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### January 21, 1965

Arkansas Baptist State Convention

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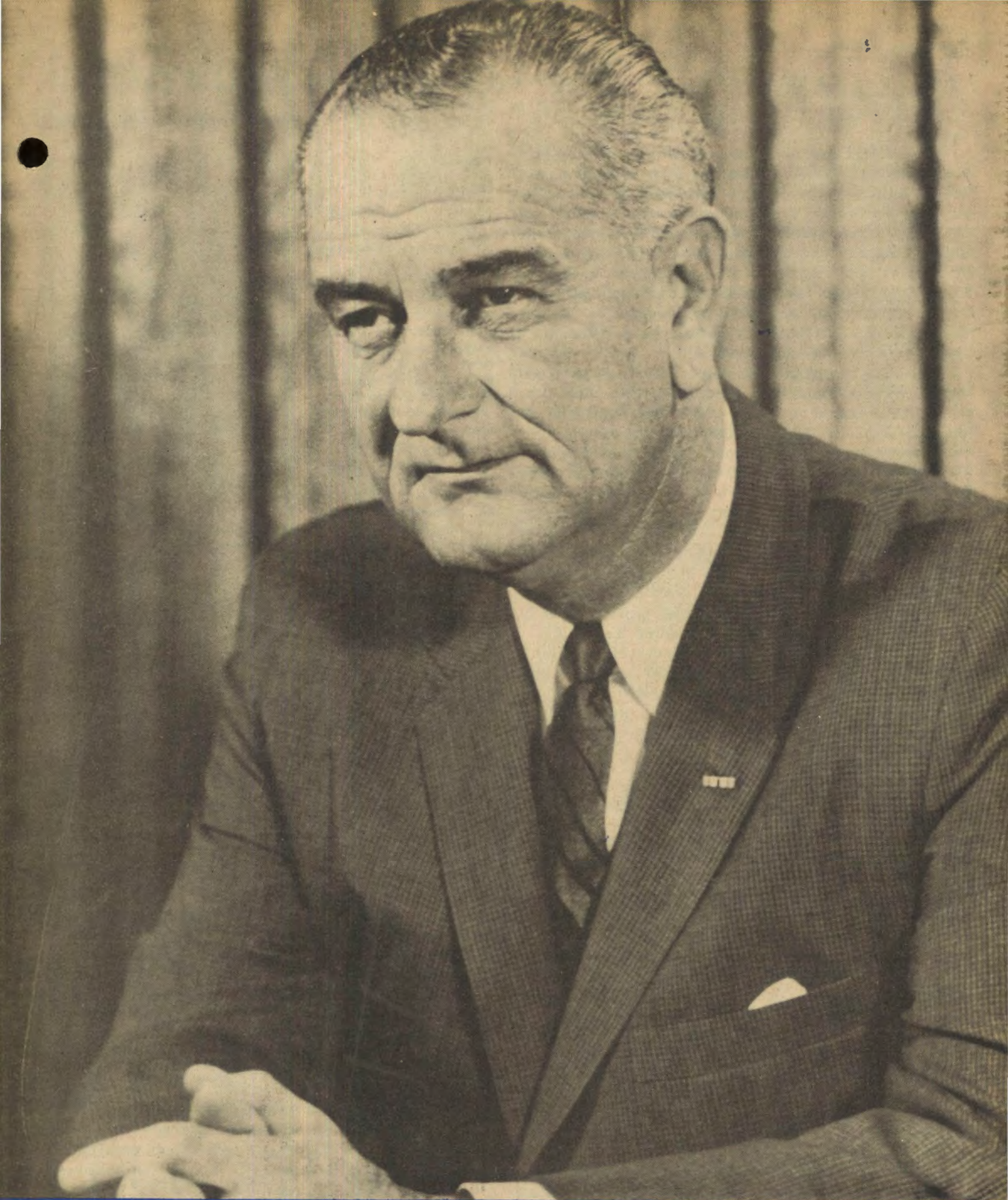
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# *Arkansas Baptist*

*newsmagazine*

JANUARY 21, 1965

# Stay-at-Home-Week

THE FIRST full week in each quarter of 1965 has been designated "Stay-at-Home-Week" by the staff in the Baptist Building. These weeks have been so marked in the "Baptist Diary." The staff will refrain from taking day engagements during these weeks. Where there are Southern Baptist Convention meetings scheduled during these weeks that directly involve department heads naturally they will be free to attend those meetings, or in case of appointments at night which would not require them to leave Little Rock until closing time in the afternoon would also be exceptions.

There are a number of reasons for "Stay-at-Home Week." First, a number of other states have followed this plan for several years and found them beneficial to the work. For one thing it would give the people over the state an opportunity to come to the Baptist Building during these periods and find the desired parties. Our monthly staff meeting is held on Tuesday of each of these weeks. This assures us of full attendance at least four times a year.

These weeks can well be used to check up on our work and complete plans for the quarter's work before us. Good planning is necessary to good performance in every area of our work. This will also provide us with an opportunity for much needed reading and study.

It is our hope and prayer that "Stay-at-Home-Week" will enable us to render a more effective service to our churches. We would encourage our pastors to make note of these weeks in their calendar. Your understanding and help in this will greatly encourage us.—S. A. Whitlow, Executive Secretary

## IN THIS ISSUE:

OUR Arkansas news pages are filled this week with items and pictures of interest. Dr. C. Z. Holland, past president of the Arkansas State Convention, is saying farewell to the state to join the administrative staff of Mississippi College. A Baptist layman has been named to head the Christian Civic Foundation. . . A Little Rock pastor welcomes you to the Evangelism Conference. . . A Harrison church will dedicate a new educational building and pastorium Sunday. These and other stories will interest you on pages 8-12.

\* \* \*

YESTERDAY was inauguration day for the President of the United States. His portrait adorns our cover and a prayer for God's blessing on his leadership is the lead editorial on page 3. Other editorial subjects this week are Brooks Hays, who recently received a doctor of divinity degree; cigarette smoking, brought into the headlines again by the Agriculture Department report; and Baptist editors, whose responsibilities are considered by E. S. James, editor of the *Baptist Standard* of Texas.

\* \* \*

SUGGESTIONS for Training Union drills and tournaments will be of interest to all churches. They are made for you on page 16.

### SECOND BAPTIST CHURCH

WALTER L. YELDELL, PASTOR  
4TH AT BARLAND  
HOT SPRINGS, ARKANSAS



January 11, 1965

My Dear Fellow Arkansas Baptists:

The time is almost here for another Arkansas Baptist Evangelistic Conference. And if you are like me, you are glad the time is drawing near. We will be meeting January 25-27 at First Baptist Church, Little Rock, Arkansas. This great church, itself, speaks to our hearts concerning the importance of evangelism. For all who know anything about First Baptist Church know that it is largely what it is today because of its emphasis upon evangelism.

I do hope you will not be one of those who will say, "I do not need to attend the Evangelism Conference. What I need to do is to apply what I already know." I would remind you no one can attend an evangelism conference without receiving an inspiration that will cause him to want to go back to his church and to apply what he already knows in a more fervent and enthusiastic way.

Let's join with hundreds of others and attend our Evangelism Conference. Come with a prayer upon your hearts that God will make us to see again that this is our main business -- evangelism, and will send us back to give it priority over all other church programs.

Your friend in Christ,

Walter Yeldell, President  
Arkansas State Convention



"The Difference Is Worth The Distance"

## Arkansas Baptist newsmagazine

MEMBER:  
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Associated Church Press  
Evangelical Press Ass'n

January 21, 1965 Volume 64, Number 3

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Associate Editor, MRS. E. F. STOKES

Managing Editor, MRS. TED WOODS

Staff Artist, ROBERT L. SMITH, D. D.

Field Representative, J. I. COSSEY

Secretary to Editor, MRS. HARRY GIBERSON

Mail Clerk, MRS. WELDON TAYLOR

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Opinions expressed in editorials and signed articles are those of the writer.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press.

### President Johnson

YESTERDAY Lyndon Baines Johnson, who had served for more than a year as President of the United States of America, was duly sworn in for a four-year



term in his own right, following the greatest election landslide in American history.

The portrait of the President carried on the cover of this issue of the *Arkansas Baptist Newsmagazine* is one of his favorites, which we secured directly from the White House through the good offices of Presidential Assistant Bill Moyers.

A statement previously made by President Johnson on his duties and aspirations as the nation's chief executive, published in his book, *My Hope for America*, is most appropriate at this time:

"A tragic twist of fateful sorrow made me President. From that awful day on November 22, when President Kennedy was assassinated, I have had but one thought, but one conviction, but one objective: To be the President of all the people, not just the rich, not just the well fed, not just the fortunate, but President of all America.

"Every day there come to this office new problems and new crises and new difficulties demanding discussion and consultation and decision. I must deal with them, possessing no gift of prophecy, no special insight into history. Instead, I must depend, as my thirty-five predecessors have depended, on the best wisdom and judgment that can be summoned to the service of the Nation. This counsel must come from people who represent the diversity of America. . . .

"Our land often sounds too many discordant notes. There are the voices of those who seek to divide our purpose and to separate our people. But the din of these voices must not fool us into believing that we live in a divided nation.

"I have traveled to every part of this country, and one thing is clear to me: The farmer in Iowa, the fisherman in Massachusetts, the worker in Seattle, and the rancher in Texas have the same hopes and harbor the same fears. They want education for their children and an improving life for their families. They want to protect liberty and they want to pursue peace. They expect justice for themselves and they are willing to grant it to others.

"This is the real voice of America. And it is one of the great tasks of Presidential leadership to make our people aware that they share a fundamental unity of interest and purpose and belief.

JANUARY 21, 1965

"I am going to try to accomplish this. I intend to try to achieve a broad national consensus which can end obstruction and paralysis, and which can liberate the energies of the Nation for the work of the future.

"I truly believe that someday we will see an America that knows no North or South, no East or West—an America undivided by creed or color, untorn by suspicion or strife.

"I want a people who are fearless instead of fearful; men with pride in their ancestry and hope for their posterity, humble before their God and concerned always with the wants as well as the needs of their fellow human beings. For in a democracy, high purpose, no matter how nobly conceived, must surely fail without the understanding and the unity of the people."

May our God, whose resources are without limit, give wisdom, and courage and strength to our President to match the needs of every hour of the day.

