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Arkansas Baptist Newsmagazine, 1965-1969

Arkansas Baptist Newsmagazine

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3-17-1966

### March 17, 1966

Arkansas Baptist State Convention

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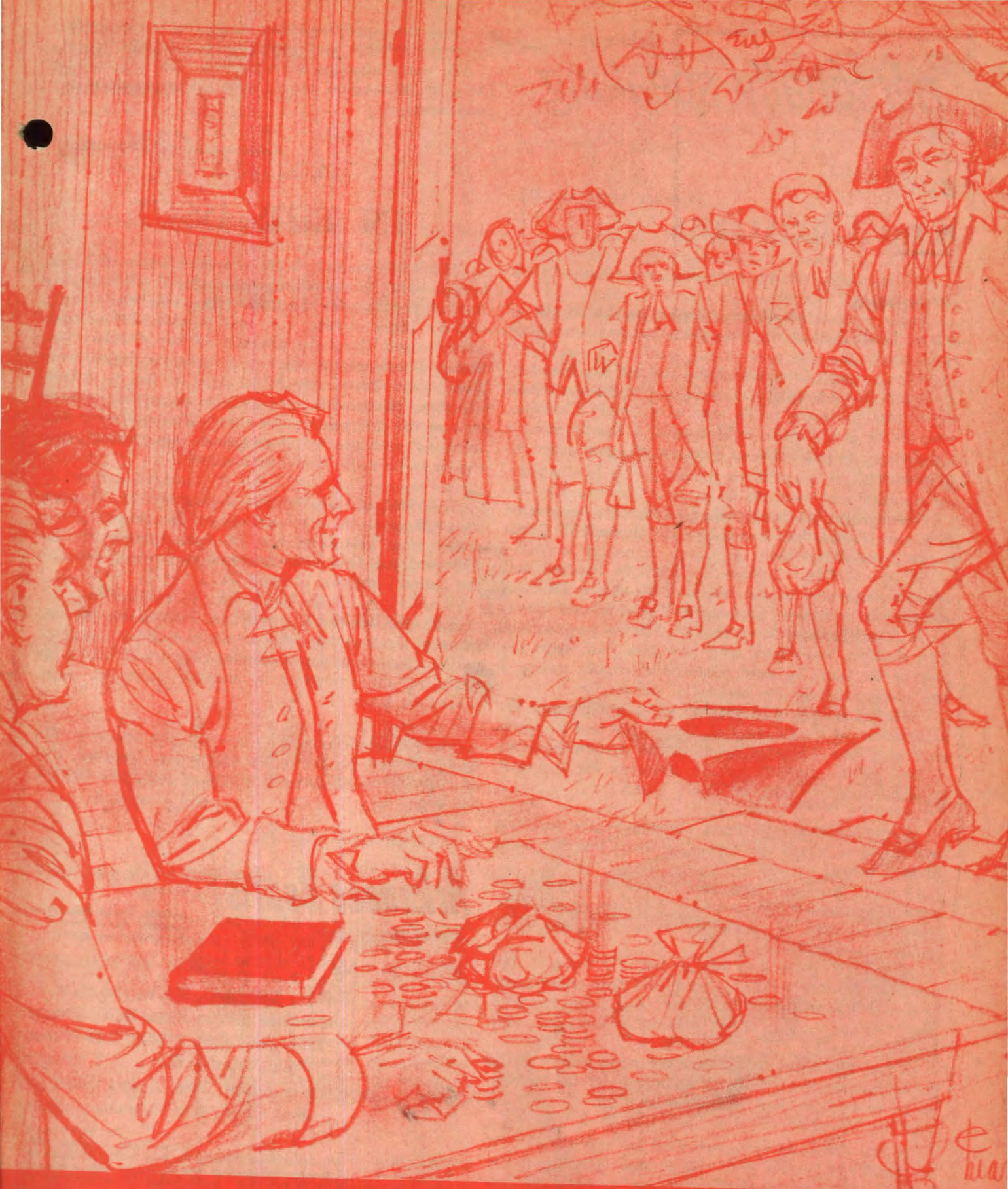
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# Arkansas Baptist

*newsmagazine*

MARCH 17, 1966



# personally speaking

## Real Christians

"REAL Christians are a lot alike, regardless of their denomination."

These words from the mouth of a layman in one of our Arkansas Baptist churches the other day have stuck with me.

Who is a real Christian? I did not ask my friend to elaborate. But knowing him as I do, I believe he would expect the following to be true of a "real" Christian, whether he is a Baptist, a Methodist, a Presbyterian, a member of the Assembly of God, or of some other denomination:

A real Christian has repented of his sins, has trusted Christ as his Saviour, and has yielded himself to Christ as the Lord of his life.

A real Christian follows his Lord in baptism and into the fellowship of the church of his choice. He loves the church as he loves his Lord and gives himself for it.

A real Christian loves God and loves people. Not only does he love those who love him, but, with the help of the Lord, he loves even the unlovable, having a real compassion for the rankest of sinners.

A real Christian is not a fair-weather Christian. He is conscious of God's purpose for his life and his presence with him. Through sunshine and shadow he looks to God for his strength and his direction. He is a man of prayer and a student of God's Word.

A real Christian's heart is touched by the suffering and needs of others. He opens his heart and his purse to help others.

A real Christian knows that God is no respecter of persons and he has love and respect for people of all nations, of all races, of all classes. He neither looks up to any man nor down on any.

A real Christian does not return evil for evil, but good for evil. He is long-suffering and kind. He remembers that Christ prayed even for those who crucified him: "Father, forgive them; they know not what they do."

A real Christian does not run off at the mouth. With the help of the Lord he keeps his tongue in due bounds. So he is no backbiter, no talebearer.

A real Christian recognizes God as "the giver of every good and perfect gift." He is truly grateful to the Lord for blessings both material and spiritual. He endeavors to be a good steward of all of his blessings. He is not stingy. He knows that it really is "more blessed to give than to receive."

A real Christian is not ashamed of what the Lord has done for him. He gladly bears a witness to others

and tries prayerfully and earnestly to bring them within the circle of God's saving grace through Christ.

Yes, *real* Christians are a lot alike. But they are not like a lot of nominal church members, regardless of the denomination.

*Erwin L. McDonald*

## IN THIS ISSUE:

DETROIT in May is the center of Southern Baptist interest now. So today on pages 6 and 7 we bring you the full program for the Convention. You may want to clip the pages to take with you. Women will be interested to read about the program for the Woman's Missionary Union annual meeting, prior to the SBC sessions. The Baptist Press story is on page 12. On the following page, along with some pictures of interest, is a review of the program for the annual Pastors' Conference, featuring messages by 14 ministers, two seminary professors and a radio news commentator.

\* \* \*

GUADALAJARA, Mexico, is looking for 30 consecrated Baptists to serve as "foreign missionaries" for a month from July 21 to Aug. 21. Young people who are interested will find more information in the "Letters to the Editor" column on page 15.

\* \* \*

KINDERGARTEN pupils in Pulaski County are learning the easy way what it means to be a "hospital" patient. Arkansas Baptist Medical Center's plan of introducing the youngsters to hospital procedure is reported on page 11.

\* \* \*

A NOSTALGIC subject captures the pen this week of Dr. Bernes K. Selph. He writes his "Beacon Lights of Baptist History" on the subject of his first pastorate. See page 4.

\* \* \*

COVER story, page 15.

**Arkansas Baptist** — MEMBER:  
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Southern Baptist Press Ass'n  
Associated Church Press  
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March 10, 1966

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Opinions expressed in editorials and signed articles are those of the writer.  
Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; AB Associational Bulletin



## How be critical

"HOW to criticize your professors and still be Christian" might have been a facetious title for a serious editorial in a recent issue of *Gadfly*, the student opinion publication of Southern Baptist Seminary, Louisville. Actually, the item, by Bill Weedman, was headed. "A Call for Humble Criticism."

Describing himself as "one guilty of undue criticism," Mr. Weedman, a graduate student, pleads with fellow students to present their criticisms humbly—"in a kind and Christian spirit, as if we are aware that we, too have shortcomings and are imperfect."

Taking note of the fact that "the attitude of authoritarianism which some professors of bygone eras used to manifest is not wholesome," Mr. Weedman also deplored an all-too-common "lack of respect for the office of a professor" as being "equally unwholesome."

"Let criticism be permissible and natural, but let it also be understood that there are several reasons why such criticism should be offered with an air of humility on behalf of the student," continues Mr. Weedman. He adds:

"First, criticism should be given humbly because evaluation of the adequacy of a professor's teaching ability is quite subjective. Whereas one student may be disappointed in a given professor, other students may be deeply appreciative of him. . . .

### The negative attitude

"AGAIN, it seems unfair and unrealistic to expect every professor to give a sterling lecture every day of the week. Yet some students become indignant quite easily and act as if it is an affront to their dignity to have to attend the class sessions of some courses. So many times these negative attitudes are deeply entrenched before entering into a course of study. The result is a negative attitude and a spirit of rejection toward the professor. The tragedy is that this negativism sometimes infects an entire class and creates wholesale rejection toward the professor. . . .

"Some students become so defiant as to study lessons for other courses while a professor lectures, and close themselves completely to the professor's bidding. I have had to sit through my share of boring lectures, but I can testify unequivocally that every professor I ever sat under had something to offer whenever I was willing to be open to him. . . . Let us glean values from lectures in

spite of their [the professors'] shortcomings. Is this not what our parishioners have to do with regard to our sermons each week-end?

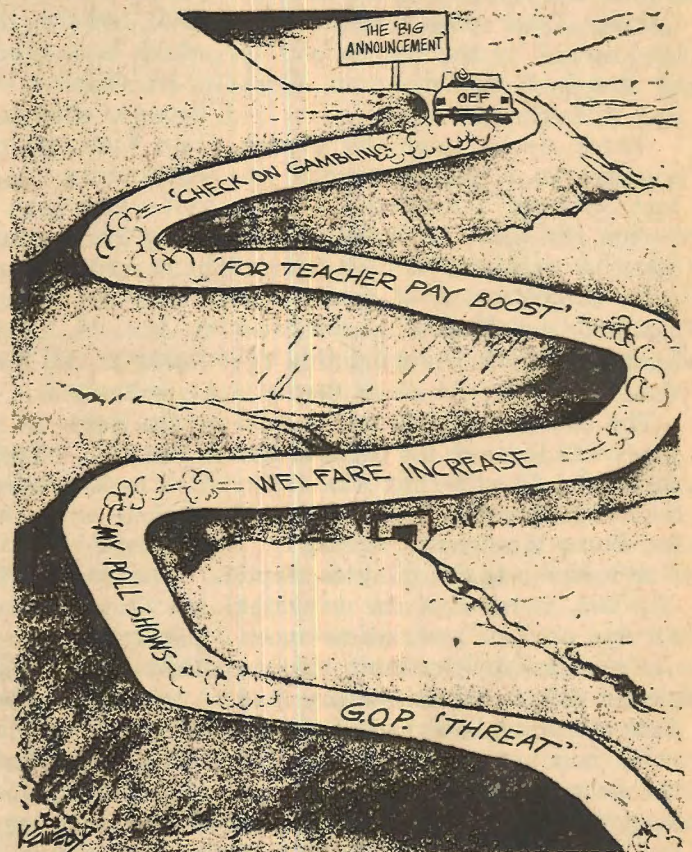
### Divergent needs

"ANOTHER factor often overlooked by many critical students is the problem the professor has of meeting the needs of students with widely-divergent capabilities. . . . It would seem that tolerance and patience on the part of students would go a long way in helping the professors to meet the needs of the various types of students in a given class. Let us be sensitive to the problem the professor has of teaching students of varying cultural and social class backgrounds and of divergent capabilities. . . .

