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Arkansas Baptist State Convention

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Arkansas Baptist

newsmagazine

APRIL 25, 1963



Bland leading the bland, page six

personally speaking

Spurning the remedy

THERE never is a good time to "come down with a cold." The last one I had hit me at a very inopportune time, just ahead of Easter, making it necessary for me to cancel preaching engagements for the day.



ERWIN L.

asked with some show of concern, "How long have you had this?"

When I told him that I had had it the better part of a week, he said: "We better get some medicine into you real quick or you'll really be sick." And he ordered the nurse to get a penicillin shot ready for me as he scribbled three different prescriptions.

Fortified by the penicillin, but still feeling like the proverbial "last rose of summer," I drove to my druggist. He cast a glance at the prescriptions and then looked at me and asked me in a jolly sort of way if I was "all set for a big Easter," whatever that is.

I told him I guessed I'd be staying in bed over the week-end—it was already Saturday noon and the next day was Easter Sunday!

"This'll fix you up," he assured me, pointing to one of the three bottles of stuff he was giving me. "This is powerful stuff—the other is just to make you comfortable. This will have you out by tomorrow!"

Well, I started swallowing that medicine and by the time I turned out the bedroom light that night I had taken four of the big, red high-powered capsules—a full day's complement. And by the next morning I was feeling like a new man. My fever was gone, I didn't even have a bad taste in my mouth, and I could think almost as good as usual.

I heard the Lakewood sunrise service from my bed, at 5:45 a.m., but 11 a.m. found me dressed, more or less in my right mind, and attending the Easter worship service at Central Church, North Little Rock.

Just think of all the suffering I did struggling along under the burden of my affliction when re-

lief was just a shot and a few swallows away! And that's the way we are so much of the time with our spiritual afflictions, when Christ is saying to us constantly: "Come unto me . . . and I will give you rest."

Erwin L. McDonald

IN THIS ISSUE:

FOR mature readers only" might be the tag-line for Deacon Ralph Creger's frank discussion of the race issue as he sees it, in ". . . to one of the least of these . . ." beginning on page 6. A consideration of what is the proper Christian attitude in race relations is quite timely as the board of trustees of Mercer University, Georgia Baptist senior college, votes "to consider all applicants for admission based on qualifications without regard to race, color of skin, creed or origin," page 17.

IS the church too passive and neutral in the matter of the call to the ministry? Is the church partly responsible for the decline in the number of men entering the ministry, in that the church leaves all of the initiative to the one feeling God's call? Read "Role of the Church in the Call to the Ministry," by Dr. W. Morgan Patterson, page 8.

VETERAN Associational Missionary Jay W. C. Moore, of Concord Association, Ft. Smith, discusses some typical attitudes toward associational missions, in his introduction to a new feature series, "Know Your Missionaries," page 9.

Arkansas Baptist
newsmagazine

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ARKANSAS BAPTIST

Traskwood reheard

IN a re-hearing of its ruling on the Traskwood Landmark Missionary Baptist Church last week, the Arkansas Supreme Court reaffirmed its previous decision and clinched it by turning the church property over to the minority opposing the pastor.

If the Supreme Court's basic premise be accepted—that church property can never be diverted from the faith to which it was originally dedicated, regardless of congregational action—then the latest ruling is a wise one. Certainly no problems had been solved by the previous action, merely restraining the majority-supported pastor, Elder A. Z. Dovers, from the use of the church property. Neither faction was happy with this decision and both had sought rehearing.

The vote of the court was again divided, Associate Justice Ed F. McFaddin repeating his dissent in the previous hearing. Justice McFaddin contended it is not the duty or prerogative of the Court to pass on religious questions and that it should not decide what are the fundamental doctrines of the Traskwood church.

In a statement on the latest Court action, Chief Justice Carleton Harris stated:

“... Yes—in a Baptist Church, ‘the majority rule’—but with the limitation that property, dedicated to specific doctrines and tenets, cannot be appropriated by a majority from a faithful minority, and used for the promotion of alien beliefs or dogma!

“Accordingly, I am of the view that the property dedicated to the doctrines, usages, customs and practices of the Traskwood Landmark Missionary Baptist Church, as set forth in the articles of faith and abstract of faith under which the Traskwood Church was operating, cannot be diverted to the use of those whose doctrines and usages are contrary to such articles and abstract of faith, and who would thus use the property contrary to the purpose for which it came into being.”

Our contention is that an autonomous body, such as a Baptist church, is completely self-governing, and, therefore, could by majority vote indicate change of its doctrinal views, or of its denominational affiliation without losing its property to a dissenting minority. But the weight of court action on such cases is decidedly against this view.

As pointed out by Chief Justice Harris, 27 states have held with the basic view of the Arkansas Court in similar cases, the only exception being a case in Texas. So, in this, we say Texas is the only one that's right.

(For other editorials on this case, see our issues of March 14 and 28.)

Plans for GA Camp

GREATLY impressed last year with responses received from an advertisement they ran in the *Arkansas Baptist Newsmagazine* about Girl's Auxiliary Camp, Woman's Missionary Union is making even greater use of our paper in promoting the GA Camp this year, Aug. 5-10, at Siloam Springs.

Said Mrs. S. Ladd Davies, who is again to be Camp director, “After the tremendous response of last year, it was my recommendation that we not only repeat the same type of publicity this year but also include the registration cards for camp. In this way we will be placing in practically every Baptist home in Arkansas information about our missionary camp and the means of each family registering their daughters early for this never-to-be-forgotten experience.”

Elsewhere in this issue will be found a full page of information about the Camp, along with clip-out coupons to be filled out and returned to the WMU Office for advance registration. Note that the application form is in duplicate and that the two identical coupons are to be filled out and returned for advance registration.

The Camp will again have seven simultaneous age-group camps for members of the Girl's Auxiliary and a leadership camp for counselors and directors. But this year, the registration will be held to not more than 500 girls and 60 counselors and directors, as compared with 873 last year. So, better get your registration in today!

It happened!

Down in Arkansas

Free alteration

THIS goes to prove a fellow can lose both legs without losing his sense of humor.

An employee of the Dale Ledbetter Clothing Store, Prescott, took a pair of new overalls over to Burrell Whitmarsh's Standard Cleaners the other day to be altered.

“Fix these for the Preacher,” he said, and left.

Thinking that he meant Preacher W. R. Woodell, pastor of First Church, Prescott, who under-

went the amputation of both legs a few months ago, the Whitmarsh tailors acted accordingly.

Not until they had delivered the overalls, with both legs cut off, to Pastor Woodell, did they discover the order was for another preacher—

Stacy Thrasher.

Preacher Woodell reports them to be a perfect fit—one leg 17 and one half inches, the other, 16 inches; and the waist—well, that's nobody's business, but they fit!

LETTERS TO THE EDITOR

the people SPEAK

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

Accountant for Christ

I HAVE felt for some time that I should devote myself to full-time Christian service, especially in the field of accounting and management.

I have been employed in Federal Civil Service in excess of thirty years and will be eligible for a reduced retirement about the end of January, 1964, when I will be 55, and would like to enter some phase of Christian endeavor after that time. Most of my service has been in the accounting and auditing field.

I have been treasurer of Calvary Baptist Church in Anchorage since 1956 and was elected to the same position with the Chugach Baptist Association in July, 1962. In both instances it was necessary to establish and maintain complete double-entry systems of bookkeeping.

My thoughts for Christian service have been along the lines of a church administrator for a medium sized church. Perhaps one that feels the need of such a position, but further feels they can't afford it. With my retirement, a large salary would not be a requisite. However, I do not rule out the possibility of other avenues of service which might not be directly connected with a specific church, but which are so affiliated. Neither do I eliminate the larger churches from consideration, but am searching for the place where I can be of the best service in the Will of God. It has occurred to me that somewhere there might be the need for a combination Administrator-Extension Worker.

I have been contemplating a vacation in Texas and Illinois this summer, and could visit any activity interested. However, if I am to make a change within the next year, I would much prefer to forgo the summer vacation, thus avoiding the expense of the round trip for my family. Therefore, I would like, if possible, to hear from any interested activities prior to July 1st.

I am particularly interested in locating in the central part of the country, so am addressing this same letter to several of the state papers in those areas of interest.

If you could grant me a short article

in your next issue, describing my ambitions and advising interested persons where I may be contacted for further information and references, it will be sincerely appreciated.

Some persons who might be contacted for personal reference are:

Dr. John Caylor First Baptist Church
1201 Louisiana St. Little Rock, Arkansas;

Rev. John R. Canning Calvary Baptist Church
1239 North Seventh St. Anchorage, Alaska;

Dr. L. A. Watson Executive Secretary
Alaska Baptist Convention Box 1862
Anchorage, Alaska;

Rev. Walter D. Turner Calvary Baptist Church
2401 General DeGaulle Ave. New Orleans, Louisiana. — James R. Freer, 1373 Richardson Vista, No. 110, Anchorage, Alaska.

Did something to me

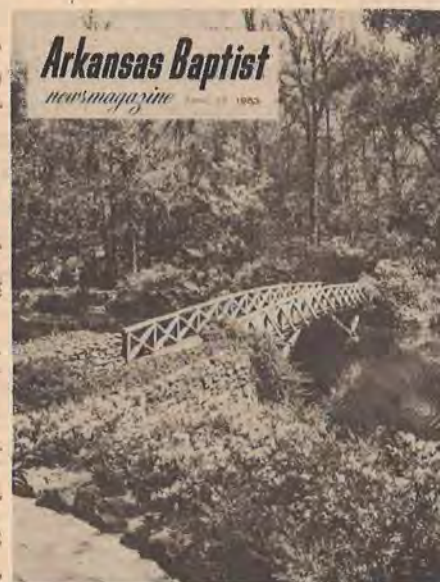
It was just a Wednesday night prayer meeting service in the First Baptist Church in Ft. Smith. After the announcements and the list of the sick members had been read, the pastor quietly said "We go to prayer." I could hardly believe my eyes when the seven hundred members present went to their knees. The pastor was on his knees on the platform. I believe that is the first time in a large church or small I had ever seen all the people on their knees.

Directly in front of me was a well-dressed young businessman. On his knees by his side was a ten-year-old boy, on his other side was his beautiful wife and by her a sweet little girl of about seven years on their knees.

It did something to me. I cannot tell you what welled up in my heart and spilled over in my eyes but I felt like crying out loud, "There is hope for our homes while there are parents who set such an example in prayer and there is hope for the world while we have great city churches downtown that have a great prayer group like this on its knees on Wednesday nights."—Mrs. Eunice Savage, 4609 S. 24th Street, Ft. Smith.

REPLY: Let us not place too much emphasis on prayer posture. But we cannot over-emphasize the importance of prayer.—ELM

The Cover



"THE flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land." (Song of Solomon 2:12)

Facing the issue

I HAVE been meaning to drop you a line to say how gratified I was to see two articles appearing in recent issues of the Arkansas Baptist News Magazine. I refer to Dr. Hill's article which you reprinted from the Christian Century and the address by Dr. Phelps delivered at Sedalia. You are performing a vital journalistic and theological service to the Baptists of the state by presenting such crucially important messages by these excellent men.

While I am at it, may I commend you also for the stands you have taken editorially on the Elliott case and on racial problems. I am not unaware of the courage required in providing this type of desperately needed leadership at this critical juncture in Southern Baptist life. It seems to me that unless Baptists face the questions and issues raised by such articles and editorials then our relevance as a Christian witness in a turbulent and changing South is in serious jeopardy. May you never be pressured into the avoidance of controversial problems for the sake of false surface harmony that may conceal an ultimately fatal malady. Again many thanks for the fine religious journal you are providing—N. Patrick Murray, Assistant to the Coordinator of Religious Affairs, Student Activities Building, The University of Michigan, Ann Arbor

Editorials

Sin of cursing

OLD time evangelists used to say: "When the devil fishes for a curser, he fishes with an empty hook."

Surely, the habit of cursing is one of the most senseless and least satisfying of all unholy indulgences. What does it profit a man to curse, to use foul language, to take the name of the Lord in vain, making it a word of disrespect? The one who curses reveals that he has lost control of himself and his brain and tongue and he shows a lack of respect for himself and for others and open rebellion before God.

It is noteworthy that one of the Ten Commandments, given to the human race in its infancy and continuing in full effect to this day, prohibits cursing and warns of God's judgment upon those who indulge in this evil: "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain" (Exodus 20:7).

Nothing could be clearer than this: That God and his name are to be honored. God's name is not to be made a common by-word, certainly not a word of disrespect.

Could anything be more unbecoming of a professing Christian than the use of profanity and the taking of God's name in vain? James had some authoritative and strong words on this score: "If any man among you seem (thinketh himself) to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain" (James 1:26).

The hypocritical inconsistency of one who claims to be a Christian and who prays, but who also is addicted to cursing, is also pointed out by James: "Out of the same mouth proceedeth blessing and cursing. My brethern, these things ought not so to be" (James 3:10).

Whether one curses openly and publicly, or under one's breath, or, even deeper than that—in one's heart—the offense is all the same to God. And the scriptures warn that each one of us must give account before God not only for our words and our deeds, but for the very thoughts and intents of our hearts. Who, then, is without sin and qualified to "cast the first stone" in the punishment of the curser?

Cursing, as repulsive as it is, is not the unpardonable sin. The Apostle Peter, after he became a Christian and after three years of walking with

the Lord Jesus as one of his Apostles, fell back into old habits and cursed as he lied, denying that he even knew Jesus. But Peter repented, and Christ forgave him.

When a fellow Christian commits the sin of cursing, those who are strong should do all they can to restore such a one. But there can be no restoration without repentance on the part of the sinning one.

One of the most hurtful things to the church today is that so many Christians engage publicly in sin, such as the sin of cursing, but do not ever publicly repent. While the church is doing all it can to restore an erring brother or sister, it should be very careful not to call on one who is going on in sin, for any sacred assignment. Certainly an unrepentant curser should not be called on to lead in public prayer, or to teach Sunday School classes, or to serve as deacons or preachers.

Many who have been in the clutches of the cursing habit and have seemed not to be able to express themselves without foul language, once they have repented, have had experiences similar to that of John Bunyan, who tells of suddenly leaving off the habit of cursing and adds, "Now, I could, without it, speak better and with more pleasantness than ever I could before."

From 'Him with whom we have to do'—Heb. 4:12



... "to one of the least of these..."

—By Ralph Creger—

Deacon in Calvary Church, Little Rock

Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master which is the great commandment in the law?

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment.

And the second is like unto it. Thou shalt love thy neighbor as thyself.

On these two commandments hang all the law and the prophets (Matthew 22:35-40).

THOSE of us who admit the presence of a problem, and are concerned about it, know that when church leaders are urged to speak out against racial prejudice the most frequent excuse given for silence is that we should concentrate on "preaching the gospel."

Certainly we should never forget that the purpose of the church is to evangelize the world, but we must realize that we can work ever so diligently at saving souls and fail miserably because those we seek to reach will consider us hypocrites if they can see that we obey Christ's "Second Great Commandment" only when it is convenient or expedient to obey.

We read in First John 2:4: "He that sayeth I know him, and keepeth not his commandments, is a liar, and the truth is not in him." Those outside the church may not be familiar with this particular verse of scripture, but they certainly understand the principle involved.

Frankly, I have reasons other than religious for opposing racial discrimination. I guess the primary reason has to do with pride. This may come as a shock to the racist, who talks a great deal about pride but is really talking about vanity. Anyone with real pride and confidence in himself would not want to force those with whom he competes for grades, jobs, or status, to operate under a handicap. They would never want this, unless, that is, they have serious doubts about their ability to meet the competition of all other Americans.

What would Jesus do?

But all of this should be of secondary consideration to the Christian. The problems arising from social changes already here demand attention. The first question we, as Christians, should ask ourselves is, "What would Jesus do?"

As far as Christian behavior is concerned, Christ made it abundantly clear where he placed the em-

phasis (Matt. 22:37-39). So it is increasingly hard to understand why so many who call themselves Christians ignore "the weightier matters of the law" (Matt. 23:23), straining at doctrinal gnats while eagerly swallowing the very large camel of racial prejudice.

Silence on race issues, by church people, grows more and more difficult to explain as we search the scriptures. For acts of prejudice and unequal treatment to people because of their race is in conflict with just about everything Christ taught about human relations. They certainly are in conflict with his Second Great Commandment and his Golden Rule. And they are in conflict with the Royal Law (James 2:2-10) which warns against having "respect to persons," and instructing people, according to status: "Sit here in a good place," "Stand thou there," or "Sit here, under my footstool."

I think anyone really honest about the matter would admit that the last thing he would want would be to be treated as Negroes have been treated in America for so many years.

Here, in this Christian nation, we see Negroes jailed, spat at, cursed, legislated against, ridiculed and threatened with loss of jobs for simply making it clear they want to share equally in their country's citizenship rights, and for demonstrating that they would like to share equally in the blessings of Christ's commandments. That these things have happened is the shame of the Bible Belt.

Ross Coggins, of the Christian Life Commission of the Southern Baptist Convention, says in his booklet, "Missions and Race": "Missionaries believe they have a right to expect this note [against racial discrimination] to be sounded with courage from pulpits here in America. Needless to say, they are often bitterly disappointed. Their courage in going to the ends of the earth is often unmatched by Christian leaders at home who blandly ignore

the existence of a problem. In the chaotic world of today, can the bland lead the bland?"

Billy Graham counsels frequently against the "sin of racial prejudice." He states simply, "Jim Crow must go." But the vast majority of church leaders seem willing to gloss over the hypocritical perversion of an integral part of the gospel we have been told to proclaim.

I have talked to several ministers about how racial prejudice is in conflict with Christ's teachings. Nearly all of them, after seeing that they could not evade the issue, admitted that prejudice is wrong but tried to justify silence by pointing out that straight talk might offend some of their congregation. They mention dismissal of ministers who have refused to be silenced.

But what sort of Christianity is this? Would to God we had more "servants of Christ" who had the courage to say, as Paul said, "As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ" (Gal. 1:9-10).

'Cruel hypocrisy'

I suppose the cruel hypocrisy of all these things looms larger to one personally acquainted with many of the colored young people who have been in the front lines of the Negro's struggle for entry into the main stream of American life. Because of a book on race written by my son and me, my family was asked by the Arkansas Council on Human Relations to help some of the youngsters entering predominantly white schools. I feel that we have grown spiritually and in understanding because of our experiences.

We were told that most of the Negro students were Christian and active in their churches, and that many of them were deeply hurt because of the actions of so many white people they had assumed to be Christian. We, as well as many other white families, resolved to do what we could to let these young people know that God is "still in his heaven," even though things are obviously not "right with the world."

We have considered it a great privilege to know such young people as Jacquelyne Evans, Hall High "A-plus" honor student; Frank Henderson, a minister's son whose friendly personality did much to ease tensions in Central High, in 1959; Sybil Jordan, Central High graduate who received a large scholarship grant because of her academic achievements; Myrna Davis, East Side Junior High student, who has a real talent for writing; and Gloria Nelson, Central High senior, who aspires to a career in nursing.

We have been pleasantly surprised at the number of people ready to help us in our efforts to help Gloria get some kind of a college scholarship so that she can realize her ambition to become a nurse. We have been amazed at the dedication, the quiet

determination and lack of bitterness of these and many other colored young people in Little Rock. They will do well. It could happen, as Harry Golden would say, "only in America."

While there have been many aspects of Little Rock's reaction to the appeals of demagogues in 1957 and since that make one wonder about the effectiveness of the church, we take pride in the young people of Calvary Baptist Church, Little Rock. In 1957 there was a young man in our church who was a student in Central High. He planned to, and has since, entered the ministry. He said that he did not order "de-segregation" but felt that as a Christian he could do no less than practice Christ's Golden Rule in his relationship to the frightened Negro new-comers.

