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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 56

LITTLE ROCK, ARKANSAS, FEBRUARY 7, 1957

NUMBER 6



Louis C. Williams

LINCOLN MEMORIAL

Washington, D. C.

GUEST EDITORIALS

Some Suggested Changes

By E. S. JAMES

You may not agree with the Author, but he gives you something to think about.

Some things change not. The purposes and the Word of God never change. The plan of salvation is eternally the same. His promises and decrees will always remain the same. The commission to His people will suffer no compromise. God's plan for winning ultimate victory over every enemy is an unalterable plan. There are some things, however, that can be changed and ought to be changed with the passing of time. The message of the churches is just what it was 1900 years ago, but the methods of getting that message out to others have changed from time to time as circumstances justified. There was a day when the messengers walked from place to place. There was no such thing as a Sunday school, Training Union, or W.M.U. with its auxiliaries. No movement was called "The Cooperative Program."

God has smiled on all these changes, and saved by a knowledge of Christ which they could never have had without the changes that were designed to meet the challenges of new generations. The Bible is specific about what a church should be and believe, but it does not specify just how the churches are to meet the changing situations that develop. Therefore, the churches and the denominations have moved to their tasks by the trial and error methods of work, always mindful that in no effort must the Scriptures be disobeyed.

The Standard would like to suggest several changes that might help the work in this, our day. It is apparent that change in the time of the services would enable many more persons to attend. There is no good reason why worship services must be at 11 and eight with the Sunday school and Training Union just before them. Why should not a church have Sunday school at 9 and worship at 10:30? If more persons would come at 3 in the afternoon than 8, why should not the change be made? When buildings are overflowing what would prevent having an additional Bible or Sunday school on Friday or Saturday night?

A profitable change would be to revert to

more dependence upon volunteer workmen in the churches. It is evident that large churches must have quite a number of paid workmen, but there is a danger of coming to the place where none will want to work without pay; and if this comes it will be the worst day for the churches of the Lord.

All of us who have worked in churches have found great satisfaction in seeing the published reports of our gifts. We like to see the reports of attendance and offering when posted on the boards. We watch for them in the church papers and denominational publications. Each quarter the Standard publishes at the behest and expense of the convention the total gifts to missionary work. There are two columns of figures, one showing undesignated gifts and the one the designated contributions. The Standard would suggest that we stop publishing designated gifts in this manner. A much better and more revealing practice would be to publish in one column the total receipts of the church and in the other the percentages of the total given to the Cooperative Program.

A change in church bulletin boards would be effective. Suppose they show each Sunday the total church membership, the number enrolled in the organization, the number present, and the percentage of the membership present. It might be very interesting if these boards placed in the auditorium showed the estimated tithe of the membership each Sunday and the percentage of it given that day.

One more change demands attention now. Too few persons are holding too many jobs in too many churches. Some of them have no time left to live at home. Others would be much more interested if they had definite responsibilities. God meant for His people to live at home and worship at the church meeting. Some now live at the church and go by home occasionally. If it be necessary to keep a person at the church house all the time to keep him religious he needs a different brand of religion.

—Baptist Standard

Student Congress, Prophetic Of Advance

By RICHARD N. OWEN

Baptist students met in their World Missions Congress in Nashville as the old year closed. It was one of the most hopeful gatherings of recent times. It was prophetic of Southern Baptists' new advance as they propose that 1957 be a year-long emphasis on world missions.

Certainly youth is the most meaningful segment of human life with which to undertake the stupendous task of advance. This advance proposes 30,000 new preaching stations in our country by 1964. It proposes 1,750 missionaries in overseas service by 1963. Today's total is 1,115 with 121 new missionaries sent out in 1956 (the largest number for any single year in all the history of the SBC, dating back to 1845). In 1955 there were 103 sent out. The goal for 1957 is 130, according to Dr. Baker James Cauthen, with an increase each year. Dr. Cauthen, who is executive secretary of our Foreign Mission Board said, "We have seen missionaries at work in countries all over the world. We know what the love of Christ can do — it can bring peace of heart to peoples around the world."

College and university students from the Atlantic to the Pacific spent four days surveying the present world problems, considering urgent calls for help coming from many countries, searching their hearts to find their place in the Divine pattern and yielding themselves to God's will so as to become part of the answer.

These 2,360 young men and women saw in tableau the stark reality of our distraught world — refugees, prisoners of war behind barbed wire, perplexed foreigners in our land, oppressed groups, waifs, white crosses, row on row, of the war dead. They heard voices calling for wrongs to be righted, for love to be shown.

A brilliant array of speakers, and leaders dealt realistically with the world plight, both caused by, and causing, the spurious gospel of communism, the world revolt of the down-trodden masses, the hunger of the human heart in a world of poverty, illiteracy and suffering.

These speakers said the solution must be made in informed, prepared, dedicated lives.

"You can do one of three things with this revolutionary world" as Dr. Culbert G. Rutenber said, "Ignore it, run away from it in fear, or embrace the opportunity presented by it and make it the greatest of all times for witnessing to Christ." Dr. Rutenber of Philadelphia, Pa. is a member of the faculty at Eastern Baptist Theological Seminary.

—Baptist and Reflector

Publisher's Worries

By DR. JOHN W. BRADBURY

When three of the oldest and most popular American magazines close out in one year it awakens wide concern as to what is happening to the publishing business. The magazines we refer to are American which ceased publication last summer, and *Colliers'* and the *Woman's Home Companion* which stopped recently, although each of the last two had a circulation of over four million. Although some \$10 million in new funds was raised it was not enough to save those magazines. In desperation the advertising and circulation staffs had put forth great efforts with considerable success, but the result was not in time to prevent closing. Crowell-Collier Publishing Corporation is not the only large publishing firm in trouble financially. Costs of production have risen so rapidly that the publishing business is anything but healthy. Industry-wide unions have virtually eliminated competitive bidding. The cost of paper goes up steadily. It is impossible to pass the increased costs on to consumers rapidly enough for many publishers to break even.

—Watchman-Examiner

Quality For Retirement

By JOHN J. HURT, JR.

Here's an appeal that ministers qualify for Social Service before the April 15 deadline or forever lose their eligibility.

Ministers who file a statement electing coverage will have to pay the self-employment tax which amounts to three per cent of their first \$4,200 of income, or a maximum of \$126. Upon retirement after age 65 they may receive benefits up to \$108.50 a month, with an additional \$54.30 a month for a dependent wife over 65. There are other benefits.

The ministers owe it to themselves to provide this old-age insurance. They owe it to their churches and those individuals who otherwise will have to provide assistance in their latter years.

Social Security doesn't conflict with the denomination's retirement program. One supplements the other and neither is sufficient alone.

Clergymen should enrol in Social Security and do it now before it is too late.

—The Christian Index

ARKANSAS BAPTIST

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Official Publication of the Arkansas Baptist
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MRS. HOMER D. MYERS ED. ASST.

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Resolutions and obituaries published at five cents per word. One dollar minimum.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.



Demas: The Man Who Went Back

By BERNES K. SELPH, Pastor
First Church, Benton

How thankful we are that we can go to our Bible for guidance and help. We are to follow it for our counsel in the Christian life. Remember the Apostle Paul said, "Every scripture seeing that it is God breathed, is also profitable for teaching, for refutation, for correction, and for training in righteousness, so that the man of God may himself be complete, and completely equipped for every good work."

In the last chapter of II Timothy, Paul tells his friend that one of his helpers has left him. He puts it this way: "Demas hath forsaken me (or deserted me) having loved this present world." I think there is more sorrow than condemnation in this expression. Paul looks with longing, entreating eyes as Demas turns his back and walks away. The word "forsaken" implies that one has left another when his need was greatest. It signifies running out on a job before it is completed. It suggests an obligation and duty not fulfilled. "Demas hath forsaken me" — these are tragic words.

Things He Missed By Leaving Paul

From what we know of Paul, who of us would not like to have the privilege of spending one hour with him, much less day after day. Who of us would not like to sit down and talk to him about how he interpreted the Old Testament, about his training in early life; his conversion experience outside Damascus; about the Lord revealing himself; his being caught up into the third heaven; or his interpretation of the cross in the experience of Christ (and in our experience), about the Spirit's work; or his views of morals and standards for Christian conduct? Who of us would not like to get his vision, the fire of enthusiasm that sent him across the main portions of the known world, until at last he cast himself as a sacrifice to Christ's cause on the altar of Roman Imperialism? Who of us but would like to have gone with him on a journey and observed his tactics and labored with him so that we might better serve the Lord in the years to come? We could go on and on in our thinking about what Demas missed in fellowship with this great servant of God.

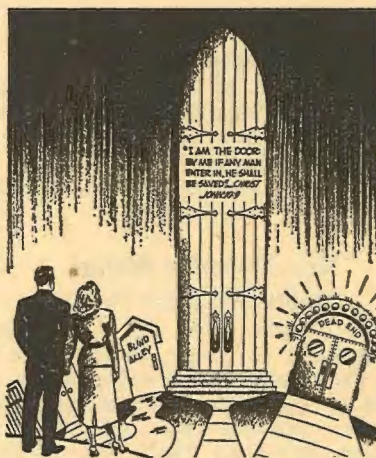
Opportunity of Service

He missed the opportunity of service and help to Paul. Paul had the care of the newly formed churches. He fought against disease and physical maladies. The rabid Jews were a constant source of annoyance. He was trying to correspond with Christian friends to strengthen them. With this constant drain on his physical, mental and spiritual life he needed the help and counsel of a trusted friend; and Demas could have done this; but he did not.

Lost Influence

One of the most powerful factors involved in the Christian life is influence. The influence that might have counted for strength and encouragement, for correction, for direction, backfired, and counted for nought. That which would have brought joy to the heart of our Saviour, and to Paul, brought pain and regret. We cannot separate our life from our influence; and our influence counts for or against Christ.

Again Demas missed the opportunity of service in witnessing — just the plain simple testimony of what Christ had done for



him and what He would do for others. We do not live in a vacuum. Our life and our word witness for Christ. To miss this is to refuse the first duty and responsibility in Christian service. When Demas severed himself from Paul and went back to the world he foreclosed his privilege of service.

Also he missed the opportunity of the development of his own personality. To me this is one of the saddest thoughts about his going back. He refused to meet the opposition that would build Christian character and standing. He did not put himself in the position where he could grow in grace and knowledge. He cut himself off from the environment and atmosphere that would cultivate Christian taste. His appetite for righteousness was dulled. His spiritual sensibilities and apprehensions would no longer be sharpened. His ears would be stopped, eyes closed and heart hardened by the things of the world. In short, here was a wasted life. How often we hear this lament, "I wasted so many years of my life."

Sacrifice too Great

Notice Paul's reasons for his having deserted him. He said it was his love for this present world. It may have been the result of his desire for ease in his life. To be with Paul meant a life of hardship and toil. It meant sacrifice and work. It meant misunderstanding and lack of sympathy. It meant being run out of cities. It might even mean death. The Christian life was costly. It still costs. It is not hard to believe that Demas simply did not want to face all that he might have to face in his work with Paul.

Then it may mean that he loved the pleasures and the riches of this life. Matthew puts it, "The deceitfulness of riches." He may have wanted the things in life that he could not get if he went with Paul. There was a sense in which he felt insecure (though really here is the only security.) He could have gotten to the place where he looked with undue regard upon riches and wealth. He would not be the first one nor the last who has been deceived with the deceitfulness of riches.

Or it may have been that he simply went back to the lusts and love of those things in which Christians ought not to imbibe. This would put him on a low plane; and I am not saying this is what he did. But in all sincerity I have to say this is what far too many stoop to today. The love of the world may include any or all or much more than any of the things to which I have referred.

Rel Gray's Father Claimed by Death

Mr. Larkin H. Gray, age 74, of Warren, passed to his heavenly reward on Friday morning, February 1. Mr. Gray was a native of Fordyce. He had been a member of First Church, Warren, 45 years, and a deacon for 41 years. Before his retirement he was an employee of the Bradley Lumber Company, also West Brothers, for many years.

Mr. Gray is survived by his widow, Mrs. Ethel Gray; and one son, the Reverend Rel Gray, who is the President of the Arkansas Baptist State Convention, and pastor of First Church, Helena; and three grandchildren.

The funeral was at 2:30 Sunday afternoon, February 3, in First Church, Warren, by his pastor, Gerald W. Trussell.

—00—

Educate Against Them

By JOHN J. HURT, JR.

Now is the time for every church in Georgia to dedicate itself to a program which can do more at the moment than anything else to check the curse of alcoholic beverages.

"Alcoholic Education Week" March 17-22 is a project of the Training Union for all the people. It is to be a church affair with study course books for all age groups.

We'll keep striking in the General Assembly for legislative reforms. We'll keep it protesting the propaganda flood that seeks to engulf us in their beer suds and the whiskey. All that is well and good but anybody who hopes for immediate reform is an optimist of the first order.

"Alcohol Education Week" is a part of our program for more immediate results. Let's tie in the pulpit, the Sunday School and all other organizations in a week that will strike at this evil as never before.

Don't curtail the program for lack of teachers. They're available in other churches if not in your own. We can't miss this opportunity and we need to begin our planning now.

—The Christian Index

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Need of the Church . . .

To say I don't need the church is mere bravado; I needed it when my father died; I needed it when we were married and when our babies were taken from us, and I shall need it sooner or later, and need it badly. I am in good health now, and I could, I suppose, get along very nicely for a time without a minister, or choir, or even prayer; but what sort of man is he who scorns and neglects and despises his best friend until his hour of tribulation?

—Edgar A. Guest

—00—

The Way to Personal Power

Have you not been impressed, and perhaps a little awed, by the calm manner in which "important" people take on gigantic responsibilities, responsibilities that probably would throw you into a panic if they were dropped into your lap. Well, they would throw the "important" fellows into a panic, too, if it were not for the fact that they have licked a great many smaller problems on their way up — stepping stones to the big assignments. That's how they get the confidence they need.

