstone?" asked the preach-

(Continued on page 11)

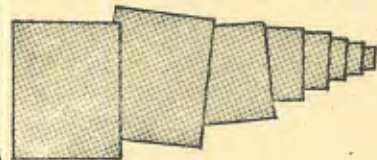
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## Evangelism —

### Christ's Authoritative Command and The Christian's Supreme Mission

The Multitudes of Lost People continue to increase at an alarming rate throughout the whole earth. There are 2,500,000,000 people alive on the earth today. After two thousand years of Christian history, more than two-thirds of the present world population, or 1,666,666,666 are lost.

What did Jesus mean when He said, "Full (all) authority in Heaven and on earth has been given unto me. Go, then, and make disciples of all the nations"? No one would debate whether Jesus Christ actually had "authority" to command His followers to perform such a world task as "making disciples of all the nations." Since He had this "authority," whether or not we, who claim to be His followers, obey this command is not optional, it is obligatory.

What did He mean when He said, "Make disciples of all the nations"? How many does "all" include? Of course, we know that He was talking about the people who make up the nations. So "all" includes the total world population.

In the Gospel of Mark, Jesus says, "You must go all over the world and preach the good news (Gospel) to all the creation (to every creature)". How many does "every creature" include? We know it includes every person alive in the world at this very moment. Do we Baptists in Arkansas, who profess Jesus Christ as Lord and Saviour, actually believe Jesus meant giving the Gospel to every creature in Arkansas and the rest of the world? Whether we believe it or not, it is true. We are responsible for carrying out this command and must give an account unto God for what we do or do not do about it.

Of the total population in Arkansas, more than 1,000,000 of them are lost. They are scattered all over this state. They are within the reach of our more than 1,136 churches in this state. Evangelism, is saved people, as individuals or collectively through the churches, witnessing to people who are not saved and leading them to accept Christ as Saviour and Lord. This is done by one individual winning another to Christ or by a church through special evangelistic meetings and in the regular Sunday to Sunday services. It is every Christian's responsibility to witness to the lost for Christ every week and to make every effort possible to win them to Christ. We must do

a more effective piece of work in evangelism in this state than we are now doing.

**Evangelistic Crusades by Associations.** The program of evangelism for '56 is, "Every association holding an evangelistic crusade," with every church cooperating, at such time as the association may decide upon. About two-thirds of our 44 associations have already voted to hold a crusade in '56. Some of them will hold their meetings in the spring, some in the summer, even some in the fall of the year. We most earnestly urge every association to hold a crusade this next year. Associations that have not yet settled on a date are earnestly implored to select a date and set up the organization for a crusade. Let's make it our motto, "In '56, 1,136 Churches Winning and Baptizing 16,666 Souls." Please, associational leaders, send to your secretary of evangelism the names and addresses of your steering committee as soon as possible. Remember, two chairmen are added to the steering committee this year — chairman of visitation and chairman of attendance. Do not neglect to include these in your set-up.

**Associational Evangelistic Clinics.** Every association is urged to plan on holding an associational evangelistic clinic in the early weeks of the new year. These clinics will serve to inspire and instruct the pastors and people in the techniques of making the program of evangelism effective and successful. These can prove to be the most helpful things any association can do in the promotion of its evangelistic crusade.

**Use the Evangelism Church Council.** Every church should use the evangelism church council in helping to initiate and promote a program of evangelism in the local church which will utilize each organization in doing soul-winning.

**State-Wide Evangelistic Conference.** The date for the state-wide Evangelistic Conference in '56 is January 23, 24, 25. The place is First Baptist Church, Little Rock. Be sure to attend!

**Report of Baptisms in '55.** We have complete reports of baptisms for '55 from 41 associations. Four associations have not yet been heard from — Arkansas Valley, Black River, Independence, and Motor Cities. We earnestly ask that these reports be sent in as soon as possible.

I. L. Yearby,  
Secretary of Evangelism

## Mission Notes

H. S. Coleman of Arkansas Valley Association reports 417 conversions in a two-week Mexican Crusade. A Spanish speaking preacher was employed by First Church of Helena.

The employees of the Department of Missions will visit churches receiving financial aid during November and December. Messages and films on missions will be given.

See "State Missions Visualized" at the Convention, Tuesday evening, November 15, 7:15.

Carl Bunch, pastor of the First Baptist Church, Hornersville, Missouri, has been called as missionary in Mt. Zion Association. Carl was missionary in the Mt. Zion Association before going to Missouri.

Missionary S. A. Wiles reports that Clear Creek Association voted to become self-supporting. The Department of Missions has been giving \$75 per month to the association.

Superintendent C. W. Caldwell visited the Boys Industrial School, Pine Bluff, and in a special service with the boys witnessed five professions and five rededications. E. A. Richmond is the Chaplain.

W. O. Miller returned to Caddo River Association as missionary. He was missionary there before going as pastor of Three Creeks Church in Liberty Association.

Leslie Church, Dale Barnett, pastor, has two missions in operation. One is Alco, 12 miles East and the other Pandal, 30 miles North of Leslie.

Faulkner County — Jay W. C. Moore, missionary — voted to decrease their request for supplement \$300 for 1956.



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Elton Taggart has resigned as missionary in Ouachita Association. It is reported that the association will not employ another missionary for 1956.

Shannon Church — Ralph Cadwell, pastor — has been selected as the Rural Church of the Year for Arkansas. A more detailed report will be given about this church in a later issue of the Arkansas Baptist.

L. A. Tribble, missionary in Buckville Association, is back in active service after several weeks in the Veterans Hospital with a heart attack.

Mrs. M. E. Wiles has been ill for several months and is now confined to her bed in Fort Smith. Remember this good family in your prayers.

Department of Missions.  
C. W. Caldwell, Supt.

