

5-16-1963

May 16, 1963

Arkansas Baptist State Convention

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Recommended Citation

Arkansas Baptist State Convention, "May 16, 1963" (1963). *Arkansas Baptist Newsmagazine, 1960-1964*. 178.
<https://scholarlycommons.obu.edu/arbaptnews/178>

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Arkansas Baptist

newsmagazine

MAY 16, 1963



The SBC out look, page 3

personally speaking

Women are funny

WOMEN sure are funny. Sometimes you wonder just what the Lord had in mind when he made them. Of course, He didn't have much to start with—just the rib of a man.



ERWIN L.

One afternoon, recently, I took off from work a little early, after having dined at noon on a skimpy roast beef sandwich and a puny banana. With visions of a sumptuous meal on the table and just waiting for the arrival of the Head of the family—that's me, I thought—I drove at a 50-mile clip

across the new Arkansas River bridge that connects South Little Rock with North Little Rock.

What do you think I found? Sirloin steak? Chicken dinner, "with all the trimmings"? Center cuts of pork chops? No. Not even cornbread, buttermilk and pinto beans. Not even cheese and crackers! Or a plain bologna sandwich!

The day's dishes were still in the kitchen sink and there not only wasn't any supper—there wasn't any cook!

Hurriedly I looked for a note. But there wasn't any. Had there been foul play? The only clue was our big, family doctor book on the kitchen table and opened to where it tells you what to do for a fresh wound.

I looked on the floor and in the lavatories for any signs of blood. But there was none in evidence.

I called the office of our family physician, but my wife had not been there. Had she passed out on the way?

By this time I was so tired and worried—and hungry—that I decided to take a little nap. When I woke up two hours later there still was no wife and NO SUPPER.

I was pretty worried but even more hungry. So I drove back to town with the idea of getting a little nourishment. Half way to the cafeteria I ran smackdab into two bundle-laden ladies. Back of the bundles were two familiar faces—those of my wife and our daughter.

Up to then I had been nearly too scared to eat. But on finding my women folks had just been shopping and not kidnapped, I got too mad to eat.

And do you know what they said? "Now you

know how we felt the time you went fishing and didn't come home till 11 p.m.!"

Yep, women sure are funny!

Erwin L. McDonald

IN THIS ISSUE:

CALMER and more purposeful days ahead for Southern Baptists are seen by Editor Erwin L. McDonald of the *Arkansas Baptist News Magazine* as the convention sessions close in Kansas City. K. Owen White, new president, feels he has no mandate to campaign against those of different theological views from his own. See our lead editorial, "Fair to partly cloudy," on page 3.

THE election of officers itself is outlined for our readers in the first of four pages of Southern Baptist Convention news, beginning on page 14. A final wrap-up on the convention is presented by the editor on page 5.

WE'RE looking for a deluge of letters in response to the "Personally Speaking" column on this page. We trust many of you will take pen in hand to reply to the editor's comment that "women are funny." Please.—BEW

MARRIAGE for love comes up again in a letter to our Mrs. J. H. Street, who goes deeper into a discussion on this previously discussed topic. You'll find it on page 8.

Arkansas Baptist
news magazine

MEMBER:
Southern Baptist Press Ass'n
Associated Church Press
Evangelical Press Ass'n

May 16, 1963

Vol. 62, Number 20

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401 West Capitol

Little Rock, Arkansas

Published weekly except on July 4 and December 25.

Second-class postage paid at Little Rock, Arkansas.

Individual subscription, \$2.25 per year. Church Budget, 14 cents per month or \$1.68 per year per church family. Club plan (10 or more paid annually in advance) \$1.75 per year. Subscriptions to foreign address, \$3.75 per year. Advertising rates on request.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press.

Fair and partly cloudy

FREEWHEELING is probably as good a description as any of the Southern Baptist Convention sessions last week in Kansas City. With the master hand of H. H. Hobbs off the reins in several of the sessions due to the retiring president's illness, the convention sometimes took on the appearance of a run-away team. But the team pretty well straightened itself out when given the reins of more or less unlimited discussion. One thing became more and more evident. The convention could certainly make good use of an official parliamentarian, sitting on the platform and aiding the presiding officer.

Midwestern Seminary, located in the convention city, came in for several attempted attacks or house-cleanings at the hands of those who alleged "liberalism" still rampant there. But the convention refused to do more than adopt a gentle reminder, similar to one directed by the San Francisco convention a year ago, "respectfully requesting" seminary trustees to be alert to correct any instances of liberalism and asking that a progress report be made to the convention next year.

Arkansas' W. O. Vaught, pastor of Immanuel Church, Little Rock, came within 158 votes of being elected convention president, bowing to K. Owen White, pastor of First Church, Houston, Tex., and a former pastor of First Church, Little Rock, 4,210 to 4,053, in a sensational run-off election. The Vaught-White tussle developed after the dramatic withdrawal from the race of Carl Bates, pastor of First Church, Charlotte, N. C., who had led a ticket of nine candidates on the first ballot.

With a self-styled conservative as president, Southern Baptists can expect a continuing emphasis against any liberalism that would undermine the Bible as the revealed and infallible word of God. But President White asserted in his first press conference that he did not feel he had any mandate to campaign against those of different theological views from his own. It is this editor's feeling that the atmosphere has finally been cleared of most of the clouds that have been threatening for months and that calmer and more purposeful days lie ahead. The forecast is fair to partly cloudy with not much change in temperature.—ELM

'Truth Check'

SENATOR Thomas H. Kuchel (Rep., Cal.) recently denounced "self-styled patriotic groups" which he said are terrifying thousands of Americans with "unadulterated venom," hoaxes and lies. In a major floor speech before the U.S. Senate, Senator Kuchel said "the fright peddlers" imagine plots against the United States and "see our government crawling with Communists."

"America has enough immediate and deadly enemies, without adding hobgoblins," he declared. Yet, he said, it is distressing and disillusioning to find many educated people "falling hysterically and emotionally, without reservation, for the unadulterated venom spewed by out-and-out crackpots for paranoia and profit."

With so much propaganda being circulated by bitter opponents of our own government, which opponents deal wholesale with bitterness and half-truth, the warning of the Senator is most timely. Surely there is something far wrong in the lives of American critics who equal or outdo the communists themselves in running down our government.

Someone has suggested the following "Truth Check List" to be applied to the vast avalanche of unfriendly and vicious propaganda flooding the mails today. You might like to clip this for future reference:

1. Who wrote it? Who published it? Missing name and/or address means the author is hiding. Ask yourself why he is hiding. Don't let invisible authors tell you how to think.

2. Where is the proof? If a sensational charge is not documented by a known and respected authority or department of the government, insist on seeing the evidence before you believe it. (Remember, *The Congressional Record* is not documentation, much of it being personal opinion.) Don't fall for guilt by accusation.

3. Watch the clock and the calendar. Note the date on quotations. Statements of 10, 20, 50, or 100 years ago often do not have the same meaning today. Be careful not to base your own opinion on out-of-date quotations and those often lifted out of context.

4. Ask, Is it the whole truth or only part of the truth? Leaving out a key word can reverse the meaning of a quotation. By itself, a single statement is often misleading. Get the *whole* story.

5. What did you actually see? Were you there?

Remember that photo trickery can sneak people into and out of real pictures. Don't be tricked by trick photography.

6. Today everyone needs to be something of a "poison pen" detection expert. Separate damaging facts from words and pictures dripping with hate. Don't let hate words brainwash you.

7. A good question to ask is: What organization did you say that was? Some organizations and publications that crop up out of nowhere are as phony as a \$3 bill. Make sure the organization is sound and dependable and that it is exactly what it sounds like. Check carefully on the names and addresses of the officers.—ELM

LETTERS TO THE EDITOR

the people SPEAK

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

Two great colleges

MAY I take this means to thank you for the space which you have recently felt led to give to the cause of Christian education. Both the schools have been given wonderful consideration in this matter and it behooves Arkansas Baptists to support our fully accredited Baptist Senior College and our fully accredited Baptist Junior College.

Again, as a trustee of Southern Baptist College, I want to thank you for your excellent editorial commending Dr. H. E. Williams on his leadership enabling the college to become fully accredited and your inclusion of the excellent article by Rev. Thomas Hinson, pastor of the First Baptist Church, West Memphis, and chairman of the board of trustees of Southern Baptist College. Concerning the latter, I want to say "Amen" to all of it and particularly the part which says in essence that the college will ever seek the approval of God first.

Other states have many Baptist colleges. Surely Arkansas Baptists, with the blessings of God upon them, as they have experienced such blessings down through the years, can support these two great institutions of higher learning in an adequate manner.—Samuel C. Gash, Pastor, First Church, Forrest City

'Qualified marks'

LET me express my appreciation to you for the excellent way in which you expressed achievement. I am referring to your recent article about Southern Baptist College. I was certainly happy to read about this in the Arkansas Baptist Paper.

Being a graduate of Southern myself, I was glad to hear that they have achieved the standard of Accreditation with North Central. I feel that Southern Baptist College has already contributed much to the progress of Christian Education, and I believe that in the years to come Southern shall continue to grow and leave its well qualified marks upon many of our fine Christian young people of tomorrow.—Billy L. Cartwright, Pastor, First Church, Mammoth Spring

Southern Baptist College

I NOTICED with a great deal of interest the coverage and recognition you have given Southern Baptist College at Walnut Ridge.

We believe Dr. Williams is a great educator and has done wonderful work for the youth of North Arkansas and Southern Missouri. The accomplishment that he has made in bringing accreditation of colleges of the North Central Association is as you have so ably stated a credit to the Lord's work in Arkansas.—J. K. Southerland, Batesville

'... certainly true'

GREAT! Nothing could be better nor more apropos than the nice spread and good write-up you gave to Dr. Williams, President of Southern Baptist College of Walnut Ridge. I count it a privilege to serve with Dr. Williams and his Board of Trustees, and can say that so far as my personal acquaintance and work with him are concerned, everything Brother Tommy Henson of West Memphis said about him is most certainly true. We are fortunate to have such a man as this among Arkansas Baptists.

Thank you for your interest in Southern Baptist College and thank you also for producing one of the Southern Baptist's best state papers.—Prince E. Claybrook, Pastor, First Church, Paragould

Southern College story

THE Church and I wish to express our deep appreciation to you and the Arkansas Baptist for your wonderful coverage of the Southern Baptist College receiving their North Central Rating for Junior colleges. We do so appreciate this fine service of you through the State Paper.

We are happy to have such a fine President and faculty at the head of this school. They are doing a great job in their service with this school. The school means so much to this section of the state.—Lawrence Ray, Pastor, First Church, Pochahontas

Not just kidding

PLEASE accept my belated expression of appreciation for the character sketch-

es of Drs. Phelps, Warren and Williams. Because all of these men mean something to me personally, I naturally appreciated these articles all the more.

I am especially grateful for the one on Dr. Williams because of the influence of his life on this area of Arkansas—an influence which has been multiplied through the witness and labors of Southern Baptist College. My personal appreciation is one which is felt by every pastor and layman who is at all familiar with the work being done there. I know it was a real blessing to Dr. Williams' own life when the school received its accreditation.

We do continue to appreciate, too, the fine work of you and your staff but if we wrote you too often to tell you, then you would think we were just kidding.—Harry G. Jacobs, Pastor, First Church, Osceola

Kneeling for prayer

I NEVER cease to be amazed at your opinions, replies, and the stand you take on certain matters. I am referring to the letter printed from Mrs. Eunice Savage of Fort Smith, Ark.

In her letter she stated that being in a Wednesday night prayer service where the people knelt to pray did "something" to her. I agree with her. It will do something for any group of people who will kneel in humility before God to pray.

Evidently, Mrs. Savage found "something" in this church that is not found in all our Baptist churches. But when she attempted to share it with others, you dashed cold water in her face by minimizing the very thing that touched her heart.

The First Baptist church of Fort Smith is a great church because she has had some great pastors. Preachers who do not believe the Bible to contain exaggerations, mistakes, folklore, and myths. But they preached it as the infallible word of God, and God honors it by his presence in that church.

Sir, permit me to say, if I believed that Melchizedek was a worshiper of Baal, and that Jesus is a high priest after the order of Melchizedek, I wouldn't kneel to pray either.—Cecil M. Staton, Pastor, First Baptist Church, Charleston

REPLY: I was neither criticizing the great First Baptist Church of Ft. Smith nor the practice of kneeling for prayer. My emphasis was that prayer is the real importance, not the posture. I deny the allegation (implication) of your closing paragraph and "defy the alligator."—ELM

Trustee system sustained again

By the Editor

THE Southern Baptist Convention's system of controlling and operating its institutions and agencies through duly elected boards was reconfirmed in actions at Kansas City last week.

Focal point in the latest showdown was Midwestern Seminary, youngest of the convention's six seminaries, located in Kansas City. Some of the messengers who alleged that "liberalism" was still represented in the faculty and teaching on the Kansas City campus sought convention directives to the school.

President H. H. Hobbs pointed out that the convention, in all its 118 years, had never issued a directive to any of its institutions or agencies but had left the operation in each case to the respective boards. He stated that anyone having a complaint should file it with the board of the institution involved. He ruled that any other approach would not be in order.

In an afternoon devoted for the most part to business, during which the convention heard a report from Dr. Malcolm Knight, of Jacksonville, Fla., chairman of the Midwestern Seminary board, on the four meetings of the board since actions last year at San Francisco, the convention outvoted by overwhelming majorities every effort to secure convention censure of the seminary.

An action similar to that of a year ago, "respectfully requesting" Midwestern Seminary trustees to take action in the case of any "liberalism" still existing at the seminary, and make a report to the convention next year, was passed.