Kingdom Progress

Trumann Pastor



HAROLD T. BROWN

Harold T. Brown became the pastor of First Church, Trumann, on Sunday, December 23. Mr. Brown is a native of Bradfordsville, Kentucky. He received the B. A. degree from Georgetown College, Georgetown, Ky., in 1945; the B. D. degree from Southern Seminary, Louisville, in 1950. He served as a pastor in Kentucky thirteen years, and four years in Tennessee. Mr. Brown was assistant moderator of the West Union Association, and served on numerous boards and committees for Kentucky Baptists.

Mrs. Brown is a graduate of the Carver School of Missions in Louisville. Mrs. Brown taught school three years; and Mr. Brown served as a school principal seven years.

The Browns have one son, Lloyd Tynte, who is 14. The family resides at the pastor's home at 123 Locust Street in Trumann.

Baptists Sing

Baptists do sing, as indicated by total distribution of 500,285 copies of the **Baptist Hymnal**. Of this total 66,174 copies were in special bindings and the balance in the standard edition, according to H. S. Simpson, manager, Merchandise Control Department, Baptist Sunday School Board.

Baptist Hymnal was released March 1, 1955, and is now in its second edition, Simpson said.

BSSB Architecture Department Serves Churches

A total of 9,250 churches in the Southern Baptist Convention was served the past year in some manner by the Church Architecture Department of the Baptist Sunday School Board, according to W. A. Harrell, department secretary.

Of this number, 1,659 made their first contact with the department; the others had been served previously by the department. Four hundred and ninety-six foreign churches received help also from the department.

This is a total gain of 401 churches the department contacted over 1955.

The total number of churches served in Arkansas was 285.

Announcing Tea

Honoring Mrs. J. M. Flenniken and charter members of the Auxiliary of the Arkansas Baptist Hospital, At ten o'clock, February 14, in the Hospital chapel.

Mrs. Flenniken is retiring after 25 years as president of the Auxiliary.

Mrs. Eubanks Writes Junior Missions Book

Margaret Kime (Mrs. S. W.) Eubanks, whose husband is pastor of the Immanuel Church, Fort Smith, is the author of the Junior book in the 1957 home mission graded study series, **Mission Field: USA**.

Her book, **It's Your Turn**, presents an insight into home missions through games and play discussions. Mrs. Eubanks proposes to Juniors that they be missionary wherever they are, and seek the Lord's will for their lives.

The author states in her book, "Of course you can be a missionary now. A missionary is really a person with a mission. He has something to share. Certainly every Christian should be a missionary because he has Jesus to share."

Other titles in the current series are: **Home Missions: USA** by Courts Redford, for Adults; **Twentieth Century Pioneers** by W. F. Howard, for Young People; **The Trail of Itchin' Feet** by Hazel and Sam Mayo, for Intermediates; and **New Friends for Freddy** by Louise Berge, for Primaries. A pamphlet of teaching helps is available for each book.

All books are sold through Baptist Book Stores.

Clergy Visits Called Beneficial To Heart Patients

Comforting visits by clergymen are beneficial to heart patients.

That was the conclusion of heart specialists, psychiatrists and clergymen at a seminar sponsored by the Chicago Heart Association in the University of Chicago medical school. The symposium, first of its kind in this area, was attended by 125 ministers and rabbis from Chicago and 45 suburbs.

"We ministers have long wondered whether we should step in immediately when a member of our congregation suffers a heart attack," said the Rev. Dr. Granger Westberg, professor of religion and health at the University of Chicago. "We have considered whether our presence at such a time would be the cause of additional shock. Doctors tell us 'no.'"

Dr. Hugh Dickinson, a U. of C. professor of psychiatry, noted that the whole element of emotional or spiritual life is inseparable from physical well-being. Emotional intake and output are extremely important in the case of heart disease, he asserted. To alleviate anxiety, certain needs must come from outside, among them rest, food, relaxation, assurance and love, the psychiatrist said.

"A minister can be of considerable help in this post-acute stage of heart disease. He can be a source of assurance and comfort to the patient and members of the family."

Is The Arkansas Baptist on YOUR mailing list for your church bulletin?

Arkansas Baptist Secretary Goes to Ft. Worth Seminary



LOU WILSON

Lou Wilson wrote "thirty" to her newspaper work on Saturday, January 12, and left a few days later to enrol in Southwestern Seminary, Fort Worth, on her way to a brand new career. She is now studying religious education.

Lou is the daughter of Mrs. Rueben Wilson, 2001 South Martin, Little Rock, and the late Mr. Wilson. She received her education in the Little Rock public schools and Little Rock Junior College. She was secretary for the Arkansas Baptist five years.

"One Lord — One World" Is Theme Of Louisville Mission Conference

The Mission Emphasis Committee of Southern Seminary has chosen the theme of "One Lord — One World" for its annual Mission Emphasis Conference which will be held in Louisville February 15-16. Speakers for the conference will be Dr. Carlyle Marney, pastor of the First Baptist Church, Austin, Texas; Dr. Glen Morris, missionary to Thailand and visiting professor at Carver School of Missions and Social Work; Dr. H. C. Goerner, professor of missions at Southern Seminary; and Mr. T. A. Adejunmobi, a Nigerian student at the Seminary.

Only 300 reservations are available. The program of activities is designed to meet the needs of college students in seeking a fuller understanding of God's will in choosing a vocation.

Free lodging is available for the two nights of the Conference. The reservation fee is \$1. Motel accommodations are also available at \$1.75 per person per night plus the reservation fee of \$1. All reservations should be mailed to Mr. Bill Cooper, Southern Baptist Theological Seminary, Louisville, Kentucky.

Minister Ordained

Danny Griffin, senior religion major at Ouachita College, recently was ordained to the ministry at the Berea, S. C. Baptist church.

Rev. C. A. Westbrook delivered the charge to the candidate, and Wade H. Griffin, father of the candidate, led in the prayer of dedication. Young Mr. Griffin preached the ordination sermon.

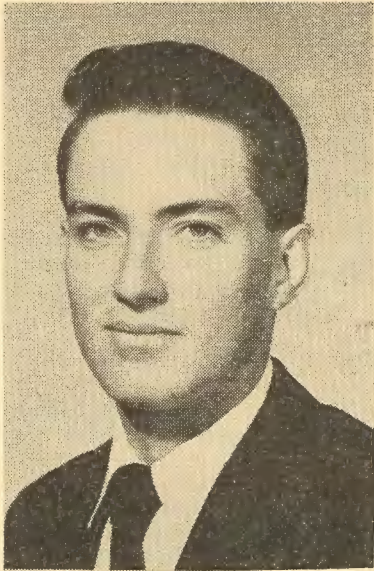
The Ouachita student plans to enter the evangelistic and Christian education fields upon graduating from college.

Golden Gate Reaches Record High

With 293 students enrolled for the spring semester, Golden Gate Seminary, Berkeley, California, the cumulative enrolment for 1956-57 reached a record high of 347.

—Religious News Service

Student Youth Director At Monticello



MAURICE FENNELL

Mr. Maurice Fennell, a January graduate of Southwestern Seminary, Ft. Worth, became the Baptist Student Director at Arkansas A and M, Monticello, on February 1. Mr. Fennell is a native of Eufaula, Oklahoma, and is a graduate of Northeastern Oklahoma State College, Tahlequah, Oklahoma, where he was president of the Baptist Student Union. Mr. Fennell's wife is the former Patsy Martin. The Fennells have a two month old daughter, Janalyn.

Mr. Fennell served as music director of Wichita Street Baptist Church, Fort Worth, Texas, during his seminary days, and is highly recommended by its pastor, Dr. Tom Brannon.

Arkansas Baptists welcome this young family dedicated to serving Christ among college students.

Ouachita Receives Scholarship Gift

Ouachita College received another large gift from one of the college's most generous benefactors recently when Birkett E. Williams, of Cleveland, Ohio, donated \$8,700 to the Birkett Williams Scholarship fund.

President Ralph Phelps, in making the announcement of the gift, praised Mr. Williams "as one of Ouachita's finest graduates and certainly one of her closest friends."

"Several times since becoming president of Ouachita it has been a happy experience to receive notice of a generous donation from Mr. Williams," Dr. Phelps stated.

The gift is in the form of stock valued at \$8,700 and is being added to the fund set aside to assist worthy students from Garland and Hempstead counties.

Miss Betty Crowe, junior from Hot Springs; Marshall Rowe, sophomore from Hope; and Frand Horton, sophomore from Hope are recipients of the full year scholarship grant.

Deacon Claimed by Death

Maynard H. Potter, druggist in Piggott, and a deacon in First Church of that city for 25 years, passed away January 8. He served his church as clerk for 18 years, was a member of the building committee when the present auditorium was erected and served several terms as a member of the Arkansas Baptist State Convention Executive Board. He is survived by his widow, Mrs. Sudie Walters Potter.

The Adventures Of A New Church

By JACK GULLEDGE, Pastor,
East Main Church, El Dorado

In this World Mission Year I have the wonderful experience of being the first pastor of a new church. The organization of the East Main church in El Dorado, December 16, 1956, was my third such experience. This work was sponsored as a mission of First Church, El Dorado. The work began with a census taken in the early spring of 1953, followed with a tent revival. Dr. Sam C. Reeves, then the pastor of First Church, was instrumental in the securing of suitable property and the erection of a building. A small group of faithful Christians with a great vision started the work in December 1954. It has been a glorious task, as now, two years later, the membership has grown to 240, with property and building valued at \$107,000. About \$65,000 of this amount has been provided by the unselfish spirit of the great "old First Church," here in El Dorado. In this period of time the Sunday school enrolment has grown to 304, with an average attendance of 180-200 each week. Financially the church has grown. In December the weekly offerings averaged \$500.71.

Dr. Walter W. Warmath, present pastor of First Church, has been a key figure in the continuing growth and provision of facilities for East Main. The indications for the future are bright, as even now, plans are being made to expand facilities for more growth.

No preacher could have any higher honor, or sweeter blessings than the experience of having a part in the establishment of a "brand-new" church.

Since eight of my ten years in the ministry have been with new churches, may I suggest the following thoughts to those who may be in the planning stages of a new mission.

1. NEED.

A mission should fill a definite need. A work should not be started for record sake. For a church to establish a "two-by-four" building, without providing adequate support, leaving it no chance for survival, is useless.

2. LOCATION.

Location is of utmost importance. One of the greatest single factors in the future growth of the work will be determined by the location. It is far better to refuse the back street lots donated by a generous member and buy the expensive lots on the main thoroughfare. Experience has proven this beyond a doubt.

3. ATTITUDE.

Attitude plays a key role. Don't feel sorry for the "poor" people down at the mission.

They have their pride, respect them as equals. They are not inferior. By all means, do not go to the mission unless the Lord definitely leads you there.

4. INVESTMENT.

Consider your financial costs as investments in missions. Don't begrudge the expenses of a growing child. Remember a dead son doesn't cost anything. It should be no more expected for a mission to "pay back" the parent church, than a grown son to repay his father for his expenses since birth.

5. GUIDANCE.

Give counsel and guidance to the membership of the mission. One of the things that enters here is the strange fascination disgruntled church members have for a small new church. The tendency is for this type to come and "take over" with the results being disastrous.

6. ORGANIZATIONS.

Plan well. Employ the latest techniques in organization. What works for the large church will work for the small church; grading and promotion is definitely a must in planning.

7. POLICY AND PROCEDURES.

Since the first years are the formative years that will cast the molds for all the years to follow, it is urgent that the policies and procedures be done wisely and prayerfully.

8. RESPONSIBILITY.

The parent church should encourage the mission to assume responsibility as their maturity warrants. It is also imperative that the parent church sponsor them until they are able to care for themselves. To allow an immature child to go out on its own in the world results in chaos. The mission is no different.

9. FELLOWSHIP.

Fellowship is a key to success. Above all, a wholesome, harmonious spirit among the people must be maintained. A bad reputation of a congregation feuding and fighting will do more to retard the progress of a new church than anything I know.

10. ENCOURAGEMENT.

The parent church should encourage the membership living in the vicinity of the new church, (even if they are some of your finest) to unite and actively support the work. I have never known of a church being weakened by sponsoring a mission, on the contrary, it always makes them stronger in every way.

Gaza Hospital Staff Gets Tribute From UN

The work of the staff of the Baptist hospital, Gaza, has received a tribute in a special report of the director of UNRWA (United Nations Relief and Works Agency) for Palestine refugees in the Near East.

"We Want Bibles"

There has probably never been a greater evidence of the power and need for the Bible than has been shown by the thousands of requests for Scriptures received by the American Bible Society from the desperate and homeless Hungarian people.

"The very first convoy of trucks driving into Budapest found terrible depredation — absence of bread, loss of great stocks of clothing — but the cry was for an adequate supply of Scriptures," according to a report made to the Bible Society by Dr. Franklin Clark Fry, well-known churchman whose information came from an authenticated source.

—American Bible Society

Ouachita President Honored

Dr. Ralph A. Phelps, Jr., president of Ouachita College, was elected a member of the Commission on the Arts of the Association of American Colleges at the final session of the organization's 43rd annual meeting, recently in Philadelphia.

A total of 753 presidents and high officers from 650 colleges in 45 states attended the annual sessions of the Association.

Missionaries Enter Three New Countries

Southern Baptists added three countries to their overseas mission fields in 1956, bringing the total number of countries or territories served to 38. The new countries are Tanganyika and Kenya, in East Africa, and Pakistan, in the Far East.

Broadman Press News

Broadman Press, Nashville, has been notified that their publication, *Fun With Puppets*, by Sylvia Cassell, has been selected as a "Book of the Year — 1956 — for Children."

★ ★ ★ Christian Horizons ★ ★ ★

By Religious News Service

Documentary Film On Schweitzer Has World Premiere

An 80-minute documentary film in color on the life of Dr. Albert Schweitzer, famed medical missionary, philosopher and musician, had its world premiere in New York City.

All proceeds from the premiere — sold out at \$10 a ticket — as well as from further exhibits of the film will go to the Albert Schweitzer Fellowship which supports his hospital in Lambarene, French Equatorial Africa.

Methodists Commission 77 Missionaries

Seventy-seven young men and women were commissioned as missionaries of The Methodist Church in services at the annual meeting of the denomination's Board of Missions.

