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### July 28, 1955

Arkansas Baptist State Convention

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# ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 54

LITTLE ROCK, ARKANSAS, JULY 28, 1955

NUMBER 29



H. Armstrong Roberts

## Boy Looks At World

See page three

## Catholicism Condemns Separation of Church and State

By EMMETT McLOUGHLIN

The founders of America, Jefferson, Franklin, Washington, Hancock, Hamilton, seem to have been almost inspired by God in their wisdom. They were also careful students of European history. Too often they had seen priesthood throughout the centuries drag countries into destroying wars by using the state as their avenging arms. Too often, too, had they seen emperors and kings buy off popes, or intimidate patriarchs and by the state control of religion prostitute God to politics.

They wanted none of it. They were afraid that in their first enthusiastic expressions of liberty there might be loopholes. They plugged them with the first words of the Bill of Rights, "Congress shall make no law respecting an establishment of religion." In other words—complete separation of church and state.

Ours is the first nation in the history of civilization to solve the problem and cut the Gordian knot by pushing the adversaries apart and by forcing them to stay apart.

But the American solution does not satisfy the Roman Catholic Church. Its officials real-

ize that so long as complete separation of church and state exists it cannot control America. And it wants to control America. Therefore, it condemns the American separation of church and state.

Pope Gregory XVI took cognizance of this new American doctrine and formally condemned it in 1832.

Pope Pius IX in 1864 condemned as Item 55 among the "errors" of society the principle "that the church should be separate from the state and the state from the church."

This rejection of the First Amendment of the American Constitution was repeated by Pope Leo XIII in 1885, and by Pope Pius X in 1906 it was characterized as a "Violation of justice...an offense against the dignity of the Holy See and the person of the Pope." (Encyclical "Vehementer Noc" February 11, 1906)

On November 3, 1954, Pope Pius XII declared that the Catholic Church must have power over all laws of all nations that touch on morals. Are there any laws of any nation that do not?

## Preacher Who Arranged Peace Treaty With Indians, Not Present At Signing

BOSTON, October 22, 1636—(BP)—A treaty of alliance was signed early today between the New England settlers and the Narragansett Indians, but the man who was largely responsible for arranging the peaceful settlement was not allowed to attend.

It was Roger Williams, the bold and outspoken Puritan minister, who went alone to the camp of the Indians to negotiate when they were threatening to go on the warpath and exterminate the English colonies. But Williams was not permitted to attend the treaty signing here today because of banishment from Boston for his "dangerous" religious and political beliefs based on freedom of the individual.

Again Williams' behavior proves him to be a Christian reformer whose sincerity is above question. His former Massachusetts neighbors have forbidden him to set foot on their soil although Williams has unselfishly and courageously defended their homes and their lives.

Because of Williams' reputation for fair dealing with the Indians and his long friendship with a number of the chiefs, the Narragansetts at first insisted that the preacher attend the ceremonies and interpret the treaty with them. Boston authorities were adamant, however, relenting only to the extent of sending a copy of the treaty to Williams at Providence, his outpost on Narragansett Bay.

The Indian embassy arrived in Boston late yesterday with great pomp and ceremony. The party numbered more than a score, including several chieftains and high Indian officials. Massachusetts Governor Henry Vane dispatched an honor guard to meet the delegation and there was a solemn procession through the town.

The Indians were guests of honor at the governor's banquet last night where terms of the treaty were discussed. Final agreement was reached at the formal signing today.

By terms of the treaty the English and the Narragansetts are united for mutual protec-

tion against the Pequot tribe. Neither party is to make negotiations with the Pequots without consulting the other, nor is aid or comfort to be offered the Pequots.

The Narragansetts promised to execute or turn over to the English any Indians guilty of capital offenses against the settlers, to furnish guides for English military forces, and to return any fugitive servants. Liberal trade agreements also were made.

Signing of the treaty was applauded by civil and military authorities here. Recently the Pequots sought to unite with the Narragansetts and other smaller tribes of New England for the purpose of annihilating the settlers.

In an effort to avert the impending alliance of the Indians and probably disaster for the settlers, Governor Vane asked Roger Williams to intervene. Although banished from the colonies, the minister went immediately to negotiate with the Indians.

"Roger Williams is a man of dangerous opinions," government officials said in deciding that Williams could not enter Boston for the treaty signing. "Although we are of course grateful to him for arranging this treaty, we cannot expose the people to his religious and political errors. He must not be allowed to return."

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—17th Century Baptist Press.

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### Fidelity

Though bones decay and turn to dust,  
No strength can take God's love from me.  
Though Satan's darts sometimes are thrust,  
His strength cannot prevail o'er me.  
The cattle on a thousand hills  
Ten-thousand oxen in the fields  
Is not enough—No not enough  
To take my God from me.

—Paula B. Barnes.

## Excess Victories

A Devotion by the Editor

"We are more than conquerors through him that loved us."

"More" is a characteristic word of the New Testament Language, and refers to an excess life quality exclusively Christian.

The grace of God is more abundant than sin, for "where sin abounded, grace did much more abound." The followers of Christ do more good in the world than anybody else. "What do ye more than others?" Christian victories are more than mere triumphs over adversaries.

Paul here sets forth a long list of adverse circumstances and hostile powers, the combined purpose of which is to defeat the disciples of Christ, rob them of their faith, break down their courage, sap them of their strength, destroy their hope, and circumvent their love for God.

These things hound their every step, even death stalks their pathway throughout the day, they are considered as sheep for the slaughter. Theirs is a continuous martyrdom, making up and rounding out to completion the sufferings of Christ.

What chance do they have of victory? Any more than a lamb among a pack of wolves? Surely they will be torn apart and dissected, fed to the ravenous appetite of the unfriendly and enemy forces of life.

And right in the midst of this whole array of adverse forces and powers of life, which are set in determined opposition to the Son of God, and whose purpose is to defeat and destroy, there is interposed a shout of victory unlike anything the world has ever heard. "We are more than conquerors through him that loved us."

Here is "a holy arrogance of victory, not selfish, but in the consciousness of Christ." The adversaries are not only overcome and disarmed, but they are brought over to our side. "This is a new order of victory, to conquer by means of our adversaries."

"Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord" Romans 8:37-39.

Of man's material possessions, we say, you can't take it with you, but you can send it on ahead, making advance deposits. "Lay up for yourselves treasures in heaven."

## ARKANSAS BAPTIST

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## From The Editor's Desk

### Boy Looks At World

As the boys and girls and young people look at the world today, what may they expect in the future as they grow to manhood and womanhood? That is a serious question which the present generation may answer at least in part.

The present generation of boys and girls are not mature enough to realize the serious world situations that exist today. The adult generation of today should consider the world situations in the light of the boys and girls to whom the present adult generation will hand the responsibilities for the world in the years to come.

#### Hope Amid Prospects Of Doom

Looking at the world as a whole, the future looks a little brighter the past few weeks for the easing of world tensions and providing the growing generation with somewhat brighter prospects for the future. It is quite possible that the atom bomb and the hydrogen bomb have created such awesome prospects of devastation, almost to the point of annihilation, that the nations of the world have about come to the conclusion that they must negotiate their differences or else face the prospect of annihilation.

The documents signed by a group of scientists including Albert Einstein the day before he died warns the civilized world of its doom, if the nations of the world resort to hydrogen bomb warfare.

It is quite possible that the prospect of a hydrogen war has had more to do with Russia's willingness to negotiate and her lessening of international tensions than anything else. Don't think for a moment that Russia has given up her goal of world revolution. However, war is not in her calculation except under certain peculiar circum-

stances which suit her ultimate goal. She is willing for others to fight little wars if she can gain advantages by such wars. But it is perfectly obvious that Russia does not want another world war, not now. Her method will continue to be infiltration, boring from within, and the setting up of puppet governments wherever she can. The strength of the free nations of the world have grown to such a point that Russia has been halted in her tracks. According to all indications, there is restlessness in the Satellite nations, all of which gives Russia cause for concern, if not alarm.

#### Big Four Conference

This is written as the Big Four talks at Geneva are in progress. It is not hoped that much will be definitely settled or accomplished in this Big Four conference. The best that the experts expect is a beginning of the settlement of certain great and fundamental issues.

It is undoubtedly true that the Bandung conference of Asiatic and African nations had a profound influence upon both Russia and Communist China. Ever since that conference these two Communist nations have changed their tactics though not their ultimate purposes.

So as boy looks at the world today, there is a little brighter prospect. Powerful forces are at work to make the world a better place in which to live. Let us hope that the boys and girls of today will receive the training that will equip them for making the world still safer and better, a world in which every person is free to exercise his "inalienable rights" of life, liberty, and the pursuit of happiness.

### Should You Gamble For Charity?

The above heading introduces an article in the July issue of *Redbook* magazine by Robert Gorman. The author of this article says, "I set out to obtain all the facts about 'good' gambling. Trying to get information free of bias and distortion, I spent months among the friends of charity gambling who say it isn't gambling, and the foes who insist it isn't charity.

"I found towns where dice cages are operated with the blessings of the mayor, the chief of police and the town council; where honest officials smile benignly while children risk their pennies on loaded games of chance; where clergymen who thunder against vice from the pulpit agree to the operation of lotteries and other gambling devices to produce income for their churches."

Mr. Gorman, speaking of churches and ministers, says that in general Protestant ministers condemn bingo which is the most popular of the games of chance used by

churches and that as a rule Catholic clergymen favor it. However, he notes in this connection that some Protestants see nothing wrong in it and some Catholics oppose it.

#### Professional Gamblers

Mr. Gorman found that professional gamblers and in his words frequently crooked gamblers have cloaked their operations with respectable fronts. He tells of an American Legion post in the Bronx, New York, which "ended up one professionally-run 'benefit' with a net deficit of \$56,000; in New Orleans, on another occasion, the Legion did better: It lost only \$2,000."

However, the author found that cheating in such games was not confined to outsiders but that "careless churches and charities are being cheated by insiders as well as outsiders. A routine checkup last year revealed that three parishioners who had been running raffles for one New Jersey church had criminal records. A Maryland pastor discov-

ered that two successive bingo "callers" — both unpaid volunteers from his congregation—were aiming the big prizes at stooges in the audience."

We quote the following paragraphs from Mr. Gorman's article: "Criminologists and sociologists have long been worried about the disrespect for law that is fostered by those religious and community leaders who teach, in words and action, that inconvenient laws were made to be broken. In Little Silver, New Jersey, about two years ago, a fire company proceeded with a gambling fair after county officials had issued a warning against it. When state troopers tried to stop the games, they were attacked by the townspeople. With the apparent approval of their elders, kids scratched police cars and flattened their tires.

#### Problem For Police

"In most cases the effects of 'good' gambling are trivial and the violations seem minor, but they don't always remain that way. Virgil Peterson, operating director of the Chicago Crime Commission, told me of one Illinois town that had succeeded in getting an honest administration after several decades of gangster control. The new police chief set out to eliminate all illegal gambling. But a church that ran an annual fair refused to co-operate. The chief suggested a compromise. Pointing out that open gambling by the church would make it harder for him to suppress private operations, he asked the church to confine its dice, roulette and other games to an off-the-street enclosure. Church officials felt, however, that they could make more money by public games and turned down the suggestion.

"The police chief appealed to the bishop of the area and won his support. But the local church leaders then opened an intensive campaign against the police department. Their pressure, forced the chief out of office. 'The gangsters,' said Peterson, 'soon went back to their old haunts and began operating as usual'."

Mr. Gorman says, "Despite such minor signs as that 'good' gambling is getting 'better', experience indicates that gambling and crookedness go together like ham and eggs."

#### Blasphemy

Gambling is gambling wherever it is found. The sponsorship of churches and charity organizations does not make gambling respectable. For churches to sponsor gambling for the purpose of raising money is blasphemy against the church and against the Lord who established the church. It is a contradiction of all that Jesus meant His church to stand for.

I am sure you would not find a single Baptist church within the Southern Baptist Convention that sponsors gambling. Southern Baptists have made their advances by following the Bible plan of stewardship and with glad hearts they have brought their tithes and offerings into the storehouse and dedicated them to the Lord's service. We have a right to be thankful that such dishonesty and crookedness as represented by gambling has not invaded our denomination or disrupted our denominational fellowship. May it ever be so.

# Kingdom Progress

## Third Anniversary of Cowling at Second, Little Rock



*Reading from left to right: Jim Rains, Chairman of Finance Committee; H. C. Stephan, representing the Building Committee on present Educational Building; Dr. Dale Cowling, pastor; David Tipton, Vice-chairman of Building Committee for new Educational Building; B. T. Jackson, Chairman of Board of Deacons.*

The Second Baptist Church, Little Rock, Arkansas, observed the third anniversary of their pastor, Dr. Dale Cowling, on Sunday, July 17. Dr. Cowling came to Second Church on July 15, 1952 from Baptist State Headquarters where he was Secretary of Student Work.

The theme for the day was "A Portrait of Growth." A special pictorial brochure portrayed the growth of the church during the last five years. Another special feature was a note-burning ceremony celebrating the payment in full of the debt on the Educational Building. A reception honoring the pastor and his family immediately followed

the evening worship service.

The membership of the church has grown from 2,043 in 1952 to 2,527 in 1955, with 140 baptisms already for the first eight months of this church year. The Sunday School enrolment has increased from 1657 to 1744. The Training Union has increased from 306 to 553. The W.M.U. has been full-graded, A-1 for 1953 and 1954.

A great step forward was taken by Second Church Wednesday night July 13, when the church unanimously voted to proceed immediately to construct a new educational building.

### Arkansas BTU's Reach Enrolment of 90,582

Baptist Training Unions sponsored by Southern Baptist churches in Arkansas reported enrolments totalling 90,582 last year.

The increase of 9 per cent over Arkansas enrolment in 1953 helped Baptist Training Union enrolment over the Southern Baptist Convention pass the two million mark for the first time.

J. P. Edmunds, head of the Baptist Sunday School Board department of survey, statistics, and information, announced the new BTU figures.

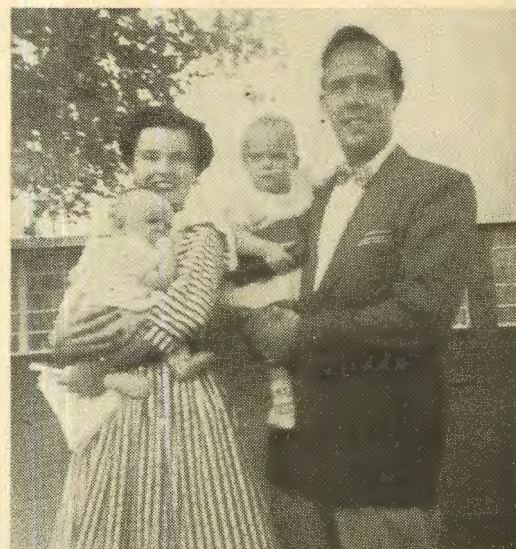
### New Faces at Baylor

Baylor University has appointed two new administrative officers. George McClellan Smith, dean of arts and sciences at Vanderbilt University, Nashville, Tenn., becomes dean of instruction. N. Lee Dunham, executive secretary-treasurer of the Missouri Baptist Foundation, becomes director of promotion.

### Roe Matthews Enters Field of Evangelism

Roe Matthews recently resigned the pastorate of Caudle Avenue Church, Springdale, to enter the evangelistic field.

## Arkansans In Texas



MR. AND MRS. BOB MCPHERSON

The North Side Baptist Church, Weatherford, Texas, takes note of the progress made during the first year of Pastor Bob McPherson's ministry. Coming to the church in May, 1954, Pastor McPherson has led the church at Weatherford in a greatly expanded program. The Sunday school attendance has doubled within the year from 300 to 600. Offerings have increased from \$500 per Sunday to \$1,100. One hundred fifty persons have been received into the church on profession of faith and baptism. Many others have united by letter. Eight young people have volunteered for full-time Christian service.

The first anniversary of Pastor McPherson's ministry at the Weatherford church was climaxed by an offering of \$2,500 for the Cooperative Program.

The auditorium of the church has been remodeled and the entire building air conditioned. The church recently purchased the block in front of the church and plans to erect educational buildings to house the nursery and elementary departments.

Pastor McPherson is a native of Lake Village. He is a 1948 graduate of Ouachita College. He attended Southwestern Seminary, Fort Worth, Texas, receiving the MRE degree and the BD degree. While in the Seminary he served as educational director of the North Side Baptist Church of Fort Worth, Texas, under Pastor D. C. McBernie, and later as associate pastor to Jesse Garrett of the Rosenheights Baptist Church, Fort Worth.