"Let us not hesitate to criticize and to find proper channels to do so, but as we criticize, let us not speak categorically and with an air of absolutism. Perhaps our criticisms will be more effective if we offer them in a spirit of kindness, humility, and tentativeness and demonstrate patience, tolerance, and sensitivity toward others."

The reader will see how broad are the principles here, whether one is evaluating his wife's cooking, his pastor's preaching, or an editor's editorializing!

### 'I Can Drive It With My Eyes Shut'





## My first pastorate

MY first pastorate was the Mountain View (formerly Saline) Baptist Church, five miles west of Benton and north of Interstate 30 highway. I led them in a revival meeting in August of 1934. They called me Sept. 30. I remained as pastor until Sept. 6, 1937, when I resigned and entered Southwestern Seminary.

The first minutes of this church read, "The Saline Baptist church met in conference (July 22, 1907) according to previous arrangements for the purpose of reorganization. There were eight members present. They all agreed to renewing the covenant and agreed to receive old members who would do likewise."

A building committee was appointed at conference during the meeting, and before the revival closed this committee recommended a house be built on the old site. Lumber from pine trees on the land owned by the church was to be used in the construction. Work was to begin at once.

Three weeks later the church engaged in a week's revival effort. Fifteen joined the church during the time, 12 by letter and three by baptism. O. C. Robinson made a profession of faith, was baptized, ordained a deacon, and licensed to preach during this revival. He later served as pastor.

The church voted to do its mission work through the General Association. An offering was taken Sept. 14, and \$1.81 was received for State Missions.

A footnote to the minutes, Sept. 25, 1908, stated that the delegates to the annual association meeting were not to pay their mission pledge unless the missionary had done the work assigned. Evidently he had not done his work for the next minutes stated the messengers to the association returned the money to the church and it

was applied on the debt for the church pews.

Apr. 17, 1909, the church deferred taking the Lord's Supper until she was in full fellowship.

An interesting note is that visiting brethren in conference were invited "to seats" with the church. This is often found in minutes of other years.

For the next 15 years the minutes reveal very little about the work of the church beyond the fact that they were having services once monthly. There were long gaps in records, which is so often the case in church minutes. The church moved to another location during this time.

Sometime in the early 1920's the church began cooperating with the Arkansas Baptist State Convention. Minutes of Nov. 1, 1925, reveal that the church voted to give \$500 for Baptist causes in the coming year.

The church building was destroyed by a tornado, Mar. 17, 1927, but was rebuilt in October of that year. Three women traveled throughout that community, and surrounding communities, in an effort to raise money to rebuild. The State Convention gave \$400 toward this fund, part of which was used to buy a piano.

In October, 1936, the church voted to change its name to Mountain View, taking the name of the community.

As has been customary in so many rural churches, her pastors have served short terms. Durwood Deere served from Oct. 10, 1941, to Jan. 18, 1942. He is now professor of Old Testament in Golden Gate Seminary, Mill Valley, Calif.

On Sept. 14, 1952, the church voted "to change from Convention to Landmark", and has since worked with the latter group of Baptists.

The years I served this church are indelibly marked upon my memory. The people loved me. They were patient with me. When I left for the seminary in the fall of 1937, the church owed \$35 on my salary. They paid this on the installment plan that fall. It came in at the proper time to keep me in school that first semester. To

## The Bookshelf

The Epistle to the Romans, Volume Two, Chapters IX-XVI, by John Murray, Eerdmans, 1965, \$5

The author is Professor of Systematic Theology at Westminster Theological Seminary, Philadelphia. Careful scholarship, practical sagacity and spiritual insight characterize his work.

Dr. Wilbur M. Smith has said of the series of which this is a part—The International Commentary on the New Testament—that it is "Without question the most important commentary on the New Testament to appear in our generation."

My God, Why?, by Wallace T. Viets, Abingdon, 1966, \$2.25

This book seeks to stimulate creative reasoning and offers an adventure in cooperative thinking between the author and the reader by raising timeless yet timely questions. The book comprises a series of eight Lenten-Easter messages.

Archaeologia Mvndi, Persia I, by Jean-Louis Huot, World, 1965, \$10

One volume in a series, this book deals with ancient Iran, a country with a rich past that is still to a large extent plunged in doubt and obscurity. Written records are almost completely lacking, and so knowledge of the past depends almost entirely on the archaeologist.

Iran has a fascinating history. The Persians from the uplands of Iran were worshippers of Zoroaster. They inherited the Babylonian empire and conquered Egypt, Palestine, and Asia Minor, where they came into conflict with the Greeks of Asia Minor and the Aegean islands. Darius I was the Persian king who let the Jews return to Jerusalem after their captivity.

The book has a wonderful assortment of archaeological finds, many of them in color.

Fun With American History, by E. Richard and Linda R. Churchill and Edward H. Blair, Abingdon, 1966, \$3.95

The fascination of games, puzzles and quizzes ties in with the widespread interest in the people, history, and geography of America to make this a very attractive offering.

Fun With American History is a skillful and imaginative weaving of American history and geography and brings into focus hundreds of well-known as well as little-known facts of today and yesterday.

this church I am indebted forever.



## *Feminine philosophy -- or intuition*

BY HARRIET HALL

### *Happiness is . . . children playing*

CAN you remember what brought you the greatest pleasure as a child? I received a letter from a childhood playmate recently and she recalled, "I wouldn't take anything for the memories of wading in the creek, sliding down the hills thick with pine straw, and discovering all the lovely wildflowers."

Some of you readers may have played a few of the games I remember enjoying as a small child: "Run Sheep Run," "May I?"—"Take two giant steps, and three baby steps"), "Piggy in the Pen Wants a Motion," in addition to many others of a home-made variety. We used to love to climb trees and each of us had our own particular "look-out," I'm not sure what we were looking out for, but we each had our own favorite spot in the tree.

We could entertain ourselves by the hour with old tires, stacking them or curling up inside them to roll down the terrace.

If you grew up with three brothers as I did, a bag-swing was a "must" as well as an arsenal of rubber guns with ammunition cut from old inner tubes; we also had many games of "Cowboys 'n Indians" and knew how to make home-made kites as well as small "tractors" with a spool, soap, a match, and a rubber band. "Hull Gull" could be played with a hand full of rocks, and the most exciting pasttime of all was digging caves. We were always planning to dig our way down to China, or at least tunnel under the street to the neighbor's home across the way—but somehow we never got that far.

Dr. Warren Hultgren, pastor of First Church, Tulsa, Okla., wrote in his church paper recently about some of the things he remembers. He said, "I live among a generation of young people who do not remember Hoot Gibson or a rumble seat, who have never tasted home-made root beer, who never heard of Omaha Beach or Tarawa, who cannot imagine gas rationing, who have never dug for sassafras roots or made rabbit traps, or chased an ice wagon to get a few chips of ice, who never had a haircut with hand-powered clippers, who never wore a mustard poltice on the chest, or never cranked an

automobile and had it kick you, who never enjoyed a moon-light boat ride, or sent a penny post card, or hitched up a horse, or carried a bucket of coal, or chewed roof tar, or felt a Depression."

What will the children of today remember? A six year old girl wrote to her grandmother at the Christmas season and said, "Remember last summer when we had the picnic in your back yard? It's so much fun to be old enough to remember things."

This week I watched a curly headed little tyke going home from school. He splashed his red boots through a puddle, stopped and picked up a rock and put it in his pocket. I thought of the Scripture ". . . and a little child shall lead them." (Isaiah 11:6) Yes, I thought, he may lead them . . . to understand that simple things . . . like a rock in his pocket, are the things that often bring the most fun.

What makes happiness for our children? Money and "things" are not nearly so important as the right atmosphere of love, understanding, respect, appreciation, kindness, and patience.

Comments, questions, and suggestions may be addressed to:

Mrs. Andrew Hall  
Mt. Sequoyah Drive  
Fayetteville, Ark.

### **News about missionaries**

MR. and Mrs. Bobby E. Adams, Southern Baptist missionaries on furlough from Chile, have moved to Fort Worth, Tex., where they may be addressed at 2000 Broadus (ZIP Code: 76115). Born in Sulphur, Okla., he lived in Oklahoma and Arkansas while growing up; she, the former LaVerne James, was born in Woodville, Okla., and lived in a number of Oklahoma towns while growing up. When they were appointed missionaries in 1959 he was pastor of Temple Baptist Church, Old Hickory, Tenn.

REV. and Mrs. Avery T. Willis Jr., Southern Baptist missionaries to Indonesia, have moved

from Bandung to Bogor, Java, where their address is Djl. Merdeka 83, Bogor, Java, Indonesia. Son of a Baptist minister, he was born in Lepanto, and lived in Texas, Tennessee, and Alabama while growing up; she, the former Shirley Morris, was born and reared in Nowata, Okla.

REV. and Mrs. Bobby E. Allen, Southern Baptist missionary appointees, have left the States to begin their first term of service in Indonesia. They will study language in Bandung, where they may be addressed at Djl. Hegarmanah 41, Bandung, Java, Indonesia. An Arkansan, Mr. Allen was born in Prescott, and grew up in Lawrence County; Mrs. Allen, the for-

mer Barbara Fleeman, was born and reared in Manila, Ark. At the time of their missionary appointment in 1965 Mr. Allen was pastor of Eastern Hills Church, Garland, Tex.

DR. and Mrs. J. W. Carney, Southern Baptist missionaries to Pakistan, may now be addressed at Box 7, Comilla, East Pakistan. Born in Greenwood, Miss., he grew up in Camden, where she, the former Virginia Holt, was born and reared. When they were appointed missionaries in 1962 he was a physician in Pikeville (Ky.) Memorial Hospital of the Miners Memorial Hospital Association.



# SOUTHERN BAPTIST CONVENTION



**May 24 - 27, 1966**

**Cobo Hall**

**Detroit Michigan**

*WHERE THE SBC MEETS: Sessions of the Convention will be held in the Convention Arena adjacent to Cobo Hall—the circular white building at center. The building is within a stones throw of the Detroit River and within easy walking distance of downtown Detroit as shown in this aerial view. (BP PHOTO)*

**THEME: "God's Word For A New Age"**

**SCRIPTURE: "In the beginning was the Word" (John 1:1)**

#### **OFFICERS:**

Wayne Dehoney, president (pastor, First Baptist Church, Jackson, Tenn.)

M. B. Carroll, first vice-president (pastor, East Grand Baptist Church, Dallas, Tex.);

Leobardo Estrado, second vice president (SBC Home Mission Board, director of language missions, New York City)

Clifton J. Allen, recording secretary (editorial secretary, Baptist Sunday School Board, Nashville, Tenn.);

W. Fred Kendall, registration secretary (executive secretary, Tennessee Baptist Convention, Nashville, Tenn.)

Porter W. Routh, treasurer (executive secretary-treasurer, SBC Executive Committee, Nashville, Tenn.)

