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Arkansas Baptist Newsmagazine

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### January 27, 1955

Arkansas Baptist State Convention

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# ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 54

LITTLE ROCK, ARKANSAS, JANUARY 27, 1955

NUMBER 4



EVA LUOMA

***The Antique Lover's Delight***



# Christian Courtesy

CHAPLAIN W. W. HAMILTON,

*Southern Baptist Hospital, New Orleans, Louisiana*

"Jesus the Gentleman" was the subject of addresses by President S. P. Brooks at a young people's conference in Oklahoma, and the Baylor University president practiced what he was preaching. Once when a student at the Louisville Seminary passed the matchless teacher, Dr. John A. Broadus, on his way to New York Hall, he instinctively raised his hat in deference to the wonderful author, preacher, teacher, linguist, expositor, the Christian gentleman.

Dr. Broadus did not realize for a moment that the student had saluted him, and having passed by he turned and called to the young man, expressed interest in him, and asked after the student's mother whom he justly admired. The great teacher was not willing that the young man should be more courteous than he. One of this teacher's well remembered statements was that we cannot all be great, but we can all be humble and he who is humble is great. Emerson said, "Life is not so short but there is always time enough for courtesy." Goethe declared, "There is no outward sign of courtesy that does not rest on a deep moral foundation."

A patient, who came to express gratitude for courtesies in the hospital said that as an art student in New York she went with a friend to what was then known as Rockefeller church. After the usher had seated the two young ladies he came later with a whole family to their pew, and the visitors overheard him say, "I beg pardon, Mrs. Rockefeller, for putting others in your pew. We understood that your family would not be here today. I will take the young ladies to another pew."

Mrs. Rockefeller replied, "No indeed! There will be room for us all. If not then

some of us will sit elsewhere." How differently these two visitors would have felt if Mrs. Rockefeller had not been given to hospitality! The Bible says, "Be not forgetful to entertain strangers." The apostle Peter tells us to "Use hospitality one to another without grudging." Paul said that Gaius had been faithful in whatsoever he did for the brethren and to strangers, manifesting the finest Christian courtesy.

A plainly dressed middle aged woman in the meeting was so interested in the reports made, that she attracted the attention of one of the workers who said to her, "You are interested in helping forward the work of the Kingdom." She replied, "Yes'm I can't do much, but I'm tryin' to help it as fur along as our house." This answer, so startlingly real, should be the aim of each and all of us. So far as we are concerned let us manifest that Christian courtesy which will commend us to those in our own house, and beyond as we have larger contact. We may be trained and skilled and be the recipient of many awards, we may have knowledge and culture and even give our body to be burned, and yet not have the love which is patient and kind, the love which is not rude and which does not demand its rights.

"Courtesy," says Milton, "is sooner found in lowly sheds, with smoky rafters, than in tapestry halls and courts of princes, where it first was named." "How sweet and gracious, even in common speech, is that fine sense which men call courtesy, wholesome as air and genial as light, welcome in every clime as breath of flowers." (Fields) "There is a courtesy of the heart; it is allied to love. From it springs the purest courtesy in the outward behavior" (Goethe).

## Christ The Door

*A Devotion By The Editor*

"I am the door. . ."

Which is the door, the opening or the shutter? I know that, in common parlance, the shutter has come to be known as the door, and in some instances it is so considered in the Bible. But accurately speaking, the door is the opening; you might even have a door without a shutter.

When Jesus said, "I am the door," He must have meant that He was the opening, the entrance, rather than the shutter. He is Himself the entrance through which we must pass into the Kingdom of God. The theme of the scriptures bears out the conclusion that the mission of Jesus is to admit us into all the joys and comforts, opportunities and privileges, satisfactions and values of the Kingdom of God.

This door to divine protection, to eternal truth, to the pasture lands of God's grace and love; the door to redemption and life is open. It is a challenging invitation to the whole human race to enter into and share all the blessings and values of the wonderland of God.

But this door is narrow, so narrow that some things cannot pass through it.

Sin is represented as the inflation of self. Sin is bigotry; it is selfishness; it is the inflation of the I. Such cannot pass through the door. One cannot enter through that door with a lot of excess worldly baggage. If one undertakes to enter with an inflated ego and a lot of excess baggage he will most certainly jam the door and will find it impossible to pass through. One must be reduced to his naked soul in order to make the entrance.

Many people prefer to remain on the outside rather than to be so stripped.

Though the door is narrow and the way is straight, once having passed through the door there is ample room for development, growth, and expansion. That door admits us into the broad fields of God's pasture lands. Here the restrictions are removed from all the noble potentialities of life.

"I am the door; by me if any enter in, he shall be saved, and shall go in and out, and find pasture" John 10:9.

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### SEVEN HATEFUL THINGS

"A proud look, a lying tongue, and hands that shed innocent blood, the heart that deviseth wicked imaginations, feet that be swift in running to mischief, a false witness that speaketh lies, and he that seweth discord among the brethren." Prov. 6:17-19.

## ARKANSAS BAPTIST

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## BSU A Must On College Campuses

By JAMIE L. JONES, JR.

I was surveying the religious preference cards of students in our University. About one out of every four indicated that they were Baptists, or preferred a Baptist church, a total of 1129 Baptists and Baptist preference students.

More than 300 students indicated no religious preference. In the space where they were to indicate their preference different ones had written the following: "no religion," "no preference," "not interested," "Sun Worshiper," "atheist," "personal," and "None. Aren't we stinkers?"

Two points here made a strong B. S. U. program a "must" on our campus. First, we have a tremendous responsibility and opportunity to conserve and develop the lives of the more than one thousand Baptist students on this campus.

Secondly, we need to do our best to overcome the indifference and hostility toward God by evangelizing and enlisting those who are not Christians. College trained young people of today will be world leaders tomorrow.

Adequate Baptist Student Centers adjacent to the college campus are necessary for the most effective ministry to college students. The University of Arkansas needs such a Center. It can have one only when gifts to the Cooperative Program are increased. Give!

Director, Baptist Student Union  
University of Arkansas

## Tell Us Quickly

By E. S. JAMES

Somewhere there is a sharp line that separates current news and history. Technically, perhaps, the term "current" means the public has come to regard a current event as anything that has taken place within the last few hours or days.

Most all readers of the *Standard* are concerned about current events in any one or all of the churches, but not one per cent of them is interested in the history of any church except the one to which he belongs. If all those who are responsible for sending information about something that took place one, two, or three months earlier. The *Standard* wants to print all pertinent news that concerns the Kingdom and its builders, but we do not believe it is very pertinent as news unless we receive it while it is news.

For less than a dollar a night letter can be sent us from any point in the state. A telephone call when sent to this number, Riverside 9066, as a station-to-station call will cost a very little. For a quarter of a dollar or less a special delivery letter can be made to reach us the day after its mailing. May we suggest that the churches spend a tiny bit of money in getting church and denominational news to your state paper just as soon as it takes place? If you want information about others, then let them have information about you. The *Standard* is glad to be the medium of such exchange of church information.

—Baptist Standard



## From The Editor's Desk

### \$20,000,000 For Protestant Theological Education

John D. Rockefeller Jr. has just presented \$20,000,000 to the Sealantic Fund, a corporation Mr. Rockefeller set up in New York in 1938 to administer some of the gifts in his general philanthropic program.

A letter accompanying the gift stated: "I am giving to your corporation as of this date securities having a present market value of approximately \$20,000,000. The purpose of the gift is to strengthen and develop Protestant theological education in this country."

We wonder if any part of this \$20,000,000 will trickle down south to the theological institutions which are training students for the ministry and for mission work. Certainly our Baptist institutions could put some of this money to a good use in enlarged facilities to relieve the crowded conditions in our seminaries.

#### Appeal to Arkansas Wealth

However, this is not written as an appeal for a portion of the \$20,000,000 that Mr. Rockefeller has given. Such an appeal, if one is made, should come from other quarters, perhaps the institutions themselves. We would suggest, however, that some of our millionaire and multi-millionaire Baptists of the South might well follow the example of Mr. Rockefeller in making gifts to our theological seminaries and to our col-

leges which prepare the theological students for our seminaries.

We are sure that Ouachita College is in a receptive mood if any of our wealthy Baptists wish to make a gift to that institution. And do not say that we don't have some wealthy Baptists in Arkansas. They may try to make you believe they are as "poor" as church mice when you talk to them about giving something to our Baptist institutions, but don't be fooled by their excuses. We have enough Baptist wealth in Arkansas to put Ouachita College on a firm financial basis if it could only be tapped.

The Bottoms Baptist Orphanage and the Arkansas Baptist Hospital could strengthen their ministries to orphan children and to the sick if some of our Baptist wealth were channelled into these institutions.

Obviously, there are large sums of money which will never be channelled through church budgets or the denominational program in general. We are not advocating a campaign for funds or special collection in churches. There are individuals who could make substantial gifts to these institutions, gifts which would bless the lives of young people through the years to come and the donors would receive a blessing in the satisfaction that they had strengthened institutions that were ministering to human need, either in the field of education or benevolence.

### A Welcome Innovation

According to Religious News Service, "All news of tragedy and strife was moved to inside pages during Christmas week by the Klamath Falls Herald and News in a program of 'a cheerful front page.'" (Klamath Falls, Oregon.)

The report says that it was offered as a Christmas present to readers, giving them "a well-earned rest from the every day diet of doom and despondency."

We have often wondered why it is that every scandal story, murder, robbery, rape, and like news covers the front page of the daily press. News of a constructive nature, as a rule, is found on the inside pages and reduced to the minimum space. For constructive news to make the front page, it must be sensational in nature. In fact, "sensational" describes the front page of the press.

For instance, Senator McCarthy did not rate the voluminous publicity given him during the past several months. Why should scandal crowd constructive news off the front page? Why should the horrible crimes take precedence over constructive and wholesome news to claim the front page of the press?

Why should not our newspapers give us "a cheerful front page" and "a well-earned rest from the every day diet of doom and despondency?"

The newspapers of the land could change the psychology of the whole population within a few weeks by giving the reading public a "cheerful front page." We would venture the assertion that ninety-five per cent of the comments made by the readers of the press, on items which they read, concerns the scandals, the horror stories, and political wrangles. It is no wonder they read the daily news with a feeling of "doom and despondency."

The reader is first greeted by the front page of his paper. If that page were a cheerful page giving constructive news, it would inevitably change his outlook on life. Greeted every morning and afternoon by a cheerful front page, the reader would receive a lift and face the problems of life with courage and zest. As it now is, the reader is given a dose of doom to begin the day and another dose of doom to end the day. Sandwiched in between these two doses of doom is his day's work. It requires no stretch of the imagination to realize the struggle necessary to overcome these two doses of doom in order to do a good day's work, to meet the public cheerfully, and to have a bright outlook on life.

We wish there was a newspaper somewhere in the state that would try this experiment for a year and not merely for a week. The publisher might be surprised by

### Liberty Within Limits

We hear much these days about liberty and freedom. We cherish the liberty afforded us in the United States and frequently contrast it with the absence of liberty and freedom of the peoples of other lands.

We are warned in the Bible against using our liberty as a license to follow every errant tendency of human nature. The fact is that we can enjoy our liberty only within limits. There must be a fence built around us, and we must live within that enclosure.

There are two reasons for this limitation of our liberty or this enclosure in which we must live to enjoy liberty. First, that fence is to protect our liberty from the predatory influences and forces which would rob us of our freedom. And second, that fence is to hold in check our own disposition to run wild and to give free rein to all the errant tendencies of human nature. There can be no such thing as absolute and unlimited freedom in this life.

Two things are required before we can enjoy and use absolute and unlimited freedom: The removal of outside influences and forces which would lead us to use our liberty as a license; and the elimination from our own nature of those tendencies which incline us to use our liberty as a license. Until these two conditions are removed, we must be content to exercise our liberties and our freedom within limits.

But we have the promise that these two conditions will be removed. The prospect before the redeemed of the Lord is that, in the life vouchsafed to them in their eternal home, all the influences and forces which tempt men to overreach the bounds of freedom and indulge the baser tendencies of human nature will be removed. As a matter of fact, those baser tendencies will be removed from our own lives, so that if there were outside influences which were designed to lead us astray, they would have no appeal to the redeemed of the Lord because they are purified of all those baser elements of human nature.

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#### Wisconsin Druggists Get Behind Clean Literature Drive

The board of directors of the Wisconsin Pharmaceutical Association got behind the movement to clean up comic books in the state.

Members of the board urged Association members to sell only books which carry the seal of approval of the Comic Magazine Association of America or others with equally high standards.

The action was announced by Kent Lundgren, board chairman. He said the Association was "wholeheartedly in accord" with efforts of parent-teacher organizations and other interested groups to improve the moral level of periodicals offered to the public.

—Religious News Service

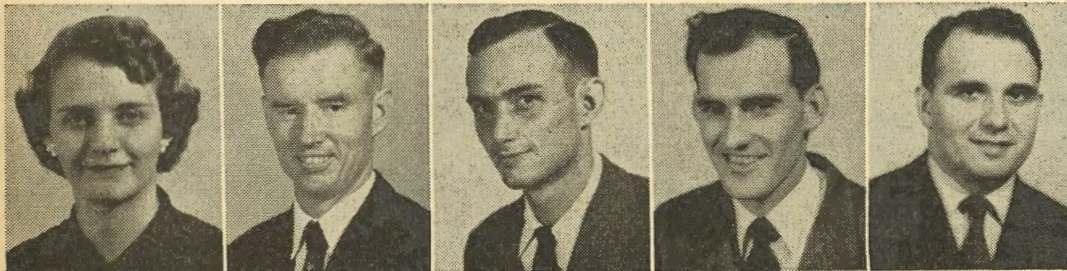
the increased interest in his publication and also by the changed attitude toward life of his readers.

The idea is worth considering, don't you think? Is it not also worth trying?