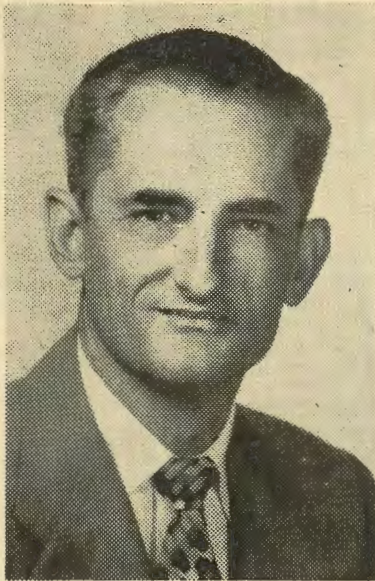
Pastor McPherson credits the outstanding achievements of his first year pastorate at the Weatherford church to the outstanding lay leadership of the church.

### Progress at Mandeville

Pastor A. D. Corder reports splendid progress at the Mandeville church. Pastor Corder has been with the Mandeville Church a year. During this time the Sunday school enrolment has increased from 115 to 176, with the addition of two classes and one departmental assembly. A Training Union has been organized with 72 enrolled. There have been 54 additions to the church, 19 of whom came on profession of faith and baptism. The budget of the church has been doubled and gifts to the Cooperative Program have been increased.

The church facilities have been improved with the installation of a water system, a butane heating system, and improvements to the educational building with the addition of a kitchen, a nursery, and a fellowship hall.

**First, NLR, Pastor**



**ROY B. HILTON**

Pastor Roy B. Hilton has accepted the call of the First Church, North Little Rock, and is now on the field. Pastor Hilton came to the North Little Rock church from the pastorate of the Pine Grove Church, Sweet Home, Pulaski County Association, where he served for two years.

Pastor Hilton is a graduate of Ouachita College, class of 1949. He received his BD degree from Southwestern Seminary, Fort Worth, Texas, in 1953. Pastor Hilton was born in Tennessee but was reared in Leslie, Arkansas. Mrs. Hilton is the former Muriel Treece of Leslie. She attended Southern Baptist College, Walnut Ridge, and did special work at Southwestern Seminary. The Hiltons have two children, Kenneth, 19, and Ann, 13.

**Thomas L. Tedford Joins Georgetown Faculty**

Thomas L. Tedford, a native Arkansan and graduate of Ouachita College, has been elected to the faculty of Georgetown College, Georgetown, Kentucky, it was announced recently by Dr. H. Leo Eddleman, president of Georgetown. Dr. Tedford, who has been working toward his Ph.D. degree in speech at Louisiana State University, Baton Rouge, Louisiana, will assume his position as speech teacher and debate coach at Georgetown in September. Georgetown College is the senior Baptist school for the state of Kentucky.

While in Arkansas, Dr. Tedford was pastor of Jessieville Church near Hot Springs, and worked as BSU secretary and director of public relations for Ouachita College for one year. He is now working on his doctoral dissertation which concerns speech training in the Baptist Training Union.

Dr. Tedford is the son of Pastor and Mrs. L. C. Tedford of Grace Church, North Little Rock.

**New Church In Cleveland**

Pastor C. E. Parks announces the organization of a Baptist church at Bay Village, Ohio. Bay Village is a suburb of Cleveland. It is requested that pastors having members who have moved to Cleveland or anticipate such a move to send their names and addresses to C. E. Parks, 24311 West Lake Road, Bay Village, Ohio.

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Missions wait on stewards and a distraught world waits on missions.

**Atwood Goes To Eureka Springs**



**MR. ATWOOD**

Pastor Hartsell Atwood, a native of Little Rock, has accepted the pastorate of the First Church of Eureka Springs.

Pastor Atwood is a graduate of Ouachita College, class of '51. He graduated from Southwestern Seminary with a BD degree in May 1955. Before entering the Seminary he held pastorates in Arkansas, and during his Seminary work he held pastorates in Texas.

**W. W. Warmath Accepts First Church, El Dorado**

Dr. William Walter Warmath has accepted the pastorate of First Church, El Dorado, effective September 1.

Dr. Warmath has served seven years as pastor of Fifth Avenue Baptist Church, Knoxville, Tennessee. He is a native of Humboldt, Tennessee, and went to Knoxville from Calvary Baptist Church in Jackson, Tennessee. He went to Knoxville as a widower with his children, Jerry, 17, and Mary Frances, 14. After moving there he married the former Mrs. Frances Vineyard Snider who has a son, Van Snider, 18. They have since had a son, Bill, now 3.

A total of 1,255 new members have affiliated with the Fifth Avenue Church since he became pastor there. "But I count as one of the greatest blessings of my ministry that our church had licensed eight young people to preach," Dr. Warmath said.

Dr. Warmath received the honorary Doctor of Divinity degree from his alma mater, Union University, Jackson, Tennessee, in 1952. He had received his master of theology degree from Southern Baptist Seminary, Louisville, Kentucky.

**Deacons Ordained**

Keith Webb and Roy Singleton were ordained as deacons by Oxford Church, Sunday, July 10.

Pastor J. W. Shields was moderator of the ordaining council. R. L. Blair, a deacon in Melbourne Church, served as clerk. Shaw Griffin offered the ordaining prayer. W. H. Horn of Sage conducted the examination. Amos Muncey of Melbourne made the recommendation to the church, and also delivered the ordination message.

**Texas Baptist Haven Opened On July 10**

Texas Baptist Haven, a home for the aged, opened in Houston July 10 with Mrs. Ella O. Skinner, 74, Houston, as its first resident.

The Haven, built by Texas Southern Baptists for \$345,000, will not be officially dedicated until October, when the state Baptist convention holds its yearly session in Houston.

More than 100 elderly persons in the state have applied for residence, according to James C. Wilson, Haven superintendent.

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If we give with a vision of God, we will also give with a vision of the world.

**First Anniversary**



**HAROLD H. COBLE**

Sunday, July 17, marked the first anniversary of Pastor Harold H. Coble with the First Church of Cullendale.

During the year there have been 140 additions to the church, 80 of whom have come on profession of faith and baptism. A total of \$42,703.55 has been contributed by the membership of the church during the year. Of this amount \$9,968 had gone to mission causes with the Cooperative Program receiving \$5,766.50.

Also during the year, the mission sponsored by the church has been organized into the White City Church. The church plans to build a new auditorium with a seating capacity of 900. The plans call for additional educational space.

Pastor Coble is a native of Arkansas. He is a graduate of Ouachita College, and the Southwestern Seminary at Fort Worth, Texas. Before coming to the Cullendale church, Pastor Coble served First Church, Coy, and the First Church, Strong. He also served as chaplain of the 6th Bomb Wing, USAF, in Roswell, New Mexico. The Cobles have two children, Tommy, 8, and Paula, 2.

N. L. Lewis is music and education director of the Cullendale church.

**Harold Perry Goes To Second Church, El Dorado**

Harold Perry of Wilson is serving as music and youth activities director of Second Church, El Dorado, for the summer months. Mr. Perry is a student in Ouachita College.

**National Magazine Features Baptist 'Country Preacher'**

Folks all over the nation will follow the ministry of J. D. Carroll, pastor of a rural Southern Baptist church near Walker, La., in August.

Carroll, pastor of Judson Baptist Church (membership: 610), is the subject of a picture feature story covering eight pages in *Coronet's* August number.

The feature is entitled "Country Preacher."

**Missionaries Return to Japan**

The Loyce N. Nelsons, who have been in the States on furlough, will start to Japan on August 2. Their address will be: 16 q 308 —ZAKOBA-CHO, Hiroshima, Japan.

The Nelsons state that they have enjoyed their furlough but are now looking forward to another term's service as Southern Baptist missionaries.

# ★ ★ ★ Christian Horizons ★ ★ ★

*By Religious News Service*

## Poling Calls Liquor Advertising Growing Menace

Liquor advertising and Hollywood-produced movies with "Biblical" themes were sharply criticized by Dr. Daniel A. Poling of Philadelphia in an address to the 43rd biennial convention of the International Society of Christian Endeavor, in Columbus, Ohio.

Dr. Poling is editor of the Christian Herald, president of the World's Christian Endeavor Union and acting president of the International Society of Christian Endeavor.

He told the 4,000 delegates that the liquor problem "is more tragic, more virulent and of proportions more vast than at any time in social history."

"Liquor advertising on television and radio, on billboards and just about everywhere, has become a direct menace to physical life and public morals," Dr. Poling said.

## Bills Would Stiffen Penalties Against Pornography Peddlers

Legislation to make a federal prison sentence mandatory for dealers in pornographic literature upon a second conviction was introduced in the Senate by Chairman Estes Kefauver (D.-Tenn.) and members of the Senate Subcommittee on Juvenile Delinquency.

Senator Kefauver told the Senate that too many dealers in smut are let off under present laws merely with a fine and that mandatory jail sentences for "repeaters" would serve as a strong deterrent.

Present law provides for a fine of not more than \$5,000 or imprisonment for not more than five years, or both, for violation of the law against interstate transportation of pornographic literature.

The bill recommended by the subcommittee specifies that for a second or subsequent offense a minimum prison sentence of three years would have to be imposed, with a maximum of 10 years. In addition, a fine up to \$5,000 could be levied.

## Baptists Voice Hope For Success Of Big Four Conference

The golden jubilee congress of the Baptist World Alliance in London sent a cable to the Big Four summit conference in Geneva voicing its prayerful hopes for the success of the meeting.

The message was sent as an American and Russian delegate clasped hands on the platform of Royal Albert Hall as a symbol of East-West unity.

Prayers were then offered for the success of the conference by the vast audience who were also urged to join hands as they asked God's blessing on the heads of the United States, British, French and Russian governments.

The message said that the congress delegates, representing over 20 million Baptists, "respectfully greet your excellencies and express their thankfulness for your meeting at this time and your intention to plan for peace and not for war." It added:

"Believing that the present moment is crucial, but full of hope, they assure you of their support in their efforts and their earnest prayers for the guidance of Almighty God in your deliberations."

## 250,000 Catholics Demonstrate In Brussels

About 250,000 Roman Catholics demonstrated peacefully in Brussels against the Socialist-Liberal Government's school reform bill.

It was the largest Catholic protest rally to date against the measure that would reorganize the educational system and cut subsidies to Catholic schools.

## Baptist Official Appeals To Italian Premier

Manfredi Ronchi, secretary general of the Baptist Union of Italy, sent a message to Premier Antonio Segni urging an end to "legal obstruction" of the activities of evangelical Christian groups in Italy. He called upon the government to "respect Constitutional guarantees of religious freedom."

His appeal came after Cline R. Paden of Brownfield, Tex., head of the Churches of Christ in Italy, was given a suspended 10-day jail sentence and fined 3,000 lire (\$15) for putting up an identification sign on his church without police permission.

## Majority of Minnesotans Believe Revival Genuine

Two out of every three Minnesotans (69 per cent) believe that America is experiencing a genuine religious revival.

A survey made by the Minnesota Poll, a service of the Minneapolis Tribune, shows that less than one-fifth of the state's adults (18 per cent) are skeptical. The rest are undecided or give varied answers.

## Parents' Shifting of Responsibility For Children Alarms Psychiatrist

A child psychiatrist expressed alarm at what she described as a growing tendency of parents to shift responsibility for their children to agencies outside the home.

"Parents must recognize that children are their responsibility," Dr. Sophie S. Sloman of Oak Park, Ill., told 200 clergymen, teachers and parents attending the 13th annual convention of the Lutheran Education Association in River Forest, Ill.

Dr. Sloman, leading a discussion on discipline for adolescents, observed:

"Parents are depending too much on the camps and teen-age centers to solve their Boy Scouts, the YMCA, schools, summer camps and teen-age center to solve their children's behavior problems.

"These agencies are all right for recreation but they aren't going to cure any real problems."

## Belgian Catholics Win Surprise Victory On School Issue

In a surprise move, the government accepted a Social Christian (Catholic) Party proposal that the school reform issue be submitted to an impartial commission.

It was the first major victory for Catholics in their fight against the bill sponsored by the Socialist-Liberal government that would reorganize the educational system and cut subsidies to Church-operated schools.

# A Smile or Two

Repercussion from last week:

"Who ever heard of a \$23,000 Cadillac?"

That's part of the joke—nobody but a Texan.

The exam question was a real puzzler. It asked why "psychic" is spelled with a "p".

The young man in the front corner did not have the answer but he felt he could not leave the question unheeded. Shaking his head, he wrote, "It certainly does seem silly."—

—*Sunshine Mag.*

"Did you fish with flies?" asked a friend of the ret'd vacationer.

"Fish with flies? Yes, we fished, camped, dined and slept with them."

—*Quote.*

The insecurity of modern man was highlighted for us in a story we heard about 9-year-old Tris Taylor of Milwaukee. Switching off his favorite TV program, Tris greeted his mother with: "Howdy, podner, Let's you and me go to Texas to live."

"Why, who would take care of Daddy?" Mrs Taylor asked.

"Oh," assured Tris, "we'll send him C A R E packages."

—*Milwaukee Journal.*

Two fellows, fishing on a Sunday morning, were feeling pretty guilty. One said to the other: "I suppose we should've stayed home and gone to church." To which the 2nd angler repl'd lazily, "Heck, I couldn't have gone to church anyway. My wife's sick in bed."

—*Quote.*

A young mother had trouble with a small son who had locked himself in the bathroom and either could not or would not unlock the door.

Finally, she called the Fire Dep't and explained the predicament. When the fireman was told it was a little boy, he called into the bathroom, "You come out of there, little girl."

Promptly the door flew open and an indignant boy marched out. The fireman grinned, "Works nearly every time."

—*Birmingham News Mag.*

A psychiatrist advised his timid little patient to assert himself. "Don't let your wife bully you. Go home and show her who's boss!"

The patient went home, slammed the door loudly and roughly seized his wife. "From now on," he snarled in his best Little Caesar manner, "you're taking orders from me see? You're gonna make my supper this minute and when it's on the table you're goin' up to lay out my clothes, see? Tonight I'm goin' out on the town—alone—and do you know who's goin' to dress me in my tuxedo and black tie?"

"You bet I do," was her answer. "The undertaker."

—*Quote.*

Mistaken is the way we have always been about the difficulty of parallel parking, we learn from the expert lady driver who insists there is really nothing to it. You back up, she said, until you run into the car behind, then go forward until you run into the car ahead.

—*Quote.*

# News From Baptist Press

## Leader Reports Russian Baptist Strength Grows

By ALBERT MCCLELLAN

Russian Baptists show signs of growing strength, if an inside report from one of their leaders is an accurate judgment of their work and character.

Nikolai Levindanto, vice-president and superintendent of Baptist work in the Baltic area of the Soviet, reported the denomination has 5,040 churches with 520,000 members.

Here for the Baptist World Congress, Levindanto said all churches have pastors and all church members are over 18 years of age. In Russia, children can not be baptized.

Levindanto, a small blue-eyed man in mid-fifties, talked eagerly of Christian work in his country as he answered questions about Baptist activity there. He gave the impression of a man dedicated to the Baptist cause, and not the least suspecting that free-world Baptists wonder endlessly about the spiritual welfare of his people.

From his replies, it is evident that Russian Baptist work is different.

### Do You Have Bibles?

The first question posed was: "Do you have Bibles now in Russia?"

He answered that as far as he knew, every Baptist family had a Bible, although in Russia there has been a shortage. Since the government granted permits to publish Bibles, contracts are being negotiated and work is expected to begin immediately.

Regarding Bibles from outside the Soviet, Levindanto said, "There is no difficulty in procuring individual copies but mass importation is impossible."

When asked why mass importation was impossible, he answered, "You will have to refer your question to authorities higher than myself."

### Two Classes of Ministers

This was the second question: "How many ministers do you have and what about seminaries?"

In Russia, Levindanto explained, there are two classes of ministers—pastors and preachers.

Every church has a pastor paid by the people, though wages are pitifully small, and every church has from two to 12 preachers. Of 5,400 pastors, 3,000 are ordained. Others are going through a 12-month trial period required by churches.

There are no Baptist seminaries in Russia, though Levindanto said "Just as the Orthodox Russians have the right to have seminaries, we also have the right, but due to considerations of finance, building, and teachers, we do not have any."

Pastors are chosen on the basis of their Christian character, Bible knowledge, faithfulness to the church, and preaching ability. Preachers, on the other hand, are selected for ability to speak in public on Bible questions.

### Extensive Organization

To the third question, "Are you permitted a national organization of any kind?" Levindanto responded, "We have an extensive national organization." There is a presidium or general council of 12 members, all older, experienced men. In addition, there are 60 district superintendents, who lead associations, he declared.

The district men travel from church to church attending to the needs of pastors. There is a national meeting of leaders but nothing similar to western-type conventions.