### Brooks Hays, D. D.

ARKANSAS' distinguished Baptist layman-statesman, Brooks Hays, consultant to the President of the United States, was the recipient of an honorary doctor-of-divinity degree Sunday from John Brown University, Siloam Springs, where he was the guest speaker at mid-year graduation exercises. This is one of several honorary degrees Dr. Hays now holds, but it is his first D. D. In announcing the honor, John Brown University officials said that while the awarding of this degree to a layman is rare, it is not without precedent. The degree was given in recognition of Brooks' religious and humanitarian work. Our hearty congratulations go to this great American who is no less great because he hails from Pope County, Arkansas, and to John Brown University, which has shown commendatory discernment in conferring this honor.

### Stewards of health

WE Americans are really creatures of our habits, it seems. Just a year from the release of the report from the surgeon general's committee to the effect that smoking definitely is dangerous to health, the sales of cigarettes are reported to be headed for a new record high. While final figures for 1964 are not yet in, the Agriculture Department has estimated the sales figures will be "stabilized" for the last quarter. The outlook is for new record sales in 1965.

The surgeon general's report said that in any given age bracket the over-all death rate averaged 70 per cent higher among male cigarette smokers than among non-smokers. It said studies involving the medical histories of 1,123,000 men showed "the mortality ratio of cigarette smokers over non-smokers was particularly high for a number of diseases."

"For lung cancer, the most frequent incidence of cancer in men, the death rate is nearly 1,000 per cent

higher," the committee said. "For chronic bronchitis and emphysema, which are among the leading causes of severe disability, the death rate for cigarette smokers is 500 percent higher than for non-smokers."

In the light of these medical and scientific findings, there can be no question as to what people—particularly Christians—should do about the smoking habit.

To abide in cigarette smoking is to abide in sin. No one has the right to snuff (or puff!) out his own life. We are the stewards of our health as well as our wealth.

## Guest Editorial

### Editor's responsibility

WHEN all the records are tabulated at the end of time it will probably be revealed that no single agency has influenced the thinking of Baptists quite so much as the denominational papers. Since this is true it is frightening to think of the responsibility that rests on those who determine their contents. No sane person would seek to burden himself with the obligations involved in the task; but if papers are to be edited someone has to dedicate himself to the work and do the best he can do it as it ought to be done.

No man in his own strength is capable of editing a Christian magazine, and no man is wise enough to make the right decision every time; but, like other Christians, the editors have access to the promise of divine direction in their work. If they can recognize that direction when it is sent and if they really seek to do what they feel God would have them do, then they, too, can lie down at night with a conviction that they serve the Lord effectively.

When the Baptist editor defends a principle which he knows to be right, he probably derives as much satisfaction from it as does the pastor who knows he has preached the truth from the pulpit. When he sees an error and condemns it, he probably feels no more guilty of having done wrong than does the preacher who has delivered a message on judgment or hell. Some things need to be said, and there are times when they can be said more effectively by the editor of a Christian publication than by any other person on earth. If he chooses to ignore a wrong in the churches or the denomination then he is not true to himself and his assignment. If he elects to discuss the wrong, those responsible for the wrong won't be happy.

Making people happy is not the primary objective of responsible publications. If it were so every page would be covered with pictures and names, for most persons have a peculiar pride in their own. The purpose of a paper is to find out what is going on, report it, probe it, analyze it, and interpret it to the readers without bias or prejudice. To do that is no little task for the secular or the religious paper, but with the latter there is the dual responsibility of dealing with issues and with the destiny of souls.

No Baptist editor is beyond criticism, nor should he seek to be. Should he ever claim that status he ought to quit his post, for at no time are all church members

agreed on any issue. The approbation of some persons should be regarded as a rebuke, and the condemnation of some might well be regarded as a compliment.

During the last 10 years we have become fairly well acquainted with the Southern Baptist editors, and it is evident to us that as a group they are Christian gentlemen dedicated to their work. They are sound in the faith, and they are solid in their convictions. They are men of ability and men of courage. Not one of them would think of himself as the best qualified man to edit his paper, but so long as the responsibility is imposed on him each of them will likely be found doing what he believes to be right 365 days out of each year.—E. S. James in the *Baptist Standard* (Texas)

## *personally speaking*

### Horses or asses?

ONE of my preacher friends told me a story of the frontier the other day which may have parabolic implications. It seems that the wild horses had a much better survival rate, against natural enemies of the plains, than did the wild asses. When the horses were attacked, they would put their heads together and kick their enemies to death. But when the wild asses were attacked, they would put their *heels* together and kick one another to death.

### On communicating

ON a visit one Sunday recently to a non-Baptist church, I was trying to make my way from the educational annex into the place for the morning worship service. "Pardon me," I said to a junior-aged girl, "but can I go from here to the auditorium?"

"Auditorium?" she asked, puzzled.

Quickly I sensed the situation and changed words on her: "Sanctuary?"

Her face lighted up with complete understanding. "Yes, it is right through this door!"

It is one thing to know, yourself, where you are going. Getting the word across to others sometimes has its complications. Even for Baptist preachers!

### The unexpected

LATELY I have been getting a lot of mileage out of a story Storm Whaley told recently, in a talk to the Greater Little Rock Ministerial Association.

A society matron was just going out to a club meeting when friends dropped by to give her two pet alligators. Not knowing anything else to do, she put them

in the bathtub temporarily and went on to the club, forgetting the maid would be coming on duty before her return.

When the maid came and ran onto the alligators, she almost went out the top of the house. But she did manage to scrawl a scared note on her hurried departure.

"I have worked here for 20 years," she wrote, "and

up to now I have been happy. But I will not work in a house where alligators are kept in the bathtub. I would have told you sooner, but I didn't think it would ever come up!"

*Edwin L. McDonald*

## LETTERS TO THE EDITOR

# *the people SPEAK*

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

### 'Elevating ministry'

IN "Pastor not a hired man", guest editorial, January 7 three suggestions are given which would supposedly bring respect and support to ministers and encourage their people to look on them as divinely appointed and not as hired men. Each of these suggestions begin with the word, elevate. Could this desire for elevation be the cause of the problem instead of the solution?

Mr. Patterson's first suggestion was to, "elevate the ministry in the public estimation by maintaining the true view of ordination." The second suggestion was to "elevate the standard of intellectual proficiency" and the third was to "elevate the standards of support." In effect, what Mr. Patterson and Mr. Goodykoontz are saying is this — make the ministry dignified, maybe even turn the ministers' collars around to set him apart, send him to the seminary, pay him a good salary and surely he will have prestige and be respected and supported in the community. Did Mr. Patterson and Mr. Goodykoontz think that the ministry could be lifted up to a position that the minister would be respected and supported regardless of the service he rendered? There are no requirements mentioned in this article for the pastor.

Elevating the ministry or the minister should never be the goal of the church or the religious newspaper. The Bible says, "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time." I Peter 5:6. John said, "I must decrease." What a difference of opinion we have here! On the one hand we have those who say the minister must increase in importance, while on the other, we have John the Baptist who is willing that his importance be lessened.

There are three things which will bring respect and support to the Chris-

tian regardless of his position in the church. These three are (1) Love, (1 Cor. 13), (2) Humility, (Luke 14:11), and (3) Service, (Mark 9:34-35). "And above all things have fervent love among yourselves: for charity shall cover the multitude of sins." Respect and support is an end result of these three and should never become a goal to be achieved.—Rosemary Looney, Charleston

REPLY: Although we cannot concur in your interpretation of what Messrs. Patterson and Goodykoontz mean by elevating the ministry, we can "buy" your last paragraph.—ELM

### The Jan. 7 issue

YOUR little squib on page three: "How to be good" [our issue of Jan. 7] was interesting because according to the article the way to be good, was to be good for nothing. Your article "Pastor Not a Hired Man" will I am sure be out of line with the thinking of a lot of our Baptists, even Southern Baptist. Some seem to think they hire a preacher for a target for disgruntled church members to shoot at. Others seem to take great pride in announcing to the preacher, "we pay your salary, you live in OUR house," the pastorum, etc etc meaning of course that hired servants should obey their bosses. Some even think the "Board of Deacons" should boss the preacher and I've seen preachers in a lot of trouble because they resented and refused to bow to their potential bosses. Of course the preacher might pursue the course of your Fish and Rabbit characters. "Lie down in the sun and take it easy." Your article "I'm going to try" The late General Douglas MacArthur gave me an idea about New Years Resolutions When he was before the Senate in Washington after being recalled from his post. He said: "I will try to do right as the good Lord gives me light to see the right." I can't think of a better resolution for myself.

Another unusual article in this issue was the preacher, pastor of the Maple Avenue Baptist Church, Smackover, en-

tertaining the entire church. It is usually the other way.

Another feature brother editor that is common to our paper that is rather amusing is the pictures of the many good brethren who serve our denomination in different capacities. Every time I look the pictures over I think of the man who said: "The good Lord must have been full of humor as he made so many humorous looking people." Of course many are handsome, including the editor.—S. C. Swinney Sr., P. O. Box, 141, 443, Femmer Drive, Tel. SH 8-2192, New Madrid, Missouri

### A Christian coach

THANK you for carrying Frank Broyles' picture on the cover of our Arkansas Baptist paper. There can be no doubt on the part of any Arkansas resident that he is a true champion in every area of his life.

However, it is easy to praise a man when everybody else is doing so. And it is easy to look more like a champion when you have a perfect season. I had two years under this coach, both lousy seasons—in fact, the first season I was under his coaching we lost six games in a row—and the whole state wasn't singing about Frank Broyles and BIG RED then.

But even in that time of struggle, Frank Broyles was a true champion. He is a great example to his team. He casts a good shadow of influence for God, in church attendance, morals, language, as a coach—win, lose, or draw.

In the two years that I played for Mr. Broyles (the years that he says were the roughest of his life) not one time did I ever hear him curse, get on a bender, beat any players, or curse reporters for bad write-ups. And after 11 years of playing football under 33 coaches, this is saying something.

Mr. Broyles is a great teacher. He realizes the boys need the spiritual help that can only come from God. It has been my privilege to preach to the players each year in a special called service and you can see the impact this Christian coach has on the entire squad. Arkansas should be proud to have a man like Frank Broyles as head coach. In one former Razorbacks' opinion, we couldn't get a better one even from TEXAS.—Walter K. Ayers, Staff Evangelist, First Baptist Church, Little Rock

*Fun grandparents*

*A growing emphasis on individuality*

*Bureaucratic*

## THE FAMILY OF TOMORROW

*Entrepreneurial*

*Development is a key word*

*Potential is the basis*

THESE words, phrases, and sentence bits are taken from articles in the family of tomorrow. Written by Columnist J. F. Thomas, the things-to-come sketch quotes opinions of such authorities as Arthur M. Tingle, Executive Director of the American Foundation of Religion and Psychiatry, and Urie Bronfenbrenner, a professor at Cornell University.

