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Arkansas Baptist Newsmagazine

1-27-1966

January 27, 1966

Arkansas Baptist State Convention

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Recommended Citation

Arkansas Baptist State Convention, "January 27, 1966" (1966). *Arkansas Baptist Newsmagazine, 1965-1969*. 211.

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Arkansas Baptist

newsmagazine

JANUARY 27, 1966

Across Editor's Desk

THE last thing in the world a lot of you would be interested in seeing would be a book on the trials and tribulations of a Baptist editor. But please don't go away till I have told you something about my new book—*Across the Editor's Desk*, to be out soon as one of the Broadman Readers Plan books. (You will remember that I started plugging BRP an issue or two ago!)

I can brag on this new book because it has so much in it that I did not write. And please be careful about running the book down, for in so doing you would be casting reflections on some of the best friends I have—fellows who permitted me to use their stuff to fill up with! (Any of you who have ever undertaken to get 40,000 words together for the printers will know how much I needed this help.)

Some of the Southern Baptist Convention publications out of Nashville are already promoting the book, though it is not to be off the press till about April. The other day one of these publications said of my book that it is "easy to read"—watch it, fellow! Well, I am certainly hoping that they meant this to be complimentary. Easy to read, indeed! So is a school primer!

The book opens with one of the most valuable experiences—at least in dollars and cents—I have had during my uneasy tenure in the editor's chair. It was about one of my no-kin Uncle McDonalds in First Church, Sheridan, cross-examining me on a visit to his church a few years ago. Asked "Uncle": "What does an editor do, anyhow?" In all seriousness I began to reply: "Well, one thing he does is to make up the paper." And I was thinking of lay-out, choice of materials, etc. But at that point "Uncle" interrupted: "I've been knowin' for a long time that somebody was makin' up a lot of that stuff I find in there!"

(This will be the second time I have sold that one—if they pay me anything for the book—Baptist Bulletin Service having given me nine bucks for the story several years ago!)

One of the chapters of the book I had plenty of material for without even looking was the one entitled "In Glass Houses," in which I share some of the things an editor gets into dealing with controversial matters.

Another chapter title I was going to call "Baptist Cafeteria," but my publishers seemed to think it would be a little more dignified, or something, to call it "Readers Want Many Things."

Joking aside, I sure hope all of you will read this book. I know the more of you who read it, the more will be the prayers going up for me and for all of my fellow Baptist editors. And there are not many things we need more than your prayers!

Erwin L. McDonald

IT'S like waiting for the date of execution, without a trial, a judge or a jury. With this frightening thought Jack Gullede opens his article on "Five Talent Demands for One Talent Disciples." He shows the fear and insecurity of the minister who knows not when his pastorate will be ended. He explains why many trained pastors are leaving the pulpits for secular work. Ministry and laity alike will benefit from reading pages 6 and 7.

* * *

JUNE 1 will see the retirement of Dr. William E. Brown as executive director of the Christian Civic Foundation, a post he has held seven years. The Editor joins with others in tribute to Dr. Brown's leadership in an editorial on the opposite page.

* * *

IT was a record year—1965—for Arkansas Baptists when they topped all past giving to the Cooperative Program. The annual contributions report is carried in this issue, beginning on page 22.

* * *

HOW much are you worth? Before you answer that question, let us suggest that you turn to page 20 and read our Harriet Hall's thoughts on the subject. It might change your answer to the question.

* * *

VARIED are the subjects our readers tackle when they take up their pens and typewriters to correspond with us. You'll enjoy reading our mail, whether or not you agree with the writers, on pages 4 and 5. We call your special attention to "Preacher Needed," which reminds us—we do not have to print your name, but we must know your identity.

* * *

COVER story, page 15.

Arkansas Baptist — MEMBER:
newsmagazine
Southern Baptist Press Ass'n
Associated Church Press
Evangelical Press Ass'n

January 27, 1966

Volume 65, Number 4

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401 West Capitol
Little Rock, Arkansas 72201

Published weekly except on July 4 and December 25.

Second-class postage paid at Little Rock, Arkansas.

Individual subscription, \$2.25 per year. Church budget, 14 cents per month or \$1.68 per year per church family. Club plan (10 or more paid annually in advance) \$1.75 per year. Subscriptions to foreign address, \$3.75 per year. Advertising rates on request.

Opinions expressed in editorials and signed articles are those of the writer.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; AB Associational Bulletin

Christians and war

BASICALLY, Christians, as followers of Christ, the Prince of Peace, are anti-war. We are mindful of the un-Christian origin and nature of war: "From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?" (James 4:1). But most Christians in our part of the world are not pacifists in the sense that they would refuse to bear arms when their country is at war. Regardless of how our country becomes engaged in war, such involvement touches the lives of us all. Even for those of us who are far from the terrible consequences of front-line war, our men on the battle front are fighting for us and for our national security.

Chaplain Emmitt T. Carroll, a captain with the 90th Bn., First Cavalry Division, Vietnam, recently expressed some viewpoints of general interest, in a letter to his brother Rev. Theophilus M. Carroll, pastor of Wood Memorial Christian Church, Van Buren. We are indebted to Pastor Carroll for the privilege of quoting from his brother's letter.

"The situation here is as bad as the papers indicate," wrote Chaplain Carroll. "But statistics don't show the number of heartaches and deep sorrow when a telegram arrives at home in the states. 'Light casualties' still means that someone's father, husband, son or brother won't be coming back as he left. Yesterday at the airport I saw three trailers of caskets going back for the long trip home.

"The Viet Cong will use children as shields and then turn around and shoot them. Villagers are beheaded or impaled on stakes as 'examples.'

"There are numerous signs that the battle is being won. The people, more than just being against the Viet Cong, are now beginning to be pro-government. This is the only way that a real victory can be won."

On the Christian attitude toward war, Chaplain Carroll wrote: "God loves us and He also loves those whom we call enemy. We find ourselves in a position where, if we do not shoot, torture and killing will be the fate of many more Vietnamese. Freedom and life will be lost forever to them. Our goal is a simple one: to provide a small country freedom to organize its life according to the wishes of the people and not an imposed ideology. If there must be shooting may it not be in hatred . . . All mankind has to share the guilt of war whether military or civilian, and for this we must all seek God's forgiveness.

"This cannot be construed as a holy war. Theologically, no nation can use God as revealed by Jesus Christ. We do not use God—God uses us. Our goal must ever be God's will, which is peace and love. Necessity places our present action on a level less than God's will. This action is offered humbly that it will lead to a far greater measure of brotherhood, justice and peace. Always the

risk is great that it will lead to increased hatred, bitterness and injustice. I pray God that His will may become the will of man."

When we get off the track of God's will, it is sometimes hard to get back. Could it be true of Vietnam that we are there with the bomb because we did not go there with the Bible? That our young men are having to go as soldiers because they did not go as missionaries? Is the big sin of our generation of Christians that we have tried to be isolationists in a world for which Christ died?

Dr. Brown retires

EFFECTIVE June 1, Dr. William E. Brown, for more than seven years the executive director of the Christian Civic Foundation of Arkansas, will presumably start "taking it easy." Dr. Brown submitted his resignation at the annual meeting of the CCF Board here last week, effective with the June date.

When it became generally known that Dr. Brown was being considered for the CCF post, many of us honestly doubted the wisdom of asking a man of such "advanced age"—he was nearing 70!—to undertake so arduous a task. But we could not have been more wrong. No one has had cause to accuse this man of being less than several jumps ahead of this important but difficult assignment. His wisdom and unbelievable energy of job prosecution will always be one of the bright chapters in the history of Arkansas' organized approach to Christian morality in civic affairs.

As Editor Alfred Knox, of the *Arkansas Methodist*, a member of the CCF Board, said in beautiful tribute to Dr. Brown, the venerable and distinguished leader, already known and loved by his fellow Methodists far and wide, now "has attained great stature in the public life of Arkansas for his services in behalf of civic and moral righteousness."

It would be difficult to account in full for the remarkable things that have come about for CCF under Dr. Brown's leadership. In this new organization, successor to the Arkansas Temperance League, Dr. Brown has been able to unite leaders from a number of the state's great religious denominations, both in financial support and in service. Today the CCF has an annual budget of more than \$30,000—far above this if special contributions to such things as the successful campaign against the gambling amendment year before last be taken into account—and a staff of three full-time workers besides the executive director.

One of the phenomenally successful parts of the CCF program is its education program carried on in the public schools of the state by two staff assistants, Willard Campbell and Jerry McBride. Since the first of these was employed, in 1962, a total of more than 150,000 young people have heard one or both of the young men at least once, as the assistants have visited more than 360 different schools.

Not the least of the accomplishments is the employ-

ment of an attorney, to assist in litigation involved in local-option elections aimed at voting counties dry, and wherever else legal aid is needed. (In addition to CCF, the Churches United Against Gambling organization, so prominent in the defeat of the Gambling Amendment, is still intact and alert, under the chairmanship of Dr. Cecil R. Culver, Methodist executive of Little Rock.)

An active effort will be made by CCF in the coming session of the Legislature to place adequate legal control on so-called "private clubs," which have continued to operate as gambling establishments, many present laws to the contrary notwithstanding.

The committee charged with the responsibility of se-

curing a worthy successor for Dr. Brown has a formidable assignment. For there is something more than pure humor in the public plea from one of his young assistants the other day that "his shoes be retired with the man—we don't need shoes jumping at such fierce rate, even with somebody else in them!"

One of many encouraging actions at the meeting last week was the election of Judge Edward Maddox, of Harrisburg, as CCF president for the coming year. Judge Maddox has held this place before, with distinction, and will provide the top-level leadership so essential as Dr. Brown retires and another is enlisted as his successor.

LETTERS TO THE EDITOR

the people SPEAK

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

'Whosoever believeth'

"Whosoever believeth on Him shall not be ashamed."

I'm sure all born again Christians will agree that as Christ died on the cross and was buried, so they buried their old sinful selves with Him; and as He arose from the dead, so they also arose from new creatures in Christ. This is the "new birth" or "spiritual baptism" of Christ as given in the New Testament. Christ not only gave us the new birth, but gave us a testimony to show forth His death, burial, and resurrection. This is water baptism by immersion.

Now it is true that we can be born into the family of Christ only once, but we are certainly not limited to giving only one testimony of our new birth.

Fellow Christian, I beg of you, let us continue to require the testimony set up by Christ Himself . . .

To you Christians who are seeking fellowship with a group of born-again Christians, I beg of you to take pride in Christ's own personal testimony and not be ashamed to give it upon joining that group, for "whosoever believeth on Him shall not be ashamed" (Rom. 10:11). The requirement of this testimony to Christ is called "closed baptism" by the world. Is it too much for a child of Christ to give?—Walter L. Callison, Ravenden Springs, Ark.

Race relations

WE tried Race Relations Sunday last February and had a never-to-be forgotten experience!

The congregation of the New Hope Baptist Church was invited to join us for worship. Their pastor, A. L. Dunn, preached and our choirs joined together for the special music.

After the service of worship, a fellowship was held in the church parlor. All the folk who stayed for the fellowship period were not able to get inside. There was a genuine spirit of worship and fellowship! Members of both congregations seemed unwilling to leave, having enjoyed the experience so much.

One of our high school students who sang in the combined choir testified: "It was a wonderful experience to sit with Negro Christians, singing and worshipping together."

We feel that Race Relations Sunday did much toward understanding and fellowship between our congregations. We highly recommend its observance in your church Feb. 13. This day was one of our most significant Sundays.—Robert J. Hearn, Pastor, Second Baptist Church, Lubbock, Texas

Preacher needed

OUR church is badly in need of a preacher. If you know of a good man, we'd like to "try" him.

We had to let the last one go because he preached tithing, (whatever it is) and the one before him resigned. The one before that quit the ministry to study psychiatry.

Since our former preachers didn't know much, we've decided on a degree man—not less than a 32nd. He'd best be the husband of one "working" wife. It would certainly be to his "credit" to leave no debts behind him. We would also prefer him to be a good "undertaker." The last three refused to "undertake" our Intermediate Department

all on the account of my daughter, Aga.

My wife, Emma, was such a good church worker at one time. One preacher all but directly insulted her from the pulpit about her cigarettes and square dancing. She's taking guitar lessons now too, like a lot of the other women are doing. She will probably be on hand to sing a special the first morning the new preacher is here. I think she's planning to sing "I'll Fly Away."

My brother Heza has been planning to come ever since we started this little church.

My big boy, Spec, always comes out the first day that the new preacher is here. He's easy to pick out because he always manages to get the back seat—first.

You will notice that we've pretty well got things in charge; so just send all applications, with your latest photograph attached to:

Dick Tater
c/o The Tom Thumb Baptist Church

"Fair-mindedness"

LET me commend you and the Arkansas Baptist Newsmagazine for the integrity and fair-mindedness reflected in your publication of all representative Baptist viewpoints on the vital issues of our day.

I was especially impressed with the recent article by Dr. William F. Flynt of Conway. Baptists need more spokesmen like Dr. Flynt, who will deal openly and honestly with issues in the light of the evidence and will state their conclusions in that spirit of humility which always becomes those who are servants of the truth.—Don B. Harbuck, Pastor First Baptist Church, El Dorado, Ark.

Right emphasis

ALONG with many others, I am disturbed over our broken fellowship. It is doubtful that we can ever argue ourselves together. Luke 24: 49 And, behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem.

and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place. If we, Arkansas Baptist, will give ourselves in daily prayer seeking to find and willing to do God's will, I believe that he will bring us together in November in one accord in one place.—D. W. Stark, Bearden, Ark.

REPLY: You place the emphasis where it should be, II Chronicles 7:14 has never been repealed.—ELM

'Tithes is Lord's'

THE Tithes is The Lords, and is Holy unto Him, Leviticus 27:30.

Two things are Holy unto the Lord, the 10th of our income and the seventh day. The Lord hallowed the Sabbath day, hence it is his day. If we use either of these things that are Holy unto the Lord we rob God.

If God's people will bring God's money, into God's house on God's day, God's house will be filled with God's people worshipping God. And God will be glorified, and God's people will be happy.

Then and not until then will God forgive our sins and heal our land.—L. L. Jordan, 4322 West 11th Street, Little Rock, Ark.

Split is healed

THE greatest blessing of our missionary career came on Sept. 14, 1965. After fifteen years of division, the two State Baptist Conventions reunited. The promise, "If my people . . . will humble themselves and pray . . . then will I heal their land," is more meaningful now. On August 17, one hundred pastors and laymen had met to hear the plan God had placed upon Harrison's heart. With their consent, both conventions met together on the fourteenth of September for this historic meeting, after each convention having separately voted, unanimously, on that same morning to dissolve and form the new united Baptist convention of the State of Espirito Santo. The Lord was present and we had a revival. Now 22,000 Baptists in 134 churches, with twice this number of mission and preaching points, are united again to win this state, Brazil, and the world to Christ. Please pray for us.

Harrison serves the new Convention as its Executive Secretary. The former Secretary of the other Convention is the Assistant, and Paul Noland, our missionary colleague, serves as Director of the Evangelism Department. June [Mrs. Pike] returns to her post as WMU State Secretary and Betty Noland is State YWA Leader.—The Harrison Pike Family, Caixa Postal 488, Vitozia, E.E.S., Brazil, S. A.

Hunting on Sunday

Attention: Mr. Hackler
Gentlemen:

According to press notices, the deer hunting seasons for 1966 will include Sunday, The Lord's Day. We as a church body are opposed to this action on the basis that hunting on the Sabbath Day is morally wrong. It is wrong to subject our young people to such temptation as this. The Lord's Day was set apart as a day of worship by Him who gives us all our blessings, and to completely disregard it as such is not in keeping with American and Christian customs.

At the last business session of our church, the following resolution was adopted:

"Be It Resolved, That we, the members of the First Baptist Church of Fordyce, Arkansas are opposed to the recent regulations of the Arkansas Game & Fish Commission which includes Sunday as a day of the deer hunting seasons;

Therefore, ask that at the January 17 meeting this ruling be rescinded, and the hunting seasons be set on week days only as has been done in the past."

We shall appreciate your presenting this resolution from our church when the Commission convenes next week.—Cline D. Ellis, Pastor

Caldwell appreciation

[The following letter to Dr. C. W. Caldwell, retiring superintendent of missions and evangelism, has been given to us by its writer for "Letters to the Editor."—ELM]

ON behalf of the Messengers of the One hundred fifteenth Annual Meeting of the Independence Baptist Association, I wish to take this opportunity to express our undying gratitude to you for the marvelous service rendered to us during the past nineteen years.

Your energy, desire to help, love, and concern for the churches of Arkansas has been a source of inspiration for many of us through the years. The churches of our area deeply appreciate the financial and spiritual support you have so graciously offered and given.

Our prayer and belief is that God will continue to bless your ministry during the future as He has in the past.—L. E. Brown, Clerk, Independence Baptist Association, Batesville, Ark.

'Annie Armstrong'

FROM many churches we are getting encouraging reports on the observance of the Week of Prayer for Foreign Missions and the results expressed in the Lottie Moon Christmas Offering. I have before me a tabulation we made of all the help this foreign mission effort received from state papers—covers, inside pictures, articles. Surely we

believe there is a direct relationship between state paper support and the heightened interest evidenced in many churches. All of us—not just WMU—who contribute to the plans and promotion of the weeks of prayer are grateful for the part you have in the effort.

The Week of Prayer for Home Missions is March 6-13, 1966; the goal for the Annie Armstrong Offering is \$4,000,000. We believe this goal is within the reach of Southern Baptists. Gradually we are becoming more aware that our land is a mission field.

In advance I want to thank you for whatever you will do to create interest and participation in the Week of Prayer for Home Missions and the Annie Armstrong Offering.—Alma Hunt, Woman's Missionary Union, Birmingham, Ala.

Treat him right!

FRIENDS of First Baptist Church of Malvern:

Found in a family Bible was the following poem written by the Baptist Hospital Personnel when a Mr. Norman Ferguson was leaving the hospital to make his home in Ft. Smith. We have no idea how long ago the following was written but it seemed appropriate for the occasion as we have lost Merle Johnson to Malvern Church:

We're sending you a man so rare,
With spirit and talents beyond compare.
To us he is in worth pure gold—
A character of highest mold.

