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Arkansas Baptist Newsmagazine

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### April 28, 1966

Arkansas Baptist State Convention

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**Arkansas Baptist**

*newsmagazine*

APRIL 28, 1966

# personally speaking

## Spiritual prescription

PREACHERS are often accused of being expert at diagnosing but mighty inept at prescribing. Taking note of this, C. A. Roberts, of Tallahassee, Fla., here for a revival meeting in my home church, Park Hill, North Little Rock, used his preaching time one night to prescribe.

I shall not try to report the sermon here, but one thing Brother Roberts prescribed for Christians was regular and purposeful reading of the Bible. He suggested that each one of us choose a good modern version of the Scriptures to be studied along with the King James Version.

It was suggested that the Bible be read with pencil in hand. "When you come to a promise you can claim as one of God's children, write a big 'P' in the margin for 'promise,'" he said. "And when you come to something that is required of Christians, write a big 'C' in the margin for 'command.'"

What do you do when you come upon a difficult passage and you cannot be sure what it says? In that case, says the evangelist, write a question mark in the margin. And when you have a lot of question marks recorded, go over to the church and spend a day with the pastor and have him to give you the answers, he suggested, facetiously.

There was another suggestion that I liked very much: always be doing a thorough study of the Bible, one book at a time. Go to the book store and get a good commentary on the book you are going to study, and set out to become an authority on the Bible book you study.

I would agree with this preacher that the Phillips translation of the New Testament is one of the best of the modern-language versions of the Scriptures. I also like the Revised Standard Version, the New English Bible and the Williams translation. And there are many others worthy of study. The important thing is to get started. And the most unlikely time to start is some time later than today.

This is the Williams translation on a very dear passage:

"For I know that if this earthly tent in which I live is taken down, I have a building in heaven which comes from God, a house not built by human hands but eternal. For in this one I am sighing, because I long to put on, like a robe, my heavenly body, my future home, and if I do put it on, I shall not find myself to be disembodied.

For I who am still in my tent am sighing beneath my burdens, because I do not want it to be put off but to put the other over it, so that my dying body may be absorbed in life. Now it is God Himself who has put the finishing touches on me for this change, because He has given me the Spirit as the first installment of future bliss" (I Cor. 5:1-5).

*Erwin L. McDonald*

## IN THIS ISSUE:

AN outstanding public relations man was named director of administration and business manager of Southern Seminary by the board of trustees at Louisville. The meeting is the subject of the "Editor's Notebook" on page 3.

\* \* \*

THE citizen never has a right to take the law into his own hands, Socrates believed. Particularly timely is the article on page 4, reprinted from *Quote*, on the timeless philosopher.

\* \* \*

THOSE of you who are packing your bags and planning your trip to Detroit in May must read the article on pages 6 and 7. Here the Baptist Press gives you a list of what the tourist to Michigan during the Southern Baptist Convention can see and do.

\* \* \*

'PERSPECTIVE' writer, Dr. Robert J. Hastings, returns to these pages after an absence of several weeks with an essay on words. He quotes the noted lexicographer, Wilfred Funk, and his selection of the ten most expressive words in the English language. See page 14.

\* \* \*

COVER story, page 4.

**Arkansas Baptist** — MEMBER:  
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Associated Church Press  
Evangelical Press Ass'n

April 28, 1966

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Bulletin; DP Daily Press; EP Evangelical Press;

AB Associational Bulletin

EDITOR'S NOTEBOOK

## Southern Seminary at the crossroads

LOUISVILLE, April 20—Pastor Walter Yelldell of Second Church, Hot Springs, and I, as the Arkansas members of the Southern Seminary board of trustees, have been here yesterday and today for the annual meeting of the Seminary board.



BADGETT DILLARD

AS a former director of public relations for the Seminary, I was happy to cast a vote for the election of my friend of many years Badgett Dillard for the new and important post of "director of administration and business manager" of the Seminary. Badgett is an outstanding PR man who has served the Seminary in many different capacities. For the past year or two he has been administrative assistant to President Duke K. McCall.

The election of Dillard not only comes as a laudable recognition of his outstanding qualifications, but—and this especially thrills me as a former member of the Seminary staff—it emphasizes the importance of the administrative staff. To have a director of administration with rank comparable to that of an academic dean indicates that the staff and the faculty are on the same team and are equally vital to the purpose of the Seminary. I predict that this action will prove to be of great significance to the future of the Seminary.

• • •

AT a time when most of the country's theological seminaries are having a decline in enrollments, Southern Seminary this session, for the fourth year in a row, has marked up a slight increase. According to President McCall the total enrollment went up this year to 1,185 as compared with a total of 1,159 for last year.

Southern Seminary continues to stand at the crossroads of the Southern Baptist Convention. As pointed out in a recent issue of the Seminary's news publication, *The Tie*, there are 60 million people within a radius of 550 miles of Louisville. In this area are "all or part of 21 states and 37 of the 100 largest cities in the country." Twenty-two of these cities are described as lying in "pioneer" SBC territory, "teeming with industry, commerce, research—and Christian opportunity."

• • •

HERE are some interesting facts gleaned from President McCall's annual report:

The Seminary's budget this year is \$1,625,099—an increase of \$113,224 over the budget last year. Of this

budget, \$678,186 comes from the churches through the Cooperative Program. The remainder comes from special gifts, endowment income, and such auxiliary enterprises as housing, food service and bookstore. No tuition is charged and the fees collected from students are not sufficient to cover the cost of administering programs directly related to the students, such as the offices of the registrar and of the dean of students.

Along with the five other Southern Baptist Convention seminaries, Southern Seminary is appealing to the 1966 Southern Baptist Convention, meeting in Detroit, for "a major breakthrough in support of theological education."

Fifteen years ago, when there were only three seminaries, and when the total enrollment was one-fourth fewer students than today, the Southern Baptist Convention devoted 31 percent of its undesignated income to theological education. Today the Convention allocates only 19 percent to the six seminaries.

Southern Seminary is faced with a major fund-raising effort to endow several chairs—the Billy Graham Chair of Evangelism; the Gaines S. Dobbins Chair of Religious Education; the Kyle M. Yates Chair of Semitics; the A. T. Robertson Chair of New Testament; and the John A. Broadus Chair of Preaching.

An endowment fund of \$500,000 is the goal for the Billy Graham Chair. For the other chairs, a minimum of \$250,000 will be required to establish each, and a total of \$500,000 will be needed for each to provide adequate income for a professor's salary, the salaries of his assistants and funds for research projects in which the professor will be engaged.

Mrs. Ellis A. Fuller, widow of a former Seminary president, since 1961 has been enlisting women for direct prayer support of the Seminary. The nominal one-dollar-a-year membership—ten dollars for patron and fifty dollars for life—is used to underwrite scholarships for women students and for such other needs as refurbishing of conference rooms where mission board personnel and others interview students.

• • •

AT a time when Baptist education is up in the air and many are asking what is to be the future for Baptist schools and colleges, one thing seems sure. As long as Baptists continue to have a world mission program, they will have to have their own seminaries as the training grounds for their leadership. This is one thing the government cannot do for us. And theological education, as surely as home missions and foreign missions, is m-i-s-s-i-o-n-s.—ELM

# LETTERS TO THE EDITOR

## *the people SPEAK*

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

### Commendatory note

ALTHOUGH we are sorry about the "bone-chewing" experience through which you have gone, we appreciate the spirit you have shown. Kindly, courteous, free from malice or resentment, your replies and your comments referring to the experience have certainly been excellent examples of a noble Christian attitude—examples that are an inspiration.—Elizabeth Y. Walker, 1611 Grand Ave., Fort Smith, Ark.

REPLY: Thanks for this kind encouragement. It is balm to the editor's soul.—ELM

### Where to learn

FOR a long while I have been receiving by mail the Catholic Weekly, *Operation Understanding*. I do not know who is responsible for it's being sent to me nor do I know what is the object for sending. It seems to me that one who has been a Baptist 63 years and a minister in the Baptist ranks 59 years could hardly be expected to become a Catholic. Then, too, if it should be the purpose to soften my attitude toward Catholics or their creed, they have started rather late to accomplish and gain thereby.

Nevertheless, I find time once in a while to scan, and occasionally, to study the paper. I have never found anything in it to make me bitter, only a few things to make me sorry for their misunderstanding. I find that often there is fine paydirt in some message or in worthwhile quotations.

I was very much amused and carried back into teen-age when I read the Editor's quotations from Josh Billings (Issue Feb. 27). Josh Billings was about the first humorist I ever read after. I think I read his jokes over and over and often to entertain members of the family. And I never did know that Josh Billings was really Henry M. Shaw till I learned it here in my 82nd year from a Catholic editor.

Well, one never gets too old to learn and if one is not too choicy he may learn from unexpected sources. Here are a few of the Billings quotations:

"I hav alwus notised one thing, when

a man gits in a tite spot, he don't never call on his friend the devil tew help him.

"There is lots ov folks in the world who covet misfortins jist for the luxury of grunting.

"There is sum pholks in this world who spend their whole lives a hunting after righteousness and kant fine anny time tew praktiss it.

"I have knowed people who had so little karakter that they didn't even have any phailings.

"Pashunce is a good thing for a man to have, but he shoudn't have so much he'll fish all day without enny bait on his hook.

"If there is no hereafter, kats and dogs is better off than we are."

—W. B. O'Neal

### For name change

WORLD War II scattered people who belonged to Southern Baptist churches all over our nation, thus opening the door for an unprecedented expansion of Southern Baptist churches. Today, we have churches affiliated with the Southern Baptist Convention in every state. But this expansion into the entire nation brings us face to face with the imperative necessity to change our name as a Convention.

The word "Southern" is geographical, thus it is a misnomer. We are no longer Southern Baptists. We are Baptists cooperating together in a common cause, located in the North as well as the South, in the West, as well as the East. To continue to keep the word "Southern" in our name is just as wrong as it is for a class of grandmothers to retain the name "Young Homemakers" just because that was the name they started with 30 years before.

Granted, the name served us well for more than 100 years. But the word "Southern" did not make us what we are, and dropping it will not change our doctrinal beliefs or the basic organizational structure of our Convention. These are the things that played a major role in making us what we are. They will largely determine what we shall become.

Therefore let us adopt a name that describes us for what we are. "Cooperative Baptist Convention" has been suggested many times, and it is descriptive of what we are and what we should hope to be until Jesus comes

### The Cover



*YOU DID IT—You and your gifts to the Arkansas Baptist Children's Home at Monticello brought smiles to the faces of youngsters like this. A complete listing of donations by churches begins on page 19. (Luoma Photos)*

again. This has no geographical limitations. It has nothing in it to remind us, or those we seek to win to faith in Christ, of a dead past. It speaks of the true Christian spirit Paul sought in the Corinthian church when he reminded them that "we are laborers together with God."

May God help us to see the unreached millions in the great metropolitan cities of the North, East and West as well as those in our Southland, and in seeing them cause our soul concern to overcome our sentimental attachment to a name.—Fred H. Willhoite, Pastor, Council Road Baptist Church, Bethany, Oklahoma.

### London Crusade planned

BILLY Graham has asked me to get the word out to you of the tremendous need for prayer for the Greater London Crusade, scheduled for June 1 to July 2, 1966, in Earls Court, London.

I am presuming upon my acquaintance with you as a fellow editor to ask if you would be kind enough to slip a word into your next issue asking folks to pray for the people of London and for the evangelistic effort that is being made this year.

There are three vital reasons why we

are asking you to do this:

God has promised to answer prayer.

"The effectual fervent prayer of a righteous man availeth much" (James 5:16). Billy Graham wrote recently, "The secret of all successful Christian work is prayer. If we want to see men and women saved, prayer is the one essential prerequisite."

As the Greater London Crusade approaches, we are learning afresh the plain truth that it is God who sends revival. It is God who brings the miracle of the new birth to individuals. "... Except the Lord (build) the city, the watchman waketh but in vain" (Psalm 127:1). Unless God moves in, this Crusade will be merely an expenditure of human effort. Let us claim this day for the Lord.

London, like other cities, is a city of need.

—Crime of every kind has sky-rocketed out of proportion to the growing population.

—Sixty percent of criminal cases go unsolved.

—Only one crime in twelve reaches a court sentence.

—The Constabulary Chief of London says that last year was "the worst year of the century."

—New racial tensions are coming in to the city.

—There is a dwindling church attendance.

—The Church of England reported less than 3 per cent of London's population was in its churches on a recent Easter Sunday. One Free Church denomination reports only 27 out of 1000 Sunday School pupils ever become members of the church. In the same denomination Sunday School drop-outs are causing an annual net loss of 8,000 pupils, and each year the curve is plunging more steeply all over Britain.

—The number of Anglican ministerial candidates has dropped sharply.

To quote a London writer, Alan Stephens, "The biggest battle of Britain today is for the soul of Britain."

Mr. Graham and the Team are in a spot where your prayers are a must. Mr. Graham will be sailing to England in May convinced that people are expecting more than what took place in the British Isles Crusade in 1954 and that he, in his own strength, cannot deliver it. But he is also convinced that God can, and that God will, if there is prayer. "Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest" (Joshua 1:9). Everything hinges on prayer.

—Will you make this a matter of concern in your private devotions?

—Will you encourage your friends to pray?

We are burdened for London. We want to see this great city blessed of God. May the people who come to

# The philosophers speak . . .

BY R. BAINE HARRIS

*"Do you imagine that a state can subsist and not be overthrown, in which the decisions of law have no power, but are set aside and trampled upon by individuals?"—Socrates.*

SOCRATES was possessed with a notable capacity to irritate people. He irritated his friends as well as his enemies, and this alone is one clue to his greatness. He was irritable because he was so well adjusted while receiving the brunt of a gross injustice. He was odd in that he was committed to truth for truth's sake more than he was committed to the proposition of saving his own skin.

He had just been condemned to death by hostile jurors on the trumped up charge of atheism and "corrupting the minds of the youth." The issue settled around two questions: (1) Does a good man obey a bad law, and (2) Does an individual citizen have a legal right to decide when injustice has been committed. These questions have a strangely familiar sound to them even though they were proposed by Socrates in 399 B. C. Socrates' answer was "yes" to the first one and "no" to the second.

Socrates saw that society itself rests upon the principle of rule by law. It does not follow from this that he believed that the law was always right. It is rather that he recognized that an even more tragic consequence would come from the breakdown of the rule of law. In so doing, he was recognizing an elemental fact of human nature and a basic fact of life.

Socrates further insisted that the citizen never has a right to take the law into his own hands. Even though he has a right to his own opinion he has no right to oppose the duly constituted laws of his society. Even in a case in which the law has been misapplied, the law as law must remain inviolable. Strictly speaking, there can be no individual interpreters of justice since the very notion of society itself means that the definition of justice shall remain a group opinion.

Socrates was willing to give his life to support the idea of rule by law even though he did not receive justice himself.—*Quote, March 27, 1966*

Earls Court in June experience the fact that London has been the prayer target of thousands of praying people like yourself. We leave it in your hands.

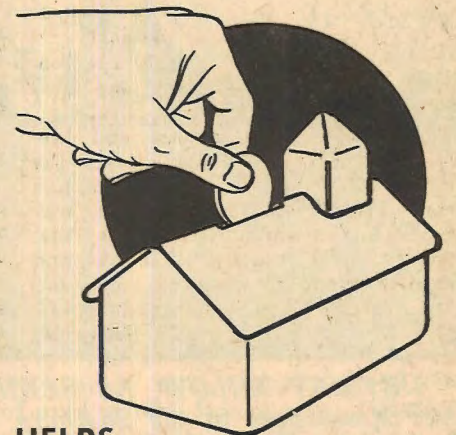
Thanks . . . and prayer begins NOW.  
—Sherwood E. Wirt, Editor, *Decision Magazine*, Minneapolis, Minn.

## Books needed

CAN you tell me where I can get used sets of Alexander McClaren, Matthew Henry and B. H. Carroll and how much they will cost me. I am buying these to give to a church Library here.—Mrs. Eunice Savage, Green Glen Nursing Home, Camden, Ark.

REPLY: We are running this in "Letters to Editor" in the hopes someone can help you.—ELM

## MY GIFT TO THE CHURCH



HELPS  
PROCLAIM THE GOSPEL

# SBC visitors can see Canada, birth of car

BY FRANCIS M. DUBOSE  
DETROIT BAPTIST ASSOCIATION  
MISSIONS SUPERINTENDENT



DETROIT AGLOW, AS SEEN FROM CANADA: Messengers to the Southern Baptist Convention in Detroit May 24-27 who cross the Detroit River into Canada at twilight will see this impressive view of the host convention city. (BP PHOTO)

DETROIT (BP)—Baptists who visit the motor capital of the world to attend the Southern Baptist Convention May 24-27 will have an opportunity to witness the birth of an automobile and visit America's neighbor to the north—Canada.

In highly automated industrial plants here, workers take iron ore and coal and turn them into finished automobiles.

Here is the Ford River Rouge Plant—two square miles of shipping docks, rail lines, foundries, factories, glass plant, steel mills—where 63,000 workers build finished automobiles from raw iron ore and coal.

Also in Motor City, USA, are 11 other assembly lines, including the world's longest assembly line operated by Plymouth. In downtown Detroit is the General Motors Building, nerve center of the worldwide GM empire.

## South to Canada

VISITORS can "go abroad" to Canada by crossing the Detroit River into Windsor, Ontario. Oddly enough, you go "south" into Canada.

But Canada and the automobile industry are not the only attractions in Detroit. Here also is Greenfield Village, the Henry Ford Museum, and Belle Isle.

Such has made Detroit one of the leading tourist spots in the country.

The Henry Ford Museum and Greenfield Village is a magnificent collection of Americana unequalled in scope—a 200 acre panorama. The museum's exciting array of items tells an unparalleled object story of American industrial progress. In Greenfield Village are the actual buildings and furnishings in which much of the significant history of America was made.

Belle Isle is a 1,000 acre island playground in the middle of the Detroit River, featuring such attractions as the Anna Scripps Witcomb Conservatory which provides outstanding flower shows, and aquarium with 200 species of fish, and the Dossin Great Lakes Museum, a colorful maritime history of the Great Lakes.

The Detroit River is the home of the world's largest pleasure fleet, and is the world's busiest commercial waterway, carrying more tonnage than the Panama and Suez Canals combined.

On the banks of the Detroit River is the Civic Center in which Cobo Hall is located. Sessions of the Southern Baptist Convention will meet in this convention-center complex, a 72-acre riverfront park.

No visit to the Detroit area is complete without a visit to Canada via the Detroit-Windsor Tunnel, the world's only international vehicular tunnel, or by the Ambassador Bridge, the world's largest international suspension bridge.

The tunnel is 5,160 feet long, is air-conditioned, and lighted like a city street. The bridge is a four-lane bridge highway, with an excellent aerial view of the Detroit and Windsor skylines.

## No passport needed

NO passport is required to visit Canada. Naturalized citizens and aliens, however, must show proper credentials.

If you drive your own car into Canada, you will need your state motor vehicle registration card. If you take your car, it will cost you 60 cents plus an extra 10 cents for each additional passenger, both ways.

Each person is permitted to bring \$10 worth of goods from Canada without paying customs duty on the purchases. Canada shops offer such specialties as fine British woolens, English china, antique silver, and good buys in shirts.