"Bureaucratic families tend to be easy going and informal," says Mr. Thomas. "The entrepreneurs, on the other hand, put far more stress on independence and achievement."

Especially interesting is the columnist's finding that most students of family life believe "a definite swing away from permissiveness" is underway.

"Today's parents . . . are discovering the hard way that you can't just let kids make up their own minds on moral issues. The father will take back some of the moral and disciplinary leadership that he has surrendered in recent years."

Sounds like an echo of one student's reaction in a class room visitation period on an Arkansas college campus, early in 1964.

We were in the midst of lively dialogue about ways to discipline children without punishment. Emphasis was on parental care to avoid danger of frustration, risk of warped personality.

One student raised his hand and said: "Mrs. Street I thought we were getting away from that malarkey and going back to the common sense practice of spanking a kid when he needs it."

That student definitely has today's family life specialists on his side!

An encouraging note is the challenge to mates' capacities for growth. It is to be hoped that couples who may be considering divorce as the way out of their conflicts will evaluate the possibility of applying this lead.

"Neither spouse's personality is a static thing. It will grow and change with reading, work and play; and partners must make a determined, life long effort to match her growth to his growth."

One can almost feel a glow of light breaking through the clouds of today's complex world in Mr. Thomas's concluding lines.

"Increased demands will mean more stresses and strains on family relationships.

"But most experts think the family will be equal to the challenge . . . The family possesses one power that no expert or combination of experts can produce—love. So long as the family of the future keeps its eye firmly on this fact, we can go forward with high hopes."

Here are two practical words for families now, as we try to make the most of today and pre-

pare for a better tomorrow.

The first is a list of suggestions for procedure in a "rational approach" for those who honestly desire to resolve their conflicts and save their marriages.

1. Eliminate unnecessary irritants.
2. Talk over problems.
3. Work things out jointly.
4. Search for new areas in which mutual interest can be developed.
5. Go more than half way in keeping agreements.
6. Cultivate a sense of humor.
7. Maintain personal attractiveness.
8. Practice everyday courtesies.

Credit line for these suggestions goes to Texas Christian Life Commission for a tract entitled "Conflict In Marriage."

The other "word" for today's parents is taken from a lecture for the evening class, Wives of Christian Workers (RE 467), my teaching assignment for this semester. Guest lecturer for this particular period was Mrs. William Souther, who is an instructor in the School of Religious Education and Director of the Children's Building.

Discussing the rearing of children, from the "Terrible Twos," "Trusting Threes," "Frustrated Fours," on through the "Teeming Teens," Mrs. Souther listed as the basic needs of all our children: love, security, self-confidence, acceptance, independence and commendation.

Observing that 90 per cent of children's accidents occur when their parents are preoccupied, the child specialist appealed for thoughtful dealings with our children and guidance away from "pressures they dread, hungers unfed, and actions unled."

Mrs. Souther's punch-line conclusion: "Every child needs a mother—not a smother!"

*Rosalind Street*

Mrs. J. H. Street  
P. O. Box 853  
New Orleans Baptist Seminary  
3939 Gentilly Boulevard  
New Orleans, Louisiana

## ● EXCITING LIVING

BY J. I. COSSEY

THE barefoot boy in knee pants years ago went up to the mourner's bench in search of the Saviour and found him. He was not a bad sinner, but he had the potential of being very bad. He was twelve years old and his decision for Christ was the greatest choice he has ever made. This decision for Christ was a small revolution in that it was a complete change to a new way of life. When that boy came from altar, he was a new creature—life had become exciting. That boy, who chose Christ as Saviour, has not done anything outstanding in the world, but this choice meant to him the beginning of a most exciting life.

When that boy felt that peace had come to his heart, he seemed to hear a voice that seemed to cry out, "REJOICE!" That is what the new-born child of God has the privilege of doing. Rejoicing is the starting, the continuing and the completing of the Christian life. If you have peace in your heart—rejoice, enjoy it, live with it, shine for Jesus. How can a born-again person ever have a dull moment! We should enjoy every day of our life in Christ.

That boy had come out of darkness and had received the true light. Now, all he had to do was work for Jesus and enjoy living that life that had become exciting. The most exciting life in this world is the dedicated Christian life. How we should enjoy it and love it supremely.

The young people in my little pastorate at Alicia keep me thrilled with overflowing joy. Every service of love they render makes my cup bubble over with Christian excitement.

Life for the born again person has become an awakening, not a game of chance or make believe. An experience with Christ is not enjoyed until it becomes an ex-

## ABORTION OF DEATH

BY HERSCHEL H. HOBBS

Past President, Southern Baptist Convention  
First Baptist Church, Oklahoma City, Oklahoma

(JAMES 1:14-15)

"But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death."

THIS is a powerful picture of the tragic work of Satan in one's life. The word "tempted" means to test or try in either the good or evil sense. In this case it primarily has the evil sense. "Drawn away" suggests a fish being lured out of his safe retreat. "Lust" means desire either good or evil. "His own desire" suggests the natural desire of one's body which is given of God for a good purpose. Cf. sex or acquisitive instinct. But Satan uses this natural desire to *entice* us or, literally, to bait us as a fish.

"Lust" in verse 15 is this legitimate desire of verse 14 which Satan has perverted. "Hath conceived" means the union of the perverted desire and one's will to follow it. Such a union "bringeth forth" or "beareth sin" or the overt act. And this sin when it is "finished," full-grown, or has run its course "bringeth forth death." "Bringeth forth" means to give birth to. It may be a normal or abnormal birth or an abortive birth. In either sense that which is born is dead.

citing experience. One must enjoy living in Christ before he is sure of being born of the Spirit. If one is not sure he has peace, he can lose it and not miss it. An experience of God's grace must be enjoyed if it is to be exciting. We need to bubble over with Christian excitement. In Christ, there should never be a dull moment. Aaron N. Meckel said, "When any of us make the discovery of life's true meaning, then living becomes exciting."

Imagine the joy of anticipation over an expected child, and the despair and disappointment when it is born dead. This is the picture here. Satan promises so much if we give the consent of our wills to desires which he has perverted. But when the end result appears it is death itself.

In this light we recall Dr. W. Hersey Davis' definition of sin as "an illegitimate expression of a legitimate desire." Don't be baited as a fish!

### BSU DESEGREGATION

BAPTIST college students of South Carolina have voted overwhelmingly to integrate Baptist Student Union activities on a state level.

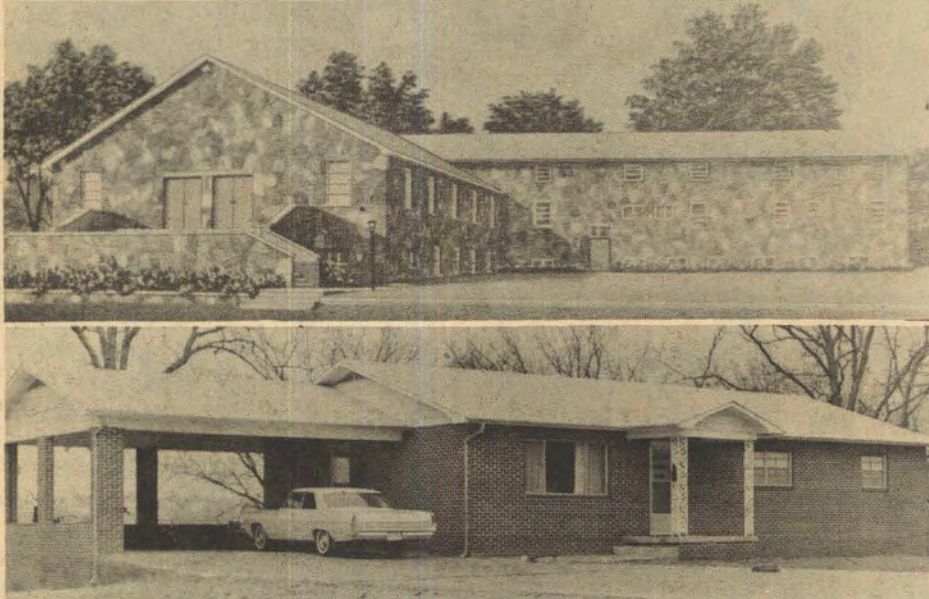
A resolution to this effort, passed by a vote of 121 to 57, is in direct conflict with actions of the State Baptist Convention which recently voted against compulsory integration of Baptist schools in the state.

Under its provisions, any member of a local Baptist Student Union will be welcomed at the state level, the planning committee of statewide meetings will take into consideration the policy of selecting a meeting place acceptable to all participants, and individual Baptist unions must carefully consider plans to include all Baptist students, regardless of their race, in campus activities.

Integration of statewide Baptist Student Union activities is expected to take place immediately.



## Eagle Heights dedication Sunday



**EAGLE** Heights Church, Harrison, will dedicate its new educational building and its new pastorium, at the morning worship service, Jan. 24. Rev. Dennis James, Boone-Newton Counties Association missionary, will lead the service in its opening period, and the rest of the service will be directed by the church's deacons and building committeemen. The pastor, Rev. H. Dale Jackson, will preach the dedicatory sermon.

Part of the educational building has been in use for some time, but the interior decorating, has been done on a pay-as-you-go basis, and was only recently completed.

The educational building is constructed of concrete blocks, with native stone veneer matching the church sanctuary. The interior is natural-finish paneling. The three-floor building is 36 feet wide and 75 feet long. It houses the church offices, pastor's study, three nurseries, two Beginner departments, Young People's assembly and classrooms, Young Married People's assembly and classrooms, Young Adults assembly and classrooms, kitchen and dining room.

Added to the already existing educational space, it gives the church approximately 14,000 sq. ft. of Sunday School room. The

Sunday School now has multiple departments for each age, and is using closely graded literature from the Beginner through the Intermediate departments.

The new pastorium is located at 602 N. Chestnut Street, two blocks west of the church. The exterior is chocolate-colored brick with white mortar. The two floor, 3,000 square-foot living area house has four bedrooms, two and one-half baths, study, living room, large kitchen and dining area, utility room and an L-shaped family and recreation room 50 feet long and 15 feet wide. The house has a double carport.