The very moment we commence with the vanities of the world to hold people, we switch from the main gospel track, and get on a track leading into some other place, where they can beat us two or three to one.

—J. B. Gambrell

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# Children's Page

## The Shining Shield

By GLADYS CLEONE CARPENTER

In the long ago Nan, Tim, and Hank helped in and about the castle kitchen.

Tomorrow Prince Peter would be back home from a visit. People would give him presents.

Most of all the prince wanted a shining shield. But he was yet too young.

"The only present I'll have for Prince Peter is just to sweep the flagstones the best I ever did," Nan declared.

"And I'll look harder than ever for trash," Tim said.

"And I can scour the pots and pans extra well," Hank decided.

Later when their work was done, they met.

"While I was sweeping the cracks in the flagstones, I found this gold safety pin," Nan said.

"I found this nice piece of stiff cardboard while I was emptying trash," Tim stated. "Hank did you find anything in the kitchen?"

"Just a small piece of tinfoil," Hank answered. "I always save all the tinfoil I can find."

Soon after that Tim exclaimed, "I know what we can make for the prince! We can use the safety pin, the cardboard, and the tinfoil." Then he told the others his plan.

The next day the prince came home. Bugles were blown and there was shouting and laughing. Later Prince Peter had his gifts. Then Tim gave him a little box.

The prince thanked Tim and opened it. There was a shining shield to wear on his tunic.

"We knew that you wanted a shield," Tim said. "So we made it."

"Made it!" exclaimed the surprised prince.

"Yes, Your Highness. I cut a shield from some cardboard. Nan sewed a safety pin to the back of it. Then Hank glued tinfoil over the front of the shield, and painted the letter 'P' on it."

Now the wiseman saw it. "It's very nice," he said. "Of course the 'P' stands for Peter. But 'P' can also stand for something else, too. Can you guess what, Your Highness?"

"I think you mean PRAYER," the prince answered.

"Right!" said the wiseman. "A big shield sometimes keeps one from harm. But prayer helps one most of all."

The prince thought that the children's lovely gift was the nicest he received that day.

"I'll wear the shield on my tunic every day," he told them. "I'll pin it over my heart."

"Good!" said the wiseman. "Then those who see it can remember that they must have prayer in their hearts."

(Baptist Press Syndicate, all rights reserved, used by Author's permission)

### GOD'S LAWS ARE UNCHANGING

By HARRIET A. ROORBACH

After summer—comes autumn  
Then winter—then spring.

After seedtime, comes harvest  
Rich bounties to bring.  
After night, comes the dawning  
Of another new day.  
After rain comes the sunshine  
That lights up our way.  
So be glad and sing praises  
For God's laws which endure  
Unfailing and timeless  
Unchanging and sure.

### BOBBY BUSHYTAIL

By MATTIE C. LEATHERWOOD

Autumn days are growing drear,  
Winter time will soon be here—  
A time when food of any kind  
Squirrels know is hard to find.  
Young Bobby Bushytail, all day  
Works at hiding nuts away.  
God, the Father, taught him how  
And if he keeps quite busy now,  
Let winter time bring what it may,  
He'll have food to eat each day.

### WHEN MOTHER READS

By HELEN HOWLAND PROMMEL

When Mother reads to us we go  
On journeys far and wide—  
We visit many cities and  
The warm green countryside.  
We ride across the desert sands  
On camels big and brown  
And high upon an elephant  
We sit there looking down.  
We sometimes take an ocean trip  
Or journey on a plane

And when the story hour is through

We're right back home again.  
(Copyrighted, 1955, all rights reserved)

—00—

There never was anything good,  
never anything that could get a grip on humanity that evil men did not seek to get hold of it and control it in their own interests.

—J. B. Gambrell

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## Questions and Answers on Children's Work

- Q.** Why is it we do not refer to our children's work as Story Hour?
- A.** We have a broader program than Story Hour implies. We have many activities. We have free activities first; thus the first child goes to work when he arrives. We meet his needs then. The last thirty minutes are used as group time. This time varies according to the age group and the type program.
- Q.** What is free activities? Is not that play?
- A.** Yes, you may refer to it as play. Play is the stuff of which a child's life is made. It uses every ounce of his energy. It encourages his imagination. It develops skills both in body and mind. It brings about understanding, warmth and sympathy toward others. It breaks down tension and deep lying impulses are satisfied by play. We give guidance as needed. As the child plays with proper equipment and materials in an environment arranged and directed by devoted Christian personalities, he takes his first steps in learning the ways of life taught in the Bible. He also builds happy associations with coming to the church.
- Q.** What do you mean by group time?
- A.** We share experiences, listen to others, make decisions, evaluate, have special experiences with the Bible verse and story, learn the difference in Bible facts and Bible truths, look at Bible pictures, have Bible games, music and prayertime. These experiences are worked into our group time in a natural conversational way letting the children have a part. They learn by doing.
- Q.** Where do you find the music you use?
- A.** Our **Nursery-Beginner Leader** and **Primary Leader**, published quarterly, give in detail the suggestions for each program or unit which is by the month. Not only music but free time and group activities are outlined. We also get helps from our monthly Training Union Magazine.
- Q.** Do you recommend flannelgraphs?
- A.** No. We do not feel that flannelgraph is a good teaching method. The children are interested in seeing the manipulation done by adults. This is typical of a child's mind for he is naturally creative and active. His chief interest is to see how things work. Flannelgraphs often portray scripture events and truths inaccurately. Flannelgraphs in their wide use of symbolism violate the principles of good pedagogy. The use of flannelgraph takes time that should be given to the use of the Bible and discussion of Bible truths recalling Bible stories and verses on the child's level and having child participation instead of adult manipulation.
- Q.** Nine associational workshops will be conducted next year. Why have these workshops?
- A.**
1. To give leaders of Nursery, Beginner, and Primary children another opportunity for some special training.
  2. To give pastors, Training Union directors, other general officers, and associational officers opportunity for training in the work of the Nursery, Beginner, and Primary departments of Training Union.
  3. To give leaders and general officers opportunity to see good equipment and materials to use with Nursery, Beginner, and Primary children.
  4. Because the work with these age groups is newer than the rest of Training Union and there seems to be specific need for some additional emphasis on the work of these age groups in Training Union.
- Q.** How do these workshops differ from other conferences for Nursery, Beginner, and Primary workers?
- A.** The unique feature and most valuable part of the workshop is the time given to what some have called a "walk through." In this session the Conference group goes into a set-up department room and walks around looking at the materials and equipment. As the group approaches a section of the room, the leader of the conference describes how those particular materials and equipment are used on Sunday evening. Opportunity is given for questions and examination of the materials and equipment. Free helps describing the materials and equipment are available.
- Q.** What are the places and dates for the Nursery-Beginner-Primary Workshops?
- A.**
- February 16 — Bartholomew Association — First, Warren
  - February 17 — Carey Association — First, Fordyce
  - March 5 — Tri-County Association — Forrest City
  - March 6 — Trinity — Harrisburg
  - March 8 — Gainesville — Piggott
  - April 2 — Dardanelle-Russellville — Russellville
  - April 3 — Clear Creek — Ozark
  - April 5 — Benton County — Siloam Springs
  - April 6 — Caroline — Lonoke
  - September 25 — State-wide Workshop, Little Rock