There is a daily tour to Canada, including a tour of Belle Isle, which costs \$2.85 per person. The tour, which enters Canada via the tunnel and returns via the bridge, also allows time for shopping.

Several tours of the city of Detroit will be available to Southern Baptists attending the convention.

## Three tours offered

THREE specific tours are being offered. They will cover: (1) the River Rouge Ford Plant, (2) the Henry Ford Museum and Greenfield Village; (3) Baptist work in the inner city of Detroit.

The first two tours are commercial, with a charge of \$2.85 per person. There is an additional admission fee of \$1.40 into the museum and another \$1.40 into the village. All clergymen with identification are admitted to the museum and village free. Tickets may be purchased for these and the tour of Canada and Belle Isle at the information desk in Cobo Hall where the SBC will be meeting.

On Thursday afternoon when no convention sessions are scheduled, there will be a free tour of Southern Baptist work in the inner city of Detroit. The tour will include the state convention office, Baptist Building-Priscilla Hall, located between Cobo Hall and the Cultural Center, the Baptist Center, the language ministry centers, and other inner-city churches and ministries.

But there is much to see in Detroit not covered completely by the tours of specific points of interest.

The Cultural Center in downtown Detroit includes Wayne State University with nearly 30,000 students, Detroit Institute of Art, the Detroit Public Library, the Detroit Historical Museum, the Rackham Building (home of 41 engineering societies), and the International Institute, a center of folk-art and culture of Detroit's numerous nationality groups.

Also of interest to many will be the University of Detroit, the world's largest Roman Catholic University; the world's largest Masonic edifice located just one block from Southern Baptist offices; Metropolitan Beach known as the world's largest fresh water beach; the Detroit Zoo with 122 acres hous-



*MOTOR CITY, USA: This is Detroit, site of the 1966 Southern Baptist Convention, May 24-27. Hub of Detroit's freeway system is the John C. Lodge-Edsel Ford interchange. There are 30 miles of freeways within the city limits. Freeways lead directly to parking facilities in the downtown Civic Center where the Southern Baptist Convention will hold its sessions in Cobo Hall. (BP PHOTO)*



*ART IN DETROIT: Cranbrook Art Galleries featuring contemporary art exhibits will be viewed by thousands of Baptists during the annual Southern Baptist Convention in Detroit, May 24-27. Surrounding grounds are magnificently landscaped and contain beautiful fountains and statuary. (BP PHOTO)*

ing 3,300 specimens; and Cranbrook, which includes six famous cultural institutions and schools.

And these things can be seen with the added comfort of 39 miles of expressway in the city of Detroit.

Detroit leads the eastern United States in in-city freeways. It's a fitting characteristic of the motor capital of the world.



### To train for Africa



MISS PLUMLEE



MR. CLINE

PAUL Cline, a senior in Ouachita University, and Shirley Plumlee, a native of Arkansas, have been invited to enter training as Southern Baptist missionary journeymen. After an eight-week training period, beginning June 18, they expect to serve overseas for two years.

Mr. Cline expects to teach biology in a new Baptist high school in Nyeri, Kenya, and Miss Plumlee, to assist with Woman's Missionary Union work in Ghana, where she will be stationed in Ejura.

They are among 49 young men and women approved by the Southern Baptist Foreign Mission Board on Apr. 13 for journeyman service, contingent upon their completion of training. Journeymen are single college graduates with talents and training needed for specific jobs in overseas mission work.

Born in Clarendon, Ark., Miss Plumlee moved with her family to Fort Worth, when she was 12 years old. She is now a senior in Howard Payne College, Brownwood, Tex., where she is majoring in sociology.

Mr. Cline, native of Shreveport, La., is studying biology and chemistry in Ouachita University.

Terrance Winham, native of Texarkana, Ark. (he grew up on the Texas side of town), and Joe Bruce, a 1964 graduate of Southern College, Walnut Ridge, have also been invited to train as journeymen. Mr. Winham, now a senior in Baylor University, Waco, Tex., expects to work with youth

### Mother of Year picked

... now time for Dad!

THE Arkansas Baptist Mother of the Year has been selected from the bundle of entries received at the office of the *Arkansas Baptist Newsmagazine*. Her name will be announced in our issue of May 5.

Father's Day is next (June 19) and it's time you were thinking of entering your favorite father. The rules are the same:

No Baptist Building employee or relative is eligible.

The entry may be sent in by anyone for a father who is a member of an Arkansas Southern Baptist Church. The entry should be typewritten and must be accompanied by a recent photograph.

Let us hear from you!

### Stillman at Harmony

ROY Stillman is the new pastor of Harmony Church, North Pulaski Association.

He succeeds Byzie Parr, who resigned after two and a half years to accept the pastorate of New Hope Church, Dardanelle-Russellville Association.

REV. and Mrs. Earl G. Goatcher, Southern Baptist missionaries to Thailand, may be addressed at Bangkok Baptist Hospital, Bangkok, Chacheungsao, Thailand, where he serves as hospital administrator and she, as a medical doctor. He is a native of Formosa, Ark.; she, the former Joann Horton, was born in Carlsbad, Tex., and lived in Pyote and Odessa, Tex., while growing up. They were appointed by the Foreign Mission Board in 1962.

at English-language Immanuel Baptist Church, Wiesbaden, Germany; Mr. Bruce, senior in Union University, Jackson, Tenn., hopes to assist with evangelism in Concepcion, Chile.



T. E. LINDLEY

T. E. LINDLEY, has resigned as pastor of First Church, August, to accept a call from Russellville-Dardanelle Association to become superintendent of missions.

Mr. Lindley has served the church at Augusta for 13 years.

### Youth Arts Festival

THE Youth Arts Festival at Ouachita University June 6—July 8 will provide non-credit instruction during the first four weeks, and will culminate in a week-long arts festival during the fifth and final week.

Dr. Henry C. Lindsey, academic dean at Ouachita, will serve as director and will be in charge of the drama section. Dr. William Horton, chairman of the church music department, and Prof. Robert Stapp of Ouachita's art department will head the choral and art sections.

Dr. Lindsey said the festival would be for young people from junior high through high school and would be limited this year to those from the commuting area of Arkadelphia. Lunch will be available in the college cafeteria, but housing will not be available because of crowded conditions for Ouachita's summer session students.

## Laubach Literacy Workshop

A LAUBACH Literacy Workshop will be held May 18-19 at Park Hill Presbyterian Church, North Little Rock, Dr. Erwin L. McDonald, editor of the *Arkansas Baptist Newsmagazine* and state chairman of the Laubach Literacy Committee, has announced.

Mrs. Basil V. Hicks, North Little Rock, will serve as director of the workshop and Mrs. J. P. Price will be the instructor.

The sessions will be held each day from 9 a.m. to 3 p.m. It is suggested that those who plan to attend notify Mrs. Hicks whose address is 126 Sheridan Road, North Little Rock.

Those attending will be requested to bring their lunches each day.

The purpose of the workshop, McDonald said, will be to qualify persons to teach reading by the Laubach method.

## May 'Master Control'

DURING May "MasterControl", a 30-minute variety show produced and distributed by the Radio-Television Commission in Fort Worth, Texas, will feature a visit to the White House, a special Mother's Day program, a trip to Africa and a special interview regarding Memorial Day.

The radio visit to the White House will be aired during the week of May 1-7. An interview with Tennessee Ernie Ford and his mother will highlight the program to be aired during the week of May 8-14.

Reporter Russ Reed visits an eye hospital in Nigeria and NASA's tracking station at Cano, Nigeria, on the program to be broadcast May 15-21.

High school and college graduations will be discussed on "MasterControl" May 22-28. Heroism as related to the fight for democracy will be the topic for the program to be aired May 29-June 4.

Each "MasterControl" broadcast includes an inspirational vignette.

## Returns from duty

ROBERT A. Parker, pastor of Cullendale First Church, Camden, and a lieutenant commander in the Naval Reserve Chaplaincy, recently returned from two weeks duty with the Second Marine Air Wing at Cherry Point Marine Air Station, N. C.

On April 3 Chaplain Parker was sent on a five-day liaison visit with wing units in the Caribbean area. His plane stopped briefly at the Guantanamo Naval Air Station. Good aerial and ground-level views of Castro's Cuba were seen, he reports. The next stop was at the Roosevelt Roads Naval Air Station on the southern tip of Puerto Rico. Marine Air Units

there and on the nearby islands of Culebra and Vieques were observed. The trip to these islands was made via Marine helicopter.

While on Vieques Parker contacted Rev. George Carr, a Southern Baptist Home Missionary, who accompanied him into the nearby town of Isabela Secunda where the mission's church and chapel are located.

Mr. Parker also flew to San Juan, Puerto Rico's capital city, in company with Rear Admiral Richard S. Craighill, commander of the Caribbean Sea Frontier, the Tenth Naval District and the Antilles Defense Command. Many places of historical interest, including the El Morro Fortress, were visited in the old San Juan district of the city.

## From the churches . . .



### Stuttgart First

GROUND was broken Apr. 17 for our new church building. Henry Don Fletcher lead the singing. Paul McCarty, assistant chairman, building committee, led in prayer. Pastor D. B. Bledsoe, read the scripture with prayer by A. E. Webb, former pastor. Ray Daugherty, chairman of deacons, introduced the church leaders.

Architect Hal Phelps, Little Rock, and Chester Sparrow, contractor, Stutt-

gart, were introduced. Nelson Rogers, building committee chairman, introduced Bill Hampton, from whom the property was purchased.

The contract calls for the building to be completed in 300 calendar days, which means we should be moving in some time in March or April, 1967.

Pictured above, left to right: Mr. McCarty, Doug Lefler, Richard Cox, Mr. Rogers, Mr. Daugherty, Mr. Phelps, L. C. Carter, Chester Sparrow and Mr. Bledsoe.

## DEATHS

Mrs. Esther Whitaker Allison, 78, Monticello, Apr. 13.

She was the widow of E. D. Allison and a member of Florence Church.

William F. Glidewell, 83, Ironton Road, a retired employe of Missouri Pacific Lines, Apr. 14.

He was a member of Ironton Church.

Mrs. Bessie Viola Trull Hearon, 69, Little Rock, widow of Thomas W. Hearon, Apr. 14.

She was a member of Pulaski Heights Church, the Deborah Sunday School Class, and the Railway Postal Clerks Auxiliary.

Joe Henry Edmondson, 82, Lonoke, Apr. 13.

He was a member of Lonoke church and a rice farmer.

Mrs. George Thames, 63, Ft. Smith, Apr. 13.

She was a lifelong resident of Ft. Smith and a member of Trinity Church.

Mrs. Anna Roloff, 73, North Little Rock, widow of John Roloff, Apr. 14.

She was a member of First Church.

William B. Eerdmans, chairman and founder, William B. Eerdmans Publishing Company, Grand Rapids, Mich., Apr. 12.

Mrs. Mollie Gertrude Haley Scott, Little Rock, wife of George Scott, Apr. 16.

She was a member of Plainview Church.

Mrs. Annie V. Ferguson, 86, DeWitt, Apr. 17.

She was a native of Arkansas County and a member of First Church.

Mrs. Vivian Ross Copeland, 55, Booneville, Apr. 17.

She was a member of South Side Church.

John L. Plyler, 72, president of Furman University, Greenville, S. C., from 1939 until 1964, of a heart attack Apr. 5.

During his leadership the school enrollment grew from 300 to 1,800. He led the Baptist school to move from its downtown Greenville location to a new \$20 million campus near Paris Mountain, five miles away, in 1961.

Miss Ethel Allen, who served as secretary of every executive secretary of the Sunday School Board, Nashville, Tenn., Apr. 6, of a heart attack at her Nashville home.

PFC LeRoy Kolb Jr., Ft. Smith, Apr. 9 in Viet Nam.

He was a member of Windsor Park Church.

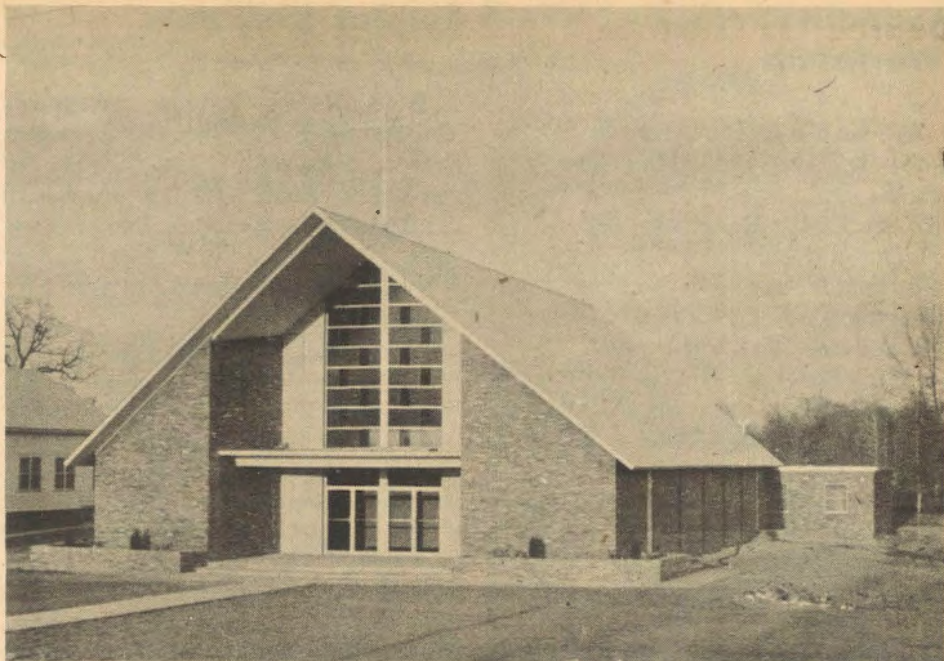
J. Floyd Cummins, 57, Conway, Apr. 18.

He was the owner of Cummins Furniture Store, a 32nd Degree Mason, and a member of First Church.

James Lonie Goforth, 78, Cabot, retired farmer, Apr. 19.

He was a member of Zion Hill Church.

Henry John Bauer, 87, Little Rock, retired carpenter, Apr. 19.



*GRAVEL RIDGE FIRST—North Little Rock's Gravel Ridge First Church dedicated its new building Mar. 27. Included on the program were Pastor Jack Livingston; W. Dawson King, associate pastor, First Church, Little Rock, mother church; C. D. Bailey; C. L. Phillips, chairman, building committee; O. L. DeBush, chairman of trustees; W. B. O'Neal; and Purl Stockton.*

He was a member of Woodlawn Church and the Carpenters Local 690.

Paul Garred, 66, Greenwood, Mar. 12.

He was a member and a deacon for ten years of Burnsville Church.

Mrs. Tishie Jane Wooldridge Privitt, 66, North Little Rock, widow of Corbett O. Privitt, Apr. 20.

She was born in Texas and had lived in North Little Rock for 40 years. She was a saleslady in a department store until her retirement five years ago. She was a member of Baring Cross Church and had been superintendent of the adult departments of the church for the past 30 years.

Mrs. Monnie Blanche McCaleb, 73, Harrison, Apr. 14 in Houston, Tex.

She was a member of Eagle Heights Church.

Mrs. Lucille Skiles, 62, North Little Rock, wife of Miles J. Skiles, Apr. 20.

She was a native of Hope and had lived at North Little Rock 29 years. She was a member of Graves Memorial Church. She had been employed the last 20 years at Arkansas Carpet and Furniture Company.

## Greene County

**NEW pastors:**

Timothy Vickers, Jonesboro, to Fairview.

H. W. Clements to Mt. Hebron.

PLEASANT Valley has built a new addition to the church which includes five classrooms and a kitchen.

## May history emphasis

MAY is Ministry Honor Month in the Baptist History Calendar of the Convention.

The function of setting apart ministers is an exclusive duty of the local church so far as human agencies are concerned. The presbytery is selected by the church. The church acts upon its recommendations.

Who were the men licensed by your church? Who were the men ordained in your church? Which church in your association has led in the number of these services? Then a five or ten minute paper honoring the church would be interesting.

Send a copy of it to the History Commission, O.B.U., Box 862, Arkadelphia.

Call for all present at your Monthly Workers Conference to stand who have been either licensed or ordained by a church now affiliating with the association. Brief personal testimonies might add human interest to the service. — George T. Blackmon, Executive Secretary, History Commission, ABSC

## Degree for Coleman

AN honorary Doctor of Divinity degree will be awarded to Lucien Edwin Coleman of Memphis, projects coordinator of the Brotherhood Commission of the Southern Baptist Convention since 1958, by Ouachita University at the school's commencement exercises-May 30.

Coleman is a former lawyer, state legislator and minister. He was an associate pastor and educational director of First Church, Springdale, associate general secretary of the Arkansas Baptist Convention and state Brotherhood secretary in Kentucky.

The native Arkansan was born at Pleasant Hill in Lonoke County. He attended Castle Heights Military Academy at Lebanon, Tenn., and graduated from England High School in 1922. After spending one year at Ouachita, he received an L.L.B. degree from Cumberland University.

Coleman practiced law in Arkansas for 21 years. He served one year in the state House of Representatives and four years as a state senator.

He and his wife, the former Miss Beulah Mae Mellard of For-dyce, have two sons. Dr. Lucien E. Coleman Jr. is a faculty member in the School of Religious Education, Southern Seminary, and Dr. Robert F. Coleman is a post graduate student and part-time faculty member in the speech department at the University of Florida, Gainesville.

THE Ouachita University Mad-rigal Singers, directed by Dr. William Horton, will present their final concert of the season at 8 p.m., May 3 in Mitchell Hall on the campus.

JOHN L. Bedford has resigned as pastor of Tyronza Church to accept a call to Seventh Street Church, Memphis.

## Revival news

HARMONY, North Pulaski Association, May 8-15; Roy Stillman, pastor, evangelist; Troy Treadway, singer.

LITTLE ROCK Trinity Church, May 8-15; Ed Walker, evangelist; Randolph M. Smith, pastor.

ST. JOE Bruno Church, Apr. 7-11; youth-led revival; Sidney Bylor, Sage, evangelist; Mike McCoy, Yellville, song leader; 7 by profession of faith; 5 rededications; Otha McCracken, pastor.

TEXARKANA Shiloh Memorial, Apr. 10-17; Calvin C. Ussery, pastor, First Church, Moore, Okla., evangelist; Rollin DeLap, minister of music and education, Oaklawn Church, Texarkana, Tex., music director; 10 by baptism; 5 by letter; Joel E. Harris, pastor.

JACKSONVILLE Marshall Road, Apr. 10-17; Ronald Griffin, pastor, evangelist; 7 by letter, 9 for baptism.

EL DORADO East Main, Apr. 10-15; Dr. E. N. Wilkinson, Gulfport, Miss., evangelist; Van Evans, minister of education, First Church, El Dorado, song leader; 2 by profession of faith; 6 by letter; Glenn Morgan, pastor.

BEARDEN First, Apr. 10-17; Walter K. Ayers, staff evangelist, First Church, Little Rock, evangelist; David Tate, First Church, Camden, singer; 18 professions of faith; 1 by letter; Homer Haltom, pastor.

STAR CITY First, May 8-15; Jim Tillman, evangelist; Carbon Sims, Immanuel Church, Pine Bluff, music director; C. Don Cooper, pastor.