For offering a friendly greeting and for sitting down to eat with the shunned Negroes, this young man was beaten, later, by four hoodlums. He and his family were awakened at night, many times, by threatening, abusive, and obscene telephone calls. But there was no word of encouragement for this boy, or for others like him, from the leadership of most of Little Rock's churches.

Christianity and prejudice

In 1959, after the schools re-opened, tensions eased considerably. One day a young man in my Sunday School department came to me and wanted to talk. He said that he could no longer reconcile Christianity which he studied on Sunday, with the racial prejudice he saw every other day of the week. As the months passed, other young people voiced similar conclusions.

In 1961 one of our most dedicated young ladies graduated from high school and went on to Ouachita College, in Arkadelphia, to prepare for work as a missionary. At college she joined with other students to help a colored church with their youth program.

This past year the young people of our church presented a play about missions. As there was no advance warning, members of the congregation may have done a "double take" on seeing a colored boy in the cast. Our young people had decided that the obvious choice for a person to portray a colored man was a colored man. The kids got along fine, both on stage and downstairs for refreshments after the play. As to the oldsters, about the only comment of note was heard in the foyer afterwards, "Well, I notice the roof didn't fall in."

Little Rock progress

We still hear occasional outbursts of racism, but I think we can be proud of the progress being made in Little Rock. During the recent awards presentations to the "Ten Outstanding Young Men of 1962," the human rights theme was strongly emphasized by the honorees. A minister, in making his acceptance speech, closed by saying, "You and I will not

be free until James Meredith is free!" The huge throng rose in a standing ovation. One of those joining in the demonstration was Arkansas' Governor Faubus.

So, with the young people leading the way, we may be much nearer to the American ideal of justice and the Christian ideal of love than most of us dared to hope, even a few short years ago. I only wish more of my own generation, in the church, had led, rather than followed, in the all-important area of human rights.

In working with young people in the church and in directing "assembly programs," I have tried to avoid placing too much emphasis on race. But I have tried to face the issue when I felt it needed to be discussed. My usual approach is to ask the young people to try to imagine how they would feel to be on the receiving end of what the Negro gets as a steady diet. I have used a plan of stressing six points.

Point 1. If colored, they could be downtown shopping, become hungry, go to a lunch counter to eat, but be denied service because of race.

Point 2. They could be doing manual labor, in the suburban area, be thirsty, go to a restaurant for a cold drink and be turned away.

Point 3. They might be traveling across America, stop at a hotel or a motel and be turned away.

Point 4. They might be out of work, unable to get a decent job because of a systematic and effective "job ceiling" used against Negroes, and, due to lack of funds, be unable to provide proper clothing for self and family.

Point 5. In certain states, they might be in an accident, be refused admission at a nearby hospital,

taken miles further to a "Negro" hospital, and die because of the unnecessary time consumed.

Point 6. They might be demonstrating for the simple right to vote, in some states, be thrown in prison, beaten, and attacked by police dogs.

I tell the young people that these things happen because Christians either do nothing or support a system where these things are encouraged, when they vote for "race-baiting" politicians. I emphasize the fact that sins of omission can be as deadly as sins of commission. Then I read from the book of Matthew, Chapter 25, verses 40 through 46:

"And the King shall answer and say unto them Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For — — — — —"

1. "I was an hungred, and ye gave me no meat"
2. "I was thirsty, and ye gave me no drink:"
3. "I was a stranger, and ye took me not in:"
4. "Naked, and ye clothed me not:"
5. "Sick,
6. "And in prison, and ye visited me not.

"Then shall they also answer him, saying, Lord when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?"

"Then shall he answer them saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me."

I have found, after reading these verses aloud, that further comment has been superfluous.

Role of the Church

Call to the ministry

BY DR. W. MORGAN PATTERSON
ASSOCIATE PROFESSOR OF CHURCH HISTORY
SOUTHERN BAPTIST THEOLOGICAL SEMINARY

IN RECENT years, Southern Baptists have become increasingly concerned about the slightly declining number of volunteers for the ministry of their churches. Obviously, this new trend is disturbing and disquieting. It has many sides and many implications for the denomination. But one aspect needing attention and careful consideration is the part which the local congregation should play in a preacher's "call" to the ministry.

For a long time now, Baptists have strongly emphasized the highly individual and personal character of the preacher's call. We believe that in a direct and personal way, and yet in an unexplainable manner, the Holy Spirit injects himself into human consciousness to direct, to impress, to disclose, to call. Thus, it is the Holy Spirit who always issues the "call" and prods until it is accepted.

To the responding disciple, this inward call is understandably precious and real, and before a young man is licensed and ordained, he is expected to re-

late the experience of his call to the church.

It is usually assumed that such a call is so personal and sacred that not only is it hardly open to question, it is also not open to discussion on the initiative of any but the one called. There seems to exist the fear that a young person will too quickly and superficially respond to a "call" initiated by his pastor, his parents, or his friends.

However, this does not seem to be the case at all. There are few pressures today strong enough to induce a person to enter or remain in the ministry without the unswerving belief that God has called him to it. In fact, many preachers assert that the only thing that keeps them in the ministry, with all of its problems and frustrations, is the inextinguishable conviction that God has called them to it.

In other words, according to widespread current practice, the church is completely passive and neutral in the matter. The church must wait for the one called to take the initiative to inform the congrega-

gation of his call. In this way he applies for church recognition and license. Only then may the church properly act. This means that the primary function of the church in this regard is only to set the candidate apart by taking public notice of the call in the acts of licensing and ordination.

SUCH procedure was not always the practice among Baptists in the past. A century ago Baptists often recognized that in the divine call of men to the ministry of the churches God sometimes spoke through those churches. Upon occasion they took the initiative in urging young men to consider whether their talents were usable in a situation of need, and whether God were calling them to specific tasks appointed by him in the churches. They seemed to believe that the preacher's call is always related to spiritual need and that the congregation might seek to awaken in its membership both a keen awareness of the need and a willingness to meet it.

Sometimes the initiative and urgency became such that a church might even license a man to "exercise his gifts" prior to his personal consent. For example, J. R. Graves was licensed by the Mount Freedom Baptist Church in Kentucky in 1841 without his knowledge or consent. The church soon afterward called for his ordination.

About fifty years later, the Baptist Church in Whitewright, Texas, expressed its strong conviction that God was calling a gifted young man in their midst to the gospel ministry. In 1890, George W. Truett, who had been determined to become a lawyer, yielded to the insistent entreaty of the church that he be ordained. He came to feel that God had spoken to him through the voice of the church.

The problem today has become an acute one. Baptists are faced with an increasing need of preachers, missionaries, ministers of education, ministers of music, and others to serve their churches and those which need to be formed. Yet, we discover that the number of ministerial volunteers has leveled off in the last few years. In view of these facts, it is urgently necessary that the churches re-examine both their responsibility and role in the call of men to the ministry. Does not the voice of the church need more often to be heard on this matter? May not God speak to the individual through the decision and vote of the church? Is there not a need for pastors frequently to emphasize the importance of having young people to consider seriously God's call to them?

OUR churches need to create in their own fellowship a preacher-producing environment. Deacons, Sunday School teachers, and, indeed, all members alike need to feel a responsibility to seek out young people whose talents and dedication can be used in full-time ministries in our churches. Then, raise with such young people directly the question whether God is calling them to specific tasks. Pray that the Holy Spirit may lead them into a fuller understanding of God's will for them.

This is not to manufacture a divine call, but rather to do three things: first, to rediscover the role of the churches in taking some initiative in channeling the call of God to its youth; second, to clarify the means by which God may speak to the individual in a call to service; and, third, to urge upon the young people in our churches the necessity of a frank self-examination to determine God's will in the matter of a full-time, church-related vocation. The churches need to take a more active part in challenging their young men and women to commit themselves to the ministerial vocations.

Know your missionaries

BY JAY W. C. MOORE

MANY Southern Baptists feel a district association is the most important, cooperative, organized group outside of the local church. At one time in our Baptist life this feeling was not general nor apparent. This feeling, that the district association is the ideal unit or group

through which to work, is more apparent today than ever in Baptist life, and this is as it should be.

[EDITOR'S NOTE: Jay W. C. Moore is superintendent of mis-

sions for Concord Association, Ft. Smith. We highly recommend to our readers the series of features he has written on associational missionaries of Arkansas. The first will appear in our next issue, on Henry Sterling Coleman, of Arkansas Valley Association.—ELM]

Many of our ten million Baptists feel that one mission area is more important than some other. For example, many feel that the foreign fields only are important, while others feel that the work we do among the language groups in America is all that matters. Others feel the work of associational missionaries is not essential, and never has been. Many express tremendous interest in foreign work, but not any in the work nearest their church. These are distorted views of our mission work.

I contend that we are usually the most interested in the activity that we know the most about. Many of us can name fifty home and foreign missionaries, but can only name our own associational missionary, and many cannot do that. The emphasis has always been placed on home or foreign missions. We need to know more about associational missions at our front doors.

In this column, from time to time, I want to acquaint you with the associational missionaries work in Arkansas, which is as vital to the service of Christ as is the work on foreign fields or among the language groups. The work of these men is efficient, effective and sacrificial and deserves a large support by our pastors and people

A matter of working wives and mothers

BY FOY VALENTINE,
EXECUTIVE SECRETARY
CHRISTIAN LIFE
COMMISSION OF THE
SOUTHERN BAPTIST
CONVENTION

Undoubtedly you're familiar with the old saying, "A man works from sun to sun but a woman's work is never done." But do you know that no less than one out of every three married women in America now has gainful employment outside the home? Labor saving devices have given the modern wife more time on her hands, and nearly universal education has given her more education in her head. She is therefore abandoning her single role as homemaker to assume a dual role as both homemaker and wage earner. Married women work for a number of reasons: to keep the wolf away from the door, to escape the "drudgery" of domesticity, to have the extras of our affluent society, and to achieve recognition which they would not normally get in the home.

Certainly some of these motives are good. But some of them are less than worthy. A happy and healthy home should be able to supply a morally adequate motive before the wife and mother yields her position as homemaker to become a wage earner. If and when such a motive is found, there should still

specified and no provision was made for his uniform.

Chaplain's pay was stipulated at \$85 per month in the original statute adopted May 3. But two weeks later Congress cut the amount to \$50. They stipulated that the chaplain would preach one sermon a week, the extent of his service. All this made many church people suspicious that Congress thought the work of chaplains unimportant.

be a willingness to face frankly and guard carefully against, the dangers of wives and mothers working outside the home. Among those dangers are the delay of the God-given responsibility of parenthood, serious strain and tension within the family, a tragic and often disastrous neglect of children, and an erosion of the fine art of living together.

Undoubtedly some wives and mothers must work because of economic necessity. Still others clearly ought to work for personal psychological reasons. Woman's basic role or responsibility, however, is in the home. God's fundamental purposes when he first created woman were that she should bear children and that she should be "an helpmeet" to her husband—answering to him, complementing him, making life together for them full and complete. God's fundamental purposes do not change. They are the same for the Twentieth Century woman as they were for the first woman. If it means the willful rejection or neglect of these basic, God-given responsibilities, no wife and mother ought to work outside the home.

The preacher poet

Relief



Just a little bit of wiggle
At the tip of Rover's tail
And a smoothing of the curtain
Over tooth as sharp as nail
With a look of gentle int'rest
In his eye, as of a friend,
That is when we gain composure
And where horror finds an end.

Ah, the threats that come upon us
Causing fears we can't control!
What a pleasure in their turning!
What a comfort to the soul!
Thus the things that mostly hurt
us
Oft depend alone on grace
Where the enmity expected
Turns to us sweet mercy's face.
—W. B. O'Neal

Civil War chaplains

A CHAPLAIN of the Confederate forces was the first casualty in the War Between the States.

Noble Leslie Devotie was drowned in Mobile Bay at Fort Morgan, Feb. 12, 1861. He had accompanied friends to the wharf where they were to take passage back to Mobile. Upon returning to shore he missed his step and fell into the water.

Apparently the young chaplain was knocked unconscious when he fell into the water. The tide carried him out to sea. Three days later his body was recovered, evidently washed ashore by a storm during the night.

Chaplain Devotie had been among the first to answer the call of Alabama's governor for troops, late in 1860, to occupy Forts Morgan and Gaines.

Devotie anticipated the action of the Confederate Congress on chaplain work by six months. Actually, the Provisional Congress had been slow to act on the chaplaincy. Churchmen throughout the south were disturbed. Several church groups and the women of Richmond had urged action on the subject.

President Davis in his message to the second session of Congress, Apr. 29, reminded them that no provision had been made for chaplains. He recommended that the appointment of chaplains be left to the Committee on Military Affairs.

Congress took the president's suggestion, but empowered him to appoint chaplains to serve with regiments, brigades, and posts. The appointments were for duration of the war.

But Congress still left much to be desired. They failed to provide any regulations covering the appointments. No requirements were made on age, education, or church endorsement. His duties were not

MARRY FOR LOVE?

QUESTION: "One of my best friends is thinking of marriage—right away.

"A good many things give me the idea that she is not ready to settle down. She says things that make me wonder if she really loves this boy.

"She has finished high school. She could go on with her education; but she doesn't want to and plans to get married instead.

"How does one recognize real love? What is infatuation?

"I hope your answer will open her eyes—or mine—that either she will stop planning, or I will stop worrying."

ANSWER: Concern for a friend's welfare is good. Worry is bad. Remember the old adage that runs something like this: Never worry. If there is something you can do to change the situation, do it. If it can't be helped, accept it.

Infatuation is all physical attraction, thrill for now, emotion, largely self-centered.

Although infatuation may for a time prompt a feeling that "No one thrills me like this fellow (girl)," it is really a surface experience and passing fancy.

Physical attraction is only one symptom of real love.

Permanent love is concerned for the welfare and maximum fulfillment of the one loved. Even at a sacrifice of personal desires.

Love that is genuine brings a couple to feel that neither one of the two is quite the complete self without the other.

The subject, "love that lasts a lifetime" has filled much of the thought and conversation among girls of every generation.

My college roommate would often say, "I'm more concerned about having a fellow's respect than his love."

She had wisdom beyond her years!

"The aim of marriage is not what you can get out of it, but what you can put into it."—Donald E. Demaray

For respect is a basic, indispensable ingredient of love that lasts.

Beware of the guy who is more concerned with indulging his desire to pet than with protecting your reputation and safeguarding your character.

Love grows and thrives in the soil of respect, considerateness of each other's highest development and happiness, similarity in cultural achievement and background, and shared practice of Christ's way, just as plants come to richest flower and fruition in proper, well prepared soil.

Another girl on my college campus often contended, "I'm going to marry the man with whom I fall in love. I hope he will be a respectable, capable person; but, whoever he is, I'm going to marry him—even if he's just a ditch-digger!"

My roommate's marriage career has been a delight to all who know her. She and her splendid husband have reared worthy sons and daughters and might well serve as "Exhibit A" of a marriage based on love that lasts.

I have not kept in touch with the other girl through the years. But there is no doubt in my mind that she has learned some dear lessons since our after-lights college sessions. Today I'm sure she knows that just "to fall in love" is an insecure, undependable basis for marriage.

The girl considering marriage needs to take into account still other facts.

What kind of home did the young man's parents build? Statistics favor the person born to well adjusted parents as a happy marriage risk.

What of his ability (and hers) to make and manage money?

Capacity to live within means and like it: happiness.

Habit of purchases for which there is no money: tensions, quarrels, frustration, misery.

What is his attitude toward children? Are both agreed in their

thinking at this point?

Is there a good relationship between the girl's parents and her lover? Between her and his parents?

Is she sure she is not marrying just to escape some circumstance in which she is not happy? People who run away from unpleasant situations almost invariably find themselves in the midst of other undesirable deals wherever they turn.

Professional counsellors warn fellows against the desperate girl, the girl who either subtly or openly urges a let's-hurry marriage.

Dr. Demaray offers these sensible cautions:

"There is plenty of time to look around before marriage; no time after marriage.

"The person ready for marriage to the right person is ready to be tied down and enjoys it.

"Marriage is for adults. Getting up in the middle of the night to care for a crying baby is not much fun; nor is it very pleasant to be given the responsibility of caring for your husband or wife 'in sickness.' 'In health'—that may be easy; but what about life's crises? One must be adult enough to meet life head on, whatever comes. Marriage is for responsible, grown-up people."

The decision about her marriage, when and to whom, is a matter your friend must decide within her own heart.

Your deep interest in her welfare is commendable, but the effort to influence another's choice of a mate is a very serious matter.

Unsought advice—even sought advice that cuts across one's desires—quickly takes on the tone of meddling. Sometimes such procedure terminates long, meaningful friendships.

The wise pattern for you to follow is to pray much, listen well, and say little.

"Friendships are fragile things, and require as much care in handling as any other fragile and precious thing."

Rosalind Street

Mrs. J. H. Street

[Mail should be addressed to Mrs. Street at No. 3 Fairmont, Little Rock, Ark.]

Speaks at Ouachita



DR. T. KEITH GLENNAN

DR. T. KEITH Glennan, president of Case Institute of Technology in Cleveland, O., will speak at commencement exercises for Ouachita College at 4 p.m. Sunday, May 26, Dr. Ralph A. Phelps, Jr., president, has announced.

A native of Enderlin, N. D., Dr. Glennan holds 13 honorary doctorates. Three institutions conferring the honorary Doctor of Science on him in 1961 were Columbia University, Muhlenberg College, and the University of Toledo. In 1960 he received honorary Doctor of Laws degrees from Miami University, Tulane University, Western Reserve University, and an honorary Doctor of Engineering from Case Institute.

His career has been marked by achievements in business, education, and the administration of scientific research. As the fourth president of Case Institute, he has transformed it from a primarily local institution to one ranked high on the list of engineering schools in the nation.

Dr. Glennan successfully enlisted the aid of local industry and founded the Case Associates to provide operating funds for Case. Important curricular changes emphasizing the role of the humanities in engineering education were begun.

In addition to serving as president of Case since 1947, he served as a commissioner for the Atomic Energy Commission during 1950-52 and as an administrator for the National Aeronautics and Space Administration during 1958-61. He has served as studio manager for Paramount Pictures and Samuel Goldwyn Studios and as an executive for Anasco Corporation. During 1942-45 he was administrative director of the U.S. Navy Underwater Sound Laboratory at Columbia University—OBC

Cards available

MESSENGER cards to the Southern Baptist Convention in Kansas City are available from Arkansas State Convention headquarters, and will be mailed upon request.

One messenger is allowed for each regular Baptist church and one additional messenger from each church for every 250 members or for each \$250 paid to the work of the Convention during the preceding fiscal year. No more than ten messengers may be appointed by any church.

Requests for messenger cards should be addressed to Dr. S. A. Whitlow, Baptist Building, Little Rock, Ark.

Dees to Fort Smith

FRANK L. Dees assumed his new duties as minister of music-education at South Side Church, Ft. Smith, Apr. 1.



MR. DEES

He formerly was with First Church, Smackover.

Mr. Dees, a native of Shreveport, La., received his B.A. degree from East Texas Baptist College, Marshall, and a Master of Sacred Music degree from New Orleans Seminary.

An ordained minister, he has served a number of churches. Mr. and Mrs. Dees have five children.

OBC staff adds three

ADDITION of three new faculty members who are completing work on their doctorates was announced after the quarterly meeting of the board of trustees at Ouachita College Thursday, Apr. 11. Dr. Ralph A. Phelps, Jr., president, said the three would raise to 35 per cent the number of Ouachita faculty who will hold earned doctorates next year.

Named to the faculty were Fraughton G. Ford, Alex Nisbet, and William Horton. Elected as registrar was Mrs. R. D. Rodgers, who has been serving as an instructor of English.

Ford, who will be associate professor of education, is expected to complete his Doctor of Education Degree at Peabody College in Nashville, Tenn., this summer. Nisbet, new associate professor of chemistry, will complete his Ph.D. at the University of Texas this summer. Horton, assistant professor of music, is nearing completion of his doctorate in sacred music at Southern Seminary.