Eugene Sutherland, music director (minister of music, First Baptist Church, Jackson, Tenn.)

W. C. Fields, press representative (public relations secretary, SBC Executive Committee, Nashville, Tenn.);

Morris Wall, chairman, committee on order of business (pastor, First Southern Baptist Church, Yuma, Ariz.).

## **PROPOSED ORDER OF BUSINESS**

### **TUESDAY NIGHT, May 24**

6:45 Pre-session Music

7:00 Song Service

7:10 Scripture, Bob Longshore, pastor, First Church, Littlefield, Tex. Prayer—George Gaskins, superintendent of city missions, Denver, Colo.

7:15 Address of Welcome—Fred Hubbs, executive secretary-treasurer, Baptist State Convention of Michigan, Detroit.

7:20 Response—J. Lamar Jackson, pastor, Southwide Church, Birmingham, Ala.

7:25 Report of Registration—W. Fred Kendall, executive secretary-treasurer, Tennessee Baptist Convention, Nashville;

7:30 Committee on Order of Business—Morris Wall, pastor, First Southern Baptist Church, Yuma, Ariz.

7:35 Announcement of Committee on Committees; Committee on Resolutions; Tellers;

7:40 Congregational Music

7:45 Solo

7:50 Annual Convention Sermon—Ray E. Roberts, executive secretary, State Convention of Baptists in Ohio, Columbus; Alternate—E. Warren Rust, pastor, Tower Grove Church, in St. Louis, Mo.;

8:25 Congregational Music

8:30 Special Music

8:40 President's Address—Wayne Dehoney, pastor, First Church, Jackson, Tenn.; Benediction—Peter McLeod, pastor, First Church, Fort Oglethorpe, Ga.

### **WEDNESDAY MORNING, May 25**

8:45 Pre-session Music

9:00 Song Service

9:10 Scripture—Maurice Swinford, pastor, First Church, Pinckneyville, Ill. Prayer—John David Laida, pastor, First Church, Clarksville, Tenn.;

9:15 Miscellaneous Business

9:45 Executive Committee Report—Porter W. Routh, executive secretary-treasurer, Nashville, Tenn.

10:55 Congregational Music

11:00 Radio and Television Commission—Paul M. Stevens, executive director, Ft. Worth, Tex.

11:25 Election of Officers

11:50 Music

11:55 Message—Warren Hultgren, pastor, First Church, Tulsa, Okla.; Benediction—Homer Wickes, pastor, Holladay Church, Salt Lake City, Utah.

### **WEDNESDAY AFTERNOON, May 25**

1:45 Pre-session Music

2:00 Song Service.

2:10 Scripture—J. Blake Woolbright, pastor, Bristol Street Church, Santa Ana, Calif.; Prayer—Ivan Christoff, pastor, Parkway Church, New Albany, Ind.

2:15 Election of Officers and Miscellaneous Business

2:45 Sunday School Board—James L. Sullivan, executive secretary, Nashville, Tenn.

3:10 Brotherhood Commission—George W. Schroeder, executive secretary, Memphis, Tenn.



3:15 Woman's Missionary Union—Alma Hunt, executive secretary, Birmingham, Ala.

3:20 Education Commission—Rabun L. Brantley, executive secretary, Nashville, Tenn.

3:40 Congregational Music; Solo.

3:50 Message—W. Douglas Hudgins, pastor, First Church, Jackson, Miss.; Benediction—Alvin Hopson, pastor, First Church, Huntsville, Ala.

### WEDNESDAY NIGHT, May 25

6:45 Pre-session Music

7:00 Song Service

7:10 Scripture—David Hall, pastor, North Phoenix Church, Phoenix, Ariz.; Prayer—Joe Music, pastor, Trinity Church Springfield, Ore.

7:15 Special Feature (Sunday School, Brotherhood and WMU)

8:10 Music

8:15 Home Mission Board—Arthur B. Rutledge, executive secretary, Atlanta, Ga.

9:00 Message—Franklin Paschall, First Church, Nashville, Tenn.; Benediction—Robert Greer, pastor, First Church, Eustis, Fla.

### THURSDAY MORNING, May 26

8:45 Pre-session Music

9:00 Song Service

9:10 Scripture—Forrest Siler, pastor, Immanuel Church, Wichita, Kan.; Prayer—Franklin Owen, pastor, Calvary Church, Lexington, Ky.

9:15 First Report of Committee on Boards and Miscellaneous Business.

9:45 Election of Officers

10:00 Baptist Joint Committee on Public Affairs—C. Emanuel Carlson, executive director, Washington, D. C.

10:20 Annuity Board—R. Alton Reed, executive secretary, Dallas, Tex.

10:45 Congregational Music

10:50 Recognition of Fraternal Messengers

11:10 Report of Theological Seminaries; Southern Seminary—Duke K. McCall, president, Louisville, Ky.; Southwestern Seminary—Robert E. Naylor, president, Ft. Worth, Tex.; New Orleans Seminary—H. Leo Eddleman, president, New Orleans, La.; Golden Gate Seminary—Harold K. Graves, president, Mill Valley Calif.; Southeastern Seminary—Olin T. Binkley, president, Wake Forest, N. C.; Midwestern Seminary—Millard J. Berquist, president, Kansas City, Mo.; Seminary Extension Department—Ralph A. Herring, executive secretary, Nashville, Tenn.

11:50 Congregational Music

12:00 Address on Theological Education—Millard J. Berquist, president, Midwestern Seminary, Kansas City, Mo.; Benediction—Ray Rust, pastor, First Church, Bastrop, La.

### THURSDAY AFTERNOON, May 26

(No convention sessions)

### THURSDAY NIGHT, May 26

6:45 Pre-session Music

7:00 Song Service

7:10 Scripture—James Langley, pastor, Pennsylvania Avenue Church, Washington, D. C.; Prayer—Robert Hughes, superintendent of missions, Montgomery Association, Kensington, Md.

7:15 American Bible Society—W. C. Fields, public relations secretary, SBC Executive Committee, Nashville, Tenn., Chairman of American Bible Society Committee

7:40 Congregation Music

7:45 Solo

7:50 Foreign Mission Board—Baker James Cauthen, executive secretary, Richmond, Va.; Benediction—James Baldwin, pastor, First Church, Bartlesville Okla.

### FRIDAY MORNING, May 27

8:45 Pre-session Music

9:00 Song Service

9:10 Scripture—Joe Cothen, pastor, Alta Woods Church, Jackson, Miss.; Prayer—C. L. Lang, pastor, Hanley Road Church, St. Louis, Mo.

9:15 Miscellaneous Business

9:45 Final Report of Committee on Boards

9:50 Committee on Resolutions

10:05 Congregational Song

10:10 Stewardship Commission—Merrill D. Moore, executive director, Nashville, Tenn.

10:25 Committee on Baptist State Papers

10:35 Southern Baptist Foundation—J. W. Storer, executive secretary, Nashville, Tenn.

10:45 Baptist World Alliance—Josef Nordenhaug, general secretary, Washington, D. C.

10:55 Congregational Music

11:00 Special Music

11:05 Message—Monroe Swilley, pastor, Second Ponce de Leon Church; Atlanta, Ga.; Benediction

### FRIDAY AFTERNOON, May 27

1:45 Pre-session Music

2:00 Scripture; Prayer

2:15 Miscellaneous Business

2:30 Chaplain's Commission—George W. Cummins, director, Atlanta, Ga.

2:40 Southern Baptist Hospitals—T. Sloane Guy, Jr., executive secretary, New Orleans, La.

2:50 Historical Commission—Davis C. Woolley, executive secretary, Nashville, Tenn.

3:00 Committee on Denominational Calendar—John W. Salzman, pastor, Hillcrest Church, Dallas, Tex.

3:05 American Baptist Theological Seminary—Rabun L. Brantley, executive secretary, Education Commission, Nashville, Tenn.

3:15 Congregational Music

3:20 Committee on Canadian Baptist Cooperation—Arthur B. Rutledge, executive secretary, SBC Home Mission Board, Atlanta, Ga.

3:25 What's Your Question?—Porter W. Routh, Moderator, executive secretary-treasurer, SBC Executive Committee, Nashville, Tenn.

NOTE: This period is set aside for dialogue between the messengers and the various executive heads of the Convention's institutions, agencies, boards, commissions, and associated organizations. These persons will serve as a panel and are requested to be on the platform at this time.

PROCEDURE: Questions will be received from the messengers until Friday noon. Question boxes will be provided in the lobby of the Convention Hall for messengers to deposit their questions, or they may be handed to an usher who will deliver them to the Committee on Order of Business desk. This committee will select the items to be discussed, but it will be understood that panel members will not have any prior knowledge of questions to be asked. Messengers may sign (giving name and state) or not sign their questions, as they desire.

4:00 Christian Life Commission Report—Foy Valentine, executive secretary-treasurer, Nashville, Tenn.; Address—Carl E. Sanders, governor of Georgia, Atlanta; Benediction—

### FRIDAY NIGHT, May 27

6:45 Pre-session Music

7:00 Song Service

7:10 Scripture—Raymond Babb, pastor, Merriman Road Church, Garden City, Mich.; Prayer—J. H. Cates, pastor, Fredericksburg Church, Fredericksburg, Va.

7:15 Crusade of the Americas; H. H. Hobbs, pastor, First Church, Oklahoma City, Okla.; Roberto Porras Maynes, executive secretary, National Baptist Convention of Mexico, Mexico City, Mex.; Benediction—Hugo Lindquist, pastor, Bethel Church, Oklahoma City, Okla.

### Program recommended by COMMITTEE ON ORDER OF BUSINESS

Howard H. Aultman, pastor, First Church, Columbia, Miss.  
Archie E. Brown, pastor, First Church Vandalia, Ill.

Wayne Dehoney (ex-officio), SBC president, pastor, First Church, Jackson, Tenn.

H. Cowen Ellis, pastor, First Church, Charlottesville, Va.

Leon Kilbreth, minister of education, Beth Haven Church, Pleasure Ridge Park, Ky.

Anson Justice, pastor, Crestwood Church, Oklahoma City, Okla.

Morris Wall, (chairman) pastor, First Southern Church, Yuima, Ariz.



## Foundation elects Alabaman



*KEY program personalities at the annual meeting of The Association of Baptist Foundation Executives in Little Rock last week included (top, left to right): Dr. Ralph A. Phelps Jr., president of Ouachita University, featured speaker at the banquet; Ed F. McDonald Jr., executive secretary of the Arkansas Baptist Foundation and convention host; and Dr. James R. Bryant, Richmond, Va., executive secretary of the Virginia Baptist Foundation and retiring president of the association.*

*Bottom: some of those who attended the association banquet.*

—ABN News Photos

THE Association of Baptist Foundation Executives of the Southern Baptist Convention concluded their annual meeting here Wednesday of last week with the election of Dr. Carl Campbell, Montgomery, Ala., as president; Dr. Carol Nichols, Fresno, Calif., vice president; and Ed F. McDonald Jr., Little Rock, secretary-treasurer.

The next meeting will be held in Charleston, S. C., Mar. 27-29, 1967. The 1968 meeting is scheduled for Albuquerque, N. M., the specific date to be determined next year.

