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Arkansas Baptist State Convention

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Arkansas Baptist
newsmagazine

AUGUST 2, 1962



Dare to be a Baptist! (See page 13)



STUDY GROUP — The 1962 Southern Baptist Convention appointed a special Committee to Study Baptist Faith and Message. Pictured here are members of the committee gathered in Nashville for their first session. It is the first time the president of the

SBC and the presidents of Baptist state conventions have been called together in an official capacity, H. H. Hobbs, SBC president and committee chairman, reported. (BP) Photo by Jud Wood.



COLORADO EDITOR — O. L. Bayless of Denver, secretary of evangelism for the Colorado Baptist General Convention, has assumed also duties as editor of the convention's semimonthly newspaper, the **ROCKY MOUNTAIN BAPTIST**. (BP) Photo. [Dr. Bayless culminated a several-years tenure as pastor of Second Church, Hot Springs, to become Evangelism Secretary of the Colorado General Convention.—ELM]

Executive Board

Church budget drive

THIS is the time of year for churches that use the associational year as their fiscal year, to plan the budget for 1962-63.

Evidently, Arkansas people and Arkansas Baptist churches will complete another good year financially.

Business is good, crops are good, cattle are fat and there is money in the banks. But, we are not reaching our Arkansas Baptist Convention Budget goal for this year.



DR. DOUGLAS

Now, the churches that start the new financial year Oct. 1 can help us pick up the slack in our 1962 receipts by increasing Cooperative Program gifts in next year's budget.

We have been talking and promoting "2 Plus" for some time and we hope that everyone knows what the term "2 Plus" means. It is simply this: every church increasing its Cooperative Program gifts for next year by at least 2 percent. No, 2 percent is not much, but if every church will do that much we can do a better job of meeting world mission needs.

Then check your associational needs.

Does it need an expanded financial program in order to reach and minister to more people in the territory? Is there something that is being left undone because of the lack of money? If so, increase the church gifts to associational missions on a percentage basis and encourage other churches to do the same.

The above suggestions, if followed, can help challenge the givers and bless un-numbered masses with the preaching of the Gospel.—Ralph Douglas, Associate Executive Secretary



ARKANSAS BAPTIST
NEWSMAGAZINE

ARKANSAS'S LARGEST RELIGIOUS WEEKLY

401 WEST CAPITOL
LITTLE ROCK, ARKANSAS

Official Publication of the
Arkansas Baptist State Convention

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Abbreviations used in crediting news items:
BP Baptist Press; CB church bulletin; DP Daily press; EP Evangelical Press.

AUGUST 2, 1962 VOLUME 61, NUMBER 30



Luoma Photo

'A boy and his dog'

NOT even the "love of a man for a maid" can compare with the love of a boy for his dog, and vice versa.

And if boys' mothers could just know what a wonderful friend a dog is to a boy, they might not be so eternally concerned about paw marks on the bedding and the possibility of flea infestation.

That the young man peeping from the covers has some fear of being found out and having to sleep the rest of the night without the presence of his canine friend is obvious from his furtive peep. If Fido could only understand the importance of keeping his own mug under the covers!

California editor ill

A LETTER from Miss Polly Anna McNabb, associate editor of *The California Southern Baptist*, reports the grave illness of Editor J. Kelly Simmons, of the California paper, following an operation for a malignancy, July 18, in Gainesville, Tex.

According to Miss McNabb, Editor Simmons was to undergo surgery July 27 for the completion of a colostomy, after it was found impossible to remove a tumor.

Mr. Simmons became editor of *Baptist Beacon*, the Arizona Baptist weekly, Jan. 1, 1958, and resigned this position on March 1, 1960, to become editor of *Rocky*

Hobbs names those to make faith study

THE subcommittee to make "a thorough preliminary study" of the 1925 Southern Baptist Convention Statement of Faith and Message has been named.

Herschel H. Hobbs, Oklahoma City, president of the SBC, said he will serve as chairman. He is also chairman of the full committee to reconsider Baptists' doctrinal position and make a report to the 1963 Convention.

He appointed to serve on the subcommittee Nane Starnes, Asheville, president of the Baptist State Convention of North Carolina; James H. Landes, Wichita Falls, president of the Baptist General Convention of Texas; Garth L. Pybas, Topeka, president of the Kansas Convention of Southern Baptists; V. C. Kruschwitz, Elizabeth town, president, Kentucky Baptist Convention, and C. Z. Holland, Jonesboro, president of the Arkansas Baptist State Convention.

The subcommittee will have two exofficio members: W. Douglas Hudgins, Jackson, president of the Mississippi Baptist Convention, and Dick H. Hall Jr., Decatur, president of the Georgia Baptist Convention.

The subcommittee, Hobbs reported, will draw up an initial proposal to present to the full committee sometime early in the fall.

The full Committee to Study Baptist Faith and Message, appointed by the 1962 Convention at San Francisco, includes Hobbs as SBC president and the presidents of 23 Baptist state conventions.

Hudgins is vice-chairman and Hall is secretary of the full committee. When the full committee held its first meeting in Nashville, it voted to set up this subcommittee through which the "thorough study" would be made.

Mountain Baptist, the Colorado paper. He has been editor of the California paper since last year.

Editor Simmons is at the Gainesville Medical and Surgical Hospital and may be addressed at Drawer "C," Gainesville, Tex.

'Glibe little gibe'

Dear Dr. "ELM" Tree:

I SEEM to recall reading a few weeks ago a suggestion written by you that we drop the San Francisco Convention "differencies" and get back to work. Although I disagreed with you then, and still do for that matter, I thought your suggestion was a good one, very timely. After all, the more you say (or write) the less you have to say (or write).

But I couldn't help but notice that you do not practice what you preach. In your answer to Mr. William Snyder's letter concerning his statements about the "Millennium," you couldn't resist the urge to take an Editorial poke with your controversial pen at those of us who differed with you. Your statement "You take issue with a viewpoint expressed by a fellow Baptist without demanding that he be fired," was real sneaky. Yessir, you ought to get some sort of a medal for that. A medal for being the sneakiest Editor that ever come out of Bunker.

It appears to me that you would like to lead folks to believe that all those who were in favor of The K. Owen White motion were (and are) a bunch of "rabble-rousers," hell-bent to get a professor (or professors) fired. This is wrong, and you know it's wrong, and you are not helping the situation a bit by taking your glibe little gibes with your gifted little pen every time there is a crack in the door. Now I ask you, "was this an Editor's Privilege," or is there "A Spirit of haughty distrustfulness," (or deceitfulness) here???

But I must say this! You put out a real good paper. From here you appear to be a "square-shooter." One whose aim is pretty bad sometimes, but a "square-shooter" nonetheless.—Jimmy Whitlock, Pastor, First Baptist Church, Tiptonville, Tenn.

REPLY: That last paragraph got the door open to you, young feller! No malice was intended, sir, but your point is well taken.—ELM

Awaits leadership

I AM 33 years of age, married, and have four children. I am a former student of Ouachita College, and plan to continue my education as soon as the Lord permits.

My last pastorage was Rover Baptist Church. During my pastorage at Rover God saw fit to add nine new members by letter, 39 rededications and two by baptism. There was a sign erected stating worship hours, handrails to assist the elderly members of the church, and a building program started for a parsonage. The parsonage has been completed since my resignation.

I am now a member of Second Church in Hot Springs, awaiting God's leadership in the work He has called me to do.—Bobby Joe Hethcox, Rt. 5, Box 456, Hot Springs

(More letters on page 5)

The president's committee

ALTHOUGH related only indirectly to the theological crisis centering around Dr. Ralph Elliott, of the Midwestern Seminary faculty, and his book, *The Message of Genesis*, the Southern Baptist Convention committee named at San Francisco to re-study the doctrinal statement adopted by the Convention in 1925 may have considerable influence on the final settlement of the Midwestern issue.

For one thing, the committee, composed of state convention presidents, is made up of those from or in close touch with the Southern Baptist grassroots. They should know as well as any group that could be named, the faith and sentiments of our people as a whole, and, being denominational leaders, the most of them seminary-trained men, they should be able to make wise decisions as to whether or not the present statement of our faith needs to be re-written, in whole or in part. Whatever this committee produces, the messengers to the annual meeting of the Convention next May in Kansas City will have final action on the statement.

Arkansas is well represented on the presidents' committee by C. Z. Holland, Jonesboro, now in his first year as president of the Arkansas Baptist State Convention. Dr. Holland, pastor of Jonesboro's First Church, is a product of our Baptist schools, being a graduate of Mississippi College and Southern Seminary, and is something of a theological scholar in his own right. He has done post-graduate study at Edinburgh University and has made an extensive study of the various schools of theological thought. It is significant that President H. H. Hobbs, of the Southern Baptist Convention, has asked him to serve on a sub-committee of five to gather materials for consideration of the committee as a whole.

Elsewhere in this issue will be found a photograph of the special committee, made recently at the committee's first meeting, in Nashville. This marks the first time in the history of the Southern Baptist Convention that the presidents of the various state conventions have been brought together for any occasion.

Graham and the Court

EVANGELIST Billy Graham, who decried the recent ruling by the U. S. Supreme Court against the official prayer of the New York State board of regents of the public schools, has changed his view, according to a press release. Dr. Graham had been

quoted at the time of the Court action as saying the Court's action was "another step toward the secularization of America." In the *Arkansas Gazette* of July 26, he is said to have told newsmen in Los Angeles that he supports the recent Supreme Court decision banning official prayers in public schools. He does favor, however, a constitutional amendment to clarify the ruling. "I am convinced that 95% of all Americans want God in our life," he added.

To reverse one's self when it becomes evident that one has been wrong is a mark of strength of character, not of weakness.

Government and smoking

THE Federal Government's entry into the tobacco-cancer controversy is an interesting turn of events. Whether or not the smoking of cigarettes actually causes cancer is still debatable. But what will be done, with the tobacco industry now an \$8 billion-per year business, if the proof becomes conclusive that smoking causes cancer? We know that alcohol is a poison and that it kills its thousands of victims every year on our highways—many of them innocent women and children—but our Government not only takes no steps to blot out the evil, but has made it a legitimate business. Is the motive of the Government in the cigarette case different from its motive in the liquor business? Or is the Government merely seeking a way to clap on additional controls for the sole purpose of collecting greater revenues? Could the indulgence of Government for the poison of alcohol be a fawning before the liquor lobby in Washington? We predict that one thing almost sure to come out of the tobacco study will be a bigger tobacco lobby, maybe one eventually to match the liquor lobby.

And all of this seems to many comfortable church members to be something far removed from anything remotely related to religion in every-day life!

Baptist world missions

TWENTY-NINE different Baptist mission boards and societies are now at work in the world, with a total of 5,300 missionaries in 100 countries, reports an article in the June issue of *The Baptist World*, official organ of the Baptist World Alliance. Author of the article, Dr. John Allen Moore, professor of missions at Baptist Seminary, Ruschlikon-Zurich, Switzerland, reports we are not keeping up with the population expansion, in expanding our missions forces. "Without help from strong Christian groups abroad, the younger churches in many parts of Asia and Africa may be overwhelmed by the surging national religions and materialism about them," warns Dr. Moore.

Coal-oil reflections

COAL oil is still being used in some places.

But most members of the rising generation never heard of it. Those who have, call it by its more high falutin' name, "kerosene."



Few things were more vital to farm families than coal oil, before the coming of Rural Electrification. (That was a long time before the little girl ended her prayer with the supplication: "And help us to live better electrically.")

The well-to-do folks kept their coal oil in a "coal-oil can," a one-gallon, tin container with a screw-top cap that could be removed for a re-fill, and with a spout for pouring the oil out for its many uses. But the rest of us used just an ordinary, gallon jug (glass), with a corn cob for its "stopper."

We depended on coal-oil lamps for our illumination for the hour or so we stayed up after supper each night and the hour or two we were up the next morning before "it got daylight."

Keeping oil in the lamps was no problem so long as you had oil in your supply can or jug. But the most of us never had more than a gallon on hand at any one time. And although every grocery store (and many hardware and "general merchandise" stores) sold coal oil, many of us lived at least three miles down a long dusty (or muddy) lane from the nearest store. And there were no cars to jump into and dash away in at break-neck speed when you needed this or something else—maybe a "spool of white thread number 50 or 60"—from "the store."

Coal oil had many uses besides burning it in our "hay-burners." We used it invariably to start fires in the fireplace, when the weather was cold, and for kindling fires in the cookstove for the cooking of three square meals a day, including biscuits for breakfast and cornpone for "dinner" and supper.

Coal oil was also one of our chief "medicines." You could smear some of it around your shoe tops, around your sock tops and around your middle and pick blackberries till the heat drove you to the shade without having one hungry chigger climb aboard. And Papa used to take a little swaller of it for hoarseness. (If you took too much, it made what you had worse.)

Times change, but basic human needs remain the same. We have found better ways of taking care of our "creature comforts." But there is no light for our daily walk to compare with the light of God's word, whether it be read by coal-oil lamp or under the latest electric light.—ELM

Lauds Baptist Hospital

THIS may seem a strange letter to the editor, for I do not want to disagree with an editorial or bemoan any of the multitude of disasters that daily plague us.

Instead, I want to commend one of our Arkansas Baptist institutions, its administrator, and its staff. I am sending this to you in hopes that you will share my feelings with other Arkansas Baptists.

Like a great host of our people who enjoy good health and therefore have not had the need of a hospital's services, I had taken for granted our Arkansas Baptist Hospital. I knew it was a good hospital, but I had no personal knowledge of its ministry. But that has all changed now.

This past week I was a patient in Arkansas Baptist Hospital. I was sent there by our family physician when our local hospital did not have the facilities to care for a patient with a kidney ailment such as I had suddenly developed.

While in our denominational hospital, I not only was given superb medical care, but I also experienced repeatedly the blessings of a Christian institution. The doctor, nurses, aides, hostess, chaplain, and administrator all went the second mile in ministering in the name of Christ.

I want to take this means of expressing my personal gratitude for the way I was treated and of saluting an outstanding job being done by a fellow administrator, John Gilbreath. And I want to thank Arkansas Baptists for their part in sharing the Great Physician with suffering humanity through our hospital.—Ralph A. Phelps, Jr., President, Ouachita Baptist College, Arkadelphia

'Feebly attempting'

A LETTER differing from each editorial you write would consume too much time as it appears you are following too liberal line for a church paper.

The most unkind cut of all was "The Ruling On Prayer" July 12, 1962, feebly attempting to justify the Supreme Court in the most dangerous decision to this date. Next year this crowd may rule the Model Prayer and Bible reading in public school should be "outlawed" (quote ELM).

The 1954 ruling stated it was illegal to separate the races in those schools in the litigation but each decision since has pointed toward forced integration in every walk of life, the ultimate goal of which is amalgamation of the races. It is possible that future decrees about prayer will be as radical.—"Luke Lake," Wilmont

THE PEOPLE SPEAK

The millennium

I HAVE no intention of opening an old controversy over the millennium once again. But I do wish to say that I found a great deal of satisfaction in Mr. Snyder's well-reasoned, fair and tactful reply to Dr. Barton's "we're in the millennium now" thesis.

I thank God for laymen who become skillful, capable Bible students. I agree with Mr. Snyder on both points—a more literal interpretation of prophetic events and his willingness to have a friendly disagreement within our great Baptist family.

Firing those we disagree with may be the easiest course, but it is not always the best course. May God help us to be sure of what the other fellow has said and to seek an understanding of his position before we start swinging the ax.—Carroll Evans, Pastor, First Church, McCrory.

'Dogmatic approach'

I WANT to express my appreciation to you for printing the letter of Mr. William Snyder with reference to Dr. Barton's article on the Millennium.

Dr. Barton's dogmatic approach to this problem seemed to contradict his statement that "the problems involved in interpreting Revelation are discouragingly complex." I fear that if I should set forth my views concerning the Millennium in such unqualified terms some of your readers would immediately put me down for an opinionated fundamentalist, unworthy of further notice. There is such a thing as justice, and if the conservative is required to express his opinions in moderate language the liberal should be required to do the same.

It is misleading to say that the Bible states that the forces of evil at the battle of Armageddon will be commanded by three frogs. It speaks of "three unclean spirits like frogs," and it has been often pointed out that in ancient times the frog was considered a symbol of evil and vanity, as in Aristophanes. I cannot help but feel that we are handling the word of God deceitfully when we imply that it says something it does not in order to make a point.

Also, in the issue of June 28, I was rather puzzled by Dr. Barton's idea that Melchizedek might have been a priest of Baal.

I realize that we Baptists need to improve the quality of our scholarship. At the same time, it may be that we need to rid ourselves of the notion, which seems to be popular in some high circles, that a high grade of scholarship requires an attitude of destructive criticism toward the Bible. The Bible is the one point around which evangelical

(Continued on page 17)

'... and they shall be one flesh'

By MRS. J. H. STREET

"Problems of personality cause most marital unhappiness.

"True happiness actually comes as a person himself becomes sufficiently mature to accept others as they are.

"Deep spirituality is the glue that cements a marriage together."—
Dr. Clyde M. Narramore (Christian Psychology Series)

QUESTION: "Sometime ago you quoted a probation officer as saying that most marriage problems could be traced to sex, in-laws, or money. You have discussed the last two. Why not the first?"

ANSWER: Why? No column requests. This page became one year old in July. Every question quoted, to date, has been a direct request.

