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Arkansas Baptist Newsmagazine

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### April 14, 1966

Arkansas Baptist State Convention

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# Arkansas Baptist

*newsmagazine*

APRIL 14, 1966

THE problem of the aged is one that every church, every community must face. At the age of 94, a North Carolina gentleman has some advice to give. See "How Help the Aged," page 6.

\* \* \*

THE WMU annual meeting at Pine Bluff is over but its influence lingers on. Read Mrs. Harriet Hall's impressions of the conference on page 16.

\* \* \*

AN empty lock on the Sault Ste. Marie . . . a patient God. What have they in common? You'll learn in "Is God Waiting?" on page 5.

\* \* \*

THE North American Baptist Fellowship, proposed two years ago and now a reality, is the subject of the lead editorial on page 3. Other editorial subjects this week are the choice of sacred or secular work and the presidency of the Southern Baptist Convention.

\* \* \*

NEWS stories this week call attention to the long-term service of two good Baptists—Miss Dollie Hiatt, who is retiring from the Baptist Book Store, page 8, and Nelson Tull, who has served 20 years with the Brotherhood Department of the Arkansas State Convention, page 10.

\* \* \*

FEDERAL aid to education still remains a matter of thought for Southern Baptists. Dr. C. Emanuel Carson will be in Arkansas to lead discussions on the problem. Executive Secretary S. A. Whitlow outlines the schedule of the seminars on page 8.

\* \* \*

COVER story, page 4.

## Rattlesnakes needed?

I AM indebted to Jim Pleitz, pastor of First Church, Pensacola, Fla., and Bob Parker, pastor of Cullendale First Church, Camden, for a very fangy rattlesnake story they picked up somewhere:

Once upon a time there was a family of wayward church members who had once been active, but who had lost all interest and had fallen away. There were the father and three sons, Jim, John, and Sam.

The deacons had talked to them about their back-slidden condition. The preacher had visited them, as had many of the other brethren of the church, trying to get them to come back to church. But none of this seemed to make the least bit of difference with the wayward family.

One day when the boys were out in the pasture, a large rattlesnake bit John and he became very ill. The family sent for a physician. The physician examined John and found his condition to be critical. "All you can do now is to pray," he told them.

So the father called the preacher and told him of John's condition. He asked the preacher to pray for John's recovery. This is the prayer the preacher is reported to have prayed:

"O wise and righteous Father, we thank Thee, for Thou hast in Thy wisdom sent this rattlesnake to bite John, in order to bring him to his senses. He has not been inside the church for years and it is doubtful that he has in all that time felt the need for prayer. Now we trust that this will prove a valuable lesson to him and that it will lead to genuine repentance.

"And now, O Father, wilt Thou send another snake to bite Sam, and another to bite Jim, and a real big one to bite the old man. We have all been doing everything we knew to do for years to restore them, but to no avail. It seems, therefore, that all our combined efforts could not do what this snake has done. We thus conclude that the only thing left that will do this family any good is rattlesnakes; so, Lord, send us bigger and better rattlesnakes. In the name of Jesus we pray. Amen."

There is more truth than humor in this story. The Lord has his own ways of correcting his disobedient children. The Christian who deliberately turns away from the Lord and his church is asking for a whipping.

*Erwin L. McDonald*

**Arkansas Baptist** — MEMBER:  
*newsmagazine*

Southern Baptist Press Ass'n  
Associated Church Press  
Evangelical Press Ass'n

April 14, 1966

Volume 65, Number 15

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Opinions expressed in editorials and signed articles are those of the writer.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; AB Associational Bulletin

## Baptist Fellowship

THE North American Baptist Fellowship, proposed two years ago, has now come into being. Organization of the Fellowship, as a committee of the Baptist World Alliance, was perfected recently in Washington, D. C., with the Southern Baptist Convention being one of six Baptist bodies in the United States, Canada and Mexico participating. Other Baptist denominations are expected to join.

Other charter members of the Fellowship besides Southern Baptists were: the Progressive National Baptist Convention, the Seventh Day Baptist General Conference, the American Baptist Convention, the Baptist Federation of Canada, and the National Baptist Convention of Mexico.

The purpose of the Fellowship is seen in action taken at the initial meeting, at which it was voted to encourage all Baptists in North America to participate in an evangelistic "Crusade of the Americas" proposed for 1969. The Fellowship also adopted a resolution encouraging "pulpit exchanges, rallies, or mass meetings" in promotion of the Baptist World Alliance Sunday observance slated for the first Sunday in February each year.

Fellowship officers include V. Carney Hargroves, pastor of Second Baptist Church, Germantown, Pa., and a former president of the American Baptist Convention, chairman; Jennings Randolph, Clarksburn, W. Va., a U. S. Senator and representative of the Seventh Day Baptist General Conference, vice chairman; Josef Nordenhaug, general secretary of the Baptist World Alliance, and Carl Tiller, Washington, D. C., secretary and treasurer, respectively, under provision of the by-laws.

Name of the committee will be up for final approval at the Aug. 1-4 meeting of the executive committee of the Baptist World Alliance, in London.

Southern Baptists, who have long known the advantages of cooperation in accomplishing Kingdom purposes, are to be congratulated on being among the first to set up the Fellowship. The six bodies participating have a combined membership of 12,835,000. That is possibility for a lot of cooperating and accomplishing, with the Lord's help.

## Sacred-secular

SOUTHERN BAPTISTS have lost one of their most gifted state convention paper editors in the resignation, effective April 30, of Gainer E. Bryan Jr. from the editorship of *The Maryland Baptist*.

Mr. Bryan, a layman who majored in journalism in college (Mercer University, Macon, Ga.), went on to earn the B. D. degree (usually thought of as a "preacher" degree) from Southern Seminary, Louisville, Ky. He has

edited the Maryland paper for the past eight years, having taken it as a small monthly publication and having developed it into a weekly publication with greatly increased influence in its home state and in the Southern Baptist Convention.

Effective May 1, Mr. Bryan will become editor and publisher of the *Union Recorder*, a weekly newspaper published in Milledgeville, Ga.

Said Editor Bryan on the occasion of his resignation:

"My calling to serve God as a Christian journalist and layman transcends any particular category of service such as church-related or secular. I will bring to community journalism the same sense of divine calling and the same dedication to the will of God that I have felt as the editor of the state Baptist paper."

We like the emphasis Mr. Bryan places on the so-called "secular." And we are convinced that one consecrated to the calling of Christian journalism can serve the Lord—and his church and denomination—with a "secular" newspaper as surely as with a church paper. The decision of where to serve must not hinge on any arbitrary separation of all the world into "sacred" and "secular"—life is sacred, period. The decision must be made, rather, on where one feels that God wants one to be, within the bounds of where the doors of opportunity are open.

## Guest Editorial

### Next SBC president

WHO will be the next president of the Southern Baptist Convention? Let us hope that at this point he is known only to God. We pray that his election, whoever he may be, is the result of the leading of God's Spirit and not the result of politicking and maneuvering by any one man and a few of his friends. For many months there has been talk in various circles of "candidates" for the office and men who are said to be "running" for the office.

We do not have a candidate to propose or oppose, but would like to focus your attention upon the office itself and the kind of man it should take to fill it well.

Baptists' highest elective office must be filled by a person who is the living epitome of Baptist belief and practice. This man will represent Baptists to the nation and to the world. Whether we like it or not, and whether he likes it or not, his every word and action will be given some official Baptist connotation by the news media. He will be the public image for Baptists for the next year, or two years if he is re-elected in 1967.

What kind of image do we want portrayed by our convention leader who must live in the public spotlight as the number one Baptist? If he fairly represents our Baptist faith he must be marked by the qualities of humility and modesty. Spiritual depth and maturity are

essential also. Whether layman or pastor—and laymen ought to be elected oftener—he ought to be known for his service in his local church as well as his interest in the larger horizons of our Baptist cooperative ministry to the world.

Let the spiritual stature of the man and his record of service speak for themselves. The man needs to be big enough to need no press-agent-type buildup. He

should be endowed with enough of the power of the Holy Spirit to make a spiritual impact without relying upon novel speech, bizarre methods or flamboyant manners to gain attention. Hopefully, he will be sufficiently committed to following God's leadership in his life that his election to the presidency of the SBC will be more of a surprise to him than to anyone else.—Editor J. Terry Young, *The California Southern Baptist*

## LETTERS TO THE EDITOR

# *the people SPEAK*

**THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.**

### OBU jazz band?

I FIND it very difficult to see how supporting a jazz band in our OBU and sending it to a jazz festival at Notre Dame can be considered a proper use of God's money (March 24 issue).

I also have strong misgivings concerning the "Long-Term or Die" articles in the March 10 issue. Sounds very much like some of the federal government's power structure propaganda. Is the real goal the spreading of God's Word, or is it the security of some Southern Baptists holding high office in the convention?

I humbly pray that our convention will keep itself clean and loyal to its purpose so that fundamental, faithful churches may support and be a part of it, without shame or excuse.—Walter L. Callison, Ravenden Springs

### Spirits and Spirit

IN your "Editorialettes" you made a statement, "not many pilots have 'one for the sky' before taking off into the wild, blue yonder."

According to a recent issue of *The American Issue* "Alcohol was a factor in one third of the 477 air accidents which killed 899 people in 1965 according to the National Safety Council."

I believe all of us know where the safety program needs to be conducted—get "spirits out of the driver's seat and the Spirit in the driver."—Terrel Gordon

### Political cartoons

THE cartoon with political implications, on page 3 of the March 17 issue

of the Arkansas Baptist News Magazine, is out of place in a religious publication.

However, this cartoon was fully appreciated when it appeared in the Arkansas Democrat.—W. Wilson Ferguson, Little Rock

**REPLY:**—You may be right. We were faced with the necessity of running something on the Hot Springs gambling cesspool and this cartoon struck us as being better, on this issue, than a thousand words.—ELM

### Correction

IN your article about Rev. H. M. Dugger (March 24, p.12) I am told there is an error which should be corrected. The last paragraph reads: "The Duggers' only child, Geraldine . . ." Geraldine Walsh is the only daughter; however, they also have a son, Sp. 5 Wiley Joe Duggar, of Ft. Bragg, N. C. Their son's wife is a native of Salem, Ark.

