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Arkansas Baptist State Convention

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NOVEMBER 1, 1962



*Arkansas Baptist*  
newsmagazine

**Convention Program, pages 16-17**

## 32% to missions

ACCORDING TO the church bulletin, First Church, Clinton, gave 32 percent of its total gifts to missions last associational year.



DR. DOUGLAS

Here is an analysis of the mission giving: 19.22 percent through the Cooperative Program, 6.68 percent to associational missions, 6.82 percent special offerings for missions. Rev. Ben Wofford is pastor of the church and under his leadership the above items have steadily increased.

If every church in Arkansas would do as this church has done, the mission arm of Baptists could be strengthened. In fact, the Arkansas Baptist Cooperative Program budget would be \$3,000,000 instead of \$1,700,000 for this year.

If every church could give as much for associational missions, that program could be expanded until every nook and corner of this state would have a mission or a church.

Then, if the other churches in Arkansas would give 6.82 percent to their mission causes, Baptists could preach the Gospel to all people, everywhere.

Now, as we looked at these figures it occurred to us that many of our churches could do better than this church is doing. Some of our churches could have a 50 percent mission budget. This would mean 50 percent at home and 50 percent away from home.

If enough of our churches went on a 50-50 basis, the State Convention could be keeping 34 percent and giving 66 percent to Southern Baptist Convention causes.

We are grateful to First Church, Clinton, and to its good pastor, Rev. Ben Wofford.—Ralph Douglas, Associate Executive Secretary

# 80 Baptists martyred in West New Guinea

BY A. C. PRIOR

SYDNEY, AUSTRALIA — (BWA) — An extensive and savage uprising against Christians by heathen people in the North Baliem Valley in West New Guinea has been reported to Australian Baptists. Although information is not complete, it is known that at least 80 baptized native believers in the Australian Baptist Mission area have been martyred and 30 villages burned out. Ninety other Baptists were injured.

Australian Baptists began evangelizing the primitive Dani people of the North Baliem Valley during 1956. Although previous dangers have been faced, this is the first major outbreak of violence. The first converts in Baliem were baptized in May 1962. (Australian Baptists have been working in other parts of New Guinea since 1949.)

Charles Craig, senior Baptist missionary at Maki, reports that the movement against the Christians was organized and led by two powerful chiefs, Diangwa and Yambalek, who have been bitterly hostile to the preaching of the Gospel since the inauguration of the mission. They previously burned the first church building erected.

The violence which broke out on Sunday, Sept. 30, was evidently encouraged by knowledge of the transfer of authority from the Dutch to the United Nations representatives on Oct. 1. This transfer of power was interpreted by the chiefs as a removal of all restraint and therefore the propitious moment for them to strike against the Christians.

Craig reports that the attacking force numbered some thousands, and included mercenaries from the South Baliem Valley as well as warriors in North Baliem. It was a massive and deliberate attempt to wipe out Christianity.

Enemy leaders obviously planned to catch the Christians at their Sunday morning worship services in various parts of the Valley. Had this succeeded the massacre could have been complete because the Christians do not carry weapons to the services.

The enemy's plan was discovered and fighting began in the early morning (about 5:45 a.m.). The local groups fought for a while but were hopelessly outnumbered and had to retreat to their villages where the massacres continued. Believers were not only killed but their bodies were mangled and mutilated. Mr. Craig speaks of seeing 25 bodies chopped to pieces by axes.

Craig's letter states: "On Sunday every one who even listened to the Gospel was chased out. These people had their pigs stolen or killed and their villages destroyed. I went with the government officer to try to reason with the people. I went ahead and called out to them to stop their fighting. They replied, 'You are good, we are good, but we kill all the people who preach the Gospel. Go home!'"

"All our efforts were in vain and every time we persisted they fired arrows at us. On Monday morning more police arrived, but the vandalism continued while the believers who were left helped to cremate the bodies of the slain."

The Christians of the Valley have congregated for their protection. Several hundreds have arrived at the Maki area from other parts of the Valley, the report states. "We do not dare to prophesy what will happen, but it is certain that believers at spear point will not forsake the Gospel. They really have been tried in the fire and have come out pure gold," Craig writes.

(Continued on page 7)

**ARKANSAS**  
*Baptist*  
NEWSMAGAZINE

ARKANSAS' LARGEST RELIGIOUS WEEKLY

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LITTLE ROCK, ARKANSAS

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EP Evangelical Press.

Nov. 1 1982 Vol. 61, Number 48

# Midwestern trustees dismiss Ralph Elliott



**L**ITTLE Rock's First Church, host to the Arkansas State Convention Nov. 6-8, was constituted in 1858. The church celebrated its centennial four years ago and last year completed the renovation of the accompanying auditorium building in which the Convention will be meeting.

In its hundred years the church has had 23 pastors, among them some of the best known men among Southern Baptists: Benjamin Cox, R. G. Bowers, T. D. Broan, L. M. Sipes, Ben L. Bridges, Arden P. Blaylock, Joe Henry Hankins, C. E. Lawrence, R. C. Campbell, K. Owen White, Nolan P. Howington, and the present pastor, Paul E. Roberts.

The physical properties of the church are spread over about two city blocks, with frontage on both sides of Louisiana Street between Twelfth and Thirteenth Streets, and parking lots on adjoining properties.

Since Arkansas Baptists met with First Church last, the auditorium building, constructed in 1941 of Crab-Orchard Random Ashlar stone, has been completely renovated. Visitors declare it to be one of the most beautiful sanctuaries they have seen.

A church spiritually alert, evangelistically active, and organizationally strong, First Church seeks divine leadership for its future, extends Christian cordiality to Arkansas Baptists, and joins its guests in seeking a spirit-filled host for the King's business during and after the convention. — John Caylor

KANSAS CITY, Mo. (BP)— Trustees of Midwestern Baptist Theological Seminary here voted 24 to 5 to dismiss Professor Ralph H. Elliott effective immediately.

The dismissal was "reluctantly and regretfully" recommended after Professor Elliott refused a request that he not offer for republication his controversial book, *The Message of Genesis*.

The seminary will continue his salary and fringe benefits for 12 months.

A special committee of trustees, appointed a few weeks ago to go into the matter further, made the dismissal recommendation. This committee, President Millard J. Berquist, and Elliott were reported in agreement on nine out of 10 desired points of accord.

The nine dealt with historical studies of scripture and seminary teaching. The tenth, on which Elliott declined to agree, was that Elliott withhold his book from further publication at this time.

Originally published by Broadman Press at Nashville, the Baptist Sunday School Board—which operates Broadman—declined this summer to order a second printing of the Genesis book despite a sell out of the first printing and back orders for the next.

It offered the republication

rights to Elliott, Midwestern's professor of Old Testament and Hebrew.

At the trustee meeting, which ended at 1:30 a.m. after six and one-half hours, the board created the post of academic dean at the seminary. The academic dean, not yet appointed, would supervise the instructional program of the seminary and be responsible directly to the president.

All trustees were present for the meeting. The vote of the chairman, who was present, was not required because of the vote count.

Berquist, Elliott, some others from the seminary administration, and a representative of the student body at Midwestern appeared before the trustees during the evening.

The student brought in a document allegedly signed by 159 students, or about 70 per cent of the enrollment. It declared the seminary students had been ignored in considering the issue in question. The document said the students stood by Baptists' position of freedom to interpret the Bible but did not specifically ask the trustees to retain Elliott.

Elliott, engaged in a revival in Virginia, was called back to Kansas City for the special meeting of trustees.

The nine points at which the committee and the dismissed professor were said to be in agreement were:

1. The literary, critical and historical approach is valid in Old Testament studies.
2. There are differences of opinion on interpreting Bible passages.
3. The seminary teacher is to approach his work from the viewpoint of a firm belief in the Bible as God's word.
4. We believe the Bible and all parts thereof to be inspired.
5. The task of the teacher is not to proclaim what he doesn't know about the Bible nor to seek by shock methods to startle the students with a negative approach to the Bible. His task is to strengthen

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## Buckner Association names officers

NEW officers of the Buckner Association for the coming year are: Harmon Allen, Waldron, moderator; Richard Lanman, Midland, clerk; and G. W. Henderson, Waldron, treasurer.

Pastor Tom Newton, of Mansfield, who died recently, was the vice-moderator.

Missionary Ford F. Gauntt reports 110 baptisms and 171 additions by letter in the association last year.

Vernie Heydenreich is the new pastor at First Church, Huntington, and L. I. Gilliam is the new pastor at West Hartford.

The association will meet next year on October 10-11 at Parks.

### The Cuban crisis

WITH the proclamation by President Kennedy of his seven-point "Kennedy Doctrine," a new and unexpected chapter of history is being written. The sudden stiffening of the United States backbone in the face of Russian missile bases in Cuba was no more surprising to Khrushchev than to many Americans. The decisive stand was as welcome in the Western Hemisphere as it was deplored in the Soviet camp. How long the President had known what was really taking place in Castro-land is not known, but it appears he could not have chosen a better time for the showdown. The Communists were caught red-handed, and this resulted in prompt and enthusiastic support for Mr. Kennedy and the United States throughout the Western Hemisphere and, generally, in the free world. Mr. K. has been "reached" by the only form of communication he recognizes, the challenge of superior military force.

But the announced willingness of Mr. Khrushchev to dismantle the offensive Cuban missiles and haul them back home gives no assurance of world peace. Everyone with even an elementary knowledge of communism knows that the Communists are dedicated to take the world by whatever means they can, war not excluded. The Reds are giving in in Cuba—if, indeed, they are—because they feel a retreat here at this time, embarrassing as it must be, is expedient for their world conquest.

Christians should be deeply grateful for this respite. But having come so close to the brink of world nuclear war should call us to a new realization of our stewardship as those who have the only hope for the world—Jesus Christ, the all-sufficient Saviour. It is embarrassing for us to measure our loyalty to Christ and his church in this so-called "Christian country," where the principles of Christ are often notable for their sparcity in the daily lives of "church members in good standing."

If we Christians gave to build missile bases as we give to send the Christian gospel to the world (an average of \$5.34 per year for Southern Baptists in Arkansas) and then if we were as undependable in manning the missiles as we are in manning our churches, we certainly would not have any force that could speak to a Khrushchev.

Surely this is the time for all of us to rededicate our lives to our God and, with his help, to start "practicing what we preach" in living and giving and serving, as disciples of Christ.

### Issues before us

SOME political observers are predicting that the act and proposed constitutional amendments on the Nov. 6 ballot will be voted down, "because of confusion among the voters."

With so much being carried in the newspapers about these proposals, it is hard to see how people could be confused, if they are making any use of the information that is available.

This editor plans to vote for all of the proposals but one—Proposed Amendment 51, which would provide that no child could be denied the right to a free public education because of refusal to attend school with a student or students of another or different race. This, he feels, conflicts with the clear national law and policy on segregation in public schools and would, therefore, not be constitutional if adopted.

Act 1 should be passed to guarantee 50 percent of general revenues for public schools. This act is not to be confused with constitutional amendments, in that it could be altered at any time circumstances made this desirable, by a two-thirds vote of the state legislature.

Proposed Amendment 50 should be voted to remove the present limitation on taxation for municipal improvements. Contrary to what some are saying or implying, the adoption of this amendment would not increase taxes. It would only give municipalities the privilege of doing so by vote of the people.

Proposed Amendment 52 is needed to correct obsolete salary ceilings now in effect for state constitutional officers and county officials. (Nearly all state and county elected officials are limited to \$5,000 a year salaries by the state constitution.)

### Be sure to vote

UNFORTUNATELY, the annual meeting of the Arkansas Baptist Convention will be in session on Tuesday, Nov. 6, the day of the General Election. This means that many hundreds of Arkansas Baptists, who will be attending the Convention from points other than Little Rock and Pulaski County, will for all practical purposes be disfranchised—unless they go to the trouble of voting by absentee ballot.

Christians should be vitally interested in all the persons and issues on the ballot. In a number of counties and communities, the voters will have an opportunity to outlaw alcoholic beverages.

If you are going to be away from your voting precinct throughout the day Nov. 6; vote in advance by absentee ballot.

NOT often do I get an opportunity to tell of an experience I had a number of years ago in olde Kentucky. An announcement from an associational moderator as to rest-room facilities, at an annual associational meeting in a North Arkansas community the other day, set the stage for me.



ERWIN L.

The moderator reported that the modern rest-room facilities of the host church were temporarily out of order, undergoing repair, and that we'd have to revert to outdoor facilities, at the other end of a path.

Apropos of this I told of my Kentucky experience:

One Sunday I had driven some distance from Louisville to supply for a small-town church. Arriving ahead of schedule, I found only one person on the grounds — the custodian.

"Do you have a men's rest room?" I asked.

"No," he replied, "but I can fix you one."

That sounded like mighty fast plumbing to me, but I was curious to find out what he had in mind. So I followed him through the auditorium and into one of the most attractive classrooms in the education annex.

"You can rest in here," he said. "Won't be anybody in here for 15 minutes."

NOW that the associational meetings are being held within a week or two in October, instead of being spread out from September to November inclusive, as they once were, we "denominational serpents" from the Baptist Building are not made to run so much with our tongues out. Now we do not try to get around to even half of the associations in one fall, as I did the first year I was here, but we divide up the responsibility, letting one denominational man represent all the work. That way each one of us attends only about four of the meetings.

Not only does this make it easier on us, but it makes it a lot easier on you dear people. You have a lot less of us to listen to.

INTRODUCING me to the Rocky Bayou crowd the other day, Moderator Dale Jackson said: "We have olde ELM with us today — up here among the oaks!"

AT one of the meetings I attended, a lady introduced herself and shook hands with me. "I wanted to touch you," she said facetiously. I could have told her she was not the first and probably not be the last of our readers who long to get their hands on the editor.

—ELM

Source of freedom

NOT more than 3 percent of the people who have ever lived on this earth have been free. A constant and ever increasing belief in God resulted in Freedom. The church, clergy and devoted congregations are entitled to the credit for freedom as it has prevailed in the United States. Freedom has been dependent upon the church, and the church now becomes dependent upon the continued existence of Freedom; the most important part being Freedom to worship.

The Communists in Russia have recently been directed to intensify their anti-God campaign against religion and "where necessary, go into the people's homes to drive out belief in God." This will complete the destruction of the churches still in existence there. The same anti-God campaign can be expected elsewhere, including the United States. Our final protection is a continuation of our right to believe in God; to worship, read the Bible and attend prayer meetings, Sunday School and all church services. Love of country, awareness of unholy fanaticism, attention to public affairs and belief in God have kept men free and made America great. —H. L. Hunt, 1704 Main Street, Dallas 1, Tex.

Charity solicitation

I AM sure there are many readers who constantly face the question I am presenting here, and I am wondering if it would be within the scope of our magazine to have an expression on the worthiness of these appeals.

I now have before me an array of Christmas cards, neckties, and what have you, and some just appeals without a bait, from the following:

Disabled Oversea Veterans, 555 Ridge Ave., Cincinnati, Ohio.

Starr Commonwealth for Boys, Al-bion, Michigan.

The Hope School, 3826 Olive St., St. Louis 8, Mo.

Boys Town of Missouri, Forsyth & Brentwood, St. Louis 77, Mo.

Necktie Workers' Organization, 6150 Bertha Ave., St. Louis 23, Mo.

Arkansas Lighthouse for the Blind, 1706 East 9th, Little Rock, Ark.

And this isn't all that come during the course of a year.

I am charitable, and it is my desire to give as I can to causes that are worthy, but how am I to know always if the cause is worthy. I do not have time to make an investigation of each, and I feel your readers would be rendered a real service by information such as this.—Mrs. Fred A. Faust, West Helena

REPLY: Since our magazine is a member of Better Business Bureau of

Arkansas Lighthouse for the Blind: In 1960 Reverend Jeff Smith, Superintendent of this organization informed this office that they have been in operation continuously since 1940 as a non-profit, benevolent institution for the blind. He further states that their one purpose is to provide employment for visually handicapped people. When inquiries to this office regarding this organization's activities became more numerous, we contacted Reverend Smith and requested information regarding their fund-raising activities, the amount of donations, and a breakdown of how the donations were put to use. To date, Reverend Smith has declined to furnish us this information.

Necktie Workers Organization: According to this organization's advertising, it is a non-profit organization employing only handicapped persons. The operation is well known to Better Business Bureaus throughout the country. The operation employs the unordered merchandise scheme and a series of mailings that have been the subject of some rather severe complaint and criticism. The Post Office Department has determined unordered merchandise to be a nuisance and has ruled that the recipient is neither obligated to pay for it nor to return it. In its decision, the Post Office Department further says the recipient of unordered merchandise is only obligated to hold it for a reasonable length of time and surrender it if an authorized representative of the company calls upon him and requests its return.

Boys Town of Missouri: The St. Louis Better Business Bureau reports that this organization was incorporated in Missouri in 1948 as a non-profit, non-sectarian organization. It has no connection with any other organization of similar name or activities. It can accommodate approximately 100 boys. These boys are said to be sent to the institution by Juvenile Courts and welfare and social groups. For some years this organization has had a contract with a professional fund-raising organization which mails to out-of-state residents, unordered greeting cards with a request for payment for the cards and/or a contribution to Boys Town. The Better Business Bureau has consistently disagreed with this method of fund raising because of the participation of a professional fund-raising organization, and the mailing of unordered merchandise, as the fund-raising cost of such ventures has generally been disproportionate to the net return of the charity dollar to the organization in whose name the appeal is made. We have already stated the Post Office Department's statement on unordered merchandise in the fore-going paragraph.

The Hope School: This organization is known to this office as The Hope School for Blind Multiple Handicapped Chil-

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# The Bookshelf

General Leonidas Polk, C.S.A., the Fighting Bishop, by Joseph H. Parks, Louisiana State University Press, 1962, \$7.50

"If the good Lord had not some use for you in the world, you would not be here; and if he had wanted you to be any other sort of man, you would have been a man of that sort, and not the man you are," declared Bishop Leonidas Polk, as quoted in this new biography. ". . . Only try to be yourself, your ideal self. Keep yourself well in hand. . . . When a man gives the rein to his own peculiarities of character, he is sure to miss the purpose of his life, and to become a caricature of the man God meant him to be."

This is the first full-length life of General-Bishop Polk in more than half a century.

A cousin of President James K. Polk, Leonidas Polk was born in Raleigh, N.C., in 1806, and attended West Point, where he became a friend of Jefferson Davis. He was to become the founder of University of the South ("Sewanee") and have an outstanding career as a bishop of the Episcopal Church before volunteering his services as a General in the Confederacy. He was killed at Pine Mountain on June 14, 1864.