There have been requests concerning sex problems that were too intimate to discuss here. They required personal replies. Yours is the first request for column discussion of sex adjustments in marriage.

Then, sex problems are private matters. Even with the uninhibited, nothing-sacred, open-discussion trend of our day, sex difficulties must still be dealt with individually, case by case. Such counseling should be kept in deep confidence. It is frequently true, in fact, that one of the roots of such a problem is indiscreet discussion of intimate marital relations on the part of a couple.

Our friend concerned about the idealistic approach of this column (April 12, 1962) will doubtless speak again now. This writer believes that cheap talk and kidding about sexual matters among women or men is detrimental rather than helpful to satisfactory sex adjustments in marriage.

Furthermore, no worthy counselor would presume to try to bring about adjustments for any couple in one interview. The situation problematic enough to require counseling will necessitate repeated meetings with the counselor. Problems of this nature call for

much time and patience on the part of the husband and wife involved and the counselor.

There are, however, certain general facts that apply in every case. Here are some of them.

Every couple working to make a success of their marriage should keep *between the two of them only* their experiences in being one flesh. The one exception ever made should be the seeking of help in solving actual problems.

One element of happiness lies in the realization that sex relationship within marriage is right.

"Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh" (Genesis 2:24).

"It follows that they are no longer two individuals: they are one flesh" (Matthew 19:6a NEB).

Sometimes a sex frustration arises from the fact that the wife has been so schooled in the control of her impulses, the careful guarding of her virtue that she finds it difficult to shift immediately into a change of attitudes in the marital estate. She must now be motivated by awareness that it is for this God-given privilege of wifehood and motherhood that she has kept her virtue. She has controlled and restrained her expressions of deepest affection to the end that in marriage she might give herself completely without guilt or fear. Faith in and love for her mate should prompt complete self-giving.

Sometimes guilt feelings, fear of dire consequences from pre-marital relationships haunt one, or both, and prevent full joy in marriage.

The answer here is in learning the reality of God's forgiveness, the way to know His complete forgiveness, and the exercise of absolute forgiveness on the part of the one or both mates. The reassurance from a physician, too, is often needed.

Knowledge that the husband's reaction to the sex urge and movement toward fulfillment differs from that of his wife is important. Sex is to a great extent mind-centered with men; altogether heart-centered with women.

Nearly all sex problems stem from lack of understanding between mates, tensions, and personality clashes.

A Christian psychiatrist, counselling in regard to a reader-problem that was over my head, said it to me this way: The marital sex experience is the normal, natural culmination of physical love between two people who have given themselves to each other for life.

Where the hindrance to full happiness is in reality a physical or psychological defect, help of a competent physician or psychiatrist should be sought at once. It is a great mistake for either mate to refuse to seek professional help. It is cowardly to go on cheating each other of the joy and fulfillment that is in God's plan for marriage.

Unrestrained communication with each other; congeniality of personalities, ideals, way of life; a oneness in life purpose on the part of two people—these are the bases for successful marriage.

The sex experience is the outgrowth, the accompaniment to the basic melody, a dividend on the investment of two lives.

There is a solution to your problem. Seek it in Christian harmony through select books, the help of a dependable counselor, persistent prayer.

Be considerate.

Rosalind Street

[Mail should be addressed to Mrs. Street at No. 3 Fairmont, Little Rock, Ark.]

ASCENSION

By HERSCHEL H. HOBBS

President, Southern Baptist Convention

First Baptist Church, Oklahoma City, Oklahoma

FORTY days after His resurrection Jesus ascended into heaven (Acts 1:9).



DR. HOBBS

Paul pictures His arrival in heaven as that of a returning conqueror.

The author of Hebrews says that as the crucified Saviour He "entered into... heaven itself, now to appear in the presence of God for us" (9:24). His sacrifice is ever before God as an intercession for us (Heb. 7:25). This writer also records that He is seated "on the right hand of God; from henceforth expecting till his enemies be made his footstool" (10:12f.). Paul adds that He reigns in His mediatorial kingdom, subduing the universe unto Himself (I Cor. 15:25).

In heaven, our Lord is the same Jesus His disciples knew on earth. He is still the crucified Lord (Rev. 5:6, 12). He is one with His people on earth (Acts 7:56; 9:4). He is our Mediator between God and man (I Tim. 2:5; I John 2:1). He is our High Priest who can be touched with our infirmities (Heb. 4:15). He helps us in our trials, and renders effective our reconciliation to God (Heb. 2:17-18). He is "the same yesterday, and today, and forever" (Heb. 13:8).

Jesus has not left us as an "orphan" in the world (John 14:18, literal translation). While on earth He said, "And I will pray the Father, and he will give you another (of like kind) Comforter, that he may abide with you forever; even the Spirit..." (John 14:16f.).

Doctor B. H. Carroll called the Holy Spirit the "other Jesus."

Marcus Dods calls Him "Jesus' alter ego." He is with us to comfort, strengthen, guide, and empower us as we live and serve. As Jesus is our Advocate before God (I John 2:1), the Holy Spirit is God's Advocate (one meaning of "Comforter") to us.

"So Christ was once (once for all) offered to bear the sins of many; and unto them that look for him shall he appear the second time without (apart from) sin unto salvation" (Heb. 9:28).

"Even so, come, Lord Jesus" (Rev. 22:20).

I pray for enough

Happiness to keep me tranquil...

Trials to keep me strong...

Sorrow to keep me human...

Hope to keep me alive...

Failure to keep me eager...

Friends to give me comfort...

Faith to banish depression...

Courage to face tomorrow...

Then—

Wealth will be mine.

—Agnes Ford



The law of impression

HAVE you ever been impressed? What kind of impression was it? What kind of impression did you make in return?

Matthew 5:41 reads: "Whosoever shall compel (impress) thee to go a mile, go with him twain (two)." He was alluding to the "law of impression." This law had been originated by the Persians hundreds of years earlier. The Romans had adopted the law and practiced it in Palestine, under occupation by the Romans in Jesus' time.

The law allowed any Roman official — military or otherwise — to "impress" into service of the empire at a moment's notice any Jew or his property. As a matter

of fact, the Romans abused the privilege, forcing Jews to do even the most menial task of any personal rather than official nature.

Imagine the indignity to the Jew—to have to drop his own duties of the moment and carry the heavy pack of a Roman mercenary soldier a mile down the road. He ought not have to do it! But, to the contrary, Jesus said, "Do it, not for a mile but for two. Go him one better."

This is returning good for evil. This is turning the other cheek. It calls for being impressed rather than making an impression. Perhaps most of us are too busy doing the latter to think of doing the former.



CHAIRMAN Julius Miller of the Home for Children, left, visits with Rev. H. C. Seefeldt, superintendent of the home.

Seefeldt commended by board

THE board of trustees of Arkansas Baptist Children's Home, in a meeting in Little Rock, July 24, voted special commendation to Rev. H. C. Seefeldt for his services for the past 14 years as superintendent of the home.

Highlight of the Seefeldt administration, as reviewed by the board, included:

Increase in value of buildings from \$165,200.96 to \$601,454.15 as of last December 31;

Increase in net worth from \$256,978.97 to \$916,020.57;

Increase in number of children living at the home at one time from 75 to 126.

New buildings erected include two teen-age cottages, a duplex cottage, a gymnasium, superintendent's home and farm manager's home.

A total of 438 children from the home have joined First Church, Monticello, during the past 14 years—327 by baptism and 111 by letter.

Mr. Seefeldt, a native of Andalusia, Ill., was reared in Houston and was an accountant for a number of years before entering the ministry. He was ordained by the South Main Baptist Church, Houston, in 1928.

Following his theological education at New Orleans Seminary and

at Southwestern Seminary, he served as associate pastor of First Church, Shelby, N. C. Arkansas pastorates were First Church, Brinkley, eight years, and First Church, Paris, five years.

Mrs. Seefeldt is the former Miss Mittie Taylor of Henderson, Tenn. She has served as supervisor of the Children's Home and as assistant to the superintendent.

The Seefeldts have two children of their own: Harold, Jr., of San Angelo, Tex., and Mrs. Victor Rose, of Shreveport.

The Children's Home is financed by the Arkansas Baptist State Convention, \$75,000 through the Cooperative Program and \$100,000 to be raised in the annual Thanksgiving offering.

Perfect record

JOE NEWSOM has completed a perfect seven-year Sunday School record. He is a member of First Church, Dell, and is the son of Mr. and Mrs. Udell Newsom. Joe is a senior in high school. Mrs. Ed Hardin is his Sunday School teacher and Rev. R. V. King is his pastor.



MR. NEWSOM

WMU leader dies

MRS. Ethel Mitchell Elton, 53, well known church leader in First Church, Crossett, and active in the Ashley County WMU Association, died May 20.

Mrs. Elton was a charter member of the WMU association and had served in numerous capacities with the association. She was the vice president for five years and declined the presidency last year because of failing health. She was serving as treasurer at the time of her death.

Mrs. Elton was memorialized recently in a special program given by the WMU association.

Birdwell to Tennessee

C. DEE Birdwell, youth minister at Immanuel Church, El Dorado, has accepted a call from



MR. BIRDWELL

Fifth Avenue Church, Knoxville, Tenn., and began his new ministry July 15.

He was with Immanuel three years and originally planned to return to seminary study this fall.

Foundation speaker

JERRY McBride, educational assistant, Christian Civic Foundation of Arkansas, recently visited the following high schools for speaking engagements:

Marmaduke, Egypt, Lake City, Central, Harrisburg; Mississippi County, West Ridge; Knobel, Wilson Trade (colored), Carver (colored), Marked Tree; Vandale and Rector.

His schedule includes: Oak Grove, Paragould, August 2; Dixie, August 3; Lafe, August 6; Greene County Tech, Paragould, August 7; Bay, August 13; Valley View, August 14; and Cash, August 16.

Phelps is author

AN ARKANSAN, Ralph A. Phelps, Jr., of Arkadelphia, president of Ouachita College, is the author of an article appearing in the August issues of *Ambassador Life*.

In his article, "Deadline," Dr. Phelps deals with the spiritual needs of the migrant family and ways in which they can be met.



ERNEST ADAMS

Ernie Adams back

ERNEST ADAMS, former associate in the Arkansas Sunday School Department, and for the past three years Minister of Education of the Haltom Road Baptist Church, Fort Worth, Tex., moved back to Arkansas Aug. 1 to begin work as the director of the Religious Education Pilot Project. Mr. Adams has just completed some special graduate training at Southwestern Seminary in the field of Religious Education. He and his family will live at Ozark.

Mr. Adams' work will be in the District Four Area, composed of Ouachita, Buckner, Concord, Clear Creek, and Dardanelle-Russellville associations. He will work with the associational leaders in enlisting and training associational educational worker. Convention-wide interest has been manifest in this project which is an attempt to raise the quality of religious education work in churches through better trained associational leadership.—J. T. Elliff

New staffers at Walnut Ridge

FIVE new faculty members have been elected at Southern College, Walnut Ridge, for the 1962-63



MR. STERLING

school year: Dale Taylor, Portales, N. M., business manager; R. C. Maddux, Eudora, head of English department; Fred Savage, Marion, head of Department of Religion; Robert O. Moulton, Poplar Bluff, Mo., professor of Science; and Joe Sterling, Walnut Ridge, librarian.

Mr. Taylor is a native of Malvern, and a graduate of the Malvern High School. He attended the University of Arkansas and received his B.A. degree from Ouachita College. He also attended Southern Seminary, Louisville, Ky.

Mr. Taylor was in the administrative offices at Ouachita College ten years and at Eastern New Mexico University, Portales, for the past two years. He served as pastor of First Church, Smackover, 1949-59. During this time he directed a campaign in Southern Arkansas to raise funds for the Baptist Student Union Center built at Southern State College at Magnolia. He has been called to serve as pastor of College City Church, Walnut Ridge.

Mr. Maddux is a native of Oklahoma, a graduate of Ouachita College and received his master's degree from Mississippi College, Clinton, Miss. He has taught 20 years in the public schools of Oklahoma and Arkansas and has served Baptist churches during this time. For the past 13 years he has been teaching English in the Eudora Public Schools.

Dr. Savage is a native of Shreveport, La. He received his B.A. degree from Louisiana College, Pine-



MR. TAYLOR



MR. MADDUX



DR. SAVAGE



MR. MOULTON

ville, and his doctor-of-theology degree from Southwestern Seminary, Ft. Worth, Tex. He served as an Air Force Chaplain during the Korean conflict. Dr. Savage has served as pastor of Baptist churches in Arkansas and Louisiana. He has been pastor of the Marion Church since 1959.

Mr. Moulton is a native of Dyersburg, Tenn. He graduated from the Neelyville (Mo.) High School and spent seven and one-half years in the U. S. Air Force. He received the B.A. degree from Henderson State Teachers College in 1961 and is currently working toward a master's degree at Henderson. He is an honor graduate of Commonwealth College of Science, Houston, Tex.

Mr. Sterling is a native of Salem. He received the associate-of-arts degree at Southern College, Walnut Ridge, and the B.A. degree at Ouachita College, Arkadelphia, and is doing additional work in Library Science. He has taught in the public school systems of Grubbs and Biggers.

New Arkansas Baptist subscribers

Church	Association	Pastor
New budget after one month free trial:		
Millcreek Church	Central	Roy L. Gee
Pleasant Grove, McCrory	Calvary	R. V. Gean

Nine Arkansans are Southwestern graduates



MR. BACKUS



MR. BAKER



MR. CROUCH



MR. HARRIS



MR. KAYLOR



MR. LAW



MR. RYAN



MR. SAMPLE

DR. JAMES E. Coggin, pastor of Travis Ave. Church, Ft. Worth, delivered the commencement address at Southwestern Seminary, July 20. His subject was "You, Your Gift, Your Doctrine."



MR. WALKER

President Robert E. Naylor presented degrees and diplomas

to approximately 115 candidates. Among them were the following from Arkansas:

Joe C. Backus, candidate for the M.R.E. degree, Springdale; Leonard E. Baker, B.D., Fordyce; David D. Crouch, B.D., Lexa; George H. Harris, B.D., Pine Bluff; Ernest W. Kaylor, B.D., Van Buren; Roy Gean Law, B.D., Ft. Smith; James L. Ryan, M.R.E., Little Rock; Joseph Malcolm Sample, B.R.E., Ashdown, and John H. Walker, M.R.E., Harrison.

Revivals

WALNUT Street Church, Jonesboro, David T. Cranford, pastor; Aug. 26-29 with Dr. Leo Eddleman, president of New Orleans Seminary, evangelist.

FIRST Church, Fordyce, Cline D. Ellis, pastor; Aug. 5-12 with Joe Shaver, evangelist.

TOLTEC Church, D. M. Black, pastor; Aug. 5-12 with Dennis James, Boone-Newton Association missionary, evangelist.

FIRST Church, Clinton, Ben Wofford, pastor; July 8-18 with Jesse S. Reed, state director of evangelism, evangelist; Mark Short, Sr., Arkadelphia, music. There were 20 additions, 13 for baptism, seven by letter, and two other professions of faith. Mr. Reed simultaneously directed the Jubilee revival crusade for Stone Van Buren-Searcy Association.

FIRST Church, Nettleton, R. D. Harrington, pastor; May 6-13 with Bill H. Lewis, Paragould, evangelist; Cleo White, music; 28 for baptism, one by letter.

Greene Co. Association

By Theo T. James, Missionary ALEXANDER: Rev. Forrest Bynum has recently been called as the pastor of Alexander Church. Mr. Bynum is a graduate of Ouachita College and attended Midwestern Seminary, Kansas City. He pastored churches in Camden and McGehee (Chickasaw) before going to the Seminary.

CALVARY, PARAGOULD: Recently conducted a music school under the direction of W. J. McDaniel, head of the music department of Southern College, Walnut Ridge.

YOUTH RETREAT: Was held at First Church, Paragould, July 23-27. Inspirational speaker was Rev. Sam Gash, pastor, First Church, Forrest City. Rev. Prince E. Claybrook is the pastor of the church.

BROTHERHOOD: John D. Wells, president of the District Brotherhood, was the special speaker for the associational Brotherhood Meeting, July 24, at Oak Grove Church, Rev. Raymond Lyons, pastor.

WEST VIEW, PARAGOULD: Had formal groundbreaking services for a new educational unit, following the morning services, June 24. Work is progressing on the new unit, the third of the master plan that includes five units. The pastor is Rev. Guy Whitney.

PASTORLESS CHURCHES: Big Creek, Fairview, Spring Grove, Finch, Lake Street of Paragould, and New Liberty.

REVIVALS: Brighton: M. E. Prince, evangelist; Rolla Utley, pastor; Aug 5-12;

Paragould, First: Mel Dibble and evangelistic team; Prince E. Claybrook, pastor; Sept. 16-22;

Center Hill: Raymond Attwood, evangelist; E. A. Cook, pastor; Aug. 6-17.

Finch: Raymond Attwood, evangelist; July 9-18;

Alexander: Forrest Bynum, pastor-evangelist; Lawrence Sawyer, singer; Aug. 5-15;

East Side Paragould: Curtis Mathis, evangelist; Buck Rogers, singer; Aug. 20-26.

Mrs. Moore's 200th Bible school



MRS. Jay W. C. Moore, with the Excelsior Church Vacation Bible School group, her 200th school.



Another of the 30,000

WHITE Rock Chapel of First Church, Little Rock, was dedicated July 22, with Dr. Paul E. Roberts, pastor of the sponsoring church, preaching the dedicatory sermon.

