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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 45

LITTLE ROCK, ARKANSAS, OCTOBER 24, 1946

NUMBER 42

"To Live Is Christ"—Theme

Baptist Students Plan Convention

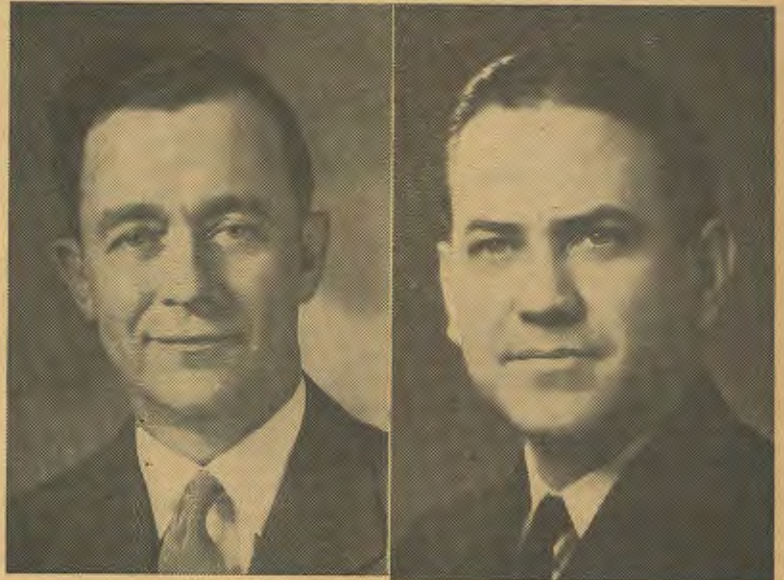
Baptist students from 15 Arkansas college campuses will meet at Jonesboro, November 1-3, for their annual state Baptist Student Convention, and T. D. McCulloch, state secretary, estimates 350 will be present. "To Live Is Christ" will be the convention theme.

The meeting, one of the highlights of the collegiate year for Baptist students, is sponsored by the Religious Education Department of the Arkansas Baptist State Convention. It is estimated that 4,000 Baptists are enrolled on the state's campuses. Bill Keltner of Ouachita College is president of the state student group.

Dr. M. Ray McKay, pastor of Second Church, Little Rock, Dr. R. Paul Caudill, pastor of First Church, Memphis, and Dr. Edgar Williamson of the sponsoring Department of Religious Education, will be principal speakers.

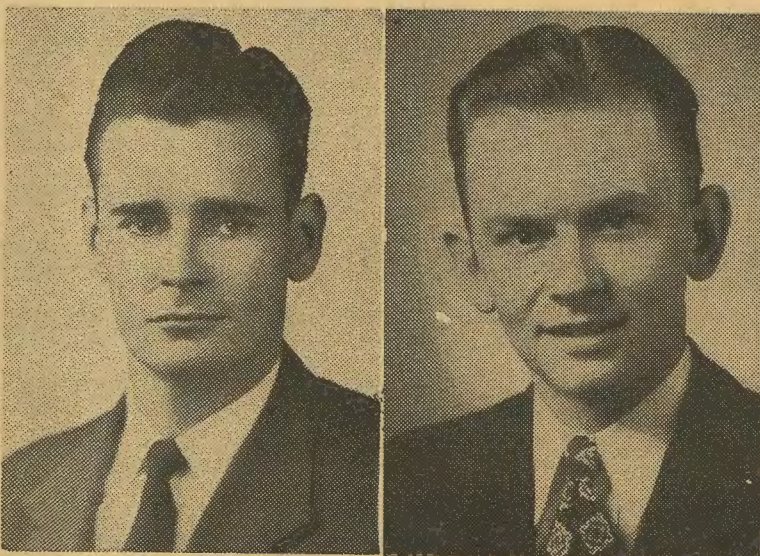
Dr. S. W. Eubanks, head of the Bible Department of Ouachita College, Dr. R. L. Whipple, president of Central College, and Dr. E. P. J. Garrott, pastor of the First Baptist Church of Batesville, will lead seminars and discussions. Jack Rowe, music director of Central Church, Hot Springs, will direct the music.

Miss Anne Crittendon, managing editor of *The Baptist Student*, will represent the Baptist Sunday School Board, Nashville, Tenn.



Dr. McKay

Dr. Caudill



Secretary McCulloch

President Keltner

Registration for the meeting will begin at 3 p. m. Friday, at the First Church, Jonesboro. The Ouachita College Choir, directed by Miss Maxie Cleere, will open the convention with a concert of sacred music Friday evening, followed by the keynote address by Dr. McKay.

Seminars, panel forums, music by the Central College quartet directed by Miss Madelon Lester, and messages by Dr. Williamson and Dr. McKay will highlight Saturday's program. Dr. Caudill, who has recently returned from a mission tour of South America, will speak on "Sacrificial Living and Giving" at an International Friendship banquet Saturday night.

Dr. C. Z. Holland, pastor of First Church, Jonesboro, will close the convention with a sermon, "Life Dedication and Reasonable Service" at the church's regular Sunday morning service.

The Baptist Student Union movement has contributed greatly to the religious life of college students throughout the Southland. Designed as a connecting link between the campus and the church, the movement encourages the college student to affiliate actively with the church in his college town. Daily devotions and other emphases for courageous Christian living are constructive influences for building and strengthening Christian lives while youth is in college.

Southern Baptist Foreign Missions

M. T. RANKIN
Executive Secretary

E. C. ROUTH
Editor, The Commission

In the semi-annual meeting in Richmond October 8-9, the Foreign Mission Board appointed the following missionaries: Mr. and Mrs. Henry Eugene Turlington (to China); Mr. and Mrs. Vance Oral Vernon (to Latin America); Miss Mildred Irene Crabtree (to Nigeria, Africa); Dr. and Mrs. Edward Lamar Cole (to Mexico); Miss Martha Tanner (contract office secretary to Nigeria, Africa). This brings to 59 the total number of new missionaries appointed this calendar year.

A great-hearted woman in one of the southern states recently came to Richmond and turned over to Mr. Buxton, treasurer of the Board, \$30,000 as an endowment memorial fund, the income of which is to be used for mission work, preferably in China. We thank God for men and women with this spirit and this vision of world missions.

Dr. Everett Gill, who is spending two years in residence in South America visiting every mission station in which Southern Baptists are interested, came home on a hurried trip to make his report to the Foreign Mission Board at its October meeting and will hasten back to Rio de Janeiro to resume his missionary tours in South America. He brought a thrilling story of his experiences. The December Commission will carry the story of his visit to a church in the far interior of Brazil in which he traveled mule-back six days going and six days returning.

After a very strenuous trip to the Orient, Dr. M. Theron Rankin is scheduled to return October 15 from Shanghai. He visited the four mission areas, Central China, South China, Interior China, and North China. He was unable to secure a permit to enter Japan at this time, but hopes later to make a trip to Japan.

Wednesday morning, October 9, a telegram was received from Dr. Duke McCall, executive secretary of the executive committee of the

Southern Baptist Convention, advising the Foreign Mission Board that \$3,666,157, or 103.9 per cent of the goal of \$3,500,000 had already been received by the Nashville office. Dr. McCall expressed the belief that the relief fund will reach \$4,000,000 by the end of the year.

Dr. W. O. Lewis, general secretary of the Baptist World Alliance, is scheduled to leave around October 16 for a visit to war-stricken lands in Europe and is quite hopeful of be-

In 1835 Mr. and Mrs. J. Lewis Shuck reached China one year after leaving Richmond. What a contrast are the experiences of many missionaries these days! On Friday morning, September 27, seven missionaries bound for Nigeria, West Africa, boarded an Air France plane at LaGuardia Field, New York. The following Tuesday we had a cable from them advising the Foreign Mission Board that they had arrived in Nigeria, and six days later we received an air mail letter mailed by one of the missionaries when they arrived in Lagos.

ing permitted to enter war zones. While in Europe, further plans will be worked out for the meeting of the Baptist World Alliance in Copenhagen July 29 to August 3 next year.

Nearly three hundred churches in the territory of the Southern Convention have placed in their budget **The Commission**, the world mission journal of Southern Baptists. Many other churches have expressed their purpose to include it in their budget for next year. The circulation is approximately 82,000, with 100,000 as the goal for next year.

Of 205 missionaries to China who are under appointment, 62 are either on the field or en

route, and 45 others are scheduled to go out to China within the next few months.

Secretary Gill reported a new experience from Brazil. The demand for Bibles so far exceeds the available supply that there has been a black market on Bibles, and Bibles which are normally sold at \$3.00 or \$3.50 have been sold in some areas for as high a price as \$7.50.

One of the most significant contributions to the relief program of Southern Baptists was a \$2500 check brought from Brazilian Baptists by Secretary Everett Gill as their gift to world relief.

The budget receipts of the Foreign Mission Board for the first nine months of 1946 total \$3,452,918, an increase over the corresponding period last year of \$615,281. Mr. Buxton, treasurer, reported that the administrative cost of the operations of the Foreign Mission Board for last year was only 4.23 per cent. This includes all expenses of the Richmond home office, including salaries, traveling expenses, stationery, postage, and other miscellaneous expense. The total expense was less than ten per cent. This is on the basis of actual operational costs; on the basis of total receipts for the year, expenditures were less than five per cent. Appropriations made for next year total \$2,276,206.37, an increase of \$575,780.36 over last year.

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Pastor Thurman K. Rucker and the entire membership of First Church, Malvern, extend an invitation to all former members and former pastors to an old-fashioned Homecoming on November 3. Former pastors will preach in the morning, afternoon, and evening. Dinner will be served at the church. Highlight of the day will be the climax of a drive for \$12,000 to go into the building fund.

New Liberty Church, Blytheville, has voted to establish a mission Sunday School on the Gilchrist Road. B. L. Holmes will be superintendent.

First Church, Cabot, had 23 additions, 17 for baptism, and two other professions of faith in revival services with Pastor Ralph Douglas, First Church, Dumas, as evangelist. Pastor Dale McCoy says: "Bro. Douglas preaches with force backed by the authority of the New Testament, and he was an inspiration to all the church." Missionary L. Y. Lewis, Caroline Association, led the song services.

ARKANSAS BAPTIST

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C. E. BRYANT, EDITOR
IONE GRAY, EDITORIAL ASSISTANT

Publication Committee: C. W. Caldwell, Fordyce, Chairman; H. E. Williams, Pochontas; Ernest Baker, Des Arc; R. M. Abell, Jasper; Ralph Dodd, Stuttgart; I. M. Prince, Paragould.

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Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

Christian Education

PROPOSALS

RECOMMENDATIONS—jointly proposed by the Board of Trustees of Central College and the Executive Board of Arkansas Baptists, to be voted on by the Arkansas Baptist State Convention at Texarkana:

1. That Central College be made co-educational.
2. That Central College be made a four year Junior College, adding the 11th and 12th grades to the present curriculum.