In other business, the trustees adopted a record budget of \$1,432,374.50 and re-elected Dr. Phelps as president of Ouachita for his 11th year.

Youth Workshop speaker



DR. EVELYN E. DUVALL

DR. EVELYN E. Duvall, family life educator and author, will speak at the Youth Workshop, Apr. 27, sponsored by the YMCA of Pulaski County in cooperation with the churches, P.T.A. council and schools. Registration is at 9 a.m. at Winfield Methodist Church in Little Rock.

Dr. Duvall's adolescent study outline is found in each issue of The National Parent-Teacher. She is co-author with Dr. Reuben Hill of the book, When You Marry, used in schools, colleges and churches.

The workshop is designed to provide guidance for senior high school youth, parents and church and agency leaders, by giving them wholesome, scientific sex information, and to help teenagers solve their problems in growing into adulthood.

The day session, beginning at 10 a.m. is for young people, followed by a luncheon for \$2.50 in Fellowship Hall. Additional afternoon conferences will be held. The 6:30 p.m. dinner for \$3.50 will be followed by an adult workshop.

Stamps church builds

FIRST Church, Stamps, has erected an educational building, adjoining the existing auditorium which was completed in 1951. In addition to departments and classrooms, the new structure houses a nursery area, indoor recreation and snack bar, a kitchen; a choir room and office, church library space, records office and pastor's study.

The entire building is air-conditioned throughout. Cost including furnishings is \$111,700.

Rev. Donald G. Dilday is pastor.



J. RONALD Condren, new pastor of First Church, Ola, was pastor of Cornerstone Church near Altheimer while attending Ouachita College. He is also a graduate of Ft. Smith High School and Southwestern Seminary. Mrs. Condren, the former Judy Ann Kennedy of Ft. Smith, also attended Ouachita. They have a 17-month old daughter, Lisa Ann.

News about missionaries

REV. and Mrs. B. Layton Lynch were scheduled to leave the States Mar. 25 to begin their first term of service as Southern Baptist missionaries to Taiwan (Formosa). They may be addressed at P.O. Box 427, Taipei, Taiwan. He is a native of Alma, Ark.; she is the former Margie Lackey, of Hartsborne, Okla.

Rev. and Mrs. William E. Allen, emeritus Southern Baptist missionaries to South Brazil, are building a home in Wingate, N.C. (address: Box 334), where they recently moved from Amory, Miss. He is a native of Amory; she is the former Edith Ayers, of Fort Smith.

Liberty Association

BY DAVE HILL

G. C. EMERSON has been ordained a deacon by Wesson Church.

Temple Church, El Dorado, ordained William Cottrell to the ministry Mar. 31. He is now serving a church in Louisiana.

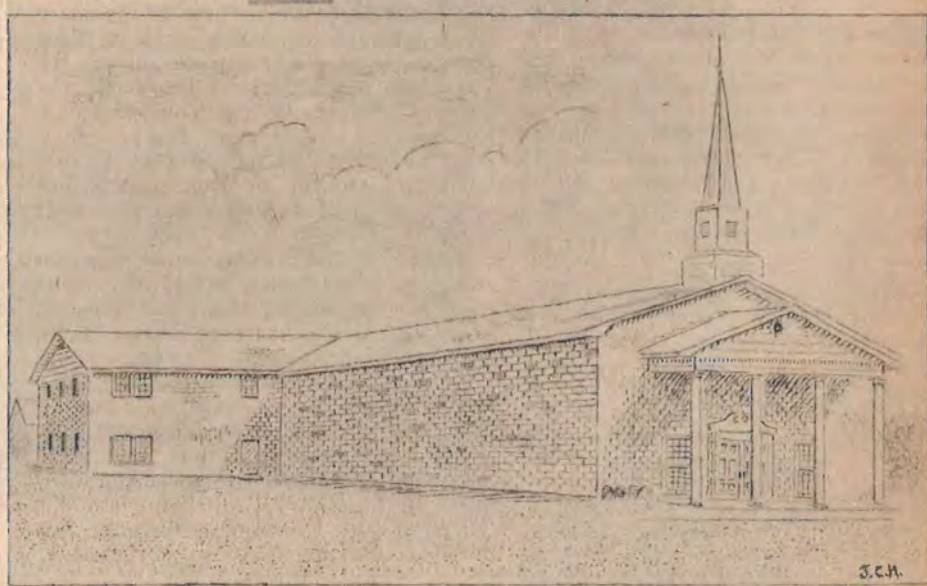
Lewis Clarke, pastor of Maple Avenue Church, Smackover, was elected vice moderator of the association in March. Paul Myers, the moderator elected at the last annual meeting, had, moved from the association and Robert Parker moved up automatically to the office of moderator.

W. O. Miller, who recently retired from the pastorate of Southside Church, is serving as interim pastor at West Side Church.

Ebenezer Church has voted to build a new unit to its present plant to house an auditorium, class rooms, a church office and pastor's study. (CB)



CHROME AND RIBBONS: To mark the 12th anniversary of Dr. C. Gordon Bayless as pastor of Central Church, North Little Rock, the church presented Dr. and Mrs. Bayless a 1963 Dodge Dart. Shown here making the presentation in front of the church at the close of the Sunday night service Apr. 14 is Chairman-of-Deacons, U. E. Moore.



—Drawing by Carl Hancock
THIS \$105,000 antique brick, air-conditioned sanctuary was dedicated Sunday afternoon by Bethany Church, North Little Rock, Rev. A. T. Suskey, pastor. The church auditorium, including balcony space, has a seating capacity of 800, well above its present membership of 574.



DR. WILLIS J. Ray hands keys to his new CORONA home to Mrs. Ray. The couple were among first to reside in the new BAPTIST GOLDEN YEARS COMMUNITY at CORONA near Tucson, Arizona. Dr. Ray, former "Apostle of the West." is now vice president of CORONA.



DR. WARD



DR. CHAFIN

Speak at conference

"THE Holy Spirit and Preaching" will be the theme for the Ouachita Bible Conference July 22-26. Featured speakers will include Dr. Kenneth Chafin, Department of Evangelism, Southwestern Seminary, and Dr. Wayne Ward, Department of Theology, Southern Seminary. Dr. Hershel H. Hobbs, president of the Southern Baptist Convention and pastor of First Church, Oklahoma City, will speak at one of the services.

Hope Ass'n

By M. T. McGregor
Superintendent

REV. J. P. Skinner, pastor, and the South Texarkana Church dedicated a mission building on College Hill Mar. 16. On Mar. 17 the first service was held in the building for Sunday School and worship. Kenneth Anthony of Texarkana is mission pastor. Rev. Gene Murry, Hooks, Tex., is the new pastor of Antioch Church near Fouke.

Greene County Ass'n

NEW pastors in the association are Rev. James T. Powell, Pleasant Valley Church, and Rev. Thomas Dale Kinder, New Friendship Church. Rev. M. E. Prince has resigned as pastor of Delaplaine Church. Tom Harmon has been called as music director of East Side Church. Oak Grove Church has begun building a new church auditorium and Sunday School rooms.



FAIR PARK CHURCH DEDICATION—Organized through the efforts of Second Church, Russellville, Fair Park Church dedicated its new building recently. Pastor is Rev. Gaines Armstrong. The sermon was delivered by Rev. M. E. Wiles, retired state missionary. He also presented a certificate of achievement, recognizing the church as first place winner in the Church Development Ministry of the Arkansas Baptist Convention. The building is the first of three planned for construction.

Picked by academy

TWO Ouachita College students were chosen for top offices in the Arkansas Collegiate Academy of Science at a recent meeting at Hendrix College. Gary Gray, senior from Malvern, was elected president, and Judith Ann Henry junior from Pine Bluff, was named secretary. Dr. Clark McCarty of Ouachita was named chairman of the physics section of the state Academy of Science and Dr. Wayne Everett of Ouachita was selected as one of the sponsors for the collegiate group which meets in conjunction with the A.A.S.

Coming revivals

CENTRAL Church, Hot Springs, Apr. 22-28; D. B. Bledsoe, First Church, Stuttgart, evangelist; E. Amon Baker, Immanuel Church, Little Rock, song leader. FAIR PARK Church, Russellville, May 5-12; Jim Gerren, evangelist; Gaines Armstrong, pastor.

RAYMOND Avery, formerly of Moark, has been ordained to the ministry by Calloway Church, Pineville, Ky., where he is pastor. He is a student at Clear Creek Baptist School, a Bible institute for adults at Pineville, and is employed in the Clear Creek Church Furniture Factory on the campus. ST. PETER'S Rock, Pine Bluff, will hold a music school and mission clinic May 21-24 with D. W. Reddick as instructor.



DOROTHY WOOLEY



MARGARET GRIGSBY



ANN RIHERD



RUFFIN SNOW

Training Union state winners announced

WINNERS of first and second places in speaking and sword drill contests of the Arkansas State Training Union Youth Convention here last week will be given free trips to Glorieta and Ridgecrest Assemblies this summer, Ralph Davis, executive secretary of the Training Union Department, has announced.

Winning first places were Ruffin Snow of 4320 Presley, Ft. Smith, a member of Grand Avenue Church, Ft. Smith, in the Better Speakers tournament; and Dorothy Wooley, of 5508 W. 17th, Pine Bluff, a member of Matthews Memorial Church, in the Sword Drill contests.

Both of these will represent the Arkansas Training Union Department at Youth Week, Glorieta Assembly, N. Mex., June 6-12.

Second place winner in the Better Speakers tournament was Ann Riherd, daughter of Pastor and Mrs. Leslie Riherd of West Batesville Church. Margaret Grigsby, of 410 South Central Avenue, Batesville, a member of First Church, Batesville, won second in the Sword Drill. These winners will attend one of the two Training Union Leadership weeks at Ridgecrest Assembly, N.C., in July.

The topic of Ruffin's speech was "Witnessing, a Divine Imperative."

In addition to his trip to Glorieta, young Ruffin will receive a tuition scholarship for one year at Ouachita College, where he will be a freshman next year, Mr. Davis said.

Attendance at the convention, which was held at First Church, Little Rock, exceeded 1,300.

Revival statistics

HARMONY Association Jubilee Revival Crusade, 23 churches participating; Jesse S. Reed, state director of evangelism, director; Rev. Vernon Dutton, pastor of Matthews Memorial Church, chairman of evangelism; Amos Greer, associational missionary; 181 additions for baptism; 98 by letter.

BAPTIST Tabernacle, Little Rock, Apr. 7-14; Don Hook, pastor, evangelist; Bob Fletcher, Tabernacle minister of music, in charge of music; 20 additions; 5 other professions of faith.

FIRST Church, Greenwood, Apr. 1-7; Dr. Ralph Dodd, pastor; Rev. Vernon Yarbrough, former pastor of Baptist Tabernacle, Little Rock, now pastor of First Church, Santa Fe Springs, Calif., evangelist; 21 additions, 12 of these for baptism.

ANTIOCH Church, Royal, Tommy Robertson, pastor; Apr. 8-14, Rev. Lynwood Henderson, pastor of Mt. Pisgah Church, Millington, Tenn., evangelist; 8 additions by baptism.

CENTRAL Church, North Little Rock, Dr. C. Gordon Bayless, pastor; Apr. 3-14, with Pastor Bayless as evangelist and Clarence S. White as director of music; 23 additions, 14 by baptism, 9 by letter.

SPRADLING Church, Ft. Smith; Mar. 31-Apr. 7; Lonnie Lasater, pastor of Temple Church, Camden, evangelist; Jack Livingston, pastor of First Church, Gravel Ridge, music director; 12 additions by baptism, 4 by letter; Henry M. Evans, pastor.

W. O. Vaught 'elected'

An easy winner, W. O. Vaught, pastor of Little Rock's Immanuel Church, was elected president of the Southern Baptist Convention, winning over K. Owen White, of Texas, by a landslide—in a mock session of the Southern Baptist Convention held here on a recent Sunday night in the Christians-in-Orbit Training Union of the Immanuel Church.

Reports Mrs. Doyle Wright, of the Christians-in-Orbit Union: "It goes without saying that the members voted for Vaught, their pastor, not for fear of ex-communication, but because they recognize his great leadership ability, his promotional talent, his deep spiritual life, and after seeing him in action feel that our convention needs him and his abilities at this time. Naturally, we hope the convention takes the same action."

CARSON LAKE, Mississippi County Association; Mar. 31-Apr. 7; Rev. Tommy J. Carney, pastor and evangelist; Tom Fortner, song leader; 11 for baptism; 1 by letter.

GARDNER Mission, First Church, Hamburg, Apr. 8-14; Ed. F. McDonald, executive secretary, Foundation, State Convention, evangelist; Raymond Carpenter, pastor; 9 additions for baptism.

Sponsors missionary

FIRST Church, DeQueen, voted April 10 to sponsor Rev. Gilbert Nichols, of Cabot, as its foreign missionary. Mr. Nichols is working this year with the Training Union department of Arkansas. He is assigned by the Foreign Mission Board to Ascension, Paraguay.

The church also has selected Harold Harrison, student at Ouachita College, to serve as youth director.—E. Butler Abington, Pastor

Arkansas briefs

REV. JOHN Eason, pastor of Palestine Church, Pearson, has accepted a call to the pastorate of Second Church, Searcy, effective May 1. He is former moderator of Little Red River Association.

SOUTHEAST Pine Bluff Bible and Opportunity School will close May 17. D. M. Watson is founder of the school and D. W. Reddick is instructor for the Southern Baptist Convention. A special closing sermon will be delivered at Community Baptist Church, Pine Bluff, May 12 by Elder A. L. Perkins.

THE Holly Springs Church, Pulaski County Association, put the Arkansas Baptist Newsmagazine in the church budget after receiving our one month's free trial offer. Billy Gene Elliott is pastor.

OLD Austin Church, Caroline Association, has called Rev. Milburn Spence. (CB)

By the BAPTIST PRESS

Executive Committee has 13 recommendations

NASHVILLE—Among the 13 Executive Committee recommendations to the 1963 Southern Baptist Convention are those concerning Canada messengers, the 1964 SBC budget and recognitions of state Baptist bodies in Colorado and Oregon-Washington.

A 14th recommendation, dealing with the post-1964 Convention programs, is expected to be presented to the Executive Committee's pre-Convention meeting at Kansas City and may go from there to the Convention itself.

All recommendations from the Executive Committee are presented for Convention approval. They will be acted on when the Executive Committee gives its report on Wednesday morning, May 8, according to Porter Routh, Nashville, its executive secretary.

The Executive Committee has concurred in the proposed withdrawal of a request to seat as messengers members of Baptist churches in western Canada. It asks the Convention to agree to the withdrawal.

Nolan M. Kennedy of Amarillo, Tex., who offered the proposed amendment to seat Canadian messengers, initiated the withdrawal request.

The 1964 budget, through the Cooperative Program, offered the Convention for adoption at Kansas City totals \$19,248,500. This includes \$14,626,500 for operating budgets of all agencies (except the Sunday School Board which is not supported through the Cooperative Program).

Another \$3,372,000 would be used by 11 agencies as capital funds, which are paid in full only after all operating funds have been assured. It would take another \$1,250,000, the Executive Committee will report, to complete unmet capital needs in the 1963 SBC budget.

Routh said the budget figure, lower by about one-half million than the 1962 Convention budget, should allow for an advance section in which only the two SBC mission boards share.

Failure to reach the full operating and capital needs budgets for several years has stalled the advance program in which foreign missions get 75 per cent and home missions 25 per cent of all receipts above the approved budget for the year.

The Colorado Baptist General Convention and the Baptist General Convention of Oregon-Washington would be recognized for their cooperating churches having passed the 25,000 combined membership figure.

Subject to Convention agreement, they would be entitled to have trustees and directors elected to most Convention agencies. Names of persons to fill these spots will be ready to offer the Con-

vention this year, if the Convention adopts the Executive Committee recommendation.

The program structure for the SBC Annuity Board is contained in another recommendation. If approved, it will join the programs of other agencies already approved and awaiting their place in a forthcoming SBC Organization Manual.

In another proposal, the Executive Committee asks the 1963 Convention at Kansas City to "reaffirm the action of the 1947 Southern Baptist Convention 'that we recommend to the churches that they co-operate with the (U.S.) Census Bureau in taking this (religious) census and that an effort be made to reach every church.'"

The remaining seven recommendations cover amendments to the Constitution of the SBC and changes in the bylaws. They ask:

1. Approval of an amendment affecting future constitutional amendments. If passed, all future amendments would have to be voted on approvingly at two successive Convention sessions, not merely be offered at one session and voted on the next year as now is the practice.

2. Change in the name of the two Convention secretaries. The "senior secretary," under the title, now records the Convention's minutes. He would be known henceforth as the "recording secretary." The present "secretary," who registers messengers, would afterward be called "registration secretary." The "senior secretary" or "recording secretary" would continue to be a member of the Convention's Executive Committee.

3. Action to prevent the naming of any person "to serve on an agency as a trustee or director, who has resigned from service as a trustee or director on any other agency during the current convention year, unless the person shall have resigned because of moving to another state."

4. End of the special Committee on Time, Place and Preacher each year. It nominates the time and place about five years ahead and the preacher for the Convention Sermon the following year. Recommendations of time and place for future Conventions would come afterward from the Executive Committee. The preacher of the next year's sermon would be nominated by the existing Committee on Order of Business.

5. Adjustment of a requirement on closing financial books because of changes agencies have made in the dates of their fiscal years.

6. Deleting the name of Carver School of Missions Social Work, Louisville, as an SBC institution. Its merger with Southern Baptist Theological Seminary there is pending.

Overflowing K. C. hotels

KANSAS CITY, Mo.—"Overflow" is the word from hotels in Kansas City which are accommodating messengers to the 1963 Southern Baptist Convention.

Interest has turned to homes in the city to house the large number of Southern Baptists expected to pour into Kansas City May 6-10, according to W. Ross Edwards, local minister who is general chairman of local arrangements.

He and Luther B. Dyer, Kansas City chairman of the housing committee have urged all Southern Baptists who want to attend the 1963 Convention to come ahead. Private homes will be opened up to provide the necessary additional space.

When the Convention met in Kansas City in 1956, messenger registration was 12,254, fourth highest in the SBC's history.

If the SBC housing bureau reports hotels and motels are full, write Dyer about private housing. His address is 504 Lawndale, Kansas City, Mo.

Rescue mission dedicated

NEW ORLEANS—A 370-bed Southern Baptist rescue mission for men, some of whom have been termed "like exiles" from their families, has been dedicated in New Orleans.

The six-story building is the new site of a rescue mission that has been operated in the city for 36 years. The Home Mission Board of the Southern Baptist Convention and the New Orleans Baptist Association have used it to rehabilitate alcoholics and others in trouble as well as to re-establish family contact.

Spiritual and vocational aid as well as food and lodging are available at the mission, under the direction of Jim McGill, superintendent. Twenty-five of the 370 beds are available for convalescent cases.

Hymnal collection

LOUISVILLE—Five hundred hymn books from the hymnal collection of the late Louisville Baptist layman E. A. Converse, have been added to the music library of Southern Seminary here.

The hymnals, part of over 700 collected by him over 25 years, were donated by Mrs. Converse. They were placed in the James P. Boyce seminary library. They come from all denominations; some date as early as 1810.

MEMPHIS—FRANK S. Groner, Administrator, recently announced the receipt of two research grants by Baptist Memorial Hospital here and the unanimous approval of the Board of Trustees to accept the grants. Total value of the grants, one of which is from the Public Health Service and one from the John A. Hartford Foundation, Inc., is \$144,691.

Governor kills pinballs

ATLANTA—The governor of Georgia has vetoed here a controversial "pinball bill" which opponents said would have opened the floodgates to legalized gambling if he had signed it into law.