Rev. C. Ed Stewart, pastor of the chapel, reported to the audience of 10 plans projected for the future. Dr. W. Dawson King and Deacon Norman Cohen gave the history of the three years of work leading up to the completion of the \$10,000 building which was dedicated debt free.

Rev. W. C. Rowe served as first pastor. In the summer of 1960, Glenn Taylor joined the Cohens and Stewarts in leadership, a lot was purchased and the new building begun.

Attendance in Sunday School and morning worship runs close to a hundred and the work is now practically self-supporting.

ONE of the Southern Baptist Convention's greatest enthusiasts for Vacation Bible School is Mrs. Jay W. C. Moore, wife of the superintendent of missions of Concord Association, Ft. Smith.

And Mrs. Moore "practices what she preaches." She recently conducted her 200th VBS—in Excelsior Church, between Hackett and Greenwood.

In the 25 years since her first school, in First Church, Pawnee, Okla., she has worked exclusively with juniors, serving as principal of 195 of the 200 schools.

But she has never thought of the 17,675 boys and girls attending these schools as being juniors. Rather, she has thought of them as future lawyers, doctors, surgeons, school teachers, college and seminary professors, salesmen, nurses, druggists, farmers, editors, pastors, evangelists, missionaries, etc.

One of her former VBS juniors is now Dr. Kenneth Chafin, who as professor of evangelism at Southwestern Seminary, Ft. Worth, Tex., occupies the department known as "The Chair of Fire" held in former years by such distinguished preachers as Dr. L. R. Scarborough and Dr. C. E. Autrey.

In many of the schools, Mrs. Moore has been assisted by Superintendent Moore. Most of the schools have been in small towns and rural areas, but some of them were in city churches.

Still in her early fifties, Mrs. Moore has no thought of retiring. And she has conducted several other schools since her 200th.

Marking the occasion of the 200th school, Pastor Bobbie Joe Martin, of Excelsior Church, presented the Moores with a certification of appreciation on behalf of the church.

By the BAPTIST PRESS

Senate holds hearings on prayer amendment to Constitution

SEN. James O. Eastland (D., Miss.), chairman of the Senate Judiciary Committee, recently held hearings to ask for a Constitutional amendment to reverse the recent Supreme Court decision on legislated school prayers.

Since the Supreme Court outlawed "official" government prayers in New York public schools a total of 49 bills and resolutions of various sorts have been introduced in both Houses of Congress. The resolutions purport to "over-rule" the decision of the Court.

The majority of the proposals call for a Constitutional amendment to provide for something that the Supreme Court has never ruled unconstitutional. The decision in the New York case was that prayer "composed by government officials as a part of a governmental program to further religious beliefs" is unconstitutional.

The hearing held by Sen. Eastland did not follow normal procedures of Senate committees. Ordinarily a sub-committee would have been responsible for such a hearing. Then it would make its recommendations to the whole committee.

In this case, Sen. Estes Kefauver (D., Tenn.) would have been the sub-committee chairman. He is known not to be in favor of a Constitutional amendment to provide for "official" prayers in public schools.

The House Committee on the Judiciary is headed by Rep. Emanuel Celler (D., N. Y.). He is opposed to a change in the Constitution to alter the meaning of the First Amendment. He has made it known that he has no intention of calling for a hearing by his committee. However, if enough of the House Committee members agree, they could overrule the chairman.

In the Senate the resolutions follow the general pattern of the one offered by Sen. A. Willis Robertson (D., Va). It reads: "No provision in this Constitution or any article of amendment, thereto shall be construed to prohibit non-denominational religious observance through the invocation of the blessing of God or the recitation of prayer, as a part of the activities of any school or other educational institution supported in whole or in part from public revenues, if

No second edition of Genesis book planned

GLORIETA (N. M.) — Broadman Press of Nashville will not issue a second edition of *The Message of Genesis*, by Ralph H. Elliott.

It has been announced previously by the Administration of the Sunday School Board of the Southern Baptist Convention that authorization for a reprint of the book would not be given without the instruction of the elected trustees.

In their first full meeting since the Southern Baptist Convention, in session here July 12-13 at Glorieta (N. M.) Baptist Assembly, the 55-member elected group voted "to let the matter pass without taking any sort of action."

Steps may now be taken to return rights to the controversial book to the author, who could seek another publisher.

The program of Vocational Guidance, now located in the Board's Education Division Office, is being transferred to the Training

participation therein is not made compulsory."

The Eastland resolution adds Bible reading to the prayer provision of the others. Also he includes a second section that reads: "The right of each State to decide on the basis of its own public policy questions of decency and morality, and to enact legislation with respect thereto, shall not be abridged."

Many Washington observers are pointing out that much of the objection in Congress to the Supreme Court decision is not related to the point of the New York prayer case. The objection is rather to the practice of the Court, upon the authority of the Fourteenth amendment, in applying the provisions of the First Amendment to each of the States instead of confining it to the Federal government.

Union department, and Lloyd T. Householder, now vocations guidance counselor, and his responsibilities transferred organizationally into the new relationship.

Bob M. Boyd was elected secretary of the Sunday School Board's Church Recreation Service, succeeding Mrs. Agnes Durant Pylant, who retired July 31. Boyd is now recreation leadership consultant in the department.

James W. Clark was named manager of the Church Literature department, effective Aug. 1. He is now manager of the Wholesale Sales department.

Paul Brooks Leath, pastor, First Southern Church, Fresno, Calif., president of the Board, was re-elected for a second term.

Also re-elected were Howard Kirksey, dean of instruction of Middle Tennessee State College, Murfreesboro, Tenn., as chairman of the Executive Committee, and Vern B. Powers, pastor of Glendale Baptist Church, Nashville, as recording secretary.

Dare to be a Baptist!

By C. EMANUEL CARLSON

IN recent days scores of Senators and Congressmen have made proposals for tampering in one way or another with the first amendment to the Constitution. All this uncertainty about our American free society has come about because the Supreme Court handed down a ruling which said that state boards of education violate the Constitution if they try to write prayers for the pupils and impose or promote them by public authority.

The American Constitution has served the nation well, and probably no item in it has done more to make the United States the world's leading free nation than the first amendment. This is the basic, abiding public policy which has prevented politicians and churchmen from utilizing the powers of government for the regimentation of the souls of the American people. This freedom is vastly more important than the freedom to spend all our money as we may please. Give to Caesar the coin that bears his image, but give to God the soul that bears God's image, was the force of Christ's statement on this comparison.

Freedom or regimentation

WHY have our leaders begun to want to tamper with our basic freedom? What has gone wrong? Why are the hearts of men failing in their freedom under God and therefore seeking the intervention of government agencies in the prayer lives of the people?

The human mind is always complex. Yet a number of maladies can be identified, maladies for which remedies can be arranged. The cause of freedom is not defeated. Our time is a time for alertness and action, not for panic or alarmism.

The confusions, however, are of such magnitude that many organizations and movements that do favor freedom are now seeking words for doubletalk. Civil liberties organizations, religious denominations, interdenominational agencies, economic associations, *et al.*, that one would expect to speak out for the spiritual freedom of men under God, are silenced or hampered by the diversities of their members' interests. Perhaps it is "for such a time as this" that the Baptist movement has been given its remarkable growth and strength.

Distortion of the issue

MISINFORMATION is probably one of the major reasons for the current proposals. The Supreme Court's decision has been badly reported in many areas, and some politicians apparently have adjusted themselves to the misinformation rather than assume responsibility to correct the report.

At this point Baptists who have taken time to be well informed should be able to give much help. Visits with the editors of local papers, letters to the editor's "mail bag," conversations at work, sermons

in churches, discussion at ministers' meetings, adoption and release of statements in churches, associations, state conventions, and national boards—all of these and many more will help get the truth to people. A respect for honest truth is a Christian witness and a service to our fellowmen.

Answer to Communism

CONCERN about communism is probably also contributing to the present confusion. Some seem to think of "prayer" as a kind of vehicle or tool by means of which to transmit our heritage and our moral values. This is only true if prayer is sincere and voluntary and if our ways are upright before God. "Required prayers" produce revolt rather than appreciation. Those countries which now have strong Communist movements have in the past had much regimentation in prayer. Anti-clericalism, church disinterest, and even atheism develop in situations where religion seeks to perpetuate itself by coercion.

In this matter Baptists should also be able to serve this generation well. A sermon on the nature of prayer, another on the nature of worship, would be helpful in every church. Other messages could search the scriptures to discern how God chooses to deal with people. The use of government powers for gaining responses to the love of God will be scarce, and the Master's deliberate rejection of such tools for his Kingdom can be meaningful for all. The issue before us goes to the very basis of the kind of response that God desires of sinful men, and merits thoughtful, soul-searching meditation of the Bible in all branches of a church's program. Check your facts and interpretations; double-check your motivations. Then send a copy of your sermon to your Congressman.

A positive witness now

POPULAR information and spiritual insight, however, must find civic expression. Most Congressmen and Senators know the facts, and see at least some of the values. However, they are "representatives" in a nation that has "representative" government. Let us give them the chance to represent us by knowing how we think and feel about the first amendment. That amendment protects us against laws with reference to establishment of religion, and it also guards our free exercise of religion. Your Congressman would be glad to know two things in this matter: first, that you hope they will not tamper with the first amendment to the Constitution; and, second, that you are strongly averse to all attempts to coerce or regiment people into prayer.

We have a stewardship unto God of our influence in this generation. This stewardship must take priority over our political party interests, over our different economic and regional interests, and over the fears and fads that are our distinctive climate. Freedom is best guarded at its deepest level. Baptists can be of help, in the name of Christ.

[C. Emanuel Carlson is executive director of the Baptist Joint Committee on Public Affairs, Washington, D. C.]

no creed but the BIBLE

By C. DEWITT MATTHEWS

Professor of Preaching

Midwestern Baptist Seminary

Kansas City, Missouri

A CERTAIN cartoon depicted a bookstore clerk trying to accommodate a customer's wish by saying, "I'm very sorry, we are all out of Bibles, but we have something just as good."

Doubtless, this was supposed to be amusing. But Baptists, as well as other Bible-believers, are not amused. For their sense of humor does not extend to the Bible. To them, it is much too serious a book ever to be the object of joking.

The view of the Bible that, perhaps, most Baptists hold was finely phrased in that now historic statement of beliefs adopted by the Southern Baptist Convention in Memphis, Tennessee, on May 14, 1925. The opening paragraph on the Bible reads as follows:

"We believe that the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and will remain to the end of the world, the true center of Christian union and the supreme standard by which all human conduct, creeds, and religious opinions should be tested."

But informed Baptists do not claim that the Bible is the authority on *everything*. This statement plainly says that it is "the supreme standard by which all human conduct, creeds and religious opinions should be tested." The Bible, then, speaks with authority in matters of religion, but it does not claim to cover everything else with authority.

Purpose of the Bible

BUT how much damage has been done through the years by those who have tried to establish the Bible as God's authoritative word on everything! It is obvious to discerning Baptists, however, that the Bible's importance does not derive from a consideration of how much it "covers," but that it does, in fact, "uncover" man's religious and moral failures to such an extent that he stands, as it were, naked before a disapproving but a merciful God.

The "matter" of the Bible is what the book is talking about, the subject it's discussing. What is that but how God proposes to restore man's relationship to Himself through the mysteries of His grace? When the Bible speaks in this realm it is supreme, authoritative, irrevocable.

It is hard for me to believe that many Baptists, except in the heat of controversy, would claim for the Bible what a seventeenth century Bible-believer once claimed when he was speaking, specifically, about the Book of Genesis.

"It contains all knowledge human and divine," he said. . . . "It is the source of all sciences and arts—including law, medicine, philosophy, and rhetoric. It contains the essence of all histories, professions, trade, and works."

Is it not clear that this "umbrella view" of the Bible's authority claims too much? Although this position was once advocated by many, is it not seen to be totally unnecessary in establishing the fact of a man's belief that the Bible is God's inspired word?

The committee that drew up the statement of Baptist beliefs which the 1925 convention accepted was composed of E. Y. Mullins, chairman; S. M. Brown, W. J. McGlothlin, E. C. Dargan, and L. R. Scarborough. These men were careful to write an explanation of the difference that discerning Baptists see between the Bible's actual authority and men's confessions of faith concerning their view of that authority. This statement said that Confessions of Faith "are not intended to add anything to the simple conditions of salvation revealed in the New Testament." They then added that "we do not regard them as complete statements of our faith, having any quality of finality or infallibility. . . . Baptists should hold themselves free to revise their statements as may seem to them wise and expedient at any time."

'Confessions only guides'

THEN these Baptist leaders declared that "Confessions are only guides in interpretation, having no authority over the conscience."

So, Southern Baptists in 1925 understood Confessions of Faith to be only men's efforts to verbalize what they believe the Bible means by what it says. This implies, of course, that such statements for Baptists must not become binding creeds.

If this position is valid, then it rules out the periodic efforts of some among us who urge Baptists to spell out our beliefs in some more rigid form than before for fear that some Baptists will deviate from the traditional Baptist view. Fortunately, so far, these efforts have not been successful, for Baptists still love their freedom to interpret the Bible as God gives them light.

The Old Testament, particularly, is sometimes severely criticized because it obviously contains some accounts of low morality and dim spiritual insights. Because of these less than ideal concepts, it is thought by some to be less authoritative than the New Testament. But Baptists, generally, have believed that the Old Testament is authoritative as God's preparatory revelation. It was speaking to man, "when the race was young," and, therefore, it could not be God's final word.

So, the Old Testament must be judged by the religious and moral standards of the New. Both the Old and the New Testaments must be evaluated in the full light of Jesus Christ, who is God's final word to man on faith and morals.

'Theological revolution?'

DR. H. H. Hobbs' widely read article, "Are Southern Baptists Facing a Theological Revolution?" pinpoints what he believes is the importance of the Bible and, particularly, the New Testament, for Baptists. He recounts two methods of grazing a cow. One was to stake her out to a post. In this way the cow would graze over less and less ground as she wound the rope about the post. This, he says, is the way a creedal faith restricts man's search for religious truth. Or, he continues, you may build a fence about the pasture and let the cow graze anywhere inside it. Significantly enough, he then adds, "The fence in our faith is the New Testament."

Later, in conversation with him about this homely analogy, I asked him what Baptist or group of Baptists would he choose to erect the fence within which all other Baptists would "graze." Quickly he reiterated what he had written, "The New Testament for Baptists has its own fence."

A 'built-in fence?'

AT THIS very point, it seems to me, our present disagreement arises. Some among us seem doubtful that the Bible has its own built-in fence, so they think that they, or someone with their particular theological slant, must declare where the "fence" is to be placed.

But if the Bible, both the Old and New Testaments, is God's final written record of His religious purposes for man, then Baptists, of all people, must be turned loose in this "pasture" and the Holy Spirit trusted to lead each sincere seeker to ultimate truth. This will, of course, risk that among Baptists there will be some variations in interpretation.

But this has ever been so among Baptists. For, from their beginning, as now, they have not agreed among themselves on some things. But they have, and still do, agree on a central core of revealed truth.

For instance, all Southern Baptists do not see alike on "alien baptism" and "closed communion." But Southern Baptists do agree on the symbolic significance of the two ordinances.

Or again, Southern Baptists have never been, and are not now, unanimous on the nature of the church. Some insist that only the local church concept is the New Testament norm, while others just as insistently hold that there are various valid views of the church in the New Testament, from local to universal. But Southern Baptists are together on the divine origin and the autonomy of the local church.

(Continued on page 16)

LAST CALL



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OPENS SEPTEMBER 10

NORTH CENTRAL ASSOCIATION
CANDIDATE FOR ACCREDITATION

WRITE FOR CATALOGUE

Southern Baptist College

"The Campus of Christian Purpose"

Walnut Ridge, Arkansas

(Continued from page 15)

Still further, Southern Baptists disagree with one another on the details of the second coming of Christ. But they do agree that this doctrine delineates the fact that God will some day bring about a final consummation of this present age.

Not agreed on method

FINALLY, Southern Baptists have never been unanimous on the exact method of the Bible's inspiration or the nature of the Biblical revelation. So different groups of Southern Baptists have various theories about these great concepts. But Baptists are together in believing that in some mysterious manner, not yet fully comprehended, the Almighty God did communicate his purpose and will to men, and that through the vehicle of language these men wrote down under God's inspiration the divine intent and purpose. But Baptists have never been unanimous on the specific way in which God did this.

So, as an example, the plenary verbal theory and the dynamic theory of inspiration are only some men's efforts to phrase what they believed happened when God inspired the Bible. But Southern Baptists disagree among themselves on the "how." Should it not be enough for Baptists to stand together in believing the fact of the Bible's inspiration instead of attacking one another about conflicting views held by Baptists concerning the specific method God used?

Liberian pastor dies in accident

REV. S. B. Stubblefield, Jr., pastor of Providence Baptist Church, Monrovia, Liberia, was killed in an automobile accident July 21. "Our denomination is distressfully bereaved as a result of his lamentable passing," Dr. William R. Tolbert, Jr., vice president of the Republic of Liberia and president of the Liberia Baptist Missionary and Educational Convention, said in cables to Dr. H. Cornell Goerner, of the Southern Baptist Foreign Mission Board, and Dr. Theodore F. Adams, of First Church, Richmond, Va.

