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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 45

LITTLE ROCK, ARKANSAS, OCTOBER 31, 1946

NUMBER 43

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

—MALACHI 3:10.

The illustration depicts a large cargo ship at sea, with the name 'STEWARDSHIP' and the subtitle 'CARRIER FOR ALL CHRISTIAN CAUSES' written on its side. Several biplanes are flying in the sky above the ship, each carrying a different Christian cause: 'STATE MISSIONS', 'ORPHANS', 'EDUCATION', 'HOSPITALS', 'RELIEF', 'HOME MISSIONS', 'CHURCH', and 'FOREIGN MISSIONS'. The ship is shown from a low angle, moving towards the viewer.

Through Stewardship
You Help Carry the Whole Gospel
to the Whole World — Will you?

Wanted!
A MILLION SOUTHERN BAPTIST TITHERS FOR CHRIST

Tentative Program . . .

ARKANSAS BAPTIST STATE CONVENTION

Texarkana
November 19-21

Day Sessions, Beech Street Church
Night Sessions, City Auditorium

Tuesday, 10:00 a. m.

Call to Order _____ President W. J. Hinsley
Devotional _____ E. P. J. Garrett
Enrolment
Organization
Welcome Addresses _____ V. E. Florence
_____ James B. Leavell
Response to Welcome Address _____ B. H. Duncan
Address by the President
Introduction of New Pastors and Visitors
_____ B. L. Bridges
Announcements
Sermon _____ M. Ray McKay
Alternate _____ W. O. Vaught, Jr.

Tuesday, 1:30 p. m.

Devotional _____ Boyd Baker
Miscellaneous Business
Arkansas Baptist _____ T. K. Rucker
Home Missions _____ V. H. Coffman
WMU _____ Mrs. J. E. Short
Stewardship _____ Sam Reeves
Religious Education _____ Edgar Williamson
Retirement Plan _____ A. B. Hill
Brotherhood _____ J. E. Berry

Tuesday, 7:00 p. m.

Devotional _____ M. E. Wiles
Announcements
State Missions _____ C. W. Caldwell
Prohibition _____ F. E. Goodbar
Foreign Missions _____ W. R. Vestal

Wednesday, 9:00 a. m.

Devotional _____ Ralph Dodd
Reading of Journal
Miscellaneous Business
Cooperative Program and 1947 Budget
_____ B. V. Ferguson
Executive Board Report
Resolutions _____ W. W. Grafton
Baptist Honor Club _____ E. C. Brown

Wednesday, 1:30 p. m.

Devotional _____ J. B. Maxwell
Miscellaneous Business
Reading of Journal
Report of Committee on Constitution
_____ T. L. Harris
Report of Nominating Committee
_____ Bruce Price
Orphanage _____ John Basinger
Radio Commission _____ B. H. Duncan
Report of Centennial Committee
_____ Otto Whittington
Report of History Commission

Wednesday, 7:00 p. m.

Devotional _____ James Brewer
Christian Education _____ Otto Whittington
Central College
Ouachita College
Seminaries _____ Aubrey Halsell

Thursday, 9:00 a. m.

Devotional _____ S. A. Whitlow
Announcements
Reading of Journal
Hospitals _____ W. A. Jackson
Obituaries _____ E. P. J. Garrett
Ministerial Education _____ Harold Tillman
Sermon _____ Duke K. McCall
Adjourn.

A VISION OF ETERNITY

A Devotion by B. H. Duncan, Hot Springs

"And I turned to see the voice that spoke with me."

In this first chapter of the Revelation, John gives us the key to the entire book, the secret of the marvelous things revealed to him. He stood in the presence of Christ, the eternal Christ, the resurrected Christ, the absolute and authoritative Christ.

Nothing can remain the same after such a vision. Any man who has had such a vision of Christ is a changed man; his thoughts are changed, his ideals are changed, his purposes are changed, his prospects are changed, his desires and aspirations are changed.

Well had John written, "In the beginning was the Word, and the Word was with God, and the Word was God." John had rightly identified Christ in that description, for we hear the same Christ now saying, "I am Alpha and Omega, the first and the last."

To John this is eternity, that which has no beginning and no end, that which summarized the whole of all existence. Therefore eternity is not the blank emptiness, the vacuum, the uncertain and indefinite thing it was once thought to be. For here is eternity personified in the Son of man, charming, winsome, attractive, inviting. Since eternity is like this, who should fear it? Who but those who have rejected Christ and refused Him admittance into their hearts?

John discovers the life that rises out of and is triumphant over death; life that grows eternally richer and more fruitful. Here is Life, not merely a life, but beat it down, bury it, and it will rise up again renewed, vital, triumphant and victorious.

"And He laid His hand upon me, saying unto me, Fear not; I am the first and the last; I am He that liveth and was dead, and, behold, I am alive for evermore" Rev. 1:17, 18.

—000—

First Church, Dumas, had 40 teachers and officers present for the first weekly meeting of the new associational year. Attendance of the Sunday School for the first Sunday of the new year was 286 with an offering of \$222.28. Last year the church reached an average per Sunday goal of 232. The goal for the next year is 280 per Sunday.

ARKANSAS BAPTIST

213 RADIO CENTER, LITTLE ROCK
Official Publication of the Arkansas Baptist State Convention.

C. E. BRYANT _____ EDITOR
IONE GRAY _____ EDITORIAL ASSISTANT

Publication Committee: C. W. Caldwell, Fordyce, Chairman; H. E. Williams, Pochontas; Ernest Baker, Des Arc; R. M. Abell, Jasper; Ralph Dodd, Stuttgart; I. M. Prince, Paragould.

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Christian Education

PROPOSALS

RECOMMENDATIONS—jointly proposed by the Board of Trustees of Central College and the Executive Board of Arkansas Baptists, to be voted on by the Arkansas Baptist State Convention at Texarkana:

1. That Central College be made co-educational.
2. That Central College be made a four year Junior College, adding the 11th and 12th grades to the present curriculum.

PURPOSE—

1. To extend the services of Central College to care for the Junior College needs of Arkansas Baptists.
2. To make Christian education available to an increasing number of Baptist young men not being cared for under the present program.

CENTRAL COLLEGE

R. L. Whipple, President
Conway, Arkansas

Across the Editor's Desk

Tuesday's Election

The nation's voters will go to the polls next Tuesday (November 5) in a biennial general election. A general election on years a President is not to be named does not usually stir up a great deal of enthusiasm in democratic Arkansas, but there is at least one constitutional amendment and an initiated act which do deserve the full consideration of Arkansas's Christian citizens.

School Reorganization

Initiated Act No. 1 has as its purpose the provision of a high school education for every child in Arkansas. The proposed act aims at reorganizing attendance areas in the state from 2,179 to about 380 so as to group children in districts large enough to support and justify a high school. Proponents claim the step would go a long way toward providing better teachers and better school facilities for all our children.

The Arkansas Education Association, sponsor of the proposal, states that in the 1944-45 school year there were 176,000 children between the ages of six and 17 in Arkansas who resided in the more than 1,734 school districts too small to provide an accredited high school.

The AEA, in explaining the purpose of the act, states:

"The act has one basic purpose—to give every child access to a free accredited high school.

"The act does not abolish existing elementary schools.

"Neither does it destroy community centers, but seeks to build them by improving the little school.

"When a parent pays a school tax it should entitle the children to free schooling from grade one through grade 12 without additional cost, but this isn't true in Arkansas and can never be true so long as we retain the present small school district organization."

Under provisions of the act children residing in present school districts with fewer than 350 children will be grouped in one rural school district in each county. This district, which will then be large enough to furnish a 12-grade program to every child, will be administered by a five-member board elected by the people.

"In most cases," the association states, "the existing elementary school will remain, will be improved and will continue to serve the children as is the case now, and only where there are too few children to justify the employment of a teacher or the maintenance of a school will the school possibly be discon-

tinued and the children provided with a satisfactory school facility. In any case discontinuance of a school is left to the decision of the board elected by the people of the new district."

County Libraries

A circulating library in every county to consist of well-chosen books and operated to give efficient and economical service to children and adults has long been recognized as a source of extensive good at small cost. In Arkansas, 39 counties now have such libraries, 36 counties do not have county-wide service, and 12 counties have no library service of any kind for groups or individuals.

Proposed Amendment No. 39, if adopted, would allow the rural people to vote a property tax of not more than one mill to set up and maintain a county library. Adoption of the amendment will not lay a penny of tax, but will open the way for counties now without library service to provide tax support for a library if the citizens of that county wish to do so.

The legislation would not affect any city property, but would give to small towns and rural sections the privilege of deciding whether or not they will support a library—the same privilege previously extended to cities of more than 5,000 population.

Health Problem

Recent figures just issued following extensive surveys show that there are at this time 750,000 persons in the United States who are alcoholic addicts and who are so completely under the mastery of alcohol that they are total liabilities, so far as their ability to support themselves or their families is concerned. Their families are, in most cases, ill fed, ill housed, and poorly clothed. All these things contribute to ill health.

Seventy-five per cent of men and 65 per cent of women who become infected with venereal diseases become so infected while under the influence of alcohol. They spread their disease likewise while under the influence of alcohol.

We license the liquor dealer to sell alcohol in all its forms and he, in turn, dispenses indirectly poverty with its accompanying by-products: misery, unhappiness, broken homes, divorce, ill health. Also, venereal diseases of different kinds with all their ramifications, such as permanent body damage and insanity. It must be borne in mind that the cost of the care and treatment of these cases is paid for by the taxpayers, as they are usually sent to the State Hospital.

If one case of typhoid fever should develop in any town in Arkansas from the drinking of a single bottle of milk distributed by a dairy supplying milk to the inhabitants of that town, the Health Authorities would close that dairy immediately. Then why do we permit liquor stores?

MY BIGGEST CONTRIBUTION

ANON

As a lad, I was called upon to make a contribution to a college drive which proved to be my biggest contribution to any fund or drive in which I have ever participated. It was to keep Ouachita College from closing its doors. My contribution consisted of \$10.

A certain young preacher had arrived at my home church as its new pastor. It was his first pastorate after having graduated from Ouachita. His wife was very popular with the people of the church as well as the preacher. Her being in high esteem within my family circles made me more appreciative of her worth as well as her beauty. She was a beauty while at school and as a young mother was still very pretty.

Many times I would sit in church and watch her. Through my boyish thinking there came a thread of thought that some day I might want a wife and if I did, I certainly would go to Ouachita to find her, as I was sure that other beautiful and

accomplished women could be found coming from the same campus.

When I went home and told my family I had pledged \$10 to the drive, my mother asked how I proposed to pay so much. Ten dollars to a farm boy of that day would more than equal a hundred today. I stated, simply, that I would do odd jobs in my spare time and with odd truck and produce get it paid. I did, finally.

Later, I met and married a very fine young woman. Yes, she was from Ouachita College. Now, our daughter is about ready to go to college and has indicated it as her choice of schools.

Through the 35 years that have elapsed since my first and greatest contribution to the school, I have made others to it, but none, even though larger, have paid half so much in return as that first pledge.

Though I never attended the college, Ouachita has become a part of me. It now has on another drive. Will I contribute? You guess!

The Enrollment of 842 at
OUACHITA BAPTIST COLLEGE
ARKADELPHIA, ARKANSAS

Presents Eight Big Problems
That Can Largely Be Solved by the
MILLION DOLLAR
CAMPAIGN

1. How to feed 700 in the dining hall.
2. How to house 300 women.
3. How to house 500 men.
4. How to erect a new science hall.
5. How to erect a new library building.
6. How to secure and keep competent teachers.
7. How to open Ouachita's doors to the 200 who have been turned down.
8. How to admit 1000 students and still remain accredited by the North Central Association.