Dr. Auguie Henry, of Oklahoma

City, Okla., chairman of the association's History committee, reported that the committee has completed the manuscript for a 100-page history of the association, with Mrs. Thelma Carter, Oklahoma City, as writer. Final arrangements for publication of the history will be made at a meeting of the committee in Detroit in May, during the meeting of the Southern Baptist Convention.

According to Dr. Henry, the twenty-one foundations belonging to the association now have endowments totaling more than \$100 million.

Featured speakers for last

week's sessions included Dr. Ralph A. Phelps Jr., president of Ouachita University, Arkadelphia, who discussed "The Values Involved;" Dr. Carey T. Vinzant, president of Tift College, Forsythe, Ga., whose topic was "Establishing Confidence in Foundations;" and George Miller, Oklahoma City attorney, who spoke on "Methods of Making Gifts to Foundations."

### Recreation clinic

A RECREATION Clinic is in progress this week (Mar. 15-19) at the Baptist Student Center at the University of Arkansas. The clinic is sponsored jointly by the BSU and the Southern Baptist Church Recreation Department.

Guest specialists appearing on the program include Mrs. Sarah Miller, Houston, Tex. housewife and author, and Miss Anita Magafas, recreation therapist at the Madison State Hospital, Madison, Ind.

Mrs. Miller serves on the faculty at Glorieta and Ridgecrest in recreation clinics and drama festivals. She is recognized as an authority in church drama and is currently serving as drama director for South Main Church, Houston.

Miss Magafas holds degrees from Oklahoma Baptist University and Indiana University. She has served on the staff at Glorieta and on the staffs of several churches in the field of recreation. Some of her specialties include arts and crafts, scuba diving, snow skiing and tennis.

Thursday afternoon sessions will be held from 3:30 to 7:30. Friday morning events will run from 8:30 to 11:30. The Friday afternoon program will be the same as for Thursday, from 3:30 to 7:30.

The annual BSU spring banquet will be held at the U of A Student Building Saturday at 6:30, under the direction of Miss Magafas and Mrs. Miller.

FIRST Church, Gravel Ridge has set a tentative date, Mar. 27, to dedicate its new auditorium.



## To Walnut Ridge



JIM E. TILLMAN

JIM E. Tillman has accepted the call of First Church, Walnut Ridge. He will begin his ministry Mar. 20.

Mr. Tillman is a native of Pine Bluff, and a graduate of Ouachita University and Southwestern Seminary. He served Linwood Church, near Pine Bluff, for seven years and then moved to First Church, Mansfield, Tex., for the next five years. He has been pastor of the Forest Highlands Church, Little Rock, for three years.

Mrs. Tillman is a native of Carlisle, and attended Ouachita. They have three children.

During the past three years the Forest Highlands Church Sunday School attendance has increased from 120 to 250. The Training Union has an average of 115 at the present time. There have been 160 additions to the church. The income of the church has increased from approximately \$700 a week to more than \$1,200. The church now has two Sunday Schools and two morning worship services.

Two air-conditioned brick homes have been bought for a nursery cottage and parsonage. An architect has been employed and the church anticipates building in the near future.

## To Pine Bluff

RICHARD W. Ham, a native of Kentucky, will begin his duties as minister of music of First Church, Pine Bluff, Apr. 24.

He has served for five years in the same position with Immanuel Church, Lexington, Ky.

He is a graduate of Georgetown College and Southern Seminary and did graduate work at Murray State College.

Mr. and Mrs. Ham have two children, Terry Beth, 6, and Wendy Sue, 14 months.

## Trustees re-elected

OFFICERS of the Board of Trustees of Southern College for the coming year were re-elected at the February Board meeting. They are:

President, Thomas Hinson, pastor, First Church, West Memphis; secretary, Charles Bernard, Earle; vice president, Prince E. Claybrook, pastor, First Church, Paragould; Missouri vice president, Arthur Alford, Steele, Mo.

## DEATHS

Morvin S. Gresham, 56, Pine Bluff, Mar. 3.

He was a locomotive engineer for Cotton Belt Railroad, a member of the Lions Club and Southside Church.

Miss Ora Williams, 81, and Hubert E. Williams, 73, brother and sister of Rural Route 2, Greenwood, recently.

They were members of Burnsville Church.

Mrs. Lula Roy Cearley Youngblood, 42, Little Rock, Mar. 5.

A native of Shreveport, she had been a resident of Little Rock for nine years. She was a member of Calvary Church.

John Lawrence Bickers, 76, North Little Rock, Mar. 6.

He was a desk sergeant for the North Little Rock Police Department for 26 years and retired in 1959. He was a member of Knoxville Church.

Mrs. Myrtle Gipson Jones, 67, Pangburn, Mar. 5.

She was a member of the Order of the Eastern Star and Pangburn Church.

Cecil L. Stanfield, 54, Marmaduke, Feb. 28.

He was a life long resident of Arkansas and a retired farmer. He was a member of Nutts Chapel Church. He was ordained as deacon Sept 22, 1946, and had been treasurer of the Church since Nov. 9, 1947.

Mrs. Alice Zenua Sellers, 64, Little

## Clack to Brinkley



JACK CLACK

JACK Clack, pastor, First Church, Wilson, Tex., has accepted the call of First Church, Brinkley, and will be on the field Apr. 1.

Mr. and Mrs. Clack have three sons. He was pastor at Lewisville, Ark., for four years before going to Texas. He is a native of Texas.

Rock, wife of William W. Sellers, Mar. 9.

She was a nurses aide at Scott Nursing Home and a member of Reydell Church.

Curtis Mayfield, 73, Junction City, Feb. 22.

He was a merchant and planter of the Caledonia Community and a member of Caledonia Church.

Mrs. Pearl Agatha Gaston, 76, Little Rock, Mar. 9.

The widow of James Monroe Gaston, she was a member of First Church.

Cecil Bryan Bratton, 61, Smackover, Mar. 3.

A native of Bradley County, he was a retired switchman and a member of First Church.

Claude H. Wiggins, 75, Stuttgart, drowned Mar. 7 in a reservoir 12 miles south of Stuttgart.

A retired machinist, he was a member of North Maple Church.

Joseph Clyde Harrison, Jonesboro Mar. 7:

He was a member of Central Church.

Mrs. Mary Etta Brantley, 84, McGehee, formerly of Little Rock, Mar. 8.

Mrs. Brantley was the widow of E. F. Brantley and a member of Bethel Church, Little Rock.

Mrs. Jetta Ledbetter Krticka, 60, Benton, Mar. 8.

She was a drug store employee and a member of First Church.



# From the churches . . .

## Hot Springs Central

DARREL Newkirk, son of Mr. and Mrs. Jeff Newkirk, who grew up in our church and is now a student of Tulane University Medical School, has been notified of his selection to go to Mbeya, Tanzania, East Africa. He was chosen by the American Association of Medical Colleges to work on our mission field assisting in the Southern Baptist T.B. Hospital for ten weeks. A pharmaceutical drug company will pay his expenses.

Mr. and Mrs. Newkirk will leave New Orleans June 2 for a two week's trip to New York, London, Paris, Rome and the Holy Land before arriving in East Africa. On their return trip they will visit India, China, Japan and other countries in the Far East.

## Black Rock First

THE church has added two bedrooms to the pastor's home, making the home a four bedroom one.

The church made application to the Home Mission Board for a loan to build an educational building.

### CORRECTION

IN last week's issue of the Arkansas Baptist Newsmagazine it was reported that Immanuel Church, Little Rock, is this year observing its 75th anniversary. The anniversary celebration will take place in 1967.

## Little Rock First

WALKER K. Ayers, staff evangelist, has teamed up with Lance Alworth, the All-American professional football player to make a long-playing record album, produced in New York City. Mr.

Alworth introduces Mr. Ayers, who speaks to 2,000 students on "Winning the Game of Life."

Mr. Ayers brought the message to First Church, Wilson, Mar. 4. There were 12 conversions.

## Mother of Year to be named

THE Arkansas Baptist Mother of the Year will be selected from nominations submitted by *Arkansas Baptist Newsmagazine* readers. The selection will be made by a secret committee and the result revealed on the cover of the issue of May 5, preceding Mother's Day May 8.

Nominees must be active members of Baptist churches in the state, and, of course, mothers. Anyone may submit an entry accompanied by a recent photograph. Final date for receiving entries will be Apr. 15.

LEVY Church, North Little Rock, will host the North Pulaski Associational Youth Night at 7 p.m. Mar. 19, sponsored by the Arkansas State Convention B.S.U.

College and high school students are invited.

## Gwaltney resigns

CHARLES Gwaltney, Pilot Project director for Districts 1 and 4, has resigned effective Mar.



MR. GWALTNEY

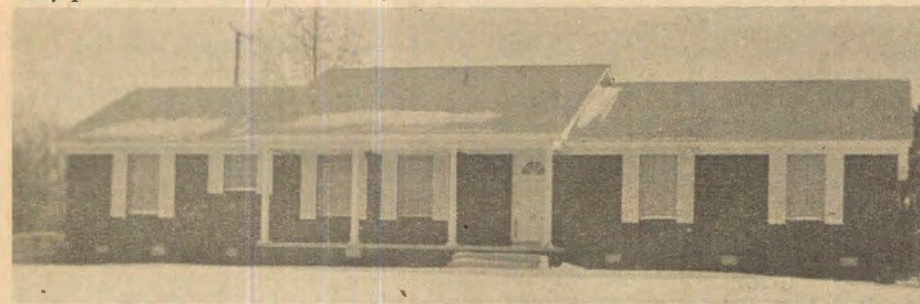
18. He will become minister of Education and Music at North Ridge Park Church, San Antonio, Tex. He will be associated with Pastor Jeff Campbell, formerly of Arkansas.

Mr. Gwaltney came to the Religious Education Division from Central Church, Jonesboro, 18 months ago.

"Arkansas Baptists suffer a distinct loss in denominational work from the resignation of Mr. Gwaltney," says J. T. Elliff, Religious Education Division director. "Brother Gwaltney has become known not only for the high degree of efficiency with which he performed his work, but also for his warm spirit which endeared him to all who became acquainted with him. He will be greatly missed by all of us who have worked with him. He goes to a most challenging field of labor in San Antonio."

The Pilot Project is being evaluated at the present time in terms of its ministry to the associations and churches involved. The Project, if deemed successful, would have taken some of the Baptist Building personnel from Little Rock and placed a trained Religious Education worker in every two districts in the state. These area Religious Education workers would have represented the four departments of Religious Education Division, and were intended to bring the ministry of these four departments closer to the associations and churches.

JIM Elliff, senior at Central High School, Little Rock, who plans to enter Ouachita University this fall to study for the ministry, has been named minister of youth of Rosedale Church, Little Rock.



OPEN house will be held at Pine Grove Church pastorium, Mar. 20 from 2 to 5 p.m. The red brick colonial house was built at a cost of \$18,010. It has 1,960 square feet of floor space with four bedrooms. The furniture for the guest room was given by Mr. and Mrs. W. E. Sory. The house adjoins the church building on Dixon Road, one-half mile from Sweet Home. The building committee is composed of: W. E. Sory, chairman; Ronnie Morris, Robert Diemer, Woot Dougherty, Sr., Henry Kendrix, Thomas Jackson, Mrs. J. E. Elliott, Mrs. Woot Dougherty Sr., Mrs. Odie McElveen, and Mrs. Sory. J. A. Hogan has been pastor of the church since November, 1959.