CAMDEN Calvary, Apr. 10-17; Theo Cook, North Little Rock, evangelist; Malcolm Sample, Camden, singer; 13 on profession of faith; 10 for baptism; 1 by letter; more than 100 rededications; Wayne Carpenter, pastor.

FAYETTEVILLE Immanuel Church, May 1-8; Theo Cook, North Little Rock, evangelist; Terrell Gordon, pastor.

EARLE Church, in progress through May 1; Wade L. Carver, pastor, evangelist; N. G. Carver, Enid, Okla., song director.

JACKSONVILLE Stanfill Church, in progress through May 1; Walter Adkins, evangelist; Glen Smith, pastor, singer.

STEPHENS First Church, Apr. 3-10; Jesse S. Reed, director of Evangelism, Arkansas State Convention, evangelist; Haskell Lindsey, music-education director, Immanuel Church, El Dorado, music director; 13 for baptism; 1 other profession of faith; 5 by letter; Bruce Murphy, pastor.

WEST MEMPHIS Ingram Boulevard Church, Apr. 3-10; Paul Kirkindall, Blytheville, evangelist; Johnny Ambrose, Toronto, Canada, singer; 13 for baptism; 3 by letter; Henry Applegate, pastor.

PATTERSON; William M. Burnett, missionary, Calvary Association, evangelist, Loyd Williamson, song director 3 for baptism.

JUDSONIA First, Mar. 20-27; Clyde Hankins, pastor, First Church, Forrest City, evangelist; Charles Mayo, music director, First Church, Benton, music director; 14 for baptism; 4 by letter; J. W. Royal, pastor. (AB)

AUGUSTA Grace Church; Bill Crease, pastor, Gosnell Church, Blytheville, evangelist; Doyle Neal, pastor, Kensett, singer; 5 by letter; R. V. Gean, pastor. (AB).

EDMOND, Okla., First Church, Apr. 10-17; Dr. Dale Cowling, Second Church, Little Rock, evangelist; Nelson Tull, Arkansas State Convention Brotherhood secretary, director of visitation; 73 additions, 50 by confession of faith; M. E. Ramay, pastor.

LOCKESBURG First Church, Apr. 11-17; James L. Ryan, Foreman, evangelist; Howard Latimer, music director; 4 professions of faith; 8 rededications James H. Cannon, pastor.

LITTLE ROCK McKay Church, Apr. 4-17; Ed Walker, evangelist; Raymond Bull, song director; 8 by baptism; 1 on statement; 42 rededications; 1 for special service; Aaron Carter, pastor.

LITTLE ROCK Trinity Church, May 8-15; Ed Walker, evangelist; R. M. Smith, pastor.

## May sermon themes

"LOOK to the Foundation" is the theme for the Baptist Hour sermons to be broadcast during May. Herschel Hobbs, pastor of First Church, Oklahoma City, is the Baptist Hour preacher.

"May His Tribe Increase" will be the topic for Sunday, May 1. The text will be taken from Joshua 24:14. Music for the program will include "Whiter Than Snow," "Faith of our Fathers," "All on the Altar" and "God Give us Christian Homes."

The Mother's Day sermon will be "What is a Mother to DO?" The scripture will be Proverbs 3: 5-6. The Baptist Hour Choir will sing "Jesus is All the World to Me," "I Will Pilot Thee," "God Give us Christian Homes." The choir will conclude the program with the hymn "The Nail Scarred Hand."

The May 15 sermon will be "The Lost Art." Ephesians 6:1 will be the scripture reading.

The sermon topic for the May 22 broadcast of the Baptist Hour will be "It Takes a Heap Of Livin'." The scripture reading will be Proverbs 15:16-17.

"Don't Wait Until It's Too Late" will be the topic for the sermon May 29. Matthew 7:24 will be the text.

By the BAPTIST PRESS

## Southern trustees vote scholarships

LOUISVILLE, Ky. — Trustees of Southern Seminary, meeting here Apr. 19 and 20:

—established a permanent endowment fund of \$540,000 for up to forty annual student aid grants to be known as Garrett Fellowships. Recipients will be graduate students in theology and religious education. The awards are named for late Mississippi Baptist layman L. F. Garrett, a long-time contributor to the seminary's student aid fund whose bequest of property in Memphis, Tenn., made the endowment possible.

—named Billy Graham team member Donald Paul Hustad a professor of church music, effective Aug. 1. Dr. Hustad, who holds two graduate degrees from Northwestern University, will not assume his teaching duties until 1967 because of extensive commitments with the Graham organization and the World Congress on Evangelism in Berlin, Germany, during 1966.

—appointed executive assistant to the president Badgett Dillard as director of administration and business manager of the seminary, effective Aug. 1. Dillard, formerly of Georgia and North Carolina, previously has been director of public relations and of administrative services. In this newly-created position he will supervise all non-academic departments of the seminary.

—elected native Arkansan Lucien E. Coleman Jr., to the faculty as assistant professor of religious education. Coleman, who is scheduled to receive his doctor of religious education degree in June, is a graduate of Ouachita University and holds the B.D., Th.M. and M.R.E. degrees from Southern Seminary. He has been instructor during the current session.

—promoted E. Glenn Hinson to associate professor of church history and granted tenure to associate professor of social work

Walter Delamarter and assistant professor of church music Jay W. Wilkey.

—designated Delamarter, who has been director of social work education since 1964, as the first to occupy the newly-named "Woman's Missionary Union Chair of Social Work." Endowment for the chair was designated by the Carver School of Missions

## Health plan opens

DALLAS—The semi-annual enrollment period for the Health Benefit Plan offered to Southern Baptist church and denominational employees by the Southern Baptist Annuity Board is open from now until May 31.

The announcement was made here by Baynard F. Fox, director of the life and health department for the SBC Annuity Board.

Fox said any Southern Baptist minister or denominational employee, except hospital employees, who want the hospital-surgical-major medical protection must have his application and check in the Dallas office by May 31 in order to have coverage on July 1.

He said information about the health plan has been mailed to Baptist-employed persons who are eligible for participation.

Fox said ministers failing to meet the May 31 deadline will have to wait until the next enrollment period scheduled in the fall. Enrollment is on a semi-annual basis, he said.

Fox said no physical examination is required. A person may join the plan regardless of his health just as long as he is actively employed by Southern Baptists.

The Health Benefit Plan is underwritten by Blue Cross-Blue Shield of Texas and administered by the Annuity Board.

and Social Work when that school merged with the seminary in 1963.

—approved sabbatical study leaves for seven faculty members

—re-elected J. R. White, pastor of First Baptist Church in Montgomery, Ala., as chairman of the trustee board, and Frank Ellis, Jr., president of Louisville Grocery Company here, as secretary. Edward H. Pruden, pastor, First Church, Washington, D. C., was elected first vice-chairman, and Harry J. Chavanne, oilman and banker from Houston, Tex., was named second vice-chairman.

## Detroit forecast

DETROIT — Baptists planning to attend the Southern Baptist Convention in Detroit May 24-27 have been advised by Detroit Baptist leaders to leave their "deep South summer clothing" at home.

The weather forecast for Detroit during that period is unpredictable, but those who live here say it probably will be cool to moderately warm.

The daily maximum average for May in Detroit is 68.6 degrees, and the daily minimum average for May is 49.4 degrees.

But there could be a variation of as much as 60 degrees, since the record high for May is 93 degrees (1962) and the record low is 30 degrees (1943).

Francis M. DuBose, superintendent of missions for the Greater Detroit Baptist Association, said that men and women attending the convention should be comfortable in suits. Women might like to bring light coats.

Average rainfall for May is 3.5 inches, or .11 per day. DuBose said it wouldn't hurt to bring along a raincoat or umbrella.

ANCHORAGE, Alaska (BP)—The top executive of the Alaska Baptist Convention, William H. Hansen [native of Pope County, Arkansas], has resigned effective May 8 to become pastor of Calvary Church in Anchorage.

## Church Development Ministry

### Church development and the rural church

AT the recent Nationwide Rural Pastors' Conference at Gulf-shore Baptist Assembly, Pass Christian, Miss., the PLACE, the PROBLEM, and the PROSPECT of the rural church were presented for exhaustive study. For clarification of terms: A rural church is one in open country, village or town of less than 2,500 population. With this as the guideline, it was discovered that there are 23,000 Southern Baptist churches in this category, which accounts for two-thirds of all Southern Baptist churches. These churches have an average membership of 190.

More than one-half of our pastors, educational directors, youth workers, ministers of music, and denominational workers are the products of rural churches. A vast number of city church members were converted in rural churches, and the moral strictness (as it formerly existed), the strong convictions and scriptural orthodoxy were born and nurtured in the rural churches.

Rural churches provide the training grounds for Christian workers of every type. At best, a great majority of these churches must classify themselves as part-time pastor-led. Many of the pastors are college or seminary students. They cannot give their full time and pursue their studies. The pastors without college and seminary training, for the most part, work at other jobs to make a living. However, God is still doing as He did in the early times—using these men as "spirit-levels" to keep the Christian Baptist congregations in an upright and plumb position.

Even with the diminishing population, the vanishing youth of many rural communities as they leave to attend college or to find employment, the lagging leadership, the scarcity of directors of

## Executive Board

### Conference changed

THE Rural Church and Stewardship Conference scheduled for the week of June 20-24, 1966, has been changed.

The date will be Monday evening, June 20, through Thursday noon, June 23.

The place of the meeting will be Paron Camp, near Little Rock.

A good program has been planned and will be published soon, so make your plans to attend. — Ralph Douglas, Associate Executive Secretary

education and leaders in music and recreation, there is still a bright future for Arkansas rural churches. In most cases, there are still enough Christians remaining in the rural churches for a fairly strong church. These must be nurtured and kept active and alive by having something to challenge them.

This being true, there is no other plan as effective as the Church Development Ministry to offer them the necessary assistance. This ministry is designed to develop a church that will make a self-examination, upgrade and keep in top shape its properties, emphasize missions, evangelism, Bible teaching, training, music, etc., furnish jobs for the young, the old, and the in-between. The program involves all members of the congregation in the church's work for Christ, the community, and the world. If we lose the friendliness, warmth and personal touch so unique in our rural churches, we lose that which Christ has used above all else to touch the hearts of the multitudes.

To find out all the details of the Church Development Ministry, you are invited to investigate this by contacting R. A. Hill, director of the Church Development Ministry for the Arkansas Baptist Convention.— R. A. Hill

## The preacher poet

May  
? request?

When death has claimed this house of clay  
With sightless eyes and deafened ears,  
That, tho all loved ones gather 'round,  
They'll say, "Amen!" tho shed-ding tears.

No requiem, no tribute, please;  
No doleful, tolling bell.  
Just let one say, "He lived his day  
And strove to live it well."

No mourning, but let them rejoice  
With me in my new state—  
A soul made whole, it's life-long goal,  
Has entered heaven's gate.

O, let this body wait its call,  
The voice that wakes the dead,  
When from its sleep it gains a leap  
To blissful life, instead.

Then, once again I'll claim my house  
A living form made pure and white  
Brought from the dust to no more rust  
And never more dread night.  
—W. B. O'Neal

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## 'Warmest word'

AFTER many years of research, the noted lexicographer Wilfred Funk selected what he believed to be the ten most expressive words in the English language. These included "Mother" as the most revered, "alone" as the bitterest, "faith" as the most inspiring, "revenge" as the cruelest, etc.

For the warmest word in the English language, Dr. Funk selected "friendship." And life would indeed be cold and sterile without the warmth and companionship of our friends.

Robert Blair describes friendship as the "mysterious cement of the soul," and O. W. Holmes compares a friend to "the breathing rose, with sweets in every fold."

Volumes have been written on how to cultivate and keep friends. But Proverbs 17:17 summarizes all of them in one sentence: "A man that hath friends must shew himself friendly."

We can not wait for others to be friendly to us. We must take the initiative, speak the first word, take the first step, flash the first smile, shed the first tear. In describing us as his friends, Jesus said, "Ye have not chosen me, but I have chosen you" (John 15:16). And I John 4:19 states, "We love him, because he first loved us."

As God through Christ took the first step in shedding his love abroad in our hearts, so we in turn must take the first step in showing love and friendship to the world. Perhaps this is the distinguishing mark of the Christian—an outgoing personality that is concerned and involved with those around him.

The word "friendship" then is not merely a warm word in our vocabulary. It is a warm feeling, a warm handshake, a warm smile. And just as the warm breezes of spring melt the snows of winter, so the warmth of Christian friend-

ship melts the icily reserved and the coolly aloof. "A man that hath friends must shew himself friendly."

## Training Union

### Young people and adult curriculums

IN October, 1966 two Training Union curriculums will be available for Young People and Adults.



MR. DAVIS

They are called Life and Work Curriculum and Christian Training Curriculum.

The Life and Work Curriculum is recommended for use in Adult and Young People's Unions in churches where the Life and Work Curriculum is selected for use in the Sunday school.

Four Training Union quarterlies will be available in the Life and Work Curriculum. They are *Young People Training for Action* (A Personal Training Guide), *Young People's Training Guide* (A Group Training Guide), *Adult Training Guide* (A Group Training Guide), *Adults Training for Action* (A Personal Training Guide).

The Christian Training Curriculum will feature five quarterlies. They are *Baptist Young People* (A Personal Training Guide); *Training Young People* (A Group Training Guide); *Baptist Adults* (A Personal Training Guide), *Training Adults* (A Group Training Guide); and *Training Union Quarterly Simplified* (Adult). This curriculum will be related to Uniform Sunday school lesson outlines where possible. The Life and Work Curriculum will be based on Sunday school outlines.

One of the best features of both curriculums is the introduction of a group training guide for Adults and Young People. This is the first time these two age groups have had special quarterlies designed for leaders.—Ralph W. Davis

## Sunday School

### Switch hitter

A SWITCH hitter is a baseball player who can step up to the batter's box and swing from either the left or right side of the plate. The choice is supposed to be based on some advantage for the batter.

If you expected to read "Operation Report, Second of Eleven" in this column, please switch to the May issue of The Religious Education News. The advantage is, the report can be completed in a shorter period and probably be more readable.—Lawson Hatfield, State Sunday School Secretary

## Church Music

### New Orleans Music Workshop

NEW Orleans Seminary is sponsoring its 1966 Church Music Workshop, May 2-6, 1966, on the seminary campus.

Featured workshop leaders are Dr. Erik Routley, internationally known theologian and musician from Scotland; Dr. Lloyd Pfautsch, music professor at Southern Methodist University and well known choral conductor; and Charles Crocker, minister of music at Immanuel Baptist Church, Nashville.

Seminary music faculty members on the program include William Hooper, dean; Miss Frances Brown, Jerry Jolley, Dr. Genter Stephens, and Clifford Tucker.

The first session begins at 1 p.m., Monday, May 2, and the workshop concludes at 3 p.m., Friday, May 6. Registration, which includes some materials, is \$20. Meals and housing is in addition to this amount.

The workshop provides study and inspiration for ministers of music, organists, graded choir leaders and others engaged in the ministry of church music. For further information you may write: School of Music, New Orleans Baptist Theological Seminary, 3939 Gentilly Boulevard, New Orleans, Louisiana 70126.—Hoyt A. Mulkey, Secretary

## Help for assemblies

AS things look now, we are getting set for three great assemblies at Siloam. Our Junior and Youth morning assemblies will feature the new week-day Bible study material which is being widely acclaimed. Our missionary personnel, morning devotional speakers, and featured night leaders are as fine as we have ever had.

We always have need of qualified helpers for certain positions. We need an adult licensed life-guard for two weeks. This responsible position pays an honorarium. We need athletic helpers for the second and third weeks. These should be mature young people who are active in athletics.

We need dormitory counselors. These should be mature adults who love young people and know how to work with them. This year every group (ten or more) attending must have one or more

adults who will be dormitory counselors. The counselors' room, board, registration, and insurance are paid by the assembly.

All those applying for positions above should write me immediately at 401 West Capitol, Little Rock. Write John Cutsinger at the same address for information about costs and reservations.—J. T. Elliff, Director

## Arts, crafts exhibit

WORKERS from a five-state area, including Arkansas, will attend the annual Arts and Crafts Exhibit May 9-11 at Southwestern Seminary.

The exhibit, to be shown in Price Hall from 8:30 a.m. to 8:30 p.m. daily, will provide helps for Vacation Bible School workers, as well as those who direct craft activities for Scout and Blue Bird programs. It also will include ideas for hobby groups and for workers with all ages in the crafts field.

# The Bookshelf

Putting Life on Center, by Robert E. Luccock, Abingdon Press, 1964, \$2.75

One's first thoughts in the morning often go far to determining an entire day's course. Author Luccock offers this book of 365 daily devotions as an aid to beginning each new day with Christian vision.

Diet and Live, a Guide to Corrective Eating, by Joseph I. Goodman, M.D., with diets and diet instructions by Alice Propst Hoover, World Publishing Co., 1966, \$4.95

Dr. Goodman offers commonsense advice about dieting, for people who worry about their weight. As a physician he has had considerable experience in the field of nutrition. He is chief of the Diabetes Clinic at Mt. Sinai Hospital in Cleveland and he served as a major in the Medical Corps of the United States Army during World War II.

Effective Evangelistic Preaching, by Vernon L. Stanfield, Baker, 1965, \$2

This is the book that inspired the editor of the Arkansas Baptist Newsmagazine to edit, for Baker Book House, a book of messages from the January 1966 Arkansas state evangelism conference—The Church Proclaiming and Witnessing—soon to be off the press.

Dr. Stanfield's book will be most helpful to preachers and students of preaching, serving as a guide toward more effective evangelistic preaching. In the first two parts of the book the author discusses the basic principles and techniques for fruitful evangelistic preaching. In the third part are model messages from successful evangelists. Included is a sermon from Billy Graham.

Dr. Stanfield is professor of preaching at New Orleans Seminary.

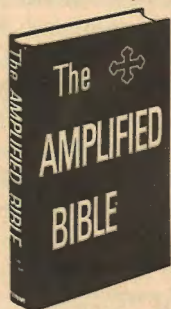
Dialogue at Calvary, by John A. Holt, Baker, 1965, \$1.95

The author is pastor of the Luther Rice Memorial Baptist Church, Silver Spring, Md., and a member of the board of trustees of Southern Baptist Seminary, Louisville, where he received the B.D. degree.

The seven words that Christ spoke from the cross have received careful and extensive examination on the part of Christian people, but here is a series of messages on the words spoken to the cross:

1. Defiance: "Ah, thou that destroyest the temple";
2. Admission: "He saved others";
3. Misunderstanding: "... himself he cannot save";
4. Selfishness: "Save thyself and us";
5. Faith: "Lord, remember me";
6. Doubt: "If he (God) will have him";
- and 7. Recognition: "Truly this man was the Son of God."

## "Not just another translation"



DR. HERSCHEL H. HOBBS, Past President, Southern Baptist Convention—Pastor of the First Baptist Church, Oklahoma City, Oklahoma

Dr. Hobbs recognizes *The Amplified Bible* as more than just another modern translation. "It is a translation", Dr. Hobbs reports, "but it also endeavors to include the richness of the original language by use of parenthetical insertions of added words to bring out the meaning of a given word. I HEARTILY RECOMMEND IT!"