"Is your Christian Evangelical Union a Baptist group from the traditional Baptist viewpoint?" To this fourth query, the Russian Baptist leader replied with a positive "Yes."

He pointed out Christian Evangelicals, as they are known, long have been very strict in doctrine and moral living though without using the Baptist name. He said it is a very strong point with them, so strong that ministers and even church members shall not use tobacco.

### Church-State Relations

The fifth question put to him was, "Have Russian Baptists been in trouble with the Soviet government?"

Levindanto answered with a frank statement: "Yes, but not for religious reasons."

"Following an appeal from world Baptist leaders in the early 1920's," he continued, "Russian Baptists became pacifists, resisting not only military service but service in military hospitals as well. This led to imprisonment of certain leaders and closing of some churches."

Later, Baptist farmers resisted the government when it began nationalizing private property, not because they were Baptists, but because the farmers had large properties wanted by the state. This led to their imprisonment. He said present-day Baptists are not pacifists and own no private property.

According to W. O. Lewis, European secretary for the Baptist World Alliance, who visited Russia last year, Levindanto accurately reflects Baptist conditions in Russia.

Both Levindanto and Lewis attested the spiritual vigor of the Baptist movement in Russia and predicted a great increase in spiritual activities.

### New Baptist Building Under Way in Raleigh

Southern Baptists broke ground July 6 for their new Baptist Building, in Raleigh, N.C.

The new office building, costing about \$602,000 counting the amount paid for the lot, will bring together all state Baptist convention offices. They are now located in four different buildings.

The new structure will have four stories and a basement. Estimated completion date is Sept. 1, 1956.

Douglas Branch, pastor, First Baptist Church, Rocky Mount, N. C., who is state convention president, was in charge of the ground-breaking ceremony.

### California Numbers Over 500 Churches

Maintaining an average of organizing one new church a week for five years, California Southern Baptists recently added the 500th co-operating church to their number.

The 500th church is a Spanish-speaking church. In Spanish, it's called Primera Iglesia Bautista del Sur (or, as you would say in English, First Southern Baptist Church) of Bakersfield.

This is not the first foreign-language church among Southern Baptists in the state. They have ten Spanish-speaking churches, three Russian, two Chinese, and two Japanese.

This isn't all, however. The 501st church also has been organized. It's the Broadway Southern Baptist Church in Escondido, Calif.



### Denominational Calendar

- 1-5—Jr. G. A., Ferncliff.
- 1-5—Music Leadership Conference, Immanuel Church, Little Rock.
- 4-10—W.M.U. Conference, Glorieta. B. W. C. Conference, Glorieta. Arkansas Training Union Week, Ridgecrest.
- 5—Music Planning Meeting, Immanuel Church, Little Rock.
- 8—Adm. Finance Committee Meeting, Little Rock.
- 8-12—Jr. G. A. Camp, Ferncliff.
- 8-13—Preacher's School, Ouachita College.
- 11-31—Three one-week S.S. Conferences, Ridgecrest.
- 11-17—Home Mission Board Conference, Glorieta.
- 11-17—Relief and Annuity Board Conference, Glorieta.
- 12—Summer School Commencement, Ouachita College.
- 14-20—Sunbeam Focus Week.
- 15-19—Jr. G. A. Camp Ferncliff.
- 18-24 — Glorieta Conferences; Bible; Library; Audio-Visual Aids; Christian Recreation; The Christian Life; Radio and TV; Historical Commission.
- 20-21—BWC Camp, Ferncliff.
- 22-26 — Jr. G.A. Camp, Ferncliff.
- 25-31—B.S.U. Retreat; Glorieta. Writer's Conference, Glorieta.
- 29—Fall Semester, Golden Gate Seminary.
- 30—State-wide Stewardship Rally, Little Rock.

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### Counselor's Corner

By DR. R. LOFTON HUDSON  
PREACHER'S WIFE

**Question:** I have been married to a preacher for thirteen years and have three children by him. But I do not love him. He knows that as well as I do. I am a Christian. I would like to be a nurse and have worked in three hospitals. I definitely do not like to keep house, but what am I to do? Should I continue living with my husband or should I leave him and become a nurse.

**Answer:** We need Christian nurses and I think that it is a wonderful profession. Also I hate to see people live together in a loveless marriage. Perhaps with some help your marriage could be improved. If you are mature enough, you might learn to love him. I'm sure that he needs your love.

But it seems to be that you have too much involved to give up the ship. Your children deserve the security of at least not being saddled with the stigma of a broken home. Besides, what of your marriage vows? "For better or for worse" means something.

Quit debating leaving your husband. You can never build a sound marriage on uncertainty and indecision. If you love nursing more than your husband and children there is something wrong with you. Try to get that something straightened out. Surely you can find someone who can help you.

Give yourself to your home, to your husband and children. Then what you give to nursing will be worth more. In any case, Christ will help you to take a creative approach to your very difficult problem.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)



## Two Good Assemblies Just Closed

Fifteen hundred and fifty-nine registered for the two 1955 Arkansas Baptist Assemblies held June 30-July 5 and July 7-12. This is the largest registration of any State Baptist Assembly to date. Six hundred and ninety registered for the first Assembly and 869 for the second. The weather was perfect — no rain, warm days, cool nights. The preaching and singing were of the best with Dr. H. Tom Wiles and Dr. Carl Goodson serving as speakers and Gale Dunn, directing the music assisted by Mrs. William Perkinson, organist, Mrs. Odis Jones and Mrs. Lehman Webb, pianists, and Miss Rose Arzooonian, soloist. Many visitors attended the services from day to day.

One of the outstanding features of this year's Assemblies was the recreation program under the direction of Paul Kirkland of Clarksville, Tennessee. Outstanding recreational activities were the new swimming pool, the tennis courts, soft ball, badminton, and table tennis.

All but a very few who registered for the Assembly made some kind of a definite decision to accept Christ and to live for and serve Him better. Three hundred and five decision cards were signed. Of these there were 17 conversions, 66 offering for definite full time Christian service, 217 dedications and 5 others.

### Looking Toward 1956

Two better than ever Assemblies are already being planned for 1956. Speakers for the first Assembly will be Dr. Monroe Swilley, Atlanta, Georgia, and Dr. Carl Goodson, Southwest College, Bolivar, Missouri. Speakers for the second Assembly will be Dr. Nowlin Howington, pastor, First Church, Little Rock, and Dr. Carl Goodson. Dr. Carlyle Bennett, head of the Music Department for the Golden Gate Seminary in California, will direct the music for both Assemblies. He will be assisted by Mrs. Carlyle Bennett and Mrs. Odis Jones at the pianos and Mrs. William Perkinson, organist. Miss Rose Arzooonian will be the featured soloist.

Paul Kirkland of Clarksville, Tennessee, assisted by Neil Jackson, First Church, Helena, will direct the recreation program.

One of the special features for the 1956 Assemblies will be Dr. J. Lyn Elder, Professor of Psychology of Religion for Golden Gate Seminary. He will speak and have a general conference for church leaders in all organizations.

Nineteen hundred and fifty-six will mark the 50th or Golden Anniversary of the Arkansas Baptist State Assembly. Mrs. Ralph Douglas has been asked and has agreed to provide as a special feature of the 1956 Assemblies a pageant picturing the history of the Arkansas Baptist State Assembly—past, present, and future.

Associations that are to attend the first session, June 28-July 3, are Benton County, Black River, Buckner, Buckville, Caddo River, Clear Creek, Concord, Conway-Perry, Current River, Faulkner, Gainesville, Greene County, Hope, Independence, Liberty, Little Red River, Little River, Mississippi, Mt. Zion, Ouachita, Red River, Stone-Van Buren-Searcy, Washington-Madison, White County, White River, and Woodruff Associations.

The associations that are to attend the second session, July 5-10, are Arkansas Valley, Ashley County, Bartholomew, Big Creek, Boone County, Carey, Caroline, Carroll County, Centennial, Central, Dardanelle-Russellville, Delta, Harmony, Newton, Pulaski County, Rocky Bayou, Tri-County, Trinity, and Motor Cities Associations.

### AIR CONDITIONING AVAILABLE

The State Sunday School Secretary knows where a 30 ton Carrier Air Conditioning system is available at low cost. This system includes two motors and a condenser and is in first class condition. This system would be suitable for air conditioning a medium size church or educational building by adding the necessary ducts. Churches interested in investigating should write or phone Edgar Williamson, 314 Baptist Building, Little Rock, Arkansas. Telephone number is FRanklin 6-2391.

### IMPORTANT 1955-56 DATES

Southwest Religious Education Association Annual Meeting, Southwest Theological Seminary, Fort Worth — August 30-September 1, 1955.

Southwide Preparation Week—September 18-24, 1955.

State District Sunday School Conferences—October 10-14, 1955:

Monday, October 10—

First Church, Fort Smith

Tuesday, October 11—

First Church, Hope

Wednesday, October 12—

First Church, Pine Bluff

Thursday, October 13—

First Church, Harrison

Friday, October 14—

First Church, Paragould.

Southwide Sunday School Clinic, Birmingham, Alabama, January 7-20, 1956.

State Vacation Bible School Conference—February 6 & 7, 1956.

Arkansas Baptist State Assemblies, June 28-July 10, 1956:

First Assembly—

June 28-July 3, 1956

Second Assembly—

July 5-10, 1956

State District Sunday School Conferences—October 8-12, 1956.



## Delegates From 60 Countries At World Baptist Congress

By Religious News Service

Some 8,500 delegates from 60 countries attended the golden jubilee congress of the Baptist World Alliance in London. The assembly marked the 50th anniversary of the Alliance's founding in London on July 17, 1905.

The largest delegation — some 3,600 persons—came from the United States. The biggest European delegations were 289 from West Germany and 270 from Sweden.

There were nine delegates from Russia and a group from East Germany, but none from any other Communist-dominated country.

Theme of the Congress was "Jesus Christ, the same yesterday, and today, and forever."

Welcoming addresses were delivered by Henry Cook, president of the Baptist Union of Great Britain and Ireland, Dr. Geoffrey Francis Fisher, Archbishop of Canterbury, on behalf of the British Council of Churches of which he is president, and Dr. F. P. Copeland-Simmons, moderator of the Free Church Federal Council, who brought greetings from the free churches in England and Wales.

In his address, Dr. Fisher said his presence was a symptom of "the drawing together of the churches of Christ in the ecumenical movement." He told the Baptists that Christian unity offers great hope for mankind.

Dr. Louie D. Newton, pastor of Druid Hills Baptist church, Atlanta, Ga., and Alliance vice-president, gave the congress' response to the addresses of welcome. He called the meeting's theme "the only hope for a world left drab and weary by militarism, materialism and humanism."

The keynote address was delivered by Lawrence A. North of Wellington, New Zealand. His subject was "The Changeless Christ in a Changing World."

A roll call of nations became an impressive ceremony as leaders of delegations came to the platform and extended greetings from Baptists in their countries.

Jacob I. Zhidkov, chairman of the All-Soviet Union of Evangelical Christians (Baptist), extended greetings from members of his denomination through an interpreter. He told the delegates, "There is a great bond between us. We have been united for 50 years."

Dr. F. Townley Lord of London, Alliance president, and Dr. C. Oscar Johnson of St. Louis, Mo., a former Alliance president, were the featured speakers at a jubilee worship service.

Dr. Lord paid tribute to "our Baptist church in Moscow."

"All it has," he said, "is a few Bibles and a very few hymn-books, but they are in the hands of 4,500 church members who, led by consecrated leaders, are devoted to followers of the Master and who have been sharers in His tribulations."

Dr. Lord also discussed the hydrogen bomb which he called "an ominous factor in the modern situation which dwarfs all others."

"All men of goodwill," he said, "must strain every effort to prevent this gargantuan monster from passing out of the realm of scientific theory into that of human tragedy."

A feature of the opening sessions was a pageant portraying Baptist history.

## Sunday School Board To Publish Eight New Periodicals

Eight new periodicals will be published by the Baptist Sunday School Board, with the first issues available the fourth quarter of 1956.

Three of the publications, *Every Day with Primaries*, *Every Day with Beginners*, and *Every Day with Nursery Children*, related generally to the experiences which the children have in Training Union on Sunday evenings, will be planned especially for use in the homes during the week.

Two of the new periodicals will be Training Union lesson quarterlies for married young people and young adults, and will contain units of programs planned and written especially for these two groups.

Two new Sunday school quarterlies, *Sunday School Married Young People* and *Sunday School Young Adults*, will be designed to meet the needs of married young people, twenty-four years of age and under, and young adults, in

their week-by-week Bible study in the Sunday school. They will carry treatments of the Uniform Lessons, with special application to the problems and interests of these two groups.

*The Teacher*, which has carried the Uniform Lesson treatment for teachers of Young People and Adults, will become two monthly publications, one for teachers of Young People and the other for teachers of Adults.

Some people have it in their heads that one can only be religious by being miserable.

A Christian can be a street-car conductor, a bus driver, a policeman, a baseball player, a judge, a lawyer—what difference does it make—so long as Christianity is there and with it happiness, which is synonymous.

—Agnes Gibbs Ford.

God's plan for our giving will save us from covetousness.

## Foreign Mission Board Reports to the People

### DR. CAUTHEN STRESSES NEED FOR RELIEF MONEY

"The attention of Southern Baptists needs to be called to the fact that relief funds have declined so sharply that we will soon be unable to meet the requests that come from needy areas," Executive Secretary Baker James Cauthen told the Foreign Mission Board in its July meeting.

"From time to time the Southern Baptist Mission in Korea requests that we make as much as \$10,000 available for the relief of need which can hardly be overstated. We have been able up to this point to respond to every call for relief; but unless additional money for relief comes in immediately, we will not be in a position to meet the next call that comes."

Treasurer Everett L. Deane reported that as of June 30 the Foreign Mission Board had available for relief appropriation a balance of only \$7,932.98. Southern Baptists gave \$21,712 for world relief during the first six months of 1955, an amount considerably less than that given for the same period last year.

The Foreign Mission Board has repeated calls for relief from Korea, Hong Kong, and the Near East. Also, from time to time, there are emergency calls from other areas of the world. "We do hope Southern Baptists will help us to continue the ministry of relief; but this can be done only as funds for world relief are made available to the Foreign Mission Board," Dr. Cauthen said.

### THE RELIEF COMMITTEE

The Relief Committee is a Southern Baptist Convention committee which dates back to 1946 when the Convention asked the Foreign Mission Board to take over the distribution of relief funds. Formerly Southern Baptist relief activity had been headed by Dr. Louie D. Newton and the late Dr. George W. Truett.

Then in 1946 when the Convention began a major relief campaign to relieve suffering following World War II, the Foreign Mission Board, because of its knowledge of world conditions and its representatives in foreign countries, was asked to take over the responsibility of distributing funds.

The relief program of Southern Baptists is administered from this fund which is made up of special gifts from individuals and churches. Dr. George W. Sadler, the Foreign Mission Board's secretary for Africa, Europe, and the Near East, is chairman of the Relief Committee.

Money for relief should be addressed as follows: Foreign Mission Board, S.B.C., P. O. Box 5148, Richmond 20, Va. Clearly indicate that the money is for world relief.

### ATTEND WORLD CONGRESS

Dr. and Mrs. Baker James Cauthen left Richmond immediately following the July meeting of the Board to attend the 50th anniversary meeting of the Baptist World Alliance in London, July 16-22. Dr. Cauthen is a member of the executive committee of the Alliance which is in session prior to the jubilee celebration.

Following the Alliance meeting, Dr. Cauthen and Dr. George W. Sadler will visit the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland, and will confer with Southern Baptist missionaries in Italy and in Spain. Dr. and Mrs. Sadler left the States on July 6.

Other members of the Foreign Mission Board staff attending the London meeting are Miss Edna Frances Dawkins, assistant secretary for missionary personnel, and Dr. Rogers M. Smith, associate secretary for promotion. Miss Dawkins left the States in May to visit mission fields in Europe, Africa, and the Near East. Dr. Smith has been conducting a tour through Europe and the Near East during the past several weeks.

### BARBARA CHESHIRE FUND

The Foreign Mission Board has received a gift of \$1,715 from staff doctors, board of directors, and other employees of the Baptist Hospital in Pensacola, Fla., designated for the establishment of the "Barbara Cheshire Memorial Loan Fund."

The fund is in memory of Mrs. John Bell Cheshire, Jr., formerly Barbara Horne, who died April 10 this year, just one month before she and her husband were to have been appointed missionaries to Malaya. She died in the Pensacola hospital following surgery. Mr. Cheshire is hospital chaplain.

The money will operate as a revolving loan fund, the principal being loaned to selected first-year medical students preparing for missionary service.