Training Union Dept.,  
Ralph W. Davis, Secretary  
Robert A. Dowdy, Associate

### A Perfect Blend!

Two great meetings are blended together into one on November 14, at Immanuel Baptist Church, Little Rock. They are: The annual Royal Ambassador Fellowship Supper, and the Brotherhood Convention Night Program.

The Supper will begin at 5:20 p.m. in the Immanuel Dining Room, and will be for Royal Ambassador Boys and their Counselors. Following the Supper, two very fine young men will speak. These men are: Frank Black, Associate Royal Ambassador Secretary of the Brotherhood Commission; and Billy Bob Tisdale, who has recently been appointed by the Foreign Mission Board as a Missionary to the Philippine Islands. The Supper program will be over at 6:50; and the Boys and Counselors will be special guests at the Brotherhood Night Meeting upstairs.

Outstanding features of the Brotherhood Night program are: Good Music; a message by Frank Black; the official transfer of Royal Ambassador work to the Brotherhood; and the main message of the evening by Dr. J. D. Grey, pastor of the First Baptist Church of New Orleans, Louisiana.



DR. J. D. GREY

We hope that your church will have among those present at these two meetings a fine representation of your men and your boys.

The tentative programs of both the Royal Ambassador Fellowship Supper and of the Brotherhood Night service are given below.

#### THE BROTHERHOOD NIGHT PROGRAM

James A. Linder, State Brotherhood President, Presiding

Theme: "SPEAK . . . THAT THEY GO FORWARD"

- 6:50 At the Organ \_\_\_\_\_ Edwin S. Irey
- At the Piano \_\_\_\_\_ Edward Harris
- 7:00 "Onward Christian Soldiers" \_\_\_\_\_ LeRoy McClard
- 7:10 "I Will Hear What God the Lord Will Speak" \_\_\_\_\_ Thel Smith, J. K. Southerland
- 7:15 Special Music \_\_\_\_\_ Quartet—First Baptist Church, Helena
- 7:25 Passing Along a Sacred Responsibility \_\_\_\_\_ Nancy Cooper, Nelson Tull
- 7:40 Royal Ambassador Emphasis \_\_\_\_\_ Frank Black
- 7:55 Business Session \_\_\_\_\_
- Election of Officers
- Resolutions, etc.
- 8:10 1956 Calendar of Brotherhood-Royal Ambassador Activities \_\_\_\_\_ Nelson Greenleaf
- 8:15 Song \_\_\_\_\_ Everybody
- 8:20 Special Music \_\_\_\_\_ George Starke
- 8:25 Message \_\_\_\_\_ J. D. Grey
- 9:05 Benediction \_\_\_\_\_ Harold Anderson

#### THE ROYAL AMBASSADOR FELLOWSHIP SUPPER PROGRAM

Rex Cantrell, Presiding

- 5:20 Song \_\_\_\_\_ (led by) \_\_\_\_\_ Bob Glenn
- Allegiance, and Commission & Declaration \_\_\_\_\_ Rex Cantrell
- Prayer of Thanksgiving
- 5:25 Supper \_\_\_\_\_ Everybody!
- 5:55 Announcements \_\_\_\_\_ Nelson Tull
- 6:00 "In Christ's Stead" \_\_\_\_\_ Frank Black
- 6:15 Let's Go Camping! \_\_\_\_\_ Nelson Greenleaf
- 6:20 Special Music \_\_\_\_\_
- 6:25 "Here Am I; Send Me" \_\_\_\_\_ Billy Bob Tisdale
- 6:50 Benediction \_\_\_\_\_

Brotherhood Dept.,  
Nelson Tull, Secretary

### The Granite Foundation

(Continued from Page 7)

er, for he could not take it in that the prime minister of Great Britain should call on this poor street sweeper. The ill man said, "He always had a word for me when he passed my crossing, and when I was not there he missed me and asked my mate, who had taken my place, why I was not there. When he heard I was sick he put down my address on paper and called on me."

Then the preacher asked, "What did he do?" The street sweeper said, "He read to me out of the Bible, and prayed." No wonder that Gladstone was among the greatest of the great, and no wonder he could write for us about the "Impregnable Rock of Holy Scripture," for he himself

was building on that Rock, Christ Jesus the Lord.