The pastorium is built on one of the highest points on Eagle Heights, and has a westward view overlooking much of the city and Gaither mountain, 15 miles away. The original pastorium is now occupied by the church's music director, Hulen Powers.

Building Committeemen are: Frank Bell, I. W. Pentecost, Clifford Tomlinson — chairmen and T. H. Brown, C. E. Hunt, Gerald Parsley, Phil Travis, L. J. Turney, and John Roy Holt.

This is the second and third phase of a planned four-phase building program for the church. The first stage was the erection

of the present 400-seat sanctuary, in 1959. The final stage will be the razing of the only portion of the present building which predates 1959, and the enlargement of the sanctuary on that site.

Mr. Jackson has been pastor of the church since 1957. During that time the church has received more than 500 members, doubled its budget program, multiplied mission giving by four and erected and purchased buildings and property valued at above \$200,000.

### Immanuel progress

**DURING** 1964 members of Immanuel Church, Little Rock, contributed a total of \$358,639.11, as compared with \$353,493.36 in 1963.

In 1963 Cooperative Program contributions totaled \$59,411.19 and this year Cooperative Program contributions rose to \$61,586.76.

Each year at Christmas time a special offering is taken for World Missions, called the Lottie Moon Christmas offering. Immanuel's offering in 1963 for this cause was \$20,107 and, in 1964, \$21,000. Mission gifts for 1964 totaled \$103,932.47.

In the immediate future Immanuel is planning to expand her facilities to provide additional educational space. Ground will probably be broken on this new construction, during 1965.—Reporter

### New Marion deacons

**MARION** Church ordained two deacons Jan. 5: W. C. (Bill) White and Howard Croom.

The ordaining council consisted of pastor and deacons of the Marion Church and visiting pastors and deacons. Rev. Lynton B. Cooper, pastor, gave the ordination sermon; Wallace Williams, chairman of deacons of the local church, the charge to the deacons; Rev. E. E. Boone, Tri-County Association director of missions, the charge to the church; Rev. Ben Rowell, pastor of Crawfordsville Church, the ordination prayer. The church presented each of the new deacons with a Bible.

## A. M. Jackson dies

A. M. JACKSON, 88, Berryville businessman and civic and church leader, died Dec. 30.

A member of First Church, Berryville, for more than 60 years, he was a deacon and teacher of men's Sunday School class that bears his name.

He leaves two daughters, Miss Mildred Jackson of the home, and Mrs. Melvin J. Timm of Berryville; two sons, Virgil and Homer Jackson of Berryville; and a sister, Mrs. Pearl Herr of LaGrande, Ore.

## Goodbar leaves University

FRITZ E. Goodbar, now living in Little Rock, has completed his service as interim pastor of University Church, Little Rock, having served in this capacity for nine months and for the second time since the church was established in 1959.

During his first interim pastorate the church acquired its church home on 32nd street. During his second interim pastorate it completed negotiations for and the purchase of the Broadmoor Baptist Church property adjoining its present location. The church sold \$80,000 in bonds in three days to pay a balance of the purchase price for the Broadmoor property.

Mr. Goodbar retired from the active pastorate seven years ago but continues to serve pastorless churches in the interim between regular pastors.

## To West Memphis

HENRY Applegate has resigned as pastor of Trinity Church, Blytheville, effective Jan. 17, to accept the pastorate of Ingram Boulevard Church, West Memphis.

During his six years at Blytheville, the church moved into a new building.

MISSOURI'S new governor, Warren Eastman Hearnes, is the son-in-law of Rev. and Mrs. A. B. Cooper, former pastor of Brinkley First Church. (DP)

## C. Z. Holland at Mississippi College



DR. C. Z. HOLLAND

DR. C. Z. Holland, who retired recently from the pastorate of First Church, Jonesboro, and who is a former president of the Arkansas Baptist Convention, has joined the Mississippi College administrative staff, Dr. R. A. Mc-Lemore, president, announced recently. Dr. Holland will serve as director of development and assistant to the president. He has already begun his work.

His primary responsibilities will be contacting individuals, churches, and corporations in the interest of soliciting funds and support for the Baptist college.

Dr. Holland held pastorates and convention leadership responsibilities in Mississippi before coming to the Jonesboro pastorate 18½ years ago.

A graduate of Mississippi College, Dr. Holland continued his education at Southern Seminary, Louisville, Ky., where he received the bachelor-of-divinity degree in 1934.

After graduating from the seminary, Dr. Holland was called as pastor of First Church, Newton, Miss. He also served as president of Clarke Memorial College in connection with this pastorate.

Following a three-year tenure at Newton, he accepted a position with the Mississippi Baptist Convention, serving as assistant to the late Dr. R. B. Gunter, executive secretary. While he was serv-

ing in this capacity a considerable amount of indebtedness of the convention was paid.

Leaving the convention board, Dr. Holland was called as pastor of the First Church, Canton, where he served for nine years before accepting the pastorate of First Church, Jonesboro.

While at the Jonesboro church, Dr. Holland was named to the board of trustees of Southern Baptist College, Walnut Ridge, and, last year, was made a life member for invaluable service rendered. The college conferred the honorary doctor-of-divinity degree upon him in 1955.

Dr. Holland served as president of the Arkansas Baptist State Convention for two years and at one time or other served on practically all the functioning committees of the convention.

He was one of the draftsmen of the "Statement of Faith," along with Dr. W. D. Hudgins of Jackson, Dr. Herschel Hobbs, and other denominational leaders, which was adopted at the Southern Baptist Convention in 1963.

A former trustee of Baptist Memorial Hospital, Memphis, Dr. Holland currently serves on the board of trustees of Golden Gate Seminary, California. He has traveled abroad on several occasions and has done graduate work at the University of Edinburgh.

Dr. Holland is married to the former Anna Bell Arledge. They have five children—Charles, superintendent of the hospital at Greenville, Ky.; Mary Ann Holland Anderson, Clinton; Dr. James Holland, now completing his residency in radiology at Vanderbilt University; Robert, a freshman at Memphis State University; and Rebecca, who will be entering Mississippi College the second semester. Charles, Mary Ann, and James are all graduates of Mississippi College.

## Lynton Earl Wesson

LYNTON Earl Wesson, 79, died at his home near Emmet, Jan. 7. Mr. Wesson was a deacon in First Church, Emmet, for more than 30 years.

He is survived by his wife, five sons, a daughter, and a sister.

# Digby chosen as new president of Christian Civic Foundation



—Arkansas Democrat photo

Mr. Maddox, Dr. Brown, Dr. Hooton and Mr. Digby

TOM F. Digby, North Little Rock attorney and Baptist layman, was elected president of the Christian Civic Foundation of Arkansas, Inc., at the annual meeting of the CCFA board here Jan. 11 at First Methodist Church.

Mr. Digby, who was one of the leaders in the organization of the Foundation, successor to the Arkansas Temperance League, served as the Foundation's first president. He succeeds Judge Edward Maddox, Harrisburg, who had headed the organization for the past two terms and was not eligible for re-election.

Other officers elected were: Dr. S. A. Whitlow, executive secretary of the Arkansas Baptist State Convention, first vice president; Mrs. Edgar Dixon, Little Rock, second vice president; Rev. Worth W. Gibson, pastor of Lakewood Methodist Church, North Little Rock, third vice president; Dr. J. Ralph Clayton, superintendent of the Little Rock district of the Methodist Church, secretary; and Rev. Alfred A. Knox, editor of

*Arkansas Methodist*, treasurer.

Members of executive committee: Judge Maddox; Rev. J. Albert Gatlin, pastor of First Methodist Church, Batesville; Dr. Rheubin L. South, pastor of Park Hill Baptist Church, North Little Rock; Dr. Kenneth L. Spore, pastor of First Methodist Church, Warren; Rev. G. W. Hardcastle, state superintendent of Assemblies of God, Little Rock; Paul Meers, Little Rock, business executive; Branch Fields, North Little Rock attorney; and Dr. Erwin L. McDonald, editor of *Arkansas Baptist Newsmagazine*.

Jim Gannaway, Little Rock attorney, has been engaged as attorney for the Foundation.

The Foundation board adopted a \$32,000 budget for the year and voted to look with favor on adding an additional educational associate to its staff to assist Educational Associate Willard Campbell in promoting a program of alcohol and narcotics education in the public schools of the state.

Dr. Caradine R. Hooton, executive director of The American

Council on Alcohol Problems, Washington, D. C., guest speaker at the annual meeting, called on the nation to "add sobriety to the New Society."

Commending President Johnson's calling for the building of "the Great Society," Dr. Hooton said a study of the factors in poverty and health problems would reveal that the drinking of alcoholic beverages is one of the major problems.

To build "the Great Society," we must not forget that the spirits, souls and minds of the people constitute our nation's greatest resources, he said. And in showing concern for "pollution along the Potomac, let us not overlook the pollution that's in the liquor bottle," he said.

Liquor is a big, undermining factor in the economy of the nation, he continued.

New efforts being made to improve man's economic, social and educational status must be matched by the evangelistic witness of Christians to Christ as the one and only Lord and Savior of mankind, he concluded.

# Ouachita to be university

OUACHITA College Board of Trustees voted Jan. 14 to change the name of the school to Ouachita Baptist University.

Dr. Ralph Phelps, president, said the change would become effective as soon as necessary legal documents could be filed with the secretary of state.

Ouachita was founded in 1886 and is the largest private college in the state in terms of enrollment, with about 1,400 students.

In addition to offering a four-year degree program in nursing at Little Rock beginning next September, Ouachita has operated an extension center at Camden since the fall of 1962. The graduate program, begun in 1959, offers master's degrees in religion, study of American civilization and music education.

The trustees also voted to add a master's in education next September.

The Board heard a report that a three-year endowment drive for \$1.2 million had been completed successfully. As of last Dec. 31, the goal had been surpassed by about \$65,000, the report said.

The Board adopted a new goal Thursday—to seek another \$8 million by 1970.

On the recommendation of R. D. Rodgers, the jobs of athletic director and head football coach were separated. Jesse N. Benson was elected head football coach effectively immediately. Rodgers, who has been football coach, will remain as athletic director. Benson has been an assistant at Ouachita since 1960.