PURPOSE—

1. To extend the services of Central College to care for the Junior College needs of Arkansas Baptists.
2. To make Christian education available to an increasing number of Baptist young men not being cared for under the present program.

CENTRAL COLLEGE

R. L. Whipple, President
Conway, Arkansas

Across the Editor's Desk

Washington Blesses State's Bootleggers

We have a letter from Rev. J. H. Tudor of Marshall urging that Baptist churches of the South start a campaign against the federal government's selling of liquor permits in counties which have voted dry in local option elections.

He believes that if churches rise up in action against this practice, public officials and members of Congress will be forced to enact a national law upholding dry counties in their vote. He suggests that the churches should adopt resolutions petitioning the federal government to forbid granting of permits for the transportation or sale of liquor in dry territory.

We checked with Mr. Clyde C. Coulter of the Anti-Saloon League to see the extent of federally-blessed bootlegging in Arkansas. He tells us that as of September 18, there were 787 federal permits as against 504 state permits for the sale of liquor in Arkansas. This means that 283 who defy state law (bootleggers) have won federal endorsement of their sales.

Mr. Coulter's figures go further. As of his September 18 tabulation there were 30 dry counties in the state (Boone County now makes 31), and 47 of the federal liquor sales permits were issued in these counties legally dry under state law.

And even more revealing are the figures in two wet counties—Garland and Phillips. There are 72 federal liquor permits in Garland County, and only 36 state permits. There are 49 federal permits in Phillips County, and only 18 state permits. Meaning: there are 67 bootleggers in these two wet counties—67 liquor sales places which have secured federal blessings on their businesses but do not bother to get a state license. And meaning further: there are more bootleggers in these two wet counties than in 30 dry counties, putting the lie to charges that prohibition makes for more bootlegging.

We endorse Bro. Tudor's suggestions, and would add that pressure also encourage state and federal revenue agents to work together and that one not issue permits without knowledge of the other. It is not right or even reasonable that our federal government encourage liquor sales in defiance of state law. And we also wonder why it is that our state law enforcement evidently is so lax that bootleggers are willing to disobey state laws but do not dare to operate without a federal permit.

"I feel that there are enough Baptists to make our lawmakers take notice," declares Bro. Tudor.

The Job for 1947

By LAWSON H. COOKE

Next year—1947—will be the testing year for Southern Baptists.

To raise ten million dollars for the Cooperative Program for southwide causes and twice that amount for work within the states will be the largest undertaking Southern Baptists have ever engaged in.

And do not be deceived—it won't be easy!

The Cooperative Program must be made to live and throb with a dynamic significance it has never known before.

Each cause included must be so dramatized before Southern Baptists as to make them see the Cooperative Program as the great basic, all-inclusive plan for winning a lost world to Christ.

We must begin now with our church budgets for next year. The mission side of our budgets must be substantially increased. Our Every Member Canvasses must be as thorough as it is possible to make them. Not a single member should be deprived of the privilege of participating.

A lost world—the whole of it—must be indelibly impressed upon every heart. Preachers must preach it. Teachers must teach it. Every worker must work at it.

We cannot possibly reach the high objectives for 1947 without the concerted, consecrated effort of the entire denomination.

It will not be accomplished by setting aside a week here and a week there.

The full strength of every agency, every department, every organization, every editor, every secretary, must be thrown into this thing every day—365 of them—during 1947 if we are to reach our goal.

EVANGELISM IN THE HOME

A Devotion by B. H. Duncan, Hot Springs

"Therefore also have I lent him to the Lord."

A young man was asked when he first trusted in Christ and was saved. His answer was, "When the bee stung mother."

When he was a little boy he was playing before the door while his mother was working inside. Suddenly a bee came buzzing at the door, the boy ran to his mother followed by the bee. She hid him behind her. The bee fastened on her bare arm and stung her severely. She took the boy and showed him her arm. There was the place where she was stung. And there was the bee slowly crawling up her arm. "You needn't fear the bee now, for he has no sting." And she showed him the sting which the bee had left in her own arm.

Then she took the child on her knee and told him how the sinner is pursued by God's broken law, by death whose sting is sin; but how the sinner might find shelter in the cross of Christ. She taught him that the sting of death was exhausted in the Christ of Calvary, that He bore our stripes and bruises and wounds, that the sinner was only to look to Christ for salvation and life, for Christ stands between us and the sting of sin which is death. (G. B. F. Hallock).

This was a wise Christian mother who took a painful experience to teach her boy the way of life and salvation in Christ instead of losing her temper and leaving on that plastic mind the vision of a mother who went into a rage at the discomfort suffered. There are evangelistic opportunities in the daily experiences of home and family life, if parents are wise enough to see them.

"For this child I prayed; and the Lord hath given me my petition which I asked of him. Therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord" (1 Sam. 1:27, 28).

All Proposals for Convention Action Should Be Publicized in Advance

Many recommendations are sure to come up for discussion in the annual meeting of the Arkansas Baptist State Convention, in Texarkana, November 19-21. Business will be expedited and messengers will be able to vote more intelligently if these proposals are publicized before the Convention actually meets.

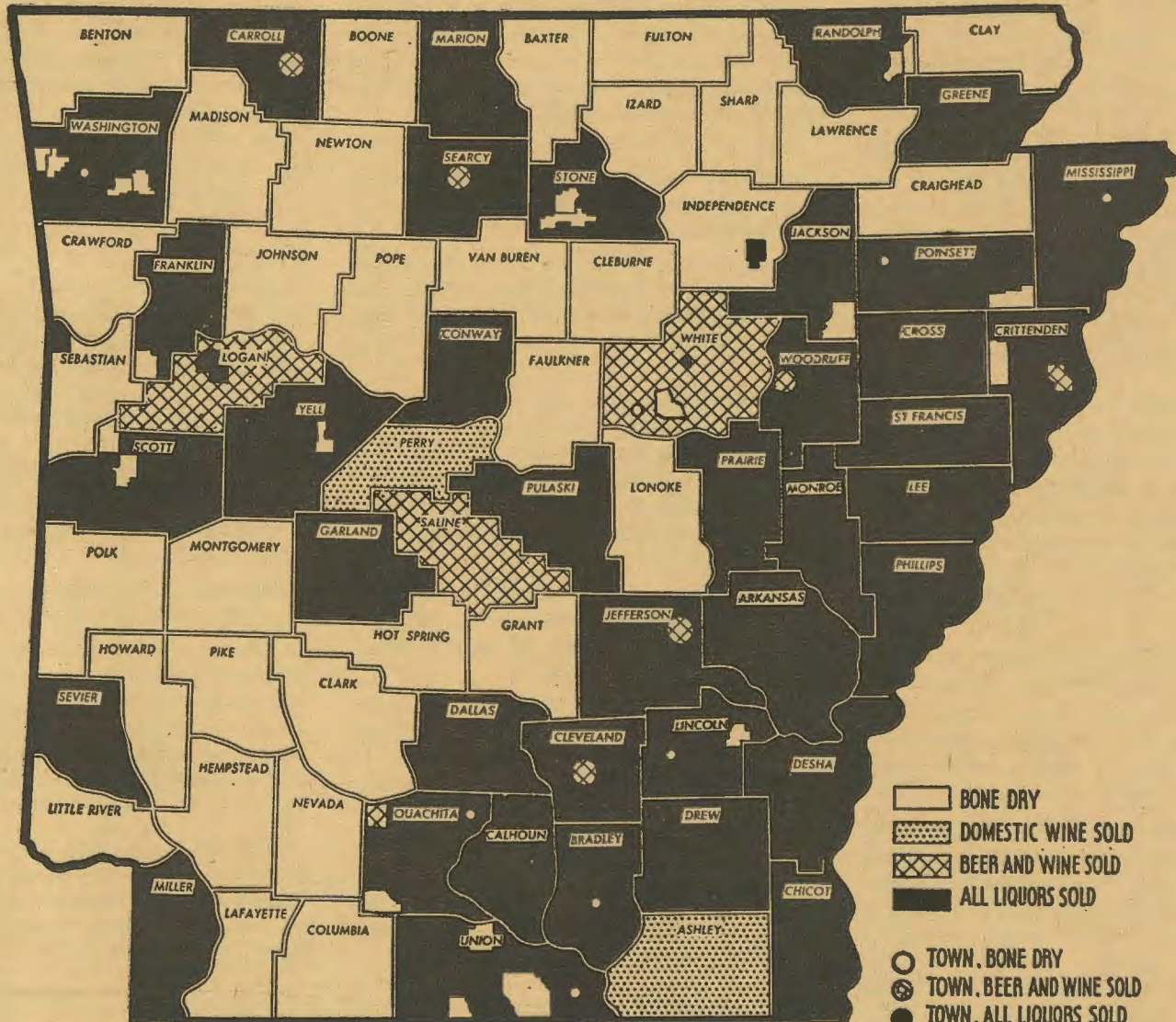
Matters which are worthy of support will profit by publicity. Matters which would be harmed by the light of publicity do not deserve the momentary favor which a surprise presentation might lend.

The columns of the Arkansas Baptist are open for publication of any proposals which are to be brought to the Convention. Let us urge, for the sake of greater democracy, that all individuals and groups planning to present business on the Convention floor help guarantee adequate publicity for their proposals.

Arkansas Going Dry!

31 Counties Bone Dry; 5 Others Partly Dry,

AS OF OCTOBER 1, 1946



PREPARED BY THE ANTI-SALOON LEAGUE OF ARKANSAS

The most arrogant and dangerous enemy of America is the liquor traffic. The U. S. Public Health Service states that Alcoholism is now a major public health problem. Fifty years ago there were only 50 mental cases for every 100,000 people in the United States. Now there are 600 for every 100,000—an increase of eleven hundred per cent! And much, very much of that increase is caused by liquors.

Christians are waking up to this terrible menace and driving it out. The above map shows progress made thus far in Arkansas.. All of the dry counties have voted dry since January 1, 1943. Please enlist with us "for the duration" of this war against the great destroyer—the liquor traffic.

THE ANTI-SALOON LEAGUE OF ARKANSAS

CLYDE C. COULTER, SUPT.,

WALDON BUILDING,

LITTLE ROCK.

CHRISTIAN MEN AND CHRISTIANITY

This message is prayerfully dedicated to Christians everywhere, particularly to the Christian men of Arkansas; not alone to Baptist men, but to all men who bear the name of Christ in truth.

The Bible tells us that "the disciples were called Christians first in Antioch." The date was about 42 A. D. This means that for more than 1900 years the word Christian has belonged to the world's language vocabulary. And Christians have always been identified with Christ.

The Meaning of Christianity

My message has to do with Christianity, the most powerful force in the world; a power infinitely greater than the power of the atomic bomb, and yet totally different in its applications. Christianity is the power that is manifested by true Christians; by men who belong to Christ—men who bear His name in truth. Christianity is much more than the dictionary can tell us; for Christianity is not just "the system of faith and doctrine held by Christians." Christianity is a force, a living force; the most powerful force operating in the world! The purpose of this message is to bring into the thinking of Christian men a clearer and more practical concept of the real meaning and use of their Christianity.