Governor Carl E. Sanders, a Baptist Sunday School teacher, said the proposed law "would have the effect of the state of Georgia legalizing, sanctioning and licensing a certain class of devices which would lend themselves readily to gambling, namely, pinball machines. This in my opinion, would have harmful moral effects in our state. It would be deleterious to our youth and damaging to the general public welfare."

The bill would have legalized pinball machines which allowed up to 20 free games as prizes. It was passed in the closing hours of the state general assembly and would have become law if the governor had not vetoed it.

The governor's press secretary said a flood of mail urging Gov. Sanders to veto the bill "helped the governor to determine in his own mind that the pinball bill was not in the best interests of the general public."

Over 850 persons opposed the bill in voting, while about 100 favored letting it become law.

The governor's office said an editorial campaign by the Christian Index, Georgia Baptist weekly newspaper, was a major factor in the volume of protest against the bill.

Index Editor John J. Hurt urged Baptists to wire or write the governor to protest the bill. Over 500 protests were received within a week after the editorial was published.

Mercer drops race ban

MACON, Ga., April 18—Mercer University's Board of Trustees voted today to desegregate the Baptist-supported institution, the fifth Georgia private school to lower racial bars voluntarily.

The vote was 13-5 for desegregation with three abstentions after an hour's discussion of a special committee report.

The resolution which was adopted said:

"The committee recommends to the Board of Trustees at its meeting today that Mercer University consider all applicants for admissions based on qualifications without regard to race, color of skin, creed or origin."

The Board action cleared the way for the enrollment of a Negro ministerial student from Ghana. The youth, converted to Christianity by a Mercer alumnus, is Sam Jerry Oni, 22, of Takoradi, Ghana.

A special committee headed by Dr. Walter L. Moore was named in October to study the question of racial desegregation of the Baptist school.

Mercer President Dr. Rufus C. Harris earlier recommended that qualified Negro students be admitted. (DP)

Graham warns King

NEW YORK, April 18—Evangelist Billy Graham had this advice yesterday for "a good personal friend," Rev. Martin Luther King Jr.: "Put the brakes on a little bit."

The recent state of Negro demonstrations led by King in Birmingham has "complicated" a racial situation in which "great progress was being made," Graham said, adding:

"What I would like to see now is a period of quietness, in which moderation prevails." The evangelist will leave for Europe tomorrow.

King, head of the Southern Christian Leadership Conference of Atlanta, and about 300 other persons have been arrested as a result of sit-ins, picketing and parades in Birmingham in the past two weeks.

Of the renewal of demonstrations, Graham said: "I seriously doubt, from what I have heard from friends, that the Negro community there supports it."

"Coming at this moment, the timing is questionable. They ought to put the brakes on a little bit," he said. (DP)

Student participation

NASHVILLE—Southern Baptist college and university students were involved in the organizing and maintaining of approximately 100 new churches and mission points during 1962, according to a report from the Sunday School Board's student department.

SBC's largest Sunday School

T. D. McCULLOCH, who grew up in the Little Rock area and served as state Baptist Student Union secretary for Arkansas from 1955 to 1958, is reported to have the largest standard Sunday School in the Southern Baptist Convention. The Sunday School of First Church, Beaumont, Tex., where Mr. McCulloch serves as minister of education, recently achieved Standard Recognition following more than six years of leadership training, improvement in grading, in facilities, preaching attendance, additions to the church through the Sunday School and of the quality of work being done with all ages.

Last year the church averaged 1794 in Sunday School attendance, 539 in Training Union attendance and enrolled 1071 in Vacation Bible School.

After graduating from Ouachita College Mr. McCulloch served three years as a pilot in the Air Corps Enlisted Reserves teaching flying in Army Primary School, served three years as state Baptist Student Union secretary for Arkansas, finished his master's degree in Religious Education at Southwestern Seminary, and served two churches prior to his going to First Church, Beaumont.

ANNAPOLIS, Md. (EP)—A bill providing for a minute of silent meditation at the start of classes in Maryland's public schools was killed by a Senate committee here. It had previously been passed by the House of Delegates, 95 to 25.



MEMORY TIME: Girls' Auxiliary Focus Week, May 12-18, will provide many opportunities for girls to add to the scrapbooks they are making to commemorate the 50th Anniversary of their missionary organization. Throughout convention territory, 319,815 members of 32,707 auxiliaries are reliving the past and projecting future plans during this anniversary year.

Departments

Student Union



McCALMAN



PRESTON



DURHAM

THREE of the speakers at the Annual Spring Planning Retreat for Baptist students, to be held at Petit Jean Mountain, Apr. 26-28, will be Glynn McCalman, Arkansas missionary to Brazil, William Hall Preston of the student department in Nashville, and Chester Durham, state student director of Kentucky. Sharon Faulkner of Sikeston, Mo., will serve as music director. Ten summer missionaries, sent out by the Arkansas Baptist Student Union, will be introduced, and new state officers will be elected. Two hundred newly elected local officers are expected.—Tom J. Logue, secretary

Church Music

Called of God

I READ the other day that the number of Southern Baptist churches is on the increase, but the enrollment in our seminaries does not match the future need of our churches for pastors and staff members. This means that there is a place for young people to serve as vocational Christian workers.

Being called of God is the prime prerequisite to being not only a pastor, but to being a minister of music. As a seventeen year old, I began to have a realization that God needed what small talent I possess to be used in His service. High school graduation came and as I contemplated a career for which to prepare, God kept speaking to my heart about being a minister of music. In the first week of July I attended the Baptist Assembly at Baptist Hill near Mt. Vernon, Mo., and it was there that God spoke unmistakably to me to serve as a dedicated musician, spread-

ing the Gospel through music. On the night of July 4, 1952, during the evening service, as Dr. Hal Moore, of Fort Worth, Tex., preached, everything seemed to cry out to me to surrender my life to God's service. On the first verse of the invitation hymn I went forward. I was asked to write on a card my reason for coming down. This is what I wrote, "I want to dedicate my life to God as a minister of music." The song leader that night was Charles Williamson, who is now a voice professor at Southwestern Seminary. The same evening another young man came forward for a reason similar to mine. From that moment until now I have known no fear in following this decision. I would fear turning back.

Ironically, two persons were present that evening, unknown to me, who were to have a definite part in the carrying forth of this surrender. One of these persons was Frances Potter. We had never met, but three years later we were married. She not only helped to finance my education through working

as a secretary and as a school teacher but she is my partner in this lifetime decision. The other person was my own mother. She had come to the Hill with friends for the evening service. I didn't know she was there until after the service had begun. My mother began teaching school again in order that I might go through college and the seminary. I would never have had six years of training had it not been for the desire of my parents to see me follow God's call to serve Him. Mother taught school for nine years from that time until her sudden and early death the past fall.

Only a few days after my surrender to the music ministry, Mother presented me a bookmark, embroidered with the following inscription, "The Lord bless thee, and keep thee: the Lord lift up His countenance upon thee, and give thee peace" (Numbers 6:24-26). This small cloth bookmark is one of my prized possessions; I feel that this was the blessing not only of the Lord but of my sacrificing mother.

The reason for this rather lengthy description of my call to service is that I feel my home life and the example of my Christian parents had a great and significant part in the sort of work which I'm doing today. I challenge the parents of our church to be aware that we may be raising in our homes some of the next generation of preachers and church staff members. This is an awesome, but wonderful responsibility.

The day that I left home for college my mother told me that, even though she had never told me before, she had been praying that the Lord would use both her boys in His service. My decision and response to God's call had been an answer to the prayers of a unselfish mother.

My prayer is that I be the type of man who would influence young men to be unafraid to serve our Lord.—Robert Hatzfeld, Baring Cross Church, North Little Rock.

REGISTRATION CARD—GA CAMP 1963

(To be filled in duplicate)

TOWN _____
 CHURCH _____
 CAMPER'S NAME _____
 MAILING ADDRESS _____ PHONE _____
 GRADE IN SCHOOL NEXT FALL _____
 PERSON TO CALL
 IN CASE OF EMERGENCY _____
 ADDRESS _____ PHONE _____
 For Registrar's Use
 Rec'd _____ Registration Rec'd _____ Board

REGISTRATION CARD—GA CAMP 1963

(To be filled in duplicate)

TOWN _____
 CHURCH _____
 CAMPER'S NAME _____
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 GRADE IN SCHOOL NEXT FALL _____
 PERSON TO CALL
 IN CASE OF EMERGENCY _____
 ADDRESS _____ PHONE _____
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G. A. Safari

Time: August 5-10

**Place: Siloam Springs
Assembly Grounds**

**Programs: 7 simultaneous age group
camps for G.A.'s**

**Leadership camp for
Counselors and Directors**



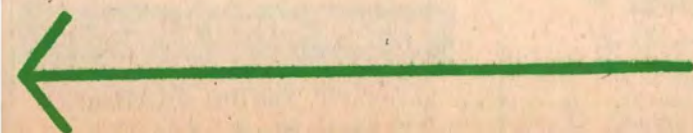
Mail attached duplicate Registration Cards NOW to WMU Office, Baptist Building, Little Rock with \$3.00 registration fee.

\$11.50 payable at camp for G.A.'s

\$13.00 payable at camp for adults

Camp limited to 500 G.A.'s and 60 counselors and directors

Mrs. S. Ladd Davies, Camp Director



Is your house in order?

VERY few people receive such a warning and notification of their impending departure from this earthly life. To many death comes suddenly and unexpectedly or with little warning. Many times a person is taken to a hospital and lingers for days but is not rational enough to make preparation for death. The warning in the above scripture needs to be obeyed by everyone today. To "set our houses in order" suggests our threefold obligation.

There is an obligation to self. We need to make sure that our spiritual obligations have been discharged. First and foremost of these are repentance and faith. One is never ready to live or die until sin has been forgiven and our names written in the Lamb's Book of Life.

"Set thine house in order" suggests preparation for the care of our loved ones after we have passed away. Our estates can be left so as to bless or cause trouble. Often we hear of a case where a family has fought over the property; feelings were hurt and untold grief resulted. This can be avoided by proper preparation.

No house is in order unless we have discovered God's will for our estates and have provided for it through a properly



MR. McDONALD

drawn will. We are simply stewards of everything. We brought nothing into this world and we will carry nothing with us when we leave. Death need not put an end to our Christian witness. Your Foundation department is here to help you set your house in order. If you would like some assistance, call or write, Ed. F. McDonald, Jr., Executive Secretary, 401 West Capitol Avenue, Little Rock, Arkansas.

Missions-Evangelism

The need nearby

SOME people seem to think that the 30,000 Movement has been over-emphasized and too many missions have been established which will never amount to anything. Is it not better to start some which may not continue indefinitely than to do nothing and perhaps overlook some place where there is a real need?



DR. CALDWELL

In today's mail I received the following letter from M. E. Dark, pastor of Elaine Church: "Dear Sir: Sunday afternoon March 31, 1963 Elaine Baptist Church organized a mission some 13 miles east of Elaine in what is known as the Old Town Community. There were 25 from that community in attendance. We are meeting in a store building at present. It is to be called Elaine Baptist

Mission. Two of our deacons are serving out there along with 4 others from Elaine. Mr. Clyde Crumby is the Sunday School Superintendent.

Last Wednesday evening we called Bro. Charles Davis as pastor of the mission. Last Sunday there were 41 present with 7 additions. Easter Sunday there were 50 present with 3 additions. Services are being held twice on Sunday.

We want to be considered in the 30,000 movement but did not know just how to make application."

Sincerely,
M. E. Dark"

Many pastors and churches are getting great joy from the results of their mission efforts. There are still places in Arkansas where missions ought to be established. Your church can probably do what Elaine has done. I doubt if Elaine could have gone to any "pioneer" area of our nation and reached 50 people in three weeks. Don't overlook a need nearby.—C. W. Caldwell, Superintendent of Missions

WANTED: Church Organist. Write, stating training and experience, to: Director of Music, Calvary Baptist Church, 1901 N. Pierce, Little Rock.—4/25/2x

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WRITES

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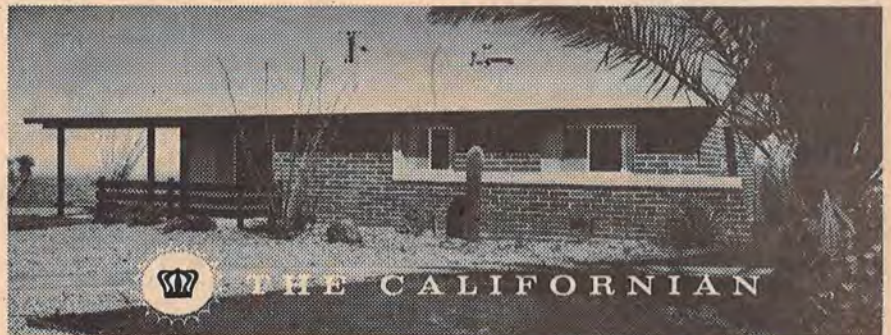
Dr. Ray — known as "The Apostle of the West" — now lives in one of the fine homes of CORONA in the "Golden Years Community." He recently retired as Executive Secretary of the Colorado Baptist General Convention. Dr. Ray now serves as vice-president of CORONA Retirement Community near Tucson, Arizona.

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2607 East Broadway, Tucson, Arizona

Attention: Dr. Willis J. Ray, vice president

Please send all the facts about
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to:

Name _____ Age _____

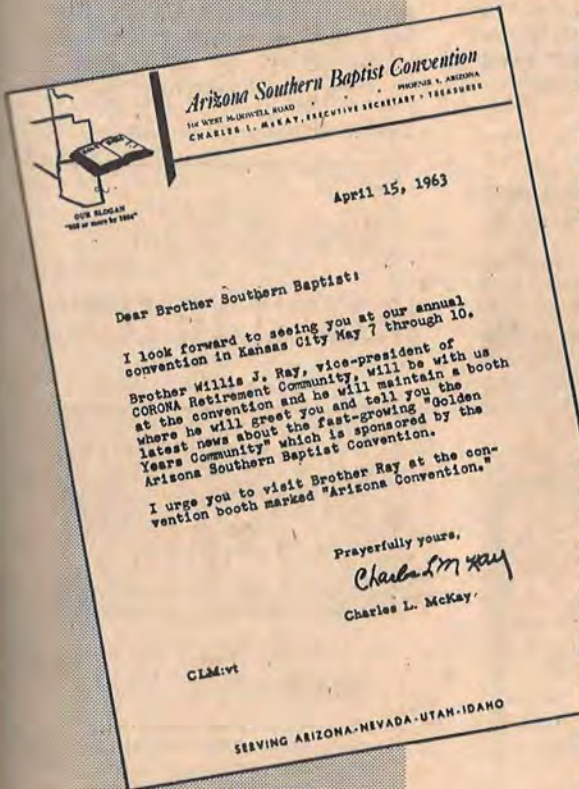
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The Bookshelf

5252 Seed Thoughts for Christian Living, by R. E. O. White, Eerdmans, 1963, \$3

On the assumption that the encounter between daily living and the Word of God can be both stimulating and strengthening, Author White writes under such titles as: Another Way, Spiritual Scenery, Forsaking, A Strong Name, God Hidden, Keeping the Outside Inside, The Middle Virtue, The Way Ahead.

The Pastor and His People, by Edgar N. Jackson, Channel Press, 1963, \$2.50

Of the people with emotional problems who seek professional help, 29 per cent turn first to their physician while 42 per cent turn first to their minister, Dr. James A. Knight, associate professor of psychiatry at Tulane University School of Medicine, points out. In his introduction to this book, Dr. Knight underlines the great challenges and frightening responsibility imposed on the minister.

Dr. Jackson, minister of a Mamaroneck (N. Y.) Methodist Church, has long been accepted as an authority in dealing with emotional problems.

Good News, by J. B. Phillips, Macmillan, 1963, \$2.95

Famous for his work in translating the ancient words of the New Testament into fresh, contemporary English, Dr. Phillips has always thought of himself as primarily a minister of the gospel. This volume brings together some of the best of his work as presented in sermons, articles, and broadcasts in recent years. In three major sections, the book considers the gospel in the light

of the purposes of God; examines the relationship between God and man through faith, hope and love; and meditates upon the high festivals of the Christian years.

The Spirit of Holiness, by Everett Lewis Cattell, Eerdmans, 1963, \$3

Dr. Cattell, a Quaker, has made a lifetime study of the doctrine of sanctification or holiness of life. Here he attempts to set out in brief compass his concept of the "holiness which is no illusion and which calls every Christian to its discipline." One of his main concerns is to put the many parts of holiness in balance and in accord with the scripture.

Take My Hands, by Dorothy Clarke Wilson, McGraw-Hill, 1963, \$4.95

This is the biography of Mary Verghese, the daughter of a plantation owner in South India, who decided early in life that she would obtain an advanced education and make herself as useful as possible to her newly independent country. Soon after completing her education to become a surgeon, an accident made her a paraplegic. How she reconstructed her life, how she learned to perform delicate hand and face operations while seated in her wheel chair, and how she became a fully qualified rehabilitation specialist are some of the themes of this dramatic story.

The Home Front of Jewish Missions, by Albert Huisjen, Baker, 1962, \$3.95

Dealt with here are the principles, motivation and methods of missions and evangelism among those of Jewish faith. Mr. Huisjen has himself served as missionary to the Jews, as superintendent of a Jewish mission. He formerly edited Shepherd's Voice, a quarterly mission paper for the Jews.

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New opportunity in evangelism

BY IONE GRAY

Director of Press Relations

"SEEDS of Christian truth are being sown in millions of hearts," said Dr. Baker J. Cauthen, executive secretary of the Foreign Mission Board, of the evangelistic effort currently being made by Baptists in Japan.

Dr. Cauthen was in Japan for the opening services of the New Life Movement, the name which Japanese Baptists have given the effort. He witnessed hundreds of decisions for Christ, many of them made following his message at the last of five mass meetings in Tokyo, and returned to Richmond for the Board meeting. In his report to the Board he said what is happening in Japan and other countries of the Orient in mass evangelism is evidence of a new day of opportunity.

"Great cities have grown throughout the world and have brought large numbers of people into situations where they can be reached with the gospel," he said. "The use of mass communication media has now become very widespread. Every third family in Japan has a television set, radio is to be found everywhere, newspapers are available for the spread of the word of Christ.

"There is a growing sense of anticipation that the answer to the pop-

ulation explosion may lie in large-scale witness in the power of the Holy Spirit that can cause spiritual awakening to sweep from land to land and bring people to a genuine knowledge of Jesus Christ."

Dr. Cauthen said the large-scale evangelistic efforts will be followed by appropriate measures to bring the people into the life of the churches and to develop them in every possible manner. "This sets before us the importance of leadership training through schools and theological seminaries," he said. "Fresh opportunity places upon us greater responsibility for serving it."

Dr. Cauthen expressed gratitude to Baptists of Texas who provided more than \$500,000 to make possible the undertaking in Japan. "We are also grateful to the many churches which have sent their pastors and to the dedicated laymen who, at their own expense, have gone to Japan and other Orient fields to witness for Christ," he said.

Dr. Winston Crawley, secretary for the Orient, also participated in the early days of the Japan crusade, assisting in the orientation of several hundred persons from outside Japan who are helping.

21 added to overseas staff in April

THE 21 April appointments bring the Board's total overseas staff to 1,687 (including 17 missionary associates). One of the new missionaries is the daughter of a Board member, two are MK's (missionary kids), and two are brothers.

Mrs. J. L. Wilson was appointed with her husband for Thailand. Her father, Dr. E. Norfleet Gardner, Board member from North Carolina, led the prayer of dedication at the commissioning service in First Baptist Church, Richmond. The former Alice Gardner, Mrs. Wilson was born in Richmond; Dr. Wilson is a native of Arkansas.

Miss Marylu Moore was appointed for Italy, where her parents, Dr. and Mrs. W. Dewey Moore, are Southern Baptist missionaries. Miss Moore was born in Washington, D.C. Dr. Ruth Dickerson, appointed for East Pakistan, is the daughter of former independent Baptist missionaries to Brazil. She is a native of Kentucky.

