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### October 27, 1966

Arkansas Baptist State Convention

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# *Arkansas Baptist*

*newsmagazine*

OCTOBER 27, 1966

Personally  
speaking



## My wife's operation

SPEAKING of operations, I have never had one myself. Tap! tap! tap!—(Knocking on wood). But I would sure appreciate the opportunity to say a few words about my wife's.

It's nearly five weeks now since it happened, and she's been back home recuperating for more than two weeks. And this morning was not the first time in these five weeks that I have been over all the rugs with the vacuum and over the other stuff with a mop. No, it was not the first time. It was the second time.

It's sort of pitiful for a fellow's wife to be afraid of him, like mine is me. Poor little thing. She would never dare say to me, "You big fat slob, when are you ever going to rake out this hogpen you call our house?" No, she is too timid and a lot more subtle than that. She just drags out the vacuum cleaner while I am away from the house and puts it where I will have to climb over it or go around it to get into bed.

And when I say, "What's this thing doing out here?", she acts like she is more puzzled than I.

For somebody who has been ordered by her doctor not to turn her hand for weeks, my little wife manages marvelously. She turns her tongue. And she has some sort of sixth sense that helps her to know when the floors need mopping. "How about pushing it over this corner?" she will say. Or, "Have you been under the couch?" "Would you like to empty these wastebaskets?" Etc., etc., far, far into the night or the morning, depending on when she gets me into my home harness.

Sometimes I wonder if women—and I heard a prominent political aspirant remark the other day that "half our population is women"—sometimes I wonder if women will ever get their eyes off their floors and on the stars.

It amazes me how perceptive my wife is about dust and little pieces of string, and things like that that are always getting on the rugs. Of course, I noticed right ahead of the last mopping assignment that I could no longer walk across the floor in my sock feet without having to change socks. But it never occurred to me that there was any connection between this and the mops.

Now that I am an old hand at chasing dirt, I can understand much better what one housewife said to another, as they were shaking their dust mops: "Sometimes I wonder where it all comes from!"

*Erwin L. McDonald*

## IN THIS ISSUE:

A BIG day is planned at Ouachita University Nov. 3. It's Tiger Day and 1,500 high school students are expected on campus. The news story of activities planned for the day leads off our Arkansas section, page 6.

\* \* \*

TWENTY were added to the Southern Baptist Foreign Mission Board overseas staff at the most recent meeting. This number included two native Arkansans. The report on this and other actions will be found on page 10.

\* \* \*

IT'S the time for witches and goblins, for trick or treat, for UNICEF. Besides a fine Halloween story on the Children's Nook, page 20, is an article on some of our spooky Halloween customs.

\* \* \*

IT was history in the making when Earl Mead spoke at the recent Sunday School Clinic in Little Rock. And it was history he was reporting when he told of the first such clinic held by Southern Baptists in 1924. He was there. Today Dr. Bernes K. Selph begins a series of "Beacon Lights" garnered from his attendance at the clinic. See page 4.

\* \* \*

HE reads better than he shoots, or so he says. And he'll amuse you with his story of a recent test of marksmanship, watched by Captain McCown of Ouachita University's R.O.T.C. department. "He," of course, is the Doc—Dr. Ralph Phelps Jr., president of Ouachita. His outdoors column today is on page 9.

\* \* \*

ARKANSAS with its many areas for recreation will be interested in the ministry of Georgia Southern Baptists to their vacationers. Our page 5 cover story tells of the ministry to the resort area of Jekyll Island.

## Arkansas Baptist newsmagazine

October 27, 1966  
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Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

# Christianity dying?

CHRISTIANITY is rapidly declining and will be practically non-existent by 2,000 A.D. "if there is not an intervention from heaven," declared W. A. Criswell, pastor of First Baptist Church, Dallas, in an address recently to the annual Sunday School Convention of the Baptist General Convention of Oklahoma.

Dr. Criswell pointed out that only 8 percent of the world's population today is evangelical Christian as compared with one-fourth of the world population 180 years ago. Unless Christians can find some way to reach the people in the big cities of America, evangelical Christianity may be doomed, he said.

"It is yet to be demonstrated that any Protestant church can grow and survive in the big cities," said Criswell. Using his own church as an example, he said that the Dallas church, with a membership of 13,000, is really not reaching the unsaved people of the city, but only the people who were already Christians and who have moved to Dallas. He said that when the great influx of country people moving to the city ceases, the churches of the city will die.

"It is a colossal indictment," continued Criswell, "that among our churches there are only six congregations that baptize as many as 300 persons a year."

"Maybe I ought not to share these things," he said, "but I believe it is time for every pastor and church member to call upon God to intervene on behalf of His church."

Churches must also be willing to change their methods, Criswell said. Approaches and methods that worked a hundred years ago will not find success today, he warned.

Referring to the growth of the early church, Criswell said that "evangelism was done on the outside, in the marketplace, up and down the streets and from house to house. For almost 300 years the Christian churches had no buildings in which to work." He said that the church must go where the people are and expose to public view the message of redemption.

Meanwhile, in the heart of the Bible belt, the eyes of the world continued to focus on a Georgia Southern Baptist church that voted recently not to admit Negroes to its services—Tattnall Square Church, Macon.

One Southern Baptist state paper editor, James O. Duncan, suggested editorially that either the Executive Committee of the Southern Baptist Convention or the SBC Foreign Mission Board "draw a check to be presented on the steps of the church."

Duncan urged that the check be made for an amount to repay in full all that Tattnall Church had given to foreign missions. "The Southern Baptist foreign mis-

sion cause cannot afford the luxury of the support of churches that behave in such a way," Duncan said. "Cut down on the mission program, if we must, but let those who go forth [to foreign mission fields] not be destroyed by those who stay here."

Perhaps the help from heaven which the distinguished pastor from Texas proclaims rightfully as our only hope must wait upon mass repentance on the part of Christians and their earnest desire to embrace the way and will of the Lord, not just in evangelistic methods or stated church services, but in the every-day affairs of life.

## Follow the gleam

A man west of Morrilton has a sign on the front of his property advertising his services in "custom slaughtering." If this includes character assassination the man is likely to have a lot of business, right here ahead of the election.

## Plight of churches

"POOR as a church mouse" seems still to be a fitting simile, even in these days of unprecedented prosperity.

"No other major program agency in our time attempts to accomplish so much with so little as does the church," declares Dr. Ross P. Scherer, director of church ministry studies for the National Council of Churches. Dr. Scherer recently did a sampling of 5,623 congregations affiliated with 15 different denominations. (Four of the denominations, including Southern Baptists, are not affiliated with the National Council.)

The sample churches, representing approximately 110,000 congregations, revealed that approximately three-fourths of the churches have no staff but the pastor. Forty-two percent of the churches have fewer than 300 members and seven percent have less than 100.

More than half the congregations—51 percent—have budgets of less than \$20,000 per year, including salaries and such other items as building maintenance, utilities, and Sunday School and other supplies.

Only 36 percent of the churches employ someone other than pastor on a full-time basis. And after the pastor, the first position to be filled is that of custodian.

Fifteen percent of the clergy in the sampled churches serve two or more congregations.

This is a good place to remind that churches are notoriously slow in facing up to the salary needs of their staffs. Many a pastor struggles on from year to year with no significant salary increases. And in this time of steadily rising cost of living, not to raise a pastor's salary is to leave him with what amounts to a salary cut.

# The people speak—

## 'Church, stewardship?'

It seems that Arkansas Baptists are about to have another opportunity to demonstrate their definition of the terms "church", "stewardship", "benevolence", and other related terms. The immediate cause celebre is the Arkansas Baptist Medical Center in Little Rock but it could as easily be the Arkansas Baptists' Home for Children at Monticello, Ouachita Baptist University at Arkadelphia, or Southern Baptist College at Walnut Ridge.

Are the above-named institutions "the church"—which we want to keep separated from "the state"? If so, we had best re-think our individual, our churches' and our denomination's stewardship to the end that we adequately and properly support these institutions in this competitive society in which we operate. There is some doubt that Arkansas Baptists will practice stewardship of money at that level of sacrifice.

If these institutions are not "the church", then we should re-think our position with the idea of divesting ourselves of "control" of these institutions, and make financial grants as benevolences. This would allow the trustees to pursue whatever solicitations-course the current financial requirements might dictate.

It appears that these institutions were organized to meet specific needs; over the years, individually and collectively, they have functioned properly, served well, and met those needs. The continued existence of need in some areas may be debated with valid reasoning—at least, need to the extent that Baptist-Control is still justified.—Nelson B. Eubank, Pine Bluff, Ark.

## For Baptist schools

Isn't it time we Baptists stand on our faith and feet and be counted first to maintain our own schools-kindergarten through college? Christian school teachers have never been under pressure as they are today. Tension is great between home-school-church. Our children are confused because of the many conflicting ideas and ideals. What are we waiting for?

Of all groups, we have been blessed with much. We have facilities, and possibly available personnel to at least make a good beginning. This certainly should tend to alleviate the over crowded conditions in so many of the class rooms in our public schools. It should also curtail more and more taxes for public school maintenance. It would condition our children and make for better learning situations when they become college age. Certainly they should be better material for Christian colleges.

## Beacon lights of Baptist history

# The first SS clinic

BY BERNES K. SELPH, TH.D.  
PASTOR, FIRST CHURCH, BENTON

The first Sunday School clinic of Southern Baptists was held in Owensboro, Ky., 1924. Arthur Flake of the Sunday School Board conducted it.

Earl Mead, educational director for 45 years, who served 37 years with Cliff Temple Baptist Church, Dallas, Tex., now retired, attended this meeting.

Recalling that experience recently he said: "It was a three weeks affair. And, really, it set the pattern for Sunday School clinics. There were about 40 or 50 of us educational directors there. We knew very little about Sunday School work when we went, but not for long. My soul! How Arthur Flake worked us. He taught us in the morning, and how he drilled us on the principles. He taught us from the manuscript of the book he was writing, **Building a Standard Sunday School**. This is the greatest thing that has ever been written on Sunday School work.

"The five principles of building a Sunday School have never been improved upon. We state them differently, and I'm glad for this, but they are the same. We have to discover the people, expand the organization, enlist and train workers, provide space and visit. Say it anyway you like, you have to do these things.

"Well, he taught us in the morning; we would visit in the afternoon; at night we would go among the churches and teach the workers."

Mr. Flake was a business man, a shoe merchant, before he took up Sunday School work. "He applied the principles of business to the Christian work," Mr. Mead said. "His vision of Sunday School work has not been surpassed."

Mr. Mead's old teacher said, "Sunday School growth is not steady. It's like eating an apple. You take a bite and chew it awhile. Then you take another bite, and so on. There are times of growth."

New units? "Well, Mr. Flake used to remind us that oranges grow on new stems," Mr. Mead said. "I wish I could stay around for the next 25 years and see how things work out. I think we're on the threshold of a great advance in Sunday School work and church life."

They could better be taught without first having to be un-taught.

We would be shocked to learn that our property might be taken over and used for state educational purposes because of lack of space, and the fact that we were not using it during the week. Is not private property being confiscated, even in some cases where individuals depend upon it for their survival? The "beat" generation we see roaming our streets could care less. Are we going to sit and turn out more and more of them? Are we going to sit on the principle of Separation of Church and State or stand on it? Are we going to look to the Federal Government to help maintain our colleges, or look to our own denomination to maintain and support schools that can turn out college material? Instead of violating the principle of Separation of Church and State, we might well be preserving it by maintaining our own schools this day and time.—Mrs. M. D. House, Rt. 3, Box 552, Mena, Ark.

## From the overflow

One of the newest converts in our church stopped me after services the other day. He was bubbling with excitement as he reminded me of his re-

cent conversion experience. He seemed ready to burst with sheer joy as he told how he had been able to witness to one of the boys in his teenage gang about God's saving grace.

Witnessing from the overflow of a fresh experience with Christ was always the New Testament way.

Real witnessing comes as the natural overflow of our continuing relationship with Christ. We are qualified by what "we have seen and heard" of God's grace. The vitality of our witness depends upon keeping our experience with Christ current.—Richard B. Douglass, Pastor, First Baptist Church, Eagle Lake, Tex.

## Students join church

On Sunday, October 2, 5 University of Arkansas students were baptized into the fellowship of the First Baptist Church of Fayetteville. I don't remember any of our churches baptizing this many students in one service during my time here. I thought you might like to share this with the readers of the **Arkansas Baptist Newsmagazine**. Best wishes.—Jamie Jones, Fayetteville, Ark.

*Is there a role for  
Christianity in America's  
growing number of swinging,  
carefree resort havens?*

BY WALKER R. KNIGHT, EDITOR,  
*Home Missions Magazine*

*A drizzle did not stop outdoor services in a camping area where Earl Troglin spoke on Sunday morning. Instead, umbrellas and slickers gave some coverage. "Our attendance at church picks up when it rains," one of the permanent residents said. One Sunday at the camping area, 138 turned out for the worship services.*



Vacationers, weekenders, and just plain escapees from the prison of humdrum flee by the millions each year to America's growing bonanza in resort communities.

These are benefactors of an unprecedented amount of leisure time and affluence. The resort industry is becoming one of the nation's largest.

Georgia's Jekyll Island, a paradise ocean resort near the Florida border, is typical with long stretches of beautiful beaches, golf courses, fishing, camping, and convention facilities. But it's not so typical in another way.

Jekyll Island this past summer became an example of the church's insistence on going where the people go, "where the action is."

The vacationer on Jekyll found religious services at the poolside, in the camping areas, at picnic grounds, in converted lounges, as well as in such conventional places as chapels and homes.

In addition, he found Christians offering to care for his children in four-hour day camps and special tent worship and recreation activities. If he had special problems, a 24-hour chaplaincy ministry was available.

None of it was crammed down the vacationer's throat, but the ministry was there with the least amount of effort on his part.

Georgia Baptists and the Home Mission Board teamed for this resort emphasis. For a number of years Georgia Baptists and the nearby First Baptist Church of Brunswick have had a minister on the island, with most of the traditional ministries conducted in the state-owned Faith Chapel.

Then this summer, the Home Mission Board was asked to appoint a mission couple for an experiment in penetrating the resort community with new approaches.

Pastor of the Baptist mission on Jekyll is Mallory May III, a young native Floridian, who also is associate pastor of First Church, Brunswick.

The 35 permanent island residents who comprise the mission have plans for a permanent building that will enable them to leave the cramped and shared quarters of the chapel. Sunday worship now usually attracts more than 125 vacationers.

May, whose rapport with the professionals on the island has increased each year, found the Motel Association, Inc., wanting to provide activities for children. When the association offered quarters, facilities, and expenses, May appealed to the Home Mission Board and Georgia Baptists for summer workers.

He caught the mission agency looking for pilot projects for resort missions; and Earl and Susan Troglin, just graduating from Southern Seminary, Louisville, were appointed by the mission agency and the Georgia Baptist Convention.

Thus were added the day camp, poolside services, and teen worship at the motels, and services at the trailer and camping area.

The ministries did not have a distinctive Baptist flavor—since the motels and the camp wanted all faiths included. In fact, other churches were asked to participate, but none responded.

May sees the ministry as effective in showing people that "the church has something to say to them as persons 24 hours of every day."

He likes the fact that Baptists are willing to go into areas that have been unstructured as far as the church is concerned and make an effort to minister.



*Teen worship early on Sunday attracted both visitors and summer workers at the resort area. Earl Troglin kept the messages short and pointed to their needs.*

(Home Mission Board Photos by Walker L. Knight)

(Reprinted from HOME MISSIONS Magazine, October, 1966)

## Make 'Tiger Day' plans

Approximately 1,500 high school students are expected on campus for Tiger Day at Ouachita University on Nov. 3, according to Scotty Andrews, Hope, general chairman for the day.

Highlights will be the selection of a Tiger Day queen in Rockefeller Fieldhouse, a variety show in Mitchell Hall, and a band concert on the lawn. At 7 p.m. the Student Senate will feature "Booker T and the MG's" in Rockefeller Fieldhouse.

Registration will be from 8 a.m. until 12 noon. Campus tours will be conducted all day from the Student Union Building.