Soon after he was made a bishop, at the age of 32, for the Southwest, Polk visited Arkansas, in 1839. He came to Little Rock by steamboat from Memphis. He found the capital city at that time "a healthy community of about 2,500 people, drawn from many parts of the Union, and as a whole a highly intelligent body."

For Parents Only, by Frank Howard Richardson, M.D., McKay, 1962, \$2.95

Dr. Richardson describes the bringing up of a child as "a riddle, a pleasure—at times, something of a worry." He deals with such practical problems as what to do when Johnny won't eat his meals, when Mary won't go to bed at her bedtime, when a teenage son or daughter defies the customs of home or school. He writes from a lifetime of experience, as a pediatrician, a counselor, father of five children, and grandparent of more than a dozen.

The Speaker's Bible, The Gospel According to St. John, Vols. 1 and 2, edited by Rev. Edward Hastings, Baker Book House, 1962, \$3.95 per volume

These volumes have been reprinted through special arrangements with the Speaker's Bible Office, Aberdeen, Scotland, from the original printing made in 1931.

Someone has said: "There are two kinds of sermons that are bad. There is the sermon that has nothing of the preacher's personality in it, and there is the sermon that has nothing else."

The Speaker's Bible offers exposition on every text of the Bible on which sermons are preached, with its application to modern life . . . in clear order, terse language, and with pointed illustration."

These books are valuable tools in the hands of the preacher and Bible teacher.

## Letters

(Continued from page 5)

dren. According to information received from the Peoria, Illinois, Bureau, it was organized in 1960 by Dr. Charles Jordan to provide an educational program of a primarily social and personal nature for blind children with an additional physical, mental or emotional handicap. This organization was granted a license on April 1, 1960, to operate under Rule 13.03 of the Mental Health Code of the Illinois Charities Act, as a general, non-profit corporation. Income is said to be obtained from tuitions, donations, and various fund raising campaigns one of which is the mailing of unordered greeting cards. The Better Business Bureau and the Post Office Department stand on unordered merchandise has been stated previously. The home address of the organization is 233 West Monroe, Springfield, Illinois. The St. Louis address is that of the organization that mails out the greeting cards.

Disabled Oversea Veterans & Starr Commonwealth for Boys: At this time, these two organizations are not identified in our files. We will contact our Bureaus nearest them in an attempt to obtain information regarding their activities and will forward the information as soon as it is available.

## Christmas mail for Armed Forces overseas

C. E. McSwain, acting postmaster, announced that Nov. 1 to Nov. 20 has been designated for the mailing of Christmas parcels by surface transportation to members of our armed forces overseas. For air mail the period is Dec. 1 to Dec. 10.

Greeting cards for the armed forces overseas should be mailed within the periods designated for parcels if they are to have a reasonable expectation of delivery prior to Christmas.

The term "Armed Forces Overseas" includes personnel of our armed forces, members of their families, and authorized U. S. civilians employed overseas, who receive their mail through an APO, New York, N. Y., San Francisco, Calif., or Seattle, Wash., or Fleet Post Office, New York, N. Y., or San Francisco, Calif., or Navy Post Office, c-o Postmaster, Seattle, Wash.

All articles should be packed in boxes of wood, metal, solid fiberboard, or strong double-faced corrugated fiberboard. All fiberboard boxes should be securely wrapped in heavy paper which materially strengthens the package. Each box should be well tied with strong cord. Unless completely packed and tightly filled, boxes are likely to be crushed. Sufficient cushioning material should be used to prevent any rattling or loosening of articles within the package. A slip showing list of contents should be enclosed in the parcel.

In addition to the articles normally prohibited in the mails, matches of all kinds and lighter fluid may not be mailed to overseas military addresses. Cigarettes, other tobacco products, coffee, and various other items are prohibited in parcels addressed to some military post offices. Mailers should contact the post office before overseas packages are presented for mailing to determine what articles are prohibited and what mailing forms are required.

Addresses must be legible and complete, and should be prepared by typewriter or pen and ink. Also a slip should be placed inside the package showing the address of both the sender and the addressee.

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## Elliott dismissed

(Continued From Page 3)

en the faith of students and help them prepare to present its message.

6. The Bible contains accounts of the miraculous and the supernatural. The fact that miracles do not depend upon the human ability to understand or explain them does not make them untrue. They are acts of God in accordance with His power. This also includes God's use of natural forces.

7. In presenting interpretations of passages and events in the Bible various views should be given.

8. We reject any theory that the Bible is a book of folk lore and mythology.

9. The Bible is to be taught and it is the task of the teacher to lead students in their teaching and preaching to go out and make known their faith and belief, not to preach something that is in doubt.

President Berquist said, "This (request on republication) was not intended to be a repudiation of the book but to be a precautionary measure to avoid a recurrence of the recent disturbance."

He called attention to the fact the committee recommendation to dismiss Elliott came only after it reached the opinion it was "impossible to come to a mutual working relationship in arriving at a solution of the problem."

## Baptists martyred

(Continued from page 2)

The Australian Baptist missionaries in the Baliem Valley, the Australian Baptist Missionary Society, and Baptists of Australia plead with their brethren around the world for prayer on behalf of the tortured believers of the Baliem. Pray that our brethren in their furnace of suffering may be sure of the presence of Christ and that the Church among the Dani people will become irresistible in the power of God because of the experience through which it is passing.

(A. C. Prior is a vice president of the Baptist World Alliance. He formerly edited the AUSTRALIAN BAPTIST.)

# Elliott feels he made a concession

KANSAS CITY, Mo. (BP)—For a man who has been the center of a raging religious controversy for more than two years, and whose life work has been disrupted by being fired from his job, Ralph Harrison Elliott remains surprisingly free of bitterness.

Elliott is the author of *The Message of Genesis* and his firm position resulted in the trustees of Midwestern Baptist Theological Seminary here dismissing him from the faculty as professor of Old Testament and Hebrew.

The critical issue, as far as trustees were concerned, hinged on efforts to have Elliott agree to withhold from republication his book, which has not been reprinted since the first publication of about 4,000 copies was sold out.

It was put out by Broadman Press of the Sunday School Board, another agency of the Southern Baptist Convention. The board declined this summer to order a second printing, despite back orders for them, and offered the second rights to Elliott so he could seek another publisher.

"I felt," Elliott said, "that if I voluntarily withdrew it, it would have the overtones of repudiating my work and suggesting that I did not now share the same perspective."

Elliott, however, also felt he was willing to make a concession of his own. He spoke especially of the suggestion by one of the trustees that Elliott consider voluntarily agreeing not to seek to republish the book if the full board requested him to do so.

Such an action, coming from the full board, would be tantamount to an administrative decision that Elliott would have to obey.

However, nothing more was said about this and Elliott pointed out that he had to remind the trustees of "my voluntary willingness to lay aside and not seek to republish the book if the full board so instructed me."

Even this reminder apparently had little effect. The general idea among some persons close to the issue is that the trustees dropped

the idea because if they instructed Elliott not to have the book republished, it would put the trustees in the questionable position of banning books.

Then there is the question of responsibility. Who bears the responsibility for a situation like this?

"I am responsible for the book," Elliott admitted, "and I accept my responsibility for it."

Such groups as the Sunday School Board, the trustees of the seminary, and the Southern Baptist Convention itself also figured in the controversy.

Elliott told of the request made to him by the special committee to agree voluntarily not to have the book republished. When he refused, the committee diluted its request by saying "for the present."

The author said, "When I asked how long the present meant, they said, 'Two years, six years, maybe forever.' Well, what can you say to that?" He shrugged, referring to the fact that he felt the term "for the present" had no real meaning.

The ironic part about the republishing of the book is that few other publishers apparently would be willing to republish it. The book stands in the unique position of being too liberal for Southern Baptists and too conservative for other groups, according to some observers.

"I think the possibility of republishing the book," said Elliott, "is most remote because it is slanted toward Southern Baptists and is not stiff enough for other groups. In the event such an opportunity for republication did arise, I would desire to make some amplifications and elaborations dealing with certain issues raised by the book."

Elliott recalled he was the first faculty member hired by the seminary, the newest of the six seminaries operated by the SBC. "This was just a wide space," he said as he pointed out his window at the seminary grounds. "I really

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## Reverence in church services

*Reverence: a feeling or attitude of deep respect, love, and awe—*  
Webster's New World Dictionary

ALMOST without exception, where groups of church leaders come together, the matter of reverence in church services and meetings is a major point of concern and discussion.

Those whose denominations follow "high church" procedures and average Baptist churches are at opposite ends of the pole in the atmosphere and spirit of their church services. The ideal worship atmosphere doubtless lies between the two extremes.

The absolute, ritualistic silence of some churches produce an effect of coldness and hollow mechanics. Indeed, some of those who are a part of these high-church groups readily confess that their church experience is one of regimentation, empty silence rather than meaningful worship, awareness of the warm, loving presence of God.

Many Baptist churches, conversely, create upon those entering to worship an impression of people-chatter, similar to pre-game periods at the football stadium, or in the bleachers around a baseball diamond.

There is nothing wrong with the fun and "whoopie" at games. Such events are, in fact, excellent safety-valve practices, wholesome outlets for the tensions of American people.

Prior-to-game prayer times on the part of teams is most commendable. Recognition of God's presence through an invocation before the kick-off; the acknowledging of patriotism through the strains of the Star Spangled Banner—these are anchor points for the great American way of life.

But even refinement and culture, not to mention Christian principles, dictate that upon drawing aside for periods of communion with God, in houses of worship, people should maintain a different atmosphere. Loud talking,

boisterous conduct and confusion are in poor taste where people have gathered for the specific purpose of seeking, finding, and communing with God.

Polite people do not rudely interrupt one person who is in conversation with another.

Nor do thoughtful Christians inject disturbing elements where others are trying to engage in two-way experiences with God.

Does it not seem reasonable that the Christ who loved people and understood them as no one else ever could would commend a warm spirit of friendliness and love at church? The kind that is expressed in deep fellow feeling rather than in loud, boisterous words?

Is it not also logical to believe that the Christ who sternly purged His Father's house of mercenary, worldly atmosphere would expect that His followers today work toward making our churches true houses of worship?

These suggestions, gathered here and there, strike me as being practical, workable, and fair to all who come.

"The church, built to the glory of God, is not rightly to be used for the trivialities of secular life.

"When we enter the church, we are God's guests in His dwelling.

"The conversational hubbub heard in many American churches before the service, and even during the organ prelude, is that of a theater audience rather than of a worshiping congregation.

"There needs to be reminder that worship is the Christian's proper occupation in the place prepared for worship.

"Note might be made also of the factor of courtesy to those who themselves wish to worship, but who are interrupted and confused by noise and restlessness around them.

"This is no plea that Christians sit like mummies. It is, however, a definite plea that we shall regard God's house as a very special place, and the act of worship as a very special experience."

Let your heart consider these resolves—

"Worship begins with the prelude. I will come in quietly. I will try to meditate in preparation for worship, cleansing my mind, centering attention, getting in the spirit.

"Knowing that others about me have come to worship, I will not talk or detract. When I need to communicate with those around me, I will speak in a soft whisper.

"Since worship is the response of an individual heart to God, I individually will participate in worship, joining in the spirit of prayers, singing hymns. I will enter into the Scripture reading and follow the words of the anthem.

"I will be a good listener, following my minister's message with a prayerful heart."

Many an ordinary preacher would become an eloquent spokesman for God if his people would do two simple things:

(1) Consciously pray for him that he might say and do in that service what God wants him to say and do;

(2) Look at the minister as he speaks. Give voluntary attention to what he is saying.

Both congregation and pastor would be transformed by such procedure.

Next week's column will attempt answers to these questions that have been asked: "What part have church leaders, and what is the part of the home, in developing reverence in our churches?"

Meanwhile, "Keep thy heart with all diligence," for out of it comes your attitude in worship.

*Rosalind Street*

Mrs. J. H. Street

[Mail should be addressed to Mrs. Street at No. 3 Fairmont, Little Rock, Ark.]

## THE WILL OF GOD

By HERSCHEL H. HOBBS

President, Southern Baptist Convention  
First Baptist Church, Oklahoma City, Oklahoma

THE will of God is an expression of the life of God. God's life is expressed in His activity of thought, feeling, and will (Ezra 7:18; John 1:13; Rom. 12:2).

Two verbs are rendered in the New Testament for "willing." *Boulomai* refers to deliberate will or purpose (Mark 15:15; Acts 5:28, 33). *Thelo* is related to resolve or purpose (Rom. 9:16). Thayer distinguishes between them by saying that the former seems to designate the will which follows deliberation, the latter the will which proceeds from inclination. Authorities are disagreed on the distinction, and at times they seem to be used interchangeably. But Thayer lists *thelema* (noun of *thelo*) as referring to God's purpose to bless mankind through Christ (Acts 22:14; Eph. 1:9; Col. 1:9). It is also used to express that which God wishes for man to do (Rom. 12:2; Col. 4:12). The primary word used to refer to God's will is *thelo* and its derivatives (Matt. 6:10; 8:2; 9:13; 26:39; John 4:34).

The will of God may be regarded severally. His "judicial" will is His commandments (cf. Ex. 20). God's "punitive" will relates to the consequences of sin (Rom. 6:23). Distinction should be made between God's will as causing a thing or permitting it (Job 1:12; 2:6). Even in His permissive will, God sets limits beyond which such shall not be done. This explains much of the tragedy of life. God does not cause such, but on occasion He permits it in that He does not perform a miracle to prevent it. Many such events occur when we violate God's will, not because He wills them (Luke 19:41ff.; cf. Ex. 8:15).

The will of God may be regarded as intentional, circumstantial, and ultimate. God intends only good for man (Gen. 1:27-28; 2:15-17).

But circumstances arise which bring the opposite result (Gen. 3; Job 1-2; II Cor. 12:7ff.). In such, God wills that we shall so conduct ourselves as to glorify Him. And He sustains us in them (II Cor. 12:9). God's ultimate will is that God's intentional will ultimately shall be done (Job. 42:10ff.; Gen 3:15; John 3:16).

The will of God the Father and God the Son were one (John 4:34; Matt. 26:42). Jesus taught us to

### Gleanings from the Greek New Testament

#### Crucifixion and what it means

By V. WAYNE BARTON

"CRUCIFIXION" has lost its meaning. This would naturally be the case, since the *practice* of crucifixion ended centuries ago. But, strangely enough, the word did not die with the practice. Rather did it slough off its original meaning and acquire a new one.

Originally "crucifixion" referred to execution by death on a cross. This means of execution was employed commonly among ancient nations. However, with the advance of civilization, the awfulness of death by crucifixion became increasingly repugnant to sensitive souls. Even during the time of Jesus, the Romans reserved crucifixion for aliens only, considering it an affront to a Roman citizen to die such an ignoble death.

However, it was the death of Jesus by crucifixion that eventually put crucifixion itself to death. The very innocence of Jesus stigmatized crucifixion as even more awful than it had previously been considered. So, with the Christianizing of the Roman empire, execution by crucifixion gradually was abandoned.

The result has been that the

pray, "Thy will be done in earth, as it is in heaven" (Matt. 6:10). The will of God may not always be easy, but it is always right. Doctor George W. Truett was fond of saying that to know the will of God is the greatest knowledge, and to do the will of God is the greatest achievement.

### Lauds missionaries

WE need to be aware of the high spiritual stature and the responsibilities of our associational missionaries. Much of the future success and growth of Southern Baptists lies in the hands of these men. The uniting of the churches of an association in a spiritual fellowship has untold possibilities in the promotion of the Gospel.—R. Inman Johnson, Southern Seminary, Louisville, Ky.

word, itself, in modern usage, no longer refers to death on a cross. Rather does it refer to the suffering of the innocent. The pastor sometimes is spoken of as being "crucified" by the deacons. As for that matter, sometimes the deacons are the ones who are "crucified" by the pastor. Assuming the innocence of pastor or deacons in each case, "crucifixion" is a fitting description of such innocent suffering because it follows the example of Jesus.

There is a bit of irony in all this, don't you think? It is generally recognized that the death of an innocent Saviour potentially provides redemption for all men. But the cross of Christ has exercised a redemptive force upon society in other subtle fashions. The crucifixion of Christ "redeemed" even those who *deserve* execution from the necessity of having to die by crucifixion. Moreover, the crucifixion of Christ "redeemed" the word "crucifixion" itself and gave it a new meaning patterned after His own innocence.



REV. NEWMAN R. McLARRY

## McLarry takes post in Evangelism Division

DALLAS (BP)—Southern Baptists' evangelistic writing ministry will be intensified with the naming of an Arkansas pastor and author as associate in the evangelism division of the Home Mission Board.

Newman R. McLarry, pastor of First Church, Ft. Smith since 1959, and author of *When Shadows Fall*, published by Broadman Press, accepted the position effective Dec. 1.

C. E. Autrey, Dallas, said, "The demand on our staff for articles and other materials has been such that we needed someone qualified in this field who would devote most of his time to such work."

However, Autrey said McLarry would hold some revivals and assist at such meetings as the evangelistic conferences in the states.

McLarry, a native of Sulphur Springs, Tex., received battlefield promotions to captain in World War II by the time he was 21 and was decorated for front-line duty.

He was educated at Texas A. & M. College, College Station, Tex., Baylor University, Waco, Tex., and Southwestern Seminary, Ft. Worth. He was pastor in Texas and Georgia before going to Arkansas.

During his pastorate at Fort Smith's First Church, more than one thousand new members were added, 339 by baptism and 706 by letter and statement. A renovation

program was completed, placing 23 of the 36 Sunday School departments in new and modern facilities.

New work was started in the Cavanaugh area of the city where a new Sunday School already averaging 100 in attendance meets in a beautiful, modern church plant. The Sunday School, through its extension ministry is now teaching weekly in the seven rest homes of the city. Total gifts this church year reached \$270,000, exceeding the previous all-time high by \$20,000.

On Sunday, Nov. 18, First Church will present a love offering to the McLarrys in appreciation for their three-year ministry.

Evangelism work is a part of the McLarry family. Mrs. McLarry is the daughter of Mr. and Mrs. C. Wade Freeman, Dallas, where Dr. Freeman is secretary of evangelism for the Baptist General Convention of Texas. The McLarrys will make their home in Dallas.

## Decorator to speak to pastors' wives

MRS. H. P. Westmoreland, well-known interior decorator, will be the featured speaker at the annual meeting of the Pastors' Wives Conference Nov. 5 at First Church, Little Rock. Her subject will be decoration of parsonages and there will be a question-and-answer period.

Mrs. Westmoreland spent three months this year on a trip around the world studying the homes and customs of many countries. She also visited in many missionary homes.