Let me read from the third chapter of the Book of Acts, beginning with verse 1:

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

Let us pause at this point long enough to make the affirmation that the presence of the indwelling Christ in Peter and John had made them into men whom Christ could use to give help to a man whose need was beyond human power to meet. Now we shall continue with verse 9:

And all the people saw him walking and praising God: and they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch which is called Solomon's, greatly wondering.

The story continues, telling us that Peter then preached to the assembled throng; preached of the Christ whose power had healed the crippled man, whose power can also heal the souls of men. As the result of Peter's preaching about 5000 of the men who heard him put their faith in Christ that day; yielded to Christ that day; became Christians that day!

Later on in the same day Peter and John were arrested by some of the religious leaders of the city, and held in jail for the night. On

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Arkansas Baptist Hour Address

By NELSON TULL

Secretary, Baptist Brotherhood of Arkansas

+ +

the next day they were brought before the Sanhedrin for a hearing. We shall read now from the fourth chapter of Acts, beginning with verse 7:

And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, if we this day be examined of the good deed done to the impotent man, by what means he is made whole; be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by Him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and took knowledge of them, that they had been with Jesus.

We shall close the reading at this point and say that the world always takes knowledge of men who have been with Jesus! In every generation Christian men have been able to make a contribution to the world that other men have been wholly without power either to envisage or to accomplish. Christianity blesses the world by pointing the world to Christ, who alone can change the hearts of men. We'll never have a better world until we have better men; and only Christ can make men better. So all men need Christ. If there were no Christ there would be no Christian; if there were no Christian there would be no Christianity. If we would comprehend the meaning of Christianity we must first know Christ! Who is Christ?

The Messiah

Christ is the Anointed One; the One anointed of God to bear the sins of the world. When Adam and Eve, the federal heads of the human race, ate of the forbidden fruit in the Garden of Eden, and as the result of their sin lost spiritual life and became mortal beings, God, on that very day, promised the Messiah, the Christ, Who some day should come into the world, being born of a virgin. The promised Christ was to bruise the head of Satan; but was to suffer in so doing.

In the fullness of God's time Jesus Christ came into the world to save sinners. Born of a virgin, He was God's only Begotten Son. The Babe grew up to be a man, Who lived a perfect life; keeping all of God's law, which you and I have broken. He revealed Himself as the promised Christ; and proved it by showing forth the very nature of God in the words that He spoke, in the things that He did, in the power that He possessed. He was all man, and yet He was all God; having every attribute of humanity and every attribute of Divinity.

He died on the cross for our sins, shedding every drop of His innocent blood to atone for

our sins; He was buried; and He rose again the third day! After His resurrection He showed Himself alive by many infallible proofs. He commissioned the little church which He Himself had called out and formed; and then ascended back to be with the Father, where for these more than 1900 years He has been very busy as the Head of the church; the Advocate of the believer; the Saviour of all who come unto God by Him!

Christ In Men

A Christian is a human being, any human being who belongs to Christ; a human being, any human being, for whose sin the death that Christ died on the cross has been made to answer!

Christ says, "Look unto me, and be ye saved, all the ends of the earth." A Christian is a human being, any human being, who has looked to Jesus for salvation.

Paul and Silas told the Phillipian jailor, "Believe on the Lord Jesus Christ, and thou shalt be saved." A Christian is a human being, any human being, who has believed on Jesus.

Jesus told Nicodemus, "Except a man be born again, he cannot see the kingdom of God"; also, "Ye must be born again." A Christian is a human being, any human being, who has been born again; who has been raised from spiritual death to spiritual life by the power of Christ.

Jesus says, "Him that cometh to me I will in no wise cast out." A Christian is a human being, any human being, who has come to Jesus and yielded himself to Jesus' saving power.

Jesus says, "Except ye repent, ye shall all likewise perish"; but "whosoever believeth in Him shall not perish, but have everlasting life." A Christian is a human being, any human being, who has repented of sin and trusted his eternal soul into Jesus' keeping.

When this speaker was a little boy only eight years old, one day he was sitting at his mother's knee, listening to the story of Jesus. The Spirit of God brought the little boy under deep conviction of sin; and the little boy became heart-broken when he understood that it was for his sin that Jesus died on the cross. The little boy turned from sin and trusted Jesus; and Jesus saved him! Friends, all the false doctrines of men and demons are powerless to take from me the experience of my salvation! No power on earth or from hell shall ever rob me of the blessed experience that was mine when I became a Christian! Nor of the priceless gift or eternal life which is my present possession!

Christ Makes a Difference

It makes a difference when a person becomes a Christian. He is never the same any more. He who has chosen Jesus instead of Satan, life in place of death, heaven in place of hell, has a new nature, forever! The Christian has been forgiven of sin, and made a child of God! He has everlasting life, now! He is on his way to heaven. He is a new creation!

In a certain penitentiary a Negro trusty forcibly took a new belt from an incoming prisoner, also a negro. Some days afterwards, the trusty became a Christian; and im-

(CONTINUED ON PAGE TEN)

These and Others Did Their Part

By B. L. BRIDGES

SWEET HOME AND MILAM. Sweet Home is a rural church in Western Arkansas, and H. G. Milam is their faithful pastor. They sent \$45 for World Relief.

FLANNAGAN AND UNIONTOWN. Pastor Oscar Flannagan is a faithful pastor and a persistent leader. His good church at Uniontown sent \$21 for World Relief.

WEBB CITY AND LYONS. Pastor Coy Lyons has been busily engaged in leading his people at Webb City to erect a beautiful and commodious church building. They sent over \$5 for World Relief. Webb City is across the Arkansas River from Ozark.

WHITE OAK AND McALISTER. The White Oak Church in Clear Creek Association sent \$5 for Relief. Their faithful pastor, E. H. McAlister, is always on the job.

TAYLOR AND PASTORLESS CHURCHES. Missionary W. O. Taylor in Clear Creek Association is always at work. A number of churches that were pastorless when this appeal was in full swing responded. They gave as follows: Cedarville, \$36; Ozone, \$5; Spadra, \$5; Union Grove, \$41; and Zora, \$5.

TEDFORD AND CORNING. One of our most tireless, faithful, and loyal pastors is L. C. Tedford of Corning. This good church has to its credit \$370 for World Relief.

GWINUP AND HOPEWELL. Hopewell is a country church in North Central Arkansas. Gwinup has been their faithful pastor. They sent \$147 for World Relief.

WHEATLEY AND GREER. Throughout the year Amos Greer led the Wheatley Church and these saints sent \$50 for World Relief.

PARKIN AND SHELL LAKE. Parkin sends \$212 for World Relief. Wilson Wood has been pastor until recently, and Siebert Haley has taken up and leads them on. Shell Lake has been pastorless but sends \$31 for World Relief.

CORNERS CHAPEL AND WORTHY. H. O. Worthy is a worthy pastor. He is a great leader for Corners Chapel. This church sent \$25 for World Relief.

FISHER AND WATERS. H. L. Waters is one of our Bible scholars and a good preacher. He is pastor at Fisher which sent \$50 for World Relief.

HARRISBURG AND HICKS. Harrisburg Church has been one of our props upon which we lean. O. C. Hicks has been their pastor in recent months. The saints there sent \$175.00 for World Relief. They are building.

HURDS CHAPEL AND GARRETT. J. H. Garrett has been the hardworking pastor at Hurd's Chapel. They recently made an offering of more than \$2 for World Relief.

LEPANTO AND RIHERD. Leslie Riherd pulls on and on at Lepanto. He has made a dependable leader for them for a number of years. They sent over \$200 for World Relief.

MARKED TREE AND EDWARDS. It was a new day for Marked Tree when they called W. D. Edwards. He is one of our truly great Baptist preachers. Marked Tree is doing things. They have sent nearly \$125 for World Relief.

BECK SPUR AND GILES. Lynn Giles has proven himself to be a good leader at Beck Spur. When the call for World Relief came they gave \$26. Palestine under the leadership of Giles sent more than \$5 and Madison gave \$25 for Relief and Rehabilitation.

CRAWFORDSVILLE AND LANGLEY. Pastor Ray Langley made his appeal to the saints at Crawfordsville. The church gave \$126 for World Relief.

EARLE AND LIPFORD. H. L. Lipford has all the causes not simply on his mind but on his heart. Earle gave \$480 for World Relief.

MINOR COLE IS A MAJOR. Forrest City Church sent more than \$700 for World Relief. The pastor's name is Minor Cole, but there is nothing "minor" about Cole. He is "major" on everything.

GLADDEN AND HESKETT. Andrews Heskett is carrying the causes on his heart. He is making a good leader at Gladden. Gladden gave \$8 for World Relief.

HARRIS CHAPEL AND WOODSELL AND WYNNE. Harris Chapel has been noted for its generosity ever since it was organized. It has given \$100 for World Relief. Pastor Woodell has made the same kind of pastor at Wynne First Church also. Wynne has sent about \$335 for World Relief.

RIVERSIDE AND THOMPSON. W. M. Thompson is one of our really great soldiers of the cross. He is not as young as some of the rest, but nobody is more faithful. Riverside Church sent \$20 for world suffering.

BAY AND RAY. Ray Hilton has been the faithful earnest leader of the church at Bay. Bay Church has sent more than \$68 for the Relief fund.

BLACK OAK AND NORTH. Rev. Floyd North is the earnest pastor at Black Oak. He and his good wife make fine leaders for that field. Black Oak has sent more than \$100 for the Relief fund.

BROOKLAND AND HINESLY. M. M. Hinesly is one of our pastors in Northeast Arkansas profoundly interested in all Baptist beliefs and practices. Under his leadership the Brookland Church gave \$28 for Relief.

CARAWAY AND LINDEMAN. Caraway gives nearly \$70 for World Relief. B. R. Lindeman is the faithful, young pastor of this good church.

CASH AND FINLEY. Pastor Lee Finley at Cash has led the saints there to give nearly \$200 for World Relief.

EGYPT AND RATCLIFF. Ed Ratcliff was reared in the hills. He has the determination of a real prophet. He is pastor at Egypt. They gave \$50 for World Relief. New Hope under Ratcliff's leadership also gave \$50.

GRUBBS AND PHILLIPS. Walter Phillips is the faithful leader at Grubbs, and he has a faithful crowd. They gave \$65 for World Relief.

COSSEY AND CENTRAL. The Central Church, Jonesboro, sent over \$238 for World Relief. Pastor Cossey says that they have been busy finishing up one unit of their building, but they gave liberally for World Relief.

FISHER STREET AND WAITE. Fisher Street Church gave \$112 for World Relief. Pastor Frank Waite has for sometime been their trusted and dependable leader.