Other activities include an ROTC parade, a flag-raising ceremony, a coke party, tennis match, and an intramural football game.

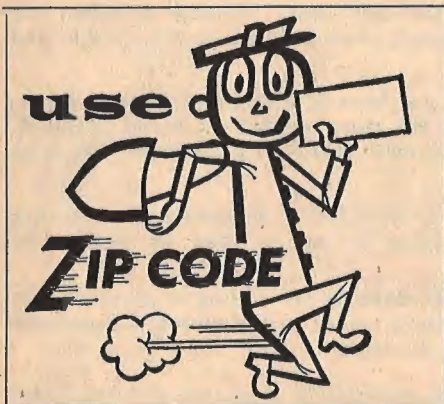
Other committee chairmen are Bob Snider, Camden, convocation and variety show; Thearon McKinney, Forrest City, publicity, Joyce Vestal, Camden, and Connie Burke, Fordyce, display; Steve Railey, Little Rock, food; Sherry Shults, Pine Bluff, letters to pastors; Janice Tucker, Texarkana, letters to principals; Lynda Osteen, Hope, posters.

Mara Jane Fisk, Mountain Home, program; Nancy Goodson, Arkadelphia, and Sue Priest, Pine Bluff, registration; William Lee, Arkadelphia, ROTC; Sharon Evans, North Little Rock, and Linda Yeldell, Hot Springs, Tiger Day queen; Janice Harper, Hope, and Janey Reece, Hot Springs, tours; and Mike DeBoer, Little Rock, purchasing.

## Plan Ouachita dinner

ARKADELPHIA—Friends of Ouachita University as well as alumni and former students, are invited to the Ouachita dinner to be held Tuesday, Nov. 8, at 5:30 p.m. in Fellowship Hall of Second Church, Little Rock.

Tickets to the dinner will be available at the Ouachita booth, during the State Convention, at \$1.50 each.



## Clear Creek ordains; reelects

First Church, Alma, ordained Orville Blaylock, Arles Jones, Wesley Warnock, and Edward Watson as deacons Oct. 9. J. Ronald Condren, pastor of the church, served as moderator. The candidates were presented by Charles Starbird, deacon of the ordaining church. Paul E. Wilhelm, associational missionary, led the questioning. Gerald Jackson, pastor of First Church, Ozark, led the ordination prayer. Herbert Hodges, pastor of First Church, England, brought the message. In addition to deacons of the Alma Church, others taking part were, Garland Brackett, pastor, Webb City Church, and Harold Clegg, pastor, and Cliff Mondier, deacon, Second Church, Van Buren.

W. L. Heath has resigned the pastorate of First Church, Westwood, Calif., to accept the pastorate of First Church, Mountainburg, beginning Nov. 6. Mr. Heath was a member of First Church, Garland, Tex., for 25 years before entering the ministry.

R. L. Whitten, a member of the public school faculty at Coal Hill, recently accepted the pastorate of First Church, Coal Hill. Mr. Whitten pastored in Dardanelle-Russellville, Concord, Buckner, and Red River associations before coming to Coal Hill.

The 94th annual session of the Clear Creek Association met Oct. 11, with First Church, Clarksville, Carroll D. Caldwell, host pastor. Bringing messages during the morning, afternoon, and night sessions were: J. Ronald Condren, pastor of First Church, Alma; Dr. S. A. Whitlow, executive secretary, Ar-

kansas Baptist State Convention; and Paul E. Wilhelm, missionary.

The following officers were re-elected: George W. Domesere, pastor of Concord Church, moderator; Faber L. Tyler, Ozark, treasurer, Paul E. Wilhelm, Ozark, clerk; Jack Hobbs, Clarksville, Brotherhood director; Mrs. Faber L. Tyler, Ozark, WMU president; Harold Biggs, music and educational director of Van Buren First Church, Sunday School Superintendent; H. J. Morris, Kibler music director.

Others elected were: Garland Brackett, pastor of Webb City Church, Ozark, vice-moderator; J. Ronald Condren, Training Union director; Bob Shoemaker, pastor of Oak Grove Church, Van Buren, chairman of evangelism; Carroll D. Caldwell, chairman of the Missions Committee; Charles Holcomb, pastor of First Church, Mulberry, chairman of stewardship.

The next annual session will be held at First Church, Alma, next Oct. 17. The doctrinal sermon will be by Bob Shoemaker, with John W. Curtis, pastor of Kibler Church, Alma, as alternate. The annual sermon is to be preached by Gerald Jackson, pastor of First Church, Ozark, with Charles Holcomb as alternate.

## Calls youth pastor

Dean Dickens, Ouachita University senior, has accepted the call of Immanuel Church, El Dorado, as youth director, and began his work Oct. 16. He is to be working primarily with the youth and has the title of associate pastor.

## Revivals

McAlester, Okla., Victory Park Church, Oct. 3-9; Walter K. Ayers, staff evangelist, First Church, Little Rock, evangelist; Merwyn Stracener, song leader; 41 professions of faith; 9 by letter; Joe Ray Land, pastor.

Huttig First Church, Jesse S. Reed, director of evangelism, Arkansas State Convention, evangelist; Mark Short, Paris, Tex., song director; 3 by letter; 4 for baptism; 5 other professions of faith; Dale Floyd, pastor.

Vimy Ridge Immanuel Church, Oct. 2-9; Jesse S. Reed, director of evangelism, Arkansas State Convention, evangelist; Douglas Reed, song director; 6 by baptism; 2 by letter; Raymond Strickland, pastor.

Ft. Smith Trinity, Oct. 9-16; Dr. C. W. Caldwell, Little Rock, evangelist; Foster Reed, minister of music, First Church, Poteau, Okla., music director; 4 for bap-

tism; 2 by letter; Dr. Eugene Moore, pastor.

Pea Ridge First, Sept. 4-11; Jamie Coleman, Fayetteville, evangelist; 1 by letter; 3 by baptism; 11 rededications; Jack Porter, pastor.

Window Rock, Ariz., First Church, Sept. 25-Oct. 2; Jamie Coleman, Fayetteville, evangelist; 2 by letter; 5 professions of faith; 4 for baptism; 31 rededications; Carl Nelson, pastor.

El Dorado East Main, Oct. 31-Nov. 6; Billy DeVasher, Nashville, Tenn., evangelist; Robert L. Hartsell, professor of speech, Southern State College, song leader; Glenn Morgan, pastor.

Warren Immanuel, Oct. 9-16; Jesse Reed, Little Rock, evangelist; Mark Short, Paris, Tex., singer; 30 professions of faith; 29 for baptism; 3 by letter; Harold Brewer, pastor.

## Begin Ft. Smith church

Groundbreaking ceremonies for First Church, Ft. Smith, were held Oct. 16, with Pastor Dan Cameron and Deacon Chairman Roy Gean Jr. on the program. Music was directed by Bill McGraw, minister of music.

The new church and its furnishings will be constructed at a cost of \$780,000, according to Bill Taylor, minister of education. The new sanctuary will seat 1,400 and will house a new \$65,000 pipe organ. Also included will be offices and a choir room.

The new building is to be completed within a year. The old original church will be restored to its original size as a landmark. The old portion, which seats 100 will be used as a chapel. The remainder will provide activity and educational space.

## 21 honored in coronation

Miss Dollie Hiatt and Mrs. Jack Jones conducted the questioning and charges to 21 junior and intermediate girls in the annual G. A. Coronation at First Church, Little Rock, Oct. 9.

Girls attaining forward steps were: Queen Regent, Debbie Bain; Queens with Scepter, Carolyn Benton, Marilyn Dickinson, Barbara Reynolds; Queen in Service, Kathy Johnson; Queens, Elizabeth Davis, Carolyn Dickinson, Karen Polk, Kay Shamburger and Sally Shamburger; Princess, Pansy Magar, Pam Roberts, Susan White; Lady-in-Waiting, Debbie Hagan; Maidens, Phyllis Cate, Barbara Davis, June Kirby, Kelly Kline, Nancy Magar and Dorcas Rowe.

Mrs. Warren Goza, G. A. director, presided. Special music was presented by Miss Shirley Williams, G. A. director for the Arkansas State Convention.

## Deacons are ordained

On Oct. 16, William H. Hawthorne, J. C. Singleton, Roy H. Stallings, and Kenneth F. Tyler were ordained as deacons of South McGehee Church.

These men, with P. C. Roberts, long-time member of First Church, McGehee, compose the first deacon's council of this newly constituted church.

Taking part in the service were Noel Barlow, Delta Association missionary, doing the questioning of the candidates; J. S. Compere, who led in the ordination prayer; P. C. Roberts, presenting the certificates of ordination; and A. Hilton Lane, Portland pastor, who presented the charge.

Prior to the sermon by Alfred R. Culum, pastor, Fred Helms, minister of music of First Church sang "Only One Life."



Home of minister of education

## Crossett expansion underway

First Church, Crossett, has completed the first phase of an estimated \$200,000 expansion program according to the pastor, Jerry Don Abernathy. The initial phase of the expansion was accomplished with the purchase of a \$25,000 home for the minister of education, C. J. Holiman. The residence formerly used for the home of the minister of education has been converted to education space and will be used until the building of a three-story educational unit is completed in early summer, 1967.

The new home is a four-bedroom home featuring 2,000 square feet of living area, plus a carport and utility room.

The second phase of the expansion program is nearing completion. It includes the moving of the junior departments into the annex, demolition of the only remaining frame structure in the church plant and completion of plans for the new education building.

The third and final phase of the expansion program is scheduled to begin November 1, with the letting of the contract on the new building which will house for Sunday School two adult departments, four junior departments, one married young people department, a recreation area, library, church offices and a fellowship hall.



**TITHES IN THE STOREHOUSE**—The unusual motif depicted the effective Demonstration Day dinner Sept. 11 at First Church, Marianna, when more than 400 gathered to give \$1,800, compared to \$600 last year, and to hear W. H. White Jr., Delhi, La., (above at microphone). Lewis F. Clarke is pastor.



## Shannon dedication held

Shannon Church, East Pocahontas, dedicated its new educational building, an addition to the parsonage and other construction in special services Oct. 2, with Marion Berry, pastor, Reyno Church, delivering the sermon. Forrest D. Bynum is pastor of Shannon.

Shannon began in 1945 as a mission in the Shannon School. Later it was sponsored by First Church, Pocahontas, and Sherman Bridgeman was called as pastor. The mission was constituted Shannon Missionary Baptist church in 1951 with 17 charter members and Paul Renard as pastor. Later in the year, Dale Barnett, then a student at Southern Baptist College, was called as full time pastor. A building was purchased and converted into a church and parsonage. The education building was added in 1953 and the pastor's quarters changed to classrooms.

Shannon church sponsored several missions, including the one at Petit which became an organized church in 1955.

The three-bedroom parsonage of 1955 has had two additional bedrooms added. A new sanctuary was constructed in 1958.

The newly dedicated educational building has eight classrooms. All other



**MISSION DEDICATED**—Myrtle Street Mission, sponsored by First Church, Cabot, was dedicated Oct. 16, with the sermon by J. T. Elliff, superintendent, Missions-Evangelism, Arkansas State Convention. Others on the program were H. L. Lipford, former Cabot pastor, and Harold O'Bryan, present pastor. On the building committee were Howell Thompson, E. H. Lenderman, J. B. Smith and John L. Ellerbee. Aubrey Jones was contractor.

buildings have been repainted and repaired.

Total membership is 260.

## Oak Cliff ordains

Gene Harry and Jessie Casey were ordained deacons Oct. 9 by Oak Cliff

Church, Ft. Smith.

Pastor Rick Ingle served as moderator. Others participating included Pastors Larry Stallings, Immanuel Church; Lonnie Lasiter, First Church, Greenwood; Neal Prock, Haven Heights Church; Elva Adams, First Church, Barling; and Gene Law, Temple Church; and deacons of Oak Cliff.

## About people

### Returns to Arkansas

C. Dee Birdwell has accepted the pastorate of Wilmot Church, after completing his requirements for the Bachelor of Divinity degree at Southern Seminary this summer.

A native of Arkansas, Mr. Birdwell was graduated from Ouachita University in 1959 and served Immanuel Church, El Dorado, as youth director for nearly three years. He is married to the former Roberta Andrews, Arkadelphia. They have two children, John 6, and Robin, 4.

### Bill Lewis preaches

A former Arkansas, Bill H. Lewis, will preach at both the California Baptist Pastor's Conference in November and the state evangelistic conference in January. Other speakers for the pastor's conference will be Dr. K. Owen White, past president of the Southern Baptist Convention, Dr. Otis Strickland, who recently resigned as president of Dallas Baptist College, and Gregory Walcott, movie actor and television star.

Castlewood Church, Vallejo, of which Mr. Lewis is pastor, led the California Baptist Convention in baptisms for the



C. DEE BIRDWELL



JOHN R. CALLISON



PEGGY PORTER

first six months of the year. The church has seen more than 150 additions since his coming 15 months ago from the pastorate at Second Church, Monticello. An 8,000-square-foot educational building was recently completed.

### Licensed by Moark

John R. Callison, 15, son of Mr. and Mrs. Walter Callison, was licensed by Moark Church, Corning, Oct. 3.

John surrendered to preach Mar. 15 while still a member of Ravenden Springs Church. He comes from a line of Baptist preachers. His grandfather, Cloud Callison, is pastor of Liberal Church, Liberal, Mo., and his father is pastor of Moark Church.

### Wins attendance pin

Miss Peggy Porter, daughter of Mrs. Jim Brewer, Van Buren, was presented with an eleven-year Sunday School perfect attendance pin in the morning worship service Sept. 25 by Concord Church. The pin was presented by George Domere, pastor, and represented Miss Porter's 572 consecutive Sundays in attendance.

### Ramirez to speak

Dr. Manuel Ramirez, chairman of the modern languages department at Ouachita University, will be featured speaker at the district five foreign language teachers meeting in Hot Springs Oct. 29.

## Clayton at Immanuel

Ural C. Clayton became the new music director of Immanuel Church, Little Rock, Oct. 16.

A native of Ft. Worth, Tex., he is a graduate of Texas Wesleyan College, Ft. Worth, and received his master of music degree from Southwestern Seminary.

He has served several churches in Texas and was music director of Baring Cross Church, North Little Rock, for three and a half years. He comes to Little Rock from Bartlesville, Okla., where he directed the music for six years at First Church.

In 1965 he took a 40-voice choir on a concert tour of Scotland, England, France, Belgium and Holland. He has been invited to take a similar group to Scotland in 1968 to celebrate the centennial anniversary of Scottish Baptists.

Mr. and Mrs. Clayton have four children, Debbie, 11; Sherry, 10; Kristie, 4, and Kendall, 2.

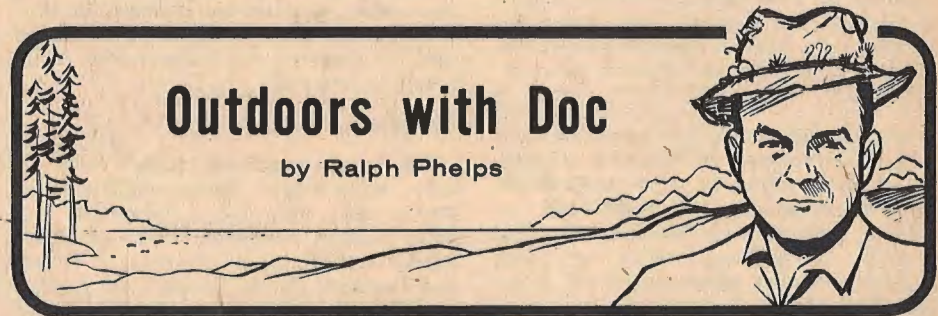
## Leaves for Texas

Jerry Duffer, has resigned as music director for First Church, Rector, to become music and educational director for First Church, Jefferson, Tex. Mr. Duffer is also a student this year in East Texas Baptist College, Marshall, Tex., where he is majoring in music.

He is the son of Associational Missionary and Mrs. J. Russell Duffer of Corning.