I will appreciate it if you will correct my mistake.—Rev. Bob Holland, Heber Springs.

### The Cover



**NASHVILLE**—Cute Kelly Hatley is growing! She will keep growing by reading good books such as "My Thank-You Book" by Polly Hargis Dillard. "Keep Growing—Read" is the theme for National Library Week—Church Library Emphasis, Apr. 17-23, as promoted by the Sunday School Board.—BSSB Photo

**"...but for them also  
which shall believe on me  
through their word..."**



**CHRIST'S PRAYER - GOD'S ANSWER  
OUR RESPONSIBILITY**

## Basis for changing religious views

IT is not easy for one to change his religious convictions. Only as one has deep convictions of a truth is this done. But some follow enlightened conscience and move forward in clearer light of the truth. Dr. Du Veil did.

He was born of Jewish parents in France and received a liberal education. A study of the prophetic writing in the Old Testament convinced him of the Messiahship of Jesus. When he made known his intention to embrace Christianity his father was so enraged he attempted to kill him, and was only prevented from doing so by persons present.

Du Veil joined the Roman Catholic church and became an eloquent and popular preacher. He gained considerable fame as author. His commentary on Mark and Luke displayed learning and controversial tact.

Because of his popularity and ability he was asked to answer the Huguenots, whose powerful arguments were troublesome to the Catholics. In preparation for his rebuttal of the Protestants he found biblical truth not known before.

Honest with himself, he could no longer remain in the Catholic church. He withdrew to Holland. Shortly afterwards he went to England. There he was received and befriended by the Episcopal church, into which he was ordained as a minister.

In 1679 he published *A Literal Explication of Solomon's Song*. In the following year, *A Literal Exposition of the Minor Prophets*. His reputation continued to grow.

The bishop of London encouraged Du Veil in his work, es-

# Is God waiting?

BY GEORGE W. CORNELL  
MEMBER, HOUSTON MELROSE CHURCH

I WAS standing at the Sault Ste. Marie Ship Channel. Nearby was a huge ocean vessel about to enter a lock. At my feet lay the empty lock waiting—waiting for what? It was waiting to be filled. Far to the west extended Lake Superior with its limitless abundance of supply. It too was waiting—waiting for what? It was waiting for something to be done at the lock so the great lake could pour in its fullness.

In a few moments it was done. The lock keeper reached out his hand and touched a tiny steel lever. A little wicket gate swung open in response to his touch. At once the water from the lake began to boil and seethe, and as it seethed I saw it rapidly rising within the walls of the lock. In a few moments the lock was full. The great gates to the lock swung open, and the huge ship floated into the lock now filled to the brim with the fullness poured from the waiting lake outside.

Is this not a picture of the great truth about the Holy Spirit? Here are God's children like the empty lock waiting to be filled; and just as the great inland sea outside the lock was waiting and willing to pour its abundance into the lock, so is God waiting and willing to pour His fullness of life into the lives of His children—but God is waiting for what? He is waiting, as the great lake did, for something to be done by us. He is waiting for us to touch the wicket gate of consecration through which His abundant life shall flow and fill us. Is it hard to move? Does the rust of worldliness corrode it? Do the weeds and ivy vines of selfishness cling about and choke it? Is the will stubborn and slow to yield?

All the barriers of hindrance have been on our side—not on His side. They are not barriers of His unwillingness but of our unyielding. But one may say he got all of Christ when he was saved. Doubtless he did, but the point at issue is not whether he got all of Christ but whether Christ got all of him.

pecially his writing, and gave him free use of his library for biblical research. Among the bishop's works he found some books by Baptist authors. These he studied; in time he was convinced they were right.

A young maid in the bishop's household introduced him to a Baptist church of which she was a member. He was baptized into this church. In 1685 he wrote *A Literal Explanation of the Acts of the Apostles*.

It took courage for Du Veil to follow his beliefs, because Baptists were not too well received at this time as a body of Christians. But his inquiring mind would not permit him to do otherwise.

## The preacher poet

### *A valued variety*

"Variety is the spice of life."  
It's what one gets who takes a wife;  
So sweet today, tomorrow sour,  
He finds her changing hour on hour.  
She can't condone God's given face,  
One after other takes its place,  
She shifts the furniture about;  
Her notions are past finding out.  
The only thing she's constant in  
Is exercising her dear chin.  
Yet 'twas her changes caught his eye,  
So he's no reason now to cry.  
—W. B. O'Neal

# HOW HELP THE AGED

AT the "tender age" of 94 I dare to tell how people help me most, believing I am not far different from other old people.

Our greatest lack is our being made to feel we no longer have a recognized part in the business and the affairs of the world. We are passed by and ignored, even when sure we can yet "do things."

Accordingly, the first step toward helping us is to heed what Dale Carnegie tells us is the first principle to apply in "winning friends and influencing people:" Make one feel he is important—that he counts.

My numerous articles on old people have brought me letters of appreciation from across the continent. Those that I find help me most are those that simply praise the things I say. Example, the mother who said, "I put up your forum letter on race on the family bulletin board for my children to see you agree with their mother about race."

The cry of children and youth is heeded; the heart-cry of nearly 20 million past 65 is heeded by but a few. I've been a crusader for them now over a dozen years. When in a new community I've inquired and hunted out the old and neglected, and declare from experience they are the most neglected group in every community, even every church I've known.

In one good community unknown to me, I went in to see an old man of 87, nearly blind and deaf. I shouted into his ear a verse of Scripture and a tiny prayer. Hardly able to hobble, he followed me to the door for one more word with someone who cared.

A noble professor and I had been fast friends for 20 years. I'd almost plead, Won't you come to see me? He dropped in—after 15 years, and I said "This is wonderful!"

One of my choice friends of years was the cultured widow of a Baptist minister in Texas. She wrote me, "I asked the chairman of our deacons, "Don't the deacons visit the shut-ins like me?" Reply, "No, we don't do it that way anymore." What are deacons for—more than for that!

The soul of this note is to urge that we make old people feel they are at least important enough to be noticed and visited. And it need not take much time—just a drop-in often or even a tiny note, to say, "I really care."

Even that done from the heart goes far to say, "I think you important!" What a balm, even that, to one who feels lonely and "done-for."

I never forgot what a fine woman wrote me: I knew her husband was a philanderer, and her school burdens heavy. And I wrote a postal saying, "Know I'll care" and she wrote, "I put the card in my purse and took it out in school several times and read it, just to feel somebody really cared."

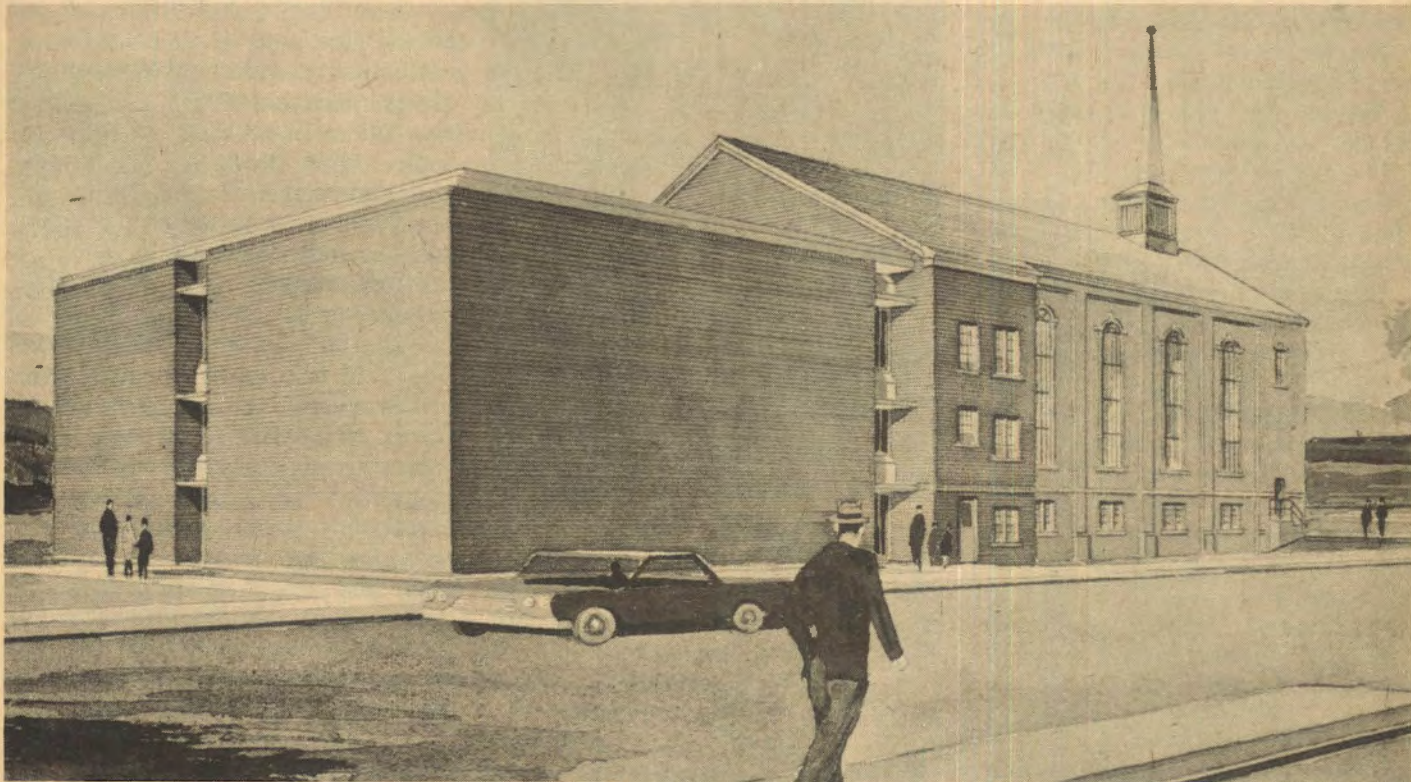
Everybody needs that assurance from us, but especially old people.