Brothers Bradley D. Brown and Ernest E. Brown, Sr., natives of Georgia, were appointed with their wives for Liberia and the Bahamas, respectively. Mrs. Bradley Brown, the former Carolyn Folsom, is also a Georgian; Mrs. Ernest Brown is the former Marian Smith of Kentucky.

Other appointees, their native states, and fields of service are: Billy J. Davenport and Martha Reid Davenport, both of Texas, for South Brazil; Richard C. Henderson, Washington, and Katherine (Pat) Stough Henderson, Illinois, for Ghana; Mack P. Jones and Marie Martin Jones, both of Mississippi, for Paraguay.

C. Ray Rogers, North Carolina, and Joyce Campbell Rogers, South Carolina, for Indonesia; Arville E. Senter and Pauline McMahon Senter, both of Texas, for Venezuela; and Katharine Weldon, Texas, for Mexico.

Dr. Elmer S. West, Jr., secretary for missionary personnel, said in his report that there is "every reason to believe" the Board will appoint more missionaries in 1963 than in any previous year (129 were appointed last year), and that among them will be more single women than in any of the last six years. He expressed confidence that the Board can have 1,800 missionaries under appointment by May, 1964, a goal toward which it has been working for some time.

Missions paragraphs

Ashanti church formed

A FIVE-YEAR-OLD congregation of Ashanti Baptists in Kumasi, Ghana, organized into the New Tafo Baptist Church on Mar. 31. Thirty-eight persons moved their letters from Sadler Baptist Church to form the nucleus of the membership, and ten persons were baptized on organization day by the pastor, J. K. Nkrumah, and Southern Baptist Missionary Maurice Smith.

More than 300 persons from Baptist churches and preaching stations in the Kumasi area attended the organization service. In a charge to the members of the new church, Missionary William E. Arnold stressed the distinctive nature of a New Testament church and its responsibility to witness to people of every language.

The residential area which the new church serves is adjacent to the traditional land of the Asantehene, chief of the Ashantis, and the church building, erected last year with funds from the Southern Baptist Foreign Mission Board, is located a short distance from his palace. Average Sunday morning attendance is about 150.

Lottie Moon offering

THE 1962 Lottie Moon Christmas Offering has topped the grand total for 1961, according to Everett L. Deane, treasurer for the Southern Baptist Foreign Mission Board. The offering reached \$9,451,493.21 on March 22, which is \$135,738.43 more than the 1961 grand total and \$811,367.78 more than the Board had received by the same date last year. The final total for 1962 will not be known until books on the Offering close May 1.

6,000 in Philippines

"PHILIPPINE crusade great success; approximately 6,000 professions of faith," Dr. Elbert H. Walker cabled the Southern Baptist Foreign Mission Board at the close of the Baptist New Life Crusade in the Philippines. The number of professions is practically the same as the membership of the Baptist churches and missions sponsoring the crusade.

Dr. Walker, a Southern Baptist missionary, was director of the Mar. 31-Apr. 14 crusade, which included meetings in at least 80 places, 40 on Luzon and 40 on Mindanao. Helping with the meetings were 40 preachers, a number of music leaders, and several laymen from the States. Many of these have gone on to Japan from the Philippines to assist in the later stages of the Japan Baptist New Life Movement.

"I want to go on a ship," complained Kathy, as she gazed around the deck.

"This is a ship, and you are on it," answered her mother.

"It can't be a ship. Look at all the rooms and stairs."

It was not until she had been half around the ship and looked over the rail at the water that Kathy was convinced.

"Oh, it's big!" she said.

Ships these days are big. The ship that Kathy was on, the Queen Mary, is one of the biggest. This ship weighs just over 80,000 tons. It is 1,019½ feet long. The Queen Elizabeth is larger and the U.S.S. United States larger yet. The latter is the biggest ship in the world.

Kathy began to explore the ship, with her father along for guidance and information. Luckily he had prepared himself.

First he told her of the size and power. Three railroad locomotives could be placed side by side in one of the huge funnels. Christopher Columbus' three ships could be placed in her main restaurant and lobby with room to spare.

A ship of that size must have powerful engines to run it. Giant engines, producing more than 150,000 horsepower, drive the ship at about forty miles per hour. A ship's speed is measured in knots by a pitometer. A knot is about 1.152 miles.

The engines also drive the twelve huge generators which provide the ship with electricity. Only seven of these generators could supply all the electric needs of a city the size of Des Moines or Spokane. They heat the cookstoves, light thirty thousand light bulbs, and supply power for the radar, telegraph, radio, gyrocompass, and all the other things that require electricity.

Kathy's father told her about this as

Parachute play

You can make a parachute and a man who rides with it down to earth. On the head of a wooden clothespin, paint or crayon a face. Color a bright jacket and trousers on the clothespin man.

To make the parachute, ask your mother for an old cotton handkerchief or a square of cloth about that size. Cut four pieces of string, each about ten inches long. Tie a piece of string to each corner of the handkerchief. Tie the loose ends of the four strings to the top of the clothespin.

Roll up the parachute and throw it as high as you can. Watch the parachute open like the real ones and bring the man down safely.

they began exploring. At his suggestion they went down the companionways or stairs to the lowest of the twelve decks. They looked in the huge holds where the cars, freight, and supplies were stored. They looked down what seemed like miles of passageways.

Next they took the elevator up to the sports deck. Kathy decided sometime she would go to the movie there. Her father thought it a good place for a swim or to go to the library to read the ship's daily newspaper.

As they continued exploring, they passed the beauty salon, barber shop, chapels, and hospital. Father told Kathy they had a dentist, a doctor, and a nurse in case any one became ill. Soon the two saw the huge kitchens. They had over 150 workers and over a thousand items of food, three tons of ham and forty thousand eggs, for example. Kathy learned that one can get a special diet for his pet cat or dog.

She wanted to see the bridge, a room

called the heart and brain of the ship. Because this is out-of-bounds to passengers, her father told her what was there. He told about the gyrocompass, unaffected by electric current, iron, or magnets. It is connected to the gyropilot, so that the ship always stays exactly on course.

Just then the dogwatch came on duty. It was four in the afternoon, eight bells by ship's time. Ship's time is told by bells. One bell is four thirty; two bells is five o'clock. The time starts over for each watch, never going higher than eight bells. Four bells is two o'clock, six o'clock, and ten o'clock.

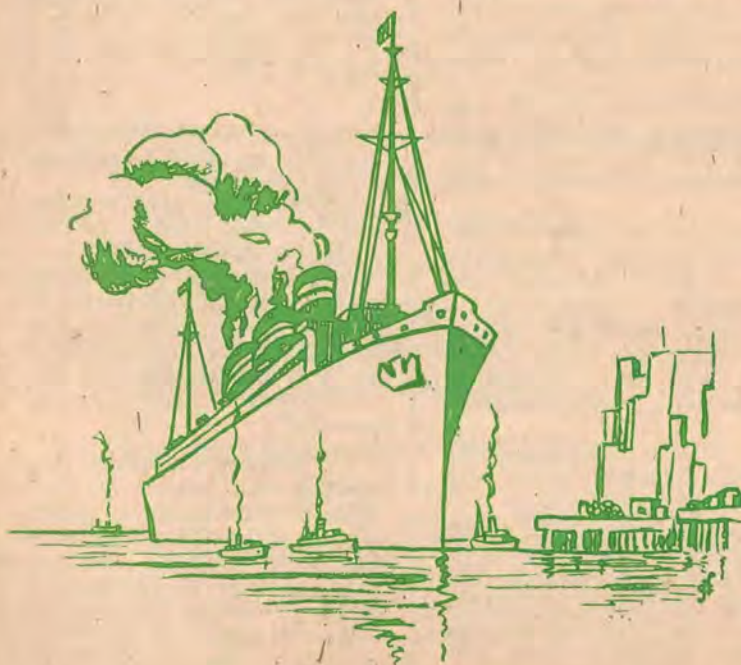
Father told about each man that went to work. An operator watches the radar to see things above the surface in full daylight, or dark, things the ordinary lookout might not see. A sailor watches the Fathometer. This instrument sends sound under the water and listens for the echo from any solid object. Then it shows how far the object is from the ship. The duty watch officer plots the course and gives orders for the ship's speed to the engine room, a hundred feet below him.

Each watch is divided into two sections, the port watch for the left side of the ship and the starboard watch for the right side. The watch is on duty for four hours, except for the dogwatch which has two turns of two hours each. This prevents the same men from watching during the same hours each day.

"Now that you have seen all this," said Kathy's father, "let's go shopping."

"Does the ship have shops, too?" asked Kathy. As her father nodded, she said, "Why, with churches, libraries, movies, shops, and all the rest, a ship is just like a city, a traveling city."

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A TRAVELING CITY

By Michael Bruce

QUARTERLY REPORT



Total Cash Contributions Received in Office of Executive Secretary of
Executive Board of the Arkansas Baptist State Convention During the Months of
January 1 — March 31, 1963

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY								
Arden: K. Caery	\$ 458.25	\$ 189.42	Lowell: R. Matthews	157.43	-----	Union: L. Burlsworth	22.50	-----
Ark Memorial	-----	-----	Mason Valley: J. Stephen	29.37	180.55	Valley Springs: L. Nixon	10.85	37.09
Ark Keys	-----	-----	Monte Ne: W. Bland	160.74	-----	Western Grove: P. Taylor	12.57	-----
Arkley 1st: L. O'Kelly	1,260.00	1,449.82	Pea Ridge 1st: S. Green	869.48	668.47	Woodland Heights, Harrison	63.98	25.39
Arden: R. Palmer	424.11	300.65	Pleasant Hill: J. Lawson	51.09	22.00	Total	\$4,298.01	\$3,552.40
Arden: M. Dark	1,468.81	114.71	Rogers 1st: D. Newberry	1,826.31	819.44	BUCKNER		
Arden: Friendship	13.33	-----	Siloam Springs 1st: D. Ross	2,365.26	1,954.31	Abbot: W. Watts	\$21.55	-----
Arden: C. Caery	-----	-----	Sulphur Springs 1st: F. Hamilton	27.80	-----	Bates: P. Babb	11.50	-----
Arden 1st: J. Brewer	3,002.00	737.70	Sunny Side, Rogers: H. Wigger	4.00	159.61	Calvary, Mansfield	-----	-----
Arden: B. Pierce	900.00	1,270.77	Trinity, Rogers: J. Conner	-----	-----	Cauthron: D. Preston	10.77	-----
Arden: Personville	9.00	-----	Twelve Corners: J. Lawson	10.00	-----	Cedar Creek: J. Staggs	9.00	-----
Arden: W. Steward	70.05	118.57	Park Street Mission	15.00	-----	Clarks Chapel: J. Maness	20.00	\$20.00
Arden: G. Hicks	101.59	32.75	Total	\$10,840.83	\$9,427.13	Dayton: D. Schleiff	37.09	-----
Arden 1st: D. Haire	1,500.00	837.09	BIG CREEK			Denton: J. Lewis	-----	-----
Arden: C. Thompson	509.36	250.61	County Line	\$ 16.00	-----	Evening Shade: P. Black	63.45	20.68
Arden: J. Collier	-----	366.81	Elizabeth	4.00	-----	Fellowship: E. Lancaster	140.41	170.21
Arden: Side, Helena: W. Ginn	21.50	-----	Enterprise: D. Flood	40.00	-----	Hartford 1st: H. Plunkett	280.05	115.00
Arden: Town: D. Steele	-----	-----	Flora: J. Shields	-----	-----	Haw Creek: J. Hughes	44.09	-----
Arden: Chapel	-----	-----	Gum Springs	9.00	-----	Hon: A. Staggs	14.70	-----
Arden: J. McKinney	16.00	13.41	Hardy: D. Davenport	32.96	-----	Huntington: V. Heydenrich	116.16	125.00
Arden: Lake: R. Raiford	-----	-----	Mammoth Spring: B. Cartwright	89.64	\$ 70.77	Ione: B. Whitledge	-----	-----
Arden: Helena: W. Deese	2,777.76	1,132.60	Mt. Calm	-----	-----	James Fork: E. Hogan	80.32	47.51
Arden: Helena 2nd: L. Parchman	279.67	282.14	Mt. Zion: C. White	16.65	-----	Long Ridge: M. Kelley	-----	-----
Total	\$12,901.05	\$7,097.05	Ozark: C. Gay	13.00	-----	Mansfield: J. Baswell	743.62	174.07
ASHLEY								
Arden: Crosssett	-----	-----	Saddle: B. Cartwright	-----	-----	Midland: R. Lanman	58.01	9.81
Arden: "A": E. Fulton	106.98	-----	Salem: S. Cooper	45.00	19.05	New Home: W. Nance	-----	-----
Arden: 1st: B. Hickem	5,742.00	2,659.80	Spring River: J. Floyd	60.00	1.00	Parks: H. Allen	61.42	9.00
Arden: 2nd: H. Braswell	-----	-----	Viola	30.00	143.08	Pilot View	-----	-----
Arden: C. Barton	9.00	-----	Total	\$356.25	\$233.90	Pleasant Grove No. 2: J. Evans	21.00	-----
Arden: W. Ray	69.00	74.20	BLACK RIVER			Pleasant Grove No. 3	-----	-----
Arden: H. Noble	272.46	470.75	Alicia: J. Cossey	\$ 68.25	-----	Providence	19.11	-----
Arden: E. Griever	1,652.43	577.17	Banks: S. Norris	-----	-----	Rock Creek: D. Hill	18.73	-----
Arden: Chapel: R. Nixon	11.87	-----	Black Rock: R. D. Crow	127.35	\$ 69.95	Shiloh	-----	-----
Arden: W. Braswell	45.00	-----	Campbell Station: J. Baker	-----	-----	Temple: S. House	46.08	28.15
Arden: J. Lowles	-----	-----	Clear Springs: O. Davis	-----	-----	Union Hope: J. Noles	4.00	165.00
Arden: M. Zeigler	37.50	-----	College City, Walnut Ridge: D. Taylor	158.00	262.90	Unity	-----	-----
Arden: Olive No. 2: C. Evans	291.96	188.91	Diaz: J. Kent	22.00	10.96	Waldron 1st: T. Spurgin	2,856.92	843.78
Arden: Pleasant: J. Kelly	-----	25.00	Grubbs: J. Walker	-----	3.35	West Hartford: L. Gilliam	79.37	394.05
Arden: Crosssett: D. Dodson	181.68	232.17	Horseshoe: A. Smith	-----	-----	Winfield: D. Hillier	-----	-----
Arden: Z. Scarborough	-----	-----	Hoxie: J. Coleman	130.00	69.89	Miscellaneous	-----	39.52
Arden: C. Howie	47.35	-----	Imboden: J. Smith	195.48	190.00	Total	\$4,757.30	\$2,161.78
Arden: V. Alexander	-----	25.00	Immanuel, Newport: W. Davis	375.00	203.84	BUCKVILLE		
Total	\$9,157.14	\$4,353.00	Jacksonport Z: J. Wilcox	26.60	5.00	Cedar Glades: L. Dodd	\$ 23.74	-----
BARTHOLOMEW								
Arden: T. Christmas	\$ 18.75	\$ 15.00	Murphy's Corner: R. Criner	63.70	-----	Mt. Tabor: O. Noles	62.00	-----
Arden: "B": J. Watson	15.00	-----	New Hope No. 1: W. Behanon	61.36	50.00	Mountain Valley: J. Anderson	30.00	-----
Arden: Lake: D. Wesson	18.70	12.00	New Hope No. 2: S. Norris	30.00	-----	Rock Springs: L. Kendrick	45.58	-----
Arden: R. Wilson	115.41	3.25	Newport 1st: W. Dishongh	1,928.98	1,231.84	Total	\$161.32	-----
Arden: G. Raley	62.50	-----	Old Walnut Ridge: B. Johnson	19.66	-----	CADDO RIVER		
Arden: 15.00	-----	-----	Pitts: B. Garner	10.67	-----	Amity: J. Watson	\$ 38.56	\$ 115.31
Arden: Springs: B. Meggs	132.59	10.50	Pleasant Ridge: J. Hall	-----	-----	Black Springs: C. Jones	15.00	-----
Arden: Manuel, Warren	882.22	190.52	Pleasant Valley	-----	-----	Caddo Gap: E. Wilson	15.00	-----
Arden: J. Holcomb	19.13	-----	Ravenden: J. Wicker	15.00	-----	Glenwood: B. Denton	354.63	180.67
Arden: B. West	30.00	-----	Sedgwick: C. Fowler	51.00	-----	Liberty: E. Wilson	-----	-----
Arden: 4.00	-----	-----	Smithville	144.54	98.35	Little Hope: A. Beshears	-----	-----
Arden: Cello 1st: J. Cheatham	1,282.33	687.44	Swift: E. Savage	25.00	32.00	Mt. Gilead: S. Sherman	-----	-----
Arden: Cello 2nd: B. Lewis	498.78	187.50	Tuckerman: C. Pennington	210.00	176.59	Mt. Ida: J. McClenny	428.77	618.12
Arden: Side, Monticello: E. Elrod	105.93	87.60	Walnut Ridge 1st: W. Heard	1,200.00	1,729.25	Norman: W. Gilbreath	156.00	185.20
Arden: Union	-----	-----	White Oak: A. Allison	-----	-----	Oden: A. Lawrence	62.00	142.75
Arden: Grove: J. Heflin	10.00	-----	Amagon Mission	35.28	10.00	Pencil Bluff: W. Probasco	76.77	24.85
Arden: Grove	7.50	41.00	Miscellaneous	-----	16.10	Pine Ridge	-----	-----
Arden: M. Hargis	-----	-----	Total	\$4,897.87	\$4,160.02	Refuge: R. Watson	21.00	-----
Arden: R. Johnson	28.91	-----	BOONE-NEWTON			Sulphur Springs	22.21	95.30
Arden: Hill: D. Kelley	-----	-----	Alpena: R. McLeod	\$ 133.10	-----	Big Fork Mission	-----	10.00
Arden: 1st: W. Speed	2,043.20	1,379.29	Batavia: K. Edmondson	\$ 56.00	13.45	Total	\$1,189.94	\$1,322.20
Arden: J. Worthington	50.01	21.85	Bear Creek Springs	16.00	-----	CALVARY		
Arden: Side Chapel	124.57	22.16	Bellefonte	15.34	20.07	Antioch: V. Johnson	-----	-----
Total	5,472.53	\$2,658.11	Boxley: C. Taylor	15.00	8.90	Augusta 1st: T. Lindley	\$ 972.15	\$2,471.60
BENTON								
Arden: P. Myers	\$1,661.01	\$1,337.85	Burlington	62.72	-----	Beebe 1st: D. Wright	100.00	270.00
Arden: M. Coffelt	-----	201.50	Cassville: D. Mulford	39.41	-----	Bethany, Georgetown: H. Owens	12.00	-----
Arden: Ave., Bentonville:	71.50	104.50	Deer: D. Mulford	44.02	45.00	Central, Bald Knob	444.81	144.92
Arden: J. Stell	224.16	219.57	Eagle Heights, Harrison: D. Jackson	642.00	575.74	Cotton Plant 1st: I. Prince	300.00	413.00
Arden: J. Jones	1,281.40	1,068.01	Elmwood	15.00	-----	Crosby: D. Hughes	60.00	-----
Arden: Springs: R. Barnett	436.25	146.20	Emmanuel, Harrison: C. Roten	15.00	61.50	El Paso: E. Anderson	72.00	16.00
Arden: Ave., Siloam Springs:	126.55	312.31	Everton: P. Taylor	29.07	13.00	Good Hope	22.86	-----
Arden: J. Terry	542.48	487.90	Gaither: J. Carter	15.00	-----	Gregory: R. Jackson	-----	-----
Arden: Rogers: F. Aikman	632.77	1,187.93	Grubb Springs: J. McBee	28.01	52.08	Griffithville: W. Baker	50.00	42.50
Arden: K. Meador	95.54	87.00	Harrison 1st: R. Hilton	2,590.81	2,318.55	Higginson: D. Moore	11.24	78.00
BUCKNER								
Arden: W. Watts	\$21.55	-----	Hopewell: S. Wilkerson	31.93	-----	Hunter: H. Mehaffey	190.96	152.03
Arden: P. Babb	11.50	-----	Jasper: G. Hawkins	219.06	125.36	Judsonia: W. Burnett	450.00	210.00
Arden: Mansfield	-----	-----	Lead Hill	80.00	59.24	Kensett: C. Bryant	73.50	59.00
Arden: Preston	10.77	-----	New Hope: E. Cox	72.00	5.00	Liberty	16.61	-----
Arden: Staggs	9.00	-----	Northvale: B. Batchelder	136.04	31.93	McCrory	165.98	135.49
Arden: Maness	20.00	\$20.00	Oregon Flat: T. Logan	66.68	27.00	McRae: H. Boyd	15.00	249.25
Arden: Schleiff	37.09	-----	Parthenon	31.02	-----	Midway: R. Flowers	15.00	-----
Arden: Lewis	-----	-----	Prairie View: G. Roberts	18.00	-----	Morrow: W. Block	24.38	-----
Arden: Black	63.45	20.68	South Side, Lead Hill: R. Eubanks	-----	-----	Morton: G. Lewis	2.50	-----
Arden: Lancaster	140.41	170.21	BUCKVILLE			Mt. Hebron: J. Pruitt	22.50	-----
Arden: Plunkett	280.05	115.00	Cedar Glades: L. Dodd	\$ 23.74	-----	Pangburn: M. Hill	13.00	29.04
Arden: Hughes	44.09	-----	Mt. Tabor: O. Noles	62.00	-----	Patterson: E. Long	10.85	-----
Arden: Staggs	14.70	-----	Mountain Valley: J. Anderson	30.00	-----	Pleasant Grove: R. Gean	29.01	26.88
Arden: Heydenrich	116.16	125.00	Rock Springs: L. Kendrick	45.58	-----	Pleasant Valley	15.00	-----
Arden: Whitledge	-----	-----	Total	\$161.32	-----	Raynor Grove	-----	-----
Arden: Hogan	80.32	47.51	CADDO RIVER			CALVARY		
Arden: Kelley	-----	-----	Amity: J. Watson	\$ 38.56	\$ 115.31	Antioch: V. Johnson	-----	-----
Arden: Baswell	743.62	174.07	Black Springs: C. Jones	15.00	-----	Augusta 1st: T. Lindley	\$ 972.15	\$2,471.60
Arden: Lanman	58.01	9.81	Caddo Gap: E. Wilson	15.00	-----	Beebe 1st: D. Wright	100.00	270.00
Arden: Nance	-----	-----	Glenwood: B. Denton	354.63	180.67	Bethany, Georgetown: H. Owens	12.00	-----
Arden: Allen	61.42	9.00	Liberty: E. Wilson	-----	-----	Central, Bald Knob	444.81	144.92
Arden: Evans	21.00	-----	Little Hope: A. Beshears	-----	-----	Cotton Plant 1st: I. Prince	300.00	413.00
Arden: Spurgin	2,856.92	843.78	Mt. Gilead: S. Sherman	-----	-----	Crosby: D. Hughes	60.00	-----
Arden: Gilliam	79.37	394.05	Mt. Ida: J. McClenny	428.77	618.12	El Paso: E. Anderson	72.00	16.00
Arden: Hillier	-----	-----	Norman: W. Gilbreath	156.00	185.20	Good Hope	22.86	-----
Arden: Miscellaneous	-----	39.52	Oden: A. Lawrence	62.00	142.75	Gregory: R. Jackson	-----	-----
Arden: Total	\$4,757.30	\$2,161.78	Pencil Bluff: W. Probasco	76.77	24.85	Griffithville: W. Baker	50.00	42.50
BUCKVILLE								
Arden: L. Dodd	\$ 23.74	-----	Pine Ridge	-----	-----	Higginson: D. Moore	11.24	78.00
Arden: O. Noles	62.00	-----	Refuge: R. Watson	21.00	-----	Hunter: H. Mehaffey	190.96	152.03
Arden: J. Anderson	30.00	-----	Sulphur Springs	22.21	95.30	Judsonia: W. Burnett	450.00	210.00
Arden: L. Kendrick	45.58	-----	Big Fork Mission	-----	10.00	Kensett: C. Bryant	73.50	59.00
Total	\$161.32	-----	Total	\$1,189.94	\$1,322.20	Liberty	16.61	-----
CADDO RIVER								
Arden: J. Watson	\$ 38.56	\$ 115.31	BOONE-NEWTON			McCrory	165.98	135.49
Arden: C. Jones	15.00	-----	Alpena: R. McLeod	\$ 133.10	-----	McRae: H. Boyd	15.00	249.25
Arden: E. Wilson	15.00	-----	Batavia: K. Edmondson	\$ 56.00	13.45	Midway: R. Flowers	15.00	-----
Arden: B. Denton	354.63	180.67	Bear Creek Springs	16.00	-----	Morrow: W. Block	24.38	-----
Arden: E. Wilson	-----	-----	Bellefonte	15.34	20.07	Morton: G. Lewis	2.50	-----
Arden: A. Beshears	-----	-----	Boxley: C. Taylor	15.00	8.90	Mt. Hebron: J. Pruitt	22.50	-----
Arden: S. Sherman	-----	-----	Burlington	62.72	-----	Pangburn: M. Hill	13.00	29.04
Arden: J. McClenny	428.77							