For Further Information, Write

DR. OTTO WHITINGTON
DIRECTOR, OUACHITA COLLEGE CAMPAIGN
Urquhart Building Little Rock, Arkansas

This Page Prepared By DR. J. R. GRANT, President, Ouachita College

The Audacity of the Christian Mission

After the resurrection of Jesus he appeared to several individuals and groups of people before a cloud received Him out of their sight and He ascended to the right hand of God. In the appearance of the Master to the eleven apostles and the five hundred on a mountain in Galilee, Jesus gave them a command, a command not to them only but to all of those who accept Him as the Lord of life.

This command is called "The Great Commission," and it is found in the closing words of the Gospel according to Matthew. It seems from across the centuries I can hear the voice of the King eternal saying:

"Go ye therefore, and make disciples of all nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I commanded you" (Matt. 28:19-20).

This is the Great Commission because great is the Commander who gave it; great is the authority which he possessed; great is the distance we are to go; great are the multitudes we are to reach; great is the message we are to take; and great is the ordinance we are to observe.

A Bold Program

In this command we see something of "The Audacity of the Christian Mission." We see something of the boldness of the Founder of Christianity. Speaking to His little group of followers Jesus gave them the task of conquering the world in His name. They had no sword except the word of the Spirit which is the Word of God. They had no allies except the Holy Spirit who promised to be with them. They faced a world which was dominated by the Roman Empire. Satan was the prince of the world. It was a world not unlike the world of today. Intrenched greed, hatred, selfishness, and all the sins of the decalogue had a free reign. Against all the forces of the powers of darkness Jesus commanded an offensive. It seemed to be a hopeless undertaking, but by faith His disciples have gone from victory unto victory.

In the Great Commission there are four verbs which have been used by most ministers at one time or another in a sermon on this text. The verbs are go, make disciples, baptizing, and teaching. This is the logical order. These words were not placed in this arrangement by accident. Go to some lost souls today and when you get there make disciples; then, in the scriptural order, baptism always comes after discipleship; and teaching them to observe all things continues through out life.

Three of these verbs are participles in the Greek language and one is an imperative. The emphasis is on the imperative; translated make disciples. Therefore, I wish to consider the three participles first, and retain the imperative until the last.

The Command "Go"

"Go" literally is translated going or as you go. This going must be to all the world. Jesus explained the Christian's obligation to witness as being in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost parts of the earth. Christianity is a missionary religion. Beginning at home we are commanded to go to all the world.

There is an ancient story which relates that when Jesus said, "Go" someone present replied, "Must we go to your enemies?"

Jesus answered, "Yes, go to the Pharisees

+ +
Arkansas Baptist Hour Address
By BRUCE H. PRICE
Beech Street Church, Texarkana
+ +

and Sadducees, go to Pilate, go to the man who put the crown of thorns on my head, go to the man who nailed me to the cross, go to the one who pierced my side, go to those who gambled for my garment, and go to those who sealed me in the tomb.

Today the call to go is to China, to Japan, to India, to Africa, to South America, and to the islands of the seas, as well as to those in our homeland, even our next door neighbor. It is true there are many difficulties in the way, but every difficulty is a challenge to the best that is within us. As the poet has well said, "It is not ours to reason why, It is ours to do or die."

There comes a beautiful story from the Coast Guard: In the midst of a terrible storm at sea, a ship in great distress was sending out a call for help.

A young recruit, looking out across the angry waves at the tossing ship from the safety of the lighthouse, stated, "We may be able to get there, but we cannot come back."

An old veteran making ready to go to the rescue answered, "We don't have to come back."

This is the spirit of four hundred missionaries representing several denominations who recently sailed for the Orient on a chartered ship from the Pacific Coast. They must go; they don't have to come back.

Go is important but the emphasis in the Great Commission is not on go. One may do a great deal of going and nothing else.

The Command "Baptize"

Sometimes I think we preachers are so tied up in the details of the churches and church organizations that we spend much of our time going here and there, and doing little more.

The second participle in the Great Commission is baptizing. Baptizing them in the name of the Father and of the Son and of the Holy Ghost.

The only authority we have for Christian baptism is found in the New Testament. If you wish to know about the true mode of baptism the answer can be found in the New Testament, and all teaching which does not conform to the New Testament is false teaching. If you wish to know concerning the proper subject to be baptized and the true meaning of baptism, the only source of correct information is the New Testament.

Jesus gave His sanction to baptism by being baptized by John in the river Jordan, and God put His approval on baptism by a voice from heaven saying, "This is my beloved Son in whom I am well pleased." But the emphasis in the Great Commission is not on baptizing.

The Command "Teach"

There is one other participle in the Commission. It is teaching. Jesus was a teacher. He was often called "Master," the same word from which we get our word school master.

He opened His mouth and taught them. He taught as one having authority. He taught in their synagogues. He taught them many

things by parables. He went round about the villages, teaching. He taught daily in the temple. He taught in Cana.

Christian teaching includes more than knowledge about Christ. It includes teaching observance of the truth learned. Teaching them to observe all things whatsoever I commanded you. Bible teaching which does not include the teaching of observance of the truth learned, misses the point in teaching.

The privileges parents have of teaching their children in the home, and the opportunities the great host of Sunday school teachers have in all of our churches, will bear fruit through eternity.

The Command "Make Disciples"

As important as teaching is, the Great Commission does not place the emphasis on teaching. Salvation is not always received by learning. It is possible for one to know all the answers to Bible questions, and be able to quote scripture by the chapter and not be a Christian. Salvation is by the grace of God through faith. Ye must be born again. Knowledge cannot take the place of conversion or regeneration. But teaching is a most important work of Christians.

Let us place the emphasis in the Great Commission where Jesus placed it—make disciples. This verb is imperative. It is a command or entreaty. We must put the accent on "make disciples" because Jesus did.

The Risen Lord commands, make disciples of all nations. It is a program of world conquest. On another occasion he says, the Son of man is come to seek and to save that which was lost. Again, he says, as the father hath sent me even so send I you. This means missions, it means soul winning, it means evangelism. It includes every nation and every color in the world.

The spirit of soul-winning will save our churches from cold formalism and indifference. Our own spiritual life as well as the spiritual welfare of the lost multitudes, depends on our faithfulness to the command, make disciples.

During recent years there has developed a new nomenclature to describe the different kinds of evangelism. We hear of mass evangelism, personal evangelism, child evangelism, radio evangelism, telephone evangelism, and many other kinds. All of these methods and many others have been used with success, and all deserve our support.

John Wesley was a Christian and a minister but it took the evangelistic services of the Maravians to awaken him to the responsibility of making disciples.

William Carey, the English cobbler, was in his early thirties with a wife and several children when he responded to the call, make disciples. Thus he became the father of modern missions.

Opportunities Among Us

Like Wesley and Carey there are large numbers of church members in the church where you are a member, as well as in Beech Street Baptist Church, Texarkana, where I am a member, who need to be revived, recovered, returned, rededicated, and reconsecrated in order that they may respond to the need of making disciples.

Horace Bushnell was a most popular member of the faculty at Yale University. There was a great revival meeting in progress on the campus. He was not a Christian, and he felt

(CONTINUED ON PAGE SEVEN)

These and Others Did Their Part

By B. L. BRIDGES

ALTUS and LANSBERRY. The Baptist Church at Altus is doing good. Pastor Lansberry is a splendid leader. They have a strong Catholic church there. They make wine and they named their wine "Church of the Hills Brand." They have a picture of the Catholic Church building on the label for the wine bottle. But the Baptists are pulling in the opposite direction. They gave over \$7 for World Relief. Coal Hill also where Lansberry is pastor, and which is building a new house of worship sent \$20 for World Relief.

PASTORLESS CHURCHES. Hopewell church in Dardanelle-Russellville has been pastorless but sent \$17 for World Relief. Likewise Pottsville is pastorless but sent \$10 for World Relief.

MT. ZION AND OLIVE. J. B. Olive is the pastor at Mt. Zion Church near Doddridge. This good church sent \$100 for Relief and Rehabilitation.

LAWRENCE FERRIEL AND PINEY GROVE. Lawrence Ferriel is one of our fine young men in the ministry. He is pastor at Piney Grove, and this good church sent \$56 for the Relief Offering.

FRANK EATON AND ROCKY MOUND. Frank Eaton is pastor of some good rural churches in Southwestern Arkansas. Rocky Mound Church sent \$3 for Relief and Rehabilitation.

HARRIS AND SHILOH. Shiloh church near Texarkana is one of our churches that has the whole interest of the kingdom of God at heart. Jimmie Harris is pastor and they sent more than \$22 for World Relief.

STAMPS AND HAMILTON. Waif Hamilton has steadily developed his ministry and service to the churches. He is the pastor of the First Church in Stamps. This good church sent more than \$522 for the Relief Offering.

DELBERT McATEE AND SYLVERINO AND HARMONY GROVE. Delbert McAtee has done a splendid work in the church at Sylverino. They sent \$40 for the Relief Offering. Harmony Grove has also been under the leadership of Brother McAtee and they sent \$8 for the Relief Offering.

MACEDONIA NO. 1. Macedonia No. 1 is pastorless but they gave \$8.75 for the Relief Offering. Otis Denney is the faithful missionary in Hope Association. Our missionaries are doing good work for all the causes.

KING AND EAST BATESVILLE. East Batesville Church with Byron King their steady, hard-pulling pastor sent \$46 for the Relief Offering.

GARRETT COMES AGAIN AND AGAIN. The Old First Church in Batesville under the leadership of that missionary minded, blessed, soul winner, E. P. J. Garrett, has kept on sending money for Relief. They have sent more than \$1,647 for Relief and Rehabilitation.

DESHA AND PATTON. Young David Patton and his hardworking young wife are fine leaders at Desha. Desha sent more than \$30 for the Relief Offering.

TOM POOLE AND PILGRIM'S REST. Pastor Tom Poole is always on the job. He is the faithful leader at Pilgrim's Rest. This good church sent \$50 for the Relief Offering.

REHOBETH AND COOK. Pastor D. B. Cook is pastor of Rehobeth at Moorefield. This is one of the very oldest churches in Arkansas. This church sends \$42 for Relief and Rehabilitation.

RUDDELL HILL AND EARLEY. Until recently Kermit Earley was pastor at Ruddell Hill. This good church in Independence County sent over \$77 for the Relief Offering.

WILES AND WEST BATESVILLE. S. A. Wiles is the intrepid, wide awake pastor at West Batesville. This church is thoroughly alive. It has contributed \$350 for the Relief Offering.

CLEAR LAKE AND WOOTEN. H. W. Wooten has been the aggressive pastor of Clear Lake in Mississippi County. This good church sent over \$200 for the Relief Offering.

STANLEY COOPER. Stanley Cooper has been the hard-working missionary for Independence County for several months. He is one of our exceedingly great preachers. Through his leadership pastorless churches come out for the program of Christ. The Cord Church sent over \$21, Cushman Church over \$10, Pleasant Plains over \$8, and Rosie over \$25 for the Relief Offering.

UNION GROVE AND SNEED. Pastor E. I. Sneed is not only a splendid school teacher, he is a good pastor. He has been leading Union Grove Church. They sent more than \$75 for the Relief Offering.

HARRIS AND CAMDEN. The great First Baptist Church in Camden, Dr. T. L. Harris, pastor, has sent more than \$1437 for the Relief Offering. T. L. Harris is one of our men of world-wide vision, and his church follows his leadership.

CULLENDALE AND MORGAN. Pastor Elmer Morgan of Cullendale has a perennial program for Christian development always going in his church. They sent more than \$222 for the Relief Offering.

MORRIS ASHCRAFT AND EBENEZER AND PHILADELPHIA. Ebenezer sent \$80 for the Relief Offering. Morris Ashcraft has been the leader of this great church. Ashcraft was also pastor at Philadelphia, and they sent \$45 for the Relief Offering.

