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Arkansas Baptist Newsmagazine

4-29-1965

April 29, 1965

Arkansas Baptist State Convention

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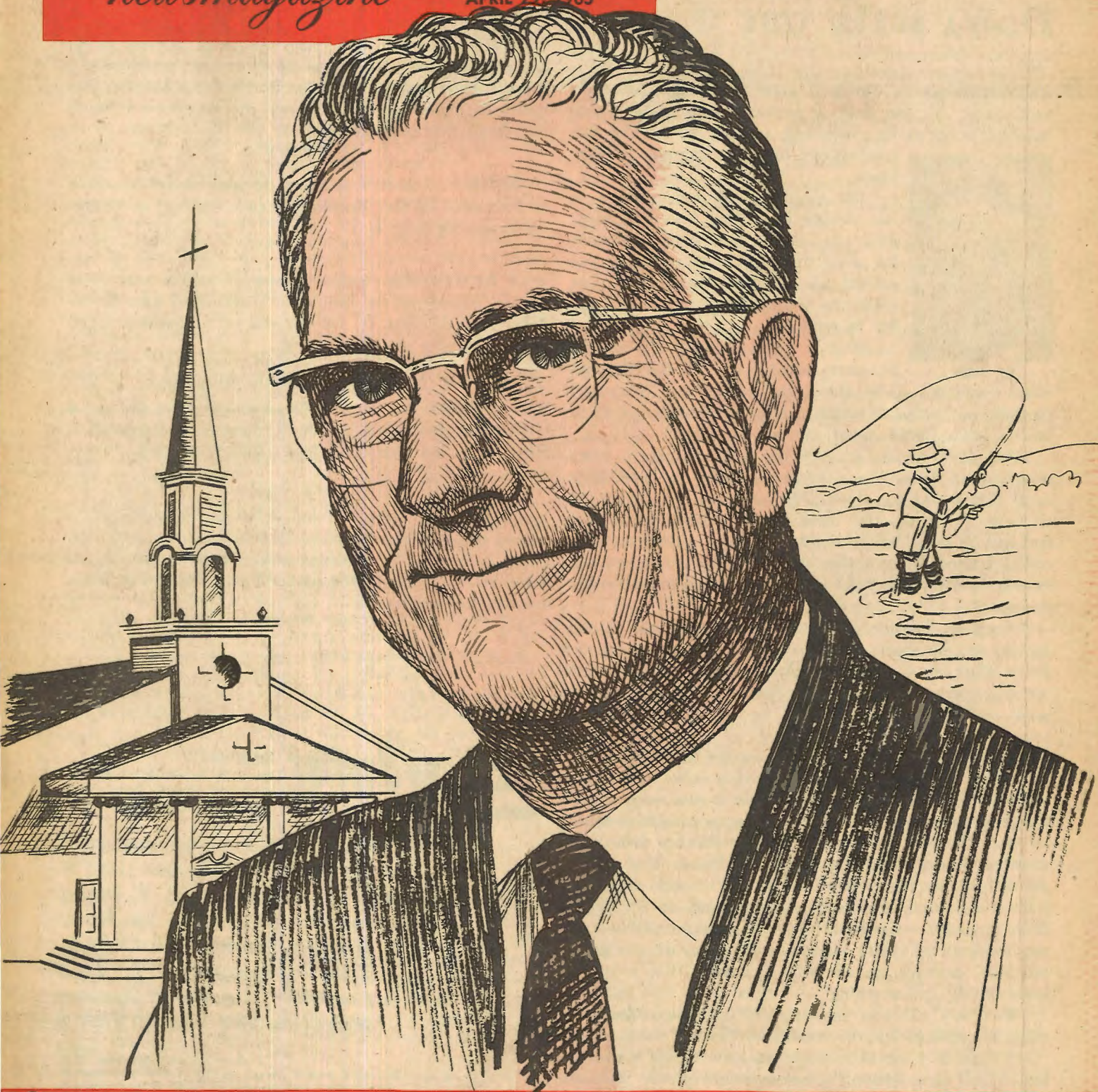
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Arkansas Baptist

newsmagazine

APRIL 29, 1965



Baptists and race, page 3

personally speaking

Don't walk out

WHEN one of our well known Arkansas preachers was young, he ran into a problem with some heavy-booted young giants attending revival services he was conducting in an Arkansas lumber town.



DR. WEBB

The young roughnecks seemed to take delight in coming into the church after the service had been underway for some time and then stomping out toward the end of the service, but while the young preacher was still trying to preach.

After a night or two of this, the preacher asked some of the deacons what could be done about the situation. "Nothing," replied the fearful deacons, "nothing! If we make these bullies mad, they'll break up the meeting."

The next night, as expected, the disturbers came stomping in late. The preacher stopped his preaching until they could be seated. Then he said: "Now we are all here. There are just three classes of people who will feel free to leave before the benediction — mothers with crying babies, doctors who are called out to attend the sick, and people who have the itch and need to go outside to scratch."

When the service drew toward the close, the bullies looked at one another inquiringly, but they dared not leave their seats till after the benediction. And, not wanting anyone to think they had the itch, they didn't walk out of the services again for the duration of the revival.

According to my informant, my barber, Otho Flack, the initials of the daring young preacher who outsmarted the boys are Perry Webb. Dr. Webb is now retired and living in Little Rock, but continuing to preach as much or more than he did before retiring. Brother Otho is a member of the flock shepherded by Pastor Don Hook, out at Baptist Tabernacle, Little Rock, and, as far as I have been able to detect, tells the truth. If Dr. Webb finds anything unfamiliar in the account, it will not be any evidence of wilful stretching of the truth, we trust, but due, perhaps, to the slight changes that creep in from telling and retelling.