**MOTHER-DAUGHTER NURSING TEAM**—Mrs. Alta Einert with daughters Mary at left and Nola Bell at right work the 3-11 p.m. shift at a Ft. Smith hospital. Mrs. Einert is an active member of Grand Avenue Church. She beat the problem of idleness with the children gone from home by joining them. While the two girls were graduating from Arkansas Baptist School of Nursing in Little Rock as registered nurses, Mrs. Einert became a practical nurse at Ft. Smith.



## Outdoors with Doc

by Ralph Phelps

## The doc has read a book

Being abysmally ignorant on a subject is not so bad if a fellow doesn't know how ignorant he is. Take marksmanship, for instance. For more than two-score years I navigated, blissfully unaware of every rule except not to point a gun at something unless I wanted to shoot it. Now my ignorance is as embarrassing as Adam and Eve's with their fig-leaf wardrobe.

My enlightenment (and embarrassment) started a couple of weeks ago when I took a .22 rifle to the Ouachita range to zero it in. Capt. John McCown of the school's R.O.T.C. department graciously assisted in the correction of the sights, then watched me fire a few rounds. Having what was for me a real hot streak, I put every shot in the paper and one in the 10-ring—better than I usually do.

Captain McCown must be a graduate of the Dale Carnegie course, for instead of commenting on my violation of every known rule of marksmanship, he asked gently, "Have you ever read anything on how to shoot a rifle?" It must have been a rhetorical question.

He next asked if I would like to read something, and I said yes. I may shoot poorly, but I read well.

Then Capt. McCown handed me a 50-page mimeographed document, "Sharpen Your Eye," which he had written for a textbook in a marksmanship course he teaches. I thanked him, took the book home, and read it. That was how I learned how totally unaware of all the rules I had been. The farther I read, the redder I got.

Chapter headings included "The Integrated Act of Shooting," "Training," "Breath Control," "The Eye and the Sight System," "Recoil and the Angle of Jump," "Shooting Clothes" and "Dynamic Tension Exercise." By the end of this year, I am confident that I can master the chapter on clothes: the rest may take a lifetime.

After reading Capt. McCown's treatise, I considered swearing off guns all together. But then I remembered how memorizing Ben Hogan's book, *Power Golf*, years ago transformed my golf game and lowered the score to near-bogey consistency. Inspired by this new-found knowledge, I think I'll try marksmanship a while longer. I can give it up later—the way I did golf.



**CONTINUING  
CONCERN AT WORK  
CHURCH  
GROWTH PLAN**

# Southern Baptist datelines

## FMB adopts \$28,000,000 budget; names missionaries

The Southern Baptist Foreign Mission Board, in its annual meeting in Richmond, Va., this month, adopted a budget of \$28,022,300 for 1967 and increased its overseas mission staff by 20 to bring the total to 2,197 (including 167 persons on short-term assignments).

The new overseas personnel include 14 career missionaries, four missionary associates, and the first special project physician (a category of mission service adopted in 1965 through which Baptist physicians and dentists may assist for as long as a year in Baptist medical institutions overseas in response to emergencies).

One of the missionary associate couples was employed for Morocco, a country of North Africa to which no Southern Baptist missionary had ever been assigned. Morocco thus becomes the 63rd country or political entity to which Southern Baptist missionaries are under appointment.

Dr. H. Franklin Paschall, president of the Southern Baptist Convention, recently returned from a trip to the Orient, told the Board in a luncheon address: "Our mission program is the greatest unifying factor in the Southern Baptist Convention. We have variety in policy and doctrine, but we are united in missions."

### Cauthen outlines support

The Board's 1967 budget provides, among other things, more than \$11,000,000 for the appointment, orientation, travel, and support of missionaries and the education of their children; more than \$6,250,000 for ministries on the mission fields, including evangelism and church development, Christian education, medical work, publications, and radio and television; and \$5,500,000 for church buildings, missionary residences, schools, hospitals, and other structures.

The 1967 budget is \$2,739,747.45 more

than that for 1966. More than 92 percent of all funds are used on the mission field.

"Personnel is important; money is important. But the power of God is essential if a world in desperate need is to hear of redemption in the name of Christ," said Dr. Baker J. Cauthen, executive secretary of the Board.

Dr. Cauthen contrasted the Board's current overseas program with that of 1948, when it launched its first intense effort of advance: work in 19 countries then, in 63 now; 625 missionaries then, nearly 2,200 now.

### Missionaries appointed

The newly appointed career missionaries, their native states, and fields of service are; Charles L. Alexander and Betty Nabors Alexander, both of Oklahoma, for Chile; J. N. Burnett, of Texas, and Barbara Evans Burnett, of Arkansas, for Equatorial Brazil; Donald L. Lanier, of Oklahoma, and Margaret Barrett Lanier, of Illinois, for Hong Kong;

Don J. McMinn, of Georgia, and Virginia Turner McMinn, of Tennessee, for Korea; Donald W. McNeill and Wanda Smith McNeill, both of Missouri, for Equatorial Brazil; Harvey L. Nowland, Jr., and Roberta Jordan Nowland, both of Wisconsin, for Peru; and Yandall C. Woodfin, III, and Leta Beene Woodfin, both of Texas, for Switzerland.

Rev. and Mrs. John P. Dixon, Bountiful, Utah, were employed for a three-year term as missionary associates in Guyana, and Rev. and Mrs. Merrel P. Callaway, of Chatham, N.J., were employed for a four-year term in Morocco. Mr. Callaway served as a Southern Baptist missionary to the Middle East from 1942 to 1952.

The special project doctor and his wife are Dr. and Mrs. David D. Fried, of Hollis, Okla. They expect to begin a year's work in Nigeria next June.



### Arkansas missionaries

Two natives of Arkansas are among 20 persons given overseas assignments during the Southern Baptist Foreign Mission Board's annual full meeting in October.

Dr. David D. Fried, who was born and reared in Polk County, was employed for a year of service in Nigeria under a new medical relief program. Mrs. J. N. Burnett, who was born in Hazelvalley, was appointed a missionary to Equatorial Brazil, with expectation of lifetime service.

The former Barbara Evans, Mrs. Burnett grew up in Kansas. She and her husband now live in Dimmitt, Tex., where he is minister of music and education for First Church. They expect to do religious education work in Brazil.

Dr. Fried now practices medicine in Hollis, Okla. He has lived in Oklahoma most of the time since he began pre-medical studies 30 years ago.

He and Mrs. Fried are the first persons to be employed under a new short-term project for doctors and dentists, adopted by the Board in 1965 to relieve personnel shortages at medical mission installations. They expect to go to Nigeria in June, 1967.

Nigeria requires a large staff of medical missionaries. Five Baptist hospitals and six clinics and dispensaries in that country treated more than 20,000 inpatients and 150,000 outpatients last year.

## New subscribers

Church	Pastor
One month free trial received:	
Lone Star	Thomas Reeves
Saline	Maurice Hargis
Central, Mineral Spgs.	Lee I. Dance
New budget after free trial:	
Oak Grove, Paragould	Elbert Henson

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## Drop target date

TONAWANDA, N.Y.—Southern Baptists from an eight-state area in the Northeast voted here to drop the target date of Jan. 1, 1968, for organizing a regional Baptist convention. The decision came during the Northeastern Regional Fellowship meeting.

Basis for the decision was a tally of the present strength of the Southern Baptist churches in the four Baptist associations comprising the Fellowship. With 49 churches and 42 chapels and total of 8,233 members, the Fellowship recognized the possibility of reaching the needed number of churches by the original 1968 target date, but felt they would fall short in membership.

For recognition as a state Baptist convention qualifying for assistance from Southern Baptist Convention agencies, Baptist groups need either 50 churches with 12,500 members, or 70 churches with 10,000 members. (BP)

## Named to faculty

WAKE FOREST, N.C.—Two new professors have joined the faculty of Southeastern Seminary here.

Donald D. Moore is the new director of counseling and assistant professor of pastoral care at Southeastern.

Robert E. Poerschke, a native of Texas, is new associate professor of religious education.

The addition of the two new professors brings the Southeastern faculty to 30 members who hold a total of 105 academic degrees from 36 different colleges, universities, and seminaries. (BP)

# Workshop speaker charges failure to deal with sex

LOUISVILLE, Ky.—The hesitancy of the church to deal with problems of sex in modern society was attacked sharply by a Baptist professor speaking to a Christian ethics workshop at Southern Seminary here.

Speaking on the issues surrounding the so-called "sexual revolution," Southern Seminary Professor Wayne E. Oates said that all too many churches have ignored the sexual revolution completely. If the church has not ignored the problems altogether, he said, "we have redoubled our efforts to give simple answers to complex problems."

"Having lost touch with the Holy Spirit, we fanatically enforce the old codes of rural and small-town cultures," said Oates, professor of psychology of religion at the seminary.

"In order not to meet women at the well... we as Christians have too often joined that group of Jews who cross over the Jordan and get to Jerusalem ourselves without having anything to do with sexual offenders," he said.

Several factors have contributed to the church's failure in dealing with the changing sexual patterns of modern society, Professor Oates said. He listed:

—the segmentation of "religion" from life as a whole, leading to the settlement of sexual problems outside the framework of the church, as if the Christian faith had no commentary upon them;

—the breakdown of community pressures as urban living permits more and more anonymity for rural and small-town people seeking freedom from the harsh Puritanism of their neighbors and the self-righteousness of many churches;

—the misuse of scientific data on sex, taken out of its original context and applied as a false basis for a secular interpretation of sex which is adopted by the general public and turned into a "sexual revolution."

"The sexual relationship is the most demanding example of all Christian relationships," the professor said. He warned that it should be understood by the church in the forgiving light of the resurrection rather than the judgment of the Ten Commandments if the church is to be redemptive in its ministry to sex offenders. (BP)

## Won't oppose loans

DALLAS—E. S. James, editor of the Baptist Standard, said he would not openly oppose a proposal to allow Baptist schools in Texas to secure government loans.

Known for his opposition to any kind of federal subsidy, James told the Dallas Morning News he could not conscientiously vote for the proposal, however. The Baptist editor referred to the loans section of a church-state committee report to be considered at the annual state Baptist convention in Dallas Nov. 3.

The recommendation would allow Texas Baptist institutions to secure long-term, low-interest construction loans from public funds provided the institutions voluntarily reimburse the government for the subsidy involved in the lower interest rates. (BP)

## African joins Baptist congregation

WINSTON-SALEM, N. C.—An African student attending Wake Forest College (Baptist) here has joined the Wake Forest Baptist Church, calling the church's welcome after the service "one of the highlights of my life." He is Julius A. Imosun, 35, a Nigerian former general secretary of the Ghana Baptist Convention.

Imosun, who plans to continue a ministerial career after graduation from the Baptist college, became the second African to join the campus church here. The first was William Ojo, who graduated in the summer of 1965 and now has returned to Nigeria as a minister. (BP)



VIETNAM BAPTISM: Lt. Riley Huckaby, of Gastonia, N. C., a Southern Baptist chaplain for a Seabee unit in Da Nang, Viet Nam, performs baptismal services in a bay of the South China Sea near Da Nang. (BP PHOTO)

## Convention Prayer Day asked

The 113th annual session of the Arkansas Baptist State Convention will meet with Second Church, Little Rock, Nov. 7-9. We welcome the messengers from our churches to this annual meet. We could wish that every one of our 1,188 churches could be represented in the Convention.

There is much evidence that we have experienced a good year in our churches since we last met. While we do not have reports from our associations for the past year's work, we do have sufficient reports to give us encouragement. It looks as though we may have had a substantial increase in baptisms, and we do know that we have had our best year in mission giving. The contributions through the Cooperative Program for the first three quarters of this year are \$142,000 above any previous year. For this we are grateful to God.

We are going to be faced with some serious problems this year. Someone has said that all of our problems these days are major problems. We should never fear problems, even problems of the most serious nature, if we are Christian in our spirit as we face the problems. In stating our convictions, we should ever be mindful of the rights of others to honestly differ with us. It would be helpful to try to be objective in the consideration of facts, and prayerful in our conclusions. This would help us to

go far in finding satisfactory solutions to our problems. At least, we could go home with a clear conscience and a worthy evaluation of the dignity and worth of human personality. To this end I would like to suggest that we have special prayer in the services Sunday, Nov. 6, preceding the Convention, that we may have a spirit that will honor God in all of our deliberations.—S. A. Whitlow, Executive Secretary.

### Baptist beliefs

## The sin of greed

BY HERSCHEL H. HOBBS

Pastor, First Baptist Church, Oklahoma City, Oklahoma, and past president, Southern Baptist Convention

(THIRD ARTICLE ON JUDAS)

*"Then Judas Iscariot . . . Why was not this ointment sold for three hundred pence, and given to the poor? This said he, not that he cared for the poor; but because he was a thief, and had the bag, and bore [took away, RV] what was put therein" (John 12:4-6).*

This is an apt description of Judas. He meant to look out for himself, regardless of the welfare of others. He followed Jesus for this purpose alone. The "devil" which he was one year ago (Jn. 6:70-71) had continued to grow. According to him Jesus had missed His chance to establish His kingdom following the feeding of the five thousand (Jn. 6:14-15). Soon thereafter He had begun talking about dying (Matt. 16:21). Now He had missed His greatest chance. In His Royal Entry into Jerusalem, with the crowds hailing him as the Messiah, He had not established His kingdom. So Judas decided that Jesus was not a king after all, only an idle dreamer and a speaker of fine words. [Note that the supper in Bethany (Jn. 12:1-8) came on Tuesday night after Jesus' entry on Sunday (cf. Matt. 26:6-13). John places it here since it is his last mention of Bethany.]

Jesus had already named the day of His death (Matt. 26:1-2), and the Sanhedrin had met and determined to kill Jesus (Matt. 26:3-5). Certainly Judas knew of the former, and may have been aware of the latter.

Now on Tuesday night Mary came to anoint Jesus for His burial (Jn. 12:3,7). So hardened was Judas' heart against Jesus that he failed to understand or appreciate this act of love. Instead, he called this use of precious ointment a waste (Matt. 26:8), noting that it might have been sold for the equivalent of fifty-one dollars and given to the poor. John notes that being a thief, he only wanted the money for himself.

Thus we see Judas' true self. He followed Jesus for what he could get out of Him. He was probably a business man whose ability would have made him a great asset to Jesus' young movement. But he never gave himself to Jesus. He has visions of being a "big shot" in Jesus' earthly kingdom. Now to him it was evident that such was not to be. So he wanted to grab even the value of this ointment.

But this was not all. He was stung by Jesus' rebuke (Jn. 12:7-8). This made him hate Jesus all the more. So since, according to him, Jesus had missed His chance, Judas decided to salvage what he could for himself out of the debacle.

In view of Jesus' approaching death Mary, with a voice of love, asked, "What can I do for Jesus?" Judas, with a voice of greed and hate, asked, "What can Jesus do for me?" So he sold Him for thirty pieces of silver. Matthew 26:14-16 and Mark 14:10-11 record that Judas went from this supper to bargain with the Sanhedrin to betray Jesus.

Such is the end of greed. Like a cancer it destroyed the soul of Judas.

### Two ordained

Two have been ordained to the ministry recently in Mt. Zion Association.

Leon Wilhite was ordained by North Main Church, Jonesboro. He is pastor at Westvale Church, a mission of First Church.

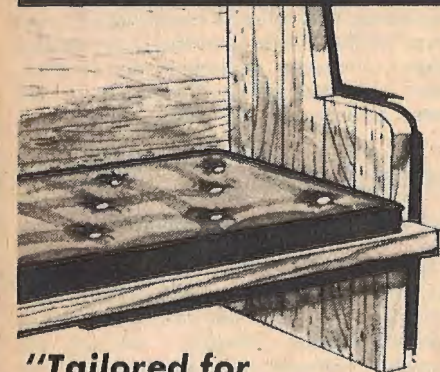
Winfred Bridges was ordained by Central Church, Jonesboro. He is pastor of New Antoch Church. (AB)

### Workshop cancelled

The State Training Union Workshop to be held at Hot Springs Oct. 28 has been cancelled.