WALNUT STREET AND DUNCAN. Charles Duncan is the efficient, earnest, tireless leader of Walnut Street Church in Jonesboro. They are trying to erect a building to replace the one recently destroyed by fire, but they gave \$100 for World Relief.

LUNSFORD AND LAFFLER. Jack Laffler leads the saints in Lunsford. They march

along in a progressive program. This church gave \$60 for the Relief Offering.

MONETTE AND RIHERD. Young James Riherd has for sometime been the earnest leader of the saints in Monette. He has recently gone to other work. The Monette Church sent \$88 for World Relief.

MT. ZION AND MILES. J. O. Miles is the pious and trusted leader and pastor at Mt. Zion. Mt. Zion is one of our really old churches, but it is a good one. They sent \$155 for World Relief.

NETTLETON AND BUNCH. Carl Bunch is a persistent leader. The Nettleton Church keeps on sending money for World Relief. They have sent about \$115 for World Relief.

PHILADELPHIA AND GOFF. The Philadelphia Church has been under the leadership of Basil Goff. They have sent \$68 for World Relief.

ROWE'S CHAPEL AND McCALL. Rowe's Chapel sent \$10 for World Relief. Elmer McCall is the pastor of this church.

STOCKMAN AND BARTON'S CHAPEL. Barton's Chapel Church sent \$88 for World Relief. W. W. Stockman is their faithful, aggressive pastor.

PLEASANT HILL AND EDWARDS. L. C. Edwards is pastor at Pleasant Hill out from Harrisburg. Pleasant Hill sent over \$36 for World Relief.

SOUTH McCORMICK AND BARNETT. South McCormick Church in Poinsett County sent \$20 for World Relief. C. F. Barnett is the hard working pastor of the saints there. Barnett is also pastor at Weiner. Weiner sends more than \$22 for Relief and Rehabilitation.

TRUMAN AND GRIFFIN. Truman sent \$135 for World Relief. All who know Edgar Griffin and his zealous spirit understand.

TYRONZA AND CLUBB. The only thing we have against Russell Clubb is his decision to leave Arkansas. Of course he will come back some day, but he is going to Texas for awhile. Under his leadership Tyronza has grown and grown. They have given over \$200 for World Relief.

VALLEY VIEW AND McEWEN. The Valley View Church is busy on the task of erecting a church building. R. D. McEwen is their busy pastor. They sent \$13 for World Relief.

SOME PASTORLESS CHURCHES IN EASTERN ARKANSAS. Pastorless churches in Eastern Arkansas have a heart for the starving people. Greenfield gives more than \$28, Lebanon gives more than \$65, Pleasant Grove gives over \$7 and Red Oak gives \$40 for the Relief Offering.

MT. HOME AND STARK. Dewey Stark is one of our greatest preachers. He has been pastor at Mountain Home, and he is dear to the hearts of the people there. Mt. Home has given more than \$226 for World Relief.

WHEN IN DALLAS

Worship with Ross Avenue Baptist Church
Ross and Moser

HOMER B. REYNOLDS, Pastor

REBINDING—BIBLES, SONG BOOKS, MAGAZINES

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HOME MISSIONS—TODAY

The Home Mission Board comes now to a new century. Its face is fronted toward the future. The going on in the past has been glorious. The going on today should be more glorious. The Board was never more prosperous and progressive than now. It has recovered from the dismay, despondency and despair of the debt and depression that overwhelmed it a few years ago.

The Board has a widely extended mission field stretching from the sun-kissed shores of the Atlantic seaboard to the Golden Gate of the Pacific. This vast territory, together with the four western provinces of Cuba, the Canal Zone, Panama, and Costa Rica, with a population of something like fifty million people, is the field of the Home Mission Board.

Thirty Million Are Unchurched

A field of service, however, is not measured by square miles alone; it is measured by the people who live in the field, their needs, their requirements, and their spiritual condition which challenge Christ's disciples to carry to them the gospel of Jesus Christ. In this field of service there are thirty million unchurched people. Twenty-five million of these are in our own country.

We have in this group of unchurched people in our homeland 1,750,000 Mexicans, 600,000 French-speaking Americans; 650,000 Italians; 250,000 Indians; 600,000 Jews; 11,000,000 Negroes; and in Cuba, Panama, and Costa Rica, at least 6,000,000—all in need of the gospel.

A Widely-Variied Program

Last year was one of the most prosperous years of the Board's history. During the year it added 48 missionaries, opened 471 mission stations, and acquired or improved 387 pieces of mission property. The missionaries of the Board distributed 42,511 Bibles, Testaments, and portions of the Scripture. They gave out 2,006,010 pages of tracts, delivered 58,524 sermons and addresses, and led 34,833 people to accept Christ.

To the various missions maintained by the Board through the years, six new departments of work have been added in the past five years—City Missions, Rural Missions, Church Schools of Missions, Summer Student Work, Radio, Visual Education, and Veterans Enrollment. The Board is now operating in 20 fields of service, reaching into every field of need, and preaching the gospel through its more than 900 missionaries.

Work Is Reviewed

Let us now look briefly at the work the Board is doing in the various fields in which it is preaching the gospel.

1. **THE MEXICANS.** The Board has 204 churches and missions, 27 kindergartens, 193 missionaries, and church properties valued at \$346,400.

2. **THE INDIANS.** In this field the Board has 72 churches and missions, 95 missionaries, two mission centers, and property valued at \$89,900.

3. **THE FRENCH.** In the French field in South Louisiana, the Board has 23 missionaries, 22 churches and missions, and eight chapels, with property valued at \$52,800.

4. **THE ITALIANS.** The Board has four churches and missions among the Italians with 14 missionaries.

5. **RESCUE HOMES AND MISSION CENTERS.** The Board has 12 mission centers

+ +
By J. B. LAWRENCE
Executive Secretary, Home Mission Board
Southern Baptist Convention

+ +
and two rescue homes, with property valued at \$85,000.

6. **THE WESTERN STATES.** In this territory there are at least 10,000,000 people, 7,000,000 of whom are unchurched. The Home Mission Board is cooperating with the state mission boards in these western states. There are 151 Southern Baptist churches and mission stations in Arizona and California, and 260,000 unaffiliated Southern Baptists who have moved into this section.

7. **CITY MISSIONS.** One of the new departments of work is City Missions. The Home Mission Board began this work five years ago, and now, in cooperation with the state mission boards, it has mission programs in 42 cities. The value and need of such a program is evident. There are in the 70 largest cities in the territory of the Southern Baptist Convention, 24,900,000 people. Sixty per cent of these are unchurched.

8. **RURAL MISSIONS.** The Home Mission Board, in cooperation with the state mission boards, has a rural program, the purpose of which is to revitalize our country churches. Baptists have been considered a country people, and they are. Fifty-five per cent of Southern Baptists belong to rural churches. Eighty per cent of the church workers come from rural churches.

9. **THE CHINESE.** The Home Mission Board is working with the Chinese. We have four missions, eight missionaries, three chapels and homes for missionaries, and property valued at \$23,000.

10. **THE CANAL ZONE, PANAMA, AND COSTA RICA.** In this field the Board has 21 missions, 25 missionaries, and property valued at \$48,000.

11. **THE DEAF.** Among the deaf, the Board has nine centers of work and seven missionaries. There are 70,000 deaf people in the territory of the Southern Baptist Convention, and 60,000 of these are unreached with the gospel.

12. **THE NEGRO.** We now have teacher-missionaries in 23 Negro Baptist colleges. We are also establishing mission centers in the larger cities.

13. **CUBA.** Dr. M. N. McCall has been the superintendent of the mission work in Cuba over 40 years. There is a strong, active convention with Sunday School, Baptist Young People's Union, and Woman's Missionary Union organizations. There are right at 200 churches and mission stations, 120 missionaries, with property valued at more than \$1,000,000. The needs in this field are great.

14. **THE JEW.** The only way to evangelize the Jews is through the local churches. This is the method Dr. Gartenhaus is pursuing.

15. **EDUCATION.** "Trust the Lord and Tell the People" is the motto of the Board. The

Board is telling the people through a magazine which has a circulation of 115,000, through hundreds of thousands of tracts distributed, and through the more than 100,000 copies of mission study books which it prints and distributes every year.

16. **THE EVANGELISTIC DEPARTMENT.** The making and baptizing of disciples is the heart and soul of missions. The Board believes in evangelism and through the superintendent of this department, works to keep alive the evangelistic fires on the hearthstone of our churches.

17. **CHURCH SCHOOLS OF MISSIONS.** In cooperation with the Foreign Mission Board and the state mission boards, the Home Mission Board is carrying the mission message back to the local churches through the study of mission books and messages from missionaries.

18. **SUMMER STUDENT WORK.** The Board is trying to help mission volunteers to find themselves by giving them practice in mission work under the supervision of trained missionaries. They did magnificent work, winning to Christ more than 2,000 converts.

19. **RADIO.** Beginning in January, 1946, the Home Mission Board, in cooperation with the Radio Commission of the Southern Baptist Convention, started a transcribed program entitled "The Good News Hour." The Executive Secretary is now preaching every Sunday over 28 stations from Washington, D. C., to California.

The Board also has a Spanish program over radio for the Mexicans. Dr. McCall is broadcasting in Cuba, and Rev. Maurice Aguilard, our missionary to the French in South Louisiana, is preaching over the radio to the French.

20. **VISUAL EDUCATION.** This is an age of pictures. Pictures will be available—both moving and slides—for our churches.

Purpose To Evangelize

This brief sketch gives a bird's-eye view of the work of the Board in its various fields of service. The purpose of the Board in all of its work is to evangelize the homeland and mobilize the evangelized for world conquest for Christ.

There is much yet to be done, and as I see it, the task ahead in Home Mission fields is more fundamentally important in the ongoing of the kingdom of God than ever before. There are many reasons why this is true.

First, our homeland will be more influential and powerful in the world of tomorrow than ever before.

Second, conditions of travel and communication will make all nations neighbors.

Third, all the missionaries we can send to fields afar will be but a dribble as compared with the vast flood of commercial travelers sent into all the world by our business enterprises to sell our wares.

Fourth, in the world of tomorrow the people of all nations will flock to our shores to study in our universities, to see the operation of our economic system, and to study our material achievements.

Fifth, in the world of tomorrow the wonderful achievements of science will enable us here in the homeland to reach the world with the gospel.

In the sixth place, we must be prepared spiritually for this task.

World Evangelism Wait

"Selfishness Is But Another

The formulation of the financial program of a church requires careful study and planning. It is expedient that a representative committee be appointed to work with the pastor in thoroughly studying the needs of the church, the needs of the world, and the abilities of the membership. The budget should be one that will challenge the people to do their best for the church and for the Kingdom.

When the budget has been formulated by the committee and studied by the deacons, it is ready to be presented to the church for adoption. Thus it becomes the financial program of the church and the basis of that congregation's world Kingdom participation. The churches must adequately take care of their own needs and at the same time share generously with outside causes.