S. L. Morgan Sr.  
Hamilton, N. C.



--Photos from SBC Radio-T.V. Commission

## Park Place begins new educational building



THE congregation of the Park Place Baptist Church of Hot Springs broke ground Sunday Mar. 27 for a new educational unit. The building will be a three-story structure of block and brick and contain 18,018 square feet of floor space. It will provide space for five Nursery departments, two Beginner departments, three Primary departments, two Junior departments, two Intermediate departments, one single Young People department, a choir room, and a suite of offices. It will have central heating and air conditioning.

The building designed by Bruce R. Anderson,

architect of Little Rock will cost approximately \$209,000.00. Newkirk Construction Company of Hot Springs is the contractor and construction began Apr. 1. The completion date is October or November of this year.

O. Damon Shook is pastor of the church and the members of the building committee are Charles McMoran, Chairman, Delmer Jackson, Carter Clark, Ralph Huddleston, Harley Freeman, Lloyd Thompson Sr., O. L. Holland, H. H. Dean, Tom Burks, Mrs. E. L. Boone, Mrs. A. W. Knupps, Mrs. W. L. Heller, and Mrs. Stanley Dodd.





# Miss Dollie Hiett retires from book store

MAYBE Miss Dollie Hiett will do volunteer work at the Arkansas Baptist Medical Center.

Maybe she will sleep a little later in the mornings.

Maybe she will pay short visits to her sisters in New York state and in Virginia.

But first on the agenda is more time for her church, Little Rock's First Church, where she teaches young women in Adult II Department and leads a weekly discussion group for teachers in five departments. Her former boss—Robert H. Bauman—is one of her students in the latter group.

Miss Dollie is retired after almost 19 years with the Baptist Book Store, where she was the first to fill the position of sales force supervisor. Official retirement came on Mar. 31.

A native of Kentucky, Miss Dollie came to Arkansas at the age of four. Living in Jonesboro, she worked for 15 years in a book store formerly owned by her father before accepting a post as WMU state worker in Georgia. The job demanded about 16,000 miles of travel a year, and in 1947 her physician suggested



MISS DOLLIE HIETT

that she find less exhausting work. She returned to two former loves at one time—work with books and the state of Arkansas.

It has been rewarding work for Miss Dollie, who considers employment in a book store an education in itself. It is satisfying work, too. The Baptist Book Store, she says, undergirds the work of all the churches and is a good way to serve the Lord.

Miss Dollie just plain likes

BY BETTY WOODS

books. She says if you sell them, you must know them. There are always at least five on her bedside table. In addition to religious books, Miss Dollie enjoys biography and travel. Travel books are an appealing way to see the world because one does not have to go through customs, she points out.

Leaving the book store is like leaving her family to Miss Dollie. She paid tribute to all of her fellow workers: the six girls on the floor; the office force that reinforces them; the shipping department that fills orders all over the globe; but most specially to Mr. Bauman, the manager. Mr. Bauman, she says, has wide vision of the purpose of the store which leads all those who work for him to meet that purpose with his cooperation and encouragement.

In addition to other work in her church, Miss Dollie is active in her night missionary society and formerly served as vice president of the night missionary societies of Pulaski county. She is now county mission study chairman.

## Federal aid to be talked

AT the annual meeting of the State Convention last November the president was instructed to appoint a committee to study the matter of Federal aid to private institutions and report back to the Convention of 1966 "setting out guidelines concerning the problem."

Dr. W. Harold Hicks, chairman of this committee, announces as a part of this study that Dr. C. Emanuel Carlson, executive director, Baptist Joint Committee on Public Affairs, will be with us in the following places to discuss the various facets of this problem. An opportunity for dialogue will be provided. The value of these meetings could hardly be over-emphasized. We hope our pastors will avail themselves of an opportunity to be in one of these services and will also encourage their people to attend.

PLACE	DATE	TIME
First Church, Jonesboro	Thurs., Apr. 21,	7:30 p.m.
First Church, Arkadelphia	Fri., Apr. 22,	7:30 p.m.
Pulaski Heights Church, Little Rock	Sun., Apr. 24,	3:00 p.m.
Immanuel Church, Pine Bluff	Mon., Apr. 25,	7:30 p.m.
First Church, Fort Smith	Tues., Apr. 26,	7:30 p.m.
—S. A. Whitlow, Executive Secretary		

## OBU orientation

A NEW student-family orientation plan has been initiated by Dr. Tom Gambrell, dean of student affairs at Ouachita University.

Intended to deal only with students already approved for admission to Ouachita, the two-hour meetings will be arranged in various communities in order to meet with a minimum of five families and a maximum of 20.

The informal sessions will consist of a question-and-answer period. The student session will be conducted by a senior student assistant, while Dr. Gambrell will conduct the meeting for parents. Lt. Col. Royce Eaves, professor of military science, will meet with both groups to discuss the ROTC program at Ouachita.

# Piggott First in new building

SUNDAY, April 4, was a red letter day for Pastor Kenneth Threet and First Church, Piggott.



PASTOR THREET

After 30 months without a church building, during which time the church activities were carried on from bases in more than 30 buildings in downtown Piggott, the church was using for the first time its new \$400,000 plant, including sanctuary, offices and education space.

Laying of the cornerstone and official dedication of the plant is scheduled for Sunday, May 15, at 2 p.m.

Fortunately the old church plant, destroyed by fire of undetermined origin, was fully insured. The \$223,000 insurance money paid on total-loss claim was applied to the new building.

The Sunday School attendance goal of 350, set for the first day in the new plant, was exceeded as attendance reached the 360 mark. And by actual count, a total of 525 persons were present for the morning worship service, filling the sanctuary to near capacity. Among those present were a number who had attended the first services in the old church building, back in 1916.

Attendance Sunday night was 348.

(Attendance for Easter Sunday, just received: Sunday School, 383; morning worship, 519; evening, 222.)

It was a thrilling privilege to be present and to join with the church in the services of the day. Through the kindness of Pastor Threet I preached from the new pulpit at the evening service. We were happy to welcome a new member and there were numbers of rededications. There have now been three new members received (including the Easter services). Two were baptized at the April 4 Sunday night service.

Howard Kelso served as chairman of the executive committee of the building committee. Working with him were Delaine Campbell, secretary, John Pillow, Fred Winton, Kenneth Norred, Robert Hampton and Hugh Trantham.

God speaks to us out of the daily experiences of our lives. He certainly speaks in the mountain-top experiences such as our brethren at Piggott First Church have had since they lost their church building.

One thing which God has surely said to Piggott Baptists and their friends is that a church is not a building, but people. Not only did Piggott First Church survive the long period it was without a building to call its own, it actually grew. There was an increase in attendance of the worship services, held in the downtown movie theatre, and the giving of the church members increased substantially. Pastor Threet estimates that approximately 70 per cent



New First Church, Piggott



Pastorium

of the members now are tithers, with the per capita giving averaging \$3 per week per member.

The church has continued to have a strong emphasis on missions and evangelism. It has a regular ministry to the local hospital, to a nursing home, and to the jail.

In a Training Union enlargement campaign scheduled for April 24-28 the church will organize a new Training Union, for all age groups. Directing the enlargement campaign will be State Training Union Secretary Ralph Davis.

One thing we must not fail to mention. As the church faced its tremendous loss and overwhelming adjustment, it continued to send the *Arkansas Baptist Newsmagazine* into each of its homes every week. The church obviously felt that keeping itself informed on Baptist programs and affairs was far more important than "saving" the cost of the subscriptions.

Congratulations, Piggott First Church! Your faith is an inspiration and example for all of us.—ELM

## DEATHS

Mrs. Helen Rodery, 102, Paragould, the oldest living resident of Greene County, Apr. 1.



MRS. RODERY

Mrs. Rodery was a native of Tennessee and moved to Greene County in 1902. She was the widow of Benjamin W. Rodery and was a member of First Church.

Mrs. Rodery was the subject of a feature story in the Arkansas Baptist Newsmagazine Nov. 11, shortly after her 102nd birthday. At the time she was still able to walk about the house with the aid of a cane.

Herman Haney, 74, Little Rock, Apr. 4.

Mr. Haney was a member of Second Church.

Mrs. Thelma McConnell, 64, former school teacher and member of First Church, Greenwood.

Mrs. McConnell was an aunt of Don Moore, Jonesboro pastor, and Truman Moore, missionary to Pakistan.

Russell D. Lancaster, 62, Mountain View, Apr. 3.

Born in Stone County, he was a retired timber dealer and a deacon in First Church.

Mrs. James O. Duncan, wife of the editor of the Capital Baptist, Mar. 30 at Washington, D. C.

Memorial services were conducted at Luther Rice Memorial Church, Silver Spring, Md.

Mrs. Josephine Riley Medlin, West Hartford, Ct., formerly of Little Rock, vice president of Travelers Insurance Company, Apr. 5.

She was a graduate of Ouachita University. Mrs. Medlin was a past president of the Woman's Missionary Union of Second Church, Little Rock, and a past president and youth secretary of the Missouri Woman's Missionary Union. She wrote religious books and articles for young people.

Mrs. Maude Hickey Thomas, 86, Route 1, Little Rock, Apr. 6.

The widow of Joseph E. Thomas, she was a member of Rosedale Church.

Lawrence Hays, Baptist pastor who had served in the Little Rock area, Mar. 16 at Tulsa, Okla., while visiting a daughter.

Mr. Hays had served numerous churches in Texas until 1962, when failing health forced his retirement and he moved to Booneville, Ark.

William Richard Humphreys, 91, Danville, Apr. 4.