Sometimes we come to see that the scaffolding must come down in order that we may rest the more fully on him who is our Rock of Ages. A lad said to his father, "They are knocking away the props from under the bridge. What are they doing that for? Won't the bridge fall?" The reply was, "They are knocking them away, that the timber may rest more firmly upon the stone piers." Our Great Architect must take away the temporary scaffolding that we may rest the more firmly upon him, and be able to sing, "On Christ the solid rock I stand. All other ground is sinking sand."



#### This Christmas

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#### Recognize the students in your church on Student Night.

This attractive bulletin will impress upon your church members the importance of religious life in our colleges and universities. It comes with a two-color cover design, a Christmas message, and two pages for your church's use.

If your church is a regular pictorial bulletin subscriber, you may order this special bulletin at 90¢ per hundred. (Because Christmas and Student Night are the same Sunday, regular subscribers must order this bulletin in addition to their regular order.) Non-subscribers may order this bulletin at \$1.50 per hundred.

If you are not a bulletin subscriber, here's your church's chance to save on this special bulletin. By subscribing to the pictorial bulletin by December 1, you will be eligible for the regular rate of 90 cents per hundred. And in addition, you will receive a beautiful bulletin for use in your worship services each Sunday—at the cost of only 90 cents per hundred.

Order an ample supply of "Student Night at Christmas" bulletins today to insure delivery before your Student Night at Christmas program. Use the form below to order from your Baptist Bulletin Service.

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# Evidences of Jesus' Power

By BURTON A. MILEY

Each Sunday the picture of Christ becomes more complete in Luke's record. The infant-born son of Mary has been publicly proclaimed to be the Son of God. His preparation days ended and Christ entered His Messianic mission through His baptism. His mission has been defined in His home town, Nazareth. He has met human need with supply. What a wonderful picture this Christ makes!

Surface existence is disturbed by Jesus who taught how to live. It is easy for one to misuse his years and come regretfully to the end of life. One will never do this if he follows Jesus' way, which is operation by principles instead of tedious laws. This lesson reveals the principles by which Jesus taught how to live.

The scripture is lifted from a portion of Luke's version of the Sermon on the Mount. Matthew has three chapters devoted to the Sermon, which will be the basis for Bible Study in January, 1956. Luke's version was for the Gentiles and is briefer than that of Matthew who wrote for the Jews. The ideal is given. It is not easy to attain. However, its rewards are rich and desirable.

## THE PRINCIPLE OF LOVE

Any man must have motivation before he lives. Jesus uses love for motivation in man's life. He chooses love because of its purity and strength. Love that comes from God will direct one through evil, daily routine, and stride. When Jesus spoke the words "Love your enemies, do good to them which hate you" He spoke strange words. These words had never been before the people as a method of life.

What does Jesus mean by that kind of love? He does not mean some artificial sentiment of life. He doesn't mean that one must force himself to find all others congenial. To love is not necessarily to like. One cannot imagine God, though He loves every individual, liking the ways of imperfect beings on earth. A man may devotedly and lastingly love his wife, but yet fail to like some of her ways. Jesus summarized the great commandment of the law and said that the second was that one "love his neighbor as himself." How does one love himself? One who loves himself doesn't think how amiable he is. What he does is to wish for himself the very best that life can place at his command and he is willing to reach out and try to attain it. That kind of self-love needs the evaluation of real life which only God can give. Now the type of love that one should give to his enemy is the love whereby his enemy is evaluated as worthy of the best and the person will do everything he can to see that he gets

## Sunday School Lesson

November 13, 1955

Luke 6:27-38

it! This is one of the great Christian challenges to human nature. Few are able to rise to the point where they can will the best for those that might cross them or be pronounced enemies. Hate is a bad deposit in life. It fails to give out any sweet perfume but continually fills life with that which is injurious and all-consuming. A man with a big hate soon finds himself filled only with thought, action and plan toward its fulfillment.

## THE GOLDEN RULE

How to deal with evil is a problem in every Christian's life. This problem must be faced in personal, community and national relationships. How one faces evil will affect his life. Jesus tried so hard to impress people that evil could not be fought with evil but must be overcome by good. This is the logical result of one who possesses the qualities of heavenly citizenship. Love, like God's, will give good for evil. The "other cheek" religion is no more than the practice of returning good for evil. The "shirt and coat" and "second mile" acts are practical attempts to exercise the principle of love.

The Jew was compelled to pay taxes to Rome and was pushed around by the Roman army of occupation. He could be conscripted for menial service by some arrogant Roman officer. This was deep humiliation to the Jew. Perchance a Jew was going down the road when he met a proud Roman officer who called out "Come here, I need your donkey to carry my baggage." One mile was a must. The second mile was personal accommodation. This is the historic context of the saying: "And whosoever shall compel thee to go a mile, go with him twain." Let goodness be beyond that of duty or politeness. The Jew longed for deliverance from such humiliation and oppression and he expected God's Messiah to bring that deliverance. This was one reason that the Jews were disappointed in Christ. He showed no disposition to stop such repulsive acts. He spoke of a higher way to win which was based on what was inside man. There were moments when man would follow most any course except that one to improve himself.

One must never yield to the impulse to fight evil with evil. Have you thought where that leaves the home? What happens to a home when bad temper is met with bad

temper? What happens to a national economy when injustice and violence are met with injustice and violence? What happens to a world when obliterating and bombing is met with obliterating and bombing? Only one thing — self destruction. Evil can never be successfully met with evil. Christ never fought fire with fire. He offered the better way of love, expending good and consideration.