**DIXIE** Dean Cash, 12-year old daughter of Mr. and Mrs. James Cash, Eureka Springs, received her pin in July for four years of perfect attendance at Sunday School. She is a member of First Penn Memorial Church, Eureka Springs. Her pastor is Ray Y. Langley



**MR. and Mrs. Don Mason** celebrated their 50th wedding anniversary with open house at their home in Norphlet Dec. 13. More than 200 friends called upon the couple during the afternoon.

The Masons have been members of First Church, Norphlet, for 39 years. Mr. Mason has served as a deacon for 31 years and both are Sunday School and Training Union workers. They have two children: Donald Mason of Norphlet and Mrs. Glen Fielden of Dallas. Zane L. Chesser is their pastor.

## Wells to speak

**WRITER**, editor, radio and TV analyst Charles A. Wells of New York City will be in Little Rock the week of Jan. 24-29, to speak at the week of Jan. 24-29, to speak at Immanuel Church. He will speak at all three Sunday services and at 7:30 each night.

Mr. Wells has announced his evening subjects: "Christian Truth Faces Propaganda—On Atomic War Russia and Communism;" "Christian Capitalism In the Nuclear Age—Your Job, Your Business and Savings;" "The White Supremacy Is Over—What

Next?"; "The New American Home—With Thirty Million Wives Working;" "War With Russia—Imminent or Remote?;" "Protestant-Catholic Unity in America—And The New Rome."

Mr. Wells is editor and publisher of *Between The Lines*, a nationally circulated news letter.

Mr. Wells will also be guest speaker Monday noon, Jan. 25, at the regular monthly meeting of the Greater Little Rock Ministerial Association, at the Hotel Marion, and at the weekly meeting of the Rotary Club of Little Rock, also at the Hotel Marion, Thursday noon, Jan. 28.



**MR. WELLS**

## To Wayne University

**GALE** Montgomery, a special student of Dennis Holt, director of the Ouachita College Theater, has been awarded a scholarship of \$2,000 to Wayne State University in Detroit.

Montgomery was not only admitted to the graduate school at Wayne State but is also a member of the famed Hilberry Classic Theater Repertory Company.

Montgomery plans to work toward his MA degree in theater at Wayne State.



**LITTLE ROCK MAYOR**—Harold E. (Sonny) Henson Jr., 36, a member of Immanuel Church, Little Rock, has been elected to a two-year term as the mayor of the capitol city by the other six members of the City Manager Board. Mr. Henson, a banker, is a former University of Arkansas football star. — (Arkansas Gazette photo)

## To you: A warm welcome

IT is with delight and great anticipation that the First Baptist Church once again extends a hearty welcome to the Evangelistic Conference. We are always happy when Arkansas Baptists converge in our city and, especially, convene in our church. Each time they have met with us they have brought spiritual strength and evangelistic zeal to our own people.



**DR. ROBERTS**

Our efficient Secretary of Evangelism, Jesse Reed, has produced a great program on which many of our finest Arkansas men will appear. If, however, we had no speakers other than Wayne Dehoney, C. Y. Dossey, and Charles Howard with their hot-hearted approach to the subject of evangelism, it would be worth the time of every Baptist to attend. Especially would it be beneficial for every church to make possible the attendance of their staff. We trust while you are in our midst we shall be able to entertain you in such a manner that you will remember your stay with great joy.—Dr. Paul Roberts, pastor

### Advance program funds

ON Jan. 4, the first work day of the new year, the Foreign Mission Board received a check from the Executive Committee of the Southern Baptist Convention representing the remainder of the Board's share of the 1964 Advance Program funds. It brought the total in this category to \$1,278,211.07.

This represents 75 percent of the money received by the Executive Committee since Dec. 8, when the Southern Baptist Convention's operating and capital needs budgets for 1964 were met. This money is called Advance Program funds and this year was divided between the mission boards, with the Foreign Mission receiving 75 percent. This is the first Advance Program funds the boards have received since 1960.

Before the Advance Program section of the Convention budget was reached the Foreign Mission Board had received from the Cooperative Program \$7,550,000 for operating expenses, \$1,725,000 from the capital needs section of the Convention's 1964 budget, and \$367,870 to cover deficits in the Foreign Mission Board's capital needs budgets for 1961, 1962, and 1963.

The amount of money received by the Foreign Mission Board from the Cooperative Program in 1964 was \$10,921,081.07, or 52.27 percent of the total.



**HOUSEPARTY SPEAKERS**—Mr. and Mrs. Glendon Grober (see Jan. 14 issue page 19) and Mrs. James E. Hampton, Southern Baptist missionaries to Brazil, will speak at the annual YWA Houseparty for college and career girls at Ouachita College Feb. 5-7. Theme of the year's party is "Declare His Glory." Mrs. Hampton is the former Miss Gena Ledbetter, a native of Harrison, who attended the University of Arkansas and Southwestern Seminary and graduated from Ouachita College with the bachelor of arts degree. She is a missionary homemaker.

# Departments

## Brotherhood

### Items of interest

THE Brotherhood Department has selected the following men to serve as district representatives in six of the eight districts comprising our state:

Northwest District: R. L. Vogt, Rogers

North Central District: Elbert Wilson, Batesville

Northeast District: Harry Brewer, Jonesboro

West Central District: Wendell Henderson, Waldron

East Central District: Tom DeLoach, West Memphis

Southeast District: J. P. Cheatam, Eudora

For the time being, C. H. Seaton will serve as district representative for the Southwest District, and Nelson Tull as representative for the Central District.

The work of the district representatives is largely with associational Brotherhoods, and comprehends: Adequate planning of well-rounded associational Brotherhood meetings and projects, the training of associational Brotherhood officers and leaders, and the general enhancement of Brotherhood work on all levels.

Every Baptist man should study the book of Deuteronomy as opportunity is offered in his church; or, if his church does not offer the course, he should secure a copy of Dr. Ackland's book on Deuteronomy and use it and the Bible for a thorough study. The year 1965 is dedicated to the enhancement of worship in all of our churches and in the lives of every one of our people; and the book of Deuteronomy is ideal for use in a thorough and comprehensive study of worship.

The recently published Brotherhood book on stewardship, *The Christian Man's World*, by Robert J. Hastings, presents a manly approach to total stewardship. It is a book which every Christian man can study with interest and

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## Student Union



*RICHARD Bumpass, Baptist Student Director at Arkansas State College, will soon begin his fourth year with the Student Department. Mrs. Ruth Johnson, director of religious activities at Ouachita College, is in her third year in this position at Ouachita.—Tom J. Logue, Director.*



with profit to himself. Such a study will enlarge the stewardship concepts of any Christian, and will bring a renewed challenge of faithfulness to all who read the book.

*The Christian Man's World* may be ordered from the Baptist Book Store.—Nelson Tull, Secretary

GENEVA (EP) — The World Council of Churches will disburse a total of \$3 million to church groups around the world in the next five years for the production of indigenous Christian literature.

It is believed to be the largest single amount ever appropriated by the WCC for literature work.



**PERFECT ATTENDANCE—**  
*Mrs. J. S. Hardin recently was the recipient of an award for 23 years consecutive Sunday School attendance from Superintendent Ira Phillips, First Church, Clarks-ville. Mrs. Hardin is church clerk. Her pastor is Carroll D. Caldwell.*

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### Music and Worship

WITH our denominational emphasis this year on "The Church Fulfilling Its Mission Through Worship," I would like to make some suggestions from time to time concerning the various phases of our worship and our worship services. In this issue I would like to give you an article written by Ed Irey, minister of music at First Church, Orlando, Fla., and formerly of Second Church, Little Rock. All of our churches could profit by the suggestions Mr. Irey makes. His article follows:

#### A Service of Worship

Each worship service has several various divisions. These are listed in the Order of Worship found in the Sunday bulletin. The first item is *Organ Prelude*. It

comes at the beginning of the service prior to the first major division. You will notice that I said "at the beginning" and not "before the service." The prelude (pray-load) is, according to Webster, "an opening voluntary in a service." The type of service to be observed will determine what type of prelude is to be played. If the service is to be one of great praise, and adoration, then one would expect the prelude to follow this point of emphasis. If the service is to be one of meditation, then the prelude should heed this tone. *The Prelude is not*, as is so frequently used in the secular, "Music to chat by," or "Music to have fellowship to." God does not, I believe, expect His worshippers to come into His service with loud talking, but in a spirit of reverence and respect for Him.

*What I have tried to say is (1)*

*the organ prelude is a part of the service; (2) that it is to prepare us for other portions of the service; (3) that we are neither to come to the place of corporate worship to listen to organ music or to talk, but to listen for and expect to hear that still small Voice which says, "Be still and know that I am God."*

Let us make the opening of our worship services more reverent as the organ prelude begins so that we will be more ready for what follows. Try it, won't you?

—Hoyt A. Mulkey, Secretary

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No. 1 — Play these 16 brilliant arrangements by Tedd Smith. Selections include "O Master, Let Me Walk," "There Is a Fountain," "At Calvary."

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### From Brother Garrett

EACH year after our state-wide Evangelism Conference I receive many fine letters about the conference. All of them are deeply appreciated. I share with you one by permission from Brother Delbert Garrett, pastor of Eastview Church, Texarkana, Jan. 31, 1964.

"Dear Jesse:

"So many times we resolve to do something and we never get around to it, but this time I am getting to it. I have wanted to tell you that I appreciate you, your friendship, and most of all the great job you are doing as our Secretary of Evangelism.

"The Conference just closed was one of the best I have ever attended. I would say the best, but maybe because it is the most recent and therefore more vivid on my mind. I do not see how a meeting could be any better. I told my people Wednesday night that I truly believed that a real revival started in Arkansas at the Conference and that we would have one of our better years this year in winning souls to Christ and baptizing them. I truly believe this.

"You planned a wonderful program and every speaker was tops. I was real proud of our local men. They all did a real job. Beyond question God had his hand on all these men.

"I just wanted to share with you the feeling of revival in my heart as a result of the conference and tell you that we appreciate you for all you have put into it. (Now you can go back to your work.)