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Beacon Lights  
of Baptist History

By BERNES K. SELPH Th.D.  
Pastor, 1st Baptist Church, Benton

A shut-in service

DURING a recent revival in Grace Church, West Asheville, N. C., we had what we call a "Shut-in and Senior Citizens' Service." There were over 30 people present above the age of 70. We had a great time. No doubt this was the last public worship service some of those dear people will ever attend.

This type service is held for shut-ins and the elderly who are not ordinarily able to attend the regular services of the church. It is advertised several days in advance and held on Friday of the closing week of the revival.

The church secretary works with the Extension Department superintendent and other workers in that department. They locate the ones who are to attend and arrange for people with cars to transport them to and from the meeting.

During the service, we let these dear people request their favorite songs. We sing many of them and have a testimony service. We tell when we were converted and where, the preacher, and where we joined the church.

We usually recognize the one who has been a Christian the longest, the oldest person present, and charter members of the church, if any. Sometimes roses are given to the elderly people and all shut-ins.

Usually, I bring a message on the grace of God. We close the service by having all from a certain age up, stand at the front for an old-time handshake. Then they shake hands with one another. We sing "Sweet By-and-By" and "When the Roll Is Called Up Yonder, I'll Be There." The services should be taped and taken to the homes of shut-ins not able to attend.

This type service may prove a blessing to your church in your next revival. Try it.—Jesse S. Reed, Director

Mountain Home college

REV. H. D. Morton arrived at Mountain Home, Ark., July 17, 1918. He had resigned two half-time churches in Texas, and discontinued his graduate work in the seminary at Ft. Worth to take up the superintendency of the Ozark division of the Mountain Mission Schools. His salary was \$1,800 a year.

There were three schools in the system when he assumed his position: Mountain Home College, Maynard Academy and Montview Institute. In 1919, a fourth school was established at Hagarville, Johnson County. In 1920, the superintendent led the citizens of Newton county to begin a school at Parthenon, and established another school at Mt. Ida in Montgomery county.

This brought to eight the total educational institutions of Baptists in Arkansas in 1920, three colleges and five academies. The annual report that year pointed out that these schools formed the basis for our denominational culture. In these would be trained the ministry and leaders for church and society. Here would be preserved Baptist teachings.

Evangelism and training courses prepared by the Sunday School Board of the Southern Baptist Convention were given large place in all of the mountain schools. One week evangelistic services were held yearly in each school, resulting in numerous conversions. Special effort was made to enroll licensed and ordained ministers whose educational advantages did not equal the work offered in the schools.

Mountain Home College dated back to 1892 when it opened under President W. S. Johnson, with 150 students. This was the fruition of an effort begun in 1889 when White River Association voted to establish a college.

Operated on an associational basis for seven years it closed 1901-2. The state took over the school from 1902-06, and for the next ten years public and private schools used the buildings. It was reopened and operated by the Home Mission Board of the Southern Baptist Convention and Arkansas State Convention until 1924. The properties were deeded to the Arkansas State Convention.

Mountain Home College was the head of the system of mountain schools and academies by 1920. By the end of the 1920's economic conditions were changing. Better public schools, consolidation of schools, and better roads spelled the doom for such schools. They had served their day and served it well. The mountain schools were closed in 1930.

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## Feminine philosophy -- or intuition

BY HARRIET HALL

### The jilted teenager

IN a recent letter from a 16-year-old girl she writes, "The day I was baptized I was very resentful and angry." She explains that on that day the boy who had been dating her started going with another girl. She says she soon forgave him but she is still worried because she was so angry at the time of her baptism.

To this girl I would suggest: You need not worry any longer if you are fearful that your baptism is not genuine. Remember, baptism does not save. Jesus does that. Your baptism is a symbol that He has saved you from all of your sins: *past, present, and future.*

If you still have this matter on your conscience, however, you may need to make it a matter of renewed prayer. Ask God's forgiveness for the malice that was in your heart on that day. God forgives all sin and He expects us to forgive ourselves, too.

From the tone of your letter I fear that you are still grieving over the loss of your boy friend. Sometimes when a girl is jilted she loses confidence in herself. Many of us who are older have had experiences which have brought discouragement or depression. Sometimes life seems too big for us and the problem which others may consider trivial looms large to us.

Psychologists say that our personality is made of self-concepts. Therefore, if we want to have an attractive, pleasing personality we must not have a miserable self-concept. In a sense we *can* be the type of personality we want to be. Many of us waste a lot of time and energy worrying about ourselves.

When we forget self and learn to love others, we will find ourself more concerned about other problems than our own, and will

## Brotherhood

### Teaching them to observe

THE Brotherhood Department is offering to send an instructor's kit to any pastor or Brotherhood president who will serve as instructor of any group of men in his church in either of the two following courses: *Effective Christian Witnessing*, the Brotherhood book on soul-winning; or *A Christian Man's World*, the Brotherhood book on stewardship.

These are seven and one-half hour courses and may be taught on any schedule which will include the full time required. The instructor's kit will include a copy of the text and a supply of pertinent tracts, along with suggestions for conducting the course chosen. The kit is free.

Write the Brotherhood Department, requesting the kit, and giving us the approximate dates selected for offering the course in your church, and we will forward a kit to you immediately. Also, when a course is finished, an

award will be sent from the Brotherhood office to every man who takes the course. Each of the above courses is a part of the Brotherhood Leadership and Service Training Program.

Recently we wrote every associational Brotherhood president, asking him to arrange for one of the above courses to be offered on the associational level. If this is done you may want the other course to be taught in your church. Check with your associational president.

Let us hear from you! Write the Brotherhood Department, 301 Baptist Building, Little Rock, Arkansas.—Nelson Tull

thus develop a more out-going personality.

When problems make the world seem dark to us for the moment, we need to read such words of comfort as are found in Psalm 27:

"The Lord is my light and my salvation; whom shall I fear?"

The Lord is the strength of my life; of whom shall I be afraid?" (Psalm 27:1).

"Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord."

(Psalm 27:14).

An unknown author has given us this poem:

There is a Light where'er I go,  
There is a Splendor where I wait.

Though all around be desolate,  
Warm on my eyes I feel the glow.

The fight is long, the triumph slow,

Yet shall my soul stand strong and straight,

## TOURS 1966

Europe June 23—July 27 (Five weeks) For high school juniors, seniors, college students and adults

Washington, D. C. May 28—June 7 For junior high students

Contact:

James Luck  
MAGNOLIA YOUTH TOUR CLUB  
Box 455  
Magnolia, Arkansas

There is a Light where'er I go,  
There is a Splendor where I wait.

On one occasion a girl who had been jilted talked to me of suicide I reminded her that there were "other fish in the sea"—and that life can be bigger than one disillusioning experience. Today that young woman is happily married.

Paul Fleming has given us a beautiful little poem of hope:

Why shouldst thou fill today with sorrow  
About tomorrow,  
My heart?  
God watcheth all with care most true;  
Doubt not that he will give thee, too,  
Thy part.

Comments, questions, or suggestions may be addressed to:

Mrs. Andrew Hall  
Mount Sequoyah Drive  
Fayetteville, Ark.



BY THELMA C. CARTER

WHEREVER we look in nature, we see things that amaze us. For instance, the care and training a mother bird gives her youngsters, while they are too young to use their wings, are unforgettable.

The mothers of young robins and bluebirds scarcely take a minute away from their babies while they are blind, helpless, and almost naked.

As time passes, the young birds begin to grow out of their first suit of feathers. Then the mothers start their first lessons. First, they turn the baby birds around in the nest. The mothers then get them to flutter their wings and, finally, to stand on their feet. The youngsters are scolded if they do not obey.

The young birds' first suits of feathers start to change color. Young bluebirds become a deep blue, with their throat, breast, and side feathers turning a rusty red. Young robins don their red vests and become robin redbreasts. Somehow, the mothers know the time has come for the most important lesson.

Again and again, the mothers see that their youngsters perch on the rim of their nests. At the same time they flutter their wings to get their balance.

Then the final lesson is begun. As the parents scold gently, they push the little family out of the nest. Sometimes a few of the young birds fall to the ground but, happily, most of them take to the air with confidence and a wonderful song.

## EARLY MENAGERIES

BY DORIS TAYLOR

TO be offered a lion for a present could raise many problems. How would one house and feed the animal? How could one become friendly with him? What about neighbors who would strongly object to having a wild animal next door?

In spite of these difficulties, an old custom with kings and noblemen was to give presents of wild animals to their friends. In 1235, Emperor Frederick of Germany gave three leopards to King Henry II of England. In 1252, Henry received a white bear from Norway and an elephant from the king of France. The white bear was sometimes allowed to swim and fish in the river Thames in London. He was attached to a strong cord to prevent escape.

Indian princes were fond of giving wild animals as presents to their friends and important visitors.

Probably these practices explain how menageries were first formed. If the animals could not be sent to a zoo, they would have to be fed and looked after in private grounds.

The collection of foreign birds and animals at St. James Park, in London, dates back to 1665. At that time, there were foreign deer, goats, and sheep, curious cranes and other waterfowl, even a pelican. In 1758, an English duke received as a present many animals and fowl from the West Indies. Because he

could not look after them himself, he sent them to St. James Park.

Of course, these were private menageries which were not moneymaking concerns. But before well-ordered zoological collections were established, there were traveling menageries. These were somewhat disgraceful by present-day standards. Wild animals were often led or carried from showplace to showplace by careless owners, who didn't bother to keep the animals in proper cages. They found this an easy way to make a living, a fee being charged for entrance to the wild beast show.

The show often was held in an open backyard attached to an inn. How easily the animals could have escaped! The unfortunate beasts were not always well kept, but nowadays the law protects such animals from ill treatment.

One traveling showman of the early days had two rattlesnakes in his menagerie. They were more than three feet long and almost as thick as a man's leg. Although their fangs had not been removed, they were kept only in a barrel of bran.

No doubt people who paid to see these early menageries received their money's worth in thrills. One needs strong nerves to face leopards, bears, tigers, and panthers when they are held only on a leash.

# Arkansas Baptist Home For Children

## Thanksgiving offerings and other contributions

**March 16, 1965, through March 15, 1966**

Notify John R. Price, Box 180, Monticello, Ark., if any errors are found in this report.

Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering
<b>ARKANSAS VALLEY</b>			Saline	20.08	---	Tuckerman	---	---	Temple	22.00	---
Barton	84.00	---	Southside	---	---	Campbell Station	---	---	Unity	---	---
Brinkleys	---	---	West Side	---	---	Tuckerman	84.25	31.42	Winfield	25.00	15.69
Brinkley, First	189.78	12.00	Willoughby FWB	---	---	Walnut Ridge	---	---	Total	2,003.29	595.20
Chatfield	10.00	---	Wilmar	---	---	College City	85.00	---	<b>BUCKVILLE</b>		
Clarendon, 1st	123.50	---	Corinth	14.75	4.64	First	215.80	108.00	Buckville, Mt. Tabor	22.00	12.50
Elaine	460.00	10.00	First	29.00	33.07	Old Walnut Ridge	19.00	20.92	Mountain Pine	---	---
Helena	---	---	Total	1,465.67	151.98	White Oak	---	---	Cedar Glades	25.00	---
First	601.85	126.20	<b>BENTON</b>			Williford, First	---	---	Rock Springs	34.36	---
Northside	21.00	---	Bentonville	---	---	Total	\$1,05609	374.80	Mountain Valley, First	---	---
Old Town	---	---	Central Avenue	35.35	18.00	<b>BOONE-NEWTON</b>			Total	18.10	12.50
Hughes	---	---	First	375.02	187.78	Alpena, First	114.56	---	CADDO RIVER	99.46	---
Hughes	350.00	---	Mason Valley	23.12	6.23	Batavia	55.25	35.65	Amity	---	---
Lambrook	21.11	25.19	Cave Springs, Lakeview	---	---	Deer	20.00	34.00	Big Fork	---	---
Lexa	---	---	Centerton, First	57.78	12.53	Everston	10.00	10.00	Big Fork	17.00	---
Jeffersonville	---	---	Decatur	119.50	---	Harrison	---	---	Sulphur Springs	30.00	---
Lexa	56.94	---	Garfield	60.00	---	Bear Creek	45.67	---	Black Springs, First	25.00	---
Marianna	---	---	Sugar Creek	22.52	---	Bellefonte	---	---	Caddo Gap	---	---
First	186.99	---	Gentry	---	---	Burlington	35.81	---	Caddo Gap	---	---
Friendship	50.00	---	Highfill	314.61	118.90	Eagle Heights	60.69	59.22	Oak Grove	5.00	---
First Friendship	50.00	---	Gravette	61.75	17.74	Elmwood	5.00	---	Glenwood	64.39	16.21
Petty Chapel	---	---	Lowell	127.93	---	Emmanuel	10.74	---	Mount Ida	237.41	---
Marvell	177.00	---	Monte Ne, First	81.35	11.15	First	207.14	---	Norman	---	---
Monroe	33.30	---	Pea Ridge	91.06	30.38	Gaither	21.75	---	Liberty	---	---
Moro	200.00	---	Twelve Corners	22.00	---	Grubbs Springs	45.64	---	Mt. Gilead	---	---
Poplar Grove, Rehobeth	40.66	---	Rogers	---	---	Hopewell	25.00	---	Norman	100.00	64.24
Snow Lake	10.00	---	First	143.90	42.76	Northvale	60.60	---	Oden	---	---
Turner	50.00	---	Immanuel	152.22	53.57	Oregon Flat	75.00	10.72	Little Hope	40.88	---
West Helena	---	---	Pleasant Hill	41.15	---	Prairie View	15.50	---	Oden	48.15	---
First	224.45	50.00	Sunny Side	45.72	18.47	Southside	23.27	---	Pencil Bluff, First	32.25	---
Second	24.70	---	Trinity	---	---	Union	47.75	---	Pine Ridge	37.00	---
Total	2,965.28	223.39	Siloam Springs	---	---	Woodland Heights	83.37	---	Story, Refuge	---	---
<b>ASHLEY COUNTY</b>			First	143.90	42.76	Jasper, First	137.00	45.87	Total	709.83	70.45
Crossett	---	---	Immanuel	152.22	53.57	Kingston	---	---	<b>CALVARY</b>		
Calvary	---	---	Pleasant Hill	41.15	---	Boxley	25.00	11.16	Augusta	---	---
First	260.75	---	Sunny Side	45.72	18.47	Kingston Mission	---	---	First	872.85	5.05
Jarvis Chapel	15.00	---	Trinity	---	---	Lead Hill	---	---	Grace	29.25	---
Magnolia	---	---	Siloam Springs	187.00	182.26	First	18.00	---	Bald Knob	---	---
Meridian	45.00	---	First	187.00	182.26	Southside	---	---	Central	109.40	---
Mt. Olive No. 2	106.61	63.51	Gum Springs	125.00	21.00	Omaha	---	---	Beebe	---	---
North Crossett	47.20	---	Harvard Avenue	57.38	56.64	New Hope	---	---	Antioch No. 1	50.00	---
Second	25.00	10.00	Sulphur Springs	37.62	14.76	Omaha	---	---	Beebe	100.00	---
Temple	50.00	---	Total	2,287.88	809.17	New Hope	---	---	Central Valley	25.00	---
Unity	46.70	---	Bakersfield, Mo.	15.00	---	Parthenon	35.00	6.52	Cotton Plant, First	80.95	13.35
Fountain Hill	600.00	16.30	County Line	10.06	---	Swain, Cassville	40.00	---	El Paso	---	---
Hamburg	---	---	Elizabeth	10.06	---	Valley Springs	10.00	---	El Paso	---	70.00
Beech Creek Independent	---	---	Hardy	---	---	Western Grove, First	---	---	Royal Hill	10.00	---
Corinth	25.00	---	First	27.09	13.26	Total	1,182.74	213.14	Georgetown, Bethany	---	---
Eden	15.00	---	Spring River	47.39	---	<b>BUCKNER</b>			Gregory	---	5.00
First	240.00	---	Mammoth Springs	45.31	---	Abbott, First	37.13	---	Griffithville	79.00	---
Gardner Mission	82.00	---	Salem	23.64	---	Barber	---	---	Higginson	41.75	---
Martinville	10.00	---	Saddle	---	---	Calvary	15.77	11.57	Howell, Pleasant Grove	---	---
Mt. Pleasant	56.43	---	Union	---	---	Clarks Chapel	59.87	---	Hunter	37.01	20.18
Mt. Zion	---	---	Mt. Zion	---	---	Pleasant Grove No. 2	50.00	---	Judsonia	32.00	---
Shiloh	100.00	---	Viola	---	---	Bates	42.25	---	Judsonia	95.00	---
Montrose	---	---	Enterprise	32.00	---	Blackfork,	---	---	Midway	15.86	---
Sardis	30.00	---	Flora	5.70	---	Shiloh	20.00	---	Rocky Point	55.74	---
Snyder, Fellowship	100.00	---	Gum Springs	4.00	---	Ione	14.50	---	Kensett	36.65	---
Total	1,854.69	89.81	Mt. Calm	96.82	---	Booneville	---	---	Mount Vernon, Smyrna	---	---
<b>BARTHOLOMEW</b>			Viola	96.82	13.26	Long Ridge	35.00	---	McCrary	---	---
Hamburg, Prairie Grove	14.05	---	Total	307.01	13.26	Union Hope	40.00	---	First	65.00	---
Hermitage	---	---	Alicia	90.25	---	Cauthron	12.64	45.56	Good Hope	28.00	10.47
Antioch	25.00	---	Amagon	15.00	---	Hackett	---	---	Morton	37.84	---
Hermitage	130.54	---	Black Rock	42.09	24.62	New Providence	21.00	---	Raynor Grove	20.91	---
Marsden	10.00	---	Cash, Pitts	---	---	Hartford	---	---	McRae	23.00	---
Ingalls	---	---	Diaz	70.00	---	First	150.00	20.25	Pangburn	40.50	10.00
Eagle Lake Crossroads	3.00	---	Grubbs	22.88	---	West Hartford	176.97	---	Patterson	51.00	---
Union Hill	43.01	---	Hardy	---	---	Heavener, Okla.	---	---	Rosebud	15.00	18.33
Monticello	---	---	Banks	3.00	---	Cedar Creek	25.00	10.00	Searcy	---	---
Cominto	41.31	---	New Hope No. 2	34.13	---	Huntington	---	---	Crosby	95.00	---
Enon	36.50	---	Hoxie	79.62	---	Fellowship	100.00	71.97	First	255.42	50.00
First	537.81	---	Clear Springs	---	---	Huntington	41.66	---	Gum Springs Mission	---	---
Florence	40.00	---	Imboden	90.50	80.00	Mansfield	---	---	Liberty	100.00	---
Ladelle	---	17.00	Jackenport	20.00	---	Dayton	60.00	---	Morrow	42.39	---
Northside	46.95	---	Newport	---	---	James Fork	46.22	51.88	Mt. Hebron	8.00	---
Second	93.17	8.50	First	---	120.00	Mansfield	163.54	---	Second	---	---
Selma	---	---	Horseshoe	10.55	8.34	Pine Log	---	---	Trinity	12.00	---
Old Union	---	---	Immanuel	---	---	Rock Creek	19.56	---	West Point	75.00	---
Warren	---	---	Murphys Corner	---	---	Midland	47.55	---	Sidon, Pleasant Valley	---	---
Ebenezer	40.00	---	Cave City, Pleasant Ridge	---	---	Parks	63.57	---	First	15.00	---
First	122.00	30.99	---	---	---	Waldron	---	---	Tupelo	25.00	---
Immanuel	88.50	57.78	Ravenden	13.25	---	Denton	---	---	Total	2,579.52	202.38
Macedonia	130.00	---	Sedgwick	---	31.50	Evening Shade	56.50	11.82	<b>CAREY</b>		
P-lasant Grove	---	---	Smithville	---	---	First	415.31	329.43	Bearden	---	---
			New Hope No. 1	25.00	---	Haw Creek	71.60	7.03			
			Smithville	50.00	---	Hon	8.29	---			
			Swifton	---	---	New Home	150.00	20.06			
			Pleasant Valley	10.00	---	Pleasant Grove No. 3	12.36	---			
			Swifton	72.77	---						

Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering
Bearden	53.75	54.98	Hot Springs	300.00	231.50	Mt. Harmony	25.00	---	South McGehee	Mission	---
Prosperity	30.15	---	Central	29.77	---	Palestine	47.20	54.76	Shiloh	39.00	---
Camden, Calvary	30.00	---	Emmanuel	45.00	---	Hackett	15.42	---	Montrose, First	55.90	---
Eagle Mills	---	---	Fairdale	260.66	---	First	10.00	---	Parkdale	---	102.06
Fordyce	---	---	First	---	---	Memorial	---	---	Portland	---	---
First	325.00	75.00	Grand Avenue	---	---	Mt. Zion	10.00	---	Auld	30.36	---
Southside	15.00	25.00	Harmony	---	---	Lavaca	---	---	Jennie	46.24	---
Hampton	100.00	---	Harvey's Chapel	41.44	---	Lavaca	25.25	---	Portland	135.00	110.00
Holly Springs	---	---	Leonard Street	---	---	Magazine	41.60	30.02	Tillar	---	---
Manning	---	---	Memorial	23.00	17.17	Ozark, Roseville	25.00	---	Richland	72.08	---
Manning	50.03	5.00	Mill Creek	10.00	---	Paris, First	194.40	---	Tillar	141.20	140.00
Shady Grove	51.65	---	Park Place	154.77	---	Ratcliff	61.74	---	Watson	---	---
Sparkman	---	---	Piney	135.05	47.00	Total	3,915.74	1,289.19	Daniel's Chapel	---	---
First	221.30	76.87	Rector Heights	---	12.43	<b>CONWAY-PERRY</b>			Kelso	26.00	---
New Hope	53.62	---	Second	632.45	---	Adona	16.25	---	Watson	32.33	---
Ouachita	25.00	10.00	Walnut Valley	158.15	12.85	Bigelow	10.00	10.00	Wilmot	---	---
Thornton	---	---	Jessieville	---	27.83	Casa	147.95	8.05	Gaines	24.25	---
Bethesda	30.00	---	Jones Mill, Sharewood Hill	43.30	---	Houston	52.00	---	Wilmot	265.88	---
First	45.71	---	Lake Hamilton	21.57	41.45	Morrilton	150.00	---	Total	2,823.38	819.00
Harmony	27.00	---	Lonsdale	6.00	21.45	Perry	25.00	---	<b>FAULKNER COUNTY</b>		
Tinsman	40.00	---	Owensville	36.00	---	Perryville	---	---	Bee Branch	---	---
Willow	31.00	---	Malvern	---	---	Harmony	20.30	21.50	Bee Branch	---	---
Total	1,129.21	246.85	Eufrord Memorial Mission	25.00	---	Nimrod	87.50	---	Union Hill	---	15.00
<b>CAROLINE</b>			Gilead	---	---	Perryville	52.00	---	Conway	---	---
Austin	---	---	Malvern	306.25	125.00	Pleasant Grove	10.00	---	Brunley's Chapel	27.21	---
Austin	71.25	100.00	Riverside	---	---	Thornburg	50.00	---	Cadron Ridge	---	---
Baugh Chapel	5.00	9.00	Third	159.50	55.00	Union Valley	60.07	24.85	Cold Springs	---	---
Oak Grove	25.00	---	Mountain Pine	87.50	---	Plumerville	553.00	---	Emmanuel	20.00	---
Old Austin	---	---	Pearcy	---	---	Solgohachie	7.00	---	First	74.00	278.35
Biscoe	150.00	---	Lee Chapel	50.00	---	Total	1,241.07	64.40	Friendship	---	12.00
Cabot	---	---	Pearcy	91.43	---	<b>CURRENT RIVER</b>			New Bethel	20.00	---
Camp Ground	---	---	Prattsville	---	---	Biggers	70.50	32.20	Oak Bowery	28.50	13.94
First	198.50	15.00	Buie	15.00	---	Corning	---	---	Pickles Gap	56.60	32.54
Mt. Carmel	33.00	12.00	Royal, Antioch	28.02	---	First	272.60	---	Pleasant Grove	---	---
Pleasant Valley	10.00	---	Sheridan, First	42.76	---	Hopewell	52.63	15.00	Second	85.00	284.96
Cross Roads	25.00	---	Total	3,999.90	1,237.53	Calvary	62.50	---	Damascus, Southside	27.69	---
Carlisle	---	---	<b>CLEAR CREEK</b>			Shiloh	21.25	---	Enola	25.00	---
First	71.00	70.76	Alma	---	---	Maynard	---	---	Formosa	51.87	---
New Hope	35.00	6.00	First	269.06	130.39	Columbia Jarrett	---	---	Mayflower	16.00	61.99
Des Arc	114.00	---	Kibler	100.00	---	Mt. Pleasant	15.67	15.07	Mount Vernon	17.00	---
De Valls Bluff	48.00	---	Trinity	17.50	---	New Home	25.00	---	Vilonia	---	---
England	---	---	Altus, Central	---	---	Reece Ridge	---	---	Beryl	34.25	27.27
Caney Creek	126.00	14.20	Cass	6.00	---	Witts Chapel	62.00	---	Happy Hollow	---	---
Coy	280.44	32.79	Cedarville	54.01	---	Naylor, Mo., Cypress Grove	---	---	Holland	19.42	---
England, First	478.83	---	East Mt. Zion	38.00	---	Neelyville, Mo., Monark	17.50	---	Naylor	---	---
Tucker Chapel	---	5.00	First	154.66	100.00	Pocahontas	---	---	Wooster	10.00	25.00
Hazen	---	---	Second	16.23	21.97	First	---	---	Total	512.54	751.05
Humnokke	7.25	---	Spadra	---	---	Oak Grove	20.00	---	<b>GAINESVILLE</b>		
Keo	69.59	---	Union Grove	52.25	27.93	Pettit	10.00	---	Corning, Ring	---	---
Lonoke	---	---	Woodland	---	25.00	Shannon	42.55	---	Greenway	74.68	---
Brownsville	21.01	---	Coal Hill	55.26	---	Ravenden Springs	55.28	---	Knobel	---	---
Chambers	31.03	---	Dyer	25.00	---	Rayno	45.00	20.00	First	---	---
First	354.91	98.25	Hartman	50.00	---	Success	114.13	---	Tipperary	24.03	9.92
Pleasant Hill	16.00	---	Hagarville	5.00	---	Total	886.61	82.27	Nimmons	60.85	---
Steel Bridge	59.00	35.82	Lamar	31.00	30.37	<b>DARDANELLE-RUSSELLVILLE</b>			Peach Orchard	5.00	---
Wattensaw	50.65	35.75	Mountainburg	23.25	---	Atkins	52.13	104.91	Peach Orchard	22.00	---
Scott	---	---	Mulberry	---	---	Atkins	70.00	---	Austin	25.00	---
All Souls	60.00	---	Ozark	146.75	---	Belleville	60.00	---	Emmanuel	28.50	---
Toitec	64.75	---	First	44.47	---	Bluffton	60.00	---	Harmony	50.00	---
Ward	---	---	Webb City	14.90	---	Centerville	---	---	Piggott	200.00	---
Cocklebur	---	---	Ozone	15.50	---	Danville	109.23	24.16	Pollard, New Hope	23.00	---
First	50.74	---	Rudy, First	10.75	---	Dardanelle	---	---	Rector	---	---
Total	2,455.95	434.57	Uniontown	---	---	Carden-Bottom	---	---	Holly Island	15.89	---
Berryville	---	---	Van Buren	18.00	---	First	63.83	---	Leonard	---	---
Cabanal	100.00	---	Concord	20.00	---	New Hope	12.57	---	Rector	156.26	31.08
First	100.00	---	First	110.94	---	Dover	51.00	12.60	St. Francis	106.70	51.00
Freeman Heights	23.25	---	Second	11.83	---	Gravelly, Calvary	---	---	Total	791.91	92.00
Blue Eye, Mo.	83.26	---	Shady Grove	33.64	18.93	Havana	16.39	---	<b>GREENE COUNTY</b>		
Eureka Springs	---	---	Shibley	25.00	19.67	Knoxville	198.31	---	Beech Grove	20.00	---
First	100.00	---	Total	1,349.00	374.26	Lamar, Pittsburg	29.00	---	Stanford	64.80	---
Rock Springs	---	30.00	<b>CONCORD</b>			London	20.00	---	Vines Chapel	---	12.00
Grandview	69.10	---	Barber, Pine Log	---	---	Moreland	---	10.00	Bono	---	---
Green Forrest	103.35	75.50	Barling	28.11	---	Ola	37.00	---	Fontaine	10.00	---
Omaha	42.75	---	Booneville	---	---	Plainview	---	---	Pleasant Valley	56.09	---
Berryville, Rudd Mission	27.00	1.82	First	258.00	233.79	Pottsville	17.25	---	Delaplaine	59.65	22.68
Oakgrove	---	---	Glendale	36.25	14.50	Rover	37.00	---	Lafe	33.00	---
Total	554.81	117.82	Mixon	50.00	18.34	Russellville	---	---	Light	42.40	18.80
<b>CENTENNIAL</b>			Southside	92.00	---	Bakers Creek	24.00	---	Marmaduke	---	---
Almyra	222.68	125.00	Union Hall	18.00	24.48	East Point	52.75	40.51	First	46.25	55.81
De Witt	---	---	Charleston	30.00	---	First	186.52	---	New Liberty	24.00	13.25
East Side	39.99	---	Bloomer	69.04	202.02	Kelley Heights	26.07	---	Nutts Chapel	50.00	25.00
First	477.00	68.50	First	32.97	---	Pleasant View	64.34	8.04	Paragould	---	---
Gillett	58.61	19.44	Northside	11.00	---	Second	---	37.60	Alexander	18.88	---
Reydel	112.00	5.00	Vesta	---	---	Total	1,187.39	237.82	Bethel Station	20.00	---
St. Charles	27.52	17.50	Fort Smith	---	---	<b>DELTA</b>			Big Creek	18.45	---
Stuttgart	---	---	Bluff Avenue	80.79	20.00	Arkansas City	212.00	11.05	Brighton	5.00	---
First	783.87	96.21	Calvary	291.11	5.00	Boydell	15.00	---	Browns Chapel	73.77	---
Hagler	65.00	---	East Side	13.00	528.00	Collins	18.00	---	Calvary	4.00	28.26
North Maple	87.15	16.73	First	629.52	---	Dermott	---	---	Center Hill	42.00	87.54
Southside	67.43	50.00	Grand Avenue	465.58	---	Belaire	123.63	10.85	Clarks Chapel	50.00	---
Tinchon, First	142.87	398.38	Immanuel	256.53	---	First	169.80	111.24	East Side	49.26	---
Total	2,084.12	---	Kelley Heights	---	---	Grace	---	---	Eight Mile	---	---
<b>CENTRAL</b>			Memorial	35.00	---	Temple	48.04	---	Fairview	---	---
Bauxite	---	---	North Side	33.99	18.06	Eudora	---	---	Finch	56.15	333.28
Bauxite	90.00	---	Oak Cliff	108.70	23.54	First	116.25	115.00	First	255.84	12.04
Pleasant Hill	47.75	1.31	Rye Hill	27.39	---	New Hope	13.00	---	Immanuel	---	---
Benton	---	---	Southside	176.52	16.23	Omega	68.00	---	Lake Street	16.00	---
Calvary	45.00	135.00	Spradling	63.70	---	Halley	15.00	---	New Friendship	30.88	25.79
Faith	---	---	Temple	73.86	---	Jerome	50.00	---	New Hope	35.00	---
First	314.17	449.54	Townson Avenue	58.23	---	Lake Village	---	---	Oak Grove	---	37.49
Gravel Hill	54.83	---	Trinity	201.00	---	Bayou Mason	36.00	100.00	Robb's Chapel	60.00	30.00
Gum Springs	---	---	Windsor Park	104.43	---	Crooked Bayou	---	---	Rock Hill	---	---
Highland Heights	442.00	---	Greenwood	25.00	---	First	269.90	10.30	Spring Grove	---	---
Immanuel	23.50	---	Burnville	52.26	61.84	Rossmere	11.10	---	Third Avenue	18.50	---
Mt. Vernon	---	---	Excelsior	123.15	15.00	McGehee	---	---	Unity	77.41	20.43
Old Union	---	---	First	25.00	23.61	Chickasaw	---	---	Village	8.53	---
Ridge Crest	---	---	Jenny Lind	---	---	First	687.47	108.50	Walcott	45.01	---
Trinity	71.30	---	---	---	---	McArthur	101.95	---	Walls Chapel	32.62	---
Bryant, Second	48.73	---	---	---	---	---	---	---	---	---	---
Donaldson	---	---	---	---	---	---	---	---	---	---	---
Riverside	160.00	50.00	---	---	---	---	---	---	---	---	---

Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering
West View	—	—	Pilgrim Rest	22.00	—	Chapel Hill	—	—	Wood Springs	17.25	15.00
Rector	—	—	Rehobeth	—	—	First	307.04	—	West Vale	47.00	—
Mounds	21.00	—	Ruddell Hill	135.00	17.97	Kern Heights	—	—	Lake City	—	—
Mt. Hebron	25.68	14.65	West Batesville	107.10	—	Lone Oak	—	—	Bethabara	50.00	—
Stonewall	—	—	Cave City, East Side	41.55	—	Dierks	21.00	—	Bowman	37.12	—
Total	1,370.17	737.01	Cord	40.00	—	Foreman	76.97	—	Dixie	21.48	—
<b>HARMONY</b>			Cushman	—	15.00	Horatio	50.00	—	Lake City	500.00	612.50
Alzheimer	38.60	165.00	Desha	46.70	21.50	Lockesburg	—	—	Lunsford	37.44	—
Arsenal, Plainview	—	—	Floral	80.80	11.67	Brownstown	20.00	—	Monette	—	—
Dumas	—	—	Huff, Mt. Zion	30.00	—	Lockesburg	100.00	19.17	Childress	125.45	—
Anderson Chapel	35.00	—	Marcella	20.68	15.60	Rock Hill	57.25	—	Monette	37.25	—
First	613.10	100.00	Oil Trough, White River	—	—	Mineral Springs	—	—	Rowes Chapel	40.00	—
New Bethel	10.00	—	Pleasant Plains	24.50	—	Central	—	126.25	Paragould, Mt. Zion	—	—
Rankin Chapel	40.00	—	Rosie	29.38	—	Liberty	20.00	—	Total	448.85	—
Gould	—	—	Salado	115.76	—	Murfreesboro	20.00	—	Total	3,475.30	1,109.68
Douglas	35.00	—	Southside, Emmanuel Mission	30.00	—	Mt. Moriah	78.41	—	<b>NORTH PULASKI</b>		
Gould	—	—	—	—	—	Murfreesboro	20.00	—	Cabot	—	—
Grady	—	—	Sulphur Rock	53.10	24.00	Nashville	—	—	Hill Top	29.00	—
Humphrey	61.85	34.46	Total	1,734.50	251.14	First	203.10	62.50	Zion Hill	100.00	—
Kingsland	21.00	—	<b>LIBERTY</b>			New Home	6.41	—	Jacksonville	—	—
Moscow, Linwood	86.75	12.42	Calion	57.00	7.18	Ogden	100.14	—	Bayou Meto	77.49	—
Pine Bluff	—	—	Camden	—	—	Ozan	10.00	—	Chapel Hill	18.50	5.00
Centennial	40.74	—	Beuna Vista	49.85	—	Washington	162.00	—	First	118.15	82.90
Central	94.28	—	Elliott	35.00	—	Wilton, First	21.15	—	Runyan Chapel	13.00	—
Dollarway	—	—	First	440.65	215.47	Winthrop	—	—	Second	44.81	—
First	973.45	274.50	Grace	68.60	—	State Line	—	—	North Little Rock	—	—
Forest Park	148.80	—	Hillside	52.00	12.50	Winthrop	14.65	—	Amboy	148.00	12.00
Greenlee Memorial	—	—	Second	51.25	—	Total	1,535.49	337.37	Baring Cross	548.57	6.00
Hardin	68.24	—	Temple	43.00	—	<b>MISSISSIPPI</b>			Berea Chapel	55.85	—
Immanuel	87.10	30.00	White City	20.00	—	Armored	11.88	—	Bethany	47.09	164.32
Lee Memorial	181.01	—	Chidester	50.00	—	Blytheville	—	—	Calvary	32.00	123.00
Matthews Memorial	69.02	—	Cullendale	520.00	—	Clear Creek	76.34	—	Cedar Heights	40.00	—
—	103.67	—	El Dorado	—	—	Cole Ridge	15.00	—	Central	215.00	60.00
Oak Grove	31.84	—	Calvary	34.00	—	Cross Roads	15.66	—	Crystal Valley	32.37	17.13
Oakland	—	—	East Main	90.63	67.98	Emmanuel	21.35	15.52	First	183.50	—
Second	506.31	15.00	Ebenezer	70.50	—	First	388.31	—	Forty-Seventh Street	—	—
Southside	250.00	—	First	7,537.26	62.75	Gosnell	33.30	—	Grace	82.54	35.92
Sulphur Springs	—	—	Galilee	30.00	12.36	Mary's Chapel	6.65	—	Gravel Ridge	41.63	23.92
Watson Chapel	64.00	—	Harmony	24.95	30.00	New Liberty	—	—	Graves Memorial	135.12	—
Rison	200.00	—	Immanuel	981.51	—	Number Nine	15.02	15.20	Harmony	50.00	—
Star City	—	—	Liberty	80.00	—	Ridgecrest	40.91	—	Highway	323.00	30.00
First	100.00	—	Marrable Hill	19.50	—	Trinity	—	53.43	Levy	36.66	275.00
Hickory	40.83	—	Midway	100.00	—	Woodland Corners	—	—	Oakwood	12.13	—
Shady Grove	—	—	North Side Mission	—	—	Yarbro	41.31	34.03	Park Hill	147.09	199.75
Wabbaska	—	—	Park View	146.17	—	Dell	72.17	—	Pike Avenue	134.13	330.00
Wright, Plum Bayou	—	—	Philadelphia	35.00	—	Dyess, Central	80.00	—	Remount	50.00	—
Yorktown	50.00	—	Pleasant Grove	—	—	Ethowah	48.95	—	Sherwood	40.25	—
Total	4,050.59	631.38	Second	489.25	—	Ethowah	20.71	—	Sixteenth Street	10.50	—
<b>HOPE</b>			Southside	96.35	—	Wells Chapel	20.00	—	Stanfill	30.00	—
Atlanta, Teas, Haley Lake	—	—	Temple	74.58	—	Joiner	50.00	—	Sylvan Hills	177.42	—
Bloomburg, Texas	25.00	—	Trinity	106.45	—	Wardell	30.00	35.00	Total	2,996.60	1,364.94
Macedonia No. 2	80.00	—	Union	525.00	—	Keiser	25.00	—	<b>OUACHITA</b>		
Bradley	—	—	Victory	11.65	—	Leachville	—	—	Board Camp	68.06	—
Bradley	156.10	—	West Side	133.31	—	Fairview	17.00	—	Cherry Hill	75.00	—
Red River	50.00	15.06	Felsenthal	73.53	—	First	251.00	—	Cove	—	—
Canfield	129.80	—	Huttig	—	—	New Providence	160.00	—	Cove	76.11	—
Doddridge	—	—	Junction City	—	—	Second	54.00	—	Two Mile	10.00	—
Doddridge	10.00	—	Caledonia	73.00	—	Luxora	28.72	10.00	Gillham	—	—
Mt. Zion	100.00	—	Junction City	25.50	—	Rosa	8.97	—	Gillham	—	—
Fouke	—	—	Three Creeks	36.90	—	Manila	—	—	Gillham	—	—
Antioch	—	—	Lawson	10.00	12.79	Blackwater	26.70	—	Gillham	—	—
Fouke	—	—	Louann	—	—	Browns Chapel	200.00	—	Midway Mission	20.23	—
Macedonia No. 1	10.00	8.84	Louann	14.47	—	First	169.11	—	Grannis	58.50	—
Pisgah	21.57	—	Snow Hill	—	—	New Harmony	—	62.89	Hatfield	41.85	25.38
Rocky Mound	25.00	—	Norphlet	114.31	—	West Side	—	—	Hatton	45.87	7.76
Spring Hill	27.00	—	Smackover	—	—	Osceola	—	—	Hatton	70.40	—
Sylverino	47.25	—	First	106.50	145.00	Brinkley's Chapel	—	—	Ink	—	—
Fulton	49.00	25.00	Joyce City	20.88	14.00	Calvary	105.00	—	Concord	83.16	—
Garland	—	—	Maple Avenue	—	—	Carson Lake	44.99	—	Yocana	52.85	20.00
Genoa	5.00	—	Stephens	—	—	First	242.65	—	Mena	—	—
Hope	—	—	First	261.10	—	New Bethel	17.92	17.64	Acron	77.00	—
Anderson	36.00	—	Salem	50.00	—	Tomato	—	—	Calvary	18.20	—
Calvary	46.00	21.25	Strong	—	—	Tyroneza, Whitton	100.00	11.28	Dallas Avenue	171.15	—
First	1,805.63	25.00	Knowles	25.00	—	Wilson	—	—	First	311.10	84.18
Guernsey	17.12	—	Lapile	—	90.00	Nodena	—	10.69	Salem	24.19	—
Immanuel	—	—	New London	21.00	—	Wilson	—	172.56	Westmoreland Heights	—	—
Lewisville	—	—	Strong	—	240.00	Total	2,536.66	438.24	Opal, Lower Big Fork	37.50	—
First	76.00	—	Urbana	10.00	14.42	<b>MT. ZION</b>			Vandervoort	30.70	—
Piney Grove	22.01	—	Village	215.25	—	Bay	—	—	Vandervoort	17.47	23.61
Magnolia	—	—	Wesson	47.00	—	Alsop	13.83	—	New Hope	—	—
Central	1,271.04	334.08	Total	13,077.90	924.45	Bay	31.03	27.58	Wickes	26.05	37.80
Immanuel	15.00	—	<b>LITTLE RED RIVER</b>			Black Oak	—	—	Total	1,315.39	198.73
Trinity	—	—	Almond, Hope	—	—	Black Oak	104.00	—	<b>PULASKI</b>		
Westside	—	—	Banner, Mt. Zion	25.00	—	New Hope	25.00	—	Alexander	62.91	4.46
Mandeville, First	—	—	Concord, First	36.00	—	Bono, First	27.79	—	Hensley, East End	17.75	35.78
Stamps, First	72.00	17.43	Floral, New Bethel	24.00	—	Brookland	25.15	—	Little Rock	—	—
Texarkana	—	—	Heber Springs	—	—	Caraway	—	—	Archview	50.00	—
Arbella Heights	82.00	—	Brownsville	15.52	—	Buffalo	—	—	Barnett Memorial	65.59	—
Beech Street	190.80	150.00	Center Ridge	31.05	5.03	Caraway	15.95	—	Baptist Tabernacle	—	241.19
Bronway Heights	12.00	—	First	38.85	125.00	Cash	—	—	Bethel	40.75	—
Calvary	7.91	150.00	Lone Star	—	—	Red	84.50	—	Calvary	100.00	15.00
East View	20.65	—	Pleasant Ridge	17.13	10.44	Egypt	59.60	22.65	Capitol Hill	76.57	—
Harmony Grove	—	30.00	Pleasant Valley	—	—	Jonesboro	—	—	Crystal Hill	100.00	—
Hickory Street	—	—	Southside	24.60	—	Central	75.00	—	Dennison Street	72.46	12.60
Immanuel	86.65	25.00	Higden, First West Side	—	—	First	755.00	248.37	Douglasville	18.75	—
Shiloh Memorial	—	—	Pearson, Palestine	57.75	—	Fisher Street	74.00	—	Faith	—	—
South Texarkana	57.00	—	Quitman	17.50	—	Friendly Hope	—	28.85	First	140.00	—
Sanderson Lane	—	—	Total	287.40	140.47	Mt. Pisgah	34.52	15.24	Forest Highlands	—	—
Tennessee	13.65	17.88	<b>LITTLE RIVER</b>			Needham	56.82	—	Gaines Street	140.25	—
Trinity	38.68	—	Ashdown	—	—	Nettleton	119.00	—	Garden Homes	18.00	17.29
Troy Bethel	8.00	—	Ashdown	120.57	129.45	New Antioch	14.00	—	Geyer Springs	65.11	131.23
Waldo, Memorial	81.25	—	Hicks	20.00	—	North Main	55.00	—	Green Memorial	35.50	—
Total	4,695.11	819.54	Oak Grove	11.85	—	Philadelphia	78.00	110.00	Hebron	53.55	31.94
<b>INDEPENDENCE</b>			Ben Lomond	21.98	—	Providence	8.00	—	Holly Springs	18.31	—
Batesville	—	—	Bingen	71.00	—	Straw Floor	5.24	18.49	Immanuel	505.35	861.00
Calvary	219.38	25.98	Columbus	21.97	—	University	24.86	11.00	Ironton	64.88	39.00
First	738.55	119.42	De Queen	—	—	Walnut Street	428.17	—	Life Line	300.00	—
Pfeiffer	—	—	—	—	—	—	—	—	Long View	—	—

Church			Thanksgiving			Other			Church			Thanksgiving			Other		
Offering			Offering			Offering			Offering			Offering			Offering		
Markham Street	134.25	56.71	ROCKY BAYOU	10.00		Hulbert	16.55		Whitehall, Lebanon	91.15	20.00						
Martindale	41.38		Boswell	10.00		Madison	31.00		Total	1,389.33	203.08						
McKay	19.88		Calico Rock			Marion	225.00		<b>WASHINGTON-MADISON</b>								
Nails Memorial	61.80		Calico Rock	19.00		Midway Baptist Mission	13.30	38.51	Dutch Mills, Liberty	22.40							
Plainview	27.54	20.00	Table Rock Mission			Palestine	20.18	48.10	Elkins	30.00	20.00						
Pleasant Grove	51.10	600.00	Evening Shade	24.26	10.00	Parkin			Farmington	92.59							
Pulaski Heights	380.00		Franklin	10.00		Fortune			Fayetteville								
Reynolds Memorial	147.12	10.00	Guion	40.11		Gladden	31.00		Bethel Heights	61.01	12.47						
Riverside	106.67		Melbourne			May's Chapel			Black Oak	82.00							
Rosedale	76.22	11.45	Belview		40.00	Parkin	330.81		First	328.03	32.78						
Second	940.72	390.00	Melbourne			Togo	42.00		Immanuel	244.72							
Shady Grove	89.86		Mount Pleasant	16.74		Tilton	25.00		Providence	120.48							
South Highland	514.43	48.00	Myron			Turrell	20.00		Ridgeview	54.00							
Sunset Lane	37.50	35.98	Newburg			Tyronza			Second	50.00							
Trinity			Oxford			Barton Chapel	15.00	25.00	Southside	27.00							
Tyler Street			Pineville, Dolph	10.30		Vanndale	61.21		Sulphur City	10.00	16.48						
University	21.00	2.00	Sage	6.86		West Memphis			University	175.00							
Welch Street	39.50		Sidney	18.60	3.82	Calvary	70.10		Hindsville	18.00							
West Side	41.00	20.70	Sidney	54.32	6.88	First	445.57	175.00	Hindville								
White Rock Chapel	69.52		Wiseman	25.00		Ingram Boulevard			New Hope								
Woodlawn	46.14		Zion, Zion Hill	10.00			15.00		Calvary		9.72						
Roland			Total	260.19	60.70	Second	50.00		Huntsville								
Natural Steps	47.00		<b>STONE-VAN BUREN-SEARCY</b>			Wheatley	105.17		Huntsville	33.00	7.00						
North Point			Alco			Widener			Kingston Mission	140.00							
Roland	17.05		Botkinburg			Widener			Johnson	62.00	53.00						
Sheridan, First	131.55	25.00	Half Moon			Burnt Cane			Lincoln	160.31							
Sweet Home, Pine Ridge	72.15	48.53	Plant			Riverside	50.00		Prairie Grove	15.75	30.00						
Vimy Ridge, Immanuel		23.80	Clinton	165.54	8.58	Widener	10.05		Springdale								
Woodson			Friendship		4.52	Wynne			Berry Street	15.78							
Total	5,008.01	2,732.76	Pee Dee			Ellis Chapel	50.00		Brush Creek	32.91							
<b>RED RIVER</b>			Rupert	26.30	13.35	Fitzgerald Crossing			Caudle Avenue	50.25	11.00						
Antoine	25.67		Leslie			Harris Chapel	87.39		Elmdale	91.55	25.00						
Arkadelphia			Leslie	52.51	19.85	Mt. Pisgah	186.50		Faith Chapel	100.00							
Caddo Valley	25.00		New Hopewell	22.00		Union Avenue	28.25		First	1,153.54	215.04						
Cedar Grove			Marshall			Wynne	13.79		Friendship	21.74	14.27						
Delark	35.00		Marshall	25.48	12.26	Total	186.44	10.00	Sonora								
De Gray	30.10	8.69	Red Hill			<b>TRINITY</b>			Spring Valley	100.00							
First	695.16	144.88	Mountain View			Fisher	89.36		West Fork	18.80							
Harmony Hill	52.00		First	58.75		Harrisburg			Winslow	44.00	130.00						
Hollywood	12.66		Hope	21.00		Bethel	25.00		Witter, Odgen	6.00							
Lake View	11.40		Zion	24.05		Calvary	5.00	50.00	Total	3,361.36	576.76						
Mt. Bethel	23.15		Oxley, Evening Shade			First	139.00	18.00	<b>WHITE RIVER</b>								
Mt. Olive	25.00		Scotland		13.57	Greenfield	110.40		Bruno	44.14							
Mt. Zion	16.30		Shirley			Pleasant Grove	55.00	48.75	Bull Shoals								
Park Hill	106.00		Lexington			Pleasant Hill	30.00		Eros Mission	15.50							
Richwoods	136.00		Pleasant Valley			Shiloh			First Church Mission								
Second	124.33	19.00	Shady Grove	25.00	10.00	Valley View	10.81		Cotter								
Shiloh	131.10	10.00	Shirley	47.54	30.49	Lepanto			Cotter	48.25	50.00						
Third	34.00		Snowball			Lepanto	77.45	23.45	Promise Land Mission								
Unity	42.40		St Joe	25.33	14.31	Neals Chapel	25.00		Flippin								
Beirne	137.00		Tomahawk	9.31	6.87	Spear Lake	15.80		Antioch	7.00							
Blevins, Marlbrook		4.72	Total	502.81	133.80	Marked Tree			Flippin	77.17							
Curtis	69.38		<b>TRI-COUNTY</b>			Neiswander	39.31		Gassville	14.00	7.38						
Delight, Fairview	6.00		Cherry Valley			Red Oak	35.00	21.00	Pilgrims Rest	21.25							
Donaldson			Cherry Valley	40.00		Rivervale	9.53		Whiteville	26.60	7.46						
Anchor	9.84		Hydrick	10.00		Trumann			Mountain Home								
Emmett			Colt			Anderson-Tully			East Oakland	40.00							
Gurdon		120.00	Antioch	6.00		Corners Chapel	30.60		East Side	24.25							
Beech Street	159.00		First	36.37	7.00	First			Hill Top Mission	6.00	8.38						
Bethlehem			Pine Tree	28.00		East Side			Hopewell								
Center Point	50.00		Crawfordsville			Freer			Midway Chapel								
East Whelen	23.00		Crawfordsville			Hurds Chapel			Mountain Home, First								
Shady Grove	20.00		Jericho	10.50		Maple Grove				105.95	28.65						
South Fork			Earle	410.15	91.22	McCormick			Norfolk								
Southside			Fair Oaks	65.97		Pleasant Valley	75.00		Lone Rock	14.11	21.58						
Sycamore Grove	6.50	5.00	Forrest City			Providence	18.85		Norfolk	17.00							
Okalona	10.00		Beck Spur	50.00		Tulot, Faith	62.75		Peel	12.00							
Prescott			Emmanuel	46.73		Tyronza			Pyatt	34.15							
Bethel	50.00		First	361.00	324.84	Black Oak	33.96		Yellville								
Boughton	60.45		Goodwin			First	200.00		New Hope	20.00							
Prescott	24.00	35.00	Heth, Shell Lake	5.00	17.00	Waldenburg	49.40		Summit Mission	21.00							
Reader	28.00					Weiner	32.96	11.88	Yellville	22.00							
Whelen Springs						West Ridge	3.00	5.00	Total	593.15	123.40						
Total	2,178.44	347.21															

### Baptist Beliefs

# PAUL, THE CHIEF SINNER

BY HERSCHEL H. HOBBS  
*Pastor, First Baptist Church, Oklahoma City, Oklahoma, and past president, Southern Baptist Convention*

*Christ Jesus came into the world to save sinners; of whom I am chief—I Timothy 1:15.*

SOMEONE said that it is difficult to think of anyone but Paul penning these words. Elsewhere he spoke of himself as "the least of the apostles" (I Cor. 15:9) and "the least of all saints" (Eph. 3:8). Yet when occasion demanded it he insisted that he was equal to any apostle (Gal. 2:6-10) and above the Judaizers (II Cor. 11:5f.). But here he speaks of himself as the "chief" or "first" sinner. It is easy for a truly great man to be humble.

What did Paul mean by saying, "... sinners of whom I am chief"? He has just thanked Christ for putting him in the

ministry; despite the fact that he "was before a blasphemer, and a persecutor, and injurious" (vv. 12-13). His reference is to his opposition to Christ and His church prior to his conversion. But because he did this ignorantly in unbelief, he received mercy. Paul could never forget his conduct before he became a Christian.

But note that he says, "... of whom I am chief" (author's italics). He is speaking of his present condition, not of his pre-conversion state. Certainly his life as an apostle does not bear

(Continued on page 26)

# Arkansas Baptist State Convention

## CONTRIBUTIONS REPORT

Total Cash Contributions Received in Office of Executive Secretary of  
Executive Board of the Arkansas Baptist State Convention During the Months of  
January 1—March 31, 1966