He was a retired farmer and a mem-

## Twenty years in Brotherhood work

NELSON Tull observed his 20th anniversary Apr. 6 as Brotherhood secretary of the Arkansas



MR. TULL

State Convention with a reception in his honor at the Baptist Building.

Mr. Tull came to the Convention in April, 1946, to coordinate the first Brotherhood activity in Arkansas. From a beginning of 23 churches with Brotherhoods, he has seen the work grow to more than 600 organizations with a membership of 13,414 men and boys. In 1952 he began promoting the boys Royal Ambassador work in Arkansas two years before the Southern Baptist Convention

ber of First Church. He was a Mason and secretary of the Foushee Valley School Board for 33 years.

Jesse Bond Dooley, 68, Fordyce, a retired official of the Tri-State Mill Supply Company, Apr. 4.

He was a deacon in First Church, secretary of the Dallas County Chapter of the American Red Cross, and served as superintendent of the Sunday School for many years. He was past president of the Rotary Club and a former member of the Fordyce School Board. He was a veteran of World War I.

Mrs. Conie Bettis Arnold, 87, Arnold community, Clark County, Apr. 4.

She was the widow of C. H. Arnold and a member of Shiloh Church.

E. E. Adams, father of Bobby E. Adams, Southern Baptist missionary to Chile, Mar. 23 in Tahlequah, Okla.

Missionary Adams, now on furlough, may be addressed at 2000 Broadus, Ft. Worth, Tex. Born in Sulphur, Okla., he lived in several Arkansas and Oklahoma towns while growing up.

adopted the transfer from the Woman's Missionary Union organization.

He is the author of "Effective Christian Witnessing," published in 1960 with a current distribution of over 35,000 copies.

Mr. Tull taught at East Side Junior High School from 1924-1942. He is married and has one daughter, Mrs. John Mowrey of Nashville, Tenn. A member of Second Church, Little Rock, Mr. Tull serves as the Brotherhood president for Pulaski County Association.

From 1949 to 1957 Mr. Tull presented a plan of salvation 2,076 times to 3,035 individuals, with a record of 2,173 conversions.

Mr. Tull is the son of the late, Dr. J. F. Tull, Arkansas Baptist pastor.

## New church dedicated

DEDICATION services were held Jan. 16 for the new building of Sulphur Rock Church. Dale Jackson, Harrison pastor, delivered the sermon.

Other speakers were Dr. T. R. Coulter, West Batesville Church, and Webb James, Sulphur. They were introduced by Jim Terrell, pastor of the new church.

Mrs. Hattie Gilmore was honored as being the oldest active member of the church.

## Washington-Madison

MIKE Kinsey was ordained to the ministry of education and music at Caudle Avenue Church, Springdale, Mar. 18.

Edward James is the new pastor of Dutch Mills Church. He came from a pastorate in Tulsa, Okla.

## New Arkansas Baptist subscribers

Church	Pastor	Association
One month free trial received:		
Three Creeks,		
Junction City	George Fletcher	Liberty
Three months free new church:		
Big Fork, First	Council Dennis	Caddo River
New budget after free trial:		
Daniels Chapel	pastorless	Delta
New budgets received:		
Diaz	Sedric C. Wesson	Black River

# From the churches . . .



## Fayetteville University

BILL Hartman Jr. (center), minister of music-youth, recently was licensed by the Church to preach. H. D. McCarty (right), pastor, presented the

certificate of license, assisted by Dr. E. S. Amis, chairman of deacons. Hartman, 22, a junior radio and public relations major at John Brown University, is the son of Mr. and Mrs. Bill Hartman, Philadelphia, Pa.



## Osceola Calvary

CORNERSTONE for the new sanctuary was placed Mar. 27. The steel framework of the building is finished and the steeple and cross are in place. Brickwork is going rapidly.

E. A. Boyer, pastor, read Scripture as papers were placed in the opening by Mrs. Ben Wells, church secretary.

Included in the papers was a sketch about the late Robert F. Morrow, for whom the stone is a memorial. The stone was placed by Don Whitney, chairman of the building committee. Herb Wynn and Ben Wells, committee members, assisted in raising the stone.

Pictured left to right above are Mr. and Mrs. Wells, Mr. Boyer, Mr. Whitney and Mr. Wynn.

## Springdale First

THE Centennial Committee is studying its work and projecting its plans. Members are Marvin Carter, Mrs. Frankie Gregg, Sam Wilson, Vaughn Neil, Mrs. Dale Reed, Charles West, Mrs. Letha Brogdon, Mrs. Hollis Bennett, Mrs. Jo Anna Miller and Mrs. Harold High.

They will lead a model year's work in 1970, direct a historical pageant, provide a history for the 100 years of the church's existence and plan and execute special weeks of emphasis during the year.

May 1 will be the dedication of the educational buildings, fellowship hall and boys' building. The committee in charge of plans is headed by Gus Eidson.

## OBU speaker



WILLIAM H. CROOK

WILLIAM H. Crook, Southwest regional director for the Office of Economic Opportunity, will address the graduating class of Ouachita University in commencement exercises May 29.

Dr. Crook holds a B.D. and a Th.D. from Southwestern Seminary, a B.A. from Baylor University, and has done graduate studies at the University of Edinburgh.

For five years, 1960-65, Dr. Crook was president of San Marcos (Tex.) Baptist Academy.

"The most successful war on poverty ever devised is the free enterprise system," Dr. Crook says. "The program of the O.E.O. is designed to supplement, not modify that already proven and successful system, and it can be won."

By the BAPTIST PRESS

## Hearings held on church-state case

ANNAPOLIS, Md.—The issue of whether state aid to church-related colleges is aid to religion was warmly debated in a major test case before the Maryland Court of Appeals here.

Final arguments were heard in the appeal of the Horace Mann League of the United States of America and 13 Maryland residents from a lower court ruling that such aid is constitutional.

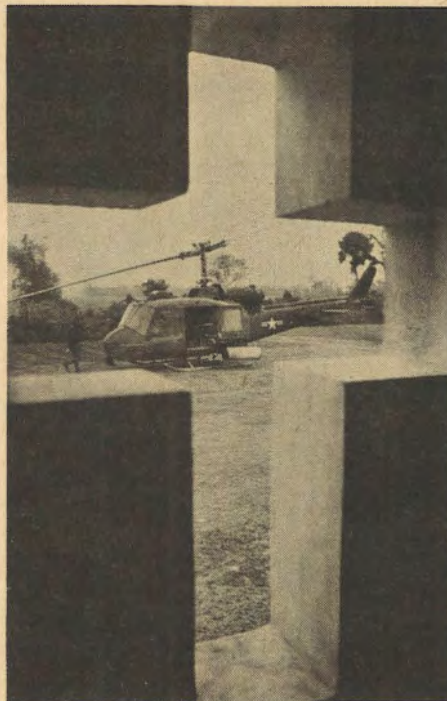
Attorneys for both sides said they expected an appellate decision in seven or eight weeks. Whichever way the appeals court decides, the case is sure to be taken to the United States Supreme Court for final judgment.

The Court of Appeals heard arguments supporting and opposing a 1965 Circuit Court decision ruling that direct grants totalling \$2½ million by the Maryland legislature to four church-related liberal arts colleges in the state were "valid" and "constitutional."

The grants went to two Catholic schools, the College of Notre Dame of Maryland in Baltimore, and St. Joseph College in Emmittsburg, Md.; to Western Maryland College (Methodist) in Westminster, Md.; and to Hood College, affiliated with the United Church of Christ, in Frederick, Md.

An adverse decision in the case could ultimately affect millions of dollars in state and federal grants to similar institutions throughout the country.

NASHVILLE — Kenneth M. Dean of Paducah, Ky., on April 1 joined the staff of the Sunday School Board's Sunday school department as a consultant in the general administration unit. For the past 11 years, Dean has been minister of education at First Church, Louisville.



*EASTER IN VIET NAM: A Marine helicopter sits quietly in an abandoned church yard in South Viet Nam as the pilot (Robert D. Purcell of Summerville, S. C.) and his crew check for battle damage. The scene symbolically depicts Easter in Viet Nam, where the Armed Forces of the United States are helping the South Vietnamese overcome Communist aggression so that churches like this one will no longer be abandoned. (BP Photo courtesy U. S. Marine Corps)*

WACO, Tex.—Baylor University President Abner V. McCall has been named recipient of the fourth annual Baylor Lawyer of the Year award. The award is presented by the Baylor Law Alumni Association to an outstanding law graduate of the university.

NASHVILLE—Graves Collins, audio-visual aids librarian in the Sunday School Board's church library department for the past year, on March 21 became a church library consultant.

## Relief fund set

ATLANTA—The Southern Baptist Home Mission Board has set aside \$50,000 as a permanent relief fund to assist churches and pastors in areas hit by earthquakes, floods, or other such disasters.

The board's donation last fall to hurricane-damaged churches in Louisiana will be considered the first action under the new permanent disaster relief fund, Fred B. Moseley of Atlanta, assistant executive secretary of the board, said.

"We hope to build this fund up to \$250,000," he said. "When withdrawals are made at the time of emergency, we hope to replenish the fund to a great extent with gifts from individuals and churches wanting to have a part in meeting the emergency."

The fund was established at the request of the Southern Baptist Executive Committee, Moseley said, which became increasingly concerned after Hurricane Betsy struck the Gulf Coast.

WACO, Tex.—A former Texas governor and the chief academic officer of a fast-growing New York University have been named recipients of outstanding alumni awards this year at Baylor University.

Price Daniel, who served three terms as Texas governor after resigning from the United States Senate, and Dr. H. Bentley Glass, an internationally acclaimed geneticist who last September became academic vice president of the State University of New York at Stony Brook, will receive the awards as part of Baylor homecoming activities next fall.

NASHVILLE — Miss Harriet Jane Groesbeck on March 16 assumed the position of copy editor in the Broadman books department of the Sunday School Board. A Board employe since December, 1953, she has more recently served as an editorial assistant in Broadman books department.