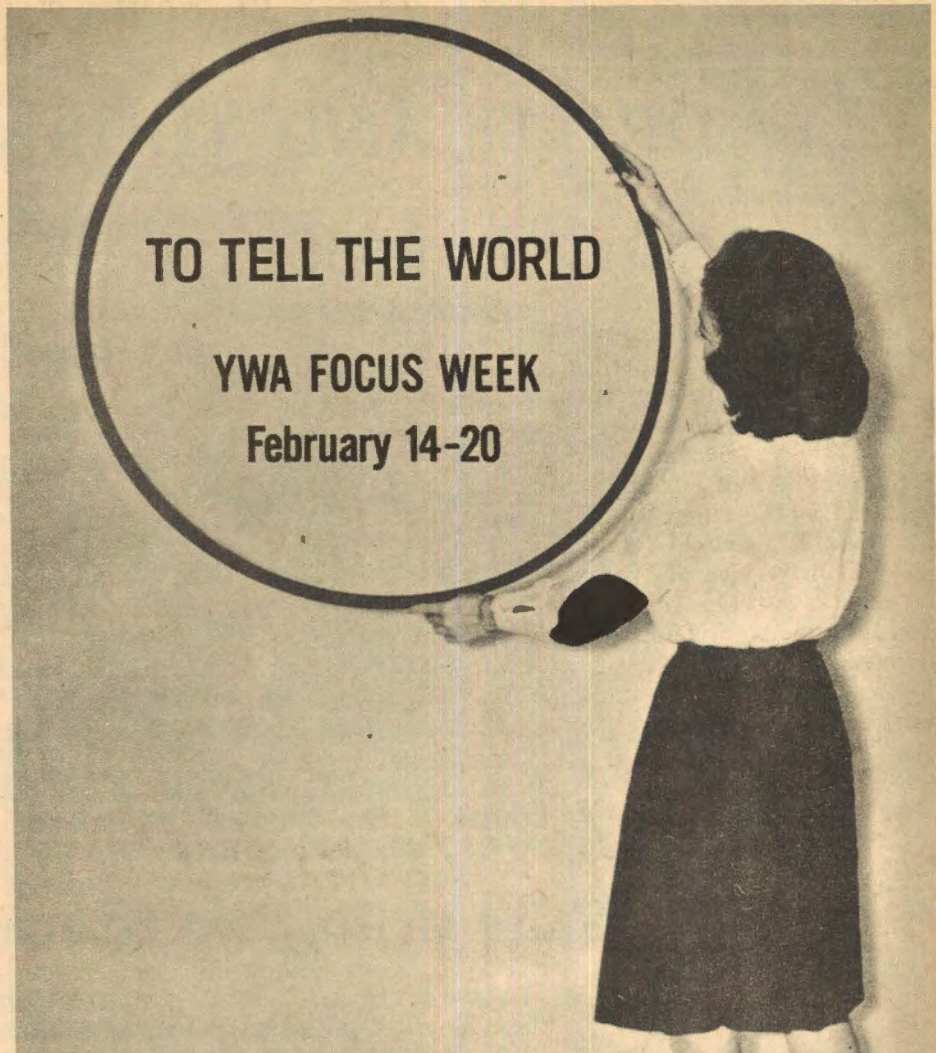
"Yours in Him,  
"Delbert L. Garrett"

Yours for the greatest Evangelism Conference ever, Jan. 25-27, 1965.—Jesse S. Reed, Director

### Revival

NEW PROVIDENCE Church, Leachville; Billy Walker, evangelist; Red Johnson, singer; 25 family altars begun; 57 rededications; 8 for baptism; 3 by letter; Ray Tweed, pastor.

JANUARY 21, 1965



*YWA FOCUS WEEK, Feb. 14-20—Centering on a world missions theme, "To Tell the World" YWA Focus Week, Feb. 14-20, offers every member of Young Woman's Auxiliary opportunities to sharpen her missionary concern. Theme development this year will focus on the world-wide mission of Southern Baptist churches. YWA members will give personal expression to this concept through enlistment efforts, mission study, and special mission projects in the community.*

*YWA Focus Week offers each church a unique opportunity to look at and evaluate the distinctive purpose and the activities of this organization.*

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# DRILLS AND TOURNAMENTS

## Suggested dates

**CHURCH DRILLS**—last of February or first of March. These should be as late as possible but before the associational drills.

**ASSOCIATIONAL DRILLS**—preferably during the week of March 15 or on March 22 or 23. These drills and tournaments should be as late as possible but before the district drills.

## District drills and tournaments

S. E. District—Immanuel, Warren	March 25
N. C. District—First, Mountain Home	March 25
N. E. District—First, Jonesboro	March 26
E. C. District—First, Brinkley	March 26
W. C. District—First, Ozark	March 29
S. W. District—First, Hope	March 29
Central District—First, No. Little Rock	March 30
N. W. District—First, Rogers	March 30

## State drills and tournaments

State drills and tournaments will be held at the State Youth Convention, First, Little Rock, Friday, April 16, 1965, (Friday before Easter).

## Types of drills and tournaments

### 1. JUNIOR MEMORY-SWORD DRILL

(1) Order from State Training Union Department the tract giving rules and scriptures for the drill.

(2) All Juniors can be winners. Any number of Juniors may participate. 12 mistakes are allowed in Church drill, 9 in associational drill, 4 in district drill.

### 2. INTERMEDIATE SWORD DRILL

(1) Order Sword Drill rules and mimeographed instructions from State Training Union Department.

(2) Scripture references are found in Intermediate quarterlies from July 1, 1964-March 31, 1965. The current quarterlies carry a reprint of the 1964 scriptures.

(3) Each church may send first and second place winners to the association. Each association may send first and second place winners to district. Each district may send its first place winner to the state drill at the Youth Convention, April 16.

### 3. SPEAKERS' TOURNAMENT

(1) Order tract from State Training Union Department.

(2) There will be two tournaments in the church, association, district and state: 17-18 year and 19-24 year plus college students. No college student may enter the 17-18 year tournament, regardless of age. Only the first place winner in each tournament will go from church to association, association to district, district to state.

(3) Southern Baptist College will offer \$50 and \$25 scholarship to the first and second place associational winner of each tournament and \$100 and \$75 scholarship to the first and second district winner of each tournament. Ouachita Baptist College will offer a one-year tuition scholarship to the state winner of each tournament.

## State missions

REV. William M. Lea was elected general missionary of the state in 1867 to work in cooperation with the American Home Mission Society. He did not receive his appointment until Apr. 1, 1869.

After the Civil War there were 18 associations, 331 churches and 149 Baptist preachers in the state. The missionary's report at the 1868 session showed 26 weeks' work, 60 baptisms, and \$65 collected on salary. He traveled 1,336 miles, besides attending numerous meetings and engagements.

The Missions Committee reported in 1870 that the need of the state called for some plan to reach the destitute areas not ministered to by the missionaries in the associations. Towns and cities came in for special interest.

Suggestions were made that the Mission Board ask the Convention to appoint six evangelists at the earliest convenience to be sent by couples. One couple was to travel west and south of the Arkansas; one between Arkansas River and White River; one east and north of White River.

The year following, the State Mission Board reported that they had been unable to secure men or money to carry on the evangelistic work. Rev. J. M. Brundridge had been appointed missionary in White River Association on the self-sustaining plan. During the year the Board had received \$48.75 in pledges and \$15.50 in cash.

The self-sustaining plan was one too often accepted. Up to about the year 1850 "hired preachers" were offensive to many Baptists, and in the 1870's the offense had not all died out.

But the leaders planned for better days. Rev. G. B. Eager was recommended as general missionary, though he did not accept.

This young man was a product of the Baptist college at Clinton, Miss., and pastor of Lake Village

church. The brethren took notice of the fact that support given such men was well worth the cost. They were proud of the work of this Baptist institution and took pride in recommending it.

## Dr. Kolb in Africa



DR. W. PEYTON KOLB

DR. W. PEYTON Kolb, Little Rock psychiatrist and active Baptist layman, is one of a group of 16 Americans who are in Lambarene, Africa, for several weeks at the hospital of the noted Dr. Albert Schweitzer.

The group, which is under the auspices of Religious Heritage of America, an interdenominational organization of Christian laymen who meet annually at Washington to study religious and ethical concepts and their relation to politics and economy, were at Lambarene for Dr. Schweitzer's 90th birthday, Jan. 16. They presented Dr. Schweitzer an honorary membership on the Board of Trustees of Religious Heritage of America. The trip is intended, as well, to enable them to expand their own knowledge of problems of Africa so that they may contribute to the future American course through enlightened leadership.

Enroute, the Heritage group made stops at Rome, Athens, Cairo; in Ethiopia; Nairobi, Kenya; Rhodesia, Johannesburg, Brazzaville and Libreville.

After a several weeks' visit, the group were to visit several other African cities, on their return trip, in Nigeria and elsewhere, returning via Dakar to New York.

They will spend several days sightseeing, including a three-day tour to Kruger Park near Johannesburg, staying at the famed Treetops Hotel. Dr. Kolb will be back in Little Rock Jan. 26.

Dr. Kolb and his family are members of Pulaski Heights Church, Little Rock.

## Mississippi County Association

FAIRVIEW Church has called Rev. E. T. McDoniel as pastor.

Armored has called Rev. Tom Pittman, of near Little Rock, as pastor.

Blackwater has organized a W.M.U. and Brotherhood. Rev. James Adams is pastor.

Well's Chapel has called Rev. J. W. Deaton as pastor. Mr. Deaton served in our association previously at Keiser and Joiner.

Dyess Central has called H. B. Stone as pastor. Mr. Stone served the Dyess Church as pastor several years ago.

G. Atherton Hiatt of Leachville was ordained to the gospel ministry recently at his home church, First, of Leachville.

Rev. Henry Applegate was elected moderator at the annual meeting. Other new officers are: James Marlar, vice moderator; Mrs. Bill Cable, clerk-treasurer; Stanley Smith, assistant clerk-treasurer; C. W. Brockwell Jr., Training Union Director; R. B. King, Sunday School superintendent; Carl Looney, Brotherhood president; Mrs. J. T. Westbrook, W.M.U. president; Billy Lutes, music director; Mrs. R. D. White, librarian; James R. Adams, historian.

John D. Gearing recently completed 11 years as missionary in Mississippi County Association. The association has had 100 percent of its churches having Vacation Bible School for the past ten years. This year there were 42 church schools, 2 mission schools and 9 Negro schools.—Reporter

# The Bookshelf

**Distilled Wisdom**, compiled and edited by Alfred Armand Montapert, Prentice-Hall, 1965, \$5.95

THE secrets the human race has been painfully gathering for thousands of years are set down for the reader in this volume. Here are great truths about the meaning of life, about love, about God—the noblest, finest ideas of mankind's great thinkers. Famous doctors reveal their prescriptions for long life and radiant good health. Kings, presidents, prime ministers tell you how they rose from obscurity to sit in the seats of the mighty. Here are to be found many suggestions on how to overcome failure and despair; how to mold a tremendous, unshakeable self-confidence; how to win the respect and esteem of your family, friends and co-workers.