Vaught close second

Despite the election of a self-styled conservative as president of the convention—Dr. K. Owen White, pastor of First Church, Houston, who led a movement that resulted several months ago in the firing of a Midwestern professor

—there seemed to be a feeling that the atmosphere had been cleared of much of the theological controversy that has raged in recent months.

Arkansan W. O. Vaught Jr., pastor of Immanuel Church, Little Rock, finished a close second in the run-off for the top position, amassing 4,053 votes to 4,210 for Dr. White.

Other officers elected included Paul S. James, pastor of Manhattan Church, New York City, first vice president; and the first woman ever to be elected a convention

officer, Mrs. R. L. Mathis, Waco Tex., second vice president.

Truman gives greetings

The President of the United States and a former President extended greetings and good wishes to the convention, President Kennedy in a special message delivered by an assistant, former convention president Brooks Hays, of Little Rock and Washington; and ex-President Harry S. Truman, in person.

Mr. Truman, who made his appearance before the convention on May 7, his 79th birthday and the 118th birthday of the Southern Baptist Convention, said: "I was 16 when the Baptists first showed me the way, and they've been trying to do a better job of showing me ever since."

\$19,000,000 budget

The convention adopted a Co-operative Program budget of \$19,248,500 for 1964, about \$500,000 less than the 1953 budget. Dr. Porter Routh, executive secretary of the executive committee of the convention, said all funds above the budget would be divided, as usual, between the Foreign and the Home Missions boards, with 75 percent going to foreign missions and 25 percent to home missions. He said that he hoped total contributions would exceed \$20,000,000.

Other actions included:

Adoption of a by-law requiring that any amendment of the constitution be approved by two-thirds majority vote of two consecutive conventions;

Defeated a proposed amendment to limit the term of president to one year;

Amended a by-law to provide that no person resigning as trustee or director of an agency can be elected trustee or director of another agency during that year, ex-

(Continued on Page 17)

Arkansans on SBC committees, boards

Committee on Committees: Dale Cowling, Little Rock, and Tom F. Digby, North Little Rock

Committee on Boards: R. L. South, North Little Rock, and W. T. Somervell, Little Rock

Tellers: Andrew Hall, Fayetteville

Sunday School Board: Robert Smith, Pine Bluff (term expiring 1966)

Education Commission: W. H. Heard, Walnut Ridge (term expiring 1966)

Annuity Board: Sam Reeves, Arkadelphia (term expiring 1966)

Carver School: Mrs. Peyton Kolb, Little Rock (term to run until merger of Carver School with Southern Baptist Seminary is completed)

Southern Baptist Foundation: Joe Rushton, Magnolia, (term expiring 1966)

Christian Life Commission: James H. Abel Jr. (term expiring 1966)

Historical Commission: Bernes K. Selph, Benton (term expiring 1966)

Stewardship Commission: Robert Parker, Cullendale (term expiring 1966)

Committee on Time, Place and Preacher: Kendall Berry, Blytheville, chairman

Southern Seminary, Louisville: Walter Yeldell, Hot Springs (term expiring 1957)

Committee on Baptist State Papers: Erwin L. McDonald, Little Rock

Know your missionaries

BY JAY W. C. MOORE

J. D. Seymour

I INQUIRED of a patient this year in one of our city hospitals, "How is your pastor doing?" The patient replied,

"Brother Moore, he is just like yeast, he works all the time." This appellation can truthfully and sincerely be applied to J. D. Seymour, missionary in Stone-

Van Buren-Searcy Association. He served Dardanelle-Russellville for almost seven years, twelve and one-half on both fields.

During this time, he made 28 surveys; visited 2,214 church fields in interest of some phase of the work; visited 274 mission fields in the two associations; attended 161 denominational meetings; organized 15 Sunday Schools, 12 Training Unions, reactivated four churches, organized four missions, nine churches and eight brotherhoods. He helped plan 48 church budgets, and led 32 churches from quarter and half-time to full-time work.

He assisted 93 churches in contacting prospective pastors and assisted in 54 ordination services; he conducted 96 revivals and assisted in 23 more. He conducted 357 prayer services, preached 1,763 sermons and made 172 talks. There were 828 conversions with 413 additions to churches and 232 of these for baptism. He has assisted in 85 vacation Bible schools in which there were enrolled 15,104. To do all of that, he travelled 260,873 miles.

Born to Baptist parents in Knoxville, where his father was a school teacher, J. D. got a good foundation for his college work by finishing both grade and high school early in life.

[NEXT WEEK: *Guy Hopper, Ashley County Association.*]

Baptist beliefs

THE TRANSFIGURATION

By HERSCHEL H. HOBBS

Past President, Southern Baptist Convention
First Baptist Church, Oklahoma City, Oklahoma

THE transfiguration of Jesus probably took place on Mt. Hermon (cf. Matt. 16:13), about one week after Peter's confession of His Messiahship (cf. Matthew and Mark say "after six days;" Luke, "about eight days," roughly one week, thus no conflict in the accounts). It is recorded by three of the Gospels: Matthew 17:1ff.; Mark 9:2ff.; Luke 9:28ff. The "inner circle," Peter, James, and John, witnessed it (cf. also Mk. 5:37; Matt. 26:37).

Was the transfiguration for the benefit of the disciples or Jesus? Probably for both. The disciples needed its lesson (cf. Matt. 16:22f.; 17:5). Jesus was discouraged (note His humanity) by Peter's failure. It was Satan's temptation to avoid the cross all over again (cf. Matt. 4:6ff.; 16:21ff.).

Suddenly Jesus was "transfigured" (Matt. 17:2; Mk. 9:2). The Greek word is *metamorphosis* (cf. English *metamorphosis*). It means a change of form. Note the effect on Jesus' countenance and clothes (Matt. 17:2; Mk. 9:3; Lk. 9:29). This light did not shine on Jesus from without. It was His deity shining forth from within. The wick of His deity turned down low was suddenly turned up (G. Campbell Morgan). Morgan notes Jesus' sinlessness, otherwise this sudden outrushing of deity would have destroyed Him, had there been any flaw in Him (as the sudden heat of a lamp destroying a cracked chimney or globe).

Moses (law) and Elijah (prophecy) appeared, talking with Jesus. Luke says that they talked of His "decease" (9:31). Literally, "exo-

dus," His exodus out of this world: crucifixion, resurrection, and ascension.

Why this? Morgan sees Moses and Elijah as representative of the Old Testament "saints" in heaven on "credit," looking forward to Jesus' redemptive work. If He did not "exodus" according to God's will, heaven would be emptied and hell filled. Thus Jesus was comforted (Robertson) and strengthened for the cross.

Peter's suggestion to build three tabernacles for Jesus, Moses, and Elijah, draws God's rebuke (Matt. 17:4-5). Peter sinned in placing Jesus on a level with other men, even Moses and Elijah. The disciples were to hear or listen to Jesus only. And so are we.

Moses and Elijah disappeared. And the disciples "saw no man, save Jesus only" (Matt. 17:8). They had learned the lesson. Have we?

And although Jesus charged them to tell this incident to no man until after the resurrection (Matt. 17:9), they never forgot it (cf. II Pet. 1:16-18). The transfiguration of Jesus speaks of both His humanity and His deity. It is a message needed by His people through the ages.

Preacher Poet

TERMITES

Millions, millions, teeming millions

Are consuming our foundations;
Chewing, stewing, fuming creatures

Toppling freedom thro the nations!

Is there not some safe repellent,
Causing these to pause or falter
Leaving all we have and cherish
Safely on dear freedom's altar?

—W. B. O'Neal

SUCCESS SECRETS OF SEPARATE BAPTISTS

WHAT elements brought about the success of Separate Baptists? Several.



DR. SELPH

Strong belief in the direct leadership and teachings of the Holy Spirit. They believed that God gave tokens of his will to those who earnestly sought him. They sought the glory of God and the salvation of men.

This group emphasized the new birth. They set out the depraved nature of man and his need of change. Their listeners thought the idea of being born again as strange as Nicodemus did when he first heard of it. Having been reared among those who taught that religion was the practice of outward duties, the people could not comprehend the necessity of feeling conviction and conversion. Emphasis was placed on the time and place of one's conversion. Such was stimulating news to the congregations.

Though the doctrines were novel, the Separates' manner of preaching was more novel. They had acquired a pathetic note of address. This was accompanied by strong gestures and a singular tone of voice.

Often the preachers were deeply affected when preaching and stirred their hearers emotions. Bodies trembled, tears flowed, screams of grief and acclamations of joy rent the air. These new demonstrations brought amazement to the inhabitants. Many mocked; but the power of God attended the services, and many were saved.

Religious interest increased under such persuasive preaching, preaching which pled for personal

Old French baptistry used for immersion

BY VIRGINIA HARRIS HENDRICKS

POITIERS, France (BP)—When the terrifying hordes of Moslem Arabs swept across North Africa, Spain and southern France, it appeared that Europe would become dominated by Moslem culture. It was near Poitiers in 732 that the French king, Charles Martel, defeated the Moslems and saved Europe for the Christian culture.

Today, there are no visible reminders of that historic event but there is a most interesting reminder of early Christian influence.

The St. Jean baptistry, built around 360, is the oldest Christian edifice in France. Of particular interest to this Baptist sightseer is the fact this baptistry was de-

signed originally for baptism by immersion. It was not uncommon for men to travel 40 or 50 miles and some went 100 miles to be in these services. At some meetings men would camp on the ground at night to be present the next day.

Many of the converts would immediately join in the work of exhortation. Especially the younger converts enthusiastically went forth to tell what the Lord had done for them.

Shubael Sterns, leader of the Separates, knew the value of organization. He and his workers established churches. As quickly as they deemed it wise they organized the converts into churches. Those not ready for such measures were kept as branches or missions, awaiting the time they would be strong enough for organization.

As soon as a few churches were constituted around the home church, Sandy Creek in North Carolina, Stearns began talking the organization of an association. For this purpose he visited each church and congregation, explaining to them his plan, and inviting them to send messengers to his church for the organizational meeting, January, 1758.



St. Jean Baptistry (by immersion)

signed originally for baptism by immersion.

The building which now covers the original pool is about 40 by 25 feet. Inside, excavations are still going on because under the baptistry are ancient Merovian burial grounds.

The excavations have confirmed the fact that the original baptistry was for immersion, though it was covered over some centuries later when sprinkling became accepted. Roman aqueducts furnished the water for the baptismal pool.

Before Christianity was first introduced in the third century, this site was used for a barbarian altar connected with superstitions surrounding death and burial.

For many centuries, St. Jean was probably the only baptistry for immersion in France, though filled in, hence hidden to men.

Today French Baptists and English-speaking Baptist churches are building baptistries for immersion as the number of their churches increase each year. Early French Baptists used rivers for the ordinance of baptism by immersion.

More about marriage for love

"Disagreement is refreshing when two (persons) . . . desire to compare their views to find out truth."—F. W. Robertson

QUESTION: "I am confused by your article, 'Marry For Love.'

"Do you really think that because your friend married someone she could respect she is as happy as you make it sound? So she did rear a wonderful family. Does that prove anything or solve any problems?—

"Just because the other girl married for love, you don't really believe she is unhappy, do you? I don't know a better reason for marrying.

"To me marriage is something that two people have to work at very hard. I'm afraid without love it wouldn't be worth working for.

"I've been married a number of years. We have had good years and bad ones. I don't believe we could have weathered the storm without love. Respect wouldn't have done very much good."

ANSWER: Reader response is always encouraging.

It is especially heartening to hear from a reader with enough concern to question ideas expressed. You deserve commendation for caring enough about this vital area of life to ask for clarification, or to register disagreement.

I hope you have kept your April 25th issue of the *ARKANSAS BAPTIST*, which contains the column in question.

Let's read it again, together, now.

Perhaps I missed the mark, but my objective that week was to help the questioner recognize the difference between infatuation and real love. Not to propose a choice between respect and love; but rather to point up the fact that respect is one ingredient of love that lasts.



The topic sentence for the entire discussion is at the top of column 2: "For respect is a basic and indispensable ingredient of love that lasts."

Webster's Dictionary (College Edition) defines respect as a "feeling of deference, honor, esteem."

The meaning of my college roommate's remark was that respect for a particular person is a first step toward genuine love for that person.

My roommate, you may be assured, *was and is* very much *in love* with her husband! Their marriage, like yours, has weathered some storms. Their faith in God and their devotion each to the other have been their stay in times of testing.

Dr. W. T. Lowrey, honored college president of an earlier generation, often said to students at Blue Mountain College: "Young ladies, you can't keep loving a man whom you don't respect."

There are many people for whom we have great respect and admiration with whom we are not romantically in love. But it is hard to conceive of enduring love, the quality of love that makes for happiness in marriage, without each mate's having respect for the other's mind, soul, and body.

As for my other college friend quoted—so far as I know she has had a blissful marriage. I hopefully believe that she has matured

in her concept of life since those days when she maintained that, although she would be a college graduate, if she should "fall in love" with some uneducated fellow, irreligious, shiftless, undependable,—she would marry him.

It is the risk involved in such a step that prompts authorities to caution a girl against careless dating of one she would not be willing to marry. Your date may become your mate!

When a woman of character stays married to a man who is not respected, and-or who does not respect her, the explanation is usually found in one of three facts: Either she finds in him some sterling, lovable quality not discernible to others, some trait that equips him to hold her heart in the hollow of his hand; or, the mother trait within her is so strong that she finds her satisfaction in looking after and mothering him; or she is merely staying by her bargain with sheer, tenacious stickability.