### MEDICAL WORK IN HONG KONG

Dr. Samuel G. Rankin, Southern Baptist medical missionary of the China staff, has passed the Canadian medical examinations which will enable him to secure a license for practicing in Hong Kong, British crown colony. He and Mrs. Rankin, formerly Miriam Thomas, will soon be leaving the States for Hong Kong where Dr. Rankin will assist in a medical program being started in connection with the Hong Kong Baptist Association.

### CHALLENGE OF CITIES

The July report of Dr. J. Winston Crawley, secretary for the Orient, said Southern Baptists face a special challenge in the leading cities of Asia. "We are

## Children's Page

### Wings

There is an old Persian legend that says birds had no wings when they were first created. They could sing sweetly and their soft, colored feathers were beautiful but having no wings, they could only hop about on the ground.

Then one day, so the legend says, God called the animals together and told them that there was work to be done in the world, and burdens to be carried.

The lion stalked away, growling, "I'm too great to carry burdens."

The rabbit jumped out of sight quickly. "I'm too small to carry burdens."

The chipmunk scampered away. "I run too fast to carry burdens." All the animals made some excuse—all, except the birds.

"We are small," the birds said. "We cannot carry much, but we'll do what we can to help."

So God gave each bird two small burdens to carry on his back. Oh, what heavy weights they seemed! Yet the birds sang sweetly as they staggered under their loads.

Soon they learned to fold the burdens over their hearts, and grew accustomed to carrying them. Somehow the burdens seemed to grow lighter. Then, wonderful to relate, the burdens seemed to be lifting the birds instead of the birds lifting the burdens. And, lo! the burdens grew into wings on which the birds flew heavenward.

Sometimes you think that you just can't bear things, but God wants you to keep trying. Trying makes your wings grow. He will help you to do every hard task or unpleasant duty, and keep you sweet-tempered about it. He will

help you to carry your burdens lightly as if they weren't there at all.

And soon your burdens or your troubles will have grown into strong wings that will lift you high above them. You will fly heavenward.

"Wings," is from the book, *Shining Armor* by Edna Ewing Kelley.

Here is a poem that is like a song. Perhaps you will make up a tune for it.

### Tra-la-la In The Summertime

By BLOSSOM BENNETT

A little bird in the apple tree  
Sings all his merry songs to me;  
A fat green frog beside the walk  
Just croaks because he cannot talk.

The butterflies flit here and there  
As light as feathers in the air.  
The crickets chirp when stars  
come out

And fireflies flicker all about.

Oh! Tra-la-la in the summertime;  
I love to play and run and climb.  
Oh! Tra-la-la—I'm so glad and gay

I can't help singing every day.

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### THANK YOU, GOD

By MARY EDNA LLOYD

For clouds and the sky  
Whether black, white, or blue,  
With a promise of rain,  
Or of sun shining through;  
Thank you, God, our Father.

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One of the greatest tragedies is for the Christian to acknowledge the infinite resources of God and then fail to appropriate them in glorifying him.

now carrying on mission work in 12 great cities in the Orient, each of them larger than any city in our Southland," Dr. Crawley said. "The smaller of them have over a million people, roughly equal to the greater Houston metropolitan area. They range in size on up to Tokyo, which ranks with London and New York as the largest cities of the world.

"The major cities of the Far East are the centers of economic, political, educational, and cultural life for their nations. An adequate witness for Christ in each of these cities is of vital importance for the evangelization of the nations of the Orient.

"Probably our best immediate opportunity for reinforcing our approach to the great cities of Asia would be through an extension of student work. Each of the large cities is an educational center. In many cases, there are several state or private uni-

versities. A student center approach offers rich possibilities not only for evangelism, but also for the development of future Baptist leadership in those countries. For some time most of our Orient Missions have been calling for new missionaries, specially trained and experienced in student work to take advantage of the rich opportunities. The need is particularly acute for couples who could conduct a well-rounded student center program.

"A new realization on the part of Southern Baptists of the size and strategic importance of the cities where we are laboring in the Orient should heighten our sense of the urgency of our task in that part of the world."

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Giving and receiving are complementary. Giving increases our capacity for receiving and receiving increases our capacity for giving. We can never outgive God.

## Joins Bible Society

The American Bible Society announces the appointment of Roy I. Madsen as secretary of the Society's Churches Department, with responsibility for the cultivation of the Society's support by the Churches of the country. The Bible Society is recognized as the official source for Scripture translation and distribution by more than fifty denominations.

Mr. Madsen will join the Bible Society's staff in September. He will be connected with the Society's headquarters at 450 Park Avenue, New York City.

Mr. Madsen is a Baptist layman. For the last several years he has been director of the Radio and Television Department of the American Baptist Convention. He attended the University of Southern California and the University of California at Los Angeles. For eighteen years he was associated with Helms Bakeries in Los Angeles, where he held the position of Director of Personnel. Mr. Madsen resigned his position in the commercial field to "become a part of our denominational life on a more active basis".

He is a member and trustee of the First Baptist Church of White Plains, New York; member of the Executive Committee and



ROY I. MADSEN

chairman of the Television Committee of the Broadcasting and Film Commission of the National Council of the Churches of Christ in the U. S. A. He has served on the radio and television committee of the Protestant Council of the City of New York.

### Texas Students Focus Attention On Overseas Students This Fall

Texas Baptist students this Fall will focus their attention on overseas students studying in Texas schools as a result of a new joint program sponsored by the Texas Department of Student Work and the Home Mission Board.

The two groups will join in setting up and promoting contacts and enlistment with the many nationals studying in Texas schools, and holding weekend conference retreats for these students. Through the program, Texas student leaders and Home Board personnel seek to stimulate interest in nationals and take advantage of the mission opportunities existing on college campuses. The demonstration project will be operated in connection with the BSU Centers in Texas.

W. F. Howard, Texas' Secretary of Student Work, and Loyd Corder, Secretary of Direct Missions, Home Mission Board, are directing the planning of the project. Another worker will be employed to implement the program.

In California, similar steps are being considered to integrate Home Mission Board work with Baptist Student Union work among the student nationals at Berkeley. Work formerly sponsored by the Home Board through its International Center would be expanded to include participation in the BSU program in the Berkeley area.

### Twelve Doctorates By Southwestern

Twelve doctorates were granted at the commencement exercises of Southwestern Seminary, Fort Worth, Texas, June 15.

The following received the doctorate in theology: David L. Aasen, dean of education, Northwest Bible College, Seattle, Wash.; Thomas M. Bennett, assistant professor of Old Testament at the Seminary; Kenneth B. Dial, DeRidder, La.; Thomas O. Hall, Jr., acting head of religion department at Union University, Jackson, Tenn.; James S. Riley, pastor of First Baptist Church, Paris, Texas; Cecil L. Thompson, pastor of First Baptist Church, Russett, Okla.; and Gilbert B. Waud, pastor of First Southern Baptist Church, Peoria, Ill.

Those receiving the doctorate in religious education were: J. Ivyloy Bishop, professor of religious education, Wayland College, Plainview, Texas; Roy H. Cantrell, president of Bethany Nazarene College, Bethany, Okla.; John K. Durst, professor of religious education, New Orleans Baptist Seminary, New Orleans, La.; Donald S. Metz, associate professor of religion, Bethany Nazarene College, Bethany, Okla.; Mamye Lee O'Brien, principle of Broadway Baptist School, Houston, Texas; and James Ottis Sayes, Little Rock, Ark.

## Mission Work In Italy

### Churches

At present there are in Italy about four thousand members in our Baptist churches. The actual "population" in Baptist families is about twelve thousand. These are scattered here and there among the forty-eight million who live in Italy. There are sixty churches and groups and over one hundred evangelistic stations, and fifty Italian pastors and evangelists. The churches are grouped in the "Italian Baptist Work" (Opera Battista d'Italia).

The Italian Baptist churches grouped in the Italian Baptist Work meet in the General Assembly every year. During the interim a central committee coordinates the work of the churches and decides about common activities and enterprises. Regional conferences in the different areas are held annually.

The Baptist visitor to Italy will not have opportunity to see many of the churches but certain important ones will be found along the tourist route in and near the larger cities.

### Institutions

#### Rome

The headquarters building of the Baptist Mission in Italy is at Piazza in Lucina, 35 (phone, 61-320). Here are the offices of Dr. Manfredi Ronchi, executive secretary of Italian Baptists; Dr. W. Dewey Moore, the representative of the Foreign Mission Board; and Dr. Roy F. Starmer, director of the publication department.

**Armstrong Memorial Training Schools for Girls (Istituto Betania):** Via Antelao 14 (phone, 890-941), Miss Virginia Wingo, principal; Miss Grace Tyler, co-worker. Organized in 1949, this school honors the memory of Mrs. F. W. Armstrong, who served for twelve years as president of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention. The purpose of the school is to prepare young Italian girls of high school age for Christian service wherever the Lord might lead them: in home, school, office, church. At present there are seventeen students in the school.

**Good Samaritan Clinic, Via Antelao 14 (phone, 890-941), Dr. Marco Fasulo.** Open to the public at certain hours morning and early afternoon. The purpose of this institution is to offer medical help as a means of Christian testimony and evangelization.

**George B. Taylor Orphanage for Boys and Girls and Rest Home for Old Folk, Via delle Spighe 8, Centocelle (phone, 711-412), Mrs. W. Dewey Moore, director.** This institution honors the memory of Dr. George B. Taylor, first missionary of Southern Baptists in Italy. The girls' building was given in 1948 by Mr. and Mrs. George B. Fraser of Washington, D. C. The chapel was provided by a group of friends

and Texas Woman's Missionary Union to honor their president, Mrs. Marie Mathis.

The Rest Home (Casa di Riposo) for old folk was founded in 1953 and is yet to be paid for. There are ninety children in the Orphanage and twelve old folk in the Rest Home. Connected with this institution is also a medical clinic under the direction of Dr. Fasulo, which is open to the public at certain hours daily. The Orphanage and Rest Home are maintained by Italian Baptists.

### Turin

**Theological School (Istituto Filadelfia)** at Rivoli, about eight miles from Turin. (Phone Rivoli 208 for instructions or transportation.) Address: Via L. Colla 6. This school, founded in Rome in 1901 by Dr. Whittinghill, was closed from 1931 to 1949 when it was reopened at Rivoli. Dr. Benjamin R. Lawton is the president and Rev. Albert B. Craighead is the missionary co-worker.

Besides the theological courses, there is a hostel for Baptist students. There are about fifteen Baptist churches and groups near by. The Waldensian Valleys are near by. There is a delightful view of the Alps from the campus. This institution more than deserves the short trip from Turin, for a visit, or the two-hour trip by fast train from Milan.

—OO—

The most unusual request for prayer that I have ever had came to me during my first pastorate. The little once-a-month congregation had left the church and gone home to lunch. The white haired mother came to me and said, "Pastor pray for my boy," and called her son by name. I was quite surprised at her request. "Yes," she said, "pray for my boy, he's making money much too fast."

—G. Merrill Meadows.

Love is a potent medicine which can cure a world of ills. The Good Physician prescribes large doses.

—Woodrow W. Hill.

Man needs to give far more than God needs the gifts.

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**BRIMMS PLASTI-LINER**  
THE PERMANENT DENTURE RELINER

**News From Miss Cooper From Nigeria—Holy Land**

Shaki, Nigeria—May 29. I'll never be able to adequately share the experiences that are being mine, but how grateful I am for them. This morning Amanda brought us to the "real bush" and we joined Hattie Gardner and some native preachers for their services in some of the villages. I just never dreamed they were so primitive! We had an old chief with us who had been in the hospital in Shaki. The people flocked to "salute" him and we put up the flannel board, dragged out record players, etc. Such blank, blank expressions you have never seen. Such poverty in every area of life! This afternoon Hattie and preachers have gone in another direction. How wonderful are all our missionaries! They would take their places with our SBC Leaders any day. I look at these skilled medical men and women working with so, so little—so grateful for electricity for a few hours each evening—trying to sterilize their instruments in a dangerous gasoline container. They do so much with so little, it makes me feel so ashamed of all my weak efforts.

Logos, Nigeria—June 8 — I've been to the "back side of nowhere" and back to Africa's most modern city, Port Harcourt. What a glorious experience we had at Joinkromer and truly it does steal your heart. You should have seen us riding to a bush church on the back of a bike— Can't believe we move on to the Gold Coast tomorrow—Our visit in Nigeria has been but too short. I've wanted to stay most everywhere. My, the needs are so very great!

Bethlehem, Israel—June 30— One of the most glorious experiences was on the hillside where the shepherds were tending their flocks when they saw the star. We waited for the first evening star of the evening, read the Christmas story, sang carols, etc.

Athens, Greece—July 6—Today we have "done" Athens and enjoyed it so very much. The Acropolis and Mars Hill thrilled me no end. It's very hot, so we had a "siesta" in the middle of the day and then did some more sightseeing. (These dinners at 9

PM get me, as that's my bedtime!) The Holy Land was an unusual experience, of course. The tension in Israel and Jordan is terrific, and places we hold so dear to our hearts have been "so polluted" it hurts, but then we just know that our dear Lord was there in person, and it means so much. I spent the night on the shore of Galilee. At Nazareth I met Ghazi's brother (Ghazi is a student at Southern Baptist College in Walnut Ridge, Ark.) and he seemed to be such a fine chap. And it was thrilling to see our church, school and orphanage.

Zurich, Switzerland—July 14— It was a thrill to see and visit our Seminary and how proud I am of it. Switzerland is truly a fair-land and I am sure we really appreciate it more because of having been in such arid countries so long and so recently.

**Sunbeam Band Focus Week  
August 14-20, 1955**

The Sunbeam Band is the missionary organization for children from the ages of 4 through 8 years of age. Are you interested in a great missionary church? A church from which people enter fields of missionary service? A church in which the budget is distributed fifty-fifty? A church whose members are faithful in prayer for missions and missionaries? A church whose program of missionary study enables them to have a grasp of the world conditions from a missionary viewpoint? You can have this church of the future. How? Train and lead your boys and girls of the present generation in the paths of "missionary education".

Provide at least two Sunbeam Bands. One for your pre-school age children. Another for your school ages. Many of our churches have four or five Sunbeam Bands. Take a look . . . how many do you need? An excellent time to secure your materials and start a new Sunbeam Band is during Sunbeam Band Focus Week.

*Womans Missionary Union  
Doris Devault, Assistant*

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MONEY'S**

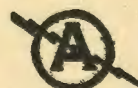


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# The People Left In Judah

By BURTON A. MILEY

"Convince a man against his will and he is unconvinced still." A subjected people do not always co-operate willingly with the victors. Any military victory carries a problem of how subjected people are to be governed. This problem is as old as war and is as unsolved as the war question. Last Sunday we saw the fall of Jerusalem, the slaying of the last king of Judah, the aristocratic group marching as captives of Babylon. Those left within the land of Judah were vine dressers and herdsmen. They constituted the largest group numerically, yet little leadership quality was among them. These people had the run of the land and the Babylonian King named Gedaliah as governor for the people. He was to keep the people in order and collect revenues for Babylon. Everything went well for a time. The people responded to Gedaliah's leadership and many who had previously gone from the land returned when Gedaliah was established in Mizpah (Jer. 40:1-12).

## TWO UNFORTUNATE EVENTS

We are indebted to the prophet Jeremiah for some of the historical record after Jerusalem fell in 586 B.C. He elected to remain in the land with the poor and doubtless was a significant influence among them. He lived at Mizpah (40:6). Despite a promising beginning in the work of Governor Gedaliah, there was a fly in the ointment. The king of the Ammonites found a sympathizer in the person of Ishmael, one of the captains of Gedaliah. Ishmael was employed to slay the governor. Gedaliah was forewarned, but did not believe the plot against his life existed. Ishmael fulfilled his plan and Gedaliah was slain. Other violences followed and the people grew fearful that they would be blamed by the Babylonian powers. Many of them headed for Egypt (Jer. 41:17-18). Among them was Jeremiah. At Bethlehem they paused to consider their action and asked Jeremiah to instruct them concerning the Lord's will. They made a vow to fulfill the Lord's plan for them (42:5-6). The voice of the Lord was to be supreme. Jeremiah spoke the word of the Lord in these words, "If ye wholly set your faces to enter into Egypt, and go to sojourn there; then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you in Egypt; and there ye shall die" (42:15-16). Jeremiah was accused of speaking falsely. He was denounced as a servant of the Lord and the people did not obey his voice. They departed

## Sunday School Lesson

July 31, 1955

Jeremiah 42:1-6, 15-16;  
43:7; 44:11-14

for the land of Egypt and settled in Tahpanhes. Jeremiah was carried with them (43:6). In Egypt he spoke words even more strongly than he did in Judah concerning the sureness of their destruction and the overrun of Egypt by the Babylonian powers (43:8-13). The prophecy became fact in 568 B.C.