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Jerome: W. Stroud		27.00	Third Avenue, Paragould:			Troy Bethel: H. Murry	8.52	
Kelso: R. Creed	60.00	110.80	H. Clements	34.00		West Side, Magnolia	191.52	42.76
Lake Village 1st:			Unity: A. Psalmonds	30.00		Misc		
M. Johnson	1,050.00	465.30	Village: T. Struntz	48.21		Total	\$25,495.34	\$12,677.69
Mc Arthur			Vines Chapel:			INDEPENDENCE		
McGehee 1st: M. Craig	2,765.49	1,146.61	G. McGehey	6.75		Batesville 1st: J. Holston	\$3,093.18	\$4,748.59
Midway			Walcott: J. Swafford	284.40	70.90	Calvary, Batesville:		
Montrose: J. Hayes	45.00		Walls Chapel: J. Weaver	13.20		R. Bone	796.88	1,676.99
New Hope: M. Howie			West View: G. Whitney	394.00	445.24	Cord: F. Westmoreland	24.75	12.50
Omega: J. Patterson	25.19	36.05	Misc		19.46	Cushman: J. Hull		
Parkdale: H. Noble		26.00	Total	\$7,184.07	\$2,738.18	Desha: E. Haley		59.84
Pleasant Ridge: J. Reynolds			HARMONY			Floral: J. Scarlett	162.90	320.55
Portland: A. Lane	427.24	213.02	Alzheimer: O. May	\$237.12	\$141.41	Marcella: W. Davis	7.98	46.58
Richland: J. Compere	15.00		Anderson Chapel	30.00	47.00	Mt. Zion: D. Cook	20.00	14.38
Temple: E. Ganaway	100.27	20.01	Centennial, Pine Bluff:			Pfeifer: J. Hall	16.10	
Tillar: L. Ready	105.00	81.76	J. Whitley		96.69	Pilgrims Rest: J. Bean	16.13	56.00
Watson: F. Higginbotham	66.51	18.00	Central, Pine Bluff:			Pleasant Plains:		
Wilmoth: L. Williams	150.00	571.46	A. O'Kelly	434.70	32.00	C. Norman	12.00	
Rossmere Msn			Dollarway: R. Rogars	120.59	57.74	Rehobeth: E. Brown	30.00	48.50
South McGehee Msn			Douglas: A. Kent	70.80	100.00	Rosie: F. Westmoreland	107.07	64.76
Misc			Dumas 1st: M. Bondurant	1,500.00	1,636.17	Ruddell Hill:		
Total	\$8,878.06	\$4,698.90	Forrest Park, Pine Bluff:			B. Cartwright	149.30	98.77
FAULKNER			G. Smith	135.00	544.21	Salado: R. Sims	4.00	
Bee Branch: W. Smith	\$	\$65.00	Gould: M. Hampton	455.77	432.50	Sulphur Rock: A. Pate	10.00	108.00
Beryl	100.80	45.25	Grady: J. Ring	20.00	43.00	West Batesville:		
Bono: C. Mason	6.00		Greenlee Memorial:			L. Riherd	1,086.36	833.16
Brumley Chapel: T. Davis	110.78	75.90	C. Belknap	212.43	107.60	White River: B. Goyne		
Cadron Ridge: G. Hurst	75.00	69.25	Hardin: M. May	99.72	18.19	Southern Baptist Msn:		
Cold Springs	16.57		Hickory Grove: J. Ray	24.00	50.00	W. Bunch	57.83	19.00
Conway 1st: W. Flynt	3,675.52	1,126.69	Humphrey: L. Jolly	206.99	185.00	Misc		
Conway 2nd: W. West	932.39	681.25	Immanuel, Pine Bluff:			Total	\$5,544.43	\$8,102.62
Emmanuel, Conway	9.00	10.00	L. Coleman	4,040.50	997.06	LIBERTY		
Enola	16.09		Kingsland: M. McClelland	55.25	18.50	Buena Vista: D. Linkous	\$119.48	\$61.25
Formosa: B. Nelson		26.21	Lee Memorial: G. Taylor	647.97	79.00	Calonia: D. Shirey	18.00	24.38
Friendship: J. Smith			Linwood: D. Crouch	142.34	261.09	Calion: E. Ward	174.39	81.14
Happy Hollow: E. Simmons	10.00		Matthews Memorial:			Calvary, El Dorado		53.80
Holland: H. Hogg	18.20	33.00	V. Dutton	1,200.00	1,019.00	Camden 1st: J. Maddox	4,680.75	3,743.29
Mayflower: S. Blake	20.98	58.48	New Bethel: A. Van Horn			Camden 2nd: W. Rogers	369.73	251.00
Mt. Vernon: K. Reinhardt	84.14	42.00	Oak Grove: O. Huston	60.85	8.00	Chidester: E. Turner	42.58	
Naylor: R. Nisler	39.42	62.15	Oakland, Pine Bluff:			Cross Roads: J. Burton	315.55	100.00
New Bethel: H. Walters	84.88	33.25	J. Robbins	30.46	7.30	Cullendale 1st: R. Parker	3,492.94	917.02
Oak Bowery: E. Smith	184.31	32.08	Pine Bluff 1st: R. Smith	8,462.19	2,613.12	Dunn Street, Camden:		
Pickles Gap	105.00	99.40	Pine Bluff 2nd: G. Pirtle		212.91	E. Nix	17.00	25.00
Pleasant Grove: R. Weeks			Plainview: D. Castleberry	119.86	51.06	East Main, El Dorado:		
South Side, Damascus:			Plum Bayou: D. Cheatham		20.00	R. McMurry	1,089.49	766.81
W. Smith	45.00	35.31	Rankin Chapel: D. Heath		12.75	Ebenezer: K. Everett	317.93	159.01
Union Hill: E. Atkinson		8.00	Rison: P. Beach	900.00	508.69	El Dorado 1st:		
Wooster: J. Rose	32.00		South Side, Pine Bluff:			D. Harbuck	9,809.61	23,273.00
Misc			B. Elrod	4,086.66	904.86	El Dorado 2nd:		
Total	\$5,561.08	\$2,628.00	Star City	631.10	265.12	L. Webb	2,884.41	1,673.21
GAINESVILLE			Sulphur Springs:			Elliott: D. Griffin	440.84	256.50
Austin: M. Brooks	\$40.00		P. Pearson	50.00	73.66	Felsenthal: J. Smith	81.00	203.02
Browns Chapel: J. Rogers	20.52		Wabbaseka: H. Wilson	65.49	64.45	Galilee: C. McCollum	133.37	140.55
Emmanuel, Piggott:			Watson Crapel: D. Chesser	494.57	102.78	Grace, Camden: D. Creech	117.36	22.80
L. Bailey	25.94	114.44	Yorktown	60.00	75.00	Harmony: J. Davis		17.50
Greenway: J. Millikin	40.00	146.32	Moore Chapel			Hillside, Camden:		
Harmony			Total	\$24,594.36	\$10,785.86	H. Voegel	126.00	174.00
Holly Island			HOPE			Huttig: B. Murphy	434.39	364.03
Knobel	22.26		Anderson: G. Morris			Immanuel, El Dorado:		
Leonard: J. Fowler	51.74	26.28	Antioch			D. Railey	2,535.91	2,442.56
New Hope: E. Griffin	157.00	147.24	Arabella Heights, Texarkana:			Joyce City: R. Williams	461.10	205.22
Nimmons: B. Johnson	50.00	32.25	L. Jordan	\$49.75	\$329.18	Junction City: H. Fuller	619.59	481.06
Peach Orchard		25.00	Beech Street, Texarkana:			Knowles: H. Diffie	87.53	
Piggott: K. Threet	2,169.27	1,683.79	C. Rue	8,193.25	2,966.73	Lapile: D. Floyd	110.62	
Rector: W. Clyde	566.77	514.26	Bradley: J. Powell	350.00	261.00	Lawson: D. Jameson	23.82	65.95
St. Francis: A. Clayton			Bronway Heights, Texarkana:			Liberty: C. Johnson	94.00	34.00
Tipperary: C. Crousen	42.00		J. Ingram	33.94	15.71	Louann: J. Albritten		
Ring Msn			Calvary, Hope: J. Finn	359.29	269.37	Maple Avenue, Smackover:		
Misc			Calvary, Texarkana:			L. Clarke	865.00	386.52
Total	\$3,185.50	\$2,689.58	R. Cook	1,386.45	815.00	Marrable Hill, El Dorado:		
GREENE			Canfield:	45.00	75.00	E. Glover	403.00	333.66
Alexander: F. Bynum			Central, Magnolia:			Midway	84.00	
Beech Grove: G. McGehey	\$10.00		L. Hunnicutt	5,750.06	3,332.94	New London: E. Murphy		
Bethel Station: C. Hodges	8.00		Doddridge: A. Brackman	15.00		Norphlet: R. Smith	1,334.56	40.00
Big Creek	6.00		Eastview: D. Garrett	80.00	404.18	Park View, El Dorado:		
Brighton: R. Utley			Fouke 1st: J. Young	100.20		H. Cook	1,147.94	406.41
Browns Chapel: W. White	130.82	\$94.73	Fulton: G. Balentine	175.00	45.00	Philadelphia: C. Hale	32.00	
Calvary, Paragould:			Garland: H. Wood			Salem: J. Luck	44.27	
J. Gibbs	33.75	62.00	Genoa: R. Laseter	9.00		Smackover: B. McCrary	1,753.72	1,941.11
Center Hill: E. Cook	33.09	88.48	Guernsey: K. Dickson			Snow Hill	41.70	16.00
Clarks Chapel:			Haley Lake: A. Hughes	11.00		South Side, El Dorado:		
L. Jamieson	51.00		Harmony Grove: D. Nowell		8.00	M. McManus	280.98	168.14
Delaplane: M. Prince	18.00	27.91	Hickory Street, Texarkana:			Stephens: H. Cantrell	947.04	1,013.29
East Side, Paragould:			L. Holt	623.00	135.66	Strong: S. Williamson	630.99	626.15
L. Jackson	714.90	253.58	Hope 1st: G. Balentine	4,076.63	1,345.60	Sylvan Hills, Camden:		
Eight Mile	9.00		Immanuel, Hope: C. Jones			A. Herrington	20.00	53.00
Fairview			Immanuel, Magnolia:			Temple, Camden:		
Finch: S. Stewart	47.25	25.00	C. Fannin	20.00	87.35	L. Lasater	351.40	363.05
Fontaine: F. Carr	6.00		Immanuel, Texarkana:			C. Baskin	316.53	
Immanuel, Paragould:			W. Garner	895.65	510.17	Three Creeks: G. Williams	121.83	85.41
O. Wright	68.70	38.50	Lewisville 1st: J. Clack	551.00	395.91	Trinity: G. Estes	1,789.65	533.43
Lafe: E. Garner	9.00		Macedonia No 1	24.19		Union: C. Tucker	720.19	184.02
Lake Street, Paragould:			Macedonia No 2: A. Worley	25.00	23.60	Urbana: D. Laing		410.50
C. Abanathy			Mandeville: L. Collins	134.02	180.21	Victory: F. Taylor	24.02	63.82
Light: J. Baker	65.00	15.20	Memorial, Waldo:			Village: H. Carter	208.66	72.00
Marmaduke: G. Renshaw	130.83	149.15	B. Smith	130.41	219.40	Wesson: C. Duke	214.56	50.00
Mounds: L. Bunch	81.27		Mt Zion: W. Nall	40.00	115.30	West Side, El Dorado	282.16	1,000.00
St. Hebron: H. Shultz	23.87		Piney Grove: J. Moore	34.08	21.84	White City: J. Lair		
ew Friendship	49.01	45.13	Pisgah: J. Henderson	18.00		Memorial Msn		
ew Hope: K. Morgan	15.00		Red River: R. Lawrence	146.24		North Side Chapel	93.02	
ew Liberty: J. Jernigan	30.00	26.00	Rocky Mound: R. Eaton	27.00		Misc		
atts Chapel: J. Moore	40.00		Shiloh Memorial: B. Myers	128.00		Total	\$921.18	\$440.17
ak Grove: R. Lyons	55.82		South Texarkana:			LITTLE RED RIVER		
aragould 1st:			J. Skinner		10.00	Brownsville: O. Yount	\$15.00	
P. Claybrook	4,492.75	1,278.90	Spring Hill: H. White	57.56		Center Ridge: R. Davis		
asant Valley	9.00		Stamps 1st: D. Dilday	1,277.61	687.50	Concord: N. Wiles		\$18.12
bs Chapel: C. Moses	75.00	47.00	Sylverino: W. Watkins	120.00	59.00	Heber Springs 1st:		
ck Hill			Tennessee: A. Smith	45.00	76.28	W. Hill	833.18	422.05
ring Grove: W. Griggs		5.00	Trinity, Texarkana:			Lone Star: J. Cothren	15.00	
nsford: J. McCollum	45.00	41.00	L. Hughes	360.97	245.00	Mt. Zion: R. Bailey	20.00	
ewell: O. Colin	15.45							