We'll not tell you the name of the town. Some of those roughnecks may be the senior deacons there today.

If there is a moral it might be this: Never walk out before the benediction; someone might think you are going outside to scratch.

Erwin L. McDonald

IN THIS ISSUE:

'PROCLAMATION and witnessing' will be the theme of this year's Southern Baptist Convention at Dallas June 1-4. On pages 8-10 you will find the program for the event and several interesting pictures of the host city.

* * *

TWO reports in this issue will be of interest to Arkansas Baptists. On pages 22-25 is the contributions report of the Arkansas Baptist Home For Children. The quarterly report of the Arkansas Baptist State Convention begins on page 26.

* * *

MONEY. . . is it a problem in your home? You will be interested in Mrs. Rosalind Street's findings on budget solutions. See page 7.

* * *

A REMINDER to church secretaries: We want your weekly newsletters or bulletins. You'll find how to address them on page 11. Let the rest of Arkansas keep up with what your church is doing.

* * *

EDITOR McDonald, in reply to a letter in last week's edition, points out that leadership in the racial crisis must come from the local churches and individual Baptists, rather than from the denomination. See "Baptists and Race," page 3.

* * *

OUR Sunday School lesson writer for May study is a former editor of the *Arkansas Baptist Newsmagazine*, Dr. Lewis A. Myers. Dr. Myers is now retired and makes his home in Hot Springs. His first subject, page 30, is God's demand for obedience.

* * *

COVER story, page 11.

Arkansas Baptist newsmagazine

MEMBER:
Southern Baptist Press Ass'n
Associated Church Press
Evangelical Press Ass'n

April 29, 1965

Volume 64, Number 17

Editor, ERWIN L. McDONALD, Litt. D.

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articles are those of the writer.

Abbreviations used in crediting news items: BP Baptist Press; CB Church

Bulletin; DP Daily Press; EP Evangelical Press.

Baptists and race

IN a letter to the editor ("A Call to Action") in last week's paper, Pastor Vernon R. Mallow of Woodfield Baptist Church, Rt. 2, Morganfield, Ky., called on Southern Baptists to take action *as a denomination* to solve the race problem. We cannot but admire the courage of this minister, for we know from having lived for several years in Kentucky that he has not taken the popular side of the argument, even there.

He has described the race revolution as a religious phenomenon. Since the most of our American people—segregationists, integrationists or moderates—are professing Christians, there certainly are deep involvements here for Christianity. We agree with Pastor Mallow that this is no time for Christians, either as individuals or as churches or denominations, to be silent or inactive in their relationship to the race revolution now taking place among us. However, his argument that the action, to be effective, must come primarily from the denomination rather than from the local churches is rather surprising, in light of the fact that local churches are not controlled or governed by the denomination, but, necessarily, by themselves.

One of the questions the minister asks is as pertinent as it may be offensive: "If our churches are in any sense true New Testament churches and if we are part of the Body of Christ, how can we deliberately exclude from membership in our churches anyone who has confessed Jesus Christ as his Lord and Savior and wishes to join?" But this is a question the local churches must answer for themselves and the denomination could not answer it for them even if it tried. Likewise, any participation of church memberships "to secure equal rights and opportunities for the Negro population"—on an individual person basis, we take it—is certainly not anything that can be required by denominational action. Not even an autonomous church can tell its individual members what they shall say or do. This is something each one, before God, must answer in his own heart.

The government is well within its rights and responsibilities in passing laws prohibiting discrimination against individuals or groups. But the solution of the race problem rests, in the final analysis, upon the love and spirit of Christ in the hearts of the people.

The Southern Baptist Convention, through its world mission program, through its Christian Life Commission, and in its great and varied literature, not to mention official resolutions adopted from time to time, has long held up before our people the example and teachings of Christ, in race relations as in all other areas of life. Frankly, we feel that the denomination could do little that it has not done or is not now doing. If we ever do much, as Baptists, to help the race situation it will have to come through positive love-and-action at the local church level and in the lives of individual Christians.

A common heresy

ONE of the commonest heresies of our day is that

Christians should "preach the Gospel" and have nothing to do with applying the Gospel to such controversial things as politics and social problems.

Those who have reason to flinch when the plumbline of New Testament doctrine is applied to the affairs of their own lives are frequently among those who are most outspoken against what they call "the social gospel." They try to get everybody to jump to the conclusion that any Christian who takes a stand for righteousness in state and social affairs has closed his eyes to the Gospel of Christ as the only "power of God unto salvation" and is believing and teaching that regeneration is just a matter of good resolves and neighborly conduct in the affairs of everyday life.

As we see it, the encouragement of the church to Christians to make their influence count in all the affairs of life, far from being a departure from the Gospel of Christ, is nothing less than an application of the very climax of the Great Commission: "Teaching them to observe all things whatsoever I have commanded. . ." (Mt. 28:20).

Who should be concerned about ungodly race relations, corrupt politics, crime, broken homes and broken lives, if not Christians? And how concerned are Christians about these things if they never do anything about them? We are convinced that even the devil does not worry about that religion which is confined to the four walls of the church.

Let us have no slackening or quitting of preaching Christ as the hope of the world. But let us not think for one minute that the battle is over when one becomes a Christian. The battle has just begun, as Paul knew so well in his own personal experience: "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord" (I Cor. 15:58).

* * *

COMMENTING on a bit of Baptist news the other day to some friends in a church that does not send the Baptist state paper to its members, one of our readers got the surprising reaction: "But I didn't know that! Where did you learn that?" Replied our heroine: "It was in the *Arkansas Baptist Newsmagazine*! You better start reading our paper!" In this swift-moving and enlightened age, there are many things along with his Bible that every Baptist should read on a regular basis. Certainly one of these is the Baptist paper.