## Missionaries meet

DETROIT—The third annual meeting of the Southern Baptist Conference for Superintendents of Associational Missions meeting here May 24 will feature a lecture on "How to Improve Our Communications in Our Multiple-Faced Ministry."

Speaker for the meeting will be Leonard L. Holloway, vice president at New Orleans Seminary, and former public relations man for Texas Baptists and for Southern Seminary, Louisville, Ky.

The meeting will also feature a panel discussion on communications relating to radio and television, editorial writing, and financial support.

Sessions will be held at Cobo Hall, Room 3039, the Tuesday afternoon preceding the opening session of the Southern Baptist Convention, May 24-27.

J. Clark Hensley, Jackson, Miss., superintendent of missions for the Hinds County Association, is president of the group.

WAKE FOREST, N. C.—Three senior students at Southeastern Baptist Theological Seminary have been granted fellowships by the Woodrow Wilson National Fellowship Foundation for graduate study toward becoming college professors. They are: Edward W. Corson Jr., Winter Park, Fla.; Harold E. Littleton Jr., Hartsville, S. C.; and Sammy K. Williams, Enfield, N. C.

REV. and Mrs. Douglas E. Kendall, Southern Baptist missionaries, are scheduled to leave Dallas, Tex., May 7 en route to Zambia, following furlough. Their overseas address will be P. O. Box 1995, Lusaka, Zambia. Born in Worcester, Mass., he lived in several states during boyhood; she, the former Katherine Kerr, was born in Batesville, but grew up in Dallas, Tex. When they were appointed missionaries in 1955 he was pastor of Rock Hill Baptist Mission of First Church, Bowie, Tex.

## Baptists to stage Detroit 'fly-in'

DETROIT—Several dozen Baptist ministers and laymen who fly private airplanes are expected to stage a Baptist "fly-in" just prior to the Southern Baptist Convention here May 24-27.

The group, known as the Flying Parsons, will hold a fly-in breakfast, Tuesday, May 24, at the Sheraton-Cadillac Hotel in connection with the meeting.

About 40 Baptist ministers, denominational workers, and laymen are members of the group, organized in 1963 when the convention met in Kansas City, Mo.

Ray Conner, field services consultant in the church music department of the Southern Baptist Sunday School Board in Nashville, is president of the Flying Parsons.

Program topics for the 7 a.m. breakfast will include: "Coming . . . A Revolution in Private Aviation," and "Weather . . . An Important Factor in Air Safety."

Other leaders in the organization include George Y. Williams of the Southside Baptist Church in Huntsville, Ala., and Cecil Etheredge of the Southern Baptist Home Mission Board, Atlanta.

[Editor's note: One of the organizers of the group was Lewis Clarke, pastor of Maple Ave. Church, Smackover.—ELM]

FORT WORTH—"Pioneer Penetration", an effort to put seminary students on fields of sparse Baptist work to lead churches in revival meetings, has been launched at Southwestern Seminary here. More than 100 students have applied to participate in the spring revivals in Colorado, Nebraska, Indiana, Illinois, Ohio, Michigan, and West Virginia, according to Roy Fish, associate professor of evangelism here and director of the project.

## To crusade in Alaska

ATLANTA—A two-week simultaneous revival crusade will get under way in 33 Alaska Baptist churches on Apr. 17.

Twenty-five Baptist preachers from 13 states will be preaching during the campaign, which will be under the direction of John F. Havlik, associate director in the Southern Baptist Home Mission Board's division of evangelism.

NEW ORLEANS—A Baptist pastor from North Carolina, speaking at New Orleans Baptist Theological Seminary, praised Pope Paul's ruling on Protestant-Catholic marriages, saying it has liberalized marriage requirements that have long been barriers between Protestants and Catholics. Carlyle Marney, pastor of Myers Park Church, Charlotte, N. C., said that "non-Catholic parents are no longer required to swear their rights away," and they are now "recognized as religious persons too."

Marney, speaking during the Layne Lectures at New Orleans Seminary, hailed the ruling as "a step toward more open religious freedom."

NASHVILLE—Total trust funds held and invested by the Southern Baptist Foundation reached a record \$8,737,000 during 1965, a report to the Foundation's annual board of directors meeting here has revealed. The trust assets increased during 1965 by \$985,442 over assets reported by the Foundation during 1964.

FORT WORTH, TEX.—Two Fort Worth musicians have accepted invitations to sing for the Billy Graham Crusade to be held in London during the month of June. They are: Joe Ann Shelton, director of program music for the Southern Baptist Radio and Television Commission, and Virginia Seelig, resident voice teacher, Southwestern Seminary.

Miss Shelton and Mrs. Seelig participated in the Graham Crusade held last fall in the Houston Astrodome.

# Departments

## Woman's Missionary Union

### Leaders chosen

IN the closing session of the 77th annual meeting of Arkansas Woman's Missionary Union held at First Church, Pine Bluff, the following were elected to serve on the organization's executive board during the year ending with the 1967 annual meeting:

President, Mrs. R. E. Snider Sr., Camden; vice-president, Mrs. Buford Bracy, Little Rock; recording secretary, Mrs. Jack F. Royce, Little Rock; treasurer, Nancy Cooper, Little Rock.

Mission study director, Mrs. Carl Kluck, Arkadelphia; prayer director, Mrs. Paul Hogue, Benton; stewardship director, Mrs. Elizabeth Moore, Hughes; community missions director, Mrs. J. A. Hogan, Sweet Home.

District representatives: Central, Mrs. Leslie Wilfong and

Mrs. Robert Buice, Little Rock; East Central, Mrs. Walter Priddy, Forrest City, and Mrs. F. S. Dozier, Marianna; West Central, Mrs. R. E. Snow, Ft. Smith, and Mrs. W. H. Cole, Alma; North Central, Mrs. O. I. Ford and Mrs. Harold Elmore, Mountain Home; Southeast, Mrs. W. E. Summers, Fordyce, and Mrs. Clifford Landon, Dumas; Southwest, Mrs. R. A. Coppenger, Arkadelphia, and Mrs. Robert G. Tucker, Texarkana; Northeast, Mrs. Wayne Friday, Blytheville, and Mrs. J. E. Stogsdill, Jonesboro; Northwest, Mrs. John D. Blythe, Harrison, and Mrs. Andrew Hall, Fayetteville.

Local members: Mrs. Robert H. Gladden, Mrs. Jack B. Jones, Mrs. Paul Brown, Mrs. George Polos, Mrs. William B. Davey, Mrs. B. L. Bridges, Mrs. Jack Ferguson and Mrs. W. H. Patterson.

Life members include Mrs. F. E. Goodbar, Little Rock; Mrs. C. R. Pugh, Greenville, Miss.; Mrs. W. D. Pye, Mrs. J. L. Fiske, Mrs. L. M. Sipes, Mrs. J. R. Grant,

Miss Elma Cobb of Little Rock; Mrs. H. M. Keck, Fort Smith.

The executive board is scheduled to meet three times during the year—February, September and during the annual meeting.

Previous to the annual meeting the executive board had selected places of meeting for the next two years: Immanuel Church, Little Rock, Apr. 10-12, 1967; First Church, West Memphis, Mar. 25-27, 1968.—Nancy Cooper, executive Secretary and Treasurer.

### Attendance Report

Church	April 3, 1966 Sunday School	Training Union	Ch. Addns.
Altheimer First	155	96	
Beirne First	99	62	
Berryville Freeman Heights	154	70	
Bigelow	93	39	
Blytheville			
First	572	135	3
Chapel	79	46	
Gosnell	278	98	1
New Liberty	125	57	
Trinity	191	75	
Camden			
Cullendale First	381	132	
First	526	125	3
Crossett			
First	535	129	
Mt. Olive	228	65	
Dumas First	338	74	2
El Dorado			
Caledonia	50	36	
East Main	339	116	2
Ebenezer	186	78	2
First	797	539	3
Immanuel	483	190	
Trinity	214	91	2
Ft. Smith Towson Ave.	143	57	
Greenwood First	276	119	
Gurdon Beech St.	163	73	2
Harrison Eagle Heights	276	80	
Imboden	160	81	1
Jacksonville			
First	506	158	2
Marshall Rd.	162	78	
Second	277	104	2
Jasper	64	33	
Jonesboro			
Central	476	156	2
Nettleton	253	115	3
Little Rock			
Forest Highlands	237	111	4
Immanuel	1,263	398	8
Rosedale	244	91	
Marked Tree Neiswander	121	77	2
McGehee First	398	147	
Chapel	100	39	
Magnolia Central	666	264	
Monticello Second	247	102	
North Little Rock			
Baring Cross	644	164	1
Southside	60	32	
Calvary	425	91	3
Forty-Seventh St.	206	98	
Gravel Ridge First	134	124	13
Runyan	74	46	
Levy	519	201	6
Park Hill	871	262	15
Sixteenth St.	45	26	
Pine Bluff			
Centennial	230	90	
First	858	138	
Green Meadows	101		
Second	214	81	
Watson Chapel	174	87	5
Springdale			
Berry St.	139	62	4
First	452	129	
Star City First	266	87	
Sylvan Hills First	307	89	3
Texarkana Beech St.	480	119	
Community	48		
Van Buren			
First	449	149	
Oak Grove	192	108	
Second	89	49	
Vandervoort First	50	25	
Walnut Ridge First	322	88	3
Ward Cocklebur	61	24	
Warren Immanuel	276	72	2
West Memphis			
Calvary	309	141	
Ingram Blvd.	508	157	1

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**SPEAKERS** at the annual Baptist Student Retreat will include (left to right) Dr. William Pinson of Southwestern Seminary, Rev. and Mrs. James H. Street of Newton, Miss., and Howard Bramlette of Nashville, Tenn. The planning retreat is designed for newly elected BSU officers. Two hundred fifty college students from 19 Arkansas campuses are expected at the meeting to be held at Camp Tanako April 29-May 1.—Tom J. Logue, Director.