The Golden Rule is not a basis for spiritual religion but of human conduct. It removes the spirit of getting and emphasizes that of giving. One should do for others as he would have others do for him. Getting even is not nearly so important and significant as prefacing each act with "Would I care for this particular thing to be done to me?" If this were observed then those people around would recognize righteousness and mercy, and desire them.

"Judge not that ye be not judged." The principle of love will be revealed in any judgment or criticism one makes of another. If one has a condemning attitude he shall be condemned by others. Therefore, the principle of love operates in one's attitude toward others who are about him. Jesus summarized that the measure used to mete out is the measure that will be used to fill in. Each individual is responsible for the judgment that mankind places upon him by the kind of judgment he places on mankind. There is a man in the church who has a very harsh attitude. The program is not right. The people of the church are not right. The pastor is in variance with God and His work. When there is an opportunity to appear before people, he speaks the sentiments of his heart. He is judged by the congregation in the same manner that he judges the congregation.



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Nashville 3, Tennessee



QUARTERLY REPORT

(Continued from page 13)

Table with columns for Churches and Pastors, Cooperative Program, and Designated. Includes sections for CENTENNIAL, CENTRAL, CLEAR CREEK, and CONCORD.

Table with columns for Churches and Pastors, Cooperative Program, and Designated. Includes sections for CONWAY-PERRY, CURRENT RIVER, DARDANELLE-RUSSELLVILLE, and DELTA.

Table with columns for Churches and Pastors, Cooperative Program, and Designated. Includes sections for FAULKNER, GAINESVILLE, GREENE COUNTY, and HARMONY.

QUARTERLY REPORT

(Continued from page 14)

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Pine Bluff, 1st - W. B. Tatum, F. B. Caldwell, Plainview - R. V. Haygood, Plum Bayou - W. F. Hunt, Rankins Chapel - E. B. McKinnon, Rison - J. P. Stockman, Southside - R. A. Lambert, Star City - A. H. Hottel, Wabaseka, White Sulphur Springs - J. D. Batson, Yorktown - W. J. Adkins. TOTALS \$14,709.92 Cooperative, \$1,258.77 Designated.

HOPE

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Anderson Union - Connie Horton, Antioch, Arabella Heights - Lee Wells, Beech Street - H. C. Bennett, Bradley - A. W. Wagon, Bronway Heights - Fred Deahl, Calvary - W. P. Mears, Canfield - M. L. Lewis, Central - L. L. Hunnicutt, Doddridge - T. L. Lance, Eastview - Curtis Puryear, Fouke - J. C. Crabbe, Fulton - S. A. Whitlow, Garland - Richard Ramsey, Genoa - Bill Cooper, Guernsey - Hershel Williams, Haley Lake - C. D. Nowell, Harmony Grove - Ned White, Hickory Street - T. N. Morrison, Hope, 1st - S. A. Whitlow, Immanuel, Magnolia - Dennis James, Immanuel, Texarkana - W. T. Byrum, Lewisville - Emil Williams, Macedonia No. 1 - V. A. Bond, Macedonia No. 2 - Frank Eaton, Mandeville - A. D. Corder, Memorial - J. M. Harrison, Mt. Zion - J. L. Wall, Piney Grove - Luther Buckner, Pisgah - G. L. Vaughn, Red River - G. O. Hilburn, Rocky Mound - W. A. Ely, Shiloh - C. A. Maule, Jr., South Texarkana - R. A. Sims, Spring Hill - R. A. Sims, Stamps - W. E. Perry, Silverino - L. F. Lemmond, Tennessee - A. V. Smith, Jr., Trinity - Leo Hughes. TOTALS \$16,031.30 Cooperative, \$91.02 Designated.

INDEPENDENCE

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Batesville, 1st - Vernon Bellue, Cord - W. H. Smart, Desha - Pat J. Caldwell, Marcella - J. D. Thomas, Pfelzer - J. D. Thomas, Pilgrims Rest - Fred Westmoreland, Pleasant Plains - K. M. Hull, Rehobeth, Moorefield - Coy Sample, Ruddle Hill - Truett Murphy, Salado - Spring Creek - Ernest Brown, Sulphur Rock - Leslie Rihard, West Batesville - White River, Oil Trough. TOTALS \$2,759.52 Cooperative, \$6.68 Designated.

LIBERTY

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Beuna Vista - Caledonia - Callon - Calvary - Camden, 1st - Camden, 2nd - Chidester - Cross Roads - Cullendale - East Main - Ebenezer - El Dorado, 1st - El Dorado, 2nd - El Dorado, 2nd - Elliott - Felsenthal - Grace - Gallilee - Harmony - Hill Side - Huttig - Immanuel, El Dorado - J. D. Tolleson - Joyce City - Junction City - Knowles Chapel - Doyle Jameson - Lapile - Lawson - Liberty - Louann. TOTALS \$2,759.52 Cooperative, \$6.68 Designated.

Churches and Pastors

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Maple Avenue - J. F. Burton, Jr., Marrable Hill - R. B. Glover, Midway - James Luck, New London - Plez Major, Norphlet - Bill Sewell, Parkview - J. H. Hooks, Philadelphia - J. C. Tipton, Salem - J. B. Ritchie, Shuler - J. C. Tipton, Smackover - D. F. Taylor, Snow Hill - Elton Haley, Southside - R. C. Brinkley, Stephens - Hugh Cantrell, Strong - B. T. Scrivner, Temple - Gerald Taylor, Three Creeks - Lecl Fletcher, Trinity - W. J. Smith, Union - William Burnett, Urbana - Sampson Harris, Village - H. L. Keahey, Wesson - Otto Smith, West Side - W. M. Pratt, White City - L. F. Westberry, Miscellaneous. TOTALS \$32,073.16 Cooperative, \$688.61 Designated.