REEVES AND EL DORADO FIRST. The Old First Church in El Dorado has sent in more than \$1800 for Relief and Rehabilitation. They have a great missionary spirit.

CONCORD AND HALEY. S. A. Haley is one of our splendid pastors. His church at Concord sent \$67 for World Relief. This is a rural church.

FORREST MISSION AND HARVILL. The Forrest Mission church in Clear Creek Association under the leadership of that consecrated pastor, L. H. Harwell, sent \$17 for the Relief Offering.

VANDIVER, MULBERRY AND NEW PROSPECT RESPOND TO THE CALL. Do you know Pastor J. N. Vandiver? He is a constant, steady leader. He is pastor at Mulberry and New Prospect. They sent in \$51.50 and \$20.40 respectively for World Relief.

OZARK AND HOOK. One of the greatest preachers and most steady leaders is Pastor Don Hook of Ozark. He loves those choice laymen too. This church sent nearly \$160 for World Relief.

SHADY GROVE AND LEE. Pastor Joe Lee has led a fine country church, Shady Grove, near Clarkesville to give \$25 for World Relief. This is good work.

SHIBLEY AND SMITH. Claude Smith has been leading the Shibley church in Clear Creek Association in a fine way. They sent \$15 for World Relief.

COLE RIDGE AND STEWART, AND CROSS ROADS. W. C. Stewart is serving

Cole Ridge and Cross Roads. Cole Ridge sent \$20 and Cross Roads sent \$77 for the Relief Offering.

DYESS AND GALLOP. Hal Gallop is making one of our very finest pastors in his leadership at Central Church, Dyess. This good church sent \$77 for the Relief Offering.

JOINER AND WILES. Stanley Cooper was pastor at Joiner church early in the year. Then the church was pastorless for awhile. But now M. E. Wiles who has been one of our very best missionary spirits is pastor there. This good church has been in an expensive building program, but it gives more than \$230 for the Relief Offering.

KEISER AND DEBELL. Shirley DeBell has been the loyal, faithful pastor at Keiser. Keiser sent more than \$11 for the Relief Offering.

LEACHVILLE AND BROWN. Pastor Rex Brown of Leachville had the relief call on his heart. His people responded. Leachville gave \$78 for the Relief Offering.

LUXORA AND HILL. The First Church in Luxora was pastorless for awhile after O. C. Hicks left in the spring, but they gave \$60 for World Relief. Pastor Hill is now their aggressive leader.

MANILA AND RUSHING. Pastor Rushing of Manila has proved himself over and over again to be a friend of Christ. Manila is following his leadership. They gave over \$251 for the Relief Offering.

NEW LIBERTY AND MILLER. L. G. Miller, who was for a long time pastor of Fisher Street in Jonesboro, has been in recent years pastor of New Liberty in Mississippi County. He is one of our earnest and trusted leaders. New Liberty gave more than \$275 for Relief Offering.

NEW PROVIDENCE AND LIDDELL. Pastor Liddell has for a long time proven himself to be one of the faithful, powerful preachers in Arkansas. Now Providence gave more than \$167 for World Relief.

NODENA RESPONDS. Pastor M. D. Davis of Nodena has led those rural people in a fine progressive program. Nodena gave \$60 for World Relief.

OSCEOLA AND SMITH. Osceola Church sent \$450 for World Relief. Pastor Smith majors on every kingdom interest. He baptizes many people too.

WARDELL AND CORLEY. Pastor Corley of Wardell got the cause of world suffering on his heart. Wardell sent more than \$30 for World Relief.

WHITTON AND ROBERTSON. H. M. Robertson has been the happy pastor at Whitton in Mississippi County. Whitton sent \$100 for World Relief.

WILSON AND MUNCY. A. F. Muncy is one of our good preachers. He was reared in the mountains but labors in the Delta. He is pastor at Wilson. Wilson gave \$150 for the Relief Offering.

OLA AND TAYLOR. The Ola church sent \$77 for World Relief. Pastor Floyd Taylor has been a faithful pastor of this people for sometime.

RUSSELL AND NEW HOPE. Pastor J. A. O. Russell of Dardanelle not only led the Dardanelle Church to make a worthy offering, but has also led New Hope Church in the country. New Hope church gives \$38 for World Relief.

BREWER AND MORRILTON. The First Church of Morrilton is happy under the aggressive leadership of Pastor James F. Brewer. This good church gave nearly \$275 for World Relief.

Relief Campaign's Success Advances Baptist Recovery in China Fifty Years

By MARJORIE E. MOORE

"The success of Southern Baptists' campaign to raise \$3,500,000 for relief and rehabilitation has set Baptist work in China ahead 50 years in its recovery from the effects of war," asserted Dr. M. Theron Rankin, executive secretary of the Baptist Foreign Mission Board, the day he returned to the home office after a three-months' survey of the four missions of the Board in China.

"Unless Baker James Cauthen and I had assurance that relief and rehabilitation funds would be provided by this campaign, we would have been utterly unable to deal with the tremendous problems we faced in the Orient on this trip," Dr. Rankin continued.

He received the good news of the campaign's success when he landed in Honolulu October 11. Until that date, he had believed the false report that the final total was \$2,700,000.

A Sharing of Burdens

"In China during July, August, and September, we dispensed large sums of money in the name of Southern Baptists, and it would have been easy for us to assume the role of the benevolent, kindly philanthropists doling out cash to the under-privileged," Dr. Rankin stated.

"Instead, on every hand, we reminded the Chinese Christians that we had come to share their burdens. We have not been invaded; we have not had our homes destroyed and our cities bombed; we have not had our means of livelihood removed. We escaped the horrors which the Chinese endured. We feel that as Christians we must share our abundance with fellow Christians who have lost every-

thing and must start over to build their homes, schools, and churches."

No Defeatism

Dr. Rankin was impressed by the complete absence of defeatism in China. "In spite of all their suffering and their losses, the Chinese Baptists have undertaken their postwar job with zeal and enthusiasm. They have not once thought of abandoning it; they have accomplished wonders in reconstruction in the short time since the surrender."

The vast numbers of people who look to American Christians for help today are the so-called white collar class, Dr. Rankin stated. CNRRA, the local branch of UNRRA, has food and clothing for the destitute masses, refugees, and famine victims, but the school teachers, doctors, pastors, Bible women, and others must have relief which can not be procured through government agencies.

"There are millions of this group of people who are living far below minimum health standards," Dr. Rankin said. "In the colleges and high schools medical examinations of students show an alarming average loss in weight. President Henry H. Lin of the University of Shanghai, an athlete himself, is unable to have a basketball team this year because the student body of a thousand has too few men who can measure up to the physical qualifications basketball requires."

These young people and their parents do not stand in bread lines, the secretary said, but they cannot afford adequate food on their present incomes. Southern Baptists have furnished \$750,000 for this type of relief, to be administered as always through church committees after careful investigation of each case. Student relief, salary supplement, and



Dr. M. Theron Rankin traced his flight to Shanghai on his return to Richmond after a 3,000-mile trip in the interest of relief and rehabilitation. He crossed the Pacific Ocean each way in less than one week, and covered more than 8,000 miles on the continent of Asia to survey relief needs in the four main centers of Southern Baptist mission work.

other plans help to take care of the acute needs of Baptist families whose income has not increased with the cost of living. The largest single item of relief is for destitute people in general, to be distributed through the churches as relief agents.

"China does not lack food," Dr. Rankin declared. "Those who have money to buy it can get something to eat, but the cost is prohibitive on many essential items of food."

NOTES OF ADVANCE

Mt. Vernon Church is making progress under the leadership of Pastor T. W. Hayes. Sunday School attendance on October 13 was 59 with an offering of \$42.07. There are nine classes in the Sunday School of which several are made up of boys and girls. Regular preaching days are on the first and third Sundays.

Dr. Maurice M. Hall, former Arkansas pastor, is now chaplain of Legion Post No. 303, Campus of University of Oklahoma, located at Norman.

The Little Rock Philharmonic Society is requesting the cooperation of all of the churches of Greater Little Rock in the presentation of "The Messiah" during the holiday season. This a community project and all qualified singers in Little Rock and vicinity are invited and urged to participate. Male voices are especially needed. C. E. McMeans, director of the Second Baptist choir, will conduct the performance this year.

Joseph Daniel, son of Mrs. D. Daniel, Gannis, recently celebrated his first anniversary as pastor's assistant and music director of

First Church, Roswell, New M. A church bulletin on Mr. Daniel's anniversary Sunday says: "During the 12 months he has greatly endeared himself, not only to our church and city, but to Baptists throughout New Mexico. He has had a busy and fruitful year."

First Church, Marion, ordained five deacons at special services October 21. They are Allen Helms, Sherman Bretherick, James Heath, Everett Moore, and P. W. Wilson. Ordination sermon was delivered by Dr. R. G. Lee, pastor of Bellevue Church, Memphis, Tenn.

J. Campbell Wray, head of the Department of Choir and Choral Conducting at Southwestern Seminary, Fort Worth, has been appointed director of the Seminary's School of Sacred Music to succeed E. L. Carnett, who has resigned to accept the pastorate of Travis Avenue Church, Fort Worth. Both men will accept their new duties January 1.

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The Christian Mission

(CONTINUED FROM PAGE FIVE)

he was a stumbling block in the way of students. But he was not a believer and to pretend would be hypocrisy.

It seemed he heard a voice asking, "You

talk of what you do not believe; what do you believe anyhow?"

Bushnell answered, "I believe there is a difference between right and wrong."

"That is well," was the reply. "Have you taken a stand for that which you do believe? Do you follow right?"

The professor paused, then said, "No, but I will."

He was soon converted and was constrained to give his life in the service of Jesus, making disciples.

Who can read the life of David Brainerd without feeling his heart burn within him with a glowing desire to make disciples?

David Brainerd was of Puritan stock and a college graduate. His fiancée was Jerusa Edwards, the daughter of Jonathan Edwards, great preacher and later president of Princeton University. At the age of 25 he left his sweetheart, and for the next four years he gave his life to the task of making disciples among the American Indians of New England. At the age of 29 he was down with tuberculosis. Jerusa Edwards, his devoted lover, took him into the home of her father and cared for him the short time until his death. Then she grieved herself to death and was buried by his side. They could not be together in life so they were together in death. At the funeral of David, Jonathan Edwards said that David sold all for Christ and entirely devoted himself to God. He did this because he understood the import of the words in the Great Commission, make disciples.

Miss LaVerne Ashby, of Texas, Elected State WMU Young People's Secretary

The Baptists of Arkansas will rejoice over the announcement that the Executive Board of the Baptist Woman's Missionary Union, in its session on Tuesday, October 22, elected Miss LaVerne Ashby as State Young People's Secretary to succeed Miss Margaret Hutchison whose resignation became effective June 30.

Miss Ashby came to Little Rock recently for a conference with the committee appointed to secure a young woman for this place. After counseling with her as to her preparation of mind and heart for this important place of leadership in our State WMU work and, feeling that she was as anxious to be led of the Spirit as we were, the committee asked her to give the matter her prayerful and careful consideration and, if possible, to let us have her decision in time for the Board meeting. Her wire came in due time saying that she felt led to accept this work. The Executive Board was unanimous in its election of Miss Ashby.

She has informed us that she will be with us for the District Conferences to be held October 29 to November 8. This will give her an opportunity to meet the people with whom she will work in our state. It will also give the Baptist people an opportunity to extend to her a hearty welcome into the fellowship of Christian service.

Miss Ashby is a native of Kansas City, and a graduate of Southwestern Training School at Ft. Worth. She is now serving the Woman's Missionary Union of Texas as field worker among the young people. She feels definitely led to work with WMU young people. We believe, with her, that the Lord has been leading us as we sought a young woman for this place and in Miss Ashby's decision to come to us.