Unquestionably the percentage of marriages based upon ideal situations is surprisingly low. The perfect setup for marriage is as rare as a perfectly functioning body, maximum development of mind, full realization of one's ambitions, one's own personal ideals. But those of us interested in promoting Christian principles of courtship, marriage, and the home try to establish clear markers along the road that Christianity, wisdom, and experience have found to be the better way.

Most heartily do I agree with you that marriage is something that two people have to work at very hard; and that real love is essential to the weathering of the storms.

Thank you for writing. May you experience ever-increasing happiness in your marriage and homemaking through the years ahead.

Rosalind Street

Mrs. J. H. Street

[Mail should be addressed to Mrs. Street at No. 3 Fairmont, Little Rock, Ark.]



C. A. WYNN JR.

C. A. Wynn jr ordained

C. A. WYNN jr. of Fayetteville was ordained to the ministry Apr. 21 at South Side Church, Fayetteville.

Rev. N. V. Drake delivered the sermon. Others participating in the service were Rev. Ewell Logue and C. A. Wynn.

Mr. Wynn was licensed to preach in 1956. He has served as youth director of the Fayetteville Youth for Christ, served the Low Gap Mission and supplied in other churches of that area.

Mr. Wynn has accepted the call of the South Side Church as pastor, succeeding Rev. N. V. Drake, who resigned because of ill health.

Injuries fatal to Mrs. Brown

MRS. Isabelle McShan Brown of Lonoke died May 2 at a Detroit hospital of injuries sustained in a fall earlier in the week. She had been visiting relatives in Detroit.

Mrs. Brown, widow of James M. Brown of Lonoke, was a member of Lonoke Church and taught the Truth-seekers Bible Class. She had been a member of the state board of the Women's Missionary Union for several years and had been a leader in the Caroline Association.

Survivors include a daughter, Mrs. Horner Shelton of El Paso, Tex.; a brother, Dr. W. H. McShan of Madison, Wisc.; a sister, Mrs. J. H. Erwin of Benton; and three grandchildren.

News about missionaries

REV. and Mrs. Billy J. Walsh left the States Apr. 20 to begin their first term of service as Southern Baptist missionaries to Mexico, where they will serve on the faculty of Mexican Baptist Theological Seminary, Torreon. They may be addressed, c-o Dr. Pat Carter, Apartado 622, Torreon, Coahuila, Mexico. He is a native of Tulsa, Okla.; she is the former Geraldine Dugger, of Beebe.

Big time operator?

The big news from Dallas is the arrival of a new operator at the public relations office of the Baptist General Convention. The message by teletype came loud and clear to the office of the Arkansas Baptist Newsmagazine this week:

"We want to introduce to you a new operator at Teletype Station AP, Dallas, the public relations office for the Baptist General Convention of Texas. She is Jana Lynn Newton, and is single, available, and as cute as can be. What's more, she comes from a long line of teletypists. She's the new daughter of a couple who first met by teletype.

"Jana Lynn sent her first message at 3:31 A.M. CST 4-28-63 (Sunday) at Baylor Medical Center, Dallas. Her by-line story (signed by two tiny footprints) won a special certificate from the attending doctor, who cited her for such outstanding achievements as weighing 5 lbs, 6 oz and achieving a length of 18 inches at her first try.

"Already she has proven to be a smooth operator by twisting both her mother and father around her dainty fingers. Please be patient with the teletype operator from Station AP Dallas until the new little operator is broken in!!—Jim and Pat Newton"

Returning for study

PINEVILLE, Ky.—When David and Mary Griffin of Arkansas marched down the aisle May 3 to receive diplomas from Clear Creek Baptist School here, it was more than just a "sheepskin" to them. For it was not the case of a boy and a girl completing a routine course of study. They are a married couple who gave up a great deal of financial security when Griffin answered God's call to preach at the age of 38.

Natives of Little Rock, they had moved to Riverside, Cal., where he was working for Rohr Aircraft. It was no little decision to make, giving up a job and financial security and moving all the way across the country with two children to the mountains of Kentucky. But this was the only Southern Baptist-affiliated Bible institute they knew about. And he learned that he could work part-time at the Clear Creek Church Furniture Factory to support his family.

Now he plans to enter Southern Baptist College, Walnut Ridge, Ark., where he will get further training for his calling. — Kay Deakins Aldridge



PAUL M. WHEELUS

Wheelus to Springdale

REV. Paul M. Wheelus, pastor of Mayridge Church, Oklahoma City, has arrived in Springdale to assume the pastorate of Elmdale Church.

A native of Hugo, Okla., Mr. Wheelus is a graduate of Southeastern State College at Durant, Okla., and at Southwestern Seminary.

Mr. Wheelus is married to the former Miss Monnie Marie Ward, daughter of the late Rev. J. B. Ward, pastor of Hugo's Clayton Avenue Church for 21 years. The couple has three children, Nancy Kerelyn, 10; Eleanor Jill, 5; and Paul Morris, Jr., 17 months.

Pastor's wife dies

MRS. Thomas E. Lindley, 47, wife of the pastor of First Church, Augusta, died May 1 at a Searcy hospital.

Mrs. Lindley had lived in Augusta since 1953. Active in WMU work of the church, she also headed the nursery department and taught in the Training Union program. She was a native of Providence, Ky.

She leaves her husband; three sons, Tommy Lindley of Little Rock, and Richard and Bobby Lindley of the home; two brothers, three sisters and two grandchildren. (DP)

Vandervoort has dedication

DEDICATION services for the new First Church, Vandervoort, were held May 5, with Rev. Jesse S. Reed, state director of Evangelism, delivering the sermon, "The Glory of Going God's Way."

Others participating in the ceremonies were Rev. Allen Chenault, pastor; Rev. Ed Smith, pastor of First Church, Dierks; Carl Bell, chairman of deacons, Vandervoort; and Rev. A. G. Escott, associational missionary.

SBC graduation speakers



DR. BROOKS HAYS



DR. RHEUBIN L. SOUTH

THE Annual spring graduation exercises of Southern Baptist College, Walnut Ridge, will be held May 21. Speaker at baccalaureate exercises at 10:30 a.m. will be Dr. Rheubin L. South, pastor of Park Hill Church, Little Rock. Speaker for the commencement exercises, at 8 p.m., will be Dr. Brooks Hays, assistant to the President of the United States.

Dr. South is in his 12th year as pastor of the Park Hill Church. He is a graduate of Eastern New Mexico University and of Southwestern Seminary, Ft. Worth, Tex. He received the honorary Doctor of Divinity degree from Ouachita College.

Dr. Hays received his graduation at the University of Arkansas and at George Washington University, Washington, D. C. He holds honorary degrees of Doctor of Laws and Doctor of Humanities. He served for many years as Representative of the Fifth Congressional District in Congress and was defeated for re-election to Congress in November of 1958.

Dr. Hays served for two terms as president of the Southern Baptist Convention.

A class of 53 will receive diplomas at the 22nd graduation exercise, according to Dean Woodrow Behannon.

Wins two scholarships

A. SCOTT Hardin, a senior at Camden High School who plans to enroll in Ouachita College next fall, has won two scholarships.



MR. HARDIN

In addition to winning the Arkansas Opportunity Fund Merit Scholarship in nationwide competition, he has been given a presidential scholarship by Dr. Ralph A. Phelps Jr., president of Ouachita, in recognition of outstanding high school records and high grades on tests for scholarships in science given at Ouachita. The son of Mr. and Mrs. Alvin Hardin of Camden, he plans to major in mathematics at Ouachita.

Heads college students

LEE Holloway, a junior at Ouachita College, was elected president of the Arkansas Student Government Association at the close of the annual spring convention at Little Rock University April 26-27.



LEE HOLLOWAY

Holloway is presently serving as editor of the Ouachita student newspaper, The Signal. He is planning a career in religious journalism.

Other new officers are: vice president, Kenneth Jones, Arkansas State Teachers College; executive secretary, Ann Smith, Little Rock University; recording secretary, Susan Crosser, Arkansas College.

CARBON Sims, a native of Camden, has accepted a call as minister of music and youth at Second Church, Hot Springs. Mr. Sims is completing his work at Southeastern Seminary in May and will assume his new duties the first of June. Mr. and Mrs. Sims have three children.

Graduate from seminary

SIX Arkansans are among the spring graduates of Midwestern Seminary at Kansas City, and will be available for pastorates. They are:

C. Phelan Boone, P. O. Box T, Archie, Mo., a native of Wynne. He is a graduate of Ouachita College, and has served churches at Star City, Tinsman and Hampton. Mr. and Mrs. Boone have two children.

Gene D. Box, P. O. Box 185, Pattonsburg, Mo., a native of Deatur. He is a graduate of Southwest Baptist College, Bolivar, Mo., and Ouachita College. He has served as pastor of Richland Church, Tillar, and is now pastor of First Church, Pattonsburg, Mo. Mr. and Mrs. Box have three children.

Harold Grant Gateley, 5310 Karrasch Road, St. Joseph, Mo. He is a graduate of the University of Arkansas. He has been serving Green Valley Mission at St. Joseph since 1960. Mr. and Mrs. Gateley have four children.

James W. Hatley, 403 South Main, Huntsville, Mo., a native of Maynard. He is a graduate of William Jewell College, Liberty, Mo. Mr. Hatley has served five churches in Missouri. He and Mrs. Hatley are the parents of four children.

Elson Herndon, 1615 Poplar, Kansas City 27, Mo., native of Lonsdale. He is a graduate of Ouachita College and has served as pastor of churches at Benton and Camden. The Herndons have three children.

Ralph L. Moyer, Jr., 3917 Kensington, Kansas City 30, Mo., a native of Clarks-ville. He is a graduate of Hannibal LaGrange Baptist College, Hannibal, Mo., and the University of Missouri. He has served a church in Salem. Mr. and Mrs. Moyer have two children.

Harmony Association

SULPHUR Springs Church has completed its new building which will seat 275. Rev. Paul Pearson is pastor.

First Church, Kingsland, has called Rev. Mel McClellan as pastor. The pastor of New Bethel Church for a year, he resigned to attend East Texas College.

Rev. Douglas Cheatham has resigned as pastor of Plum Bayou Church to accept the pastorate of the new McKay Church near the Little Rock airport. He graduates from Ouachita College in May.

Lee Memorial Church has a new building, with an auditorium seating a capacity of 300.

Rev. J. C. Ray has resigned as pastor of the Hickory Grove Church to accept the pastorate of Geliad Church near Malvern. (CB)

PULASKI County Association expressed regret at the resignation of Mrs. Betty O'Pry, secretarial assistant to the missionary, who has accepted a position as secretary to the president of Christian Foundation Life Insurance Company. In a public statement, Joseph A. Hogan, associational moderator, commended Mrs. O'Pry for her efficiency during her five and one-half years with the association.

Loneliness a teen-age problem

THE feeling of loneliness is something of great concern to high school students generally, Dr. Evelyn M. Duvall, Chicago author, lecturer and conference leader, told 200 high school students here recently.

Speaking at a youth workshop at the Winfield Methodist Church, on "Love and the Facts of Life," Dr. Duvall said that recent studies revealed that 66 per cent of the boys and 70 per cent of the girls in American high schools wished they had more friends.

Forty-six per cent of high school boys and 44 per cent of high school girls expressed desires, in the survey, for more dates, she said.

Speaking on "The Case of the Missing Friend," Dr. Duvall said that congeniality, accessibility, and socialization are factors in making friends.

We tend to find our friends among those like ourselves, those who like to do the things we like to do, Dr. Duvall said. "Those who like music tend to make friends with others who like music; sports enthusiasts, with those who like sports; church people, with church people," she said.

The old idea that all a woman needs to do to "get her man" is just to "be a good girl and stay at home waiting for her gallant knight to come riding out of the west on a shining charger to claim her" certainly does not work today, if it ever did, Dr. Duvall said. "We tend to find our friends among those who are accessible to us," she continued.

Studies in cities where families live in multi-family housing units have shown that families using the same stairwells, the same garbage disposal facilities, and going to the same entrances for their mail tend to become friends more than those living in the same building but not having these contacts in common, she said.

The typical high school in America today is made up of a number of sub-cultures, such as those from "country-club" families; those who excel scholastically, frequently called "the brains"; and other groups having something particularly in common, Dr. Duvall reported.

Since each person is a product of everything he has experienced, the kind of home in which one grows up has a great influence on one's personality and sociality, Dr. Duvall said. "The young person who has grown up in a family that is active socially—such as a minister's family—learns early how to move with ease in society."

A survey made recently by the Survey Research Center of the University of Michigan revealed that only 17 per cent of those interviewed indicated that personal appearance was of prime importance in determining "the kind of girl that everybody likes," Dr. Duvall reported. Eighty-four percent indicated the most important factor was that the girl be aware of others, friendly, kind,

OBC to confer degrees on 160

A TOTAL of 160 will be candidates for degrees from Ouachita College at commencement services at 4 p.m. Sunday, May 26.

Dr. T. Keith Glennan, president of Case Institute of Technology, Cleveland, O., will address the candidates at A. U. Williams Field.