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
New Bethel: O. Martin	18.00	-----	Buffalo Chapel	-----	-----	PULASKI		
Palestine: J. Eason	-----	-----	Caraway: D. Ball	-----	96.41	Alexander	\$73.22	\$7.84
Pleasant Ridge	5.00	-----	Cash: M. Berry	82.50	7.50	Arch View: J. O'Cain	220.01	67.47
Pleasant Valley: R. Davis	-----	-----	Central, Jonesboro:	-----	-----	Baptist Tabernacle:	-----	-----
Post Oak: L. Maxwell	-----	-----	C. Mathis	3,444.13	1,423.93	D. Hook	5,452.00	946.75
Quitman 1st: T. Akers	10.00	-----	Childress: E. Webb	252.14	214.94	Barnett Memorial:	-----	-----
Shiloh: J. Cothren	-----	-----	Dixie	43.84	14.63	C. Trammell	15.00	76.76
South Side, Heber Springs	-----	-----	Egypt: E. Tosh	23.23	-----	Bethel: J. Johnson	206.44	114.60
Sunny Slope Mssn	-----	-----	Fisher Street, Jonesboro:	-----	-----	Calvary, Little Rock	3,140.48	2,289.49
Woodrow Mssn	-----	-----	R. Nelson	748.98	272.06	Capitol Hill: C. Maynard	120.00	75.25
Misc	-----	-----	Friendly Hope:	-----	-----	Crystal Hill: R. Raines	243.89	97.06
Total	\$921.18	\$440.17	J. Wilkinson	78.46	64.97	Dennison Street, Little Rock:	-----	-----
LITTLE RIVER			Jonesboro 1st:	-----	-----	E. Ingram	50.00	68.81
Ashdown: R. Ward	\$845.21	\$2,098.00	C. Holland	5,175.00	9,874.17	Douglasville: F. Davis	-----	182.20
Ben Lomond: F. Deahl	3.00	-----	Lake City: J. Basinger	682.19	1,066.18	East End, Hensley:	-----	-----
Bingen	300.00	-----	Monette: J. Sanders	1,045.39	306.28	C. Fuller	251.86	18.00
Brownstown	-----	-----	Mt. Pisgah: E. Ragsdale	44.92	44.66	Faith: H. Clower	212.15	28.50
Central, Mineral Springs:	-----	-----	Mt. Zion: B. Gaston	165.87	250.80	Forest Highlands	123.33	247.88
L. Dance	281.41	450.00	Needham: L. Childress	32.48	22.75	Gaines Street, Little Rock:	-----	-----
Chapel Hill	-----	-----	Nettleton: R. Harrington	373.55	587.15	M. Jones	2,037.44	2,781.84
Columbus: G. Swigert	85.14	-----	New Antioch: G. Bounds	24.00	-----	Garden Homes: H. Lewis	-----	3.45
De Queen 1st:	-----	-----	New Hope, Black Oak:	-----	-----	Geyer Springs: W. Perry	1,339.68	134.27
E. Abington	1,890.00	710.61	W. Foster:	8.66	47.87	Green Memorial: C. Sewell	132.02	83.76
Dierks: E. Smith	30.00	179.43	New Hope, Jonesboro:	-----	-----	Hebron: J. Evans	342.81	212.23
Foreman: M. Reynolds	168.85	399.18	V. Booth	-----	-----	Holly Springs: B. Elliott	48.00	18.25
Hicks: D. Snyder	10.00	-----	North Main, Jonesboro:	-----	-----	Immanuel, Little Rock:	-----	-----
Horatio: R. Armer	75.00	134.00	R. Williams	89.46	48.25	F. Vaughn	14,632.36	14,239.74
Kern Heights: J. Cannon	5.00	16.00	Philadelphia: G. Jackson	949.77	625.16	Ironton: E. Edmondson	69.60	68.18
Liberty: J. Heflin	-----	-----	Providence: V. Fowler	47.20	-----	Life Line: L. Foster	937.24	909.99
Little River	-----	12.00	Red: H. Stone	-----	-----	Little Rock 1st: P. Roberts	7,581.74	6,452.28
Lockesburg: A. Kerr	63.13	245.74	Rowes Chapel: J. Hester	9.27	47.00	Little Rock 2nd:	-----	-----
Lone Oak: T. Martin	-----	-----	Strawfloor: A. Watkins	54.00	70.00	D. Cowling	7,855.68	9,857.82
Mt. Moriah	-----	-----	Walnut Street, Jonesboro:	-----	-----	Longview: C. Lawrence	682.42	224.55
Murfreesboro: T. Carroll	282.79	310.02	D. Cranford	1,974.37	640.08	Markham Street, Little Rock:	-----	-----
Nashville: M. Carozza	2,165.11	1,432.10	Wood Spring: O. Conley	-----	-----	R. Branscum	25.00	1,809.14
New Home	-----	-----	Misc	-----	-----	Martindale: A. McCurry	338.00	278.18
Oak Grove: C. Zachry	48.55	106.20	Total	\$15,960.57	\$16,652.89	McKay	113.60	-----
Ogden: J. Priest	25.00	42.45	NORTH PULASKI			Mountain View:	-----	-----
Ozan: R. Coppenger	25.00	-----	Amboy: A. Teel	\$1,824.99	\$1,091.16	F. Emmerling	-----	-----
Rock Hill	8.20	-----	Baring Cross: K. Pitt	7,016.63	5,968.81	Nalls Memorial: C. Whedbee	318.01	161.81
State Line	-----	-----	Bayou Meto: B. Shannon	127.06	24.34	Natural Steps: M. Young	134.90	133.40
Washington	30.00	62.00	Berea: M. Boswell	340.16	359.87	North Point	-----	-----
Wilton	-----	5.00	Bethany: A. Suskey	329.15	203.53	Pine Grove: J. Hogan	539.07	319.98
Winthrop: E. Jewel	22.97	-----	Calvary, Rose City:	-----	-----	Plainview: C. Griffith	297.82	77.70
Misc	10.00	-----	W. Philliber	1,862.00	523.27	Pleasant Grove:	39.38	-----
Total	\$6,325.36	\$6,202.78	Cedar Heights:	-----	-----	Pulaski Heights, Little	-----	-----
MISSISSIPPI			W. Kendrick	88.00	83.00	Rock: W. Hicks	11,111.30	5,574.19
Armored: W. Lyles	\$354.59	\$161.78	Central: C. Bayless	1,880.00	895.91	Reynolds Memorial:	-----	-----
Black Water: W. Edmonson	-----	-----	Chapel Hill: L. Bynum	204.26	196.65	G. Wilson	150.00	5.00
Blytheville 1st:	-----	-----	Crystal Valley: T. Cook	100.73	40.00	Riverside: G. Prince	181.88	101.00
J. McClanahan	4,203.90	1,666.65	Estes Chapel: K. Robinson	-----	-----	Roland	9.00	-----
Brinkleys Chapel: E. Ray	44.82	-----	Forty-Seventh Street, No.	-----	-----	Rosedale	751.44	327.77
Browns Chapel: L. Hinch	100.99	30.80	Little Rock: N. Greenleaf	466.85	-----	Shady Grove: W. Adkins	32.50	-----
Calvary, Blytheville:	-----	-----	Grace	172.00	298.09	Sheridan 1st: M. Wilfong	-----	-----
H. Ray	592.05	80.71	Gravel Ridge:	-----	-----	South Highland:	-----	-----
Calvary, Osceola:	-----	-----	J. Livingston	184.00	77.21	G. Graham	1,092.89	3,066.53
H. Sadler	607.70	54.98	Graves Memorial:	-----	-----	Trinity: R. Smith	20.00	40.00
Carson Lake: T. Carney	-----	-----	P. Quinn	106.00	6.22	Tyler Street, Little Rock	500.00	665.85
Central, Dyess: D. Hughes	89.75	65.93	Harmony: J. Hogue	6.00	-----	H. Hightower	-----	-----
Clear Lake: W. Ward	180.00	260.76	Highway, No. Little Rock:	-----	-----	University, Little Rock:	885.28	429.15
Cole Ridge: L. Thompson	105.00	52.27	K. Garmon	405.00	330.32	J. Street	6.00	39.87
Cross Roads: B. Holcomb	116.93	-----	Hilltop, Cabot	15.00	-----	Vimy Ridge: W. Ross	-----	-----
Dell: R. King	274.18	147.91	Jacksonville 1st: B. Bates	2,353.51	1,083.32	Welch Street, Little Rock:	-----	-----
Emmanuel, Blytheville:	-----	-----	Jacksonville 2nd:	-----	-----	C. Atkinson	278.86	298.86
W. Clayton	82.09	51.19	G. Welch	235.04	-----	West Side, Little Rock	-----	-----
Etowah: F. Boren	-----	-----	Levy	2,126.99	1,689.69	G. Davis	111.56	43.98
Fairview: C. Reid	57.60	-----	Marshall Rd., Jacksonville:	-----	-----	Woodlawn, Little Rock	514.74	183.13
Gosnell: W. Kreis	103.46	136.22	A. Upchurch	-----	-----	H. Grigson	56.32	72.00
Joiner: L. Baldwin	175.00	99.45	North Little Rock 1st:	-----	-----	Woodson: A. Cullum	-----	50.00
Keiser: S. Smith	252.21	62.07	J. Myers	1,257.09	1,366.46	Miscellaneous	\$62,783.92	\$52,831.94
Leachville: G. Hadley	1,075.00	420.00	Oakwood: E. Goodson	-----	-----	Total	-----	-----
Leachville 2nd:	-----	-----	Park Hill: R. South	10,338.84	2,594.71	RED RIVER		
W. Warren	46.36	21.60	Pike Avenue, No. Little Rock:	-----	-----	Anchor: F. Vanlandingham	\$28.28	-----
Luxora: J. Stevens	274.00	142.53	R. Dorris	750.00	480.85	Antoine: G. Harrision	-----	\$20.00
Manila 1st: E. Pinkins	743.64	347.81	Remount: T. Reaves	42.46	78.98	Arkadelphia 1st: S. Reeves	1,273.00	3,119.64
Marys Chapel: B. Thomas	93.99	21.65	Sherwood: J. Abernathy	624.41	77.09	Arkadelphia 2nd: C. Kluck	913.97	741.41
New Bethel: C. Cole	85.05	-----	Sixteenth St., No. Little	-----	-----	Beech Street, Gurdon:	-----	-----
New Liberty: J. Marlar	160.75	48.50	Rock: E. McElroy	36.07	11.70	J. Wilson	1,079.63	514.40
New Providence:	-----	-----	Stanfill: E. Madison	12.00	30.00	Beirne	134.36	136.00
R. Tweed	241.79	804.47	Sylvan Hills: W. Sterling	-----	645.51	Bethel: J. Darr	-----	198.00
Nodena: R. Johnson	60.00	-----	Zion Hill: E. Dicus	88.61	-----	Bethlehem: R. Wood	20.00	-----
Number Nine: J. Miller	20.00	1.76	Misc	-----	-----	Boughton: H. Pruitt	32.90	100.00
Osceola 1st: H. Jacobs	763.34	584.44	Total	\$31,942.35	\$18,106.69	Caddo Valley: J. Graves	15.00	82.00
Ridgecrest, Blytheville:	-----	-----	OUACHITA			Center Grove: C. Hamil	15.00	-----
P. Jernigan	75.00	39.00	Acorn: D. Berry	\$187.32	-----	Center Point	20.00	-----
Rosa: G. Nichols	26.87	18.43	Bethel: D. Wallace	-----	-----	Curtis: L. French	109.15	109.50
Tomato	-----	-----	Board Camp: H. Shreve	100.94	\$88.00	DeGray: P. Baumgardner	122.85	7.00
Trinity, Blytheville:	365.56	107.77	Cherry Hill: S. Sherman	-----	-----	East Wheelen: J. Barfield	-----	-----
Wardell: Z. Gragg	22.47	17.11	Concord: D. Kelley	-----	-----	Emmett: H. Malone	80.00	15.32
Wells Chapel: J. Brock	-----	-----	Dove: D. Goodrum	51.68	46.79	Fairview: S. Hollaway	-----	-----
West Side, Manila:	-----	-----	Dallas Ave., Mena:	188.06	4.00	Harmony Hill	70.94	81.12
T. Lee	200.28	194.74	W. Byrum	50.00	68.58	Hollywood: S. Wallace	15.00	56.18
Whitton: J. Melton	182.74	54.41	Gillham	50.00	-----	Lakeview	16.65	-----
Wilson: T. Farrar	650.80	330.00	Grannis: L. Muston	106.46	43.00	Marbrook: H. Sandford	-----	7.85
Woodland Corner:	-----	-----	Hatfield: H. Brewer	130.20	104.28	Mt. Bethel: W. Landers	45.00	13.80
T. Richardson	51.06	-----	Hatton: H. Green	-----	-----	Mt. Olive: E. Hamil	16.00	-----
Yarbro: T. Langley	86.76	68.00	Lower Big Ford	-----	-----	Mt. Zion: B. Holland	4.70	-----
New Hope Mission	-----	-----	Mena 1st: D. Miller	1,901.50	1,324.73	Okolona: K. Robertson	-----	-----
Misc	-----	-----	New Hope: E. Sherman	47.22	13.70	Park Hill, Arkadelphia	-----	-----
Total	\$12,486.33	\$5,572.94	Salem: S. Stewman	9.48	14.60	J. Burrows	297.65	28.28
MT. ZION			Two Mile	-----	-----	Prescott 1st: W. Woodell	350.00	140.00
Alsop: C. King	\$15.28	\$1.05	Vandervoort: A. Chenault	44.84	26.14	Reader: J. Lindsey	35.69	-----
Bay: H. Gallop	253.96	100.00	Westmoreland Heights,	-----	-----	Richwoods: C. Pearson	192.40	79.80
Bethabara: L. Cox	36.91	64.46	Mena, P. Redditt	47.85	116.81	Shady Grove: G. Dickens	6.00	-----
Black Oak: J. Miles	189.07	550.57	Wickes: B. Barnett	28.08	70.42	Shiloh: T. Cupples	50.00	25.00
Bono: V. Bradley	25.75	103.73	Yocana: R. Hughes	11.45	-----	South Fork: J. Somers	6.00	10.00
Bowman:	-----	-----	Calvary Mission: O. Mills	56.62	-----	Sycamore Grove: F. Gay	-----	-----
V. Faulkenberry	23.80	-----	Midway Mission	1.71	-----	Third Street, Arkadelphia:	-----	-----
Brookland: J. Davis	-----	54.50	Total	\$2,912.91	\$1,871.15	G. Blackmon	148.32	98.27
						Unity: G. Nelson	45.00	23.00
						Whelen Springs	33.42	-----
						Faith Mission	-----	-----
						Total	\$5,126.91	\$5,556.52

Churches and Pastors	Cooperative Program	Designated							
ROCKY BAYOU									
Belview	\$30.00	---	Harrisburg 1st: C. McClain	788.82	776.82	Ridgeview: J. Coleman	155.59	36.10	
Boswell	7.00	---	Hurds Chapel	---	---	Sonora	---	---	
Calico Rock: E. Flowers	77.27	\$42.10	Lebanon: A. Houston	61.72	---	South Side, Fayetteville	---	---	
Dolph: J. Skaggs	9.00	---	Lepanto: J. Campbell	680.02	500.00	P. Hollis	40.24	---	
Evening Shade: C. Truitt	37.47	13.47	Maple Grove: B. Barnett	30.00	---	Springdale 1st: B. Miley	4,500.00	2,085.48	
Finley Creek: L. Brown	18.00	---	Marked Tree: J. Overton	926.83	275.70	Spring Valley: D. Alderson	92.57	172.83	
Franklin: D. Meeks	---	---	McCormick: H. Brooks	5.00	---	Sulphur City	47.00	74.63	
Guion: J. Hull	24.00	---	Neals Chapel: D. Vandivor	28.08	---	University, Fayetteville	---	---	
Lone Star	---	---	Neiswander: J. Hodges	---	---	W. Johnson	757.43	240.58	
Mt. Pleasant	---	---	Pleasant Grove: A. Houston	226.95	---	West Ford: J. Allen	15.00	13.50	
Myron	12.00	---	Pleasant Hill	71.62	---	Winslow	151.93	241.13	
Newburg	---	---	Pleasant Valley: F. Bufford	---	28.60	Kingston Mission	7.66	2.00	
Oxford: D. Meeks	15.00	---	Red Oak: J. Nanney	27.17	---	Miscellaneous	---	27.00	
Sage: S. Griffin	40.02	44.38	Rivervale: R. Anderson	6.00	---	Total	\$11,672.44	\$7,950.35	
Sidney: G. Roberts	31.48	85.03	Shiloh	---	---	WHITE RIVER			
Wiseman	---	---	Spear Lake: M. Robinson	---	---	Antioch	\$14.44	---	
Zion Hill	15.00	---	Truman 1st: J. Pollard	704.78	264.85	Beckham	---	\$8.36	
Total	\$496.24	\$467.98	Tyronza 1st: H. Duke	2,019.33	546.06	Bruno	35.92	34.12	
STONE-VAN BUREN-SEARCY			Valley View:	---	---	Cotter 1st: E. Croxton	253.16	279.45	
Alco: F. Rodgers	\$9.00	---	W. McDonnough	99.91	23.14	East Oakland: H. Messick	---	---	
Botkinburg	9.00	\$7.00	Waldenburg: J. Costner	39.45	25.00	East Side, Mtn. Home	---	---	
Clinton: J. Wofford	434.62	298.88	Weiner	80.00	195.11	O. Ford	180.67	110.00	
Corinth: J. Hayes	9.40	---	West Ridge	---	---	Flippin: S. Hacker	116.75	149.05	
Evening Shade	---	---	Ridge View Mission:	---	---	Gassville: O. McCracken	20.00	108.01	
Halfmoon: V. White	---	---	M. Lynn	---	---	Hopewell: R. Swint	37.12	4.50	
Leslie: H. Allred	142.77	158.95	Miscellaneous	---	---	Lone Rock: T. Melton	12.01	55.55	
Lexington	22.85	---	Total	\$6,243.90	\$3,478.51	Mountain Home 1st:	---	---	
Marshall: K. Hargis	259.88	123.00	WASHINGTON-MADISON			H. Elmore	750.00	1,005.28	
Mountain View: A. Corder	156.99	86.25	Berry Street, Springdale	---	---	New Hope	10.66	---	
New Hopewell: J. Baker	29.18	10.30	A. Kindred	\$263.63	\$68.42	Norfolk 1st: J. Evans	46.60	---	
Fee Dee	49.51	7.27	Bethel Heights, Fayetteville	---	---	Oak Grove: V. Kellams	---	---	
Plant: C. Gregg	---	---	W. Jesser	41.86	149.96	Peel: R. Dunn	7.22	6.28	
Pleasant Valley	---	---	Black Oak: E. Wright	18.00	---	Pilgrims Rest: J. Huddleston	36.00	---	
Red Hill	---	---	Brush Creek: R. Kesner	80.69	64.92	Pyatt: C. Huddleston	33.33	12.06	
Rupert: T. Simmons	27.29	---	Caudle Avenue, Springdale	---	---	Tomahawk: H. Blanton	26.17	74.44	
St. Joe: J. Baker	20.84	30.38	J. Porter	248.36	346.91	Whiteville	36.00	12.20	
Scotland: L. Rogers	38.95	---	Elkins	9.00	---	Yellville	157.70	51.00	
Shady Grove: C. Gregg	6.82	---	Elmdale	441.76	529.24	Big Flat Mission	---	4.00	
Shirley: G. Williams	35.11	25.25	Farmington: F. Spencer	169.16	123.84	Buford Mission	---	---	
Snowball	9.92	---	Fayetteville 1st: A. Hall	3,185.19	2,581.49	Bull Shoals Mission	13.42	21.48	
Zion: P. Scott	30.00	---	Fayetteville 2nd: E. Logue	75.00	24.00	Hill Top Mission	28.41	9.71	
Total	\$1,292.13	\$747.28	Friendship: T. Richards	13.73	---	Midway Chapel	45.24	50.46	
TRI-COUNTY			Hindsville	16.60	40.81	Primise Land Mission	---	13.10	
Antioch: J. Yarbrough	\$13.10	---	Huntsville: C. Nelson	143.10	113.34	Summit Mission	25.90	35.50	
Barton Chapel: J. Deaton	---	---	Immanuel, Fayetteville	---	---	Table Rock Mission	12.03	---	
Becksbur: R. Cadwell	48.00	\$113.00	T. Gordon	885.19	379.83	Miscellaneous	---	3.50	
Bethel: R. Archer	---	---	Johnson: J. Brown	136.58	54.25	Total	\$1,897.75	\$2,048.04	
Burnt Cane: T. Hammons	---	---	Liberty, Dutch Mills:	---	---	Miscellaneous churches not belonging to	---	---	
Calvary, W. Memphis	---	---	A. Wall	135.38	33.00	local associations	---	---	
J. Pannell	413.00	625.00	Lincoln: P. Harrington	855.51	417.50	Broadmoor, Little Rock	---	---	
Cherry Valley: H. Halton	120.58	116.73	Mt. Zion: C. Tripp	---	---	Omaha, Omaha	10.63	123.70	
Colt: C. Tyson	66.86	76.00	New Hope: W. Davis	15.00	---	Total	\$10.63	\$123.70	
Crawfordsville: B. Rowell	150.00	141.95	Ogden: C. Tripp	---	---	Miscellaneous Contributions	---	\$3,578.37	
Earle: G. Bachus	2,016.83	606.53	Prairie Grove: P. Petty	33.00	52.35	Total	---	\$3,578.37	
Ellis Chapel: M. Wilson	---	---	Providence: D. Sebastian	138.28	77.24	Grand Total	\$455,243.99	\$327,194.23	
Emmanuel, Forrest City:	---	---	The COOPERATIVE					---	---
G. Giles	---	78.00						---	---
Fair Oaks: M. Taylor	260.38	---						---	---
Fitzgerald Crossing:	---	---	PROGRAM					---	---
J. Tallant	58.37	32.00	<i>is you</i>					---	---
Forrest City 1st: S. Gash	4,564.09	2,882.78	<i>supporting every need every day.</i>					---	---
Forrest City 2nd: E. Harvey	---	22.00	APRIL 25, 1963					---	---
Fortune	---	---	Page Twenty-Nine					---	---
Gladden: J. Reeves	10.00	---						---	---
Goodwin: D. Reed	78.13	12.10						---	---
Harris Chapel: J. Love	60.00	6.25						---	---
Hulbert: F. Stamps	114.66	40.01						---	---
Hydrick	6.00	---						---	---
Ingram Boulevard,	---	---						---	---
W. Memphis: E. Smith	---	154.15						---	---
Jericho	---	---						---	---
Madison: W. Thompson	48.00	15.00						---	---
Marion: L. Cooper	248.52	415.20						---	---
Mays Chapel	---	---						---	---
Mt. Pisgah	---	---						---	---
Palestine: B. Edwards	24.00	71.60						---	---
Parkin: R. Langley	825.00	679.71						---	---
Pine Tree: J. Latham	6.00	---						---	---
Riverside	---	---						---	---
Shell Lake: F. Wilson	10.50	22.85						---	---
Tilton	---	---						---	---
Togo: J. Sparks	61.58	134.88						---	---
Tarrell: A. White	150.30	229.82						---	---
Union Avenue, Wynne:	---	---						---	---
Z. Chesser	261.84	21.71						---	---
Vandale: G. Minton	36.97	63.08						---	---
West Memphis 1st:	---	---						---	---
T. Hinson	5,471.95	1,209.17						---	---
West Memphis 2nd:	---	---						---	---
W. Burke	60.53	---						---	---
Whentley: C. Faucett	40.00	82.50						---	---
Widener: J. Gilbreath	11.71	---						---	---
Wynne 1st: R. Crotts	1,257.14	475.08						---	---
Midway Mission	52.65	---						---	---
Total	\$16,546.69	\$7,837.10						---	---
TRINITY								---	---
Anderson Tulley: C. Watkins	---	---						---	---
Bethel, Harrisburg:	---	---						---	---
E. Teague	\$12.00	---						---	---
Black Oak: T. Ray	23.58	---						---	---
Calvary, Harrisburg:	---	---						---	---
E. Edwards	111.00	\$101.12						---	---
Warders Chapel	37.50	30.76						---	---
East Side, Trumann:	---	---						---	---
R. Cragg	45.44	---						---	---
Smith, Tulot: J. Orr	---	21.00						---	---
Waber: J. Garner	52.50	79.96						---	---
Werner: C. Barnett	17.00	---						---	---
Wrenfield: C. Downs	154.20	115.89						---	---