—Ralph W. Davis

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For information on the Church Budget Plan, write:

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## HELP CHILDREN— HELP CHILDREN



### Statewide youth choir

On Nov. 9, young people from all over the state will gather at Barton Coliseum for the annual Youth Night service in connection with the regular sessions of the Arkansas State Convention.

With the help of churches and pastors and music directors, we expect to again provide a 1,000-voice youth choir. The only rehearsal will be one hour prior to the service. The massed chorus rehearsal will be at 6 on that evening in the coliseum, and the service will be from 7 to 9.

An outstanding feature of the service this year will be the Trinity Retreat Singers from Little Rock who became nationally famous this past summer because of their singing in the National Cathedral in Washington, D.C. There will be several testimonies from our college young people.

The music to be used by the massed choir will be the hymn, "Stand Up, Stand Up for Jesus", found on page 419 of the **Baptist Hymnal**, and the Ringwald arrangement of the "Battle Hymn of the Republic". Each choir participant will be expected to furnish his own music.

Write us immediately to let us know how many young people you can bring from your church, and what voice part each one sings. This is an excellent opportunity for the Baptist youth of Arkansas to participate in a service planned specifically for them.—Hoyt A. Mulkey, Secretary



## Feminine intuition

by Harriet Hall

### Direction and destination

The other day my husband and I were in a city in a neighboring state and stopped at a filling station to ask directions to the First Baptist Church. After following explicit directions we arrived at the First Methodist Church! The fellow meant well.

A little later on the same day we asked about how to get to a certain highway. The answer we got was about like this:

"Well, you take this road till you get to the 'Y.' Then you turn left. If you get to a sign that says 'The Old Mill' you've gone too far."

Then there's the helpful fellow who answers your query about how to get to a certain hospital.

"You know where Juniper Road is? Well, it isn't anywhere near there."

Or the one who says, "It's just hard to tell you how to get there from here."

My father was always proud of his sense of direction. He was a little like a homing pigeon in his knowledge of east, west, north, and south. Occasionally when we traveled on vacation he would say "This road is going south and we should be going west." My brother and I would take our heads out of the road map long enough to assure him that the road would bear to the right a little further down the way.

Recently my husband and I were in Ft. Worth, Tex., looking for a certain highway. He said, "Just get me on 80 W and I'll be fine."

So we got on 80 W on the freeway. What happened? Arrows this way, arrows that way. 80 W veered into 81 at 60 miles per hour. Suddenly we saw 80 W turning right—only we weren't on it.

After a few deft maneuvers which may or may not have been altogether legal we got back on 80 W and finally arrived at The Radio and Television Commission, which was our destination.

His passing comment was, "It's a funny thing how I get places easier when I'm alone!"

For any who may not have seen this beautiful new Communications Center at 6350 West Freeway I heartily recommend a stop over when you are in the vicinity. Southern Baptists may well be proud of this Commission and its missionary outreach around the world.

As I think of directions and how we sometimes do not give them clearly, I am reminded of the command of our Master as he said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost:

"Teaching them to observe all things whatsoever I have commended you: and lo, I am with you always, even unto the end of the world." (Matt. 28:19,20)

Solomon said, "There is a way which seemeth right unto man, but the end thereof are the ways of death."

Biblical directions to us are explicit. How well are we following them?

Questions, comments, or suggestions may be addressed to: Mrs. Andrew Hall, Mount Sequoyah Drive, Fayetteville, Ark.

"... see the Land, what it is, and the people  
that dwelleth therein" (Numbers 13:18).

For free information on travel to Israel, brochures,  
maps, posters, films, itineraries and information,

write to Israel Government Tourist Office, Dept. B,  
805 Peachtree Street, NE, Atlanta, Georgia 30308.

**Heroic Colonial Christians**, edited by Russell T. Hitt, Lippincott, 1966, \$4.95

Mr. Hitt, editor of *Eternity Magazine*, describes the life and work of four ministers who were leaders in the revival known as "the Great Awakening" that swept through the American colonies at the middle of the eighteenth century. Presented are: Jonathan Edwards, the rational mystic whose preaching sparked the Awakening in New England; Gilbert Tennent, Edwards' counterpart in the Middle Colonies, whose involvement in controversy sometimes threatened the fruits of his labors; David Brainerd, who sacrificed his life as missionary to the American Indians; and John Witherspoon, the Scottish-born minister and signer of the Declaration of Independence who combined a balanced theological perspective with acute political awareness.

"He Is in Heaven," by Angeline Tucker, McGraw-Hill, 1965, \$4.95

The title of this book are the words of friends given to the author when she asked, "How is Jay?" her husband who had been in prison as a hostage of the Communists in the Congo.

Mrs. Tucker, who with her husband was an Assembly of God missionary from Arkansas to the Congo, gives a

faithful and loving account here of how Mr. Tucker became a martyr.

The book is anecdotal and full of lively, joyous, often amusing experiences. It recreates the smells, tastes, sounds, and sights of Africa as it reveals some little-known but greatly important facts about the Africans and the Congo problem.

**I Was a Communist Prisoner**, by Harlan Popoff, Zondervan, 1966, \$4.95

A man who survived 13 years of many and varied types of torture, in numerous Bulgarian prisons for political and religious "deviates" from party policy, tells what it is like to be brainwashed in Communist prison camps.

A Pentecostal preacher, Popoff was one of 15 evangelical clergymen arrested in Bulgaria in 1948. During the next six to eight months they were tortured and brainwashed until they "confessed" that they were spies for England and the United States. Then came sentences, in the serving of which they were subjected to torture, starvation, and psychological treatment.

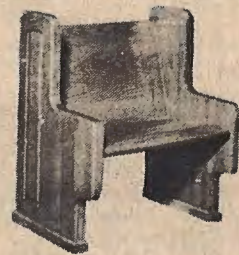
**Contemporaries**, by James Kelso, Zondervan, 1966, \$4.95

Why did Jonah turn his back on God's express command to go to Nineveh? How did Moses learn the art of diplo-

macy that qualified him to negotiate with kings? Where did Solomon gain his governmental genius?

For light on these and hundreds of other questions, Dr. Kelso's grasp of Biblical archaeology reflected in this volume make it a treasure for Bible students. He helps the reader to know the people and times of the Old Testament.

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## Danger in new plan

The alternate organization for adults is a simplified organization that has no groups or committees and only three officers. The adult leader appoints a study leader for each unit of study. At the present time the study leader is responsible for a unit of nine Sundays.

This is a wonderful plan, but the danger is that some unit leaders think that they should discuss the entire program in much the same way that a Sunday School teacher teaches the lesson. This should not be done. The study leader should use the group training guide to get suggestions for planning and presenting each program. His method of presentation should include the participation of each member in the union. At times this may include the giving of assignments to members. In other cases the study leader may form buzz groups or have panel discussions, etc. The name of the group training guide is *Adult Training Guide*. Each union should order from three to five copies each quarter for the officers of the union, especially those responsible for planning and presenting the programs.

—Ralph Davis



... Soaring profits rather than rising wages seem to be causing high prices, according to a Department of Commerce report. In 1960 the nation's corporations report profits of \$44.2 billion before taxes and \$22 billion after taxes. Based on the first six months of 1966, the Department puts profits before taxes as running at an annual rate of \$82.9 billion and after taxes at \$48.7 billion. This compares with a 17 percent rise in wages since 1960.

... "Personalized Divorce Service" is the name of a new enterprise to located in Hollywood. Candidates for divorce are provided transportation to either Reno or Las Vegas, hotel accommodations for six weeks, night club tours, free drinks, and attorney's fees—in short, everything needed for a good time in the pursuit of a divorce. The cost of a "regular package" is \$1,000, but a "budget package" is available at \$800.

... "The greatest tragedy of lung cancer is that it is increasing in epidemic proportions—primarily from cigarette smoking. The death rate is ten times what it was a generation ago—today, 50,000 deaths a year. Almost as overwhelming a national catastrophe as the deaths from cigarette smoking is the increased personal disability: for instance, 300,000 extra coronary attacks, 1 million extra cases of chronic bronchitis or emphysema, more than 1 million extra cases of peptic ulcers, 900,000 more days spent ill in bed, a truly tragic and preventable toll." Harold S. Diehl, M. D., Senior Vice President for Research and Medical Affairs, American Cancer Society (Quoted in *READER'S DIGEST*, July, 1966 issue).



# Arkansas Baptist State Convention

# CONTRIBUTIONS REPORT

**Total Cash Contributions Received in Office of Executive Secretary of  
Executive Board of the Arkansas Baptist State Convention During the Months of  
January through September**

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
<b>ARKANSAS VALLEY</b>											
Barton	\$ 1,749.14	\$ 219.92	Gum Springs	446.98	199.15	Gaither	45.00	-----	Beebe 1st	1,250.00	600.00
Brickeys	-----	-----	Harvard Avenue, Siloam Springs	2,479.49	856.43	Grubb Springs	146.70	40.42	Bethany	48.00	-----
Brinkley 1st	8,658.27	1,178.80	Highfill	681.53	889.49	Harrison 1st	10,081.93	2,909.65	Central, Bald Knob	-----	-----
Chatfield	45.00	95.05	Immanuel, Rogers	-----	-----	Hopewell	90.57	-----	-----	1,761.30	176.61
Clarendon	1,819.20	527.16	Lakeview	1,691.12	2,259.48	Jasper	852.48	211.50	Cotton Plant 1st	1,125.00	179.90
Elaine	3,965.27	399.51	Lowell	548.32	198.06	Lead Hill	132.50	79.55	Crosby	180.00	-----
First Friendship	50.00	-----	Mason Valley	764.44	84.30	New Hope	225.00	-----	El Paso	180.61	42.00
Friendship	50.00	25.00	Monte Ne	285.32	78.25	Northvale	1,252.51	537.97	Good Hope	103.53	-----
Helena 1st	7,277.35	1,146.66	Pea Ridge 1st	706.07	-----	Oregon Flat	253.20	55.00	Grace	201.71	128.30
Hughes	3,600.00	2,020.57	Pleasant Hill	2,284.46	587.45	Parthenon	256.57	-----	Gregory	22.50	-----
Lambrook	260.64	42.03	Rogers 1st	198.69	94.75	Prairie View	63.00	-----	Griffithville	112.50	25.00
Lexa	819.56	484.07	Siloam Springs 1st	7,093.97	1,096.73	South Side, Lead Hill	-----	-----	Higginson	166.33	271.69
Marianna 1st	4,550.00	1,594.14	Sugar Creek	6,659.70	2,364.07	Union	50.00	-----	Hunter	414.77	78.00
Marvell	2,293.98	728.41	Sulphur Springs 1st	202.29	11.65	Valley Springs	97.61	78.60	Judsonia	1,350.00	485.00
Monroe	278.31	34.87	Sunny Side	109.68	-----	Western Grove	40.00	-----	Kensett	451.21	110.32
Moro	-----	-----	Trinity, Rogers	475.95	174.59	Woodland Heights, Harrison	31.81	-----	Liberty	108.95	-----
North Side, Helena	148.48	-----	Twelve Corners	88.34	42.37	Osage Mission	258.77	65.78	McCrory	485.21	605.25
Pettys Chapel	-----	-----	Park Street Mission	475.95	174.59	Total	66.00	-----	McRae	140.44	372.00
Rehobeth	34.50	-----	Total	88.34	42.37	-----	17,304.86	4,862.87	Midway	26.00	-----
Snow Lake	-----	-----	<b>BIG CREEK</b>			-----	-----	-----	Morrow	94.19	-----
Turner	663.86	-----	County Line	56.05	-----	Abbott	126.08	-----	Morton	44.23	-----
West Helena	10,671.25	1,744.22	Elizabeth	24.00	-----	Bates	40.30	-----	Mt. Hebron	159.55	-----
West Helena 2nd	573.79	253.75	Enterprise	18.00	-----	Calvary, Mansfield	38.46	14.62	Pangburn	234.19	24.98
Total	41,998.60	10,792.46	Flora	51.12	-----	Cauthron	46.20	-----	Patterson	8.50	-----
<b>ASHLEY</b>											
Calvary, Crossett	-----	-----	Gum Springs	27.00	-----	Cedar Creek	25.00	25.00	Pleasant Grove	196.52	32.00
Corinth A	286.70	112.00	Hardy	466.32	30.80	Clarks Chapel	40.00	10.00	Pleasant Valley	45.00	-----
Crossett 1st	17,884.72	2,752.37	Mammoth Spring	356.37	172.50	Dayton	54.96	-----	Raynor Grove	50.21	-----
Crossett 2nd	186.22	-----	Mt. Calm	-----	-----	Denton	-----	-----	Rock Point	40.00	-----
Eden	50.40	-----	Mt. Zion	49.95	-----	Evening Shade	456.05	-----	Rose Bud	90.00	47.64
Fellowship	398.00	294.00	Saddle	-----	-----	Fellowship	528.51	305.06	Royal Hill	-----	-----
Fountain Hill	1,186.26	1,058.75	Salem	233.30	69.30	Hartford 1st	337.51	247.36	Searcy 1st	9,285.78	2,384.35
Gardner	1,181.99	103.61	Spring River	225.00	27.33	Haw Creek	241.93	-----	Searcy 2nd	270.00	226.38
Hamburg 1st	7,531.79	982.29	Viola	90.00	148.85	Hon	129.00	-----	Smyrna	5.00	10.00
Jarvis Chapel	159.85	-----	Total	1,541.06	448.83	Huntington	296.12	38.25	Temple, Searcy	700.41	84.19
Magnolia	216.00	189.13	<b>BLACK RIVER</b>			James Fork	254.20	146.60	Trinity, Searcy	585.53	220.50
Martinville	-----	5.00	Alicia	229.78	86.85	Long Ridge	-----	-----	Tupelo	168.00	177.43
Meridian	122.39	-----	Amagon	40.00	-----	Mansfield	2,729.67	417.03	Union Valley	95.56	-----
Mt. Olive	2,012.74	266.62	Banks	-----	-----	Midland	432.74	16.69	West Point	114.28	-----
Mt. Pleasant	63.90	30.18	Black Rock	697.61	135.90	New Home	20.00	-----	White Lake	3.85	-----
North Crossett	927.58	467.47	Campbell Station	-----	-----	Parks	113.85	127.31	Total	23,824.39	9,802.98
Sardis	-----	-----	Clear Springs	-----	-----	Pilot View	-----	-----	<b>CAREY</b>		
Shiloh	201.88	334.45	College City	976.84	589.15	Pleasant Grove No 2	68.00	-----	Bearden 1st	962.31	188.50
Temple, Crossett	2,321.01	342.01	Diaz	590.00	62.00	Providence	5.21	-----	Bethesda	22.50	-----
Unity	-----	-----	Grubbs	127.35	107.41	Rock Creek	89.76	-----	Calvary, Camden	514.00	277.00
Total	34,681.43	6,937.88	Horseshoe	8.96	-----	Shiloh	68.45	-----	Dalark	50.85	18.40
<b>BARTHOLOMEW</b>											
Antioch	60.00	-----	Hoxie	585.00	168.36	Temple, Waldron	248.47	-----	Eagle Mills	-----	-----
Cominto	23.00	-----	Imboden	1,280.75	447.91	Union Hope	-----	100.00	Faith	80.00	-----
Corinth B	40.00	-----	Immanuel, Newport	100.17	324.83	Unity	-----	-----	Fordyce 1st	12,706.31	5,200.49
Eagle Lake	-----	-----	Jacksonport	115.94	-----	West Hartford	8,657.45	1,513.96	Hampton	1,774.03	321.00
Ebenezer	405.00	110.30	Murphys Corner	-----	-----	Winfield	294.97	420.13	Harmony, Thornton	35.00	-----
Enon	179.22	-----	New Hope No 1	245.46	32.00	Miscellaneous	118.30	-----	Holly Springs	-----	-----
Florence	74.49	-----	New Hope No 2	93.78	-----	Total	16,025.51	3,411.08	Manning	99.89	-----
Hermitage	590.05	34.55	Newport 1st	6,271.51	1,385.53	Cedar Glades	141.53	-----	New Hope	265.93	41.04
Immanuel, Warren	-----	-----	Old Walnut Ridge	100.17	30.00	Concord	-----	-----	Ouachita	88.72	21.90
Ladelle	30.60	-----	Pitts	-----	-----	Mt. Tabor	35.06	-----	Prosperity	215.96	-----
Macedonia	90.00	-----	Pleasant Ridge	-----	-----	Mountain Valley	109.93	-----	Shady Grove	90.00	25.00
Marsden	-----	-----	Pleasant Valley	-----	-----	Rock Springs	177.09	-----	South Side, Fordyce	132.60	74.00
Monticello 1st	4,474.34	1,821.11	Ravenden	-----	11.00	Total	468.66	-----	Sparkman	2,538.59	604.84
Monticello 2nd	2,018.36	238.29	Sedgwick	113.60	-----	Caddo River	-----	-----	Thornton	404.31	41.60
North Side, Monticello	-----	-----	Smithwick	529.35	225.93	Amity	149.38	129.41	Tinsman	90.00	-----
Old Union	445.34	94.77	Spring Lake	40.00	-----	Big Fork	123.64	100.00	Tulip Memorial	72.01	-----
Pleasant Grove	-----	-----	Swifton	180.00	115.45	Black Springs	45.00	-----	Willow	27.00	27.26
Prairie Grove	45.00	-----	Tuckerman	700.00	266.54	Caddo Gap	40.00	-----	Total	20,202.51	6,868.53
Saline	26.18	5.78	Walnut Ridge 1st	5,500.00	1,799.49	Glenwood	1,876.14	185.82	<b>CAROLINE</b>		
Selma	95.30	-----	White Oak	-----	-----	Little Hope	-----	-----	Austin Station	427.51	291.41
Union Hill	75.00	-----	South Side Mission	143.37	5,737.85	Mt. Gilead	12.00	-----	Baugh's Chapel	471.23	-----
Warren 1st	10,845.25	1,841.29	Total	13,549.37	-----	Mt. Ida	1,508.32	1,107.02	Biscoe	60.00	174.28
West Side, Warren	617.52	23.49	<b>BOONE-NEWTON</b>			Murphy	14.00	-----	Brownsville	59.80	87.80
Wilmar	196.29	201.16	Alpena	150.00	155.00	Norman	563.70	176.04	Cabot 1st	5,370.93	932.70
South Side Mission	568.30	98.00	Batavia	259.90	64.90	Oak Grove	-----	-----	Caney Creek	607.08	-----
Total	23,464.47	6,289.57	Bear Creek Springs	84.34	35.60	Oden	265.00	144.73	Carlisle	4,338.42	1,239.46
<b>BENTON</b>											
Bentonville 1st	6,059.04	2,221.53	Bellefonte	30.00	18.36	Pencil Bluff	238.83	-----	Chambers	18.00	-----
Centerton 1st	393.50	383.70	Boxley	40.00	-----	Pine Ridge	24.96	-----	Cocklebur	82.25	31.58
Central Avenue, Bentonville	-----	-----	Burlington	90.00	-----	Refuge	72.64	-----	Coy	868.09	345.20
Deatur	222.46	135.50	Cassville	60.04	-----	Sulphur Springs	115.87	86.87	Des Arc	2,814.32	145.25
Garfield	2,009.79	677.51	Deer	146.14	27.22	Total	5,149.48	1,929.89	De Valls Bluff	100.00	19.00
Gentry	4,269.81	1,725.61	Eagle Heights	2,371.43	498.72	Antioch	125.00	-----	England 1st	5,341.10	751.19
Gravette	1,920.18	472.86	Elmwood	45.00	-----	Augusta 1st	3,430.55	3,581.44	Hazen	2,322.97	497.27
-----	-----	-----	Emmanuel, Harrison	67.84	58.85	<b>CALVARY</b>			Immanuel, Carlisle	41.00	-----
-----	-----	-----	Everton	67.02	16.00	Keo	202.05	-----	Lonoke	5,761.50	2,933.20
-----	-----	-----	-----	-----	-----	-----	-----	-----	Mt. Carmel	470.33	147.76
-----	-----	-----	-----	-----	-----	-----	-----	-----	New Hope	50.00	-----