We urge the Counselors of all Young People's auxiliaries to attend their District Conferences and get acquainted with the new State Young People's Secretary.

Schedule of District Conferences

- Southwest District — Texarkana, College Hill, Tuesday, Oct. 29.
- Central District — Hot Springs, First Church, Wednesday, Oct. 30.
- West Central District, Booneville, Thursday, Oct. 31.
- Northwest District—Fayetteville, First Church, Friday, Nov. 1.
- North Central District—Flippin, Tuesday, Nov. 5.
- Northeast District—Corning, Wednesday, Nov. 6.
- East Central District — Truman, Thursday, Nov. 7.
- Southeast District—McGehee, Friday, Nov. 8.

WMU

*Auxiliary to Arkansas Baptist
State Convention*

209 Radio Center
Little Rock, Arkansas

State Royal Ambassador Fellowship Supper

Tickets go on sale November 1 for the state Royal Ambassador Fellowship supper and Recognition Service, which will be held 5:30 p. m. Tuesday, November 19, at Texarkana, at the Grim Hotel. Two hundred boys are expected to attend. Many Royal Ambassadors from different sections of Arkansas will be present, several of them coming to be recognized for advancement of rank. Pages, Squires, Knights, Ambassadors and one Ambassador Extraordinary and one Ambassador Plenipotentiary will be recognized. Other Royal Ambassadors not seeking recognition will be present as well as some boys who are not members of an RA Chapter. Also parents, counselors, pastors, and others interested in Royal Ambassador work will attend.

The two main speakers for the Fellowship supper will be Dr. John Miller of Camden, who was serving as a Southern Baptist medical missionary in China at the beginning of the war, and Rev. W. O. Vaught, pastor of the Immanuel Church, Little Rock.

Tickets are 75c each and may be purchased from the state office, 209 Radio Center, Little Rock. All boys expecting to participate in the Recognition service should send their name and rank to the Royal Ambassador Secretary before November 10 in order that names be printed on the program.

Vacancies Filled by WMU Executive Board

For various and good reasons some of the officers and chairmen

East Texas Baptist College

Marshall, Texas

New dormitory for young women makes possible the acceptance of sixty young women and fifty young men for the Spring Semester which begins January 27, 1947.

Reservations are now being accepted.

For information contact:
H. D. BRUCE, PRESIDENT

of Women's Missionary Union have found it necessary to resign their places of responsibility. Their resignation were accepted by the State WMU Executive Board at its meeting on October 22 and their successors elected as follows:

Mrs. W. H. House, Texarkana, to fill the unexpired term of Mrs. J. T. McLain, Gurdon, president of Southwest District; Mrs. T. C. Deal, Monticello, as Chairman of Orphans' Home Supplies, succeeding Mrs. R. E. Crump; Mrs. W. R. Jones of Huntsville as member of the Advisory Board of the New Orleans Baptist Training School; Mrs. J. H. Cranor of Forrest City as a member of the Executive Board, succeeding Mrs. E. C. Beck of Hughes.

LOST—The names and addresses of five boys who subscribed to *Ambassador Life* during the State RA Camp at Ravenden Springs have been lost. Will these boys please contact the state office, 209

Radio Center, Little Rock. We have the money, but cannot send in the subscriptions without the names and addresses, of course.

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58 Additions At Arkadelphia

First Church, Arkadelphia, was in a Revival Meeting, October 15-20 with very gratifying results. During this week large numbers of people rededicated their lives to the Lord. Wayward, drifting, and back-sliden church members came confessing their sins. Many of those who joined by letter confessed their sins and asked for membership in the church. Attendance throughout the meeting was very large. There were 58 additions to the church. The pastor, J. G. Cothran, did the preaching, and Melvin Roberts, educational director of Calvary Church, Jackson, Miss., had charge of the music.

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known a rag doll who wanted to be a kite—and whose wish came true?

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El Dorado Church Sacrificially Sets Pace for Giving to Ouachita Campaign

West Side Church, El Dorado, has agreed unanimously to accept its quota of \$3,000 for the Ouachita College Million Dollar building and endowment campaign. The first payment of the amount, which will be paid at \$125 per month, was sent in October.

The church delayed action regarding the campaign until desired information was received. A member of the congregation reports that this information came one Sunday when Dr. Otto Whittington, director of the Campaign, brought a burning message on Christian education and the great needs of Ouachita. His message convinced all the congregation that Ouachita must go forward if Arkansas Baptist work prospers.

Pastor C. A. Johnson commends the church for its prompt action. He says: "It is the finest practical missionary offering the church can make. Ouachita College must give our future Baptist leaders the training that only Christian education can give. It not only trains young men for preaching the gospel, but young people for every phase of our church activities."

Pastor Johnson reminded the church that three of its fine young men are now enrolled in Ouachita preparing for the ministry and that these will be joined by more next year. "Ouachita must be liberally supported by Arkansas Baptists to enable it to accommodate more and more pupils who must witness for Christ to the ends of the earth," he declared.

Don Adams of Waldron, has been elected reporter of the Freshman Class of Oklahoma Baptist University.

Dr. Otto Whittington, director of the Ouachita College Campaign reports that quotas

accepted by churches to date total \$455,000. This is almost half of the million dollar goal.

Newton County Association's annual meeting was attended by 135 people. The meeting was with Parthenon Church.

Little Red River Association had 56 conversions during the first month since the annual associational meeting, it was reported at a recent workers' conference. Ten churches were represented at the conference. W. H. Lansford is the missionary.

A summary of the work at Second Church, Pine Bluff, for the associational year just ended, shows 116 additions, 39 for baptism, with a total gain of 22 in membership; average Sunday School attendance of 205, and contributions totaling \$15,393.52. H. H. Bridges is pastor.

Rev. G. W. Dorman, 86, died at the home of his daughter, Mrs. D. L. Stewart, in Magnolia, October 19. He was ordained to the ministry in 1899. Rev. B. L. Dorman, pastor, First Church, Alpena Pass, and Rev. Hollis Purtle, Nashville, are among his 42 grandchildren.

A Ouachita College Alumni Association luncheon will be held at the Lafayette Hotel, Little Rock, November 8 at 12 o'clock. Tickets will be \$1.25.

Hickory Grove Church, near Star City, had eight conversions in revival services in which Pastor Luther Dorsey, First Church, Star City, did the preaching. The church has a new six-room building.

Plans For —

State Convention

By BRUCE H. PRICE

For the past two months the Grim and McCarty hotels have been receiving reservations for the State Convention in Texarkana, November 19-21. At this writing both of these modern hotels are filled to capacity during the convention dates.

There are 18 other hotels listed in the city directory, most of them small except the Savoy Hotel (150 rooms). There are over 20 tourist camps and several tourist homes in the city. Some of these do not accept reservations but they will take convention visitors on arrival.

It will be necessary for many people to stay in private homes, and registration for these homes will be at Beech Street Church. Rooms in private homes will be \$1.50 for single and \$2.50 for double.

The meeting of the State Pastors' Conference in the afternoon and the Brotherhood meeting at 7:30 p. m. on Monday, November 18, will bring most of the visiting Baptists into the city on the day before the convention opens.

All the meetings of the convention except the Tuesday and Wednesday night sessions will be in Beech Street Church. These two night sessions will be held in the City Auditorium near the heart of the city. Beech Street Church is located six blocks east of the Post Office on Beech and Sixth Streets.

Large groups of people expecting to have banquets during the convention should contact Beech Street Church, and arrangements will be made at a local hotel.

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Pastor F. F. Weaver, Diaz, assisted Missionary H. D. Palmer, Black River Association, in revival services at the Air Port Base, Newport.

ARKANSAS WCTU IN ANNUAL MEETING

By MILDRED WILKERSON

"We pronounce efforts to change the meaning of scientific temperance from 'total abstinence' to 'moderation' as insidious, and plead that truth along this line shall be used in public school books and in church literature," was among the resolutions drafted and accepted at the 68th annual convention of the Arkansas Woman's Christian Temperance Union, meeting in Stuttgart, October 8-10.

Total abstinence for the individual and total abolition of the alcoholic beverage traffic in the nation, backed by temperance education sponsored sincerely by the government just as powerful as their drives for the sale of war bonds, was declared the only adequate solution of the alcohol problem.

The women urged Congress and the Arkansas Legislature to prohibit liquor advertising "since more liquor advertising is, to say the least, 'misleading' from the ultimate truth concerning the product, we ask what has become of the old slogan, 'Only Truthful Advertising?'"

Notice also was taken of the world food shortage and housewives were urged to write the President and the Secretary of Agriculture protesting the use of food products in the manufacturing of any alcoholic beverages during the shortage.

"Go and Tell" was the theme of the meeting. Miss Grace Matheson, national corresponding secretary, of Evanston, Ill., gave the feature address, using as her subject "Who Is My Neighbor?" "To be a good neighbor each person must be informed and ready to tell others," she said. The following interesting facts were revealed:

Ten thousand new members have been gained by WCTU over the nation each year for five years. In 17 colleges of our country courses are taught to teachers to make them better informed on alcohol education. Plans are being made to establish a national radio program which will help neighbors to teach alcohol prevention. There are 360,000 liquor outlets in our country which are breeding places of crime. Brewers are trying to invade the homes, hoping to get parents to teach their children to use their products. Thousands of families with children under 12 years of age are fatherless because of alcohol and its effects.

The Loyal Temperance Legion of the hostess union gave the playlet, "You Can't Fool Us." "That Boy Jo," a film, was shown. Miss Matheson gave helpful evaluations of the reports made by the directors of the departments and offered suggestions on organization.

A panel discussion, "Our Mutual Problems,

Alcohol," has held. Speaking on the position of their organizations toward this problem were Mrs. B. A. Gray, representing the state Baptist Woman's Missionary Union; Miss Lila Ashby, secretary of Christian Social Relations, Little Rock Conference, Methodist Woman's Society of Christian Service; Mrs. Edgar Dixon, president, Arkansas Congress of Parents and Teachers, and Mrs. Earl Rhodes, president, Arkansas Federation of Women's Clubs.

Ducks, harbingers of winter and heralds of spring, was the motif of a banquet held at the First Methodist Church, of Stuttgart. Mrs. Lurline Heath, of Little Rock, "the leader who spotted the hunters," was toastmistress; Miss Fay Kinzer, of Little Rock Junior College, spoke on "The Lovely Duckling," giving problems of juvenile delinquency in Little Rock and Arkansas; Roger Howard, also of Little Rock Junior College, used as his theme "The Tender Drake" when he told of the working of the liquor traffic in Little Rock and Arkansas; Rev. Alfred Knox, Tuckerman, used "Duck Meat" for his subject in warning all Christian people to watch the type of legislation which may be introduced into our next legislature and into Congress.

The entire meeting was presided over by the president, Mrs. Louis Talley, Russellville. She was re-elected for another term of two years.

These and Others Did Their Part

By B. L. BRIDGES

M. E. WILES AGAIN. M. E. Wiles until two months ago was missionary in Mississippi County. There have been some pastorless churches over there but they have responded to the call of the hungry world. Armored sent over \$13, Dell sent more than \$49, Fairview sent \$60, Number Nine sent \$31, and Woodland Corner sent over \$40 for the Relief Offering.

ARCHER AND ATKINS AND MORELAND. Pastor Cecil Archer has led the church at Atkins in a marvelous manner. This church is on a new plan of activity. They sent \$125 for World Relief. Brother Archer has led the Moreland Church also to give more than \$15 for World Relief.

KNOXVILLE AND LOGAN. Virgil Logan has made a splendid leader for the Knoxville Church. They are doing good on every hand. This good church has sent \$15 for World Relief.