Providence Church was organized in January, 1821, by seven members of the Richmond church (then called Richmond Baptist Church), under the leadership of Lott Cary, a freed slave who became pastor. Mr. Cary and the six others carried the church with them when they sailed shortly afterward to help colonize Liberia. It was the first Christian church of

any denomination to be established in the new country.

Mr. Stubblefield, son of a deacon in Providence Church, was a graduate of Virginia Union University, in Richmond. He was a beloved pastor and recognized leader of Liberian Baptists.

COUNSELOR'S CORNER

By DR. R. LOFTON HUDSON

(Author of the new paper-back, *The Religion Of A Sound Mind*, published by Broadman Press.)

Husband keeps money

QUESTION: Do you think a husband has the right to keep the money of the family and always spend it on things he needs and wants but holds the rest of the family down on their expenditures? Should a wife have to ask her husband for money or tell him what she is going



DR. HUDSON

If, therefore, this generation of Baptists succumbs to the temptation to try to force all Baptists into a rigid mold of conformity at these, and other points, of divergent interpretations of the Bible, it will, in fact, do what the earliest Baptists never attempted.

The question then arises: Can present-day Southern Baptists, who "graze" inside the Bible and, particularly, inside the New Testament for a guide to ultimate truth, tolerate some inherent diversity of views among themselves while still retaining a dominant unity on the essentials? Their forefathers did this very well. It now remains to be seen if their current descendents are equal to the demand.

If we believe that the Bible is God's inspired record of what His religious purposes for man are, shall we not also allow for the inevitable variations of view that arise because we also honor the priesthood of the believer, the liberty of conscience, the competency of the soul in religious matters, and the unerring leadership of the Holy Spirit?

Baptists have fled from creeds. Some have died rather than submit to them. For them, the Bible was creed enough. Surely, we shall not, then, at this late date, try to write a creed that will bind men's consciences to what any group of Baptists in any period in history and in any particular section of the country say that all other Baptists must believe or be called "heretic, rebel, a thing to flout."

to buy before he will give her any?

ANSWER: When a husband makes money it belongs to the rest of the family as much as it does to him. It is a partnership or team affair. The wife who stays at home is helping make the money as much as the husband who goes out to work out of the home. If anything, her work is more important.

A Christian husband and wife should sit down together and decide on what are necessities and what are luxuries. After the necessities and the Lord's tithe are taken out, the remainder should be spent in the way that will bring the greatest profit and pleasure to the whole family.

A selfish dictator does not make a good husband. Likewise a selfish demanding, impulsive woman does not make a good wife. If each seek the other's happiness as much as his own, there will be a minimum of quarrels over money.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

(Continued from page 5)

Christianity can rally. Those who tell us that "The Church is based on Christ—not the Bible" overlook the obvious fact that the Bible is the record that God gave of His Son, and without it we could know little or nothing of Christ. Anything that tends to tear down the faith of the people in the reliability of the Bible weakens us as Baptists and as Christians.

May God help us to give serious thought to these things, which are far more serious than the political squabbles that we so easily become embroiled in, and to look forward to better days, when, to paraphrase Dr. J. Donald Adams, the present wave of negation has subsided, and the Holy Scriptures will need no champion.—Clay Hale, El Dorado

'Fine work'

LET me personally express my appreciation for the fine work you are doing in our churches through your paper. I believe there is every evidence that the Arkansas Baptist is constantly trying to improve and to be the best of Baptist papers. Having the paper in our budget is one of the most worthwhile items we have. Our people read it enthusiastically—we hear it discussed in Sunday School classes, Training Union, WMU, every day conversation. I am sure our whole church would say congratulations on the fine job you are doing.—Troy Carroll Jr., Pastor, First Church, Murfreesboro

Hinsley tribute

YOU have never done a finer and more deserving thing than when you paid tribute to Dr. and Mrs. W. J. Hinsley in your recent issue of the Arkansas Baptist. I have never known two more humble and deserving people than this devoted couple. For sixteen years I sat under the preaching of this noble servant of God. No living person has exerted a greater influence over my life and ministry. I love both of them with a genuine devotion. They continue to be a constant source of inspiration to me. I was converted, baptized, licensed and ordained under his ministry at Booneville. God bless you for the tribute which you gave to them in your excellent publication. Words and pictures were never used in a more worthy and deserving way.—E. Hermond Westmoreland, South Main Baptist Church, Houston, Tex.

The Bookshelf

USA★1, the new monthly news and history publication, in the July issue, has two interesting features on aviation—"A Pass at the Infinite," about the Wright Brothers and their startling invention, and "Tiger by the Tail," the story of the X-15 and its exploits into outer space.

"Touch of the Sun" is about summer stock shows in "converted barns, tanneries, gristmills, chapels, town halls, silos . . . from Maine to Texas to California."

"Mississippi, the Old South Besieged," is a story of the race issue in this stronghold of segregation.

The magazine is available by subscription at \$15 a year by subscription from its offices, 155 East 44 Street, N. Y. 17.

The Screwtape Letters and Screwtape Proposes a Toast, by C. S. Lewis, Macmillan Paperbacks, 1962, 95c.

First published during World War II, The Screwtape Letters became a best seller. Most paperbacks are just a repeat of a previous book, but this includes a new preface by the author and the addition of "Screwtape Proposes a Toast."

Here is one of the most stimulating works of satire, and spiritual insight to be found. We have found it most interesting and profitable reading.

Your Child's Religion, by Randolph Crump Miller, Doubleday & Co., 1962, \$2.95

"The father's relationship with the mother, both as husband and as father, is crucial in creating the proper atmosphere of Christian home life. The kind of love and affection he expresses as a husband is of the greatest significance. A selfish and demanding man will make his children, especially the boys, think dominance is the masculine role. . . ."

If the mothers among our readers relish this, which is a part of the author's answer to the question: "How can a father contribute to his child's religious development?" let them read the answers to "What is the mother's role in her child's religious development?"

Here is a valuable book from the pen of a minister who has been Professor of Christian Education at Yale Divinity School since 1952. And, incidentally, he is the father of six children.

A Woman's Choice, by Eugenia Price, Zondervan, 1962, \$2.50

This well-known writer faces here many of the every-day problems common to women. In Part 1, she deals with doubt, ingratitude, ignorance, darkness, extremism, conditioning, busyness, competition relationships, ourselves.

Part 2 deals with self-love, creative love, redemptive love, and peace.

The opening chapter deals with the matter of finding out for yourself what the real issues are that face you from day to day.

Negro Baptist speaks to National Press Club

THE first American Negro ever to speak to the National Press Club was a Baptist minister from Atlanta, Ga.

Martin Luther King, Jr., assistant pastor of the Ebenezer Baptist Church, Atlanta, and president of the Southern Christian Leadership Conference, expounded his principles of racial equality and took a solid position for religious liberty.

In response to a question on the recent Supreme Court decision outlawing "official" governmental prayers in public schools, the Negro leader expressed unhesitating approval of the Court action.

He said that the Court's decision was "sound and good, reaffirming something basic in the Nation's life, the separation of church and state." He observed that most of the criticism of the Court's action was on issues not related to the decision.

One week before his appearance at the Press Club, King said that he had been convicted in the City Court of Albany, Ga., for participating in a peaceful march protesting segregated conditions in that community. Refusing to pay his fine on the basis of conscience, the Baptist minister decided to serve a jail sentence of 45 days. An unknown donor paid his fine and he was released.

This was "a new landmark in race relations" he asserted. "We have witnessed persons being ejected from lunch counters during sit-ins, and thrown into jails during the freedom rides. But for the first time, we witnessed persons being kicked out of jail."

The Negro integration leader quoted Victor Hugo as saying that there is nothing more powerful in all the world than an idea whose time had come. "Anyone sensible to the present moods, morals and trends in our nation," he declared, "must know that the time for racial justice has come."

King listed four forces that are destined to bring racial equality to the Nation. They are: (1) the industrialization of the South, (2) federal action, (3) the voice of the Church, and (4) the new determination of the Negro himself. (BP)



Your pledge will help!

Twelve named missionaries

TWELVE missionaries were appointed by the Southern Baptist Foreign Mission Board at its July meeting, bringing the total overseas staff to 1,587.

New missionaries, their native states, and fields of service are Marion L. Corley, Alabama, and Evelyn Allen Corley, Texas, appointed for Colombia; Lewis M. Krause, Oklahoma, and Adeline Pitney Krause, Missouri, for Germany; Jean H. Law, Oklahoma, and Maxine Guin Law, Texas, for East Africa;

Paul W. Noland and Betty Branch Noland, both of Louisiana, for South Brazil; Jackie G. Partain and Ruth Lloyd Partain, both of Texas, for East Africa; and Carl F. Ryther, South Dakota, and Jean Kelley Ryther, Texas, for East Pakistan.

All the men are ordained ministers, and Mr. Law is also a school teacher. He and his wife plan to teach in East Africa. Mr. and Mrs. Krause are the second couple appointed by the Board for English-language work in Germany.

Also at its July meeting, the Board employed Rev. and Mrs. James B. Dotson of Tennessee (she is the former Gladys Longley) as missionary associate for English-language work on Okinawa. They bring to five the number of missionary associates employed by the Board under a new category of overseas personnel set up last October.

The Foreign Mission Board will hold a special full meeting, with the appointment of missionaries, at Glorieta (N.M.) Baptist Assembly, August 16-17, to open the annual week-long Foreign Missions Conference. "This will provide opportunity to witness the Board in action for large numbers of people who would never have any other occasion to see it," Dr. Baker J. Cauthen, executive secretary, said in his report, read by Dr. Rogers M. Smith, his administrative associate. "This in itself is a valuable part of missionary education."

Secretaries travel

Dr. and Mrs. Cauthen are making a rapid journey through Southeast Asia during July, visiting missionaries in the Philippines, Singapore, Indonesia, Vietnam, Thailand, and East Pakistan. They will also make brief stops in India and Lebanon before their return to the states July 31. Dr. Cauthen plans to visit the remainder of the Orient mission fields in 1963.

This is the Cauthens' first trip to the Orient since he became executive secretary in January, 1954. Before that the Orient was their home for 13 years, while they were missionaries in China and he was Orient secretary for the Board. (Mrs. Cauthen was born and reared in China.)

Dr. Frank K. Means, secretary for Latin America, was also overseas at the time of the Board meeting, on a six-week tour to confer with missionaries in Brazil, Argentina, Uruguay, Paraguay, Trinidad (where Southern Baptist mission work is in the beginning stages), and Colombia. He will return to the States Aug. 9.

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, has just returned to Board headquarters from nearly 10 months' residence in the areas for which he has responsibility.

Rapid growth on Taiwan

The report of Dr. Winston Crawley, secretary for the Orient, dealt with Taiwan (Formosa), one of the countries of East Asia which Southern Baptists will be studying this fall in the 1962 Foreign Mission Graded Series. "There has been no essential change in the political situation of Taiwan in the past few years," Dr. Crawley said. "It is still the seat of the Nationalist Government of Free China. United States policy in the area calls for the maintaining of peace by discouraging any invasion of Taiwan by Red China and restraining the Nationalist Government from invading the mainland.

"The number of full members of evangelical churches has increased within the past six years from about 100,000 to over 150,000. Thus Evangelical Christians now compose about 1.5 percent of the population of Taiwan."

Between mosque and market

By MAURICE SMITH

Missionary to Ghana

LAST night I went with two Southern Baptist pastors and several other persons to hold an open-air preaching service near a bus stop and market in a large community of Kumasi, Ghana. Though we were not very far from a mosque where over 200 Muslim men were chanting their evening prayers, more than 100 people listened quietly as we preached and some—adults as well as children—joined in the singing of hymns. After the service a number said they are interested in learning more of Christ, with some promising definitely to attend the Baptist services in a small rented building nearby.

Standing between the Muslim mosque and the market, I thought of this strategic opportunity for preaching the gospel: In the midst of religion without hope and food without lasting strength, we present a Christ who offers both hope and life.

Southern Baptist pastors, there is unlimited need and opportunity in Ghana to do a lot of preaching about the meaning of the Christian experience and the nature and purpose of a New Testament church. I could take you to villages in which no one has ever preached a gospel message.

The number of churches and chapels related to the Taiwan Baptist Convention has almost doubled in the past six years, Dr. Crawley said, and membership has grown from 3,835 to 8,155.

Among other developments, Dr. Crawley listed the securing of a permanent campus for the Taiwan Baptist Theological Seminary and of a headquarters building for the Taiwan Baptist Convention and the Taiwan Baptist Mission (organization of Southern Baptist missionaries); the opening of Baptist book stores in various cities; the expansion of student work, with the construction of student centers in several cities; and the beginning and growth of English-language work in Taipei and Taiwan.

"For generations Southern Baptists have been interested in China," Dr. Crawley continued. "Perhaps many do not know that there are close to 25,000,000 Chinese people in free areas still open to our missionaries. The largest and most responsive such group is on Taiwan."

Additional Southern Baptist missionary preachers are urgently needed for general evangelistic work on Taiwan, he told the Board.

Middle of the Road

By J. I. COSSEY
Walnut Ridge, Arkansas
Field Representative
Arkansas Baptist Newsmagazine



MR. COSSEY

SERMON FACTORY. You have a right to ask the question, Where do sermons come from? Sermons grow. Sermons are not made. Sermons grow in the preacher's inner life. The old-time preacher who plowed all day in the field could grow a sermon. He would read his Bible and locate his text, memorize it and let it grow as he went about his work on the farm. They were good sermons. Those sermons set the pace for home and community life.

Charles Edward Jefferson said, "One can no more make a sermon than he can make an ear of corn, and you can no more 'get up' a sermon than you can 'get up' a lily of the valley. A sermon is a growth, an organism and not something that is made."

A preacher may get out his materials, put in a piece of exegesis, add a piece of doctrine, some illustrations, exhortation, and fit all these things together. Then use sandpaper, varnish, etc. This might or might not be a sermon. It is dead.

A sermon grows like an apple grows. Don't give it to the people until it is ripe. If you give it to them while it is still green, "it will set the people's teeth on edge." Live sermons are the result of hard work and a lot of praying. The preacher must work and work hard if he preaches effectively.

If a preacher is to grow a sermon, he must not fill up his days with odds and ends of church administration, but must give himself to study and prayer. A preacher cannot be lazy and have sermons and power.

It is galling for a congregation to have to say: "Our preacher is a good man but he cannot preach."

Remember, dear preachers, we are working for the destiny of immortal souls and the job must be done well. We preachers are not to go down to our people, we must go up to them.

A preacher must have a close-up contact with God. When Martin Luther was busiest he prayed the most and he won out over his opposition. The Apostles said, "We will continue steadfastly in prayer and in the ministry of the word."

Be sure to read and build up the mind, from which sermons grow. Be big men for God and advance His kingdom. "A little man with narrow views can cause a world of trouble."

"Go ye . . .

and teach all nations"

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OUTSTANDING LEADERS SAY:



Dr. Daniel A. Poling, noted minister and Editor, *Christian Herald*—"The advantages of a hospital plan available to non-drinkers only are obvious. You are not paying bills for those who use alcohol."



Dr. Arthur J. Moore, Past Pres., Council of Bishops, The Methodist Church—"It would appear that common justice would provide some form of hospitalization for non-drinkers. This has finally been done."



Henderson Belk, Vice-Pres. and Director, Belk Stores—"It is a pleasure to recommend the Gold Star Total Abstainers' Hospitalization Plan. This insurance plan should meet the needs of many."



Upton Sinclair, Pulitzer Prize author—"I think your idea of giving people the insurance discount they earn by not shortening their lives with alcohol is brilliant."



Dr. R. G. Lee, 3-time Pres., S. Baptist Conv.—"After looking over and reading the Gold Star Policy, I must say it is the most unique and unusual and appealing policy I have ever heard of. I am grateful for your making this wonderful policy."



Dr. M. G. Harlan, Brownwood, Texas—"In my years of owning hospitalization insurance this is the most satisfactory and dependable. You are rendering a distinct service."



Mrs. Rebecca Fuller, North Hollywood, Calif.—"Thank God for such generous insurance at so little cost. Thank you for making such insurance possible."



Rev. Merle L. Packham, Starke, Florida—"A representative of another company saw my policy and said it was unique. I think so too! I would not want to be without it for anything."



Eula Shrauger, Augusta, Michigan—"Thank you for your checks totaling \$2,314.29. I had no idea anything like this would happen... and so soon. The Lord bless you."



Jerome Hines, leading bass with Metropolitan Opera Co.—"The non-drinker is a better risk and should be entitled to a better insurance rate. There has long been a need for this low cost Gold Star Policy."



J. Strom Thurmond, U.S. Senator, S. Carolina—"There are many reasons why I do not use alcohol. I am pleased to learn there is an insurance plan which offers non-drinkers an opportunity to capitalize on their decision to abstain."



Lynn Burke, Olympic and World Swimming Champion—"Swimming and the use of liquor do not mix. Neither I nor any other champion I know drinks. My father, a swimming instructor, along with other coaches, forbids his contestants to drink. Of course I highly recommend the Gold Star."



Hon. Frank Carlson, U.S. Senator, Kansas—"As a teetotaler, I am delighted that Arthur DeMoss has worked out a practical plan to provide hospitalization for non-drinkers at reduced cost. I would urge those concerned about financial security to take advantage of this."



Harry Hertzog, Annville, Pa.—"When sickness comes it is good to know you are covered by men with deep concern. I am more than satisfied with the way you handled our claim."