**Revival news**

**CROSSETT** Temple, Mar. 27-Apr. 3, Vernon Dutton, Matthews Memorial Church, Pine Bluff, evangelist; Jerry Roberts, Monroe, La., music director; 16 for baptism; 10 by letter; 40 rededications; J. W. Buckner, pastor.

**BLEVINS** Marlbrook, Mar. 20-27; Doyle Creech, Camden, evangelist; 9 by profession of faith; 1 by letter; 30 rededications; Edward Turner, pastor.

**SMACKOVER** First, Apr. 17-24; T. R. Coulter, Batesville, evangelist; Ed Spencer, singer; D. C. McAtee, pastor.

**PARIS** First, Apr. 17-24; Dr. Ralph A. Phelps Jr., president, Ouachita Baptist University, evangelist; Harold White, pastor.

**GRAVEL RIDGE** First, Mar. 27-Apr. 3; Jack Livingston, pastor, evangelist; Mark Short, Paris, Tex., singer; 13 additions; 12 for baptism.

**NORTH LITTLE ROCK** Baring Cross, Mar. 20-27; Robert Parker, pastor, First Church, Cullendale, evangelist; 1 by baptism; 5 by letter; K. Alvin Pitt, pastor.

**PINE BLUFF** Oak Grove, youth revival, Apr. 15-17; Gary Dunlap, evangelist; Shannon O'Glee, pastor.

**HORNERSVILLE**, Mo., First Church, Mar. 14-20; Walter K. Ayers, Little Rock, evangelist; Jack Hazelwood, singer; 3 for baptism.

**WATSON CHAPEL** First Church, Mar. 21-27; Walter K. Ayers, evangelist; Jack Hazelwood, song leader; 23 on profession of faith; 5 by letter; 1 surrendered to preach; Eddie McCord, pastor.

**TEXARKANA** Beech Street, Apr. 17-24; James Robison, evangelist; John McKay, singer; Milton E. DuPriest, pastor.

**EUDORA** Church, Mar. 20-27; Dr. John Maddox, pastor, First Church, Camden, evangelist; Dick Maple, minister of music, Grand Avenue Church, Ft. Smith, song leader; 14 professions of faith; 9 by letter; 3 young men surrendered to full-time Christian service, one for the ministry and two for missionaries; L. C. Hoff, pastor.

**FOREMAN** First Church, Mar. 28-Apr. 3; Lawrence Hammond, Smithfield, Tex., evangelist; 19 additions; James L. Ryan, pastor.

**VAN BUREN**, Oak Grove Church, Apr. 18-24; Jim Miller, Arkoma, Okla., evangelist; C. A. Railey, Ft. Smith, song leader; Bob Shoemaker, pastor.

**BLACK ROCK** First Church, Mar. 27-Apr. 3; Theo Cook, North Little Rock, evangelist; Michael Boyd, Southern College, singer; 1 for baptism; 2 by letter; 14 for rededication; Bernard Ford, pastor.

**WOODSTOCK**, Ill., Calvary Church, Apr. 20-29; Theo Cook, North Little Rock, evangelist; E. O. Martindale, pastor.

**FT. SMITH** Towson Avenue Church, Apr. 18-24; Charles Rosson, Harvard Avenue Church, Siloam Springs, evangelist; Wesley Fish, singer; special music by the Galilleans Quartet and the Sunshine Trio; John Stell, pastor.

**ST. FRANCIS** Church, Mar. 20-27; Jack Ginn, Hornersville, Mo., evangelist; 7 professions of faith; 7 by baptism; 1 by letter; 12 rededications; H. W. Johnston, interim pastor.

**GREENWOOD** First Church, Apr. 6-13; Charles Graves, Van Buren, evangelist; Harry Wilson, Ft. Smith, singer; 14 by baptism; 1 by letter; Lonnie Lasater, pastor.

**NORTH LITTLE ROCK** Park Hill Church, Apr. 17-22; Dr. C. A. Roberts, evangelist; Max M. Alexander, music director; Dr. Rheubin L. South, pastor.

The Bookshelf

Letters to Karen on Keeping Love in Marriage, by Charlie W. Shedd, Abingdon Press, 1966, \$3

The three most important words in marriage, next to "I love you," may be the humble little admission, "I'm sorry, honey!" So says the author in the opening of one of the chapters of this book.

Living together in perfect harmony is more ideal than real, he declares. "Even toward the one we love there may be flashes of hatred," he reminds us. He sees the possibility of some good being accomplished even by angry words. If nothing else, it may be that they "clear subterranean chambers to make room for more love."

This book came about through the request of the author's daughter, Karen, for his honest advice about marriage. The book is made up of letters which the father wrote in response to this unusual request.

An Introduction to Christian Education, edited by Marvin J. Taylor, Abingdon, 1966, \$6.50

Thirty-two noted religious educators have contributed to make this book possible. Each one of the writers is a specialist in his field. They bring together an imposing cross-section of opinions ranging through many Protestant denominations and the Roman Catholic and Jewish faiths.

The book is divided into four parts: An Introduction to Christian Education covers all major aspects of Christian education pertinent to the student and worker. Part I deals with Foundations; Part II with Administration; Part III with Programs, Methods, and Materials; and Part IV with Agencies and Organizations.

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## Feminine philosophy -- or intuition

BY HARRIET HALL

### Missionary echoes

AT the recent W.M.U. convention at Pine Bluff it was nice to meet many friends from all over the state. I was both pleased and amused by the many comments concerning this column; pleased to know so many of you are regular readers and amused because nearly everyone who talked to me said, "I've been meaning to write. . ."

I felt the program of that convention was one of the finest I had ever seen. Here are some of the quotes:

Dr. Belote: "We are cut off from China but the *Holy Spirit* is not. He is still at work."

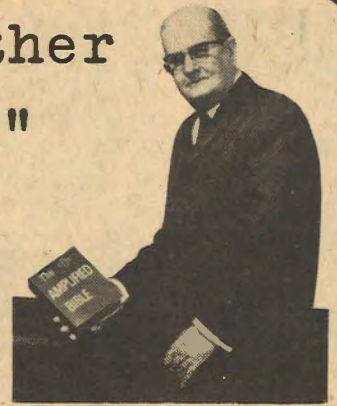
Mrs. Abernathy: "By the grapevine we hear that souls are being won to Christ in China. They are 'underground.'"

Josephine Scaggs: "In January of last year I found a nine-year-old African girl who had been very badly burned. I took her to the hospital where she was given loving care for several months. At Easter this little girl named 'Blessing' was allowed to return to her village where it was thought she would never be seen again. When the crowd gathered saying, 'Blessing has come!' there was a wonderful opportunity to preach Christ."

Amanda Tinkle: "In a new hospital in Birmingham I saw a big computer machine which has a panel light system arranged to give priority to patients with pressing needs. Maybe God uses this system. During my first year in Africa I was scared to death. I prayed for help to overcome my fear. The light on God's prayer-panel board must have flashed my name as a priority for suddenly I felt a near *presence*."

Mrs. Mathis: "Unless a church goes outside to help others it may not be in business at the turn of

# "Not just another translation"



DR. HERSCHEL H. HOBBS, Past President, Southern Baptist Convention—Pastor of the First Baptist Church, Oklahoma City, Oklahoma

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the century."

Mrs. Lobaugh: "We must put our warm hearts against the cold, stony hearts of those who do not know our Saviour."

Mrs. Wasson: "How we missionaries wish we could be as good as you think we are!"

Panel of Prisoners: (A,B,C,D)

A: "Too many parents blame their children's failures on 'bad friends.' We are to blame—not our friends."

B: "I went through four stages in prison (1) fear (2) apathy (3) 'conwise' (4) desire for rehabilitation."

C: "I tried to get others to do things for me. I wanted the easy way. I made 10 or 12 thousand dollars a year, but I spent 15. My wife and four children are lost to me because of my wrong choices."

D: "I started with small things. I started running from responsibility at an early age. Perhaps my worst crime is self-pity."

Mrs. Favell: "Sometimes the Moslems seem to be more diligent than the Christians. We try to witness everywhere. We try to be—and we are different."

Dr. McClanahan: "You have had a vision here during this convention, but it is dangerous to report a vision which others haven't seen. Joshua and Caleb did this and nearly got stoned."

So. . . at the risk of being stoned I am reporting that many of us who went to Pine Bluff came away with a vision—a renewed desire to do our best in "Proclaiming the Everlasting Gospel"—the theme of the meeting and the commission which our Lord has given to all of us who are his own.

\* \* \*

Comments, questions, or suggestions may be addressed to:

Mrs. Andrew Hall  
Mount Sequoyah Drive  
Fayetteville, Ark.

# JUNIOR CHOIR FESTIVAL DIRECTORS

## April 12, 1966 — 9:30 - 2:00

ROYCE DOWELL  
Richardson, Tex.

IRA C. POWELL  
Norman, Okla.

CHARLES COLLINS  
Memphis, Tenn.

CHARLES HUGHES  
Searcy

MAX ALEXANDER  
North Little Rock



At First, Warren



At Grand Avenue  
Fort Smith



At First, West Memphis



At First, Conway



At First, Benton

### Harmony

FIRST Church, Altheimer, has called Steve Williams, Ouachita University junior, as music leader. He is the son of Dr. H. E. Williams, president, Southern College.

P. J. Caldwell has resigned as pastor of Douglas Church, which he has served for two years. The Caldwells are returning to Arkadelphia, where they have a home.

Lee Memorial Church has Jim Wilmoth as its music and youth director. He is a student at Ouachita.

Tom Long, also a Ouachita student, is the music and youth director of Rison Church.

First Church, Grady, has started work with the women at the Arkansas State Penitentiary at Cummins Prison Farm. A group from the church, under the direction of the pastor, Dr. James C. Buchanan, began the class with 12 enrolled. At present there are 41.