# Kingdom Progress

## Arkansans In May Graduation Exercises At New Orleans Seminary



New Orleans Seminary students from Arkansas, who will graduate May 13, are from left to right: Mrs. Herbert Blanton, M.R.E., Arkadelphia; William R. Gifford, B.D., Little Rock; Ivan N. Marks, B.D., Camden; Harold E. O'Bryan, B.D., Wilmot; Dallas G. Roscoe, B.D., Elaine.

### Letter to the Editor

My Dear Friend:

My tour of the Far East has been a great blessing to my life to see the people, their culture, their religion, their needs and the great missionary program of Southern Baptists, helping to present Christ, the only answer to any personal problem.

Mrs. Halsell flew over for a three months visit and has recently returned to the States. While in Japan she and I made extensive trips to visit with our missionaries. She saw the schools, churches, hospital and the various types of missionary endeavor. Willine is available to visit the churches and conventions to give an eyewitness account of our foreign mission program. She is free to travel for the next six months while Sonny is in Baylor and I'm over here. (However she is not aware I'm writing you, perhaps a note in your good paper would help the churches to know and use her often and bring a real blessing to many).

My job as Staff Chaplain for all Aviation Engineering Units in Korea, Japan, Guam, Okinawa, keeps me constantly flying from base to base supervising the work of the chaplains. New experiences daily, recently we Baptized 5 Airmen in the Japanese Sea.

We have a Baptist service each Sunday afternoon. There are 9 preacher boys (airmen) on our home base. There is a native Southern Baptist Church in the nearby town and it is growing rapidly. Blessings on you and your Staff.

Christ's Servant,  
Aubrey C. Halsell  
Chaplain, (Lt. Col.) USAF  
Staff Chaplain.

### Bethel, Harrisburg, Plans New Building

Associational Missionary E. C. Cloud, Trinity Association, reports that attendance at Bethel Church, near Harrisburg, is on the increase. The interior of the building is now being remodeled and plans are being made for the construction of a new auditorium in the near future. E. Lynn Havner, is the pastor.

### 000 EDUCATION

Religion, art and science are the three most important means of human education, and they are a trinity which cannot be separated without distorting our viewpoint of whatever we may investigate.

—Quote.

### Twenty Years of Progress

First Church, Springdale, has surveyed the past twenty years and noted the progress during that period.

The membership has doubled; the Sunday school enrolment increased 60 per cent; Training Union 250 per cent; WMU 125 per cent. The finances of the church have increased ten and one-half times. During the same period the church property has been increased in value from \$24,000 in 1935 to \$400,000 January 1, 1955.

For the past ten years the church has received into the membership of the church on profession of faith and baptism an average of 60 persons per year, a ratio of one baptism to 18 members.

Responding to the leadership of the deacons, the church has approved a ten year expansion program. The items contemplated in this program are: To complete the building program; double the attendance on all services and organizations; double the financial ministry; increase leadership training and initiative; create greater community influence through reaching for and enlisting community leaders; deepen spiritual tone to worship and individual spiritual life; ratio of baptism 17 to 1.

Burton A. Miley is pastor of the Springdale church.

### Mt. Zion Builds

Mt. Zion Church near Batesville has just completed five classrooms and installed gas heat. The church plans to enlarge the auditorium in the near future. A. H. Hefner is the pastor.

### Joiner On the March

January 9 marked the first anniversary of Pastor Leonard Kaffka's ministry with the Joiner Church in Mississippi County Association.

During the past year, 46 persons were baptized into the church fellowship by Pastor Kaffka, and 15 were received by letter. Gifts to the Cooperative Program increased twenty per cent, with mission gifts totaling an all time high for the church, of \$1,200, including the Lottie Moon offering of \$84.58. During the year a church loan of \$3,000 was retired; and the church was air conditioned.

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"A man that beareth false witness against his neighbor is a maul, a sword, and a sharp arrow." Prov. 25:18.

### Landers Enters Evangelism



TOM LANDERS

Tom Landers of North Little Rock is entering the field of evangelism and may be reached by addressing him at Box 6111, Seminary Hill Station, Fort Worth, Texas.

Mr. Landers is a graduate of Ouachita College and the Southwestern Seminary, Fort Worth.

He will be remembered in Arkansas for his ministry in youth revivals, also as organizer and choir director of First Church, North Little Rock, and associate pastor and music director of Central Church, Hot Springs. He held the same position with the First Church, Camden. He was pastor for a time of the Calvary Church in Little Rock.

### Corners Chapel Dedicates Building

Corners Chapel Church, in Trinity Association, Charles Davis, pastor, dedicated their church building, Sunday, January 16. The building, consisting of an auditorium and five class rooms, is free of debt.

Missionary E. C. Cloud delivered the message the morning worship hour, after which lunch was served in the community house near the church. The afternoon services was begun with congregational singing followed by special music by the male quartet from First Church, Manila. The dedicatory message was delivered by Joe Bill Deaton, pastor of First Church, Keiser. Mr. Deaton was pastor of the Corners Chapel Church when the building was constructed.

### Second Church, El Dorado, Makes Notable Progress

Second Church, El Dorado, has made notable progress in every phase of their work since D. Wade Armstrong became the pastor last October.

A \$13,000 Building Beautification program is nearing completion. This included completely redecorating the auditorium, laying new tile floor, the purchase of 600 metal chairs, new pulpit furniture, carpeting and draperies. An unfinished portion of the building was plastered; kitchen redecorated; new equipment purchased such as steam table and deep freeze. New nursery equipment and office equipment has been added.

During the same time fifty six new members have been received into the fellowship of the church. B. T. Scrivner is Dr. Armstrong's assistant, and Mrs. Don Newman is his secretary.



**17 Additions in Weekend Revival**

Derrel Watkins, Herb Clinton, Bobbie Ritchie, and Pat Byars, members of the life service band at Ouachita College, recently aided Pastor Herbert Haney and the Arkansas City Church in a youth-led weekend revival. There were 13 additions to the church on profession of faith and baptism and 4 by letter.

In the "A Million More in '54" campaign, the Arkansas City Church achieved an enrollment gain of over one hundred per cent. Despite a non-resident membership of 33 and third per cent, the ratio of those baptized into the membership of the church in 1954 was one to ten. The church is now planning the construction of a new educational building and is going on to achieve a one to eight ratio in 1955.

**Girl Scout Sunday**

Dr. J. W. Storer, President of the Southern Baptist Convention, has issued the following Girl Scout Sunday:

"In the annual observance of Girl Scout Sunday, which this year (1955) falls on March 6th, there is a recognition of the basis upon which our country rests, and from which must issue its power of endurance, namely, the spiritual. With such recognition, it would seem to me all parents should be in complete accord.

"I am very happy, therefore, to commend to our Southern Baptist churches such a day, and to express the hope that in our various churches the Girl Scouts will find that emphasis which will make them the more aware that only those movements can survive which are founded upon the Rock of Ages.

"It is only from Him that the strength will be derived to implement the high resolves which will come to the Girl Scouts on their special worship Sunday.

"May it be, then, that in our churches on "Girl Scout Sunday, March 6th, 1955, there shall be with them and the churches a mutually blessed experience of His presence."

**Deacons Ordained**

First Church, Mount Ida, ordained four deacons Sunday afternoon, January 9. They were Clyde McLane, Fred Standridge, Clayton McCaslin and W. A. Bourassa.

Pastor John Collier served as chairman of the presbytery; Associational Missionary J. O. Perkison served as clerk; Harrison Pike, pastor at Oden, conducted the examination; J. P. Emery delivered the message and Mr. McCaslin, a deacon in the Antioch Church and father of one of the candidates, led the ordination prayer.

**"Baptist Student" Features Phelps' Articles**

Dr. Ralph A. Phelps, Jr., president of Ouachita College, is the author of a series of articles on "The Christian's Responsibility," currently appearing in *The Baptist Student*, published by the Sunday School Board of the Southern Baptist Convention.

The first in the series, entitled "The Inescapable Fact," is in the February edition. It deals with man's reply to the question, "Am I my brother's keeper?"

In the March issue, Dr. Phelps will take up specific areas of Christians' obligations to society.

Dr. Phelps is the author of several books in the field of social ethics. Among them is *Tangled Threads*, a study of the social conditions of America today.

**Dell Planning to Build**

First Church, Dell, Mississippi County Association, H. Grady Wilkes, pastor, is planning to build a Sunday school annex. The first offering taken for this project resulted in \$1,200 and an additional \$1,500 has been pledged.

Mr. Ray Morgan is music director of the church. A new piano has been purchased for the auditorium. In addition they have a Hammond organ.

Recently, the Brotherhood was organized. The Sunday school has reached the standard of excellence. An advanced step is the installation and use of the individual envelope system in their financial plan.

**Pastors Organize**

The pastors of Mississippi County Association have recently organized the Mississippi County Baptist Pastors Conference. Meetings will be held each month on Monday after the third Sunday. Pastor W. H. Cook, Trinity Church, Blytheville, was elected president; Pastor Harold White, Leachville, vice president; and Pastor H. Grady Wilkes, Dell, secretary-treasurer.

**Pastoral Change**

J. W. Vaughan has accepted the pastorate of the Yarbro Church, Yarbro, Arkansas. He comes from the pastorate of the Bernie Baptist Church of Bernie, Missouri.

**Perkinsons to Paragould**

W. J. "Bill" Perkinson and Mrs. Perkinson have joined the staff of the First Church, Paragould, as education and music directors of the church. Mr. Perkinson will serve as education and music director and Mrs. Perkinson will serve as organist and associate music director. They will take up their new duties February 15.

Mr. Perkinson has been employed in the United States Post Office at Fort Smith, at the same time serving as educational director at Bailey Hill Church in that city. He has been with the Post Office 18 years, during this time serving as education and music director of churches in the Fort Smith area.

Jarry Autrey, pastor of the Paragould church, reports that in the past six months there have been approximately 115 additions to the church. He says also that the budget has been increased to \$68,000 and the future of the church is as bright as the promises of God.

**ONLY SIX MORE**

I have space for only six more in my party to Europe and the Holy Land.

We sail on the Queen Mary, June 6. Visit parts of Europe, Egypt, and the Holy Land before we return to the meeting of the Baptist World Alliance in London.

Write me for information if you are interested in this trip.

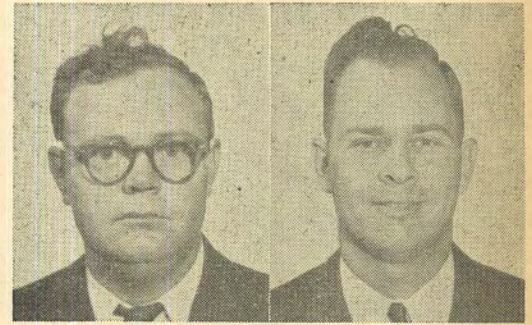
W. O. Vaught, Jr.  
1000 Bishop  
Little Rock, Ark.

**Cauthron Goes to Texas**

John Cauthron has resigned as music and education director of the Calvary Church, Texarkana, to accept a similar position with the First Baptist Church, Pittsburg, Texas, effective February 1.

Mr. Cauthron has been connected with Calvary Church more than seven years. During that time the Sunday school enrollment increased from 200 to 755.

**Arkansas Graduates At Southern Seminary**



C. C. TURPIN

B. B. STEELE



BILLY S. HICKEM

Four Arkansans were graduated from Southern Seminary, Louisville, Ky., Jan. 25. They were Calvin C. Turpin, Searcy, B.D. degree; B. B. Steele, Little Rock, Dip. in R.E.; Billy G. Hickem, Russellville, B.D.; not pictured, John E. Steely, Walnut Ridge, Th.D. Dr. Steely is a faculty member at Southern College, Walnut Ridge.

**Alcohol Major Factor In Holiday Traffic Toll**

Deaths on the nation's highways during the Christmas and New Year holiday weekends reached "major national disaster" proportions, according to the National Safety Council.

At least one-fourth of the deaths, or a total of 175, were caused by a driver or pedestrian who had been drinking, and that may be a very low estimate.

There were 392 traffic deaths over the Christmas week-end and nearly 300 during the New Year holidays. As final reports trickle in from the states, it is estimated that the toll will come close to 700 dead, setting a new national record.

**Golden Gate AATS Member**

Golden Gate Baptist Theological Seminary, Berkeley, California, is now an associate member of the American Association of Theological Schools, according to a recent announcement of Dr. Harold K. Graves, president of Golden Gate. Of significance and interest, also, is the fact that at the same time similar recognition was given to Southeastern Seminary at Wake Forest, N. C. All Southern Baptist seminaries have now been accepted by the AATS.

**Methodists Commission 64 Missionaries**

Sixty-four new home and foreign missionaries were commissioned by The Methodist Church in a solemn ceremony in Cincinnati, highlighting the first joint assembly of all Methodist boards and agencies.



# ★ ★ ★ Christian Horizons ★ ★ ★

By Religious News Service

## Student Doctors Study The Scriptures

Study of the Scriptures has been undertaken as an important extra-curricular activity by a group of student doctors in the University of Miami's medical school.

The Bible study with discussion of the religious needs of their own lives was instituted by members of the campus Christian Medical Society in the belief that it will help them develop a vital aspect of their future service to patients.

Sessions are held each Friday noon in the school's histology laboratory. New students, regardless of denomination, are invited to participate by a letter from Sarah Lou Wells, sophomore, who is president of the society. It urges them to join in the effort to "learn a spiritual approach to treating the sick and enjoy the fellowship of like-minded young men and women."

So far during the current academic year, 30 medical students — or about one-fourth of the medical school's total student body of 130 — have taken part in the meetings.

## N. C. Supreme Court Upholds Sunday Law

A state law outlawing Sunday motor vehicle racing in Wake County was upheld by the North Carolina Supreme Court.

Plaintiff in the case, James F. Chestnut of Clinton, N.C., promoter of Sunday stock car racing at a speedway in Raleigh, had contended that such Sunday laws violate the section of the state constitution which declares that the legislature "shall not pass any local, private or special act regulating labor, trade, mining or manufacturing." He maintained that the legislature had no authority to pass the local act requested by Wake County.

The Supreme Court ruled, however, that Wake County was acting within its rights in asking for such legislation and the legislature in passing it.