Rev. N. J. Kimbrell, Hartwell, Georgia—"Had no idea I would have a claim in less than two months after I was accepted. You settled in a very satisfactory way."



Ernest M. Linton, Bloomington, Ind.—"You combine promptness with fairness and generosity in your settlement of claims. Retention of your policy is a must."



William C. Moore, East Alton, Ill.—"My illness was sudden and unexpected... I had had my policy only a short time. I thank the Lord for your Company. I recommend it."

IMPORTANT GOLD STAR BENEFITS

Pays \$100.00 weekly for life while you are in the hospital.

Pays \$2,000.00 cash for accidental death.

Pays \$2,000.00 cash for accidental loss of one hand or one foot, or sight of one eye.

Pays \$6,000.00 cash for accidental loss of both hands or both feet or sight of both eyes.



If you are the one American in four who does not drink, the Gold Star Total Abstainers' Hospitalization Policy will pay you \$100.00 a week in cash, from your first day in the hospital and will continue

paying as long as you are there, even for life!

If you do not drink and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who drink. Alcoholism is our nation's No. 3 health problem, ranking immediately behind heart disease and cancer! With the GOLD STAR PLAN you are not called upon to help pay the high bills for the ailments and accidents of those who drink. GOLD STAR rates are based on the SUPERIOR HEALTH RECORDS of Non-Drinkers!

For the first time, you can get the newest and most modern type of hospitalization coverage at unbelievably low rates, because the Gold Star Policy is offered only to non-drinkers. And your low Gold Star premium can never be raised because you have grown older or have had too many claims. Only in the event of a general rate adjustment up or down for all policyholders can your rate be changed!

One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital—47,000 of these for the first time!

LOW RATES FOR NON-DRINKERS

With a Gold Star Total Abstainers' Hospitalization Policy, you receive \$100.00 per week in cash, as long as you remain in the hospital, starting from your very first day there, for either sickness or accident. If your hospital stay is less than one week, you still collect at the rate of \$14.28 per day. Even if you are already covered by another policy, the GOLD STAR PLAN will supplement that coverage, and will pay you directly, in addition to your present policy. And your benefits are tax-free!

This wonderful, generous protection costs only \$4 a month for each adult, age 19 through 64, or \$40 for twelve full months. For each child under 19, the rate is just \$3 for a month's protection. And for each adult of age 65 through 100, the premium is only \$6 a month, or \$60 for a full year.

And remember, with Gold Star, the NO LIMIT Hospital Plan, there is NO LIMIT on how long you can stay in the hospital, NO LIMIT on the number of times you can collect (and the Company can never cancel your policy), and NO LIMIT on age!

Compare this plan with others. We welcome comparison because the GOLD STAR PLAN pays from the very first day (we can't pay any sooner); and it pays forever... as long as you remain in the hospital (we can't pay any longer!).

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**PAYS \$100.00 WEEKLY
FROM FIRST DAY FOR LIFE
TO READERS OF . . .
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CHECK THESE REMARKABLE FEATURES

- Good anywhere in the world!
- Pays in addition to any other hospital insurance you may carry.
- All benefits paid directly to you in cash—tax free!
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- No limit on the number of times you can collect.
- No age limit.
- Immediate coverage! Full benefits go into effect noon of the day your policy is issued.
- Pays whether you are in the hospital for only a day or two, or for many weeks, months, or even years!
- No policy fees or enrollment fees!
- Ten-day unconditional money-back guarantee!
- Only YOU can cancel!

ONLY CONDITIONS NOT COVERED

Every kind of sickness and accident covered except, of course, hospitalization caused by the use of alcoholic beverages or narcotics, pre-existing conditions, mental or nervous disorders, pregnancy, or any act of war. Everything else IS covered.

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HAPPEN TO YOU**

**MAIL YOUR
APPLICATION
TODAY!**

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Gentlemen:

We received your letter explaining the Gold Star Plan and decided it was just what we wanted. But we were caught up in a lot of little extra bills at the moment and said, "We just can't afford that extra eight dollars a month now. We've got to get the other things paid off first."

We were feeling fine. Thought we had plenty of time.

Then suddenly I was hospitalized. Three weeks!

Then my husband was operated on! Your hospital benefits would have paid our premium for the next ten years! And we feel like weeping, or kicking ourselves for our neglect.

Mrs. Warren A. Anderson
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We'll mail your policy to your home. No salesman will call. In the privacy of your own home, read the policy over. Examine it carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then, if for any reason whatsoever you are not fully satisfied, just mail your policy back within ten days, and we'll cheerfully refund your entire premium by return mail, with no questions asked. So, you see, you have everything to gain and nothing to lose.

HERE'S ALL YOU DO:

- 1 Fill out application below.
- 2 Enclose in an envelope with your first payment.
- 3 Mail to De Moss Associates, Inc. Valley Forge, Pa.

You will receive your GOLD STAR POLICY promptly by mail.
No Salesman will call.

APPLICATION FOR

Gold Star Total Abstainers Hospitalization Policy

My name is _____ 0-1-0351-082

Street or RD # _____

City _____ Zone _____ State _____

Date of Birth: Month _____ Day _____ Year _____ Height _____ Weight _____

My occupation is _____

My beneficiary is _____ Relationship _____

I also apply for coverage for the members of my family listed below:

	NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
1.					
2.					
3.					

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment; taken medication for any condition, or been advised to have a surgical operation? Yes _____ No _____

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

Date: _____ Signed: X

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	Each adult age 19-64 pays	\$4.	40.	
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SAVE 16 2/3%
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MAIL THIS APPLICATION WITH YOUR FIRST PREMIUM TO

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Packets are ready

PREPARATION WEEK packets await your use to help make Preparation Week, 1962, much more than "just another study course."



MR. HATFIELD

These packets contain a descriptive letter on how to use the materials to have an effective week. Day by day suggestions are offered. Sample leaflets and forms are included.

Get and use your packet now. They are free, but are not being mailed except upon request. Write: Sunday School Department, Baptist Building, Little Rock, Ark.

New Inquiry Service

Effective Nov. 1, the Sunday School Board will make available a new inquiry

service to churches and individuals desiring Church Study Course record information. This service will provide the complete record of awards earned by individuals. A church may request the record of all of its members, or an individual may request his personal record.

A charge of 10 cents for each individual's record will be made to churches for this service. A charge of 25 cents for each individual's record will be made to individuals requesting the service.

Requests by churches should be made on postal cards. Print plainly the name and address of the church. A request from an individual must include his name, the name and address of his church, and payment for the service. Address requests to: Church Study Course Awards Office, Baptist Sunday School Board, 127 Ninth Avenue, North, Nashville 3, Tennessee. Replies should not be expected until after November 15, 1962.—Lawson Hatfield, Secretary

Churches out west

(Continued from last week)

THE Roosevelt Church established missions at Myton, Gusher, Fort Chesne, and Whiterock. The Whiterock property has been turned over to the Home Mission Board. The Vinta Basin Baptist Childrens Home is operated here.



DR. CALDWELL

It was a thrill to visit the Roosevelt Church and talk with their young pastor. The church is still small and the pastor supplements his salary by working as assistant manager of J. C. Penny Store. Many of their members have moved away and have helped establish Baptist churches in other towns. Harold Dillman has surrendered to the ministry and is pastor at Cedar City, Utah. Deacon R. C. Johnson is now in Salt Lake City, in a newly organized Baptist Church.

The Provo Church sponsored the Rose Park Church of Salt Lake City and the Rose Park Church has sponsored other churches.

It was also a thrill to see the beautiful Southern Baptist churches which are now in Salt Lake City.

Highland Church is in a new building adjacent to a high school and Mormon seminary. The First Churches of Monroe and West Monroe, La., have helped pay the pastors' salaries.

Holiday Mission is in the best residential area of the city. It began in 1957 in a store building sponsored by Olivet Church, Oklahoma City, Okla. The Oklahoma church has paid the pastor's salary and underwritten the bond program. They now have a beautiful modern building. The church was constituted June 10.

The Rose Park Church has a \$180,000 building, underwritten by William Fleming of Texas. The membership is approximately 250.

The Kearns and Granger churches have new buildings on two and three-acre sites, respectively.

The churches of Salt Lake City area now have more than 1,000 members. Among the pastors is an Arkansan, Roger M. Baxter, pastor of Glendale Church. Mrs. Caldwell and I enjoyed a brief visit in the Baxter home.

In Brigham City we found a very active Southern Baptist Church in a new building but pastorless. Through the Home Mission Board and the Annie Armstrong offering a beautiful Baptist Indian Center has been established adjacent to the Intermountain Indian School, the largest Indian Boarding School in our nation. (To be continued next week)—C. W. Caldwell, Superintendent of Missions



Arkansas group at Glorieta

ARKANSAS was well represented at the Second Sunday School Conference at Glorieta July 5-11.

Rev. Ben Haney, pastor at First Church, Ozark, (center, front row) was in charge of the delegation. Mrs. W. H. Patterson, adult director of Immanuel Church, Little Rock, (at right end of second row) assisted in the adult conferences and led an adult section each day.

Dr. W. O. Vaught, Jr., pastor of Immanuel, Little Rock, (at left end of first row) was the Assembly preacher. There were 1,250 registered for the week.

'By all means win some'

Quality or quantity

IN MANY of our meetings we often hear the statement that we need to have a better quality of church members and also that we should major on this. The implication seems to be that we should be satisfied to win fewer people and train them better than we are now doing.



MR. REED

No one will argue that we should not do a better job without training. The aim of our Training Union is "Training in Church Membership."

This is also the part of work of the Sunday School, Women's Missionary Union and the Brotherhood. Much of the pastor's preaching is on instruction and teaching church members about growth in grace. My recipe for success in the Christian life is 1. Pray daily; 2. Read your Bible Daily; 3. Confess Jesus daily; 4. Confess your sins daily; 5. Do something good every day; 6. Keep looking to God; 7. Give as God prospers you.

This is the individual responsibility of a new-born Christian. However, there is a responsibility of the church that has baptized these new members. A church should carefully examine those who make professions of faith and join for baptism. A church should baptize immediately all those who have joined for baptism. After they are baptized a church should set up a class for new church members. All of them should be enrolled in the different organizations of the church.

The members should be encouraged to attend preaching services and prayer meeting on Wednesday night. They should be put into the visitation program just like the other members that have been in the church program for years. The church should promote the "Deacon led spiritual growth program." If you need information on this program please write Ralph Davis, Training Union Department, 401 W. Capitol Ave., Little Rock, Ark.

When we check on these leaders that say we need a better quality of membership and less quantity we find that they are not doing a much better job than a person that is majoring on soul-winning. Quality and quantity are both important and neither one can be neglected if we have complete evangelism.

Every saved person should become a soul-winner. "The fruit of a Christian is another Christian." Let us not do less in evangelism but more. Surely no church or pastor is able to say "I have done my very best to win all the people to Christ that I should." A church reflects the spirit and attitude of its pastor. After a pastor has been there a few years the church begins to em-

phasize the things that he has emphasized and the church has the same spirit and attitude.

Please read again Matthew 28:19-20 and you will see that both quality and quantity are included in the total program of evangelism.—Jesse S. Reed, Director of Evangelism

Brotherhood

'It fell through'

"WE HAD a Brotherhood, but it fell through." These were the words of a prominent Baptist layman at Siloam Baptist Assembly a few weeks ago. Having, on occasion, heard words like these before, I am constrained at this writing to look at their real significance.



MR. TULL

No church organization, Brotherhood or other, can endure without applied personality. This is simply another way of saying that it takes the driving force of dedicated Christians to make any church organization work effectively.

A Brotherhood thrives in an atmosphere of Christian love and fellowship among men, with a spirit which enables men to labor together with God to make their church a better and more effective

church with a greater outreach for the Lord and His work. If the pastor is apathetic, antagonistic, or apologetic, the church Brotherhood is doomed either to oblivion or to ineffectiveness; for seldom, indeed, do the men of the church go any further in their service to the Lord than their pastor leads them.

Some Brotherhoods fall through because they never complete their organization and get into a position for real work. Others fail because, even though their organization is completed, they never set up a program of work to do; and thus never accomplish anything. Still others fail because they never move up to the spiritual level where God's real work is done.

Now, in contrast to the words which make up the title of this article, there were the words of a pastor who once told me, "I would rather have a Brotherhood than any other organization in my church." He went on to say that any church with an effective Brotherhood can have a more effective Sunday School, a more effective Training Union, and a more effective church program. This I believe!

It takes good common sense, much prayer, and sustained planning (both long-range and detailed), to make any church organization produce what it should. Put these elements into your Brotherhood, and your Brotherhood will not only not fall through, but it will keep your church and all of its organizations from ever "falling through."—Nelson Tull, Secretary

ORDER FORM

Off-to-College Day, August, 1962

Each of the following items is available without cost. Please indicate the quantity which you actually will use with your Off-to-College emphasis this year.

- Off-to-College Poster and Program Suggestions (Several should be sufficient).
- "Off-to-College Day" general planning brochure (Several should be sufficient).
- "The Baptist Student Center" (Bulletin Insert for each church bulletin on Off-to-College Day).
- "The Baptist Student Union, What It Is and What It Does" (for pastors and parents of college students).
- "College, Dead Ahead!" (for each new college freshman).

Ship to _____

Address _____

City _____ State _____

Ordered by _____

(Signature)

Send completed form to Student Department, Baptist Sunday School Board, Nashville 3, Tenn.

NOTE: If your church is giving the *Baptist Student* to its students, presentation certificates are available and should be ordered from Literature Department, 127 Ninth Ave. N., Nashville, Tenn. Order as many presentation certificates as subscriptions you wish to purchase.—Tom J. Logue, Secretary, Arkansas Student Department.

Conquered and exiled

By GEORGE L. BALENTINE
Pastor, First Church, Hope

August 5, 1962

Bible Material: 2 Kings 24-25

THE moral of this lesson can well be expressed in the words of Paul: "Do not be deceived; God is not mocked, for whatever a man sows, that he will also reap" (Gal. 6:7).



MR. BALENTINE

Many centuries earlier Hosea expressed something of the same in regard to Israel's folly in mocking God by ignoring his covenant: "They have sown the wind, and they shall reap the whirlwind" (Hosea 8:7).

The same inevitable and unchanging truth now applies to Judah. The terrible judgment of God is visited upon her, the moral law of seed and harvest. She had sown the wind only to reap the whirlwind. 2 Kings 24-25 recounts in swift succession the long series of incidents involving continual agitation and sedition until the nation, seemingly bent on destroying herself, finally succeeded in bringing the roof down on her head. These events belong to the years 609-586 B.C.

I. Judah becomes a vassal state

IN 612 B.C., Nineveh, the capital of the Assyrian Empire, fell with a crash that rocked the ancient world. Josiah's attempt to halt the Egyptians en route to aid the crumbling empire resulted in his death (609 B.C.) and only made Judah pass for a time into the hands of Egypt as a vassal state (2 Kings 23: 29ff). During this time, Jehoiakim, Josiah's son, was made king, and under him the last vestiges of his father's reform disappeared.

In 605 B.C., a sudden upset in the balance of world power placed before Judah a new danger. In that year the Babylonians, which had risen to power under their brilliant new King Nebuchadnezzar, fell upon the Egyptian and Assyrian forces at Carchemish and sent them reeling in utter defeat (Jer. 56:1-12). The end of 604 B.C. saw Nebuchadnezzar and his powerful army in Palestine. Philistia was overrun, the city of Ashkelon destroyed (Jer. 47:5-7), and leading elements of its population deported to Babylon.

This turn of events quite naturally

threw Judah into a state of amazed terror. Without a struggle Jehoiakim yielded to Nebuchadnezzar, and Judah became a vassal of Babylon (2 Kings 24:1). However, Jehoiakim was not a willing vassal, and after three years he rebelled (v. 1), likely thinking he might count upon the subjected Egypt for help. This help did not come (v. 7).

Nebuchadnezzar had no intentions of letting Judah go. In December, 598 B.C., he marched against the nation. By strange coincidence, in that very month Jehoiakim died, in all likelihood, at the hands of an assassin (cf. Jer. 22:18f.; 36:30). The hope, no doubt, was to gain a milder treatment for Judah by the king's death.

II. The first deportation

THE year is 597 B.C. The hope for milder chastening, if it was expected, did not come. The 18-year-old Jehoiachin had been king for only three months when Nebuchadnezzar laid siege to Jerusalem (2 Kings 24:8-11). He wisely, if not courageously, decided to give himself up and avert an even greater disaster upon his people (v. 12). He was made a prisoner and was carried off to Babylon, along with his mother, the high officials, and the leading citizens, together with an enormous amount of wealth, including the palace and Temple treasures (vv. 12-16, cf. Jer. 52:28-30).

One can easily imagine the great effect which this had upon the people of Judah. They saw their king taken away as a prisoner and their Temple desecrated. They saw their princes and young men of valor carried away to Babylon. It seemed as if nothing was left. There still remained, however, the most important thing: the possibility of moral self-recovery. The aging Jeremiah threw heart and soul into the struggle for the salvation of his people. Yet, even this last chance was thrown away by unrepentant Judah.