God's people from Judah were now divided into three major groups. The aristocrats, skilled workers, and the rich had been carried into Babylon. This group was the smallest in number, but strongest in leadership. We shall study their plight next Sunday. The second group is composed of refugees in Egypt. They settled in the northern part of Egypt and some evidence exists of an attempt to follow Jehovah worship. However, great numbers of the refugee Jews became useless to any purpose which God had for their nation and were nil as a force in God's hand.

## PROMISES NEVER COLLECTED

Though these people had vowed to obey God's revealed will to Jeremiah, they immediately broke their vow when they went into Egypt. It is much easier to promise than to perform. God is interested in performance. Intentions are never the determining factors. Performance is. To vow and fail to keep it never develops character. To promise and fulfill the promise is a development of internal resources. Any individual is only so good as his word. If it is established that his word is not dependable, those about him never know when to have confidence. If confidence lives in the promise, the individual has a future. Jeremiah, the sensitive servant of God, spoke his message to the people who said they were ready to receive it. They proved by action that they did not value it of consequence in national or personal existence. This was the result of long years of moral and spiritual degradation. People had been headed from God for so long that the prophet's voice carried little value. One day apart from God may be a minor factor in spiritual life. But this day leads to two, and two to four, and four to eight, so that a geometrical progression builds distance which separates one from God. Actions of people are the best commentaries of the condition of their heart.

## JEREMIAH'S MINISTRY IN EGYPT

How would you like to be a prophet to an unbelieving, disobedient people? How would you like to know that your prophecy would bear nothing but judgment? Jeremiah found himself in this position. Jews in Egypt continued to practice idolatry that was well established in their homeland. Because of the change of nation they openly did it without shame. So completely removed from God were they that nothing was left but judgment. Jeremiah pronounced this coming judgment and promised that the sword would encompass their number and only a small remnant would return to Judah. Those who returned would do so in order to bear witness that the prophets words were true (44:28).

## PRACTICAL LESSONS

**Presence of God's Witness is Often Overlooked.** Men have an appetite for God but there are times when the evidence of God's presence is completely ignored. Jeremiah was branded false and had his message ignored. People today overlook the church as evidence of God. There are many so-called churches. Some bear the false message of prophets long deceased. But a church which stands for the fundamental message of the gospel, that strives for regenerated church membership, that promulgates a spiritual ministry dedicated to the fulfillment of God's kingdom, should never be ignored. One can never realize the extent of apostasy until he measures the attitude of church members.

**Sureness of Judgment on Disobedience.** Doom is an awful word. Doomsday is left from every calendar but God's. Doom is engendered and fostered by disobedience. It comes to the individual. No nation escapes it. It is sure and certain. Though judgment is inevitable when disobedience is practiced, it is God's will that there should be a return to Him. God had rather repent of His spoken judgments, than to execute them on impenitent and disobedient hearts.

**Carefulness to Fulfill Vows.** A fast spoken promise may be easily forgotten. Religious vows are often discarded when God is removed from the center of consciousness. The Jews made the common mistake of wanting God to sanction their desires instead of desiring to do God's will. Submission to God is willingness to go God's way.

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## ADVICE

The best thing an adviser does is to listen. *Dr. Alan Gregg.*

## WANTED ! CHURCH SECRETARY

First Baptist Church in County seat town, 7500 population. Contact the Arkansas Baptist, 107 Baptist Bldg., Little Rock

## Figures to Inspire

SUNDAY, JULY 17

	S.S.	T.U.	Add.
Little Rock, Immanuel	1024	401	2
Including missions	1142	506	2
El Dorado, First	876	221	3
Including mission	975	286	4
No. Little Rock, Baring Cross	688	283	4
Including mission	744		
Fort Smith, Grand Ave.	674	276	2
Including mission	717	305	
Magnolia, Central	655	152	6
Including mission	731	204	7
Little Rock, First	652	332	5
Including mission	687	365	
El Dorado, Immanuel	621	291	
Blytheville, First	605	206	2
Pine Bluff, Immanuel	583	187	1
Pine Bluff, South Side	539	166	
Forrest City, First	521	152	
Springdale, First	503	207	2
Paragould, 1st	502	175	
Including mission	597	225	
Benton, First	484	131	3
Including mission	551	188	8
Monticello, First	456	218	2
Cullendale, First	451	201	
Little Rock, Pulaski Heights	448	166	2
McGehee, First	442	153	1
Malvern, First	430	168	2
Booneville, First	423	109	
Camden, First	416	195	
Including missions	518	277	
Paris, First	408	129	
West Helena	400	135	1
Conway, First	389	84	
Little Rock, South Highland	352	158	7
Jacksonville, First	351	222	4
Including mission	392		
No. Little Rock, Park Hill	338	136	1
Texarkana, Calvary	337	143	2
Hot Springs, Park Place	337	139	
Fort Smith, Immanuel	334	142	2
Stuttgart, First	333	129	
Including missions	579	286	
Jonesboro, Central	332	151	
Searcy, First	330	132	
Fort Smith, Trinity	329	123	1
Fort Smith, South Side	328	121	
Smackover, First	307	152	2
El Dorado, West Side	301	87	1
Hot Springs, Central	297	113	
Including mission	336	144	
Hot Springs, First	275	100	
Mena, First	274	133	
Including mission	316	167	
Paragould, East Side	274	168	3
Nashville, First	265	118	
Fort Smith, Sprading	263	103	
Star City, First	257	106	
Including mission	333	146	1
Cabot, First	246	165	
Including mission	301	210	
Fort Smith, Temple	223	121	
No. Little Rock, First	222	111	3
Berryville, First	212	104	
Including mission	268	144	
Springdale, Caudle Ave.	211	107	1
Alma, First	203	93	
Fort Smith, Mill Creek	196	96	
Fort Smith, Bailey Hill	163	112	4
Benton, Calvary	161	79	2
Little Rock, Tyler Street	144	78	

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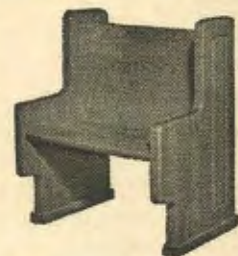
## PURPOSE

Wm James summed it up rather neatly: "The best use of life is to spend it for something that outlasts life."

—Quote.

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# QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,  
Arkansas Baptist State Convention, Second Quarter, 1955

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 401 W. Capitol, Little Rock, of any errors in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
<b>ARKANSAS VALLEY</b>			Sugar Creek	18.60	—	Mansfield, First—James Walker	675.25	24.21
Barton—James B. Kemper	\$ 60.00	\$ —	Sulphur Springs—Lloyd Jeffers	15.00	—	Midland—Loren Aimes	34.45	—
Beck Memorial	10.00	—	Twelve Corners—John Lawson	11.00	—	Mt. Gilead—John Staggs	—	—
Brickeys—B. F. McDonald	69.00	—	<b>TOTALS</b>	<b>\$ 7,588.38</b>	<b>278.51</b>	New Home—W. J. Nance	—	—
Brinkley—H. L. Lipford	750.00	47.40	<b>BIG CREEK</b>			New Providence	—	—
Clarendon—L. Y. Lewis	219.37	17.38	County Line—Fred W. Peggs	\$ —	\$ —	Parks—G. P. Gholson	30.63	11.50
Corder's Chapel	—	—	Elizabeth	15.05	—	Pilot View—Elton Pennington	—	—
Elaine—Nelson Greenleaf	901.63	56.33	Enterprise	5.00	—	Piney	—	—
Friendship—J. D. Kempner	—	—	Flora	—	—	Pleasant Grove No. 2—John E. Evans	12.00	—
Helena, First—Rel Gray	2,623.00	—	Gum Springs	17.71	—	Pleasant Grove No. 3	—	—
Hughes—W. D. Wallace	450.00	15.00	Hardy—Ivan Davis	12.46	—	Poteau—Jim L. Nobles	42.00	—
Lambrook—Charley Davis	35.00	10.00	Mammoth Spring—W. A. Moody	—	—	Rock Creek—J. W. Cartmill	5.22	—
Lexa	125.00	—	Mt. Calm	1.50	—	Salem	—	—
Marianna—D. Hoyle Haire	1,500.00	15.00	Mt. Zion—J. F. Richardson	6.00	—	Shiloh—Earl Hough	—	—
Marvell—H. W. Ryan	169.08	18.50	Saddle—W. A. Moody	—	—	Union Hope	3.00	—
Monroe	21.47	—	Salem	45.00	—	Unity	—	—
Moro—J. D. Baker	—	—	Spring River	—	—	Waldron, First—W. V. Philliber	2,074.32	—
Northside, Helena—James N. Lewis	39.35	—	Viola—H. Graham Roberts	30.00	10.28	West Hartford—Haskell Reed	60.00	—
Old Town—Tom S. Cowden	80.85	—	<b>TOTALS</b>	<b>\$ 132.72</b>	<b>\$ 10.28</b>	<b>TOTALS</b>	<b>\$ 3,654.54</b>	<b>\$ 35.71</b>
Onelda—James B. Kemper	10.00	—	<b>BLACK RIVER</b>			<b>BUCKVILLE</b>		
Petty's Chapel	10.00	—	Alicia—Charles Gray	\$ —	\$ —	Cedar Glades—Laborn Sharp	\$ 5.00	\$ —
Rehoboth	14.00	7.05	Banks	—	—	Concord—Henry Frazier	—	9.00
Snow Lake—Eugene Surman	—	—	Black Rock	47.41	12.06	Little Country Church—Roy Murders	10.54	—
Turner—B. F. McDonald	64.40	17.30	Clear Springs—George McGehey	—	—	Mt. Tabor—Kenneth Gilbert	9.40	—
Twin Bridges	—	—	Clover Bend—Lehman Smelser	—	—	Mt. Valley—Joe Anderson	—	—
West Helena—Wilson C. Deese	1,926.08	6.07	College City—John E. Steeley	125.40	—	Prairie Grove—B. H. Bashaw	—	—
West Helena, Second—Billy Mabry	45.00	31.04	Diaz—James Marlar	82.07	—	Rock Springs—B. H. Bashaw	21.53	—
<b>TOTALS</b>	<b>\$ 9,123.23</b>	<b>\$ 241.07</b>	Grubbs—James O. Melton	23.77	7.15	Sweet Home—B. H. Bashaw	—	—
<b>ASHLEY COUNTY</b>			Horseshoe	—	—	<b>TOTALS</b>	<b>\$ 46.47</b>	<b>\$ 9.00</b>
Corinth "A"	\$ 36.36	\$ 10.95	Hoxie—J. V. Chandler	40.00	—	<b>CADDO RIVER</b>		
Crossett—R. L. Smith	1,875.00	—	Imboden—Earl Selby	62.02	12.40	Amity	\$ 45.00	\$ 10.00
Crossett, Second—Clyde Jones	13.31	39.57	Immanuel, Newport—J. R. Stogsdille, Jr.	91.62	—	Black Springs—C. H. Moore	12.00	—
Eden—Billy Carter	17.68	—	Jacksonport	30.00	—	Caddo Gap	15.00	—
Fellowship	—	—	Murphy's Corner—Roger Criner	—	—	Glenwood—L. B. Gustavus	65.22	2.62
Fountain Hill—Clarence Allison	150.00	134.74	New Hope No. 1	31.23	—	Liberty—Doyle Echols	—	—
Hamburg, First—E. E. Griever	1,241.53	100.00	New Hope No. 2	12.18	—	Little Hope—Arthur Beshears	5.00	—
Jarvis, Chapel—S. E. Powell	18.00	—	Newport, First—Charles F. Wilkins	300.00	—	Mount Gilead—C. H. Moore	—	23.00
Magnolia—Cecil Avery	102.19	45.00	Old Walnut Ridge—R. O. Pittman	4.75	4.66	Mountain Home	2.00	—
Martinville—C. R. Johnson	—	—	Ozark—John Hamilton	4.00	8.20	Mount Ida—John Collier	39.15	31.50
Meridian	—	—	Pitts—W. A. Mink	—	—	Norman—John E. Byrd	165.67	170.16
Mt. Olive No. 1—J. A. Hogan	—	—	Pleasant Grove	—	—	Oak Grove—Bill Standiford	5.21	—
Mt. Olive No. 2—Henry Kaehey	270.72	—	Pleasant Valley—J. L. Watson	—	—	Oden—Harrison Pike	136.87	3.00
Mt. Pleasant—J. M. Langston	—	—	Portia	—	—	Pine Ridge—M. L. Wallace	3.25	—
Mt. Zion—H. I. McLeod	10.00	—	Ravendean—George McGehey	7.00	—	Pleasant Grove—C. H. Stevens	—	—
North Crossett—Joseph Hogan	209.70	6.33	Sedgwick—Howard Williams	11.65	6.69	Pleasant Valley	—	—
Sardis—Wayne Givens	—	—	Smithville	44.10	—	Refuge—Arthur Middleton	12.00	8.76
Shiloh—Earl Montgolf	15.00	—	Swift—R. O. Pittman	11.85	13.00	Sulphur Springs—Sam Sherman	33.36	—
Temple—J. W. Buckner	369.86	—	Tuckerman—Byron King	166.16	28.50	<b>TOTALS</b>	<b>\$ 539.73</b>	<b>\$ 249.04</b>
Unity—Billy Ralph Moore	—	—	Walnut Ridge—D. B. Westmoreland	520.00	7.15	<b>CAREY</b>		
<b>TOTALS</b>	<b>\$ 4,329.35</b>	<b>\$ 336.59</b>	White Oak—A. O. Collier	—	20.00	Bearden—Gus Poole	\$ 222.99	\$ 35.88
<b>BARTHOLOMEW</b>			<b>TOTALS</b>	<b>\$ 1,615.21</b>	<b>\$ 151.62</b>	Calvary—Garland Anderson	920.24	—
Antioch	\$ —	\$ —	<b>BOONE COUNTY</b>			Dalark—Hugh Howard	—	—
Beulah	5.00	—	Alpena—Charles A. McNabb	\$ 85.10	\$ 21.00	Fordyce—Lawson Hatfield	3,023.24	89.85
Cominto	—	—	Batavia—S. W. Wilkerson	30.00	—	Hampton—D. W. Stark	364.73	17.66
Corinth "B"—Vesta White	5.00	—	Bear Creek Springs—Perry Fitchue	16.00	—	Harmony—Thomas C. Urrey	12.00	—
Eagle Lake	10.02	—	Bellefonte—Gene Smith	10.00	5.00	Holly Springs	—	—
Ebenezer—G. W. Hooten	56.29	46.50	Burlington—Perry Fitchue	71.22	—	Manning—John Eason	—	40.00
Enon—James Hayes	164.55	—	Eagle Heights—Hugh Cooper	114.05	32.00	New Hope—Willis M. Crosby	26.55	—
Florence—R. C. Creed	12.00	—	Elmwood—Troy Eoff	—	—	Ouachita—John D. Floyd	29.00	—
Holly Springs—Rolla Nixon	60.00	—	Everton—Roy Dunn	15.00	—	Prosperity—Jimmy Hoffman	119.74	—
Immanuel, Warren—Quincy Mathis	450.00	—	Gaither	15.00	—	Shady Grove—Jim Walsh	15.00	—
Ladell—S. E. Powell	4.00	—	Grubb Springs	12.50	15.00	Sparkman—Maxwell Baker	718.74	4.00
Macedonia—R. C. Creed	—	—	Harrison, First—Lehman F. Webb	1,308.03	140.83	South Side Mission—Dale Jackson	—	37.63
Marsden—D. A. Brian	5.00	—	Hopewell—Arlie McGill	—	—	Thornton—M. H. McManus	189.51	—
Monticello, First—Thomas J. Welch	2,262.63	110.75	Lead Hill, First—Elmo Fry	—	9.00	Tinsman—Bob Norvell	75.76	6.03
Monticello, Second—Edward Harris	206.75	—	Mt. Zion (Hill Top)—Kenneth Edmonson	—	—	Tulip—Sid Goza	—	—
New Liberty—Rolla Nixon	27.00	—	New Hope—Elmer Cox	58.50	—	<b>TOTALS</b>	<b>\$ 5,755.13</b>	<b>\$ 193.42</b>
Northside—J. P. Burgess	67.69	22.00	Northvale—Theo G. Monroe	30.00	—	<b>CAROLINE</b>		
Old Union—R. C. Creed	—	—	Omaha—Quinten Middleton	53.90	—	Austin Station—O. L. Justice	\$ 12.00	\$ 25.00
Pattsville	9.00	—	Oregon Flat—Truman Logan	20.00	—	Baugh Chapel—Frank Pickard	9.00	5.05
Pleasant Grove—J. W. Carney	8.00	—	Prairie View—Kenneth Edmonson	6.00	—	Biscoe	425.70	—
Prairie Grove—Frank Higginbotham	—	—	South Side	30.00	—	Brownsville—Horace Duke	2.50	—
Saline—D. A. Brian	11.65	—	Union—Jesse Matlock	22.50	—	Cabot—Samuel Phillips	660.00	16.00
Selma—Fred Wesner	17.68	—	Valley Springs	12.75	—	Camp Ground—Richard Burgess	—	—
Union Hill	—	—	<b>TOTALS</b>	<b>\$ 1,910.55</b>	<b>\$ 222.83</b>	Caney Creek—W. E. Davis	60.00	—
Warren, First—Gerald W. Trussell	1,300.00	—	<b>BUCKNER</b>			Carlisle—L. G. Gatlin	871.55	40.55
Wilmar—Ed Ratliff	78.19	—	Abbott—E. C. Egbert	21.50	\$ —	Chambers—W. Dave Kilpatrick	9.00	—
<b>TOTALS</b>	<b>\$ 4,760.45</b>	<b>\$ 179.25</b>	Bates	—	—	Coy—Elmer Berry	120.00	—
<b>BENTON COUNTY</b>			Blansett—Dewey Fox	—	—	Des Arc—C. R. Cooper	173.17	—
Bentonville—James L. Pleitz	\$ 1,302.01	\$ 71.15	Calvary—E. G. Egbert	29.63	—	DeValls Bluff—Art King	84.85	—
Bentonville, Central Ave.—Robert L. Fox	34.62	—	Cauthron—Alvin Willsey	4.27	—	England—Carl H. Johnson	20.55	—
Centerton—Melvin Coffelt	—	—	Cedar Creek—W. J. Nance	—	—	Hazen—E. O. Martindale	300.00	20.00
Decatur—Sardis Bever	460.70	—	Clark's Chapel—Warren Leonard	5.91	—	Lonoke—John Holston	826.00	25.00
Garfield—James Conner	16.19	—	Dayton—L. L. Gilliam	38.12	—	Mt. Carmel	6.00	6.00
Gentry—Kenneth Kern	742.84	53.57	Denton—Harmon Allen	33.50	—	New Hope	14.00	—
Gravette—Carl Shism	224.65	4.41	Fellowship—Warner W. Kersh	83.67	—	Oak Grove—Luther Bynum	—	—
Gum Springs—Bruce Holland	61.09	4.00	Friendship—Walter Magouyrk	15.00	—	Old Austin	39.39	—
Harmony—M. L. Smith	10.00	—	Hartford, First—Harold Plunkett	96.93	—	Pleasant Hill—Paul Lewis	30.00	—
Highfill	245.03	14.00	Haw Creek—James Copeland	32.97	—	Pleasant Valley—Charles Holcomb	10.00	—
Lakeview—J. L. Bass	203.49	—	Hon—Jess Cartwright	50.18	—	Steel Bridge	81.24	—
Lowell—Orville Haley	150.70	—	Huntington—Charles Whedbee	106.37	—	Toltec	52.00	—
Mason Valley—Ellis Green	32.55	3.93	Ione—John E. Evans	40.18	—	Ward—Harold Sadler	36.00	—
Monte Ne—W. E. Bland	89.16	18.00	James Fork—Lawrence Coughman	139.44	—	Wattensaw—Horace Boyd	.70	—
Pea Ridge—Clifford Palmer	245.50	42.76	Long Ridge—Walter Magouyrk	20.00	—	Williams Chapel—Wilbur Spence	9.00	2.00
Pleasant Hill—Arnold Combs	13.00	—	Lucas	—	—	<b>TOTALS</b>	<b>\$ 3,846.65</b>	<b>\$ 139.60</b>
Rogers, First—E. M. Skinner	968.38	—	<b>BUCKNER</b>			<b>CARROLL</b>		
Rogers, Immanuel—Ellis Tiffany	475.04	56.69	Abbott—E. C. Egbert	21.50	\$ —	Berryville—J. B. Measel	\$ 316.90	\$ 21.50
Rogers, Sunnyside—Ray Galyean	152.46	—	Bates	—	—	Blue Eye—Ed Lawson	50.00	—
Siloam Springs, 1st—Oster R. Daniels	2,042.20	10.00	Blansett—Dewey Fox	—	—	Denver	—	—
Siloam Springs, Harvard Ave.—Jerry Hopkins	74.17	—	Calvary—E. G. Egbert	29.63	—	<b>TOTALS</b>	<b>\$ 3,846.65</b>	<b>\$ 139.60</b>