* * *

WOULDN'T it be interesting to know who the attorneys are that represent the so-called "private clubs" in Arkansas? The bar associations across the country, some of which have been clamoring for a new code of ethics for the press, could help the cause of good government tremendously if they would add to their own codes a proviso that attorneys—even those who are members of legislatures or of prosecuting attorneys' staffs—make it a matter of public information who and what they represent on a retainer basis.

LETTERS TO THE EDITOR

the people SPEAK

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

Ben L. Bridges in A-C-R-O-S-T-I-C

B - elieved the Bible without apology.
E - ducated and effective.
N - ever compromised truth or right.

L - oved people and the churches of
Arkansas.

B - aptist through and through of the
old type.

R - aised Baptists name and stock in
hours of crisis.

I - nforming and inspiring as a pre-
acher.

D - edicated completely to Christ and
His cause.

G - reat because he was a humble ser-
vant.

E - nlargement and progress was his
concern.

S - ecretary and leader of the highest
type. — L. E. Holt, 1302 Linden,
Texarkana, Arkansas.

The alcohol problem

DOES a church have a right to protest a liquor license being issued to a restaurant that is located on the same block as the church?

Are Christians justified in refusing to buy from merchants who sell beer?

Do citizens have a right to campaign for dry precinct, counties and states?

I believe the answer is yes.

I also believe that church members and pastors should protest meeting in a place that displays and sells alcoholic beverages. This is doubly true if our Baptist young people are involved.

We can and must teach in the classroom and from the pulpit the harm that alcohol brings and the powerful hold that it exerts upon a person's life.

But this is not enough.

Our teaching and preaching must be sustained by our action.

The liquor industry is determined to put alcohol in every home and their sights are set on the youth. . . . Nothing will please them more than for a Christian group to be caught in a compromising position. — Dalton F. Short, student, Golden Gate Baptist Seminary, Mill Valley, Calif.

The war crimes

The little "ditty" on back page of last weeks Newsmagazine (issue of April 15) "Nazi War Crimes" cannot be reconciled in my heart.

The writer is 62 and I have attempted to follow every minute particle of what happened during the Nazi regime from a religious standpoint. War is Hell!, but when you're in it up to your neck and if you are patriotic you bow your neck and say, "Hell This Is War" and exert every effort to win. Do you think the American GI's pull their punch when they had Germans with their backs to the wall. How would you feel if the crime commission pull in one of your sons after twenty (20) for butchering a German soldier. It did take place in more instances than one on the German side. After all, we did win.

A race that cannot forgive and freely so should not exist. Christ forgave up to the last moment of existence. We are ask to forgive a race for that heinous crime to find that the race in question cannot abide by the cessation of a war they themselves provoked.

It's purely a case of murder as much so as if I as a Southerner wanted to avenge my loss against a patriotic Northerner of the U.S. Civil War. It's revenge no matter how it's served. John W. Roddie Box 410, Hot Springs National Park, Ark.

Welcome to Arkansas

THIS is just a word of introduction to one of our new pastors who is coming into our state, Brother Jerry Wilson of Waxahachie, Tex. He recently has accepted the pastorate of East Main Church, El Dorado and certainly we want to welcome him to our state. I have known Brother Wilson for several years and certainly he will be an asset to our state I feel in many ways. Welcome to Arkansas Brother Wilson. — D. B. Bledsoe, Pastor, First Church, Stuttgart.

From Kentucky

I enjoy the Arkansas Baptist and the first article I read is "Personally Speaking," then "The People Speak."

I read through the entire magazine, even to testing my memory on the Bible quizzes when they appear. I like the idea "From the Churches." It's clever and informative. — Helen B. (Mrs. B. H.) Duncan, 414 Benjamin Lane, Lyndon, Ky.

April bliss

Little robin, I know why you
sit in a tree
Chirping and singing so mer-
rily
Your house is new, your
windows clean
And nature hung your drap-
eries green
You feel so smug in your lofty
bower
Drinking the essence of each
April shower,
No thought of what tomorrow
may bring
With your faith, little robin,
I too would sing
—Alice King Formby

Where's Evelyn Hogue?

THE Reunion Committee of the 1915 Class of Little Rock High School, is seeking information on and current address of Mrs. Evelyn Hogue Caudill, formerly of Little Rock, Ark. We desire to send her an invitation to attend the Golden Anniversary Reunion, on Monday, May 16, 1965, at the Sam Peck Hotel, Little Rock. We understand that she is a member of the Baptist Faith, and would very much appreciate any information which you or your readers may be able to furnish us. Thank you for your interest and assistance.

—Mrs. Frank Letzig, Sr., Reunion Chairman (nee: Margaret H. Himstedt, LRHS, 15) 4816 Crestwood Drive, Little Rock, Ark. 72207.

**TODAY, the 29th day
of April, 1965, is the**

64 th

**day since illegal gam-
bling was reported in
operation— again —at
Hot Springs.**

**Political Advertisement paid for
by CHURCHES UNITED AGAINST
GAMBLING—Dr. Reubin L. South,
President**

Did Jesus pray for organic union?

BY HERSHEL H. HOBBS

(JOHN 12:22)

"THAT they may be one, even as we are one" (John 17:22). This is the verse most often quoted by those who promote the ecumenical movement. And while, at the present, in this movement each denomination maintains its own identity, the ultimate aim for both Roman Catholic and Protestant points toward one world, one church. However, it should be noted that these two groups have far different ideas as to how to achieve this goal.

But did Jesus really pray for this? To begin with, when Jesus prayed this prayer there was rivalry among the disciples, but there were no denominations as

we know them. So, to interpret this prayer thusly is to read it into a situation which did not exist in the first century. If we think in terms of the disciples, did Jesus mean that they should be bound together in outward organic union without an inward spiritual unity? Quite the contrary was true.