LITTLE RED RIVER

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Brownsville - Hal Granger, Concord, 1st, Edgemont - Arthur White, Floral - Curtis Griffith, Heber Springs - Billy Walsh, Lone Star, Mount Olive - Robert Holland, Mt Zion - O. D. Yount, New Bethel - Hal Granger, Palastine, Pleasant Ridge - Arthur White, Pleastn Valley, Post Oak - O. D. Yount, Quitman - Floyd Ward, Shiloh - Robert Holland, South Side - C. W. Tapley, Stony Point - George Roberts, Valley Hill - Thomas Reeves, Miscellaneous. TOTALS \$1,027.99 Cooperative, \$88.00 Designated.

LITTLE RIVER

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Ashdown - Don Allen, Ben Lomond - Ollie Trout, Bingen, Brownstown - Charles Belnap, Central, Mineral Springs - John Kuespert, Chapel Hill - Espha Donaldson, Columbus - Richard McNeill, DeQueen - Earl Humble, Dierks - C. R. Edwards, Foreman - Loyd Cowling, Hicks - Eugene Jewel, Horatio - Russell Armer, Liberty - Charles Belnap, Little River - Freddie Mills, Lockesburg - Claude Stewart, Lone Oak - D. D. Kelley, Mt. Moriah - E. S. Hall, Murfreesboro - E. S. Hall, Nashville - Lonnie Lasater, New Home, Belton - W. McDonald, Oak Grove - Ralph Smith, Ogden - J. A. Brookshier, Ozan - A. R. Gullum, Rock Hill, State Line - R. V. Callender, Washington - A. J. Moore, Wilton - Ollie Trout, Winthrop - A. J. Carver. TOTALS \$3,591.28 Cooperative, \$26.00 Designated.

MISSISSIPPI

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Armored - Black Water - Thomas Bray, Blytheville, 1st - C. F. Pitts, Boynton - Gene Ray, Brinkley Chapel - Oren Elms, Brown Chapel - Jesse Williams, Calvary, Blytheville - Calvary, Osceola - C. S. Womack, Clear Lake - Harold Ray, Cole Ridge - Morris McGuire, Cross Roads - Charles Long, Dell - Jesse Holcomb, Dyess Central, Emmanuel - Charles Watkins, Fairview - Guy Whitney, Gosnell - Gene Shultz, Joiner, Keiser - B. J. Deaton, Leachville - W. H. White, Luxora - J. E. Rihard, Mania - G. D. Magee, Mary's Chapel - Ray Crews, Neals Chapel - J. W. Gibbs, New Bethel - M. D. Davis, New Harmony - Tommy Langley, New Liberty - Orville McGuire, New Providence - M. S. Loyd, Nodena - R. C. Johnson, Number Nine - Clyde McCord, Osceola, 1st, Rosa - E. D. Killingsworth, Tomato - R. V. Gean, Trinity, Blytheville - W. H. Cook, Wardell - William Kreis, Wells Chapel - Jesse Fleeman, Jr. TOTALS \$2,759.52 Cooperative, \$6.68 Designated.

Churches and Pastors

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Whitton - L. V. Boles, Wilson, 1st - G. W. Smith, Woodland Corner - J. L. Brown, Yarbrow - J. W. Vaughan. TOTALS \$11,361.15 Cooperative, \$82.13 Designated.

MOTOR CITIES

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Adrian - Ralph Duncan, Allen Park, Antioch - J. M. Byrn, Bethany, Bethel - C. D. Sims, Central - T. O. Sivil, Eber Memorial - Marion Boyd, Jr., Emmanuel, Francis Street, Harmony - Charles Baty, Hebron - E. A. Walker, Liberty, Livonia, Merriman Road - H. T. Starkey, Mt. Pleasant - C. A. Johnson, New Hope - E. J. Roberts, North End, Plymouth, Pontiac - Alfred Mullins, Providence - V. C. Booth, St. Clair Shores - V. M. Sledd, Samaritan - A. J. Guess, Sharon - J. M. Moore, Solid Rock - Ernest Gower, South Lyons, South Shores - Vernon Overturf, Spring Street, Third Street, Unity - Chester Cole, Woodmere - Gordon Bachus, Ypsilanti - B. J. Holcomb. TOTALS \$3,050.04 Cooperative, \$88.00 Designated.

MT. ZION

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Bay - F. M. Robinson, Bethabara, Black Oak - Hal Gallop, Bono - M. L. Taylor, Bowman - Winston Foster, Brookland - D. R. Hale, Buffalo Chapel - Bryan Spence, Caraway - W. E. Edmonson, Cash - R. E. Lewis, Central, Jonesboro - R. W. Herring, Dixie - Hal Gallop, Egypt - A. R. Watkins, Fisher St. - Seiber Haley, Friendly Hope - R. L. Williams, Hickory Ridge, Jonesboro, 1st - C. Z. Holland, Lake City - James Birkhead, Lunsford, Monette - Ray Nelson, Mt. Pisgah - George Fletcher, Mt. Zion - Earl Hamblin, Nettleton - R. D. Harrington, New Antioch, New Hope, Black Oak - Darrell Ball, New Hope, Jonesboro - Guy Whitney, Philadelphia, Rows Chapel - Bill Holcomb, Strawfloor - O. S. Conley, Walnut Street, Jonesboro - Douglas Scrivener. TOTALS \$7,290.07 Cooperative, \$26.00 Designated.

NEWTON

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Cassville - A. W. Psalmonds, Deer - A. W. Psalmonds, Jasper - Lowell Wright, Parthenon - Lowell Wright, Walnut Grove. TOTALS \$289.07 Cooperative, \$18.76 Designated.