The local church should, insofar as possible, share equally with a lost world.



SUGGESTIVE BUDGET FOR A SMALL CHURCH

FOR THE WORLD—

Including all missions and benevolences. Including all designations by individuals and special offerings that may be received \$ 5,000.00

FOR OURSELVES—

Pastor	\$ 2,700.00	
Ministerial Retirement	81.00	
Auxiliaries and Literature	500.00	
Utilities	119.00	
Arkansas Baptist	100.00	
Building and Repair	1,000.00	
Contingencies	500.00	5,000.00

Total Budget \$10,000.00

Let's Balance

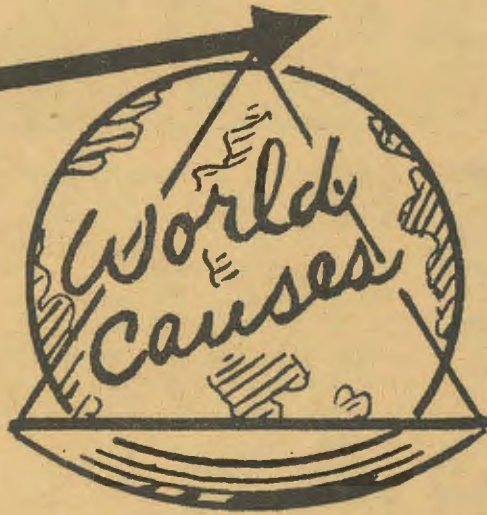
BY INCREASING

Cooperativ

The Unsaved World

On Unselfish Churches

ord for Suicide"—Coolidge



When a church gives to the Cooperative Program, through the offices of the Executive Board of the Arkansas Baptist State Convention, the money is divided to reach all the fields and touch all phases of work commanded in the Great Commission of our Lord. EVERY dollar given the Cooperative Program serves EVERY phase of our denominational life.

Your gifts to the Cooperative Program make it possible for the denomination TO PREACH the gospel throughout our state, throughout the Southland and unto the uttermost part of the world; TO TEACH through Religious Education, through the printed word, through schools and colleges, that our youth may face the world with Christian convictions and a heart of Christian love; TO HEAL the sick through hospitals and relief agencies at home and abroad.

—Baptist Standard.

Yes, you obey the Great Commission when you give to the Cooperative Program.

the Budget

OUR GIFTS TO THE

Program

oks to Your Church

SUGGESTIVE BUDGET FOR A LARGE CHURCH

FOR THE WORLD—

For all denominational, missionary, institutional and benevolent objects, including designated and special mission and other offerings and contributions\$ 75,000.00

LOCAL OPERATING EXPENSE—

For all local expenses including salaries, auxiliaries, music, utilities, insurance, Arkansas Baptist, library, other local expenses and contingencies 50,000.00

IMPROVEMENT—

Including building upkeep, repair and new buildings 25,000.00

Total Budget\$150,000.00

Christian Men and Christianity

(CONTINUED FROM PAGE FIVE)

mediately felt that he must restore the belt to the rightful owner. After some delay he summoned enough courage to face the man he had robbed. Speaking to the owner of the belt he said, "I've been saved since I took your belt, and I've got to give it back." But the other Negro smiled and shook his head, saying, "No, you keep it. I've been saved since you took it; and I want you to have it." Two Negro criminals had been made Christians by the power of Christ! "Therefore if any man be in Christ he is a new creation: old things have passed away; behold, all things are become new."

The Service of Christianity

CHRIST — CHRISTIAN — CHRISTIANITY! Jesus is the Christ. A Christian is a human being, any human being, who belongs to Christ. Christianity has to do with the presence and power of Christ as He shows in the very life and nature of a Christian. Generally speaking, Christianity is the living power of the Living Christ at work in and through the Christians of the world. More particularly we can say that Christianity is the work of the Living Christ in and through a Christian!

Christianity has two major functions: (1) The work of Christ in Christians in their behalf; and (2) The work of Christ through Christians in behalf of others.

Christ works in Christians: To transform them in life; to conform them to His image; to bring them into His will. Christ works to make Christians more like the Christ whose name they bear! He carries on and carries out and carries through His continuous and continuing work of sanctification as He leads and empowers His people to make those voluntary choices and adjustments which bring them ever closer to the will of their Lord and Master. He thus prepares them for service here, and hereafter!

Christ works through Christians in behalf of others. He uses Christians as channels of blessings through which His power can flow to bless others. (Remember how the lame man was healed at the temple gate; and the salvation of the 5000, which followed.) Christ uses Christians as lower lights to shine forth and lead lost people to the light of the world, which is Himself. Christ uses Christians as examples before men of what the grace of God can do with sinful human beings. Christ makes Christians to become fishers of men. The highest calling in the world, the highest peak of Christian service, the dynamic of all Christian work, is the leading of lost people to Christ!

CHRISTIAN MAN OF ARKANSAS: Are you letting Christ do His full work in you? Are you giv-

ing Him full sway, that He may transform you in life? That He may conform you to His image? That He may bring you into His will? Remember the words of Paul: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

CHRISTIAN MAN OF ARKANSAS: Are you being faithful to Him whose name you bear? Are you being loyal to the Christ Who bought you with His own blood? Are you letting Him use you as a channel of blessing through which He is blessing others?

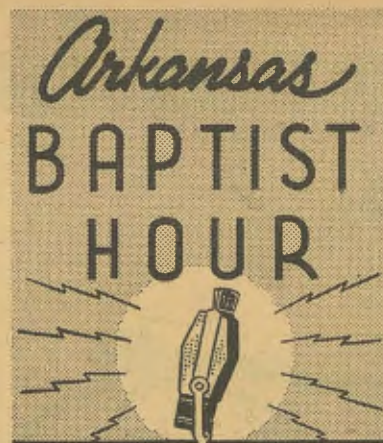
CHRISTIAN MAN OF ARKANSAS: Are you letting your light shine for Christ? Are you living before your fellow men as an example of the grace of God? Are you fishing for the souls of men?

CHRISTIAN MAN OF ARKANSAS: If ever the world needed the message of Christ, it is now! If ever the world needed the power of Christ, it is now! This poor, sinning, dying, helpless world needs Christ now! Only Christians can give Christ to the world. That is Christianity! Christ is depending upon those who belong to Him to be loyal to the name they bear. That is Christianity!

CHRISTIAN MAN OF ARKANSAS: May God help you to be worthy of the name of Christ, your Saviour! And may you today from your heart be able to say with Paul, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life that I live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me."

College Hill Church, Texarkana, had 39 additions, 23 for baptism, in a recent revival in which H. H. McBride, Winnfield, La., did the preaching. Pastor Roger M. Baxter says: "I have never had a preacher with me that did more for the church than Bro. McBride. He preached searchingly and doctrinally every service. Our whole church is on a higher plain of living for the Master than before. Some 75 of our membership came rededicating their lives to the Lord."

Alpena Pass Church has had 24 additions the past seven months under the leadership of Pastor B. L. Dorman. The Sunday School is fully graded with eight departments. Training Union and WMU are very active. Gifts to missions have been increased 50 per cent. The church also went beyond its quota for Relief and Rehabilitation.



Speaker on the Arkansas Baptist Hour for the week October 27 to November 2, is Dr. R. L. Whipple, president of Central College. His subject is "Christ's Call to Youth." Music on the program is by the Central College quartet.

The broadcast may be heard over the following stations:

KLCN, Blytheville, 7:45 a. m. Sunday.

KHOZ, Harrison, 8:30 a. m., Sunday.

KARK, Little Rock, 10:30 a. m., Sunday.

KXLR, North Little Rock, 1:00 p. m., Sunday.

KWFC, Hot Springs, 9:30 p. m., Tuesday.

KUOA, Siloam Springs, 3:30 p. m., Thursday.

KCMC, Texarkana, 9:30 a. m., Saturday.

KELD, El Dorado, 9:00 p. m., Saturday.

"The Good News Hour," a 30-minute transcribed program sponsored by the Home Mission Board, with Dr. J. B. Lawrence, executive secretary-treasurer of the Board, preaching and with the choir of the Druid Hills Baptist Church, Atlanta, Ga., furnishing the music, may be heard each week over the following stations:

KGHI, Little Rock, 8:00 a. m., Sunday.

KBTM, Jonesboro, 8:00 a. m., Sunday.

KELD, El Dorado, 8:00 a. m., Sunday.

KCMC, Texarkana, 8:30 a. m., Saturday.

Thirty-four additions, 23 for baptism, resulted from evangelistic services at First Church, McGehee. Pastor Stanley Jordan, First Church, Hamburg, was evangelist, and Frank Adams, Paragould, was singer. Theo T. James is pastor.

President H. D. Bruce, East Texas Baptist College, Marshall, Tex., was evangelist in a revival meeting at Amelia Church, Beaumont, Tex. The theme of all the sermons was "The Fundamentals of the Faith." There were 21 additions, 16 for baptism. C. M. Lang is pastor.

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SOUTHERN BAPTIST COLLEGE

Pocahontas, Arkansas

WHEN YOU MAKE YOUR BUDGET

"THE CAMPUS OF CHRISTIAN PURPOSE"

1. Reaching Over 1,000 Additions to the Churches per year for Christ.
2. Only Baptist Institution in Reach of 1,500,000 People.
3. Only Baptist Institution Serving the Rich and Growing Delta for 1,000 Miles (West of Mississippi River), Hannibal, Mo., to New Orleans, La.
4. More Than 75 in Ministerial and Missionary Training.

No Funds Invited If Taken From Any Proposed, or Established, Allocation to Cooperative Program or Any Other Baptist Cause.

May Be Designated Through State Office

Church Enrolls 274 Additions In First Month

Gaines Street Church, Little Rock, organized August 30 with 170 members, had 274 additions during its first month, bringing the total membership to 444.

The Sunday School is fully departmentized and has an attendance of more than 300 each week. O. A. Cates is superintendent. The Training Union under the direction of Pat Moseley averages more than 200 in attendance. Mrs. Nora Holliday is president of the WMU which has four circles.

Plans are under way to begin the erection of the first unit of a \$200,000 church plant at 16th and Gaines Streets immediately. A government building permit is already in hand. Services are being held at present in the East Side Junior High School auditorium.

Pastor Charles E. Lawrence states that the 1947 budget which will be adopted within the next month will be approximately \$30,000, with a sizeable percentage going to the Cooperative Program and to the building fund. The budget will include the Arkansas Baptist in every home, a church newspaper, and a regular weekly radio broadcast.

Pastor Lawrence reports that the new church is making an unusual appeal to many people in Little Rock who are not members of the church. Many letters of congratulations have been received. Several large cash gifts have come from well-wishers.

The church was admitted to the Pulaski County Association at its annual meeting last week. Messengers will be sent to the State Convention in November and to the Southern Baptist Convention next spring.

Dan Webster, Sr., is treasurer, and Mrs. Royston Drake is clerk and church secretary.