The group, comprising 50 women and 27 men, was one short of a record. Seventy-eight missionaries were commissioned at the board's annual meeting in 1954.

Clergy Group Laud President's Reliance On God

Six prominent clergymen told President Eisenhower on the eve of his second inauguration that his faith in God, evidenced in many ways, gives them confidence in his national leadership.

"We believe the past four years in which you have so devotedly and effectively served as President of our country," the group said, "brings you to this high hour dedicated to the conviction that only with God's help can the responsibilities of state be carried."

President Takes Oath On Mother's Bible

President Eisenhower took the oath of office for his second term with his hand resting on a Bible that his mother gave him shortly before he graduated from West Point in 1915.

The King James Bible was open to Psalm 33, verse 12, which reads:

"Blessed is the Nation whose God is the Lord; and the people whom He hath chosen for His own inheritance."

The President opened and closed his second inaugural address with prayers on behalf of the American people.

House Unit Recommends Parochial School Excise Tax Exemption

A House Ways and Means subcommittee has recommended that private and parochial schools be exempted from paying federal excise taxes on the same basis as public schools are now exempted.

The nine-member subcommittee, headed by Rep. Alme Forand (D-R.I.), unanimously urged that non-public schools be given refunds on that part of the purchase price of any article which includes a federal retail or manufacturer's excise tax. It also proposed that they be given refunds of excise taxes on communications and transportation.

Charges Dixieland Bands Distort Sacred Music

A Negro minister in New Bedford, Mass., charged that Dixieland bands are "distorting" spirituals and sacred music "into wild eccentric tempos."

V. Loma St. Clair, pastor of the Douglass Memorial AME Zion church, told his congregation that when such songs as "When the Saints Go Marching In" and "Swing Low, Sweet Chariot" are "mixed up with some crazy rock 'n roll song, their purposes have been misdirected — their melodies adapted to the cheapest of swing."

"These spirituals that were undoubtedly the pleading prayers of our believing forefathers," he said, "have now sacrilegiously become the media of entertainment in theaters and night clubs amid drunkenness and moral dishevelment."

Teenagers to Hold 'Church Emphasis Week'

More than 20,000 teenagers in the United States and Nova Scotia will make an all-out effort the week of March 4-10 to increase attendance at all religious services within their communities.

The teenagers, members of Allied Youth, Inc., a non-sectarian high school organization, have designated that week as "Church Emphasis Week."

Evangelical Leader Asks Halt In Economic Aid to Colombia

An official of the National Association of Evangelicals urged United States Senators to halt economic aid to Colombia "until such time as all religious violence is stopped" there.

Dr. Clyde W. Taylor, in a letter to every member of the Senate, termed such a step a "moral obligation of our government." He is the NAE's secretary of public affairs.

One example cited was "the closing of over 40 Protestant churches during 1956 by Colombia."

Quakers Spend Nearly \$7,000,000 On Relief

Nearly \$7,000,000 was spent by the American Friends Service Committee on its far-flung relief and service projects over the past 15 months.

The committee's annual report shows \$6,732,000 spent during its fiscal year, ended Sept. 30. A supplementary report notes that over \$250,000 in cash and half a million pounds of supplies have been raised for Hungarian refugees in the past weeks.

Methodists Plan Magazine For Older Youth

The Methodist Church is planning a magazine for older youth, the denomination's General Board of Education was told at its annual meeting.

Dr. Henry M. Bullock of Nashville, Tenn., head of the board's editorial division, said the magazine will have a "Readers Digest-type" format. He said it is expected to appear in October, 1957.

A Smile or Two

Bride: I'm so sorry the dog ate all my nice cookies.

Hubby: Never mind, we'll get another dog.

Hostess (to a little boy at a party). Why don't you eat your jello?

Little Boy (watching jello closely): It's not dead yet.

"Daddy, what is leisure?" asked the child
"My boy," replied the sire, "leisure is the two minutes' rest a man gets while his wife thinks up something else for him to do."

Father: Now, son, tell me why I punished you?

Son: That does it. First you pound the life out of me and now you don't know why you did it!

Out on the rifle range a tough old firing instructor stepped up to a green rookie whose misses were nothing short of spectacular.

"Son, where are your shots going?" he bellowed to the nervous recruit.

The rookie looked up innocently. "I dunno, sir," he replied. "They're leaving this end all right."

The managing director of a big American hotel business was visiting the largest hotel in the concern. In the kitchen he found a sullen fellow morosely washing dishes.

He slapped the man kindly on the back and said: "Take heart! I began as a dishwasher like you, and now I'm the boss. That's America!"

Whereupon the unhappy man repl'd, "And I started as the boss and am now washing dishes. That's America too!"

—Quote

An acquaintance claims he never contradicts his wife. Says he just waits a while and she contradicts herself.

A gentleman was approached by a "bum" for a handout. "Can you spare a dime for a cup of coffee?"

"Just a minute," said the gentleman fumbling in his pocket.

"Hurry up!" barked the beggar impatiently, "I am double-parked."

How can children have an incentive to study when they see adults miss a question and win a Cadillac?

Parking space is that area that disappears while you are making a U-turn.

The psychiatrist who urges parents to spend more time with their children may be drumming up business.

—Quote

The average man knows that money isn't everything. The problem is to convince his wife that everything isn't money.

—Ivern Boyett

Men who yearn to die with their boots on should wear them into the living room on cleaning day.

—Noel Wical

The colored Preacher had just preached about Free Salvation and asked a Brother to take up the collection. A member protested: "Pahson, I thought you said Salvation was free, — free as the water we-uns drink." Replied the Parson, "It's free and water is free, but when we pipes it to you, you has to pay for the piping."

News From Baptist Press

Baptist Hospitals Said To Originate Locally

The Southern Baptist Hospital Board has issued a statement saying that movements to establish Southern Baptist Convention hospitals have always originated from local Baptist groups rather than the board or the Convention.

The statement also says that accepting federal grants for Southern Baptist hospitals, such as could be done under the present Hill-Burton Act, "is out of the question."

Their statement as to the grants, however, would be binding only on the two hospitals operated by the Southern Baptist Convention at large — in New Orleans and in Jacksonville, Fla.

Other Southern Baptist hospitals are operated by the state Baptist conventions affiliated with the SBC. These independent state conventions however had also declined to permit Hill-Burton funds to be used for expansion of Baptist hospitals under their control.

The Hospital Board's statement followed comments elsewhere both supporting and objecting to a proposed new Southern Baptist Convention hospital in Miami. This proposed hospital would be operated by the SBC at large rather than by Florida Baptists or Miami Baptists alone.

It also followed action by the Southern Baptist Executive Committee and some other Baptist groups opposing the provisions of the Hill-Burton Act and seeking its revision, because they believe it violates the separation of church and state in America. They want it revised so that denominational hospitals will no longer be able to receive government grants.

The Hospital Board said that the hospital in New Orleans was established after a petition originated with the New Orleans Baptist Association and the Louisiana Baptist Convention.

The hospital project in Jacksonville followed the same pattern.

The board continued with these remarks on the matter of government aid to hospitals:

"We are of the conviction that the acceptance of Government grants to be used in the building and-or operation of hospitals by any Baptist group is in violation of the principle of separation of Church and State, regardless of the favorable conditions or circumstances under which the grants are made . . . If we accept Government funds for the building of hospitals, we certainly can raise no objections to the Government subsidizing denominational schools or other service institutions or organizations operated and conducted by religious groups."

Gardner-Webb Student Works Despite Polio

Martha Mason, resident freshman at Gardner-Webb College, is the nation's only boarding college student confined to an iron lung.

An 18-year-old who has been in an iron lung since 1948, Martha "attends" classes by using a two-way communications system leading from the various classrooms to her apartment in the dormitory where she lives with her parents.

The young coed manages to hear chapel programs, church service, social and sports events, and to complete her studies with "honor roll" rating.

Charles Maddry Retires From N. C. Pastorate

Charles E. Maddry, former executive secretary of the Southern Baptist Foreign Mission Board, has retired from pastorate of First Baptist Church in Hillsboro, N. C.

Maddry began his preaching ministry in 1901, and he came to the Hillsboro church in 1902 — his first pastorate.

Maddry says he wants to make room "for a younger man, one with new enthusiasm and a new outlook on the intricate problems and needs of a church in this confused, atomic age."

Moore Elected to Post By Illinois Baptists

E. Harmon Moore, secretary of stewardship and missions of the Illinois Baptist State Association, has been elected associate executive secretary in charge of missions.

Moore will continue to direct the mission program in Illinois and will work under the direction of the missions committee. In addition he will assist in the general promotional work done by the office of the executive secretary.

Second Pledge Paid To \$75 Million Campaign

A Bessemer Baptist has sent \$25 in payment of her pledge to the old \$75 Million Campaign of the Southern Baptist Convention.

The \$75 Million Campaign, a fund-raising program of about 30 years ago, was never fully subscribed.

Mrs. Delma Scales, of Bessemer, said she had read in her state Baptist paper that a Los Angeles, Calif., woman recently sent in \$50 to pay out her long-standing \$75 Million Campaign pledge. Mrs. Scales recalled she owed a pledge too.

Southern Baptist Treasurer Porter Routh of Nashville, said the money will be applied to the Convention's current financial plan, the Cooperative Program, which supports all missionary and benevolent work done by the Convention.

Folks and Facts

Registration for the second semester at The Southwestern Baptist Theological Seminary is currently running ahead of student enrollment for the same period last year. According to Miss Kate Reed, registrar, enrollment for the new semester had reached 1,714; in 1956, 1,691 students had completed their registration by this date.

A check for \$5,000 was received by the Clear Creek Baptist School, Pineville, Ky., from Davella Mills Foundation of Montclair, N. J.

Tom C. Lawler of Richard Hills Baptist Church, Fort Worth, became pastor of Northway Baptist Church, Milwaukee, Wisc., Feb. 1. He is the first Texas pastor to move to Wisconsin-Minnesota association since it became part of Baptist General Convention of Texas last November.

The Editor of the *Arkansas Baptist* would like to receive your church bulletin ON A WEEKLY BASIS, please.

Counselor's Corner

By DR. R. LOFTON HUDSON

THE RIGHT OF PRIVACY

Question: How would you like to be sitting in church the next week after you have counselled with your pastor and have your problem aired before the congregation? This happened to me. Also my pastor confides in his wife and she tells everybody in town. Should I seek counseling from a strange preacher instead of going to my own pastor?

Answer: There is absolutely no excuse for what happened to you. It shouldn't have happened to a dog, as we say. Sure I would go to some other pastor. Actually, this going to a stranger is often advisable in some very delicate problems.

May I say that I feel that what happened to you is rather rare. Most pastors are trained to be strictly confidential in all material that comes out of interviews. It is a part of his professional ethics, the same as lawyers and doctors. But, being human, they sometimes err. There is such a thing as "the right of privacy." If your pastor cannot refrain from using cases from his own congregation he ought to either quit preaching or quit counseling.

So far as the wife is concerned, I would not talk with any counselor who feels the necessity of telling my story to his wife. When a preacher's wife wishes to know all about his counselees it is a pretty good sign that she is trying to dominate him. I know that some will say that "they are one." A surgeon's wife is one with him too, but that does not mean that she has to look at every rotten appendix which he removes. A counselor's life is a lonely one. Secrets have to go to his grave with him.

Texas Baptists Plan Colleges In 3 Cities

Baptists in three major Texas cities reportedly are making plans for denominational colleges. The cities are Houston, Fort Worth, and San Antonio.

Dallas has already announced it wants a Baptist junior college. Baptists here said they would like for it to be started as a branch of Baylor University.

Houston is interested in a Baptist junior college also but its plans are not as far advanced as those of Dallas.

Both Fort Worth and San Antonio Baptists said committees in their cities are planning junior colleges but need more time for study before acting.

Leaders in the state's Christian education program met to discuss the possible new denominational colleges. They explored the ways necessary for the proposed new schools to become part of the existing system of colleges and universities operated by the Baptist General Convention of Texas.

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Stetson Breaks Ground For Library Building

Ground has been broken for the half million dollar law library building at Stetson Law Center in St. Petersburg.

Guest speaker was New York Philanthropist Charles Anderson Dana who gave \$260,000 toward the library building fund on condition that Florida lawyers and businessmen match the amount.

Dana Law Library, as the new building will be known, is the first new unit of the Stetson Law Center.

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"The faith of our day must be a faith that knows how to meet failure."

—H. Guy Moore

Will Revival Come In 1957?

Total . . . Annihilating Atomic Warfare! Or Sweeping Spiritual Revival! . . . Which will it be in 1957?

To the man on the street, the news from Washington, Moscow, London, Egypt or Palestine, sounds like war. But a growing number of Christian leaders today believe the greatest days in the Spiritual life of our nation, may lie just ahead.

How many Christians today know what to expect in Real Revival? Not many . . . For the simple reason that many of us have not lived through a "Great Awakening" or seen the Holy Spirit work as He did in the days of Whitfield or Finney.

Yet, the same God, who set on fire Wesley, Whitfield, Finney, Moody, Billy Sunday, in past eras, and Billy Graham in our day, is speaking to the hearts of men today. God is as Ready, Willing, and Able to give REVIVAL now, as in any other age of the past. "It is no secret what God can do, what He has done for others, He will do for you."

There is tremendous heart-hunger on the part of Christians for a closer walk with the Lord, a deeper work of the Holy Spirit, and more effective soul-winning witnessing. God can and will satisfy this spiritual hunger if we will ask and seek it from Him.

Our recent annual Evangelistic Conference served to deepen the soul-burden for a Spiritual Refreshing and to call all of us to greater and more consecrated effort in soul-winning than ever before. God grant that Christians everywhere will pray and work to this end in the important months ahead.

Reference to the Evangelistic Conference, reminds us of God's faithfulness in blessing our hearts through the messages of every speaker. Many have said it was the best Conference we have yet held in Arkansas. Those who were present cannot soon get away from the consciousness of the presence and power of the Holy Spirit. The high resolves and holy dedications made, will continue to call us to a better performance in soul-winning this year than we made last year. Under God, we must not only recover the humiliating losses in baptisms in '56, but go on to new records in souls won and baptized in '57.