The candidates for degrees are as follows:

Marcia Ann Adams, Arkadelphia; Mary Ahn, Booneville; Olive Allee, Iberia, Mo.; Amanda Lollar Anderson, Arkadelphia; Tommy Aud, Arkadelphia; Mary Jim Baker, Malvern; Thomas Baker, Arkadelphia; Linda Barber, Mansfield, Tex.; Martha Barnes, Sparkman; Judy Barnett, Arkadelphia; Charles Baskin, El Dorado; Horace Becknell, Blytheville;

Eunice Black, Mena; James Blackmon, DeKalb, Tex.; Kaye Griffin Blackmon, Carlisle; Cynthia Blair, Cutler, Ill.; Ray Bostian, England; James Bowen, Minden, La.; Hal Boyette, Ft. Smith; Harley Brinkley, Benton; Clyde Brinley, Cedar Hill, Mo.; Patricia Brown, Wynne; Sara Brown, Lonoke; Julia Ann Bull, Texarkana;

James Bunker, Magnet Cove; Henry Burton, Norphlet; Sandra Cahoon, Ft. Smith; John Carney, Dexter, Mo.; Patricia Chambliss, Bearden; Franklin Cheatham, Malvern; Carolyn Clary, Star City; Ralph Clear Jr., Pine Bluff; Robert Edward Coleman, Hoxie; Marsha Connor, El Dorado;

Dona Lillian Craig, Mena; William Harold Craig, Camden; Bert Creasey, Hot Springs; Alicia Gay Crosslin, Little Rock; Carlene Crowley, Hazen; Sonja Dalrymple, Searcy; Diana Lee Daniel, Hot Springs; Johnnie Norris Darr, Charleston; Donald Ray Davis, Newport; Doynne Davis, Little Rock; Larry Carlyle Davis, Stephens; Ronald Deason, Rogers; Ann Dixon, Fayetteville;

Paul Dodd, Greenwood; Ann Dodson, St. Albans, W. Va.; Winston Duke, Hope; Sandra Elliff, Little Rock; Lemona Bounds Elliot, Malvern; Rose Mary Elms, Bearden; Annjnette Emery, Ft. Smith; Jeri Bob Moseley Eubanks, Ft. Smith; Elsie Fallin, El Dorado; Jo Ann Ferguson, Little Rock; Wayne Files, Thornton; Dennis Fitzgerald, Sheridan; Frankie Francis, Hot Springs; Dianna Garner, Little Rock; Marcia Gleason, Dardanelle; Rosemary Gossett, Hot Springs; Joe Dell Gregory, Helena; Edward Griffith, Jacksonville; Mick-

and really interested in others. About 50 percent stressed the importance of good moral character.

In the same survey, on "the kind of boy everybody likes," 72 percent indicated he should be "agreeable, a good sport, friendly." Thirty percent said he should be "nice to everybody"; 25 percent, "good looking"; and only 12 percent, that he should be a "big wheel," a leader.

Most of the questions asked today by high school students will fall into one of two categories, Dr. Duvall said: "How do you get a date?" and "What is expected of you on a date?"

One's own interests and skills will be involved in answering these questions, Dr. Duvall said. She said one of her own daughters, while a teenager, summed up the situation for girls when she said: "It's the girl who can do things who goes places." The one who plays tennis, or swims, or enoys working on a committee is most likely to be invited to participate in such affairs, she said.

Reminding that "puppy love leads to a dog's life," Dr. Duvall urged the young people to take the long look, determining who they are, where they are going, and recognizing themselves as children of God. Thus, she said, they can have a guiding light within themselves that will help them to grow and mature in the complex world of the 20th Century.

The workshop was sponsored by the YMCA, Hi-Y and Tri-Hi-Y Clubs of Little Rock.

ey Guice, Arkadelphia; Robert Haak, Texarkana; Carl Ray Hall, Paragould; Della Kay Mason Hall, West Helena; Gerry Wright Hall, McCrory; Larry Hall, Clinton; Wayne Hardin, Arkadelphia;

Lurlyn Hardy, Arkadelphia; Dona Ludena Harold, Corning; Gene Headrick, Centerville, Tenn.; Jay Boo Heflin, Little Rock; Judy Biddy Hise, Parkin; Winston Hile, Murfreesboro; Benjamin Hill, Cape Girardeau, Mo.; John Hobgood, Arkadelphia; Howell Hodnett, Thornton; Dolly Balance Howard, Poplar Bluff, Mo.; Valery Willis Jackson, Morrilton;

Kenneth James, Hot Springs; Sara Jarboe, Lake Village; Patricia Jennings, North Little Rock; Frederick Jeu, North Little Rock; George Robert Jones, Pine Bluff; Ronald Kelly, Hot Springs; Lillian Rebecca Kersh, McGehee; Larry Kilbury, DeWitt; Norma Sue King, Van Nuys, Calif.;

Nabeel Kteily, Nazareth, Israel; William E. Landers, Forgan, Okla.; Webb Laseter, Hope; Edward Lawhon, Little Rock; Frank Lawrence, Dardanelle; Dwight Linkous, Stephens; James Ray Little, Jones Mills; Billy Jones McCallum, Arkadelphia; Robert McClung, Hot Springs; James V. McKinney, Forrest City; Alyce Jo Mansfield, Malvern;

James Albert Mathis, North Little Rock; Thomas Crawford Meador, Benton; Jimmie Glen Miller, El Dorado; Mary Miller, Augusta; Brian Nelson, Burnet, Tex.; Thomas George Niemeyer, St. Louis, Mo.; Ronnie Norris, Jones Mill; William Richard Norton, De Queen; Steve Palsa, Carlisle;

Karen Parsons, Arkadelphia; Betty Phillips, Marked Tree; James Porter, Helena; Horace Pruitt, Beebe; Retha Pumphrey, Sheridan; David Ray, Pine Bluff; Joseph Clarence Ray, Star City; Paul Redditt, Little Rock; Joyce Ann Reeves, Shirley; Clyde Revelle, Advance, Mo.;

William Richardson, Morton, Miss.; Ella Rose Rogers, El Dorado; Polly Rogers, Stamps; Arla Roller, Alton, Ill.; Robert Rose, Paragould; Wendell Ross, Little Rock; Cal Raymond Sanders, Stephens; Joy Schneider, Lonoke; Dana David Scriviner, Millington, Tenn.; Patricia Ruth Seward, Arkadelphia; Margaret Ann Shackelford, Arkadelphia;

Mary Lee Smith, Bee Branch; Lucy Smock, Benton; Donald Dean Snyder, Desloge, Mo.; Dorothy Spencer, North Little Rock; Frances Taylor, Bearden; Larry Taylor, Little Rock; Lynda Strother Taylor, North Little Rock; Warfield Teague, Arkadelphia; Al Terrell, Murfreesboro; Margaret Sue Thresher, Ft. Smith; Norma June Tinsley, Memphis, Tenn.;

Carol Trece, Arkadelphia; Geraldine Trussell, Shreveport, La.; Alan Tyson, Forrest City; Linda Beth Tyson, Dermott; Joe Allen Ward, Little Rock; Cletis Warman, Maynard; Mary Frances Warmath, El Dorado; John Dewey Watson, Arkadelphia; Dee Webb, Mineral Springs; Curtis White, England; Nancy Whitlow, Hazen; James Williams, Ruston, La.; Jo Ann Williamson, North Little Rock; John Wilson, Jacksonville; Judith Wingfield, Arkadelphia; and Floyd Yates, Malvern.

Hall featured at Ridgecrest

NASHVILLE—Dr. Andrew M. Hall, pastor of First Church, Fayetteville, will have a key leadership role in the Southern Baptist Student Conference, Ridgecrest (N.C.) Assembly, June 6-12. The conference is sponsored by student department of the Sunday School Board, Nashville, Tenn., David K. Alexander, secretary.

More than 2,000 American and international college students, graduates, high school seniors, and adult leaders of youth are expected to attend this annual nation-wide meeting. The conference theme is "The Contemporary Christian's Mission."

Dr. Hall will bring an address, "You—A Missionary Unassigned," emphasizing that a missionary is one who recognizes missions opportunities wherever he is.

Dr. Hall is a frequent speaker at Southern Baptist conferences and contributor to denominational publications.



MR. HALL

Current River Ass'n.

A VACATION Bible School clinic held at Rector, Apr. 30, for the Gainesville Association, attracted 104 people from 11 churches.

Rev. W. E. Clyde recently resigned as pastor of Rector Church to accept Home Mission work in Wisconsin.

Other Gainesville Association news includes:

Greenway Church, Rev. J. B. Millikin, pastor, has paid off its indebtedness and is planning the erection of more educational space.

Holly Island Church, Rev. Elbert Henson, pastor, reports an average Sunday School attendance of 44, a new high for the little church.

The associational missionary will be with Leonard Church for a revival July 14-21.

Rev. Bob Johnson has recently gone to the pastorate of Nimmons Church, succeeding Rev. E. W. Gray, who served the church for 17 years and is now vacationing in California.

Rev. Ladell Bailey has resigned as pastor of Emmanuel Church, Piggot, to become pastor of Yorktown Church, in Harmony Association.

St. Francis Church reports an all-time high Sunday School average attendance of 120 for April.

News From Current River Churches Include:

Ten of the churches of the association pledged to have Vacation Bible Schools this year, at an associational Sunday School conference held recently at Biggers Church, where Rev. Basil Goff is pastor.

Second Church, Corning, has departmentalized its Sunday School and purchased a new piano.

Oak Grove Church, near Maynard, pastored by Rev. Benny Clark, a student at Southern Baptist College, Walnut Ridge, has recently gone to full-time status.

Ravenden Springs Church has recently organized a Woman's Missionary Union.

Rev. Charles Mayberry, formerly a pastor in Greene Co. Association, is the new pastor for Reyno Church.

Mt. Pleasant Church reports an average Sunday School attendance of 74 for April.

Arkansans to graduate

NEW ORLEANS—Diplomas will be handed to 134 candidates for graduation during spring commencement exercises at New Orleans Seminary, May 24.

The ceremonies are set for 10 a.m. in the Roland Q. Leavell Chapel.

Arthur D. Rockett, pastor of First Church, Jennings, La., will be commencement speaker.

Included in the Seminary's 1963 graduating class are 67 candidates for the Bachelor of Divinity (BD) degree, the basic theological degree.

Candidates for graduation include Theo Cook, Little Rock, Bachelor of Divinity; and Barbara Scott, Lake Village, Master of Religious Education.



Trinity dedicates sanctuary

TRINITY Church, Benton, dedicated its new \$35,000 sanctuary Apr. 28. The church is located half-way between Benton and Bauxite. Organized July 24, 1960, the church now has a membership of 260.

The new sanctuary is constructed with laminated wooden beams and tectum

ceiling, and faced with old bricks matching the other buildings. The sanctuary seats 400. Central heating and air-conditioning were installed and new pews and pulpit furniture purchased.

Two new lighted parking lots for 80 cars connect with the building. Eddie McCord is pastor.

Coming revivals

BRIGHTON Church, Greene County Association; Aug. 4-10; H. O. Shultz, evangelist. (CB)

FIRST Church, Booneville, tent revival July 14-28; Rev. Walter Ayres, evangelist. (CB)

OAK GROVE Church, Ashdown, June 10-16; Lawson Hatfield, secretary of the Sunday School Department, State Convention, evangelist; Curtis K. Zachry, pastor.

Revival statistics

HALEY Lake Church, Hope Association, M. T. McGregor, evangelist; A. I. Hughes pastor; 5 by letter; 4 conversions, 3 joining by baptism; Apr. 25-28. (CB)

NETTLETON Church, Jonesboro, Apr. 14-21; R. D. Harrington, pastor; Henry Applegate, pastor, Trinity Church, Blytheville, evangelist; Jack Ballard, First Church, Trumann, song leader; 28 additions, 22 for baptism, 6 by letter.

FIRST Church, Ashdown, Ross D. Ward, pastor; Apr. 21-28; Billy Walker, evangelist; Carrol Sellers, music director; 18 additions, 10 by baptism, 8 by letter.

SECOND Church, Russellville, April 14-21; Rev. Walter K. Ayers, Conway, evangelist; 10 additions, 6 by profession of faith for baptism, 4 by letter; Herbert Hodges, pastor.

ANTIOCH Church, Royal, Apr. 8-14; Tommy Robertson, pastor; Lynwood Henderson, pastor of Mt. Pisgah Church, Millington, Tenn., evangelist; 8 additions by baptism.

FIRST Church, Gravel Ridge, North Little Rock, Rev. Leroy Hogue, pastor of Second Church, Vernon, Tex., evangelist; Fred Ferguson, Oklahoma City, singer; 12 for baptism, 1 other profession; 8 by letter; Jack Livingston, pastor.

FIRST Church, Hamburg, E. E. Griever, pastor; Apr. 14-21; Elmer Griever Jr., January graduate of Southwestern Seminary and pastor of Woodland Heights Church, Harrison, evangelist; Jerry Moore of Dallas, music director; 3 additions by letter, 3 by baptism.

CALVARY Church, North Little Rock, Apr. 14-21; Rev. William V. Philliber, pastor, evangelist; James Byrum of Kehoe, music director; 23 additions, 12 by baptism, 11 by letter.

FIRST Church, Decatur, dedicated its new educational building Apr. 21 in an all-day service with dinner served in the new dining room. Dr. S. A. Whitlow, executive secretary of the Arkansas Baptist Convention, delivered the morning sermon. Rev. Curtis Bateman, former pastor of the church, spoke during the afternoon. (CB)

Horne to publish again

REV. Hugh Robert Horne, pastor of Calvary Church, Fort Smith, has signed an agreement with Eerdman's Publishing Company, Grand Rapids, Mich., for the publication of his second book, "Light on Great Bible Themes." The book will be on sale in early September.

The company published Mr. Horne's first book, "Light in Dark Valleys" in 1968. The new volume will consist largely of sermons delivered at Calvary Church.

Dr. Angel Martinez has written the introduction for the book. (CB)

Audio-visual plan accepted

NASHVILLE—Key leaders in 26 Arkansas associations responded enthusiastically to the Baptist Sunday School Board's new Church Audio-Visual Education Plan, said Robert A. Dowdy.