How were/are Jesus and the Father one? Certainly they did/do not lose their identity, or else the Christian revelation is untrue. The fact is that they were one in essence, being, love, will, work and fellowship. But they were two in outward manifestation. They were "the Father, the Son" (John 14:15). This is a mystery but it is true nevertheless.

Applying this to the disciples, they did not lose their identity by being one in Christ. In John 17:21 Jesus prayed, "That they all may be one; as thou, Father, art in me, and I in thee, that they may be one in us." Here again we see this mysterious oneness yet distinctiveness of Father and Son. It was not union but unity for which Jesus prayed. And it was a unity made possible for the disciples because they had first found a unity with God in Christ.

"That they may be made perfect [perfected] in one" (John 17:23) is the goal indeed. But movement in that direction should begin not by removing outward differences. It must begin with a unity of faith in God in Christ. And this unity must involve not only a Person but His redemptive work as well. To say that some elements of the Christian revelation are inconsequential is to say that they are unimportant. Who is to decide which is important and which is not? There is no element of this revelation which is unimportant both as to form and to significance.

The only place to begin is with the open New Testament. Let it say what it says, and be guided thereby. So long as there are differences in understanding and interpretation, there can be no *union* in the true sense of that word. But there can be *unity* in essence, faith, love, fellowship, and purpose. Distinct in personality, but one in spirit, we can speak the truth in love as we feel led to understand the truth. Thus "They may be one, even as we are one: I in them, and thou in me" (John 17:22-23). Jesus prayed for spiritual unity, not corporate union.

Daily Meditations, by Dwight L. Moody, Baker, 1964, \$2.50

These daily meditations by the late and noted evangelist were selected by Emma Moody Fitt. Here is one each of the devotions for the 365 days of the year.

The Epistles to the Corinthians, by Julian C. McPheeters, Baker, 1964, \$2.95

This volume is one of the Proclaiming the New Testament series designed to aid the minister in preaching through the New Testament. In this book the Epistles to the Corinthians are divided into workable homiletic sections. Each is approached in five ways: historically, expositively, doctrinally, practically and homiletically.

Behind the Clouds—Light, Meditations for the sick, by L. H. Mayfield, Abingdon, 1965, \$1.50

Any who face crises, whether physical, emotional, or spiritual, will find sustenance here. The 27 original meditations provide a special therapy—assurance of better things to come.

The Bookshelf

Your Future is Your Friend, by Robert H. Schuller, Eerdmans, 1964, \$2.50

The author seeks to help all Christians to say with utmost confidence, "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever." For those caught in the frenzy of bumper-to-bumper living and who "are always on the move," here is respite.

Hebrew Honey, A Study of Hebrew Words of the Old Testament, by Al Novak, Vantage, 1965, \$4

This interesting word study ranges from "abide," to "wrath." The introduction is written by Dr. K. Owen White, pastor of First Church, Houston, Texas, and a past president of the Southern Baptist Convention.

Renewing Your Faith Day by Day, by Robert W. Youngs, Doubleday, 1965, \$3.95

Modern man's problems and his spiritual needs are the focus points for this book of daily meditations by Dr. Youngs. Each daily reading, one for every calendar day of the year and for special occasions, consists of an appropriate scriptural text, a practical and illustrated thought for the day, and a concluding brief but meaningful prayer.

A Mighty Fortress, by Norman E. Nygaard, Zondervan, 1964, \$2.95

The man Martin Luther emerges from these pages to impress upon today's readers the mighty truths for which he took his stand. In this biographical novel, Martin Luther, no more than a legend to many, comes forth with real flesh and blood, with strength and weaknesses, victories and defeats. Above all, he appears as a man of God.

So You Want a Mountain?, by Ford Philpot, Baker, 1964, \$2.50

This is a book comprised of 12 evangelistic sermons. The author is an elder in the Methodist Church. He is Conference Evangelist for the Kentucky Conference.

The job switcher

BY J. I. COSSEY

I SUPPOSE I am guilty of being a job switcher, but I did not plan my life that way. I know God called me to preach and I have never doubted that for one moment. I have depended upon God to open doors of service for me and He has never left me idle for even one day.

I started my ministry by preaching in school houses, which was a blessed ministry. I continued my work by serving little churches during my years in school. After my school days were over, I was missionary in Hope Association in Arkansas; Frisco Association in Oklahoma; and then educational director of Tarrant Association in Texas. God was my leader in my association mission work and I loved it.

Under divine leadership, I was budget director of the Arkansas Baptist State Convention, which I feel has been my most constructive work. I led the State in financing the Unified Budget through the Sunday School.

Now, practically every church in our state receives most of the weekly gifts through the first service on Sunday. I have been state missionary, which was a most enjoyable and fruitful ministry. I have taught and been public relations director in Southern Baptist College. I was editor of the *Arkansas Baptist* for seven years and editor of the *Southern Baptist College News* for several years, and this was a wonderful ministry.

In the mid-years of my ministry, I served county-seat-size churches and was most happy in each church I served.

After reaching my 65th year, I taught in two rural schools, and those were years of friend-making and rich experiences in a new field of activity. And since reaching my 65th milestone, I have served as pastor of several rural churches.

In my long and varied ministry,

Beacon Lights of Baptist History

By BERNES K. SELPH, Th.D.
Pastor, 1st Baptist Church, Benton

Ouachita Baptist College

OUACHITA College formally opened Sept. 6, 1886. A dream of more than a third of a century had come true.