## Dallas Paper to Sponsor Church News Clinic

A clinic to acquaint ministers and other church workers with proper methods of preparing religious news releases will be held here Feb. 17, under the auspices of The Dallas News.

R. S. Reynolds, former newsman from Knoxville, Tenn., came here to make arrangements for the session.

Mr. Reynolds, a member of the publicity committee of the Presbyterian Church in the U.S. (Southern), originated the idea for the clinics in 1950.

Bluford Hestir of Atlanta, Ga., director of publicity for the Southern Presbyterian Church, will serve as chairman and be its principal speaker.

Similar clinics have been held in various cities of the South. According to Mr. Reynolds, "Church workers have found the clinics a good place to ask many questions which have been bothering them for years — and to have those questions answered.

## Proposal For Airline Clergy Tickets

Bi-partisan support for authorizing airlines to grant clergymen reduced fare or free transportation was assured when Rep. Samuel K. McConnell (R.-Pa.) introduced such a measure in Congress.

A Democratic member, Rep. Victor Wickersham of Oklahoma, had earlier introduced an identical bill.

Similar bills have received considerable support in both House and Senate in previous sessions of Congress but never have achieved passage.

Railroads for many years have been permitted to issue "clergy tickets," but airlines are prohibited from doing so under the present Civil Aeronautics Act. The current bills call for amendment of the Act to authorize airlines to issue such tickets.

## Church, Newspaper Join To Aid Child

A Little Rock, Ark., Baptist church joined with the Arkansas Democrat, local daily newspaper, in a campaign to raise \$1,650 to send a seven-year-old girl to Johns Hopkins Hospital in Baltimore, Md., for an unusual heart operation.

The child is Marcelene Mitchell who since birth has had a hole between the two upper walls of her heart. Johns Hopkins specialists who examined her on an earlier visit to the hospital said that unless the cavity were sealed by an extremely delicate operation she would live only a few more years.

Marcelene and her father, W. T. Mitchell, a cook in the Little Rock County jail, left for Baltimore, accompanied by Dr. Walter O'Neal who is her physician.

Central Baptist Church, of which her parents are members, and the newspaper undertook the campaign to pay for the trip and the operation.

## Says Comic Industry Isn't Making Headway in Cleanup

The comic book industry's pledge to police itself isn't making much headway, a newly-appointed state official told the Omaha Civic Club.

W. H. Hulsizer, named by Gov. Victor Anderson to head the State Board of Control next July, said:

"Don't be fooled by the so-called seal of approval. The industry hasn't done a thing. It's just as bad as ever."

## N. C. Legislature Asked to Ban Objectionable Comics

The Greenville, N.C. Ministerial Association has asked the North Carolina Legislature to ban the sale of "crime comics" in the state.

It forwarded to House Speaker Larry I. Moore a resolution stating that "we find many of our people becoming more and more alarmed about the widespread distribution of a type of so-called 'comics' which portray acts of assault, murder, or use of narcotics promiscuously."

# A Smile or Two

## Modern Age

And maybe you can blame this on television, but there was the case of the guy who wanted to encourage some musical talent in his children, so he bought them a piano. When he got home they were contemplating the piano in puzzlement. "How," they asked, "do you plug it in?"

—Cincinnati Enquirer

The patient thought he was dead. His psychiatrist had him stand before a mirror and repeat many times, "Dead men don't bleed."

Then he stuck a pin in the patient's finger and made it bleed a little.

"See now?" the doctor said triumphantly. "Yes, I see now," the patient replied, "dead men do bleed."—Northwestern Bell, hm, Northwestern Bell Telephone Co.

—Quote

"I wonder why a girl can't catch a ball like a man," mused the boy. "Oh," bubbled the sweet young thing, "a man is so much bigger and easier to catch."

A psychiatrist gets paid for asking you the same questions your wife asks for nothing.

—Quote

A man just back from a vacation south of the border tells how he was attempting to board a train with his hired interpreter when they were halted by the conductor. The interpreter and the train official got into a terrific argument.

"What's all the uproar about?" inquired the traveler.

"It is most disturbing, senor," repl'd the interpreter. "The conductor, he say thees are yesterday's train. Our tickets, they are for today's train, and she ees not due until tomorrow!" — Tracks, hm, Chesapeake & Ohio Ry.

A bookseller called publisher Ballantine to say, "Your secretary spells atrociously." "That's good," beamed "Bal," "I certainly can't spell it myself."

"All the mechanical toys you make seem to be very successful," said the visitor.

"Yes," said the inventor. "I've had only one failure."

"What was the matter with it?" asked the visitor.

"Too lifelike. It was a toy tramp, and it wouldn't work," came the reply.

The honeymoon's really over when he phones that he'll be late for supper — and she's already left a note that it's in the refrigerator.

—Industrial Press Service

"Oh, doctor, I'm so upset," said the woman. "My husband seems to be wandering in his mind."

"Don't let that worry you," replied the doctor. "I know your husband — he can't go far."

Employer: "For this job we want a responsible man."

Applicant: "Then that's me. Everywhere I've worked, when something went wrong, they told me I was responsible."



# News From Baptist Press

## Half-Million-Dollar Site Given For Hospital in Oklahoma City

Oklahoma Baptists received a ten-acre tract of land in the heart of Oklahoma City recently valued at a half million dollars and the dream of an Oklahoma City Baptist hospital moved a long step toward realization.

The property, located in northwest Oklahoma City, is a gift of the Shepherd sisters, Edith, Lottie, and Myrtle, members of First Presbyterian Church in that city. The site is the equivalent of three city blocks.

The Oklahoma City Chamber of Commerce named a citizens committee to lead a city wide fund-raising campaign set for April with an objective of from one-half to one million dollars. The state Baptist Convention voted in its November meeting to match funds raised in the city up to one million dollars for the hospital. Baptist officials have emphasized that the size and type of the original building will depend upon the success of the fund-raising campaign in Oklahoma City.

The hospital is to be named the Shepherd Memorial Baptist Hospital and will be a memorial to Clyde Shepherd, the sisters' brother, who died in 1953.

## Construction Date Set For N. C. Home For Aging

A new \$300,000 administration and residential building will be built for the North Carolina Baptist Home for the Aging starting May 1. It will be the first unit of a new central plant for the home and will be built on a 34-acre tract.

Forty residents can be accommodated in the new building. The first floor will have offices, a chapel, infirmary, kitchen and dining rooms, sun parlors and bedrooms. The second floor will have additional bedrooms and a lounge room.

## Baptist Judge Has Pastor Open First Court With Prayer

Superior Court Judge Walter Crissman, newly-elected resident judge of the Twelfth Judicial District in North Carolina, believes in carrying his Christianity into the court room. When the first court session convened he brought his pastor, George Tunstall, with him to pray the opening prayer.

"No one believes in the separation of church and state any more than I do," he explained, "but I want my pastor to open this first court with prayer." Tunstall is pastor of the Green Street Baptist Church where Crissman is a member.

## BBS Circulation Over a Million

The Baptist Bulletin Service circulation passed the million mark during the third week of December, 1954. Total circulation for that week was 1,032,650 bringing the month's total to 4,130,600.

The Baptist Bulletin Service is a preprint Sunday worship folder used by Southern Baptist churches.

Owned by the Executive Committee of the Southern Baptist Convention, the Baptist Bulletin Service's production, advertising, and distribution is handled by the Baptist Sunday School Board. The editorial contest and design of the bulletins is the Executive Committee's responsibility.

The Baptist Bulletin Service now serves 5,500 churches each week. Aggregate circulation for 1953 was 42,860,400. Average circulation in January, 1953 was 775,475; January 1954, 893,040 weekly, a gain of 117,565.

## J. Dean Crain Dies In Greenville, S. C.

Dr. J. Dean Crain died in his sleep January 10 at his home in Greenville, S.C. He was 73. When he retired in February, 1952, as pastor of Pendleton Street Baptist Church, which he served for twenty-one years, Dr. Crain had been an active minister for forty-four years.

Crain gained nation-wide fame among Baptists as a staunch defender of Baptist ideals and doctrines. He was also noted for his great wit. It has been said that his humor had often saved difficult situations from rending the fellowship of Baptist gatherings where there were marked differences of opinion.

## Bombardment of Liquor Ads Shows Results

Constant bombardment of the liquor ads appearing in national magazines has begun to show results. One publication alone, the huge *Life* magazine showed a million dollar decline in liquor ad revenues for 1954.

On the basis of single insertion cost, *Life's* liquor advertising revenue for 1953 was \$11,024,024 and for 1954, \$9,945,320, a decrease of \$1,078,704.

The decrease was partly attributed to the National Temperance and Prohibition Council's crusade against liquor advertising. The council gave special attention to *Life* magazine due to the magnitude and highly artistic character of its liquor ads. The magazine was bombarded with protests against its liquor advertisements by those participating in this crusade from all over the United States.

At the hearings against liquor advertising, before the Interstate and Foreign Commerce Committees of the House of Representatives and the Senate at Washington this past summer, special mention was made of the magnitude of *Life's* liquor ads, of its circulation of over 5,000,000 and of its claimed readership of over 25,000,000, many of whom are children or youth in their teens.

The Temperance and Prohibition Council is now inaugurating a more intensive campaign to be focused chiefly upon *Life* magazine. For the month of May this year the endeavor will be to bring the full weight of public sentiment against liquor advertising throughout the entire country to bear upon this magazine to discontinue its liquor advertisements. It is known as the "sticker campaign." A gummed sticker with the words "I don't like this or any of the liquor ads in your publication" is to be attached to a liquor ad taken from *Life* magazine, enclosed in an envelope and mailed to the magazine. The slogan is: "A sticker a day for the month of May."

Duke McCall, president, Southern Baptist Theological Seminary, Louisville, Ky., is president of the National Temperance League.

## Christian Education Materials To Be Mailed in February

Pastors of more than 21,000 Southern Baptist churches in sixteen states and the District of Columbia will begin receiving Emphasis on Christian Education in early February. The special emphasis day is set for April 10. Theme of the 1955 emphasis will be "Finding a Worthy Career."

Materials to be included in the packets consist of the basic 24-page booklet, "Finding a Worthy Career," a career interest inventory form, a series of thirteen "Clues to

## Counselor's Corner

By DR. R. LOFTON HUDSON

### Bossy Leaders

**Question:** Our church has two deacons and about three women who ran off the last pastor. Then they got together and tried to recall him.

When I asked one of these "Leading Ladies" what they had against the pastor, she said: "Why don't you get out of the church. We are paying for it and we aim to run it as we please. I don't have one thing against him but it is time for him to go. Yes, he is a good man."

**What can we do?** This is five against two hundred. We are unhappy and want to see our church grow.

**Answer:** If what you say is true, these five people are not Baptists. A church ought to be run by a majority vote, regardless of the age of the voters or who pays the bills. Nearly every church has a few people in it who think that they are smarter than the others and ought to be allowed to make the decisions. That is the way Satan builds up hostility in New Testament churches. Dictators did not die with Hitler and Stalin.

The best thing that I can tell you is not to hate these bossy leaders. Out-pray and out-love and out-live them. But in every matter, large and small, insist upon congregational rule. I would not get out of the church unless my health demanded it. Christians are expected to bear anxiety at times. Unhappiness is not as bad as unfaithfulness.

Your best bet is in love and prayer. Don't underestimate the power of prayer. I have seen some good funerals that seemed to come from Christian prayers. God is on the side of truth and right.

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## Christian Propaganda

By JOHN W. BRADBURY

The power of the printed page in these days is often underestimated. That is a mistake. Failure of Protestants to support their own religious journals is notorious. It is one of the great weaknesses of our churches that the members do not read religious literature as they ought. But the Roman Catholic Church is not making any such mistake. Those papers published under its agents number twenty million copies per year in the United States alone. We inquired of an Australian as to why the Roman Catholic Church was so strong in his country. We were informed that in the past fifty years the Australian Catholic Truth Society has books having to do with the Roman Catholic faith. We shall not make strong Protestants or very good Christians until we shall get our people to read religious literature. Our faith is a literate one. We believe in the Book. If people will not read religious literature, the odds are that they will never read the Bible. We need a revival among our Protestant and Free Church people that will result in their developing an appetite for religious reading.

—Watchman Examiner

Your Career" tracts, and several other tracts and posters.

The Southern Baptist Convention's Education Commission is handling preparation and distribution of these materials and is promoting the April Emphasis in co-operation with the Training Union Department of the Baptist Sunday School Board.



## Estelle Slater, BSU Installation Highlight First Part of Year's Work

Miss Estelle Slater brought impetus to the state B. S. U. work when she visited the B. S. U. chapters of Arkansas Baptist Hospital, Little Rock, and Arkansas State College, Jonesboro, during the month of January. Miss Slater, Associate in the Department of Southern Baptist Student Work at Nashville, Tennessee, was guest speaker at a general meeting of the B. S. U. at Baptist Hospital, Friday night, January 14, with Miss Martha Lou Turner presiding.

Miss Slater brought a challenge to the group concerning preparation for the annual revival which will begin March 6 at the Hospital Chapel.

Guest speaker for the revival will be Robert S. Denny, Associate in the Southwide Student Department. Riley Munday, pastor of Calvary Church, Little Rock, and former State Student Director, will conduct seminars during the week and Miss Billie Russell, former southwide student department associate, will be present for personal conferences.

Students from Arkansas Tech and Miss Maxine Woods, Student Director, were guests at the meeting.

Miss Slater conducted an orientation period for the Freshman Council Saturday morning and discussed B. S. U. methods at a dinner meeting given in her honor Saturday evening by the Baptist Hospital B. S. U. The B. S. U. at the Hospital is under the direction of Miss Juanita Straubie, Student Director.

### NEW B.S.U. COUNCIL INSTALLED AT ARK. STATE

New B. S. U. Council members installed by Miss Slater at Arkansas State College January 13 are Jim Caldwell — incoming president and sophomore agriculture major from Wynne; Billy Joe Davis — St. Louis junior, first vice-president; Jesse McNeil, — Rector junior, second vice-president; Bobbie Lloyd — Wynne freshman, third vice-president; Reda Miller — Searcy freshman, secretary and Alice Miller — Searcy, treasurer.