Associated in business with her husband in a Little Rock furniture and decorating firm, she has been superintendent of the primary department of First Baptist Church, Conway, for 22 years. Mr. Westmoreland is Sunday School superintendent and a deacon of First Church.

Mrs. James Street, Little Rock, is president of the Pastors' Wives Conference.



REV. GORDON S. BACHUS

## Gordon S. Bachus to Earle Church

REV. Gordon S. Bachus has accepted a call to pastor Earle Church, and, with his family moved to Earle Oct. 15. He preached his first sermon Oct. 21.

Mr. Bachus comes from Mineral Springs, where he pastored Central Church for 2½ years. He is a graduate of Ouachita College and attended Southern Seminary, Louisville, Ky., before graduating from Southwestern Seminary, Ft. Worth, Tex. Other pastorates include Winfield Church, Buckner Association; Perry, Biscoe and Village churches.

Mrs. Bachus is the former Miss Melissa Witherington of Camden. They have a daughter, Martha Ellen, 3½.

## Change announced on Southwest meet

W. E. Speed, Warren, announces a correction on arrangements for the Southwestern Seminary Alumni Association luncheon held in connection with the annual meeting of the Arkansas Baptist State Convention, Nov. 6-8, in Little Rock.

The Southwestern Alumni will meet Tuesday, Nov. 6, at 12 noon at Morrison's Cafeteria, in Park Plaza.

## Correction, please!

A *OUACHITA* College news release carried on page 20 of our issue of October 25 was in error as to where the sessions of the Arkansas State Convention will be held. All meetings this year will be at First Church, Little Rock, and that is where the Ouachita College choir and concert band will present their programs on Wednesday night, Nov. 7

## Advanced Standard for Lepanto church

THE Sunday School Board of the Southern Baptist Convention approved the Sunday School of First Church, Lepanto, as Advanced Standard for 1961-62, making this the second time in the past two years.

Bill Cole, Sunday School superintendent, and C. D. Henderson, superintendent of Training and Standards, are chiefly responsible for leading the workers into the program, Pastor Jeff Campbell reports.

The Advanced Standard requirements are many and varied, but the most important one is that 75 percent of all the departments must be standard, including the Cradle Roll and Extension departments.

"The workers in the Sunday School will testify to the benefits derived from working toward this goal," writes Pastor Campbell. "I'm sure that they are the first to say that the recognition and rating are among the least of the benefits to the local church."

"Today our Sunday School program is of better quality and more effective, and the financial aspect of the church has been strengthened by Sunday School. For example, the Sunday School receipts during this church year increased 30 percent over those of last year and the average gift per person in attendance in Sunday School increased from \$1.54 to \$1.99.

"All this is to say that working for the Advanced Standard has strengthened not only the Sunday School, but the total church program," he concludes.

## Coy coronation

THE Girls Auxiliary of Coy Church held a coronation service Sept. 9 with Mrs. W. F. Pannell in charge of the program.

Recognized as maidens were Sally Johnson, G. A. Allegiance; Patti Wright, G. A. Emblem; Donna Johnson, G. A. colors, and Brenda Reeder, Star Ideals.

Those recognized as queens were Phylis O'Neal, A Queen Loves; Pam Brantly, A Queen is Virtuous; Diane Johnson, A Queen is Concerned; Margaret Jones, Types of Missionary Work; Suzanne Nichols, Steps in Conversion, and Bobette Johnson, What it Means to be a Christian.

Members of the reviewing council were Mrs. Florence Murchison, Mrs. Macel Temple, Mrs. Armorial Walls and Mrs. Jimmie Landrum. Rev. Floyd Pannell is pastor.

REV. Mel Mintz has moved to a new address, No. 1 Alpine Court, Little Rock. His phone number is Mohawk 3-7415.

## Completes service

A. J. FAMBROUGH, Jr., completed seven years service as Sunday School superintendent of Maple Avenue Church, Smackover, recently. He will be succeeded by Roy Gray. Mr. Fambrough marked the occasion with the presentation of several perfect attendance pins. Mrs. G. B. Dickerson, who teaches an intermediate class with the highest average attendance of any class for the past year, was awarded her 11th-year perfect attendance pin. Mrs. Carol Ricketts of Ouachita College, received a 12-year pin and Miss Kathy White her first year pin. Rev. Lewis E. Clarke is pastor.



Department superintendents and General Sunday School officers of First Church, Lepanto:

Standing, left to right: Alphas Anderson, Mrs. Roland Smith, Mrs. Tom Hunt, Mrs. Francis Jones, Mattie Anderson, General Superintendent Bill Cole and Jeff Campbell.

Sitting, left to right: Mrs. Jeff Campbell, Mrs. D. Casey, Mrs. R. A. Thompson, Mrs. Robert Chambers, and Mrs. Houston Brewer.

Department Superintendents not pictured: C. D. Henderson, H. C. Bradford, Jr., George Carpenter, Jr., Mrs. Billy Hill, Mrs. F. T. Oates, Mrs. Lyle Fulton, Mrs. George Carpenter, Sr., and Mrs. H. C. Bradford, Sr.

## 'Old-timers day' scheduled at OBC

A SPECIAL day for graduates of Ouachita College of 1932 and before, designated as "Old-Timers' Day," will be held on the campus Saturday, Nov. 3, Charles Hargrove and Mike Scifres, co-chairmen of the event, have announced.

A heavy slate of events has been planned for the day, with registration to be held between 1 and 3 p.m. At 3 a "Roaring Twenties"-type talent show will be presented by Ouachita students, and the day will be climaxed by the Ouachita-Southern State football game at 7:30.

The game will be dedicated to the old-timers, and at halftime all old-timers present will be introduced.

Expected back for the day will be some of the athletes and coaches of Ouachita's golden era of athletics, especially football. Included in that list are the great coach Morley Jennings, the Arkansas Hall-of-Famer, and athletes like Carey Selph, Nick Carter, Merving Perry, Coy G. Shugart, Cleo Shugart, and Neil Cargile.

Jennings has the best record of any Ouachita coach and has the longest reign as head of the Tigers, running from 1912 to 1925. His teams won 71, lost 15, and tied 11.

Selph is also a member of the Arkansas Hall of Fame. He was all-state three years at Ouachita before going on to professional baseball ranks.

"Our list of old-timers is fairly complete, but if an old-timer is missed in the mailings we are sending out, he is certainly welcome," says Hargrove.

## New Arkansas Baptist Subscribers

Church	Association	Pastor
New budget:		
North Side, Ft. Smith	Concord	Orville Haley
Union Hope, Booneville	Buckner	Jim Noles
Westmoreland Heights	Ouachita	Paul Redditt
Harmony, Hot Springs	Central	Luther Ward
New budget after free trial:		
Boughton, Prescott	Red River	Horace Pruitt
One month free trial received:		
Ridgecrest, Blytheville	Mississippi County	P. H. Jernigan

## Revivals

FIRST, Sherwood, North Little Rock, pastorless; Oct. 7-14 with Nelson Tull, evangelist; John Ball, music; nine for baptism, one by letter, several rededications.

FIRST Church, Black Rock, Dorsey L. Crow, pastor; Oct. 15-21 with Bill H. Lewis, evangelist; "Jet" Adams, Southern Baptist College, music; 11 additions by baptism, one by letter; one dedication to special service and one to missionary service; several rededications.

SECOND Church, Russellville, Herbert Hodges, pastor; Sept. 16-23 with O. Damon Shook, pastor of First Church, Dardanelle, evangelist; two for baptism, four by letter.

HOLLY Springs Church, Hermitage, Bob Meggs, pastor; Oct. 8-14 with Mr. Shook as evangelist; five for baptism, six by letter.

OAKLAND Church, Pine Bluff, Ed Gray, pastor; Oct. 8-14 with Bill H. Lewis, evangelist; Herbert "Red" Johnson, music; 22 professions of faith, many rededications.

NETTLETON Church, Jonesboro, R. D. Harrington, pastor; Sept. 23-30 with Virgil Tarvin, Paragould, evangelist; nine for baptism and 10 by letter.

Mr. Tarvin has just recently begun full-time evangelistic work and may be contacted at Box 235, Paragould, Ark.

## Faulkner Association

By J. M. Evans, Mission

FAULKNER County Association convened at Mayfield Church Oct. 11-12, for their annual session.

Progress reports were given concerning all the work of Arkansas Baptists and the local Association. A record budget of \$8,045.00 was adopted.

Dr. Erwin L. McDonald, editor of *Arkansas Baptist News*, represented the State Association and made a report concerning our state work.

Rev. Harold Carter, pastor of Pickles Gap Church, was re-elected moderator. Other officers elected were: Rev. Eugene Smith, pastor of Oak Bowery Church, moderator; Rev. Fred Cowan, pastor of Pleasant Grove Church, clerk; Mrs. J. S. Rogers, Jr., member of First Church and president of the Association; WMU, treasurer.

Missions Committee: Rev. William West, pastor of Salem Church, Conway; Rev. J. M. Rose, pastor of Wooster Church; Rev. Sherl Blake, pastor of Mayfield Church.

Rev. Sherl Blake was re-elected chairman of Evangelism.

BRUMLEY Church has called Rev. Tom Davis as pastor. Rev. Davis comes to our Association from Rosebud Church, in Calhoun Association.

Mt. Vernon Baptist Church has called Rev. Kendall Reinhardt. Mr. Reinhardt was pastor of Thornburg Church, in Conway Perry Association.

Holland Church has called Rev. H. M. Hogg as pastor. He comes from Holly Springs Church, Pulaski County Association.

Wooster Church has called Rev. J. M. Rose as pastor. He was pastor of New Bethel Church for three years.

Happy Hollow Church has called Rev. E. F. Simmons as pastor.

Pastorless churches in Faulkner Association are: Naylor, New Bethel, Cold Springs.

## Concord Association

By Jay W. C. Moore

NEW OFFICERS of the Association: James Fitzgerald, pastor of the Kelley Height Church, Ft. Smith, moderator; Mason Bondurant, pastor, Trinity Church, Ft. Smith, re-elected vice-moderator; Kenneth Williams, pastor of Temple Church, Ft. Smith, re-elected treasurer; and Hugh Horne, Calvary, re-elected clerk.

TOTAL ADDITIONS to the 41 churches were 1,900, 612 of these coming for baptism. The grand total membership was 20,335 and value of all church property, \$4,981,574.

There were 12,974 enrolled in the Sunday School, and 5,646 enrolled in Training Union.

Total receipts were \$1,274,845, with \$182,617 of this going to missions.

The 93rd session will be held in First Church, Paris, on Thursday, Oct. 10, with Friday sessions in First Church, Barling, Oct. 12.

Clayton Peoples, pastor of Bluff Avenue Church, will deliver the annual message. David Land, First Church, Barling, was chosen as alternate. Murl Walker, pastor of Oak Cliff Church, will preach the doctrinal sermon, with Mason Bondurant as alternate.

MRS. MAXIE Moore, State Mission Study director for the WMU, has spoken recently in WMU mission study institutes in Pulaski, Benton County and North Pulaski Associations. She has later speaking engagements in First Church, Jacksonville, and Crowell Heights Church, Tulsa, Okla.

CONCORD Seminary Center has enrolled 20 students in Ft. Smith in the study of *The Heart Of The New Testament* by Hester. Norman Lerch, Booneville, is the teacher. There are eight enrolled in the same course in Booneville. The Booneville group is comprised

of laymen and women of the Booneville church.

THE MONTHLY workers conference for November will be held with First Church, Jenny Lind, Elva Adams, pastor, on Thursday, Nov. 15. The general theme will be "Missions," with sub-topics, "Jesus and Missions," "The Bible and Missions," and "The Church and Missions."

A MISSIONS Emphasis Week will be observed in the association during the week of prayer for Foreign Missions, Dec. 3-7. Rev. and Mrs. Hudson Favell, missionaries from Africa, who are making their home in Ft. Smith, will be the speakers.

## Concession

(Continued From Page 7)

came to spend my life here. I've made the best decision I can to go with my own conscience. I'm not bitter. I have no ill will for anyone.

"I intend to remain a Southern Baptist and hope someone will give me the opportunity to serve." He is currently interim pastor of Calvary Baptist Church here, the site of the temporary classrooms when the institution was first opened.

But the trustees' action leaves a cloud on the future of this position, too.

Elliott, who is 37 years old, spoke of leaving the Kansas City area because it has been the focal point of the controversy. "I don't know what I will do," he added. "At this time, I would enjoy the pastorate again because I like that kind of work."

This reporter had a final glimpse of Elliott walking alone across the deserted campus. It was early in the evening. He was on the way home to his wife and two young daughters, 8 and 10 years of age, who have had to help shoulder the burden of the past months.

He smiled, waved his hand in farewell, and strolled off into an uncertain future alone.

(The Nashville Tennessean quoted Elliott as saying, "I think this is going to create a great disturbance among all our professors

in our colleges and seminaries. It will create a sense of fear in their teaching.

("As a result, we are not going to be able to deal with the relevancy of the gospel in this highly technical age. I think we are going to lose many in our denomination, and to injure the cause of theological education in general.")

Born to a grocer's family, Elliott grew up in Danville, Va. Known as a good preacher, Elliott was conducting a revival in Danville when he returned to Kansas City for the trustee meeting at which he was fired. Later in the day, he took another plane for Danville to pick up his revival again.

He graduated from Carson-Newman College (Baptist), Jefferson City, Tenn., and received the doctor-of-theology degree from Southern Seminary, Louisville.

## Attendance Report

	October 21, 1962	Training	Additions
Church	Sunday School	Union	tions
Alma, Kibler	140	86	
Alpena, First	72	56	
Osage Mission	32		
Berryville,			
Freeman Heights	209	94	
Camden, Cullendale	483	243	
Crossett, First	584	228	1
Dardenelle, First	153	69	
El Dorado			
East Main	270	166	
First	913	284	2
Northside Chapel	61		
Three Creeks	95	59	
Trinity	252	114	
Forrest City, First	546	197	
Midway Mission	64	55	
Fort Smith			
Calvary	358	155	2
First	1080	305	5
Missions	460	180	
Grand Avenue	732	325	8
Mission	27		
Temple	307	151	
Trinity	332	157	4
Gentry, First	243	102	
Gurdon, Beech Street	178	94	
Harrisburg, Calvary	159	124	
Harrison, Eagle Heights	296	119	
Hot Springs			
Grand Avenue	197	111	2
Park Place	444	199	
Huntsville, First	98	39	2
Kingston Mission	19	16	
Combs Mission	28	15	
Jacksonville			
Marshall Road	88	59	3
Second	198	73	1
Jonesboro, Philadelphia	141	93	
Little Rock			
First	1092	468	22
Berea Chapel	123	67	
White Rock	41	22	
Immanuel	1235	492	3
Forest Tower Mission	35	29	
Kerr Mission	43	33	
Rosedale	282	124	
Magnolia, Central	683	297	
Marked Tree, First	165	59	
McGehee, First	454	226	2
Chapel	47	35	
North Little Rock			
Baring Cross	748	219	
Southside Mission	42	19	
Camp Robinson	62	35	
Levy	634	262	1
Park Hill	811	282	3
Paragould, First	540	264	
Prairie Grove, First	86	44	1
Springdale,			
Caudle Avenue	177	85	
First	479	175	3
Tyronza, First	163	75	
Van Buren			
First	477	176	
Oak Grove	194	85	2
Second	34	33	

# District WMU Meetings

NEW York City is one of the world's greatest mission fields, Mrs. Paul James told the District WMU meeting Wednesday of last week, at First Church, Prescott.

Mrs. James and her husband, Dr. James, left the pastorate of a large Southern Baptist church in Atlanta to accept appointment by the SBC Home Mission Board in 1957 to establish Southern Baptist work in New York.

Greater New York City has a population of more than 14,000,000, of whom 121,000 live in an area less than a square mile, Mrs. James reported. More different nationalities are represented in the New York City populace than anywhere else in the world, with all of the religions of the world represented.

Whether the New Yorkers are wealthy enough to pay \$25,000 a month rent for a floor in one of the skyscrapers as their residence, as some of them do, or whether they are among the very poor who have no heat and no toilet facilities in their one-room "apartments," there is a great spiritual dearth, Mrs. James said.

Many of the wealthy people lavish money on dogs. "School" buses make regular routes to pick up dogs and take them to training centers and to dog playgrounds where they have regular, supervised play, at \$50 per week.

Wealthy women frequently pay \$7,000 apiece for new fall suits. A coffee percolator priced at \$5,000 was recently advertised in the *New York Times*. It would not make coffee any better than an ordinary percolator, but with its 14-carat gold shell, embellished with 150 rubies and 250 diamonds, it would be quite a "conversation piece."

The Manhattan Baptist Church, 311 West 57th, New York, which Dr. and Mrs. James established and where they now work, has a present membership of 300. But it has "lettered out" 1,400 since it began, the most of these going out to help start other missions and churches.

Bulletins handed out by Mrs. James at the Prescott meeting gave the following interesting facts:

New York City has more telephones than Asia and South America combined, but millions of people in New York City have no connection with God.

There are 960,000 Protestant church members, 2,100,000 Roman Catholic church members, and 2,060,000 persons of Jewish background. But the city

can best be described as indifferent to religion. The people who go to church on an average Sunday could be seated in the 12,000 taxicabs that travel the city's 6,000 miles of streets.

Being the home of United Nations, NYC is an international capital and a museum of the world's cultures. A fourth of the city's population was foreign born. Fifty-seven different foreign-language newspapers are published here.

Three ways Southern Baptists can help their missionaries in this mission field: (1) By prayers and money; (2) By writing to Dr. James at Manhattan Church (311 W. 57th St., N.Y.C., 19, N.Y.) when someone is going into the area who should be enlisted in the work; and (3) By getting a new missionary vision of the need—for "at the end of every year in America there are one million more unreached people than when the year began."

## Starts at home

POINTING up the fact that world missions starts at home, Rev. Dale Barnett, missionary of White River Association, Flippin, gave his personal testimony and reported on mountain mission work in Arkansas.

"You can't get an idea of our work by just driving along the highways—you have to go back of the fields, to the remote places," he said. "Most of our missions and all of our preaching stations are in hard-to-get-to places."

In the White River Association are 10 preaching stations, to which the missionary goes once or twice a year for Vacation Bible Schools and revivals. In most if not all these places, this is the only preaching the residents have opportunity to hear.

In highlights of mission revivals, Missionary Barnett told of starting a mission that later became a church, in a community of 110 families where there was no church of any kind. Ninety-six people attended the first service and a total of 100 have been "reached for Christ."