Dowdy, director of the audio-visual education section of the Board's Broadman Films department, recently explained the new plan to about 100 moderators, associational superintendents of missions, Training Union directors, and other interested persons.

Nineteen associations agreed to present the plan to all churches in their associations. They will be the first in the Southern Baptist Convention to try the plan, which is being handled as a new project in Arkansas.

An associational Training Union audio-visual education director will be elected in each association. This person will contact the churches and encourage them to elect an audio-visual education director who will work with the total church program.

"The Arkansas people Ralph W. Davis, Arkansas Training Union secretary, and I contacted, think the plan is going to make it possible for every church in every association to have audio-visual education. In the past it was possible only in the larger churches. They plan to use a 'buddy' system in which the larger churches will help the smaller churches financially to become part of the plan," Dowdy said.

The new Church Audio-Visual Education Plan has been developed to make Broadman films and filmstrips available to Southern Baptist churches at greatly reduced prices.

Further information about the plan can be secured from Broadman Films Department, Church Audio-Visual Education Section, Baptist Sunday School Board, 127 Ninth Ave., N., Nashville, 1, Tenn.

Open house at hospital

Concluding National Hospital Week, May 12-18, Arkansas Baptist Hospital has scheduled a tour for the public at 7 p.m. May 16. Other tours are planned for May 17 and 18.

A luncheon Friday will honor the retired medical staff by the administration.

Address to West Memphis

FIRST Church, West Memphis, has called Will Address to fill the newly created full-time position of music and youth director.



MR. ADDRESS

Mr. Address, a native of El Dorado, will complete work on his Bachelor of Church Music degree at Southern Seminary, this month. He is a graduate of El Dorado High School and Centenary College.

While in Centenary College, Mr. Address was minister of music of Southside Church, Shreveport, La., for four years. As a seminary student, he served Fourth Avenue Church, Louisville, for two years as minister of music and education.

Mr. Address was a member of the Centenary College choir for four years and president for three, tenor soloist for the choir, touring the Orient with the choir and singing in Radio City Music Hall, New York, in 1961. Mr. Address was also the soloist for the world-wide broadcasts of the National Protestant Hour.

He is married to the former Miss Julia Ann Hamiter of Shreveport. They are the parents of two children, Knox and Elizabeth.

Resolution lauds Compere

GEN. E. L. Compere, who died Feb. 14, was praised as a "gentleman for God" in resolution adopted by his church, First Church, El Dorado, in a recent business conference.

The general was cited for his "genuine love for all people whom he met." His death was mourned as the passing of one of the most "beloved servants" of the church, community and state, who "all of his adult life applied the concepts of Christianity as God gave him the wisdom." The civic and military activities of General Compere were listed as well as his church work.

OBC gives scholarships

OUACHITA College's music department awarded eight scholarships to present students and eight to prospective students for 1963-64 as a result of auditions held on Tiger Day.

Present students include Phyllis Ray, Sparkman; Peggy Gullage, Jackson, Miss.; Mary Evelyn Oglesby, McGehee; Dian Ray, Star City; Sherry Tabor, Sparkman; Rex Miller, Stephens; Beverly Coad, Little Rock; and Kenneth Martin, Clinton, Miss.

Other scholarships were awarded to Celia Nourse, Texarkana; Barbara Bell, North Little Rock; Bob Braswell, Harrison; Charley Dunnaway, Little Rock; Patti Arnold, Shreveport, La.; Lynda Goff, Biggers; Paula Ray, Cabot; and Mary Kay King, Fort Smith.

Scholarships listed

RECIPIENTS of two journalism scholarships to Ouachita College have been announced by Claude Sumerlin, journalism department head. They are Nancy Matchett, De Queen, and Karen Lundquist, Harrison.

Miss Matchett, daughter of Mr. and Mrs. Frank D. Matchett of De Queen, was awarded the regular college journalism scholarship of \$100. She is presently serving as editor of her school paper after being assistant editor last year.

Miss Lundquist, daughter of Mr. and Mrs. Roland Lundquist, Harrison, was awarded a \$100 scholarship donated by Keith Tudor, editor and publisher of the Arkadelphia Southern Standard.

Journalists rewarded

TWENTY-THREE journalism awards were presented to Ouachita College students at a recent awards party at the home of Claude Sumerlin, publications adviser.

Receiving awards for work on the campus newspaper, The Signal, were Lee Hollaway, editor; Pat Bond, Wayne Hardin, Linda Marie Davis, Nancy Brooks, Dennis Fitzgerald, Loyd Percy, Dwight Linkous, Linda Mashaw, Curtis Montgomery, and Brenda Sullivan.

Given awards for work on the college yearbook, the Ouachitonian, were Ann Ellis and Earlece Humphries, co-editors; Brian Nelson, Mary Roswell, Tommy Martin, Curtis Montgomery, Sandy Moore, Barbara Luckie, Nola Shaddox, Carol Wenzel, and Nancy Hurd.

James Baker received an award as a photographer for both publications.

Award goes to Signal

OUACHITA College's campus newspaper, the Signal, won second place in general excellence at the annual spring meeting of the 14-member Arkansas College Publications Association in Hot Springs Monday, May 6.

The Harding College Bison, last year's general excellence winner, rated third. All three newspapers received plaques.

Wayne Hardin, Signal sports editor from Arkadelphia, won first place in sports column, second place in sports story, and third in sports feature. The Signal received a third place in advertising, while Carl Willis of Paragould won third in editorial writing.

MISS Sherry Carpenter, daughter of Mr. and Mrs. Authol Carpenter, was elected as "Miss YWA" of 1st Church, Lavaca, recently. Her court consisted of Miss Carolyn Brittain, Miss Anna B. Cross, Miss Pauletta Dunham, Miss Julia Ballance, and Miss Charlotte Dewey.

By the BAPTIST PRESS

Dr. K. Owen White named SBC president

DR. K. OWEN White, pastor of First Church, Houston, Tex., defeated Dr. W. O. Vaught jr., pastor of Immanuel Church, Little Rock, to become president of the Southern Baptist Convention, meeting at Kansas City.

Dr. White was at one time pastor of First Church, Little Rock.

In the first balloting May 8, Dr. Carl E. Bates, pastor of First Church, Charlotte, N. C., was in the lead followed by Dr. White. Dr. Bates withdrew after the first vote.

Dr. Bates did not explain his withdrawal, but it was reported at Kansas City that Dr. Bates felt he was needed at his home church during the coming year. The SBC president is on the road while in office.

On the second ballot, also May 8, Dr. White led, with Dr. Vaught coming in second. The final election was held the morning of May 9. Final vote was: White, 4,210; Vaught, 4,053.

Registering for the convention were more than 13,800 messengers.

The new president was born in England and reared in Canada. When he was in his twenties he returned to high school, earned his diploma and then enrolled at the Bible Institute of Los Angeles, where he studied under the late Dr. R. A. Torrey.

During his studies in California, Dr. White decided to serve as a Southern Baptist and completed his education at the University of Louisville and Southern Seminary, earning Th.M. and Ph.D. degrees.

Dr. White was pastor of Kirkwood Church, Atlanta, and Metropolitan

Church, Washington, D.C., before coming to Little Rock in January, 1950. He served First Church until accepting the call to Houston in July, 1953.

Dr. White has served as chairman of the executive board of the Baptist General Convention of Texas and as a trustee of Baylor University. He was elected last year as president of the Texas convention. At the 1962 convention he was chosen to serve on the executive board of the Southern Baptist Convention.

The Houston pastor headed the Japan New Life Movement and has just returned from the crusade.

Dr. and Mrs. White have a son, Rev. Stanley White, pastor of First Church, Weatherford, Tex., and a daughter, Mrs. Ruth Marslender, whose husband, Jack, is a captain with the U.S. Air Force at Tucson, Ariz.

WMU celebrates 75th anniversary

KANSAS CITY, Mo.—Woman's Missionary Union, auxiliary to the Southern Baptist Convention, celebrated its 75th anniversary in its annual session here.

Mrs. Robert Fling of Cleburne, Tex., was elected the new president, and Mrs. R. L. Mathis of Waco, Tex., the president for the past eight years, was named the new director of promotion to succeed Mrs. William McMurry, who retired several months ago.

In another action the Woman's Missionary Union consented to the receipt of trust funds for the benefit of Carver School of Missions and Social Work by the Southern Baptist Theological Seminary at Louisville, Ky. Carver School is in the process of being merged with Southern Seminary.

Throughout the 75th anniversary session of Woman's Missionary Union the ushers and many of the delegates wore dresses in styles prevalent in 1888, the year the Union was constituted. The Tuesday morning session was designated "costume" session and most of the women appeared in their 1888 dresses.

Mrs. Mathis, retiring president, was presented with a diamond-studded pin, on behalf of Woman's Missionary Union, by Miss Alma Hunt, executive secretary.

The climax of the 75th anniversary came in a joint session with the Southern Baptist Convention on Tuesday night at which time the Woman's Mis-

sionary Union presented a historical pageant, written by Ted Perry of the Southern Baptist Radio and Television Commission.

The pageant traced the organization and development of Woman's Missionary Union along with the efforts of Luther Rice to organize the Baptists of America for the support of missions.

At the Tuesday night session the auditorium seating 11,000 people, was filled to capacity an hour before the program began. Ushers reported another 5,000 people were turned away.

The new president of Woman's Missionary Union is the wife of Robert Fling, pastor of First Church, Cleburne, Tex. She was the recording secretary for the Union at the time of her election.

Mrs. Mathis, new director of promotion for Woman's Missionary Union, has been on the staff of Baylor University, Waco, Tex., since 1952. She was director of student activities.

Oratorio presented

A FULL day of speeches and singing was climaxed by a performance of the oratorio, "Elijah," in Kansas City's World War II Memorial Building, as members of the Church Music Conference met in pre-Southern Baptist Convention sessions.

The oratorio, accompanied by members of the Kansas City Philharmonic with tableau scenes directed by Dwight Cobb, was sung by the chancel choirs of Calvary Church, Kansas City, and First Church, Springfield, Mo. Edgar L. Nolte, minister of music of Calvary Church, directed the performance.

The Cover



DR. K. OWEN WHITE
PRESIDENT
SOUTHERN BAPTIST CONVENTION

SBC PARAGRAPHS

Ambrose heads SS group

STATE Sunday School Secretaries' Association elected Winston H. Ambrose, Washington, D. C., as their new president. He is with the District of Columbia Convention.

The new vice president is Sam Choy, Honolulu, of Hawaii Convention. Harold C. Marsh, Montgomery, Ala., of Alabama State Convention, was named secretary.

Webb leads City Missions

SOUTHERN Baptist city missions superintendents elected O. K. Webb, Greenville, S. C., president of their City Missions Conference here Monday.

The election came during a three-day meeting preceding the annual Southern Baptist Convention. Webb succeeds Ross Dillon of Houston, Tex. Elected to serve with the new president were Paul Crandall, Richmond, Va., eastern vice president; Frank Sutton, Phoenix, Ariz., western vice president, and Clark Hensley of Jackson, Miss., secretary.

Offering hits new high

THE Lottie Moon Christmas Offering for Foreign Missions has reached \$10,323,591 for a new record, Baker James Cauthen, executive secretary of the Foreign Mission Board, disclosed here.

The annual offering, to construct buildings in foreign mission areas, totalled \$9,251,789 last year.

Cauthen said gifts to the Lottie Moon Offering received after May 1 will be applied to the offering next year.

Editor has heart attack

ATWOOD, Kans. (BP)—Dr. O. L. Bayless, Denver, editor of the Rocky Mountain Baptist, suffered an apparently mild heart attack here en route to Kansas City for the 1963 Southern Baptist Convention. He is in the Atwood Hospital, attended by Mrs. Bayless.

The attending physician said that without the immediate treatment he received, Bayless probably would have suffered a massive coronary attack, which might have been fatal. Glen Braswell, executive secretary of the Colorado Convention, reported.

Wednesday night Mr. Bayless was reported to be under an oxygen tent at a Kansas City Hospital. The convention was called to pray for him in evening session.

Leavell heads alumni

JAMES B. Leavell Jr., pastor of the First Church, San Angelo, Tex., was elected president of the Southern Baptist Theological Seminary Alumni Association here today. O. Norman Shands, an Atlanta, Ga., pastor, was named president-elect, which means he will become president of the group in 1964. A Birmingham pastor, W. Landon Miller, was elected alumni recording secretary.

Mrs. Link elected

SOUTHERN Baptist Ministers' Wives elected Mrs. W. C. Link Jr., Liberty, Mo., as their new president. She succeeds Mrs. Dick Houston Hall Jr., Decatur, Ga.

New vice president is Mrs. E. S. Garland, Baltimore, Md.

Mrs. Ira Hudgins, Franklin, Va., was named secretary-treasurer.

Corresponding secretary is Mrs. A. Maurice Norton, San Francisco, Calif.

WMU picks Mrs. Fling

MRS. Robert Fling, wife of a Cleburne, Tex., pastor, has become the 11th president of Woman's Missionary Union, auxiliary to the Southern Baptist Convention.

The elevation of Mrs. Fling, the recording secretary, to the presidency highlighted closing day's activities at the annual meeting of the women's group.

Mrs. Fling succeeded Mrs. R. L. Mathis of Waco, Tex., who was elected president of the Baptist women in 1956 when Southern Baptists last held their national meetings here.

The presidency became vacant when Mrs. Mathis was named director of promotion for Woman's Missionary Union, the organization's second highest staff position.

Mrs. William McMurry, longtime director of promotion, retired several months ago.

Mrs. Fling has a long record of service with the Baptist women, including six years as recording secretary. She was an associational WMU president several times, Texas state missions chairman and member of the WMU executive boards in Texas and Oklahoma.