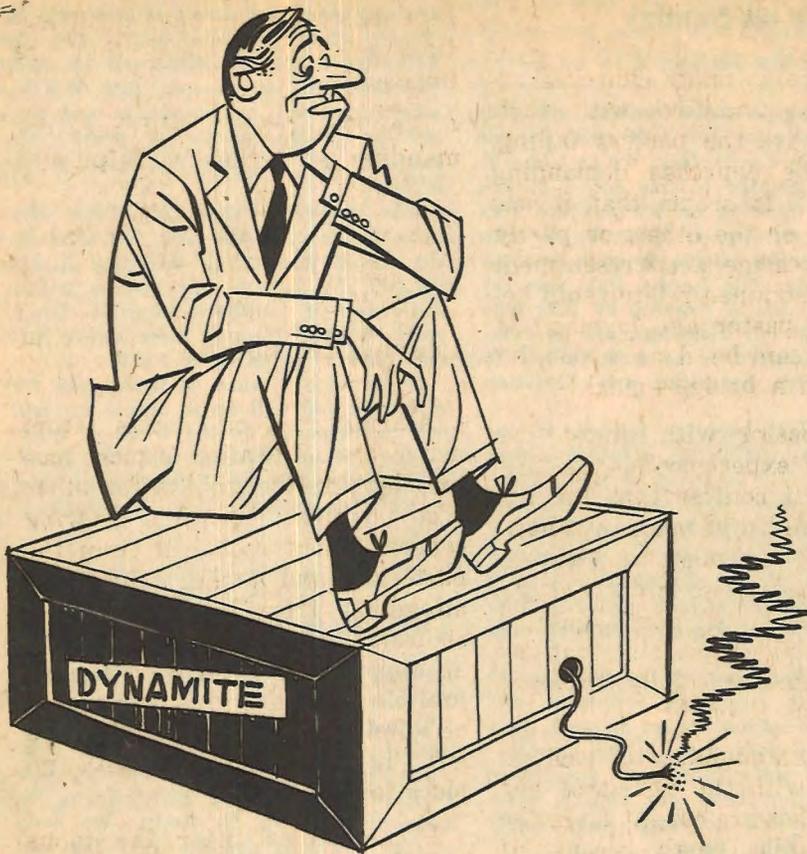
Now, don't forget to treat him right—
To welcome him with all your might—
Appreciate him and honor too—
We're expecting that of all of you.

If it should be that you'd neglect
To do the things that we expect,
If of esteem there's any lack,
We'll send right up and bring him back.
—Friends from the Lake Village Baptist Church

Treasures

BY PATRICE UNDERWOOD,
FT. SMITH
(AGE 12)

I have the sunshine gleaming bright,
I have the sparkling stars at night.
I have the quiet, prayerful hour,
I have the gentle blossoming flower.
I hear the mournful, singing wind,
I have the moonlight for a friend.
I have the light of each new day,
I have a time of joyous play,
But, best of all, as I can see,
I have a Christ, who died for me.



*By Jack Gullette
Pastor, Emmanuel Baptist Church
Tucson, Arizona*

FIVE TALENT DEMANDS FOR

IT is like waiting for the date of execution, without a trial, a judge or a jury. Maybe it will happen. Maybe it won't. You try to tell yourself that it could never be, but you see it occur all the time around you. So it begins to bug you. Finally you conclude that it is just a matter of time until your number comes up.

No, I'm not talking about death. I'm referring to a pastor getting fired from his church.

A retired pastor and outstanding leader in the Southern Baptist Convention said, "There is an unparalleled restlessness today in our churches all across the convention."

This truth was brought home forcefully to me a few weeks ago while conducting a revival in another state. I learned that more than a half-dozen pastors had been forced to resign. Several others were reported to be hanging on by the skin of their teeth. These discharged pastors represented over 35 years of classroom training,

ONE TALENT DISCIPLES

and 75 years of service. Most of them will find other fields of service with some difficulty. Some will be limited because of the ordeal. A few probably will not survive. Another casualty chalked up on the increasing disabled list: An individual presumably called of God, set-apart in public ordination, and in most cases representing a college and seminary education, plus many years of valuable experience, lost to the Kingdom of God. What a waste. How sad, especially in light of the fact that other denominations are begging for men to fill their depleted pulpits.

Fear and insecurity

Things may seem to be going well for a pastor today, and he may have had a little taste of what is nebulously called "success," and yet have fear and insecurity smoldering in his heart. This fear and insecurity can be fanned into open flame at anytime. The fortunate have good fire extinguishers. Others just burn.

Even when other factors are favorable, there is the frightening fact of creeping age. Every church today wants a young go-getter. You wonder what your situation will be in a few years when birthdays add up to half a century.

"When I was under 40 it was not unusual to have several pulpit committees come to hear me in the course of a year," admitted an outstanding pastor. Then he added, "Very few have bothered me since I passed my 45th birthday."

Try desperately to separate self-pity from the harsh reality of things as they are, a pastor broods over the approaching time when he will no longer be wanted. Will some other church want him? Perhaps. Maybe not.

Someone has said that half the pastors want a new church, and the other half of the churches want a new pastor.

Build a bridge

Why are so many churches apparently dissatisfied with their pastors? Are the pastors failing, or are the churches demanding too much? It seems that it has to be one or the other, or partly both. Has some deep resentment created a strained relationship between the pastor and layman? If so, what can be done about it? Let's build a bridge—quick!

As a pastor with almost two decades of experience on the "firing line," I confess that I'm not without fault. I've made my share, and more, of mistakes. But if error of judgment is the charge, then we must all admit guilt. I could not honestly claim that my one talent has been fully developed and used as it ought.

With the abundance of pastors, combined with the unrest of our day, churches are caught up in the success mania (partly because of our denominational emphasis upon growth, programing, etc.) that is close akin to the attitude toward a football coach—win or else! Little or no concern is taken into account of the raw materials, conditions of the field, and other contributing factors. We demand a winner, or we'll get a new coach! Perform miracles, if you must. We insist upon being like the big church across the way, regardless of resources, size of staff, or church leadership.

Have our churches been educated into expecting, or have they assumed the posture of demanding, five-talent production from basically one-talented pastors?

I say yes!

I have heard pastor after pastor, in the average-size church, share his feeling of utter frustration because of a sense of inadequacy to fulfill the people's expectations of him.

And the demands are still increasing.

An executive secretary, who is frequently asked to counsel with pulpit committees, confided in me

that most of them have qualifications and requirements that are impossible.

Are imperfect churches demanding perfection in the pulpit?

Leaving the pulpits

Alarming word comes from across the convention of more pastors leaving the pulpits for other type positions. There is growing concern about escapism from the pastorate, and similar migrations altogether from the ministry. A choice pastor told me that he had an opportunity for a good secular job. He took it. In his own words he admitted, "I didn't want to be left 'holding the bag' with no place to go."

I can almost hear the pious cliché mounting up, "Trust in the Lord," or "The Lord will take care of you," etc. And I wonder then if these friends of mine that have been fired with no place to go and who have bills piling up, failed to have faith and trust in the Lord.

This is more an evasion than an answer.

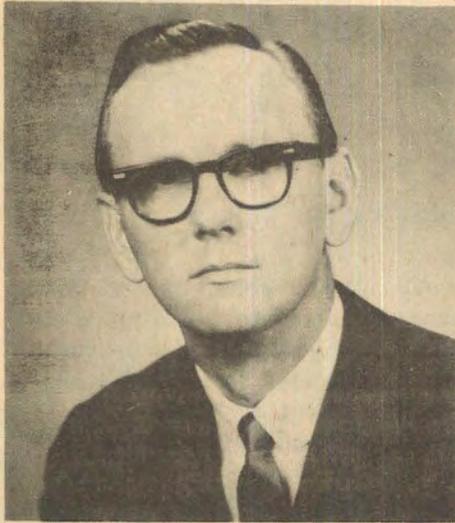
Some practical way must be found to deal with this growing dilemma. A new philosophy must emerge to better the relationship between pastor and people.

As long as the surplus of preachers rush for every available pulpit of any size, the law of supply and demand will hold sway. Perhaps, in a few more decades, when the shortage of men for the pulpits catches up with us, our churches can learn once more to be satisfied with a simple, one-talented pastor doing the best he can with God's help.

Demanding five-talent production from one-talent preachers will only lead to impairing the work of God's Kingdom, dissatisfaction and unrest of the churches, and an utter feeling of failure on the part of the pastor.

Arkansas All Over

Malvern pastor



MERLE A. JOHNSON JR.

MERLE A. Johnson Jr. began his duties Jan. 3 as pastor of First Church, Malvern. Mr. Johnson has previously held pastorates in Plummerville, Worthington, Ind., Mineral Springs and six years at Lake Village.

A graduate of Ouachita University, he attended Southern Seminary for two years and received his degree from Southwestern Seminary.

Mrs. Johnson is the former Miss

Welcome, Arkansas Baptists!

IT is with pleasure that the pastor and congregation of the Gaines Street Church welcome you to the annual State Evangelistic Conference. We are grateful for the opportunity to entertain those of you who are visiting in our city and our church.



MR. CLEARMAN

Every session promises to be an unforgettable experience. A tremendous program of great inspiration has been prepared by Jesse Reed, our able secretary of evangelism. The program features great gospel music and some of God's most dedicated and dynamic preachers.

May this be a time of refreshing from the Lord. May this meeting kindle the flame of Christian concern in every waiting heart. May this conference help to make 1966 truly a year of "Proclamation and Witness."

—Russell Clearman, pastor

Mary Catherine Hall of Alma. They have two children, Marsha, 8, and Karla, 5.

Mr. Johnson has been a member of the Executive Board of the Arkansas State Convention.

New associate pastor of the church is Archie V. Lawrence, a graduate of Ouachita University, who attended Midwestern Seminary for two years and was graduated from Southwestern Seminary.

Mr. Lawrence and his wife, the former Miss Nancy Dunn of Lake Village, have two children, Melinda, 5, and David, 2. Mr. Lawrence began his new duties Jan. 5.

BOB Fletcher has resigned as minister of music of Baptist Tabernacle to accept a similar position with Markham Street Church, both in Little Rock.



SOPHOMORES ELECT—Southern College, Walnut Ridge, has announced the new sophomore class officers.

(Seated left to right) Jerol Swaim, sponsor; Paul Seal, Piggott, president; Wayne Wood, sponsor. (Standing left to right) Eddie Davis, Silva, Mq., student government representatives; Pat Jenkins, West Helena, secretary; Joe Rogers, Piggott, vice president; Tom Wilbourn, Fairdealing, Mo., reporter.



SOUTHERN COLLEGE ANNUAL STAFF—(Left to right) Mary Joan Williams, Walnut Ridge, features; Sandra Naron, Walnut Ridge, editor; Peggy Teague, Earle, assistant editor; Georgia Dersh, Walnut Ridge, features; Donna Goode, Walnut Ridge, head of student life division; John Savage, College City, photographer; Betty Smith, Forrest City, typist; and Kay Parks, Walnut Ridge, business manager.

Miss Joy Ring is the sponsor of the publication.

On SS Board

NASHVILLE — Dr. Don Harbuck, pastor of First Church, El Dorado, is one of 61 Baptist Sunday School Board members who were to attend the BSSB's semi-annual session here Jan. 24-26.



DR. HARBUCK

Dr. Harbuck, an interim appointee to the Board, is a member of the Board's printing and contracts committee which is one of nine Board committees which will meet prior to the meeting of the full Board.

Dr. John H. Parrott, pastor of First Church, Roswell, N. M., and a native Arkansan, is president of the Board.

Young minister

JAMES Hill, a senior in Pine Bluff High School and a member of South Side Baptist Church, is interested in preaching in youth-led revivals this coming summer.

James has supplied in several churches in and around Pine Bluff and has acted as Youth Pastor during Youth Week at South Side Baptist Church. He plans to enroll in Ouachita next year. He has been preaching about two years.

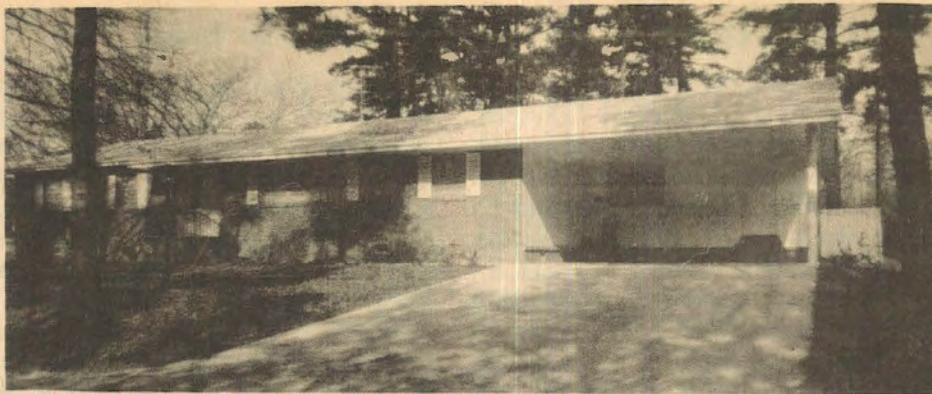
He can be reached at 2121 Maple in Pine Bluff. His telephone number is JE 4-1668.—Tal Bonham

Greene County

BIG Creek Church has a new full time pastor, John Savage.

First Church, Paragould, dedicates its new elementary building recently.

LARRY Evans has resigned Hiltop and Midway missions, White River Association, to accept the pastorate of Calvary Church, Corning.



NEW PASTORIUM—The recently completed \$35,520 pastorium for First Church, Arkadelphia contains approximately 3,000 square feet, with three bedrooms and a pastor's study. The building committee consisted of Harold Echols, chairman; Mrs. Hazel Thomas, Mrs. W. P. Jones Jr., Ben Gray and Robert Nelson. Miss Evelyn Severson of the Extension Service drew the plans, W. E. Rogers Jr. drew the blueprints, and Carroll Cox served as contractor. Dr. Sam Reeves is pastor.

Community emphasis

HONOR Community is the emphasis for February on the Baptist History Honor Calendar of the Arkansas State Convention. Executive Secretary George T. Blackmon makes these suggestions to associations:

Determine the earliest known Baptist work in your association and find out if it resulted in the organization of a church.

Check whether the church is still functioning and secure names of those instrumental in the movements.

Give special honor to that community by having a short paper read before the workers' conference in February. If any are still living who were in either movement, or a close relative, let them prepare and present this part of the program.

Mr. Blackmon said that commission personnel are available for assistance. He added that associations could rearrange the monthly emphasis to fit its calendar of activities. One should be had each month during the year.

CONSTRUCTION of a million dollar auditorium, fellowship hall and administrative office building for First Church, Nashville, is expected to begin late this year. Dr. H. Franklin Paschall is pastor.

DEATHS

Norman B. Short, 47, of Santa Anna, Calif., formerly of Ogemaw, Jan. 15. He was a former pastor of Calvary Church, Camden, and had been pastoring in California for ten years.

Services were conducted Jan. 20 from First Church, Stephens.

Mrs. Bessie Lena Dunn, 77, of Camden, Jan. 19.

The widow of Olen Dunn, she was a retired employe of the Sparkman postoffice, and a member of Cullendale Church.

Mrs. Emma Arnold Rea, 91, North Little Rock Jan. 20. She was a member of Levy Church and the Dorcas Sunday School Class.

Elmer E. LaVoice, 70, Foreman, plantation owner and stockman, Jan. 19. Mr. LaVoice was a member of Foreman Church.

Barney M. Malcolm, 60, Glenwood Jan. 19. A retired barber, Mr. Malcolm was a member of First Church.

John David McGinty, 42, North Little Rock, Jan. 20. Mr. McGinty was a veteran of World War II. Services were conducted from Oak Bowery Church, Conway.

Upchurch cited

A. W. UPCHURCH Jr., pastor, Glen Efurd Memorial Church, Malvern, has been awarded a Certificate of Achievement by Martin B. Bradley, secretary, Research and Statistics Department, Sunday School Board, Nashville.

The citation was in recognition of work in preparing the 1965 minutes of North Pulaski Association, which received a rating of outstanding as entered in the Better Minutes Contest sponsored by the department.

The award is the highest in the contest and it is the third consecutive annual outstanding award Mr. Upchurch has received while serving as clerk of the association.

Woolverton ordained

A COUNCIL called by First Church, Peach Orchard, met Nov. 7 to ordain the pastor, Gary Woolverton, son of Mr. and Mrs. William Woolverton, to the ministry.

Participating were Don Rogers, Rhea McKinney, J. R. Hull, Laddelle McCain, H. L. McClanahan, J. Russell Duffer, W. T. McRee, and Carl Kindrick.

Mr. Woolverton is a student at Southern College.

Delegate to India

MISS Rozanne Eubank, a senior home economics major at Ouachita University, has been chosen as an International Farm Youth Exchange delegate to India this fall.



MISS EUBANK

Miss Eubank, daughter of Mr. and Mrs. Nelson Eubank of Pine Bluff, was selected on her 4-H experiences and leadership abilities. She is scheduled to leave for India the first part of September.

During her six months in India, Miss Eubank will live and work with Indian families.

At Ouachita, Miss Eubank is a member of the Christian Commission Union, the YWA, and Colhecon.

Trinity Association

BOTH of the association's pastorless churches have called interim pastors. Harrisburg First has called J. I. Cossey, Walnut Ridge. Corner's Chapel called Sonny Simpson, a local boy.

Russellville gifts

FIRST Church, Russellville, in its monthly business session Wednesday night of last week, voted unanimously to continue giving its Cooperative Program funds through the offices of the Arkansas Baptist State Convention.

Dr. Charles B. Thompson, pastor of the church, presented a check for \$4,449.31 to Dr. S. A. Whitlow, executive secretary of the ABSC, as accumulated Cooperative Program gifts of the Pope County church since last November when the ABSC voted not to seat messengers from the church on charges of irregular practices.

Action against the Russellville church came over the policy of the church of accepting "alien immersion"—baptism by immersion of a believer in Christ at the hands of one other than a Baptist church-authorized administrator, and of welcoming to its observance of the Lord's Supper all Christians regardless of church or denominational affiliation.

The mission funds of the church had been kept in escrow. Now the church will resume its schedule of giving monthly through the ABSC, Dr. Thompson said. Fifteen per cent of the church's total budget is designated for Cooperative Program mission funds.

The church had previously discussed the matter in full and there was no further discussion as the question was put to the congregation, Dr. Thompson said.