At another point, where the church membership had dwindled across the years to three, 40 joined on profession of faith during one revival.

Another mission, with 67 baptisms for the year, currently leads the White River Association in baptisms.

Mr. Barnett is a strong believer in getting good literature into the hands of all the people he is working with. He has arranged for the *Arkansas Baptist Newsmagazine* to be sent not only to all Baptist families in his Association, but to many of the families of prospective members. He urges the distribution and use of a paper-back book, *Practical Primer on Prayer*, which can be secured from the Baptist Book Store for about 40 cents; the Home and Foreign Mission magazines; *Home Life*; and the use of "Bible Reading Record," which can be secured from the American Bible Society in quantity at little expenditure.

## Christian indifference

**SPEAKING** on "What Will You Do With Jesus?" Missionary Glynn McCalman, formerly an Arkansas pastor who is now home on furlough after three years as SBC missionary in Brazil, struck at the indifference of American Christians to Christ and the cause of world missions.

Even in the face of the threat of war over the Cuban crisis, Mr. McCalman declared that a greater threat to world peace than Communism is the crucifying of Christ all over again by professing Christians.

The theme for the district WMU meetings, which were concluded Wednesday of this week, was: "World Missions . . . Our Task." Miss Nancy Cooper, executive secretary of the Arkansas WMU, emphasized the WMU's official definition of world missions:

"World missions is the presentation of the Gospel of Jesus Christ to all the peoples of the world, both at home and abroad, with the purpose of leading them to personal faith in Christ and obedience to His will."

1963 will be observed as World Missions Year of the Southern Baptist Convention Jubilee Advance, theme for which will be: "Sharing Christ with the Whole World."

—ELM



Arkansas Baptist Newsmagazine Photo

WMU program participants at Prescott—Left to right, Mrs. Paul S. James, New York City; Mrs. Velma Burkett, of First Church, Prescott, in 1888 costume, calling attention to the year of the founding

of WMU; Rev. C. Glynn McCalman, missionary to Brazil; and Rev. Dale Barnett, missionary, White River Association.



# P R O G R A M

## ARKANSAS BAPTIST STATE CONVENTION

First Baptist Church, Little Rock, Arkansas

November 6-8, 1962

One Hundred Ninth Annual Session — One Hundred Fourteenth Year

Theme: "THIS IS OUR HOUR"

Scripture: "Behold, the hour cometh, yea, is now come . . ." John 16:32

1962 Convention Officers—C. Z. Holland, Jonesboro, President; Robert L. Smith, Pine Bluff, First Vice President; Eugene Webb, Monette, Second Vice President; S. A. Whitlow, Little Rock, Secretary-Treasurer

### TUESDAY MORNING

November 6, 1962

- 9:30 Worship  
Music under the direction of Jack Jones  
Scripture (John 6:28-33) and Prayer Ben Elrod  
Words of Welcome Paul Roberts
- 9:45 Enrollment of Messengers
- 10:05 Message J. Sidlow Baxter
- 10:35 Introduction of New Pastors, Ministers of Music and Education S. A. Whitlow
- 10:50 Fraternal Greetings—Other Conventions
- 10:55 Baptist Book Store R. O. Sellars
- 11:00 Hymn Jack Jones, Director
- 11:05 Solo Bud Little
- 11:10 President's Address C. Z. Holland
- 11:35 Hymn Jack Jones, Director
- 11:40 Solo Mrs. Martha Branham
- 11:45 Annual Sermon Minor Cole  
(Alternate—Ben Haney)
- 12:15 Adjourn—prayer R. H. Dorris

### TUESDAY AFTERNOON

November 6, 1962

- 2:00 Worship  
Music under the direction of E. L. Crosby, Jr.  
Scripture (John 4:16-26) and Prayer Larry O'Kelley
- 2:10 Civic Morality William E. Brown
- 2:30 Arkansas Baptist Home for Children H. C. Seefeldt
- 2:45 Sunday School Board W. Alvis Strickland
- 3:00 Hymn E. L. Crosby, Director
- 3:05 Hospital Report (Featuring the Choral Club of Arkansas Baptist Hospital)  
John A. Gilbreath, Director
- 3:25 History Commission George T. Blackmon
- 3:35 Seminaries
- 4:00 Message H. H. Hobbs
- 4:30 Adjourn-Prayer James H. Street

### TUESDAY NIGHT

November 6, 1962

- 7:00 Worship  
Music under the direction of Ray Conner  
Special Music by Choir of First Baptist Church, Little Rock Jack Jones, Director  
Scripture (Matt. 24:42-51) and Prayer Dexter Blevins

- 7:20 Home Mission Board William B. Mitchell
- 7:35 Missions C. W. Caldwell
- 8:30 Hymn
- 8:35 Solo Ray Conner
- 8:45 Message H. H. Hobbs
- 9:15 Adjourn—Prayer C. N. Rue

### WEDNESDAY MORNING

November 7, 1962

- 9:00 Worship  
Music under the direction of James B. Johnson  
Scripture (Mark 13:9-13) and Prayer John Maddox
- 9:20 Miscellaneous Business
- 9:35 Election of Officers
- 9:55 Stewardship Ralph Douglas  
W. E. Grindstaff
- 10:15 Hymn
- 10:20 Woman's Missionary Union Nancy Cooper
- 10:30 Executive Board Report James F. Brewer
- 11:10 Solo Mrs. Martha Branham
- 11:15 Message Walter Moore
- 12:00 Adjourn—Prayer Richard Vestal

### WEDNESDAY AFTERNOON

November 7, 1962

- 2:00 Worship  
Music under the direction of Don Sears  
Scripture (Matt. 26:17-19, 26-29) and Prayer Emil Williams
- 2:15 Radio and Television Commission Andrew M. Hall
- 2:35 Executive Secretary's Report and Division of Religious Education S. A. Whitlow  
J. T. Elliff
- 3:15 Hymn
- 3:20 Solo Mrs. Martha Branham
- 3:25 Message Walter Moore
- 3:55 Adjourn—Prayer James Fairchild

### WEDNESDAY NIGHT

November 7, 1962

- 7:00 Worship  
Music under the direction of Don Edmondson  
Special Music by Ouachita College Choir, James T. Luck, Director  
Scripture (John 17:1-5) and Prayer Marvin Gennings

7:20 CHRISTIAN EDUCATION  
 Southern Baptist College H. E. Williams  
 Ouachita Baptist College Ralph A. Phelps, Jr.  
 8:10 Baptist Student Union Tom J. Logue  
 8:20 Solo Mrs. Martha Branham  
 8:25 Message J. Sidlow Baxter  
 9:05 Adjourn—Prayer Wm. J. Sewell

THURSDAY MORNING  
 November 8, 1962

9:00 Worship  
 Music under the direction of Robert Glenn  
 Scripture (John 11:7-10) and  
 Prayer Cline Ellis

9:20 Resolutions  
 9:35 Miscellaneous Business  
 9:50 Solo Hoyt Mulkey  
 9:55 Memorial Moments W. Harold Hicks  
 10:05 Introduction of New Officers  
 10:10 Report of Nominating  
 Committee W. O. Vaught, Jr.  
 10:30 Arkansas Baptist  
 Foundation Ed F. McDonald, Jr.  
 10:40 Annuity Board T. K. Rucker  
 Floyd B. Chaffin  
 11:00 Hymn  
 11:05 Solo Mrs. Martha Branham  
 11:10 Message J. Sidlow Baxter  
 12:00 Adjourn—Prayer C. Z. Holland

Program Personalities

BAXTER, J. Sidlow—Preacher-Author, London, England  
 BLACKMON, George T.—Professor, Ouachita Baptist College, Arkadelphia  
 BLEVINS, Dexter—Pastor, Park Place Church, Hot Springs  
 BRANHAM, Mrs. Martha—First Church, Dallas, Texas  
 BREWER, James F.—Pastor, First Church, Helena; President, Executive Board, Arkansas Baptist State Convention  
 BROWN, William E.—Executive Director, Christian Civic Foundation of Arkansas, Inc., Little Rock  
 CALDWELL, C. W.—Secretary, Department of Missions-Evangelism, Arkansas Baptist State Convention, Little Rock  
 CHAFFIN, Floyd B.—Assoc. Exec. Secy., Annuity Board, SBC, Dallas, Texas  
 COLE, Minor E.—Interim Pastor, First Church, Rogers  
 CONNER, Ray—Minister of Music, First Church, Fayetteville  
 COOPER, Nancy—Executive Secretary-Treasurer, Woman's Missionary Union of Arkansas, Little Rock  
 CROSBY, E. L. Jr.—Minister of Music; First Church, Harrison  
 DORRIS, R. H.—Pastor, Pike Avenue Church, North Little Rock  
 DOUGLAS, Ralph—Associate Executive Secretary, Arkansas Baptist State Convention, Little Rock  
 EDMONDSON, Don—Minister of Music, Central Church, Magnolia  
 ELLIFF, J. T.—Director, Division of Religious Education, Arkansas Baptist State Convention, Little Rock  
 ELLIS, Cline—Pastor, First Church, Fordyce  
 ELROD, Ben—Pastor, South Side Church, Pine Bluff  
 FAIRCHILD, James—Pastor, First Church, Hot Springs  
 GENNINGS, Marvin—Pastor, South Side Church, Fort Smith  
 GILBREATH, John A.—Administrator, Arkansas Baptist Hospital, Little Rock  
 GLENN, Robert—Minister of Music, First Church, Forrest City  
 GRINDSTAFF, W. E.—Stewardship Commission, SBC, Nashville, Tennessee  
 HALL, Andrew M.—Pastor, First Church, Fayetteville  
 HICKS, W. Harold—Pastor, Pulaski Heights Church, Little Rock  
 HOBBS, Herschel H.—Pastor, First Church, Oklahoma City; President, Southern Baptist Convention

HOLLAND, C. Z.—Pastor, First Church, Jonesboro; President, Arkansas Baptist State Convention  
 JOHNSON, James B.—Minister of Music, First Church, Blytheville  
 JONES, Jack—Minister of Music, First Church, Little Rock  
 LITTLE, Bud—Minister of Music, First Church, Jonesboro  
 LOGUE, Tom J.—Director, Baptist Student Union, Arkansas Baptist State Convention, Little Rock  
 LUCK, James T.—Faculty, Ouachita Baptist College, Arkadelphia  
 MADDUX, John—Pastor, First Church, Camden  
 McDONALD, Ed F. Jr.—Executive Secretary, Arkansas Baptist Foundation, Little Rock  
 MITCHELL, William B.—Assistant Secretary of Jewish Work, Home Mission Board, SBC, Atlanta, Georgia  
 MOORE, Walter—Pastor, Vineville Church, Macon, Georgia  
 MULKEY, Hoyt—Minister of Music, First Church, Pine Bluff  
 O'KELLEY, Larry—Pastor, First Church, Brinkley  
 PHELPS, Ralph A. Jr.—President, Ouachita Baptist College, Arkadelphia  
 ROBERTS, Paul—Pastor, First Church, Little Rock  
 RUCKER, T. K.—Field Representative, Annuity Board, SBC, Little Rock  
 RUE, C. N.—Pastor, Beech Street Church, Texarkana  
 SEARS, Don—Minister of Music, Grand Avenue Church, Fort Smith  
 SEEFELDT, H. C.—Retired Superintendent, Arkansas Baptist Home for Children, Monticello  
 SELLARS, R. O.—Manager, Baptist Book Store, Little Rock  
 SEWELL, Wm. J., Pastor, First Church, Searcy  
 STREET, James H.—Pastor, University Church, Little Rock  
 STRICKLAND, W. Alvis—Sunday School Board, SBC, Nashville, Tennessee  
 VAUGHT, W. O., Jr.—Pastor, Immanuel Church, Little Rock  
 VESTAL, Richard—Pastor, First Church, Corning  
 WHITLOW, S. A.—Executive Secretary, Arkansas Baptist State Convention, Little Rock  
 WILLIAMS, Emil—Pastor, First Church, Russellville  
 WILLIAMS, H. E.—President, Southern Baptist College, Walnut Ridge  
 Music for convention coordinated by LeRoy McClard, Secretary, Church Music Department, Arkansas Baptist State Convention.

# Here's the *Amazing* New Hospitalization



## Pays \$100.00 Weekly from First Day Even for Life

### NO SALESMAN WILL CALL! DIRECT-BY-MAIL TO YOU!

TO THE ONE AMERICAN in four who does not drink, we are pleased and proud to offer the Gold Star Total Abstainers Hospitalization Policy, which will pay you \$100.00 a week in cash, from your first day in the hospital, and will continue paying as long as you are there, even for life!

If you do not drink and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who do drink. Alcoholism is now our nation's No. 3 health problem, ranking immediately behind heart disease and cancer. Those who drink have reduced resistance to infection and are naturally sick more often and sick longer than those who do not drink. Yet their insurance . . . UNTIL NOW . . . costs the same as yours. NOW with the Gold Star Plan, your rates are based on the SUPERIOR HEALTH RECORDS of Non-Drinkers! Why should you help pay for the hospitalization of those who ruin their health by drink? Gold Star rewards you instead of penalizing you for not drinking!

Now, for the first time, you can get the newest and most modern type of hospitalization coverage at an unbe-

lievably low rate because of the Gold Star Policy which is offered only to non-drinkers. With this policy, you receive \$100.00 a week in cash, from the first day and as long as you remain in the hospital! This money is paid to you in cash to be used for rent, food, hospital or doctor bills . . . anything you wish. Your policy cannot be cancelled by the company no matter how long you remain in the hospital or how often you are sick. And the present low rate on your policy can never be raised simply because you get old, or have too many claims, but only in the event of a general rate adjustment up or down for all policyholders!

One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital . . . 47,000 of these for the first time! No one knows whose turn will be next, whether yours or mine. But we do know that a fall on the stairs in your home, or on the sidewalk, or some sudden illness, or operation could put you in the hospital for weeks or months, and could cost thousands of dollars.

How would you pay for a long siege in the hospital with costly doctor bills, and expensive drugs and medicines? Many folks lose their car, savings, even their home, and are sunk hopelessly in debt for the rest of their lives. We surely hope this won't happen to you, but please don't gamble! Remember, once the doctor tells you it is your turn to enter the hospital, it's too late to buy coverage at any price.

### Leading Americans Say:



**DR. ROBERT G. LEE**, three-time President, Southern Baptist Convention: "After reading the Gold Star Policy, I must say it is the most unique and unusual policy I have ever heard of. For your part in making known to me this wonderful policy I am most grateful."



**DR. HERSCHEL FORD**, Pastor of First Baptist Church, El Paso, Texas; Vice-President, Southern Baptist Convention: "You are rendering a tremendous service in providing a low-rate hospital policy for non-drinkers. Thousands throughout America should take advantage of this offer to secure adequate protection for themselves at a much lower cost."



**DR. HYMAN APPELMAN**, international evangelist: "God was gracious enough to use me to lead Arthur DeMoss to the Lord Jesus Christ. The Gold Star Total Abstainers' Plan is to be taken at full face value. Without any sort of reservation, I recommend it to everybody."

### GOLD STAR PLAN MAKES IT EASY

With a Gold Star Total Abstainers Hospitalization Policy, you would receive \$100 per week in cash, as long as you remain in the hospital. If your hospital stay is less than one week, you still collect at the rate of \$14.28 per day. Even if you are already covered by another policy, the Gold Star Plan will supplement that coverage, and will pay you directly, in addition to your present policy.

This wonderful, generous protection costs only \$4 a month for each person from birth to age 49, or \$44 for 12 full months. For each adult age 50 to 69 the rate is \$6 for a month's protection. And, for each adult age 70 and over, the premium is only \$8 a month.

And, remember, with Gold Star, the NO-LIMIT Hospital Plan, there is NO LIMIT on how long you stay in the hospital, NO LIMIT on the number of times you can collect (and the Company can never cancel your policy) and NO LIMIT on age!

Gold Star is the only hospitalization plan voluntarily endorsed and recommended by over fifty nationally known leaders!

# Plan Folks Everywhere Are Talking About

## Compare These Guaranteed Benefits:

**NO AGE LIMIT.** Same liberal benefits whether you are 1 or 100!

**GUARANTEED RENEWABLE.** Only YOU can cancel your policy. Your protection continues as long as you live!

**NO WAITING PERIODS.** Full benefits go into effect noon of the day your policy is issued. And Gold Star pays from the very first day you enter the hospital.

**NO SALESMAN WILL CALL.** Policy is mailed to your home. Claim checks are sent air mail special delivery, directly to you, and can be used for rent, food, hospital, doctor bills—any purpose you wish!

**GOOD ANYWHERE IN THE WORLD.** Gold Star has satisfied policyholders in all 50 states and in many foreign countries.

**YOU PAY ONLY FOR PROTECTION.** No policy fees; no enrollment fees; no membership dues!

### ADDITIONAL GOLD STAR BENEFITS

Pays \$2000.00 cash for accidental death.  
Pays \$2000.00 cash for accidental loss of one hand, or one foot, or sight of one eye.  
Pays \$6000.00 cash for accidental loss of both hands, or both feet, or sight of both eyes.

### ONLY CONDITIONS NOT COVERED

Every kind of sickness and accident is covered, except hospitalization caused by use of alcoholic beverages or narcotics, preexisting conditions, mental or nervous disorders, any act of war, or pregnancy. Everything else IS covered!

### GUARANTEE

## Money-Back Guarantee

We'll mail your policy to your home. No salesman will call. In the privacy of your own home, read the policy over. Examine it carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then, if for any reason whatsoever you are not fully satisfied, just mail your policy back within ten days, and we'll cheerfully refund your entire premium by return mail, with no questions asked. So, you see, you have everything to gain and nothing to lose.

### HERE'S ALL YOU DO:

- 1 Fill out application.
- 2 Enclose in an envelope with your first payment.
- 3 Mail to De Moss Associates, Inc. Valley Forge, Pa.

You will receive your GOLD STAR POLICY promptly by mail. No Salesman will call.

## Happy Policyholders Write:

Mr. Collee H. Stote, Siloam Springs, Arkansas—"Thank you for the prompt settlement of my claim. I like the fine principles back of your policy and have recommended it to a number of my friends."

Mrs. Rebbe Marks, Monticello, Arkansas—"I received your check for my stay at the hospital and do you know what it meant for you to be so prompt? Five policyholders were just waiting to see if you would pay off and I am glad you did. I never had any kind of insurance before and did not know how to go about collecting it . . . so, you saved the day. Thanks a million."

Rev. Ernest Banton, Des Arc, Arkansas—"The Gold Star Policy is everything it should be. I especially like the attention given to each claim, and the speedy service which enables me to pay my hospital bill quickly."