**QUARTERLY REPORT**

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Churches and Pastors	Cooperative Program	Designated
Eureka Springs, 1st	52.80	—
Grandview—Homer Allred	184.30	45.00
Green Forest—J. E. Presley	108.60	21.00
Rock Springs—Fred Oliver	30.00	16.35
<b>TOTALS</b>	<b>\$ 742.60</b>	<b>\$103.85</b>

<b>CENTENNIAL</b>		
Almyra—D. E. Newberry	\$ 703.61	\$331.96
DeWitt, First—Norman Lerch	750.00	77.00
Eastside—Dickson Rial	25.00	—
Gillett—Fred Duke	75.91	7.26
Hagler—Don Bowman	40.17	45.25
Humphrey—W. L. Bunch	95.32	—
North Maple	66.87	—
Reydel—Don Eppinette	20.00	—
St. Charles—Rex Shreve	18.00	—
Stuttgart—Gerald Smith	1,745.26	11.27
Tichnor—L. E. Ross	45.00	—
<b>TOTALS</b>	<b>\$ 3,585.14</b>	<b>\$472.74</b>

<b>CENTRAL</b>		
Antioch—Lynwood Henderson	\$ 158.28	\$ 39.60
Bauxite—Dillard S. Miller	1,667.54	11.50
Benton—B. K. Seiph	2,952.93	497.64
Bula—Paul Eagland	49.12	60.00
Calvary—J. W. Royal	347.83	—
Central, Hot Springs—Milford L. Baker	1,100.00	101.69
Emmanuel, Hot Springs—Ed Griffin	93.32	—
Friendship—W. O. Tamlin	51.77	10.00
Gilead—John Babcock	12.00	—
Grand Avenue—Don Chesser	101.68	—
Gravel Hill—Dennison Yates	42.02	—
Gum Springs—Ralph Izard	41.67	5.50
Harvey's Chapel	128.52	25.15
Hot Springs, First—John L. Dodge	1,300.93	316.60
Hot Springs, Second—O. L. Bayless	1,649.70	25.00
Jessieville—L. A. Tribble	37.50	12.82
Lake Hamilton—Bill Stone	312.88	—
Lee Chapel—Mac S. Gates	84.21	50.00
Lonsdale—Shirley Hacker	30.09	—
Malvern, First—Don Hook	1,382.01	—
Malvern, Third—Dexter Blevins	474.04	24.15
Memorial—Joe C. Melton	59.79	41.00
Mill Creek—Lonnie Simpson	7.88	—
Mountain Pine—R. G. Tucker	—	—
Mt. Vernon—Robert Sivils	59.92	—
Owensville—Clarence Shell, Jr.	38.60	—
Park Place—James Fitzgerald	1,170.00	—
Pearcy—Ernest Rushing	24.00	—
Piney—William West	501.52	59.32
Pleasant Hill—Floyd Pannell	151.04	—
Ridgecrest—Herman Keppler	23.77	11.85
Shorewood Hills—Edgar Harvey	80.01	—
Union—Trelland Tiller	42.21	7.84
Walnut Valley—Curtis Pennington	256.57	—
<b>TOTALS</b>	<b>\$14,433.35</b>	<b>\$1,299.66</b>

<b>CLEAR CREEK</b>		
Alma—Kenneth R. Grant	\$ 180.08	\$ 7.00
Altus	—	—
Cass—Carroll J. Vaughan	—	—
Cedarville—David L. Land	120.75	78.29
Clarksville, 1st—Leland Hall	600.00	85.69
Coal Hill	38.96	—
Concord—S. A. Haley	—	—
Dyer—H. J. Morris	10.00	—
Hagarville—Kenneth R. Brown	—	—
Hartman—J. L. Allen	7.75	—
Kibler—Murl Walker	469.39	—
Lamar	15.00	—
Mountainburg—Irving Crossland	65.00	14.00
Mulberry—Dan L. Berry	238.49	1.00
North Liberty	—	—
Oak Grove—P. J. Crowder	70.00	—
Oakland	—	—
Ozark—Dell Hames	605.71	7.00
Ozone—Kenneth R. Brown	15.00	—
Rudy—Richard Hill	24.00	—
Shady Grove	30.78	—
Shibley—Eddie W. Smith	27.60	8.85
Spadra—J. L. Allen	—	10.00
Trinity (Crawford Co.)—H. G. Milam	42.38	15.60
Trinity (Johnson Co.)—H. K. Williams	—	—
Union Grove	12.83	—
Uniontown—E. W. Kaylor	35.96	23.84
Van Buren—T. H. Jordan	1,349.98	—
Webb City—Audra Martin	45.00	—
White Oak—P. V. Stubbs	—	—
Woodland—H. K. Williams	10.00	—
<b>TOTALS</b>	<b>\$ 4,014.66</b>	<b>\$254.14</b>

<b>CONCORD</b>		
Bailey Hill—A. G. Escott	\$ 538.43	\$ —
Barling	96.47	—
Bloomer—R. P. Davis	—	—
Booneville—John W. Johnston	837.03	122.86
Branch—Hershel Holmes	—	18.25
Burnville—A. D. Kent	6.00	—
Calvary—William B. Williams	866.39	—
Charleston—E. J. Tankersley	379.14	21.37
East Side—Hollace H. Combs	106.05	—
Excelsior—L. L. Gilliam	22.50	—
Ft. Smith, First—J. Harold Smith	13,005.00	528.64
Glendale—A. D. Kent	84.33	10.00
Grand Avenue	2,257.95	—
Greenwood—James W. Benton	352.96	13.84
Hackett—Fred Davis	—	—
Harmony—D. O. Stuckey	38.52	15.00
Immanuel—S. W. Eubanks	1,853.24	—
Jenny Lind—Truman Moore	168.34	—
Lavaca—C. D. Peoples	213.48	8.73
Magazine—A. H. Manes	154.50	—

Churches and Pastors	Cooperative Program	Designated
Mill Creek—Harlan A. Abel	540.90	51.25
Nixon—A. D. Kent	—	—
Mt. Harmony	—	—
Mt. Zion	—	—
Northside—Herman Sandford	55.00	22.50
Palestine—H. G. Millam	—	—
Paris—Dale McCoy	970.64	10.45
Pine Log	—	—
Ratcliff	10.00	—
Roseville	—	—
Rye Hill—S. C. Simpson	112.15	—
Southside—V. H. Coffman, Sr.	906.75	7.57
Spradling—Tom McClain	321.00	—
Temple—E. U. Adams	655.32	—
Trinity—Mason E. Bondurant	1,755.62	—
Union Hall	—	12.89
Vesta—Earl Story	—	—
<b>TOTALS</b>	<b>\$26,307.71</b>	<b>\$843.35</b>

<b>CONWAY - PERRY</b>		
Adona—Claude Clay	\$ 15.00	\$ 5.00
Bigelow—W. R. Brown	35.36	—
Casa—R. L. Whitten, Jr.	45.00	15.00
Harmony	9.22	17.05
Houston—Leonard Lovell	15.00	—
Immanuel—H. D. Palmer	4.00	—
Morrilton—Ed F. McDonald, Jr.	1,569.80	36.00
Nimrod—Edwin Powers	15.00	—
Perry—C. D. Johnson	24.87	—
Perryville—J. A. Augustine	25.00	—
Pleasant Grove	—	—
Plumerville—Merle A. Johnson, Jr.	120.00	—
Solghatchie—John L. Griffith	—	—
Thornburg—Zib H. Oliver	11.31	—
Union Valley—T. W. Smith	14.64	—
<b>TOTALS</b>	<b>\$ 1,904.20</b>	<b>\$ 73.05</b>

<b>CURRENT RIVER</b>		
Biggers—D. K. Foster	\$ —	\$ —
Bristow Mission—Bennie Gates	4.00	—
Columbia Jarrett	6.94	—
Corning—Andy Heskett	212.83	—
Cypress Grove—Jack Wicker	—	—
Dell—Herschel Murdoch	3.00	—
Hopewell—G. E. Neely	15.00	19.99
Maynard—J. W. Gibbs	—	—
Moark	—	—
Mt. Pleasant—R. E. Jones	12.00	—
New Home	—	—
Oak Grove—Howard King	—	—
Pocahontas—B. D. Smith	204.68	7.44
Ravenden Springs—Fred Westmoreland	—	—
Reese Ridge	6.00	—
Reyno—Barney Rickman	40.96	—
Sanders—O. W. Davis	—	—
Shannon—Ralph Cadwell	230.49	10.89
Shiloh (Clay Co.)—G. E. Neely	25.00	—
Shiloh (Randolph Co.)—Grant Whitmire	3.00	—
Success—S. R. Sheman	41.16	—
Whitts Chapel—J. W. Gibbs	19.66	—
<b>TOTALS</b>	<b>\$ 824.72</b>	<b>\$ 38.32</b>

<b>DARDANELLE - RUSSELLVILLE</b>		
Atkins—Klois Hargis	\$ 135.00	\$ 20.00
Bakers Creek—Aubrey O'Quinn	—	10.00
Belleville	57.56	—
Bluffton—J. S. Compere	18.00	—
Calvary—J. V. Foster	10.00	—
Centerville—Charles Hern	9.00	—
Danville—Jack Hull	122.44	17.30
Dardanelle—James G. Hoggard	250.62	—
Dover—Ray Tweed	18.66	15.65
East Point—Glynn Koffman	60.77	18.67
Havana—John L. Clement	—	9.10
Hopewell—Aubrey O'Quinn	15.00	—
Knoxville—Cletus Colvett	43.19	6.47
London—Homer E. Moran	15.00	—
Mount Vernon—Alix Evans	—	—
New Hope—Charles Hern	52.67	13.43
Ola—Ernest Baker	61.18	170.20
Pittsburg—George Robinson	—	—
Plainview—J. S. Compere, Jr.	37.32	—
Pleasant View—J. D. Seymour	10.00	—
Rover	—	—
Russellville—A. E. Webb	2,256.56	19.05
<b>TOTALS</b>	<b>\$ 3,172.37</b>	<b>\$299.87</b>

<b>DELTA</b>		
Arkansas City—H. M. Haney	\$ 209.90	\$ 43.30
Auds—Leroy Brady	18.00	—
Bayou Mason—R. L. Blackwell	22.66	—
Bellaire—Leon Simpson	129.47	36.00
Bethel—J. M. Divine	30.00	—
Boydell—Dewey Brockwell	4.00	—
Central, Lake Village	20.00	—
Chickasaw—J. A. Kuehn	221.41	—
Chicot	18.00	—
Collins—G. O. Douglas	24.15	—
Crooked Bayou—Mancel Howle	21.00	—
Daniels Chapel	7.02	—
Dermott—E. T. Carruth	657.69	138.50
Eudora—Homer A. Bradley	829.69	—
Gaines—E. D. New	—	—
Halley—Johnny Hughart	18.84	—
Jennie—Roy C. Maddux	81.53	22.00
Jerome—M. M. Doss	3.00	—
Kelson, Rohwer	118.05	8.20
Lake Village—C. E. Pierce, Jr.	1,176.20	156.00
McArthur—L. J. Tucker	—	—
McGehee—Cline Ellis	2,294.65	—
Midway—Louis Warren	18.00	—
Montrose—W. A. Pruitt	25.00	—
New Hope—L. J. Ready	—	—
New Liberty	—	—
Oak Grove—L. J. Tucker	—	—
Omega—Jack Barnes	78.00	46.25
Parkdale	—	—
Pleasant Ridge—J. W. Allen	—	—
Portland—Harold Elmore	135.96	—
Richland	—	—
Tiller—Walter C. Goetz	82.60	15.44
Watson	51.44	—

Churches and Pastors	Cooperative Program	Designated
Wilmot—Harold O'Bryan	225.00	41.59
<b>TOTALS</b>	<b>\$ 6,521.26</b>	<b>\$507.28</b>