OUACHITA

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Acorn - Paul Hamm, Bethel - C. S. Anderson, Board Camp, Cherry Hill - Karl McClendon, Concord - Mark Roberts, Cove - Harmon Allen, Dallas Ave. - Tom Dove, Gillham - J. M. Holman, Grannis - John Eason, Hatfield - M. L. Wallis, Hatton - D. A. Birge, Lower Big Fork - Karl McClendon, Mena, 1st - W. M. Walker, New Hope, Salem - Mark Roberts, Two Mile, Vandervoort, Wickes - J. M. Holman, Yocana. TOTALS \$2,178.66 Cooperative, \$71.95 Designated.

PULASKI COUNTY

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes entries like Alexander - W. O. Taylor, Amboy - Arnold Teel, Baptist Tabernacle, Vernon Yarbrough, Baring Cross - David Garland, Bellvue - L. M. Sipes, Bethany - L. G. Miller, Bethel - Billy Campbell, Broadmoor - Wesley Pruden, Calvary, Little Rock - Riley Munday. TOTALS \$774.69 Cooperative, \$12.28 Designated.

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# QUARTERLY REPORT

(Continued from page 15)

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Calvary, Rose City — P. D. Sullivan	858.61	—	Rivervale —	10.00	—
Capitol Hill — C. S. Maynard	—	6.55	Shiloh —	3.50	—
Cedar Heights — R. W. Bishop	146.29	—	South McCormick — Ronnie Kennedy	—	—
Central, NLR — C. G. Bayless	716.82	—	Spear Lake — Bobby Crabb	36.52	—
Concord, First — E. D. Smidt	108.29	—	Trumann — J. M. Basinger	300.00	—
Crystal Hill — Marlon Grubbs	45.00	—	Tyronza — Earl C. Edwards	1,740.58	—
Crystal Valley — Lee Lewis	—	—	Valley View — Charles Carey	21.44	—
Davis Chapel — Bernard Ford	—	—	Waldenburg — Rory Richards	—	—
Douglasville — R. F. Weeks	5.00	—	Welner —	45.20	—
East End — George Fox	—	—	West Ridge — Frank Bumpas	—	—
Estes Chapel — Alex Davenport	—	—	<b>TOTALS</b>	<b>\$3,982.22</b>	<b>\$113.53</b>
Forty Seventh St. — Eugene Ryan	810.60	—	<b>WASHINGTON-MADISON</b>		
Friendship — Charles LeClerc	194.71	—	Derry Street — Guy Hopper	75.00	—
Gaines Street —	—	—	Bethel, Fayetteville — Al Felts	—	—
Russell Clearmon	2,526.72	—	Black Oak — Ray Parker	27.00	—
Garden Homes —	95.39	—	Brush Creek — Elesha Holland	60.00	—
Geyer Springs — Jack Parchman	123.60	5.13	Caudle Avenue —	225.00	—
Grace, North Little Rock — L. C. Tedford	130.00	—	Elkins —	10.00	—
Gravel Ridge — H. J. Adkins	78.00	—	Farmington — Glenn Steale	96.10	—
Graves Memorial —	—	—	Fayetteville, 1st — Andrew Hall	2,349.99	—
Jesse Whitley	12.05	—	Fayetteville, 2nd —	—	—
Harmony —	—	—	Norman V. Drake	99.45	—
Hebron —	770.88	—	Friendship —	50.96	7.00
Highway — G. E. Nethercutt	105.00	—	Hindsville — D. W. Alderson	30.73	20.00
Hilltop — Marvin Hill	30.00	—	Huntsville — R. W. Jones	17.00	—
Holly Springs — James Johnson	57.80	—	Immanuel, Fayetteville —	—	—
Immanuel — W. O. Vaught, Jr.	12,419.58	330.00	G. W. Morrison	83.50	—
Ironton — Glen Toler	190.70	—	Johnson — Oakley Long	69.13	—
Jacksonville — Robert McMillan	1,330.50	—	Liberty — A. J. Scott	170.07	—
Levy — W. H. Hunt	450.00	—	Lincoln — Jesse Coleman	184.15	11.91
Liberty — W. L. Wadley	—	—	Ogden —	2.15	—
Life Line — Lawrence Kendrick	245.79	17.58	Prairie Grove —	30.00	13.00
Little Rock, 1st — N. P. Howington	10,457.46	150.00	Providence — Walter Jesser	169.56	—
Little Rock, 2nd — Dale Cowling	8,539.00	350.00	Senora — Jim Blair	6.00	—
Longview — C. E. Lawrence	114.00	—	Springdale — Burton A. Miley	3,000.00	5.36
Markham Street — Ben Haney	—	—	Spring Valley — R. A. Cornelious	18.99	—
Martindale — Jimmie Watson	75.00	—	Spurlock City — Jack Taylor	64.00	20.28
Mt. View No. 1 — E. F. Cupples	96.59	—	University, Fayetteville —	—	—
Nails Memorial — Damon Shook	91.00	—	Walter Johnson	330.14	—
Natural Steps — W. W. Scott	116.82	—	West Fork —	30.00	—
North Little Rock, 1st — Roy Hilton	789.24	—	Winslow — Robert Vaughan	73.03	25.72
North Point — E. O. McElroy	14.22	4.90	<b>TOTALS</b>	<b>\$7,271.95</b>	<b>\$103.27</b>
Oakwood — Troy Akers	13.07	—	<b>WHITE COUNTY</b>		
Park Hill — R. L. South	2,012.05	—	Antioch — J. R. Pruitt	6.00	—