Mrs. Mattie P. Moseley, Fordyce, Arkansas—"You fulfill every agreement. Thanks for the check. Please add me to your list of testimonials of Christian people who say, 'I recommend De Moss Gold Star Plan.' It is the cheapest with the most coverage I have found anywhere. A pleasure to deal with a good company."

Samuel L. Jackson, Hot Springs, Arkansas—"I want to thank you for the prompt and efficient manner in which you have settled this claim. I am happy to be a member of the Gold Star Family. I recommend it to others based on this personal claim and reports of others who have received equal excellent attention. Thank you."

## APPLICATION FOR Gold Star Total Abstainers' Hospitalization Policy

Name (Please Print) \_\_\_\_\_ 0-1-0351-112  
Street or RD# \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_  
Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_  
My occupation is \_\_\_\_\_ Age \_\_\_\_\_  
My beneficiary is \_\_\_\_\_ Relationship \_\_\_\_\_  
I also hereby apply for coverage for the members of my family listed below:

	NAME (Please Print)	AGE	HGHT.	WGHT.	BENEFICIARY
1.					
2.					
3.					
4.					

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation?  Yes  No

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: \_\_\_\_\_

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

Date: \_\_\_\_\_ Signed: **X**  
Form GS 713-3

HERE ARE THE LOW GOLD STAR RATES	IF YOU PAY MONTHLY		IF YOU PAY YEARLY		THE GOLD STAR PLAN is underwritten by the following leading companies, (depending upon your state of residence): Guarantee Trust Life Insurance Company Chicago, Ill. National Liberty Life Insurance Company King of Prussia, Pa. Old Security Life Insurance Company Kansas City, Mo.
	Each person age 0-49 pays	\$4.	\$44.		
	Each adult age 50-69 pays	\$6.	\$66.		
	Each adult age 70 and over pays	\$8.	\$88.		

SAVE A MONTH'S PREMIUM BY PAYING YEARLY!

MAIL THIS APPLICATION WITH YOUR FIRST PREMIUM TO **DE MOSS ASSOCIATES, INC., VALLEY FORGE, PA.**

# Arkansas Baptist Pastors' Conference

First Baptist Church, Little Rock

November 5, 1962

INFORMATION: Dean E. Newberry, Jr.,  
Immanuel Church, Warren, President, presiding

- 2:00 P.M.—Song Service C. J. Holiman  
First, Cullendale
- Scripture and Prayer Al Butler  
First, Bentonville
- 2:20 P.M.—The Pastor and the Staff J. Earl Mead  
Dallas, Texas
- 2:50 P.M.—Business: Election of Officers
- 3:00 P.M.—Special Music
- 3:05 P.M.—The Pastor and Prayer Billy Walker  
Evangelist, Walnut Ridge

INSPIRATION: Harold White,  
First Church, Paris, Vice President, presiding

- 3:40 P.M.—Solo
- 3:45 P.M.—Inspirational Message W. O. Vaught, Jr.  
Immanuel Church, Little Rock
- 4:30 P.M.—Benediction

# Pastors' Wives' Conference

Mrs. J. H. Street, University Church, Little Rock,  
President

First Baptist Church, Little Rock  
November 5, 1962

2 P.M.

- Devotional Mrs. John McClanahan  
First, Blytheville
- Report of Nominating  
Committee Mrs. Leslie Smith  
Chairman  
Rosedale, Little Rock
- Program Introductions Mrs. Emil Williams  
Program Chairman  
First, Russellville
- Trio—Mrs. Frank Coble  
Mrs. Jack Royce  
Mrs. George Purvis
- Address—"Personality Expressed in Furniture"  
Mrs. H. P. Westmoreland  
(Interior Decorator, Churchwoman, World Traveler)
- Social Hour—Directed by Mrs. Paul Fox  
Calvary Church, Little Rock

# Music and Education Conference

First Baptist Church, Little Rock

November 5, 1962

Bob McKee presiding

- 2:00 P.M.—Song Service Amon Baker  
Devotion Frank Baker  
Solo Hoyt Mulkey
- 2:20 P.M.—Who's Here Bob McKee
- 2:30 P.M.—"Two Sides of a Coin" LeRoy McClard
- 2:40 P.M.—Pioneering in a  
New Area George Bailey
- 2:50 P.M.—Discussion
- 3:00 P.M.—Staff Relationships J. Earl Mead
- 3:30 P.M.—Discussion
- 4:00 P.M.—Stand Up and Stretch
- 4:10 P.M.—Effective Church  
Administration J. T. Elliff
- 4:20 P.M.—Your Questions
- 4:30 P.M.—Dismiss
- 5:30 P.M.—Supper at Immanuel Baptist  
Fun and Fellowship led by Dan Dipert

# Religious Education Division Conference

First Baptist Church, Little Rock

November 5, 1962

J. T. Elliff presiding

- 7:00 P.M.—Song and Praise Audience and  
Music Men
- Scripture Monroe Drye  
President, Brotherhood Convention
- 7:15 P.M.—Royal Ambassador  
Recognition C. H. Seaton
- 7:25 P.M.—The Purpose of the  
Religious Education  
Division J. T. Elliff
- 7:45 P.M.—Growth—Transition—Progression
- 8:25 P.M.—Special Music Music Men
- 8:30 P.M.—Message—"God's Design for Man's  
Dilemma" James N. Morgan  
Pastor, North Fort Worth (Tex) Baptist Church
- 9:00 P.M.—Benediction



LAWSON GLOVER



CARL BLYTHE

LAWSON E. Glover, Jr., son of Mr. and Mrs. Lawson E. Glover of Malvern, is presently serving as Baptist Student Union president at University of Arkansas. Lawson is a junior pre-med student.

President of the Baptist Student Union at Arkansas A&M College is Carl Blythe. Carl is the son of Mr. and Mrs. C. H. Blythe of Jerome, and is a sophomore pre-veterinary medicine student.—Tom J. Logue, Director

## Foreign Mission news briefs

**Seminary Opening:** The Arab Baptist Seminary, on the outskirts of Beirut, Lebanon, began its third year Oct. 9. An enrollment of 24 was expected, but the five students from Egypt had not arrived by the day before school opened.

**Seminary Graduation:** Two students were graduated from the African Baptist Theological Seminary, near Gwelo, Southern Rhodesia, Sept. 21. Dr. Paul Geren, new United States Consul General for the Federation of Rhodesia and Nyasaland, and Mrs. Geren were special guests for the service. He presented gifts to the graduates on behalf of the seminary faculty and Southern Baptists in the States, and she presented gifts to their wives. Rev. W. David Lockard, Southern Baptist missionary, is principal of the African Seminary.

### VOTE FOR AMENDMENT NO. 52

- AMENDMENT 52 — WILL NOT raise taxes.
- AMENDMENT 52 — CAN NOT raise taxes.
- AMENDMENT 52 — WILL NOT raise salaries.
- AMENDMENT 52 — WILL adjust our Constitution of 1874 to the economy of 1962.
- AMENDMENT 52 — WILL make it possible for the voters of any county to raise salaries of their county officials.

### VOTE AND SUPPORT AMENDMENT NO. 52

(Paid Political Adv.)

## Brotherhood

### Fellowship supper

PLANS FOR the Royal Ambassador fellowship supper have been completed. The supper will be at 5:15 p.m., Monday Nov. 5, at First Church, Little Rock.

Rev. Alan Tyson, pastor of Colt Church and a student at Ouachita College, will be the speaker. He served as a special missionary to Paraguay during the past summer and will show pictures of mission work in Paraguay.



MR. SEATON

There will be special music and other features for the supper. Of course, there will be good food and fellowship.

Following the supper the boys and counselors are invited to attend the program of the Religious Education Department, in the main auditorium. The featured speaker will be Dr. James N. Morgan, pastor of North Fort Worth Church, Ft. Worth, Texas. Every boy and man will receive a blessing from hearing Dr. Morgan. Plan to attend the supper and remain for the meeting in the church auditorium.

### Royal Ambassador Week

THE week of Nov. 4 is designated as Royal Ambassador Week throughout the Southern Baptist Convention. This is a special week to acquaint the church and community with the program and work of Royal Ambassadors. Suggestions for observing this week were mailed to all counselors and pastors several weeks ago.

Plan some extra special activities for the chapter during this week and give them special recognition during the church services. — C. H. Seaton, Associate Secretary

### CHURCH PEWS



At

A

Price

Any Church Can Afford

WAGONER BROTHERS  
MANUFACTURING CO.

Write or Call

Phone OR 5-2468

BOONEVILLE, ARKANSAS

# Departments

## Race Relations

### Mission opportunity

HAS your church or association reached the decision that there is no further need for the establishment of new missions or churches on your local field? I know that some have reached this conclusion.



DR. HART

A pastor, who is also a member of the Associational Mission Committee of his association, talked to me about this last week. His Associational Mission Committee reached the decision

sometime ago that they had fulfilled the need for additional missions in their association.

Then this pastor said to me, "This is true as far as it affects our white Baptist work. But," he said, "I have a growing conviction that we have failed completely to do anything at all to meet the missionary need and challenge among our Negro people."

He wanted to know what could be done in this field. I made the following suggestions, and these suggestions could apply to many associations and churches in our state:

WHAT we do must be done in the right spirit: In the Spirit of Christ we can help them to help themselves by developing better church leadership.

First suggestion:

Establish classes to be held for two hours, one night each week. We suggest that three classes be held simultaneously—a class for preachers, a class for laymen and a class for women. This will necessitate a building with three adequate rooms, and three well qualified teachers. Such classes are being conducted in some communities and are teaching Negro Baptist leadership for

a radius of 20 to 35 miles.

Second suggestion:

Follow the example of Harmony Association, where they have, for two summers now, employed two qualified and dedicated Negro Baptist college students from AM&N College, to spend the summer conducting Vacation Bible Schools among the Negro Baptists.

I will appreciate the opportunity to meet with the Missions Committee of your association or church, and assist you in projecting a program in this needy and deserving field.—Clyde Hart, Director

### Training Union

#### Personal witnessing

(Continued from last week)

12. HOW SHALL a member mark "Studied Lesson" on the Eight Point Record System each Sunday when a resource unit is used?



MR. DAVIS

Intermediate union members can read the Scripture passages, tracts, or books as given from the "Individual Study Assignments."

Members of a Young People's union can read each Sunday's material in the quarterly as background preparation

for taking part in the resource unit discussions. The quarterly provides additional resource material for those making special preparation and basic resource material for those without specific assignments for a given session.

Adult union members can read a related book during the study and engage in the suggested plan for memorizing related Scripture references.

13. How shall a member count "On Program"?

To count this point, a member must take part in the discussions and other

activities as requested. It is the responsibility of the discussion leader to see that each member has a chance to participate.

14. What are some special values offered by the use of resource units?

(1) They will provide both guidance and freedom to groups interested in using more creative initiative in planning their study.

(2) Although providing additional flexibility in the curriculum, they keep unions who use them related to the basic, ongoing curriculum of their Training Unions.

(3) They provide opportunities for special depth studies in various areas of the curriculum.

(4) The skills members develop in using resource units will help them to improve their use of the regular materials in a quarterly.

(5) They will provide a study plan for special short-term groups who want to explore a particular area.

(6) They magnify the church library and strengthen its relationship to the educational organizations of the church.

(7) They are one answer to persons who are clamoring for "a new approach in curriculum."

(8) They will meet the need felt by many people for electives in the curriculum.

(9) They can provide a degree of guidance for conference leaders at summer assemblies and in other denominational meetings.—Ralph W. Davis, Secretary

### Missions-Evangelism

#### 'A prayer list'

SEVERAL weeks ago I supplied the pulpit of Grand Avenue Church at Ft. Smith. During the Training Union hour

I visited an adult department. Mrs. Bill Hughes gave a devotional on "The Use of our Bibles." In this devotional she related a wonderful experience. For 12 years she had the name of a lady in Oklahoma on her prayer list in her Bible. In August of this year she visited the lady and was happy to hear that she had just been saved and baptized. She was "bubbling over" because of the experience.

This reminded me that years ago as a pastor I kept a regular prayer list. I would list a name and date I started praying for that person. It was a thrill to mark the name off a few weeks later because that one had been saved. In those days we preachers had prayer partners, especially when we were at Ouachita and the seminary. In those days we did not know much about promotion and methods. We just preached the best we could and prayed a lot and



MR. REED

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God came down in mighty power. We just turned things over to God.

When parents are praying for their children, children are praying for their parents, wives are praying for their husbands, and husbands are praying for their wives, Sunday School Teachers and officers are praying for their pupils and the young people are praying for their associates, and the whole church is praying for the salvation of the unsaved, the time will soon come when God will save those for whom we have prayed.

Methods have divine sanction only if they can be worked successfully and bring results. If your methods don't work where you are then invent new ones and season them with prayer and God will bless your efforts. Check on the churches that are winning many

souls to Christ and you will discover they are using methods.

Hyman Appelman says, "The Holy Spirit will not come upon organizations unless organizations are dedicated to the preaching and confirmation of the gospel. The Holy Spirit will not come upon any activities in our churches unless they major completely, almost exclusively, on the telling of the story of Christ and Him crucified. If our work fails it is because of the lack of prayer and the power of the Holy Spirit."

What happened in your church last Sunday that was not done by a human being? Is there anything supernatural happening in your church?

Let's pledge ourselves to do more praying.—Jesse S. Reed, Director of Evangelism

## Church Music

### Proclaiming the Gospel

PROCLAIMING the gospel is considered to be one of the more important functions of the local church. There are many ways in which the gospel of Christ may be proclaimed. One of the most appealing and heart-warming is through music. Let me suggest a way that you can augment the proclaiming of the gospel through music in your church in the following way.



MR. McCLARD

As you know, the Church Music Department recently went into the recording of church music full scale, with R. Paul Green being secured to organize a choir called the Broadman Chorale, that will from time to time produce albums of music especially suited to the music ministry needs in Baptist churches.

One of the more recent recordings that you will be interested in is the "Gospel in Song." I am particularly interested in this album since all 10 of the gospel song arrangements in the album are available in octavo form from Broadman Press, Nashville, Tenn.

The majority of our churches can make excellent use of albums of this kind. It is very easy to teach these numbers when you have the recording playing with the octavo music in the hands of your choir members. This type of teaching should not only speed up the learning process, but would give your choir a better sense of tone quality and intonation as well as exposing them to a fine choral interpretation by one of the finest music groups in our convention.

The following songs which appear on the record can be found in the collection, *Selections for the Revival Choir, No. 1*, or can be ordered in octavo form using the M F number after each title: "Amazing Grace," Excell-King, M F 167; "Lead Me Gently Home, Father," Thompson-Angell, M F 184; "Sweet Hour of Prayer," Bradbury-Angell, M F 146; "When I Survey the Wondrous Cross," Mason-Sims, M F 169.

The following can be found in *Songs of the Gospel* or ordered in octavo form: "Come Ye Sinners, Poor and Needy," Arr. Wood, M F 464; "From Every Stormy Wind That Blows," Hastings-Angell, M F 463; "Glory to His Name," Stockton-Bartlett, M F 259; "It Is Well With My Soul," Bliss-Sims, M F 317; "Lord, Lay Some Soul Upon My Heart," McKinney - Bass, M F 483; "The Rock That Is Higher Than I," Rosemont M F 419.—LeRoy McClard, Secretary

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## Animal pantries

By BETTY BANKS

MANY animals have pantries in which they store food just as we do. They are busy in autumn putting away food for the winter. Because they cannot go to the corner grocery store or to the supermarket as we can, they put in a big enough supply to last throughout the winter months. They know that often the ground will be covered with snow, and food will be hard to find.

You can watch the busy gray squirrel collecting nuts, seed, and pine cores. He buries these foods in different places in the ground. When winter comes, he leaves his nest now and then to use some of the rations which he has stored away.

The flying squirrel, too, gathers food for the winter months. He, like the gray squirrel, has several pantries. He stores his food in trees. He puts them in the bark of a tree, in an old woodpecker's nest, and in other protected places.

Although he sleeps through the winter, the striped ground squirrel puts away provisions for early spring. He will be hungry when he awakens from his long sleep, and food will still be scarce. His underground burrow has several rooms especially made to store his food.

The chipmunk, too, has underground storerooms which he fills with nuts and seed. He does not sleep all winter, but often he sleeps for several days in very cold weather. His well-stocked pantry is close at hand whenever he is hungry.

The muskrat and the beaver have their

pantries underwater. The muskrat stores his food near his house. He often has to swim under ice to get to it. When his pantry is empty, he begins to nibble on his own house. The plant stems with which his house is made provide good emergency rations. The beaver's underwater storeroom is filled with wood. He eats its bark for his winter meals.

Not all animals have pantries to fill for the winter. Some animals eat and eat in the autumn so that they will not need any food during the winter. They sleep throughout the cold winter months.

Other animals hunt for food all winter instead of putting in a supply in the autumn. These animals eat frozen fruits, small animals, nuts, dry weeds, and the bark of trees.

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## THE OLD AND THE NEW

By JOHN O. COLE

IN each line draw a circle around the letters that spell the name of an Old Testament character. The remaining letters will spell the name of a New Testament person.

1. MA ARDYAM
2. MPOAUSLES
3. SNIALHAUSM
4. JPOESTEPRH
5. DJAOVHIND
6. PNHIOLAIHP
7. ATBHROAMHAASM
8. STSEAPRHA EHN

Answers

1. Adam and Mary, 2. Moses and Paul, 3. Nahum and Elias, 4. Joseph and Peter, 5. David and John, 6. Noah and Philip, 7. Abraham and Thomas, 8. Sarah and Stephen

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## MAKE SOME SUNSHINE

By REGINA SAURO

If the day is dark and cloudy,  
You can make the sky seem blue  
By letting out the sunshine  
That you have inside of you.

Just put on a friendly smile  
When talking with another.  
Make a tiny baby laugh,  
And try to help your mother.

Before you know it, everyone  
Will wear a smiling face;  
And making sunshine feels so good  
Nothing can take its place.

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## God's Wondrous World

### Man's first gem

By THELMA CARTER

HAVE you wondered what gems were prized most by people in Bible times? What precious gems did Solomon and David prefer among the jewels kept in their royal palaces? Do you know that ancient people placed pearls in the highest rank of all gems?

Pearls, beautiful clear-white and pale-pink pearls, were strung on a chain with diamonds and pieces of coral to make necklaces. Prized animals ridden by kings wore collars decorated with pearls.

Jesus used the pearl in teaching a lesson to his listeners: "The kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it" (Matthew 13:45-46).