<b>FAULKNER</b>		
Bee Branch—A. D. Taulbee	\$ —	\$ —
Beryl—Thomas B. Walls	60.00	—
Bono—J. W. Henderson	2.00	—
Brumley Chapel—Charles Mason	98.36	—
Cadron Ridge—Floyd Wright	68.40	—
Cold Springs	—	—
Conway, 1st—James H. Street	1,847.62	115.00
Conway, 2nd—O. M. Stallings	197.93	223.91
Emmanuel—J. C. Pyles	—	—
Enola—E. F. Simmons	53.56	—
Fermosa—George Harris	—	—
Friendship—Vonnice Harmon	10.00	—
Happy Hollow—E. F. Simmons	2.50	—
Holland—Morris Smith	10.00	—
Lone Star—H. A. Nettles	—	—
Mayflower—Orland Beard	15.00	—
Mt. Vernon—Walter Baker	—	—
Naylor—J. W. Henderson	15.21	—
New Bethel	—	—
Oak Bowery	31.25	—
Pickles Gap—T. W. Hayes	75.00	50.00
Pleasant Grove—Walter Watts	80.00	10.00
South Side—George Harris	15.00	—
Union Hill	15.00	—
Wooster—Jerry St. John	10.00	—
<b>TOTALS</b>	<b>\$ 2,606.83</b>	<b>\$398.91</b>

<b>GAINESVILLE</b>		
Austin—Ishmel Parker	\$ —	\$ —
Browns Chapel—Ledell Bailey	31.23	—
Greenway—Ledal Jackson	15.00	—
Harmony	—	—
Holley Island—Jesse Whitlock	—	—
Knobel—Ledell Bailey	—	—
Leonard—Vance Marberry	30.28	—
New Hope—Howard H. King	81.97	58.99
Nimmons—E. W. Gray	20.00	22.00
Nutts Chapel—R. C. Rogers	—	—
Peach Orchard—Alvin Allison	—	—
Piggott—E. Clay Polk	1,383.44	—
Pollard	12.50	—
Rector—Lawrence Ray	532.10	16.50
Ring	6.84	—
St. Francis—S. R. Pillow	21.00	—
Tipperary—Raymond Lyons	9.00	—
<b>TOTALS</b>	<b>\$ 2,143.36</b>	<b>\$ 97.49</b>

<b>GREENE COUNTY</b>		
Alexander—Oscar Creech	\$ 79.28	\$ 32.61
Beech Grove	—	—
Bethel Station—Carl Hodges	12.00	—
Big Creek—Jimmy Whitlock	6.00	—
Brighton	—	—
Browns Chapel—Paul Phillips	116.59	6.70
Center Hill—John McCollum	30.90	—
Childress	105.00	48.00
Clarks Chapel—Joe Hester	27.00	—
Delaplaine	18.00	—
Eight Mile—John Ed Collier	21.00	—
Fairview—Carl Hodges	12.45	—
Finch—Neal May	20.00	—
Fontaine	6.49	2.10
Lafe—James Moore	3.00	—
Light—Johnnie Lemmons	81.25	5.40
Marmaduke—M. E. Clem	64.27	—
Mounds—Walter E. Allen	92.74	—
Mt. Hebron—Lewis D. Hughen	36.27	—
New Friendship—Claybourne My		

**QUARTERLY REPORT**

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Churches and Pastors	Cooperative Program	Designated
Moore's Chapel—Gary Youree	—	—
New Bethel—Ferrel Morgan	—	—
Oak Grove—Raymond A. Johnson	55.00	8.35
Oakland—J. F. Brown	—	—
Pine Bluff, 1st—W. B. Tatum	3,687.78	870.38
Pine Bluff, 2nd—Floyd B. Caldwell	1,228.86	—
Plainview—R. V. Haygood	262.35	—
Plum Bayou—W. F. Hunt	—	—
Rankins Chapel—E. B. McKinnon	—	—
Rison—J. P. Stockman	375.00	—
Southside—Roy A. Lambert	3,062.70	40.17
Star City—Arthur H. Hottel	1,057.12	—
Wabbaseka	15.93	18.75
West Side	—	—
White Sulphur Springs	60.72	10.00
Yorktown—W. J. Adkins	35.00	12.72
<b>TOTALS</b>	<b>\$14,630.32</b>	<b>\$1,289.26</b>

**HOPE**

Anderson Union—Connie Horton	\$ 95.30	\$ —
Antioch—Fred Deahl	—	—
Arabella Heights—Lee Wells	65.28	21.42
Beech Street	4,553.63	60.00
Bradley—A. W. Wagon	—	17.00
Bronway Heights	38.40	5.00
Calvary—W. P. Mears	335.00	—
Canal	—	—
Canfield—Major L. Lewis	68.36	—
Central—Lloyd L. Hunnicutt	3,372.46	129.40
Doddridge—T. L. Lance	20.00	4.35
Eastview—Curtis Puryear	197.56	26.90
Fouke—J. C. Crabbe	160.79	27.00
Fulton—S. A. Whitlow	—	—
Garland—Richard Ramsey	10.00	—
Genoa—Bill Cooper	55.80	1.00
Guernsey—Hershel Williams	15.00	—
Haley Lake—C. D. Nowell	10.25	18.60
Harmony Grove—New White	—	—
Hickory Street—T. N. Morrison	341.71	—
Hope, 1st—S. A. Whitlow	3,041.00	50.00
Immanuel, Magnolia—Dennis James	30.00	—
Immanuel, Texarkana—W. T. Byrum	331.33	—
Lewisville—Emil Williams	394.16	—
Macedonia No. 1—Virgil A. Bond	6.00	—
Macedonia No. 2—Frank Eaton	12.00	—
Mandeville—A. D. Corder	65.87	18.97
Memorial—J. M. Harrison	168.29	15.15
Mt. Zion—James L. Wall	30.00	—
Piney Grove—Luther Buckner	36.00	—
Pisgah—G. L. Vaughn	—	—
Red River—Glenn O. Hilburn	72.58	—
Rocky Mound—Wallace A. Ely	14.00	—
Shiloh—C. A. Maule, Jr.	110.83	31.78
South Texarkana—Leon F. Westbury	279.66	6.31
Spring Hill—R. A. Sims	—	—
Stamps—W. E. Perry	1,050.00	—
Silverino—Lewis F. Lemmond	46.00	—
Tennessee—A. V. Smith, Jr.	51.65	—
Trinity—Leo Hughes	142.18	55.35
Troy—David Hillier	5.00	—
<b>TOTALS</b>	<b>\$15,226.09</b>	<b>\$488.23</b>

**INDEPENDENCE**

Batesville, 1st—C. D. Sallee	\$ 1,563.94	\$ 9.82
Calvary—Vernon Bellue	363.92	14.74
Cord—A. H. Hefner	21.77	—
Cushman—W. H. Smart	—	—
Desha—Pat J. Caldwell	21.00	—
Marcella—Royce Dean	10.00	—
Mt. Zion—A. H. Hefner	42.83	—
Pfeiffer	2.00	—
Pilgrims Rest—Fred Westmoreland	30.41	—
Pleasant Plains—Kenneth M. Hull	15.00	7.31
Rehobeth, Moorefield—Coy Sample	18.00	—
Rosie—Richard Young	30.00	—
Ruddell Hill—Truett Murphy	128.76	22.21
Salado—Richard Young	—	—
Spring Creek	10.50	—
Sulphur Rock—Ernest Brown	15.00	—
West Batesville—Leslie Rihard	480.00	—
White River, Oil Trough	8.00	—
<b>TOTALS</b>	<b>\$ 2,761.13</b>	<b>\$ 54.08</b>

**LIBERTY**

Beuna Vista	\$ 63.80	\$ —
Caledonia—Ben Kyzer	—	—
Callion—W. G. Barnett	292.80	5.00
Calvary—Paul G. Starnes	201.55	18.41
Camden, 1st—T. L. Harris	3,000.00	—
Camden, 2nd—Graham Fowler	291.95	38.25
Chidester—Thomas Conger	125.00	17.31
Cross Roads—John Hargett	57.70	—
Cullendale—Harold H. Coble	1,412.94	—
Ebenezer—Jesse Kidd	210.00	—
El Dorado, 1st	7,082.89	1,381.14
El Dorado, 2nd—D. Wade Armstrong	1,065.88	12.50
Elliott—C. Lee Bullard	762.25	—
Felsenthal—J. B. Ritchie	20.00	—
Gallilee—Floyd Taylor	17.70	—
Grace	195.22	—
Harmony—L. R. Mitcham	50.00	—
Hill Side—Elson Herndon	—	53.46
Huttig—Peter Nortier	525.00	—
Immanuel, El Dorado—J. D. Tolson	5,643.23	—
Joyce City—Tom Newton	1,446.04	26.00
Junction City—Phil J. Beach	674.98	25.76
Knowles Chapel—Doyle Jameson	45.00	—

**Churches and Pastors**

Lapile—J. W. Smith	30.00	—
Lawson—Joe O. Burnett	53.01	14.17
Liberty—Dale Floyd	—	—
Louann—Wilbur Beadle	147.13	—
Maple Avenue	300.32	29.02
Marrable Hill—R. B. Glover	297.13	—
Midway—James Luck	38.48	—
New London—F. E. Canady	5.00	—
Norphlet	586.50	15.00
Parkview—John H. Hooks	236.99	60.00
Philadelphia—J. C. Tipton	32.00	—
Salem—J. B. Ritchie	50.01	—
Shuler—J. C. Tipton	18.79	—
Smackover—Dale F. Taylor	1,475.10	60.30
Maple Avenue—John F. Burton, Jr.	—	—
Snow Hill—Elton Haley	95.28	—
Southside—R. C. Brinkley	202.81	—
Stephens—Hugh Cantrell	931.91	—
Strong	653.25	—
Temple—Gerald Taylor	138.95	—
Three Creeks—W. O. Miller	—	—
Trinity—W. J. Smith	236.97	—
Union—William Burnett	375.00	—
Urbana—Sampson Harris	399.67	55.79
Village	463.66	—
Wesson—L. E. Clark	45.00	—
West Side—W. M. Pratt	1,187.79	—
White City	347.74	—
<b>TOTALS</b>	<b>\$31,532.42</b>	<b>\$1,812.11</b>

**LITTLE RED RIVER**

Brownsville—Hal Granger	\$ 5.00	\$ —
Concord, 1st	27.11	—
Edgemont—Arthur White	—	—
Floral—Curtis Griffith	295.45	—
Heber Springs—Billy Walsh	618.08	29.00
Lone Star	—	—
Mount Olive—Robert Holland	—	—
Mt. Zion—O. D. Yount	22.50	36.90
New Bethel—Hal Granger	9.00	—
Palestine	15.00	20.00
Pleasant Ridge—Arthur White	—	10.15
Pleasant Valley	5.00	—
Post Oak—O. D. Yount	—	—
Quitman—Floyd Ward	15.00	—
Shiloh—Robert Holland	—	—
South Side—G. W. Tapley	22.53	—
Stony Point—George Roberts	—	—
Valley Hill—Thomas Reeves	—	—
<b>TOTALS</b>	<b>\$ 1,034.67</b>	<b>\$ 96.05</b>

**LITTLE RIVER**

Ashdown—Don Allen	\$ 347.83	\$ —
Ben Lomond—Ollie Trout	4.00	—
Bingen	—	47.40
Brownstown—Charles Belnap	30.00	—
Central, Mineral Springs—John Kuespert	40.00	22.00
Chapel Hill—Espha Donaldson	4.50	—
Columbus—Richard McNeill	47.34	—
DeQueen—Earl Humble	984.18	93.40
Dierks—Charles R. Edwards	—	—
Foreman—Lloyd Cowling	74.00	—
Hicks—Eugene Jewel	—	—
Horatio—Russell Armer	125.00	—
Liberty—Charles Belnap	—	—
Little River—Freddie Mills	—	2.75
Lockesburg—Claude Stewart	60.00	10.33
Lone Oak—D. D. Kelley	—	—
Mt. Moriah—E. S. Hall	4.00	—
Murfreesboro—E. S. Hall	152.50	—
Nashville—Lonnice Lasater	1,018.64	36.44
New Home, Belton—W. McDonald	—	—
Oak Grove—Ralph Smith	30.00	—
Ogden—James A. Brookshier	49.14	—
Ozan—Alfred R. Cullum	12.50	—
Rock Hill	—	—
State Line—R. V. Callender	13.95	—
Washington—Dean Rodgers	30.00	—
Wilton—Ollie Trout	13.97	1.50
Winthrop—A. J. Carver	5.00	—
<b>TOTALS</b>	<b>\$ 3,046.55</b>	<b>\$213.82</b>

**MISSISSIPPI**

Armored	\$ 35.24	\$ —
Black Water—Thomas Bray	—	25.68
Blytheville, 1st—Charles F. Pitte	5,030.38	—
Bonville Mission	—	—
Boynton	9.72	—
Brinkley Chapel—Oren Elms	35.05	—
Brown Chapel	—	—
Calvary, Osceola—C. S. Womack	246.10	—
Clear Lake—Harold Ray	214.90	—
Cole Ridge—Morris McGuire	158.57	—
Cross Roads—Charles Long	75.00	—
Dell—H. Grady Wilkes	46.72	11.05
Dyess Central—Bryan Stone	193.87	6.48
Emmanuel—Charles Watkins	70.00	—
Fairview—Guy Whitney	81.64	—
Gosnell—Gene Shultz	30.00	10.00
Joiner—Leonard Kafka	126.96	—
Keiser—Billy Joe Deaton	120.00	7.00
Leachville—W. Harold White	82.00	—
Luxora—James E. Rihard	231.61	41.00
Manila—Guy D. Magee	291.93	—
Mary's Chapel—Ray Crews	551.12	61.85
New Bethel—M. D. David	15.62	—
New Harmony—Charles Todd	—	—
New Liberty—Orville McGuire	138.38	17.00
New Providence—Meldon S. Lioys	166.31	38.95
Nodena—Roy C. Johnson	8.50	—
Number Nine—Clyde McCord	—	—
Osceola, 1st—Percy F. Herring	1,260.00	44.10
Rosa—E. D. Killingworth	—	—
Tomato—R. V. Gean	46.38	—
Trinity, Blytheville—William H. Cook	490.98	—

**Churches and Pastors**

Wardell—William Kreis	30.33	—
Wells Chapel—Jesse Fleeman, Jr.	5.87	—
Whitton—L. V. Boles	102.91	20.00
Wilson—G. W. Smith	927.00	—
Woodland Corner—James L. Brown	27.34	19.05
Yarbro—J. W. Vaughan	45.00	27.17
<b>TOTALS</b>	<b>\$10,885.81</b>	<b>\$344.95</b>

**MOTOR CITIES**

Adrian—Ralph Duncan	\$ 99.54	\$ —
Allen Park	73.89	—
Antioch—J. M. Byrn	413.67	—
Bethel—Coy D. Sims	186.51	—
Bethany	194.46	—
Central—Thomas O. Sivil	77.34	—
Eber Memorial—Marion Boyd, Jr.	285.60	—
Emmanuel	14.31	—
First, St. Clair Shores—Van M. Sledd	115.05	—
First Southern—Alfred Mullins	617.07	—
Francis St.	9.12	—
Harmony—Charles Baty	53.43	—
Hebron—Edward A. Walker	223.74	—
Kalamazoo	2.76	—
Liberty Mission	34.53	—
Livanla	138.03	—
Merriman Road—H. T. Starkey	276.87	—
Mt. Pleasant—C. A. Johnson	53.76	—
New Hope—Edgar J. Roberts	439.98	12.00
Providence—Vance C. Booth	52.59	—
Samaritan—A. J. Guess	—	—
Sheron—J. M. Moore	61.11	—
Solid Rock—Ernest Gower	75.00	—
South Shores Mission—Vernon Overturf	43.62	—
Unity—Chester Cole	109.89	—
Woodmere Mission—Gordon Bachus	38.13	—
Wallis Street	3.27	—
Ypsilanti—Bill J. Holcomb	132.87	—
Saginaw	3.90	—
<b>TOTALS</b>	<b>\$ 3,824.04</b>	<b>\$ 12.00</b>

**MT ZION**

Bay—F. M. Robinson	\$ 72.00	\$ —
Bethabara	17.10	—
Black Oak—Hal Gallop	153.06	33.92
Bono—M. L. Taylor	—	—
Bowman—Winston Foster	—	—
Brookland—Dennis R. Hale	52.00	—
Buffalo Chapel—Bryan Spence	39.64	—
Caraway—William E. Edmonson	—	—
Cash—Robert E. Lewis	29.95	—
Central, Jonesboro—R. Wilbur Herring	932.58	—
Dixie—Hal Gallop, Jr.	6.80	—
Egypt—A. R. Watkins	20.00	—
Fisher St.—Seibert Haley	325.16	35.47
Friendly Hope—R. L. Williams	5.00	—
Hickory Ridge	—	—
Jonesboro, 1st—C. Z. Holland	3,150.00	192.73
Lake City—James Birkhead	—	154.21
Lunsford	—	—
Monette—Ray Nelson	117.33	—
Mt. Pisgah—George Fletcher	42.00	—
Mt. Zion—Earl Hamblin	—	—
Nettleton—R. D. Harrington	236.44	8.00
New Antioch	12.00	—
New Hope, Black Oak—Darrell Ball	12.00	—
New Hope, Jonesboro—Guy Whitney	16.00	—
Philadelphia	222.32	—
Rowes Chapel—Bill Holcomb	14.50	—
Strawfloor—Oliver S. Conley	34.77	3.00
Walnut Street, Jonesboro—Douglas Scrivener	1,230.00	61.40
<b>TOTALS</b>	<b>\$ 6,740.65</b>	<b>\$488.73</b>