Dr. Leonard Sanderson, Secretary of the Department of Evangelism for the SBC Home Mission Board, has announced the goal of 425,000 conversions and baptisms in the Southern Baptist churches of our Convention in '57. This will be an all-time high for Southern Baptists. This goal is approximately a 10 per cent increase over the number baptized (387,462) in '56. It will mean a total increase in baptisms of 37,538 in '57 over '56.

What will this mean in Arkan-

sas? Our churches reported 13,598 baptisms in '56. A 10 per cent increase would be 1,360 more than we won and baptized in '56, or a TOTAL of 14,958 baptisms in '57. We should certainly do no less, and OUGHT to do much more. How about "17,777 in '57" as a goal for which we will aim? Remember, there are more than 800,500 lost people in Arkansas.

SOME THINGS WE CAN DO

1. PRAY! PRAY! PRAY!
There is no substitute for prayer.

2. Set up and use Evangelism Church Council to plan an adequate and effective program of evangelism in every church.

3. Teach Southern Baptist Program of Evangelism to the total membership of every church.

4. Every one of our 1,169 churches should hold two revivals every year — one, a Simultaneous Revival in cooperation with all other churches in each association; the other a local church revival at such time and

with such emphasis as the pastor and church may wish to make.

5. Make perennial evangelism the supreme objective of each and every church. Every pastor and church try to win and baptize someone every Sunday.

6. TEACH and TRAIN every Christian in each and every church to become a personal soul-winner through witnessing. Remember, no preacher can win as many people by himself as a group of disciples witnessing all the time.

7. Plan revivals at least a year in advance. Secure and engage evangelist a year ahead for each revival. Follow Southern Baptist Program of Evangelism fully. Make adequate preparation for every evangelistic effort.

GOD GRANT THAT IT MAY BE SWEEPING REVIVAL IN 1957.

Department of Evangelism
I. L. Yearby, Secretary

Hoover on the Sunday School

"Our world is in crisis," writes John Edgar Hoover, director of the Federal Bureau of Investigation. In the first six months of 1956, 1,291,120 major crimes were committed, a 14.4 per cent increase over the same period in 1955. In one thousand cities arrests of those under 18 years of age increased 11.4 per cent in 1955.

These warnings and figures are taken from an article entitled "The Role of the Sunday School," which Mr. Hoover has written for *The Sunday School Times* (Philadelphia). He speaks of the importance of the Ten Commandments, the teachings of Christ, the utter futility of atheism, "the growing scourge of juvenile delinquency," and concludes: "There is immense and vital power in the Word of God . . . It is the role of the Sunday school to disseminate knowledge of the basic truths upon which our civilization rests"; and heartily commends the work of the Sunday school.

Billy Graham Challenges Baptist Students



Evangelist Billy Graham challenged 2,360 college students at the closing session of the Southern Baptist World Missions Congress at Nashville, Ten., Dec. 30. All of the delegates to the congress, which was sponsored by the Baptist Sunday School Board's Student Department, responded by dedicating their future careers as

laymen, ministers, or missionaries to advance home and foreign missions work. Their action was the climax of the four-day missions congress.

The purpose of the Congress was to launch Southern Baptists' year of mission emphasis; confront national and international

issues; discover personal and corporate responsibility; and encourage the students to return to share vision and commitment with campus and church.

One hundred students from Arkansas were in the group.

—Tom Logue, Director
Arkansas Student Union

Warning and Invitation

By BURTON A. MILEY

Sunday School Lesson

February 10, 1957

Matthew 11:20-30

Expansion always brings problems. The religious field is no exception. Jesus sent out his twelve in his first major expansion effort. Three problems arose from the effort or were indirectly connected to it. Reference to a harmony of the gospel will assist the student in identifying the problems which definitely affected the ministry of Jesus. First, John the Baptist doubted. John was a forerunner and had prepared the way for Jesus. When Jesus delegated authority out to others, John who was in prison, wondered if Jesus would not slip into the background. This would leave the ministry of the Baptist ineffective. John pointed to Christ, but he may have failed to see that Christ would work through others. Another problem was the cruel opposition on the part of the Pharisees. Matthew does not mention this in his record but Luke gives it in these words "but the Pharisees and the lawyers rejected for themselves the counsel of God being not baptized of him." (Luke 7:30). This outspoken opposition hindered the work. The generation was likened to children who would neither dance nor play funeral. No overture was acceptable to them. They refused John's preaching. He was stern, demanding and with little social appeal. "He hath a devil," was their comment. Jesus preached in love, ate with sinners, and the same ones said, "He is a glutton. He's too friendly with sinners."

The third result was the growing indifference of men in cities. The full record of the total ministry of Jesus is not given. Many things which he said and did are not recorded in any of the gospels. (John 21-25). We do not know what presumptuous act, or cut of indifference caused Jesus to make assertion against the cities named. We only know that they failed to respond to his gospel. He pronounced a penalty against them.

A LESSON IN CONTRAST

The world can be divided into two classes, believers and non-believers. Some non-believers stand closer to the separating line than others, but they are on the non-believing side. Some believers stand closer to full obedience than others. The line is a clear demarcation. Those who refuse to believe after that they have had the opportunity to know the works and power of Jesus suffer the greater judgment. They are people of privilege. Rank imposes obligation. Some cities had this privilege.

Jesus spoke strong words against areas in which most of His mighty works had been wrought. These cities, two of which are named, Chorazin and Bethsaida, had felt no responsi-

bility toward believing Jesus. They repented not. The details of the mighty work are not known. However, Jesus must have given demonstration in these cities of his remarkable Messianic power which should have convinced the cities to turn unto God. Chorazin and Bethsaida failed to repent and Jesus said Tyre and Sidon would have honored the opportunity more. Since Tyre and Sidon did not have the opportunity it would be more tolerable for them in their heathen wickedness at the day of judgment than for the cities of opportunity.

Two expressions probably need explanation. The first is sackcloth which is a sign of penitence. Sackcloth was originally worn by a servant who had no will of his own. His estate of slavery made him wholly submissive to his master. One who was penitent wore sackcloth as a symbol that his will had been lost in the mighty will of God. He was ready for God's government to be done in his life. Ashes upon one were also a sign of repentance. Anyone girded with sackcloth and streaked with ashes had outward signs that he was ready for God's will. A biblical illustration is that of Nineveh under Jonah's preaching. The city went to sackcloth and ashes. (Jonah 3:6-8). Chorazin and Bethsaida showed no sign of being affected by the ministry of the Lord.

Capernaum was another city set in contrast. It is hard to think of Capernaum and Sidon in the same moment. Capernaum was headquarters for the Lord. We know much of what was done in Capernaum. Capernaum was not moved by the works of the Lord done in her borders and was contrasted with Sodom. Sodom had the testimony of Lot but not the work of Jesus. Had Sodom had the opportunity that Capernaum had, Sodom would have repented. It would have continued instead of being burned with fire and brimstone. Sodom will have it more tolerable in judgment. It is extremely hard for one to realize that rank imposes obligation to the point that one is judged in the light of opportunity as well as response. Christian (?) America might consider.

GRATITUDE TO GOD

After the upbraiding of the unresponsive and impenitent cities, Jesus went into an expres-

sion of gratitude to his Father. How strong the ties of love between them! The Jews thought that none except the wise (those versed in the things of God) could be pious. Jesus did not hold this conception but said the wise and prudent had turned aside and the little non-understanding babes (non-versed in contrast) were made recipients of the things of God. It seemed good in the Father's sight for this information to be revealed. Those who were not particularly schooled in the religious lore of Jehovah received the things of Christ. Christ immediately made declaration of His relationship to the Father and owned His Sonship.

INVITATION EXTENDED

The invitation which Jesus extended is very unique. Men were burdened under the yoke of the law. Many demands were made that men had failed to answer. Jesus invited people to come unto Him and He would give them rest from their burdens. He had a voluntary yoke to be placed upon them. A yoke is not usually voluntarily received. The ox has the yoke placed upon him by hands of control. Jesus said that we would voluntarily take the yoke upon us and learn of Him. This is the way for heart development. One has said that His yoke is easy because it is lined with love.

The burden of Jesus is light because the power of Jesus lifts. There is an old story that the

birds did not have wings at first. When wings were given them they thought additional burdens were theirs to bear. But they trusted their wings and found that what they thought was a burden was really a lift. Their motivation was changed, their power to soar came to them through the gift of wings. This is the result of the yoke of Christ. It is not a burden to be borne. It is a lift above all the troublesome affairs of life.

PRACTICAL LESSONS

Warnings have their place. Thank God for speaking warnings! True preaching contains warnings as well as invitations. The hearer is a person of will. If he does not choose God's way, he should know the consequence of his way contrasted with God's. Often this contrast will help him make him make up his mind for God.

God invites. His invitations include those who need the shelter of his love, the warmth of his presence. He has something to invite people to share. Others are one way through which God invites. Have you invited others recently?

One is foolish to stand apart from Jesus. To hear the gospel imposes obligation to obey it. One is never free to remain neutral in the face of God's demands through the gospel. He is moved forward to obedience or backward to greater judgment. It is a long distance from Capernaum to Sodom!

HELPS FOR THE SPRING EVANGELISTIC CRUSADE

WAYS TO WIN

by W. E. Grindstaff (26b) \$2.75

This is one of the most complete guides to evangelism ever published. It contains a wide study of effective methods of evangelism among fifty denominations in Europe, Australia, and America.

THE SOUTHERN BAPTIST PROGRAM OF EVANGELISM

by C. E. Matthews (6c) \$1.50

This book outlines the organizational approach to evangelism, from advertising to the invitation. It gives the values of enlisting all activities of the church in behalf of soul-winning.

MAN TO MAN

by Arthur C. Archibald (26b) \$1.75

Every pastor will find this book to be a source of encouragement as he enlists the aid of his church members in a program of evangelism.

SAVED AND CERTAIN

by T. G. Davis (26b) 75c

A valuable aid in guiding those who have doubt as to their salvation is found in this book of five short messages.

EVANGELISM, CHRIST'S IMPERATIVE COMMISSION

by Roland Q. Leavell (26b) \$3.00

This book will be of immediate help to active pastors, seminary students, and all others who are interested in the present-day response of Christians to the Great Commission.

Prepare now for a great campaign in the Spring Evangelistic Crusade with these books. Order from your Baptist Book Store.

Use this ad for your order blank and send it today.

(State store imprints)

BAPTIST BOOK STORE
303 W. Capitol Little Rock, Ark.



Alcohol Education Week

Many of our churches will teach the new book on alcohol education during the week of March 18 (the week following the State Training Union Convention). To help make this a successful week in your church, we suggest that you use other available materials along with the teaching of the books.

The Baptist Book Store has several 16mm films for rent. See list below:

- "With His Help" — 30 minute, sound, \$9
- "It's the Brain That Counts" — 20 minute, sound, \$2
- "Liquor As a Doctor Sees It" — 30 minute, sound, \$3
- "A Family Affair" — 10 minute, sound, \$1
- "The Pay-off" — 22 minute, sound or 30 minute silent, \$2
- "The Beneficent Reprobate" — 36 minute, sound, \$3
- "Alcohol and the Human Body" — 14 minute, sound, \$2.50
- "The Choice" — 14 minute, sound, \$5 (new film)
- "Far From Along" — 30 minute, sound, \$8

The following filmstrips may be purchased for \$3 each: "Dollars and Sense," "He Went Straight Home," "He Ran a Race," "A Tower of Strength," "Ceiling Unlimited," and "The Chance of a Lifetime." These are 35mm filmstrips.

BOOKS

Order your study course books early from your Baptist Book Store. The following is a list of books for suggested reading in conjunction with the study course books on alcohol education. They are available at the Baptist Book Store.

Alcohol and Advertising	25c
It's Smarter Not to Drink	25c
Alcohol and Accidents	25c
Youth Questions Alcohol	25c
Alcohol Talks to Youth	25c
Drinking — Right or Wrong	50c
How to Help An Alcoholic	20c
Alcohol the Destroyer	60c
I Was An Alcoholic	\$2.75
Cup of Fury	\$3.00
Alcoholism or Abstinence	95c

1957 ARKANSAS DISTRICT

SWORD DRILL and SPEAKERS' TOURNAMENT

(7:30 P.M.)

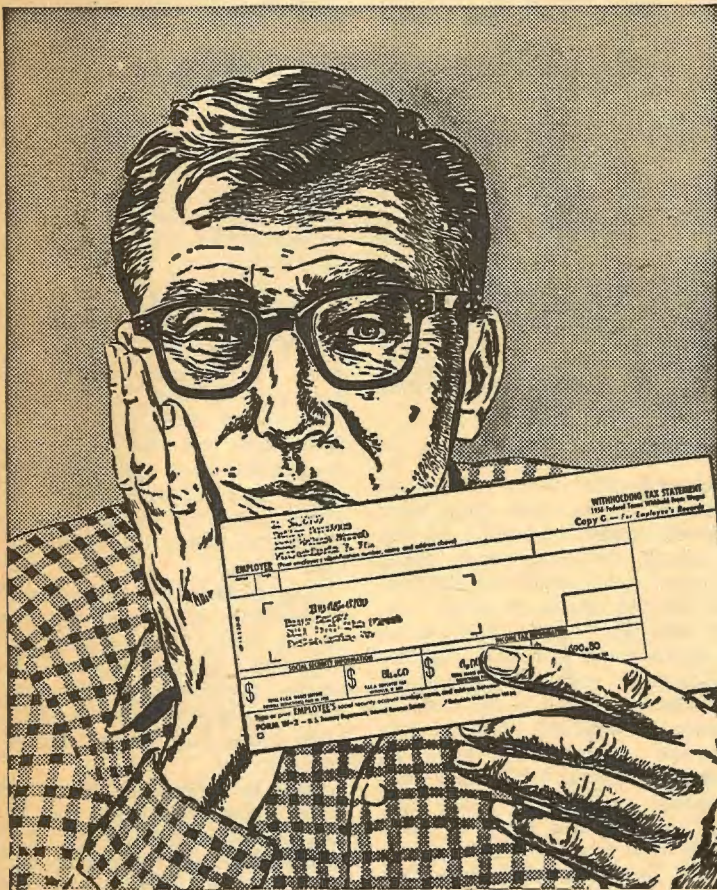
- February 25 CENTRAL — First, North Little Rock — (Buckville, Caroline, Central, Faulkner, Pulaski, White County)
- February 25 NORTH CENTRAL — First, Batesville — (Big Creek, Independence, Little Red River, Rocky Bayou, Stone-Van Buren-Searcy, White River)
- February 26 NORTHEAST — First, Jonesboro — (Black River, Current River, Gainesville, Greene County, Mississippi County, Mt. Zion)
- February 26 EAST CENTRAL — First, Forrest City — (Arkansas Valley, Tri-County, Trinity, Woodruff)
- February 28 SOUTHEAST — First, Monticello — (Ashley, Bartholomew, Carey, Centennial, Delta, Harmony, Liberty)
- March 1 NORTHWEST — First, Springdale — (Benton County, Boone County, Carroll County, Newton County, Washington-Madison)
- March 1 WEST CENTRAL — First, Ozark — (Buckner, Clear Creek, Conway-Perry, Concord, Dardanelle-Russellville, Ouachita)

District Vice-Presidents

- CENTRAL — William Sawyer, Second Church, Jacksonville
- NORTH CENTRAL — Leslie Riherd, West Batesville Church, Batesville
- NORTHEAST — Marlin Gennings, First Church, Jonesboro
- EAST CENTRAL — Hoyle Haire, First Church, Marianna
- SOUTHEAST — Ernest Mosley, First Church, Pine Bluff
- SOUTHWEST — Ken Green, Central Church, Magnolia
- NORTHWEST — Jamie Jones, Fayetteville
- WEST CENTRAL — Nolan Finney, Route 1, Fort Smith

(The Training Union Department will pay the registration fee, room and board while at the assembly, and \$25 on the travel expense for each of the four who will be sent to Ridgecrest or Glorieta).