# Play hospital forecasts real thing

—BY BETTY WOODS—



**REAL blood!**

"I REALLY don't like a shot when they use a needle," a five-year-old Markham Street Church kindergarten pupil confided. Otherwise she was rather wistfully hoping she could enter Arkansas Baptist Medical Center soon for a tonsillectomy.

The young lady is one of a number of children who have been indoctrinated into hospital procedure within the last three years. The unique program is sponsored by the Auxiliary to the Center in Cooperation with pediatrics.

On a recent Wednesday morning, the *Arkansas Baptist Newsmagazine* reporter was a bystander as the youngsters went through the "play hospital" at Baptist Student Center.

A class volunteer was the "patient." With her "mother," another member of the class, she was admitted, giving her name and other pertinent information. She was then taken to her room and placed in a hospital gown by a pretty, friendly nurse, who explained just why the gown wasn't as attractive as the child's own pajamas.

The doctor arrived, completed his examination with tongue depressor and stethoscope, followed by a laboratory technician who took a blood specimen. This was truly one of the most fascinating aspects of the hospital stay. The student nurse had volunteered her finger—and her blood—and the young patients watched avidly.

The preliminaries to play-surgery go on just as they do before a real operation. And the hospital workers had better be sure every move is made correctly. Fans of Drs. Kildare and Casey on television know just what to expect.

Wheeled into surgery on the cart by masked nurses, the patient, (as the spectators!) became a bit quieter. This was getting to be serious business. The anesthetic cone was adjusted and the patient was "asleep." "Mother" waited in the corridor as the brave one emerged and returned to the room.

Night, indicated by the lowering of lights, was followed by bright morning and a luscious breakfast tray. The patient (and each classmate) left the hospital in a child's wheel chair.

As the children went, they were handed a sack of accessories—nurses' caps for the girls, surgeons' masks for the boys, hospital straws, swabs, hypodermic syringes (without needles—the "good kind"), tongue depressors, identification bracelets and even a cookie.

During a brief interlude before they left, the children gathered around Mrs. Helen Reynolds, director of volunteers, who asked:

"Now where have you been today?" (Answer: "Arkansas Baptist Medical Center.")

"Why were you here?" (Answer: "To get well".)

"What do the doctors and nurses do?" (Answer: "They make me well.")

The ones who come back later to the real hospital, nurses say, are knowledgeable and fearless veterans.



**WHEE! It's all over!**



By the BAPTIST PRESS

## Women to consider world crisis

BIRMINGHAM, Ala.—The annual meeting of the Woman's Missionary Union of the Southern Baptist Convention will feature five messages on the effect of world crises on Baptist missions efforts.

The WMU Convention will be held May 23-24 in Detroit, Mich., just prior to the Southern Baptist Convention, May 24-27.

Five major speakers will discuss the effect on Baptist mission efforts of crises in America, Rhodesia, Viet Nam, Cuba and Panama, and Indonesia.

The speakers are:

—William H. Dyal, director of organization of the Southern Baptist Christian Life Commission, Nashville, speaking on "World Crises: The Hour of Opportunity in America," Monday morning, May 23;

—Miss Mary Brooner, a native of Kansas and a Southern Baptist missionary to Gatooma, Rhodesia, speaking on "World Crises: The Hour of Opportunity in Rhodesia," Monday afternoon, May 23;

—Robert C. Davis, Athens, Tex., missionary to Vietnam, speaking on "World Crises: The Hour of Opportunity in Vietnam," Monday evening, May 23;

—Mrs. Douglas Pringle, Baptist Home Mission Board missionary to Panama, speaking on "World Crises: The Hour of Opportunity in Cuba and Panama," Tuesday morning, May 24;

—Miss Catherine Walker, Bradenton, Fla., missionary to Indonesia, speaking on "World Crises: The Hour of Opportunity in Indonesia," Tuesday afternoon, May 24.

The two-day convention, expected to attract about 7,000 Baptist women to Detroit, will close Tuesday afternoon, May 24, with a message on "Who

Is My Neighbor," by Kenneth L. Chafin, Billy Graham professor of evangelism at Southern Baptist Theological Seminary, Louisville, Ky.

Opening speakers will be Dyal and Mrs. Edgar Bates, Toronto, Canada, former dean of women at McMaster University in Hamilton, Ontario. She is also president of the Women's Department of the Baptist World Alliance.

In another major address, Dr. and Mrs. Jasper McPhail, a medical missionary team at the Christian Medical College and Hospital in Vellore, India, will tell of Baptist missions work in India.

Miss Alma Hunt, executive secretary of the Woman's Missionary Union with its offices here, will address the convention Tuesday morning, May 24, following a business session.

Each session will close with meditations by Francis Dubose, superintendent of missions for the host city—Detroit.

Nine other Baptist missions workers will tell about missionary efforts in their assigned areas.

They are: James E. Godsoe, Home Mission Board missionary to Chicago, Ill.; W. O. Hern, missionary to Jerusalem, Jordan; Mrs. David Stull, missionary to Lima, Peru; Jack Hancox, missionary to Paris; Miss Eva Marie Kinnard, worker with international students in Berkeley, Calif.; Mrs. Eugene Bragg, missionary to the deaf in Livonia, Mich.; Mr. and Mrs. Francisco Lemus, missionaries to the Spanish-speaking in Garden City, Mich.; and John Pancewicz, missionary to the Polish in Detroit.

Theme of the convention, with sessions in Cobo Hall in Detroit, will be "To Every Nation and Tongue and People—NOW."

## SBC Notes

NASHVILLE—Vocational children's workers will meet for special conferences during Sunday School leadership conferences this summer at Glorieta (N.M.) and Ridgecrest (N.C.) Baptist assemblies.

Dates are: Glorieta, July 7-13 and July 14-20; Ridgecrest, July 28-Aug. 3 and Aug. 4-10. The vocational children's workers conference is designed to interpret the duties and the relationships of the elementary director of a

church. It will consist of a review in nursery, beginner and primary work, with opportunities to observe these departments in the Children's Building at the assembly.

NASHVILLE — Southern Baptist pastors have received a packet of materials from the Sunday School Board's family life department to aid churches in planning Christian Home Week activities for May 1-8.

The packet contains a poster and three leaflets which center on the Christian Home Week theme

"The Home — A Witness for Christ." Family witnessing activities during the week will support the denominational emphasis on personal witnessing known as "Every Christian a Witness—Now," from January-May.

ABILENE, Tex. — James H. Landes has resigned as president of Hardin-Simmons University here to become pastor of First Church, Birmingham, Ala. He will assume the pastorate Apr. 1.

Landes had been president of Hardin-Simmons since April, 1963.



# Pastors to hear Newsman Harvey

NASHVILLE—The program for the Southern Baptist Pastors' Conference meeting in Detroit, Mich., May 23-24 will feature messages by fourteen Baptist ministers, two seminary professors, and a radio news commentator.

The program outline was released here by the president of the Pastors' Conference, James E. Coggin, pastor of the Travis Avenue Church in Ft. Worth.

More than 10,000 Baptists are expected to attend the annual preaching-emphasis meeting held just before the Southern Baptist Convention, May 24-27.

News Commentator Paul Harvey of the American Broadcasting Co., will deliver a major address during the Monday night session, May 23, when the biggest crowds are expected.

Other speakers for the only evening session of the two-day Pastors' Conference are Carl Bates, pastor of the First Church, Charlotte, N. C., and Roy O. McClain, pastor of the First Church, Atlanta.

Closing message for the meeting will be delivered by R. G. Lee, 80-year-old retired pastor of the Bellevue Church, Memphis, Tenn., who speaks almost every year at the Pastors' Conference.

The pastor of the largest church in the Southern Baptist Convention, W. A. Criswell of First Church, Dallas, will deliver a major address entitled "Preaching the Gospel Behind the Iron Curtain" at the close of the Tuesday morning session, May 24.

Four former presidents of the Southern Baptist Convention will address the pastors.

In addition to Lee, they are: Herschel H. Hobbs, pastor of First Church, Oklahoma City; Ramsey Pollard, pastor of Bellevue Church, Memphis; and J. D. Grey, pastor of First Church, New Orleans.

The two seminary professors slated to bring messages are Clark Pinnock, professor at New Orleans Seminary, New Orleans; and Roy Fish, professor at Southwestern Seminary, Ft. Worth.

The immediate past president of the Pastors' Conference, Jess Moody of West Palm Beach, Fla., will speak during the closing session preceding Fish and Lee. Moody is pastor of First Church, West Palm Beach.

The Pastors' Conference will open Monday morning, May 23, with messages by C. A. Roberts, pastor of First Church, Tallahassee, Fla.

Other opening session speakers are Fred Swank, pastor of Sagamore Hill Church, Ft. Worth; Jimmy R. Allen, Dallas, secretary of the Christian Life Commission of the Baptist General Convention of Texas; and C. Wade Freeman, director of the Texas Baptist evangelism division.

Other major speakers are Evangelist Porter Barrington, Hollywood, Calif.; Charles Trentham, pastor of the First Church, Knoxville, Tenn.; and Ger-

ald Martin, pastor of Poplar Avenue Church, Memphis, Tenn.

The program agenda for the two-day meeting was planned by the officers of the Pastors' Conference, elected last June in Dallas. Coggin is president; Vander Warner of Grove Avenue Church in Richmond, Va., is vice president; and Milton DuPriest of Beach Street Church in Texarkana, Ark., is secretary.



**STATE BAPTIST SECRETARIES ELECT OFFICERS:** *New officers of the State Executive Secretaries' Association elected recently in Athens, Ga., are N. J. Westmoreland (right) of the Kansas Convention of Southern Baptists, president; Edmund Walker (center) of the Hawaii Baptist Convention, vice president; and Glen E. Braswell (left) of the Colorado Baptist General Convention, secretary. Their meeting was held at the University of Georgia Center for Continuing Education, Athens. (BP PHOTO) [Walker is a native of Arkansas.]*



**EDITORS ELECT DALEY:** *Officers of the Southern Baptist Press Association look over comments on their publications made by University of Georgia Journalism Professor Charles B. Kopp (right) who coordinated the program for the meeting in Athens, Ga. Officers are (left to right) C. R. Daley, editor of the Western Recorder (Kentucky), president; L. H. Moore, editor of the Illinois Baptist, vice president; and Gainer E. Bryan Jr., editor of the Maryland Baptist, secretary-treasurer. (BP PHOTO)*



## Executive Board

### Down in everything— but!

WE hear it over and over—  
“Southern Baptists are down in  
everything but money!!”

On the surface it sounds as  
though money for Christ is no  
problem with Baptists. Budgets  
are larger, expenditures are great-  
er, more church buildings are be-  
ing erected, more salaried work-  
ers are being added to the organ-  
izations, and more missionaries  
are being sent out.

But we must not forget that  
this is all done on less than one-  
third of the Baptist tithe and it  
is done by a small percentage of  
the church members.

In fact, many churches have  
more members who do not give  
any money than they have contri-  
butors, which means that we are  
more than down in the matter of  
money, because Jesus said, “For  
where your treasure is, there will  
be your heart also.” Jesus was say-  
ing. “If a person does not give,  
it is because the heart is not in  
the program.”