**NEWTON**

Cassville—A. W. Psalmonds	\$ 10.40	\$ 7.88
Deer—A. W. Psalmonds	15.00	—
Jasper—Lowell Wright	77.00	—
Parthenon—Lowell Wright	41.83	6.59



# QUARTERLY REPORT

(Continued from page 15)

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Bethany—L. G. Miller	230.70	22.22	Shady Grove—J. W. Barfield	—	—
Bethel—Billy Campbell	15.00	—	Shiloh—Jimmie Doolittle	—	—
Broadmoor—Wesley Pruden	21.23	—	Sixteenth St. Mission—John Johnson	—	—
Calvary, Little Rock—Riley Munday	860.63	62.01	South Fork—Loy Garner	15.00	—
Calvary, Rose City—P. D. Sullivan	299.06	—	Sycamore Grove—Melvin Hampton	54.78	25.00
Capitol Hill—C. S. Maynard	40.00	32.20	Unity—Dr. R. C. Daily	44.71	—
Cedar Heights—R. W. Bishop	163.19	—	Wheelen Springs—Raymond Mitchell	15.00	—
Central, NLR—C. Gordon Bayless	675.00	29.00	<b>TOTALS</b>	<b>\$ 4,230.59</b>	<b>\$439.18</b>
Concord, First—E. D. Smidt	107.08	—	<b>ROCKY BAYOU</b>		
Crystal Hill—Marlon Grubbs	45.00	—	Belvue—Shaw Griffin	\$ 16.11	\$ —
Crystal Valley—Lee Lewis	64.85	3.52	Calico	34.90	—
Davis Chapel—Bernard Ford	58.06	—	Evening Shade—Homer Shirley	6.34	—
Douglasville—R. F. Weeks	—	—	Finley Creek—Porter Cowley	18.00	—
East End—George Fox	80.22	—	Franklin—Vestal Dean	—	—
Estes Chapel—Alex Davenport	—	—	Gulon—G. M. Roberts	10.82	—
Forty Seventh St.—Eugene Ryan	343.28	—	Lone Star	—	—
Friendship—Charles LeCicero	188.28	—	Melbourne—A. F. Muncy	120.00	—
Garden Homes	72.80	—	Mt. Pleasant—G. M. Roberts	—	—
Gaines Street	2,189.36	56.35	Oxford—J. W. Shields	10.00	—
Geyer Springs—Jack Parchman	196.56	3.68	Sage	40.00	9.40
Grace, North Little Rock—L. C. Tedford	220.87	16.75	Saints Rest—Joe Staggs	—	—
Gravel Ridge—H. J. Adkins	136.55	—	Sidney—Homer Shirley	29.70	1.50
Graves Memorial—Jesse Whitley	47.66	—	Wiseman	20.00	—
Harmony	10.74	—	Zion Light—Vestal Dean	—	—
Hebron—Curtis Bryant	397.60	17.97	<b>TOTALS</b>	<b>\$ 305.87</b>	<b>\$ 10.90</b>
Highway—G. E. Nethercutt	131.07	—	<b>STONE - VAN BUREN - SEARCY</b>		
Holly Springs—James Johnson	53.63	—	Clinton—R. A. Bone	\$ 201.71	\$ —
Immanuel—W. O. Vaught, Jr.	11,055.80	331.00	Corinth—Arlie Bonds	—	—
Ironton—Glen Toler	99.55	7.50	Evening Shade—Cecil Harness	12.00	—
Jacksonville—Robert McMillan	1,420.68	47.69	Halfmoon—Thomas Simmons	—	—
Levy—W. Harry Hunt	480.11	29.76	Leslie—Dale Barnett	75.75	30.00
Liberty—W. L. Wadley	10.00	—	Lexington—Chester Roten	23.71	—
Life Line—Lawrence Kendrick	175.98	37.65	Marshall—Russell K. Hunt	81.76	5.00
Little Rock, 1st—Nolan P. Howington	10,543.71	322.98	Mountain View—R. D. Harris	—	—
Little Rock, 2nd—Dale Cowling	8,818.23	—	Mt. Zion	5.00	—
Longview—Charles Lawrence	209.38	—	New Hope—Chester Roten	30.33	11.48
Markham Street—Ben Haney	60.00	—	Pee Dee—J. D. Reeves	—	—
Martindale—Jimmie Watson	92.90	29.20	Plant—T. W. Simmons	19.00	15.00
Mt. View No. 1—T. F. Cupples	20.00	—	Pleasant Valley—W. J. Drake	—	—
Mt. View No. 2—Marvin Hill	106.20	28.11	St. Joe—L. C. Tilley	65.13	—
Nails Memorial—Damon Shook	106.20	—	Scotland—J. M. Hayes	15.78	—
Natural Steps—W. W. Scott	20.00	—	Shady Grove—W. J. Drake	14.25	15.00
North Little Rock, 1st	321.13	—	Shirley—H. B. Miffilin	74.25	—
North Point—E. O. McElroy	20.00	—	Snowball—Dale Barnett	22.12	—
Oakwood—Troy Akers	9.80	26.20	Zion	10.00	—
Park Hill—R. L. South	2,243.08	—	<b>TOTALS</b>	<b>\$ 650.79</b>	<b>\$ 76.48</b>
Pike Avenue—R. H. Dorris	981.26	6.50	<b>TRI-COUNTY</b>		
Pine Grove—Roy Hilton	347.12	—	Antioch—E. D. Havner	\$ —	\$ —
Plainview—H. N. Hutto	305.78	—	Barton's Chapel—Bill Johnson	11.27	—
Pleasant Grove—E. W. Goodson	77.68	189.96	Beck Spur—Kenneth Threet	40.00	—
Pulaski Heights—W. H. Hicks	4,246.24	—	Calvary—Russell Clubb	571.91	—
Remount—Floyd Simmons	193.46	—	Cherry Valley—Curtis Downs	93.05	47.25
Reynolds Memorial—Guy S. Wilson	373.22	7.20	Crawfordsville—Cordia Reynaud	126.73	—
Riverside—J. C. Myers	110.05	11.23	Earle—C. M. Savage	614.31	200.00
Roland—G. A. Keeling	18.00	—	Fair Oaks—Edward R. Black	10.00	—
Rosedale—Jack Hogue	451.28	14.00	Faith—W. A. McKay	10.00	—
Shady Grove	61.28	4.00	Fitzgerald Crossing	—	—
Sherwood—L. M. Andrews	138.21	—	Forrest City—T. K. Rucker	1,200.00	—
Sixteenth St.—James Thompson	—	—	Fortune—Edd Jones	19.55	—
South Highland—Ray Branscum	1,372.43	101.32	Gladden	—	—
Stanfill	34.13	—	Grace, West Memphis—T. D. Douglas	97.01	—
Sylvan Hills—Walter Hill	535.87	—	Harris Chapel—E. G. Waddell	90.00	—
Trinity—Preston Taylor	24.50	—	Hulbert—Edward F. Connelly	—	—
Tyler Street—Carl M. Overton	303.16	—	Hydrick—J. E. Dubois	6.00	—
Vimy Ridge—Ralph Ferguson	7.50	7.14	Jericho—A. G. Anderson	—	10.72
Welch St.	—	—	Liberty	—	—
West Side—T. P. Gladden	20.00	10.00	Madison—Jessie Hodges	10.00	—
Woodlawn—Horace Grigson	89.73	9.00	Marion—Freeman McMenis	295.51	—
Woodson—Carl Johnson	104.67	—	Mays Chapel—W. L. Thatcher	9.00	—
Zion Hill—M. E. Faulkner	69.00	31.86	Mt. Pisgah	7.50	—
<b>TOTALS</b>	<b>\$60,815.31</b>	<b>\$1,846.59</b>	Fairstone—Paul Pearson	3.81	—
<b>RED RIVER</b>			Parkin—Ray Y. Langley	600.00	25.00
Anchor—Bobby Denton	\$ 23.81	\$ —	Plantation—William Taylor	12.00	—
Antoine—Leon Dawson	36.00	12.25	Riverside—W. M. Thompson	7.50	—
Arkadelphia, 1st—David O. Moore	1,801.01	13.00	Shell Lake—S. J. Meador	15.00	—
Arkadelphia, 2nd—Stanley Cooper	324.30	253.00	Tilton—Lewis Bankster	—	—
Arkadelphia, Park Hill—Ivan Marks	—	—	Togo—E. T. Heathscott	20.00	—
Arkadelphia, 3rd St.—C. R. McCollum	112.16	19.43	Turrell—J. T. Mickiff	10.00	—
Beirne—Harold Wilson	105.38	—	Vandale	29.00	—
Bethel—Don Cooper	—	—	Wallen Chapel—Dale Worsley	2,371.42	—
Bethlehem—Edward Turner	6.00	—	West Memphis—Walter Yeldell	18.52	—
Boughton—Ernest Banton	12.00	—	West Side—Allen Van Horn	—	—
Caddo Valley—Grady Dickens	—	—	Wheatley—W. F. Cariton	1,026.12	150.00
Center Point—Guy Branscum	20.00	19.00	Wynne—Boyd Baker	—	—
Curtis—Bill Heath	97.17	—	<b>TOTALS</b>	<b>\$ 7,325.21</b>	<b>\$432.97</b>
DeGray—Mack D. McCollum	83.00	—	<b>TRINITY</b>		
Emmett—Huey Peterson	20.00	9.00	Anderson Tulley—J. H. Wright	\$ 28.91	\$ —
Fairview—C. D. Reynolds	4.00	—	Bethel—Lynn Havner	—	—
Gurdon, Beech St.—Harold Hightower	630.00	—	Black Oak	—	—
Harmony Hill—Kenneth Leach	30.98	—	Corders Chapel	—	—
Hollywood—Henry Hull	5.00	10.00	East Side, Trumann—Howard Newall	9.10	—
Lakeview—Edwin Newcomb	83.00	—	Faith—Forest D. Bynum	8.00	—
Marlbrock Mission—J. P. Frazier	7.55	5.00	Fisher—G. W. Boyd	39.00	—
Mt. Bethel—M. L. May	15.56	15.00	Freer—Frank Durham	—	—
Mt. Olive—Preston Baumgardner	—	—	Greenfield—J. C. Mitchell, Jr.	109.31	37.66
Mt. Zion—Ferrell Morgan	15.00	—	Harrisburg—L. H. Davis	627.55	—
Okolona—Edward Turner	—	10.00	Lebanon—A. M. Houston	24.00	—
Park Hill	46.36	16.00	Lepanto—R. B. Crotts	464.93	41.10
Prescott, 1st—Wesley A. Lindsey	425.00	25.05	Maple Grove—Moran Burge	5.00	—
Richwoods—Johnnie R. Price	197.82	7.45	Marked Tree—D. Bernard Beasley	497.32	—
Sayre—Marvin Reynolds	—	—	Neiswander—Louie N. Travis	12.00	—
			Pleasant Grove—A. M. Houston	37.09	—
			Pleasant Hill—Carl Appling	29.71	—
			Pleasant Valley—James Whitlock	—	—
			Red Oak—William E. Piercey	15.00	—
			Rivervale—Joe Warbington	15.00	—
			Shiloh	—	—

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
South McCormick—Ronnie Kennedy	6.00	—	Berry Street—Guy Hopper	\$ 85.03	\$ 10.00
Spear Lake—Bobby Crabb	34.96	—	Bethel, Fayetteville—Al Felts	15.00	—
Trumann—J. M. Basinger	300.00	29.00	Black Oak—Ray Parker	18.00	—
Tyronza—Earl C. Edwards	264.82	36.25	Brush Creek—Elesha Holland	80.00	—
Valley View—Charles Carey	24.00	—	Caudle Avenue—Roe Matthews	253.56	—
Waldenburg—Roy Richards	—	—	Elkins	13.00	—
Weiner—Jesse Holcomb	75.85	—	Farmington—Glenn Steale	91.42	—
West Ridge—Frank Bumpas	—	—	Fayetteville, 1st—Andrew Hall	1,587.16	—
<b>TOTALS</b>	<b>\$ 2,627.55</b>	<b>\$144.01</b>	Fayetteville, 2nd—Norman V. Drake	30.00	100.00
<b>WASHINGTON - MADISON</b>					
			Friendship	32.96	—
			Garland Heights Mission—Floyd Titsworth, Jr.	—	—
			Hindsville—D. W. Alderson	28.01	—
			Huntsville—R. W. Jones	—	—
			Immanuel, Fayetteville—G. W. Morrison	183.82	—
			Johnson—Oakley Long	58.68	—
			Liberty—A. J. Scott	82.09	—
			Lincoln—Jesse Coleman	158.25	8.21
			Ogden	1.70	—
			Prairie Grove—John B. Stephens	30.00	—
			Providence—Walter Jessor	194.70	—
			Saint Paul	3.03	—
			Senora—Jim Blair	4.00	—
			Springdale—Burton A. Miley	3,057.42	138.25
			Spring Valley—R. A. Cornelious	25.45	7.47
			Sulphur City—Jack Taylor	85.46	—
			University, Fayetteville—Walter Johnson	628.12	50.04
			West Fork	60.00	7.00
			Winslow—Robert Vaughan	71.88	—
<b>TOTALS</b>	<b>\$ 6,878.74</b>	<b>\$320.97</b>	<b>WHITE COUNTY</b>		
			Antioch—J. R. Pruitt	\$ 6.00	\$ —
			Beebe—Reese Howard	180.00	41.00
			Bethany, Georgetown	18.00	10.00
			Central, Bald Knob—Bill Lewis	127.03	—
			Crosby	24.00	—
			El Paso—E. S. Ridgeway	56.06	25.00
			Griffithville—Ernest Anderson	10.00	5.75
			Harris Chapel	—	—
			Higginson—Harold Stephens	14.00	—
			Holly Grove—Don Wright	5.00	—
			Judsonia—W. R. Woodell	351.88	—
			Kensett—Glen Giles	122.18	8.80
			Liberty, Walker—Don Wright	11.48	—
			Liberty Hill—Earl Alton	—	—
			McRae—Charles Trammell	—	—
			Midway—L. L. Pate	—	—
			Morrow—J. B. Howard	—	—
			Mt. Hebron—E. Fred Harris	5.00	—
			Mt. Sidon—Luther Bynum	15.00	—
			Pangburn	60.00	—
			Pleasant Valley—J. G. Holmes	15.00	—
			Rescue	7.50	—
			Rocky Point—J. C. Montgomery	6.00	—
			Rose Bud—Walter Baker	14.00	—
			Royal Hill	10.00	10.00
			Searcy—W. R. Vestal	1,037.15	—
			Searcy, 2nd—Allen McCurry	45.00	62.13
			Smyra—J. G. Holmes	—	—
			Union Valley—John Pruitt	—	—
			West Point—Glen Giles	18.00	—
<b>TOTALS</b>	<b>\$ 2,158.28</b>	<b>\$162.68</b>	<b>WHITE RIVER</b>		
			Antioch	\$ —	\$ —
			Cotter—M. E. Dark	306.25	61.55
			East Cotter—R. V. Carroll	—	—
			Filppin—P. O. Harrington	197.68	—
			Gassville—Daniel Hughes	30.00	—
			Hopewell—Troy Melton	13.16	—
			Mountain Home—Harold Presley	368.85	10.00
			New Hope—John Stratton	12.50	16.50
			Norfolk—O. I. Ford	22.50	—
			Oakland—R. V. Carroll	—	—
			Pilgrims' Rest—Otha McCracken	—	—
			Pleasant Hill—Roy Dunn	—	—
			Whiteville	60.00	2.22
			Yellowville—John R. Stratton	98.85	—
<b>TOTALS</b>	<b>\$ 1,107.79</b>	<b>\$ 90.27</b>	<b>WOODRUFF</b>		
			Augusta—Thomas E. Lindley	\$ 547.61	\$ —
			Cotton Plant	423.81	—
			Good Hope—John Noble	2.90	—
			Gregory—Gerald Perry	20.00	—
			Hunter—Marlon Parish	119.36	28.40