III. The second deportation — Judah falls

THE pity is that even with this bitter experience Judah had not learned. A third time the Babylonians would come. The result was to be an even greater disaster. When Zedekiah, Jehoiachin's uncle, was installed as ruler

in Jehoiachin's place in 597 B.C., the end was only ten years away. Zedekiah's reign (597-587 B.C.) was characterized by continual agitation and sedition. This, no doubt, was caused in large measure by a crippled economy, an item which always produces unrest among a people. Furthermore, the country's leadership had been greatly reduced in proportion to the total population. The cream of the crop had been taken to Babylon. Those nobles left to serve Zedekiah were men of small vision and less character, a fact which Jeremiah makes abundantly clear (Jer. 24; 34:8-22). No government or institution could hope to endure for long with such inferior leadership, particularly in such perilous times.

Compounded with Zedekiah's troubles was his own ambiguous position as king. Whatever authority he might have possessed was undercut by the fact that Jehoiachin was still alive and was still regarded as king (cf. 2 Kings 25:27). The total complex of knotty circumstances, spurred by the enthusiasm of his nobles, pushed Zedekiah to make the fatal step destined to cost Judah dearly. He rebelled against Babylon (2 Kings 25:1).

Nebuchadnezzar's reaction was swift. By the following year (January, 588 B.C.) his army had arrived, and Jerusalem was under siege. This continued until July, 587 B.C. By then the city's food supply was exhausted and the Babylonians had succeeded in breaching the walls and pouring in (2 Kings 25:2-3). Long before, Zedekiah had wanted to surrender (Jer. 38:14-23) but feared to do so. Jeremiah's unwelcome, but correct, words continued to predict the worst (Jer. 37:6-10; 34:21f.). Now it was too late. If only the prophetic words had been heeded! But they seldom are!

As the Babylonians were gaining access to the city, Zedekiah, with some of his soldiers, fled in the night toward the Jordan (2 Kings 25:3f.; Jer. 52:7f.), no doubt hoping to reach temporary safety in nearby Ammon. They were overtaken, however, at Jericho, and brought before Nebuchadnezzar at Riblah in central Syria. This time the Babylonian king showed no mercy. He forced Zedekiah to witness the execution of his sons, then had him blinded and taken in chains to Babylon, where he died (2 Kings 25:6-7; Jer. 52:9-11). This was the tragic experience of a man who fell victim to a circumstance he was not strong enough to change nor in which he was wise enough to do what was right.

Zedekiah's experience is frequently reenacted in the lives of men, high and low. They are good and well meaning. Yet, in the shifting sphere of politics and business they listen to the clamoring crowd and go the way of expediency, parting with conscience and the demands of simple truth and right. For a while it appears to work, but eventually the end is disastrous.

A month after Zedekiah's tragedy, Nebuzaradan, the captain of Nebuchadnezzar's guard, arrived in Jerusalem and, acting on orders, put the torch to the city, burning the Temple, the king's palace, and every great building. The remaining vessels of the Temple were carried away to Babylon (2 Kings 25:8-12; Jer. 52:12-16). Furthermore, Nebuchadnezzar had hauled before him and executed at Riblah certain of the Temple, military, and civil officers, along with leading citizens of the land (2 Kings 25:18-21; Jer. 52:24-27). At the same time, he had a further group of the population carried away to Babylon. The state of Judah was no more.

IV. A final flicker of the flame

AFTER the destruction of Jerusalem, Judah was organized into a provincial system with Gedaliah, a man of noble family, being appointed as governor by the Babylonians. From all indications of the text, Gedaliah was a good and sensible man. He advised the captains of the guerilla bands still in the country of Judah to refrain from any further uprising against the Babylonians. Such rebellion would be foolish and result only in more bloodshed.

In the eyes of such mad zealots, Gedaliah appeared as less than a true patriot of Judah's lost cause. Consequently, he was assassinated (2 Kings 25:30). It is ever unfortunate when the wise and sane motives of an individual are misconstrued by those who have more zeal than sense, more heat than light.

The beggarly remnant then, through fear of the Babylonians, fled to Egypt, carrying with them the aged prophet Jeremiah. The flight perhaps is symbolic. The people whom God once redeemed from Egypt have returned. It is Babylon, however, that is now their "Egypt," their house of bondage. The prophet of the exile, Isaiah 40-55, clearly draws this comparison. Their return from Babylon is nothing other than a New Exodus. One remembers the words of Hosea 11:5 spoken long before to Israel: "They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me."

Israel and Judah alike had failed the claims of God's love in the deliverance from Egypt (cf. Hosea 11:1-2); therefore, what God had created, he now destroys. Back to "Egypt," to the "house of bondage!" In the new birth of a New Exodus God will create for himself an Israel worthy to be called his own. With this Israel reborn from bondage God will make a New Covenant, as he says, "not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was her husband, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall

be my people. And no longer shall each man teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more" (Jer. 31:31-34).

Such is the tragedy of sin, and such is the amazing grace of God!

*Beacon Lights
of Baptist History*
By BERNES K. SELPH, Th. D.
Pastor, 1st Baptist Church, Benton

Baptists in Cuba

INTERESTED evangélicals, Bible reading, and missionaries contributed to the Baptist beginning in Cuba. But a great deal of credit goes to a little girl.



DR. SELPH

Adele Fales and her parents moved from Cuba to Biloxi, Miss., some time in the 1870's. Adele attended a mission under the pastorate of J. B. Hamberlin, missionary for Mississippi Baptists.

She loved Sunday School and especially the little children's magazine, *Kind Words*. When Adele was nine years old her parents moved back to Cuba. She was heartbroken because she was leaving her beloved church.

But she took a New Testament and several copies of *Kind Words* with her. She read the Bible and the papers to her playmates and told them about the Sunday School she had attended in Mississippi. She begged her parents to let her go back "to the States" where she might get more copies of the little paper.

One day her dream came true and her parents moved to Key West, Fla. Here W. F. Wood, missionary of the Florida Baptists, conducted a Sunday School. Adele learned about this and started attending. Her first day, Missionary Wood passed out copies of *Kind Words*, and when she saw what it was, sprang to her feet and with joy began kissing it and crying.

The preacher was puzzled over

her actions until Adele told about her early childhood on the Mississippi coast and early impressions of Sunday School.

Her knowledge of Spanish and English was a boon to the mission. She served as teacher and interpreter to Missionary Wood in his work with the Cubans in Key West.

Through correspondence between the Fales family and friends back in Cuba interest in mission work deepened. Other forces joined the cry "Come over and help us."

The Home Mission Board under the instructions of the Southern Baptist Convention began work in Cuba in 1886, largely stimulated by the love and interest of a little girl who learned about her Lord in a mission in Biloxi, Miss.

Attendance Report

Church	July 22, 1962		
	Sunday School	Training Union	Additions
Alma, Kibler	127	92	
Berryville, First	150	70	1
Cisco	13		
Camden			
Cullendale	423	185	
First	513	157	5
Crossett, First	543	197	2
El Dorado			
East Main	262	148	2
First	776	210	
Northside Chapel	45	23	
Fayetteville, Providence	95		
Fisher, First	119	50	
Fordyce, First	385	143	4
Forrest City, First	498	160	
Midway Mission	60	57	
Fort Smith			
Calvary	354	145	4
East Side	63	49	1
First	1044	438	10
Missions	458	152	
Grand Avenue	579	215	2
Mission	38		
Temple	247	109	
Trinity	278	91	8
Gravel Ridge, First	150	89	
Gurdon, Beech Street	199	66	
Harrison, Eagle Heights	243	94	
Heber Springs, First	185	59	1
Mission	30		
Hot Springs, Park Place	435	173	1
Huntsville, First	90	50	
Combs	21	15	
Kingston	17	25	
Jacksonville			
First	672	271	4
Marshall Road	80	46	1
Jonesboro, Central	452	161	8
Little Rock			
First	869	355	8
Berea Chapel	98	62	
White Rock	29	32	
Immanuel	1077	394	
Forest Tower	18	25	
Kerr	21	20	1
Rosedale	202	68	
McGehee, First	406	175	
Chapel	60	30	
Marked Tree, First	145	55	
Mena, First	300	83	5
Calvary Mission	39	15	
North Little Rock			
Baring Cross	671	186	
Camp Robinson	85	45	
South Side	37	30	4
Calvary	405	127	1
Levy	514	218	5
Park Hill	691	200	4
Pine Bluff, Lee Memorial	189	89	2
Prairie Grove, First	82	15	
Smackover, First	290	113	1
Mission	22	18	
Springdale, First	425	122	
Tyronza, First	150	49	
Van Buren, First	433	149	2

A happy bird's song

By MARGUERITE FRENCH

WHEN the storm was over, Bob found a baby thrush on the ground. He put the bird in a cage on the back porch. Weeks went by and the bird was still there.

"Is the thrush well now?" asked Angie.

"Yes," replied Bob, "but I am going to keep him in the cage until I'm really sure."

"He's been in that cage a long time," said Angie as she put a piece of bread in between the bars.

The middle of the summer, Dickie the thrush was still in the cage.

A thrush is a beautiful singer but Dickie had a queer song of his own. It sounded like a boy's whistling. He mimicked any sound he heard. The sounds were ugly and noisy.

Bob gave his pet fresh water and good food. Every day Dickie had bread and milk. He had plenty of the best birdseed.

All this good treatment did not keep Dickie from being sickly. He did not seem to enjoy his food. His feathers were dry and ruffled. Bob noticed the glossy feathers of wild birds. They looked different from Bob's pet.

One day a wild bird flew down near the children.

"Is that a thrush?" asked Angie.

"I believe it is," said Bob.

"Let's be still to see whether he will stay awhile," said Angie. "I would like to watch him."

"We might get some ideas for Dickie," Bob told her softly.

The children sat quietly and watched the wild thrush. It ran around looking for something to eat. A worm had unwisely put its head out of its hole. The thrush dashed at the worm. The bird pulled the worm out of the ground and ate it quickly.

"I have never given Dickie any worms," said Bob.

"Dickie would like them, I'm sure," said Angie. "The wild bird likes them a lot."

"I'll feed them to my bird from now on," Bob went on. "It may be that is what he has needed all along. Some big, fat worms will be his present from me."

"I know a much better present," said Angie.

"Better than worms and seed and all the bread and milk?" Bob stopped before he was finished.

A bird was singing. It was the most beautiful soft call the children had ever heard. The wild thrush was singing a thank-you song.

"That's the way Dickie will sing when you set him free," said Angie.

"You think so?" asked Bob. "He has never found food for himself since he was hatched. He might starve."

"You can put out food for him. He will soon learn. Let him out of the cage," Angie coaxed.



Bob was silent for a minute. "You may be right," he said. "After all, Dickie is a wild bird."

Bob opened the cage. The bird did not come out right away. Slowly he made his way from the cage to the porch railing. At last, he tried his wings. He went only as far as the lilac bush.

The children could see him hopping from branch to branch. Finally he flew to the tree at the far end of the yard. The children could not see him any more.

"Do you think Dickie is happy?" asked Bob.

"Yes," Angie answered quickly, "I'm sure he is."

"I am happy, too," Bob's face wore a broad smile.

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WORDS

By SALLIE BRISTOW

They leave us forever;
So soon they are gone,
Words that speak right
And those that say wrong.

(Sunday School Board Syndicate, all rights reserved)

God's Wondrous World

The Yokohama bird

By THELMA C. CARTER

HAVE you ever seen a beautiful Japanese painting with an unusually long-tailed bird? The fowl might be perched on a stone stairway or in a pine tree. Chances are it was in a lovely Japanese garden.

You were probably looking at the famous Yokohama bird or cock. It is known as the bird with the long train of feathers.

The Yokohama fowl is listed as one of the strange, mysterious, odd fowls of the world. Of the many strange and beautiful birds, none is quite like the Yokohama fowl.

Yokohama fowls are known throughout the world for their beauty. They are proud birds. With their long shining-white or blue-black tails or trains, they sweep down stairways and perch high on

tree trunks. Special cages are provided for these birds where they can roost safely without their trains touching the ground.

Long ago, royal families raised these beautiful birds as prized possessions. The long, shining feathers were worn as rich decorations by men of wealth and position. On special royal events the long trains of the Yokohama birds were carried by attendants as the birds were shown to visitors and friends.

Many of the Yokohama tails are from eight feet to fifteen feet long. Some are almost twenty feet in length.

Nature has so many beautiful creatures that one person can never name them all. Our Bible reminds us of God's knowledge of his world. "I know all the fowls of the mountains" (Psalm 50:11).

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QUARTERLY REPORT

Total Cash Contributions Received in Office of Executive Secretary of
Executive Board of the Arkansas Baptist State Convention During the Months of
April, May, June, 1962