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Oak Grove	100.00	-----	Trinity, Alma	12.60	11.24	Bluffton	80.00	-----	Brighton	54.00	-----
Old Austin	234.68	-----	Trinity, Clarksville	119.10	41.00	Calvary, Gravelly	-----	-----	Browns Chapel	430.39	60.91
Pleasant Hill	122.10	49.10	Union Grove	188.70	160.65	Carden Bottom	-----	-----	Calvary, Paragould	436.02	169.75
Steel Bridge	175.69	67.29	Uniontown	-----	-----	Centerville	-----	-----	Center Hill	372.24	208.24
Toltec	982.10	121.96	Van Buren 1st	11,210.57	1,812.50	Danville	760.83	728.56	Clarks Chapel	176.40	-----
Ward	560.77	200.58	Van Buren 2nd	137.52	64.12	Dardanelle	1,560.66	1,117.00	Delaplane	75.06	44.12
Wattensaw	327.56	103.25	Webb City	445.64	219.26	Dover	165.17	-----	East Side, Paragould	-----	-----
Total	32,062.21	8,382.14	Woodland	150.00	-----	East Point	330.06	240.77	Total	2,827.52	449.12
<b>CARROLL</b>	-----	-----	Batson Mission	54.00	38.42	Fair Park	223.60	60.42	Eight Mile	-----	-----
Berryville	1,731.17	549.95	Rudy Mission	-----	11.00	Grace Memorial	178.39	36.80	Fair View	96.26	-----
Blue Eye	150.77	-----	Total	29,538.42	6,648.79	Havana	81.67	31.00	Finch	211.99	112.87
Cabanal	-----	-----	<b>CONCORD</b>	-----	-----	Hopewell	36.00	-----	Fontaine	18.00	-----
Eureka Springs	853.27	325.35	Barling	504.56	72.72	Kelly Heights	379.08	37.30	Immanuel, Paragould	-----	-----
Freeman Heights	1,905.52	307.66	Bethel	-----	7.08	Knoxville	284.44	37.14	Total	970.25	124.85
Grandview	672.18	243.45	Bloomer	10.00	-----	London	289.77	-----	Lafe	32.00	-----
Green Forest	1,466.11	297.57	Bluff Avenue	1,948.73	465.68	Moreland	-----	-----	Lake Street, Paragould	-----	-----
Omaha	290.19	75.85	Booneville 1st	4,986.97	1,830.24	New Hope	187.84	48.70	Total	9.00	10.25
Rock Springs	150.00	23.00	Branch	374.08	108.83	Ola	898.20	181.10	Light	219.53	28.06
Total	7,219.21	1,822.83	Burnville	60.00	-----	Pittsburg	28.85	-----	Marmaduke	478.90	236.00
<b>CENTENNIAL</b>	-----	-----	Calvary, Ft. Smith	-----	-----	Plainview	71.50	71.90	Mounds	213.37	-----
Almyra	6,245.60	2,068.07	Charleston 1st	3,353.83	912.98	Pleasant View	89.27	27.50	Mt. Hebron	74.86	-----
De Witt	3,164.62	1,557.70	East Side, Ft. Smith	4,825.63	1,547.57	Pottsville 1st	93.30	46.39	New Friendship	172.62	86.59
East Side	465.00	94.00	Enterprise	255.38	252.47	Rover	153.03	-----	New Hope	80.00	-----
Gillett	6.90	43.54	Excelsior	382.20	29.00	Russellville 2nd	1,284.68	305.66	New Liberty	54.00	-----
Gillett 1st	148.03	57.46	Ft. Smith 1st	23,640.82	5,819.38	Scranston	-----	-----	Nutts Chapel	156.21	100.00
Hagler	59.15	-----	Glendale	497.65	140.00	Total	8,845.54	3,394.18	Oak Grove	45.00	15.84
North Maple, Stuttgart	1,050.27	117.27	Grand Avenue	18,774.68	9,625.58	<b>DELTA</b>	-----	-----	Paragould 1st	14,130.04	2,892.16
Reydehl	70.00	133.19	Greenwood 1st	2,790.00	1,205.79	Arkansas City	911.14	927.36	Pleasant Valley	27.00	-----
South Side, Stuttgart	-----	-----	Hackett	-----	-----	Auids	-----	-----	Robbs Chapel	265.00	57.35
St. Charles	1,438.28	257.97	Havan Heights	1,056.78	414.99	Bayou Mason	202.50	-----	Rock Hill	8.48	11.78
Stuttgart 1st	532.70	128.77	Highway 96	25.00	-----	Bellaire	953.90	506.41	Spring Grove	-----	-----
Tichnor	13,500.00	3,199.72	Jenny Lind	7,118.58	2,759.61	Boydell	-----	-----	Stanford	180.00	-----
Miscellaneous	61.23	337.58	Lavaca 1st	963.16	304.60	Chickasaw	136.52	56.90	Stonewall	-----	-----
Total	26,741.78	8,115.27	Magazine	2,398.70	1,586.25	Collins	150.38	-----	Third Avenue, Paragould	19.00	-----
<b>CENTRAL</b>	-----	-----	Memorial	435.41	115.00	Daniel Chapel	-----	-----	Unity	135.00	-----
Antioch	347.83	136.68	Mixon	220.00	35.00	Dermott	3,172.38	1,555.70	Village	60.97	-----
Bauxite	699.32	186.00	Mt. Harmony	-----	-----	Eudora	3,356.83	1,531.89	Vines Chapel	15.75	20.00
Benton 1st	12,082.00	3,746.71	Mt. Zion	25.00	-----	Gaines	40.00	-----	Walcott	817.41	48.28
Bryant 2nd	238.52	111.88	North Side, Charleston	432.29	71.01	Halley	528.20	125.00	Walls Chapel	39.60	-----
Buie	48.00	-----	North Side, Ft. Smith	322.80	93.73	Jennie	-----	-----	West View	616.08	437.00
Calvary, Benton	1,662.18	959.29	Oak Cliff	2,465.40	707.78	Jerome	-----	-----	Total	23,272.54	5,113.12
Central, Hot Springs	4,235.25	2,416.63	Palatine	149.12	119.50	Kelso	450.00	201.59	<b>HARMONY</b>	-----	-----
Efurd Memorial	600.30	209.50	Paris 1st	4,251.17	637.80	Lake Village 1st	3,271.16	568.55	Alzheimer	2,400.30	424.83
Emmanuel, Hot Springs	-----	-----	Pine Log	122.25	-----	McArthur	95.64	75.00	Anderson Chapel	26.42	13.00
Fairdale	233.78	114.06	Ratliff	20.59	-----	McGehee 1st	12,479.04	2,134.22	Centennial	1,325.62	659.84
Faith	216.70	178.33	Roseville	186.43	99.88	Montrose	350.00	65.00	Central	3,732.05	890.37
Gilead	181.21	51.40	South Side, Booneville	200.00	-----	New Hope	52.00	-----	Dollarway	301.96	-----
Grand Avenue, Hot Springs	2,724.00	466.30	South Side, Ft. Smith	9,569.79	1,750.66	Omega	225.68	78.10	Douglas	160.79	87.50
Gravel Hill	278.35	81.60	Spradling	2,415.52	605.08	Parkdale	188.94	100.17	Dumas 1st	6,032.83	1,669.13
Harveys Chapel	782.91	48.35	Temple	2,227.30	609.84	Portland	1,344.50	396.96	Forrest Park	2,560.00	789.91
Highland Heights	1,591.92	445.85	Townsend Avenue	857.55	423.40	Richland	113.20	10.00	Gould	1,072.58	934.64
Hot Springs 1st	2,740.45	1,466.58	Trinity, Ft. Smith	4,756.28	1,826.40	Shiloh	98.75	-----	Grady	476.32	262.71
Hot Springs 2nd	11,937.08	5,459.17	Union Hall	-----	-----	Temple, Dermott	-----	606.72	Greenlee Memorial	-----	-----
Jessieville	177.62	30.53	Vesta	-----	-----	Tillar	748.96	663.00	Hardin	1,048.65	284.40
Lake Hamilton	150.00	68.72	Windsor Park	2,308.51	698.99	Watson	167.59	109.60	Hickory Grove	64.09	-----
Lakeshore Heights	732.16	286.10	Miscellaneous	15.00	-----	Wilnot	900.00	542.50	Humphrey	549.58	240.86
Lake Side	643.25	182.90	Total	104,815.06	34,941.84	South McGehee Mission	906.62	230.13	Immanuel, Pine Bluff	6,001.54	2,657.11
Lee Chapel	471.95	40.00	<b>CONWAY-PERRY</b>	-----	-----	Miscellaneous	41.46	-----	Kingsland	372.24	141.05
Lonsdale	130.68	-----	Adona	86.00	62.91	Total	30,885.39	10,692.36	Lee Memorial	2,977.14	310.85
Malvern 1st	5,926.78	1,464.12	Bigelow	112.73	62.91	<b>FAULKNER</b>	-----	-----	Linwood	955.60	815.62
Malvern 3rd	3,460.88	439.00	Casa	90.00	30.00	Bee Branch	40.75	40.00	Matthews Memorial	-----	-----
Memorial	668.91	147.83	Harmony	146.18	146.18	Beryl	413.85	137.32	Moore Chapel	1,908.32	1,393.24
Mill Creek	-----	-----	Houston	45.00	-----	Bono	18.00	-----	North Side, Star City	-----	-----
Mountain Pine	725.95	124.53	Morrilton 1st	4,532.68	1,673.91	Brumley Chapel	287.57	108.73	Oak Grove	355.61	52.10
Mt. Vernon	-----	-----	Nimrod	60.00	-----	Cadron Ridge	245.00	65.50	Oakland	377.81	-----
Old Union	158.70	-----	Perry	-----	-----	Cold Springs	-----	-----	Pine Bluff 1st	22,860.61	8,986.79
Owensville	705.75	-----	Perryville	405.76	62.00	Conway 1st	18,742.79	2,496.41	Pine Bluff 2nd	2,805.74	1,329.92
Park Place	6,832.62	1,286.68	Pleasant Grove	22.50	-----	Conway 2nd	7,071.04	1,166.97	Plum Bayou	181.81	45.11
Pearcy	135.00	40.00	Plumerville	495.00	664.75	Emmanuel, Conway	36.00	120.85	Plainview	-----	-----
Piney	2,385.53	543.37	Solgohatchie	-----	29.50	Enola	45.08	-----	Rankin Chapel	2.00	24.30
Pleasant Hill	661.00	93.18	Stony Point	12.00	-----	Formosa	-----	-----	Rison	3,000.00	1,253.02
Rector Heights	121.10	13.51	Thornburg	204.06	97.09	Friendship	137.25	-----	Shannon Road	72.98	-----
Ridgecrest, Benton	135.00	205.04	Union Valley	76.43	-----	Happy Hollow	164.51	-----	South Side, Pine Bluff	-----	-----
Riverside	329.43	44.50	Total	6,092.16	2,766.34	Holland	94.97	-----	Star City	15,854.40	2,815.70
Sheridan 1st Southern	404.20	178.09	<b>CURRENT RIVER</b>	-----	-----	Mayflower	389.72	-----	Sulphur Springs	771.30	961.87
Shorewood Hills	1,292.70	116.64	Biggers	488.65	218.12	Mt. Vernon	370.79	77.45	Wabbaseka	59.35	45.00
Trinity, Benton	2,230.98	362.45	Calvary, Corning	438.44	240.27	Naylor	-----	-----	Watts Chapel	2,321.15	501.48
Walnut Valley	777.36	226.42	Columbia Jarrett	-----	12.00	New Bethel	53.36	68.51	Yorktown	375.00	94.00
Lake Salem Mission	235.00	59.20	Coning	2,318.38	1,463.33	Oak Bowery	652.33	79.00	Green Meadows Mission	175.00	-----
Total	70,092.35	22,030.64	Hopewell	82.76	133.50	Pickles Gap	1,290.65	24.96	Total	90,105.54	27,879.35
<b>CLEAR CREEK</b>	-----	-----	Moark	60.00	15.00	Pleasant Grove	346.50	138.11	<b>HOPE</b>	-----	-----
Alma 1st	2,863.20	742.26	Mt. Pleasant	108.00	72.00	South Side, Damascus	380.24	15.00	Anderson	287.32	-----
Cass	18.00	-----	New Home	75.00	11.47	Union Hill	25.00	15.00	Arabella Heights	744.43	317.87
Cedarville	333.76	134.54	Oak Grove	54.00	8.00	Wooster	152.00	30.00	Beech Street, Texarkana	-----	-----
Central, Altus	-----	-----	Pettit	54.00	8.00	Total	25,962.40	4,712.22	Bradley	1,150.00	354.22
Clarksville 1st	3,368.09	791.62	Pocahontas	2,400.00	533.03	<b>GAINESVILLE</b>	-----	-----	Bronway Heights, Texarkana	178.08	15.00
Clarksville 2nd	276.83	45.18	Ravenden Springs	102.50	39.00	Austin	60.00	-----	Calvary, Hope	2,574.18	601.22
Coal Hill	179.76	-----	Reece Ridge	2.00	3.22	Browns Chapel	-----	-----	Calvary, Texarkana	-----	-----
Concord	425.25	202.87	Reyno	417.15	108.15	Emmanuel, Piggott	-----	83.32	Canfield	4,069.65	750.05
Dyer	221.63	63.57	Shannon	847.82	220.37	Greenway	95.00	314.97	Central, Magnolia	165.00	68.00
Hagarville	20.00	-----	Shiloh, Corning	45.00	62.50	Harmony	25.00	10.00	Doddridge	19,576.66	4,807.09
Hartman	98.29	-----	Shiloh, Pocahontas	-----	-----	Holly Island	28.00	-----	Eastview, Texarkana	-----	-----
Kibler	1,811.01	610.69	Success	421.36	176.01	Knobel	55.75	-----	Fouke 1st	510.00	140.81
Lamar	371.90	2.60	Total	8,310.77	3,572.59	Leonard	85.75	36.35	Fulton	190.97	80.00
Mountainburg	310.21	67.80	<b>DARDANELLE-RUSSELLVILLE</b>	-----	-----	New Hope	609.89	237.50	Garland	495.00	135.52
Mulberry	1,179.16	387.25	Atkins	1,527.17	473.89	Nimmons	30.00	36.76	-----	-----	-----
Oak Grove	1,022.46	385.81	Bakers Creek	142.03	-----	Peach Orchard	-----	22.10	-----	-----	-----
Ozark	4,481.84	755.66	-----	-----	-----	Piggott	3,506.20	2,073.05	-----	-----	-----
Ozone	45.00	-----	-----	-----	-----	Rector	3,005.73	928.90	-----	-----	-----
Shady Grove	56.09	33.38	-----	-----	-----	St. Francis	-----	-----	-----	-----	-----
Shibley	132.81	77.57	-----	-----	-----	Tipperary	98.38	-----	-----	-----	-----
Spadra	-----	-----	-----	-----	-----	Total	7,662.70	3,792.95	-----	-----	-----