Chairman are Betty Kennedy — Keiser sophomore, promotional; Richard Essman — Fort Smith junior, music; David Admo — Paragould sophomore, missions; and Margaret Burge — sophomore from Campbell, Missouri, publicity. Representatives are Dan Threet — Yellville sophomore, Sunday School and Jim Lewis — Jonesboro freshman, Training Union.

Albert Robinson, Jr., assistant professor of botany, will serve as faculty advisor and Dr. C. Z. Holland, pastor of First Church, Jonesboro, will serve as pastor advisor. These officers make up the Executive Council, whose duty



MISS ESTELLE SLATER

it is to coordinate Baptist activities on the campus and to enlist all Baptist preference students for service in the local churches. There are approximately 580 Baptist preference students enrolled at Arkansas State.

The B. S. U. at Arkansas State has raised \$88.72 toward a goal of \$150.00 which will help to pay for the expenses of student mission workers this summer. The Student Summer Mission Fund Drive will continue through the spring semester. Activities of the Baptist Student Union at Arkansas State College are under the direction of Mr. Jim Reed, Student Director.

*Baptist Student Union Department,  
Jean Protiva, Office Secretary*

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### "Maid of Israel"

Coming soon from the Broadman Press is an exciting Old Testament novel, *Maid of Israel*.

The book is written by Tolbert R. Ingram and is scheduled for publication in April.

Dr. William J. Fallis, book editor of the Broadman Press, gave the editor of the Arkansas Baptist the privilege of reading the manuscript preview of *Maid of Israel*. The story is rich in Biblical background and history. It is the story of the maid through whose witness Naaman the Syrian went to the prophet to be healed of his leprosy.

The story will hold your interest from beginning to end. There is drama, suspense, and action in each chapter. Be sure to watch for the release of this book because you won't want to miss it.

—Editor

—000—

"Have we thought what people miss when we don't bring them to God?"

## "God At Your Door"

Fleming H. Revell Company

Publisher

Price, \$2.00

Here is another book from the pen of Pastor-Evangelist C. Gordon Bayless, pastor of the Central Baptist Church, North Little Rock. It is a series of evangelistic sermons primarily. The publisher lists three aims of this list of sermons: First, they are aimed at the unsaved with an appeal for immediate decisions; second, a plea to Christians living and witness; third, a stimulus to gospel preachers for a fresh, better way to tell the old, old story.

Dr. Bayless draws upon his wide experience as a pastor and as an evangelist to illustrate the simple gospel message. There is a liberal use of illustrations, both from literature and human interest stories which enliven these sermons and make them easy reading. The author stays close to the Bible text and uses simple, clear and practical analysis.

The title of the book is taken from the first sermon title, "God at Your Door." I like especially the following chapters, though all of them are good: "Here Comes the Champ!" "The Man Who Couldn't Take It," "Fugitives From A Great Salvation," "Traveling Without Lights," "Eternity's Last Call," "The Hopes We Live



DR. C. GORDON BAYLESS

By," "Bought and Paid For," "Saving the Home."

For laymen and preachers alike, this volume of sermons will inspire to more consecrated Christian living, more faithful Christian witness, and greater loyalty to our Christian faith. For the unsaved they show the way of eternal life and point out the risks of delayed decisions on the part of the lost to accept Christ as Savior.

—B. H. Duncan.

## I Was A Patient In The Arkansas Baptist Hospital

*By H. KEPPELER, Pastor, Ridgecrest Church, Benton*

To have someone tell you that they were proud to have been in a hospital would no doubt sound strange. However, that is exactly what I am going to say! I do not mean that I was proud to have been sick, for no one wants to have had health. But, when you are sick it is a wonderful thing to go to the place where you will receive the very best of care. That is why I say I'm proud to have been a patient in our Baptist Hospital at Little Rock.

While on my short stay there I was happy to see that the Arkansas Baptist Hospital staff specialized in two major fields: first the PHYSICAL treatment. Every means known to medical science is available to aid the suffering patient while he is in this hospital. I can truly say that your health is their chief concern. Whether it is in the field of surgery, medicine, or food, you will receive the very best care available. Every member on the hospital staff is personally concerned with every patient who comes there for treatment. It is never dark, gloomy or sad when you are in their hands.

Their second field of specialization is the SPIRITUAL treatment. Dr. J. F. Queen, the hospital chap-

lain, has just completed his tenth year on the hospital staff. I do not know how many souls he has won to the Lord while there, but I can assure you he has helped many a broken heart. On his rounds to the rooms he always has a smile and a word of encouragement for every patient. I never missed one of his programs which he gave over the loud speaker system. What a blessing it was to hear his sermons each day. When I arrived home I was in better health physically and spiritually.

Perhaps my visit to this hospital was for a purpose. It may be that the Lord wanted me to see the need and the work being done by Arkansas Baptists to the ministry to the suffering. I do not know, but this one thing I can be sure of, when Mothers Day comes around I shall have the facts to present to my church when they go to take up the regular Mothers Day offering for the Arkansas Baptist Hospital.

I WAS PROUD TO HAVE BEEN A PATIENT THERE!

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"Self-confidence is the first requisite to great undertakings."

—Samuel Jackson.



# Foreign Mission Board Reports To The People

## Foreign Board Gets \$1,297,123 From Advance Program Receipts

The Southern Baptist Foreign Mission Board reported at its January meeting the receipt of \$1,297,123 from the Cooperative Program of the Southern Baptist Convention for the advance of foreign missions. (Foreign missions advance program money is the Foreign Mission Board's share in Cooperative Program funds over and above the fixed budget of the Convention.)

The Executive Committee of the Southern Baptist Convention received a total of \$10,739,497 in Cooperative Program funds from the state Baptist conventions in 1954 for distribution to Convention-wide agencies and boards. This represents an increase of \$1,056,137 over 1953 and a total of \$1,889,497 over the Convention's 1954 budget. After Carver School of Missions and Social Work, Louisville, Ky., received \$160,000, the advance program funds were divided between the mission boards, with 75 per cent going to the Foreign Mission Board and 25 per cent to the Home Mission Board.

Six hundred thousand dollars of the advance program funds had already been included in the 1955 budget of the Board to assure advance in foreign fields. The sum of \$375,000 is being appropriated in January and February for urgent capital needs, with each of the three large areas in which the Board divides its work sharing equally. These areas are (1) Africa, Europe, and the Near East, (2) Latin America, and (3) the Orient.

Seventy-five thousand dollars is being held toward possible provision of a Foreign Mission Board headquarters building; \$25,000 was appropriated for production of a recruitment film to be used by the Board's personnel department; \$10,000 will make possible free distribution of the film; \$3,500 will provide printed material for the personnel department to use in missionary recruitment; and \$15,000 was earmarked for low-cost distribution of audio-visual materials produced by the Foreign Mission Board.

These appropriations left approximately \$195,000 of the advance program funds to be used in successive months in meeting urgent capital needs on the mission fields.

### Buildings and Equipment

The following were among the appropriations made at the January Board meeting for buildings and equipment and current expenses on the fields:

**Africa:** \$18,619 for housing and maintenance for teachers for the Central School in Sanyati,

Southern Rhodesia; \$3,750 for housing, Oyo, Nigeria; and \$2,500 for housing, Ogbomoso, Nigeria.

**Europe:** \$8,825 for publication work in Italy and \$2,000 for the young people's assembly, Italy.

**Near East:** \$2,000 for teachers' salaries, Gaza, Egypt, and \$1500 for support of a Jewish worker in Israel.

**Latin America:** \$10,000 for missionary residence, San Jose, Costa Rica; \$9,500 for field automobiles in Latin America; \$5,000 for surgical equipment, Baptist Hospital, Asuncion, Paraguay; \$5,000 for current expenses, Bible Institute, Montevideo, Uruguay.

**The Orient:** \$13,250 for eight cars for missionaries in Japan; \$13,000 for purchase of additional land in Taipei, Formosa, across the street from the National University where the building for Grace Baptist Church is now under construction; \$10,000 for apartment for missionary women on the same piece of land; \$3,000 for purchase of a station wagon for Baptist Press in Hong Kong; and \$2,500 for a duplex apartment for missionaries in Hong Kong.

### Dr. Means Leaves for Latin American Trip

Dr. Frank K. Means, secretary for Latin America, will leave Monday, January 17, for a survey trip through all of the Board's Latin American mission areas. This will be his first such trip since his election to the post last October.

After a visit with the Spanish Baptist Publishing House, El Paso, Tex., he will visit Mexico, Guatemala, Honduras, Costa Rica, Venezuela, Colombia, Ecuador, Peru, Bolivia, Chile, Paraguay, Argentina, Uruguay, Brazil, Jamaica, and the Bahamas. He is scheduled to return to Richmond about March 25.

In giving his report to the Board, Dr. Means said Southern Baptists now have 395 missionaries in Latin America. "More than half of the churches and more than half of the members related to the churches which are the product of Southern Baptist mission endeavor are to be found in Latin America," he said. "These churches regularly report at least half of the baptisms in our total world mission under-taking."

### Crawley Will Come to States for Two Months

The Board took action which will make possible a trip to the United States for Dr. J. Winston Crawley, secretary for the Orient who now has headquarters in Singapore.

According to present plans, Dr. Crawley will arrive in March and will remain in the States about two months. He will be in Richmond for the April and May meet-

## A Common Task -

## Safe and Adequate Means of Support

As we start out this new year emphasizing the Baptist Foundation and urging our people to give it their support, it seems that we should again give some general information about the Foundation. As we urge support of the Foundation, it is essential, we feel, that those who think about and want to consider it have in mind some fundamental facts as to its management, program and plan of work.

To offer safe and adequate means whereby Arkansas Baptists may contribute funds, large and small, for the uninterrupted support of one or more of our Baptist causes, agencies and institutions, the Arkansas Baptist State Convention established the ARKANSAS BAPTIST FOUNDATION.

The Foundation is a new approach to the solution of the old problem of sufficient endowment income for financing the Denomination's growing institutional life. It assures safe and sound administration of trust funds for all our causes and institutions. It symbolizes Convention and institutional co-operation in the great task of creating financial reserves to undergird the Convention program and that of its institutions. The Foundation binds more securely our institutions and causes to the Convention and to the churches and individual Baptists who compose our membership. It makes for unity of purpose. It unites them in a common task.

The Arkansas Baptist Foundation provides a means by which you can help guarantee the future financial security of Baptist institutions, agencies and causes. Funds placed in the Foundation are an investment for eternity.

The Foundation is managed by a Board of nine members elected by the State Convention. Three members are elected each year to serve a term of three years. Each Board Member must be an active member of a cooperating Baptist church, and the members are all expected to be persons of recognized business experience and ability, and of unquestionable honor and integrity. This Board of Directors MUST handle the business of the Foundation in ac-

ings of the Foreign Mission Board, will attend the world missions conference at Ft. Worth, Tex., March 18-23, will visit the Baptist seminaries to present missionary personnel needs for the Orient, will attend the meeting of the Southern Baptist Convention in Miami in May, and will take part in an orientation program for newly appointed missionaries. The remainder of the time will be spent at headquarters offices in Richmond studying Board administration and presenting reports of work in the Orient.

cordance with the terms of the charter and the directions of the Convention. The Board is responsible to and makes its report to the Convention. Thus the Foundation is an agency of, and is controlled by, the Arkansas Baptist State Convention.

The present members of the Foundation Board are C. H. Moses and Warren Wood of Little Rock; Victor Coffman of Fort Smith; Dewey Moore of Helena; Andrew Hall of Fayetteville; E. E. Nowlin of Arkadelphia; G. W. Smith of Jonesboro; W. R. Woodell of Judsonia, and Edward Maddox of Harrisburg.

The Board has an investment committee that has the important task of investing Foundation funds. Dr. Ben L. Bridges, our General Secretary and Treasurer, is also treasurer of the Foundation and is the custodian of all money and property of the Foundation.

The Board of Directors elects an Executive Secretary, who gives his full time to the promotion of the Foundation program. The secretary maintains an office at Baptist Headquarters in Little Rock.

The duties of the secretary are mainly to inform the people about the program and work of the Foundation and to seek out and contact those individuals who might make gifts and wills to the Foundation.

Pastors, missionaries, W. M. U. and other church workers and leaders are urged to do the following:

1. Learn about the Foundation and how it works, and then use every opportunity to explain it to others.
2. Seek out prospective donors to the Foundation and those who might include the Foundation in their wills, and then lead them to be interested.
3. Call on the Foundation Secretary to appear on programs at church and other denominational meetings to tell about the Foundation.
4. Send questions and needs for further information about the Foundation, and also names and information about prospects to W. A. Jackson, Executive Secretary, Arkansas Baptist Foundation, 401 West Capitol Avenue, Little Rock, Arkansas.

W. A. Jackson, Secretary,  
Baptist Foundation

### WANTED—

Music and Education Director. Town of 7500 population. Must be combination music and education.

### WRITE—

First Baptist Church  
Warren, Arkansas  
Gerald W. Trussell, pastor



## Youth Choir Festivals

### Important Information Concerning the Youth and Junior Choir Festivals



DR. WARREN ANGELL



MRS. RUTH JACOBS

Dr. Warren Angell, Dean of the School of Fine Arts, Oklahoma Baptist University, Shawnee, Oklahoma, will be the director for the Youth Choir Festival for the ninth consecutive year.

The Junior Choir Festival, now in its sixth year, will be directed for the third time by Ruth Kriebel Jacobs, a celebrated author and director of children's choirs.

For the second year the Youth and Junior Choir Festivals will be held in the Immanuel Baptist Church, 1000 Bishop Street, Little Rock, Arkansas. The Youth Choirs meeting on Friday, March 25, and the Junior Choirs on Saturday, March 26.