—000—

Quitman Church, G. W. Norman, pastor, had 10 additions, six for baptism, in evangelistic services. Missionary W. H. Lansford, Little Red River Association, did the preaching.

Guernsey Mission Becomes Church

The Guernsey Mission of First Church, Hope, became a church on September 29 and is one of five new churches of Hope Association. The young church of eleven

charter members adopted tithing as its plan of supporting kingdom work. The Arkansas Baptist was placed in the budget.

Church officers are L. A. Grant, moderator; E. B. Martin, treasurer; Mrs. Smead Mayo, clerk; and S. M. McKamie, Sunday School

superintendent.

The organizational council was composed of Pastor Sid White, Anderson Union Church; F. J. Burroughs, C. C. Collins, Hervey Holt, and Pastor S. A. Whitlow, First Church, Hope; Mrs. Smead Mayo, Guernsey; and Missionary Denney.



LISTEN

Southern Baptists

YOU ARE NEEDED

Your denomination needs you; it needs you badly, it needs you now.

The Southern Baptist Convention has set a goal for 1947 of ten million dollars and one million tithers.

A BIG OBJECTIVE

The \$10,000,000 is to care for current and capital needs of the Southwide boards and institutions (state causes need as much more).

The 1,000,000 tithers is to undergird, strengthen, and enlarge the work.

The \$10,000,000 is to be raised through the Co-operative Program so as to do away with many extra appeals.

\$10,000,000 is about double what we have been receiving for Southwide causes through the regular Co-operative Program.

BIGGER EFFORTS IMPERATIVE

This means we must greatly increase our offerings and give a larger part to the denominational causes.

Little churches could give 25 per cent of their offerings to the Co-operative Program causes; large churches could give 50 per cent; some exceptional churches could give more.

The effort for raising the \$10,000,000 for Southwide causes and securing 1,000,000 tithers should be launched by the Every-Member Canvass.

NOVEMBER IS EVERY-MEMBER CANVASS MONTH

Now is the time to get ready

Order your Every-Member Canvass literature from your state secretary today (order card No. 1 for double budget, No. 2 for single or unified budget).

If all the Lord's people will bring all the Lord's tithe, into the Lord's house, upon the Lord's day, for the Lord's work, there will be sufficient funds to care for the work, and then we can claim the promise of the open windows and the Lord's presence.

WANTED: A MILLION SOUTHERN BAPTIST TITHERS FOR CHRIST

Executive Committee

Southern Baptist Convention

J. E. DILLARD, Director of Promotion

NASHVILLE 3, TENNESSE

EXPERT PRINTING

Done Now On Time

New Press Manager With 16
Years Experience

New Linotype and Other
Equipment

Print Anything From a Card
to a Catalogue

Helps Students Through College

Southern Baptist
College Press

Pocahontas, Arkansas

NOTES OF ADVANCE

More than 400 conversions were counted in a city-wide evangelistic campaign in Dayton, Ohio. Dr. John R. Rice, Wheaton, Ill., conducted the five-weeks services, sponsored by 100 churches of Dayton and the Miami Valley. Harry Clarke, baritone, who was with Billy Sunday, led the song services. The last large-scale evangelistic service was held in Dayton more than 20 years ago by Billy Sunday.

* * *

First Church, Fayetteville, O. L. Gibson, pastor, closed the associational year with 273 additions, 48 for baptism. Total contributions amounted to \$39,218. The budget has been increased each of the six years of the present pastorate and among other increases the new budget will include an increase of 20 per cent for the Cooperative Program.

* * *

W. Hines Sims has been elected associate secretary of the Church Music Department of the Sunday School Board, Dr. B. B. McKinney, department secretary, has announced. Mr. Sims' special training includes work at Southwestern Seminary, Fort Worth, and the graduate school of music at Nebraska and Northwestern universities.

* * *

Oak Grove Church, Caddo River Association, has ordained two

Associations Meeting The Next Two Weeks

Faulkner County—Oct. 24-25 Pickles Gap Church, near Conway; Hugh Owen, Conway, moderator; H. B. Tillman, Conway, vice-moderator; T. W. Hayes, Conway, clerk.

Independence—Oct. 24-25, Rehobeth Church, Moorefield; E. P. J. Garrott, Batesville, moderator; Byron King, Batesville, vice-moderator; S. A. Wiles, Batesville, clerk.

Woodruff County—Oct. 24-25, Tupelo; J. O. Young, Augusta, moderator; Charles Nash, McCrory, vice-moderator; Miss Mildred Stephenson, Augusta, clerk.

Greene County—Oct. 29-30, New Friendship Church, Rt. 4, Paragould; J. Ed Thompson, Paragould, moderator; J. Harold Griffin, Paragould, vice-moderator; Mrs. J. W. Roney, Paragould, clerk.

Gainesville—Oct. 30-31, New Hope Church, Pollard; E. Clay Polk, Rector, moderator; E. G. Ward, Piggott, vice-moderator; Frank Carpenter, Rt. 1, Piggott, clerk.

brothers, one to the office of deacon and the other to the gospel ministry. Curtis W. West, the minister, who assisted in a number of revivals during the summer, feels that he is being called into the foreign mission field, according to Pastor William H. Travis. Pastor Travis says: "Lewis S., the brother of Curtis, has all the qualifications of a good deacon. He quit smoking a month before his ordination because he felt that the use of tobacco, which he had used for 11 years, would retard his work for the Lord. The brothers come from a family of 10 children, all of whom are consecrated Christians."

* * *

Wynne Church, W. R. Woodell, pastor, had 76 additions during the associational year just ended. The church had no series of revival services. Financial obligations were met without any drive to raise money. Officers for the ensuing year are Miss Marie Cookston, clerk; Mrs. Robert Halk, treasurer; Edwin Bledsoe, financial secretary; Mrs. Fred Lines, choir director; Miss Jo Annette Halk, organist; Miss Frances Anderson, librarian; Miss Cookston, reporter; Vance Smiley, Sunday School superintendent; and Claude Jones, Training Union director.

* * *

Roger M. Baxter has been serving College Hill Church, Texarkana, for the past nine months, during which time the church has received 126 members. Ninety-eight of this number came into the main church and 28 into the mission which was organized in March and has recently become a church. College Hill gave 36 members to organize this new church and then gave letters to 18 to go into the organization of East View Baptist Church. The church was asked for \$210 for relief and gave \$312.40. They are sending \$50 a month to the Ouachita College Campaign. New pews are being put in the auditorium. Pastor Baxter says: "The future of the work looks bright. There will have to be a new building to take care of those that can and will be reached during the next few months as well as in the years to come."

* * *

Pastor Ford F. Gauntt, Calvary Church, Muskogee, Okla., was evangelist in a revival at Kibler

Church, near Van Buren. There were 10 additions, seven for baptism, and many rededications. Kibler is now a full-time church with H. G. Milam as pastor. Mr. Gauntt reports that the church has begun a program of stewardship and enlargement, and that souls are saved and additions are made to the church almost every Sunday. In his own church at Muskogee there were 144 additions during the past associational year, 72 by baptism; and the Sunday School attendance has increased from an average of 195 to almost 300. Plans are being laid for a new fireproof auditorium.

* * *

Congratulations to Pastor and Mrs. Wesley A. Lindsey, Second Church, Monticello, on the birth of a son, Judson Andrew, on October 3.

Figures to Inspire

October 13, 1946

Arkadelphia, First	12	503	270
Benton, First	3	516	160
Camden, First	—	496	96
Clarendon, First	2	171	54
Conway, First	3	458	111
Cullendale, First	1	290	117
El Dorado Churches:			
First	—	787	198
Parkview	—	61	50
Second	—	471	136
Fordyce Church	7	339	144
Fort Smith, Immanuel	8	574	160
Hot Springs Churches:			
Park Place	2	522	157
Second	1	459	108
Including Mission	—	500	—
Little Rock Churches:			
Baptist Tabernacle	2	502	105
Plainview	—	129	108
South Highland	—	258	104
Magnolia, Central	5	410	109
McGehee, First	23	464	124
Mena, First	—	308	94
Monticello Churches:			
North Side	—	80	—
Second	—	91	46
Mt. Ida, First	—	114	81
North Little Rock,			
Baring Cross	1	569	179
Including Mission	—	602	200
Paragould, First	2	513	262
Paris, First	31	362	242
Pine Bluff Churches:			
First	5	738	220
Including Mission	—	806	—
Matthews Memorial	—	109	126
South Side	—	444	148
Including Mission	—	481	—
Rogers, First	4	285	86
Trumann, Corners			
Chapel	1	92	90
Warren, First	—	428	95
West Memphis, First	2	418	173

Pastoral Changes

W. H. Lansford to Little Red River Association as missionary.

Edgar Harvey from Immanuel Church, Rogers, to Gravette Church.

East Texas Baptist College

Marshall, Texas

New dormitory for young women makes possible the acceptance of sixty young women and fifty young men for the Spring Semester which begins January 27, 1947.

Reservations are now being accepted.

For information contact:

H. D. BRUCE, PRESIDENT

ASSOCIATIONS

BIG CREEK. Every church of Big Creek Association was represented by letters and messengers at the annual session held with Salem Church October 2-3. S. M. Cooper preached the annual sermon, and J. W. Shields, J. S. Compere, Jr., E. P. J. Garrett, B. L. Bridges, Dewey Stark, H. L. Waters, and others spoke. Tom Shell was elected moderator; Milus Roper, vice-moderator; and Roy Roby, clerk. A committee composed of Oscar E. Ellis, Forest Beaver, and Theo Hobbs was appointed to promote Sunday School and Training Union work, and an organization was authorized to have charge of an associational-wide revival next summer.

* * *

CURRENT RIVER. One hundred thirty-six baptisms were reported by the churches of Current River Association at its 66th annual meeting at Hopewell Church October 10-11. Fifteen churches were represented and there were reports from all except one. A new church recently organized at Dell school house was voted into the association. Sunday School enrolment and church finances showed an increase over last year. Missionary H. W. Johnston reported 49 professions of faith in his services and 55 additions to churches. Among the speakers were L. C. Tedford, H. L. Waters, H. E. Williams, J. R. Grant, Mrs. C. R. Pugh, Alvin Hatton, James Fitzgerald, and J. I. Cossey. Harry W. Hunt was elected moderator; C. F. Gwinup, vice-moderator; L. C. Tedford, clerk; and Earl Fitzgerald, treasurer.

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Missionary Claude Crigler, White River Association, witnessed four professions of faith in Gassville Hospital recently.

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Christmas Parcels to Baptist Families Overseas Superb Challenge to Women

Many a Baptist family overseas will have nothing extra to make Christmas a glad day unless someone in America makes it possible.

For this reason the Baptist World Alliance office, 716 Eighth Street, N. W., Washington 1, D. C., has compiled the names and full information on hundreds of Baptist families in Europe. It hopes to have a file of Baptist families in Japan and China before the end of the year. When you write the name of a family, specify the country you prefer.