A good beginning toward establishing a college had folded up under the impact of the Civil War. Some \$75,000 had been lost in this venture. Other efforts had been made as associations and individuals established academies. But there was no college as Baptists wanted.

The Educational Commission requested of the State Convention, meeting in Hope in 1885, that a college board of trustees be appointed. Fifteen men were elected before the session closed. The board had the power of self-perpetuation and had full control and absolute management in operating the school for the convention. The trustees were to make full report to the convention.

The board held its first meeting at Morrilton. Here they discussed bids for location. It was decided to make the school co-educational. Two meetings were held later at Little Rock. Applications for lo-

cation were received from Ozark, Arkadelphia, Morrilton, and Austin.

Arkadelphia was selected for the site. Citizens of that city subscribed \$10,000 for location, the first installment to be paid when the work began. They secured 13 acres, worth \$5,000, upon which stood the old building of the School for the Blind.

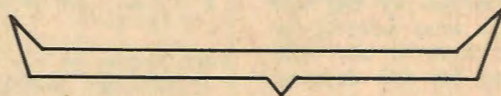
Dr. John W. Conger was selected as president of the school. He was serving as head of an academy at Prescott at the time of his election to the new institute. He opened school in one building with six teachers. One hundred pupils enrolled the first day.

At the first report to the Convention, 166 pupils, representing four states, were registered. Fifty-three of these were boarders. Three ministerial students were enrolled.

Dr. J. B. Searcy was chosen as first financial agent.

Seventy-nine years have passed since that joyous beginning. Ten presidents have followed Dr. Conger. They have faced many problems, mostly financial. But one must admit that God has blessed the school and it has blessed Arkansas Baptists.

It is still fulfilling dreams. In January of this year its board of trustees voted to make it a university.



I have been happy and if I could go over it all again I would still leave my changes in the hands of God who called me.

My Heavenly Father has opened and closed my doors all along the way. My ministry has been made up of happy experiences every step of the way. I have preached, taught, written and have done missionary work, all of which has been ministerial work.

However, I believe, unless God rules it otherwise, that a preacher would do better to stay with one phase of the ministry. We need outstanding pulpit men; outstand-

ing writers; outstanding administrators and executives; teachers and outstanding preachers in different kinds of field work. It is all the Lord's work.

When the Lord places us in a certain type of work, we should remain there until we have done what He sent us there to do. We must not ask the Lord to open up a field for us and then make our own decision about the time we are to remain on that field. We are not to be job switchers, but we are to be alert to see the development of God's schedule for our lives.

More to
live on

...
than for?

THE reason I am making bold to write things that transpire in the one-hour credit course for wives here on campus is contained in a conclusion we reached together, students and instructor, early in the current term: the qualities that make a good minister's wife are the same as those that make a good wife in any area.

The young wives are doing some commendable research in preparation of term papers in groups that average three to five each. One 17-page discussion deals with the subject, "Maximum Living on Limited Means." Here are parts that set our principles and practical suggestions designed to bring about an improved quality of living in any home.

"It is entirely possible to live to the very fullest even when the income is tightly budgeted. This paper offers suggestions for acquiring a Christian attitude toward life and its problems, budgeting, insurance and savings, teaching children proper attitudes and uses of money, and inexpensive recreation."

A gist of the findings is presented although not in exact quoting.

Living in the United States has shifted increasingly toward the cities. The work that earns a living for the family in urban life is separate from the home. It is in our greatest cities that families most often break.

The family, whose theme song is "We must dress better, live in a better house, and drive a better car than our neighbors," is encouraging a trend for business men and women and home builders of tomorrow to be ruthless and unsocial.

How shall we teach our children to use money and not let it use them? What can we do to help our family understand that what we are and what we have should always be used in the service of God?

Children learn about money by having money to use. They learn how to use a hammer by pounding nails, or they catch on to balancing a bicycle through the experience of riding one. The child is ready for an allowance as soon as he knows how to count, when he shows an interest in money, when he has some understanding of needs—his own and those of other people.

The proved method is to start children with an allowance of a few pennies and to increase the amount gradually each birthday, or with new requirements such as Cub Scout dues, or extra school expenses.

The wise parent does not link money to the discipline of children. Virtue cannot be bribed by a bonus allowance or a special grant. To refuse allowance to a child because he has been naughty makes as much sense as a man's cutting down on the household budget because he is temporarily displeased with his wife. Linking of allowance with discipline only confuses thinking about the purpose of money.

If modern parents are to interpret the wise use of money to their children they will have to show the right attitude themselves. The ability to understand money and to spend it wisely does not come to the child suddenly.

The family budget calls for a togetherness of spirit and of action. This can be reached through the accord of a family council.

The idea of the family council in budgetary decisions is not different from that in other deliberations. Such a council gives an opportunity for all members of the family group to talk over their finances, to discuss the needs of each person and the amounts that can be allotted for those needs. Here in council the rules are discussed, amounts are set, charge accounts are examined, and privileges concerning them are granted. When the parents show this much confidence, their young people will usually respond by being understanding and discreet.

Authorities suggest this division percentagewise as a safe one for a Christian family: Tithe, 10 pct.; savings, life insurance, home educational funds, 11 pct.; income tax, 5 pct.; food, 22 pct.; clothing, 11 pct.; insurance, (car and health), 5 pct.; books, 3 pct.; entertainment, 4 pct.; miscellaneous, 4 pct.; medical expenses, 4 pct.; adjustment fund, 4 pct.; automobile expense, 13 pct.

Robert J. Hastings, in an article published in *Home Life* entitled "Common Sense and the Family Budget," offers these suggestions: (1) Make your budget fit the family; (2) Allow some margin; (3) Distinguish between the needs and the wants of the family; (4) Keep a money "diary"; (5) Be careful of "bargain hunting"; (6) Live as you go along; (7) (Recognize) happiness is not for sale. A clerk once told a customer, "Happiness cannot be totaled on an adding machine, deposited in a bank, or purchased in a gift shop."