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Genoa	18.04	6.15	Temple, Camden	1,151.85	128.50	West Ridge	6.80	-----	Vandervoort	184.98	27.12
Guernsey	89.00	13.00	Temple, El Dorado	301.72	-----	West Side	687.07	286.44	Westmoreland Heights	-----	12.00
Haley Lake	13.00	-----	Three Creeks	312.95	54.41	Whitton	606.19	245.35	Wickes	85.80	69.32
Harmony Grove, Texarkana	140.00	105.00	Trinity	3,330.54	706.45	Wilson	4,942.82	628.20	Yocana	110.65	-----
Hickory Street, Texarkana	500.00	151.87	Union	2,435.83	205.90	Woodland Corner	150.92	-----	Miscellaneous	-----	100.00
Hope 1st	15,580.81	3,478.41	Urbana	275.64	399.52	Yarbro	543.36	93.75	Total	10,578.96	2,671.07
Immanuel, Hope	-----	-----	Victory	147.99	69.46	Memorial Chapel	325.49	94.56	<b>PULASKI</b>	-----	-----
Immanuel, Magnolia	98.50	231.37	Village	721.83	190.00	Total	53,133.37	9,545.53	Alexander	547.54	170.70
Immanuel, Texarkana	3,751.85	849.50	Wesson	474.14	43.05	<b>MT. ZION</b>	-----	-----	Arch View	1,406.62	352.58
Lewisville 1st	2,673.38	231.50	West Side	5,119.16	1,195.07	Alsup	40.43	-----	Baptist Tabernacle	-----	10,033.33
Macedonia No. 1	37.23	-----	White City	-----	-----	Bay	1,164.59	262.12	Barnett Memorial	85.00	-----
Macedonia No. 2	74.11	61.40	Memorial Mission	12.33	-----	Bethabara	248.62	6.00	Bethel	106.83	68.97
Mandeville	292.60	150.88	North Side Chapel	103.59	52.00	Black Oak	593.34	196.73	Calvary, Little Rock	-----	9,202.62
Memorial	667.13	192.10	Total	134,507.51	55,483.88	Bono	290.44	135.80	Capitol Hill	120.00	200.95
Mt. Zion	105.00	207.20	<b>LITTLE RED RIVER</b>	-----	-----	Bowman	121.89	-----	Crystal Hill	1,390.77	281.18
Piney Grove	220.00	20.45	Brownsville	45.00	20.12	Brookland	242.35	63.75	Dennison Street	383.75	17.50
Pisgah	39.86	12.22	Center Ridge	54.20	-----	Buffalo Chapel	-----	-----	Douglasville	781.10	419.53
Red River	399.03	-----	Concord	60.00	-----	Caraway	64.04	80.68	East End	1,037.84	61.96
Rocky Mound	18.00	-----	Heber Springs 1st	3,077.96	471.84	Cash	378.00	81.45	Forest Highlands	4,954.53	822.96
Sanderson Lane	251.60	396.63	Lone Star	-----	-----	Central	12,278.72	2,367.21	Forest Tower	-----	6,608.42
Shiloh Memorial	664.04	84.80	Mt. Zion	55.00	5.00	Childress	1,019.32	228.10	Gaines Street	6,608.42	2,974.25
South Texarkana	50.00	10.00	New Bethel	45.00	-----	Dixie	81.87	-----	Garden Homes	485.97	111.50
Spring Hill	248.50	-----	Palestine	156.45	-----	Egypt	163.39	-----	Geyer Springs	1,930.79	392.10
Stamps 1st	2,474.27	551.77	Pleasant Ridge	17.50	-----	Fisher Street	2,152.46	483.18	Green Memorial	885.19	17.62
Sylverino	180.00	-----	Pleasant Valley	8.00	-----	Friendly, Hope	388.69	183.89	Hebron	2,427.74	753.33
Tennessee	150.00	81.69	Post Oak	5.00	-----	Jonesboro 1st	18,823.42	7,824.38	Holly Springs	332.66	33.57
Trinity, Texarkana	1,567.43	494.00	Quitman 1st	20.00	-----	Lake City	3,835.10	1,264.15	Immanuel, Little Rock	-----	46,384.22
Troy Bethel	57.35	-----	South Side, Heber Springs	45.00	-----	Lunsvold	411.81	121.80	Ironton	711.03	251.50
West Side, Magnolia	-----	-----	West Side, Heber Springs	70.00	151.41	Monette	2,409.75	462.84	Life Line	5,592.08	1,494.40
Miscellaneous	25.00	25.00	Hope Mission	3.78	-----	Mt. Pisgah	178.91	46.87	Little Rock 1st	22,516.00	10,784.55
Total	73,822.80	18,258.90	Miscellaneous	-----	250.00	Mt. Zion	734.51	492.20	Little Rock 2nd	16,499.90	10,869.30
<b>INDEPENDENCE</b>	-----	-----	Total	3,662.89	898.37	Needham	-----	-----	Longview	1,438.71	16.50
Batesville 1st	9,766.29	5,169.29	<b>LITTLE RIVER</b>	-----	-----	Nettleton	3,191.21	1,048.86	Markham Street	3,376.50	2,740.90
Calvary, Batesville	3,961.75	2,615.71	Ashdown	3,424.21	2,683.10	New Antioch	208.62	119.10	Martindale	1,013.00	316.20
Cord	145.14	80.00	Ben Lomond	32.50	-----	New Hope, Black Oak	89.11	50.00	McKay	205.00	-----
Cushman	85.79	25.00	Bingen	225.00	-----	North Main	151.06	-----	Nalls Memorial	885.40	376.40
Desha	315.85	44.60	Brownstown	50.00	-----	Philadelphia	2,469.15	550.14	Natural Steps	913.88	558.82
East Side, Cave City	266.23	-----	Central, Mineral Springs	1,029.80	547.15	Providence	42.05	-----	North Point	35.02	-----
Floral	858.93	255.06	Chapel Hill/	13.50	13.90	Red	-----	-----	Pine Grove	2,821.79	553.87
Marcella	81.21	43.91	Columbus	107.50	-----	Rows Chapel	102.99	44.67	Plain View	241.48	161.74
Mt. Zion	106.45	70.59	De Queen 1st	6,012.56	2,783.25	Strawfloor	182.26	-----	Pleasant Grove	-----	43,309.72
Pilgrims Rest	106.88	184.70	Dierks	387.00	88.25	Walnut Street, Jonesboro	9,672.81	1,092.66	Pulaski Heights, Little Rock	-----	7,237.89
Pleasant Plains	72.00	24.50	Foreman	810.60	393.62	Westvale	10.66	-----	Reynolds Memorial	560.00	112.60
Rehobeth	97.00	80.00	Hicks	93.66	-----	Wood Springs	51.00	-----	Riverside	785.30	10.55
Rosie	375.88	56.05	Horatio	153.00	210.99	University Mission	296.26	90.00	Roland	-----	10.55
Ruddell Hill	679.60	102.25	Kern Heights	367.95	157.20	Total	62,778.07	17,515.58	Rosedale	1,015.00	776.47
Salado	32.60	-----	Liberty	25.00	15.00	<b>NORTH PULASKI</b>	-----	-----	Rosedale	329.95	21.57
Sulphur Rock	45.00	52.84	Lockesburg	431.86	247.58	Amboy	7,109.73	1,974.19	Sheridan 1st	3,130.15	641.16
West Batesville	4,426.73	1,059.60	Lone Oak	-----	-----	BaringCross	21,824.04	6,296.76	South Highland	5,007.56	3,685.68
White River	57.18	3.00	Mt. Moriah	20.00	26.50	Bayou Meto	1,205.53	305.49	Sunset Lane	1,108.97	184.81
Emmanuel Mission	12,12.12	39.15	Murfreesboro	882.38	571.03	Berea	460.52	1,151.65	Trinity	127.00	159.31
Total	21,472.68	9,905.71	Nashville	5,600.31	1,577.25	Bethany	994.10	199.01	Tyler Street	611.16	585.98
<b>LIBERTY</b>	-----	-----	New Home	10.00	-----	Calvary, Rose City	4,826.35	695.34	University	1,472.10	751.96
Buena Vista	327.82	56.89	Oak Grove	217.57	68.71	Cedar Heights	413.00	156.00	Vimy Ridge	246.95	259.39
Caledonia	137.75	141.75	Ogden	125.00	238.64	Central, North Little Rock	4,715.91	1,806.51	Welch Street	1,513.27	680.75
Calion	543.21	84.52	Ozan	50.00	35.00	Chapel Hill	586.88	65.00	West Side	1,018.84	134.55
Calvary, El Dorado	398.80	108.22	Rock Hill	102.75	-----	Crystal Valley	710.24	68.30	Woodlawn	1,566.47	419.65
Camden 1st	17,895.40	5,785.34	State Line	32.00	-----	Forty Seventh Street	2,501.24	356.83	Woodson	560.39	147.55
Camden 2nd	1,231.61	239.19	Washington	135.00	56.00	Grace	898.37	585.46	Shannon Hills Mission	20.52	-----
Chidester	259.12	-----	Wilton	205.86	-----	Gravel Ridge	1,381.62	146.74	Total	206,693.84	86,201.65
Cross Roads	974.49	-----	Winthrop	80.90	-----	Graves Memorial	1,101.85	46.70	Anchor	229.75	5.10
Cullendale 1st	9,931.78	1,143.31	Miscellaneous	-----	5.00	Harmony	56.48	-----	Antoine	185.34	68.72
Dunn Street, Camden	22.64	24.25	Total	20,625.91	9,668.17	Highway	300.00	736.93	Arkadelphia 1st	9,492.75	6,827.61
East Main, El Dorado	4,031.10	769.72	<b>MISSISSIPPI</b>	-----	-----	Hilltop, Cabot	69.48	-----	Arkadelphia 2nd	8,135.57	823.11
Ebenezer	2,007.80	420.25	Armored	283.69	79.96	Jacksonville 1st	3,536.85	2,391.24	Beech Street, Gurdon	4,045.97	1,110.54
El Dorado 1st	30,671.78	28,023.21	Black Water	96.38	-----	Jacksonville 2nd	860.06	384.31	Beirne	595.92	719.92
El Dorado 2nd	10,410.37	3,031.34	Blytheville 1st	17,194.82	2,637.27	Levy	10,456.58	1,843.01	Bethel	83.15	332.91
Elliott	1,835.30	318.14	Brinkleys Chapel	35.00	16.50	Marshall Road, Jacksonville	1,004.74	170.66	Bethlehem	37.50	-----
Felsenthal	33.16	78.57	Browns Chapel	270.40	28.59	Morrison Chapel	58.03	25.03	Boughton	108.50	105.70
Galilee	185.00	27.28	Calvary, Osceola	2,961.04	219.63	North Little Rock 1st	4,657.41	1,280.89	Caddo Valley	50.00	30.10
Grace	314.50	164.66	Carson Lake	-----	-----	Oakwood	100.13	-----	Cedar Grove	118.55	15.00
Harmony	285.63	13.50	Central, Dyess	192.00	41.14	Park Hill	21,485.48	5,977.58	Center Point	54.00	65.00
Hillside	850.00	143.00	Clear Lake	471.86	888.71	Pike Avenue	4,812.79	963.92	Curtis	537.34	226.50
Huttig	1,445.17	745.17	Cole Ridge	523.92	32.00	Remount	485.06	103.11	De Gray	310.57	-----
Immanuel, El Dorado	7,815.01	2,804.27	Cross Roads	12.69	-----	Rherwood	3,728.42	793.07	East Whelen	16.20	-----
Joyce City	1,862.21	200.62	Dell	667.41	226.40	Sixteenth Street	227.24	30.32	Emmet	-----	33.50
Junction City	1,573.08	269.94	Emmanuel, Blytheville	300.84	58.87	Stanfill	36.80	25.00	Fairview	10.00	-----
Knowles	157.98	-----	Etowah	138.95	-----	Sylvan Hills	5,280.85	679.30	Harmony Hill	209.97	219.27
Lapile	387.67	-----	Fairview	14.16	24.00	Zion Hill	156.33	-----	Hollywood	97.22	23.65
Lawson	90.00	70.50	Gosnell	80.00	140.00	Runyan Chapel	800.42	86.18	Lakeview	15.00	-----
Liberty	225.51	27.75	Joiner	492.13	117.81	Total	105,742.58	28,843.33	Marbrook	19.41	-----
Louann	67.04	-----	Keiser	711.93	111.65	<b>OUACHITA</b>	-----	-----	Mt. Bethel	135.00	-----
Maple Avenue, Smackover	2,249.45	683.52	Leachville	4,005.00	460.00	Acorn	106.45	17.67	Mt. Olive	-----	84.81
Marrable Hill	1,028.00	418.51	Leachville 2nd	139.39	50.74	Bethel	-----	-----	Mt. Zion	34.00	-----
Midway	239.90	59.55	Luxora	675.00	193.00	Board Camp	384.42	5.18	Okolona	605.60	145.11
New London	334.14	-----	Manila 1st	2,860.44	328.12	Calvary	130.75	79.00	Park Hill	1,399.39	788.91
Norphlet	2,809.91	569.06	Marys Chapel	151.08	39.85	Cherry Hill	270.10	-----	Prescott 1st	61.60	30.00
Park View	1,316.42	644.38	New Bethel	70.08	-----	Concord	75.00	33.00	Richwoods	797.80	100.00
Philadelphia	90.00	-----	New Harmony	64.28	-----	Cove	195.92	-----	Shady Grove	-----	172.94
Salem	407.82	-----	New Liberty	1,171.72	188.60	Dallas Avenue, Mena	655.89	105.20	Shiloh	43.30	102.51
Smackover	7,191.97	1,333.68	New Providence	699.50	331.38	Gillham	179.59	135.18	South Fork	58.05	64.69
Snow Hill	9.47	-----	Nodena	45.00	-----	Grannis	143.36	183.19	Sycamore Grove	43.30	-----
South Side, El Dorado	1,127.94	678.54	Number Nine	108.00	15.84	Hatfield	165.93	107.47	Third Street, Arkadelphia	-----	201.10
Stephens	4,720.80	1,558.95	Osceola 1st	7,299.19	1,817.17	Hatton	90.00	24.05	Unity	506.66	146.88
Strong	2,544.39	1,660.00	Ridgecrest	-----	52.36	Lower Big Fork	-----	-----	Whelen Springs	86.39	-----
Sylvan Hills	129.00	97.00	Rosa	-----	-----	Mena 1st	7,657.66	1,822.69	North Side Chapel	34.80	-----
			Tomato	13.49	-----	New Hope	85.17	-----	Total	23,469.78	11,586.95
			Trinity	2,160.72	372.02	Salem	47.29	-----	<b>ROCKY BAYOU</b>	-----	-----
			Wardell	131.25							