The Relief Committee of the Foreign Mission Board, in session in Richmond October 8, recommended to Woman's Missionary Union adult and youth groups the following projects for Thanksgiving or Christmas this year.

A C. A. R. E. package. For \$10 a food package will be sent to any name and address furnished by the donor. This is the package that until recently cost \$15. Send the check and the name for the gift to: Committee for American Remittances to Europe, 50 Broad Street, New York 4, N. Y.

A personal parcel. By parcel post any group may send a parcel to a family in almost any European country or to China or Japan. Foods of high nutritional value and clothing are acceptable. Almost any kind of Christmas gift of candy, nuts, and dehydrated fruits, and of things to wear is good. Secure from the post office the necessary labels and tags, and full instructions about mailing such a package to the country selected.

Miscellaneous gifts. Goods may be sent overseas through church channels without addressing them to individual Baptist families. The Church World Service Center, New Windsor, Mo., processes the most elaborate variety of things: candles of every description, table flatware, kitchen utensils, old felt hats (for baby shoes in China and Japan), buttons, knitting needles, thread, combs, hairpins, straight pins, textbooks, Bibles, old uniforms, baby clothes, feed sacks,

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State Convention

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Little Rock, Arkansas

shoes (especially men's), and bicycle parts. Ship the goods prepaid, securely packed and wrapped, with the name and church of the donor, and the area (Europe or Asia) to which you prefer to send it.

Arkansas Girls At Seminaries

Arkansas is proud of the young women who are attending the different Training Schools in preparation for Christian service. The three girls attending Southwestern Training School at Fort Worth are Catherine Jordan, Van Buren, Virginia Webster, Little Rock, and Helen Newton, Floral. Cathrine Jordan served Woman's Missionary Union as field worker among the young people this summer.

The following young women are attending the Southern WMU Training School at Louisville, Ky.: Jean Prince, Camden; Elizabeth Taylor, Harrison; Iva Mae Wright, Little Rock; Dorothy Jean Guy, Golena Park, Texas.

A few weeks ago we presented the names of the young women attending the New Orleans Training School. We would like to add the name of Evelyn Stanford of Genoa to that list.

Royal Ambassador Conclave

The Royal Ambassadors of Pularski County had 68 in attendance at their Conclave on October 8 at the First Church, North Little Rock. There were nine chapters represented with Calvary church receiving the attendance pennant, and Amboy Mission the efficiency

cup. Miss Helen Louise McCullough, missionary to China, was the inspirational speaker. Others on the program were Marvin Stiles, Immanuel Church, and Beryl Red, First Church, Little Rock. Mr. Merle Basden directed the singing and Marvin Stiles presided. Mrs. C. D. Denham of North Little Rock leads this fine associational group.

in her church. Mrs. J. A. Hudgins is chairman of this group which has a good membership.

Dixie Jackson Offering For State Missions

Each week we present the amount of this offering received for information and to keep us reminded to glean well and to remit same as soon as convenient. Today (October 16) this offering has gone to \$6,188.75. This is not quite half the State goal, but splendid for this early date.

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Plans for the organization of a publicity committee to include the church editors of two daily papers and a representative of the local radio station have been launched by the Council of Churches of Spokane, Wash.

Two More Missionary Round Tables Organized

Mrs. Glenn Edwards, mission study chairman of West Batesville WMU reports a new Missionary Round Table formed in her church, the second one for this year. In the new group are eight women, making 18 members for the year.

Mrs. H. L. Robinson, mission study chairman of the WMU of First Church, Jonesboro, reports the first Missionary Round Table

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LITTLE ROCK, ARK.

An Opportunity For Stewardship

By PORTER M. BAILES
Tyler, Texas

After returning from California, I spoke to my church a few minutes on Sunday morning on "If I Had A Million." I said that I did not believe that money could be used to a greater advantage than helping Southern Baptists in California to equip and carry on the great work they have started in that fast growing and rapidly developing state. I also spoke of the wonderful opportunity that the Golden Gate Theological Seminary, 1051 Fifty-Fourth Street, Oakland, 8, Calif., faced with Dr. B. O. Herring as its newly elected and recently installed president.

In the auditorium was one of our fine consecrated women who teaches the Young Matrons class of our Sunday School. When this class discovered a balance in their treasury and considered what to do with this balance, the teacher thought about the wonderful opportunity facing the Golden Gate Seminary and her class readily agreed to make a contribution of \$100 to this great and growing institution.

Could we give to a more worthy cause than an institution that is training, developing, and preparing our young men and others who are seeking to become servants of our Lord Jesus and more effective workers in His Kingdom?

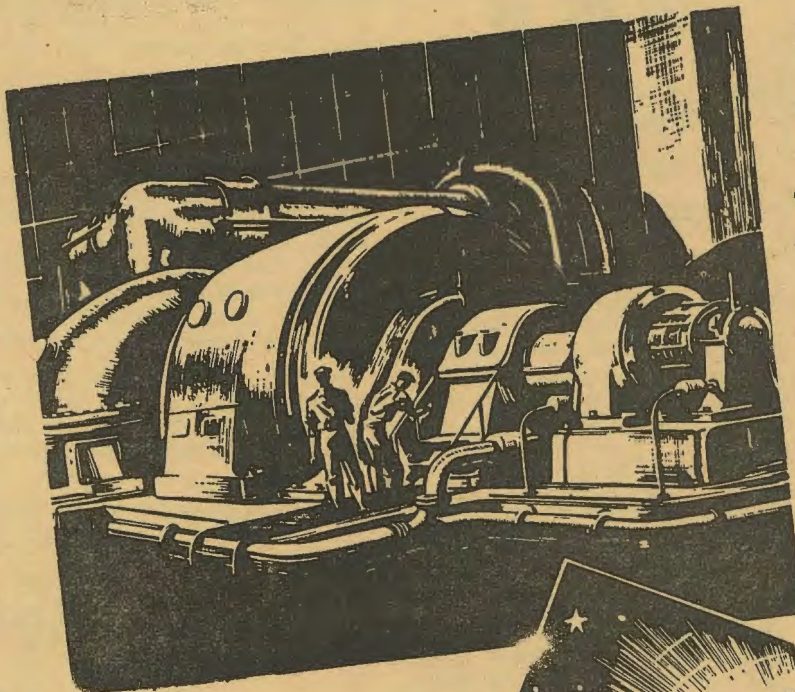
We are so grateful for the wonderful spirit of giving that has come upon our people, and we find that as we extend and enlarge their horizon and call to their minds the worthy causes that are in great need, that they willingly and readily respond with their gifts on the altar of Christ.

May the Lord's richest blessings be upon this great institution, the Golden Gate Seminary, as it launches out into what we believe is a most promising and fruitful future.

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Fifty thousand Baptist young people of Texas participated in special programs, parades, and inspirational gatherings throughout the state on "Youth March Night"—climax to a series of summer-long revival meetings held in all parts of Texas.

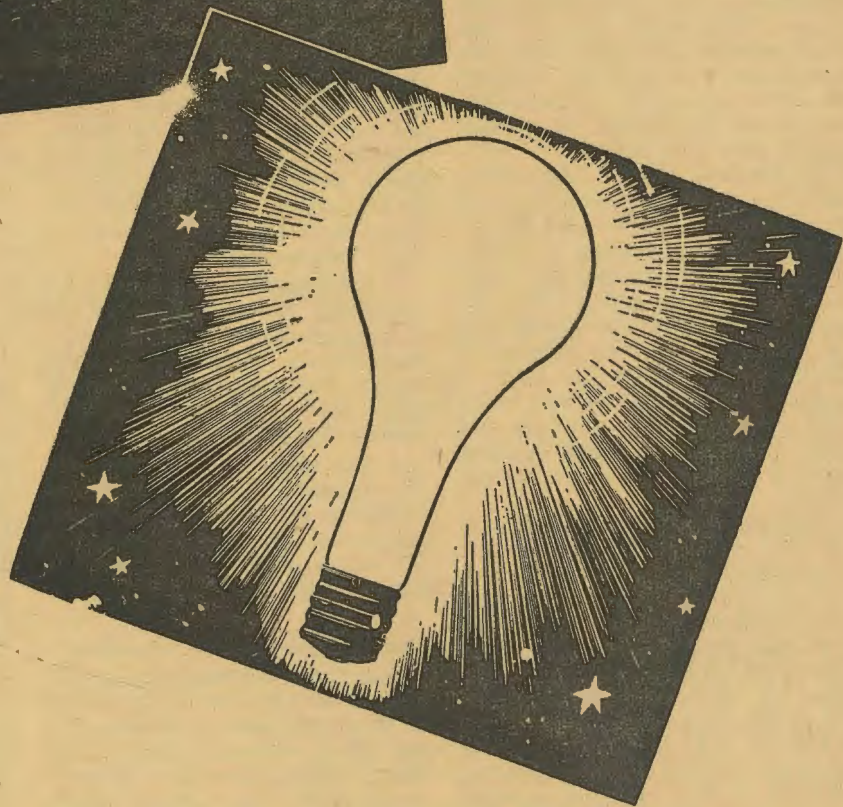
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HELPING BUILD ARKANSAS

God Calls Paul and Barnabas To World-Wide Mission Task

By R. PAUL CAUDILL

One can hardly look upon the conversion of Paul, and the attendant circumstances, without realizing that he would soon enter a widening field of service. The Lord had plainly declared to Ananias of Damascus that Paul was "a chosen vessel" whose responsibility it would be to bear his name "before the Gentiles and kings; and children of Israel" (Acts 9:15).

Paul himself tells (Acts 26:16f.) of how the Lord made known his purpose for him to be a "minister and a witness" to open the eyes of the Gentiles. He was to follow in the path that was broken by Stephen, and by Philip, and he would go far beyond until his ministry had embraced the Mediterranean world.

Spirit-Led

One thing could be said of Paul, as he launched out upon his world mission for Christ. He was Spirit-led. God had called him for and to a world task. "The Holy Spirit said, Separate me Barnabas and Saul for the work whereunto I have called them" (Acts 13:2). Successively, and by advancing stages, the Spirit led the disciples into direct preaching to the Greeks.

Whatever the gospel of Christ had to offer the Jews it was for all men. No one particular group, whatever the nationality, was to enjoy the exclusive benefits of the message of redemption. It was for all peoples. Consequently, we see the plan for the spreading of the gospel as it unfolds in the lives of Paul and his fellow witnesses.

Luke tells us that it was while the five (Barnabas, Symeon, Lucius, Manaen and Saul) ministered to the Lord "and fasted" that the call of the Holy Spirit came for the separation of Barnabas and Saul unto the special work which was soon to engage them. "Christian fasting," says Dr. W. O. Carver, "was not formal nor (as a rule) on fixed occasions, but indicated grief or intense earnestness (Mark 2:19f.)" Luke's words reflect how seriously the disciples were taking their relationship with Christ, and how great their concern was to find their place in the divine scheme of things.