Training Union Department
Ralph W. Davis, Secretary
Robert A. Dowdy, Associate



Where do your taxes go?

You may have a pretty good idea where taxes go. But did you know that some go to help pay other people's electric bills?

They're the families and businesses that get their electricity from federal government electric systems like the TVA.

While about 23¢ of every dollar you pay for electricity from your power company goes for taxes, those other people pay much less . . . only about 4¢ per dollar if their power comes from the government's TVA, for example. As a result, you are taxed more to make up for what they don't have to pay.

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Get Set For State Brotherhood Convention!

The series of Fifteen Regional Brotherhood Conventions scheduled for January and February is, at this writing, about half completed. Response has been excellent. The Regional Conventions are being organized, a Constitution (with By-Laws) is being adopted, officers are being elected; and the various Regions are setting things up for a great year in Brotherhood.

And these Regional Conventions are going to be followed by the State Brotherhood Convention, which meets with Levy Baptist Church, North Little Rock, on March 4 and 5!

The State Brotherhood Convention will hold three sessions, Monday afternoon, Monday Night, and Tuesday Morning. An excellent program is being prepared. Publicity on the Convention will go out at an early date.

Among the speakers at the Convention will be Dr. W. F. Powell of Nashville, Tennessee. Dr. Powell is a prince among preachers, and a leader of men. We have had him in Arkansas before, and always with profit to those who have heard him.

Dr. Powell will speak at all three sessions of the Convention, bringing the main message on Monday Night.

The Monday Afternoon Session will present an ASPECT; the Night Session an INTROSPECT (ion); and the closing Session, a PROSPECT. We are thinking of LOOKING UPON things as they are, LOOKING WITHIN to see ourselves as we are in relation to God's will for us, and LOOKING AHEAD to what we can be and to what God's work can be, if we give ourselves over to God's will.

The Convention program is built around the individual Christian man: His need, his responsibilities, his privileges, his opportunities, his sacred obligations, his joy in serving the Savior; also the need of our churches and our denomination for the enlistment of its manpower in consecrated service to the Lord.

In February

Those Regional Brotherhood Conventions which are scheduled for February are as follows:

ARKANSAS RIVER REGION (Conway-Perry and Dardanelle-Russellville Associations), First Baptist Church, Russellville, Tuesday Evening, February 12, at 7:30.

LIMESTONE REGION (Little Red River, White County, and Independence Associations, and Jackson County in Black River Association), First Baptist Church, Batesville, Thursday Evening, February 14, at 7:30.

OUACHITA REGION (Central, Caddo River, Red River, and Buckville Associations), Park Place Baptist Church, Hot Springs, Friday Evening, February 15, at 7:30.

PINE LAND REGION (Little River, Ouachita, and Buckner Associations), First Baptist Church, DeQueen, Tuesday Evening, February 26, at 7:30.

Area Royal Ambassador Congress
The Southeast Area Royal Ambassador Congress was held in First Church, Warren, January 18-19.

This was a very successful Congress, although the attendance was not as large as had been expected. There were about one hundred who attended the Friday Night and Saturday Morning Sessions.

The program was fine and we feel sure that those who attended were blessed by the meeting. There were reports of mission work throughout the world by men who have been on the mission field. The visiting speakers were: Rev. Albert Hagan from the Home Mission Board, working with the French in Louisiana. Albert Riusech, from Cuba, told of the work in his country, and gave a personal testimony. In addition to this he provided the special music by singing two solos.

George Watanabe, from Hawaii, gave a personal testimony and gave accounts of the mission work in his homeland. George and Albert are students in Ouachita College, Arkadelphia. The closing message on Saturday morning was by Rev. Wayne Smith, Director of Public Relations at Ouachita. The Theme for the Congress was "Laborers Together".

The remaining Area Congresses will be held on the following dates:

SOUTHWEST AREA CONGRESS, February 8-9, at Beech Street Baptist Church, Texarkana.

NORTHEAST AREA CONGRESS, March 1-2, First Baptist Church, Forrest City.

NORTHWEST AREA CONGRESS, April 5-6, at Grand Avenue Baptist Church, Fort Smith.

CENTRAL AREA CONGRESS, May 3-4, at Immanuel Baptist Church, Little Rock, in connection with the State Congress.

The program in all the Area Congresses will be about the same. Many of the same personalities will be present for all of them. The Host Church in each area is providing bed and breakfast for all those who desire it. The only expense is two meals and a fifty-cent registration fee. Material has already been mailed or will be soon to Pastors and Counselors in each area. We trust that every person possible will attend the Congress in your area. We urge every Pastor and Counselor to bring the boys to these meetings. It will give them the opportunity to learn about mission work, to learn more about Royal Ambassador work, and to have fellowship with leaders and boys from other Chapters and associations.

Justified Anger

By ALBERT MCCLELLAN

About the maddest this writer has been lately was on an airliner flying into Washington from the Middle West. The night had been short and he was tired. Once the aircraft left the ground and leveled off he went to sleep. Suddenly he was aware of a voice.

"Wake up," the stewardess was saying.

"So soon?" he said, "Are we landing?"

"No," she answered, "are you drinking this morning?" It was only nine o'clock.

"Drinking what?" he said, "coffee, tea or milk?"

"Don't be silly! Are you drinking liquor? It is cocktail time."

"No! Not now! Not ever!" The girl was offended, the passengers amused.

On another flight a four-year-old boy sat across the aisle from his mother who had her baby in the seat next to the window. A big, rough, overbearing man ordered whiskey. The mother asked for the boy to be moved and when there was no other place, she took the baby into her arms and put the child next to the window. The man was not the slightest embarrassed and the stewardess seemed only irritated.

On still another flight one of our leading Southern Baptist ministers smelled liquor on the breath of the pilot.

Sometimes it seems that every

This is a great challenge to and a great opportunity for the boys and men of the State. We hope to see you at the Congress in your Area. Counselors, Pastors, Men of the Brotherhood plan now to have your boys present.

Brotherhood Department
Nelson Tull, Secretary
C. H. Seaton, Associate Secretary

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—Baptist Program
—000—

Please send your church bulletin to the Arkansas Baptist while it is fresh.

—000—

"Before you become missionaries, drop your biases. Prejudice isn't worthy of a Christian student."

—Mrs. Billie Davis
—000—

"The world can never be more Christian until you and I are more Christ-like."

—Theodore F. Adams
—000—

"Sometimes meeting Christ changes the whole pattern of a person's life — like answering the call to be a missionary. Other times God means for us to stay on the job, for Him, right where we are."

—Baker James Cauthen

EXPERIENCED BABYSITTER
Christian mother will keep two or three children in her home. West side. Phone MO 3-6997.

Thank God every morning when you get up that you have something to do that day which must be done, whether you like it or not.

—000—

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QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, Fourth Quarter, 1956