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Belview	40.00	18.00	Cherry Valley	749.34	106.35	Greenfield	602.27	834.76	Springdale 1st	15,215.72	3,488.66
Boswell	27.00	-----	Colt	100.00	27.31	Harrisburg 1st	5,576.16	694.68	Spring Valley	294.35	164.70
Calico Rock	800.86	45.83	Crawfordsville	630.46	348.63	Lebanon	218.92	-----	Sulphur City	269.99	204.39
Dolph	-----	-----	Earle	5,872.27	1,272.15	Lepanto	2,032.34	1,435.39	University, Fayetteville	2,826.58	818.58
Evening Shade	189.19	52.95	Ellis Chapel	100.00	-----	Maple Grove	90.00	-----	West Fork	204.66	-----
Finley Creek	54.00	-----	Emmanuel, Forrest City	216.40	176.36	Marked Tree	2,780.16	240.00	Winslow	516.20	288.36
Franklin	81.42	4.80	Fair Oaks	930.19	-----	Mc Cormick	43.00	10.00	Low Gap Mission	84.20	-----
Guion	100.71	-----	Fitzgerald Crossing	517.41	187.08	Neals Chapel	153.42	23.24	Total	46,682.97	16,771.12
Melbourne	900.00	389.00	Forrest City 1st	16,212.07	4,857.34	Neiswander	60.49	-----	<b>WHITE RIVER</b>		
Mt. Pleasant	28.50	-----	Forrest City 2nd	189.15	25.33	Pleasant Grove	794.95	-----	Antioch	42.71	-----
Myron	9.00	-----	Fortune	-----	-----	Pleasant Hill	189.00	-----	Bruno	104.06	31.52
Oxford	45.00	-----	Gladden	35.00	-----	Pleasant Valley	-----	424.82	Cotter 1st	669.67	412.92
Sage	120.06	49.34	Goodwin	194.04	61.86	Providence	153.35	-----	East Oakland	20.00	-----
Sidney	165.03	86.52	Harris Chapel	197.00	-----	Red Oak	-----	-----	East Side	744.37	113.17
Sylamore	19.22	20.00	Hulbert	37.98	118.46	Rivervale	18.00	-----	Flippin	357.96	133.30
Wiseman	60.00	-----	Hydrick	18.00	-----	Spear Lake	4.50	-----	Gassville	91.06	60.21
Zion Hill	54.00	-----	Ingram Boulevard	1,764.59	213.35	Trumann 1st	3,034.23	178.56	Hopewell	450.23	51.00
Total	2,243.99	618.44	Jericho	-----	-----	Tyronza 1st	2,985.75	1,276.35	Lone Rock	48.66	38.70
<b>STONE-VAN BUREN-SEARCY</b>			Madison	217.11	65.38	Valley View	287.06	26.75	Mountain Home	3,099.92	1,650.80
Alco	16.00	-----	Marion	1,668.34	565.06	Waldenburg	109.28	-----	New Hope	121.14	-----
Botkinburg	30.80	-----	Mays Chapel	-----	-----	Weiner	347.00	150.01	Norfolk 1st	-----	200.00
Clinton	2,590.40	582.15	Midway	190.11	19.23	Total	20,729.20	5,320.70	Oak Grove	-----	-----
Corinth	38.31	-----	Mt. Pisgah	-----	-----	<b>WASHINGTON-MADISON</b>					
Evening Shade	-----	-----	Palestine	40.00	80.55	Berry Street, Springdale	1,112.10	166.06	Peel	90.38	25.00
Friendship	176.77	-----	Parkin	2,723.66	446.08	Bethel Heights	456.48	159.74	Pilgrims Rest	110.47	-----
Halfmoon	-----	-----	Pine Tree	32.00	19.82	Black Oak	108.00	10.00	Pyatt	143.66	-----
Leslie	592.48	287.17	Shell Lake	50.00	55.00	Brush Creek	563.24	185.81	Summitt	134.30	40.50
Lexington	84.68	3.84	Tilton	-----	-----	Calvary, Huntsville	100.27	5.52	Tomahawk	115.49	3.73
Marshall	826.70	199.85	Togo	220.62	178.38	Caudle Avenue	514.72	223.82	Whiteville	262.00	80.47
Mountain View	1,456.03	378.26	Turrell	388.02	28.37	Elkins	45.00	-----	Yellville	914.73	206.30
New Hopewell	93.70	-----	Union Avenue	1,178.19	33.28	Elmdale	3,901.01	948.47	Arkana Mission	45.93	-----
Pee Dee	52.97	-----	Vannsdale	178.84	29.19	Farmington	908.78	193.05	Big Flat Mission	18.00	-----
Pleasant Valley	10.00	-----	West Memphis 1st	18,096.63	3,256.43	Fayetteville 1st	10,074.90	8,094.31	Bull Shoals Mission	95.11	38.00
Red Hill	-----	-----	West Memphis 2nd	491.37	620.00	Fayetteville 2nd	446.00	626.00	Eros Mission	23.19	-----
Rupert	169.09	-----	Wheatley	492.63	-----	Friendship	105.64	10.38	Hill Top Mission	79.30	16.00
St. Joe	98.59	-----	Widener	20.47	-----	Hindsville	35.05	26.25	Midway Mission	218.00	80.00
Scotland	213.78	58.26	Wynne 1st	7,126.94	1,228.88	Huntsville	594.86	50.16	Promise Land Mission	-----	34.20
Shady Grove	61.02	3.84	Total	64,002.32	15,204.66	Immanuel, Fayetteville	4,064.63	489.14	Rea Valley Mission	118.70	-----
Shirley	128.26	15.07	<b>TRINITY</b>			Johnson	492.32	82.86	Table Rock Mission	38.28	-----
Snowball	24.10	-----	Anderson-Tulley	129.97	-----	Kingston	138.75	79.62	Total	8,164.32	3,215.82
Zion	51.68	11.00	Bethel	27.00	-----	Liberty	354.72	70.62	<b>Miscellaneous—</b>		
Morning Star Mission	35.14	-----	Black Oak	58.32	-----	Lincoln	1,345.00	245.44	<b>CHURCHES NOT BELONGING TO LOCAL ASSOCIATIONS</b>		
Sunnyland Chapel	23.63	-----	Calvary, Harrisburg	378.00	179.37	New Hope	45.00	42.83	Russellville 1st, Russellville	-----	-----
Total	6,774.13	1,539.44	Corners Chapel	129.37	89.47	Oak Grove	263.44	42.83	Total	11,130.08	955.88
<b>TRI COUNTY</b>			East Side, Trumann	45.08	38.35	Ogden	-----	3.00	Miscellaneous Contributions	1,141.12	11,968.68
Antioch	33.27	-----	Faith	10.25	59.05	Prairie Grove	147.80	148.97	Total	1,141.12	11,968.68
Barton Chapel	-----	115.03	Fisher	287.13	159.90	Providence	407.29	10.00	Grand Total	\$1,592,026.38	\$520,791.27
Beckspur	-----	46.75	Freer	179.20	-----	Ridgeview	544.30	-----			
Burnt Cane	-----	-----				Silent Grove	199.62	-----			
Calvary, West Memphis	8,080.72	1,023.01				Sonora	105.00	-----			
						South Side, Fayetteville	146.87	5.00			

## Facts of interest

.... City streets on winter nights apparently offer the highest risk for criminal assault, according to a study of victims reported to a national gathering of sociologists. The most frequent victims of violent crime are strangers rather than relatives; and the motive is usually profit, Dr. Stephen Schafer of Northeastern University, Boston, Mass., found in a survey of 721 prison inmates of Florida in 1963. Contrary to expectation, he found that men were victimized more often than women.

.... A team of California researchers have presented strong evidence that personality characteristics are at least as important as biological ones in predisposing a man to heart disease. A study of over 3,000 men whose health and personality characteristics were investigated in 1960 showed that 94 of the 133 men who had heart attacks by 1964 had been classified as excessively aggressive, ambitious, competitive, and concerned with deadlines.

.... A vaccine made of vacuum cleaner sweepings is being injected into people allergic to house dust. One shoe box of dust makes three ounces of vaccine, according to the allergy clinic of the Long Island Jewish Hospital.

.... The typical businessman is absent from work five days a year and sick in bed four days of the year. One in twelve is hospitalized during the year, and one in six is injured.—The Survey Bulletin



Please  
Our ZIP CODE  
Number is 72201  
What's Yours?

Keep Us  
Informed  
Of Your  
Correct  
Mailing  
Address



keep your  
matches  
on your  
own land

Don't be responsible for careless, accidental burning of valuable forest lands. When you must burn, use extreme caution. Don't let your fire spread.



HELP SMOKEY BEAR PREVENT FOREST FIRES IN THE SOUTH

# Halloween party

BY NANCY M. ARMSTRONG

Running his fingers through his red crew cut, Kent said, "I don't like it here. I wish we had never moved. Nobody at school speaks to me."

"Have you tried speaking or at least smiling?" his mother asked. "If you look as unpleasant at school as you do now, no wonder no one speaks."

Kent went to his room and threw himself across his bed. Mother didn't understand. He couldn't just start talking to a bunch of fellows who were playing games together. The situation had been different when they lived in Granger. He knew everybody there. Why did Dad have to get transferred to this miserable town where Kent didn't know anybody?

Coming home from school the next day, Kent saw Dale Scott not far behind him. He walked slower to let Dale catch up.

When Dale passed without speaking, Kent decided to take his mother's advice. "Hi, Dale," he said.

Dale turned around with a surprised expression on his face. "Well—hi, Kent. You on your way home?"

"Yes, mind if I walk with you?"

"No, I'd like to have you," Dale replied. After a short walk in silence, he said, "When you first came to our

school, I wanted to get acquainted with you."

Kent rubbed his short red hair. "Well, why didn't you say hello or something?"

"I did a couple of times, but you didn't answer."

"I don't know how that happened. All the time I've been wishing someone would talk to me."

Dale grinned. "Maybe I didn't say it loud enough, or maybe you didn't hear me because you were thinking about the fellows where you used to live."

"That could be. I'm sorry," said Kent. "Look, you live near me. How about coming over tonight? We could go for trick or treat together."

Dale looked embarrassed. "I would, but—you see, Bill Strong is having a Halloween party."

Kent wished he hadn't spoken to Dale. He felt more left out than ever. He knew Bill Strong. He could see Bill's backyard from his place. He had seen Bill playing ball there many times.

"Well—this is my corner. See you tomorrow," Kent said. His eyes smarted until he could hardly see the way home.

During dinner, the doorbell rang. Kent dashed to answer it. He was surprised to see Bill Strong.

"Trick or treat!" Bill shouted.

"Hi, come in," invited Kent.

"No, thanks. I have to hurry. I just want to talk with you a minute. Dale called me and said you'd like to get acquainted with us. Now don't get mad when I tell you this, but we thought you were kind of stuck-up. You didn't even look at us or give us a chance to say hello. That's why I didn't ask you to the party before."

"I surely would like to come." Kent's blue eyes shone. "What time?"

"Seven o'clock. If you haven't a costume, wear a sheet or whatever you want."

"Thanks, Bill. Thanks a lot."

Bill ran down the steps. "See you later, Red," he called over his shoulder.

Red! Bill had called him Red. That's what the fellows in Granger had always called him. If the others here were as nice as Dale and Bill, this was going to be a fine place to live. Kent wondered whether last year's clown suit would fit him. Well, Mother could fix it so it would. She was real handy at fixing things.

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## Halloween custom

BY THELMA C. CARTER

When the daytime air becomes hazy and the nights darken early, we begin to think of Halloween, of witches, masks, black cats, pumpkins, and jack-o-lanterns.

Many people think of Halloween as being a special holiday and an American custom. This isn't true. It is only a fun day, a time when we are reminded of the superstitions of ancient times.

Halloween began long ago as a part of a special ceremony which was held four times a year. It was called witches' Sabbath. Some people thought that witchcraft and magic tricks could be performed during these particular days.

Storybooks tell that people gathered in dark forests or valleys to hold strange midnight meetings. Witches with their companions—black cats, snakes, and toads—were supposed to have a part in the magic.

Few people really believed in witchcraft. Most of them had no part in the strange meetings. They came only to see the strange antics. As time passed, people began wearing masks and strange costumes so that their friends and neighbors might not recognize them. Thus, the custom of Halloween masks developed.

Isn't it interesting to think of these customs which are hundreds of years old?

# The fall: Man's predicament

BY L. H. COLEMAN

PASTOR, IMMANUEL BAPTIST CHURCH, PINE BLUFF

Life and Work

October 30

Genesis 3:1-4:16

The eternal interests of the human race are involved in the account of the temptation and fall of man. The factors involved in this story are significant because today man lives with evil, Satan, and temptation. Many in today's world can understand his plight better if he fully analyzes Genesis 3.

## I. The picture: Man and Woman in the Garden

The story begins with man and woman, created in the image of God, in the Garden of Eden. Man's assignment was to multiply, subdue the earth, have dominion and work (dress and keep the garden). Basically, man's purpose is unchanged; man was made in God's image for fellowship with God. Man's Creator demands that we be like him.

Note the fact that man had work to do before the fall. Work did not come as a curse to man. Work is a blessing from the hand of God. Thomas Carlyle said: "Blessed is he who has found his work; let him ask no other blessedness." Work is written into the Ten Commandments. "Six days shalt thou labor, and do all thy work" (Exodus 20:9). Work, therefore, is inherent in man's nature and leads to happiness, creativity, and a sense of accomplishment.

Adam and Eve were happy in the beautiful home provided for them by a loving God. Man's Creator had made provision for man's need and fulfillment.

## II. The presence of evil

Then sin entered into man's life and the human race. Satan tempted the first couple. He came in the form or description of a serpent. Several questions arise at this point. Whence the origin of Satan? Why did God create evil? Is the story of the serpent to be taken literally or figuratively? Can a snake speak and listen? Can a serpent know what God has said? Was the "tree of knowledge of good and evil" in the garden literal or figurative?

These questions have been asked since time immemorial. Everyone would do well to try to answer the basic facts of sin, evil, and temptation based upon the entire Biblical record.

Genesis tells us nothing about the reason God created evil or about the origin of Satan. The Genesis account assumes and asserts the existence of Satan. If man was to be a creature of

choice then there had to be a choice before him. Man is still a free moral agent. He chooses each day between good and evil, God and Satan, the enemy of man and the benefactor of the race. John Milton's *Paradise Lost* presents an erroneous view of the origin of Satan: the fallen angel theory. Isaiah 14:12 tells of a Babylonian king, Lucifer, who would fall. Please check any reputable commentary on this point. Revelation 12:7-12 says nothing about the origin of Satan. The devil, unsuccessful in his efforts to destroy Christ on earth, tries to wage war in heaven. He is met by Michael and his angels. Satan meets defeat. Satan and his forces are cast down to the earth.