FINDLEY AND HAVANA. Pastor George Findley launches out on faith. He is a forceful preacher. He has led the Havana church in a marvelous way, and this church gave \$30 for the Relief Offering.

SEYMOUR AND EAST POINT. The East Point church under the leadership of its faithful pastor, S. D. Seymour, gave nearly \$29 for World Relief.

SMITH AND DOVER. B. D. Smith is pastor at Dover. Dover sent \$10 for World Relief.

BEACH AND DANVILLE. Pastor P. J. Beach is a happy worker at Danville. This church has a good house of worship and a splendid parsonage. They gave more than \$100 for World Relief.

STEELE AND WINSLOW. Pastor Glenn Steele is one of our choice leaders. He and the church at Winslow have given more than \$100 for the Relief Offering.

PASTORLESS CHURCHES TOO. Four churches that have been pastorless in Northwest Arkansas sent contributions. Hazel Valley sent \$3.90, Hickory Creek sent \$4.08, Johnson sent \$35.50, and Silent Grove sent \$3.01.

AUGUSTA AND YOUNG. The saints at Augusta have just finished and dedicated a new building, but they have given \$204 for the Relief Offering.

COTTON PLANT DOES GOOD. The church at Cotton Plant, which recently called Rivos Dorris as pastor, has contributed \$167 for the Relief Offering.

GARNER AND GEGORY. Pastor Albert Garner led the saints at Gregory to give \$10 for the Relief Offering.

PLEASANT GROVE. Pleasant Grove in Woodruff County is pastorless, but gave \$40 for the Relief Offering.

KEO AND COFFMAN. Mr. B. W. Coffman is the treasurer of the church at Keo, which has been pastorless, but this good church has given \$117.16 for the Relief Offering.

MENA AND OVERTON. The Mena Church is growing under the leadership of James Overton. As fast as they finish one building another one is needed. This good church sent \$82 for the Relief Offering.

BIGELOW AND WOMACK. C. S. Womack is the full time pastor at Bigelow in the mountains of Perry County. They have sent \$53 for the Relief Offering.

CORDER AND HARMONY. Harmony Church in Perry County has given \$4 for the

Relief Offering. Perry Corder is their sacrificial pastor.

MCCURRY AND PERRYVILLE. Allen McCurry was pastor at Perry until late summer. Perry sent \$20 for the Relief Offering. McCurry has for some years been pastor also at Perryville and Perryville gave \$88.65 for the offering. McCurry also did some wonderful preaching at Thornburg. Thornburg sent in \$33 for the Relief Offering.

SHERMAN AND BOARD CAMP. Pastor Sam Sherman has led the saints at Board Camp for months. This good church gave \$15 for the Relief Offering.

HALL AND COVE. Pastor Joe Hall at Cove Church led the saints to give \$15.75 for the Relief Offering.

GILLIAM AND WILSON AND VANDERVOORT. Pastor H. V. Wilson of Gilliam and Vandervoort is a charming leader. Gilliam gave \$64 and Vandervoort gave \$30.35 for the Relief Offering.

LILES AND SALEM. Pastor John Liles has led the saints at Salem to give \$15.30 for the Relief Offering.

NEWTON COUNTY CHALLENGES US. John Stratton is our missionary pastor in Newton County. Every church in the county is having to build a house of worship, but the little church at Deer sent \$11, and the church at Jasper sent \$18.00, and the church at Parthenon sent \$33.69, and Walnut Grove sent \$13.40. There are only five churches in the county but they believe in helping the starving world. What a challenge!

HATFIELD AND ASHDOWN. Lawson Hatfield is the new pastor at Ashdown. The saints there have given \$218.83 for the Relief Offering.

BINGEN AND GATES. The First Church in Bingen with Mack Gates as their indomitable leader has given \$100 for the Relief Offering.

COLUMBUS AND CREED. R. C. Creed is the fine consecrated leader in Columbus and the saints there have given \$29 for the Relief Offering.

DAUBER AND SHIRLEY. Pastor C. M. Dauber and the Shirley saints have given more than \$82 for the Relief Offering.

FAYETTEVILLE AND GIBSON. Pastor O. L. Gibson of the First Church, Fayetteville, has had a marvelously constructive ministry in the University town. These saints have contributed more than \$1300 for the Relief Offering.

LONG AND HINDSVILLE. Pastor Oakley Long of Hindsville has led the saints to contribute more than \$76 for the Relief Offering. Hindsville is one of our good mountain town churches. Long is also pastor at Spring Valley where the saints lacked only one dollar of contributing one hundred "bucks" for the Relief Offering.

HUNTSVILLE AND JONES. Pastor R. W. Jones has led the saints in Huntsville for more than a year. Jones is our missionary pastor in this county seat town. They have sent more than \$102 for the Relief Offering.

LINCOLN AND SCOTT. Rev. A. J. Scott has been leading the saints at Lincoln for several months. They have contributed over \$53 for the Relief Offering.

WILBANKS AND SPRINGDALE. Pastor C. E. Wilbanks of the First Church, Springdale, is temporarily inactive. We trust that he will soon recover his health. His charming assistant, Allen Brickey, has been carry-

ing on in a fine way. The Springdale First Church has sent in \$504 on the Relief Offering.

PRAIRIE GROVE AND AYERS. B. L. Ayers the scholarly pastor at Prairie Grove in Washington County has led the saints there to make a contribution of more than \$40 for the Relief Offering.

SULPHUR CITY AND LOGUE. Ewell Logue has led the saints in Sulphur City to contribute \$25 for the Relief Offering.

FELTZ AND WESTFORD. Pastor Feltz has led the saints at Westfork to send in \$26 for the Relief Offering.

BAKER AND DEQUEEN. Boyd Baker is the aggressive invincible leader of the saints in DeQueen. This splendid church has contributed over \$450 for the Relief Offering.

DIERKS AND OXENDINE. Sidney Oxendine is the pastor of the Dierks church. This church has contributed \$31 for the Relief Offering.

FOREMAN AND KERSH. Billy Kersh is the spirited leader of the enthusiastic church in Foreman. This church has given more than \$110 for the Relief Offering.

LOCKESBURG AND BYRUM. Pastor W. F. Byrum of Lockesburg was happy when his church gave more than \$113 for the Relief Offering, and likewise when Lone Grove gave \$100 for the Offering.

WALKER AND MT. MORIAH. Thomas Walker is the courageous leader of Mt. Moriah Church in Little River Association, and this church gave \$15 for the Relief Offering.

BAUCUM AND MURFREESBORO. The Murfreesboro church gave \$140 for the Relief Offering. Rev. R. E. Baucum has been their pastor for about a year.

ATTERBURY AND STATE LINE. Young Atterbury is the enthusiastic pastor at State Line in western Arkansas. This good church has sent in \$10 for the Relief Offering.

WILTON AND BOLTON. D. W. Bolton is one of our retired ministers. This year he has been doing some pastoral work at Wilton. The saints there gave \$59 for the Relief Offering.

OTHER PASTORLESS CHURCHES. Ogden Church gave \$10, New Home gave \$36.10, Hicks gave \$25, and Brownstown gave \$8, and Ben Lomand gave \$18.90 for the Relief Offering. No pastor was listed on our books for these churches.

FLORAL AND GARRETT. Delbert Garrett is the steady, vigorous pastor at Floral and this church has given over \$57 for the Relief Offering.

SMITH AND HEBER SPRINGS. That young vigorous pastor, Othar Smith, of Heber Springs was happy to lead his church to give \$225 for the Relief Offering.

LAFE AND SPAIN. The saints at Lafe sent \$25 for the Relief Offering. Robert Spain is pastor at Lafe and Epsaba.

WHEN IN DALLAS

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HOMER B. REYNOLDS, Pastor

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 MRS. B. W. NININGER
 Church Music Director

Associational Sunday School Officers Schedule Annual Planning Meeting

Associational Sunday School officers should arrange now to attend the Annual State Planning Meeting for Associational Officers to be held in the Second Baptist Church, Little Rock, Thursday, November 14. This will be a one-day, two-session conference, beginning at 10:00 a. m. and adjourning at 4:00 p. m. or a little later. Many matters of vital interest to associational Sunday school workers will be discussed and the promotional plans for 1946-47 will be presented.

Mr. J. N. Barnette, secretary of the Sunday School Department of the Sunday School Board; Mr. J. P. Edmunds, secretary in charge of associational Sunday School work and Mr. Sibley Burnett, associate secretary in charge of Vacation Bible School work will have part on the program. State Sunday School leaders will also participate.

With the help of the Sunday School Board, the Religious Education Department will pay the expense of two cars from each association, filled with associational officers or their representatives at the rate of 3 cents per mile to Little Rock and return. Associational leaders are urged to arrange for the two cars to make the trip and then to enlist every associational officer possible or a worthy representative to attend this annual meeting.

Sunday School Calendar—November

Denominational Emphases

1. Every-member canvass.
2. State papers and missionary magazines.
3. Orphanage Day and offering.

Associational Work

1. Educational activities:
 - (1) Assist in class officers' clinics in churches.
 - (2) Conduct Inside Enlargement Campaigns.
 - (3) Promote Extension Department Day.
 - (4) Help churches have training banquets.
2. Associational officers' meeting:
 - (1) Study survey for locating new Sunday schools.
 - (2) Report on class organizations.
 - (3) Plan December associa-

tional meeting as training banquet.

3. Sunday School workers' meeting (Youth in Action).
 - (1) Reports on enlargement goals for churches.
 - (2) Testimony, "I See This Year."
 - (3) Department conferences as Sunday School workers' clinic.
 - (4) "Enlargement by Enrolling All Church Members."

In The Churches

1. Promote the church library.
2. Get subscribers to the state papers.
3. Support the church budget and every-member canvass.
4. Put on Inside Enlargement Campaign.
5. Observe Orphanage Day, November 24.
6. Have Sunday School training banquet.
7. Work for complete functioning Extension department.
8. Take part in the Youth-in-Action program of the association.

New Nursery Worker

Miss Margaret Grogard is the new Superintendent of Nursery Work, The Sunday School Department of the Baptist Sunday School Board, Nashville.

Miss Grogard comes directly from San Antonio, Texas, where she served as elementary supervisor of the First Baptist Church. She is a graduate of East Texas State Teachers College and of the Southwestern Baptist Theological Seminary in Fort Worth.

Miss Grogard is thoroughly qualified by both training and experience to fill this important position.

Better Speakers

1947 Better Speakers' Tournament tracts may be secured from your State Training Union Secre-

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tary. The state tournament will be conducted during the State Training Union Convention in January, 1947. At the same time, the Intermediate Sword Drill and the Junior Memory Drill will be conducted. The associational elimination contests should be held not later than January 15, 1947. The church contests should be held not later than the first week in January.

Nursery News

First Church, Cullendale, has made adequate provision for the Nursery Departments in their new educational building. Under the leadership of Mrs. Graham Dunn, Mrs. Bert Hilderbrand has charge of the Nursery No. 1; Mrs. Dave Bush, the toddlers; Mrs. Curtis Laney, the two-year-olds and Mrs. W. H. Trude, the three-year-old group.

In addition to providing suitable quarters, the church has provided the ultraviolet ray lamps, which are bacteria killing. Thus the child is safer from contagious diseases in Sunday School than he is most any where else.

Mrs. Buton Williams is the new Cradle Roll superintendent. The city has been divided into seven territories with a visitor for each territory. Homes will be visited once a month to distribute Cradle Roll magazines.

Rev. Elmer Morgan is the pastor, Stanley Williamson the educational director and Cecil Byers the Sunday School superintendent.

CIVILIANS AGAIN

The following chaplains from the Southwest have been discharged from military service and are available for pastorates, according to the Department of Camp Work of the Southern Baptist Home Mission Board. Complete information may be obtained from the paper office.