If Baptists are interested in de-  
veloping great Christians, (and I  
believe that we are) we must  
somehow get more of our people  
involved in what we are trying to  
do.

In order to get more of our  
church members involved, we  
should know the mission of the  
church according to the New Tes-  
tament and then keep it clearly  
before the people.

If we do that, money must of  
necessity be mentioned. We live in  
a money economy and Christian  
work cannot be carried on success-  
fully without money.

Therefore, when a church does  
not have a definite plan of going

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from Texas Onion Plant Com-  
pany, “home of the sweet onion,”  
Farmersville, Texas 75031.**

## Evangelism

### His last sermon

REV. M. Herman McManus, pastor, Southside Church, El Dorado,  
was chairman of Evangelism for Liberty Association. He had a warm,  
evangelistic heart. On Wednesday night before he died Thursday night,  
he preached a message on “The Lordship of Christ.” By permission  
of Mrs. McManus, I am giving you his outline.

#### **The Lordship of Christ**

Scripture: Acts 2:36

#### Introduction:

Give content of Chapter II.

Peter’s sermon closed with a climactic truth: “God hath made that  
same Jesus . . . Lord and Christ.” The Lordship of Christ is one of the  
greatest and most searching of all doctrines. Peter offers four dis-  
tinct proofs.

#### I. First: By the life which Jesus lived itself.

1. Lordship authenticated “by miracles and wonders and signs  
which God did by Him.” (v. 22)

2. No man spoke like this man.

#### II. He “Secondly” died a sacrificial and substitutionary death. “be- ing delivered by the determinate counsel and foreknowledge of God.” (v. 23)

#### III. Thirdly: He rose from the dead.

1. All of His statements—vindicated

2. All of His promises—vindicated

3. These were all vindicated by the mighty truth of His resurrec-  
tion. These things were made clear from questioning, criticism  
by His resurrection. These things were justified by His resur-  
rection.

#### IV. Fourthly: The Holy Spirit had given testimony to His Lordship.

1. In every individual life, the lordship of Jesus is voluntary.

2. Christ rules the life which is surrendered to Him.

—Jesse S. Reed, Director

to the end of the earth with the  
gospel and then have a definite  
way to finance that plan, that  
church is missing its divine aim.

church fail to give money than  
contribute—that church is down  
in money and will continue to go  
down in every other phase of  
Christian endeavor.—Ralph Doug-  
las, Associate Executive Secretary

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Nashville, Tennessee



### Life and work

A NEW curriculum for Adults and Young People will be available for October-December quarter, 1966.



MR. HATFIELD

The Life and Work curriculum is described by three key ideas. It is Bible based, church oriented, and action inducing.

The purpose of the new lesson materials is to help each church lead its members into the fulness of life in Jesus Christ and into obedient work in his service.

The curriculum correlates with materials in Sunday School, Woman's Missionary Union, Brotherhood, Music Ministry and Training Union.

The materials are so planned that the Sunday School lays a foundation for action through teaching the biblical revelation and leads members to engage in appropriate program actions.

The uniform lesson series will continue to be available. Churches can make a choice.

How can leaders evaluate the materials? Upon what basis should the choice be made?

To help answer these and other questions, a series of Life and Work interpretation clinics are being planned.

First, a state clinic will be conducted May 10 at Immanuel Church, Little Rock. The program will open at 10 a.m. and close at 3 p.m. About 200 leaders from the 43 associations are expected to attend. The associational teams will be led by a coordinator. In most associations, this is the missionary. On the teams are the associational Sunday School superintendent, Training Union director, Music ministry leader, Woman's Missionary Union president and Brotherhood president or other persons enlisted by the associational coordinator.

Following the state clinic, each

## LETTERS TO THE EDITOR *the people* SPEAK

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

### 'Operation Guadalajara'

WE invite thirty consecrated Baptists from over the United States to serve as "foreign missionaries" for a month, July 21 to August 21, in Guadalajara, Mexico. If the Mormons can have up to two hundred young people and adults in Mexico who pay their own expenses for one or two years, surely Baptists can have thirty "missionaries" for a month.

Dr. Frank K. Means, Foreign Mission Board, Secretary for Latin America, says: "We shall be watching and praying to see just how 'Operation Guadalajara' comes out."

We need workers, ages 16 and above, who can read and speak enough Spanish

association will schedule an associational clinic and follow that with individual church clinics for churches that could not attend the associational clinic, or for some reason want an additional meeting in their church with more of their leaders.

The latest date for ordering the October-December quarter literature is about Aug. 8 for delivery by Sept. 23. Many churches order before Aug. 8. Therefore, it is important that associational and church clinics be scheduled and conducted early.

Associational clinics may be conducted at a regular workers conference, pastors conference, or at an associational conference of Sunday School, Training Union, Church Music, Woman's Missionary Union or Brotherhood or the interpretation clinic could be a special scheduled meeting.

The primary purpose of the clinics is not to sell the new series, but to interpret the materials so a church can make a more intelligent choice between uniform and Life and Work for Adults and Young People.—Lawson Hatfield, State Sunday School Secretary

so as to be useful in Vacation Bible Schools. They will pay their own expenses.

For fifty dollars we will give board and room for one month in our Student Home Buildings. First class bus fare, El Paso (Juarez) to Guadalajara is \$9.10; from Laredo, Texas, \$5.10. Train ticket: Juarez to Guadalajara, \$12.70, upper berth \$13.55; from Laredo, \$9.30, upper berth \$6.75.

We plan on having 25 teams work in patio Vacation Bible Schools in Guadalajara; each team will work in four one-week schools, making a total of one hundred schools. Each evening the teams will work in 25 cottage evangelistic services.

We have about 1,000 Baptists in this city of over a million people. Pray for us for over 1,000 professions of faith in this campaign.

If interested write: Orvil W. Reid, Apartado 1436, Guadalajara, Mexico. Telephone: 5-8071.

### The Cover



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**CHARLESTON, S. C., 1775—**  
*South Carolina Baptists contribute funds to aid the Baptists of New England who are suffering from religious persecution by Massachusetts and the established church. Many Baptists who have been whipped and driven out of New England have come to South Carolina, thus they feel a close kinship to the New England Baptists.*



# 1966 ANNUAL MEETING

## Arkansas Woman's Missionary Union

First Baptist Church

Pine Bluff

March 28-30

Theme: PROCLAIMING THE EVERLASTING GOSPEL



MRS. R. L. MATHIS  
Promotion Division  
Director  
WMU, SBC  
Vice President,  
Baptist World  
Alliance



MISS JOSEPHINE  
SCAGGS  
Missionary, Nigeria



DR. JAMES D.  
BELOTE  
Missionary,  
Hong Kong  
President  
Hong Kong  
Baptist Seminary



MRS. MELVIN  
WASSON  
Missionary, Nigeria



MRS. C. HUDSON  
FAVELL  
Missionary, Ghana



REV. JOE JOHNSON  
Missionary to Deaf

7 P.M. Monday

Bearing Witness ..... Mrs. J. R. Lobaugh

Proclaiming the Everlasting Gospel

Around the World ..... Mrs. John A. Abernathy,

Mrs. Melvin Wasson, Mrs. C. Hudson Favell,

Miss Amanda Tinkle, Miss Mary Hutson

In Nigeria ..... Miss Josephine Scaggs

Reception

9:30 A.M. Tuesday

Bearing Witness ..... Mrs. Lobaugh

Panel: Operation Teenage

Proclaiming Through Ministering

To the Deaf ..... Rev. Joe Johnson

In Nigeria ..... Miss Scaggs

1:45 P.M. Tuesday

Bearing Witness ..... Mrs. Lobaugh

Proclaiming Through Woman's Missionary Union

Mrs. R. L. Mathis

Around the World ..... Panel of Missionaries

Mrs. R. E. Hagood

Through Girls' Auxiliary

Miss Louanna Favell

Miss Shirley Williams

Mrs. Melvin Wasson

7 P.M. Tuesday

Bearing Witness ..... Mrs. Lobaugh

Message ..... Rev. Lacy Solomon

A.M. & N. Choir ..... Mr. Shelton J. McGee, Drtr.

Student Mission Work ..... Miss Freda McKissic

TODAY'S WORLD: The Christian's Workshop ..... Dr. James D. Belote

9:15 A.M. Wednesday

Bearing Witness ..... Mrs. Lobaugh

Election of State WMU Executive Board

Ministering to Non-Readers ..... Mrs. R. E. Snider

Proclaiming TOGETHER ..... Mrs. Mathis

As YOU Go—Proclaim and Witness ..... Dr. John McClanahan

MRS. R. E. SNIDER, PRESIDENT  
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# DISTRICT TRAINING UNION DRILLS AND TOURNAMENTS

FOR JUNIOR MEMORY-SWORD DRILL, INTERMEDIATE SWORD-DRILL AND SPEAKERS' TOURNAMENTS  
MARCH 21, 22, 24, 25, 31, APRIL 1, 1966—7:15 P.M.

Districts	Meeting places	Dates
West Central	First, Paris	March 21
Central	First, North Little Rock	March 22
Southeast	First, Monticello	March 24
North Central	Calvary, Batesville	March 24
East Central	First, Forrest City	March 25
Northeast	Central, Jonesboro	March 25
Southwest	First, Hope	March 31
Northwest	First, Huntsville	April 1

District Representative Presiding

- (6:45 All participants meet for briefing meeting)
  - 7:15 Devotional period—Host Pastor
  - 7:25 Junior Memory-Sword Drill
  - 7:50 Speakers' Tournaments
    - 17-18 year tournament
    - 19-24 plus college students tournament
  - 8:30 Intermediate Sword Drill
  - 8:50 Adjourn
- (Program will vary considerably, according to number of participants in each district.)

## Middle of the Road

### Pastoral visitation

BY J. I. COSSEY

THERE is no privilege that the pastor has that is more important than making daily contact with his people. The pastor should try to visit every family in his church at least once each year. He needs to make this close contact with his people and they need to have the pastor in their home. The little children need to be close to the pastor. He should know all the children by name and be able to talk with them on their level.

The pastor can render a great service to the education of the youth of his church. He should talk to the parents about the future training of their children. He should be able to talk intelligently about Baptist schools in his state and in neighboring states and the annual cost of four years of schooling. He may be very helpful in trying to keep young peo-

ple inspired to complete their education. Every parent needs help in the field for special types of possible jobs.

The pastor, in his visitation, may help people find places of activity in the church teaching or training departments. There is never a time when there is not a demand for workers and securing places and people is a most important work which is never finished.

Pastoral visitation, while most important, is very dangerous. He should never go into a home without his wife unless the husband is present. This is not to question the character of any one, but a very important safeguard. A preacher's character is his "pearl of great price." The pastor's wife is his helpmate and should visit with him, but she must remember that he, not she, is the pastor. She must not inject herself into a conversation unless she is certain that she can be helpful. She must never at any time take over the conversation.

When it is necessary for the

pastor to visit alone he should stop at the door and say whatever he has to say and go on his way. In this space age, short, snappy and to-the-point visits are better in every way. Who wants a pastor to come in the middle of a favorite T.V. program and park in an easy chair for an hour? A pastor may stop at the door and say his say and go on to the next house and the people will love him. However, if he drags around a few of his choice families, the favorite families will get tired of him and all the others will be disgusted with him.