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 401 W. Capitol, Little Rock, of any errors in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY								
Barton — J. B. Kemper	120.52	—	Gum Springs — Bruce Holland	45.00	—	Prairie View — Loy Moody	3.00	—
Beck Memorial	5.00	—	Harmony — E. C. Matthews	30.88	—	Southside, Lead Hill	—	—
Brickeys	38.40	—	Highfill — S. C. Simpson	94.77	—	Harold Stephens	—	—
Brinkley — H. L. Lipford	1,491.89	—	Lakeview — J. L. Bass	97.10	—	Union — James McBee	30.00	—
Clarendon — Bill Stratton, Jr.	318.05	—	Lowell — Roe Matthews	135.38	—	Valley Springs — S. W. Wilkerson	15.00	57.00
Corder's Chapel	—	—	Mason Valley — J. B. Stephens	57.74	44.65	Total	\$1,664.74	\$123.50
Berthal Thomas	12.50	—	Monte Ne — W. E. Bland	93.80	—	BUCKNER		
Elaine — Nelson Greenleaf	1,548.03	—	Pea Ridge — Ben Haney	230.22	106.15	Abbott	31.26	—
Friendship	30.00	—	Pleasant Hill — Arnold Combs	18.00	19.61	Bates — Jim Noles	4.00	—
Helena, First — Rel Gray	3,208.00	737.16	Rogers, First — E. M. Skinner	715.29	—	Blansett — Dewey Fox	—	—
Hughes — W. D. Wallace	1,000.00	286.88	Rogers, Immanuel — Clyde Aikman	119.57	88.17	Calvary	—	—
Lambrook — Charley Davis	45.00	5.36	Rogers, Sunnyside — Siloam Springs, First	172.41	—	Cauthron — C. K. Gotwalt	—	—
Lexa — J. D. Rains	121.85	—	Siloam Springs, Harvard Ave. — E. A. Ingram	1,343.80	—	Cedar Creek — W. J. Nance	—	—
Marianna — D. H. Haire	1,500.00	115.01	Siloam Springs, First — Jerry Hopkins	384.23	—	Clark's Chapel — Warren Leonard	—	—
Marvell — John Riggs	293.33	156.90	Sugar Creek — J. E. Ford	7.99	—	Dayton — L. L. Gilliam	36.68	—
Mexican Baptist — E. G. Gonzales	5.61	—	Sulphur Springs — Loyd Jeffers	6.00	—	Denton — Harmon Allen	—	—
Monroe — Claude Hill	23.85	—	Twelve Corners — John Lawson	—	—	Fellowship — Bob Richmond	82.52	—
Moro — John Collier	—	274.33	Total	\$7,006.70	\$878.37	Friendship — Walter Magouyrk	22.50	—
Northside, Helena — J. D. Baker	—	—	BIG CREEK			Hartford, First — Harold Plunkett	162.62	—
Old Town — Henry W. Wood	—	—	County Line — W. D. Gunther	—	—	Haw Creek — Robert Wood	32.87	—
Oneda	—	—	Elizabeth — J. F. Richardson	7.00	—	Hon — Jess Cartwright	—	—
Petty's Chapel — W. A. Ginn	—	—	Enterprise — Shelby Biddle	18.91	—	Huntington — Charles Whedbee	153.52	—
Rehobeth — J. K. Jackson	32.00	25.00	Flora	5.00	—	Ione — J. E. Evans	62.89	—
Snow Lake — R. H. Ralford	—	—	Gum Springs — Homer Burrow	10.89	—	James Fork	138.89	—
Turner	99.88	83.02	Hardy — Ivan Davis	237.12	33.60	Long Ridge — Jim Noles	—	—
Twain Bridges	—	—	Mammoth Springs — W. A. Moody	10.00	—	Lucas	—	—
West Helena, First — W. C. Deese	3,400.00	121.90	Mt. Clam	—	—	Manfield, First — C. Lyon	710.06	112.30
West Helena, Second — Paul Pearson	90.00	—	Mt. Zion — Carl White	28.60	—	Midland — Loren Aimes	58.74	—
Total	\$13,383.91	\$1,805.56	Saddle — W. A. Moody	62.95	—	Mt. Gilead — John Staggs	—	—
ASHLEY COUNTY								
Calvary — Cecil Avery	22.50	22.50	Salem — Wayne Gunther	62.95	—	New Home — W. J. Nance	—	—
Corinth "A"	—	—	Spring River — Ben Meeks	30.00	—	New Providence	—	—
Raymond Carpenter	93.01	—	Viola — P. J. Caldwell	—	—	Elton Pennington	—	—
Crossett, First	2,124.00	185.00	Total	\$410.47	33.60	Parks	66.70	—
Crossett, Second — Clyde Jones	15.00	—	BLACK RIVER			Pilot View	—	—
Eden — Ed. Harris	6.33	—	Alicia — Charles Gray	6.00	—	Piney — Dewey Fox	—	—
Fellowship — Joe Burnett	7.50	—	Banks	—	—	Pleasant Grove No. 2 — J. E. Evans	10.00	—
Fountain Hill	260.16	—	Black Rock — L. D. Eppinette, Jr.	26.00	—	Pleasant Grove No. 3 — Poteau	62.40	—
Hamburg, First — E. E. Griever	1,450.00	418.12	Clear Springs	—	—	Rock Creek — W. W. Kersh	8.11	—
Jarvis Chapel — S. E. Powell	60.00	—	Clover Bend — Lehman Smelser	—	—	Salem — Earl Hough	—	—
Magnolia — L. W. Williams	—	—	College City — J. I. Cossey	279.48	—	Shiloh — Earl Hough	—	—
Martinville — C. R. Johnson	—	—	Diaz — James Marlar	70.86	—	Union Hope — J. E. Pennington	—	—
Meridian — M. M. Doss	—	—	Grubbs — T. H. Reeves	26.67	—	Unity — John Staggs	—	—
Mt. Olive No. 1 — Billy R. Moore	—	—	Horseshoe	—	—	Waldron, First — J. M. James	2,648.77	—
Mt. Olive No. 2 — Roy Bunch	263.02	20.31	Hoxie — Dale Barnett	206.88	78.00	West Hartford	—	—
Mt. Pleasant — J. M. Langston	—	5.00	Imboden	16.55	—	Warren Leonard	75.00	—
Mt. Zion	—	—	Immanuel, Newport — James O. Melton	167.78	—	Total	\$4,363.57	\$112.36
North Crossett — K. K. Corkern	339.91	20.42	Jacksonport — Carl Bryan, Jr.	9.22	—	BUCKVILLE		
Sardis — Ed. Harris	18.00	—	Murphy's Corner	—	—	Cedar Glades — Homer Speer	5.00	—
Shiloh — Earl Montgolf	408.42	—	New Hope No. 1 — Marvin Boswell	27.09	13.45	Concord — Henry Frazier	—	—
Temple — J. W. Buckner	—	—	New Hope No. 2 — Simon O. Norris	11.10	—	Little Country Church — Roy Murders	—	—
Unity — J. F. Byrd	—	10.00	Newport, First — Ed McDonald	550.00	—	Mt. Tabor — Bert Bashaw	22.25	—
Totals	\$5,067.85	\$681.35	Old Walnut Ridge — R. O. Pittman	18.10	11.30	Mt. Valley — Joe Anderson	8.00	—
BARTHOLOMEW								
Antloch — Gilford Brassell	—	—	Ozark — John Hamilton	—	—	Prairie Grove	—	—
Beulah	—	—	Pitts — W. A. Mink	20.00	—	Rock Springs — Kenneth Gilbert	13.19	—
Cominto — Thomas Christmas	—	—	Pleasant Ridge — S. O. Norris	8.00	—	Sweet Home	—	—
Corinth "B" — Vesta White	15.00	—	Pleasant Valley — Portia	—	—	Totals	\$48.44	—
Eagle Lake — E. L. Johnson	—	—	Ravenden — Bill Johnson	23.42	—	CADDO RIVER		
Ebenezer — Jess Whitley	75.00	—	Sedgwick — Howard Williams	57.37	—	Amity — I. D. Byrd	77.13	52.20
Enon — James Hayes	77.60	—	Smithville — Maurice Jones	53.55	31.33	Black Springs	15.00	—
Florence — R. C. Creed	15.00	—	Swifton — R. O. Pittman	50.00	—	Caddo Gap — Lewin Newcomb	15.00	—
Holly Springs — Rolla Nixon	75.00	—	Tuckerman — Byron King	210.00	—	Glenwood — J. V. Chandler	115.30	20.72
Immanuel, Warren — Quincy Mathis	500.00	—	Walnut Ridge — D. B. Westmoreland	525.00	22.01	Liberty — Lewin Newcomb	—	—
Ladell	19.36	—	White Oak — A. O. Collier	—	—	Little Hope	—	—
Macedonia — R. C. Creed	30.00	—	Total	\$2,363.07	156.09	Mount Gilead — J. B. Ritchie	6.00	—
Marsden	4.00	—	Alpena — C. A. McNabb	105.00	—	Mountain Home — Lewin Newcomb	—	—
Monticello, First — T. J. Welch	1,650.00	10.00	Batavia	33.00	—	Mount Ida — Eddie McCord	236.29	79.22
Monticello, Second — Ray Raddin	274.53	—	Bear Creek Springs — Perry Fitchue	24.00	54.13	Norman — Paul Mitchell	130.00	—
New Liberty	—	—	Bellefonte — Dennis James	15.00	—	Oak Grove — Harold Algee	—	—
Northside — Robert Howie	72.50	—	Burlington — Perry Fitchue	95.14	12.41	Oden — Thurlo Lee	107.34	—
Old Union — R. C. Creed	—	—	Eagle Heights — Homer Robertson	210.00	—	Pine Ridge — M. L. Wallace	—	—
Pattsville — Rolla Nixon	9.00	—	Elmwood — A. A. Anderson	20.00	—	Pleasant Grove — Lewin Newcomb	8.82	—
Pleasant Grove — D. A. Brian	8.00	—	Everton — Kenneth Edmonson	20.00	—	Pleasant Valley — Lewin Newcomb	—	—
Prairie Grove — M. H. Hiwie	7.50	13.15	Gaither	15.00	—	Refuge — Arthur Middleton	18.00	—
Saline — C. L. Brown	7.00	—	Grubb Springs	25.00	—	Sulphur Springs	37.48	27.63
Selma — Maurice Caldwell	18.23	—	Harrison, First — L. F. Webb	900.00	—	Total	\$766.36	\$179.80
Union Hill	—	—	Hopewell	9.00	—	CAREY		
Warren, First — Gerald W. Trussell	2,100.00	992.74	Lead Hill, First — Troy Eoff	—	—	Bearden — Gus Poole	180.47	—
Wilmar — Joe Warbington	60.00	—	New Hope — Elmer Cox	77.00	—	Bethesda	7.50	—
Totals	\$5,017.72	\$1,015.89	Northvale — L. A. Tribble	30.00	—	Calvary — Garland Anderson	70.51	—
BENTON								
Bentonville, First — B. G. Hickem	1,463.21	455.01	Omaha	—	—	Delark — Hugh Howard	—	—
Bentonville, Central Avenue — R. W. Reed	8.75	—	Quenten Middleton	38.60	—	Fordey — Lawson Hatfield	3,000.00	100.00
Centerton — Melvin Coffelt	454.15	—	Oregon Flat — Truman Logan	—	—	Hampton — D. W. Stark	301.33	—
Decatur — Sardis Bever	420.64	111.96	BOONE			Harmony — T. C. Urrey	6.00	—
Garfield — James Conner	67.38	—	Alpena — C. A. McNabb	105.00	—	Holly Springs — L. M. Rhodes	40.00	—
Gentry — Kenneth Kern	847.64	52.82	Batavia	33.00	—	Manning — James Copeland	22.04	—
Gravette — A. J. Scott	192.75	—	Bear Creek Springs — Perry Fitchue	24.00	54.13	New Hope — L. R. Mitcham	—	25.70

QUARTERLY REPORT

(Continued from Page 12)

Churches and Pastors	Cooperative Program	Designated
Prosperity	64.88	
Shady Grove		
R. E. Hildreth	15.00	
Sparkman — Maxwell Baker	1,009.11	
South Side — H. J. Adkins	80.40	
Thornton — M. H. McManus	116.62	
Tinsman — C. P. Boone	87.29	
Tulip — Sid Goza	5.10	
Willow		5.00
Totals	\$5,030.25	\$130.11

CAROLINE

Austin Station		
O. L. Justice	5.50	
Baugh Chapel		
Gilberts Nichols	9.00	
Biscoe — Gordon Bachus	58.00	
Brownsville — Troy Carroll	5.00	
Cabot — Samuel Phillips	750.00	
Camp Ground		
Richard Burgess		
Caney Creek — W. E. Davis	120.00	45.13
Carlisle	807.29	
Chambers — Cecil Fuller	29.97	
Coy — Elmer Berry	120.00	
Des Arc — Dale Jackson	274.16	
Devalis Bluff — W. A. Pruitt		
England — Harold White	825.00	250.00
Hazen — E. O. Martindale	300.00	
Lonoke — John Holston	866.35	25.00
Mt. Carmel — D. C. Griffin	6.00	6.00
New Hope	14.00	
Oak Grove — Luther Bynum		
Old Austin — M. M. Hill		
Pleasant Hill — C. R. Broyles	30.00	
Pleasant Valley — E. O. McElroy		
Steel Bridge — Robert Wilson	121.35	
Toitec — Loy Jolly	36.38	
Ward — Harold Sadler	58.50	60.28
Wattensaw — Horace Boyd	39.09	16.00
Williams Chapel		
Milburn Spence		
Total	\$4,469.59	\$402.41

CARROLL

Berryville — J. B. Measel	541.20	129.15
Blue Eye — J. E. Cox	32.50	65.50
Cabanal — Milton Edmondson	40.00	
Eureka Springs, First	71.89	
Grandview — Homer Allred	239.72	
Green Forest — J. E. Presley	172.79	34.00
Rock Springs — D. L. Cobb	20.00	
Total	\$1,118.10	\$228.65

CENTENNIAL

Almyra — Graham Fowler	1,642.38	212.94
DeWitt, First		
Norman Lerch	1,200.00	
Eastside — Dickson Rial	63.90	
Gillett	82.00	
Hagler	48.00	33.50
Humphrey — J. M. Evans	82.30	70.72
North Maple — Mason Craig	263.02	85.55
Reydel	41.93	
St. Charles — Art King	104.86	
Southside	55.00	
Stuttgart — Gerald Smith	4,378.34	935.67
Tichnor	45.00	
Total	\$8,006.73	\$1,338.38

CENTRAL

Antioch	166.13	
Bauxite — P. J. Beach	818.40	
Benton — B. K. Selph	3,060.00	862.74
Bute — W. M. Crosby	60.05	
Calvary — J. W. Royal	569.48	20.00
Central, Hot Springs		
M. L. Baker	1,825.00	
Emmanuel, Hot Springs	46.27	
Fairdale — L. O. Ward	63.63	
Faith — Leonard Kaffka		
Head — John Babcock	33.33	
Grand Avenue — Don Chesser	127.00	
Travel Hill — Dennison Yates	15.00	
Rum Springs		
Tommy Robertson	12.00	
Harvey's Chapel		
W. P. Peepers	146.07	78.00
Hot Springs, First		
J. L. Dodge	1,275.00	
Hot Springs, Second		
O. L. Bayless	1,800.50	315.25
Leslieville	42.00	5.00
Lake Hamilton — Bill Stone	117.24	206.35
Lee Chapel — Carl Chote	64.16	
Lonsdale — Joe McMillion	19.48	
Malvern, First — Don Hook	2,228.13	144.05
Malvern, Third		
Dexter Blevins	450.00	177.55
Memorial — J. C. Melton	152.72	18.10
Mill Creek	2.32	
Mountain Pine		
R. G. Tucker	57.65	
Mt. Vernon — Floyd LaSage	44.38	
Owensville		
Clarence Shell, Jr.	74.45	
Park Place		
James Fitzgerald	1,299.99	116.33
Peary — Ernest Bushing	42.00	
Peary — William West	596.65	100.24
Pleasant Hill — Floyd Pannell	150.00	
Riverside — M. S. Gates	25.51	
Edgecrest — Walter McCouyk	31.77	
Sherridan, First Southern		
D. L. Garrett	106.40	

Churches and Pastors	Cooperative Program	Designated
Shorewood Hills		
Oscar Golden	273.55	
Union	18.05	
Walnut Valley — P. J. Crowder	240.14	
Totals	\$16,054.45	\$2,043.61

CLEAR CREEK

Alma — K. R. Grant	484.54	97.20
Altus		
Calvary — E. W. Smith	5.00	
Cass	10.50	
Cedarville — D. L. Land	67.19	10.00
Clarksville, First	1,099.96	
Coal Hill — Richard Shrive	47.24	
Concord — S. A. Haley	77.86	
Dyer — H. J. Morris	30.00	
Hagarville		
Hartman — F. D. Painton	30.00	
Kibler — C. P. Nelson	398.63	
Lamar — F. E. Wilhelm	24.34	
Mountainburg		
Carroll Vaughan	27.35	
Mulberry	217.19	
Oak Grove	132.13	58.78
Oakland — Allen R. Reeves	6.00	
Ozark — Andy Heskett	228.87	
Ozone — K. R. Brown	15.00	
Rudy — R. E. Law	25.00	
Shady Grove — E. H. Bell	10.17	
Shibley		
Sparda — A. R. Reeves, Sr.	6.00	
Trinity (Crawford Co.)	5.16	
Trinity (Johnson Co.)		
Union Grove — F. D. Painton	7.74	
Uniontown — D. A. Hillier	11.55	
Van Buren — T. H. Jordan	1,374.99	244.00
Webb City — Audra Martin	37.00	
White Oak		
Woodland — Lewis Dewett	5.00	
Totals	\$4,384.41	\$409.98

CONCORD

Bluff Avenue — A. G. Escott	642.11	
Barling — L. B. Gustavus	142.93	
Bloomer — R. P. Davis	30.00	
Booneville	1,136.57	69.70
Branch	173.56	
Burnville — A. D. Kent	6.00	
Calvary — W. B. Williams	2,047.83	
Charleston — Darrell Ross	519.58	
East Side	151.78	42.45
Excelsior — L. L. Gilliam	19.07	
Ft. Smith, First — J. H. Smith	1,300.00	1,241.13
Glendale — A. D. Kent	55.56	
Grand Avenue	3,528.64	647.08
Greenwood		
Herman Sandford	473.63	79.54
Hackett — D. M. Krels	57.34	
Harmony — Andy O'Kelley	39.36	11.74
Immanuel — S. W. Eubanks	1,825.00	
Jenny Lind — Truman Moore	252.22	62.72
Kelley Heights — Muri Walker	490.32	65.00
Lavaca — Jack Hull	342.43	130.88
Magazine — Taylor Stanfill	72.00	83.00
Mixon — A. D. Kent	30.00	
Mt. Harmony		
Mt. Zion	20.00	
Northside — Orville Haley	63.35	10.00
96 Highway — Earnest Hogan	25.00	5.54
Palestine		
James W. Flatte	15.00	
Paris — Dale McCoy	1,260.98	
Pine Log — Alvin Willsey	10.00	
Ratcliff — E. L. Bristow		
Roseville — Earl Story		
Eye Hill — Walter Watts	121.44	27.11
Southside — V. H. Coffman	880.63	138.78
Spradling — Tom McClain	335.00	
Temple — E. V. Adams	751.39	
Townson Ave. — H. A. Abel	589.12	13.43
Trinity — M. E. Bondurant	1,355.69	
Union Hall		10.00
Vesta — Earl Story		12.38
Totals	\$30,463.53	\$2,650.48