It is imperative that the music

**Tri-County Association:** Marvin Pitts directed the last regular quarterly hymn sing for the Tri-County Association at Shell Lake Baptist Church. There were fifteen churches represented with a total of 160 attending. Theme of the program was "The Glorious Christ." Mrs. G. L. Foster was the accompanist and Brother Walter L. Yeldell led the devotional. Special numbers were rendered by Shell Lake.

**Pulaski County Association:**

for these festivals be secured at once if your group plans to participate. No group will be accepted for the festival unless properly prepared in advance to sing the music.

It is absolutely necessary that the office of the Church Music Department, 312 Baptist Bldg., know by February 25, how many people are coming from your church to the festivals. Upon receipt of your registration you will receive Dr. Angell's and Mrs. Jacob's instruction sheets. You need to have this instruction sheet at the earliest possible moment and it will be mailed to you as soon as we receive your notice with the approximate number of people you are bringing to each festival.

Eighty-eight people from eight churches attended the quarterly hymn sing for Pulaski County Association which was held under the direction of B. H. Ball in Graves Memorial Church, Little Rock. J. W. Whitley led the devotional and special numbers were rendered by Levy and Crystal Valley.

**Faulkner County Association:** On December 19, 1954, the regular quarterly hymn sing for the Faulkner County Association was held in the Holland Church. There were twelve churches represented with a total of sixty-eight attending. Mrs. Bobbie Sue Haddock was the accompanist and Dennis Dean Acklin led the devotional. Special numbers were rendered by the Holland and Beryl churches.

Church Music Department  
Sue Maynard, Office Secretary

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"God loves us as much when He strikes us as He does when He strokes us."

—Perry F. Webb.

## Those Cottage Prayer Meetings

The Brotherhoods of the Southern Baptist Convention have accepted the responsibility of endeavoring to lead all of the churches across the Convention to plan and conduct prayer-services in homes in the more than 27,000 church-fields. The total number of such services is to be 500,000.

The cottage prayer services are dedicated to the Simultaneous Revival campaigns scheduled for the Spring.

To hold a half-million prayer-meetings will mean that one prayer service must be planned for each 15 members of every church. If your church has 300 members, you should plan 20 prayer-meetings.

There are two ways to find places for cottage prayer services. One is the EASY way, and the other is the EFFECTIVE way.

The EASY way is to ask the members of your church to volunteer to hold prayer-meetings in their homes.

The EFFECTIVE way is to plan the meetings in homes where there are lost people; thereby combining prayer with evangelism. When this is done, the revival is already on the way!

Many churches will want to follow both plans, in order to enlist church members in praying for the revival and also to use the prayer-services to pull the church into a program of positive evangelism even before the revival is scheduled to begin.

Some weeks ago an envelope containing plans and suggestions for cottage prayer-meetings was sent to every pastor and to every Brotherhood president in the area. Among the materials was a report sheet on the number of prayer-meetings your church is planning to conduct. These report sheets are coming in to the Brotherhood office; and the response is gratifying.

### Great Revival at Grand Avenue

Grand Avenue Church, Fort Smith, engaged in a Brotherhood revival some weeks ago, resulting in 67 additions, 48 on profession of faith and baptism. It was a PREACHING -PRAYING-GOING endeavor to present the claims of Christ and Grand Avenue Church to a large and growing section of Fort Smith.

Lloyd Cloud is the consecrated and very capable pastor of this fast growing church in Arkansas' second largest city.

The revival speaker was Nelson Tull, Brotherhood Secretary. Singing was led by Jim Humphrey, Grand Avenue Choir Leader. The work was done by dozens and dozens of the grand people of Grand Avenue, as they joined hands together with God to spread His Gospel throughout their church field.

When God's people follow through on God's program, God's blessings always come!

### A Year of Evangelism

The greatest year in Evangelism in the history of the world should be 1955! The impact of Gospel preaching in 27,000 church revivals, plus the praying and witnessing of 8,000,000 Southern Baptists, should be felt around the world and for a long time to come.

The Brotherhood Department has always made Evangelism one of its majors. We are praying and working to make this year the greatest of all years in Evangelism. Those of the Department are dedicating themselves anew to Evangelism, and to leading the way for Baptist men over the state to find their places in the supreme business of winning people to Christ!

### From an Arkansas Pastor

"When the Lord called me to this church four years ago there were only seven active members, and they were all women and children. There was no move for 18 months. I was on the verge of quitting when I led the church to start holding cottage prayer-meetings. Before we knew it, a spirit of revival was born in us. Thirty-three active men have been added to our church!

"And now we want a Brotherhood!"

### Why Not?

Every church needs a Brotherhood! Every church needs to enlist its men in a continuing program of work designed to make the church manpower felt for the positive and effective accomplishment of God's will in every phase of church life.

Every church, large and small, needs a Brotherhood!

Nelson Tull, Secretary.

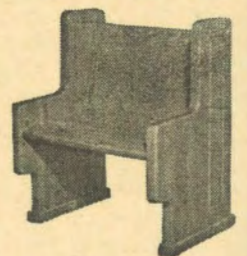
—000—

"There never was found, in any age of the world, either religion or law that did so highly exalt the public good as the Bible."

—Francis Bacon.

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# Man's Nature and Need

By BURTON A. MILEY

## Sunday School Lesson

January 30, 1935

Genesis 1:26-31;

Romans 3:23;

Hebrews 2:6-9

It is hard for any one to go beyond his experience. Early thoughts about God are usually cast in a mold after the form of the human body. Consider the child. He yearns for someone to see and touch. A mother had kissed her daughter goodnight and was about to depart downstairs. The child clung to her and did not want her to leave. The mother comforted the child with the thoughts, "you have your doll and God is with you." The little girl answered, "I know I have my doll and that God is with me but I want somebody with a skin face." Later that same girl can imagine Mother and her nature apart from a "skin face."

The body is necessary to the complete man, but man is more than his body. In fact, he can be objective toward his body and realize that it is only an implement of expression at his command. Though man is spirit inside a material body, he has both bodily and spiritual needs to consider. God is spirit without body. Man is body with spirit. Reference to the eyes, hands, ears and face of God are symbols used to accommodate man's understanding.

### God's Plan in Creation

God created man in His own image. This does not imply that man was made after the form of God, for God is spirit and formless. Man was made so that his inside life was after the nature of God. Remember the form was made of dust according to God's design, but there was no man within the form until God breathed into his nostrils. God communicated His very life into a form made from dust.

It was impossible for man to find his complement in any of God's creatures (Gen. 2:20). God created woman for man. It is as impossible for man to be satisfied without God as it was for man to find companionship among animals. Man has a basic need for God. This need existed before sin entered and has accelerated hundred times over since he sinned. Man had no apparent difficulty or hesitancy to seek his satisfaction in God's presence before he sinned. Sin dwarfed man's capacity and caused him to lose his taste for God.

Man was made an adult and his beginning was instantaneous and not through a long evolutionary process whereby he advanced from one development to another. God gave dominion over the earth and its creatures to man who was the climax of creation (Gen. 1:28). This gave man authority for which he was directly accountable unto God. Stewardship has been from the beginning of man and not the beginning of the church as many think. The church has afforded opportunity to express

the God-given stewardship, but it didn't create it. Every age has found man prospering in direct proportion to the exercise of his stewardship. Stewardship and responsibility have been inseparable from the beginning. The church merely reminds man of his age-long obligation. Man's basic need is to return to God and do for him as God purposed.

### Man's Sin

Man's sin was and is against the one in whose image he was made. Sin caused man to act differently and apart from the pattern of God. The image of God was marred so that others could not determine that God created man after his likeness. If there had been only one act of sin, the history of man would have been brief. God gave to man the power of procreation and sin became part of the inherent nature of mankind passed from father to child. Since sin found itself in the nature of man, sin became not a single act, but a continuous principle of rebellion against God. Not only was the divine image marred, but the character underwent a change whereby there was no hope of restoration to original state through man's power. "For all have sinned and come short of the glory of God." "All" is not man's selection but is God's verdict revealed through His word. Man finds himself condemned and hopeless in his own power. Any help must come from outside.

### God's Proffered Help

The book of Hebrews reveals the solemnity of man's creation and the high place God ordained for him. Man was made a little lower than the angels. His estate was only inferior by a small degree from that of the spiritual host. He could think, purpose and perform. Man was crowned with glory and honor. This gave him particular excellence and dignity ahead of all creatures because the Maker had bestowed upon him the responsibility of dominion. "Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him" (Hebrews 2:8). This was a divine endowment from God which showed His confidence in man to fulfill divine purpose.

Sin has kept man from realizing the dominion God gave him. Therefore, "now we see not yet all things put under him." But we see something else. We see Jesus made "a little lower than the angels for the suffering of death"

(Hebrews 2:9). Angels are deathless but Jesus faced death and became obedient to it, "even the death of the cross." The purpose for this unusual and extraordinary act was then he "should taste death for every man" (2:9). Christ drank the cup in order to save man from his sin and restore the image which had been broken. "If any man is in Christ Jesus he is a new creature" — one who rightly bears the image of God. Jesus came to reveal what man could be and what God would do to make him so. Man never finds full satisfaction and happiness until he finds it in God through Christ Jesus. Sin is the separating gulf. Christ is the bridge.

### Practical Lessons

**God Has Never Given Up Man.** Individual men are limited in the number of disappointments they can take before their attitudes are changed. God has been disappointed in the human race time after time, but He never gave up man. There may be individuals, "sons of perdition," whom God has given up, but never mankind. The functioning church, the ministry of the Holy Spirit, the consecration of devout, loyal saints are evidences that God has not given up man. Every noble Christian is a testimony of hope to the depraved sinner. When prayer is offered, it is not amiss to thank God for His continuing love.

**Man's Only Hope is in God.** Man is powerless to overcome his predicament of sin. He can't look to his neighbor for help, for his neighbor is in the grasp of the same monster. Men differ in degrees of sin, but not in the fact of sin. One man cannot save another. Sin is against God the Creator. Salvation must come from God the Provider. God has shown His willingness to save. He has proffered His gift. Each individual must accept for himself.

**Sinful Man Should Rest in Righteous God.** Man willed to sin and voluntarily left God. God is willing to save but man must voluntarily return to Him. Sin, its penalty, dominion and nature, can be cleared from the individual only through the power of God.

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## "... And God Bless Everybody"



Johnny's bedtime prayer set me to thinking. Everybody is a lot of people. Then somehow, I was glad as never before to be a MISSIONARY BAPTIST, with the chance to give and help make his prayer

come true. After all, what greater blessing for all people everywhere than that they should come to know Christ. I put out the light and went downstairs to read a heart-warming story of Home Mission Board work in the outposts.

### HOME MISSION OUTPOSTS

Cuba—Panama—Canal Zone—Alaska

The figures below tell a miraculous story of Baptist Advance:

Year 1933	Panama— Canal Zone	Alaska	Cuba
Population	1,000,000	200,000	2,934,393
Churches and Missions	35	19	233
Membership	1,232	2,299	7,659
Baptisms	112	383	543
Contributions	Figures		
	Incomplete	\$187,193.01	\$109,217.40
Missionaries	23	17	141

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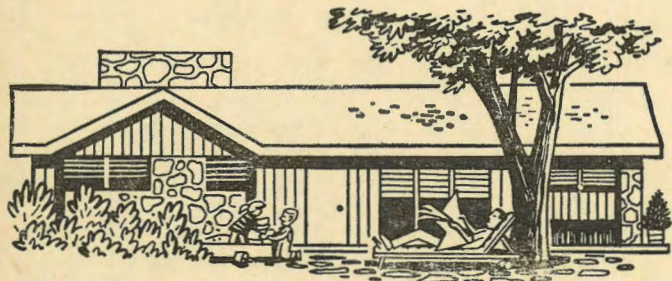
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It seems like luxury at first. But soon she'll think of all her electric servants as necessities. As time goes on, she'll add even more.

Stop and think, for a minute, how many electric servants *you've* added in the last ten years. Appliances which have made your life easier and more enjoyable. So, even though the price of electricity has gone *down* in that time, your electric bill may be higher. But when you think of the many things electricity does for you, twenty-four hours a day, don't you agree that it is still the biggest bargain in your family budget?

Arkansas

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Andrew M. Hall, Pastor

## Training Union Convention Speaker

"Will America Stand or Fall?" will be the subject of Dr. Joe Burton's message at the state Training Union Convention, Friday morning, March 11, First Baptist Church, Little Rock.



JOE BURTON

### Glorieta - Ridgecrest

Pastors, Training Union directors, associational directors, — are you telling your Training Union workers about Glorieta and Ridgecrest? Arkansas week at Glorieta is first Training Union Week — June 16 — 22. Arkansas Week at Ridgecrest is third Training Union Week — August 4-10.

Two sword drillers and two speakers will be selected at the Training Union Convention March 11-12. Two will go to Glorieta and two will go to Ridgecrest.

### Intermediate Sword Drill

The Intermediate Sword Drill RULES, which may be secured from the Training Union Department, contain all the rules, and the explanation of the five different kinds of drills. Three of these drills — doctrinal, unfinished quotation, and character, are found in the Intermediate quarterlies each quarter. In the January-March, 1955, quarterlies, there is a reprint of these drills for July-August-September, 1954, and October-November-December, 1954. This quarterly also gives the January-March materials. ALL THE MATERIALS THAT THE SWORD DRILLERS WILL NEED ARE FOUND IN THE JANUARY-MARCH, 1955, Quarterly. These materials are from July 1, 1954, to March 31, 1955. The state winners will study the April-May-June materials (to be found in that quarterly) before going to Glorieta or Ridgecrest.

### Attention, Junior Leaders!

**CORRECTION:** In the Junior Memory Drill pamphlet, the word "abomination" is misspelled on page 6, number 4. On page 8, number 31, the word "they" should be "thy." These are two

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typographical errors, which will not cause any Juniors to be penalized in a church, association, or state drill.

### The Training Union and The Crusade

A tract on the subject, "The Place of the Training Union in the Evangelistic Crusade," has been written by the state Training Union Secretary and will be mailed to all pastors and Training Union directors with the February Training Union News.