A pastor is a servant of the Lord and he must draw the people into a close spiritual relationship with the Lord. In this wonderful work there is no time for petting people and petting parties, but the ideal plan is to treat every person and every family just as nearly alike as it is possible. Very often the down-and-outs and the up-and-outs need a different kind of help, but all the families need the help that only a dedicated pastor can give.



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**LOW, LOW GROUP RATES**



BOUGHTON Church, Prescott; Apr. 1-3; youth revival; Charles R. Stanford, pastor, evangelist; Eugene May, pastor, Hickory Grove Church, Star City, music director and youth worker.

DES ARC First Church, Mar. 1-5; Jack Parchman, evangelist; 17 conversions, 2 by letter; Ernest Banton, pastor.

BATESVILLE West Batesville, Mar. 27-Apr. 30; Ben Bates, Wells Station, Memphis, evangelist, Walter Hill, First Church, Heber Springs, singer; T. R. Coulter Jr., pastor.

TEXARKANA Beech Street, Apr. 17-24; James Robison, evangelist; John McKay, singer; Milton E. DuPriest, pastor.

BLYTHEVILLE Immanuel Church, Feb. 20-27; Walter K. Ayers, Little Rock, evangelist; Mr. and Mrs. Kyle Lollar, music directors; 13 by profession of faith; 11 by baptism; Tommy Carney, pastor.

LITTLE ROCK Tyler Street Church, Apr. 3-10; Dr. T. L. Harris, evangelist; Harold Hightower.

JONESBORO North Main Street church, Mar. 20-27; Theo Cook, evangelist; B. G. Crabb, pastor.

PINE BLUFF South Side Church, Apr. 24-May 1; Lloyd Sparkman, evangelist; Richard Smith, music director; Tal D. Bonham, pastor.

ALTHEIMER First Church, Mar. 25-27; youth-led revival; Tony Romeo, professional football player for the Boston Patriots and an ordained Baptist minister, evangelist; Doyle Combs, Ouachita College, song director; Mrs. Sabra Romeo, guest soloist; Don A. Nall, pastor.

CROSSETT Magnolia Church, Apr. 24-30; Walter Burrell, Tallulah Falls, Ga., evangelist; Vaughn W. Denton, pastor.

INDEPENDENCE Association area-wide revival, July 31-Aug. 14; Bob Herrington, evangelist; Hoyt Mulkey, music director; J. Everett Sneed, superintendent of missions.

MAGNOLIA Central Apr. 24-May 1; Robert C. Davis Jr., Southern Baptist missionary to Vietnam, evangelist; Loyd L. Hunnicutt, pastor.

FAYETTEVILLE First Church, May 1-8; Angel Martinez, evangelist; Andrew Hall, pastor.

BLACK ROCK First Church, Mar. 27-Apr. 3; Theo Cook, North Little Rock, evangelist; Mick Boyd, Southern Baptist College, singer; Bernard Ford, pastor.

EL DORADO Caledonia Church, Route 2, Mar. 24-27; Keith Shelton, Viant, Okla., evangelist; R. C. Taylor and Larry Hall, song directors; Hugh Nelson, pastor.

PARIS First Church, Apr. 17-24; Dr. Ralph Phelps, evangelist; Harold White, pastor.

DUMAS First Church, Mar. 20-27; Tom Elliff, evangelist; Ruffin Snow, singer; Glenda Plummer, pianist; Mason Bondurant, pastor.

### Hymn writing contest

THE Church Music Department of the Baptist Sunday School Board is sponsoring its fourth hymn writing competition. Open only to members of Southern Baptist churches, the competition closes Apr. 1, 1966.

The hymn texts should be based on the 1966-67 denominational emphasis, "The Church Fulfilling Its Mission Through Education." First place award is in the amount of \$200, and second place award in the amount of \$100.

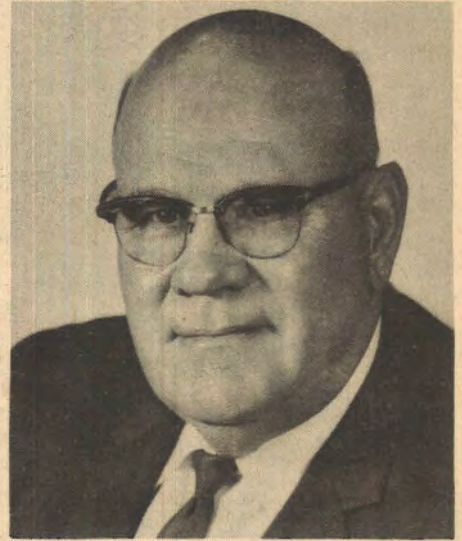
Our office will furnish a pamphlet giving full details, or your entries should be submitted to: Hymn Writing Competition, 127 Ninth Avenue North, Nashville, Tenn. 37203.

### Elementary Workshops

All elementary workers in Baptist churches in Arkansas should have reserved on their calendars one of the Elementary Workshops the week of Apr. 25-29. Information has been mailed to all pastors and staff members, as well as coverage in a recent *Newsmagazine*. Look it up and make plans to attend the one nearest you. More details are forthcoming.

Nursery through eight-year old leadership in every phase of church activity will want to take advantage of this professional training in the areas of creative activities, story-telling, and using music with children. The sessions will be from 2-8:30 p.m., so bring

### Galilee pastor retires



REV. C. R. McCOLLUM

AFTER 43 years of faithful and fruitful labor in the pastorate Bro. C. R. McCollum is retiring. He retired from his pastorate at Galilee Church, Liberty Association.

The McCollums have purchased a home in the outskirts of El Dorado and are permanently settled there. Churches in Boone County, Hazen, Palestine, Arkadelphia, and others prospered under the leadership of this devoted pastor. He is available for revivals and supply. His address is Route 6, El Dorado, Ark.—R. A. Hill, Director

a sack lunch and join us for a fellowship supper at the host church.—Hoyt A. Mulkey, Secretary

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## Days for flying kites

BY THELMA C. CARTER

## The initial 'E'

BY MINA ARNOLD YOUNG

HOW exciting to watch a kite lift on an air current and then soar about in circles. If you are flying the kite, you can feel the sudden tension of the string in your hand as the kite strikes against the air.

Since ancient times, kite flying has been a favorite sport of kings, noblemen, and children. Long ago in Egypt, the people made kites in the form of eagles and serpents. They were flown on festival days.

Today in the Far East—Thailand, India, Japan, and China—kite flying is a national pastime. Contests are held. Some of the kites are huge, seven feet in height and seven or more feet in breadth.

People spend many hours designing, painting, and shaping the kites. They look like great beasts, strange birds, dragons, fish, and insects. These kites are usually made of bamboo sticks and rice paper. They are painted brilliant red, orange, and green—all the rainbow colors. Some very beautiful kites are made of fine silk with long colorful tails.

Many countries observe special days for flying kites. At the beginning of the new year is the favorite season for the sport in Japan. Sometimes bamboo reeds are attached so that they whistle in the sky. These are supposed to chase away demons. Prayers to special gods are written on the kites.

Kites have been used in times of war to signal troop movements. Kites with tiny cameras on them have photographed enemy strongholds. Huge platform kites have even lifted men into the skies to observe the enemy's position.

In our country, March and April are the best months for flying kites. During these months, we have high, gentle winds of eight to ten miles per hour instead of heavier ground winds. Some of the best kites are made in America. Made of light plastic, they are not as fragile as the rice paper kites of the Far East.

MANY Bible proper names begin with an *E*. Here are fourteen of the best known. Can you divide these into the names of five Bible books, two women, three places, and seven men? Three of the names are used twice.

Eden  
Egypt  
Eli  
Elisha  
Esther  
Elijah  
Elizabeth  
Enoch  
Ephesus  
Ephraim  
Exodus  
Ezekiel  
Ecclesiastes  
Ezra

### ANSWERS

Bible books: Exodus, Ezra, Esther, Ecclesiastes, Ezekiel  
Women: Esther, Elizabeth  
Places: Eden, Egypt, Ephesus  
Men: Enoch, Ephraim, Eli, Elijah, Elisha, Ezekiel, Ezra

(Sunday School Board Syndicate, all rights reserved)



# A friend of publicans and sinners

BY HERSCHEL H. HOBBS

Pastor, First Baptist Church, Oklahoma City, Oklahoma, and past president, Southern Baptist Convention

"BEHOLD a man gluttonous and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children" (Matt. 11:19).

OBVIOUSLY Jesus is quoting what His enemies were saying about Him. These words were spoken as the climax of His description of the attitude of that generation toward both Him and John the Baptist. Like children who would neither mourn nor dance, they rejected both John the ascetic and Jesus the social being (vv. 16-17). Because of John's asceticism they said, "He hath a devil [demon]" (v.18). They called him insane. But Jesus came "eating and drinking." He was frequently a guest at banquets. So they called Him a glutton and a winebibber. Neither of these things were true of John or Jesus, of course. These epitaphs were but the barbs of criticism aimed at them by their enemies, the Pharisees.

Their crowning criticism of Jesus was to call Him "a friend of publicans and sinners." Publicans were tax-collectors, Jews serving under the Roman system. They were regarded as traitors to their own nation and people. Furthermore, as a class they were corrupt and were oppressors of their people. They were regarded as the Benedict Arnolds or Quislings of their day.

And they were linked as a class with "sinners" as though "publicans and sinners" were one word. "Sinners" included the lowest of sinners, including immoral people. Literally, they said that Jesus was

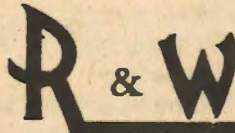
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"of publicans a friend and sinners." "Friend" (*philos*) implies that Jesus was the comrade of the worst characters, indeed was one of them and like them in conduct (Bruce). While their implication certainly was not true, it is true that Jesus was the friend of such people. He associated with them, not in their sins, but in their need. A physician is found where sick people are, not to contract their diseases but to cure them from disease. So Jesus, the great Physician, was found among those who needed and were perceptive to His

saving ministry (cf. Matt. 9:11-12).

Jesus concluded by saying, "But wisdom is justified of her children" (v. 19). The best manuscripts of Matthew read, "Of [by] her works" (but see Lk. 7:35). The point is that the fruits of both John's and Jesus' ministry prove the wisdom of God in their respective approaches to men. Of Jesus as "a friend of publicans and sinners" Bruce says, "A malicious nickname at first, it is now a name of honour: the sinner's lover."

### New Arkansas Baptist Subscribers

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# CHRISTIAN COMMITMENT

BY RALPH A. PHELPS JR.\*

TEXT: LUKE 9:23-26, 57-62; COL. 2:20-3:4; ROM. 12:1-2

MARCH 20, 1966

TWO boys in their early teens came forward in response to the invitation at a youth revival in which I was preaching. Apparently their intention was to make a profession of faith. The first said, "We want to sign up." The second immediately asked, "This don't mean we gotta come every Sunday, does it?"

Unfortunately, a good many people who want to be identified with the believers in a Christian church have the idea that this religion begins with "signing up," since one of the first things that one making a profession of faith in church is asked to do is to fill out a card. Far too often, this mechanical process is accompanied with the same reservation expressed so ungrammatically yet eloquently by the boy who was unwilling to commit himself to such a demanding regimen as rolling out of bed every Sunday.