Thomas H. Vaughn, Rosebud, Tex.

Leamon D. Eppinette, P. O. Box 214, Bearden, Ark.

Howard A. Lee, Godrich, Tex.

Joe L. Batchelor, Box 307, Plano, Tex.

TO McGEHEE



Maxwell Baker, who was graduated from Ouachita College in August and who served as pastor of Coy Church while in college, has accepted the position as associate pastor and educational director of First Church, McGehee. Mr. Baker is a native of Malvern, and was ordained to the ministry by Third Church, Malvern.

—OOO—

I have made up my mind that I will not fret and fume over the trifling things of life. I stop and ask myself if it will make any material difference in a week, a month, or a year. And I find that I can be calm when the thousand and one little things happen that used to worry me.—Talmage.

It is one thing to ask God to help us in our plans; it is quite another thing to ask God how we can be helpers in His plans. Every man is glad to have God's help; only now and then is a man found whose first thought is how he can help God.—Henry Clay Trumbull.

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Southern Baptist College Press
 Pocahontas, Arkansas

These and Others Did Their Part

By B. L. BRIDGES

PASTORLESS CHURCHES. The Church at Wilmot gave over \$167 and it has been pastorless. So has the church at Oak Grove, but it gave \$50. New Liberty near Portland has likewise been pastorless, but it gave \$16. McArthur has been pastorless but gave \$10. Halley has been pastorless but gave \$14.50. The church at Collins has been pastorless, but has given \$30, the Bethel Church has been pastorless but has given \$20. The church at Arkansas City now has a splendid leader and pastor. This church gave \$123.50 for the Relief Offering.

GOODNER AND LITTLE HOPE. Little Hope Church in Western Arkansas gave \$51.50 for the Relief Offering. Joe Goodner has been their beloved pastor.

JAMES MILLER AND BIG FORK. Lower Big Fork under the leadership of James Miller has contributed \$20 for the Relief Offering.

MT. GILEAD AND JONES. Carlos Jones has led Mt. Gilead Church in giving nearly \$20 for the Relief Offering.

NORMAN AND MEDFORD. The Norman Church has given more than \$85 for the Relief Offering. Young Lenox Medford is their aggressive pastor.

TRAVIS AND OAK GROVE. William H. Travis has been the trusted leader at Oak Grove Church in Western Arkansas. They gave \$12.50 for the Relief Offering.

HUGHES AND ODEN. Claude Hughes has been the steady, consecrated leader at Oden. This church gave \$52 for the Relief Offering.

BLACK SPRINGS. Black Springs has been

pastorless but has contributed \$50 for the Relief Offering.

ANOTHER \$50 FROM FOUNTAIN HILL. The Fountain Hill Church has given \$100 for the Relief Offering. Rev. E. H. Acuff is their steady leader.

BELLEVUE AND HAMILTON. J. R. Hamilton has led the saints at Bellevue in Rocky Bayou Association to give \$5.50 for the Relief Work.

GUION AND ROBERTS. Pastor Roberts of Guion has led his church to give \$5 in the Relief Offering.

VERMILLION AND MELBOURNE. H. F. Vermillion has been on the retired list but went back to Melbourne to work for a few months. Melbourne has given over \$152 for the Relief Offering.

SIDNEY AND DAVIS. W. E. Davis is our missionary pastor in Sharp County. He and the Sidney saints where he is serving as pastor have sent in over \$76 for the Relief Work.

PASTORLESS CHURCHES. Several pastorless churches in Rocky Bayou have given for Relief and Rehabilitation. Finley Creek gave over \$25, Mt. Pleasant gave \$55 and Oxford gave over \$19.

LESLIE AND WEEKS. Rodney Weeks has recently taken up the work in Leslie. He is making a splendid pastor. This good church gives \$106 for the Relief Offering.

MARSHALL AND LEACH. Pastor W. L. Leach in Marshall is one of our quiet, smooth, aggressive leaders and pastors. His church has given \$120 for the Relief Offering.

CLINTON AND JENKINS. The Clinton Church gave \$125 for the Relief and Rehabil-

tation. This unselfish church also presented the pastor with a new automobile. Claude Jenkins has done a marvelous work at Clinton.

REEVES AND PEE DEE. J. D. Reeves has led the Pee Dee Church to give \$10 for the Relief Offering.

POOLE AND MOUNTAIN VIEW. The First Church at Mt. View has contributed \$200 in the Relief Offering. Pastor Gus Poole has led this church up the hills for the last few years. He is one of our best leaders.

WASHINGTON AND TATE. M. E. Tate Jr. is a splendid and good natured leader and pastor at Washington in Southwestern Arkansas. They have given \$84 for the Relief Offering.

YOUNT AND MT. ZION. Mt. Zion Church in Cleburne County with O. D. Yount as pastor gives \$5.10 for the Relief Offering.

LONOKE AND PRATT. The First Baptist Church in Lonoke sent \$380 for the Relief Offering. W. M. Pratt has been the faithful pastor and progressive leader for a number of years. He is strong in esteem of the people of Lonoke.

PITTARD AND ENGLAND. Pastor W. B. Pittard laid the call of World Relief on the hearts of his royal church people and they responded. They sent \$330.

DAWSON KING AND HEBRON. Pastor W. D. King of the Hebron Church in Little Rock is a returned missionary from China. He has put the missionary spirit into Hebron Church where he is the beloved pastor. They gave \$134 for Relief and Rehabilitation.

FORRESTER AND EVANS. J. E. Evans of Oklahoma has been the loyal pastor at Forrester for sometime. Forrester came in with \$40 for World Relief.

"Charioteer," New Novel of Old Egypt, Deals With Life and Times of Joseph

By IONE GRAY

"Charioteer," a fascinating novel of old Egypt by Gertrude Eberle, deals with the time and life of Joseph. Though Biblical students will find inconsistencies as to Bible facts, the impressive background for that period of Old Testament history will prove helpful to all readers.

From beginning to end the story is a series of adventures—from battles with robber bands to royal chariot races in Memphis—that keeps the reader in suspense.

The hero is Raanah, a bondslave and friend of Joseph. The portrayal of his emerging from heathen worship to a trust in the living God of Joseph is impressive. Joseph and Raanah are contrasting characters, but both have qualities of character that make men great regardless of circumstances. A tender romance threads the story.

The author had first-hand knowledge of the land in which the scenes of the book are laid. She has traveled widely—in Asia, Africa, South America and Europe. Once she journeyed from Damascus, Syria, through Sinai to Egypt on the route covered by Raanah and the old merchantmen when they picked up Joseph.

Not only a traveler, Mrs. Eberle

is a student of Biblical history and literature and "Charioteer" grew out of her curiosity as to what happened to Joseph on the trip to Egypt after he was sold into slavery. Her philosophy of life, Mrs. Eberle says, is embodied in this novel: "I believe that a steadfast, positive faith accomplishes all things; but it should be a joyous, praising faith."

The book is published by Wm. B. Eerdmans Publishing Company. It may be purchased for \$2.50 from your Baptist Book Store.

Army Chaplains Urged to Re-enlist

At the present time, there are vacancies for 20 Southern Baptist Chaplains in the Army. Through the discharge of chaplains who desire to return to an inactive status and will have completed their two years of service by June 1947, 40 additional vacancies will exist.

No new chaplains can be obtained from civilian life. It is requested that special efforts be made to have chaplains return to active service. Only those of company grade and under forty-five years

of age should apply for recall. Those who hold Reserve or National Guard commissions are eligible to apply.

The Chaplains Commission for the Southern Baptist Convention desires to fully maintain its quota of chaplains, and to maintain a complete coverage of the Army with a spiritual ministry.

"Bogus degrees" are out so far as the United Church of Canada is concerned. Its general council voted that degrees must be certified by the presbyteries. "We don't want men in the ministry getting degrees by reading a couple of books, writing a thesis and paying \$2 to somebody outside our jurisdiction," said Dr. Gordon Sisco, general secretary.

Figures to Inspire

October 20, 1946

Church	Adns.	SS.	T.U.
Alma, First	136	83	83
Arkadelphia, First	25	453	232
Ashdown, First	156	85	85
Benton, First	1	469	163
Camden, Elliott	84	65	65
Conway, First	2	406	140
El Dorado Churches:			
First	2	769	194
Second	4	475	134
Fordyce, First	1	322	153
Fort Smith Churches:			
First	3	965	385
Immanuel	22	763	171
Hot Springs Churches:			
Park Place	2	478	158
Second	—	456	111
Including Mission	—	482	—
Little Rock Churches:			
Baptist Tabernacle	5	427	106
Calvary	3	194	76
Crystal Hill	1	113	—
First	3	838	278
Immanuel	5	1001	354
Including Mission	—	1487	599
Reynolds Memorial	1	137	—
South Highland	2	226	107
Sweet Home	1	76	50
Woodlawn	3	106	63
Magnolia, Central	3	352	131
Malvern, First	6	378	50
McGehee, First	—	431	122
Mena, First	—	299	109
Monticello, First	2	213	48
Mt. Ida, First	3	121	98
Nashville, First	5	389	103
N. Little Rock Churches:			
Baring Cross	20	611	194
Central	—	170	47
Paragould, First	4	513	236
Paris, First	—	354	243
Pine Bluff Churches:			
First	11	703	221
Including Mission	—	739	—
Matthews Memorial	—	112	97
Rogers, First	7	330	102
Springdale, First	2	359	141
Including Mission	—	432	—
Trumann, Corners	—	86	83
Chapel	—	344	80
Warren, First	—	408	142
West Memphis, First	6	408	142

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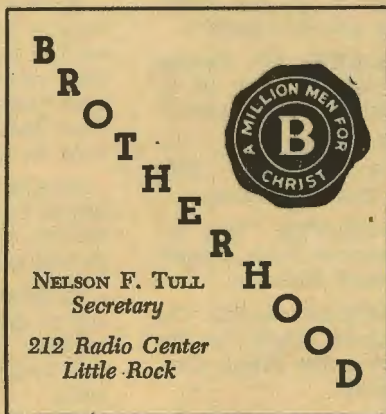
Every college campus in our state is a fertile field for the development of Brotherhood ideals and Brotherhood work.

Recently the Baptist Student Union Council of the University of Arkansas expressed interest in the organization of a Brotherhood on the University campus. The council represents some 800 Baptist young men and young women enrolled at the University.

At a called meeting of young Baptist men students a nominating committee was appointed to search out a man to lead the Brotherhood as president, and also to nominate the other Brotherhood officers. Miss Mary Jane Redwine, Baptist Student Union Secretary at the University, writes that the nominating committee has had its first meeting, and that the committee is coming together again this week to complete the Brotherhood organizational set-up.

Thus the family of organizations representing the various phases of the whole work of a Baptist church is being rounded out within the Baptist Student Union at the University. T. D. McCullough, Baptist Student Union Secretary of Arkansas, is working with Miss Redwine, with the State Brotherhood Secretary and with Dr. O. L. Gibson, pastor of the First Baptist Church of Fayetteville, to get Brotherhood work under way at the University. This cooperative effort, bringing two of our State departments together on one project, is the shadow of greater things to come!

The purpose of Baptist Student Union work is not only to help Baptist young men and young women to get through their college and university careers without a break or set-back in their spiritual development, but also to expand their spiritual powers as they are seeking to train their intellects. The Brotherhood, by putting college men to work at the tasks of the Kingdom and the church, will help them to have those developing Christian experiences that will enable them upon graduation to take places of outstanding leadership in the Baptist churches of our state.