Pearls have held a high place among precious gems because nature alone creates pearls. Pearls and coral are the only gems that come from the ocean. They are produced by living ocean creatures.

Pearls are found in certain oysters,

members of the great mollusk family. Similar substances are found in other shellfish.

The pearl oysters, from two to twelve inches in length, attach themselves to ocean rocks or other objects. In an amazing way they defend themselves from their enemies, such as large fish and sea monsters. Pearl oysters usually seek the safety of ocean caves and hidden beds. They have a constant struggle to stay alive.

Pearls are formed by tiny particles of sand, mud, or other objects entering into the soft part of the oyster between the shells. Layer by layer the sand or mud particle is covered with a pearly coating until the pearl is formed. It takes about four years for a beautiful pearl to be formed.

Imagine an oyster twelve inches long. The great pearl oyster found in Ceylon and the Persian Gulf grows this large. It is famous for producing beautiful pearls.

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# The Bible

BY REV. BURTON A. MILEY  
 Pastor, First Church, Springdale  
 November 4, 1962

II Timothy 3:14-17; II Peter 1:16-21

**T**HE pertinent twentieth century question about the Bible is: Should the Bible be turned to the people, or the people be turned to the Bible? Various versions have attempted to turn the Bible to the people in current, vigorous, intelligible idiom. The Holy Spirit, working through the church, must turn people to the Bible in sane, spiritual and sensible moral living (II Chronicles 7:14).



MR. MILEY

The Bible is the world's most gaudy book. It is now in more than 1,100 languages and dialects. It has been proclaimed the world's best seller, but there is a question whether it is the world's best-read book. The potential for primacy fails the obedience test. The Bible for several thousands of years has offered man light and nourishment and an interpreting response to whatever is deepest in him.

## Why the Bible

**W**HY the Bible? It is not necessary for the existence of God. It aids to understand the character of God. One must know the character of God to worship him acceptably. Ignorance of character of God would leave one handicapped to distinguish right from wrong.

The Bible is not essentially a book of literature. Some of the finest literature of the ages is found in the Bible, but literature is not the end result.

The Bible is not a history — though there is much history in the Bible. Two good reasons exist for the names of persons and nations in the Bible. One is that the cause of God was furthered by that individual or nation. The other is that the cause and ultimate purpose of God was greatly hindered. Sometimes there is a mixture of results in the same person, like David, or a nation like Babylon.

Though the Bible is not a book of science, there are scientists of this generation who see that the Bible has something to offer which is needed more than their own discoveries.

Whatever the Bible has to offer belongs to this generation. The sacredness of human life and personality has slid downward as men have had attention diverted from the Bible with its message of God-man relations.

The Bible is the story of a real God, who has made himself known to people

in various ways, but particularly in the character, life, death, and resurrection of Jesus Christ. The Bible reveals the desire of God to save fallen mankind. It presents his method to redeem, the life-blood sacrifice of His Son, Jesus Christ. It shows the weals and woes of man in his walk with or from God. The Bible is hurtfully honest in its portrayal of man in his depravity and equally right in the picture of God in his overture to save.

## Base and protection II Timothy 3:14-17

**P**AUL was well versed in the Old Testament—the written Bible of his day. His testimony was "touching the righteousness which is in the law blameless (Philippians 3:6b). He knew by biblical history and personal experience that Christ was the way for men to know God. This experiential knowledge in redemption is the purpose of the Good Book. It is the foundation in Christian life.

Timothy was admonished to keep on keeping on in basic matters (3:14). He was not to stand on the base alone, but to share this knowledge with others who would choose the same base for their experiential salvation (3:17).

What one believes directs his life, but why he believes it empowers his service. Paul was anxious that Timothy should know both content of his Christianity and why it was so (3:15).

"All Scripture is given by inspiration of God." Christians can stand upon this, resist evil by this truth, and grow in this truth. It is his furnishing to good works in every area of life (3:16).

Two apparent weaknesses in twentieth century Christian expression are found in the any-ology of today's knowledge instead of the theology of the Bible. We surely need both to "remember" and "continue."

## Source of Bible II Peter 1:16-21

**W**HAT one hands on is of prime importance because it becomes a part of another's life. Peter was in peculiar position to realize this because of his own careless failures. He wanted those to whom he wrote to know that his message, along with the other apostles, was substantiated by eye witness. Cunningly devised fables or myths of hearsay played no part in his gospel. Real teaching and preaching is not rhetoric,

but what one has experienced. How the Sunday School class would evolve to higher planes should the teacher have vividly experienced, through obedience and trial, the truth he imparts. Have you seen the Lord lately?

Peter, in the 18th verse, is thinking back to the Mount of Transfiguration (Mark 9:2-21). Here he saw the Lord in two full, but different views. He saw the transfigured Christ with all his glory. He also saw the practical Christ who wanted to be down the mountain, to aid hurt humanity and drive evil from lives.

Peter needed the practical side of Christ. He was willing to hold the majestic, even to the building of houses for permanent dwelling. Each great experience leads to acceptance of deeper responsibility, or to a loss through emotionalism or sentimentalism.

"No prophecy of the scripture is of any private interpretation" means that the writer was not speaking a private opinion. He was giving the prophecy as God willed it and gave it. The Bible is an inspired book. It is God-breathed instead of man-made.

## Thoughts to keep

1. The God of the Bible is the same. Ages have not changed God. He is not weak, worn, senile, or tired. The Bible says He is the same yesterday, today, and forever.
2. Depraved man needs God. The Bible says so (Romans 3:23). Man has not outgrown his need for God. Each generation presents man's need in a different angle, but the basic need is for man to have God for foundation and expansion. Otherwise the way of the transgressors is hard (Proverbs 13:15) and sin is a reproach to any people (Proverbs 14:34).
3. The Bible is a tool of the Holy Spirit. He can use the scripture to accomplish his magnification of Christ (John 16:13). God's word will not return unto him void (Isaiah 55:11).

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# QUARTERLY REPORT

Total Cash Contributions Received in Office of Executive Secretary of  
Executive Board of the Arkansas Baptist State Convention During the Months of  
July, August, September, 1962

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
<b>ARKANSAS VALLEY</b>			<b>BIG CREEK</b>			<b>BUCKNER</b>		
Barton: K. Caery	\$234.75	\$6.25	Lowell: R. Matthews	210.82	-----	Abbott: W. Watts	\$24.69	-----
Beck Memorial: C. Caery	35.89	-----	Mason Valley: J. Stephen	45.41	-----	Amity: M. Pittman	-----	-----
Brickeys: J. Kelly	14.43	-----	Monte Ne: W. Bland	211.67	-----	Bates: P. Babb	21.95	-----
Brinkley 1st: L. O'Kelly	840.00	20.00	Pea Ridge 1st: B. Green	692.43	-----	Cauthron: D. Preston	12.43	-----
Clarendon: R. Palmer	150.00	25.00	Pleasant Hill: J. Lawson	23.70	-----	Cedar Creek: J. Staggs	-----	-----
Corners' Chapel: W. Ginn	29.71	-----	Rogers 1st	1,848.18	6.00	Clarks Chapel: J. Maness	15.00	-----
Elaine: M. Dark	503.95	-----	Siloam Springs 1st: C. Palmer	2,935.59	78.93	Dayton: D. Schleiff	41.14	-----
First Friendship	15.00	-----	Sulphur Springs 1st:	-----	-----	Denton: V. Heydenreich	38.00	\$19.00
Friendship: J. Heskett	80.00	-----	F. Hamilton	39.60	-----	Evening Shade: B. Kennedy	84.61	-----
Helena 1st: J. Brewer	2,045.00	47.20	Sunny Side, Rogers	-----	64.95	Fellowship: E. Lancaster	184.50	46.13
Hughes: B. Pierce	900.00	165.00	Trinity: J. Conner	-----	-----	Hartford 1st: H. Plunkett	217.42	-----
Jeffersonville	16.00	-----	Twelve Corners: J. Lawson	14.00	-----	Haw Creek: R. Whitten	45.89	-----
Lambrook: W. Steward	90.06	-----	Park Street Mission	15.00	5.00	Hon: A. Staggs	-----	-----
Lexa: L. Castleman	179.30	-----	Total	\$11,382.88	\$432.25	Huntington	133.66	-----
Marianna 1st: D. Haire	1,541.22	.43	<b>BLACK RIVER</b>			Ione: B. Whitedge	-----	-----
Marvell: C. Thompson	594.11	85.00	County Line	\$8.00	-----	James Fork: E. Hogan	28.15	-----
Monroe: P. Stender	44.61	-----	Elizabeth: J. Floyd	6.00	-----	Long Ridge: M. Kelley	25.00	-----
Moro: J. Collier	138.35	-----	Enterprise: D. Flood	30.00	-----	Mansfield: T. Newton	535.07	20.23
North Side, Helena	9.06	-----	Flora	-----	-----	Midland: R. Lanman	136.16	5.50
Old Town: D. Steele	-----	-----	Gum Springs	9.00	-----	New Home: W. Nance	-----	-----
Pettys Chapel: D. Wells	-----	-----	Hardy: P. Harrington	107.44	\$16.89	Parks: H. Allen	51.81	-----
Rehobeth: J. Kelly	39.89	-----	Mammoth Spring: B. Cartwright	106.44	-----	Pilot View: P. White	-----	-----
Snow Lake: R. Raiford	-----	-----	Mt. Calm	-----	-----	Pleasant Grove No. 2: J. Evans	21.00	-----
Turner: R. Kimble	80.38	-----	Mt. Zion: C. White	16.65	-----	Pleasant Grove No. 3	-----	-----
West Helena: W. Deese	4,593.24	145.00	Salem	55.00	6.00	Providence: H. Milam	10.35	-----
West Helena 2nd: R. Parchman	507.71	32.24	Spring River: J. Floyd	-----	-----	Rock Creek: P. Black	25.98	-----
Total	\$12,678.66	\$551.62	Viola	30.00	-----	Shiloh	-----	-----
<b>ASHLEY</b>			Total	\$368.53	\$22.89	Temple	23.40	-----
Calvary, Crossett: P. Ragland	-----	-----	<b>BUCKVILLE</b>			Union Hope: J. Noles	-----	4.50
Corinth "A": E. Fulton	125.78	-----	Alicia: J. Cossey	\$73.50	-----	Unity	-----	-----
Crossett 1st: B. Hickem	4,784.00	-----	Banks: S. Norris	-----	-----	Waldron 1st: T. Spurgin	3,430.33	36.25
Crossett 2nd: H. Braswell	-----	-----	Black Rock: D. Crow	135.14	-----	West Hartford: W. Leonard	107.38	-----
Eden	-----	-----	Campbell Station: J. Baker	-----	-----	Winfield	20.36	-----
Fellowship: R. Carpenter	221.00	15.40	Clear Springs: O. Davis	-----	-----	Total	\$5,234.28	\$131.61
Fountain Hill: J. Noble	410.37	150.20	College City, Walnut Ridge:	-----	-----	<b>CADDO RIVER</b>		
Hamburg 1st: E. Grier	1,555.87	-----	D. Taylor	108.37	-----	Cedar Glades: M. Keith	\$10.00	-----
Jarvis Chapel: R. Nixon	69.77	-----	Diaz: J. Kent	-----	-----	Mt. Tabor: O. Kinsey	40.50	-----
Magnolia: W. Braswell	45.00	-----	Grubbs: J. Walker	-----	-----	Mountain Valley: J. Anderson	12.00	-----
Martinville	-----	-----	Horseshoe: L. Bankster	-----	-----	Rock Springs: H. Speer	60.35	-----
Meridian: W. Kelley	51.30	-----	Hoxie: J. Coleman	130.00	18.85	Total	\$122.85	-----
Mt. Olive No. 2: W. Brown	470.80	-----	Imboden: J. Smith	261.99	-----	<b>CALVARY</b>		
Mt. Pleasant	-----	-----	Immanuel, Newport: W. Davis	500.00	5.00	Antioch: V. Johnson	-----	-----
Mt. Zion: E. Morgan	8.75	-----	Jacksonport	19.04	-----	Augusta 1st: T. Lindley	\$1,106.68	\$30.00
North Crossett: D. Dodson	209.88	24.69	Murphy's Corner: R. Criner	55.14	-----	Beebe 1st: D. Wright	200.00	-----
Sardis	-----	-----	New Hope No. 1: W. Behannon	72.03	-----	Bethany, Georgetown	18.00	-----
Shiloh	36.00	-----	New Hope No. 2: S. Norris	35.00	-----	Central, Bald Knob: M. Wilfong	435.32	-----
Temple, Crossett: J. Buckner	653.24	-----	Newport 1st: W. Dishongh	1,069.05	-----	Cotton Plant 1st: I. Prince	300.00	6.00
Unity: E. McElroy	-----	9.26	Old Walnut Ridge: B. Johnson	34.54	-----	Crosby: J. Pruitt	37.50	-----
Total	\$8,641.56	\$199.55	Ozark: C. Gay	83.00	-----	El Paso: E. Anderson	36.00	5.00
<b>BARTHOLOMEW</b>			Pitts: B. Garner	19.25	-----	Good Hope: H. Wright	12.67	1.39
Antioch: B. West	-----	-----	Pleasant Ridge: J. Hall	5.00	-----	Gregory: H. Cato	-----	-----
Cominto: T. Christmas	\$6.00	-----	Pleasant Valley: J. Watson	-----	-----	Griffithville: W. Baker	37.50	14.00
Corinth "B": J. Batson	20.49	-----	Ravenden: J. Wicker	-----	-----	Higginson	21.33	30.80
Eagle Lake: D. Wesson	38.02	\$17.41	Sedgwick: C. Fowler	39.95	-----	Hunter: P. Mehaffey	183.32	-----
Ebenezer: R. Wilson	145.03	-----	Smithville: L. Madden	83.34	-----	Judsonia: W. Burnett	450.00	-----
Enon: L. Brady	81.15	-----	Swifton: J. Baker	25.00	-----	Kensett: C. Bryant	215.30	5.20
Florence: H. Gray	15.00	-----	Tuckerman	210.00	47.50	Liberty: D. Hughes	-----	-----
Holly Springs: B. Meggs	240.12	19.94	Walnut Ridge 1st: W. Heard	1,200.00	50.00	McCrary: C. Evans	121.49	20.00
Immanuel, Warren:	-----	-----	White Oak	-----	-----	McRae: H. Boyd	15.00	26.45
D. Newberry, Jr.	-----	-----	Miscellaneous	-----	10.00	Midway: O. Auten	15.00	-----
Ladell: J. Ferguson	13.16	-----	Total	\$4,159.34	\$131.35	Morrow: W. Black	37.03	-----
Macedonia	30.00	-----	<b>BOONE-NEWTON COUNTY</b>			Morton	-----	-----
Marsden: L. Tucker	8.00	-----	Alpena	\$107.10	-----	Mt. Hebron	22.50	-----
Monticello 1st: J. Cheatham	49.00	14.50	Batavia: K. Edmondson	22.00	-----	Pangburn: H. King	15.00	-----
Monticello 2nd: J. Holcomb	289.70	-----	Bear Creek Springs	36.32	-----	Patterson: E. Long	12.52	-----
North Side, Monticello:	-----	-----	Bellefonte: E. Powers	95.01	-----	Pleasant Grove: R. Gean	51.73	-----
E. Elrod	80.00	10.00	Boxley: C. Taylor	29.72	-----	Pleasant Valley	15.00	-----
Old Union: H. Gray	-----	-----	Burlington: M. Spence	56.03	-----	Raynor Grove: T. Crisco	42.00	-----
Pleasant Grove: J. Heflin	19.35	-----	Cassville: D. Mulford	24.97	-----	Rocky Point	16.00	-----
Prairie Grove	7.50	-----	Deer: D. Mulford	34.68	-----	Rose Bud: T. Davis	30.00	-----
Saline: E. Johnson	6.46	-----	Eagle Heights, Harrison:	-----	-----	Royal Hill	19.00	-----
Selma: R. Johnson	34.02	3.60	D. Jackson	393.00	\$81.40	Searcy 1st: W. Sewell	3,798.70	-----
Union Hill	120.00	-----	Elmwood: L. Burlsworth	45.00	-----	Searcy 2nd	54.28	-----
Warren 1st: W. Speed	3,183.40	31.50	Emmanuel, Harrison: C. Roten	10.00	-----	Smyrna	7.50	-----
Wilmar: J. Worthington	50.01	-----	Everton: P. Taylor	20.58	-----	Temple: D. Cooper	125.70	-----
West Side Chapel	114.57	-----	Gaither: J. Carter	15.00	-----	Trinity, Searcy: H. Stephens	78.20	21.50
Total	\$4,550.98	\$96.95	Grubb Springs: J. McBee	25.80	-----	Tupelo: O. Burnett	40.00	24.00
<b>BENTON COUNTY</b>			Harrison 1st: R. Hilton	3,018.98	-----			
Bentonville 1st: A. Butler	\$1,376.12	\$12.50	Hopewell: S. Wilkerson	17.52	-----			
Centerton 1st: M. Coffelt	-----	-----	Jasper: G. Hawkins	156.37	24.14			
Central Avenue, Bentonville:	-----	-----	Lead Hill: T. Eoff	30.00	-----			
J. Highfill	30.15	30.15	New Hope: E. Cox	97.00	-----			
Decatur	487.50	-----	Northvale	181.73	-----			
Garfield: J. Farrow	60.11	3.00	Oregon Flat: T. Logan	69.14	-----			
Gravette: W. Mattingly	441.75	174.21	Parthenon	74.94	-----			
Gum Springs: R. Barnett	81.17	19.00	Prairie View: G. Roberts	16.00	-----			
Harvard Avenue, Siloam Springs:	-----	-----	South Side, Lead Hill:	-----	-----			
C. Rosson	491.79	9.31	R. Eubanks	-----	-----			
Highfill	272.22	3.00	Union	22.50	-----			
Immanuel, Rogers: F. Aikman	734.18	26.20	Valley Springs: L. Nixon	15.00	8.25			
Lakeview: K. Meador	116.33	-----	Western Grove: P. Taylor	11.63	-----			
			Woodland Heights, Harrison:	-----	-----			
			W. Lawing	74.99	-----			
			Total	\$4,701.01	\$118.79			