When one turns to the New Testament and examines the kind of commitment expected of a follower of Jesus Christ, he realizes that God demands that the believer plunge completely into the pool of Christian living, not just test the temperature with his big toe as he stands on the bank.

## I. Totality of commitment.

Luke 9:23-26

IN extending an invitation to follow him fully, Jesus said to the apostles, "If any man will come after me, let him deny himself and take up his cross daily and follow me." Note the elements in the invitation: (1) universality—"any man"; (2) voluntariness—"will (or wills) to come after me"; (3) self-denial—"deny himself"; (4) surrender—"take up his cross"; (5) permanency—"daily" (6)

action—"follow me."

This invitation begins as wide as the whole human race, then gradually narrows until it comes to the clincher demand—action, not talk. When all the elements are added, the sum is total commitment.

No matter what the cost of such commitment, it is rewarding. "For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it." Clutching selfishly our lives is a sure course to losing them; giving them up for Christ's sake is a guarantee that they will be retained.

In God's army there are no draftees, only volunteers. But those who have volunteered are expected to follow him completely.

## II. Urgency of commitment.

Luke 9:57-62

WHEN Jesus had finished his ministry in Galilee, he turned his face toward the south. "When the time was come that he should be received up, he stedfastly set his face to go to Jerusalem" (Luke 9:51). One scholar says that because of Jesus' triumphant work in the north, where he had blunted every effort of his foes to crush him, his "going up to Jerusalem at this time partook somewhat of the nature of an aggressive invasion of His enemies' country."

That there were apparently many who wanted to climb on the bandwagon is seen in Luke 9:57-62. Two men rushed up and volunteered to follow him, one making it clear that he was willing to go "whithersoever thou goest." But when Jesus accepted their offer, they both immediately began to hedge. The first wanted to go

\*Dr. Phelps is president of Ouachita University

home and bury his father, the second tried to bargain for a furlough before he had been in the Master's service even a day.

In reply to the charge that Jesus was callous in saying to the first man, "Let the dead bury the dead," some Biblical scholars contend that the man's father was not yet dead, that what he wanted to do was go home and stay until his parent died and was buried. In other words, they say that while the man professed to want to go with Jesus, he was clutching at anything that might get him excused. Regardless of whether the father was alive or dead, the fact remains that Jesus said, in effect, "There isn't time for that."

To the man who wanted time for a farewell party, Jesus said, "No man, having put his hand to the plow, and looking back is fit for the kingdom of God." Just as a man cannot plow a straight furrow while looking back over his shoulder, even so a follower cannot walk in Jesus' steps while looking back toward the old life; and there most certainly was not time for any lengthy goodbyes to the old life.

With our world teetering on the brink of World War III, a war which could end the human family, and with population increasing more than 2,000 times the rate we are winning converts to Christ around the globe, we should be living with the same sense of urgency Jesus tried to instill in his followers.

## III. Ideal of commitment.

Col. 2:20-3:4.

ALTHOUGH there are many things which a Christian should not do, this commitment to Christ is essentially positive. Paul reprimanded those who had been unduly influenced by the "thou-shalt-not" party at Colossus. They had been admonishing, "Don't touch this," "Don't taste that" and "Don't handle the other." Paul knew that these prohibitions were



impressive to some, but he declared that what they honored was not God but their own pride.

The ideal is to set one's affections on heavenly things. A former seminary teacher of mine used to say, "Get Jesus Christ in your heart—really in your heart—and then do anything you desire."

The Christian ideal is to live positively for Christ.

#### IV. Consequences of commitment. Rom. 12:1-2

THE "therefore" in Rom. 12:1 reaches back to all Paul has said about how we are redeemed and stretches forward to all he is about to say about Christian living. Because we have been "bought with a price," the price of Christ's loving and atoning death, we ought to present our bodies "a living sacrifice." Just as the sacrificial lamb had to be free from blemish and disease, so should our lives be spotless before God. We are not to be molded in the image of a sinful and lustful world around us but are to be remolded from within by God in us. This will prove in practice that the plan of God is good.

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MARCH 17, 1966

## A Smile or Two

### Scalpel please

A MAN called a dozen of his creditors together to tell them that he was about to go into bankruptcy.

"I owe you over \$100,000," he said, "and my assets aren't enough to pay five cents on the dollar. So I guess it will be impossible for you to get anything—unless you want to cut me up and divide me among you."

"Mr. Chairman," spoke up one creditor, "I move we do it. I'd like to have his gall."

TO err is human, but when the eraser is used up before the pencil, something's wrong.

### Horseless head-man

CRITIC (eyeing a statue): "Isn't that an odd posture for a general?"

Sculptor: "That isn't my fault. I had the statue half finished when the committee decided it couldn't afford a horse for him."

### Dear sir

SIGN in wallpaper and paint store:

"Husbands choosing colors must have note from wives."

### Army game

TWO privates paused at the side of the road to puzzle over a dead animal they saw there. "It has two stripes," said one.

"That settles it," said the other. "It's either a skunk or a corporal."

### Curtsy first

AN American banker received a European prince who wanted a loan. "Take a seat, Your Highness," the banker said.

"Sir," protested the nobleman. "I beg you to remember that I am a prince."

"Okay," said the banker. "A prince? Well then, take two."

## Attendance Report

March 6, 1966

Church	Sunday School	Training Union	Ch. Adns.
Alzheimer First	136	66	
Berryville Freeman Heights	145	52	
Blytheville			
First	546	138	
Chapel	65	38	
Gosnell	311	103	1
Trinity	209	79	1
Camden			
Cullendale First	421	161	3
First	531	127	4
Crossett First	490	128	
Dumas First	279	65	
El Dorado			
Caledonia	35	28	
East Main	316	113	2
Ebenezer	196	87	3
Immanuel	513	203	9
Trinity	202	106	
Ft. Smith Towson Ave.	158	68	2
Greenwood First	297	103	
Gurdon Beech St.	179	74	9
Harrison Eagle Heights	263	83	
Imboden	135	68	3
Jacksonville			
Bayou Meto	138	83	
First	422	166	5
Marshall Road	165	81	7
Second	254	84	5
Jasper	58	29	
Jonesboro Central	479	175	
Little Rock			
Forest Highlands	242	120	10
Immanuel	1,202	381	12
Rosedale	257	77	
McGehee First	376	152	2
Chapel	93	41	
Magnolia Central	701	287	
Marked Tree Neiswander	121	60	
North Little Rock			
Baring Cross	614	168	1
Southside	41	17	
Calvary	444	125	
Forty-Seventh St.	224	99	
Gravel Ridge First	188	81	1
Runyan Chapel	74	40	
Park Hill	902	282	2
Sixteenth Street	42	27	
Pine Bluff			
Centennial	224	98	1
First	791	154	
Green Meadows	99		
Second	194	77	
South Side	759	251	1
Tucker	29	18	
Springdale			
Berry St.	117	62	5
First	449	139	
Star City First	267	88	2
Texarkana Beech St.	481	146	
Community	38		
Van Buren			
First	410	161	
Oak Grove	187	122	
Second	76	39	
Vandervoort First	59		
Ward Cocklebur	62	35	
Warren			
First	486	109	
Southside	65	46	
Immanuel	247	77	
Westside	78	38	
West Memphis			
Calvary	309	138	5
Ingram Blvd.	209	121	3

### On prime time

"FLASH!" shouted the announcer. "We have just received a news bulletin on a great catastrophe that will probably touch every human being on earth. But first . . . this word from our sponsor."

IF Adam ever came back to earth the only thing he'd recognize would be the jokes.



# Religious News Digest

By Evangelical Press

## Bible distribution

SAN LUIS OBISPO, Calif. (EP)—“Illegal,” in the opinion of the district attorney’s office here, is the distribution of Gideon Bibles in county schools.

County Schools Superintendent William J. Watson released the opinion for the guidance of districts that have been solicited by the Gideons International for permission to distribute the King James version of the New Testament.

William E. McLennan, zone trustee for Gideons International, said the organization has no plans to fight the ban, although 24 million Gideon Bibles have been distributed in the nation’s schools in the last 20 years.

## End publication pact

TORONTO, Ont. (EP) — The Baptist Convention of Ontario and Quebec and the United Church of Canada have ended their joint-publication agreement. A payment of \$58,665 by the Baptists was the final transaction.

An announcement in the *Canadian Baptist* was headed “The New Curriculum Settlement.” It referred to the controversy over what many Baptists called the “modernist” course prepared by the United Church for Christian education.

In June 1964, the Baptists’ annual convention heard charges that the new curriculum denied the Virgin Birth and referred to the first 11 books of the Bible as “myth.” Delegates nevertheless voted to use it in Baptist Sunday Schools.

## Schizophrenics anonymous

A NEW method of treating victims of schizophrenia is sweeping the country.

The big idea is that massive doses of vitamin B-3, plus the spiritual program of Alcoholics Anonymous are therapeutic in treating people whose personalities are breaking apart.

In Saskatoon, Saskatchewan a new self-help organization for schizophrenics called “Schizophrenics Anonymous,” has been organized.

The vitamin B-3 therapy was developed by two eminent psychiatric researchers, Dr. Humphry Osmond, director of the Bureau of Research in Neurology and Psychiatry, Princeton, N. J., and Dr. Abram Hoffer, director of Psychiatric Research, University Hospital, Saskatoon.

The organization itself was inspired by two books on schizophrenia published by University Books, New Hyde Park, N. Y. They are: *How to Live with Schizophrenia* by Osmond and Hoffer, *In Search of Sanity*, by Gregory Stefan, the story of a New York newspaperman’s recovery from chronic schizophrenia with vitamin B-3.

The S. A. recovery program, a spokesman disclosed, is based on evidence that schizophrenia is a physiological disease caused by a subtle brain poison that produces the bizarre disturbances in perception, mood, thought, personality and behavior so common to the disease.

## Church and race

SYDNEY, Australia (EP)—A prominent Methodist clergyman warned here that violent race riots between Aborigines and white could break out in the Redfern suburb of Sydney if authorities do not improve living conditions soon.

The Rev. T. D. Noffs, founder of the Foundation for Aboriginal Affairs in the State of New South Wales and rector of the Wayside

Chapel in Sydney’s cosmopolitan and nightlife suburb of King’s Cross, said that only the quiet, pacifist nature of the Aborigines had prevented widescale trouble so far.

But underneath, he said, “these people are boiling.”

## Bible anniversary

BEIRUT, Lebanon (EP)—Christians in Lebanon and other parts of the Arabic-speaking world are celebrating the 100th anniversary of the translation of the Bible into their language.

Efforts to translate at least part of the Scriptures into Arabic go back as far as the period of the Byzantine Empire. But the translation considered by experts to be the most authoritative was done 100 years ago by Dr. Eli Smith and Dr. Cornelius V. A. Van Dyck, Congregational missionaries of the American Board of Commissioners for Foreign Missions (now the United Church of Christ Board for World Ministries), with the assistance of Arab scholars.

## Vote on lottery

ALBANY, N. Y. (EP)—New York State’s electorate will vote in November to determine whether the state will operate a lottery to supplement its aid to local public school systems.

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