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY			BUCKNER					
Barton: K. Caery	\$252.64	-----	Lowell: R. Matthews	219.65	16.78	Abbott: W. Watts	\$23.19	-----
Beck Memorial	51.68	-----	Mason Valley: J. Stephen	69.62	43.35	Amity: M. Pittman	-----	-----
Brickeys: J. Kelly	-----	-----	Monte Ne: W. Bland	400.16	-----	Bates: P. Babb	15.59	-----
Brinkley 1st	1,298.53	\$182.55	Pea Ridge 1st: B. Green	632.10	-----	Cauthron: D. Preston	11.39	-----
Clarendon: R. Palmer	200.38	-----	Pleasant Hill: J. Lawson	76.05	-----	Cedar Creek: J. Staggs	-----	-----
Corners' Chapel: W. Ginn	30.08	2.14	Rogers 1st: L. O'Kelley	1,922.27	259.75	Clarks Chapel: J. Maness	10.00	-----
Elaine: M. Dark	1,440.96	32.51	Siloam Springs 1st: C. Palmer	2,942.97	62.05	Dayton: D. Schleiff	36.48	-----
First Friendship	21.04	-----	Sulphur Springs 1st:	-----	-----	Denton: V. Heydenreich	22.00	\$11.00
Friendship: J. Heskett	152.39	-----	F. Hamilton	36.88	-----	Evening Shade: B. Kennedy	48.87	-----
Helena 1st: J. Brewer	2,099.65	12.50	Sunny Side, Rogers	-----	38.00	Fellowship: E. Lancaster	156.16	39.04
Hughes: B. Pierce	900.00	434.00	Trinity: J. Conner	19.49	-----	Hartford 1st: H. Plunkett	204.62	100.00
Jeffersonville: A. Wyatt	9.00	-----	Twelve Corners: J. Lawson	13.50	-----	Haw Creek: R. Whitten	67.66	-----
Lambrook: W. Steward	70.73	10.02	Park Street Mission	10.00	-----	Hon: A. Staggs	-----	-----
Lexa: L. Castleman	75.87	15.74	Total	\$10,402.78	\$1,810.81	Huntington	184.10	-----
Marianna 1st: D. Haire	1,500.00	231.50	BIG CREEK			Ione: W. Means	60.09	-----
Marvell: C. Thompson	463.76	174.99	County Line	\$8.00	-----	James Fork: E. Hogan	-----	-----
Monroe: F. Stender	52.73	21.00	Elizabeth: J. Floyd	6.00	-----	Long Ridge: D. Preston	-----	-----
Monro: J. Collier	-----	-----	Enterprise: D. Flood	41.44	-----	Manfield: T. Newton	810.01	27.42
North Side, Helena: J. Gordan	-----	-----	Flora	-----	-----	Midland: R. Lanman	111.32	-----
Old Town: D. Steele	-----	-----	Gum Springs	9.00	-----	New Home: W. Nance	-----	-----
Petyys Chapel: D. Wells	-----	-----	Hardy: P. Harrington	86.00	-----	Parks: H. Allen	45.33	21.50
Rehobeth: J. Kelly	16.00	-----	Mammoth Spring: B. Cartwright	90.86	-----	Pilot View: P. White	-----	-----
Snow Lake: R. Raiford	-----	-----	Mt. Calm	-----	-----	Pleasant Grove No. 2: J. Evans	21.00	-----
Turner: R. Kimble	124.35	11.03	Mt. Zion: C. White	16.65	-----	Pleasant Grove No. 3	5.30	-----
West Helena: W. Deese	1,064.91	18.71	Saddle	-----	-----	Providence: H. Milam	10.76	-----
West Helena 2nd: R. Parchman	476.20	38.00	Salem: J. Brown	30.00	-----	Rock Creek: P. Black	22.46	-----
Total	\$10,290.88	\$1,184.89	Spring River: J. Floyd	25.00	-----	Shiloh	-----	-----
ASHLEY			Viola	30.00	-----	Union Hope: J. Noles	-----	-----
Calvary, Crossett: P. Ragland	-----	-----	Total	\$342.95	-----	Unity	-----	-----
Corinth "A": E. Fulton	\$110.93	\$25.00	BLACK RIVER			Waldron 1st: T. Spurgin	3,289.92	110.60
Crossett 1st: B. Hickem	5,028.00	139.00	Alicia: J. Cossey	\$68.25	-----	West Hartford: W. Leonard	102.34	16.10
Crossett 2nd: H. Braswell	-----	-----	Banks: S. Norris	-----	-----	Winfield	-----	-----
Eden	-----	-----	Black Rock: D. Bournes	141.76	\$24.69	Total	\$5,158.59	\$325.66
Fellowship: R. Carpenter	185.00	30.00	Campbell Station: J. Baker	-----	-----	BUCKVILLE		
Fontain Hill: J. Noble	258.20	-----	Clear Springs: O. Davis	-----	-----	Cedar Glades: M. Keith	\$53.73	-----
Hamburg 1st: E. Griever	1,549.07	104.20	College City, Walnut Ridge	95.66	-----	Mt. Tabor: O. Kinsey	-----	-----
Jarvis Chapel: R. Nixon	63.45	-----	Diaz	6.22	2.85	Mountain Valley: J. Anderson	12.00	-----
Magnolia: W. Braswell	59.83	-----	Grubbs: J. Walker	23.38	11.10	Rock Springs: H. Speer	18.70	-----
Martinville	-----	-----	Horseshoe: L. Bankster	8.23	-----	Total	\$85.43	-----
Mertman: W. Kelley	52.65	-----	Hoxie: J. Coleman	90.51	-----	CADDO RIVER		
Mt. Olive No. 1	-----	-----	Imboden: J. Smith	168.05	150.20	Amity: J. Watson	\$29.03	\$33.51
Mt. Olive No. 2: W. Brown	379.85	46.12	Immanuel, Newport: W. Davis	515.09	97.26	Black Springs: A. Beshears	21.64	-----
Mt. Pleasant	-----	-----	Jacksonport: J. Fuqua	17.74	-----	Caddo Gap	15.00	-----
Mt. Zion: E. Morgan	8.75	-----	Murphy's Corner: R. Orner	70.13	-----	Glenwood: B. Denton	326.99	18.41
North Crossett: D. Dodson	224.91	20.19	New Hope No. 1: W. Behanon	69.51	20.75	Liberty: E. Wilson	-----	-----
Sardia	-----	-----	New Hope No. 2: S. Norris	25.00	-----	Little Hope: A. Beshears	-----	-----
Shiloh	18.00	11.04	Newport 1st: W. Dishough	1,784.86	506.60	Mt. Gilead: S. Sherman	-----	-----
Tompax, Crossett: J. Buckner	659.47	48.85	Old Walnut Ridge: B. Johnson	17.44	-----	Mt. Ida: J. McGlenny	497.58	222.10
Unity: E. McElroy	-----	16.51	Ozark: C. Gay	55.10	-----	Norman: W. Gilbreath	180.00	-----
Total	\$8,548.11	\$440.42	Pitts: B. Garner	9.34	-----	Oden: R. Shreve	61.00	-----
BARTHOLOMEW			Pleasant Ridge: J. Hall	5.00	-----	Pencil Bluff: J. Carney	70.07	-----
Antioch: B. West	-----	-----	Pleasant Valley: J. Watson	-----	-----	Pine Ridge	-----	-----
Cominto: T. Christmas	\$6.00	-----	Ravenden: J. Wicker	-----	-----	Refuge: R. Watson	21.00	-----
Corinth "B": H. Gray	15.00	-----	Sedgwick: C. Fowler	55.95	-----	Sulphur Springs: C. Moore	52.36	3.00
Eagle Lake: D. Wesson	30.66	-----	Smithville: L. Madden	75.00	-----	Big Fork Mission	-----	15.00
Ebenezer: E. Wilson	122.45	-----	Swifton: J. Backer	39.23	-----	Total	\$1,164.67	\$292.02
Enon: L. Brady	76.39	\$12.88	Tuckerman	140.00	-----	CALVARY		
Florence: H. Gray	15.00	-----	Walnut Ridge 1st: W. Heard	1,200.00	245.42	Antioch: V. Johnson	\$45.00	-----
Holly Springs: E. Mezza	195.54	18.00	White Oak	-----	-----	Augusta 1st: T. Lindley	629.24	-----
Immanuel, Warren:	-----	-----	Total	\$4,686.50	\$1,058.87	Beebe 1st: D. Wright	100.00	\$185.00
D. Newberry, Jr.	626.11	-----	BOONE-NEWTON COUNTY			Bethany, Georgetown: F. Cunha	18.00	-----
Ladell: J. Ferguson	25.00	-----	Alpena: S. Hacker	\$107.10	-----	Central, Bald Knob: M. Wilfong	431.86	27.71
Macedonia	30.00	-----	Batavia: K. Edmondson	44.00	-----	Cotton Plant 1st: I. Prince	300.00	14.00
Marsden: L. Tucker	4.00	-----	Bear Creek Springs	24.00	-----	Crosby: J. Pruitt	37.50	-----
Monticello 1st: J. Chestham	\$40.15	\$53.80	Bellefonte: E. Powers	18.71	8.65	El Paso: E. Anderson	72.00	16.00
Monticello 2nd: J. Holcomb	197.19	10.00	Boxley: C. Taylor	5.37	2.00	Good Hope: H. Wright	13.00	2.65
North Side, Monticello:	-----	-----	Burlington: M. Spence	67.96	-----	Gregory: H. Cato	20.00	-----
E. Elrod	133.23	18.75	Cassville: D. Mulford	27.77	-----	Griffithville: W. Baker	25.00	-----
Old Union: H. Gray	-----	-----	Deer: D. Mulford	27.48	-----	Higginson	19.28	-----
Pleasant Grove: J. Hefflin	15.00	-----	Eagle Heights, Harrison:	-----	-----	Hunter: P. Mehaffey	160.70	-----
Prairie Grove: S. Wesson	15.18	-----	D. Jackson	571.81	225.75	Judsonia: W. Burnett	450.00	6.45
Salina: E. Johnson	-----	-----	Edmound: L. Burlesworth	10.00	-----	Kensett: C. Bryant	176.00	68.24
Selma: R. Johnson	-----	-----	Emmanuel, Harrison: C. Roten	29.25	26.02	Liberty: D. Hughes	10.46	-----
Union Hill	-----	-----	Everton: P. Taylor	40.42	-----	McCrocy: C. Evans	175.55	55.25
Warren 1st: W. Speed	2,989.53	\$04.24	Gaither: J. Carter	18.58	-----	McRae: H. Boyd	30.00	-----
Wilmar: J. Worthington	33.34	-----	Grubb Springs: J. McBee	52.44	-----	Midway: O. Auten	20.00	-----
West Side Chapel	29.41	-----	Harrison 1st: R. Hilton	2,560.66	109.48	Morrow: W. Black	23.51	-----
Total	\$5,499.69	\$717.62	Hopewell: S. Wilkerson	31.45	-----	Morton: R. Taylor	-----	-----
BENTON COUNTY			Jasper: G. Hawkins	165.96	-----	Mt. Hebron	22.50	-----
Bentonville 1st: A. Butler	\$975.23	\$22.50	Lead Hill: T. Eoff	40.00	-----	Pangburn: L. McDougale	15.00	20.11
Centerton 1st: M. Coffelt	-----	35.40	New Hope: E. Cox	72.00	-----	Patterson: E. Long	12.05	-----
Central Avenue, Bentonville:	-----	-----	Northvale: H. Allred	151.76	-----	Pleasant Grove: R. Gean	40.18	20.99
J. Highfill	43.52	75.90	Oregon Flat: T. Logan	50.01	-----	Pleasant Valley	15.00	-----
Decatur	202.53	137.69	Parthenon	41.21	-----	Raynor Grove: T. Crisco	39.00	-----
Garfield: J. Farrow	74.78	37.00	Prairie View: G. Roberts	15.00	-----	Rocky Point: W. Traywick	8.00	-----
Gentry: J. Jones	1,037.99	244.44	South Side, Lead Hill:	-----	-----	Rose Bud: T. Davis	20.00	-----
Gravette: W. Mattingly	393.69	-----	R. Eubanks	-----	-----	Royal Hill	20.00	-----
Gum Springs: R. Barnett	117.08	-----	Union	-----	-----	Searcy 1st: W. Sewell	3,987.03	120.67
Harvard Avenue, Siloam Springs:	-----	-----	Valley Springs: L. Nixon	24.00	-----	Searcy 2nd: D. Cooper	191.82	85.00
C. Rossion	459.73	-----	Western Grove: P. Taylor	14.11	-----	Smyrna	7.50	-----
Highfill	122.18	20.50	Woodland Heights, Harrison:	-----	-----	Trinity, Searcy: H. Stephens	96.32	-----
Immanuel, Rogers: F. Alkman	517.65	264.45	W. Lawing	127.29	21.65	Tupelo: O. Burnett	40.00	5.00
Lakeview: K. Meador	115.73	3.00	Total	\$4,398.34	\$398.55			

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Union Valley: V. Johnson	24.00	---	Malvern 3rd: G. Fowler	594.84	27.77	Houston	15.00	---
West Point	---	---	Memorial	187.49	20.65	Morrilton 1st: M. Smith	1,259.98	521.30
White Lake: L. Bankster	---	---	Mill Creek: R. Gees	---	---	Nimrod: W. Gwin	---	---
Total	\$7,295.00	\$672.07	Mountain Pine: O. Huston	76.00	4.00	Perry: C. Clay	---	---
CAREY			Mt. Vernon: W. Calhoun	47.33	---	Perryville: L. Gustavus	90.00	21.25
Bearden 1st: S. Cathey	\$836.56	\$12.50	Old Union: C. Chote	39.21	---	Pleasant Grove: B. Elliott	7.50	---
Bethesda	---	7.50	Owensville: N. Wilhelm	114.40	---	Plumerville: A. O'Kelly	105.00	118.00
Calvary, Camden: R. Blann	93.00	---	Park Place, Hot Springs:	---	---	Solgohatchie: E. Corder	8.00	---
Dalark: R. Bostian	11.15	---	D. Blevins	2,407.51	189.83	Stony Point: L. Lovell	9.00	---
Eagle Mills: D. Stark	43.75	---	Pearcy: E. Rushing	45.00	---	Thornburg: K. Reinhardt	68.81	---
Fordyce 1st: C. Ellis	3,571.31	368.50	Piney: O. Golden	176.25	---	Union Valley	28.54	---
Hampton: C. Pennington	435.98	---	Pleasant Hill: A. Emberton	64.14	---	Total	\$1,735.83	\$708.23
Harmony: A. Elliff	9.00	---	Ridgecrest, Benton: L. Garner	14.00	---	CURRENT RIVER		
Holly Springs: J. Albritten	30.00	12.22	Riverside	112.50	12.48	Biggers: B. Goff	\$80.25	\$51.27
Manning	44.75	---	Sheridan 1st Southern:	---	---	Columbia Jarrett: M. Miller	6.52	---
New Hope: O. Allen	60.15	28.00	R. Simpson	51.88	---	Corning: W. Vestal	458.49	269.50
Ouchita: J. Graves	24.00	---	Shorewood Hills: D. Travis	343.00	---	Corning 2nd: G. Morris	52.27	22.50
Prosperity: F. Hughes	75.29	---	Trinity: E. McCord	271.78	74.05	Hopewell: J. Midkiff	37.23	86.64
Shady Grove: W. Womack	15.00	---	Walnut Valley: J. Newman	246.88	5.00	Moark: D. Clayton	---	---
Southside, Fordyce	42.43	8.00	Total	\$32,821.99	\$2,988.66	Mt. Pleasant	21.00	---
Sparkman: D. Lumpkin	430.34	161.69	CLEAR CREEK			New Home	---	---
Thornton	115.04	30.00	Alma 1st: O. Langston	\$899.46	\$182.57	Oak Grove	25.00	---
Tinsman: P. Caldwell	56.85	---	Calvary, Van Buren:	---	---	Pettit: T. Simpson	18.00	---
Willow: C. Launius	9.00	---	G. Lonsbury	73.47	---	Pocahontas: L. Ray	700.00	166.85
Tulip Mission	8.52	---	Cass	10.50	---	Ravenden Springs: C. Sheets	12.00	23.25
Total	\$5,412.11	\$628.41	Cedarville: J. Clement	97.43	18.86	Reece Ridge	---	---
CAROLINE			Central, Altus: F. Davis	37.87	---	Reyno: C. Clayton	154.52	---
Austin Station	\$140.17	\$38.81	Clarksville 1st: C. Caldwell	1,900.57	232.00	Shannon: J. Sharbutt	149.08	---
Baugh's Chapel: C. Fuller	93.71	17.00	Clarksville 2nd: G. Domerese	35.54	---	Shiloh, Clay Co.	11.78	---
Biscoe: M. Rice	36.70	---	Coal Hill	61.37	---	Shiloh, Randolph Co.	---	---
Brownsville: H. Porter	28.16	---	Concord: A. Duncan	65.40	---	Success: J. Huffmaster	55.32	28.40
Caney 1st: H. Lipford	1,440.00	182.48	Dyer: H. Morris	82.83	---	Witts Chapel: J. Whitlock	80.48	---
Caney Creek: W. Barbour	144.91	---	Hagarville: B. Whitlege	9.20	---	Total	\$1,811.92	\$598.48
Carlisle: R. Bishop	1,327.26	41.53	Hartman	24.38	---	DARDANELLE-RUSSELLVILLE		
Chambers: O. Smythe	6.00	---	Kibler: C. Chesser	582.89	94.00	Atkins: J. Hagan	\$356.58	\$638.10
Cocklebur: P. Hall	28.04	---	Lamar: M. Edmonson	75.70	---	Bakers Creek: L. Pinnell	17.50	---
Coy: W. Pannell	277.50	---	Mountainburg: J. Kent	61.82	5.00	Bluffton: E. Linton	20.00	---
Des Arc: E. Banton	510.20	---	Mulberry 1st: C. Duncan	59.48	53.00	Calvary, Gravelly	---	---
DeValls Bluff: F. McMenis	---	8.50	Oak Grove: J. Burrows	525.23	89.05	Carden Bottom: J. Ward	---	---
England 1st: T. Coulter	1,224.02	177.98	Ozark: B. Haney	729.06	297.17	Centerville: B. Fike	---	---
Hazen: J. Whitlow	478.86	25.69	Ozone: T. Cooper	23.00	---	Danville: J. Bledsoe	135.00	---
Humnoke: B. Powell	85.71	---	Shady Grove: W. Flanagan	17.72	9.18	Dardanelle: O. Shook	366.01	---
Keo: J. Byrum	---	---	Spadra	---	---	Dover: D. Hankins	63.62	---
Lonoke: E. Ryan	1,417.76	549.19	Trinity, Crawford Co.: F. Card	---	---	East Point	90.10	---
Mt. Carmel: T. Hammons	---	39.34	Trinity, East Mt. Zion, Johnson	---	---	Fair Park: G. Armstrong	32.65	17.80
New Hope: O. Justice	---	---	Co.: A. Wheeler	31.16	---	Grace Memorial: J. Melton	65.79	---
Oak Grove: T. Richardson	---	---	Union Grove: J. Woodard	35.66	27.95	Havana: W. Storts	26.46	---
Old Austin: C. Hill	42.35	---	Uniontown	---	---	Hopewell: J. Summers	9.00	---
Pleasant Hill: J. O'Neal	29.98	---	Van Buren 1st: C. Graves	2,477.27	290.10	Kelly Heights, Russellville:	---	---
Pleasant Valley: E. Ridgeway	---	---	Van Buren 2nd: R. Morrison	---	---	W. Edmonson	172.94	16.00
Steel Bridge: G. Nethercutt	44.12	---	Webb City: V. Cavender	119.47	34.00	Knoxville	50.87	---
Toltec: D. Black	161.24	---	Woodland: L. DeWett	20.00	---	London: L. Wade	32.85	---
Ward: H. Austin	109.50	---	Batson Mission: G. Payne	6.00	---	Moreland: G. Armstrong	48.96	---
Wattensaw: H. Sparler	94.39	---	Total	\$7,142.28	\$1,327.83	New Hope: H. Williams	63.35	---
Miscellaneous	---	25.00	CONCORD			Ola: M. Keenen	202.10	---
Total	\$7,665.58	\$1,105.47	Barling: L. Land	\$166.50	\$24.75	Pittsburg: A. Rickett	---	---
CARROLL			Bloomer: D. Crossland	23.26	---	Plainview: C. Stone	68.02	---
Berryville: C. Overton	\$918.11	\$24.00	Bluff Avenue, Ft. Smith:	---	---	Pleasant View	15.00	---
Blue Eye: Q. Middleton	40.00	---	D. Peoples	560.69	---	Rover: B. Hethcox	23.78	---
Cabana: W. Lively	---	---	Booneville 1st: N. Lerch	1,208.18	134.92	Russellville 1st: E. Williams	3,238.70	98.36
Eureka Springs	322.28	122.00	Branch: H. McGehee	65.25	---	Russellville 2nd: H. Hodges	80.77	25.00
Freeman Heights: R. Fowler	462.47	38.35	Burnville	24.00	10.00	Total	\$5,184.95	\$795.26
Grandview: N. Tanner	237.26	---	Calvary, Ft. Smith: H. Horne	1,000.00	6.00	DELTA		
Green Forest: G. Poole	457.79	---	Charleston 1st: C. Stoton	1,356.68	256.67	Arkansas City: R. Howard	\$255.00	\$72.17
Rock Springs	30.00	---	East Side, Ft. Smith: J. Green	61.15	43.06	Auds: J. Hughes	8.72	---
Total	\$2,462.91	\$184.35	Exceller: B. Martin	46.96	---	Bayou Mason: M. Jones	47.90	---
CENTENNIAL			Ft. Smith 1st: N. McLarry	13,284.21	989.57	Bellaire: D. Jones	180.89	69.25
Almyra: W. Sample	\$1,109.61	\$419.41	Glendale: E. Pennington	188.14	---	Bethel: J. Divine	---	---
DeWitt	766.28	230.00	Grand Avenue, Ft. Smith:	---	---	Boydell: G. Gregory	---	---
East Side, DeWitt: C. Jones	95.00	8.50	P. McCray	5,973.19	118.63	Central, Lake Village: D. Nelson	15.00	---
Gillett: R. Carpenter	21.87	24.46	Greenwood 1st: R. Dodd	625.80	64.54	Chickasaw: R. Raines	158.56	31.25
Hagler: C. Cooper	35.37	---	Hackett: A. Combs	7.85	---	Chicot: C. Howie	---	---
North Maple, Stuttgart	50.00	124.01	Highway 96: S. Sharber	---	---	Crooked Bayou	15.00	---
Reydhell: H. Green	30.00	---	Immanuel, Ft. Smith:	---	---	Collins: S. Garner	---	---
South Side, Stuttgart: R. Howie	415.91	11.15	S. Eubanks	2,031.38	---	Daniel Chapel: J. Bolding	7.65	---
St. Charles: E. Gannaway	161.78	65.01	Jenny Lind: E. Adams	407.80	53.82	Dermott 1st: H. O'Bryan	1,336.88	215.44
Stuttgart 1st: D. Bledsoe	2,988.84	72.30	Kelly Heights: J. Fitzgerald	646.03	---	Eudora: R. Bunch	1,435.31	215.68
Tichnor	15.00	---	Lavaca 1st: C. Stewart	519.17	21.47	Gaines	---	30.06
Total	\$5,690.66	\$949.84	Magazine: J. Swafford	170.86	16.50	Grace: F. Brown	---	---
CENTRAL			Memorial, Hackett: J. McKinney	20.00	---	Halley	---	---
Antioch: M. Hester	---	---	Mixon: R. Miller	---	---	Jennie: B. Smith	102.22	---
Bauxite: F. Robinson	\$240.50	\$50.12	Mt. Harmony: L. Gilliam	---	---	Jerome: W. Stroud	5.00	29.81
Benton 1st: B. Selpb	4,200.84	1,195.86	Mt. Zion: H. Millam	15.00	---	Kelso: R. Creed	60.00	5.82
Buie: D. Tollison	34.60	---	North Side, Charleston:	---	---	Lake Port	---	---
Calvary, Benton: J. Royal	541.40	67.25	W. Butler	32.26	---	Lake Village 1st: M. Johnson	1,050.00	267.10
Central, Hot Springs: J. Hill	1,300.00	883.98	North Side, Ft. Smith: O. Haley	30.00	10.00	McArthur: D. Burris	---	---
Emmanuel, Hot Springs:	---	---	Oak Cliff: M. Walker	701.57	5.00	McGehee 1st: M. Craig	2,710.77	76.08
S. Davis	198.64	---	Palestine: T. Dove	25.78	45.14	Midway	---	---
Fairdale, Hot Springs:	---	---	Paris 1st: H. White	470.00	109.42	Montrose: J. Hayes	60.00	---
L. Newcomb	46.78	5.00	Pine Log: L. Gilliam	---	---	New Hope: M. Howie	11.42	---
Faith, Benton: E. Rogers	---	3.50	Rateliff: J. Simons	---	---	Oak Grove	---	---
Gilead: B. Bacon	21.10	12.00	Roseville	80.18	---	Omega: J. Patterson	44.38	4.50
Grand Avenue, Hot Springs:	---	---	Rye Hill, Ft. Smith: J. Boswell	168.59	27.05	Parkdale: H. Noble	---	15.00
G. Morrison	564.00	28.05	South Side, Ft. Smith:	---	---	Pleasant Ridge	---	---
Gravel Hill: F. Lasage	49.39	---	M. Gennings	3,752.88	13.40	Portland: A. Lane	384.80	97.84
Gum Springs: F. Robinson	---	---	Spradling, Ft. Smith: H. Evans	688.89	80.94	Richland: J. Compere	11.88	---
Harvey's Chapel: W. Peppers	20.16	24.10	Temple, Ft. Smith: K. Williams	1,656.32	111.93	Temple: L. Lord	142.52	---
Highland Heights, Benton:	---	---	Towson Avenue, Ft. Smith:	---	---	Tillar: L. Ready	90.00	2.85
D. Green	258.28	35.00	H. Abel	75.00	12.29	Watson: F. Hickingsbotham	77.97	12.45
Hot Springs 1st: J. Fairchild	600.00	357.88	Trinity, Ft. Smith:	---	---	Wilnot: L. Williams	168.50	196.00
Hot Springs 2nd: W. Yeldell	3,560.29	---	M. Bondurant	1,869.81	170.42	Rossmere Mission	24.00	---
Immanuel, Benton: I. Parker	---	34.10	Union Hall: W. McMillion	---	---	Total	\$8,801.75	\$1,388.78
Jessieville: E. Woodall	57.98	---	Vesta: J. Darr	12.36	---	FAULKNER COUNTY		
Lake Hamilton: B. Smith	284.46	157.57	Total	\$87,867.64	\$2,275.52	Bee Branch: W. Smith	---	---
Lee Chapel	197.57	---	CONWAY-PERRY			Beryl: W. Ayers	\$72.72	---
Leonard Street, Hot Springs:	---	---	Adona: B. Dorman	---	---	Bono: C. Mason	6.00	---
J. Heard	503.39	60.28	Bigelow: R. Caldwell	\$102.50	---	Brumley Chapel	82.71	\$36.77
Lonsdale: L. Herron	26.58	---	Casa	80.00	---	ARKANSAS BAPTIST		
Malvern 1st: H. Presley	4,784.09	240.24	Harmony: R. Strickland	10.00	---			