Education officers named

NEW officers of the Religious Education Association are:

President—C. Winfield Rich, minister of education, Temple Church, Memphis, Tenn.;

Vice president for church educational workers, Oliver Wilbanks, minister of education, Second Ponce de Leon Church, Atlanta, Ga.;

Vice president for college and seminary teachers, Harold Dill, professor of youth religious education, Southwestern Seminary, Ft. Worth;

Vice president for field workers, Ellis N. Bush, family life education coordinator, Sunday School Board, Nashville;

Secretary - treasurer, Miss Gracie Knowlton, professor of secretarial training, Southwestern Seminary, Ft. Worth.

Music Conference elects

NEW officers of the Southern Baptist Church Music Conference are:

President, Eugene M. Bartlett Jr., Oklahoma City, state music secretary for the General Convention of Oklahoma.

Secretary, Kenneth Osbrink, minister

of music, Central Church, Miami, Fla.

The three vice presidents are not subject to election this year. W. R. Howard, J. William Thompson, and Thomas H. Westmoreland hold these posts.

Special death benefit

DALLAS, Tex.—A special death benefit for all members—ministers and denominational employees—under 40 years of age has been added to the Southern Baptist Protection Plan.

R. Alton Reed, executive secretary of the Annuity Board, said this benefit, approved by the local trustees in their quarterly meeting April 24, provides for both natural and accidental death.

Reed said the benefit provides a cash settlement to the member's widow or estate equal to the average salary on which dues were paid in the event he dies a natural death before age 40. If the member dies because of an accident, the cash settlement would be double the average salary on which dues were paid.

This benefit is in addition to the other provisions of the Protection Plan and in no way affects the widow, disability or retirement benefits, Reed said. There is no additional cost for the benefit, and it is retroactive to January 1, 1963, he added.

Missionary news

REV. C. Hudson Favell, Southern Baptist missionary, has returned to Ghana following furlough in the States. He may be addressed at Baptist Medical Center, Nalerigu via Gambaga, Ghana, West Africa. Mrs. Favell and the children will join him when school is out in June. Mr. Favell is a native of Charlotte, N.C.; Mrs. Favell is the former Jean Christy, of Fort Smith, Ark.

MISS Vera Gardner and Rev. and Mrs. Earl G. Goatcher, Southern Baptist missionary appointees, left Mar. 19 for Thailand, where they may be addressed at Box 832, Bangkok, Thailand. Miss Gardner is a native of Garden City, Kan. Mr. Goatcher is a native of Formosa, Ark.; his wife, a medical doctor, is the former Joann Horton, of Carlsbad, Tex.

School may continue

DR. H. CORNELL Goerner, secretary for Africa, Europe, and the Near East, said recent talks which he had with the minister of education in Ghana may result in the continued operation of Sadler Baptist Secondary School, near Kumasi.

Commenting on the Board's action which asked for the appointment of at least three couples for French-language areas of Africa, Dr. Goerner said that Togo, Upper Volta, Ivory Coast, and Senegal are all good possibilities for the opening of Baptist work. Missionaries appointed for French-language work in Africa would go to France for a year of language study and then be placed in one or more of these countries.

See world facing self-destruction

— — — By Orville Scott — — —

KANSAS CITY, Mo., May 7—Some of Southern Baptists' best known preachers told their fellow ministers here that only divine intervention or all-out spiritual revival could save the world from a course of self-destruction.

Pastors and visitors jammed their way into every square foot of the 2,500-seat music hall to hear R. G. Lee of Memphis, Tenn., Vance Havner of Greensboro, N. C., W. A. Criswell of Dallas, Tex., and a dozen others expound "The Simple Gospel for Sinful Times," theme of the 1963 Southern Baptist Pastors' Conference.

For the most part, the speakers steered away from liberal-conservative tensions which dominated last year's conference in San Francisco.

The feeling was summed up by Jess Moody, pastor of First Church, Palm Beach, Fla., who called for solidarity during the Southern Baptist Convention which followed.

Speaking on the Christian home, Moody said, "We need a solidarity that will radiate to the churches and out to the homes."

He cited as evidence of need the 50 percent of the world's divorces which occur in America and "heart-broken young frustrates who stand aghast at adult incomprehension of their situation."

"History may record that America died, because its spiritual wellsprings dried up due to the fact the churches were fighting over the wrong issues," he said.

'Ecclesiastical folderol'

"The biggest issue is not all this ecclesiastical folderol," he said. "The gut issue is what will the church do to keep John, Mary, Billy and Susie Doe lashed to the cross and made into happy servants of Christ."

Also expressing fear that America may be about to join the long list of civilizations which have perished from the earth was Charles B. Howard of Buies Creek, N. C., a college professor and now an evangelist.

"Civilizations cannot permanently endure without God," he said. "The Gospel of Christ is more than wishful thinking. It is the realism of a great purpose to get the Lord's will done in our world, of getting our world saved from destruction and guided into abundant living."

Havner, a white-haired writer and evangelist, told the preachers, "Let the Bible stand as read."

"Man can understand the Bible only through the Holy Spirit," he said.

"When everyone, apart from that guidance, becomes his own interpreter, when the authority passes from the Book to the individual, every individual becomes a law unto himself and

there is pandemonium."

Havner said that unless a preacher is willing to renounce earthly pleasures, he has no business in the ministry.

He professed to a difficulty in harmonizing standards of success in the ministry today with the Bible picture of the rough road God's prophets have traveled.

"Preachers had better get out of their minds the notion that more church members, bigger churches, more money and finer church programs are keys to winning the world to Christ," Havner said.

"God does not work that way. He can do more with a dedicated few than with an indifferent multitude."

"If there could be kindled a flame of sacred love in these cold hearts of ours, we might with just one more chance, set this world on fire."

Another speaker, Brooks Ramsey, pastor of First Church, Albany, Ga., said the greatest tragedy of 20th century Christianity has been a false dependency on what man can do rather than what God can do.

K. Owen White, chief standard bearer for conservative Southern Baptists, said the average Baptist layman isn't interested in modern theological trends.

"This is no day for theological jargon," said the gray-haired pastor of First Church, Houston, Tex., who led the attack of conservative Southern Baptists upon the controversial book *Message of Genesis*, at the 1962 convention meeting in San Francisco. The debate resulted in an immediate restudy of Baptist tenets of faith by a convention committee.

'No time for doubt'

"This is no day for raising questions and doubts in the hearts and minds of people concerning the reliability, integrity and authority of the Bible," White said.

T. L. McSwain, pastor of Third Church, Owensboro, Ky., said, "We must be more than just promoters, statistic gatherers—we must be Spirit-filled prophets for our day and lead our people to a deeper dedication than they have ever known."

Criswell, pastor of Dallas' First Church, said that every preacher goes through a crisis whether to stay with the gospel of the cross or to exchange it for the "new theology" and turn to a discussion of personal, social, and economic amelioration.

"Many of the modern preachers exchange it," he said. "The offense of a blood atonement has become too great."

Lee, pastor emeritus of Memphis' Bellevue Church, spoke on the second coming of Christ, closing out the pastor's conference as he has for years.

He described the "second coming" as "the great hope of the church, the coro-

Dearth of worship in Southern Baptists

KANSAS CITY, Mo.—The Southern Baptist Convention is losing some of its best young people to other faiths because the youths have no clear-cut understanding of worship, John R. Claypool, a Louisville, Ky., Baptist pastor, said here today.

Claypool told a conference of religious educators this type of exodus is reaching alarming proportions in the denomination, now the largest evangelical group in the United States, with more than 10 million members.

Speaking on "The Lost Chord of Worship," Claypool, pastor of Louisville's Crescent Hill Church, disclosed he learned of the worship problem when a member of his church told him tearfully her daughter had joined the Episcopal Church.

"When I inquired a little more fully into the exact details, I found that she was a person of keen artistic sensitivity and in her words 'could no longer find meaning in the folksy, informal, irreverent approach to worship that characterized Baptist practice.'

"If this were an isolated case it would be one thing. But you know as well as I do that this type of exodus is reaching alarming proportions. And much of the crisis seems to center in the realm of worship.

"We Baptists are losing some of our very finest young people over this one issue alone," Claypool said. "We need to take an agonizing reappraisal of this lost chord in Baptist life—the practice of meaningful worship."

Southern Baptist lay people have two erroneous concepts of worship, he said. He listed them as a lack of personal involvement in worship and too much emphasis on evangelism.

Many Southern Baptists are going to church to watch the preacher perform and experience no personal involvement, Claypool said.

"Instead of the service being a stimulant that provokes you to pray and confess and search and hear, it is rather an activity in which you are a detached spectator."

Dehoney new president

Wayne Dehoney, pastor of First Church, Jackson, Tenn., was elected president, succeeding W. Herschel Ford, pastor of First Church, El Paso, Tex.

Other new officers are W. Ross Edwards, pastor of Swope Park Church, Kansas City, Mo., vice president; and J. T. Ford, pastor of Wieuca Church, Atlanta, Ga., secretary-treasurer.

nation of all evangelistic hopes, the summation of prophecy."

He said nature and grace alike proclaim a returning, glorified Messiah.

"Nature calls for him to rectify her unveiling disorders, to repair her shattered structures, to restore her oppressed energies, to verify her sublime testimony to the Creator, so long questioned and overlooked."

SBC wrap-up

(Continued from Page 5)

cept the reason for resigning be due to moving to another state;

Abolished the Committee on Time, Place and Preacher and assigned the duty of selection of the preacher of the annual sermon to the Committee on Committees.

Half-billion gifts

Total gifts from Southern Baptists through their churches in 1962 reached \$540,811,457, for all causes, including the local churches, Dr. Routh reported. Total received through the Cooperative Program was \$18,917,476. Designated gifts totaled \$13,729,650, for a grand total of \$32,647,126 for world mission causes.

Southern Baptist membership was reported to have reached 10,193,052 in 1962, in 32,892 churches in 1,162 associations in 28 state conventions.

Baptisms in 1962 totaled 381,510, some less than the 403,315 recorded in 1961. Other figures for 1962 included: Sunday School enrollment, 7,570,455 as compared with 7,506,846 the previous year; Training Union, 2,747,581 as compared with 2,724,369; Woman's Missionary Union, affiliate of the convention, 1,489,352 to 1,496,634; Brotherhood, including Royal Ambassadors (boys' mission organization), 628,063 to 628,087.

New state convention

Two new state conventions were accepted by the convention as eligible for representation on the convention's boards and committees: Colorado and Oregon-Washington, bringing the total number of affiliated state conventions to 30.

The convention voted to hold its 1968 meeting in Jacksonville, Fla., May 21-24. Other meeting dates and places were confirmed as follows: Atlantic City, May 18-24, 1964; Dallas, Tex., June 1-4, 1965; Detroit, Mich., May 24-27, 1966; and New Orleans, La., May 23-26, 1967.

Dr. E. C. Brown, Columbia, S.C., a former Arkansas pastor, was designated to preach the annual sermon in Atlantic City, with Dr. Warren Hultgren, Tulsa, Okla., as alternate.

Preacher Hobbs re-preached

GIRDLETREE, Md.—A Southern Baptist pastor here has found a new and effective way of using the sermons preached by Southern Baptist Convention President Herschel H. Hobbs on "The Baptist Hour" each week.

Elmer H. Pryor, pastor of the First Church of Girdletree, said he and his young people conduct an evangelistic jail service each week using Hobbs' printed "Baptist Hour" sermons.

During a three year period, there have been 251 professions of faith as a result of the jail services.

Hobbs, pastor of the First Baptist Church of Oklahoma City, is permanent preacher for "The Baptist Hour," a 30-minute radio worship service produced by the Southern Baptist Radio and Television Commission in Fort Worth.



MISSIONS INHERITANCE—Dr. Hugo H. Culpepper, associate professor of Missions at Southern Seminary, and recently named to the William O. Carver chair of Christian Missions and World Religions, studies chapel addresses of the late W. O. Carver as he sits before his portrait. Dr. Carver was a professor of missions and comparative religion at the seminary for 48 years before his death in 1954.

ARKANSAS BAPTIST NEWSMAGAZINE

PHONE FR 6-2391 • 401 WEST CAPITOL AVENUE • LITTLE ROCK, ARKANSAS



Dear Brother Pastor:

No one can be a well informed Christian and not be a reader of the Bible and no one can be a well informed Baptist in Arkansas and not be a reader of the Arkansas Baptist Newsmagazine. There are at present 1,177 Southern Baptist churches in Arkansas and 753 of these churches have the paper in their weekly budgets. This leaves 424 churches and their membership without the privileges of our state paper. In many of the 424 churches, the pastors do not receive the paper. This is a tragedy.

Why is it that 753 churches send the paper to all their families and 424 churches do not provide it for their families? Is it a lack of money or is it a lack of concern? If it is lack of concern, the problem is worse than to be short of money. In either case, we want to be helpful. We will be glad to visit any church regardless of size and assist in setting up a weekly budget and try to make the church see the importance of sending the paper to every family in the membership.

Why should every Baptist read the paper? Because he needs to know about world missions, association, state, home, and foreign missions; college and seminary education; relief and annuity for retired preachers; hospitals for the sick; and homes for homeless children. Every family should have the latest information about Sunday School, Training Union, Woman's Missionary Union, Brotherhood, Church Music and youth work. Every family should keep up with the progress of the work of the local association, state convention, Southern Baptist Convention and the Baptist World Alliance. The best way to keep abreast of all of our Baptist work all over the world is to read the Baptist paper.