### Sorry, But We Can't

We are sorry, but no Training Union credit can be given to Juniors or Intermediates who took the Bible book in January. Credit will be given to Young People and Adults.

### One Week With the Training Union Department

During the week of January 10-14, Mr. Robert Dowdy, associate in the Training Union Department, assisted by Mrs. Fred Carter, state-approved Beginner worker of Lake City, conducted an enlargement campaign at Cherry Valley. Curtis Downs is the pastor there and Robert Mann is Training Union director. During the week they completely departmentized the Training Union, formed three Nursery Departments and organized one new Junior Union, one Intermediate Union and three Adult Unions.

During the same week, twenty-three one-night Training Union conferences in twenty-three different churches were conducted in Tri-County Association and Concord Association.

Training Union Department  
 Ralph W. Davis, Secretary  
 Robert A. Dowdy, Associate

—000—

### FAMILY LIFE

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# QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,  
Arkansas Baptist State Convention, Fourth Quarter, 1954  
(This statement does not include receipts for Ministers Retirement Fund)  
Notify B. L. Bridges, 401 W. Capitol, Little Rock, of any errors in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
<b>ARKANSAS VALLEY ASSOCIATION</b>			<b>BIG CREEK ASSOCIATION</b>			<b>BUCKVILLE ASSOCIATION</b>		
Barton—J. B. Measel	\$ 367.70	\$ 75.00	Pea Ridge—Clifford Palmer	178.50	—	Haw Creek—James Copeland	26.78	—
Beck Memorial	—	—	Pleasant Hill	13.00	36.56	Hon—Richard Williams	46.83	—
Beulah	—	—	Rogers, First—Rel Gray	1,018.95	—	Huntington—Charles Whedbee	83.06	—
Brickeys—B. F. McDonald	116.00	38.10	Siloam Springs	—	—	Ione—John E. Evans	55.20	—
Brinkley—H. L. Lipford	839.05	—	Oster R. Daniels	1,979.77	6.00	James Fork	32.12	—
Clarendon—L. Y. Lewis	439.83	—	Sugar Creek—Jim Conner	15.58	—	Long Ridge	20.00	—
Corder's Chapel	—	—	Sulphur Springs—Lloyd Jeffers	15.00	—	Lucas	—	—
Elaine—Nelson Greenleaf	532.21	—	Sunnyside—Ray Galyean	—	—	Mansfield, First—	—	—
Friendship—J. D. Kemper	25.00	—	Twelve Corners	—	—	James Walker	647.31	118.20
Helena, First	2,310.50	391.11	<b>TOTALS</b>	<b>\$ 6,719.50</b>	<b>\$ 631.48</b>	Midland	61.70	—
Hughes—W. D. Wallace	575.00	327.08	<b>BLACK RIVER ASSOCIATION</b>			Mt. Gilead	—	—
Lexa	81.86	—	Alicia—Charles Gray	\$ 4.00	\$ —	New Home	10.00	—
Marianna—D. Hoyle Halre	1,500.00	—	Banks	—	—	New Providence	—	—
Marvell—H. W. Ryan	492.79	145.17	Black Rock—Coy Sample	37.50	—	Parks—L. P. Thomas	17.84	—
Monroe	21.33	—	Clear Springs—George McGehey	—	—	Pilot View—Elton Pennington	—	—
Moro—J. D. Baker	—	—	Clover Bend	—	10.00	Piney	—	—
Northside, Helena—	—	—	College City—John E. Steeley	286.16	51.00	Pleasant Grove No. 2—	—	—
James N. Lewis	20.00	—	Diaz—James Marlair	24.00	—	John E. Evans	—	—
Old Town—Steve Sturdivant	80.85	—	Grubbs—James O. Melton	15.00	—	Pleasant Grove No. 3	3.00	—
Oneida—J. B. Measel	10.00	—	Horseshoe—Arthur Nally	—	—	Poteau	—	—
Petty's Chapel—W. A. Ginn	—	—	Hoxie—J. V. Chandler	52.00	—	Rock Creek	4.96	9.43
Rehobeth—W. A. Ginn	14.00	—	Imboden—Earl Selby	42.45	5.00	Salem—Richard Williams	—	—
Snow Lake—Eugene Surman	—	—	Immanuel, Newport—	—	—	Shiloh	—	—
Turner—B. F. McDonald	43.74	—	J. R. Stogsdill, Jr.	75.00	—	Union Hope—Leslie Kidd	—	—
Twin Bridges	—	—	Jacksonport	5.00	—	Unity—Harmon Allen	2.02	—
West Helena—Wilson C. Deese	2,700.00	20.00	Murphy's Corner—Roger Criner	—	—	Waldron, First—	—	—
West Helena, Second—	—	—	New Hope No. 1	25.99	—	W. V. Philliber	2,048.57	—
Billy Mabry	45.00	—	New Hope No. 2	10.00	—	West Hartford	60.00	—
<b>TOTALS</b>	<b>\$10,214.86</b>	<b>\$996.46</b>	Newport, First—	—	—	<b>TOTALS</b>	<b>\$ 3,400.64</b>	<b>\$155.43</b>
<b>ASHLEY COUNTY ASSOCIATION</b>			Charles F. Wilkins	300.00	109.36	<b>BUCKLE ASSOCIATION</b>		
Corinth "A"	—	—	Old Walnut Ridge—	—	—	Cedar Glades—Laborn Sharp	\$ —	\$ —
Desmond Castleberry	\$ 30.20	\$ 19.60	R. O. Pittman	30.90	—	Concord—Henry Frazier	—	—
Crossett—R. L. Smith	1,793.00	295.00	Ozark	—	—	Little Country Church—	—	—
Crossett, Second—Clyde Jones	5.00	—	Pitts—W. A. Mink	—	—	Roy Murders	20.00	—
Eden—Billy Carter	—	—	Pleasant Grove	—	—	Mt. Tabor—Kenneth Gilbert	8.70	—
Fellowship	—	—	Ravenden—George McGehey	—	—	Mt. Valley—Joe Anderson	14.57	—
Fountain Hill—Clarence Allison	150.00	—	Sedgwick	—	—	Prairie Grove—B. H. Bashaw	—	—
Hamburg, First—E. E. Griever	1,100.00	176.95	Smithville	40.95	56.25	Rock Springs—B. H. Bashaw	—	—
Jarvis Chapel—S. E. Powell	18.00	—	Swifton—R. O. Pittman	—	—	Sweet Home—B. H. Bashaw	—	—
Magnolia—Cecil Avery	133.00	45.00	Tuckerman—Byron King	300.00	70.00	<b>TOTALS</b>	<b>\$ 43.27</b>	<b>\$ —</b>
Martinville—C. R. Johnson	—	—	Walnut Ridge—	—	—	<b>CADDO RIVER ASSOCIATION</b>		
Meridian—Joe Burnett	—	—	D. B. Westmoreland	515.00	—	Amity—Herbert Sparler	\$ 34.30	\$ 58.24
Mt. Olive—J. A. Hogan	268.89	—	White Oak—A. O. Collier	—	—	Black Springs—C. H. Moore	12.00	—
Mt. Olive No. 2—Henry Kaehey	—	—	Miscellaneous	2.60	—	Caddo Gap	15.00	—
Mt. Pleasant—J. M. Langston	—	50.00	<b>TOTALS</b>	<b>\$ 1,766.55</b>	<b>\$332.50</b>	Glenwood—L. B. Gustavus	90.00	38.79
Mt. Zion—H. I. McLeod	—	—	<b>BOONE ASSOCIATION</b>			Liberty—Doyle Echols	—	—
North Crossett—Joseph Hogan	195.00	78.00	Alpena—Charles A. McNabb	\$ 75.00	\$ —	Little Hope—Arthur Beshears	5.00	—
Sardis—Wayne Gwens	—	—	Batavia—S. W. Wilkerson	30.00	—	Mount Gilead—C. H. Moore	8.00	—
Shiloh—Earl Montgolf	—	—	Bear Creek Springs—	—	—	Mt. Ida—John Collier	60.00	45.77
Temple—J. W. Buckner	336.29	—	Perry Fitchue	24.00	25.00	Norman—John E. Byrd	103.06	26.14
Unity—Billy Ralph Moore	—	—	Bellefonte—Gene Smith	45.00	—	Oak Grove—Bill Standiford	4.39	—
<b>TOTALS</b>	<b>\$ 4,029.38</b>	<b>\$664.55</b>	Burlington—Perry Fitchue	405.54	—	Oden—Harrison Pike	60.25	55.00
<b>BARTHOLOMEW ASSOCIATION</b>			Eagle Heights—Hugh Cooper	70.00	—	Pine Ridge	3.00	—
Antioch	\$ —	\$ —	Elmwood—Troy Eoff	—	—	Pleasant Grove—C. H. Stevens	10.00	—
Cominto	—	—	Everton—Roy Dunn	15.00	—	Refuge	12.00	—
Corinth "B"—Vesta White	5.00	—	Gaither	15.00	—	Sulphur Springs—	—	—
Eagle Lake	—	—	Grubb Springs	—	—	Sam Sherman	17.06	32.91
Ebenezer—G. W. Hooten	42.00	—	Harrison, First—	—	—	<b>TOTALS</b>	<b>\$ 434.06</b>	<b>\$256.85</b>
Enon—James Hayes	119.30	5.00	Lehman F. Webb	1,200.00	—	<b>CAREY ASSOCIATION</b>		
Florence—R. C. Creed	12.00	—	Hopewell—Arlie McGill	—	—	Bearden	\$ 178.98	\$ 75.55
Holly Springs—Rolla Nixon	60.00	—	Lead Hill, First—	—	—	Calvary—Garland Anderson	257.91	—
Immanuel, Warren—	—	—	Carl Huddleston	—	—	Dalark—Hugh Howard	20.00	—
Quincy Mathis	450.00	—	Mt. Zion, (Hill Top)—	—	—	Fordyce—Lawson Hatfield	3,000.00	—
Ladell—S. E. Powel	9.25	—	Kenneth Edmonson	—	—	Hampton—D. W. Stark	319.65	—
Macedonia—R. C. Creed	30.00	—	New Hope—Elmer Cox	58.50	—	Harmony—Thomas C. Urry	—	15.66
Marsden—D. A. Brian	5.00	—	Northvale—Theo G. Monroe	20.00	—	Holly Springs	—	—
Monticello, First	3,333.38	—	Omaha—Quenten Middleton	50.08	—	Kingsland	—	—
Monticello, Second—	—	—	Oregon Flat—Truman Logan	20.00	—	Manning—John Eason	—	—
Edward Harris	195.00	125.00	Prairie View—	—	—	New Hope—Willis M. Crosby	38.40	—
Mt. Olive No. 1	—	—	Kenneth Edmonson	6.00	—	Ouachita—C. M. Miller	32.00	—
New Liberty—Rolla Nixon	—	—	Union—Jesse Matlock	22.50	—	Prosperity—Walter Parks	60.03	—
Northside—J. P. Burgess	59.44	—	Valley Springs	17.00	—	Shady Grove—Jim Walsh	15.00	—
Old Union—R. C. Creed	—	—	<b>TOTALS</b>	<b>\$ 2,073.62</b>	<b>\$ 25.00</b>	Sparkman—Maxwell Baker	525.00	100.00
Pattsville	9.00	—	<b>BUCKNER ASSOCIATION</b>			Thornton—M. H. McManus	183.28	—
Pleasant Grove—	—	—	Abbott	\$ 8.45	\$ —	Tinsman—Bob Norvell	62.53	—
J. W. Carney	12.00	—	Barber	—	—	Tulip—Sid Goza	—	—
Prairie Grove—	—	—	Bates	4.00	—	Willow	—	—
Frank Higginbotham	—	—	Blansett	20.34	—	Miscellaneous	4.16	—
Saline—D. A. Brian	18.00	—	Calvary—E. C. Egbert	2.39	27.80	<b>TOTALS</b>	<b>\$ 4,696.94</b>	<b>\$191.21</b>
Sardis	—	—	Carthron—Alvin Wilsey	—	—	<b>CAROLINE ASSOCIATION</b>		
Selma—Fred Wesner	19.51	—	Cedar Creek—W. J. Nancy	—	—	Austin Station—O. L. Justice	\$ 12.00	\$ —
Union Hill	25.00	—	Clark's Chapel—	—	—	Baugh Chapel—Frank Pickard	9.00	—
Warren, First—	—	—	Warren Leonard	15.00	—	Biscoe—Tom Dove	—	—
Gerald W. Trussell	3,000.00	—	Dayton	22.19	—	Brasfield	10.00	—
Wilmar—Ed Ratliff	60.45	—	Denton—Harmon Allen	—	—	Brownsville	2.50	—
<b>TOTALS</b>	<b>\$ 7,464.33</b>	<b>\$130.00</b>	Fellowship—W. M. Whatley	61.80	—	Cabot—Samuel Phillips	600.00	283.05
<b>BENTON COUNTY ASSOCIATION</b>			Friendship—John Staggs	—	—	Camp Ground—	—	—
Bentonville—James L. Pleitz	\$ 1,257.22	\$ 110.00	Hartford, First—	—	—	Richard Burgess	—	—
Centerton—Melvin Coffelt	—	—	Harold Plunkett	147.08	—	Caney Creek—W. E. Davis	90.00	86.05
Central Ave.	42.35	—	<b>TOTALS</b>	<b>\$ 2,073.62</b>	<b>\$ 25.00</b>	Carlisle—L. G. Gatlin	1,059.64	263.78
Decatur—John V. Terry	365.31	44.73	<b>BUCKNER ASSOCIATION</b>			Chambers—W. Dave Kilpatrick	6.00	—
Garfield	13.58	—	Abbott	\$ 8.45	\$ —	Coy—Elmer Berry	180.00	—
Gentry—Kenneth Kern	474.08	54.00	Barber	—	—	Des Arc—C. R. Cooper	178.86	—
Gravette—Carl Chism	124.55	—	Bates	4.00	—	Devalis Bluff—C. R. Cooper	115.18	—
Gum Springs	24.00	—	Blansett	20.34	—	England—Carl H. Johnson	825.00	—
Harmony—M. L. Smith	15.00	—	Calvary—E. C. Egbert	2.39	27.80	Hazen—E. O. Martindale	150.00	101.56
Highfill	76.29	—	Carthron—Alvin Wilsey	—	—	Lonoke—John Holston	1,290.00	—
Harvard Avenue—	—	—	Cedar Creek—W. J. Nancy	—	—	Mt. Carmel	6.00	—
Jerry Hopkins	87.24	—	Clark's Chapel—	—	—	New Hope	21.00	—
Immanuel, Rogers—	—	—	Warren Leonard	15.00	—	Oak Grove—Luther Bynum	—	—
Ellis Tiffany	612.90	242.41	Dayton	22.19	—	Old Austin	34.11	40.22
Lakeview—J. L. Bass	168.36	2.00	Denton—Harmon Allen	—	—	Pleasant Hill	40.00	—
Lowell—Orville Haley	94.64	—	Fellowship—W. M. Whatley	61.80	—	<b>TOTALS</b>	<b>\$ 4,696.94</b>	<b>\$191.21</b>
Mason Valley—Ellis Green	29.64	32.95	Friendship—John Staggs	—	—	<b>CAREY ASSOCIATION</b>		
Monte Ne—W. E. Bland	83.54	—	Hartford, First—	—	—	Bearden	\$ 178.98	\$ 75.55