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Union Valley: V. Johnson	24.00		Malvern 3rd: G. Fowler	761.15		Houston		
West Point	37.50		Memorial	226.42		Morrilton 1st: M. Smith	1,249.88	25.00
White Lake: L. Bankster			Mill Creek: R. Geop			Nimrod: W. Gwin	15.00	
Total	\$7,826.72	\$187.34	Mountain Pine: O. Houston	86.39	9.54	Perry: C. Clay	25.51	20.00
			Mt. Vernon: W. Calhoun	57.49		Perryville: L. Gustavus	113.61	8.00
<b>CAREY</b>			Old Union: C. Chote	50.07		Pleasant Grove: B. Elliott	7.60	
Bearden 1st: S. Cathey	\$346.50	\$12.50	Owensville: N. Wilhelm	121.80		Plumerville: A. O'Kelly	167.28	157.75
Bethesda		7.50	Park Place, Hot Springs:			Soigohatchie: E. Corder	17.00	
Calvary, Camden: R. Blann	80.00		D. Blevins	2,382.58		Stony Point: L. Lovell	9.00	
Dalark: R. Bostian	12.00		Pearcy: E. Rushing	30.00		Thornburg	69.06	
Eagle Mills: D. Stark	34.42		Piney: O. Golden	654.97		Union Valley	8.99	
Fordyce 1st: C. Ellis	3,471.82		Pleasant Hill: A. Emberton	97.50		Total	\$1,860.93	\$214.75
Hampton: C. Pennington	489.38		Ridgecrest, Benton: L. Garner					
Harmony: A. Elliff	9.00		Riverside	78.99				
Holly Springs: J. Albritten	20.00		Sheridan 1st Southern:			<b>CURRENT RIVER</b>		
Manning	57.07		R. Simpson	106.62	23.31	Biggers: B. Goff	\$57.00	
New Hope: J. Williams	66.83		Shorewood Hills: D. Travis	386.75		Columbia Jarrett: M. Miller	8.47	
Ounchita: J. Graves	24.00		Trinity: E. McCord	453.09		Corning: W. Vestal	878.61	
Prosperity: F. Hughes	37.67		Walnut Valley: J. Newnam	346.56	75.03	Corning 2nd: G. Morris	62.50	
Shady Grove: W. Womack	37.67		Total	\$20,314.26	\$1,639.71	Hopewell: J. Midkiff	30.81	\$9.34
Southside, Fordyce	46.30	17.00				Moark: D. Clayton	25.00	
Sparkman: D. Lumpkin	650.00		<b>CLEAR CREEK</b>			Mt. Pleasant	21.00	
Thornton	94.91		Alma 1st: O. Langston	\$883.95	\$8.93	New Home		
Tinsman: P. Caldwell	52.80		Calvary, Van Buren:			Oak Grove	25.00	
Willow: C. Launius	6.00		G. Lonsbury	54.15	5.46	Pettit	18.00	
Tulip Mission	15.21		Cass	16.57		Pocahontas: L. Ray	400.00	18.00
Total	\$5,508.91	\$37.00	Cedarville: J. Clement	99.85		Ravenden Springs	16.00	
			Central, Altus	29.38		Reece Ridge		
<b>CAROLINE</b>			Clarksville 1st: C. Caldwell	1,087.11		Reyno: C. Clayton	186.84	
Austin Station: B. Damuth	\$151.67	\$62.00	Clarksville 2nd: G. Domerese	89.10		Shannon: J. Sharbutt	103.05	18.55
Baugh's Chapel: C. Fuller	71.00		Coal Hill: D. Smith	38.31		Shiloh, Clay Co.		10.00
Biscoe: M. Rice			Concord: A. Duncan	65.40		Shiloh, Randolph Co.		
Brownsville: H. Porter	74.14	14.50	Dyer: H. Morris	57.44	9.30	Success: J. Huffmaster	105.26	
Cabot 1st: H. Lipford	1,481.07		Hagarville	7.45		Witts Chapel: J. Whitlock	27.20	
Carlyle Creek: W. Harbour	233.32		Hagartman: D. Smith	32.96		Total	\$1,914.74	\$55.89
Carlisle: R. Bishop	1,272.51	331.13	Kibler: C. Chesser	545.67				
Chambers: O. Smythe	6.00		Lamar: M. Edmonson	48.04		<b>DARDANELLE-RUSSELLVILLE</b>		
Cocklebur	22.49		Mountainsburg: E. Jones	55.51	20.58	Atkins: J. Hagan	\$865.49	
Coy: W. Pannell	294.98	42.00	Mulberry 1st: C. Duncan	100.00	59.00	Bakers Creek: R. Dotson	17.65	
Des Arc: E. Banton	531.43		Oak Grove: J. Burrows	470.82		Bluffton: E. Linton	20.00	
DeValls Bluff: F. McMenis	50.00	10.00	Ozark: B. Haney	970.59		Calvary, Gravelly: K. Jewell		
England 1st: T. Coulter	1,171.92	219.55	Ozone: T. Cooper	18.00		Carden Bottom	8.65	
Hazen: J. Whitlow	792.46	9.00	Shady Grove: W. Flanagan	6.04	5.40	Centerville: D. Crowe		
Humnoke	34.51		Spadra			Danville: J. Bledsoe	135.00	
Keo: J. Byrum			Trinity, Crawford Co.	5.71		Dardanelle: O. Shook	350.01	
Lonoke: E. Ryan	1,517.69	50.00	Trinity, East Mt. Zion,			Dover: D. Hankins	43.95	
Mt. Carmel: T. Hammons	284.91	46.08	Johnson Co.: A. Wheeler	24.00		East Point: J. Taylor	126.12	
New Hope: O. Justice			Union Grove: J. Woodard	89.68		Fair Park: G. Armstrong	25.72	
Oak Grove: T. Richardson	50.00		Uniontown: J. Booth	4.34		Grace Memorial: J. Melton	45.00	
Old Austin: C. Hill	98.67		Van Buren 1st: C. Graves	3,279.64		Havana: W. Storms	30.44	
Pleasant Hill: J. O'Neal	29.85		Van Buren 2nd: R. Morrison	29.48		Hopewell: J. Summers	9.00	
Pleasant Valley: E. Ridgeway			Webb City: V. Cavender	118.52		Kelly Heights, Russellville:		
Steel Bridge: G. Nethercutt	110.49	5.00	Woodland: L. DeWett			W. Edmonson	163.32	
Toltec: D. Black		13.56	Batson Mission: G. Payne	8.00		Knoxville: J. Dosssett	68.75	\$17.00
Ward: H. Austin	90.60		Total	\$8,163.71	\$108.67	London: L. Wade	32.25	8.00
Wattensaw: H. Sparler	62.60	20.00				Moreland: G. Armatrong	35.62	
Mt. Springs Mission	9.00		<b>CONCORD</b>			New Hope: H. Williams	47.82	7.00
Total	\$8,442.31	\$812.82	Barling: D. Land	\$313.10		Ola: M. Keenen	228.71	
			Bloomer: I. Crossland	15.90		Pittsburg: A. Rickett	10.00	
<b>CARROLL</b>			Bluff Avenue, Ft. Smith:			Plainview: C. Stone	52.00	7.50
Berryville: C. Overton	\$627.91		D. Peoples	541.05		Pleasant View	24.26	
Blue Eye: Q. Middleton	85.38		Booneville 1st: N. Lerch	1,273.59	\$17.82	Rover: B. Hooten	83.55	
Cabanel: W. Lively			Branch: H. McGehee	103.06		Russellville 1st: E. Williams	1,878.81	
Eureka Springs	252.80		Burnville			Russellville 2nd: H. Hodges	45.00	
Freeman Heights: R. Fowler	679.38		Calvary, Ft. Smith: H. Horne	2,000.00	131.62	Delaware Mission	4.88	
Grandview: N. Tanner	202.71	\$24.76	Charleston 1st: C. Staton	1,363.32	63.50	Total	\$8,852.90	\$39.50
Green Forest: G. Poole	124.93	13.00	East Side, Ft. Smith: J. Green					
Rock Springs	30.00		Excelsior: B. Martin	71.66		<b>DELTA</b>		
Total	\$2,003.11	\$37.76	Ft. Smith 1st: N. McLarry	13,341.93	121.15	Arkansas City: R. Howard	\$170.00	\$5.50
			Glendale: E. Pennington	141.49		Aults: J. Hughes		
<b>CENTENNIAL</b>			Grand Avenue, Ft. Smith	5,762.60	77.00	Bayou Mason: M. Jones	68.70	
Almyra: W. Sample	\$300.17	\$11.50	Greenwood 1st: R. Dodd	600.60		Bellaire: D. Jones	166.00	
DeWitt: H. Bradley	1,470.12		Hackett: A. Combs			Bethel: J. Divine		
East Side, DeWitt: C. Jones	88.00	14.50	Highway 96: S. Sharber	33.31		Boydell: G. Gregory		
Gillett: R. Carpenter	72.65	41.95	Immanuel, Ft. Smith:			Central, Lake Village: D. Nelson	15.00	
Hagler: C. Cooper	30.17		S. Eubanks	1,999.97		Chickasaw: R. Raines	185.93	
North Maple, Stuttgart	50.00		Jenny Lind: E. Adams	304.61		Chicot: C. Howle		
Reydel: H. Green	30.00		Kelly Heights: J. Fitzgerald	561.82		Collins	88.60	
South Side, Stuttgart: R. Howie	174.99		Lavaca 1st	529.07	16.01	Crooked Bayou	20.00	
St. Charles: E. Gannaway	201.56		Magazine	115.00		Daniel Chapel: J. Bolding		
Stuttgart 1st: D. Bledsoe	3,006.36	173.73	Memorial, Hackett: J. McKinney	30.00		Dermott 1st: H. O'Bryan	1,295.90	
Tichnor	20.00		Mixon: R. Miller	30.00		Eudora: R. Bunch	904.34	
Total	\$5,439.02	\$241.68	Mt. Harmony: L. Gilliam			Gaines		63.10
			Mt. Zion: H. Milam	5.00		Grace		
<b>CENTRAL</b>			North Side, Charleston	63.88		Halley		
Antioch: T. Robertson			North Side, Ft. Smith: O. Haley		7.00	Jennie: B. Smith	45.35	40.00
Bauxite: F. Robinson	241.52		Oak Cliff: M. Walker	782.13	10.00	Jeyome: W. Stroud	10.00	5.00
Benton 1st: B. Selp	3,868.84	804.80	Palestine: T. Dove	66.55	43.44	Kelso: R. Creed	120.00	
Buie: D. Tollison	81.22	7.74	Paris 1st: H. White	991.93		Lake Port		
Calvary, Benton: J. Royal	558.70	45.00	Pine Log: L. Gilliam			Lake Village 1st: M. Johnson	1,050.00	15.00
Central, Hot Springs: J. Hill	901.56	206.12	Ratcliff: J. Simons	79.70		McArthur: D. Burns		
Emmanuel, Hot Springs:			Roseville	15.00		McGehee 1st: M. Craig	2,718.28	
S. Davis	112.12	8.25	Rye Hill, Ft. Smith: J. Boswell	89.15		Midway		
Fairdale, Hot Springs:			South Side, Ft. Smith:			Montrose	15.00	
L. Newcomb	60.87		M. Gennings	2,355.77		New Hope: M. Howie		
Faith, Benton: E. Rogers			Spradling, Ft. Smith: H. Evans	450.28		Oak Grove		
Gilead: D. Harper	26.10		Temple, Ft. Smith: K. Williams	1,498.62		Omega: J. Patterson	79.10	20.35
Grand Avenue, Hot Springs:			Towson Avenue, Ft. Smith:			Parkdale: H. Noble		
G. Morrison	470.00		A. Cross	32.63	17.20	Pleasant Ridge		
Gravel Hill: F. Lasage	43.08		Trinity, Ft. Smith:			Portland: A. Lane	457.50	
Gum Springs: F. Robinson			M. Bondurant	2,508.31		Richland: J. Compere	13.25	
Harvey's Chapel	864.02		Union Hall: W. McMillion	25.00		Temple: L. Lord	128.85	
Highland Heights, Benton:			Vesta: J. Darr			Tillar: L. Ready	90.00	
D. Green	232.14		Total	\$88,555.13	\$504.74	Watson: F. Hickingbotham	52.54	
Hot Springs 1st: J. Fairchild	614.29	10.00				Wilmot: L. Williams	225.00	
Hot Springs 2nd: W. Yeldell	2,306.37	407.15	<b>CONWAY-PERRY</b>			Miscellaneous	40.61	
Immanuel, Benton: I. Parker	92.00	21.50	Adona: B. Dorman	\$40.00		Total	\$7,940.93	\$148.95
Jessieville: D. Hill	61.38	21.27	Bigelow: R. Caldwell	88.00				
Lake Hamilton: B. Smith	258.63		Casa	30.00		<b>FAULKNER COUNTY</b>		
Lee Chapel	195.66		Harmony: R. Strickland	20.00	\$4.00	Bee Branch: W. Smith		
Leonard Street, Hot Springs:						Beryl: W. Ayers	111.05	
J. Heard	134.13					Bono: C. Mason	6.00	
Lonsdale	28.45					Brumley Chapel	90.41	\$5.00
Malvern 1st: H. Presley	3,823.80							



Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
New Bethel: R. Moon	18.02	-----	Grannis: J. Westlake	117.33	\$29.45	Shady Grove: G. Dickens	6.00	-----
New Harmony	19.57	-----	Hatfield: H. Brewer	110.60	18.00	Shiloh: F. Schimming	70.00	15.37
New Liberty: J. Marlar	232.40	-----	Hatton: H. Green	30.00	-----	South Fork: T. Burkes	6.00	-----
New Providence: R. Tweed	248.41	64.00	Lower Big Fork	-----	-----	Sycamore Grove:	-----	-----
Nodena: R. Johnson	15.00	-----	Mena 1st: D. Miller	1,781.09	-----	F. Vanlandingham	25.78	-----
Number Nine: J. Miller	15.31	4.69	New Hope, Shady: E. Sherman	55.55	-----	Third Street, Arkadelphia:	-----	-----
Osceola 1st: H. Jacobs	685.81	-----	Salem: S. Stewman	15.87	-----	G. Blackmon	19.09	-----
Ridgecrest, Blytheville:	-----	-----	Two Mile	3.80	-----	Unity: G. Nelson	67.76	-----
P. Jernigan	75.00	-----	Vandervoort	38.90	6.48	Whelen Springs: W. Ellis	25.00	-----
Rosa: G. Nichols	24.79	-----	Westmoreland Heights, Mena:	-----	-----	Total	\$8,305.27	\$445.72
Tomato: W. Aycock	-----	-----	P. Redditt	58.62	5.41	ROCKY BAYOU		
Trinity, Blytheville:	-----	-----	Wickes	92.07	2.38	Belview	\$80.00	-----
H. Applegate	416.33	-----	Yocana	18.54	-----	Boswell: F. Woolery	-----	-----
Wardell: Z. Gragg	48.55	-----	Calvary Mission: O. Mills	72.00	-----	Calico Rock: E. Flowers	74.26	-----
Wells Chapel: J. Brock	8.73	-----	Midway Mission	13.82	-----	Evening Shade	30.95	-----
West Side, Manila: T. Lee	226.15	28.15	Total	\$2,998.16	\$56.72	Finley Creek: L. Brown	18.00	5.68
Whitton: J. Melton	139.07	-----	PULASKI COUNTY			Franklin	18.00	-----
Wilson: T. Farrar	667.80	-----	Alexander: W. Ely	\$143.03	\$11.85	Guion: G. Roberts	24.15	-----
Woodland Corner: T. Richardson	35.96	-----	Arch View: J. O' Cain	227.24	-----	Lone Star	-----	-----
Yarbro: T. Langley	100.04	-----	Baptist Tabernacle: D. Hook	3,039.00	61.68	Melbourne: H. Cooper	180.00	56.00
Total	\$10,605.70	\$859.81	Barnett Memorial: C. Trammell	15.00	6.00	Mt. Pleasant	-----	-----
MT. ZION			Bethel: H. Taylor	-----	-----	Myron: J. Grimes	12.00	-----
Alsop: C. King	\$22.18	\$1.75	Calvary, Little Rock: P. Fox	1,931.44	55.00	Newburg	-----	-----
Bay: H. Gallop	122.04	-----	Capitol Hill: C. Maynard	120.00	-----	Oxford	15.00	-----
Bethabara	210.72	-----	Crystal Hill: R. Raines	306.68	-----	Sage	40.02	-----
Black Oak: J. Miles	187.49	70.49	Dennison St., Little Rock:	-----	-----	Sidney: L. Brown	49.79	3.02
Bono: V. Bradley	43.40	11.00	E. Ingram	62.25	-----	Wseman: J. Grimes	-----	-----
Bowman	31.01	-----	Douglasville: F. Davis	-----	-----	Zion Hill: J. Grimes	15.00	-----
Brookland: J. Davis	78.00	25.93	East End, Hensley	221.26	-----	Dolph Mission	6.00	-----
Buffalo Chapel	39.37	-----	Faith: H. Clower	248.61	-----	Total	\$511.17	\$64.10
Caraway	16.59	15.00	Forest Highlands: D. Ross	-----	-----	STONE-VAN BUREN-SEARCY		
Cash	29.12	-----	Gaines Street, Little Rock:	-----	-----	Alco: F. Rodgers	\$27.60	-----
Central, Jonesboro: C. Mathis	2,488.31	150.00	J. Perkins	2,260.23	8.75	Botkinburg: E. Weatherly	9.00	-----
Childress: E. Webb	229.98	62.50	Garden Homes: H. Lewis	20.00	-----	Clinton: J. Wofford	617.77	\$23.64
Dixie	25.00	-----	Geyer Springs: W. Perry	575.00	-----	Corinth: J. Hayes	23.06	-----
Egypt: E. Tosh	31.46	-----	Green Memorial: C. Sewell	152.14	31.86	Evening Shade: C. Harness	10.86	-----
Fisher Street, Jonesboro:	-----	-----	Hebron: J. Whitley	422.69	20.73	Half Moon	-----	-----
R. Nelson	700.35	25.00	Holly Springs: H. Hogg	63.00	-----	Leslie	142.36	65.00
Friendly Hope: J. Wilkinson	60.00	12.00	Immanuel, Little Rock:	-----	-----	Lexington	30.83	-----
Jonesboro 1st: C. Holland	5,175.00	145.00	W. Vaught	15,901.36	809.52	Marshall: K. Hargis	261.03	15.50
Lake City: J. Basinger	1,213.30	-----	Ironton: E. Edmondson	91.81	-----	Mountain View: A. Corder	235.25	-----
Lunsford: H. Ballentine	67.32	-----	Life Line: L. Foster	958.40	5.13	New Hopewell: R. McLeod	33.20	10.00
Monette: J. Sanders	1,280.60	86.80	Little Rock 1st: P. Roberts	7,877.88	17.50	Pee Dee: J. Baker	48.03	-----
Mt. Pisgah: E. Ragsdale	56.78	-----	Little Rock 2nd: D. Cowling	4,057.15	104.59	Plant: C. Gregg	9.00	-----
Mt. Zion	138.69	31.33	Longview: C. Lawrence	773.33	4.50	Pleasant Valley	2.00	-----
Needham: L. Childress	-----	1.44	Markham Street, Little Rock:	-----	-----	Red Hill	-----	-----
Nettleton: R. Harrington	520.86	100.00	R. Brannseum	571.78	-----	Rupert: T. Simmons	15.00	-----
New Antioch: G. Bounds	24.00	-----	Martindale: A. McCurry	293.30	-----	St. Joe: R. McLeod	22.18	9.06
New Hope, Black Oak: W. Foster	13.00	9.00	McKay: T. Pitman	101.98	-----	Scotland: L. Rogers	80.29	-----
North Main, Jonesboro:	-----	-----	Mountain View: F. Emmerling	100.77	-----	Shady Grove: C. Gregg	12.79	-----
R. Williams	98.01	-----	Nails Memorial: C. Whedbee	195.00	-----	Shirley: G. Williams	42.51	3.00
New Hope, Jonesboro: V. Booth	-----	-----	Natural Steps: M. Young	128.10	-----	Snowball	22.85	-----
Philadelphia: G. Jackson	445.21	-----	North Point: M. Busby	-----	-----	Zion, Fox: P. Scott	30.00	-----
Providence: V. Fowler	102.90	-----	Pine Grove: J. Hogan	678.50	146.68	Total	\$1,675.61	\$126.20
Red: H. Stone	-----	-----	Plain View: C. Griffith	328.96	-----	TRI COUNTY		
Rows Chapel: J. Hester	-----	-----	Pleasant Grove: A. Chenault	67.48	-----	Antioch	\$19.00	-----
Strawfloor: A. Watkins	72.00	10.00	Pulaski Heights, Little Rock:	-----	-----	Barton Chapel: J. Deaton	-----	-----
Walnut Street, Jonesboro:	-----	-----	W. Hicks	10,124.69	684.44	Beckspur: R. Cadwell	-----	-----
D. Cranford	1,844.59	-----	Reynolds Memorial: G. Wilson	180.00	-----	Bethel: R. Archer	-----	-----
Wood Spring: O. Conley	-----	-----	Riverside: G. Prince	186.75	-----	Brunt Cane	-----	-----
Total	\$15,666.28	\$787.24	Roland: E. Dance	6.00	-----	Calvary, West Memphis:	-----	-----
NORTH PULASKI			Rosedale: W. Smith	757.80	-----	T. Pannell	210.00	\$50.00
Amboy: A. Teel	\$2,142.60	\$254.26	Shady Grove: W. Adkins	62.75	-----	Cherry Valley: H. Haltom	183.62	38.60
Baring Cross: K. Pitt	6,987.87	393.09	Sheridan 1st	282.00	-----	Colt: C. Tyson	47.71	-----
Bayou Meto: E. Irby	232.36	-----	South Highland: G. Graham	2,180.13	5.64	Crawfordsville: B. Rowell	150.00	112.00
Bethany: A. Suskey	365.10	4.00	Trinity: R. Smith	25.81	-----	Earle	1,785.75	137.76
Calvary, Rose City:	-----	-----	Tyler Street, Little Rock:	-----	-----	Ellis Chapel: H. Perry	50.00	-----
W. Philliber	1,804.17	18.00	H. Hightower	150.00	-----	Emmanuel, Forrest City: G. Giles	10.00	21.83
Cedar Heights	-----	-----	University, Little Rock:	-----	-----	Fair Oaks: M. Taylor	237.14	-----
Central, No. Little Rock:	-----	-----	J. Street	293.74	13.64	Fitzgerald Crossing: J. Tallent	45.20	-----
C. Bayless	1,350.00	52.00	Vimy Ridge: W. Ross	12.00	10.00	Forrest City 1st: S. Gash	2,100.00	181.40
Crystal Valley: B. James	156.56	20.54	Welch Street, Little Rock:	-----	-----	Forrest City 2nd: E. Harvey	50.57	-----
Estes Chapel: K. Robinson	-----	-----	C. Atkinson	312.11	45.00	Fortune: W. Caldwell	5.00	-----
Forty-Seventh Street, No. Little	-----	-----	West Side, Little Rock: G. Davis	291.20	-----	Gladden: D. Worsley	19.25	-----
Rock: N. Greenleaf	533.53	7.00	Woodlawn, Little Rock:	-----	-----	Goodwin: D. Reed	39.70	-----
Grace: F. Deahl	123.64	-----	H. Grigson	414.35	14.69	Harris Chapel: J. Love	40.00	-----
Gravel Ridge: J. Livingston	431.56	5.00	Woodson: A. Cullum	34.28	13.00	Hulbert: F. Stamps	96.35	-----
Graves Memorial: J. Quinn	121.00	-----	Total	\$57,156.98	\$2,069.80	Hydrick: V. Stewart	6.00	-----
Harmony: J. Hogue	6.00	-----	RED RIVER			Ingram Boulevard, West	-----	-----
Highway, No. Little Rock	405.00	-----	Anchor: R. Feazel	\$83.60	-----	Memphis: E. Smith	-----	-----
Hilltop, Cabot: I. Gates	15.00	-----	Antoine: G. Harrison	63.54	-----	Jericho: O. Puckett	-----	-----
Jacksonville 1st: B. Bates	2,341.65	32.65	Arkadelphia 1st: S. Reeves	3,545.41	\$331.00	Madison: J. Webb	37.00	-----
Jacksonville 2nd: G. Welch	184.83	-----	Arkadelphia 2nd: C. Kluck	1,754.62	-----	Marion: F. Savage	281.89	-----
Levy: W. Hunt	1,952.23	-----	Beech Street, Gurdon:	-----	-----	Mays Chapel: V. Stewart	-----	-----
Marshall Road, Jacksonville:	-----	-----	J. Wilson	1,146.50	-----	Mt. Pisgah	-----	-----
A. Upchurch	9.12	-----	Beirne: E. Hawkins	157.51	78.74	Palestine: B. Edwards	49.00	-----
North Little Rock 1st: J. Myers	2,264.56	41.83	Bethel	48.05	-----	Parkin: R. Langley	1,039.99	-----
Park Hill: R. South	6,757.49	84.50	Bethlehem	-----	-----	Pine Tree: J. Latham	4.00	-----
Pike Avenue, No. Little Rock:	-----	-----	Boughton	57.37	-----	Riverside: J. Denton	85.03	-----
R. Dorris	756.00	19.15	Caddo Valley: J. Graves	10.00	-----	Shell Lake	14.00	-----
Remount: T. Reaves	51.15	-----	Cedar Grove: C. Hamil	15.58	-----	Tilton	-----	-----
Sherwood: M. Mintz	186.28	.50	Center Point: G. Brannseum	15.00	-----	Togo: J. Sparks	30.00	-----
Sixteenth Street, No. Little	-----	-----	Curtis	50.79	-----	Turrell: A. White	118.96	-----
Rock: E. McElroy	30.80	-----	DeGray: E. Turner	98.20	-----	Union Ave., Wynne: Z. Chesser	355.02	-----
Stanfill	-----	-----	East Whelen: J. Barfield	6.00	-----	Vannadde: G. Minton	40.77	-----
Sylvan Hills: W. Sterling	888.97	50.80	Emmett: H. Malone	15.00	-----	West Memphis 1st: T. Hinson	4,236.37	60.00
Zion Hill: E. Dicus	76.21	-----	Fairview: B. Webb	81.48	20.61	West Memphis 2nd: W. Burke	49.13	-----
South Side Mission	-----	7.00	Harmony Hill: W. Landers	22.82	-----	Wheatley: C. Faucett	81.74	-----
Total	\$29,663.68	\$990.32	Hollywood	28.20	-----	Widener: J. Gilbreath	25.25	-----
OUACHITA			Lakeview: T. Cupples	-----	-----	Wynne 1st: R. Crofts	2,281.45	297.00
Acorn	\$150.86	-----	Marlbrook: B. Alexander	-----	-----	Midway Mission	51.42	-----
Bethel	3.81	-----	Mt. Bethel: F. Richardson	45.00	-----	Total	\$13,876.31	\$898.58
Board Camp: H. Shreve	176.44	-----	Mt. Olive: E. Bearce	-----	-----	TRINITY		
Cherry Hill: S. Sherman	190.47	-----	Mt. Zion: A. Uth	16.00	-----	Anderson-Tulley	\$6.70	-----
Concord: D. Kelley	28.39	-----	Okolona: R. Wells	14.62	-----	Bethel, Harrisburg: E. Teague	9.00	-----
Cove: D. Goodrum	50.00	-----	Park Hill, Arkadelphia:	-----	-----	Black Oak	8.64	-----
Dallas Avenue, Mena: W. Byrum	-----	-----	S. Cooper	174.55	-----	Calvary, Harrisburg: E. Edwards	136.70	\$27.05
Gillham	50.00	-----	Prescott 1st: W. Woodell	350.00	-----	Corners Chapel: H. Tipton	37.50	-----
			Reader: J. Lindsey	39.95	-----			
			Richwoods: C. Pearson	245.87	-----			

Churches and Pastors	Cooperative Program	Designated
East Side, Trumann: R. Craig	47.16	47.27
Faith, Tulot: J. Orr	12.53	-----
Fisher: J. Garner	35.00	-----
Freer: C. Barnett	19.75	-----
Greenfield: E. Duncan	113.40	23.00
Harrisburg 1st: C. McClain	2,168.74	24.00
Hurds Chapel	-----	-----
Lebanon	99.30	-----
Lepanto: J. Campbell	371.62	-----
Maple Grove: B. Barnett	53.00	-----
Marked Tree: J. Overton	1,326.19	-----
McCormick: H. Brooks	10.00	-----
Neals Chapel: L. Vandivor	22.95	-----
Neiswander: J. Hodges	-----	-----
Pleasant Grove: A. Houston	265.78	-----
Pleasant Hill: M. Burge	50.32	-----
Pleasant Valley: F. Bufford	31.00	-----
Red Oak: J. Nannay	41.13	-----
Rivervale: R. Anderson	-----	-----
Shiloh: E. Johnston	-----	-----
Spear Lake: H. Robinson	-----	-----
Trumann 1st	576.64	37.00
Tyroneza 1st: H. Duke	724.68	-----
Valley View: M. McDonough	49.66	-----
Waldenburg: B. Wright	88.74	-----
Weiner: M. Wright	60.00	-----
West Ridge	-----	-----
Miscellaneous	-----	50.00
Total	\$6,346.13	\$208.30

#### WASHINGTON-MADISON

Berry Street, Springdale:		
A. Kindred	\$324.43	-----
Bethel Heights, Fayetteville:		
J. Teas	39.50	-----
Black Oak: E. Wright	27.00	-----
Brush Creek: R. Kesner	104.42	10.20
Caudle Avenue, Springdale:		
J. Porter	529.68	25.50
Elkins	15.00	-----
Elmdale: W. Barnett	420.78	25.65
Farmington: F. Spencer	181.32	13.50
Fayetteville 1st: A. Hall	3,000.00	-----
Fayetteville 2nd: E. Logue	138.85	-----
Friendship: B. Watson	21.23	-----
Hindsville: B. Dove	21.95	10.75
Huntsville: C. Nelson	404.82	6.44
Immanuel, Fayetteville:		
T. Gordon	699.60	2.00
Johnson: T. Spicer	132.08	28.60
Liberty, Dutch Mills:		
P. Baumgardner	174.87	-----
Lincoln: J. Powers	518.03	34.85
Mt. Zion: C. Tripp	7.00	-----
New Hope: W. Davis	25.00	-----
Ogden: E. Turner	2.45	1.62
Prairie Grove: P. Petty	33.00	-----
Providence	185.62	133.33
Ridgeview: J. Coleman	93.14	-----
Sonora: O. Long	30.00	-----
South Side, Fayetteville	10.00	-----
Springdale 1st: B. Milley	4,500.00	224.53
Spring Valley: D. Alderson	152.00	28.25
Sulphur City: F. Maddox	88.50	12.19
University, Fayetteville:		
W. Johnson	519.34	-----
West Fork: J. Allen	45.00	-----
Winslow: A. Wall	240.43	-----
Kingston Mission: J. Taylor	35.17	-----
Total	\$12,720.21	\$557.34

#### WHITE RIVER

Antioch No. 1: T. Melton	\$33.75	-----
Bruno: G. Hicks	67.12	-----
Cotter: E. Croxton	222.59	\$90.85
East Cotter: T. Melton	-----	-----
East Oakland: H. Messick	20.00	-----
East Side, Mtn. Home: O. Ford	240.44	-----
Flippin: S. Hacker	146.64	13.85
Gassville: O. McCracken	15.00	23.00
Hopewell	100.59	-----
Lone Rock	21.65	-----
Mountain Home: H. Elmore	765.00	169.95
New Hope: H. Blanton	46.21	-----
Norfolk 1st: J. Evans	39.74	-----
Oak Grove: V. Kellams	-----	-----
Peel: R. Dunn	-----	-----
Pilgrims Rest: J. Huddleston	35.00	-----
Pyatt: J. Huast	51.38	-----
Whiteville: O. McCracken	46.00	7.12
Yellville: D. Garrett	158.22	6.00
Bull Shoals Mission	41.78	-----
Hill Top Mission	35.26	7.42
Midway Chapel: S. Griffin	120.00	-----
N. Tomahawk Mission	35.46	3.78
Summit Mission	23.95	-----
Table Rock Mission	24.24	-----
Total	\$2,276.02	\$322.00
Miscellaneous churches not belonging to local Associations—		
Broadmoor, Little Rock:		
W. Pruden	\$151.25	-----
Memorial, El Dorado	-----	-----
Omaha	117.41	14.67
Sylvan Hills, Camden:		
A. Herrington	-----	-----
Total	\$268.66	\$14.67
Miscellaneous Contributions	-----	\$1,573.46
Total	-----	\$1,573.46
Grand Total	\$438,828.18	\$22,460.64

# A Smile or Two

## How to tell

A TRAVELING man, visiting a large factory, said to the manager that he could pick out all the married men among the employees. Accordingly he stationed himself at the door as they came back from dinner and mentioned all those whom he believed to be married. In almost every case he was right.

"How do you do it?" asked the manager amazed.

"Oh, it's quite simple," replied the traveler, "quite simple. The married men all wipe their feet on the mat; the single men don't."

## Specification

AN architect was having a difficult time with a prospective home-builder. "But can't you give some idea," he pleaded, "of the general type of house you want to build?"

"Well—" replied the man hesitantly, "all I know is it must go with an antique doorknob my wife bought in Vermont."

## Good question

HOLDING tightly to her father's hand, a little girl peeked cautiously from the rim of Grand Canyon into the mile-deep abyss with its tumbling peaks and gorges. Recoiling, the youngster gasped: "Golly, Daddy, what happened?"

## Grammar lesson

A PUPIL having trouble with punctuation was being called down by the teacher. "Never mind, sonny," said the visiting school board chairman consolingly, "It's foolish to bother with commas. They don't amount to much anyway."

"Don't they?" replied the teacher turning to the chairman. Then she asked one of the pupils to write on the board this sentence: "The chairman of the board says the teacher is a fool."

"Now," she continued, "put a comma after 'board' and another after 'teacher.'"

## Summit conference

A COMPANY wrote another company: "Our electronic brain has computed the cost of the work you want done. It amounts to . . ."

Several days later this reply was received: "As the amount quoted is more than we anticipated paying, we and our electronic brain make an appointment to go over the figures."

## One benefit

TELEVISION has probably saved more marriages than anything else in history. The only chance husbands and wives have to quarrel is during the commercials.

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## Urge fight on VD

WASHINGTON, D.C. (EP) — At a world forum on syphilis and related diseases, attended here by 1,000 scientists from 44 countries, American officials issued a call for a renewed drive by both public and private welfare agencies against a menacing increase in the rate of venereal disease.

Dr. Luther L. Terry, surgeon general of the U. S. Public Health Service, said the "remarkable effectiveness" of rapid-treatment centers set up in World War II had cut the rate of infectious syphilis from 62 persons per 100,000 in 1943 to 6.2, only one-tenth that number, by 1953.

"However, as soon as we began to relax our efforts, syphilis began to rise," Dr. Terry warned.

He said that the rate was 10.4 persons per 100,000 in 1961, three times the all-time low of 3.5 which was recorded in 1957. At this rate, much of the ground gained in the nation-wide drive against VD may soon be lost, he said.

## Isolation of Cuba

WORCESTER, Mass. (EP)— "Until Castro is isolated through the interception of Russian arms and the termination of Canadian commerce, our nation faces increasing danger from this Caribbean hazard."

With these words, Dr. Harold J. Ockenga, pastor of Park Street Church (Congregational) of Boston, summed up the situation in Cuba.

Dr. Ockenga made the statements at a city-wide rally here. He said Cuba has been a "source of Communist propaganda and leadership for revolutions in several Latin American nations." He said Colombia, Brazil, and other Latin American countries are "feeling the impact of our 'hands off' policy in reference to Cuba."



DR. H. H. HOBBS



DR. BENJAMIN P. BROWNE

## William-Jewell honorees

*TWO national Baptist leaders will be presented honorary doctoral degrees by William Jewell College, Liberty, Mo., upon the occasion of the inauguration of Dr. H. Guy Moore as the 10th president of the 114-year-old senior Baptist College in Missouri.*

*A doctor of divinity degree will be given to Dr. Benjamin P. Browne, president of the American Baptist Convention, and a doctor of letters degree will be given to Dr. Hershel H. Hobbs, president of the Southern Convention.*

*Dr. Brown is also president of the Northern Baptist Theological Seminary, Chicago, Ill.; and, Dr. Hobbs is pastor of the First Baptist Church, Oklahoma City, Okla.*

*The inaugural ceremonies will be held in John Gano Chapel on the campus of the College, Nov. 8. Dr. Earl J. McGrath, prominent New York educator, will give the inaugural address.*

## 'Ben Casey' program features brotherhood

TWO elderly and ill men—an orthodox Jew and a Catholic priest—blend basic precepts of their religions and give faith to a young accident victim, in "Ben Casey," Monday, Nov. 5 (ABC-TV, 9-10 p.m., CST).

Meyer Levinson and Father Joseph McGavin become fast friends in "Behold! They Walk an Ancient Road," when they are confined in the same ward with Lou Carson, a racing driver who has been told by Dr. Casey that needed surgery will leave him partially paralyzed.

ARKANSAS BAPTIST  
401 West Capitol  
Little Rock, Ark.