CONWAY-PERRY

Adona — Leonard Lovell	15.00	
Bigelow — W. R. Brown	19.00	
Casa — M. B. Jones	40.00	
Harmony — Eugene Corder	24.00	
Houston	45.00	
Immanuel		
Morrilton	1,324.71	
Nimrod	9.00	
Perry — Leonard Lovell	5.22	7.40
Perryville — Bill Sandiford	50.00	
Pleasant Grove	5.00	
Plumerville		
Don Gravenmler	90.00	
Solgoatchie	10.00	
Thornburg — Perry Corder	6.45	
Union Valley		
Jimmy Hickman	25.98	
Totals	\$1,669.36	\$7.40

CURRENT RIVER

Biggers — D. K. Foster	50.00	
Bristow Mission — O. W. Davis		
Columbia Jarrett	6.60	
Corning	522.78	
Cypress Grove		
Dr. Jake Wicker	15.00	
Dell — Herschell Murdoch		
Hopewell	15.00	47.78
Moark — G. F. Merryman	12.50	
Mt. Pleasant — R. E. Jones	20.00	
New Home	10.00	10.00
Oak Grove — Howard King	25.00	25.00

Churches and Pastors	Cooperative Program	Designated
Pettit — J. C. Smith	60.65	
Pocahontas — B. D. Smith	240.00	155.02
Popes Chapel — Lynn Hamm		
Ravenden Springs	50.00	
Reece Ridge	6.00	
Reyno — Ishmel Parker	86.80	
Sanders — O. W. Davis		
Shannon — Ralph Cadwell	126.03	4.79
Shiloh (Clay Co.)		
Shiloh (Randolph Co.)		
Grant Whitmire		
Success — S. R. Sherman	15.58	
Witts Chapel		
Jesse Northweather	54.41	
Total	\$1,316.35	\$242.59

DARDANELLE-RUSSELLVILLE

Atkins — Carl Kluck	150.00	
Bakers Creek		
Aubrey O'Quinn		
Belleville	32.75	
Bluffton — J. S. Compere	19.98	
Calvary		
Centerville — D. R. Hankins	9.00	
Danville — Fritz Goodbar	120.00	
Dardanelle — M. S. Roe	300.00	
Dover — Ray Tweed	31.66	
East Point — Glynn Koffman	75.36	
Frankfort Ave. Mission		
W. C. Blanton	82.40	
Havana — R. L. Whitten	7.50	
Hopewell	9.00	
Kelley Heights Mission		
E. E. Haley		
Knoxville — Gerald Stone	88.35	
London — Charles Hearn	15.00	
Moreland, First Southern		
W. L. Hinds	20.05	
Mt. Vernon — Alix Evans		
New Hope — Charles Hearn	49.65	
Ola — Ernest Baker	90.21	30.00
Pittsburg		
Plainview — F. H. M. Smith	24.99	
Pleasant View — L. B. Dormon	5.00	
Russellville — A. E. Webb	986.31	115.83
Total	\$2,117.71	\$145.83

DELTA

Arkansas City	307.50	89.68
Aulds	36.87	
Bayou Mason		
R. L. Blackwell	32.18	
Bellaire — Henry Evans	153.54	142.61
Bethel — J. M. Divine		
Boydell — Dewey Brockwell	12.00	
Central, Lake Village		
R. L. Blackwell		
Chickasaw — R. K. Hunt	103.40	
Chicot — Edward Edmondson	16.00	
Collins	26.00	
Crooked Bayou		
R. E. Thompson	15.00	
Cross Roads		
Jack Barnes	9.07	
Daniels Chapel — Leroy Brady		
Dermott — E. T. Carruth	1,414.27	
Eudora — H. A. Bradley		
Gaines		
Halley		23.25
Jennie — R. C. Maddux	73.35	15.00
Jerome	4.50	
Kelso — Billy Carter	90.00	41.64
Lake Village		
C. R. Pierce, Jr.	1,251.00	90.00
McArthur		
McGehee — Cline Ellis	2,388.59	
Midway — L. J. Tucker		
Montrose — Donald Bowman	50.00	150.00
New Yope — L. J. Ready	46.66	
Oak Grove — J. A. Reynolds		
Omega	158.34	
Parkdale — Melvin Greer	74.60	
Pleasant Ridge		
Robert Green	4.00	
Portland — Harold Elmore	198.70	76.92
Richland — G. O. Douglas	6.50	
Snyder	16.80	
Tillar — Phillip Lewis	81.00	
Watson		
Frank Higginbotham	123.64	
Wilnot — Leon Simpson	225.00	219.06
Total	\$6,918.51	\$848.16

FAULKNER

Bee Branch		
Beryl — Thomas B. Walls		
Bono — Charles Mason		
Brumley Chapel	119.57	
Cadron Ridge — Jack Hogue	63.26	42.00

QUARTERLY REPORT

(Continued from Page 14)

Churches and Pastors	Cooperative Program	Designated
Dell — Jesse Holcomb	234.47	36.14
Dyess, Central — J. C. Mitchell	109.82	
Emmanuel — Charles Watkins	222.25	
Stowah	25.08	
Fairview — Guy Whitney	106.48	
Gosnell — William Kreis	352.02	
Joiner — Asa Hunt	223.80	
Keiser — Billy Joe Deaton	182.10	
Leachville — Harold Presley	418.00	
Luxora — James E. Riherd	385.98	
Manila — Richard Vestal	254.04	
Mary's Chapel — L. N. Hinch	71.02	
Neals Chapel — Joe Hester	8.27	
New Bethel — M. D. Davis	14.70	
New Harmony — George T. Richardson		5.00
New Hope	1.79	
New Liberty — A. F. Muncy	716.10	57.61
New Providence — F. M. Robinson	269.97	
Nodena — Roy C. Johnson	36.00	
Number Nine — Clyde McCord	18.00	
Oseola, First — Harry G. Jacobs	3,150.00	171.53
Rosa — Ernest Perkins	34.40	
Tomato — William E. Edmonson	64.82	
Trinity, Blytheville — William H. Cook	559.78	
Wardell — Everette C. Crites	74.04	
Wells Chapel — Jesse Fleeman, Jr.	24.08	
Whitton	125.67	
Wilson — G. W. Smith	827.60	71.80
Woodland Corner — T. J. Richardson	55.97	35.66
Yarbro — J. W. Vaughan	169.34	75.71
Total	\$16,298.11	\$681.51

MOTOR CITIES

Adrian, First Southern — Ralph Duncan		
Anchor	18.12	
Antioch — J. M. Byrn	280.29	
Bearing Cross	31.11	
Berrien Springs, First	42.00	
Bethany — Kenneth Day	183.03	
Bethel — Coy D. Sims	134.94	
Bethlehem	40.53	
Brooklyn Avenue	71.88	
Cass Park	90.72	
Central — Thomas O. Sivil	65.37	
Clarenceville	26.85	
Ever Memorial — Marlon Boyd	300.30	
Emmanuel	37.14	
Francis Street — Van C. Booth	18.51	
Fairview	248.28	
Glenn-Eden — Jay Dannelly	88.50	
Grand Rapids	32.61	
Harmony — W. F. Nicholas	17.01	
Hazel Park	14.22	
Hebron — Vernon M. Bellue	202.74	
Immanuel — B. J. Ferguson	125.43	
Liberty — James Johnson		
Livonia — Willard Martin	401.74	
Merriman Road — H. T. Starkey	234.21	
Mt. Pleasant — C. A. Johnson	18.00	
New Hope		
North End	45.18	
Columbia Avenue	434.58	
St. Clair Shores, First — Hubert Keefer	222.96	
Providence — Bill Nail	101.82	
Samaritan — Robert Kunnert		
Sharon — J. M. Moore	142.89	
South Lyons	36.06	
South Shores — V. L. Overturf	21.78	
Spring Street — W. A. Palmer, Jr.	52.02	
Third Avenue — Unity — Chester Cole	38.70	
Victory	16.68	
Woodmere — Floyd Emmerling	121.89	
Ypsilanti, First Southern — Sam Cathey	146.16	
Totals	\$4,104.25	

MT. ZION

Bay — M. L. Taylor	40.00	
Bethabara — Clifford Cook	36.00	
Black Oak — Hal Gallop	294.23	
Bono	7.86	
Bonman — Winston Foster		
Brookland — J. O. Miles	67.50	
Buffalo Chapel — Harvey Fowler	53.18	
Baraway — Tom Knight		
Cash — S. J. Meador	38.83	
Central, Jonesboro — R. Wilbur Herring	1,445.44	
Childress Chapel — John Garland	126.86	96.20
Cixie — Hal Gallop	36.18	
Clyde	10.00	
Clyde Street — Selbert Haley	100.00	46.12
Clendly Hope — R. L. Williams	55.00	
Clockory Ridge — Jonesboro, First		
C. Z. Holland	3,499.98	
Clack City — J. M. Basinger	450.00	174.02
Clansford — J. W. Gibbs	48.49	

Churches and Pastors	Cooperative Program	Designated
Monette — Ray Nelson	341.06	
Mt. Pisgah	50.00	
Mt. Zion — T. H. Richardson	150.00	
Nettleton — R. D. Harrington	326.03	72.21
New Antioch — Doyno A. Johnson		
New Hope, Black Oak — Darrell Ball	16.00	
New Hope, Jonesboro	28.00	
Philadelphia — Glen Giles	115.33	37.40
Rowes Chapel — Bill Holcomb	100.00	
Strawfloor — Charles Berry	27.00	
Walnut Street, Jonesboro — Douglas Scrivener	1,260.00	
Totals	\$8,722.97	\$425.95

NEWTON

Cassville — A. W. Psalmonds	13.20	
Deer	10.00	
Jasper — Monroe Palmer	122.79	22.60
Parthenon — Monroe Palmer		
Walnut Grove — A. W. Psalmonds	26.40	
Totals	\$172.39	\$22.60

OUACHITA

Acorn	59.87	
Bethel — C. S. Anderson	70.49	
Board Camp — J. O. Perikson	30.87	
Calvary Mission — Otis Mills	63.80	50.00
Cherry Hill — Sam Sherman	11.25	
Concord — Mark Roberts	37.65	
Cove — Harmon Allen		
Dallas Avenue — Truett Murphy	327.43	
Gillham — J. M. Holman	57.50	58.60
Grannis — John Eason	127.16	35.13
Hatfield — James Sanders	107.69	52.15
Hatton — D. A. Birge	20.00	
Lower Big Fork	10.00	
Mena, First — D. S. Miller	1,099.80	
New Hope — Emmett Sherman	16.67	
Salem — M. L. Wallis	24.00	
Two Mile		
Vandervoort — Harmon Allen	56.70	
Wickes — J. M. Holman	55.65	27.05
Yocana — Mark Roberts	7.50	
Totals	\$2,184.03	\$222.93

PULASKI

Alexander — L. W. Garner	168.03	30.00
Amboy — Arnold Teel	1,002.48	12.00
Baptist Tabernacle — Vernon Yarborough	3,323.56	1.00
Baring Cross — David Garland	3,211.25	166.66
Bellvue — L. M. Sipes	36.47	
Bethany	165.05	
Broadmoore — Wesley Pruden	50.00	
Calvary	831.55	
Calvary, Rose City — W. V. Philliber	762.48	23.75
Capitol Hill — O. S. Maynard	60.00	52.65
Cedar Heights — R. W. Bishop	155.28	
Central — C. G. Bayless	750.00	
Concord, First — W. T. Wadley	70.15	
Crystal Hill — Marion Grubbs	90.00	
Crystal Valley — Lee Lewis	10.00	13.77
Davis Chapel — Bernard Ford	45.00	
Douglasville — R. F. Weeks	30.00	
East End — George Fox	77.88	
Estes Chapel — K. A. Robinson	2.00	
Forty Seventh Street — Gaines Street	128.32	
Russell Clearmon	3,430.89	
Garden Homes — Geyer Springs	69.42	1.60
Grace, North Little Rock — L. O. Tedford	140.00	91.56
Gravel Ridge — Herman Keppeler	193.00	
Graves Memorial — Udell L. Kendrick	76.39	
Harmony — Gene Davis	38.92	
Highway — B. A. Wallace	112.50	
Hebron — E. C. Stewart	400.40	114.99
Hill Top — Elmer Dicuss	18.00	
Holly Springs — Immanuel — W. O. Vaught	14,691.65	703.29
Ironton — Glen Toler	50.00	
Jacksonville — Robert McMillan	1,669.41	
Jacksonville, Second — Bill Sawyer	361.22	
Levy — W. H. Hunt	900.00	
Liberty — Life Line		
Lawrence Kendrick	406.54	12.21
Little Rock, First — N. P. Howington	13,017.83	739.06
Little Rock, Second — Dale Cowling	8,906.96	15.00
Longview — Charles Lawrence	466.58	
Markham Street — Floyd Davis		11.80
Martindale — Jimmie Watson	75.00	
Mt. View No. 1 — T. F. Cupples		
Nalls Memorial — Damon Shook	163.80	50.00
Natural Steps — Troy Yapp	75.10	
North Little Rock, First — Roy Hilton	1,480.31	53.13
North Point — G. E. Nethercutt	25.43	36.72

Churches and Pastors	Cooperative Program	Designated
Oakwood — Earl Ashley	35.25	
Park Hill — R. L. South	3,463.56	132.22
Pike Avenue — R. H. Dorris	1,362.69	
Pine Grove — Harold O'Bryan	330.24	72.26
Plainview — H. N. Hutto	381.65	
Pleasant Grove — E. W. Goodson	54.50	24.00
Pulaski Heights — W. H. Hicks	5,314.39	836.74
Remount — M. E. Young	290.84	34.22
Reynolds Memorial — G. S. Wilson	370.00	
Riverside — Eugene Webb	212.05	
Roland	48.00	
Rosedale — J. C. Myers	454.55	85.19
Shady Grove — Sheridan First		
Wendell Welch	127.20	
Sherwood — Charles Ragland	35.24	80.66
Sixteenth Street — James Thompson	36.77	
South Highland — Ray Branscum	2,114.87	15.48
Stanfill — Wayne K. Carter		
Sylvan Hills — Walter Hill	685.00	
Trinity — Floyd Simmons	327.23	
Tyler Street — C. M. Overton	531.01	
Vimy Ridge — Ralph Ferguson	6.00	
Welch Street — Jack McKinnon	130.16	
West Side — T. P. Gladden	35.00	94.25
Woodlawn — Horace Grigson	358.90	
Woodson — Joe Stewart	146.37	
Zion Hill — M. E. Faulkner	70.00	
Totals	\$74,722.70	\$3,504.21