The fallen angel theory creates many questions and problems. Is God a second guesser? Was evil an after-thought with God? Could another angel fall tomorrow? What is the meaning of the word "angel"? Are angels creatures of choice or are they simply "messengers"? The conclusion is inevitable that God created everything. "All things were made by him; and without him was not anything made that was made" (John 1:3).

## III. Yielding to Satan

The important consideration is that Satan exists. What difference does it make as to his origin? The important thing is to understand his power and his work. Man should hate Satan and yield not to temptation. His whereabouts at first in the garden are secondary to his whereabouts in lives today. Man daily yields to the Tempter; he is the great enemy of man's soul. Instead of debating his origin man would do well to declare war on him and determine to defeat him.

Satan is seen in his truest likeness in the use of the word, serpent. He is cunning, silent in approach, deceitful and deadly. Whether one believes Satan was literally or figuratively a serpent, the truth and meaning of the passage is the same.

Man fell to the Tempter. He sinned. Adam blamed Eve for yielding to temptation. Eve blamed the serpent. How hard it is for man to face God and confess, "I have sinned." Sin entered into the human race through Adam. "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Romans 5:12).

Following his sin, man appeared to have been guilt-conscious because he tried unsuccessfully to escape from God's presence. The former relationship between man and his Maker had been broken. Sin willfully had been committed.

## IV. The effects of the experience.

One of God's laws is that sin must never go unpunished; therefore, Adam and Eve received punishment from God. Man today in a sense is reaping the consequences of sin in the garden.

The punishment to woman was increase of pain in childbearing and subjection to man. Man's punishment was harder toil, sorrow, and suffering. (See Genesis 3:17-19.) The ground was cursed. The serpent was to crawl on its belly and eat the dust of the earth. Immediate consequences of man's sin included shame, a guilty conscience, hiding from God's presence, and loss of fellowship. Remote consequences were depravity, judgment, and death. Sin brought spiritual death: "Ye shall not eat of it, neither shall ye touch it, lest ye die" (Gen. 3:3). Sin also brought physical death as a part of human existence.

## Conclusion: Genesis 3:15

The first messianic prophecy in the Scripture is found in Genesis 3:15. Some scholars have referred to this as a key verse in the Bible. This passage tells of Satan's ultimate defeat. Genesis 3:15 was fulfilled in the death of Jesus at Calvary—when he provided redemption for lost and fallen humanity. The cross was the battleground on which God defeated Satan. Although man sinned, God provided redemption for everyone who would exercise faith in His only begotten Son, Jesus Christ.

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Published to  
**Ponder**

OCTOBER IS  
PROTESTANT PRESS MONTH

# Jeremiah, reluctant prophet

BY RALPH A. PHELPS JR.  
PRESIDENT, OUACHITA UNIVERSITY

The prophetic ministry is never an easy one, for the last thing people want spoken to is their conscience. From Isaiah's day to the present, the public has clamored, "Prophecy not unto us what is right; speak to us smooth things. . . ." (Isa. 30:10) When God's spokesman, obedient to the Lord he serves, utters words that sting instead of soothe, he is apt to incite his hearers not to repentance for their sins but to resentment for his message.

Even as a prophet's lot went, however, that of Jeremiah, the subject of our next five lessons, was rough. His course was doubly difficult because the times were critical and his comments troublesome. Because his views were frequently at odds with those of the political power structure and with public sentiment, Jeremiah was far from popular. Had he taken his positions from a Gallup poll instead of from God, he might have finished first instead of last in the balloting for Jerusalem's Man-of-the-Year Award.

Today's lesson deals with Jeremiah's call and commission. The quietness of the experience as God and man are alone in intimate conversation is in contrast with Isaiah's, where cherubim and seraphim are present, and Ezekiel's, where the man falls on his face when overpowered by God's radiant glory. Since Jeremiah is "the prophet who first clearly conceived religion as a personal relation between man and God," as A. S. Peake puts it, the credentials of his ministry are extremely important.

## I. A religious family, 1:1.

Jeremiah was the son of Hilkiah, a descendant of the priestly line living at Anathoth, a village lying three or four miles northeast of Jerusalem. He is thought to have been descended from Abiathar, the priest and loyal follower of David, who was banished from Jerusalem by Solomon.

Although of a priestly lineage, Jeremiah does not seem to have functioned as a priest himself. However, the religious atmosphere in which he apparently was reared may have had a significant part in conditioning him for God's invitation when it came. God's call to service has gotten through to a good many first-class reprobates, but it has been heeded by even more people who have been reared in the nurture and admonition of the Lord.

## II. A divine call, 1:2-5.

In the thirteenth year of Josiah's reign (627 or 626 B.C.), Jeremiah as a young man of twenty-two experienced

God's call. His biography, dictated by the prophet late in life and written down by Baruch the scribe (Jer. 36:4), leaves no doubt that the source of his call was divine.

"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations," God said.

Note that Jeremiah does not make a "big production" of his call. Although it was not accompanied by fire, lightning, thunder, bells, or any other manifestation, there was nevertheless not one moment's doubt about the call's genuineness. God frequently speaks in a still, small voice.

Assurance that he was God's spokesman with God's message doubtless helped Jeremiah to "hang in there" during his long and frequently discouraging ministry.

## III. A reluctant response, 1:6.

A man said poutingly, "I don't know why God doesn't call me to preach; I know I could preach as well as Billy Graham." His statement probably explained why God had not called him, for gross egotism is not a prerequisite to religious service.

A better example of the proper attitude is to be found in Jeremiah's response: "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." In this reply, Jeremiah does not seem to be running away from responsibility but appears to be expressing a genuine embarrassment at his lack of qualifications for the task at hand. Jeremiah may have thought of a dozen mature men who to him seemed far better endowed for the high calling, but God was looking a long way down the road and obviously knew what he was doing.

When God calls, the wise thing to do is to come to attention, not debate with Him about qualifications.

## IV. A challenging commission, 1:7-10.

Speaking in the same tone as a loving father would use to address his son, God replies, "Do not say, 'I am only a youth'; for to all to whom I send you you shall go, and whatever I command you you shall speak. Do not be afraid of them, for I am with you to deliver you. . . Behold, I have put my words in your mouth."

Then God indicates that Jeremiah's message will be mainly one of judgment and imminent doom, that he will be accused of plucking up and breaking

International

October 30

Jeremiah 1:1-10

down, of destroying and overthrowing. His mission will be on the constructive side, also, for he will also "build" and "plant."

The expression "I have set you" (v. 10) means literally, "I have made you an overseer." This means, as one commentary says, that Jeremiah is to be "God's deputy."

That his call and commissioning made a deep impression on Jeremiah is evident throughout the rest of his life. Even when he was so discouraged by troubles that he was tempted to quit preaching, he recalled this experience and cried out, "If I say, 'I will not mention him, or speak any more in his name,' there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot" (20:9).

Assurance that one is doing with his life what God wants can be a great stabilizing force when the storms of life strike and the clouds of doubt obscure the sun.

## TIGER DAY



## Ouachita Baptist University

Arkadelphia, Arkansas

November, 3rd

REGISTRATION 8:00 A.M. TO 2:00 P.M.

OUTDOOR BAND CONCERT	DRAMATIC PRESENTATION
SCHOLARSHIP TESTS	TWO TALENT SHOWS
CAMPUS TOURS	FACULTY VISITATION
FREE LUNCH	BEAUTY PAGEANT
COKE PARTY	TENNIS MATCH

OBUS STUDENT SENATE

PRESENTS

BIG NAME ENTERTAINMENT

7:00 ROCKEFELLER GYM

# ROYAL AMBASSADOR WEEK

NOVEMBER 6-12, 1966

58th Anniversary

Educating Boys in  
Missions



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### Today's puzzle

**BRIDE:** The two things I cook best are meat loaf and onion soup.  
**Groom:** Which is this?

**PERFECT** poise is not looking self-conscious in the front pew of church.

## A Smile or Two

### Tear jerker

Since the spoiled little boy had seldom left his mother's side in all his five years, his parents were naturally concerned when he came home from his first day of school.

"Tell me," cried his mother as she hugged him, "did you cry at school today?"

"No," the little terror replied, "but the teacher did."

### His first lesson

This one comes to us from Newport, where the grade school youngster returned from the first day at school. He was full of news for his parents, but most amazing of all:

"A lady came to the home room door and called Johnny out. When he came back he had on a new suit. Later in the day another lady called for Johnny and he left the room. He came back with a new pair of shoes.

"You know what? Tomorrow, if they call Johnny out, I'm going with him!"

### The collector

After half an hour of searching through the card catalog, a sixth-grader approached the librarian and requested a book entitled, **Advice for Young Mothers.**

With a note of surprise in her voice, the librarian asked the boy why he was interested in that particular book.

"It's about my hobby," replied the boy. "I collect moths."

A **PAT** on the back develops character—if administered young enough and low enough.

**ALWAYS** laugh heartily at your boss' jokes—he may be giving you a loyalty test.

OCTOBER IS  
PROTESTANT  
PRESS  
MONTH

published  
TO ponder

### "Baptists Who Know, Care"

Every member in your church will be informed if they receive the **ARKANSAS BAPTIST NEWS-MAGAZINE** paid through the church budget

### Attendance Report

October 16, 1966

Church	Sunday School	Training Union	Ch. Adns.
Alzheimer First	166	82	
Ashdown First	42		
Berryville Freeman Heights	158	62	2
Blytheville			
Goshell	230	85	8
New Liberty	121	58	
Trinity	213	97	5
Camden			
Cullendale First	418	150	3
First	533	139	2
Crossett			
First	558	168	
Mt. Olive	281	126	
Dumas First	297	80	
El Dorado			
Caledonia	44	35	
Ebenezer	185	82	
First	793	511	4
Immanuel	494	196	1
Foreman First	189	76	
Greenwood First	297	133	3
Gurdon Beech Street	166	79	
Harrison Eagle Heights	278	160	
Imboden	118	64	
Jacksonville			
First	481	176	2
Marshall Rd.	241	145	
Jonesboro			
Central	487	217	4
Nettleton	274	134	6
Lavaca	238	109	1
Little Rock			
Immanuel	1,211	482	7
Life Line	508	128	2
McGehee South	115	83	2
Magnolia Central	750	249	3
Manila First	165	91	
Monticello			
First	349	114	2
Second	220	166	8
North Little Rock			
Baring Cross	619	156	
South Side	44	25	
Calvary	457	172	2
Forty-Seventh Street	248	100	
Gravel Ridge First	190	106	
Runyan	76	43	3
Harmony	66	45	
Levy	564	217	8
Sixteenth Street	61	33	2
Sylvan Hills First	310	122	1
Paragould			
First	565	193	
Mt. Zion	181	83	
Pine Bluff			
Centennial	247	96	
First	847	184	117
Second	225	79	
South Side	747	263	2
Tucker	26	14	
Watson Chapel	211	106	
Plainview First	90	26	
Springdale			
Elmdale	858	109	3
First	472	116	4
Texarkana Beech Street	502	155	2
Community	25		
Van Buren			
Oak Grove	170	102	1
Second	91	37	
Vandervoort First	70	42	1
Walnut Ridge First	291	113	4
Warren			
First	434	109	
Southside	115	83	
Immanuel	386	140	32
West Memphis			
Calvary	330	141	3
Ingram Blvd.	838	128	3



# In the world of religion

## Freud unsound?

MINNEAPOLIS, Minn. — Counselors of troubled people are becoming increasingly disenchanted with Sigmund Freud and classical psychoanalysis, a University of Illinois research psychologist said here.

At an "integrity therapy" institute he led at Park Avenue Methodist church here, Dr. O. Herbert Mowrer presented research evidence which he claimed shows that Freud's assumptions were "unsound." Clergymen participated in the institute.

The research shows, Dr. Mowrer said, that the neurotic individual is not over-trained, inhibited or too moral as the Freudian assumptions held, but rather that he is undersocialized, immature and often dishonest in his behavior.

The Freudian point of view is so pervasive and entrenched that it yields slowly, but "there is a shaking of the foundations and a lot of questioning and reexamination going on," Dr. Mowrer reported in an interview.

In his approach, Dr. Mowrer stresses integrity—that is, "we think people get into trouble because they claim they are one kind of person and they are really something else." (EP)

## Salassie to speak

BERLIN—His Imperial Majesty, Haile Selassie I of Ethiopia, will deliver a major address at the forthcoming World Congress on Evangelism scheduled here Oct. 26-Nov. 4, Congress officials have announced.

His Majesty, 74, will fly to West Berlin to participate in the international gathering of church leaders from more than 100 countries after he completes a six-nation tour of the Middle East.

## Inter-faith digest

... Communist Poland has rejected Billy Graham's request for a visa that would permit him to join Polish Protestant churches in marking the 1,000th year of Christianity in that country. Polish Embassy officials in Washington, D. C., have confirmed the denial of permission. The evangelist said the notice of denial nonetheless encouraged him to apply later. The Polish Embassy told him the Polish government did not feel the millennial celebration was an appropriate time for his visit.

... Lester P. Westlund, secretary of overseas missions of the Evangelical Free Church of America, has returned from the Congo. He is encouraged with the progress being made by the Congolese church. Last year alone the Evangelical Church of the Ubangi baptized 3,692 persons. There are also 10,891 persons in classes awaiting baptism and church membership.

... Some 6,000 volunteers—most of them young people—took part in the 373 summer service projects conducted this year by the Board of National Missions of the United Presbyterian Church. More than two thirds of the projects were work camps. Others involved tutoring, recreation, health education, community organization, vote-registration, and cultural enrichment. —The Survey Bulletin

"Protector" of the State's Ethiopian Orthodox Church, His Majesty attends church regularly and allows his Christian beliefs to influence all aspects of his reign, Dr. Stanley Mooneyham, coordinating director of the Congress, reports.—Special News Release

## Baptist heads association

Rudolf Thaut, German Baptist leader, has been elected president of the Association of Evangelical Free Churches in Germany. This interfaith group, in existence for 40 years, includes the Union of Evangelical Free Churches (primarily Baptist), the Methodist Church, the Evangelical Association (known in America as the United Brethren) and the Union of Free Evangelical Churches (Congregational).

The interchurch association which elected Thaut held its conference at Stuttgart. As president, the Baptist leader will serve a 2-year term. (EBPS)

## Baptists in Budapest

The 61st school year of the Hungarian Baptist Seminary opened this fall with 14 students. Four of the students are taking the first course, six the second, two the third and two the fourth. Of the four new students, two are women. The opening session took place in the Baptist Church of Ujpest, a new section of Budapest. Representatives of all Protestant churches of the town were present in this service. (EBPS)

## Installs new pastor

Second Baptist Church of Madrid, Spain—closed by authorities, between 1954 and 1963—has installed its new pastor. He is Ataulfo Simarro, who formerly served the Second Baptist Church in Barcelona. (EBPS)



## Minister in Angola

Antonio Tiago S. Pereira, 30, and his wife, Carmo, point on map to their missionary base of New Lisbon, Angola, a Portuguese province in southwest Africa. Tiago believes he is the only Baptist missionary now working there, something possible because he is a Portuguese citizen.

Tiago and his wife work among seven churches with 310 members, about 60 per cent of them African. Several hundred other converts are not members.

The Portuguese Baptist Convention, sponsor of their work, provides 50,000 escudos (\$1730) a year and the seven churches raise another 120,000 escudos (\$4150) in self-support. The Tiagos have four sons, 9, 7, and 3 years of age, and a daughter, 10 months. They have served six years in Angola and expect to return to the country in mid-November after a two-month furlough in Portugal. (EBPS).

### Are You Moving?

Please give us your new address before you move! Attach the address label from your paper to a postcard, add your new address including the zip code, and mail the card to us.

Arkansas Baptist Newsmagazine  
401 West Capitol Ave. Little Rock, Ark. 72201