Pike Avenue — R. H. Dorris	655.79	—	Beebe — Reese Howard	360.00	—
Pine Grove — Harold O'Bryan	286.17	—	Bethany, Georgetown —	13.97	—
Plainview — H. N. Hutto	352.31	—	Central, Bald Knob — Bill Lewis	162.50	—
Pleasant Grove — E. W. Goodson	77.15	—	Crosby —	29.10	—
Pulaski Heights — W. H. Hicks	4,061.20	152.89	El Paso — E. S. Ridgeway	73.99	—
Remount — Floyd Simmons	181.57	—	Griffithville — Ernest Anderson	50.00	—
Reynolds Memorial —	—	—	Harris Chapel —	—	—
G. S. Wilson	343.00	—	Higginson — Harold Stephens	5.00	—
Riverside — Eugene Webb	87.27	—	Holly Grove —	7.50	—
Roland — G. A. Keeling	12.00	—	Judsonia — W. R. Woodell	337.50	—
Rosedale — J. C. Myers	275.25	9.56	Kensett — Glen Giles	117.46	—
Shady Grove — Charles Holcomb	107.45	—	Liberty, Walker —	—	—
Sherwood — L. M. Andrews	102.92	—	Liberty Hill — Earl Alton	6.21	—
Sixteenth St. —	—	—	McRae — Charles Trammell	—	—
James Thompson	—	—	Midway — L. L. Pate	15.00	—
South Highland —	—	—	Morrow — J. B. Howard	—	—
Ray Branscum	1,428.43	14.02	Mt. Hebron — E. Fred Harris	7.50	—
Stanfill —	27.04	—	Mt. Sidon — Luther Bynum	15.00	—
Sylvan Hills — Walter Hill	290.46	—	Pangburn — Don Wright	30.00	—
Trinity — Preston Taylor	10.00	—	Pleasant Valley — J. G. Holmes	15.00	—
Tyler Street — Carl Overton	476.69	—	Rescue —	7.50	—
Vimy Ridge — Ralph Ferguson	7.50	—	Rocky Point —	—	—
Welch St. —	—	—	J. C. Montgomery	9.00	4.20
West Side — T. P. Gladden	—	—	Rose Bud —	28.00	—
Woodlawn — Horace Grigson	—	—	Royal Hill —	—	—
Woodson — Carl Johnson	61.85	—	Searcy — W. R. Vestal	1,731.08	—
Zion Hill — M. E. Faulkner	73.00	—	Searcy, 2nd — Allen McCurry	45.00	90.00
<b>TOTALS</b>	<b>\$63,594.36</b>	<b>\$1,302.92</b>	Smyrna — J. G. Holmes	—	—
<b>RED RIVER</b>			Union Valley — John Pruitt	10.87	—
Anchor — Bobby Denton	47.03	—	West Point — Glen Giles	—	—
Antoine — Leon Dawson	39.55	—	<b>TOTALS</b>	<b>\$3,083.18</b>	<b>\$94.20</b>
Arkadelphia, 1st — D. O. Moore	1,669.16	—	<b>WHITE RIVER</b>		
Arkadelphia, 2nd — Stanley Cooper	285.25	—	Antioch —	—	—
Arkadelphia, Park Hill — Ivan Marks	36.00	—	Cotter — M. E. Dark	257.00	25.10
Arkadelphia, 3rd St. — C. R. McCollum	82.78	—	East Cotter — R. V. Carroll	13.17	—
Beirne — Harold Wilson	110.42	—	Flippin — P. O. Harrington	95.12	—
Bethel — Don Cooper	—	—	Gassville — Daniel Hughes	33.50	—
Bethlehem — Edward Turner	3.00	—	Hopewell — Troy Melton	24.77	—
Boughton — Ernest Banton	12.00	—	Mountain Home —	—	—
Caddo Valley — Grady Dickens	9.00	—	Harold Presley	356.88	78.30
Center Point — Guy Branscum	15.00	—	New Hope —	15.00	—
Curtis — Bill Heath	102.05	—	Norfolk — O. I. Ford	37.75	—
DeGray — M. D. McCollum	93.95	—	Oakland — R. V. Carroll	—	—
Emmett — Huey Peterson	20.00	—	Pilgrims' Rest —	—	—
Fairview — C. D. Reynolds	—	—	Otha McCrackan	20.00	—
Gurdon, Beech St. — Harold Hightower	630.00	—	Pleasant Hill — Roy Dunn	50.00	—
Harmony Hill — Kenneth Leach	22.86	84.38	Whiteville — Otha McCrackan	60.00	1.43
Hollywood — Henry Hill	2.50	—	Yellville — Curtis Bryant	91.19	—
Lakeview — Ed Newcomb	15.00	—	<b>TOTALS</b>	<b>\$1,054.38</b>	<b>\$104.83</b>
Malbrook —	12.81	—	<b>WOODRUFF</b>		
Mt. Bethel — M. L. May	5.00	—	Augusta — Thomas E. Lindley	525.00	—
Mt. Olive —	—	—	Cotton Plant — Sidney Holcomb	427.78	11.51
Preston Baumgardner	24.00	—	Good Hope — John Noble	—	—
Mt. Zion — Ferrell Morgan	15.00	—	Gregory — Gerald Perry	30.00	—
Okolona — Edward Turner	—	—	Hunter — Marion Parish	104.89	—
Prescott, 1st — W. A. Lindsey	625.00	—	McCoy, First —	—	—
Richwoods — J. R. Price	97.07	—	Thomas E. Farrar, Jr.	80.00	5.00
			Morton Baptist — John Noble	7.00	—
			Patterson, First —	4.50	—
			Pleasant Grove — J. N. Loftin	26.00	—
			Raynor Grove —	21.77	—
			Riverside —	6.50	—
			Tupelo, 1st —	89.10	—
			White Lake —	4.00	—
			<b>TOTALS</b>	<b>\$1,326.54</b>	<b>\$16.51</b>
			<b>MISCELLANEOUS</b>	<b>\$19.14</b>	<b>\$3,713.79</b>
			<b>GRAND TOTAL FOR QUARTER</b>	<b>\$308,959.26</b>	<b>\$10,832.52</b>