**The Reformers and Their Stepchildren**, by Leonard Verduin, Eerdmans, 1964, \$5.75

THE American formula of a society in which no religion is designated as "the right religion," is the result of pioneering done by those who are in this book called the "step-children" of the Reformation. Says the author, it is to them, rather than to the Reformers, that we owe the concept of separation of church and state. Taking the several terms of opprobrium that the Reformers hurled at the stepchildren, the author gives a historical analysis of each and shows how each term sets in focus an important phase of the master struggle, the struggle regarding the delineation of the church.

**Simple Sermons for Time and Eternity**, by W. Herschel Ford, Zondervan, 1964, \$1.95

Accepting the genius of the gospel as applicable to both time and eternity, Dr. Ford shows the relationship of biblical precepts and principles to day-by-day living—with "eternity's values in view." He speaks to the heart and reaches the reader with common sense counsel and eternal truth.

**Sourcebook of 500 Illustrations**, by Robert G. Lee, Zondervan, 1964, \$3.95

Dr. Lee finds in life itself one of the greatest of sources of sermon illustrations. Here, alphabetically arranged and classed by subject, is a substantial collection. The subject matter ranges from "advice" through "witness."

**Trials, Tragedies and Triumphs**, by R. Earl Allen, Fleming H. Revell, 1965, \$2.95

Dr. Allen is pastor of Rosen Heights Baptist Church, Ft. Worth, Tex. This church, with more than 4,000 members, is one of the thirty largest churches in the Southern Baptist Convention.

These meditations are based on studies of the last words the Lord spoke as he walked on the earth.



## A little girl's toys tell a story

Her playthings will turn into real things as she grows up. Children of her own. All the electric helpers a woman needs to run her home.

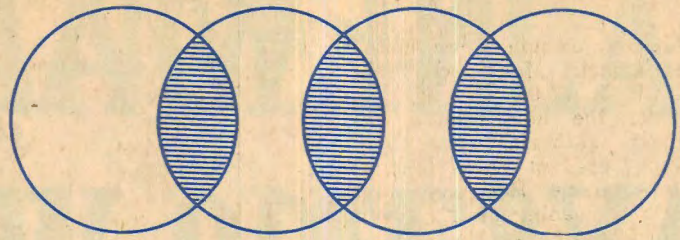
And as sure as little girls grow up, there will be new electric servants to keep young ladies feeling young. And plenty of low-priced electricity, too.

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# MONSTER OF THE RAIN FOREST

PROBABLY you have seen the brightly colored little grass snakes that wiggle around in the garden. Have you ever wondered about the biggest snakes in the world?

The anaconda is the largest of all water snakes. He lives in a hot, tropical part of South America where he finds plenty of water in which to lie.

When baby anacondas are born, they are about thirty inches long. They are able to catch little frogs, bugs, and lizards for themselves. Their mothers do not feed them as animal mothers do.

The baby snakes like this food and it agrees with them so well that they grow and grow. Many of them get to be thirty feet long. You can see what a tremendous length that is by putting a yardstick on the sidewalk or on the floor and measuring ten lengths of it.

The anaconda has no gay colors like the garden snake. He is dull olive brown, and his body is much thicker than a big man's arm.

His head looks very much like that of a large turtle. His mouth is wide and stretchy. It needs to stretch a great deal indeed, for the greedy fellow swallows all his food whole.

People used to say this snake could swallow a whole deer or a cow. This is not true. His mouth cannot open that wide.

The anaconda is a shy creature that does not like to be disturbed. If he should hear you coming along in the rain forest where he lives, he would wiggle quickly into the water where he feels safe.

There he lies with just his head poking out, and he waits for small animals and birds to come by. Because he has no poison fangs, he squeezes his victims in his powerful coils to kill them.

This is nature's way, of course, of keeping a balance among birds, animals, and insects. If they did not kill and eat one another for food, they soon would become so numerous that scarcely any room would remain for the people in this world.

Sometimes this huge reptile will climb into a tree or sleep lazily in the sun on the riverbank. In the tepid water, however, is where he is really at home.

Wherever he is, his drab coloring makes a good camouflage. You might easily walk close by the monster without knowing he was near.

Next time you see a little garden snake wiggling off into the grass, remember the anaconda, the biggest water snake in the whole world.

## Double crossword

BY MARGARET MURRAY RIDENOUR

1.	2.	3.
2.		
3.		

1. Yes (in the Bible)
2. Organ of hearing
3. Noah's vessel

Answers  
1. Yes, ark

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# NEW AMERICAN. PAYS \$100 WEEKLY...

TO YOU THOUSANDS OF  
ARKANSAS BAPTIST READERS WHO KNOW  
THAT DRINKING AND SMOKING ARE EVIL!

You do not drink or smoke...so why pay premiums for those who do?

## Why pay the penalty for those who drink or smoke?

Every day you pick up the paper you read more evidence that drinking and smoking can shorten life. Because they are among America's leading health problems—leading to cancer, heart trouble, sinus trouble, liver trouble and many other diseases—they're a prime cause of the high premium rates most hospitalization plans charge. But why should you pay the price for those who drink or smoke? You no longer have to! Here's why.

## Our rates are based on your superior health

The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premiums can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rates! And only you can cancel your policy. We cannot.

## HERE ARE YOUR AMERICAN TEMPERANCE PLAN BENEFITS

### 1) You receive \$100 weekly— even for life

The very day you enter a hospital you begin to get \$100 a week cash...as long as you are hospitalized, even for life! Good in any lawfully operated

hospital in the world. Choose your own! We pay *in addition* to any other insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand *fast*. And there is no limit on the number of times you can collect.

### 2) We cover all sicknesses and accidents.

Your policy covers you for every conceivable kind of accident and sickness—except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

### 3) Other benefits for loss within 90 days of accident (as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$6,000 cash for loss of both eyes, both hands, or both feet.

### We invite close comparison with any other plan.

There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is *no limit* on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

## Here's all you do.

Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself before it's too late!

## MONEY-BACK GUARANTEE

Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can gain thousands of dollars... you risk nothing.

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Here at last is a new kind of hospitalization plan for *non-drinkers and non-smokers only!* The rates are fantastically low because "poor risk" drinkers and smokers are excluded. And because your health is superior...there is absolutely no age limit, no physical examination, no waiting period. Only you can cancel your policy... and no salesman will ever call! Starting from the very first day you enter any hospital...

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**AMERICAN TEMPERANCE HOSPITALIZATION POLICY**

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 Street or RD # \_\_\_\_\_  
 City \_\_\_\_\_ Zone \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_  
 Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Occupation \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
 Height \_\_\_\_\_ Weight \_\_\_\_\_  
 Beneficiary \_\_\_\_\_ Relationship \_\_\_\_\_

I also apply for coverage for the members of my family listed below:

	NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
1.					
2.					
3.					
4.					

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes  No

To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes  No  If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

Date: \_\_\_\_\_ Signed: **X** \_\_\_\_\_

AT-IAT

**IMPORTANT:** CHECK TABLE BELOW AND INCLUDE YOUR FIRST PREMIUM WITH APPLICATION

**LOOK AT THESE  
AMERICAN TEMPERANCE LOW RATES**

	Pay Monthly	Pay Yearly
Each child 18 and under pays	<b>\$2<sup>80</sup></b>	<b>\$28</b>
Each adult 19-64 pays	<b>\$3<sup>80</sup></b>	<b>\$38</b>
Each adult 65-100 pays	<b>\$5<sup>90</sup></b>	<b>\$59</b>

**SAVE TWO MONTHS PREMIUM BY PAYING YEARLY!**

Mail this application with your first premium to

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Box 131, Libertyville, Illinois

# Christ arouses opposition

BY FINLEY M. CHU

MATTHEW 9:9-13; 10:17-25

JANUARY 24, 1965

OUR lesson begins today with Jesus' calling of Matthew as his disciple. Matthew was a tax collector, despised by his own people for two reasons. He was considered as unpatriotic because he served as an agent of the Roman government. Anyone who has



DR. CHU

the experience of living under the yoke of a foreign occupation would realize how distasteful for him to see one of his own countrymen willingly serving as a foreign agent to oppress his own people. In the eyes of his countrymen, he was worse than the Roman soldiers and Roman officials.

Furthermore, a tax collector then could cheat both the tax payers and the government by collecting more and turning in less and pocket the rest for himself. It is reported that a tax collector's money was not acceptable for alms and his testimony was not taken as trustworthy in courts. So, Matthew, as a tax collector, was a social outcast.

## The personal nature of discipleship

JESUS saw in Matthew what ordinary people could not see. He saw in him the opportunity for God, a great potential. When Matthew heard the voice of Jesus calling, "Follow me," he "arose and followed him." Note the predicate pronouns "me" and "him." Both are personal which depict the nature of Jesus' discipleship. Whenever and whomever Jesus calls, he always calls the person. He is not interested in anything we have; he is interested in us. His calling is addressed to us, and not to ours.

The Pharisees were then the most patriotic, educated, and religious people of that day. They themselves felt they were the guardians of the Jewish race, culture, and religion. They followed the principles of exclusiveness; they separated themselves from the Gentiles and ostracized others as "publicans" and "sinners." Their "holier-than-thou" attitude did not permit them to understand how Jesus and his disciples as Jews, the chosen people of God, could mingle themselves with "many publicans and sinners." They were outrageous and angry when they observed that intolerable situation as they saw it.

What did Jesus say? He said, "They that be whole need not a physician, but they that are sick . . . I am not come to call the righteous, but sinners to repentance."

This, of course, does not mean that Jesus did not like the righteous. In the sight of God, there is no one righteous. As long as one fails to realize that he is a sinner, he will not listen to God. Thus God's call falls on deaf ears.

## The reasons for arousing opposition

FOLLOWING Jesus, one should always expect to face some kind of persecution. In the United States whose social philosophy is under the influence of Christian religion, the fact that "Christ arouses opposition" is less evident. In a place where Christianity is newly introduced, persecution is inevitable. Several reasons account for it. In the first place, a new religion brings with it a new ethical standard which calls for a new social order. For example, when Christianity was first introduced into certain places in China, the Chinese Christians addressed themselves as "brothers" and "sisters." That antagonized

other Chinese who could not comprehend how fathers and sons could refer to each other as "brothers," and mothers and daughters as "sisters."