With the divine call of Saul and Barnabas, we have "a distinct division of workers and the inauguration of a definitely understood campaign for evangelizing the heathen peoples."

The laying on of hands, following the fasting and prayer, is commonly referred to as the "ordination" of the apostles, though we find the term never used in the Scripture of the laying on of hands. Both Paul and Barnabas, be it remembered, were already in the full ministry, and Paul makes

Sunday School Lesson For October 27

Acts 13:1-5, 13-14, 44-46, 48-49;
14:26-27

it clear (Gal. 1) that he was not made an apostle by human agency.

Paul and Barnabas, therefore, were both called and "sent forth" (Acts 13:5) by the Holy Spirit. On such a mission they could not fail, if they were faithful to the One who sent them.

Opposition

The new doctrine preached by Paul and his companion had indeed produced a sensation, so much so that on the next sabbath "almost the whole city was gathered together to hear the word of God" (Acts 13:44). Such popularity was, sooner or later, bound to arouse bitter jealousy and hatred on the part of those who could not harmonize the new message with their old manner of believing and living.

Luke tells us that the Jews, therefore, "contradicted the things which were spoken by Paul, and blasphemed" (v. 45). But this was no deterrent for Paul. He was not one to be turned aside from his God-called mission by the mere opposition of worldly men, however fierce that opposition might become.

Paul and Barnabas "spoke out boldly, and said, "It was necessary that the word of God should first be spoken to you. Seeing ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles. For so hath the Lord commanded us. . . ." "The Jews could, if they so desired, reject the message of Christ, but they could not hinder others from hearing and accepting that message.

The boldness of Paul and Barnabas was not without its compensation. Luke tells us that "as the Gentiles heard this, they were glad and glorified the word of God: and

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as many as were ordained to eternal life believed."

Spreading The Word

Another result of the boldness of Paul's preaching, in spite of the antagonism of these who would have thwarted his mission, was the spreading of the word of the Lord: "And the word of the Lord was spread throughout all the region" (v. 49).

The power of the spoken Word is in no way diminished by relentless opposition; it rather becomes the stronger. That has been the history of the spoken Word throughout the centuries. First century Christians faced, on every hand, the bitterest and most fiery trials known to man, and yet they succeeded, as have few of their successors, in impressing the world with the genuineness of their faith and the sincerity of their witness.

It is at this point that we fail miserably today, as Christians. We are not spreading the word of God as we ought. There is, we must all admit, a faulty distribution of the messengers. Here in the realm of our Southern Baptist Convention territory there are more than 26,000 ministers of the Word, while our fellow ministers on the foreign fields of services cry out for "workers," saying "we have many unmet needs, pressing and urgent—some of them, but our greatest need is for workers. Send us more workers. Send us more workers!"

A Mission Fulfilled

"And when they had spoken the word in Perga, they went down to Attalia; and thence they sailed to Antioch, from whence they had been committed to the grace of God for the work which they had fulfilled" (Acts 14:25f).

It is a wonderful thing to be given an assignment by the Lord, and to be able to say, after a season of exacting endeavor, "I have finished my task." But that was the nor-

mal course in the life of the apostle Paul. Nothing could stay his hand or cause him to look backward, once he had set his hand to the plow for the Lord. As perhaps no other Christian he could say with the poet:

"Ready to go, ready to stay,
Ready my place to fill;
Ready for service, lowly or great,
Ready to do His will."

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CIVILIANS AGAIN

The following chaplains from the Southwest have been discharged from military service and are available for pastorates, according to the Department of Camp Work of the Southern Baptist Home Mission Board. Complete information may be obtained from the paper office.

- Leon P. Woods, May, Tex.
- Colon P. Coaker, 307 Cypress Street, W. Monroe, La.
- Chester M. Eakins, Box 97, McLoud, Okla.
- William H. Geren, Box 545, El Dorado, Ark.
- William P. Jones, Box 156, Irving, Tex.
- Murphy A. Laning, Box 136, Norman, Okla.
- Joe C. Johnson, Route 1, Allen, Tex.
- John D. Watts, 1230 6th Street, New Orleans, La.
- Troy B. Yopp, 3820 Crowell Avenue, Shreveport, La.
- Charles C. Meadows, Box 103, Earlsboro, Okla.

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Many persons are ill for years and years. Hospitals which are built and equipped for the diagnosis and treatment of acute, curable diseases do not admit the chronically ill knowingly, save for some acute trouble.

There is no place for the chronically ill to go. We are endeavoring to raise funds for establishing a hospital for these neglected sufferers. We have now about \$300,000, and we need \$200,000 more for this purpose.

Possibly someone who reads this would like to have part in this Christian enterprise, in behalf of these long-neglected sufferers. If so, address.

Louis J. Bristow, Supt.,
New Orleans 15, La.

B. L. Bridges, General Secretary, 200 Radio Center, Little Rock, Ark.

IS THE POSTER on State Missions displayed in your church building or your Sunday School department? We mailed to every superintendent whose address we have, this informing, inspiring, beautiful poster on State Missions. It is not the poster that was sent with the program from the Sunday School Board. It is a poster with the pictures of the missionaries, the picture of a baptising, and a picture of a half finished church, together with some information. If this poster has not reached you write us at once and we will send one to you. Ask your superintendent if he got the poster.

October 27 is the day: The annual State Mission Day in the Sunday School and churches is October 27 this year. Will you study State Missions on that day, pray for State Missions and for the missionaries, and give your people an opportunity to make their contribution for State Missions?

The State Mission Program: Our Executive Board has outlined a new program for State Missions for 1947. It is practically identical with the Home Mission Board's rural mission program. An outline of this program was published in the Arkansas Baptist a few weeks ago. Arkansas is not one whit behind the other states in a definite state mission program. This year we have been doing State Missions in five distinctive ways. Here they are:

1. We have had five state missionaries to work all the year. They are not district missionaries. Any one of them can go anywhere in the state and labor whenever he is called upon to go. Ordinarily he would be expected to work in the territory in which he resides, but he is not restricted to that territory.

These men are preachers. They conduct

State Missions In Your Church

revivals, they conduct stewardship revivals, they help weak churches, they help pastors and associational missionaries in their programs. They help in associations where there are no associational missionaries. They do anything that a preacher is supposed to do.

2. Another way in which we have done State Missions is helping to pay the associational missionary in nearly all the associations. Three or four of them are strong enough to carry their own program, and they tell us to use the mission fund in more destitute fields. We have been helping about 37 associations carry their mission program this year.

Our policy is that no association shall be without a missionary if our help is all that is needed. What ever the association needs from the State Board, the Board makes a grant. We have many very fine associational missionaries. These men are selected and employed and directed by the associations, and the State Board simply makes the contribution to the Associational Mission Board for this help.

3. In some cases we have special missionaries employed by the State Board where no association is helping to pay, but some of

the churches in these destitute sections are helping the State Board to pay the special missionary.

4. The fourth way in which we are doing State Missions is supplementing pastors' salaries. There are two ways in which we do this. In the first place, if some churches, either two, or three, or four of them located close together vote to go together and call the same preacher and form a pastoral field, the State Board will help these churches pay a pastor.

The second way in which we supplement pastors' salaries is that if there is an isolated church which cannot go with other churches to form a pastoral field, but which needs help, our Board will help to pay its pastor if the Associational Board will do likewise.

5. The fifth way in which we are doing State Mission work is helping to build church houses. Our Board spent \$10,000, or there about, this year in this kind of work. We have granted help to 25 or 30 of them. Some of these buildings are about completed, others are in the process of erection, still others are almost ready to build. We have one of the greatest and most definite State Mission programs that you will find any place. If you have been misinformed about it, study it and you will see that we have a great State Mission Program.

A Superintendent of Rural Missions will be elected by the Executive Board at an early date. The Missions Committee has made its recommendation. We will have a great State Mission Program in 1947.

SEND YOUR STATE MISSION OFFERING TO B. L. BRIDGES, 200 RADIO CENTER, LITTLE ROCK.

These and Others Did Their Part

IMMANUEL AND BRINKLEY. The Immanuel Church in El Dorado has sent in more than \$420 for the Relief Offering. Pastor Brinkley is a dynamic leader.

EL DORADO SECOND AND CARROLL. The Old Second Church in El Dorado has sent in \$700 for the Relief Offering. They are a great people. James E. Carroll is their loyal and faithful pastor.

WEST SIDE AND JOHNSON. The West-side Church in El Dorado under the leadership of Pastor C. A. Johnson sent in more than \$107 for the Relief Offering. They do things well there.

FELSENTHAL AND HARRIS. Edward Harris has been the good leader at Felsenthal. They sent \$3.50 for the Relief Offering.

GALILEE AND MILLER. W. O. Miller did not stay in Western Arkansas. Galilee Church in El Dorado would have him back. He is always on the job. More than \$40 comes from Galilee for World Relief.

HUTTIG AND NIXON. The First Church in Huttig sent \$244 for the Relief Offering.

R. C. Nixon is the faithful pastor of this folk.

JOYCE CITY AND ANDERSON. Garland Anderson is on the job in all kingdom interests. His faithful church at Joyce City sent more than \$136 for the Relief Offering.

JUNCTION CITY AND HAMES. Dell Hames is the pastor in Junction City. He is a persistent leader. They have sent over \$234 for World Relief.

LOUANN AND GUSTAVIS. Louis Gustavis has been the faithful, loyal pastor at Louann. They sent over \$45 for the Relief Offering.

SNOW HILL AND BURTON. John Burton, Jr., is pastor of Snow Hill. No, Snow Hill is not a cold place. It is warm hearted and spiritually minded. They sent \$60 for World Relief.

STRONG AND NEW. Pastor A. G. New has for sometime been the busy, busy pastor at Strong. They have their new house and they are happy. Strong sends \$121 for the Relief Offering.

SHIPMAN AND THREE CREEKS. Paul Shipman has made a splendid leader for Three Creeks Church. Their good church sent \$48 for World Relief.

URBANA AND WHITINGTON. Do you know Marsh Whittington? He is a chip off the old block, the son of Dr. Otto Whittington. Marsh is doing the work of three men. Under his leadership Urbana sent over \$126 for the Relief Offering.

HARGETT AND VILLAGE. Village Church is happy under the leadership of J. E. Hargett. They were happy with J. B. Luck until he went home to Heaven two years ago. Village sent \$126 for the Relief Offering.

CLARK AND LIBERTY. Carl Clark is a preacher and Bible teacher, and kingdom builder. He is the missionary in Liberty Association. Lapile is pastorless but it gives for world Relief.

BROWN'S CHAPEL AND HOUSTON. A. M. Houston is one of our really great young preachers. He is pastor of Brown's Chapel in Mississippi County and Emmanuel. Brown's Chapel gave \$37 and Emmanuel \$63.35 for World Relief.

(MORE RELIEF GIFTS LISTED ON PAGE SIX)