ARKANSANS AT SOUTHERN—Shown here on the steps of Norton Hall are members of the Arkansas Club at Southern Seminary, Louisville. On the front row, left to right, are the officers: Brock Watson, Tuckerman, president; Collum D. Birdwell, Arkadelphia, vice president; Henri Etta Bleier, Paragould, secretary; and Margaret Gillaspie, Arkadelphia, program chairman. Arkansas has 22 students enrolled in the seminary this year.

W. E. SPEED, pastor of Emmanuel Church, Pasco, Wash., and a former Arkansas pastor, has been elected first vice president of the Oregon-Washington General Convention at Spokane.

Factors leading to SBC organization

THE organization of the Southern Baptist Convention grew out of the question of how Southern Baptists could best do foreign mission work and perform other duties for which they felt responsible.

Until 1845 Baptists in the United States were not designated Northern or Southern, just Baptists. There were different groups of Baptists identified by certain doctrinal beliefs but no sectional divisions.

When the General Missionary Convention was organized in 1814 at Philadelphia, Penn., under the challenging ministry of Luther Rice, Richard Furman of South Carolina was elected as the first president. For the next 30 years Baptists, north and south, worked together in fairly harmonious relations.

The dark days in our nation preceding the War Between the States broke this fellowship. Feelings ran high for and against slavery and states rights. Strong language was used by both sides, sometimes inferring that if the others were Christians, they were at least substandard.

But slavery was not the only problem which led to the formation of the Southern Baptist Convention, though the most emotional and divisive. Different concepts toward denominational life figured largely in the separation. The brethren in the North and East favored the society method. Societies were independent, self-governing bodies looking to individuals for support instead of churches. Each had its own annual session. In time they agreed on the same location and held their meetings, one following the other, so that a member who held mem-

Winslow

WMU PRESIDENT Mrs. A. L. Sebastian reports the new year began Oct. 1 with an enrollment of eight members.

The GA's have maintained an average attendance of 15 under the leadership of Mrs. Wilma Bradley. Sunbeams averaged eight in attendance.

Their Lottie Moon offering was \$133.70. During the holidays they gave three baskets of food to the needy, a family Bible to newlyweds and sponsored several social events. James Sodon is pastor.

North Little Rock Park Hill

THE first week in January, the Souths (Ed. Note: Rheubin L.) began their fifteenth year with the church.

bership in more than one society might attend each meeting.

The brethren in the South wanted to work as a convention which would give direction to the total work. This, they felt, would develop a centralized and effective program for developing denominational loyalty and solidarity. Support would come from the churches. For years, debate went on to make the Triennial Convention a National American Baptist Convention operating under designated boards.

Another factor which entered into the picture was the dissatisfaction with the work of the American Baptist Home Mission Society. Some Baptists in the South and West felt the needs in

They came to us from Fairview Church of Grand Prairie, Tex.

In 1952 our records show a church membership of 463, a Sunday School enrollment of 488 and a total income of \$28,547.72. As 1965 closed our records show church membership of 1,487, Sunday School enrollment of 1,486 and a total income of \$226,478.

Blytheville First

JAMES B. Johnson, our minister of music and education, attended a Writer's Conference in Nashville, Tenn., Jan. 10-13. Mr. Johnson is there as a guest of the Sunday School Board of the Southern Baptist Convention. He has been invited to write for the Young People's section of the Sunday School Builder and the Training Union Magazine. Publication dates will be in the latter part of this year.

their specific areas were not being met. They clamored for an organization that could do more for them.

However, let it be said that the Board understood the situation in these areas and sought to remedy it. The Board made unsuccessful attempts to secure qualified men for missionaries in the South. A case in point was the offer of \$100 a month in 1834 for a missionary in New Orleans when the usual salary was \$100 a year. At this, the Board could not secure a man to go.

Sectional differences, growing demands, and desire for expansion of work necessitated changes among Baptists in the middle of the last century.

Facts of interest

. . . . THE New York World's Fair, which closed Oct. 17, registered the largest attendance—topping 51 million persons—of any international exposition in history.

. . . . The total population residing in the United States (excluding Armed Forces abroad) was approximately 194,421,000 on Oct. 1, 1965.

. . . . According to a new official census, the total membership of the Soviet Communist party on Jan. 1, 1965, was 10,811,433, with an additional 946,726 candidate members. Population of the Soviet Union is 229.1 million.

. . . . New inventions during 1965 include an electronic collar to discipline dogs, a brick-aging machine, an unsinkable boat, an electric eye, and a floating bed.—The Survey Bulletin

By the BAPTIST PRESS

LBJ's plans for coming year

WASHINGTON—President Lyndon B. Johnson, in his State of the Union message, called for continued efforts for "building a great society at home" while still pursuing "our goals in the rest of the world."

The Viet Nam situation and the search for peace "must be the center of our concerns," he said. A major portion of the President's message was devoted to this struggle.

"But we will not permit those who fire on us in Viet Nam to win a victory over the desires and intentions of the American people," he stated.

In discussing the goals in the rest of the world, the President called for "a new and daring direction" in foreign assistance through education, combating hunger and disease, and helping those countries trying to control population growth.

One means of accomplishing this would be the International Education Act of 1966 which President Johnson said he would propose to Congress. Objectives of this program would be to (1) conduct a worldwide attack on the problems of hunger, disease, and ignorance, (2) assist countries in developing a modern agriculture, and (3) provide educational opportunities for children in other continents the same as are provided for children of this nation.

A second program the President proposed is the International Health Act of 1966, in which he included the controversial birth control assistance.

The projected international health measure would (1) bring modern medical skills and knowledge to the world's suffering, especially attacking smallpox, malaria and yellow fever, and (2) "help countries trying to control population growth, by increasing

our research—and by earmarking funds to help their efforts."

In continuing to build the "Great Society" at home the President called for the resources to carry forward the health and education programs enacted in the first session of the 89th Congress. Chief among these are the Medicare program of health care for the aged, and the elementary and secondary education programs. He further asked for funds to continue and speed up the war on poverty.

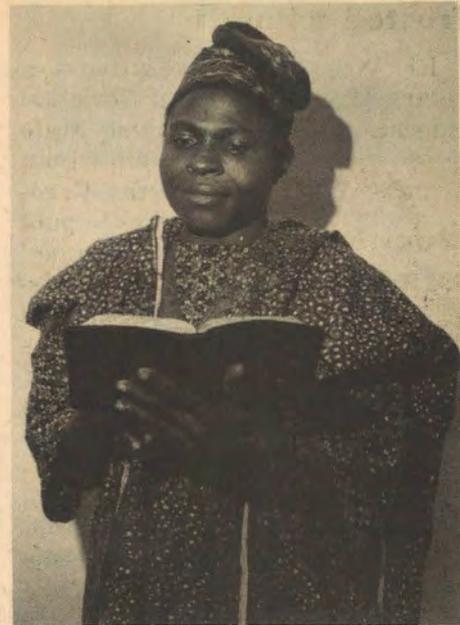
Additional proposals for the national interest included a new executive department of transportation, a four-year term for Congressmen in place of the present two-year term, and plans to develop a "creative federalism." The President announced that he would "take steps to modernize and streamline the executive branch" of the government.

The President said that three "roads" converge on the Great Society: (1) "growth in the economic health and abundance of our country," (2) "justice, to permit all our people to share the freedom and opportunity of America," and (3) "liberation of our genius and abundance to enrich the quality of our lives."

Athletic scholarship

WACO, Tex.—Eddie Whiddon, Amarillo, Tex., has become the second Baylor University athlete in two years to receive a \$1,000 scholarship for post-graduate study. The scholarship is from the National Collegiate Athletic Association.

The NCAA named 22 athletes in colleges and universities throughout the nation as winners of the post-graduate scholarship awards. Whiddon was the only athlete in the Southwest to receive such an award.



NIGERIAN MISSIONARY TO UNITED STATES: Samuel Lawanson, a product of Southern Baptist foreign missions work in Nigeria, is now something of a Baptist missionary to students in America. As a student at College of the Sequoias in Visalia, Calif., Lawanson recently led college students from Hong Kong and Samoa to Christ. While he watched his converts being baptized, a Buddhist student from Japan and a Moslem from Lebanon sat beside him. (BP PHOTO)

Confer on crusade

JACKSON, Tenn.—Wayne Dehoney has been invited to speak at the Brazilian Baptist Convention in Sao Paulo, Brazil, and to confer with a Brazilian Baptist committee about evangelistic crusade plans.

Dehoney, pastor of First Church here and president of the 10.6 million-member SBC, is scheduled to meet with the Coordinating Committee of the National Campaign of Evangelism of the Brazilian Baptist Convention during the convention's annual meeting.

They will discuss the results of a nation-wide Baptist evangelistic campaign in Brazil this year, and how Brazilian and Southern Baptists in America can work together in planning an evangelistic campaign to encompass the entire hemisphere in 1969.

Trustee manual

BEN. C. Fisher, executive secretary of the Council on Christian Education for the Baptist State Convention of North Carolina, has published *A Manual for College Trustees*, designed as a practical guide for the trustee of a denominational school.



MR. FISHER

Commissioned by the Council, the manual was formally released Jan. 8. While designed primarily for trustees of Baptist colleges, the handbook deals with principles and problems that apply to all church-related colleges and universities.

In the manual Mr. Fisher seeks to outline the responsibilities of a college trustee. He offers some specific suggestions as to how the trustee may aid and strengthen the school.

The book grew out of the problems, questions, and needs the author has encountered during a career in Christian higher education that dates from 1949.

The handbook is available in either hardback or paperback, by single copies or in quantity. Several Baptist colleges in the Southern Baptist Convention area have ordered copies for their boards of trustees.

Longest check

INDIANAPOLIS — The State Convention of Baptists in Indiana on January 4 received its biggest check in history—in more ways than one.

The check was the Lottie Moon Christmas Offering from Calvary Baptist Church, Evansville, and it measured over 12 feet long.

The amount of the check, \$3,000, also made it the largest in value ever received from a church in the convention office.

Baptist helps pierce diamonds with laser

PRINCETON, N. J.—A Southern Baptist layman and a colleague at Western Electric Research Center here have developed a technique of using the laser (light) beam to pierce diamonds in the production of electrical wires.

James P. Epperson, an engineer who is superintendent of the Sunday School Ewing Baptist Chapel in Trenton, N. J., is the Southern Baptist. His co-worker is Richard W. Dyer.

Western Electric will use the laser at its plant in Buffalo, N. Y., according to a report in "The Trenton Times."

The laser beam technique developed by Epperson is used to drill tiny holes in industrial diamonds. By conventional techniques, the process takes 20 hours or more. The laser does the job in about two minutes.

The hole is pierced by exposing the diamond to repeated bursts of laser light. Each burst lasts less than a thousandth of a second.

The laser beam is focused to a spot no larger than the diameter of a human hair. The light on this spot is many times hotter than the surface of the sun. The intense heat created actually vaporizes the diamond material.

After the hole is drilled, the diamond is used in a circular metal holder called a die. Copper wire is passed through a series of such dies, each with a progressively smaller hole, to work the wire to the desired size.

LAFAYETTE, La.—For the first time, a separate conference program has been planned for church musicians interested in evangelistic music as a part of the Louisiana Baptist Evangelism Conference here Jan. 24-26. The meeting for musicians will be held simultaneously with the evangelism conference on Jan. 25.

Southwestern librarian

DR. Keith C. Wills, librarian at Midwestern Seminary, Kansas City, since 1958, has been elected director of libraries at Southwestern Seminary, President Robert E. Naylor has announced.



DR. WILLS

Dr. Wills, who is to begin his relationship to the seminary immediately, fills the vacancy left by the death of Dr. Charles P. Johnson last May 22.

The new library director holds both the bachelor of divinity and doctor of theology degrees from Southwestern. While a student he worked as a student assistant, and later as a graduate assistant, in Fleming Library at the seminary. He will complete requirements this year for the master of library science degree at the University of Denver.

Born in McCleary, Wash., Dr. Wills attended high school in Elma, Wash. In 1941 he received the bachelor of arts degree in economics and business, magna laude, from the University of Washington, where he was elected to Phi Beta Kappa.

Dr. Wills served as a housing economist with the U. S. Government from 1941-47, and was called to the ministry while he was stationed in Washington.

Dr. and Mrs. Wills have a son, Keith Jr., who is a freshman at William Jewell College.

EIGHTY-SEVEN girls, plus 18 counselors and other helpers, attended the annual Girls' Auxiliary camp in Guatemala, held early in December on the campus of the Guatemalan Baptist Theological Institute, Guatemala City. The four-day program of study, recreation, and inspiration included an initiation ceremony for 17 new GA's and a presentation service in which seven girls passed their first or second Forward Step.

FMB designates advance funds

BY IONE GRAY, DIRECTOR,
PRESS RELATIONS

THE Southern Baptist Foreign Mission Board received \$1,823,505 at the end of 1965 for the advancement of its work overseas. This was the Board's share of money received by the Executive Committee of the Southern Baptist Convention after the Convention's operating budget was met in mid-November.

The money, called advance funds, was divided between the Foreign and Home Mission Boards, with the Foreign Board getting two-thirds.

Although the final report of the Board's income for 1965 is not complete, Dr. Baker J. Cauthen, executive secretary of the board, said, it is anticipated that the total will be more than \$26,000,000.

From the advance money, the Board appropriated \$100,000 for a relief fund, out of which specific recommendations will be presented as needs appear (such as those resulting from the current disaster in Rio de Janeiro, Brazil, where floods and landslides are leaving hundreds homeless and in grief).

"Emergencies occur so repeatedly throughout the world that it is necessary to have a considerable relief fund on hand in order to be able to respond to crises as they occur," Dr. Cauthen explained.

The Board also appropriated \$100,000 of advance funds for special evangelism and church development projects overseas; \$50,000 to go to the American Bible Society for the overseas distribution of Bibles (an equal sum will be provided by the Lottie Moon Christmas Offering); and large amounts for buildings and equipment in a number of countries.

In addition, there were several

small designations which bring to light some of the specialized ministries in which the Board is engaged. These included \$3,500 for radio work in Vietnam, \$6,750 for equipment for an agricultural project at Limuru, Kenya, and an equal amount for a similar project at Tukuyu, Tanzania.

Dr. Cauthen reported that during 1965 the Foreign Mission Board received \$11,123,505 from the Cooperative Program. This represents 49.28 percent of all Cooperative Program funds received by the Convention's Executive Committee.

"Every Southern Baptist who contributes through the Cooperative Program has a share in worldwide mission labors made possible by this channel of support," he declared.

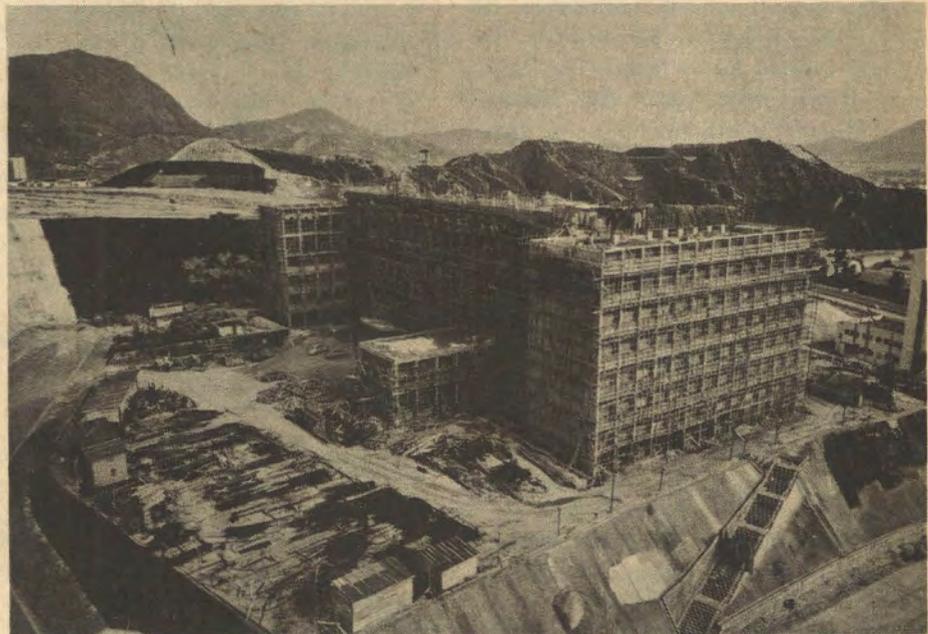
He told of reports of sacrificial

giving throughout the country through the 1965 Lottie Moon Christmas Offering for foreign missions, citing as examples 306-member First Church, Briscoe, N. C., that had received \$4,700 and hoped to reach \$5,000; Immanuel Church, Little Rock, Ark., with \$22,000; First Church, Lubbock, Tex., \$28,000; South Main Church, Houston, Tex., \$50,000; and First Church, Abilene, Tex., \$54,000.

The Board made the first addition of the year to the missionary staff by employing Miss Jane Staton, of St. Louis, Mo., for special short-term service as a nurse at the Baptist Hospital in Ajloun, Jordan.

Missionaries welcome

DR. H. Cornell Goerner, secretary for Africa, reported that Baptist work goes on "largely uninhibited" in spite of political unrest disturbing several countries and severe drought afflicting much of the continent. "Churches continue to grow, and, in almost all sections, missionaries find a hearty welcome," he said. "The most common cry is for more personnel to enter the open doors that are found on all sides."



CONSTRUCTION of Hong Kong Baptist College's first building nears its scheduled February completion. The structure, financed by Hong Kong and Southern Baptists, will have more than 160 rooms, including classrooms, laboratories, offices, cafeteria and library, and will seat approximately 1,450 students per class period. Future plans call for an adjoining chapel.

Departments

Executive Board

How often?

HOW often should our church use the Stewardship material? The question keeps coming up in conversations with church people. Then the interrogator usually makes the statement, "We used the Stewardship Program last year."

We do not claim to know all about the Stewardship problems and the reasons why some churches are not helping their members become better stewards of their money, but, we do know some things. As long as 84 church members out of every 100 fail to give as much as 10 percent of their incomes to the churches, something needs to be done. These members need help. As long as 80 or 85 percent of the members give only 10 to 20 percent of the church income, something needs to be done.

How often? Here is the real answer—

The First Church, Wynne, Brother R. B. Crotts, pastor, has helped its members by using some phase of the Stewardship Program every year since 1960.