There are also vested interests within every existing social order. When a new religion is introduced, many of the vested interest would lose ground. This is seen in the uproar of the silversmiths at Ephesus. (Acts 19:23-41). Finally, the Christian religion claims a follower's supreme loyalty. This, especially in a country where the people have no knowledge of the Christian doctrine and Christian language, the people are suspicious and are bound to misunderstand what the Christians are and what they seek after. Their neighbors and their governments tend to distrust them.

## How to meet oppositions

How Christians are to meet the oppositions? Trying to escape persecutions is taught by Jesus. "When they persecute you in this city, flee ye into another," He said. "Flee" may not necessarily refer to geographical locations; it may also denote circumstances. That is why Jesus expects us to be wise and shrewd as "doves" and "serpents." Jesus does not always demand us to be martyrs.

More important, we must learn to entrust ourselves to God. When we decide to accept Jesus as our Saviour, we always accept him as our Lord of Life. Our life is in his hand; it is up to him to use it. Sometimes a Christian has no place to flee to; he has to trust God for his protection.

Of course, Christians, as Stephen did, must be prepared to become martyrs as living testimonies. Under such circumstances, their wisdom and shrewdness fail them; their crying for protection were unanswered because they are called to lay down their lives. As a matter of fact, every Christian must be willing and ready for this kind of task. A pupil cannot be better than his master, or a servant above his Lord. Our Lord and our master has died of persecutions. Once a person becomes a Christian, he bears the cross of Jesus and carries His sword. Bearing

His cross, he must be ready to suffer for His cause, and carrying His sword, he has a cutting-edge which may discomfort his friends and neighbors.

Keeping quiet, on the other hand, he will meet no oppositions! Should a Christian always do that?

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## WHITE PASTOR CALLED

RALEIGH, N. C. (EP) — A white clergyman from St. Louis has accepted a call to become pastor of a Negro church here.

The Rev. Frank W. Hutchinson, pastor of Clifton Heights Presbyterian Church in St. Louis, said his pastorate at the Davie Street United Presbyterian Church in Raleigh "will be a new experience for me."

"My primary job," he said, "is to teach and preach, but I hope to help in building bridges of understanding between the races."

Mr. Hutchinson has never lived in the South but spent a week in Mississippi working on a voter registration drive.

## A Smile or Two

### Squirrely joke

A VACATIONING family loaded their pet squirrel, cage and all, into the front luggage compartment of their foreign, rear-engined car.

While stopping at a remote gas station in the mountains, the husband told the station attendant to "fill her up" and the family stepped out to look at the view.

When they returned, the husband asked, "How much do I owe you?"

"Don't rightly know," the attendant said. "I gave your engine two bags of peanuts, but I'll be danged if I know how to check its oil."

### Like mother, like daughter

NOTE from teacher about Betty: "Good worker, but she talks too much."

Note from father in return: "Please come over and meet her mother."

### A most dreaded disease

"DOCTOR," said the pale-faced man to his physician, "I'm in an awful state! Whenever the phone rings I almost jump out of my skin. The doorbell gives me the willies. If I see a stranger at the door, I start shaking. I'm even afraid to look at a newspaper. What's come over me anyway?"

The doctor patted him on the back sympathetically. "There, there, old man. I know what you're going through. My teenage daughter just learned to drive, too."

### Down—not out!

TWO Cub Scouts, whose younger brother had fallen into a lake, ran home tearfully to their mother saying: "We're trying to give him artificial respiration but he keeps getting up and running away."

IF thine enemy wrong thee, buy each of his children a drum!

## Attendance Report

Church	January 10, 1965 Sunday School	Training Union	Additions
Berryville Freeman Heights	106	77	
Blytheville Gosnell	150	82	1
Camden			
Cullendale First	435	186	
First	525	174	
Conway, Pickles Gap	64	47	
Crosssett			
First	550	161	
Mt. Olive	222	99	
Dumas First	386	94	
El Dorado			
Caledonia	38	29	
East Main	293	102	
First	856	614	6
Parkview	202	70	1
Trinity	192	94	2
Forrest City First	553	194	3
Greenwood First	282	115	
Gurdon Beech St.	171	62	1
Harrison Eagle Heights	111	67	2
Hope First	550	161	2
Huntsville Calvary	19	24	
Jacksonville Marshall Rd.	129	75	
Jasper	52	39	
Jonesboro Central	321	169	
Little Rock			
Forest Highlands	214	115	
Immanuel	1,149	443	3
Rosedale	270	102	
McGehee First	430	167	4
Chapel	72	38	
Magnolia Central	738	275	2
Marked Tree First	152	72	
Monticello Second	291	182	5
North Little Rock			
Baring Cross	646	185	1
Southside	49	31	1
Camp Robinson	33	19	
Bethany	192	74	
Calvary	430	113	
Forty-Seventh St.	180	83	
Gravel Ridge First	176	86	2
Runyan	60	45	7
Levy	537	215	1
Park Hill	845	257	2
Sixteenth St.	44	34	
Sherwood	179	89	1
Pine Bluff			
Centennial	170	99	5
South Side	760	253	5
Tucker	7	9	
Watson Chapel	155	78	
Springdale First	316	185	
Star City First	278	116	
Texarkana Beech St.	529	168	1
Mission	75		
Van Buren Second	83	56	1
Vandervoort First	50	30	
Ward Cocklebur	43	39	
Warren Immanuel	283	76	
Westside	81	43	

## Library at Black Rock

FIRST Church, Black Rock, now has a church library registered with the Church Library Department of the Sunday School Board.

One hundred volumes were in the library when it was officially opened Jan. 10, including the free books received from the Sunday School Board for new libraries.

Fifteen filmstrips and the latest model filmstrip projector constitute the present visual-aids portion of the library.

The church has set aside \$100 in the church budget for library purposes, a portion of which has already been used to renew the library subscription to the Broadman Readers Plan.

Miss Lucy White of Portia is the elected Librarian. Dorsey L. Crow is the pastor.



# Religious News Digest

By Evangelical Press

## In the world of religion

### 'PSALM SCROLL'

WASHINGTON, D. C. (EP)—Among the 14 Dead Sea Scrolls scheduled to arrive in the U. S. from Jordan is the 12-foot long "Psalm Scroll," a spokesman at the Smithsonian Institution announced.

Also to be included in the display will be a scroll containing Deuteronomy, in which are written the Ten Commandments. Accompanying the scrolls will be the juglets in which they were found and about 30 artifacts, including coins current at the time of their storing.

The scrolls are from the Qumran community of the Essene sect of ancient Palestine. The finds, made in the late 1940's, are from 10 of 11 caves now under Jordanian control. Cave One, under Israeli control along the Dead Sea, yielded the most valuable contents.

### 'ECUMENISM JOURNEY'

LONDON (EP) — The Roman Catholic Church's newly-proclaimed rules about attending non-Catholic services in England and Wales were welcomed in the *Catholic Herald* here as "the beginning and not the end of the ecumenical journey on which the Church in this country has now embarked."

Meanwhile the *Anglican Church Times* described the regulations as "cautious first steps" and hoped they are "only the beginning of better things."

Under the rules Catholics are now allowed more latitude in attending non-Catholic church ceremonies, such as weddings, funerals and special occasions, but are still forbidden to attend non-Catholic Eucharist services or to take an official part in a non-

...THE world of religion was highlighted by merger and unity talks in 1964. Officials of the Methodist and Evangelical United Brethren churches, however, postponed a definite vote on the merger plans for two years. Representatives of the American Baptist Convention and the Disciples of Christ met in Chicago last spring to lay the groundwork for new unity talks. The meeting adjourned after it was agreed again to discuss the nature of church unity and the ordinances of baptism and communion, but no date was set. The Reformed Church in America voted June 3-10 at Buck Hill Falls, Pennsylvania, to continue conversations with the Presbyterian Church in U. S. (Southern) looking toward eventual merger. Delegates to the 115th assembly of the International Convention of Christian Churches (Disciples of Christ) gave authorization to the denomination's unity commission to draft a proposed union plan with the United Church of Christ. At the Second Vatican Council meeting in Rome, Italy, last year, the Roman Catholic Church declared its will to establish dialogue with other Christian Churches, although warning against "impudent zeal" in unity efforts. . . . Religious pavilions at the New York World's Fair were among the most popular features of the event. When gates closed until next April 21 at the 646-acre area in Flushing Meadow, a total of 27.1 million visitors had been on the grounds. The Vatican Pavilion reported a total 13,823,037 visitors during the season; the Mormon Pavilion, over 3 million; Billy Graham, 2,250,000; Protestant and Orthodox Center, 1,635,000; Sermons from Science Pavilion, 560,000; and Christian Science Pavilion, 478,000.—The Survey Bulletin

Catholic service unless in a civic capacity. The rules were announced by the English and Welsh hierarchy as a result of the promulgation in Rome of the Vatican Council's Decree on Ecumenism.

The Catholic Herald said the reforms will be acceptable to Catholics and non-Catholics alike and added, "From this modest beginning we are confident that more difficult but ultimately more rewarding advances will follow."

### CONTROL 'NECESSITY'

NEW DELHI (EP) — President Radhakrishnan has appealed to Indians to recognize the "necessity" for birth control.

In a message issued in connection with a "Family Planning Week" observed throughout the country, he said the rapid increase in population was one of the "most disquieting" problems India faces.

Dr. Radhakrishnan said the enrichment of the life of the people and their health and happiness depended on birth control. The message is believed to be the President's most forthright public statement so far in support of family limitation.

### POPE AS NEWS MAKER

WASHINGTON, D. C. (EP)—For the third straight year and the sixth in the last seven years,

the Pope was rated by the Associated Press as the biggest newsmaker in religion during 1964.

Cited was the strength of Pope Paul's leadership of the Roman Catholic Church, his support of Vatican II, and his visit last month as the "missionary Pope" to India.

### SCHOOL PRAYER BILL

WASHINGTON, D. C. (EP)—Rep. Frank J. Becker (Rep.—N. Y.) who failed to bring to a vote his proposed Constitutional Amendment legalizing devotional exercises in public schools, has promised to continue support of the measure from outside Congress.

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