Marvin Hester has resigned the pastorate of Anderson Chapel Church to accept a call from First Church, Dierks. He has served An-

derson Chapel for three and one half years.

First Church, Altheimer, has approved plans to build an 1,800-square foot pastorium.

### Stockton leads service

"UNCLE" PURL Stockton, superintendent of the Union Rescue Mission, Little Rock, was the guest speaker for dedication services for Gravel Ridge First Church's new auditorium Mar. 27.

Serving on the building committee were C. L. Phillips, chairman, C. D. Bailey, O. L. DeBusk, David Beall and Charles Simpson.

Greetings from the mother church, First Church, Little Rock, were brought by W. Dawson King, associate pastor.

Jack Livingston is the pastor.

### The task of time

Time erases so many things  
That suddenly come our way—  
The tears that burn, the pain  
that stings  
Tomorrow fade away.

Each day our hopes should brighten,  
Although we feel some sorrow.  
Each hour our burdens lighten  
Knowing there is "tomorrow."

There has never been a mountain  
Too great for just one day,  
Life flows freely as a fountain  
Sending strength along our way.

God always has a reason  
For your problem, or mine  
And in our lives, as in the seasons,  
Each one shall die with time.

—Evelyn Carpenter  
Calvary Baptist

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## SPEAKERS

April 25-29

## Conference Schedule (at each location)



**EUGENE CHAMBERLAIN**  
Children's Editorial  
Supervisor  
Sunday School Department,  
Nashville, Tenn.



**HAROLD D. VERNON**  
Minister of Education  
Beech Street Church  
Texarkana  
At Ft. Smith



**MRS. ROY CLAYTON**  
State Sunbeam Band  
Director  
Woman's Missionary Union  
Oklahoma City, Okla.



**BILL HALBERT**  
Minister of Education  
First Church  
Fayetteville  
At Paragould



**EVELYN GEORGE**  
Elementary Director  
Training Union  
Department  
Jackson, Miss.



**EMIL WILLIAMS**  
Pastor  
First Church  
Jonesboro



**MRS. ROBERT L. JONES**  
Children's Choir  
Coordinator  
Hendricks Avenue Church  
Jacksonville, Fla.  
At Hope



**JOHN H. McCLANAHAN**  
Pastor  
First Church  
Pine Bluff  
At Pine Bluff

2:00—Worship Period  
Speaker's message on "Spiritual Foundations For  
the Child"

3:00—Leadership Conferences  
Bed Babies and Toddler Chamberlain  
2 & 3 Year Story Telling  
Beginner Music  
Primary Creative Activity

4:20—Break

4:40—Leadership Conferences  
Bed Babies and Toddler Chamberlain  
2 and 3 Year Creative Activity  
Beginner Story Telling  
Primary Music

6:00—Supper (Bring sack lunch; host church  
provides coke or coffee for purchase)

7:00—Leadership Conferences  
Bed Babies and Toddlers Chamberlain  
2 and 3 Year Music  
Beginner Creative Activity  
Primary Story Telling

8:30—Adjourn  
Provision made for pre-school children

Apr. 25—First Church, Hope  
Apr. 26—Grand Avenue Church, Fort Smith  
Apr. 28—First Church, Paragould  
Apr. 29—First Church, Pine Bluff

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### Churches without baptisms

SOME 262 churches in Arkansas reported no baptisms during the 1964-65 associational year. Many of these churches are quarter-time or half-time churches, and many of them also were pastorless during part or all of the year.

Some of the greatest experiences that your Brotherhood secretary has ever had have been in churches which have reported no baptisms, and in some cases no additions, for a whole year. In such situations the harvest is generally ripe; and a few days of Gospel preaching and house-to-house visitation will be used of the Lord to give a rich harvest.

Many of these churches need help from outside their own communities. They need somebody to come and find who needs to be reached for the Lord and the church, and then to carry through on Gospel preaching and personal soul-winning.

Of course, invitations from churches are necessary before anybody can give the help that is needed. However, such invitations are forthcoming. What is needed is for volunteers to do the work. Many Arkansas Baptist laymen have engaged in crusades in pioneer areas in other states during the past few years. Such laymen are experienced in the type of work that is needed to assist the churches mentioned above. We suggest that laymen plan to work in pairs and that each pair be made up of men from the same church, men who have previously worked together in visitation and personal soul-winning. And, of course, one man in each pair should be a qualified lay-speaker.

If you can give a week during the coming summer to help one of the above 262 churches report baptisms during the current year, or if you can give half a week (Wednesday night through Sunday night), write the Brotherhood Department and we will

work with the state superintendent of Evangelism in finding a place of service for you. In addition, the Brotherhood Department will supply you with census cards, tracts, etc., to help you in the work.

Please let us hear from you. If you cannot find a partner in your own church we will help to find a worthy companion in service for you.—Nelson Tull

### CUAG issues call

IN a statement released Apr. 1 by Gannaway and Darrow, attorneys for Churches United Against Gambling, the group calls for an aroused citizenry to elect officials "who realize that it is their duty to enforce all the laws."

The statement relates the recent bombings in Hot Springs. "Open and unchecked law violation can't do anything but encourage more and more of the same thing, not only in that community but the cesspool that is created there overflows and spreads out in ever-widening circles."

The statement charges that: "When local law enforcement breaks down, the person with the ultimate power and responsibility to step in and see that the rotten mess is cleaned up is the governor." The statement sets forth that the governor, although not named, had failed to fulfill a campaign promise that he would take steps for enforcement of anti-gambling laws.

### Joins college faculty



CLARENCE TUCKER

CLARENCE Tucker has joined the faculty of Southern College, Walnut Ridge, as professor of Business Administration.

Mr. Tucker attended Little Rock University and was graduated from Arkansas State Teachers College. He earned his master's degree from the University of Mississippi.

He has been a member of the faculty of Arkansas State Teachers College, Conway, and currently teaches at Florence State College, Florence, Ala.

He is a member of First Church, Conway. He holds memberships in the Future Business Leaders of America and the American Association of University Professors.

# THE WONDER



# OF A WEB

BY THELMA C. CARTER

LOOKING at a silken spider web, you might ask yourself, How did this small creature make the web? The web may be one of the big, wheel-shaped ones which the garden spider or the orb-web spider spins across a garden path or in a field or meadow. You cannot help but be filled with wonder when you see this delicate, lacy web.

Some of these wheel-shaped webs are three to four feet in diameter. In the warm tropics, the webs average from eight to ten feet across. They are strong enough to trap birds and small animals. If a rope one inch thick were made of spider's silk, it would hold up to seventy-four tons. This is three times as strong as rope the same size made of iron.

A spider spins the silk threads with its spinnerets. These are the silk-producing organs attached to its underside.

An orb-web spider first finds a suitable place for its web. Then it lays out the framework, attaching the thread (which can be either sticky or nonsticky) to rocks, trees, shrubs, or a fence. Next, the spider stretches a thread across the platform and connects it to the center, or hub, of the wheel-shaped web.

The spokes of the wheel are made at equal distances from the hub. Then the weaver begins on the outer rim of the wheel. When this is finished, the spider begins another spiral thread, weaving it in and out and attaching it to the spokes at equal distances. Scientists say the spider measures with his forelegs, using its feet as shuttles.

When the web is finished, a zigzag band of silk is woven through the center of the web. This is said to be the spider's signature, for no two are alike.

By VERNA JOY WEST

"GHITS erh bev tradija heho, pum nif tu lu!"

What odd sounds! What does all this gibberish mean? And it is gibberish. Only Charles Dickens knew its meaning. This sort of thing was a frequent product of his youthful, creative, and original mind.

Dickens is said to have derived much pleasure from making up secret languages, as well as certain codes. All of these managed to keep his friends curious and Charles delighted.

As a boy, Dickens was thrilled by the wild and uproarious happenings which took place on the high seas. To portray a particular pirate, he would go about his home armed with the center part of a discarded set of boot trees. Sometimes he would be Captain Somebody-or-Other of the staid British Royal Navy. At this impersonation, he was very adept. Supposedly, he had inherited some of the traits of a seaman ancestor.

Tiring of sailing the seas, figuratively speaking, Charles would seek out the lurking enemy in the forms of bronze-skinned savages, their faces smeared with spots and streaks of varicolored paint. His mind was made up well in advance. He would sell his life at a fabulous price.

Thus, the wonderful creation of his stories came to pass. He told these tales mostly to children his own age. But his father was proud of his young son. On occasions, he would allow the boy to stay up later than usual and amuse the family's houseguests. At such times, Charles offered as a bonus loud and lilting songs. Because many of his whimsies were so humorous, his listeners' spirits were lifted. They returned again and again to the Dickenses' domicile for more entertainment.

During his period of adolescence, things did not go so well in Charles's household. His family's living standard dropped to a new low.

A pet obsession of his father was that Charles should receive a good education. He wished it to be from one certain school. After a struggle on the part of Mr. Dickens, this dream was realized. Later, Charles wrote *David Copperfield*, a fascinating book filled with happenings concerning his schoolmates.

Now past the secret-language stage, Charles Dickens began the writing of symbols, an art called shorthand. He was self-taught, of course. One cobwebby outline, according to his explanation, meant "expectation." Another, a fizzing rocket headed skyward, signified "disadvantage."

Many of his friends said, "Never was there such a shorthand writer as Charles."

Charles Dickens married and soon had a family of his own. His lovable nature enabled him to win many friends. He was creatively moved to write *A Christmas Carol*, which is a special favorite during the Yuletide season.

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# A NATION DIVIDED

By RALPH A. PHELPS JR.\*

TEXT: I KINGS 11:1-12:24; II CHRONICLES 10

APRIL 17, 1966

TWO of the most immutable quantities known are the nature of God and the orneriness of man. The study of history, which is a real drag for many people, reflects both these; and a study of Bible history shows how the eternal God views and deals with perverse mankind.