A recent church bulletin from the church came to my desk. Here is a partial record of what has happened:

	1960	1965
Membership	792	935
Sunday School	261	309
Training Union	65	116
Music Ministry	28	122
Budget Receipts	\$33,843	\$58,002
Mission Giving	\$8,517	\$12,525

—Ralph Douglas, Associate Executive Secretary

Student Union

Bus to

MISSION CONFERENCE

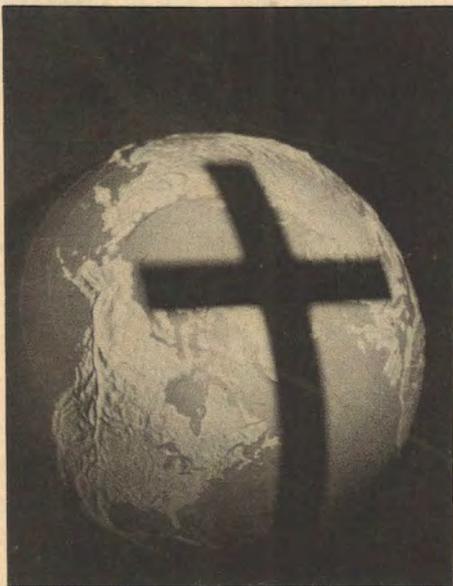
Southern Baptist Theological Seminary, Louisville

KEN CHAFIN
J. P. ALLEN
JAMES BELOTE

Leaving Little Rock at 5 a.m. Feb. 25 from University Church. Returning to Little Rock at approximately 11 p.m. Feb. 27. Round trip bus \$17.50. Registration fee at Seminary \$2. Send \$5 bus deposit to:

Tom Logue
401 West Capitol
Little Rock, Arkansas

The Cover



—Photo by H. Armstrong Roberts

greatest event in history—the atoning death of Christ on the cross for a lost world. It reminds us, too, of the influence for Christ we Christians should be shedding upon the world in our unequaled day of opportunity for carrying the "good news of the gospel" to the people of all nations.

Many hearts of pastors and lay people will have been warmed this week in the annual Evangelism Conference in Little Rock. Let us pray that this will not soon dissipate but that it will continue to glow in hearts daily rededicated to the great One who loved us so much, while we were yet in our sins and without hope, that He died for us. And may we remember that He arose from the grave and is alive forever more; that we not only can count on Him, but that He is counting on us.

Shadow of Cross

THE shadow of the cross is not a shadow in the usual sense. It stands as a silent reminder of the



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Friendliness in the pew

WHAT attracts people to a church—a convenient location? Yes. A good speaker in the pulpit? Yes. Inspiring music? Yes. An attractive building? Yes.

But a key element in attracting visitors, newcomers, and prospective members is friendliness in the pews. Where there is a warm, dynamic congregation with an enthusiasm that is contagious, visitors in large numbers are usually found.

A church can buy many advantages with money. These include a well-located, comfortable building, trained leadership, top quality advertising, and an abundance of recreational, educational, and social activities. But good old-fashioned friendliness, of which the world is sorely in need, is not for sale. It comes only from the hearts of dedicated people who love the Lord and enjoy helping others to feel at home in their churches.

Here are five simple steps to a friendlier church: (1) Speak to the other person first. Don't wait for someone else to take the initiative. (2) If you don't know him, introduce yourself. (3) Wear a pleasant expression. If you have to be grumpy and sour, do it somewhere besides at church. A great church was never built on frowns. (4) Take Will Rogers' testimony as your motto, "I never met a man I didn't like." (5) Memorize and practice Proverbs 18:24, "A man that hath friends must show himself friendly."

LIKE SWEET ONIONS? NEW BLUE RIBBON ASSORTMENT
600 sweet onion plants with free planting guide \$3 postpaid fresh from Texas Onion Plant Company, "home of the sweet onion," Farmersville, Texas 75031.

Work and services

THE first month of 1966 will soon come to a close. It is our hope that this will be an unusually good year in mission work and services. We regret to lose our employees, but the Lord always provides others to take their places. When Chaplain Boyd Baker stepped out of the chaplaincy at Booneville, W. H. Heard, Walnut Ridge, took up the work, and we give to you a couple of paragraphs from his letter after moving to Booneville and beginning his ministry:

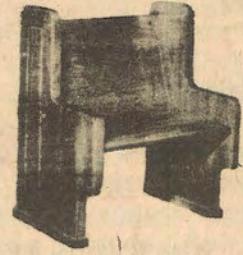
"This is my first day 'on the floor' and with a borrowed typewriter which may not know how to spell, I want to let you know that I am on the job and delighted with the prospects. Bro. Baker was wonderful in showing me around and the other days have been spent in learning the ropes before going on the floor. Last night I had a service for the employees, have met nurses, etc. and had a grand reception by all.

"Today I have had the privilege of talking with loved ones of patients, some who were in presence of death, others who were knowing the pain of leaving for the first time a loved one here. It is a challenge and an opportunity for which I am truly grateful. Now, while it is patient 'rest time' I wanted to write this note. I pray that God will give me the understanding and strength to do this job as I want to do it for His glory."

The December report of Chaplain Richmond's work at the Boys' Industrial School is very interesting. We pass it on to you as follows:

"We conducted several tours of our campus and our chapel. Received many gifts including games, toilet articles and socks for our boys here at the School. Contacted Hardin Baptist Church and got them to present their Christmas cantata for our boys one Sunday afternoon. Met with my Sunday School teachers and officers to

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plan program and buy fruits and candy for 150 gift bags that our Sunday School gives to our boys each Christmas. Spent several hours drawing plans for new Chapel Educational Unit, as we only lack some \$1,100 in our drive for OUR part of the \$30,000 proposed unit. We are to raise \$15,000 and the State of Arkansas is to match it. Supervised four programs put on in our Chapel on Wednesday evenings by our boys! I spoke to three different groups of RA's and GA's, two different schools and to another church that was not in the Schools of Missions. Ministerial Alliance of Pine Bluff will eat breakfast with us here at the School on January 17."

We regret to announce that Joe Johnson, our part-time employee in Ministry to the Deaf, has announced his resignation in order to give full time in working with the deaf people in First Church, Little Rock. Joe has done an outstanding job in setting up regular services for deaf people in a number of places over the state. He has been kind enough to arrange for a supply until another has been employed. During February, Charles Helm will be at Mena, Arthur Crow will go to Ft. Smith and Hot Springs, Ralph Daniel will be at Lake City, and Joe has agreed to go to El Dorado.

Let me request an interest in the prayers of all of you in behalf of the mission work for 1966.—
C. W. Caldwell, Superintendent

Application Form

SUMMER APPROVED MUSIC WORKER

APPLICATION DEADLINE — APRIL 15, 1966

Church _____ Town _____ Association _____
 Pastor (Missionary) _____ Address _____

Our church (association) has read the above information and has voted to have one of the Approved Music Workers with us this summer. We understand that we are to assume the worker's room and board, transportation while on the field, and a \$50.00/week honorarium. We have checked below our first, second, and third choice of dates:

1966

June 4-10	-----	July 9-15	-----	July 30-August 5	-----
June 11-17	-----	July 16-22	-----	August 6-12	-----
June 25-July 1	-----	July 23-29	-----	August 13-19	-----
July 2-8	-----			August 20-26	-----

We understand that the worker may be either a man or a woman, and that he cannot be booked during the week of June 18-24, when he will be assisting at Ouachita Music Conference in Arkadelphia.

This will be our _____ year to have a Summer Approved Music Worker in our church (association).

Signed _____
 Pastor

Signed _____
 Church Clerk

(If worker is being sponsored by an association, the ASSOCIATIONAL MISSIONARY may sign in place of "Pastor," and the ASSOCIATIONAL MUSIC DIRECTOR in place of "Church Clerk," thereby agreeing to all financial and other stipulations outlined.)

—Hoyt E. Mulkey, Secretary

The Bookshelf

1400 Ideas for Speakers and Toastmasters, by Herbert V. Prochnow, W. A. Wilde Co., 1964, \$2.95

This book gives some pointed suggestions on how to achieve efficiency in public speech. But it is devoted for the most part to witty sayings and stories and illustrations. Included also are Biblical quotations and comments by outstanding leaders in a number of different fields.

But Not Next Door, by Harry and David Rosen, Obolensky, 1962, \$3.95

Although this book has been out now for some time, it is still worthy of attention for those who have not yet gotten around to reading it. It deals with the continuing big problems of our day—integrated housing projects. The Rosens report on the famous segregation case that stirred Deerfield, Ill. While the book is based entirely upon court documents and first-hand experience, the Rosens have added depth and warmth by introducing three fictitious families, based upon actual persons involved.

Your Hand In His, by Virginia Ely, Revell, 1966, \$2.95

The author is widely recognized as a religious leader and anthologist. She appears frequently as speaker for church, school, and civic organizations. Her talents have been employed as rural teacher-secretary, court reporter and in denominational work with the Southern Baptist Convention. Since 1950 she has served as medical librarian for United States Public Service Hospital, Ft. Worth, Tex.

Here, Miss Ely deals with God's answer to the deep, perplexing needs of mankind in the gift of his Son, Jesus.

The importance and significance of the name Jesus is masterfully presented in this study of our Lord and Saviour, as the author deals with the many titles given in the Old Testament and by which Christ referred to himself as she shows how these reflect his character and mission.

Fishing for Fun and to Wash Your Soul, by Herbert Hoover, edited by William Nichols, Random House, 1963, \$3

Although this book has been out for some time now, it doubtless will continue to be a good seller. With its entertainment style and attractive illustrations, it comes ready-made as a gift for anyone who prides himself on his interest or skill as a fisherman.

The late President Hoover says of fishing that it is "discipline in the equality of man—for all men are equal before fish."

New Arkansas Baptist Subscribers

Church	Pastor	Association
New budget: Glen Efur Memorial, Malvern	A. W. Upchurch, Jr.	Central
Sugar Creek, Pea Ridge	Joe Layman	Benton Co.
One month free trial received: Shady Grove, Gurdon	Grady Dickens	Red River

Alerting all men

THE State Brotherhood Convention will be held at Pike Avenue Church, Eighteenth and Schaer, North Little Rock, on Friday and Saturday, Mar. 4-5. Robert Moore, State Brotherhood president, will preside, assisted by others of the State Brotherhood officers.

Of the three sessions of the Convention, the first will be held on Friday afternoon, from 3 until 5; the second on Friday night from 7 until 9; and the closing session on Saturday morning from 9 until 11. Come for all three sessions, if possible. Come for the Friday night session if you can't make it that afternoon. Stay overnight for the Saturday morning session, if you can!

The theme of the Convention is "Witnessing by All Means," and is in line with the Southern Baptist Convention's emphasis for the year, "Proclamation and Witness."

John Farmer, Brotherhood Secretary of South Carolina, heads an impressive list of Convention speakers. John is very well and very favorably known to many men in Arkansas, having been with us in various capacities on numerous occasions. Serving with John Farmer will be another favorite of Arkansas Baptist men. He is Lucien Coleman Sr., former Associate Secretary of the Arkansas State Convention and now Associate Secretary of the Brotherhood Commission, Memphis, Tenn.

Other capable men will present highlights and side-lights of men at work for their Lord through their church. The complete program will be published in the very near future.

Plan now to attend your State Brotherhood Convention. Help to get other men to come. Get together a good group from your part of the state, and "get to the church on time!"—Nelson Tull

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SOUTHERN BAPTIST YOUTH CONFERENCES

Glorieta..... June 9-15, 1966

Ridgecrest.. July 7-13, 1966



NASHVILLE—"June sounds like such a long time away!" Anna Bagwell exclaims to Mike Todd. "But it's not too early to plan to attend a Southern Baptist youth conference," Mike explains.

Southern Baptist youth conferences are designed for 15- and 16-year-old intermediates, non-college young people 17-24, and adult counselors and leaders. Provision will be made for married young people and for children under 15 who go with their parents.

For reservations, write: Mr. E. A. Herron, Manager, Glorieta Baptist Assembly, Glorieta, N. M. 87535, or Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N. C. 28770.

VBS Clinics

ASSOCIATIONAL Vacation Bible School team leaders will want to make plans to attend one of the three state V.B.S. clinics. Three regional clinics are being conducted in order to reach more associations by making it easier for V.B.S. teams to attend.

The clinics are scheduled for one day each at First Church, Clarksville, Feb. 15; First Church Newport, Feb. 17; and First Church Fordyce, Feb. 18.

The three clinics, with identical faculties and agendas, are scheduled to begin at 9 a.m. and conclude at 4 p.m.

The clinics are programmed to offer assistance to associational V.B.S. teams who conduct clinics in their own associations later in the spring.

Team members from each association include: the superintendent of missions (Missionary), Sunday School superintendent, vacation Bible school superintendent and superintendents for Nursery, Beginner, Primary, Junior and Intermediate age groups.

Sunday School Board helpers include Helen Young, Beginner worker, and Mancil Ezelle, Intermediate worker.

Association teams can attend the clinic most convenient to them according to distance and schedule.

Team members will receive program materials, guidance and suggestions for use in the 1966 Vacation Bible Schools conducted throughout the state.

Miss Young and Mr. Ezelle from Baptist Sunday School Board, Nashville, Jack Cowling, Baring Cross, North Little Rock, and Mrs. Lorene Bowen, Immanuel, Little Rock, will be on the faculty along with our State Sunday School Department staff.—Lawson Hatfield.

Religious Education

Siloam speakers

THOSE who attend Siloam Assemblies this year June 27-July 16 will be privileged to hear Dr.



DR. SCALES

Robert Scales of Trinity Baptist Church of Oklahoma City as the evening speaker all three weeks. Dr. Scales is used widely as speaker for youth groups in Oklahoma and in Southern Baptist Convention conferences. He is a native of Greenwood, Ark., and

The preacher poet

'Finder Keeper

If one has found the love of God,
'Tis his and his forever—Rom.
8:35-39.

When one has found the Way of
Life,

There're ties no power can sever
—John 10:27-29.

One finding joy in service true
Becomes a happy reaper—John
4:36.

Ah! many gifts placed by our
Lord
Are hid for "finder, keeper."

—W. B. O'Neal

"He gave some to be evangelists" Eph. 4:11



THEO COOK

Evangelist

25 Pickard Road Route 2
North Little Rock, Arkansas

ENDORSED BY
H. LEE LEWIS

I have had Bro. Cook with me in one meeting and plan to have him in another. He is sound in Baptist doctrine and knows the heart of a pastor. I recommend him as a good sound evangelist who will work hard, pray earnestly, and cooperate in every possible way to see the church revived, the lost saved, and the Lord glorified.

H. LEE LEWIS, PASTOR
Southside Baptist Mission
Warren, Ark.

is married to an Arkansan.

Morning devotional hour speakers this year will be Dillard Miller, First, Mena; Damon Shook, Grand Avenue, Hot Springs; and Mason Craig, First, McGehee.

Youth and recreation directors will be Archie Fray of Memphis, Rhine McMurry of Siloam Springs, Bill Halbert of Fayetteville and Ben Mosley of Oklahoma City.

Directing the Junior morning schedule will be Mrs. Roy Law and Mrs. John Danner.

John Kooistra, minister of music at the Metropolitan Baptist Church, Washington, D. C., will be one of the guest music directors.—J. T. Elliff, Director

Calvary dedication

CALVARY Church, Benton, held dedication ceremonies for its new sanctuary Jan. 16.

The church with an adjoining parking lot was constructed at a cost of \$154,000. The auditorium will seat 340 and can be expanded to seat another 100.

Built with open beam construction, the red brick church features colored glass windows with interior walls of off-white.

Committee chairmen included Frances Morehead, building; Jim Geurin, finance; Mrs. Jimmie Vineyard, decorations; Orville Richey, dedication. Oscar Golden is pastor.

Join the Second Annual
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April 28, 1966

\$875.00

For information contact

**Rev. James A. Walker
Memorial Baptist Church
9101 Airline Drive
Houston, Texas 77037**

Feminine philosophy -- or intuition

BY HARRIET HALL

How much are you worth?

RECENTLY a woman presented a problem to my husband and me concerning a man who had given his family a great deal of concern.

She outlined the sordid details and concluded with this emphatic statement, "I hate to say it but there's just not much to him."

As I reflected on this statement I wondered how low each of us would have to stoop before someone made that remark about us.

I was reminded of a story Dr. W. L. House of Nashville, Tenn., tells on himself. He said that on one occasion he was to speak at a church in a certain Southern town and had arrived early Sunday morning by train. He got in a taxi and waited while the driver looked around hopefully for another fare.

Finally the driver came and Dr. House settled back, glad to at last be on the way.

His peace of mind was soon shattered. Picking up the microphone, the driver reported to his dispatcher, "There wasn't much on the train this morning, but what there was I've got and am taking to the hotel."

At any age in life I believe it might be good to stand on a mountain-top and look down into the valley of our past experiences and ask, "How much am I worth?"—"To myself? To others? To God?" Can any good thing come out of _____? Fill in your own home town.

I remember once while I was writing my first book a woman said quite frankly, "You're not old enough to write a book. You haven't lived long enough." At the time she said it I smiled to myself, inwardly disagreeing. Now that I have lived a little longer and walked down a few more highways and by-ways of life I can more fully understand

Training Union

Great Bible doctrines

ONE of the great study areas that churches have assigned to the Training Union is to "interpret systematic theology." These areas include the study of Christ, the Holy Spirit, the Bible, the Church, salvation, etc.

Scheduled for eight sessions during February and March is the unit, "Who Jesus Is," in the adult quarterly. "How the Holy Spirit Does His Work" is the title of the eight-session unit in Baptist Young Adults.

A sentence strip chart, "Learning About Jesus and the Holy Spirit," which supplement these units, is available from the Sunday School Board's literature department.

"Developing the Devotional

her remark.

We learn to look at ourselves a little more honestly as we mature. Actually I doubt that any of us are very well geared to self-appraisal. That is, it is a pretty difficult thing to look at ourselves in a mirror (that by itself can sometimes give us a shock) and determine what we are worth.

An old saying goes like this: There are three sides to all of us; (1) What *we* think we are, (2) What *others* think we are and (3) What we *really* are.

In Luke 10:41-42 Jesus tells Martha she is troubled about many things, but "Mary hath chosen that good part which shall not be taken away from her."

I believe what we are worth is very largely determined by what we have chosen in life. All of our life is made up of choices. Some are trivial, but some are important and others are super-important.