RED RIVER

Anchor — Bobby Denton	30.28	
Antoine — S. J. Stevens	36.00	
Arkadelphia, First	1,272.61	
Arkadelphia, Second — Tom Dove	629.25	80.00
Arkadelphia, Park Hill — Ivan Marks	40.50	36.06
Arkadelphia, Third Street — E. S. Ray	167.06	49.52
Beirne — Harold Wilson	211.33	
Bethel — Wayne Eskridge		
Bethlehem — Edward Turner	14.34	
Boughton	7.50	
Caddo Valley — Richard Lamborn	12.00	
Center Point — Guy Branscum	15.00	
Curtis	90.00	
DeGray — Jesse Matlock	85.85	
East Whelen — Fred Alexander	12.00	
Emmett — Huey Peterson		
Fairview — Johnny Irish		
Gurdon, Beech Street — Harold Hightower	660.00	
Harmony Hill — Forrest Bynum	49.90	
Hollywood — Grady Dickens	7.50	
Lakeview — Arthur Middleton	22.20	
Marlbrook — Connie Horton	13.25	
Mt. Bethel — F. J. Mills	20.00	
Mt. Olive — Preston Haungardner	15.00	
Mt. Zion — Robt. Wood	15.00	
Okolona — Edward Turner	17.75	
Prescott, First — W. A. Lindsey	341.00	
Richwoods — John Colbert	235.76	
Round Hill — F. L. Knickerbocker		
Sayre — Shady Grove — J. W. Barfield		
Shiloh — Willard Plunk	20.00	
Sixteenth Street Mission — John Johnson		
South Fork — Ernest Banton	17.00	
Sycamore Grove — Bobby Alexander	24.41	
Unity — W. E. Shirk		
Wheelen Springs — Theo Cook	51.89	
Totals	\$4,134.38	\$165.58

ROCKY BAYOU

Belvue — Shaw Griffin	38.80	
Calico — Charles Duncan	73.97	
Evening Shade — Homer Shirley	43.18	
Finley Creek	12.00	12.00
Franklin — Guion — G. M. Roberts	33.00	
Lone Star — Melbourne — Hugh Cooper	120.00	65.71
Mt. Pleasant — G. M. Roberts	7.76	
Oxford — J. W. Shields	15.00	
Sage	40.00	17.96
Saints Rest — Joe Staggs		
Sidney — Homer Shirley	31.79	7.12
Wiseman		
Zion Light		
Totals	\$415.50	\$102.79

STONE-VAN BUREN-SEARCY

Clinton — R. A. Bone	319.58	
Corinth — Arlie Bonds		
Evening Shade — B. J. King	6.00	
Halfmoon — T. W. Simmons		
Leslie — Don Jones	185.22	

QUARTERLY REPORT

(Continued from Page 15)

Churches and Pastors

Cooperative Program Designated

The Records

Dr. W. Dawson King, the recording secretary of the State Convention, has all the records for the 1956 Annual. This material is now in the hands of the printer and will be off the press in the next few days.

We plan to use the figures, in the record, which the churches gave to the association-clerk, which in turn were sent to the recording secretary of the Convention.

Every pastor, moderator and missionary is urged to check the annual for these errors: membership, total receipts of church, gifts through Cooperative Program and total mission gifts. If, after checking, errors are found, please notify Dr. King. He can then correct the files in his office. Then, when promotional materials go out from our office, we can use the corrected figures, and avoid useless errors.

We believe that it will be a good policy for every church to magnify records. By that, we mean, make sure the records are accurate and then use them to improve the work. Records can be a great asset, or they can be a tremendous drawback. It all depends upon accuracy. Let us be at least as meticulous when we count for God as when we count for business. — R. D.

Another Opportunity

There is a great opportunity for writers and editors, trained in journalism, to serve in religious capacities.

There is also a dearth of reporters, in the field of news, who have the Christian insight.

The Catholics of America saw this serious shortage and in 1947 started recruiting, on a large scale those students who had a flair for writing and directed them into the newspaper and publishing fields.

In 1952 they had over 1,000 students in their parochial high schools in New York City, studying to become writers. Today we are beginning to see more evidence of their long range planning. Much of our news has the Catholic slant.

We believe that it is high time to encourage our youth of journalist talent and Christian background to study journalism so that the public press of America may go on promoting good will, sobriety and justice — and above all — Religious Liberty!

If an untutored, persecuted, imprisoned preacher could write a book, (Pilgrims' Progress) three hundred years ago, that is still moulding the lives of people, then, certainly writing does offer great opportunities and possibilities to the youth of our day. — R. D.

—00—

"I Will Build My Church"

Matthew 16:18

By W. B. O'NEAL

Jesus was and is a carpenter. The word of God is His plumb, truth is His square, faith is His level, perfection His plane.

But in His building He employs workers. He calls for hewers of wood, sawers of timbers, plumbers, roofers, plasterers, fitters and nailers. Materials must be sought and brought together. When assembled these materials must be formed into a structure. It is His building, but it takes many workers to erect it. His building calls for men, trained men, working men. "Workmen that needeth not to be ashamed, rightly dividing the word of truth" 2 Timothy 2:15.

Churches and Pastors	Cooperative Program	Designated
Lexington — L. C. Tilley	10.06	—
Marshall — J. A. Hogan	430.60	53.04
Mountain View — Stanley Cooper	60.00	—
Mt. Zion — Odie Paxton	—	—
New Hopewell — Chester Roten	28.59	—
Pee Dee — J. D. Reeves	—	—
Plant — T. W. Simmons	30.00	—
Pleasant Valley — W. J. Drake	4.00	—
St. Joe — L. C. Tilley	18.46	—
Scotland — J. M. Hayes	31.52	—
Red Hill — T. W. Simmons	—	—
Shady Grove — Shirley — W. M. Whatley	28.81	—
Snowball —	8.62	—
Zion —	20.00	—
Totals	\$1,181.46	\$53.04

TRI-COUNTY

Antioch —	32.35	—
Barton's Chapel — J. T. McGill	64.08	—
Beck Spur — Ben Rowell	40.00	—
Burnt Cane — Dale Worsley	—	—
Calvary — Russell Clubb	1,362.96	—
Cherry Valley — Edgar Harvey	137.55	92.19
Crawfordsville — Cordia Reynaud	189.26	—
Earle — E. B. Abington	2,446.01	—
Fair Oaks — Gus Prince	119.73	—
Faith — W. A. McKay	—	—
Fitzgerald Crossing —	19.25	—
Forrest City — T. K. Rucker	3,033.11	—
Fortune — Doyle Lamb	—	—
Friendship — R. L. Archer	—	—
Gladden — E. G. Waddell	10.00	—
Grace, West Memphis — T. D. Douglas	150.00	—
Harris Chapel — Elmer Heigt	90.00	—
Hulbert —	63.08	—
Hydrick —	6.00	—
Jericho — A. G. Anderson	—	—
Liberty —	—	—
Madison — Jessie Hodges	19.00	—
Marion — Freeman McMenis	228.46	—
Mays Chapel — W. L. Thatcher	11.25	—
Mt. Pisgah — Clifford Minton	4.00	31.50
Palestine —	15.55	—
Parkin — R. Y. Langley	675.00	135.25
Plantation — William Taylor	3.50	—
Riverside — Dale Worsley	10.00	—
Shell Lake —	6.50	—
Tilton — Lewis Bankster	—	—
Togo — E. T. Heathscott	30.00	—
Turrell — O. J. Elms	46.39	53.15
Vann Dale — J. E. Jackson	28.50	—
West Memphis — Walter Yeldell	2,947.14	—
West Side — Allen Van Horn	12.00	—
Wheatley —	540.00	60.00
Wynne — Boyd Baker	1,924.90	—
Totals	\$14,265.57	\$372.09

TRINITY

Anderson Tulley — Carlton Berry	—	—
Bethel — G. E. Minton	12.00	13.47
Black Oak — Jim Brock	—	—
Corners Chapel — Hoyt Jernigan	50.39	—
East Side, Trumann — Benny Gates	25.50	6.10
Faith —	4.00	—
Fisher — G. W. Boyd	37.50	—
Freer —	—	—
Greenfield — Bobby Crabb	166.01	—
Harrisburg — L. H. Davis	682.03	591.43
Hurd's Chapel — Ted Hitt	—	—
Lebanon — A. M. Houston	53.62	—
Lepanto — R. B. Crotts	327.97	—
Maple Grove —	—	—
Marked Tree — D. B. Beasley	627.28	—
Nelswander — William White	7.00	—
Pleasant Grove — A. M. Houston	130.72	—
Pleasant Hill —	51.50	—
Pleasant Valley — Coy Richardson	—	—
Red Oak — W. E. Piercey	5.00	33.90
Rivervale —	—	—
Shiloh — W. W. Brenyard	—	—
South McCormick —	5.00	—
Spear Lake — Carl Appling	—	—
Trumann — H. T. Brown	300.00	—
Tyronza — E. C. Edwards	777.21	—
Valley View — Charles Caery	36.00	—
Waldenburg — Holman Ferguson	—	—
Weiner — Walf Hamilton	113.00	—
West Ridge — Charlie Hugal	—	—
Wildwood — O. D. Henely	10.00	—
Totals	\$3,421.73	\$644.90

WASHINGTON-MADISON

Berry Street — A. J. Kindred	90.00	—
Bethel, Fayetteville — John Tease	—	—

Black Oak — O. E. Wright	18.00	—
Brush Creek — Elisha Holland	60.00	—
Candle Avenue — O. C. Hill	225.00	—
Elkins — A. L. Leake	10.00	—
Farmington — Ewell Logue	106.88	—
Fayetteville, First — Andrew Hall	2,499.99	3,170.12
Fayetteville, Second — Hubert Hodges	123.67	—
Friendship — N. V. Drake	9.74	—
Hindsville —	24.61	—
Huntsville —	20.00	—
Immanuel, Fayetteville — Johnson — Oakley Long	137.51	—
Liberty — J. Penland	61.26	—
Lincoln — Lloyd Cowling	104.50	46.37
Ogden — C. L. Tripp	20.30	10.00
Prairie Grove — Jim Brown	33.00	—
Providence — Walter Jesser	527.88	142.29
Senora — Jack Pennell	10.00	—
South Side —	16.00	—
Springdale — B. A. Milley	4,400.00	5.94
Spring Valley —	42.67	—
Sulphur City — Jack Taylor	30.00	22.00
University, Fayetteville — Walter Johnson	348.86	—
West Fork — J. B. Blair	45.00	—
Winslow — Robert Winslow	67.92	—
Totals	\$9,032.79	\$3,408.45

WHITE COUNTY

Antioch — J. R. Pruitt	—	10.00
Beebe — Reese Howard	250.00	65.00
Bethany, Georgetown — Dub Black	9.00	—
Central, Bald Knob — Bill Lewis	406.58	—
Crosby — H. M. Williams	24.00	—
El Paso — Griffithville	67.87	—
Darrell Watkins	37.50	—
Harris Chapel —	—	—
Higginson — J. P. Lewis	—	—
Holly Grove —	7.50	—
Judsonia — J. W. Hoover	337.50	—
Kensett — Tommie Hinson	170.89	49.94
Liberty, Walker — Dub Black	17.42	—
Liberty Hill —	—	—
McRae — Charles Trammell	—	—
Midway — A. L. Pate	12.00	—
Morrow — J. B. Howard	4.50	—
Mt. Hebron — Earl Altom	30.00	—
Mt. Sidon — Ernest Anderson	15.00	—
Pangburn — Jack Auton	30.00	—
Pleasant Valley — J. G. Holmes	15.00	—
Rescue —	—	—
Rocky Point — J. R. Pruitt	15.00	—
Rose Bud —	21.00	—
Royal Hill —	7.50	—
Searcy, First — W. R. Vestal	1,461.22	—
Searcy, Second — Allen McCurry	51.64	—
Smyrna — J. G. Holmes	—	—
Union Valley — E. F. Simmons	12.00	—
West Point — Joel Moody	6.00	—
Totals	\$3,009.12	\$124.94

WHITE RIVER

Antioch —	25.71	—
Cotter — M. E. Dark	181.65	—
East Cotter — Troy Melton	15.00	—
Filippin — P. O. Harrington	150.44	25.86
Gassville — T. G. Monroe	23.40	—
Hopewell —	37.92	—
Mountain Home — J. E. Birkhead	480.33	17.30
New Hope — Gerald Harlan	—	—
Norfolk —	15.00	60.82
Oakland — R. V. Carroll	—	—
Pilgrims' Rest — Otha McCracken	36.00	—
Pleasant Hill — Roy Dunn	40.00	—
Whitville — Otha McCracken	60.00	9.25
Yellville — Curtis Bryant	98.13	—
Totals	\$1,163.58	\$113.23

WOODRUFF

Augusta — T. E. Lindley	600.00	—
Cotton Plant — Curtis Downs	249.72	76.82
Good Hope — Henry Coleman	—	—
Gregory — Gerald Perry	30.00	—
Hunter — Marion Parish	190.53	—
McCrory, First — T. E. Farrar	165.24	50.25
Morton Baptist — John Noble	10.00	—
Patterson, First —	—	—
Pleasant Grove — J. N. Loftin	56.03	—
Raynor Grove —	—	—
Floyd S. Sheeks	20.00	—
Riverside — Dewey Thompson	—	—
Tupelo, First — Fred Harris	71.25	—
White Lake —	3.50	30.86
Totals	\$1,396.27	\$157.93
Grand Totals	\$352,928.69	\$64,767.98
Combined Totals	\$417,696.67	