What a family needs most in this changing world is an anchor. This anchor should be Jesus Christ first, and in due order a happy home.

Rosalind Street

Mrs. J. H. Street
P. O. Box 853
New Orleans Baptist Seminary
3939 Gentilly Boulevard
New Orleans, Louisiana

SOUTHERN BAPTIST CONVENTION DALLAS JUNE 1-4



General theme: "Proclamation and Witnessing"
Scripture: "Ye shall be my witnesses"
Wayne Dehoney, pastor, First Church, Jackson, Tenn.,
president

(Above) DALLAS SKYLNE—The Dallas Memorial Auditorium is the circular shaped building the center foreground.

(Below) FRONT ENTRANCE—The front entrance of Dallas Memorial Auditorium is shown at ground level. The 1965 convention meets here.



TUESDAY NIGHT, JUNE 1

- 7:10 Scripture — Otis Williams, pastor, First Church, Greenville, Ala.
Prayer — C. A. Dabney, pastor, Applewood Church, Wheatridge, Colo.
- 7:15 Address of welcome — Governor John Connally, Texas
- 7:20 Response — James C. Cammack, Jr., pastor, Snyder Memorial Church, Fayetteville, N. C.
- 7:25 Report on registration — W. Fred Kendall
- 7:30 Committee on Order of Business — Leslie S. Wright
- 7:35 Announcement of Committee on Committees
Committee on Resolutions
Tellers
- 7:50 Annual sermon — John H. Haldeman, pastor, Allapattah Church, Miami
Alternate — Landrum P. Leavell, pastor, First Church, Wichita Falls, Tex.
- 8:40 President's Address — Wayne Dehoney
Benediction — Earl Kelly, pastor, First Church, Holly Springs, Miss.

WEDNESDAY MORNING, JUNE 2

- 9:10 Scripture — B. J. Martin, pastor, South Main Church, Pasadena, Tex.
Prayer — Frank Cole, pastor, First Church, South Boston, Va.
- 9:30 Executive Committee Report — Porter W. Routh
- 10:45 Election of officers
- 11:05 Brotherhood Commission — George W. Schroeder, executive secretary, Memphis
- 11:25 Annuity Board — R. Alton Reed, executive secretary, Dallas
- 11:50 Message — "Southern Baptist Advance" — James L. Sullivan, executive secretary, BSSB, Nashville
Benediction — Dan Cameron, pastor, First Church, Ft. Smith

WEDNESDAY NIGHT, JUNE 2

- 7:10 Scripture — Murray J. McCullough, pastor, Coral Villa Church, Miami
Prayer — Robert W. Jackson, pastor, First Church, Dalton, Ga.
- 7:25 WMU — Mrs. Robert Fling, president, Cleburne, Tex.
- 7:40 Radio and Television Commission — Paul M. Stevens, director, Ft. Worth
- 8:05 Home Mission Board — Arthur B. Rutledge, executive secretary, Atlanta
- 8:55 Message — "Soul Winning" — C. E. Autrey, director of evangelism, Home Mission Board, Dallas
Benediction — Rang W. Morgan, pastor, Sharon Church, Wichita

THURSDAY MORNING, JUNE 3

- 9:10 Scripture — Scott L. Tatum, pastor, Broadmoor Church, Shreveport
Prayer — Fred D. Hubbs, executive secretary, Baptist State Convention of Michigan, Detroit
- 9:45 Election of officers

- 10:00 Sunday School Board Report — James L. Sullivan
- 10:45 Recognition of fraternal messengers
Response
- 11:00 Report of theological seminaries
Southern — Duke K. McCall, president, Louisville
Southwestern — Robert E. Naylor, president, Ft. Worth
New Orleans — H. Leo Eddleman, president, New Orleans
Golden Gate — Harold K. Graves, president, Mill Valley, Calif.
Southeastern — Olin T. Binkley, president, Wake Forest, N. C.
Midwestern — Millard J. Berquist, president, Kansas City, Mo.
Seminary Extension Department — Ralph A. Herring, director, Nashville
- 11:50 Address on Theological Education — Duke K. McCall
Benediction — H. Byron Bruce, pastor, Memorial Church, Columbia, Mo.

THURSDAY AFTERNOON, JUNE 3

- 2:10 Scripture — Jack L. Gritz, editor, *Baptist Messenger*, Oklahoma City
Prayer — A. Harold Cole, assistant general secretary, South Carolina Baptist Convention, Columbia
- 2:35 Election of officers
- 2:50 Christian Life Commission — Foy Valentine, executive secretary, Nashville
- 3:10 Baptist World Alliance — Josef Nordenhaug, general secretary, Washington, D. C.
- 3:25 Committee on North American Fellowship — Wayne Dehoney
- 3:45 Message — Kenneth L. Chafin, associate professor of evangelism, Southwestern Seminary
Benediction — Marion B. Durham, pastor, First Church, Ketchikan, Alaska

THURSDAY NIGHT, JUNE 3

- 7:10 Scripture — Dan C. Stringer, pastor, First Church, Buckeye, Ariz.
Prayer — H. Taylor Bowers, minister of education, Metropolitan Church, Washington, D. C.
- 7:30 Stewardship Commission — Merrill D. Moore, executive director, Nashville
- 7:55 Foreign Mission Board — Baker James Cauthen, executive secretary, Richmond
Benediction — Dan H. Kong, pastor, Olivet Church, Honolulu