Whether we are rich or poor, young or old, ad infinitum, is not nearly so important as whether we have "chosen that good part" of life—seeking to sit at the feet of our Master, and in turn teaching our children and our children's

Life" is a doctrinal unit for young people during May and June and deals with prayer and the Bible.

In April, Intermediates will study "What Do I Need to Know About God?"

"A Church Is People" is a Junior unit for April and is a study of the church.

Children in the elementary department study "systematic theology" on their own level. For example, in November, 1965, the Primary unit was "Learning About God." In June the unit will be "Learning About My Bible."

Write for drill materials

Write to your Training Union Department for tracts and materials giving necessary information concerning the Junior Memory-Sword Drill, Intermediate Sword Drill and Speakers' Tournaments. Now is the time to be working on the drills and tournaments. District Tournament information will be given next week.—Ralph W. DAVIS

children to do the same.

Robert Louis Stevenson said, "That man is a success who has lived well, laughed often and loved much; who has gained the respect of intelligent men and the love of children; who has filled his niche and accomplished his task; who leaves the world better than he found it, whether by an improved poppy, a perfect poem or a rescued soul; who never lacked appreciation of earth's beauty or failed to express it; who looked for the best in others and gave the best he had."

Edison said, "Show me a thoroughly satisfied man, and I will show you a failure."

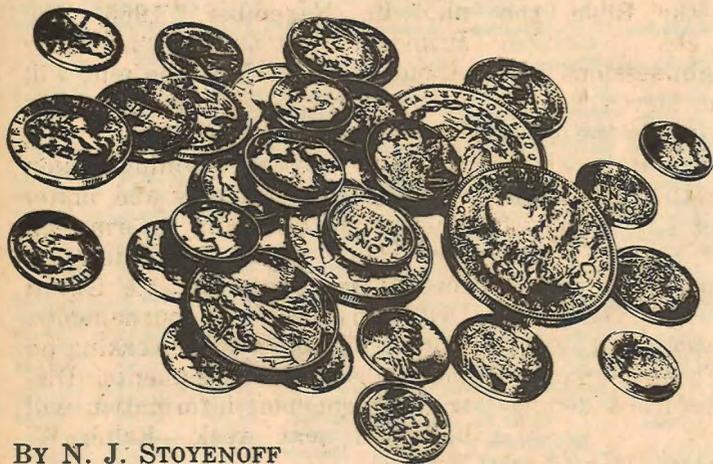
How much are you worth? After we stand on that mountain gazing at the past and present we must arise to meet the needs of each day; to be worth something to someone, having faith that God can mold and remold our human clay.

* * * *

Questions, comments, or suggestions may be addressed to:

Mrs. Andrew Hall
Mt. Sequoyah Drive
Fayetteville, Ark.

Treasure in your pocket



BY N. J. STOYENOFF

ARE you looking for a hobby that is extremely interesting, but inexpensive, one that may earn some money for you? Why not become a coin collector? You can begin right now by checking the change you have in your pocket.

Over five hundred different specimens of United States coins are now in circulation. Start with these. Then later, perhaps you can purchase some of the older, more valuable coins to add to your collection.

Numismatics, the study and collection of coins, is one of the world's oldest hobbies. Several centuries ago, men were already accumulating coins to keep in collections. Because of this, many ancient coins have been preserved for us to see and study today.

Coin-collecting in this country did not become popular until about 1840. Before this, people were too busy founding a new nation to devote much time to hobbies. Besides, coins were not common in early America. Most business was transacted by barter, using Indian wampum, nails, fur, or musket balls.

Eventually, our early settlers found themselves in need of coins. The crude New England shillings, first coins of the American colonies, were struck in Massachusetts. These were followed in 1652 by the famous Pine Tree coins.

After this, many different coins gradually came into circulation. Collecting United States coins and currency became a growing hobby. The first numismatic society was formed in Philadelphia over one hundred years ago. Today almost every city and small town has its own coin club.

The dedicated numismatists who belong to these clubs meet to discuss coins, their history, and their

value. Instead of just saving coins in a haphazard way, these numismatists usually concentrate on certain types of coins. They try to build collections as complete as possible.

In starting your collection, you should decide first on the type of coins you want to collect. Then remember to watch for them. A worthwhile goal could be to collect a complete set of Lincoln cents, the pennies we use every day.

This coin has been minted from 1909 until the present. A complete set would include one coin from each mint for each year. The mint mark is the initial of the city in which the coin was minted. On the Lincoln cent it appears below the date. These coins have been minted in San Francisco (S), Denver (D), and Philadelphia (no mint mark).

The most valuable of the Lincoln pennies are the 1914-D and the 1909-S V.D.B. The initials stand for Victor David Brenner, designer of the coin.

The value of coins has been constantly increasing through the years. Those in perfect condition, minted in limited quantity, and much in demand are the ones that bring the highest prices.

Since the value of coins depends so much on their condition, here are a few things you should remember: Never rub your coins with an eraser, steel wool, metal polish, or other abrasive. Do not let them come in contact with cellophane or masking tape. The best way to keep your collection in order is by using cardboard coin folders, which you can buy in any coin or hobby shop. These folders have slots for each individual coin with the year, the mint mark, and the number minted printed below.

The more interested you become in numismatics, the more you will want to learn. There are books and hobby magazines devoted to the study of coins, clubs to join, and displays of famous collections to see.

When you are in Washington, D. C., you will want to see the display at the Smithsonian Institution. It contains an almost complete collection of United States coins, including some that are extremely rare. Another outstanding collection is at the Chase Manhattan Bank in New York City. The Money Museum at the National Bank of Detroit has coins, currency, and media of exchange from every part of the world. It contains over twelve thousand items and spans four thousand years.

No matter where you live, probably an interesting collection is nearby. Many local banks, museums, colleges, and historical societies have coins on display.

The study of coins can take you on a tour around the world and back through the ages of civilization. Numismatics has its roots in geography, history, and archaeology. Sorting through coins, either old or new, is as exciting as a treasure hunt. Often it is much more rewarding. The change you have in your pocket can mean the beginning of a fascinating and profitable hobby.

(Sunday School Board Syndicate, all rights reserved)

Arkansas Baptist State Convention

CONTRIBUTIONS REPORT

Total Cash Contributions Received in Office of Executive Secretary of
Executive Board of the Arkansas Baptist State Convention During the Months of
January 1—December 31, 1965

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
ARKANSAS VALLEY			Harvard Avenue, Siloam Springs			Emmanuel, Harrison			CALVARY		
Barton	\$ 1,798.42	\$ 210.93	Highfill	2,847.80	561.29	Everton	66.50	76.87	Antioch	125.00	---
Brickley	14.30	---	Immanuel, Rogers	893.56	609.18	Gaither	114.48	33.50	Augusta 1st	4,030.49	3,820.19
Brinkley 1st	5,134.71	1,787.81	Lakeview	2,163.71	1,981.43	Grubb Springs	60.00	---	Beebe 1st	1,375.00	580.00
Chatfield	86.60	15.00	Lowell	746.15	296.77	Harrison 1st	163.86	66.11	Bethany, Georgetown	48.00	---
Clarendon	2,002.46	384.00	Mason Valley	963.77	40.78	Hopewell	182.56	6.00	Central, Bald Knob	2,522.88	323.44
Elaine	8,981.29	861.33	Monte Ne	240.65	131.52	Jasper	1,322.56	899.06	Cotton Plant 1st	1,500.00	266.75
First Friendship	110.00	---	Pea Ridge 1st	827.20	691.37	Lead Hill	128.14	63.31	Crosby	220.00	100.00
Friendship	372.65	67.75	Pleasant Hill	3,044.09	41.15	New Hope	315.00	---	El Paso	234.00	50.00
Helena 1st	9,510.20	1,391.92	Rogers 1st	219.75	921.58	Northvale	1,569.23	300.02	Good Hope	86.57	---
Hughes	4,000.00	2,700.40	Siloam Springs 1st	8,898.74	2,474.33	Oregon Flat	225.21	---	Grace	167.09	29.25
Lambrook	254.50	32.32	Sugar Creek	8,359.50	207.07	Parthenon	227.58	---	Gregory	10.00	---
Lexa	983.68	454.58	Sulphur Springs 1st	207.07	---	Prairie View	80.00	---	Griffithville	150.00	30.75
Marianna 1st	6,032.20	1,928.37	Sunny Side, Rogers	194.92	87.25	South Side, Lead Hill	100.00	---	Higginson	178.17	84.25
Marvell	2,243.78	603.78	Trinity, Rogers	288.68	181.36	Union	104.71	---	Hunter	613.18	206.52
Monroe	352.23	30.00	Twelve Corners	14.11	---	Valley Springs	19.71	8.00	Judson	1,800.00	737.71
Moro	440.29	413.15	Park Street Mission	60.00	45.25	Western Grove	52.93	---	Kensett	631.91	174.64
North Side, Helena	65.44	---	Total	50,406.60	15,005.70	Woodland Heights, Harrison	613.93	211.65	Liberty	182.48	---
Pettys Chapel	---	---	BIG CREEK			Total	22,225.04	5,482.21	McCroory	546.18	687.60
Rehobeth	62.00	40.66	County Line	---	---	BUCKNER			McRae	20.00	383.48
Snow Lake	---	---	Elizabeth	24.00	---	Abbott	144.62	37.13	Morrow	55.00	---
Turner	975.96	---	Enterprise	81.49	32.00	Bates	63.52	---	Morton	111.63	---
West Helena	12,025.20	1,848.99	Flora	---	---	Calvary, Mansfield	48.55	26.31	Mt. Hebron	151.32	---
West Helena 2nd	445.00	161.89	Gum Springs	30.00	---	Cauthon	33.15	58.20	Pangburn	167.79	27.61
Total	55,885.86	12,932.88	Hardy	457.69	111.73	Cedar Creek	---	30.00	Patterson	50.60	---
ASHLEY			Mammoth Spring	433.35	183.00	Clarks Chapel	50.00	---	Pleasant Grove	276.87	38.40
Calvary, Crossett	20.00	---	Mt. Calm	---	---	Dayton	89.83	---	Pleasant Valley	60.00	---
Corinth A	629.13	124.47	Mt. Zion	61.05	---	Denton	---	---	Raynor Grove	52.23	---
Crossett 1st	24,639.09	2,665.99	Saddle	---	---	Evening Shade	383.77	---	Rocky Point	72.42	---
Crossett 2nd	75.00	---	Salem	387.00	53.84	Fellowship	688.48	349.49	Rose Bud	120.00	98.62
Eden	60.00	---	Spring River	240.00	---	Hartford 1st	922.40	245.07	Royal Hill	7.00	---
Fellowship	363.40	391.75	Viola	120.00	62.26	Haw Creek	368.58	---	Searcy 1st	13,323.33	1,715.98
Fountain Hill	1,235.78	1,324.20	Total	1,834.58	442.82	Hon	84.65	---	Searcy 2nd	360.00	109.42
Gardner	1,517.82	202.27	BLACK RIVER			Huntington	455.30	44.25	Smyrna	32.50	10.00
Hamburg 1st	7,192.59	682.75	Alicia	299.78	---	Ione	137.57	---	Temple, Searcy	957.41	72.51
Jarvis Chapel	236.43	---	Amagon	35.95	---	James Fork	319.31	186.47	Trinity, Searcy	659.07	208.13
Magnolia	176.62	158.87	Banks	---	---	Long Ridge	---	---	Tupelo	236.00	177.80
Martinville	8.00	---	Black Rock	1,126.20	211.32	Mansfield	3,360.50	547.73	Union Valley	120.07	---
Meridian	75.81	---	Campbell Station	---	---	Midland	502.49	---	West Point	138.04	---
Mt. Olive	2,479.68	266.66	Clear Springs	---	---	New Home	40.00	---	White Lake	85.69	---
Mt. Pleasant	106.45	63.22	College City	1,143.15	352.13	Parks	179.84	232.80	Total	31,482.34	9,933.06
North Crossett	1,035.29	441.88	Diaz	75.00	---	Pilot View	---	---	CAREY		
Shiloh	7.94	---	Grubbs	66.67	108.86	Pleasant Grove No. 2	94.60	---	Bearden 1st	1,197.04	432.73
Shiloh 2nd	257.50	---	Horseshoe	17.50	---	Providence	23.14	---	Bethesda	---	30.00
Temple, Crossett	3,301.85	492.44	Hoxie	585.00	151.67	Rock Creek	86.56	---	Calvary, Camden	663.00	285.00
Unity	18.08	---	Immanuel, Newport	1,288.92	455.81	Shiloh	---	---	Dalark	166.63	27.50
Total	43,436.46	6,814.50	Jacksonport	652.31	278.88	Temple, Waldron	268.80	1.26	Eagle Mills	14.00	---
BARTHOLOMEW			Murphys Corner	113.89	7.25	Union Hope	21.00	---	Fordyce 1st	15,417.52	5,265.55
Antioch	37.50	---	New Hope No. 1	330.61	50.00	Unity	---	---	Hampton	1,919.44	270.35
Cominto	24.00	---	New Hope No. 2	127.00	94.21	Waldron 1st	11,017.48	1,991.28	Harmony, Thornton	29.00	11.50
Corinth B	55.00	---	Newport 1st	7,500.60	1,981.91	West Hartford	383.73	382.29	Holly Springs	---	---
Eagle Lake	---	---	Old Walnut Ridge	96.42	63.92	Winfield	97.42	---	Manning	141.51	5.71
Ebenezer	567.29	32.03	Pitts	20.39	---	Miscellaneous	---	83.08	New Hope	318.25	168.17
Enon	223.22	---	Pleasant Ridge	---	---	Total	19,876.06	4,214.86	Ouachita	113.42	34.40
Florence	79.17	---	Pleasant Valley	15.00	---	BUCKVILLE			Prosperity	242.02	48.65
Hermitage	804.71	65.60	Ravenden	26.00	---	Cedar Glades	132.66	---	Shady Grove	120.00	---
Immanuel, Warren	2,835.00	2,079.74	Sedgwick	144.00	---	Concord	41.22	---	South Side, Fordyce	128.90	101.40
Ladelle	43.36	---	Smithville	522.04	183.11	Mt. Tabor	63.51	---	Sparkman	3,200.00	486.34
Macedonia	120.00	---	Spring Lake	30.00	---	Mountain Valley	142.00	---	Thornton	557.32	70.01
Marsden	---	---	Swifton	256.25	174.26	Rock Springs	240.33	---	Tinsman	120.00	---
Monticello 1st	5,653.81	1,873.25	Tuckerman	770.00	345.81	Total	619.72	---	Tulip Memorial	96.83	---
Monticello 2nd	821.52	406.04	Walnut Ridge 1st	6,000.00	1,765.95	CADDO RIVER			Willow	36.00	21.50
North Side, Monticello	615.25	78.76	White Oak	---	---	Amity	137.68	168.90	Total	24,480.88	7,258.81
Old Union	---	---	Miscellaneous	21.47	6,303.56	Black Springs	75.00	---	CAROLINE		
Pleasant Grove	15.00	---	Total	21,301.38	---	Caddo Gap	55.00	---	Austin Station	358.17	251.48
Prairie Grove	60.00	---	BOONE-NEWTON			Glenwood	2,125.34	248.54	Baugh's Chapel	502.88	---
Saline	22.53	---	Alpena	364.20	142.00	Little Hope	25.00	---	Bischoe	65.00	229.33
Selma	131.03	---	Batavia	415.54	19.50	Mt. Gilead	28.00	---	Brownsville	221.34	77.10
Union Hill	100.00	---	Bear Creek Springs	105.59	65.47	Mt. Ida	2,231.73	1,187.60	Cabot 1st	7,222.76	772.89
Warren 1st	13,686.79	1,598.26	Bellefonte	80.00	50.00	Murphy	2.00	---	Caney Creek	1,060.55	17.00
West Side	687.88	40.00	Boxley	65.00	24.68	Norman	684.80	172.61	Carlisle	5,101.83	1,982.19
Wilmar	316.88	186.20	Burlington	120.00	---	Oak Grove	---	---	Chambers	24.00	---
South Side Mission	599.70	155.00	Cassville	97.24	71.97	Oden	304.50	121.50	Cocklebur	96.75	42.46
Total	27,499.74	6,509.88	Deer	168.59	---	Pencil Bluff	304.83	30.20	Coy	1,309.66	665.23
BENTON			Eagle Heights, Harrison	2,955.00	314.62	Pine Ridge	32.00	15.00	Des Arc	3,243.04	91.00
Bentonville 1st	8,047.00	2,677.80	Elmwood	82.76	---	Refuge	77.00	---	De Valls Bluff	504.34	54.36
Centerton 1st	494.75	450.70	BUCKNER			Sulphur Springs	165.59	307.74	England 1st	6,370.62	1,249.45
Central Avenue, Bentonville	217.13	153.80	BUCKNER			Big Fork Mission	49.98	7.00	Hazen	2,478.15	897.69
Decatur	2,981.13	611.09	BUCKNER			Miscellaneous	---	500.00	Humnoke	215.69	---
Garfield	213.94	230.00	BUCKNER			Total	6,298.50	2,759.09	Keo	385.49	247.42
Gentry	5,461.48	2,189.13	BUCKNER			BUCKNER			Lonoke	7,869.09	3,195.28
Gravette	2,412.34	364.07	BUCKNER			BUCKNER					
Gum Springs	534.79	265.85	BUCKNER			BUCKNER					