Churches and Pastors	Cooperative Program	Designated
Corners Chapel: H. Tipton	37.50	---
East Side, Trumann: R. Craig	25.82	---
Fisher: J. Garner	67.06	16.15
Faith, Tulot: J. Orr	---	---
Freer: C. Barnett	21.40	---
Greenfield: E. Duncan	134.64	---
Harrisburg 1st: C. McClain	1,469.28	25.61
Hurds Chapel	---	---
Lebanon	61.23	---
Lepanto: J. Campbell	620.94	60.75
Maple Grove: B. Barnett	5.00	---
Marked Tree: J. Overton	895.22	41.89
McCormick: H. Brooks	12.04	---
Neals Chapel: L. Vandivor	22.61	---
Neiswander: J. Hodges	---	---
Pleasant Grove: A. Houston	238.25	---
Pleasant Hill: M. Burge	48.73	---
Pleasant Valley: F. Bufford	8.00	4.00
Red Oak: J. Nanney	36.82	---
Rivervale: R. Anderson	---	---
Shiloh: E. Johnston	---	---
Spear Lake: H. Robinson	---	---
Trumann 1st	796.55	---
Tyronza 1st: H. Duke	1,160.76	---
Valley View: M. McDonnough	82.22	---
Waldenburg: B. Wright	29.25	---
Weiner: M. Wright	52.36	---
West Ridge	---	---
Miscellaneous	---	100.00
Total	\$5,963.67	\$255.40

WASHINGTON-MADISON

Berry St., Springdale:	---	---
A. Kindred	\$133.20	\$40.41
Bethel Heights, Fayetteville:	---	---
J. Teas	25.50	---
Black Oak: E. Wright	27.00	---
Brush Creek: R. Kesner	73.45	---
Caudle Avenue, Springdale:	---	---
J. Porter	322.61	3.00
Elkins	16.00	---
Farmington: F. Spencer	91.23	4.00
Elmdale: W. Barnett	399.10	2.50
Fayetteville 1st: A. Hall	3,000.00	527.95
Fayetteville 2nd: E. Logue	120.70	---
Friendship: B. Watson	9.26	---
Hindsville: B. Dove	24.05	3.00
Huntsville: C. Nelson	206.11	4.29
Immanuel, Fayetteville:	---	---
T. Gordon	293.75	7.00
Johnson: T. Spicer	129.50	6.00
Liberty, Dutch Mills:	---	---
P. Baumgardner	145.03	17.00
Lincoln: J. Powers	210.75	---
Mt. Zion: C. Tripp	---	---
New Hope: W. Davis	15.00	---
Ogden: E. Turner	2.25	---
Prairie Grove: P. Petty	33.00	---
Providence: W. Jessor	206.33	95.28
Ridgeview: J. Coleman	177.64	---
Sonora: O. Long	---	---
South Side, Fayetteville	20.00	---
Springdale 1st: B. Miley	4,677.58	31.75
Spring Valley: D. Alderson	89.04	---
Sulphur City: F. Maddox	64.75	---
University, Fayetteville:	---	---
W. Johnson	515.00	107.15
West Fork: J. Allen	45.00	---
Winslow: A. Wall	240.02	16.10
Kingston Mission: J. Taylor	30.43	---
Total	\$11,243.28	\$865.43

WHITE RIVER

Antioch No. 1: T. Melton	---	---
Bruno: G. Hicks	\$41.12	---
Cotter	242.05	\$117.94
East Cotter: T. Melton	16.60	---
East Oakland: H. Messick	---	---
East Side, Mtn. Home: O. Ford	187.91	---
Flippin	240.36	---
Gassville: O. McCracken	10.00	---
Hopewell	37.40	---
Lone Rock	10.89	---
Mountain Home: H. Elmore	777.84	79.71
New Hope: H. Blanton	39.33	---
Norfolk 1st: J. Evans	97.02	---
Oak Grove: V. Kellams	---	---
Pee: T. Melton	---	---
Pilgrims Rest: J. Huddleston	---	---
Pyatt: J. Hurst	52.57	---
Whiteville: O. McCracken	36.00	---
Yellville: D. Garrett	183.19	56.35
Bull Shoals Mission	12.88	---
Freck Mission	3.00	---
Hill Top Mission	36.51	7.44
Midway Chapel: S. Griffin	133.73	38.61
N. Tomahawk Mission	21.96	6.15
Summit Mission	16.22	---
Table Rock Mission	8.43	---
Total	\$2,155.31	\$306.20
Miscellaneous churches not belonging to local Associations—	---	---
Broadmoor, Little Rock:	---	---
W. Pruden	---	---
First Friendship, Marianna	---	---
Memorial, El Dorado	9.01	---
Omaha	101.50	12.68
Sylvan Hills, Camden:	---	---
A. Herrington	---	---
Total	\$110.51	\$12.68
Miscellaneous Contributions	---	\$3,653.07
Total	---	\$3,653.07
Grand Total	\$434,270.67	\$57,184.97

Beastly retort

THE husband and wife were in the midst of a violent quarrel, and hubby was losing his temper.

"Be careful," he said to his wife, "you'll bring out the beast in me."

"So what!" the spouse replied. "Who's afraid of mice?"

Inflationary note

MAN to thoughtful friend: "A penny for your thoughts."

Thoughtful friend: "I was just thinking about the five dollars you owe me."

No mistake

A PRETTY young lady presented a check at the bank for cashing. The teller examined it quickly and asked, "Can you identify yourself?"

Whereupon the young lady dipped into her purse and pulled out a small mirror. She glanced in it for a moment and then looked up and said, "Yes, it's me all right."

Fruitless effort

TEACHER: "Jimmy, are you eating candy or chewing gum?"

Jim: "Neither; I'm soaking a prune to eat at recess."

After all!

THE story of a sad-faced fellow so touched the merchant's heart that he filled a large sack with groceries and said, "These are on me—hope they help."

Misty-eyed, the fellow started out, then turned back.

"Need something else?" asked the merchant.

Came the sad reply. "How about my Green Stamps?"

Not so restful

WORKER to colleague: "I'm taking a honey-dew vacation this year. You know, that's where you stay home and the whole time your wife says, 'Honey, do this' and 'Honey, do that.'"

Newlywed

WE think the honeymoon was over on the day a new husband returned home to his bride of recent date and asked her: "What did my angel do with herself all day all by herself?"

"I filled the salt shakers," she said proudly.

"You mean," he blurted, "it took you all day to do that?"

"Well," she said, choking back tears, "you just try pushing the salt through all those little holes sometime! You'll see how long it takes."

A

Adams, Ernest, back to Arkansas—8-2 p9
Arkansas Baptist Hospital, lauded (letter)—8-2 p5
Ascension (Baptist beliefs)—8-2 p7
Attendance Report—8-2 p25

B

'Baptist, dare to be'—8-2 p13
Bayless, O. L., editor—8-2 p2
'Bible, no creed but the'—8-2 p14
Birdwell, C. Dee, to Tennessee—8-2 p8
Bookshelf, the—8-2 p17
Brotherhood, 'It fell through'—8-2 p23
Budget drive planning (Exec. Bd.)—8-2 p2
Bynum, Forrest, to Alexander—8-2 p10

C

Children's nook—8-2 p26
Coal-oil reflections (PS)—8-2 p5
'Conquered and exiled' (SS)—8-2 p24
Cossey, J. L., 'paragraphs'—8-2 p19
Counselor's corner—8-2 p16
Cuban Baptists (BL)—8-2 p25
Cutbirth, Jack W., in Thailand—8-2 p9

E

Elton, Mrs. Ethel M., dies—8-2 p8

F

Foreign Mission Board report—8-2 p18

G

Glorieta, Arkansas group at—8-2 p22
Graham, Billy, and prayer ruling (E)—8-2 p4
Greene Co. Assn. news—8-2 p10

I

'Impression, law of' (GL)—8-2 p7

K

King, Martin Luther, speaks to Press Club—8-2 p17

M

'Message of Genesis' no second edition—8-2 p12
Millennium, the (letters)—8-2 pp3, 5
Moore, Mrs. Jay W. C., 200th VBS—8-2 p11

O

'Off-to-college day' order form—8-2 p23

P

Prayer amendment, Senate hearings—8-2 p12
Prayer ruling (letter)—8-2 p5
Preparation week packets—8-2 p22

Q

'Quality or Quantity' (Evangelism)—8-2 p23
Quarterly Report—8-2 pp27-31

R

Revivals—8-2 p10

S

Seefeldt, H. C., commended—8-2 p8
Sex as a marital problem (CMH)—8-2 p6
Simmons, J. Kelly, ill—8-2 p3
Smile or Two—8-2 p31
Smoking and government (E)—8-2 p4
Southern Baptist Convention study group—8-2 p2:
(E)—p4; subcommittee—p3
Southern College, new faculty—8-2 p9
Southwestern Seminary Arkansas graduates—8-2 p10
Stubblefield, S. B., Jr., dies—8-2 p16

W

Western churches—8-2 p22
White Rock Chapel dedicated—8-2 p11
World News—8-2 p32

Key to listings: (BL) Beacon Lights of Baptist History; (CMH) Courtship, Marriage and the Home; (E) Editorial; (GL) Gleanings from Greek New Testament; (PS) Personally Speaking; (SS) Sunday School lesson.



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WCC policy under study

PARIS, FRANCE — Policy for the World Council of Churches and its units is being determined in a series of meetings which began here July 25 and will continue to Aug. 17. Fifty Protestant and Orthodox leaders from the United States are taking part in committees drawing several hundred church representatives from all parts of the world.

Bible Society head

NEW YORK — The American Bible Society has elected its 20th president in 146 years, according to an announcement by the Society's Board of Managers.

Everett Smith, of Scarsdale, N. Y., is the Society's new chief officer. Retiring president Dr. Daniel Burke, who held the post for 18 years, has been elected president emeritus.

Mr. Smith is a member of the Hitchcock Memorial Presbyterian Church in Scarsdale, N. Y. He became active in the Society's work in 1942 when he was elected to the Board of Managers and became a member of the Finance Committee.

Baptist School, Ghana unable to get teachers

KUMASI, GHANA—Because an adequate number of graduate teachers are not available for Sadler Baptist Secondary School, located in Kumasi, Ghana, the executive committee of the Ghana Baptist Mission (organization of Southern Baptist missionaries) has voted to begin its gradual closing. This action, taken on July 9, follows an earlier decision of the Mission to begin curtailing the school's program if graduate teachers could not be secured.

Reprints of 'Prayer Room'

WASHINGTON, D. C. (EP)—The House of Representatives has passed a resolution to provide for the printing of 50,000 additional copies of its booklet on "The Prayer Room of the United States Capitol."

Some 40,000 copies will be made available to the 437 members of the House for distribution and 10,000 copies to the 100 members of the Senate.

The action was not taken without rejoinders by several members to the U. S. Supreme Court for having declared unconstitutional a nonsectarian prayer used in New York State public schools.

Ever since the document on the Prayer Room was first published six years ago at the request of former Rep. Brooks Hays (Dem. - Ark.), a sponsor of the room, the booklet has been in heavy demand. It has been reprinted several times.

The Prayer Room cannot be seen or visited by tourists while Congress is in session. It is reserved for the private use of member only.

Thieves take note

SPRINGFIELD, Mass. (EP)

—After the Bethesda Evangelical Lutheran Church here had been broken into several times lately with some property damage, including a forced safe, the Rev. Charles V. Bergstrom, pastor, decided to take action.

On his office door appears a sign addressed "To unrepentant thieves."

It declared:

"1. The pastor is not the treasurer of the congregation and all money is deposited promptly in downtown banks.

"2. Many people who make sacrificial contributions work hard for their money. I suggest you do likewise.

"3. The entire building (including this door) was dedicated to the glory of God and we are mighty tired of destruction.

"4. You will eventually be caught one way or another and I think patience has gone the third mile."

White House mantel

WASHINGTON, D. C. (EP)—President Kennedy recently unveiled at the White House a white marble mantel preserving a prayer written by President John Adams.

The prayer, written by President Adams to his wife from the executive mansion, declares: "I pray heaven to bestow the best of blessings on this house and all that hereafter inhabit it. May none but honest and wise men ever rule under this roof."

The mantel is a reproduction of one installed by President Theodore Roosevelt in 1902. The original, moved during the 1952 renovation of the White House, is now in the Truman Memorial Library at Independence, Mo.

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