Brother Pastor, is there any reason for the "black out" in your church? The member who says he does not want the paper is the very one who needs it. When you say your members will not read the paper, does that mean that you have given up hope of ever doing anything for them? Would you recommend that we discontinue free literature for the Sunday School and Training Union? Be sure to keep the flood-gates of information wide open to your people all the time. Nearly 61,000 of our Baptist families receive the Arkansas Baptist Newsmagazine weekly. We would be so happy if the other 424 churches would join in with the majority and make the paper available to every Baptist family in Arkansas.

You may send the paper to 10 families for \$1.40 per month; 20 families for \$2.80 per month; 30 families for \$4.20 per month; 40 families for \$5.60 per month; 50 families for \$7.00 per month and 100 families for \$14.00 per month. Please write us for blanks for your church list of names today. Be a good Baptist and let the majority rule.

Sincerely,

J. I. Cossey
J. I. Cossey

J. I. Cossey, Field Representative, Southern Baptist College, Walnut Ridge, Ark.

ERWIN L. McDONALD, EDITOR / MRS. E. F. STOKES, ASSOCIATE EDITOR

Sunday School

Momentum

THE 30,000 MOVEMENT is picking up momentum through the efforts of the extension departments of the Sunday Schools in Arkansas and over the Convention territory.

More and more extension Bible classes are being organized in rest homes, homes for the aged, fire stations, cafeterias and other places.

On a recent Sunday First Church, Fort Smith, organized a new extension Bible

class in a rest home. This church reports three missions (with Sunday Schools, of course) and seven different extension Bible classes. With over 1,000 in attendance at the main Sunday School, this church added its Bible teaching ministry to 500 additional people through its missions and Bible classes each week.

These additional mission units all count as one each among 30,000 additional missions or churches during the Baptist Jubilee Advance.

Now, following World Missions Week, would be a good time to put mission study into practice by organizing another extension Bible class.

Have you reported your classes already organized? Will you start a new class soon?

Write our department for a report form on the 30,000 Movement.—Lawson Hatfield, State Sunday School Secretary.

Brotherhood

Together with God

"FOR we are laborers together with God" (1 Cor. 3:9). It is God's will that his people work together in perfect co-

operation; and, as they do so, to work together with him. He has laid out his work for us in words which we can easily understand; and the work he has given us to do with him is work which every Christian must learn to do (Matthew 28: 18-20). God always works with those of His people who will work with him!

Below are some areas of work in which a church may labor with continuously effective results in carrying through on the divinely appointed tasks of the Great Commission; those tasks toward which God is always leading his people in order that they may rally and truly work together with him.

1. Be always finding those who need



MR. TULL

those of His people who will work with him!

STUDENT WEEK AT RIDGECREST JUNE 6 - 12

A week in the Land of the Sky will provide an opportunity to meet and hear:

Gregory Walcott,
Hollywood

Bill Moyers,
Peace Corps

Jerry Stovall,
St. Louis Cardinals

Linda Loftis,
Miss Texas of 1961

and to have fellowship with
2,000 students.

College students and high school seniors should make reservations for chartered bus (\$20.00 round trip) to:

Tom Logue
Baptist Building
Little Rock, Arkansas

to be reached for Christ and the church. This involves not only a (complete and accurate) periodical census and survey of the church-field, but also a continuous alertness on the part of the church for newcomers into the community. No church can intelligently go about trying to reach people unless the church knows who need to be reached. This truth is both dogmatic and axiomatic.

2. Be always carrying through on the Bible method of reaching out after people (Acts 20:20). Public preaching is only half of God's plan for evangelistic endeavor. House-to-house witnessing is the other half. They go together. They must go together!

3. Be always using the whole church. God has saved its every member "unto good works"; and every member has a responsibility in the labor of love of the Great Commission. See that every member has continuing opportunities to meet his responsibility. Continuously seek to enlist, in evangelism, the influence and powers of every member of

Foundation

Prolonging life

A SMALL boy had failed to raise his hand in the Sunday School when the teacher asked who wanted to go to

heaven. When pressed for a reason, he said he thought they were getting up a load for that day. Like the boy, we are in no rush to leave this life. As long as we can enjoy living, and have good health, we would like to prolong our days upon this earth.



MR. McDONALD

The end of our journey will come; whether it be suddenly or with a lingering illness. It will come for all because "it is appointed unto man." What then?

Your life influence can and will be prolonged after you die. For good or for bad the influence is felt. In your lifetime you are simply a steward of the things of this world. God permits you to manage, and perhaps even accumulate a certain amount of wealth. When you leave this earth, you leave your possessions behind, but you must give an accounting of your stewardship unto God.

By establishing or adding to a trust fund in the Arkansas Baptist Foundation you can prolong your life influence for good. The corpus of the trust is never spent and only the interest is used to carry out your wishes. This means that your gift goes on working until Jesus comes again. You may say I have nothing to give. Have you considered leaving a portion of your estate through a properly drawn will? Have you considered the Foundation as a beneficiary of a life insurance policy?

If you wish our help on prolonging your life, write or call, Ed. F. McDonald, Jr., 401 West Capitol Avenue, Little Rock, Arkansas.

your church.

4. Be never forgetting the children. Children need the Lord. They need to be saved while they are children. Then, after they are saved, they need to be enlisted immediately in winning the members of their household, and in winning other children. They need to grow up working with God to bring His will to pass not only in their own lives but in the lives of others.

5. Be constantly praying together. To work together God's people must pray, and pray together!

An alert church Brotherhood, by engaging constantly in the above sacred activities, can lead their church to labor together with God. If you will carry through continuously on these tasks, the results are guaranteed (1 Cor. 15:58) —Nelson Tull, Brotherhood secretary.

A MATTER OF AGING

BY FOY VALENTINE,
EXECUTIVE SECRETARY
CHRISTIAN LIFE
COMMISSION OF THE
SOUTHERN BAPTIST
CONVENTION

A TREMENDOUS wave of interest in aging has swept over the land in the last few years. The reason is fairly obvious. The elderly, who may be classified as being 65 years of age or older, now number 17 million. This number is expected to rise to 20 million by 1970 and to 25 million by 1980. Since 1900 their number has multiplied five times; and it will double again in the next forty years while the number of those over 75 is expected to triple.

We have moved a long way from the time when Gladstone wrote of William Pitt that he died "of old age at forty-six." The problems pertaining to aging are magnified by our highly competitive society which places a premium on youth, by forced retirement, and by modern medical advances responsible for prolongation of life.

David Lloyd George once said, "The true test of a civilization is in the way it treats its old people." If we are to pass such a test, we must know the special needs and peculiar problems of the aging and then act in the light of this knowledge.

Older people need to love and to be loved. They need friendship and companionship. They need acceptance. They need to belong. They need meaningful work and worthwhile activities, particularly around the home and in the church, in keeping with their abilities, enabling them to continue to be useful members of society.



They need help in conquering the grave misgivings and deep apprehension they feel in face of their special problems relating to reduced income, rising medical costs, and increasing loneliness. They need to experience continued mental and spiritual development. They need to heed the Bible's admonition "That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. The aged women likewise, that they be in behaviour as becometh holiness,

not false accusers, not given to much wine, teachers of good things."

As aging persons maintain an integral and distinctive place in the home, the church, and the community, these needs can be met.

As we face this issue of aging let us remember the Fifth Commandment, "Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee." Let us also heed the ancient proverb, "Hearken unto thy father that begat thee and despise not thy mother when she is old" (Prov. 23:22). In so doing we shall help the aging to say with Robert Browning:

Grow old along with me!
The best is yet to be,
The last of life,
for which the first was made;

Our times are in his hand
Who saith, "A whole I planned,
Youth shows but half; trust
God:
see all, nor be afraid!"

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THE DODO BIRD

By THELMA C. CARTER

"SILLY as a dodo bird" is an expression used when foolish words and deeds are spoken and performed.

Imagine a bird that could not fight, flee, or lay eggs out of reach of enemies. It sounds unbelievable, but it's true that the ancient dodo bird existed. Although mounted specimens of dodo birds are in museums, no living dodo birds exist today.

The dodo bird was first found by Portuguese settlers when they landed on an island in the Indian Ocean during the sixteenth and seventeenth centuries. It had disappeared at the end of the seventeenth century.

An explorer wrote in his journal: "Here (on the island of Mauritius in the Indian Ocean) and no where else, that ever I could see or hear of, is generated the Dodo, a Portuguese name it is and has reference to her simpleness."

What a strange sight the dodo must have been to people from other countries who were familiar with the swift-flying, beautiful wild canaries, blue birds, cardinals, and other birds!

A silly, freak bird related to the pigeon family was the description people gave the dodo. How else might one speak of a bird with a big body larger than a turkey, with wings too small to fly, with stout, short legs which caused the bird to be unable to flee?

Naturalists tell us dodo birds were destroyed because they laid but a single egg. This lay in a clump of grass on the ground where it was easily seen, trampled, and destroyed by the swine and dogs the settlers brought with them from their home countries.

"And God created . . . every winged fowl after his kind: and God saw that it was good" (Genesis 1:21). We know God had a purpose for the ancient dodo, even though people were unable to see it.

LITTLE WHISPER

By Esther Z. Magilow

I hear a little whisper
When I am doing wrong;
It guides me on the path of right
And keeps my purpose strong.
Some folk say it's conscience
That gives this little prod;
But always when temptation's near,
I hear the voice of God.



WEeping WILLOW

By Joan Porter

"BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. We hanged our harps upon the willows in the midst thereof" (Psalm 137:1-2).

Second Kings tells a dramatic story of the downfall of the kingdom of Judah in the year 586 B.C. Nebuchadnezzar, king of Babylon, came to Jerusalem and burned Solomon's Temple and the city to the ground. Then he carried away most of the people to his country and held them captive for many years.

In Psalm 137 the poet explains that the Jews mourned so deeply that they could not even sing one of the Lord's songs in this strange land. Instead, they hung their harps or lyres on the willow trees that grew by the Euphrates River:

Botanists now agree that the willow tree of this psalm is the weeping willow. Long ago this graceful tree grew only in China. When mankind began to explore the world, travelers brought twigs from China to the Middle East and Europe for planting. Finally this tree came to America.

You can recognize the weeping willow by its swaying shape. Often it grows near water or in parks, and seems like a green fountain. Its branches spray upward and then flow down to sweep the ground. Leaves are long, drooping, green blades from three to six inches long. At the right of the illustration is shown a willow flower, a cluster of tiny, pale, green flowerets.

In spite of its name, the weeping willow is a hardy tree. If you plant even a twig in soil or water, a new, vigorous tree will shoot up without fuss or special attention to create a lovely sight in your garden.

FOR FUN — A SEED MUSEUM

By LUCILLE J. GOODYEAR

A FEW seed can be the beginning of an exciting adventure of your own.

The next time Mother or Dad buys seed for the flower or vegetable garden, ask for a few seeds from each packet. Make a seed museum using those few seed that will never be missed. You can also gather seed in the fields and in neighboring gardens (with the owner's permission, of course).

You will soon discover that no two kinds of seed look alike. Each kind of seed will announce its name to you every time you see it if you have once connected the right name with the right seed.

Try to get some large seed like corn, some medium-sized ones like carrots, and some tiny ones like petunias and pansies. This will help you have variety in your museum. Include some different seed such as the clusters that are beet seed and the feathery seed of marigold.

You can make the museum in at least two different ways. You can paste the seed onto a large piece of cardboard or plywood, grouping seed of each kind together in one small area, or you can search around for small glass or plastic bottles.

If you use bottles, be sure they are clean and dry. Put each kind of seed in a separate container. The small containers can be stored in a shoe box or displayed on a shelf.

Print the name of each kind under the group of that seed on the cardboard or on a paper label to paste on each glass container. Work slowly and label each as you go along. Take the seed out of only one packet at a time, paste them on the cardboard or put them in a container, and label each before you open the next packet.

This makes a good project for a classroom or for an individual display in a school hobby show.

SCRAMBLED FLOWERS

By LEONA LILLEY

WE started to make a spring flower garden, but we have a problem. The flowers are all scrambled. Can you help?

- | | | |
|-----------|-------------|--------------|
| 1. uplit | 4. cinhyath | 6. doowodg |
| 2. lhadia | 5. dilaffdo | 7. isir |
| 3. zalaea | | 8. ladglusio |

ANSWERS

1. tulip, 2. dahlia, 3. azalea, 4. hyacinth, 5. daffodil, 6. dogwood, 7. iris, 8. gladiolus

Deliverance in trouble

BY WILLIAM V. PHILLIBER, PASTOR

Calvary Church, North Little Rock

May 19, 1963

Psalms 91

WE live in a day when we observe "men's hearts failing them for fear." There is fear over world conditions, racial disturbances, economic distresses, failing health, and an inability to "stand the pace." Our fears have driven us to a dependence upon more and more destructive implements to combat outside invasion. We flock to the drug store for more tranquilizers and sleeping tablets.



MR. PHILLIBER

We try to pretend that some of our problems are not there. Then we work ourselves into a heart attack or ulcers stewing over them.

This is not the first generation to be faced with problems or troubles. Every generation has experienced their own.

The Psalm for study this week has been attributed to different writers in differing periods of time. Some follow Jewish tradition and ascribe it to Moses after the deliverance from bondage in Egypt. Later critics believe it to have been written after the period of exile in Babylon. Regardless of date and authorship, it pictures the security which a man has who trusts in God. It is a voice of experience, of one who has tried and knows.

The Psalm was written to be sung antiphonally. One group sang after two verses, another the third and fourth, with a third speaker heard in the final verses as the voice of God. It deals entirely with deliverance from every danger, if man trusts in God.

First, who is the deliverer?

The deliverer is called in this Psalm "the most High . . ." "the Almighty . . ." "Lord . . ." and "God."