FRIDAY MORNING, JUNE 4

- 9:10 Scripture — Virgil Clark, pastor, Indian Heights Church, Kokomo, Ind.
Prayer — Cecil C. Anderson, pastor, Viers Mills Church, Silver Spring, Md.
- 9:30 American Bible Society — John H. McCombe, secretary for church relations, American Bible Society, New York
- 9:40 Committee on Boards — Paul Roberts, pastor, First Church, Little Rock

- 9:50 Committee on Resolutions
 10:10 Education Commission — Rabun L. Brantley, executive secretary, Nashville
 10:25 Committee on Baptist State Papers — Herschel H. Hobbs, pastor, First Church, Oklahoma City
 10:35 Southern Baptist Foundation — J. W. Storer, executive secretary, Nashville
 10:45 Committee on Public Affairs — C. Emanuel Carlson, executive director, Washington, D. C.
 11:15 Address on church-state separation — Glenn L. Archer, executive director, Washington, D. C.
 Benediction — John H. Parrott, pastor, First Church, Roswell, N. M.

FRIDAY AFTERNOON, JUNE 4

- 2:10 Scripture — Jack W. McKay, pastor, Westwood Church, Edmonton, Alberta, Canada
 Prayer — William L. Bennett, pastor, Speedway Terrace Church, Memphis
 2:30 Chaplain's Commission — George W. Cummins, director of chaplaincy division, HMB
 2:40 Southern Baptist Hospitals — T. Sloane Guy Jr., executive secretary, New Orleans
 2:50 Historical Commission — Davis C. Woolley, executive secretary, Nashville
 3:00 Committee on Denominational Calendar — John W. Salzman, pastor, First Southern Church, Tucson, Ariz.
 3:05 American Baptist Theological Seminary Commission — Rabun L. Brantley
 3:20 Committee on Canadian Baptist Co-Operation — Arthur B. Rutledge
 3:25 What's Your Question? — Porter W. Routh, Moderator

Note: This period is set aside for dialogue between the messengers and the various executive heads of the Convention's institutions, agencies, boards, commissions, and associated organizations. These persons will serve as a panel and are requested to be on the platform at this time.

Procedure: Questions will be received from the messengers until Friday noon. Question boxes will be provided in the lobby of the Convention Hall for messengers to deposit their questions, or they may be handed to an usher who will deliver them to the Committee on Order of Business desk. This Committee will select the items to be discussed, but it will be understood that panel members will



HEADQUARTERS HOTEL—The Baker Hotel is headquarters hotel for the 1965 Southern Baptist Convention. (BP) Photo

not have any prior knowledge of questions to be asked. Messengers may sign (giving name and state) or not sign their questions as they desire.

- 4:00 Message — Ramsey Pollard, pastor, Bellevue Church, Memphis
 Benediction — Edwin T. (Tom) Cleveland, student, Southern Seminary, Louisville

FRIDAY NIGHT, JUNE 4

- 7:10 Scripture — S. M. Mulkey, pastor, Far Hills Church, Dayton, O.
 Prayer — J. D. McCarty, pastor, Second Church, Marion, Ill.
 7:15 Cantata — "Proclaim the Word" — (World Premiere)
 Presentation of new officers
 Message — W. A. Criswell, pastor, First Church, Dallas
 Benediction — W. A. Shoopman, pastor, First Church, Lemon Grove, Calif.

COMMITTEE ON ORDER OF BUSINESS

Leslie S. Wright, (chairman) Birmingham, Ala.

Howard H. Aultman, Columbia, Miss.
 M. B. Carroll, Dallas, Tex.
 Wayne Dehonev, (ex-officio) Jackson, Tenn.

Cowan Ellis, Charlottesville, Va.
 Leon Kilbreth, Miami Springs, Fla.
 Morris Wall, Yuma, Ariz.

Arkansas All Over

Twenty-third anniversary for Dr. Hicks

SUNDAY (May 2) will mark the 23rd anniversary of Dr. W. Harold Hicks as pastor of Pulaski Heights Church, Little Rock.

For several years now Dr. Hicks has had the distinction of having been pastor of this church longer than any of the others who have served the church.

The church was constituted Aug. 30, 1913, with 45 persons present and signing the register as charter members. The first pastor, the late Dr. E.P. J. Garrott, served from 1913 to 1915. Other pastors have been: Dr. A. L. Aulick (1915 and 1916); Dr. Allen Hill Autry (1917); Rev. A. M. Rogers (1918 to 1929); Dr. A. L. Hale (1929 to 1931); and Dr. L. M. Sipes (1931 to 1941).

Dr. Hicks began his ministry with the church on May 3, 1942.

A native of Hereford, Tex., Dr. Hicks is a graduate of Baylor University and of Southwestern Seminary, Ft. Worth, Tex. In 1956 he received the honorary D.D. degree

The Cover



—Portrait by George Fisher

from Baylor at the same ceremony that the University conferred an honorary degree upon President Dwight D. Eisenhower.

Before coming to Pulaski Heights Church, Dr. Hicks served

as pastor of churches at Wink, Tex., and at Concordia and Winfield, both in Kansas. He has served as president of the Kansas State Baptist Convention; vice president of the Arkansas Baptist State Convention; and was for two terms president of the Greater Little Rock Ministerial Association.

He is now a member of the Executive Board of the Arkansas Baptist State Convention and chairman of the Board's Operating Committee, and is Arkansas representative on the Home Mission Board of the Southern Baptist Convention.

Mrs. Hicks is the former Miss Maurine Beyer of Hereford, Tex. The Hickses have a daughter and three sons, all of whom are graduates of Baylor University, all with master's degrees, except the youngest son, John, who is now completing his sophomore year there. Their daughter Catherine is now Mrs. Lee, the wife of Dr. William Lee of the faculty of Texas University. Their oldest son, Joe, and family live in New Haven, Conn., where he is working on his doctorate at Yale University. Their second son, Bill, and his wife live in Kingsville, Tex., where he is head line coach in football and English instructor in Texas Arts and Industry College.