(Continued on Page Fourteen)



# QUARTERLY REPORT

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Pleasant Valley—Charles Holcomb	15.00	—	Montrose—W. A. Privitt	16.00	26.00
Steel Bridge	55.00	—	New Hope—L. J. Reay	69.99	—
Toltec—Loy Jolly	21.00	—	New Liberty	—	—
Ward—Harold Sadler	52.00	—	Oak Grove—L. J. Tucker	12.00	—
Wattensaw—Horace Boyd	38.28	—	Omega—Jack Barnes	—	—
Williams Chapel	9.00	—	Parkdale	—	—
<b>TOTALS</b>	<b>\$ 4,799.57</b>	<b>\$828.11</b>	Pleasant Ridge—J. W. Allen	—	—
<b>CARROLL ASSOCIATION</b>			Portland—Harold Elmore	149.34	—
Berryville	\$ 646.83	\$192.81	Richland—Lynwood Henderson	36.13	—
Blue Eye—Ed. D. Dawson	60.00	—	Tiller—Lynwood Henderson	75.00	—
Denver	—	—	Watson	133.28	—
Eureka Springs, First—Daniel Hughes	94.13	—	Wilmot—Harold O'Bryan	89.24	242.70
Grandview—Homer Allred	208.30	—	<b>TOTALS</b>	<b>\$ 5,798.51</b>	<b>\$724.62</b>
Green Forrest—J. E. Presley	95.00	—	<b>FAULKNER ASSOCIATION</b>		
Rock Springs—Fred Oliver	30.00	—	Bee Branch—A. D. Taulbee	\$ —	\$ —
<b>TOTALS</b>	<b>\$ 1,134.26</b>	<b>\$192.81</b>	Beryl—Thomas B. Walls	60.00	44.35
<b>CENTENNIAL ASSOCIATION</b>			Bono—J. W. Henderson	3.00	—
Almyra—D. E. Newberry	\$ 865.84	\$186.66	Bramley Chapel—Charles Mason	97.61	—
DeWitt First—Norman Lerch	750.00	231.52	Caldron Ridge—Floyd Wright	—	—
Eastside—Dickson Rial	100.00	—	Cold Springs	—	—
Gillett—Fred Duke	149.57	—	Conway, First—James H. Street	1,650.00	174.20
Hagler—Don Bowman	67.90	71.87	Conway, Second—O. M. Stallings	180.00	107.10
Humphrey—W. L. Bunch	104.00	—	Emanuel—J. C. Pyles	10.00	—
Reycaell—Don Eppinette	40.00	—	Enola—E. F. Simmons	18.00	—
St. Charles	18.00	—	Formosa—George Harris	—	—
Stuttgart—Gerald Smith	4,000.21	1,040.17	Friendship—Vonnice Harmon	—	—
Tichnor—L. E. Ross	40.00	—	Happy Hollow—E. F. Simmon	7.50	—
<b>TOTALS</b>	<b>\$ 6,135.52</b>	<b>\$1,530.22</b>	Holland—Morris Smith	10.00	—
<b>CENTRAL ASSOCIATION</b>			Lone Star—H. A. Nettles	15.00	—
Antioch	\$ 120.00	\$ —	Mayflower—Orland Beard	15.00	—
Bauxite—Dillard S. Miller	1,749.82	—	Mt. Vernon—Frank Anderson	15.00	—
Benton—B. K. Selph	2,749.97	483.24	Naylor—J. W. Henderson	—	—
Bule—Paul Ragland	41.75	—	New Bethel	—	—
Calvary—J. W. Royal	295.39	54.61	Oak Bowery	—	—
Central, Hot Springs—Milford L. Baker	1,650.00	182.85	Pickles Gap—T. W. Hayes	50.00	—
Emmanuel, Hot Springs—Ed Griffin	107.74	24.03	Pleasant Grove—Don Jones	90.00	—
Friendship—W. O. Tamlin	12.00	—	South Side—J. D. Reeves	15.00	—
Gilead—John Babcock	60.34	—	Union Hill	10.00	18.00
Grand Avenue—Don Chesser	15.00	—	Wooster—Jerry St. John	—	—
Gravel Hill—Dennison Yates	31.10	—	<b>TOTALS</b>	<b>\$ 2,246.11</b>	<b>\$343.65</b>
Gum Springs—Ralph Izard	84.29	74.00	<b>GAINESVILLE ASSOCIATION</b>		
Harvey's Chapel—Walter Watts	—	—	Austin—Bernard Matthews	\$ 18.83	\$ —
Hot Springs, First—John L. Dodge	1,700.00	280.62	Browns Chapel—Jedell Bailey	20.00	—
Hot Springs, Second—O. L. Bayless	1,488.40	238.40	Greenway—S. R. Pillow	15.00	—
Jessieville—L. A. Gribble	37.50	—	Harmony—J. C. King	—	—
Lake Hamilton—F. M. Dubose	212.52	—	Holley Island—J. W. Whitlock	—	14.00
Lee Chapel—Mac S. Gates	66.65	20.80	Knobel	32.48	—
Lonsdale—Heber E. Shreve	28.61	—	Leonard—Vance Marberry	91.85	—
Malvern, First—Don Hook	1,200.00	—	New Hope—Howard H. King	90.84	70.91
Malvern, Third—Dexter Eblevins	450.00	—	Nimmons	40.00	41.38
Memorial—Joe C. Meiton	59.79	50.85	Nutts Chapel—Johnnie Lemmons	25.00	—
Mill Creek	—	—	Peach Orchard—Alvin Allison	—	—
Mountain Pine—R. G. Tucker	44.38	—	Piggott—E. Clay Polk	1,206.64	—
Mt. Vernon—Robert Sivils	11.00	—	Pollard—S. R. Pillow	12.50	—
North Fork—Eugene Corder	11.84	—	Rector—Lawrence Ray	747.68	—
Owensville—Clarence Shell, Jr.	11.84	—	Ring—Jack Nichols	10.90	—
Park Place—James Fitzgerald	1,170.00	6.00	St. Francis—James Wyninegar	42.00	—
Pearcy—Ernest Rushing	48.00	—	Tipperary—Raymond Lyons	9.00	—
Perla	—	—	<b>TOTALS</b>	<b>\$ 2,382.75</b>	<b>\$126.29</b>
Piney—William West	450.70	—	<b>GREENE CO. ASSOCIATION</b>		
Pleasant Hill—Floyd Pannell	145.00	—	Alexander	\$ 72.00	\$ —
Ridgecrest—Herman Keebler	27.28	—	Beech Grove	10.00	—
Shorewood Hills—Edgar Harvey	—	—	Bethel Station—Carl Hodges	8.00	—
Union	68.00	9.50	Big Creek	—	—
Walnut Valley—Curtis Pennington	221.50	110.00	Brighton—Neal May	—	—
<b>TOTALS</b>	<b>\$14,378.57</b>	<b>\$1,537.61</b>	Browns Chapel—Paul Phillips	140.83	—
<b>CLEAR CREEK ASSOCIATION</b>			Center Hill—John McCollum	15.00	—
Alma—Kenneth R. Grant	\$ 574.02	\$ 15.55	Childress—J. O. Miles	105.00	66.60
Altus	—	—	Clarks Chapel—Joe Hester	30.00	14.14
Cass	—	—	Delaplaine—C. W. Edmonston	18.00	—
Cedarville—David L. Land	104.13	—	Eight Mile—John Ed Collier	21.00	35.00
Clarksville, First—Leland Hall	200.00	—	Epsaba	—	—
Coal Hill	48.82	—	Fairview—Carl Hodges	12.45	—
Concord—S. A. Haley	10.00	—	Finch—Neal May	17.60	—
Dyer—H. J. Morris	15.00	—	Fontaine	9.50	—
Hazarville	—	—	Life—J. H. Grey	12.00	—
Hartman—J. L. Allen	30.00	—	Light	141.45	21.91
Kibler—Murl Walker	373.20	—	Marmaduke—M. E. Clem	67.90	—
Mountainburg	—	—	Mounds—Walter E. Allen	95.63	—
Irving Crossland	58.09	—	Mt. Hebron—Homer Shirley, Jr.	101.23	—
Mulberry—Dan L. Berry	124.60	—	New Friendship	15.00	3.75
North Liberty	—	—	New Hope—A. C. Rudloff	10.00	25.27
Oak Grove—P. J. Crowder	140.00	60.58	New Liberty—H. O. Schultz	14.00	12.04
Oakland—George Payne	18.00	—	North End Mission—James H. Sadlers	—	—
Ozark—Dell Hames	632.94	—	Oak Grove—A. C. Rudloff	59.30	5.00
Ozone—George Pavne	15.00	—	Paragould East Side—Russell Duffer	948.19	317.70
Rudy—Richard Hill	24.00	—	Paragould, First—Jarry Aitry	2,710.38	—
Shady Grove	68.53	—	Paragould, Lake St.—O. C. Wright	53.33	8.00
Shibley—Eddie W. Smith	8.00	—	Paragould, South Side—Emmett Pipkins	—	—
Spadra—J. L. Allen	—	—	Paragould, 3rd Ave.	75.87	—
Trinity (Crawford Co.)	7.72	—	Pleasant Valley—Owen Ring	2.00	—
Trinity (Johnson Co.)—H. K. Williams	2.69	36.10	Robbs Chapel—T. F. Stroud	39.79	—
Union Grove	9.78	—	Rock Hill—Keneth Morgan	9.00	—
Union Town—E. W. Kaylor	26.37	—	Spring Grove—Kenneth Morgan	12.50	—
Van Buren—T. H. Jordan	1,249.98	221.80	Stanford—John Garland	24.00	—
Webb City—Andra Martin	45.00	—	Stonewall	—	—
White Oak—O. V. Stubbs	10.00	—	Unity—D. Claude Applegate	60.00	—
Woodland—H. K. Williams	—	—	Village—Jack Mick	21.00	—
<b>TOTALS</b>	<b>\$ 3,795.87</b>	<b>\$334.03</b>	Vines Chapel—Raymond Lyons	4.00	—
<b>CONCORD ASSOCIATION</b>			Walcott—H. E. Williams	180.63	45.00
Bailey Hill—A. G. Escott	\$ 609.68	\$125.00	Walls Chapel	12.00	10.25
Barling—E. M. Loeue	55.00	61.16	<b>TOTALS</b>	<b>\$ 5,128.58</b>	<b>\$564.66</b>
Bloomer—R. P. Davis	15.00	36.84	<b>HARMONY ASSOCIATION</b>		
Booneville—John W. Johnston	1,170.00	229.82	Altheimer—L. D. Eppinette	\$ 286.93	\$ —
Branch—Hershel Holmes	41.60	—	Anderson Chapel—M. G. Ellis	—	—
Burnville—A. D. Kent	6.00	2.75	Boggy Chapel	—	—
Calvary—William B. Williams	2,033.89	—	Calvary—E. W. Johnson	30.00	16.00
Charleston—E. J. Tankersley	1,036.46	133.77	Central—Ben Wafford	148.97	—
East Side—Hallace H. Combs	81.51	80.98	<b>TOTALS</b>	<b>\$ 286.93</b>	<b>\$ —</b>