"The most High" is a title used by Israel when they dwelt among people who worshipped many gods. It denoted God as the one who is higher than any other, superior to any tribal deity.

"The Almighty" is a term used when God addressed himself to Abram (Gen. 17:1). This title denotes God as revealing himself violently in his might. He is the creator of all nature who is able to compel it to do what is contrary to itself, and subdue it.

"Lord" is used here in place of Jeho-

vah, the covenant name for God. The one who has a personal relationship to his people, who loves and guides them.

Second, the nature of our deliverer

He is like a secret place (v. 1). Here man may draw apart, knowing that he has a secret and sure place where he will be protected from the eyes of his enemies, and will be covered or shaded from the sun.

He is a place of strength. He is a refuge and a fortress (v. 2), a city in which no enemy is powerful enough to set foot, a haven where we may have rest from the pursuit of the hunter. He is a tower of strength that shall stand.

He is like an eagle who cares for her young (v. 4). The eagle spreads her wings and her feathers protect her little ones from the heat of the noon-day sun, the chill of the wind, the soaking rains, as well as the predators that might slay them.

Third, the conditions of our deliverance

We must dwell in him. Dwelling in him is to have our thoughts always on God (v. 1). In Psalm 1 we are told that the righteous man meditates day and night in his law. The glory of God being realized on earth must be our ambition, and bringing it about our task.

We must abide in him (v. 1, 9). We must sit down in his secret place, making him our habitation. This is a far cry from worshipping on Sunday and living the rest of the week apart from God. Our souls are to be thoroughly saturated with him that our lives will show it. Paul's declaration, "For me to live is Christ" (Phil. 1:21), speaks of abiding in him.

We must trust him (v. 4). The mother hen cannot provide protection for her chick unless it comes under her wing in complete trust. Having him as our deliverer starts with faith and trust in his provision for us through mercy and grace. In fact, we cannot be his until faith opens the door. "But without faith it is impossible to please him" (Heb. 11:7).

We must love him. God says "because he has set his love upon me, therefore will I deliver him . . ." (v. 14). He is the only adequate object of love, and to rightly know him is to fix our

love on him without rival.

We must know his name. We cannot fully know him, but in love and trust we can know many of his attributes.

Fourth, the actions of deliverance

No evil shall befall us.

Evils of violence are avoided. The snare of the fowler (v. 3) is a picture of being entrapped by enemies. The "terror of night" (v. 5) covers the dangers of robbers who might come under cover of darkness, or even invaders who would make a night attack.

Evils of maliciousness are overcome. The "noisome pestilence" (v.3) is gossip or slander. The adder and dragon are symbols of subtle attacks.

Evils that come from wandering from God are guarded against (v. 11, 12). Some have interpreted these verses to mean that God will deliver us from any trouble that we may wander into. Not so. The angels are given charge over us to keep us in God's path, preventing us from straying where dangers lurk, rather than waiting until we are in trouble of our own making and then coming to rescue us.

Natural calamities are averted, especially those which are for reasons of discipline. In verse 6, "pestilence" is pictured as a plague that stalks the land, "destruction that wasteth at noon-day" is a description of sunstroke. In verse 10, the plague will not come near the dwelling of the one under his protection. The nomad dwelt in his tent and was in danger of marauders by night, and a plague came secretly even as they. Yet none of these would be his lot. The Old Testament taught many times that natural calamities were used of God to chasten his disobedient people. Now, if they will meet his conditions, they will have nothing to fear from these.

Prayers will be answered. "He will call-upon me, and I will answer him" (v. 15). This is a reminder of many prayer promises. God promises to hear our prayers when we walk in his way.

We will be victors over our enemies. The picture of the righteous trampling under foot the lion and the dragon, or treading on the young lion and adder (v. 13) is the symbol of the victor whose conquered enemies prostrated themselves before him. The victor would place his foot upon the neck of the victim to show their complete subjection to him. So shall we be victorious over all enemies, both violent and subtle.

Honor and high places are the reward of those who trust. "I will set him on high" (v. 14), "and honor him . . ." (v. 15) are promises to exalt him.

Long life or length of days is promised (v. 16), a special reward for obedience.

Truly, blessed is the man whose deliverer is the Lord.

May 5, 1963

Church	Sunday School	Training Union	Additions
Alpena, First	77	37	
Osage Mission	41	17	
Berryville			
Freeman Heights	188	55	7
Blytheville			
First	687	249	2
Gosnell	331	110	1
Camden			
Buena Vista Chapel	40	36	
Cullendale First	437	217	
Dumas, First	346	86	
El Dorado			
East Main	303	153	1
First	901	231	3
Northside, Chapel	32	22	
Immanuel	536	161	
Forrest City	541	146	
Midway Mission	45	44	
Fort Smith			
First	991	650	1
Missions	402	154	
Grand Avenue	729	317	4
Mission	25		
Townson Avenue	198	83	2
Green Forest	121	54	1
Rudd Mission	46		
Gurdon, Beech Street	185	105	
Harrison, Eagle Heights	298	105	
Hot Springs, Park Place	395	118	2
Huntsville, First	62	26	
Combs	31		
Jacksonville			
Berea	121	55	2
First	584	221	3
Marshall Road	133	70	2
Second	227	104	29
Jonesboro			
Central	537	196	
Nettleton	286	119	2
Kingsland, First	77	20	
Lavaca, First	241	120	
Little Rock			
First	1,010	351	5
White Rock Chapel	35	31	
Immanuel	1,201	387	1
Forest Tower	23	13	
Kerr	40	21	
Rosedale	356	116	13
McGehee, First	477	183	
Chapel	83	54	4
Marked Tree, First	155	54	2
Monticello, Second	238	120	2
North Little Rock			
Baring Cross	725	235	4
Southside Mission	49	20	
Camp Robinson	72	25	
Bethany	195	67	
Mission	12	12	
Gravel Ridge, First	161	113	
Pine Bluff, Centennial	240	87	
Rogers, First	428	140	1
Siloam Springs, First	339	187	
Smackover, First	318	110	
Springdale			
Candle Avenue	201	93	
First	487	169	2
First	463	152	
Second	55	18	
Vandervoort	71	49	
Warren, Immanuel	337	131	1
Westside Chapel	82	77	

A Smile or Two

INDEX

Lo, the bridegroom

THE bridegroom, who was in a horribly nervous condition, appealed to the clergyman in a loud whisper, at the close of the ceremony; "Is it kisstomary to cuss the bride?" The clergyman replied; "Not yet, but soon."

Guaranteed cure

PATIENT: "The doctor said he'd have me on my feet in two weeks."
Friend: "And did he?"
Patient: "Sure. I've had to sell my automobile."

Can't take any chances

THE little boy approached his father, who was standing by the edge of a cliff admiring the scenery. "Mommy says it isn't safe here and you should either come away or give me the picnic basket."

Miaow!

PUSHING ahead of the housewives waiting in line at the supermarket, the smartly dressed woman snatched a can from the shelf and extended it along with a dollar toward the checker. "You don't mind if I get ahead of you just to get this can of cat food, do you?" she asked the shopper she had displaced. "Goodness, no," said the lady. "Not if you're that hungry!"

Any more at home like you?

CARL was telling his mother about his first day at school: "Today the teacher asked me how many brothers and sisters I had, and I told her I was the only child."
"And what did the teacher say?" asked his mother.
"Oh," she just said, "Thank goodness!"

Mother's Day

BEFORE we sat down to our Thanksgiving dinner, my wife spoke of our many blessings. First on her list came our six healthy children. An hour later, all was pandemonium. Noticing my wife's eyes were closed, I asked her what was the matter.
"Nothing," she answered, "I'm just praying for patience to endure my blessings."

Stage fright

A DIRECTOR advised a young actor, "Don't think of those people out there as your audience; think of them as your family."
"Fine," replied the actor. "But what happens if my family boos?"
"Just ignore them," said the director.
"Who pays any attention to relatives?"

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Could be fatal

"MY friend, you are suffering from a chronic complaint."
"I know, Doc, but please lower your voice, she's in the next room."

Signs of the times

THE waiters in a restaurant got a chuckle when they saw the manager post this notice in the restaurant.
"Customers who think the waiters are rude should see the manager."

Boys will be boys

A LOS Angeles teacher training her class in the use of proverbs said, "Cleanliness is next to what?"
A little boy exclaimed feelingly, "Impossible!"

Church Chuckles by CARTWRIGHT



"I hate to interrupt again, Mr. Swiggens, but you've signed your pledge card 'Ben Casey'."

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Religious News of the World

Program rating query

WASHINGTON, D. C. (CNS)—The validity of critical comments about radio and television program ratings has been borne out by recent investigations of the House Special Subcommittee on Investigations.

Interest in the reliability was aroused last January when two speakers at the convention of National Religious Broadcasters (NRB) attacked them as a means of determining programming. Dr. Eugene R. Bertermann, president of NRB, asserted, "The problem arises when minute variations in rating points are projected on a national scale, all out of reason and common sense, and when programs of unquestioned excellence will live or die as a result of minute difference in ratings."

Another speaker, Dr. Peter Eldersveld, Speaker on the "Back to God Hour" of the Christian Reformed Church, charged that the ratings had become a "golden calf." Religious programs often face the criticism of having lower ratings.

The investigations led by Rep. Oren Harris (D., Ark.) indicated that the "record shows a pretty bad picture" as to methods employed by certain rating companies. A man in the broadcasting industry stated that "it is pretty well known that stations or ad agencies can prove just about anything they want through ratings." A prominent statistician testified that the ratings are "dubious, tenuous and contradictory" because of inferior sampling methods.

It is feared by some that the over-emphasis upon the use of ratings in determining program fare could lead to more stringent government regulation of broadcasting. Broadcasters themselves, observers believe, will have to exercise stricter control of programming if they avoid greater government involvement in the broadcasting field.

Students ask Graham

CHICAGO, ILL. (CNS)—Evangelist Billy Graham will be the concluding speaker for the seventh International Student Missionary convention to be held next year. The convention, sponsored by Inter-Varsity Christian Fellowship of Chicago, is expected to attract several thousand college and university students. It will be held December 27-31, 1964, on the campus of the University of Illinois at Urbana.

Religious freedom out

WHEATON, ILL. (CNS)—Press reports hailing "religious freedom" for Spain's 20,000 Protestants are exaggerated, an editorial in the May issue of United Evangelical Action charges. W. Stanley Mooneyham, editor of the official magazine of the National Association of Evangelicals (NAE), said that the proposed law which is now before the Vatican for its approval will merely grant Protestant churches recognition to practice their own religion, but not to engage in free and open evangelism throughout the country.

He said he doubted that the new law would do much to ease the situation of Protestants who have long suffered discrimination and persecution, although some restrictions are being relaxed.

The practical result of the law will be that Protestants can hold property as a church and that the tolerance shown them in the past few years will become "legal," Mr. Mooneyham stated.

"Thus ten churches in recent weeks have been given permits to hold services," he said, "though they had already been doing so anyway. Consequently there is no real change in status except for having the 'legal' permit. At the same time six churches which have been closed by government authorities have been refused permits to hold meetings and requests to open new churches in three cities have been rejected."

The editorial said that at the same time the new "religious freedom" law was being announced, Spanish customs authorities in Barcelona confiscated some 400 evangelical books and hat fines were levied against evangelicals for holding meetings "without authorization."

School for delinquents

REHRERSBURG, Pa. (CNS)—A new school which requires its students to be converted drug addicts, gang members or probationers has just been opened here to give them a new start in life through religious and vocational training.

Heading up the work is Rev. David Wilkerson, an Assemblies of God minister, who works with teen-age gangs in New York and Chicago where the prospective students are recruited. Others come on probation from prison or through referrals from judges and parole officers.

At the school, which is known as the Teen Challenge Training Center, young men are able to get training in Bible, art, agriculture, carpentry, music or woodworking. Upon completion of a year there they are encouraged to attend college or Bible school if they desire to do so. The new school is completely equipped with a chapel, classrooms, dormitory, dining facilities, printing shop and recreational rooms, all in one new building.

Cuba confiscates Bibles

ATLANTA (BP)—The Cuban government is reported to have confiscated a customs and sent to pulp mills thousands of Bibles, hymnals, and books sent Cuban Christians from England, Canada, Mexico, and other countries.

Only 13 per cent of more than 200,000 portions of the Bible reached the Cuban Bible Society for recent shipments according to missionaries. The 90 per cent confiscated was sent to the Papelera Cubana and ground into pulp, they report. The same thing happened to shipments of hymnals and books.

Another shipment of Bibles has been held in customs. "There is hope they will be delivered soon," wrote Herbert Caudill of Havana, superintendent of missions in Cuba for Southern Baptists.

Paper for printing in Cuba is difficult to secure, he explained.

"My Bible has meant more to me during the past two years than at any previous time," he said. "The promises of God to be with His people are found all the way through. I have yet to find the place where retreat was ordered. We may find ourselves without some material helps. We would like to have many things, but we might ask if they are indispensable."

Negro evangelist named

WHEATON, ILL. (CNS)—A Negro evangelist, Rev. William E. Pannell, of Detroit, Mich., has been appointed as a staff evangelist by Youth for Christ International, a world-wide youth organization with headquarters here.

Mr. Pannell is a native of Sturgis, Mich., and graduated from Fort Wayne (Ind.) Bible College in 1951. Since that time he has been engaged in fulltime evangelistic work, preaching in crusades, camps, conferences and on radio. His radio experience includes singing and announcing for the famed Negro Bible teacher, B. M. Nottage, of Detroit. He has also written various Christian magazines.

ARKANSAS BAPTIST
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