The DeWitt Church

First Church of DeWitt is getting the job done! Led by a consecrated pastor, Brother Douglas M. White, and by men and women who really love the Lord, the church is growing in many ways. Your Brotherhood Secretary was a recent visitor at this church, and was deeply impressed when he found the large number of boys and girls who have been reached for the Lord. Nearly all the Juniors and Intermediates in the Sunday School are Christians and members of the church; always an infallible sign of spiritual life and activity!

Yes, the First Church of DeWitt has a Brotherhood!

District Associations

Some of the most intensely interesting of all Baptist gatherings are the annual meetings or our district associations.

At these meetings the people, representing all the churches of the association, in fine fellowship and in high spirits make their reports of work done during the past year; and are inspired to do a greater job of it in the year ahead.

These associational meetings are of the utmost importance, for our associations make possible cooperative effort among our Baptist churches. Our associations are the foundation stones of our whole denominational structure.

Since the district associations are the promotional units of our denomination, it is impossible to put too great emphasis upon a

developed associational program. A developed and well-rounded associational program will mean eventually the development of every phase of Baptist life and work in every church within the association; as well as the building and development of churches in every nook and corner of the associational territory.

And a developed associational program includes the building of an Associational Brotherhood!

Organize Completely!

Is your church Brotherhood completely organized? It must be! Since a Brotherhood does its work largely through its officers and various committees, every office must be filled; and every committee appointed, informed of its duties, and charged with the success of its particular phase of the Brotherhood activity program.

The facts are simply these: A Brotherhood is a service organization of the men of your church; and being a service organization, it has WORK to do. To get the work done, the Brotherhood must organize completely, set up its activity program, and get at its tasks. Thus the Brotherhood is in position to accomplish its objectives.

Organize your Brotherhood completely!

Worship Programs For Intermediates

By IONE GRAY

For many years Intermediate workers in the Sunday school and Training Union of the churches have wanted a book of complete worship programs that would appeal to the hardest of all age groups to plan for—the Intermediates.

At last such a book is available in **Sunday School Programs for Intermediates**, compiled by Mary Alice Biby, associate superintendent of Intermediate Sunday School Work in the Sunday School Board of the Southern Baptist Convention, and published by Broadman Press.

The material for the programs was taken from the **Intermediate Counselor**, a magazine published by the Sunday School Board for more than 20 years. The editor and compiler has attempted to preserve the originality of each program which was planned by approved and successful workers with Intermediates. The programs are designed to meet the spiritual needs of the Intermediate age.

Programs are grouped under the following subjects: Doctrinal, Evangelistic, Church Membership, Christian Living, My Life for Jesus, Missions, Special Days, and Miscellaneous.

Price of the volume is \$1.50. Order from your Baptist Book Store.

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**DO YOU HAVE
A
DIPSY DOODLE?**

These and Others Did Their Part

By B. L. BRIDGES

HOOTEN AND POST OAK. The Post Oak Church in Cleburne County sends \$15 for the Relief Offering. D. M. Hooten was their earnest pastor.

LONE STAR. The Lone Star Church in Cleburne County also sends \$7.05 for the Relief Offering.

BETHEL AND GIBSON AND NEW HOPE. The Bethel Church in Greene County and the New Hope Church contributed under the leadership of Carroll Gibson. Bethel gives \$35 and New Hope \$22.

BIG CREEK AND ROGERS. R. C. Rogers is one of our great preachers in Eastern Arkansas. He has been pastor at Big Creek and Robbs Chapel. Big Creek sent \$15, and Robbs Chapel sent \$125 for the Relief Offering.

CACHE VALLEY AND ALLISON, AND WALCOTT. Alvin Allison has been a steady leader at Light as pastor of Cache Valley Church. This good church contributed \$100 for the Relief Offering. Allison is also pastor at Walcott, and Walcott has given \$204 for the Relief Offering.

ROTEN AND CENTER HILL. The saints at Center Hill sent more than \$29 for the Relief Offering. Pastor Roten has recently left them to be missionary in Stone-Van Buren Association.

HUGHES AND CHILDRRESS CHAPEL, WELLS CHAPEL AND PLEASANT HILL. The Childress Chapel Church sent \$150 for the Relief Offering. Wells Chapel sent \$63, and Pleasant Hill sent \$30 for the Relief Offering. J. H. Hughes has for some time been the steady, spiritual leader of this group of people.

MARMADUKE DOES GOOD. Marmaduke had a real prophet for a pastor but he has recently left them and has migrated to Mississippi County. But Brother Atnip sends contributions from Marmaduke amounting to \$146 plus, for the Relief Offering.

WHITLOCK AND FRIENDSHIP. J. W. Whitlock of Pochontas was until recently the happy pastor at New Friendship in Greene County. The saints there sent \$137.50 for the Relief Offering.

PRINCE AND PARAGOULD FIRST. The First Church in Paragould has made a large contribution for the Relief Offering. They have sent nearly \$918. Pastor Prince has been the steady leader of this strong church for six years.

PARAGOULD AND GRIFFIN. Pastor J. H. Griffin is one of our strong preachers in Northwest Arkansas. He is pastor at the Eastside Church in Paragould. This church has sent \$230 for the Relief Offering.

MILES AND STANFORD AND MT. ZION. J. O. Miles is the wide awake pastor and Stanford has given \$82 plus for the Relief Offering. Miles is also the pastor at Old Mt. Zion, and Mt. Zion gave \$155 for the Relief Offering.

FREY AND VILLAGE. Pastor Elmo Frey and the Village saints have sent \$11 for the Relief Offering. Vimes Chapel gave \$16.05 for the Relief Offering.

AUSTIN AND PILLOW AND LEONARD. S. R. Pillow has been one of our very best leaders in Northeast Arkansas. He is pastor at Austin and Leonard. Austin gave \$20 and Leonard gave \$39 for the Relief Offering.

GREENWAY AND WILKERSON. The Greenway Church gave \$5.44 for the Relief Offering. S. W. Wilkerson is their pastor.

PRIDDY AND NEW HOPE. New Hope in Northeast Arkansas sent \$168 for the Relief

Offering. Somebody had it on his heart. Pastor Roscoe Priddy is a gracious leader.

MT. HEBRON AND HORNE. Mt. Hebron contributed \$50 for the Relief Offering. W. H. Horne is their hard working, thrifty pastor.

NIMMONS AND GRAY. E. W. Gray is the steady, trusted leader at Nimmons. This church gave \$34 for the Relief Offering.

ARNOLD AND NUTTS CHAPEL. Tom Arnold is the consecrated pastor at Nutts Chapel. They gave \$21 for the Relief Offering.

CARPENTER AND PEACH ORCHARD. The Peach Orchard Church gave \$22.50 for the Relief Offering. Until recently Frank Carpenter has been their pastor.

FORD AND PIGGOTT. J. L. Ford has been one of those steady, faithful, consecrated great preachers, and for some years has been pastor of the First Church in Piggott. They have given \$281 for the Relief Offering.

ANTHONY AND POLLARD. George Anthony has constantly led the Pollard Church up hill. They have contributed \$52 for the Relief Offering.

ST. FRANCIS AND BALL. Darrell Ball has led the saints at St. Francis to give \$50 for the Relief Offering.

SELLARS AND CADRON RIDGE. Cadron Ridge is a small church north of Conway. They gave \$16.19 for the Relief Offering. Grady Sellars is their trusted and beloved pastor.

TILLMAN AND CONWAY. The First Church in Conway keeps on giving. They have given nearly \$1200 for the Relief Offering. Harold Tillman is their consecrated, steady, aggressive leader and pastor.

HUGH OWEN AND CONWAY. The Second Church in Conway contributed \$163 for the Relief Offering. Hugh Owen is the steady, consecrated pastor of this church.

DOVE AND IMMANUEL. The Immanuel Church in Faulkner County sent \$3 for the Relief Offering. W. G. Dove is pastor and he is also pastor at Mayflower.

HILL CREEK AND GRIGSON. Horace Grigson, Jr., is the happy pastor of Hill Creek Church. This church gave \$30 for the Relief Offering.

HAYES, MT. VERNON, OAK BOWERY, PICKLES GAP, AND WOOSTER. T. W. Hayes is one of our busy pastors among rural churches. The whole cause is on his heart. Under his leadership Mt. Vernon gave over \$11, Oak Bowery gave over \$32, Pickles Gap, building a new church, gave \$66, and Wooster gave \$14.50 for the Relief Offering.

NEW BETHEL AND MASON. C. W. Mason is the consecrated pastor at New Bethel in Faulkner County. New Bethel gave \$30 for the Relief Offering.

PLEASANT GROVE AND WRIGHT. H. L. Wright has been the steady, consecrated pastor at Pleasant Grove in Faulkner County. They gave \$85 for the Relief Offering.

UNION HILL AND SMITH. Union Hill Church contributed \$35 for the Relief Offering. W. J. Smith is their consecrated pastor.

BELLAIR AND MATHIS. Quincy Mathis has been the consecrated pastor at Bellair. Bellair gave \$50 for the Relief Offering. The Association recently met at Bellair.

FERRELL AND BEOUFF. Earl Ferrell has been the leader of the saints at Beouff River Church. This church sent \$17 for the Relief

Offering. Ferrell is also pastor at Montrose and Montrose gave \$140 for the Relief Offering.

PASTORLESS CHURCHES. Vilonia Church has been pastorless, but they gave \$12 for the Relief Offering. Sulphur Church has been pastorless but gave \$58, Friendship has been pastorless but gave \$49, Formosa has been pastorless but gave \$61 and Beryl gave \$100 for the Relief Offering.

MOORE AND CROOKED BAYOU. J. W. Moore has been the trusted leader at Crooked Bayou. Crooked Bayou sent \$24 for the Relief Offering.

EUDORA AND CUTRELL. Clarence Cutrell is the vigorous, young, intrepid pastor at Eudora. Eudora keeps on sending money for the Relief Offering. They have sent nearly \$400.

GAINES REMEMBERS THE STARVING. The Gaines Church, sometimes called Bartholomew, sent \$49 for the Relief Offering.

JENNIE AND BLACKWELL. R. L. Blackwell is a great preacher. He has led a rural church into a full time, evergreen program. They sent \$80 for the Relief Offering.

ELLIFF AND LAKE VILLAGE. The first man to respond to the call of the starving world, so far as we know, in Arkansas was J. T. Elliff, and Lake Village Church responded with more than \$1000 on the altar for this cause.

MCGEHEE AND JAMES. T. T. James has enjoyed unusual blessing from the Lord in his splendid work at McGehee. The saints there have given nearly \$870 for the Relief Offering.

MARTIN AND MT. PLEASANT. The Mt. Pleasant Church gave \$98 for the Relief Offering. Walter Martin is their aggressive pastor.

PARKDALE AND CLANTON. V. A. Clanton is one of those steady, consecrated earnest pastors. The Parkdale church under his leadership sent \$90 for the Relief Offering.

WHITLOW AND PORTLAND. John Whitlow is that steady, gifted leader at Portland. The Portland Church gave over \$220 for the Relief Offering.

HIGGINBOTHAM AND RICHLAND. Richland Church, W. J. Higginbotham, pastor gave \$58 for the Relief Offering.

RYECRAFT AND LYNN. W. F. Lynn has been the consecrated pastor at Rycraft in Southeast Arkansas. This church gave \$25 for the Relief Offering.

WATSON AND WESNER. Pastor J. Fred Wesner has led the Watson saints in erecting a beautiful church building, which has recently been dedicated. They gave \$67 for the Relief Offering.

BARNES AND AULDS AND BOYDELL. T. J. Barnes has served at Aulds and Boydel. Aulds gave \$57 and Boydel \$17.50 for the Relief Offering.

LLOYD AND CADDO GAP. The Caddo Gap Church gave nearly \$40 for the Relief Offering. E. W. Lloyd is their trusted, consecrated pastor. He is also pastor at Sulphur Springs, which gave over \$30 for the Relief Offering.