With today's lesson, we begin a study of two kingdoms, Israel and Judah, which study over an eleven-week period will teach us much about God's dealings with men and nations. Before groaning a painful "O, no!" at the prospect of this historical study, the student should remember that spiritual principles are the same today as in the times of Ahab, Elijah, Hezekiah, Josiah and others whom we shall study. We can gain great guidance for our own country from the series if we only will, and there is plenty of evidence that we desperately need direction from some source.

The twelve Jewish tribes had been united in a single monarchy under three kings, Saul, David and Solomon. The kingdom reached its pinnacle under David, who managed to subdue the pesky Philistines, and should have reached greater heights after Solomon built the temple. The reign of this third king was that of a despot, however, and greatly offended the ten northern tribes in particular. Solomon managed to hold the situation together in spite of his administrative atrocities and dissolute personal life; but, like a smoldering fire which had not flamed up because it was contained in a closed room, the rebellion was to explode when the air of opportunity was to reach it at Solomon's death.

## I. Seeds of revolt.

SOLOMON must have had an outstanding public relations man, for he had the reputation of being the wisest man anywhere but pulled some of the most stupid stunts a ruler could devise. One of these was to increase taxes heavily and also institute a system of forced labor, the hated corvee. Labor battalions, both foreign and Israelite, were conscripted to work on the king's building projects. One month out of every three was to be given to service of the ruler, yet the taxation burden was piled higher and higher. The two devices meant that a man had more taxes to pay but fewer paid working days to earn money needed to satisfy the tax collector. Understandably, this was bitterly resented.

Solomon organized the country into twelve administrative districts to facilitate tax assessment and collection. While the plan was efficient, it ignored the natural and important tribal lines and produced further resentment.

The lavishness of the king's palace and personal possessions made a poor counterpart to the people's financial difficulties. For instance, he made a great ivory throne and overlaid it with pure gold. The throne had a footstool of gold, and ornate carvings of lions were on each side. "The like of it was never made in any kingdom" (2 Chron. 9:19). All of Solomon's drinking vessels were of pure gold, as were all the vessels in his swank country house. "Silver was not considered as anything in the days of Solomon" (2 Chron. 9:20), and the "king made silver as common as stone" (9:27).

Now, all of this may have made

the Queen of Sheba swoon (2 Chron. 9:1ff), but it doubtless gave small comfort to the poor devil who was breaking his back to pay for it all. The four thousand stalls for horses and chariots were an impressive sight, but so was the feed bill. A man could have made a good living selling Solomon's feed sacks.

Solomon's sex life could hardly be expected to draw appreciation from the God-fearing elements of society. His harem, consisting of seven hundred wives and three hundred concubines (full-time prostitutes in his employe), may have been the envy of other Oriental potentates; but it had much to do with his nation's ultimate downfall. His wives were permitted to worship the gods of their own religions, and to satisfy them and to show his religious tolerance Solomon erected shrines and altars for pagan religions placing the structures close by Jerusalem and the holy temple. Like other politicians since him, Solomon didn't overlook a single angle! But as with others also, the ultimate consequence of playing all the angles regardless of principle was political catastrophe.

## II. Harvesting the crop.

WHEN Solomon died in 922 B. C. he was succeeded by Rehoboam, offspring of Solomon and an Ammonite woman, Naamah.

The first thing Rehoboam did was take two polls. The first was among the old advisors who accompanied him to Shechem where Jeroboam, speaking for the northern tribes, asked for a relaxation of tax burdens. The old men, whose counsel was based on long observation, advised making concessions.

The second poll, among the young bucks in his retinue, advised a hard line and encouraged rejection of the request. Rehoboam accepted the poll he liked and announced, "My little finger is thicker than my father's loins. And now, whereas my father laid upon

you a heavy yoke, I will add to your yoke. My father chastised you with ships, but I will chastise you with scorpions" (1 Kings 12:10b-11).

That did it. The northern tribes shouted, "What portion have we in David? We have no inheritance in the son of Jesse. To your tents, O Israel! Look now to your own house, David" (1 Kings 12:16). When Adoram, Rehoboam's labor captain, began to designate the labor battalion, he was stoned to death. Rehoboam retreated to Jerusalem, and Jeroboam was crowned king of the north. Solomon's kingdom hardly outlasted the wails at his funeral.

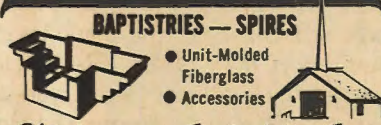
No matter how shrewd a politician, king or otherwise, may be, he cannot ignore the principles of God and abuse his fellow man without suffering the consequences.

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## A Smile or Two

### And third!

THE young wife had just given birth to her first baby. A nurse came out to pass along the good news to the anxious husband.

"What did you want," she asked, "a boy or a girl?"

"A boy," answered the father.

"Well, I'm sorry, but it's a girl this time."

"I'm not too disappointed," said the father philosophically. "A girl was my second choice."

CREDIT cards are bringing back the sign language.

### Easy way out

"WHY does it take three of you guys to change a burnt out light bulb?" asked the foreman.

"Well," retorted one, "Jim holds the bulb, while Frank and I turn the ladder."

BEAUTY contest: Lass round-up.

### Any time

MEEK voice—Doctor, this is Mr. Henpeck. My wife has just dislocated her jaw. If you're out this way next week or the week after, you might drop in.

POISE: Ability to be ill at ease inconspicuously.

### It's Papa who pays

"DO you give your wife a personal allowance?" asked Brown.

"We tried it, but it didn't work," answered Smith.

"How was that?"

"She always spent it before I could borrow it back."

### Long enough

VISITOR: "How long have you worked in this office?"

Sweet Young Thing: "O, ever since the boss threatened to fire me."

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### Same song

"THESE university professors don't know a thing. Why, not one of them could teach anywhere else and get away with it. They're just dumb. They ought to get a whole new teaching staff."

"Yeah, I flunked, too."

### Here's your hat

NUTTING—You've got a pretty place here, Joe, but it looks bare yet.

Cutting—Oh, it's only because the trees are a little young. I hope they'll have grown to good size before you come again.

### Come, now!

MRS. Gabb: "My, but isn't that woman homely! She must be the ugliest woman in the world!"

Mr. Gabb (charitably): "My dear! I am sure you forget yourself!"

### Logic

THE mother said firmly, "If you two boys can't agree and be quiet, I shall take your pie away."

The younger one replied: "But Mother, we do agree; Bill wants the biggest piece, and so do I."

### Helpmeet

"CAN a man make a fool of himself without knowing it?" asked the speaker rhetorically.

"Not if he has a wife" came a voice from the rear.



# Religious News Digest

By Evangelical Press

## Graham statistics

GREENVILLE, S. C. (EP)—The Southern Piedmont Crusade—what Billy Graham described as “one of the greatest and most thrilling experiences of my life”—concluded March 13. But not before 278,700 people attended the services in Textile Hall.

And not before 7,311 of them walked the cement aisles of the seven-acre structure to register their decisions.

After 8,500 people were turned away the first weekend with overflow crowds converging on the hall, Graham went to two services daily. For the first time in the two decades of evangelistic crusades, Graham preached twin sermons with only an hour's rest between the services.

An average of more than 10,000 persons nightly attended the crusade meetings who could not have if the single services had continued.

Graham's next crusade opens in London beginning June 1 for 33 nights. The Greater London Crusade will be held in Earle's Court and is expected to be one of the largest in Graham's ministry.

## Adventists giving

WASHINGTON, D. C. (EP)—Seventh-day Adventists have established a new all-time high in per-member giving.

For the first time in the church's history, per-member giving in the U. S. exceeded \$300. Statistical reports from the church's world headquarters in Washington, D. C., show that per capita U. S. giving jumped \$30

in 1965 to set a new record of \$310.35.

The 1965 figures place the Adventist church, with 350,000 U. S. members and 1.5 million members worldwide, in the lead in per-member giving among U. S. churches above 100,000 members.

## On 'Death of God'

NEW YORK (EP)—*World Outlook*, a missions publication of The Methodist Church, took editorial exception to a statement issued by the College of Bishops of the Church's Southeastern Jurisdiction which suggested that a “death of God” theologian should not be retained on the faculty of a Methodist university.

In January, the bishops released a statement condemning the teachings of Dr. Thomas J. J. Altizer, professor of religion at Emory University. The statement, according to the *World Outlook* editorial, “contains a thinly veiled appeal to the trustees of Emory,” to silence Dr. Altizer or dismiss him.

“It is rather a pleasant novelty these days to find groups of bishops much interested in theology and one that we would like to encourage,” the editorial said, referring to the analysis of Dr. Altizer's theology contained in the bishops' statement.

“It was a double disappointment then to find that the bishops had not only called Dr. Altizer a heretic, which is their right, but had clearly proposed that he be treated like one,” the editorial continued. “The issue here goes far beyond Dr. Altizer's views to the nature of a university and more particularly a Christian university. A university is a place to seek the truth, not a glorified Sunday School or catechism class.”

## Giving on increase

SPRINGFIELD, Mo. (EP)—World missions giving by Assemblies of God churches in 1965 exceeded \$9 million for the first time in the 51-year history of the Pentecostal denomination.

## Evangelist at resort

NASHVILLE, Tenn. (EP)—An 80-member evangelistic team including leading athletes and the 1965 Miss America (Vonda Kay Van Dyke) will be at Daytona Beach, Fla., during the annual Easter vacation rush of college students to the resort area.

The interdenominational group will attempt to “create conditions in which God will reveal Himself,” to students during the week-long period. In some past years the week has been a time marked by bedlam and beer consumption.

## Longer training

LONDON (EP)—Seminarians of the Church of England who are under 30 and have taken their degrees in subjects other than theology are to receive longer theological education under a new regulation approved by the Church's bishops.

Hitherto, Anglican ordinands have had to have only two years theological education. This has been extended to three years, of which at least two must be spent in residence at a theological college, and one or two will be spent in study at a university for a degree or diploma in theology.

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