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
St. Carmel	715.23	233.12	Hartman	117.99	8.00	Pocahontas	2,907.00	810.14	Harmony	52.41	6.09
New Hope	74.00	---	Kibler	2,137.33	517.84	Ravendon Springs	116.00	35.92	Holly Island	---	---
Oak Grove	100.00	20.00	Lamar	409.79	82.96	Reece Ridge	---	---	Knobel	40.31	---
Old Austin	306.02	---	Mountainburg	238.41	---	Reyno	410.33	117.70	Leonard	109.95	50.64
Pleasant Hill	234.83	33.16	Mulberry	1,285.73	406.30	Shannon	476.12	136.43	New Hope	796.95	394.03
Steel Bridge	208.87	251.61	Oak Grove	1,365.26	195.70	Shiloh, Corning	77.85	25.15	Nimmons	20.00	113.83
Tabor	1,151.41	79.22	Ozark	3,618.73	591.32	Shiloh, Pocahontas	---	---	Peach Orchard	---	---
Ward	673.25	117.00	Ozone	60.00	---	Success	362.34	188.06	Piggott	4,806.86	2,261.35
Widow's Saw	369.01	137.25	Shady Grove	100.92	56.22	Witts Chapel	321.85	57.15	Rector	3,521.31	941.56
Total	40,856.98	10,044.14	Shibley	221.78	---	Total	8,972.27	4,276.28	St. Francis	63.00	116.49
			Spadra	---	---	DARDANELE-RUSSELLVILLE			Tipperary	125.61	---
			Trinity, Alma	14.94	157.60	Atkins	2,096.91	598.00	Total	9,776.01	4,253.53
			Trinity, Clarksville	105.00	---	Bakers Creek	188.63	7.25	GREENE		
			Union Grove	270.92	130.27	Bluffton	60.00	---	Alexander	275.94	47.74
			Uniontown	36.53	---	Calvary, Gravelly	---	---	Beech Grove	60.00	---
			Van Buren 1st	13,073.55	1,471.83	Carden Bottom	---	---	Bethel Station	44.00	---
			Van Buren 2nd	208.33	59.90	Centerville	---	---	Big Creek	18.00	---
			Webb City	623.95	267.40	Danville	882.40	1,012.98	Brighton	56.30	---
			Woodland	50.00	---	Dardanelle	1,710.35	311.29	Browns Chapel	538.33	71.43
			Batson Mission	79.92	34.00	Dover	186.65	---	Carvary, Paragould	520.24	87.40
			Rudy Mission	---	12.50	East Point	492.48	194.17	Center Hill	522.29	234.38
			Total	32,410.29	5,793.09	Fair Park	221.20	26.00	Clarks Chapel	216.00	---
			CONCORD			Grace Memorial	175.77	15.65	Delaplaine	100.08	---
			Barling	436.93	133.00	Havana	115.96	29.15	East Side, Paragould	1,822.15	440.47
			Bethel	---	10.23	Hopewell	36.00	---	Eight Mile	33.00	---
			Bloomer	55.00	---	Kelly Heights, Russellville	---	---	Fair View	---	---
			Bluff Avenue, Ft. Smith	---	---	Knoxville	614.56	28.38	Finch	279.00	86.40
			Booneville 1st	1,172.23	409.90	London	331.83	94.43	Fontaine	24.00	---
			Branch	5,712.92	1,978.37	Moreland	201.34	---	Immanuel, Paragould	---	---
			Burnville	389.72	120.90	New Hope	---	---	Immanuel, Paragould	591.17	83.56
			Calvary, Ft. Smith	60.00	---	Ola	190.68	39.24	Lafe	40.00	---
			Charleston 1st	5,334.14	1,182.10	Pittsburg	1,133.64	147.37	Lake Street, Paragould	---	---
			East Side, Ft. Smith	5,620.52	1,427.50	Plainview	24.00	---	Light	30.95	---
			Enterprise	147.57	243.33	Pleasant View	98.98	24.50	Marmaduke	285.00	61.70
			Excelsior	371.38	---	Pottsville 1st	145.53	22.02	Mounds	613.46	157.88
			Ft. Smith 1st	307.69	83.22	Rover	112.80	30.99	Mt. Hebron	306.71	---
			Glendale	52,576.67	6,004.42	Russellville 1st	109.57	---	New Friendship	92.02	---
			Grand Avenue, Ft. Smith	1,129.35	46.81	Russellville 2nd	6,163.73	1,194.74	New Hope	233.23	122.24
			Greenwood 1st	21,270.70	9,273.48	Scranton	929.13	170.40	New Liberty	120.00	---
			Hackett	3,281.00	808.95	Burnice Mines Mission	---	---	Nutts Chapel	54.00	---
			Haven Heights	553.17	372.81	Total	16,222.14	3,951.99	Oak Grove	237.69	50.00
			Highway 96	---	---	Arkansas City	1,071.37	54.43	Paragould 1st	86.53	13.00
			Immanuel, Ft. Smith	---	---	Aulds	---	575.55	Paragould 1st	19,279.76	3,732.78
			Jenny Lind	9,389.38	3,770.98	Bayou Mason	262.70	---	Robbs Chapel	39.00	---
			Lavaca 1st	1,156.31	299.36	Bellaire	987.93	480.16	Rock Hill	300.00	79.00
			Magazine	3,069.29	1,494.37	Boydell	765.05	92.65	Spring Grove	20.00	30.00
			Memorial, Hackett	615.50	131.00	Chickasaw	123.50	---	Stanford	160.00	50.00
			Mixon	100.00	87.00	Collins	---	---	Stonewall	---	---
			Mt. Harmony	30.00	---	Daniel Chapel	---	---	Third Avenue, Paragould	59.40	---
			Mt. Zion	20.00	---	Dermott 1st	3,459.13	2,442.90	Unity	180.00	38.10
			North Side, Charleston	---	7.00	Eudora	3,142.11	1,568.52	Village	111.61	16.00
			North Side, Ft. Smith	---	---	Gaines	35.00	---	Vines Chapel	24.75	10.00
			Oak Cliff	257.57	118.00	Halley	---	---	Walcott	1,197.05	54.37
			Palestine	3,229.79	1,005.75	Jennie	830.18	175.00	Walls Chapel	52.80	---
			Paris 1st	135.17	135.80	Jerome	10.00	141.05	West View	882.03	405.15
			Pine Log	5,215.24	983.65	Kelso	400.00	272.95	Total	29,506.49	5,871.60
			Ratcliff	178.55	---	Lake Village 1st	4,322.09	488.10	Alzheimer	2,609.40	230.16
			Roseville	25.95	---	McArthur	14.00	53.68	Anderson Chapel	61.05	---
			Rye Hill	194.06	107.60	McGehee 1st	15,569.66	1,962.45	Centennial	1,461.05	310.12
			South Side, Booneville	220.00	25.00	Montrose	76.00	112.00	Central, Pine Bluff	3,694.96	996.59
			South Side, Ft. Smith	---	---	New Hope	60.00	---	Dollarway	5.00	---
			Spradling	11,705.69	1,576.08	Omega	210.85	13.25	Douglas	283.60	101.10
			Temple, Ft. Smith	3,224.12	803.51	Parkdale	195.00	139.08	Dumas 1st	7,235.22	2,253.29
			Towson Avenue, Ft. Smith	247.27	549.45	Portland	1,236.27	444.74	Forrest Park	1,517.00	1,120.58
			Trinity, Ft. Smith	5,859.14	758.32	Richland	146.12	60.59	Gould	1,163.68	993.47
			Union Hall	---	---	Shiloh	141.33	433.97	Grady	441.20	341.14
			Vesta	---	---	Temple	462.51	1,129.07	Greenlee Memorial	1,128.58	224.36
			Windsor Park	1,775.17	795.43	Tillar	821.25	68.67	Hardin	1,026.18	---
			Miscellaneous	26.65	---	Watson	34.75	729.53	Hickory Grove	96.00	---
			Total	143,538.58	35,439.63	Willmot	1,075.00	339.16	Humphrey	850.83	323.69
			CONWAY-PERRY			Wouth McGehee Mission	651.33	339.16	Immanuel, Pine Bluff	5,718.07	2,373.82
			Adona	48.00	16.25	Miscellaneous	24.06	11,746.32	Kingsland	390.08	114.20
			Bigelow	144.00	63.04	Total	36,127.19	---	Lee Memorial	3,468.06	215.13
			Casa	120.00	30.00	Bee Branch	---	---	Linwood	1,129.27	514.92
			Harmony	107.55	55.33	Beryl	460.37	141.61	Matthews Memorial	4,200.00	1,579.80
			Houston	60.00	---	Bono	22.00	---	Moore Chapel	105.37	---
			Morrilton 1st	6,000.00	2,549.77	Brumley Chapel	353.66	97.25	North Side	227.24	---
			Nimrod	74.16	---	Cadron Ridge	91.07	177.65	Oak Grove	458.33	92.75
			Perry	---	10.00	Cold Springs	---	---	Oakland	615.01	33.71
			Perryville	458.71	167.25	Conway 1st	19,820.95	2,236.50	Pine Bluff 1st	35,805.06	10,867.22
			Pleasant Grove	30.00	676.00	Conway 2nd	8,270.69	1,530.91	Pine Bluff 2nd	1,901.64	1,099.03
			Plumerville	660.00	---	Emmanuel	65.07	21.69	Plainview	5.00	---
			Solgohatchie	10.00	---	Enola	70.45	86.91	Plum Bayou	217.75	50.00
			Stony Point	10.00	---	Formosa	---	---	Rankin Chapel	6.00	---
			Thornburg	272.19	100.14	Friendship	20.00	82.85	Rison	3,050.00	923.52
			Union Valley	87.33	7.49	Happy Hollow	91.73	42.85	Shannon Road	159.30	---
			Total	8,081.94	3,675.27	Holland	29.21	183.69	South Side, Pine Bluff	19,261.93	1,696.62
			CURRENT RIVER			Mayflower	146.24	75.00	Star City	8,810.44	1,260.52
			Biggers	696.64	205.74	Mt. Vernon	441.57	110.47	Sulphur Springs	643.92	105.53
			Calvary, Corning	456.66	257.55	New Bethel	63.46	120.48	Wabbaseka	---	---
			Columbia-Jarrett	---	---	Oak Bowery	430.44	85.57	Watson Chapel	2,026.80	398.71
			Corning	2,767.16	2,151.92	Pickles Gap	1,282.20	72.16	Yorktown	500.00	101.00
			Hopewell	130.27	195.33	Pleasant Grove	427.00	---	New Bethel Mission	8.50	---
			Moark	60.05	---	South Side, Damascus	249.89	295.06	Total	110,281.52	28,370.98
			Mt. Pleasant	99.00	30.19	Union Hill	25.00	20.00	HOPE		
			New Home	---	15.00	Wooster	204.88	5,380.65	Anderson	327.21	---
			Oak Grove	25.00	33.00	Total	32,565.88	---	Arabella Heights, Texarkana	824.55	543.92
			Pettit	66.00	17.00	GAINESVILLE		---	Beech Street, Texarkana	19,984.79	4,556.88
						Austin	80.00	---	Bradley	1,465.00	355.00
						Browns Chapel	---	---			
						Emmanuel, Piggott	24.10	118.71			
						Greenway	135.51	250.83			

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Bronway Heights, Texarkana	198.86		Park View, El Dorado	3,471.94	786.12	Ridgecrest, Blytheville	250.00	102.05	Dallas Avenue, Mena	716.75	236.65
Cavary, Hope	3,332.26	491.55	Philadelphia	90.00		Rosa	101.10		Gillham	224.60	123.50
Calvary, Texarkana	5,569.15	907.02	Salem	257.65	62.00	Tomato	72.15		Grannis	195.64	172.63
Canfield	195.00	231.67	Smackover	8,827.26	1,757.48	Trinity, Blytheville			Hatfield	249.66	163.70
Central, Magnolia	25,147.66	3,986.01	Snow Hill	108.09			1,680.31	172.81	Hatton	130.14	7.00
Doddridge			South Side, El Dorado	1,404.05	760.33	Wardell	177.50	115.00	Lower Big Fork	6.00	
Eastview	241.70	223.47	Stephens	5,200.62	1,885.42	Wells Chapel	6.00	20.00	Mena 1st	7,346.49	1,903.09
Fouke 1st	241.30	118.25	Strong	3,827.86	776.47	West Ridge	18.06		New Hope	140.93	11.09
Fulton	380.00	143.30	Sylvan Hills	180.00	66.20	West Side, Manila	771.75	290.44	Salem	73.54	
Garland			Temple, Camden	1,380.82	180.00	Whitton	551.35	227.61	Two Mile	10.00	
Genoa	49.24	7.64	Temple, El Dorado	555.06	119.97	Wilson	3,987.20	465.59	Vandervoort	187.80	52.43
Guernsey	82.00		Three Creeks	276.29	96.62	Woodland Corner	185.84		Westmoreland Heights, Mena		
Haley Lake	56.89		Trinity	1,861.13	681.85	Yarbro	768.41	237.52	Wickes	146.97	148.89
Harmony Grove	150.00	54.31	Union	3,076.49	299.00	Memorial Chapel	1,126.24	8.68	Yocana	116.88	
Hickory Street, Texarkana	1,450.00	151.95	Urbana	163.44	337.50	Total	75,893.97	12,222.21	Calvary Mission	79.31	
Hope 1st	16,666.93	6,249.87	Victory		28.15	MT. ZION			Miscellaneous		150.00
Immanuel, Hope		47.85	Village	881.45	163.50	Alsop	70.12		Total	11,011.59	3,089.48
Immanuel, Magnolia	238.45	226.20	Wesson	642.37	86.35	Bethabara	1,761.16	215.00	PULASKI		
Immanuel, Texarkana	4,363.33	753.59	West Side, El Dorado	4,628.67	1,312.79	Black Oak	830.96	36.62	Alexander	601.19	239.04
Lewisville 1st	3,263.71	633.50	White City	123.68		Bono	393.22	759.03	Arch View	1,440.66	392.90
Macedonia No. 1	29.62		North Side Chapel	361.04		Bowman	124.15	113.79	Baptist Tabernacle	12,137.90	1,321.31
Macedonia No. 2	93.18		Total	183,532.43	67,489.15	Brookland	345.04	94.00	Barnett Memorial	55.00	51.65
Mandeville	558.82	297.10	LITTLE RED RIVER			Buffalo Chapel			Bethel	404.08	90.52
Memorial	938.06	270.61	Brownsville	60.00	13.00	Caraway	109.06	100.90	Calvary, Little Rock	13,028.24	4,870.27
Mt. Zion	120.23	179.00	Center Ridge	55.00	5.03	Cash	373.50		Capitol Hill	406.52	206.31
Piney Grove	172.73		Concord		36.00	Central, Jonesboro	14,471.86	2,210.59	Crystal Hill	1,536.86	242.44
Pisgah			Heber Springs 1st	3,929.07	884.79	Childress	1,077.80	402.34	Dennison Street, Little Rock	739.86	88.76
Red River	540.08		Lone Star	20.00		Dixie	48.08		Douglasville, Little Rock	594.72	273.62
Rocky Mound	27.00		Mt. Zion	45.68		Egypt	215.25		East End	1,116.66	47.25
Sanderson Lane	369.96	848.50	New Bethel	27.00		Fisher Street, Jonesboro	2,921.84	436.38	Forest Highlands	5,533.56	659.85
Shiloh Memorial	857.37	160.25	Palestine	177.34		Friendly Hope	401.01	115.38	Gaines Street, Little Rock	6,439.44	2,906.55
South Texarkana			Pleasant Ridge	25.00		Jonesboro 1st	22,892.24	8,192.61	Garden Homes	686.41	109.32
Spring Hill	306.91	669.88	Pleasant Valley			Lake City	2,754.62	1,116.19	Geyer Springs	3,218.49	376.87
Stamps 1st	4,223.84	25.00	Post Oak	60.00	17.50	Lunsford	787.09	103.00	Green Memorial	517.88	25.00
Sylvan	120.00	190.43	Quitman 1st	50.00		Monette	3,175.08	544.47	Hebron	2,086.72	561.00
Tennessee	180.00		South Side, Heber Springs	60.00		Mt. Pisgah	251.17	42.15	Holly Springs	389.51	61.55
Trinity, Magnolia			West Side	40.00		Mt. Zion	742.21	268.40	Immanuel, Little Rock	63,740.16	33,098.76
Trinity, Texarkana	1,282.82	521.29	Miscellaneous	5.00	956.32	Needham	53.94	88.10	Ironton	769.45	143.35
Troy Bethel	68.86		Total	4,554.09		Nettleton	3,461.75	774.11	Life Line	8,029.44	1,742.41
West Side, Magnolia	9.79	65.00	LITTLE RIVER		2,612.99	New Antioch	48.00		Little Rock 1st	30,489.17	12,727.60
Jonesville Mission	7.29		Ashdown	3,968.50		New Hope, Black Oak	63.02	75.00	Little Rock 2nd	21,500.00	16,027.75
Total	94,084.59	22,945.79	Ben Lomond	59.70		New Hope, Jonesboro			Longview	2,581.24	359.73
			Bingen	300.00		North Main	127.08		Markham Street, Little Rock	4,960.50	2,368.36
			Brownstown	50.00		Philadelphia	2,875.51	508.85	Martindale	1,721.88	384.32
			Central, Mineral Springs	881.90	471.32	Providence	65.64		McKay	123.50	
			Chapel Hill	17.00	20.00	Red			Nalls Memorial	1,416.88	299.17
			Columbus	126.27		Rowes Chapel	164.91	75.10	Natural Steps	1,180.36	326.60
			De Queen 1st	7,560.02	4,548.81	Strawfloor	235.69	69.65	North Point	112.83	
			Dierks	543.79	157.80	Walnut Street, Jonesboro	9,398.49	1,158.17	Pine Grove	2,957.41	785.64
			Foreman	401.89	265.25	Westvale	9.25		Plain View	1,320.22	89.86
			Hicks	49.96	17.35	Wood Spring	27.00		Pleasant Grove		
			Horatio	268.00	227.50	University Mission	105.96	11.21	Pulaski Heights, Little Rock	59,833.26	7,430.65
			Kern Heights	397.54	144.26	Total	71,279.48	17,565.98	Reynolds Memorial	910.00	6.00
			Liberty	10.00		AMBOY			Riverside	924.39	87.00
			Little River		30.00	Baring Cross	29,388.88	3,035.10	Roland	229.20	24.00
			Locksburg	451.17	134.27	Bayou Meto	1,107.39	178.43	Rosedale	1,574.21	551.76
			Lone Oak			Berea	1,133.86	521.32	Shady Grove	314.25	30.07
			Mt. Moriah			Bethany	1,566.61	114.70	Sheridan 1st	1,059.97	408.58
			Murfreesboro	1,123.16	837.68	Calvary, Rose City	3,269.24	569.79	South Highland	7,620.69	4,335.46
			Nashville	6,688.34	1,831.27	Cedar Heights	1,169.56	254.03	Sunset Lane	833.39	128.89
			New Home	10.00		Central, No. Little Rock	6,044.91	1,408.17	Trinity	442.00	158.49
			Oak Grove	229.15	89.10	Chapel Hill	491.79	75.80	Tyler Street, Little Rock	872.61	815.16
			Ogden	161.50	224.00	Crystal Valley	927.37	59.62	University, Little Rock	1,587.42	614.91
			Ozan	50.00		Crysta Seventh Street, No. Little Rock	2,394.60	372.04	Vimy Ridge	279.74	179.00
			Rock Hill	88.97		Grace	1,116.30	492.47	Welch Street, Little Rock	1,490.74	734.61
			State Line	42.62	75.00	Gravel Ridge	1,096.58	77.96	West Side, Little Rock	1,088.71	69.74
			Washington	203.70	31.00	Graves Memorial	1,228.77	108.30	Woodlawn, Little Rock	2,769.63	459.63
			Wilton	108.40	8.38	Harmony	26.66		Woodson	880.09	82.60
			Winthrop	117.38	5.00	Highway	1,800.00	907.03	Total	274,551.04	96,981.31
			Miscellaneous		11,730.98	Hilltop, Cabot	152.72	29.00	RED RIVER		
			Total	23,908.96		Jacksonville 1st	4,659.56	2,587.35	Anchor	218.52	71.32
			Armored	682.52	156.45	Jacksonville 2nd	2,381.53	476.68	Antoine	166.23	46.55
			Black Water	172.54	3,492.10	Levy	13,290.97	2,344.20	Arkadelphia 1st	11,808.56	13,419.13
			Blytheville 1st	31,074.80		Marshall Road, Jacksonville	388.56	234.03	Arkadelphia 2nd	4,498.14	734.00
			Brinkleys Chapel	55.00		Morrison Chapel			Beech Street, Gurdon	4,900.87	1,550.85
			Browns Chapel	341.76		North Little Rock 1st	7,623.52	2,002.67	Beirne	658.15	517.13
			Calvary, Blytheville	3,339.43	370.53	Oakwood	119.64		Bethel	137.45	278.00
			Calvary, Osceola	2,329.73	153.38	Park Hill, No. Little Rock			Bethlehem	78.75	
			Carson Lake		60.72	Pike Avenue	33,622.69	3,229.77	Boughton	268.80	
			Central, Dyess	351.50	734.24	Remount	5,352.06	1,209.33	Caddo Valley	55.00	
			Clear Lake	627.64	101.25	Sherwood	4,415.16	707.95	Cedar Grove	100.95	
			Cole Ridge	541.52	385.37	Sixteenth Street, No. Little Rock	248.33	2.00	Center Point	58.00	43.50
			Cross Roads			Stanfill	44.22	26.15	Curtis	650.05	256.03
			Dell	820.24	27.30	Sylvan Hills	6,758.86	827.89	De Gray	378.38	
			Emmanuel, Blytheville	508.06	13.90	Zion Hill	252.60	11.00	East Wheelen	24.75	
			Etowah	187.47	237.12	Runvan Chapel	343.72	43.22	Emmett	93.15	47.33
			Fairview		100.42	Salem Chapel	24.74		Fairview	14.00	
			Gosnell	573.62	569.00	South Side Mission	4.45		Harmony Hill	293.30	151.41
			Joiner	1,024.39	1,076.00	Total	142,477.90	27,824.43	Hollywood	104.95	70.38
			Keiser	569.00	22.42	OUACHITA			Lakeview	15.00	
			Leachville	4,900.00	229.81	Acorn	141.86	100.00	Marlbrook	180.00	
			Leachville 2nd	155.69	574.06	Bethel	11.41		Mt. Bethel		
			Luxora	825.00	40.99	Board Camp	660.74		Mt. Olive		
			Manila 1st	3,759.64	223.56	Cherry Hill	250.20		Mt. Zion	96.00	34.90
			Marys Chapel	79.78	565.57	Concord	55.00		Okolona	8.00	
			New Bethel	109.96	30.22	Cove	250.01	10.00			
			New Harmony	12.00	1,887.10						
			New Liberty	878.32							
			New Providence	1,143.51							
			Nodena	68.00							
			Number Nine	150.00							
			Osceola 1st	10,916.94							