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
<b>ARKANSAS VALLEY</b>											
Barton	701.84	\$ 114.11	Highfill	214.33	825.49	New Hope	75.00		Gregory	7.50	
Brickeys			Immanuel, Rogers	578.45	1,741.27	Northvale	411.12	464.07	Griffithville	37.50	25.00
Brinkley 1st	900.00	1,101.09	Lakeview	176.49	180.75	Oregon Flat	40.00	30.00	Higginson	62.23	271.69
Chatfield		78.63	Lowell	261.72	77.53	Parthenon	113.07		Hunter	134.10	39.00
Clarendon	450.82	475.41	Mason Valley	73.06	42.00	Prairie View	21.00		Judsonia	600.00	485.00
Elaine	1,408.07	259.56	Monte Ne	225.93		South Side, Lead Hill			Kensett	150.00	52.50
First Friendship	25.00		Pea Ridge 1st	759.47	472.81	Union	20.00		Liberty		
Friendship	50.00	25.00	Pleasant Hill	70.82	94.75	Valley Springs	30.00	78.60	McCrory	163.34	605.25
Helena 1st	2,667.00	932.36	Rogers 1st	2,347.49	920.24	Western Grove	11.43		McRae	40.00	365.00
Hughes	1,200.00	1,639.74	Siloam Springs 1st	1,538.27	2,331.59	Woodland Heights, Harrison	41.92	62.73	Midway	15.00	
Lambrook	102.07	30.28	Sugar Creek	68.24	11.65	Total	5,671.39	4,418.98	Morrow	27.25	
Lexa	265.90	415.75	Sulphur Springs 1st	23.85		<b>BUCKNER</b>			Morton	7.50	
Marianna 1st	1,500.00	1,213.11	Sunny Side	110.01	84.23	Abbott	34.00		Mt. Hebron	45.20	
Marvell	963.14	34.87	Trinity, Rogers	190.00	10.00	Bates	17.05		Pangburn	69.00	24.98
Monroe	83.30	162.65	Twelve Corners			Calvary, Mansfield	14.62		Patterson		
North Side, Helena	25.99		Park Street Mission			Cauthron	16.00		Pleasant Grove	53.28	20.00
Pettys Chapel			Total	11,711.21	12,176.41	Cedar Creek	25.00		Pleasant Valley	15.00	
Rehobeth	2.50		<b>BIG CREEK</b>			Clarks Chapel	10.00	10.00	Raynor Grove	16.65	
Snow Lake			County Line	24.00		Dayton	19.46		Rocky Point	16.00	
Turner	335.88		Elizabeth	6.00		Denton			Rose Bud	20.00	47.64
West Helena	3,530.91	1,666.57	Enterprise	15.00		Evening Shade	218.58		Royal Hill		
West Helena 2nd	75.00	233.75	Flora			Fellowship	153.91	90.53	Searcy 1st	2,374.67	2,131.28
Total	14,287.42	9,095.43	Gum Springs	9.00	20.80	Hartford 1st	257.02	157.75	Searcy 2nd	90.00	226.33
<b>ASHLEY</b>											
Calvary, Crossett		82.00	Hardy	73.04	20.80	Haw Creek	72.12		Smryna	5.00	10.00
Corinth A	87.17		Mammoth Spring	126.90	172.50	Hon	40.00		Temple, Searcy	162.41	64.52
Crossett 1st	4,710.46	1,691.11	Mt. Calm			Huntington	90.20	33.25	Trinity, Searcy	183.78	182.50
Crossett 2nd	33.71		Mt. Zion	16.65		Ione	31.28		Tupelo	24.00	170.84
Eden	15.00		Saddle			James Fork	66.99	143.10	Union Valley	27.60	
Fellowship	138.00	265.00	Salem	87.00	69.30	Long Ridge			West Point	41.84	
Fountain Hill	374.30	1,058.75	Spring River	100.00	27.33	Mansfield	929.41	308.66	White Lake	3.85	
Gardner	336.93	52.00	Viola	30.00	53.57	Midland	84.70	16.69	Total	7,140.57	8,886.88
Hamburg 1st	2,429.59	917.74	Total	487.59	343.50	New Home	20.00		<b>CAREY</b>		
Jarvis Chapel	58.37		<b>BLACK RIVER</b>			Parks	32.15	114.60	Bearden 1st	305.31	188.50
Magnolia	45.00	158.00	Alicia	69.94	86.35	Pilot View			Bethesda		7.50
Martinville		5.00	Amagon	30.00		Pleasant Grove No 2	21.00		Calvary, Camden	169.00	225.00
Meridian	33.00		Banks			Pleasant Grove No 3	.90		Dalark	27.00	18.40
Mt. Olive	638.08	259.07	Black Rock	215.99	128.40	Providence	28.62		Eagle Mills		
Mt. Pleasant		5.00	Campbell Station			Rock Creek	21.60		Fordyce 1st	4,122.88	4,235.96
North Crossett	276.11	388.17	Clear Springs			Shiloh	62.35		Hampton	569.13	271.00
Sardis			College City	302.10	461.45	Temple, Waldron	62.35		Harmony, Thornton	11.00	
Shiloh	55.52	69.77	Diaz	170.00	62.00	Union Hope		100.00	Holly Springs		
Temple, Crossett	773.42	239.46	Grubbs	55.00	107.41	Unity			Manning	36.46	
Unity			Horseshoe			Waldron 1st	2,847.22	619.63	New Hope	84.97	41.04
Total	10,004.66	5,191.07	Imboden	425.65	437.91	West Hartford	90.38	420.13	Ouachita	24.00	21.90
<b>BARTHOLOMEW</b>											
Antioch			Immanuel, Newport		178.13	Winfield	66.90		Prosperity	39.44	
Cominto	11.00		Jacksonport	49.16		Misc		34.07	Shady Grove	20.00	
Corinth B	10.00		Murphy's Corner			Total	5,231.84	2,088.03	South Side, Fordyce	39.50	59.00
Eagle Lake			New Hope No. 1	67.63	82.00	<b>BUCKVILLE</b>			Sparkman	900.00	589.84
Ebenezer	124.47	106.30	New Hope No. 2	30.00		Cedar Glades	40.42		Thornton	151.45	41.60
Enon	55.42		Newport 1st	2,156.27	726.03	Concord	11.06		Tinsman	30.00	
Florence	18.00		Old Walnut Ridge	25.19	30.00	Mt. Tabor	11.06		Tulip Memorial	18.35	
Hermitage	198.49	34.55	Pitts			Mountain Valley	30.00		Willow	9.00	27.26
Immanuel, Warren			Pleasant Ridge			Rock Springs	30.46		Total	6,557.49	5,727.00
Ladelle	1.59		Pleasant Valley			Total	111.94		<b>CAROLINE</b>		
Macedonia	30.00		Ravenden			<b>CADDO RIVER</b>			Austin Station	102.80	147.31
Marsden			Sedwick	36.00		Amity	60.71	129.41	Baugh's Chapel	136.80	
Monticello 1st	1,475.82	1,685.01	Smithville	145.73	209.43	Black Springs	15.00		Bischoe		82.36
Monticello 2nd	623.37	238.29	Spring Lake	15.00		Caddo Gap	10.00		Brownsville	8.60	87.80
North Side, Monticello	97.30	75.07	Swifton	60.00	115.45	Glenwood	524.53	172.10	Cabot 1st	1,669.95	893.85
Old Union			Tuckerman	210.00	133.09	Little Hope			Caney Creek	134.38	
Pleasant Grove			Walnut Ridge 1st	1,650.00	1,269.10	Mt. Gilead	12.00		Carlisle	1,424.45	904.55
Prairie Grove	15.00		White Oak			Mt. Ida	556.07	860.50	Chambers	6.00	
Saline		5.78	Total	5,908.66	4,104.45	Murphy	4.00		Cocklebur	31.00	25.43
Selma	37.75		<b>BOONE-NEWTON</b>			Norman	182.50	127.04	Coy	292.37	289.20
Union Hill			Alpena	75.00	155.00	Oak Grove			Des Arc	892.28	106.00
Warren 1st	3,786.41	1,458.42	Batavia	50.40	25.50	Oden	80.00	105.00	DeValls Bluff		
West Side, Warren			Bear Creek Springs	24.00	35.60	Pencil Bluff	68.85		England 1st	1,817.51	543.51
Wilmar	271.91	8.00	Bellefonte	30.00		Pine Ridge			Hazen	568.82	232.72
South Side Mission	60.92	181.11	Boxley	15.00	9.50	Refuge	14.00		Humnoko	43.37	
Total	7,821.34	4,620.26	Burlington	30.00		Sulphur Springs	46.46	63.02	Keo	202.05	175.86
<b>BENTON</b>											
Bentonville 1st	1,348.75	2,090.05	Cassville	22.93		Big Fork Mssn	31.61	1,537.07	Lonoke	2,090.65	2,382.05
Centerton 1st	100.00	353.70	Deer	57.30	27.22	Total	1,605.73		Mt. Carmel	95.57	84.00
Central Avenue, Bentonville			Eagle Heights	782.00	498.72	<b>CALVARY</b>			New Hope	20.00	
Decatur	17.80	95.50	Elmwood	15.00		Antioch	75.00		Oak Grove		
Garfield	615.22	463.15	Emmanuel, Harrison		24.80	Augusta 1st	1,112.01	3,457.90	Old Austin	56.92	
Gentry	46.52	130.00	Everton	15.42	16.00	Beebe 1st	625.00	415.00	Pleasant Hill	35.55	49.10
Gravette	1,316.46	1,285.05	Gaither	15.00		Bethany	12.00		Steel Bridge	58.08	35.64
Gum Springs	821.76	472.86	Grubb Springs	28.90		Central, Bald Knob	390.16	103.05	Teitce	354.31	121.96
Harvard Avenue, Siloam Springs	121.75	189.60	Harrison 1st	3,388.34	2,788.90	Cotton Plant 1st	375.00	114.00	Ward	158.56	164.83
	845.82	304.19	Hopewell	26.00	162.79	Crosby	80.00		Wattensaw	111.17	78.25
			Jasper	292.56	39.55	El Paso	36.00	14.00	Total	10,311.19	6,404.42
			Lead Hill	60.00		Good Hope		61.50	<b>CARROLL</b>		
						Grace	42.70		Berryville	467.34	288.85
									Blue Eye	45.00	
									Cabanal		
									Eureka Springs	259.14	233.35
									Freeman Heights	597.61	286.66







Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Snowball	12.60		Shell Lake	14.00	48.00	Waldenburg	30.96		<b>WHITE RIVER</b>		
Zion	21.51	6.00	Tilton			Weiner	90.00	105.00	Antioch	11.47	
Morning Star Mission			Togo	77.65	123.74	Total	5,437.97	4,030.68	Bruno	37.32	31.52
Sunnyland Chapel	10.58		Turrell	158.39	28.37	<b>WASHINGTON-MADISON</b>					
Total	2,189.48	1,108.75	Union Avenue	392.73	33.28	Berry Street, Springdale			Cotter 1st	229.66	251.92
<b>TRI COUNTY</b>			Vandale	47.10	29.19	Bethel Heights	243.41	93.40	East Oakland		
Antioch	9.05		West Memphis 1st	6,290.59	2,959.19	Black Oak	161.11	140.95	East Side	270.44	113.17
Barton Chapel		75.00	West Memphis 2nd	150.17		Brush Creek	36.00		Flippin	109.55	125.30
Beckspur		46.75	Wheatley	101.87	525.00	Calvary, Huntsville	183.64	168.81	Gassville	30.00	60.21
Burnt Cane			Widener	8.00		Cauldie Avenue	42.81	5.52	Hopewell	142.08	51.00
Calvary, West Memphis			Wynne 1st	2,364.99	882.82	Elkins	220.58	116.85	Lone Rock	13.09	38.70
Cherry Valley	720.00	914.72	Total	21,217.82	12,378.37	Elmdale	15.00		Mountain Home	990.00	1,376.82
Colt	222.67	106.35	<b>TRINITY</b>			Farmington	15.00		New Hope	39.52	
Crawfordsville	30.00	27.31	Anderson-Tulley			Fayetteville 1st	1,297.80	744.74	Norfolk 1st		75.00
Earle	194.84	235.43	Bethel	9.00		Fayetteville 2nd	261.61	151.30	Oak Grove		
Ellis Chapel	1,950.54	1,026.65	Black Oak			Friendship	3,633.84	4,342.52	Peel	28.35	25.00
Emmanuel, Forrest City			Calvary, Harrisburg			Hindsville	193.00	211.00	Pilgrims Rest	36.00	
Fair Oaks	202.77		Corners Chapel	126.00	93.57	Huntsville	56.72		Pyatt	51.52	
Fitzgerald Crossing			East Side, Trumann	19.95	28.00	Immanuel, Fayetteville	11.60	13.00	Summitt	39.90	40.50
Forrest City 1st	163.40	157.30	Faith			Johnson	164.38	50.16	Tomahawk	39.27	
Forrest City 2nd	5,737.66	3,685.45	Fisher	50.01	106.90	Kingston	861.50	411.13	Whiteville	36.00	25.84
Fortune	34.55	25.33	Freer	59.00		Liberty	150.73	82.86	Yellville	259.14	116.30
Gladden	10.00		Greenfield	257.00	251.96	Lincoln	78.85	79.62	Arkana Mission	11.50	
Goodwin	62.03	61.86	Harrisburg 1st	353.88	664.68	New Hope	403.71	245.44	Big Flat Mission	6.00	
Harris Chapel	60.00		Lebanon	82.55		Oak Grove	15.00		Bull Shoals Mission	22.36	25.00
Hulbert		78.46	Lepanto	787.06	1,225.39	Prairie Grove	76.77	42.83	Hill Top Mission	21.94	7.00
Hydrick	6.00		Maple Grove	30.00		Providence	3.00	3.00	Midway Mission	30.00	55.00
Ingram Boulevard	497.76	213.35	Marked Tree	836.43	240.00	Ridgeview	76.84	122.52	Promise Land Mission		34.20
Jericho			Mc Cormick			Silent Grove	156.72	5.00	Rea Valley Mission	71.62	
Liberty			Neals Chapel	31.97	23.24	Sonora	194.00		Table Rock Mission	9.70	
Madison	45.00	65.38	Neiswander			South Side, Fayetteville	53.52		Total	2,526.43	2,452.48
Marion	549.43	445.06	Pleasant Grove	237.11		Springdale 1st		5.00	<b>CHURCHES NOT BELONGING TO LOCAL ASSOCIATIONS</b>		
Mays Chapel			Pleasant Hill	54.00		Spring Valley	5,052.80	2,806.93	Broadmoor, Little Rock		
Midway	73.43		Pleasant Valley		181.62	Sulphur City	94.03	130.85	Russellville 1st, Russellville		
Mt. Pisgah			Providence	23.91		University, Fayetteville	82.00	190.00	Total	5,157.11	809.55
Palestine	24.00	80.55	Red Oak			West Fork	500.00	695.68	Miscellaneous Contributions	5,157.11	809.55
Parkin	900.00	443.08	Rivervale	6.00		Winslow	61.04	140.70	Total	120.00	3,677.41
Pine Tree	12.00		Spear Lake			Low Gap Mission	106.63		Grand Total	120.00	3,677.41
Riverside			Trumann 1st	1,049.21	103.00	Total	17.64				
			Tyronza 1st	1,139.50	902.60						
			Valley View	126.93	18.75						

### Baptist Beliefs

(Continued from page 22)

out that he was a sinner of the worst sort. But Paul is speaking of his own inner sense of sin and unworthiness. However, in reality his words testify to his sensitive spiritual qualities. The nearer one lives to Christ the more he is conscious of his sin. It is in this sense that we should construe the apostle's words.

Furthermore, in verse 16 he says, "Howbeit for this cause [his sense of sin] I obtained mercy, that in me *first* Jesus Christ might shew forth all long-suffering, for a pattern [a sketch or rough outline] to them which should hereafter believe on him to life everlasting" (author's italics). The word "first" is the same as "chief" in verse 15. Even though he still feels that he is the "chief" sinner, as "chief" he is an example of Jesus' power to save.

#### "Baptists Who Know, Care"

Every member in your church will be informed if they receive the ARKANSAS BAPTIST NEWS-MAGAZINE paid through the church budget.

If Christ could save Paul, says he, He can save the worst of sinners. He is a "chief" trophy of grace: For, said he, "by the grace of God I am what I am" (I Cor. 15:10).

**BAYLOR**

Recreation  
**CAMP**

**SUMMER FUN!**

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## Surgeons Implant Artificial Heart Valve



Eugene Harvey Beavers holds a heart valve similar to the one which was implanted in his own heart last month.

The first successful implant of an artificial aortic valve to be done in a private hospital in Arkansas was performed at Arkansas Baptist Medical Center on March 15.

Eugene Harvey Beavers, 59, of Clinton, was discharged from the Center eight days later. Prior to coming to ABMC for the surgery his condition had steadily grown worse over a period of several months.

Beavers, a truck driver, operates his own trash pickup service at Clinton. He found that during the past year he tired more easily than usual and had to hire other people to help him with his work. By December of last year he could do no more than drive the truck while other employees did the loading and unloading.

His condition was diagnosed as calcific aortic stenosis, which is a hardening, narrowing and blockage of the main valve coming out of the heart. It was thought to be the result of an attack of rheumatic fever in his youth.

His stenosis had progressed to 95 per cent closure by the end of 1965 and his condition brought on an acute heart failure which occurred while he was watching television one night. After many tests and x-rays, Beavers was admitted to Arkansas Baptist Medical Center on February 12 for a heart catheterization. This verified the former tests. Without a valve implant, Beavers' life expectancy was about a year.

Snow and bad weather delayed the surgery until March 15. During the open heart procedure, the damaged valve was cut away and an artificial valve, made of stainless steel prongs projecting off a nylon collar with a plastic ball inside, put in its place.

Beavers was able to walk around his room before he left the Center

and said he felt stronger than he had before the operation. He will be able when he completely recovers to resume normal activity. The surgery was performed by a team of specialists at ABMC.

## Practical School Holds Graduation

Sixteen students in the School of Practical Nursing were graduated on March 25 and 12 of them joined the ABMC staff.

Those completing their year's training were: Joanne Baker, Linda Hodge and Ann Hunnicut of North Little Rock; Doris Cole, Judy Kay Little, Betty Reaves and Jane Turbyfill of Little Rock; Phyllis Gober, Bette Massey and Rosamond Spidle of Jacksonville; Gladys Zweifel of Mena; Mollie Perryman of Bauxite; Arlie Ann Lowrance of Morrilton; Phyllis Howard and Betty Louis Coleman of Alexander; and Judy Holder of Hatfield.

Twenty-six new students entered the School of Practical Nursing on March 28. They are: Patricia Joanne Andrews, Arnell Bradley, Perry Jean Brown, Gladys Frost, Opal Goss, Rosa Lee Harris, Ella M. Lollar, and Katherine Newberry, all of Little Rock; Linda Baker of Carlisle; Martha Ann Begin, Johanna Bockmann, Melba Newman, Joyce Shene and Peggy Gwatney of North Little Rock; Carolyn Crunkleton and Linda Robinson of Bradford; Ida Beth DeVore of DeWitt; Ella Dean Flewellen and Susan Gillihan of Jacksonville; Judith Anne Fritzius of Malden, Mo.; Janelle Garner of Nashville; Sandra Holiman and Marsha Isenhower of Benton; Carolyn Nichols of Des Arc; Elizabeth Waddle of England; and Shirley Weaver of Gainesville, Mo.



This is the graduating class of the School of Practical Nursing which finished its work last month. From left, front row, are instructors Mrs. Patricia Cook, Mrs. Mary Jackson, and Miss Gay Bachus; second row: Mrs. Mollie Perryman, Mrs. Joanne Baker, Miss Judy Holder, Mrs. Linda Hodge, Mrs. Betty Coleman, Mrs. Ann Hunnicut, Miss Ann Lowrance, Mrs. Bette Massey; back row: Miss Judy Kay Little, Miss Betty Reaves, Mrs. Doris Cole, Mrs. Gladys Zweifel, Mrs. Phyllis Gober, Mrs. Rosamond Spidle, Miss Phyllis Howard, Mrs. Jane Turbyfill.

## ABMC To Have 500 Beds

The Board of Trustees has approved the completion of the third and fourth floors of the East Wing which will in-

crease the Center's total bed capacity to 500.

The work schedule is set for completion by July 1.

## Former Student Will Serve In Taiwan

Miss Eva Jane Salser, who was a student in ABMC School of Nursing for almost a year, will go to Taiwan (Formosa) in June of this year. Her appointment will be under the auspices of The Evangelical Alliance Mission known as TEAM.

After leaving the School of Nursing here in June 1964, Miss Salser received a B. S. degree from Dallas Bible College, Dallas, Texas, in June 1965, with majors in music and Bible. She then attended candidate school conducted by TEAM and made her decision to work with that organization wherever it might need her.



Eva Jane Salser

In Taiwan Miss Salser will spend the first two years in language school in Taipei learning Mandarin Chinese. Following language school, she will work for three years in TEAM's recording studio in Taichung, playing the piano and organ for tapes which will be sent to TEAM's 50,000-watt station in Inchon, Korea, and to the Far East Broadcasting Company's stations in Okinawa and Manila. These three stations will beam the music and gospel messages over the entire area of Red China.

Miss Salser will also teach Nationals in Taiwan piano, organ, and voice to help prepare them for musical minis-

## Caps Presented to 46 Students



This group of freshman student nurses, shown here with their lighted candles, received their caps in a special ceremony held March 25 at Immanuel Baptist Church.

Dr. C. E. Wenger of the ABMC Medical Staff was the chief speaker at the Arkansas Baptist Medical Center School of Nursing capping service held at 7:30 p.m. March 25 at Immanuel Baptist Church.

Other on the program were: Norman Webb, organist; Dr. Don Corley, J. A. Gilbreath; Mrs. Kathryn Little; Miss Jackie Sanders; Mrs. Hettie Jewett; Miss Elva Holland; and Miss Juanita Straubie.

Class officers are: Irene Spoon, president; Connie Pickering, vice president; Linda Cope, secretary; and Dorciel

tries. In addition, she will prepare musical arrangements for broadcasting and will help with the layout of the recording studio's magazine, *Living Waters*, a supplement to the broadcast.

Sanders, treasurer. The class includes: Susan Atchley, Shirley Ann Barber, Ann Benson, Linda Blau, Phyllis Booker, Linda Burgess, Kathy Clarke, Cheri Davis, Betty Edwards, Mary Ann Farris, Jo Ann Flowers, Linda Garrett, Gloria Hall, Nola Halstead, Marilyn Haney,

Sara Heard, Janis Holland, Juanita Hollingsworth, Donna Gail Ingram, Betty Killian, Janice Karselt, Marlena Marks, Sharon Miller, Anita Otto, Cindy Park, Carolyn Phillips, Sandra Phillips, Betty Lou Pomeroy, Carolyn Ramsey, Roberta Rawls, Roberta Shick, Shirley Smity, Rosemary Strilich, Judy Strong, Daralyn Stuckey, Sarai Twyman, Frances Underwood, Deborah Walker, Peggy Walters, Paulette Wolf, Ann Woodruff and Mary Beth Zumwalt.