GLENWOOD AND USSERY. Young C. C. Ussery is the earnest consecrated pastor at Glenwood. They sent \$65 for the Relief Offering.

MOORE AND PINE RIDGE. Do you know about the home of Lum and Abner? This is Pine Ridge. Bud Moore is the astute consecrated leader and pastor. They gave \$15 for the Relief Offering.

Individual Christian Freedom Subject to Law of Mutual Love

By R. PAUL CAVDILL

There is only one dependable basis for freedom. That basis lies in the believer's relationship to Jesus Christ as Saviour and Lord. "Ye shall know the truth," said John, "and the truth shall make you free." And again John says, "If therefore the Son shall make you free, ye shall be free indeed" (John 8:36). The freedom that comes in Christ stands between legalism, which in reality is the denial or freedom, and license, the abuse of freedom.

Necessary Things

Upon their return from their first missionary journey, Paul and Barnabas found problems on the home front. At Antioch they learned that "certain men" had come down from Judea and gone about as busybodies "teaching the brethren (Gentiles) that unless they committed themselves to the law of Moses by circumcision they could not be saved."

Paul and Barnabas could not remain quiet in the face of such teaching, especially when it struck at the portal of faith. Consequently they had "no small dissension, and questionings with them." It was then arranged for Paul and Barnabas to take up the matter with the apostles and presbyters at Jerusalem. This move was doubtless suggested in order to preserve unity on the part of all the brethren.

At Jerusalem, "they were received of the church and the apostles and the elders, and they rehearsed all things that God had done with them." It is doubtful if Paul and Barnabas had planned to bring up the controversial issue at the reception, but it was brought up nevertheless.

The Pharisees were waiting for them and began immediately to press their demands. A conference of the leaders of the church (the apostles and the elders) was then called for the purpose of going into the matter thoroughly. Although the contention at the conference was severe, Paul was unyielding in his position, because he realized that the rightful interpretation of the gospel was at stake.

A full opportunity for frank discussion by the brethren was given at the general meeting which was later convened. Peter's message (v. 7b-11) and the message of Barnabas (v. 12) were followed by the argument of James who, drawing heavily on the Scriptures, proposed a solution (v. 13-21). James' proposition was "that the Jewish Christians should 'not crowd in' those who from heathenism were turning (significant present of a process begun and to continue) to (the) God, that they enjoin on them that they 'hold back' from certain practices common among

Sunday School Lesson For November 3

SCRIPTURE: Act 15:23-29;
Galatians 5:13-18

heathen and especially offensive to the followers of the Mosaic regulations, found in every city" (See Acts 15:19-21).

The position of James would spare Gentile Christians the flagrant disregard of some basic Jewish regulations and hence keep them from embittering unbelieving Jews, thereby hindering the progress of the gospel among the Jews. It would at the same time make clear the Christian position that salvation is by grace and not by works, whether for Gentile or for Jew.

James' suggestion was unanimously adopted, and the letter which has for generations been a "model of Christian courtesy and frankness" was written in the name of the official body and directed to the brethren from out of heathenism in Antioch, in Syria, and in Cilicia.

Servants of One Another

Freedom is an essential element of Christian life. If human personality is to possess dignity, then the individual must be free to choose in accord with the dictates of his own conscience. If there were no sovereignty of the human spirit, then man would be but a mere automaton. Freedom, however essential it may be, is not to be used for self indulgence but rather for willing service to humanity. In the words of Paul, "Only use not your freedom for an occasion to the flesh, but through love be servants one to another. For the whole law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself" (Gal. 5:13-14).

Freedom is the inalienable right of every follower of Christ, but that freedom is not to be abused by carnal men and must ever regard itself as subject to the demands of higher law of mutual love. "For he that was called in the love being a bondservant, is the Lord's freedman: likewise he that was called free, is Christ's bondservant" (1 Cor. 7:22).

In verse 15 (Gal. 5) the apostle calls our attention to the danger

of utter destruction. Our only safeguard is in the spirit of mutual love which alone is powerful enough to keep Christian brethren from preying on one another. These words sound as if they were written especially for the age in which we live, the new age of atomic power.

Led By The Spirit

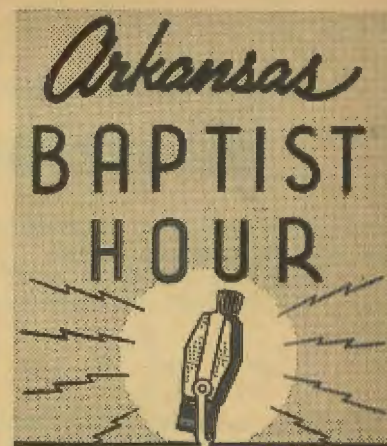
Christians are called upon to regulate their lives by the rule of the spirit. In this way they will not fulfill the desire of the flesh. The term "flesh" embraces the desires of the natural man, namely, appetites and passions which are inherited in common by creation, likewise all the desires that man conceives for the satisfaction of the mind and the heart.

"The spirit of man owes its original existence to the quickening inspiration of the Holy Spirit, and depends for its continued life on the constant supply of His life-giving power: its impulses are therefore purely spiritual" (Fredrick Rendall).

Under the two categories, spirit and flesh, are to be classified the various motives which operate on the mind and will of man to produce intention and action. Thus it can be seen how important it is that man continue to receive from the Holy Spirit a constant supply of life-giving power.

These conflicting forces of the spirit and flesh seek constantly to exercise control over the human will. The demands of the flesh must have a check else it will issue in enmity to God and death: "For the mind of the flesh is death; but the mind of the spirit is life and peace: because the mind of the flesh is enmity against God; for it is not subject to the law of God, neither indeed can it be: and they that are in the flesh cannot please God. But ye are not in the flesh but in the spirit, if so be that the spirit of God dwelleth in you" (Rom. 8:6-9).

Those who are led by the spirit "check every wrong desire within them, and so fulfill the whole law."



Speaker on the Arkansas Baptist Hour for this week is Pastor J. F. Brewer, First Church, Morrilton. His subject is "The Lordship of Christ." Music on the program is by the Ouachita College Choir.

The broadcast may be heard over the following stations:

- KLCN, Blytheville, 7:45 a. m., Sunday.
- KHOZ, Harrison, 8:30 a. m., Sunday.
- KARK, Little Rock, 10:30 a. m., Sunday.
- KXLR, North Little Rock, 1:00 p. m., Sunday.
- KWFC, Hot Springs, 9:30 p. m., Tuesday.
- KUOA, Siloam Springs, 3:30 p. m., Thursday.
- KCMC, Texarkana, 9:30 a. m., Saturday.
- KELD, El Dorado, 9:00 p. m., Saturday.

"The Good News Hour," a 30-minute transcribed program sponsored by the Home Mission Board, with Dr. J. B. Lawrence, executive secretary-treasurer of the Board, preaching and with the choir of the Druid Hills Baptist Church, Atlanta, Ga., furnishing the music, may be heard each week over:

- KGHI, Little Rock, 8:00 a. m., Sunday.
- KBTM, Jonesboro, 8:00 a. m., Sunday.
- KELD, El Dorado, 8:00 a. m., Sunday.
- KCMC, Texarkana, 8:30 a. m., Saturday.

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THREE BIG REASONS FOR RAISING A MILLION

We are thinking today of the Million Dollar Campaign for Ouachita College. In addition to the many other reasons for putting up this million dollars, here are three outstanding points.

I

Everything has struck a new high level in its existence and operation. Living costs are higher. Manufactured products are created with materials of a new nature and strength. Chromium and aluminum are occupying large places in the world of material products. Synthetic building materials are increasingly used. This is also true in the world of metaphysics, and it is certainly true in the realm of true culture and education. Methods and objectives are undergoing mighty changes, and a royal road to geometry is being sought. There are so many special courses that are absolutely needed today that a college curriculum is vastly different from what it was 25 years ago. Dormitory facilities, and class room

needs, and everything else connected with our schools demand the expenditure of more money.

1. We recognize these facts and we see them recognized in other schools. The state schools are including courses and employing methods which were unthought of 20 years ago.

2. Other denominations are realizing these facts and are going out to raise hundreds of thousands of dollars for their schools.

3. Other Baptist schools and their managements realize it, and they too are going out to enlarge and equip their schools anew.

II

This Million Dollar Campaign is necessary to take care of our Baptist growth in Arkansas. Evangelism and missions have netted great gains in our Baptist population. The churches have many more members than they had 20 years ago. This increase of Baptist membership makes it necessary that we provide larger and better facilities for training and

educating them. Missions is the spearhead of our denominational work. But after the heights are possessed, then the army of occupation and rehabilitation and development, must have great strength to cope with the problems and train the people that have been taken into our fellowship. Larger and better schools are absolutely necessary for this task.

III

Another reason for this million dollars is that Ouachita College is in dire need of it. Her old buildings have been needing repair, and repair was absolutely necessary. Some of it has been done this year. Ouachita's old buildings are insufficient to house the student body and to administer the process of education. New dormitories are in the process of construction, and a science building and a library building are desperately needed. These buildings must be had if Ouachita is to remain one of our leading educational institutions. Let us give this million dollars.

State Missions

Last Sunday was State Mission day in the Sunday Schools and churches. You had a great lesson on State Missions. Perhaps your church or Sunday School made a special offering for State Missions. If it did not do so, why not do it next Sunday?

Chidester and Daily

Dr. R. C. Daily, head of the History Department in Ouachita College, has been serving as pastor at Chidester. Now Chidester has been the Landmark organization, but Pastor Daily has led it across. They have voted to cooperate with the Convention. It sends us \$200 for the Cooperative Program. It will do a splendid thing for the Ouachita Campaign.

Omaha Increases Cooperative Program

The church at Omaha, C. R. McCollum, pastor, has increased its allocation for the Cooperative Program from \$2.00 to \$2.50 per week. This will be an increase of \$26 per year and a 25 per cent increase. Thank you, Omaha.

The Cooperative Program

Your church is making up its budget for 1947. Larger demands both in Arkansas and throughout the Southland are being made to carry on our work next year. The Southern Baptist Convention is asking for \$10,000,000 for southwide causes. It does not anticipate any special designated offering for 1947, but hopes that the Cooperative Program will care for these needs. Increase the amount of your Cooperative Program allocation next year.

Immanuel Church, Fort Smith

Immanuel Church, Fort Smith, Victor H. Coffman, pastor, has had a very successful revival with 33 additions, 19 for baptism. H. Paul Briggs of Oklahoma City, evangelist, singer and pianist, did the preaching and Idus V. Owensby, educational director, led the music.

First Church Rogers in Revival

First Church, Rogers, had 25 additions, 15 for baptism, in evangelistic services. Pastor T. H. Jordan, First Church, Van Buren, was the preacher, and Purl Stockton, Little Rock, was the singer. Rel Gray is the pastor.

Marianna and Pastor Couch

During the associational year ending September 3, First Church, Marianna, contributed \$10,375.29 for missions and denominational objects. Of this amount \$9,311.44, or 60 per cent of the regular offerings, was given for the Cooperative Program. Beginning the year with 307 resident members, the church received 140 new members. Of this number 78 united with the church by baptism. The church now has a total of 385 resident members. W. F. Couch is the pastor.

What Is State Missions?

The mission work that Baptists are doing in Arkansas reaches out in several directions. It is not merely evangelizing, it is endeavoring to carry out the whole program of Christ in making and training disciples, and developing them in the work which the churches are called upon to do. We are not only to make disciples, we are also to train them, and enlist them, and organize them into churches and into subsidiary organizations, and encourage them as organizations to follow the Great Commission. The work of State Missions is not done until the task is completed in developing churches into self-supported missionary bodies.

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HOW MANY CAN WE HAVE IN YOUR CHURCH?**