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Park Hill	257.30	69.66	Morning Star Mission	23.80	---	Carvary. Harrisburg	522.00	206.33	Ridgeview	776.18	---
Prescott 1st	2,200.00	987.07	Sunnyland Chapel	19.20	---	Corners Chapel	150.00	117.39	Silent Grove	328.35	---
Reader	86.16	40.54	Total	7,533.32	1,471.94	East Side, Trumann	120.41	---	Sonorra	151.06	---
Richwoods	1,016.09	115.05	TRI COUNTY	50.45	---	Freer	191.61	---	South Side, Fayetteville	117.00	---
Shady Grove	184.94	87.36	Antioch	937.43	53.30	Greenfield	873.16	265.90	Springdale 1st	19,371.49	4,348.22
Shiloh	39.00	45.75	Barton Chapel	43.08	39.89	Harrisburg 1st	3,420.42	1,130.90	Spring Valley	371.23	116.95
South Fork	76.62	---	Beckspur	700.00	---	Lebanon	309.68	---	Sulphur City	294.41	126.48
Sycamore Grove	439.60	142.03	Burnt Cane	3,158.32	1,630.22	Lepanto	3,610.43	1,376.24	University, Fayetteville	4,788.48	713.62
Third Street, Arkadelphia	286.09	60.00	Calvary, West Memphis	937.43	180.80	Maple Grove	120.00	---	West Fork	196.81	---
Unity	140.52	---	Cherry Valley	256.16	94.31	Marked Tree	5,177.01	443.51	Winslow	893.76	331.30
Whelen Springs	78.44	---	Colt	7,940.86	1,400.00	McCormick	40.00	---	Low Gap Mission	107.39	---
Miscellaneous	29,533.32	18,847.43	Crawfordsville	100.00	---	Neals Chapel	191.24	---	Total	57,473.32	19,572.46
Total	ROCKY BAYOU	---	Earle	313.44	171.50	Pleasant Grove	59.86	69.31	WHITE RIVER	---	---
Ash Flat 1st	55.13	---	Emmanuel, Forrest City	1,196.92	5.00	Pleasant Hill	192.00	---	Antioch	51.02	---
Belview	40.00	---	Fair Oaks	685.86	80.60	Pleasant Valley	147.49	68.62	Bruno	143.60	---
Boswell	24.00	---	Fitzgerald Crossing	21,622.18	4,481.86	Providence	199.14	---	Cotter 1st	865.08	625.07
Calico Rock	430.37	107.66	Forrest City 1st	228.40	56.00	Red Oak	53.53	---	East Oakland	25.00	---
Dolph	202.80	17.34	Forrest City 2nd	60.00	---	Rervivale	34.47	---	East Side, Mountain Home	1,049.16	271.79
Evening Shade	72.00	---	Fortune	225.27	17.82	Spear Lake	5,036.35	805.69	Flippin	463.19	133.22
Finley Creek	92.98	24.60	Gladden	200.00	34.50	Trumann 1st	3,780.21	364.25	Gassville	131.95	111.96
Franklin	92.00	---	Goodwin	55.25	109.64	Tronza 1st	5,036.35	805.69	Hopewell	535.03	31.00
Guion	950.00	303.72	Harris Chapel	24.00	---	Valronza 1st	395.64	29.34	Lone Rock	59.76	27.11
Melbourne	3.70	---	Hubert	441.72	234.88	Waldenburg	213.64	42.00	Mountain Home	3,655.27	1,459.84
Mt. Pleasant	22.00	---	Ingram Boulevard, W. Memphis	24.00	---	Weiner	330.00	179.41	New Hope	103.59	---
Myron	64.41	---	Jericho	---	---	Total	26,832.60	5,381.85	Norfolk 1st	75.00	75.00
Oxford	155.99	97.12	Liberty	---	---	WASHINGTON-MADISON	---	---	Oak Grove	---	---
Sage	202.81	158.05	Madison	242.50	12.00	Berry Street	977.82	86.84	Peel	35.10	---
Sidney	4.19	---	Marion	1,940.68	445.80	Bethel Heights, Fayetteville	144.00	466.77	Pilgrims Rest	108.00	---
Sylamore 1st	85.00	---	Mays Chapel	267.98	12.58	Black Oak	222.55	153.78	Pyatt	192.07	---
Wiseman	72.00	19.00	Midway	96.00	79.00	Brush Creek	144.00	---	Summitt	165.65	45.21
Zion Hill	1.10	---	Mt. Pisgah	3,600.00	799.67	Calvary, Huntsville	739.27	157.78	Tomahawk	103.29	32.40
Miscellaneous	2,570.48	727.49	Palestine	36.00	---	Cauld Avenue	255.13	19.72	Whiteville	193.19	32.16
Total	STONE-VAN BUREN-SEARCY	---	Parkin	48.50	45.86	Elkdale	1,120.93	118.90	Yellville	1,157.74	227.04
Alco	21.00	---	Pine Tree	379.99	170.34	Elmdale	60.00	710.67	Arkana Mission	32.74	---
Botkinburg	36.81	---	Riverside	512.39	20.00	Faith Chapel	4,140.64	710.67	Big Flat Mission	21.00	---
Clinton	2,783.90	532.42	Shell Lake	446.24	486.50	Farmington	757.54	238.84	Bull Shoals Mission	39.83	27.99
Corinth	52.82	---	Tilton	8,641.47	1,261.10	Fayetteville 1st	12,032.33	10,212.50	Eros Mission	5.10	---
Evening Shade	142.86	23.69	Toggo	78,434.77	14,603.25	Fayetteville 2nd	566.50	457.25	Hill Top Mission	89.27	26.80
Friendship	5.04	1.50	Turrell	114.88	---	Friendship	33.34	---	Midway	120.16	47.57
Halfmoon	1,050.22	244.84	Union Avenue	36.00	---	Hindsville	62.65	71.95	Promise Land Mission	15.00	18.25
Leslie	125.17	---	Vannale	189.35	---	Huntsville	702.15	120.19	Rae Valley Mission	31.46	---
Lexington	1,001.85	197.75	West Memphis 1st	21,746.34	2,296.12	Immanuel, Fayetteville	4,528.45	661.62	Table Rock Mission	36.00	---
Marshall	1,141.90	410.35	West Memphis 2nd	490.20	---	Johnson	633.01	108.35	Total	9,503.25	3,193.41
Mountain View	106.41	---	Wheatley	446.24	486.50	Kingston	161.09	---	Miscellaneous Contributions	1,557.01	20,908.61
New Hopewell	55.00	---	Widener	34.71	---	Liberty	287.77	59.00	Total	1,557.01	20,908.61
Pee Dee	5.00	---	Wynne 1st	8,641.47	1,261.10	Lincoln	1,751.55	303.71	Grand Total	\$2,032,925.47	\$586,626.52
Plant	---	---	Total	78,434.77	14,603.25	New Hope	45.00	---	CHURCHES NOT BELONGING TO LOCAL ASSOCIATIONS	---	---
Pleasant Valley	---	---	TRINITY	114.88	---	Oak Grove	112.53	---	Broadmoor, Little Rock	---	---
Red Hill	251.94	---	Anderson-Tully	36.00	---	Ogden	---	6.00	Total	---	---
Rupert	132.84	---	Bethel, Harrisburg	93.43	---	Prairie Grove	213.99	73.75	Miscellaneous Contributions	1,557.01	20,908.61
St. Joe	235.44	7.75	Black Oak	---	---	Providence	578.92	66.05	Total	9,503.25	3,193.41
Scotland	89.25	---							Grand Total	\$2,032,925.47	\$586,626.52
Shady Grove	155.02	28.04									
Shirley	23.12	---									
Snowball	74.73	25.60									
Zion											

OBU Science Fair

REGION 4 Science Fair, sponsored by the Arkansas Academy of Science, will be held at Ouachita University Saturday, March 26. For the first time at regional level, competition will include the presentation of scientific papers by members of the Arkansas Junior Academy of Science.

Scientific projects may be entered in competition in junior or senior divisions in the following categories: zoology, botany, medical science, physics, chemistry, electronics, earth science, and mathematics. Local schools may enter the first and second place winners in each of the above categories, or if a local fair is not held, the science teachers may select projects with merit to be entered.

First and second place winners in each category at the regional level may enter state competition

Calvary Association

PASTORAL changes:

Wiley Pannell, Southern College student, at Pleasant Grove Church.

Jerry Taylor, Ouachita University student, at Union Valley Church.

J. H. Coleman, former pastor of Hoxie Church, at Second Church, Searcy.

Bill Groverstein, Ouachita University student, at Higginson Church.

Martin Ausborn has resigned as pastor of West Point Church.

BILLY O. Kite, pastor, First Church Dierks, has resigned to become pastor of First Church, Elmore City, Okla. He began his ministry in Elmore City, Jan. 2.

Revival news

SOUTHERN College, Walnut Ridge, campus wide revival, Feb. 6-11; C. Glynn McCalman, pastor, University Church. Little Rock, evangelist; co-sponsored by College City Church, Dale Taylor, pastor, and Baptist Student Union, J. T. Midkiff, sponsor.

MONTROSE First Church, Jan. 9-16; Ben Wofford, pastor, evangelist; Herbert "Red" Johnson, singer; 15 for baptism; 3 by letter.

**URGE YOUR
FRIENDS TO
READ THE
Arkansas Baptist
TOO!**

Thank You,

Arkansas Baptists!

We are grateful beyond words to the pastors and people who so diligently promoted the Thanksgiving Offering during this past season. If the offerings continue to come in as they are, we will be able to continue without worry, our many services to needy children in Arkansas, and even enlarge our program so that we can do more.

YOUR WORK, and your LOVE for God's children is making all this possible. May God bless you is our prayer!

Arkansas Baptist Home For Children

Monticello, Arkansas

Board Names New Committees



These are the members of the current Board of Trustees for 1966. Seated, from left are: Dr. Don B. Harbuck, W. M. Freeze, Jr. (President), Dr. S. C. Reeves, Rev. Harold White, J. Leo Armstrong and Rev. Homar Bradley. Standing, from left: are: George B. Munsey, Dr. Joe F. Rushton, B. J. Daugherty, Floyd A. Chronister, Dr. Art B. Martin, Kenneth Price and Rev. Doyle Lumpkin.

W. M. Freeze, Jr., of Jonesboro, will head the ABMC Board of Trustees for another year and A. James Linder will remain as vice president and Rev. R. H. Dorris as secretary.

Committees will be: Executive, Freeze, chairman; Linder, vice chairman; Rev. R. H. Dorris; R. A. Lile; George B. Munsey; and Kenneth Price. Finance, Dr. Art B. Martin, chairman; Rev. Homer A. Bradley, vice chairman; Leo Armstrong; B. J. Daugherty; Floyd A. Chronister; and Jacob L. King. Denominational and public relations committee, Rev. Harold White, chairman; Dr. Sam C. Reeves, vice chairman; Dr. Don B. Harbuck; Rev. Doyle Lumpkin; and Dr. Joe F. Rushton.

New members of the Board of Trustees who attended their first meeting were: Doyle Lumpkin of Lavaca; B. J. Daugherty and Floyd Chronister, both of Little Rock. Rev. Don Harbuck, Rev. Harold White and R. A. Lile were reappointed.

TWO X-O-MATS BOUGHT FOR ABMC, MEMORIAL

Two new X-O-Mats, which provide automatic film processing to produce a dry x-ray film in six minutes, have been purchased at a cost of \$7300 each. One will be placed in the ABMC emergency room and the other will be placed at Memorial Hospital in North Little Rock. Both units are smaller than the one now in use in the ABMC radiology department.

Admissions Over 20,000

Admissions climbed to over 20,000 gain last year, with adult admissions increasing while newborns, following a national trend, declined. Emergency and outpatients, totaling 133 per cent of the inpatient hospital admissions, numbered 27,000.

Conway Ladies Visit ABMC

Women from the First Baptist Church at Conway were guests of the ABMC Auxiliary at its regular quarterly meeting at 10 a.m. January 14 at which a program on the Burn Room was presented.

Prior to the meeting the Conway women were guests at an Auxiliary office at 9:30 a.m. Afterward, they were entertained by the hospital at lunch and Auxiliary members took them on a tour. Other groups from churches in nearby towns will be invited by the Auxiliary to the Medical Center in the future.

Freeze Receives State Award

W. M. Freeze, Jr., president of the Arkansas Baptist Medical Center Board of Trustees, received an outstanding Soil Conservation Supervisor Award at the Soil Conservation Supervisors State Convention at Little Rock November 29.

Freeze served as state president of the organization in 1963-64 and has been a member for 14 years. There are 76 districts in the organizations with 5 supervisors in each district — 380 in all, and Freeze's award was a statewide one. The purpose of the organization is to conserve soil and water. Freeze is a businessman at Jonesboro.

Goes To Los Angeles

Mrs. Helen Reynolds, personnel director at ABMC, attended an Institute on Basic Personnel Techniques for the Hospital Team, sponsored by the American Hospital Association at Los Angeles, Calif., January 10-12.

Receive Symphony Tickets For Students



Aiden A. Peterson, coordinator of the Arkansas State Symphony and musical supervisor for the Pulaski County Special School District, presents concert tickets to Mr. and Mrs. Donald Dunlap to be distributed free to student nurses and x-ray technician students. The tickets were purchased by businessmen for this purpose. Mr. and Mrs. Dunlap are patrons of the Symphony and Dunlap is promotional director for the 1966-67 season in an advisory capacity. Dr. Robert Burger, chief ABMC pathologist, is president of the Arkansas Orchestra Society which supports the Symphony.

Tour Stresses Hospital Costs

"Here is what \$22.50 per day in hospital room charges buys for the patient," Floyd Lofton, ABMC public relations director, told a group of Blue Cross-Blue Shield representatives before opening the door to a private room.

Inside were 23 employees: 17 from nursing service, one housekeeping employee, one maintenance man, one person from dietary, one hostess and a chaplain. Lofton explained that the laundry employee represented the work done on 15 pounds of laundry per day; the dietary person represented the three meals a day served at the patient's bedside; the maintenance man represented the service in lights, water, gas and sewage; and the hostess represented information and personal needs service. The nursing personnel represented around-the-clock bedside care.

Bargain for Patient

In addition, the room itself cost \$1,000 to furnish, he added. It all added up to a real bargain for the patient who, if he tried to purchase the various services separately, would find himself paying many times the \$22.50 per day which the hospital charges.

Five groups of Blue Cross-Blue Shield employees have been taken on the all-day tours to acquaint them with hospital services and their costs and plans are now being made to take other groups, including ABMC department heads, on similar tours. The Blue Cross-Blue Shield groups came through on November 30, December 3, December 8, December 14 and January 4.