## All-Arkansas Luncheon Set For Mid-West Meet

Arkansas prizes and Arkansas food will be featured at the annual Auxiliaries Institute at the Mid-West Hospital Association to be held April 27-29 at the Muehlebach Hotel in Kansas City, Mo.

The Arkansas theme of the meeting will be carried out with speakers, favors, a Jot-'em-Down store and even a hidden Murfreesboro diamond. Arkansas women will serve as hostesses and are making the plans for the formal as well as the informal part of the program. Mrs. Helen Reynolds, personnel director at Arkansas Baptist Medical Center is program coordinator and Mrs. Henry Thomas, president of the Arkansas Hospital Auxiliary Association, is in charge of other arrangements.

Mrs. Reynolds will preside at the opening meeting at which George E. Cartmill, president-elect of the American Hospital Association, will be the principal speaker. Prior to the meeting she and Mrs. Thomas will be hostesses at a breakfast for the six state auxiliary presidents.

Mrs. Thomas will preside at the afternoon session and speakers will include Mrs. Henry Milton of St. Louis,

Mo.; Mrs. William P. Greenberg of Detroit, Mich.; and Mrs. Charles Balzang of Chicago, Ill.

Mrs. Winthrop Rockefeller, president of the National Association for Mental Health, will be the featured speaker at the morning session the following day and Mrs. Gordon Oates will preside. Also on the program will be Mrs. J. W. Littleton of ABMC; Mrs. Robert C. Hadley of Denver, Colo.; Mrs. Robert L. Graham of Ottawa, Kan.; Mrs. W. E. Yancey of Kansas City, Mo.; Mrs. Leon A. Nefsky of Lincoln, Neb.; and Mrs. W. DeWitt Moore of Tulsa, Okla.

Chester Lauck, the famous "Lum" of the "Lum and Abner" show, who is now with Continental Oil Company at Houston, Tex. will be master of ceremonies at the Arkansas luncheon which will follow. Administrator John A. Gilbreath will give the invocation.

The luncheon will feature an all-Arkansas menu with chicken, beef, rice, vegetables and dessert made from Arkansas recipes and shipped in from Arkansas. All the Arkansas products, favors and prizes are being donated by Arkansas industries and producers. The "Jot-Em-Down" store, complete

with cracker barrel and pot bellied stove, is being constructed by the ABMC maintenance department.

Lum will be in costume, wrapping up the prizes, which range from week-ends in Hot Springs and other resorts to a small baby alligator. Other prizes will include a console TV, women's sportswear, home furnishings, an outdoor gaslight, a boy's bicycle, water skies, a fishing reel and many other Arkansas-made items. Mrs. Ray Wilson has been in charge of lining up the Arkansas contributions for the affair.

Going by special chartered bus to the Institute will be: ABMC Auxiliaries Mrs. Henry Thomas, Mrs. Ray Wilson, Mrs. Gordon Oates, Mrs. J. W. Littleton, Mrs. T. I. Baker, Mrs. Gardner Lile, Mrs. James Sawyer, Mrs. Henry Bowman of Hazen, Mrs. Charles Lambert of Carlisle, Mrs. Ted Rogers, Mrs. J. O. Henry, Mrs. L. L. Stewart, Mrs. O. B. Lovell and Mrs. Bruce Sawyer. Also going from the North Little Rock Memorial Auxiliary will be: Mrs. Pat Carter, Mrs. Viola Biles, Mrs. Pat Davis, Mrs. Alice Ohlendt, Mrs. Irma Dumas, Mrs. Gordon Kempf, Mrs. Nettie Fewell and Mrs. Margaret Lovell.

# ABMC Fills Quota On Interns For 1966-67



Ken Gaston



Grady Collum



Linda Bell



Gerald Johnson



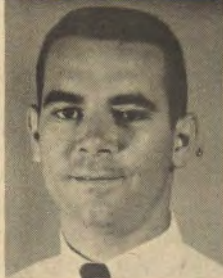
Marvin Kirk, Jr.



Tom Wood



Rex Amonette



Arnold W. Perry



Ray Bouzigard



William V. Booth



Charles Cucchiara



Phil Osborne



Earl Chester



Ellery C. Gay, Jr.

Arkansas Baptist Medical Center, for the first time in recent years, had more applications for internships than it could accept and filled its quota of 13 through the National Intern Matching Program, Dr. W. G. Cooper, Jr., intern coordinator, has announced.

Two of the new interns who will come July 1 are from the University of Texas Medical School at Galveston, three are from the Louisiana State University Medical School at New Orleans and eight are from the University of Arkansas Medical School. One of the new group is a woman.

The house staff this year will also include one resident, Dr. Ellery C. Gay, Jr., who will be doing his final year of surgery toward an ear, nose and throat residency after three years at the EENT Hospital in New Orleans, La. Dr. Gay is a graduate of Princeton University, Tulane University Medical School and did an internship at Brooke Army Hospital at Fort Sam Houston, Tex.

The new interns from the University of Texas Medical School are:

Dr. Arnold Perry, who is also a graduate of Baylor University and Dr. William Philip Osborne of Shreveport, who is a graduate of Stephen F. Austin State College.

The interns coming from LSU Medical School are:

Dr. Ray Bouzigard of Cutoff, La., who attended Maryknoll College at Glynn Ellen, Ill., where he received

a B.A. degree. He was president of the sophomore and junior classes there.

Dr. William Verdell Booth of Marshall, Tex., who attended McNeese College and the University of Southwest Louisiana. He was a class officer for two years in medical school.

Dr. Charles Joseph Cucchiara of Hammond who attended Southeastern Louisiana College and the University of Houston where he received a B.S. in Pharmacy. He received a four-year honor scholarship to medical school and was an officer in the student government.

The interns coming from the University of Arkansas Medical School are:

Dr. Ken Gaston of Gainesville, Tex., who attended Hendrix College and the University of Texas and has since done chemical research in a paper industry.

Dr. Rex Amonette of Nashville, who has been working at ABMC as a case-writer. He was student body president and in Who's Who in American Universities while at Hendrix College.

Dr. Linda Odum Bell of Cabot who is married to a junior medical student. She was graduated from the University of Arkansas where she was on the Judicial Board, the Mortar Board and the Student Council and she was president at Medical School of the Association of Women Medical Students.

Dr. Earl Cephas Chester, Jr., of Pocahontas, who was graduated from Harding College and who was in the honors program at the Medical School in 1963.

Dr. Gerald Wayne Johnson of Crossett, who attended Louisiana Polytechnic Institute.

Dr. Marvin Kirk, Jr., of Fort Smith, who attended Fort Smith Junior College and the University of Arkansas at Fayetteville.

Dr. Tom Wood of Parkin who was graduated from Centenary College, attended Arkansas State Teachers College and worked as a chemical engineer in Venezuela.

Dr. Grady Collum of Hughes who attended Arkansas Polytechnic College.

## Patients Say ABMC Doing Superior Job

In the eyes of patients, ABMC employees are doing an excellent job and hospital care in general is equally good. A questionnaire which the public relations department distributed to all patients last month was completed by 446 of them and the answers were overwhelmingly favorable.

Ninety per cent of them thought the care they received was good, 7.3% thought it fair and only 1.3% thought it was poor. The admitting personnel seemed very courteous to 89.9% and fairly courteous to 6.6%. Eighty-nine per cent thought the visitors were quiet and 90.3% said their visitors were treated courteously. A smaller number, 65.3% thought their room was very quiet and 30.6% thought it fairly quiet.

Ninety-one per cent thought the cleanliness and general appearance of the hospital was good and 92% thought the nursing personnel was courteous and 6.6% thought it was fair. Of that number 86.6% thought the nursing personnel showed a genuine interest in them at all times and 11% thought they showed it sometimes. Sixty-eight per cent said that their call lights were always answered promptly and 25% said usually.

The food was rated good by 74.6% and fair by 21% and 63.3% said they always got what they ordered on the selective menu and 20.3% said they usually did. Seventy-seven per cent said their meals were served on time and 19.3% said usually.

\*Dr. Phelps is president of Ouachita University

# ELIJAH CONFRONTS AHAB

BY RALPH A. PHELPS JR.\*

TEXT: I KINGS 21

MAY 1, 1966

INORDINATE greed—whether it be for power, property, prestige or popularity—is enough to prove any man's undoing. When that man is married to a woman who would make a mad rattlesnake seem gentle by comparison, his prognosis is bleak indeed. So it was with Ahab, king of Israel from 869 to 850 B.C.

Today's lesson does not deal with Jezebel, Ahab's venom-spitting wife whose father, a Phoenician priest, had become king of his own country by being a murderous usurper. Had it not been for Jezebel's back-seat chariot driving, though, Ahab might not have come to such an ignominious end.

## I. Greedy, vv. 1-3

AT Jezreel, located at the foot of Mount Gilboa, Ahab had built a magnificent palace. Adjacent to it was a vineyard owned by a man named Naboth, and the king took a fancy to this plot of ground. "Give me your vineyard, that I may have it for a vegetable garden," Ahab requested. To make the proposal a little more palatable, he offered "a better vineyard" or a cash settlement.

Since the land had belonged to his family for generations, Naboth could not rightly part with this inheritance and refused to sell. His refusal was like a slap in Ahab's face.

## II. Pouting, v. 4.

THAT Ahab was a childish lout is revealed in his response to Naboth's answer. "And Ahab went into his house vexed and sullen . . . . And he lay down on his bed and turned away his face, and would eat no food." Like a pouting child, he went to bed and wouldn't come to supper!

When an emotional infant heads a government, it's bad business.

## III. Henpecked, vv. 5-7.

WHEN Jezebel asked, "What gives, droopy?" and Ahab explained that he had been stymied in his vineyard-getting, the queen exploded. "Do you now govern Israel?" she asked. In a few words she asked, "Are you or are you not king? If you are king, why take any guff off a grape-grower? Leave it to me, boy."

Meekly, Ahab assented to her doctrine of the divine right of the monarch. We can almost hear him mumble, "Yes, dear," to her plan to trample in the dust the rights of a common citizen.

## IV. Implicated, vv. 8-16.

AHAB was an accessory before and after the fact of murder. He did not lift a finger to stop Jezebel, and when she finally had liquidated the rightful owner of the land he happily took possession of it.

Jezebel's plan was simple. She wrote letters in Ahab's name and sealed them with his official seal before sending them to certain elders and nobles in Naboth's city. She instructed them to have two agents planted in a crowd on a fast day and to have these agents charge Naboth with blasphemy against God and rebellion against the king. Either charge would have been enough to do the old boy in, but she didn't want to take any chances.

The plan worked like a charm. The two thugs made their charges, and Naboth was dragged outside the city and stoned to death. Whatever else justice was, it was plenty quick! The officials served a good brand of instant

murder. Their report to Jezebel was short and to the point: "Naboth has been stoned; he is dead."

## V. Sentenced, vv. 20-24.

NABOTH had no relatives to plead his property rights, so Ahab immediately took possession. But the king had won a hollow victory, as the story quickly relates.

God took an interest in this case of social injustice and instructed Elijah, the prophet, to confront Ahab as he stood on the land he had stolen. God instructed Elijah as to the questioning and told him what sentence to pronounce.


Elijah followed directions and told the king, "In the place where dogs lick up the blood of Naboth shall dogs lick your own blood . . . . Anyone belonging to Ahab who dies in the city the dogs shall eat; and anyone of his who dies in the open country the birds of the air shall eat." Ahab and his family were headed for the dogs or the buzzards.

When Ahab heard the sentence, he tore his clothes, put on sackcloth, fasted, lay on sackcloth, and went about dejectedly. But that did not bring Naboth back to life; it only delayed the sentence upon the household of Ahab.

## VI. Executed, 22:37.

THE time fuse which Jezebel had triggered finally exploded on the field of battle at Ramoth-gilead. Fighting the Syrians and disguised as a soldier in his own

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army, Ahab was struck by an arrow which hit him between the scale-armor and the breastplate. As his blood ran down to the bottom of the chariot, the king slowly died.

When Ahab's cohorts stopped in Samaria to wash down his bloody chariot, the dogs licked up his blood. Thus was the prophecy of Elijah fulfilled and the sentence of God executed.

The historian sounds taps over Ahab in a most unflattering manner: "There was none who sold himself to do what was evil in the sight of the Lord like Ahab, whom Jezebel his wife incited." What a eulogy!

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## A Smile or Two

### Western Union

A COUPLE called a neighbor to extend birthday greetings. They dialed his number and then sang "Happy Birthday" into the telephone. But when they had finished their off-key rendition, they discovered they had the wrong number.

"Don't let it bother you," said the stranger, "you folks sure can use the practice."

### A for effort

INTERVIEWER: "What made you a multimillionaire?"

Multimillionaire: "My wife."

Interviewer: "Was it her loyal help?"

Multimillionaire: "No, no. I was simply curious to know if there was any income she couldn't live beyond."

### Now I lay me

A SMALL boy from the city was visiting us on the farm for the first time. All the animals and sounds were very intriguing to him, especially the little kitten which he could cuddle.

One day the kitten was curled sleepily in his lap when he said, "Listen, he's saying his purrs."

### End of romance

IT was a magical moonlit night and they were very much in love. And after many tender words were exchanged, she asked "Will you love me when I'm old and gray?"

"Love you?" he asked, and then in rapturous dulcet tones went on, "I shall always love you—worship the very ground under your dainty feet—I shall always and forever adore you—I shall never cease wanting to gaze upon your lovely face—I shall—say, you aren't going to look like your mother, are you?"

## Attendance Report

April 17, 1966

Church	Sunday School	Training Union	Ch. Adns.
Alzheimer First	150	73	
Beirne First	73	35	
Berryville Freeman Heights	163	68	
Bigelow	83	45	
Blytheville			
Gosnell	309	119	1
New Liberty	112	39	
Trinity	209	74	
Camden			
Cullendale First	406	140	1
First	525	123	
Crossett			
First	572	129	1
Mt. Olive	263	65	3
El Dorado			
Caledonia	54	44	
East Main	310	113	3
Ebenezer	195	82	1
First	768	524	1
Immanuel	556	192	2
Trinity	180	73	2
Greenwood First	281	115	
Gurdon Beech St.	180	56	
Harrison Eagle Heights	268	72	
Jacksonville			
First	486	163	2
Second	232	79	3
Jasper	56	30	
Jonesboro			
Central	526	152	3
Nettleton	275	120	
Little Rock			
Immanuel	1,213	401	4
Rosedale	265	108	3
McGehee First	401	149	
Magnolia Central	723	223	
North Little Rock			
Baring Cross	612	176	2
South Side	47	23	
Calvary	426	100	1
Forty-Seventh St.	240	100	7
Gravel Ridge First	195	70	1
Runyan	75	40	
Park Hill	905	251	9
Sixteenth St.	43	24	
Pine Bluff			
Centennial	267	96	2
Second	219	69	
South Side	762	203	1
Tucker Chapel	42	10	
Watson Chapel	194	96	
Springdale			
Berry St.	110	43	2
First	437	130	1
Sylvan Hills First	299	127	1
Texarkana Beech St.	511	168	3
Community	44		
Van Buren			
First	414	111	4
Oak Grove	157	87	
Second	62	31	
Vandervoort First	58	25	
Ward Cocklebur	60	41	1
Warren			
First	486	88	
Southside	72	59	
Immanuel	259	101	3
Westside	90	32	
West Memphis			
Calvary	323	123	
Ingram Blvd.	230	92	6
Second	96	47	5

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# Religious News Digest

By Evangelical Press

## Missionaries leave Burma

NEW YORK (EP) — A new edict by Burma's military government which orders all foreign missionaries out of the country by May 31 will not end Christian work in the country, a National Council of Churches official said here.

The edict will affect 58 American missionaries—23 American Baptists, 23 Roman Catholics, seven Seventh-day Adventists and five Methodists—according to Addison J. Eastman, Asia mission director for the NCC's Department of Overseas Ministries.

While the departure of the missionaries "marks the end of an era," Mr. Eastman said, "there is now in Burma a Christian church of approximately 600,000 members, and it is growing rapidly in some parts of the country. This church itself has become a missionary community and has developed a strong indigenous leadership."

## French revivals

FRENCH Baptist pastors, meeting at Pierrefonds Mar. 21-23 for their annual conference, set fall, 1967, as the time for a nationwide simultaneous evangelistic campaign. They made the home mission committee of the French Baptist Federation responsible for planning and organizing the campaign.

The pastors also discussed the Federation's five-year plan of advance, aimed at establishing new churches, and a scheduled weekly radio program, "All Must Know." The program, sponsored by the Federation in cooperation with the Baptist radio recording studio in Ruschlikon, Switzerland, will be broadcast by Trans-World Radio, Monte Carlo, probably beginning in June.

## On marriage changes

WEST BERLIN (EP) — First comments by German Protestant leaders on the easing of Roman Catholic regulations on mixed marriage were marked by considerable reserve. Early surveys of opinion produced this consensus: the instruction issued by the Vatican brought certain "easings" in the law but it did not solve the basic problems involved.

Dr. Hugh Schnell of the United Evangelical Lutheran Church in Germany (VELKD) said at the Hannover chancery that the Vatican's document could be regarded only as a "first step."

## Restructure Sunday School

ATLANTIC CITY, N. J. (EP) —The United Presbyterian Church plans to revamp and expand its Sunday School system by 1968.

The plan would eliminate the one-hour class for children on Sundays. Rather, this "Sunday School" class would be given on weekdays and divided into two separate sessions.

"This is to avoid the competition of parents worshipping while their children are in the school," said Dr. William A. Morrison, general secretary of the denomination's Board of Christian Education.

## Swedish centennial

STOCKHOLM (EP) — A century of mission work, started in Eritrea, now part of Ethiopia, was celebrated in March by the Swedish Evangelical Missionary Society.

The country's first free mission agency subsequently started work in India in 1877, in what now is Somalia, in 1898; and in Tanganyika, now Tanzania, in 1938.

The society has an annual budget of \$1,350,000 and continues work in all of the countries except Somalia.

## 'Silence' condemned

CAPETOWN, So. Africa (EP) —South Africa's major Dutch Reformed Churches have been criticized for failure to speak out against a government policy which will transform a native African section of Capetown into a white-only area.

Dr. C. F. Beyers Naude, director of the Christian Institute of South Africa, assailed Dutch Reformed silence on the plan which will remove all colored residents of the city's so-called District 6.

A former moderator of the Dutch Reformed Church of the Southern Transvaal, Dr. Naude charges that the churches' inaction was proof of "a deadening of our sense of fairness and the suppression of the voice of conscience."

## Membership loss

LONDON (EP) — Britain's Baptist churches lost 6,253 members in the year 1964-65, bringing their losses to 19,233 in the past five years, according to the annual report of the Baptist Union Council.

This drop compares with a decline of 2,545 in 1963-64, at the end of which period membership of the Church stood at 301,179. Of the 6,253 members lost in the last year, some 3,560 were in England, 2,540 in Wales and 270 in Scotland. However, the 76 churches in Northern Ireland and Eire showed an increase of 140.

### Are You Moving?

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