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QUARTERLY REPORT

Churches and Pastors	Cooperative Program	Designated
Crigler		
Dumas, First—Minor E. Cole	900.00	100.00
Forrest Park—Luther Dorsey	680.00	39.53
Gideon		
Gould—Henry Evans	129.42	196.26
Grady—Lex Baker		
Greenlee Memorial—E. S. Ray	62.00	
Hardin—E. A. Richmond	60.00	
Hickory Grove	24.00	
Immanuel—Theo T. James	1,755.00	128.16
Kingsland—W. F. Hunt	9.00	
Lee Memorial—Hugh Owen	300.00	
Linwood—Jim Tillman	8.00	
Matthews Memorial—John Barrier	325.00	
New Bethel—Paul Bates		
Oakland—C. E. McGarrity		
Oak Grove—Raymond A. Johnson	44.02	
Pine Bluff, First—W. B. Tatum	4,332.48	2,171.90
Pine Bluff, Second—Floyd B. Caldwell	2,767.81	93.50
Plainview—R. V. Haygood	224.86	
Plum Bayou—James O'Caïn	18.00	
Rankings Chapel—Dale Floyd		
Rison—J. P. Stockman	375.00	
Shelby Memorial		
Southside—Roy M. Lambert	2,960.86	
Star City—Arthur H. Hotel	946.93	100.00
West Side—Robert Greene		
White Sulphur Springs	23.70	
Yorkton	35.00	17.16
<b>TOTALS</b>	<b>\$16,446.98</b>	<b>\$2,862.51</b>
<b>HOPE ASSOCIATION</b>		
Anderson Union—Connie Horton	\$ 58.84	\$ —
Antioch—Fred Deahl		
Arabella Heights—Howard L. Wilson	34.71	
Beech Street	4,125.00	\$ 6.00
Boyd		
Bradley—A. W. Wagon	180.00	
Bronway Heights	30.00	
Calvary	600.00	
Canal		
Canfield—Major L. Lewis	18.00	
Central—Lloyd L. Hunnicutt	3,080.00	
Doddridge	30.00	
Eastview—Curtis Puryear	187.60	23.44
Fouke	150.25	
Fulton—S. A. Whitlow		
Garland City		
Genoa—Bill Cooper		
Guernsey—Don Jackson	15.00	
Haley Lake—C. D. Nowell	5.03	
Harmony Grove—Ned White		
Hickory Street—T. N. Morrison	289.14	
Hope, First—S. A. Whitlow	2,550.00	129.67
Immanuel, Magnolia—Dennis James	40.00	
Immanuel, Texarkana—W. T. Byrum	144.52	72.80
Lewisville—Orville Yeager	500.00	
Macedonia No. 1—Virgil A. Bond	3.00	
Macedonia No. 2—Frank Eaton	9.00	
Mandeville—A. D. Corder	39.99	
Memorial—J. M. Harrison	102.50	
Mt. Zion—James L. Wall	40.00	
Piney Grove	36.00	
Pisgah—G. L. Vaughan		
Red River—Glenn O. Hilburn	38.53	
Rocky Mound	9.00	21.00
Shiloh—C. A. Maule, Jr.	95.56	23.69
South Texarkana—Leon F. Westbury	224.57	57.65
Spring Hill—R. A. Sims		
Stamps—W. E. Perry	1,050.00	50.00
Silverino—Lewis E. Lemmond		
Tennessee—A. V. Smith, Jr.	30.00	
Trinity—Leo Hughes	125.38	100.40
Troy—David Hillier		7.00
<b>TOTALS</b>	<b>\$13,841.62</b>	<b>\$941.65</b>
<b>INDEPENDENCE ASSOCIATION</b>		
Batesville, First—C. D. Sallee	\$ 2,500.00	\$ —
Calvary—Vernon Bellue	514.04	
Cord	8.25	
Cushman—F. F. Weaver		
Desha		
Marcella		
Pilgrims Rest	42.00	
Pleasant Plains—Kenneth M. Hull	15.00	
Rehobeth, Moorefield—Charles Word	18.00	
Rosie—Richard Young	30.00	
Ruddell Hill—Truett Murphy	201.19	
Salado—Richard Young	9.00	22.00
Salem		
Spring Creek	7.00	15.00
Sulphur Rock—Ernest Brown	15.00	
Mt. Zion—A. H. Hefner		
West Batesville—Leslie Riherd	480.00	104.02
White River, Oil Trough	16.00	
Miscellaneous		3.00
<b>TOTALS</b>	<b>\$ 3,855.48</b>	<b>\$144.02</b>
<b>LIBERTY ASSOCIATION</b>		
Buena Vista	\$ 38.21	\$ —
Caledonia—Johnnie Graves		
Callon—W. G. Barnett	213.34	103.10
Calvary—Paul G. Starnes	157.00	
Camden—T. L. Harris	3,103.16	
Camden, Second—Graham Fowler	223.80	
Chidester—Thomas Conger	125.00	
Cross Roads—R. W. Rhoades	52.50	
Cullendale—Harold H. Coble	1,565.00	

Churches and Pastors	Cooperative Program	Designated
Ebenezer—Jesse Kidd	52.00	
El Dorado, First	7,712.73	12,934.93
El Dorado, Second—D. Wade Armstrong	1,611.63	
Elliott—C. Lee Bullard	688.65	63.77
Felsenthal—J. B. Ritchie	10.00	
Gallilee—Floyd Taylor	33.66	
Hill Side—Elson Berndon	350.00	24.21
Huttig—Peter Norrier		
Immanuel, El Dorado	5,464.40	
Joyce City—Tom Newton	1,498.01	138.30
Junction City—Phil J. Beach	637.00	
Knowles Chapel—Doyle Jameson	45.00	
Papile—J. W. Smith	30.00	
Lawson	53.01	27.45
Liberty—Dale Floyd	11.29	
Louann—Gus Poole	132.65	99.46
Marrable Hill—R. B. Glover	358.43	16.56
Midway—James Luck	41.12	
New London—F. E. Canady		
Norphet—Selbert Haley	704.55	
Parkview—John H. Hooks	411.80	
Philadelphia—W. H. Jameson	32.00	
Salem—J. B. Ritchie	50.01	
Shuler—J. C. Tipton	39.46	
Smackover—Dale F. Taylor	1,490.01	1,089.89
Smackover First, Mission—John F. Burton		
Snow Hill—W. E. Jackson	71.53	
Southside—R. C. Brinkley	57.23	
Stephens—Hugh Cantrell	579.52	
Strong—Jack Gullege	600.00	
Temple—Gerald Taylor	111.17	
Three Creeks—W. O. Miller	23.00	
Trinity—W. J. Smith	301.37	
Union—William Burnett	375.00	
Urbana—Sampson Harris	375.00	
Village—Amos M. Bennett	435.39	152.15
Wesson	45.00	
West Side—W. M. Pratt	1,039.08	132.90
<b>TOTALS</b>	<b>\$30,950.71</b>	<b>\$14,926.72</b>
<b>LITTLE RED RIVER ASSOCIATION</b>		
Brownsville	\$ —	\$ —
First, Concord		
Edgemont		
Floral—Curtis Griffith	150.00	
Heber Springs	600.00	94.65
Lone Star	16.00	
McJester		
Mount Olive—Robert Holland		
Mt. Zion	22.50	
New Bethel	9.00	
Palestine	15.00	
Pleasant Ridge		
Post Oak—O. D. Yount	10.00	
Quitman—Floyd Ward	15.00	25.00
Shiloh—Robert Holland		
South Side—C. W. Tapley	5.00	
Stony Point—George Roberts		
Valley Hill—Thomas Reeves		
<b>TOTALS</b>	<b>\$ 842.50</b>	<b>\$119.65</b>
<b>LITTLE RIVER ASSOCIATION</b>		
Ashdown—Don Allen	\$ 353.33	\$ —
Ben Lomond—Ollie T. rout	6.00	
Bengin	130.00	
Brownstown—Charlie Belknap		
Central, Mineral Springs—W. L. Poole		
Chapel—Espha Donaldson	38.32	
Columbus		
DeQueen—Earl Humble	900.00	255.29
Dierks—Charles R. Edwards	16.00	
Foreman—Loyd Cowling	32.00	
Hicks—Eugene Jewel		
Horatio—Russell Armer	75.00	45.00
Liberty—James Hunt	10.00	
Little River—Freddie Mills	40.00	
Lockesburg—Claude Stewart	60.00	
Lone Oak—D. D. Kelley	8.00	
Mt. Moriah—E. S. Hall	142.50	
Murfreesboro—E. S. Hall	1,123.83	81.55
Nashville—Lonnelle Lasater		
New Home, Belton—W. McDonald		
Oak Grove—Ralph Smith	30.00	
Ogden—Donald Bowman	36.00	
Ozan—Alfred R. Cullm	12.50	
Rock Hill—D. D. Kelly		
State Line—R. V. Callender	30.00	
Washington—Dean Rodgers		
Wilton—Wallace Ely	23.82	
Winthrop—A. J. Carver	21.15	
<b>TOTALS</b>	<b>\$ 3,088.45</b>	<b>\$381.84</b>
<b>MISSISSIPPI ASSOCIATION</b>		
Armored	\$ 99.20	\$ —
Black Water	30.00	39.98
Blytheville, First	4,551.00	
Bonnaville Mission—Jim Brock		
Boynnton—Clifford Cook	23.67	
Brinkley Chapel—Oren Elms	13.15	
Brown Chapel—Oscar Creech	24.00	20.60
Calvary, Blytheville—J. H. Melton	289.07	
Calvary, Osceola—C. S. Womack	97.23	
Clear Lake—Harold Ray	170.01	11.46
Cole Ridge—Morris McGuire	75.00	41.90
Cross Roads—Charles Long	96.44	
Dell—H. Grady Wilkes	263.76	
Dyess Central—Bryan Stone	97.05	
Emmanuel—Charles Watkins	207.11	27.33
Fairview—R. E. Jones	30.00	
Gosnell—Gene Shultz	135.23	
Joiner—Leonard Kaffka	250.00	
Keiser	80.00	
Leachville—W. Harold White	120.00	
Luxors—James E. Riherd	351.79	
Manila—Guy D. Magee	831.41	73.65
Mary's Chapel—Ray Crews	26.13	
New Bethel—M. D. Davis	14.00	
New Harmony—Charles Todd	5.00	18.50
New Liberty—Orville McGuire	432.48	120.65
New Providence		
Meldon L. Lloyd	180.00	20.00

Churches and Pastors	Cooperative Program	Designated
Nodena—Roy C. Johnson		
Number Nine—Clyde McCord	96.00	
Osceola, First—Percy F. Herring	2,400.00	39.70
Rosa—E. D. Killingworth	5.49	
Tomato—R. V. Gean	58.86	
Trinity, Blytheville—William H. Cook	400.00	
Wardell—William Kreis	75.80	
Wells Chapel—Jesse Fleeman, Jr.	21.09	
Whitton—L. V. Boles	320.31	
Wilson—D. B. Bledsoe	900.00	83.59
Woodland Corner—C. A. Clayton	74.41	4.74
Yarbro—T. J. Richardson	90.00	43.66
<b>TOTALS</b>	<b>\$12,914.68</b>	<b>\$545.76</b>
<b>MOTOR CITIES ASSOCIATION</b>		
Adrian	\$ 91.93	\$ —
Antioch—J. M. Bryn	357.27	
Bethany	53.85	
Bethel—Coy D. Sims	186.88	
Central—Thomas O. Sivil	91.41	
East Side		
Eber Memorial—Marion Boyd, Jr.	309.05	
First, St. Claire Shores—Van M. Sledd		
First Southern—Alfred Mullins		
Francis Street	12.48	
Harmony—Charise Baty	44.73	
Hebron—Edward A. Walker	173.52	
Livonia	31.68	
Manoah		
Mt. Pleasant—C. A. Johnson	75.00	
Merriman Road—H. T. Starkey	151.26	
New Hope—Edgar J. Roberts	293.71	
Pontiac	192.96	
Providence—Vance C. Booth	35.19	
Royal Oak		
Saginaw	8.43	
St. Claire Shores	66.36	
Sheron—J. M. Moore	24.03	
Samaritan—A. J. Guess	19.80	
Solid Rock—Ernest Gower	39.24	
Unity—Chester Cole	54.00	
Ypsilanti—Bill J. Holcomb	122.01	
<b>TOTALS</b>	<b>\$ 2,434.79</b>	<b>\$ —</b>
<b>MT. ZION ASSOCIATION</b>		
Bay—F. M. Robinson	\$ 36.00	\$ —
Bethabara—J. S. Clark	12.00	
Black Oak—Hal Gallop	158.62	
Bono—M. L. Taylor		
Bowman—Winston Foster		
Brookland—Dennis R. Hale	52.00	
Buffalo Chapel—Bryan Spence	33.64	
Caraway—William E. Edmonson	19.46	
Cash—Robert E. Lewis	34.39	
Central, Jonesboro—R. Wilbur Herring	600.00	
Dixie	25.80	
Egypt—A. R. Watkins		
Fisher Street—G. W. Smith	300.00	171.32
Friendly Hope—R. L. Williams		
Hickory Ridge—Herbert Belk		
Jonesboro, First—C. Z. Holland	3,000.00	
Lake City—James Burkhead	1,300.00	318.09
Lunsford—Rowland Chappell		15.00
Monette—Ray Nelson	469.32	
Mt. Pisgah—George Fletcher		
Mt. Zion—Earl Hamblin	150.00	
Nettleton—R. D. Harrington	205.57	
New Antioch—Robert Johnson		
New Hope, Black Oak—Darrell Ball	28.00	
New Hope, Jonesboro—Guy Whitney	16.00	
Philadelphia	78.87	25.40
Pleasant Valley	8.35	
Rowes Chapel—J. M. Wilkerson	41.74	
Strawfloor—Oliver S. Conley	24.00	
Walnut Street, Jonesboro—Douglas Scrivener	1,170.00	
<b>TOTALS</b>	<b>\$ 7,763.76</b>	<b>\$691.39</b>
<b>NEWTON COUNTY ASSOCIATION</b>		
Cassville—A. W. Psalmonds	\$ 13.00	\$ —
Deer—A. W. Psalmonds	30.00	
Jasper—Lowell Wright	72.00	
Parthenon—Lowell Wright	32.03	
Walnut Grove	43.00	
<b>TOTALS</b>	<b>\$ 195.03</b>	<b>\$ —</b>
<b>OUACHITA ASSOCIATION</b>		
Acorn—Paul Hamm	\$ 44.50	\$ —
Bethel—C. S. An erson		
Board Camp—G. P. Coward	45.00	
Cherry Hill—Karl McCleod	98.43	54.70
Concord—Mark Roberts	10.00	
Cove—Harmon Allen	17.39	
Dallas Avenue	159.05	
Gillham—J. M. Holman	64.43	
Grannis—Elton Tozart	94.75	56.23
Hatfield—M. L. Wallis	29.79	34.05
Hatton—D. Albert Birge		
Lower Big Fork—Karl McClendon	40.00	
Mena, First—W. M. Walker	780.00	20.00
New Hope		
Salem—Mark Roberts	3.00	
Two Mile		
Vandervoort—Ross Williams	53.06	
Wickes—J. M. Holman	69.67	36.75
Yocana		
<b>TOTALS</b>	<b>\$ 1,509.07</b>	<b>\$201.73</b>
<b>PULASKI ASSOCIATION</b>		
Alexander—W. O. Taylor	\$ 24.00	\$ 24.23
Amboy—Arnold Teel	568.51	

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