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Psalms of personal trust

BY DOYLE L. LUMPKIN, PASTOR

First Church, Lavaca

April 28, 1963

Psalms 23:1-6; 46:4-7

Introduction

THESE Psalms have an appeal to both young and old and of all ages and nations because they are universal in their scope and application. Man has always sought for security. The Psalmist has found security and assurance in his trust in God's care, God's provisions, and in God's presence and protection.



MR. LUMPKIN

Security in God's care — Psalm 23:1-3

The Psalmist uses pictorial language to show the sufficiency of God in meeting man's every need. David's assurance and security is found in the person of a shepherd who is the Lord. A shepherd protects and provides as well as guides the sheep. A shepherd's greatest concern is for the welfare of the sheep. He seeks food, water and rest for his sheep.

God is pictured as the spiritual shepherd of the sheep. If an earthly shepherd is so concerned in the care and provision for sheep, God is even more concerned about his spiritual sheep. Because of this concern God does provide for his own, thus there is security and trust in Him.

"The Lord is my shepherd" is the quiet confidence in God's care and concern, "I shall not want."

As the body is refreshed by food, drink, and rest, so God provides that which is most needful for the soul. The gentle guidance is noted in that "he leadeth me." This is evidence of the tenderness of God, because he does not drive us, but rather "guides" to the place where we can lie in peaceful repose of trust and confidence. God is certainly renewing and sustaining the spiritual life, "He restoreth my soul." This is security that is properly placed, because God can always provide that which is needed. "Green pastures" symbolize all our physical needs as far as nourishment and sustenance are concerned.

"He leadeth me in the paths of righteousness" means that God will give direction in the "straight" paths because of "who he is as well as what he is." It is walking in this path which

develops the individual into a stronger Christian.

Security in God's providence — Psalm 23:4-6

This is the picture of the shepherd walking before the sheep with his staff ready to defend and protect, if needed. Again there must be complete trust and surrender.

The Christian life is not always a "bed of roses" nor is it always composed of "bright and glorious" experiences. There are in the providence of God, shadows, valleys, and dangers. "Shadow of death" might be translated "gloomy darkness" for the road will not always be bright and sunny but we might have to pass through areas where the sun doesn't reach. If this falls our lot, we find confidence for the journey because "thou art with me." The one who guides into the shadows will guide through them. There is the feeling of security even in the midst of insecurity.

The "rod and staff" is one instrument with dual purpose, that of protection and guidance. As the shepherd walks before the sheep, they follow gladly and fearlessly wherever he leads. God will take care of his own in his own way.

Life will always have its conflicts, but there will always be a table, a symbol of God's providential care and concern. This table will be prepared even "before mine enemies" which becomes a mark of favor which is both public and unmistakable. This table is more an evidence of God's care and power than the green pastures. This shows that God in his own providence can provide for His own even in the midst of one's own enemies.

God's provisions will always surpass the limits of our needs, and will transcend our capacity. "My cup runneth over" reveals that God provides for the joys as well as the necessities of life. "Goodness and mercy" form the rear guard of the Christian life. They are the attributes which shall always fight with us in the conflicts of life. They shall "follow" the Christian, whereas judgment will follow the non-Christian.

Verse six of this Psalm expresses the longing of the immortal soul, a longing of the soul for a sense of the continual presence of God. God in her merciful providence makes eternal provision for those who trust him fully and

completely. Though we may never have a home here, we have an eternal home through divine provision.

Security in God's abiding presence — Psalm 46:4-7

Against the background of conflict, trouble, and turmoil (46:1-3) the writer presents a calmness and serenity that is not ordinarily found in the average heart and life.

The gentleness of God is pictured as a "river" that flows quietly and gently down the way, blessing all of mankind. His presence is noted in the same manner, because power is sometimes loud but omnipotence is silent. God's presence can be sensed and felt, "God is in the midst of her." The Psalmist has used the same idea presented by Isaiah—"God with us."

There is the comfort of knowing that God stands ready to help at the moment of need, "God shall help . . . and that right early" or at the proper time. He forms the shelter in the hour of need, because he is the "refuge," the safe haven.

God has been tried and found faithful. The writer reaches into the past with his reference to the Covenant God, "God of Jacob." As God has helped men of every age, there comes the assurance of security in him and his abiding presence.

Conclusion

Alexander MacLaren has said "God will bring those whom He has fed and guided in journeying and conflict to an unchanging mansion in a home beyond the stars. Here we eat at a table spread with pilgrim's food, manna from heaven and water from the rock. We eat in haste and with an eye on the foe, but we may hope to sit down at another table in the perfected kingdom. The end of the fray is the beginning of the feast."

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Church	Sunday School	Training Union	Additions
Apenna, First	82	36	
Osage Mission	37	17	
Anton, First	834	174	
erryville, Freeman Heights	216	96	3
Lytheville			
First	839	204	12
Gosnell	359	122	8
anden			
Cullendale	501	188	1
First	641	181	3
ove, First	73	50	
rossett, First	639	175	3
umas, First	389	97	
Dorado			
East Main	324	99	1
First	941	197	2
Northside Chapel	32		
ort Smith			
First	1153	270	1
Missions	486	178	
Grand Ave.	838	297	4
Mission	29		
Townson Ave.	249	104	13
entry, First	284	88	1
reen Forest, First	188	47	
Rudd Mission	63		
ardon, Beech St.	191	60	
Harrison, Eagle Heights	355	102	1
eber Springs, First	239	111	4
ot Springs, Park Place	531	125	1
antville, First	89	10	
Kingston	27		
acksonville			
Bayou Meto	114	59	
Berea	122	53	
First	751	182	6
Marshall Road	151	69	6
Second	224	98	
onesboro			
Central	573	185	3
Nettleton	289	116	1
avaca, First	247	147	1
ittle Rock			
First	1092	369	3
White Rock Chapel	48	15	
Immanuel	1338	415	3
Forest Twyer	39	45	
Kerr	55	41	1
Rosedale	273	67	2
Gehee, First	446	146	2
Chapel	95	50	
arked Tree	229	62	
onticello, Second	348	167	
orth Little Rock			
Baring Cross	880	216	1
Southside	68	23	
Camp Robinson	84	39	
Bethany	226	68	
Mission	19	13	
Calvary	549	141	
Levy	639	182	4
Gravel Ridge	166	97	
Sylvan Hills	371	105	2
iggott, First	405	159	
ine Bluff, Centennial	208	70	1
ussellville, East Point	139	56	
loom Springs, First	486	214	5
pringdale			
Caudle Ave.	174	79	
First	604	169	15
an Buren			
First	578	145	
Second	57	37	
andervoort	68	37	

Half truth

HUSBAND: "But darling, haven't I always given you my pay on the first of the month?"

Wife: "Yes, but you never told me you were paid twice a month."

Canny

SIGN staked in front lawn: "Anyone is welcome to use our lawnmower, provided they don't take it out of our yard."

That's impolite, too

WIFE: "Don't be so impolite. You've yawned five times while I was talking to you."

HUSBAND: "I wasn't yawning—I was trying to say something."

CHOICE—A man can wear his hair one of three ways: parted, unparted and departed.

It is to shudder

IN America we compliment a woman by telling her she looks like a million dollars. But think what would happen to you in Britain if you told an English woman she looked like a million pounds.

Miracle

AN old Indian visited the big city for the first time in his life. He entered a building and watched a little old lady step into a small room. The doors closed behind her. Lights flashed, and a dial above the door moved from one up to ten and back down again. A bell tinkled. The doors came open, and a beautiful young girl stepped out of the elevator. Blinking in amazement, the Indian grunted, "Me should have bring um squaw."

Kind of corny

THE rabbit quivered with alarm when the dentist told him he'd have to use Novocain to fill a cavity.

"Oh, please, doctor. You just can't use Novocain!" pleaded the rabbit, "I'm an ether bunny!"

His master's voice

THE long-suffering, hen-pecked husband was bragging to a friend. "Well, I finally did it!" he exclaimed. "Last night my wife came crawling to me on her hands and knees."

"That's wonderful, George," enthused the friend. "What did she say?" he asked.

George blushed. "Well, as I recall, it was something like 'come out from under that bed, you coward.'"

Amen!

LITTLE Susie closed her bedtime prayer by saying, "And dear God, if you don't mind, from now on please put the vitamins we need in pies, cakes, and ice cream cones, instead of spinach and cod liver oil."

A—Accountant for Christ (letter) p4; alterations free (E) p3.

B—Bayless, Dr. C. Gordon presented car p13; Bethany Church, North Little Rock, sanctuary dedicated p13; bland leading the bland pp6-8; Bookshelf p22.

C—Children's Nook p24; Civil War chaplains (BL) p10; Conden, J. Ronald to-First Church, Ola p13; Corona home p14.

D—Departments pp18-20; DeQueen, First Church sponsors missionary p15.

F—Fair Park Church, Russellville, dedicated p14; Foreign Mission Board report p23.

G—Girls' Auxiliary camp (E) p3; program pp18-19; Greene County Association p14.

H—Hope Association p14.

L—Liberty Association p13.

M—Marry for Love? (CMH) p11; ministry, call to pp8-9; missionaries, know your p9.

O—OBC, Bible conference p14; commencement speaker, T. K. Glennan, p12; staff increases p12; students picked by collegiate academy p14.

P—Phelps, Ralph A. address (letter) p4; prayer posture (letter) p4; preacher poet p10; Psalms of Personal trust (SS) p30.

Q—Quarterly report pp25-29.

R—Rivivals, coming p14; statistics p15.

S—SBC convention cards p12; nwsp16-17; spurring the remedy (PS) p2; Stamps, First Church educational building p12; Student Union retreat p5.

T—Training Union state winners p15; Traskwood rehearsal (E) p3.

V—Vaught, W. O. 'elected' p15.

W—Working wives and mothers (Insight) p10.

Y—Youth workshop p12.

Key to listings: (BB) Baptist Beliefs; (BL) Beacon Lights of Baptist History; (CC) Counselor's Corner; (CMH) Courtship Marriage and the Home; (E) Editorial; (GL) Gleanings from Greek New Testament; (PS) Personally Speaking; (SS) Sunday School lesson.

Sentimental

SON: "Dad, instead of buying me an expensive birthday present, why not give me something you've made yourself?"

Dad: "What's that?"

Son: "Money."

School snap

"AND what did you learn at school today, Jimmie?" the little boy's father asked.

"I learned to say 'yes, sir' and 'no, sir' and 'yes, ma'am' and 'no ma'am,'" replied the child.

"You did?" exclaimed the father, greatly pleased.

"Yep!" declared Jimmie.

From little acorns

OUT of curiosity, a farmer had grown a crop of flax, and had a tablecloth made out of the linen. Sometime later he bragged about it to a woman guest at dinner.

"I grew this tablecloth myself," he boasted.

"Did you really?" she exclaimed. "How on earth did you manage it?"

It was obvious that she had no idea as to how tablecloths come into being, so the farmer lowered his voice mysteriously. "If you promise to keep the secret, I'll tell you."

The guest promised.

"Well," proceeded the farmer, "I planted a napkin."

Who needs school?

A FEW days after a father had placed his two children in school, a book agent called and said: "Now that your boys are in school, you ought to buy them an encyclopedia."

"Hanged if I do," exclaimed the father. "Let them walk the same as I did when I was going to school!"

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Religious News of the World

Evolution and the Bible

NEW YORK (EP)—The National Council of Churches has received a heavy volume of mail praising its current Bible study series on television and reflecting almost no criticism of the program's thesis that there is not necessarily a conflict between Darwin's theory of evolution and the Genesis account of creation.

In his lectures on Genesis, Dr. Hagen Staack said that evolution is "God's way of continuously creating." He contended that the Bible was not intended to give a scientific account of creation and that evolution does not contradict the Bible "as long as we adhere to the clear Biblical statement that the one who continuously makes all this is the one God."

Dr. Staack, head of the religion department at Muhlenberg College in Allentown, Pa., was originally trained as a geologist and teaches a graduate course in geology at Temple University in Philadelphia. A native of Berlin, he was ordained as a minister in the "Confessing Church" in Germany during the Nazi era.

His series of 13 lectures on the Bible were produced by the National Council's Broadcasting and Film Commission and shown on the National Broadcasting Company's "Frontiers of Faith" program. The series has been running for two months in some parts of the nation and has one more month to go.

Among the viewers praising the program were some 800 Protestant ministers, Roman Catholic priests and rabbis.

Schweitzer receives gift

STRASBOURG, France (EP)—The Strasbourg Municipal Council is sending a \$1,000 gift to Dr. Albert Schweitzer's hospital in Lambarene, Gabon, in connection with the 50th anniversary of the world-famous Protestant medical missionary's departure for Africa.

Dr. Schweitzer, a former principal of the University of Strasbourg's Theological College, left France in 1913 with his wife, Helene, for Lambarene, a French Protestant missionary settlement, to establish a hospital.

Dr. Schweitzer, author, theologian, philosopher and musician, has received many honors. In 1952 he was awarded the Nobel Peace Prize for his humanitarian work. His wife, who was a nurse and helped him in his career as a missionary, died in 1957 at the age of 79 in Zurich, Switzerland.

See 'Buddah Day'

HONOLULU, Hawaii (EP)—April 8 would be designated as Buddha Day and become a legal state holiday under a bill expected to be approved by Hawaii's House committee after no opposition was voiced at a public hearing.

Introduced by Rep. Jack K. Suwa, a Democrat, the measure would honor Gautama Buddha, founder of the Buddhist religion, of which there are an estimated 100,000 adherents in Hawaii.

The Suwa bill is not related to the previous controversial measure sponsored by Sen. Kazuhisa Abe, also a Democrat, which would eliminate Christmas and Good Fridays as state holidays and establish a Buddha Day holiday.

Supporters of the Suwa legislation said creation of a Buddha Day would promote world brotherhood, improve U. S. relations in the Far East, and show that Hawaii is a land of many cultures.

Among other pending bills in the legislature are a number dealing with gambling, opposed by religious groups, which are given no chance of passage. These include measures to legalize pari-mutuel betting on horse and dog racing, state lotteries to help support public schools, and permission to non-profit organizations to conduct bingo games and lotteries.

Meanwhile, an opinion from Honolulu County's legal counsel said public transportation could be provided for private and parochial school children without a violation of the state constitution. The opinion was immediately attacked by Protestant spokesmen, but supported by Roman Catholics.

Death penalty eased

ALBANY, N. Y. (EP)—A bill abolishing the mandatory death sentence for persons convicted of premeditated murder has been passed by the State Senate, 55 to 2, and sent to Gov. Nelson Rockefeller.

Previously approved by the Assembly, 110 to 13, the measure makes a jury's recommendation for leniency binding on the courts in all murder cases.

A jury, under present law, cannot recommend mercy in cases of premeditated murder, but it may in felony murders—those committed during the commission of a crime such as a hold-up.

Elimination of the mandatory death penalty, supported by religious groups, had been proposed by the state's Temporary Commission on Revision of the Penal Law and Criminal Code.

Under provisions of the legislation, a court is bound to impose the sentence recommended unanimously by a jury in murder cases—life imprisonment or the death penalty. When a jury cannot agree on the sentence unanimously, the judge may impanel another jury or impose a life sentence.

Burmese Bible revision

RANGOON (EP)—More than 100 leaders of Protestant and Anglican denominations and agencies in Burma recently met here to discuss this question: "Should the Judson Burmese Bible be revised?"

Opinion was divided as panelists debated the current value of the century-old work.

Last year the New English Bible was introduced to Burma's Christians, leading to speculations as to the advisability of revising the Judson Bible.

Judson sesquicentennial celebrations are planned in December by Burma's Baptists to mark the arrival here 150 years ago of the Rev. Adoniram Judson, first American Baptist missionary to Burma. In addition to his translation of the Bible into Burmese, he is famed for having compiled an English-Burmese dictionary still popular in this country.

At the symposium here, two speakers advocated and two opposed revision of the Judson Burmese Bible.

British membership drops

LONDON (EP)—Membership in the Baptist Union of Great Britain and Ireland stood at 310,437 at the end of 1962, a decrease of about 3,500 over the previous year, the denomination's Council reported.

It observed the Union has been losing membership for five consecutive years, although the 1962 decrease was smaller than in 1961. A principal reason for last year's decrease, the Council noted, was a "drastic revision of church rolls" in Lancashire.

Baptist Sunday Schools for children had an enrollment of 198,733, as compared with 234,453 in 1961.

A report in The Baptist Times recently said Baptists in Great Britain and Ireland had decreased about 70,000 in 50 years while the population gained by 10,000,000.

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