Admissions Total 435,000

The first stop was at the administrator's office where J. A. Gilbreath told them that the Hospital had admitted more than 435,000 in its 45 years of existence and that 45,000 babies, enough to populate a city the size of Pine Bluff, had been born here. He also described the work of the medical staff in its various specialties and the teaching program for interns, residents, student nurses and others.

The next stop for this group was the admissions office where the group learned that only a doctor in good standing could admit patients and what insurance information is required at the time of admission. From there, they were taken to the emergency room and burn room. In physical therapy, they learned that the area has 17,000 square feet and \$15,000 worth of equipment and is staffed by three therapists, two aides and one orderly.

Surgery Costs Exceed Income

In surgery, the people on tour donned caps and gowns to visit the 14 operating rooms which cost \$10,000 each to equip and learned that 55 hospital employees staff the area. In 1964 the operating room losses were \$67,876.74 or \$7.03 per case. Moving on to the recovery room, they learned that five registered nurses provide comprehensive



Whenever you enter the Medical Center as a patient, you receive the services of these 19 people plus four more who were not included in the picture. They represent all Medical Center departments which serve the patient.

post-operative care for as many as 19 patients at a time. In intensive care, nurses are specially trained in the use of emergency equipment kept in the area so that critical patients can be given extra attention.

X-Ray Equipment Costs \$200,000

In radiology, they found five radiologists, 13 registered radiologic technicians, one ECG and one EEG technician and two orderlies. The department has \$200,000 worth of equipment and uses from \$4,000 to \$5,000 worth of x-ray film and \$700 to \$800 worth of chemicals to develop the film per month. Equipment in the cardio-pulmonary laboratory cost \$150,000. The 1200-curie cobalt unit and other radio therapy equipment was shown to the visitors.

Down in the dietary department the group was told that the hospital grocery bill each month is \$18,000 and 50 employees prepare the meals under the supervision of two registered dietitians. Each meal cost from 65 to 70 cents.

The laboratory employs 45 people for 24-hour service and has \$200,000 worth of equipment, the group was told. They learned here that blood types are like fingerprints—no two types are exactly the same, and they visited the special chemistry and pathology areas. To control the quality of laboratory procedures, all samples are kept for a week so that the test can be repeated if the physician requests it.

Other areas visited were eye surgery, medical records where 40,000 records are processed each year, and personnel. The Medical Center now has 823 employees.



Tom Smith

Smith Appointed Chief Accountant

Tom Smith has been named chief accountant replacing Cecil Simmons who resigned.

Smith is a graduate of Hendrix College and he formerly was with Commonwealth Associates, Engineers. He also has worked for the Ben Hogan Company, the New York Life Insurance Company and Mullenax She Metal Company.

Smith is married and has one daughter, Renee, 7. The Smith live at 900 West 55th Street in North Little Rock.

Mrs. Olive Smith Devises Transcription Course



Mrs. Olive Smith, now office manager for the medical records department, also helps out with the transcribing of tapes which is her special skill.

Mrs. Olive Smith, office manager for the Medical Records Department, has devised her own course in medical transcription which representatives of many out-of-town hospitals have borrowed. They have visited the Hospital to see the IBM dictation by phone process which is used in the medical records department and have been equally impressed with Mrs. Smith's method

of teaching familiarity with medical terms.

Five women transcribe the automatically taped case histories, surgical reports and discharge summaries which have been telephoned in by doctors. Mrs. Smith, who learned her medical terminology the hard way, has tried to help her transcriptionists get it systematically. She has worked out

a list of terms which are used frequently and organized them by specialty. A new girl takes home one page each night and works on them.

"Even with our study, terminology is changing all the time," Mrs. Smith said. "The new drugs are especially difficult for us to keep up with."

She originally took her secretarial training in the Old Peabody School at the Part-Time School and, after taking time out to rear two sons, she went back to work for Drs. Raney and Kolb, then as secretary for Dr. Eva Dodge at the Medical Center where she got her first real grounding in a variety of medical terms. She worked for a while at a law firm, then came to ABMC as surgical secretary five years ago.

"You either like this kind of work or you don't," she said. "It's like a medical course and you learn new and interesting facts about medicine each time you type up a history if you enjoy it. If you don't, it would be drudgery."

She said that women who tried it usually found out for themselves quickly whether they liked it or not and left it if they did not for a different kind of career. For those who stay, it presents a continual challenge, she said.

"Sometimes we are all huddled over a recorder trying to figure out a word," she said. Mrs. Smith is in charge of scheduling the work and the goal is 140 lines an hour although she only has one transcriptionist who is able to achieve this. Others get as close as 90 per cent.

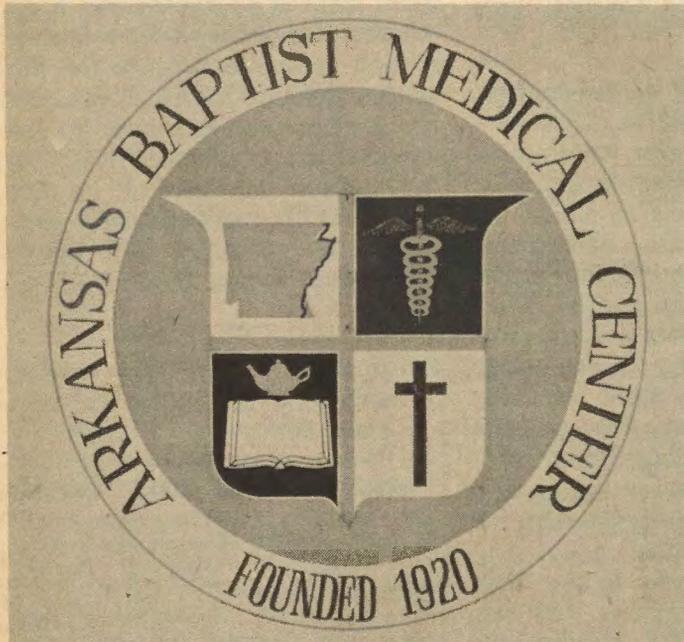
Mrs. Smith is a member of First Christian Church where she has been active in the past in children's and youth work. During the war she worked for the Red Cross and she has lived all her life in Little Rock except for five years when she was in Milan, Tennessee. Her husband is Coleman Smith, Sr., and is with the Arkansas Inspection and Rating Bureau. They live at 6516 Bluebird Lane.

work on the research and planning herself.

She chose the colors dark red, blue and gold from the American Hospital Association insignia. She decided to put a map of Arkansas in the upper left hand corner to signify the fact that the Medical Center is run by Arkansas Baptists. While trying to decide what should go in the other three areas, she happened onto a paragraph: "The threefold mission of healing, education and ministry is a fact at the Center." Her decision was made.

She chose the Caduceus, for the upper right hand corner. To symbolize teaching, she used the Urn Lamp before an open book. The Lamp is a universal symbol of learning and is the official emblem of the Florence Nightingale Nurses. The Christian Cross was used to symbolize the preaching ministry of the Center.

The Story of the ABMC Crest



This attractive crest will be the official Medical Center emblem on all stationery and literature.

When Mrs. Ted Rogers, former president of the ABMC Auxiliary, took on the job of designing a crest for ABMC, she had planned to enlist the services of her daughter, Becky, who is an art

major at Washington University in St. Louis. Becky, who does plan to do a drawing of the crest later, was unable because of time to help with the original planning so Mrs. Rogers went to

GOD IS REDEEMER

BY DR. RALPH A. PHELPS JR.

TEXT: ROM. 3:21-26; HEB. 10:19-22; EPH. 1:3-8

JANUARY 30, 1966

A WRITER in a popular magazine a few years ago said that in so far as his Christianity was concerned, it made no difference whether Jesus Christ ever lived. His was about as ridiculous a statement as a man who claimed to be a Christian could make, for it makes all the difference in the world that our Redeemer lived and died and rose from the grave to live eternally.

Today's lesson, the third in four dealing with the nature of God, emphasizes the redemptive nature of his work. To say that Jesus Christ is our Redeemer is not to negate in any way the declaration that God is Redeemer; for as we saw in last Sunday's lesson the New Testament teaches the perfect identity of the Father and the Son, the absolute deity of the Son, and the absolute adequacy of the revelation of God in Christ. God in Christ entered the stream of humanity to complete revelation of God in Christ. God in Christ entered the stream of humanity to complete revelation and effect redemption through offering himself as a sacrifice for sinful man.

Since lengthy volumes have been written on this subject, it is obviously impossible to treat it adequately on one page. The student who wants to read extensively might want to consult a book such as W. T. Conner's *The Gospel of Redemption*.

I. The person of redemption. Rom. 3:21-26

GOD'S righteous character is shown in the way that he saves sinners in Christ. Dr. Conner says, "God deals with us and our sins in Christ in such a way as to show that he is a righteous God and so that his character is not compro-

mised in saving us." Paul in this passage makes it clear that justification or righteousness is something that God bestows on men in Christ upon condition of faith; it is not something which man earns.

All men are equally in need of redemption, "for all have sinned and come short of the glory of God" (3:23). This redemption is an act of unmerited favor by God ("by his grace") and is through or in the person of Christ, whom God set forth as a propitiation (root meaning: "render favorable") through faith in his blood.

Jesus Christ, whose death is substitutionary for those who accept him as Lord and Saviour, was the Person God chose to open up the way for sinful man to come to God through faith. When the sinner exercises faith, God shows mercy instead of wrath. God can be just and at the same time forgive because Christ has been punished for man.

II. The priesthood of redemption. Heb. 10:19-22.

A PART of the redemptive work of God in Christ is the work of priestly intercession which the Son performs. As the high priest of all believers, he constantly mediates their relation to God. They can therefore enter with confidence the presence of God, since Jesus through his flesh opened a new and living way through the barrier which separated man from God. Christ does a continuing and constant work of intercession for believers.

Since Jesus Christ is the high priest of true Christians, they can come directly to God without any "detours" through priests, saints, or Mary—or preachers either, for that matter. Prayer and worship can be addressed directly to God

*Dr. Phelps is president of Ouachita University

because of the believer's High Priest.

III. The purpose of redemption. Eph. 1:3-8.

IN discussing in Ephesians the divine reality of redemption in Christ, Paul begins by declaring that there were three steps in the provision of this plan: (1) its formulation before the foundation of the world; (2) its realization in the atoning work of Christ; (3) its application in the reconciliation and transformation of man.

God's choice of believers for redemption and his foreordination (literally, "to mark off in advance") of them for adoption as his sons through Jesus Christ is a further evidence that man is saved not because of his achievements but because of God's grace and love.

This saved status should make us "holy" (different, separated); this is an end or aim of election, not the basis for it. As a sacrificial animal was without blemish when offered on the Jewish altar, so should our lives as the redeemed of God be spotless. Since the Son of God through his blood provided our redemption, we ought to live lives worthy of his sacrifice. Even redemption has ethical requirements for its recipients or beneficiaries. We are not free to live as we choose; we are "bought with a price."

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River crossing

A Smile or Two

Attendance Report

I reached the river, deep and wide,
As the light was growing dim.
An old man sat there by its side—
Quickly, I questioned him.

How shall I reach the other shore?
Have any this road tried?
“Many have crossed this way before,”
The old man then replied.

“Many have spoken to me here
For all, some day, I see.
My name is Death and some men
fear
To go the road by me.”

The Spirit gave me words of
cheer—
Alone I would not be.
My God is with me ever near
And He will cross with me.

—Carl Ferrell

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A GOLFER is a guy who yells
“fore,” takes six and puts down
five.

JANUARY 27, 1966

Boy Scout

WHILE watching a fellow motorist trying inexpertly to park his car, practically every automobile driver feels impatient or experiences a burning desire to be of verbal help. A Milwaukee man who recently spotted a young woman backing in and out of a tiny parking space belonged definitely to this latter group. Ten minutes later, thanks to his directions, the car was neatly parked in the space.

“Thank you very much,” said the young lady. “It was kind of you.”

“I was glad to do it,” said our hero.

“But,” continued the young lady wistfully, “I was trying to get out.”

Table turning

A RATHER conceited man was invited to dinner by a young lady of his acquaintance, but he did not accept.

A few days later, seeing her on the street, he said in his best manner: “I believe you asked me to dine with you last week.”

The lady looked at him thoughtfully and answered: “And did you?”

Modern math

FOR three nights father had struggled dutifully to help his little daughter unravel the puzzling arithmetic problems she had been given for homework. They weren't making much progress.

“Daddy, it's going to be even worse next week,” she warned him.

“What's going to happen next week?” he demanded, his drooping spirits sinking even lower.

“Next week,” she said, “we start using the dismal system.”

WIFE to hubby: “Wish you had the spunk the government has. They don't let a little debt keep them from spending.”

Church	January 16, 1966		Ch. Adns.
	Sunday School	Training Union	
Altheimer, First	112	67	
Berryville, Freeman Heights	150	71	
Blytheville			
First	572	149	5
Chapel	83	40	
Gosnell	238	109	1
Camden, First	537	134	
Crossett, First	591	162	1
Dumas, First	311	71	2
New Bethel	14		
El Dorado			
Caledonia	40	36	
East Main	333	135	
Ebenezer	165	66	
Immanuel	504	186	
Foreman, First	168	44	
Greenwood, First	314	123	
Gurdon, Beech Street	163	65	
Harrison, Eagle Heights	258	75	
Hope, First	468	122	
Jacksonville			
Bayou Meto	145	90	
First	455	155	5
Second	313	106	5
Jasper	53	38	
Jonesboro			
Central	541	215	10
Nettleton	258	109	
Little Rock			
Forest Highlands	258	131	3
Immanuel	1,273	459	9
Rosedale	265	95	
McGehee, First	397	164	
Chapel	84	44	
Magnolia, Central	730	293	3
Marked Tree, Neiswander	120	74	
Monticello, Second	248	149	2
North Little Rock			
Baring Cross	611	178	
South Side	38	22	
Bethany	212	82	2
Calvary	433	127	
Central	257	100	3
Forty-Seventh Street	209	108	3
Gravel Ridge, First	198	94	
Runyan Chapel	75	40	
Sixteenth Street	46	26	
Pine Bluff			
Centennial	254	112	
Second	219	83	1
Watson Chapel	176	100	
Springdale, First	496	154	
Star City, First	270	114	
Sylvan Hills, First	318	106	1
Texarkana, Beech Street	539	170	3
Community	43		
Van Buren			
First	484	200	
Second	76	45	
Vandervoort	45	32	
Ward, Cocklebur	56	47	
Warren			
First	396	121	
Southside	103	79	
Immanuel	275	68	
Westside	87	44	
West Memphis			
Calvary	352	165	3
Ingram Blvd.	258	112	4

So she said

THE second grade teacher saw that her pupils were curious about the envelope the school secretary had given her. “That's my pay check,” she said.

“Why, Miss Johnson,” replied one girl, “I didn't know you worked anywhere.”

Song of woe

SCHOOL teacher: “Not only is he the worst behaved child in my class but he also has a perfect attendance record.”

Religious News Digest

By Evangelical Press

Publishing tax exempt

MINNEAPOLIS, Minn. (EP)—A Hennepin County District Court judge has ruled that Augsburg Publishing House, a division of the American Lutheran Church, does not have to pay some \$75,000 annually for realty taxes.

Judge Dana Nicholson said the publishing house was "church property" within the meaning of state law because its activities are devoted to printing and distributing religious material. Augsburg has been paying about \$58,000 in real estate taxes on its offices here and another \$17,000 on the machinery and other equipment in the building.

Smallest clergyman?

KUALA LUMPUR, Malaysia (EP) — A 50-year-old Buddhist priest, only two feet six inches tall—the shortest clergyman in Thailand and perhaps in the world—arrived here for a tour of Malaysia and Singapore. Phra Achan Yean, of the Buddhist Temple in Bukit South, was among some 50 Buddhist priests making the eight-day visit.

What price glory?

SYDNEY (EP)—"Even a Communist government in Vietnam, with a measure of neutrality toward both the West and Communist China, would be better for the Vietnamese people than a continuation of the war."

This was the opinion expressed by 24 Anglican and Protestant clergymen from all the states of Australia in a statement issued here. They said "we are convinced that good diplomacy could achieve such relative neutrality."

Hearings on 'confession'

CHICAGO (EP)—Hearings on the proposed new confession of faith for the United Presbyterian Church were held here by a committee of 15 members of the Church, charged by the General Synod last May to evaluate the proposed statement and produce a revised draft for the Church's 1966 General Assembly meeting.

Seventeen ministers and lay members of the Church testified in closed sessions. Dr. Edler Hawkins of New York City, a member of the committee and former moderator of the Church, described the reactions to the proposed confession as "very stimulating."

Last Spring the General Assembly referred the tentative formulation of the statement of faith to the denomination's judicatories for study and comment. Dr. Hawkins indicated that the committee has already received many comments and suggestions from local presbyteries, but that it is too early at this point to indicate any trends in the reactions.

Gold for bonds

HYDERABAD, India (EP)—India's Prime Minister Lal Bahadur Shastri said here that all religious institutions possessing gold should give it to the government in exchange for bonds.

Mr. Shastri made the statement while accepting 125,000 grams of the metal given by a Hindu temple organization for investment in the central government's "gold bonds scheme."

Gold invested in bonds will be returned at the end of 15 years. The government expects the plan to give a stable backing to the Indian rupee during the economically crucial period ahead.

Therapeutic abortion

FROM Los Angeles comes a plea that harsh and unyielding laws on therapeutic abortion be relaxed to help reduce the one million criminal abortions and help save the more than 5,000 women who die from the operation each year.

A doctor and a former prosecuting attorney, in a report published in the journal of the American Medical Association, charge that "it is apparent morals, religion, and the common laws offer little restraint when it comes to abortion."

"Since it is obvious the primary goal of the law today is to prevent death or injury to the mother, is society indeed protecting the mother's welfare by maintaining harsh and unyielding laws that drive her to the unskilled criminal abortionist?"

The model penal code compiled by the American Law Institutes for Guidance of State Legislatures recommends that doctors be permitted legally to terminate a pregnancy if (1) it endangers the mother's health, (2) resulted from rape or incest or occurs in a very young girl, or (3) may result in the birth of a seriously deformed child.—Norman B. Rohrer

Prayer book revision

LONDON (EP)—The Church of England's centuries-old Prayer Book is to be brought up to date in language attuned to modern man as the result of Parliamentary approval of a new Church measure here.

Both Houses of Parliament—the upper Lords and the lower Commons—approved the measure on successive days.

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