Dr. Hicks has varied hobby interests. Perhaps his main addiction from the standpoint of pure recreation is watching football and baseball, from the grandstands or from an easy chair in front of his television set. He also likes golfing, fishing, and working in Mrs. Hicks' yard.

Some of the highlights of Pulaski Heights Church show the healthy growth of the church in the last twenty years. In 1942, the budget was \$14,000 and the total gifts for all causes, \$15,494.94, with a membership of 805. Comparative figures for 1964 were: budget, \$187,500; total gifts for all causes, \$188,068.41. The budget for 1965 is \$203,781 and the membership as of April 1 this year was 1,479.

Congratulations, Pastor Hicks and Pulaski Heights Church! — ELM

From the churches . . .

Send bulletins!

ARE we receiving your church bulletin? Please put us on your mailing list so we may have news from your church for this column. Address: Arkansas Baptist News-magazine, 401 West Capitol, Little Rock, Arkansas, 72201.

Springdale First

DEACONS are sponsoring a hobby show May 7. All hobbies are to be exhibited, including cooking, sewing, art, woodcraft, mosaics and collections.

El Dorado First

CORRECTION: In the April 15 edition of the Arkansas Baptist News-magazine, a typographical error was made in the story concerning the new School of Education program of First Church, El Dorado. The doctrinal study average was erroneously listed for

1964-65 as 217. The figure should be 617. This compares with the 1963-64 Training Union average of 202.

Pine Bluff First

THE kindergarten will conduct its second annual open house May 2 for parents and guests. The program will include an exhibition of the children's handwork. Mrs. Walter Langston, supervisor, said that graduation exercises will be conducted at the close of the school year.

Magnolia Central

COACH Larry Weaver and players of the men's basketball team are receiving congratulations for winning the Church League championship. The regular team has been composed of Kenneth Schmidt, W. T. Watson, J. T. Ayers, J. D. Williams, Richard Driggers and Rip Powell.

CUAG drive for law enforcement

CHURCHES United Against Gambling, in a state strategy planning meeting at the Baptist Building in Little Rock on Wednesday of last week, voted unanimously to continue their crusade for enforcement of anti-gambling laws of the state, with a view to closing Garland County gambling establishments now operating under the guise of private clubs.



DR. SOUTH

"Ours may be a long, hard, unhappy task," said Dr. Rheubin L. South, president of CUAG, "but with what strength we have we must keep the continuing light of truth upon the gambling situation in the state. Through the medium of pulpit, press and personal involvement we must be on the alert."

In a meeting covered by newspaper and television reporters and cameramen, Dr. South said:

"Abundant evidence has been printed in our newspapers over this state showing without question that law violation continues in Hot Springs. Courageous ministers of that city have tried to seek recourse in the courts of Hot Springs and they have been met with mockery and frustration."

Reviewing Governor Faubus' unequivocal pledge last fall to keep gambling casinos closed in Hot Springs and his subsequent failure to carry out his pledge, Dr. South pointed to "a new challenge to the same folks who rose up before, against gambling. These are church leaders and others who are interested in the betterment of our State. The same people who build hospitals, run colleges and minister to those in need are now on the forefront of this battle. This certainly is as it should be! The cause of good government is as basic to good churchmanship as breath is to life.

Cannot quit now

"We would fail ourselves if we left this battlefield now. . . Our youth are looking to us for leadership and statesmanship. At this time when your young people read about wilful, flagrant law violations on the front page of their newspapers they must have someone toward which they can look. We must speak for and stand for law and order."

Editor Alfred Knox of the *Arkansas Methodist*, who was one of a committee of denominational leaders who conferred with Governor Faubus a few weeks ago in the interest of law enforcement in Garland County, gave a report of what happened at the conference. He reported that the governor declared himself as being of the same mind as the CUAG on the Hot Springs gambling situation and pledged himself to continue to move against it until he had it closed.

No private clubs

Attorney James Gannaway, discussing "A Look at the Private Club Law," pointed out that the so-called "private clubs" of Garland County secured their charters as private clubs under false pretense, that they violate the conditions of their charters which provide that they must operate at non-profit institutions and must not violate the laws of the state. Since they are, in fact, not private clubs, the law enforcement officers, from the governor down, do not need search warrants to enter them and close them, he said.

Editor Erwin L. McDonald of *Arkansas Baptist Newsmagazine* paid tribute to the influence of the press in the CUAG anti-gambling campaign and outlined plans for keeping the true picture of the gambling situation alive and before the people of the state through newspapers and by television and radio.

"I have confidence in the people of Arkansas and believe that they

will not fail to bring about the action needed to close gambling, if they are kept informed," adding that we may have to have another election before the matter is finally settled.

Chief of Police M. Jack Kelly of the Marianna Police Department, himself a leader in the CUAG organization, read a letter he had mailed to Lt. Col. Carl L. Miller, secretary - treasurer of the Arkansas Peace Officers Association, urging that that association change its 1965 meeting place from Hot Springs because of the open violation of law in that city.

'Radio-T.V. Sunday'

HUNDREDS of churches throughout the Southern Baptist Convention are planning observances of "Baptist Radio-TV Sunday" on May 16 to let members know how their Radio and Television Commission is using the air waves in the spread of the gospel.

A 15-minute tape recording by Dr. Paul M. Stevens, Commission director, and a film strip in color have been produced and are offered as a self-contained program for use either separately or together. The tape and/or film strip are suggested as part of a Wednesday or Sunday night church service, or by any of the organizations of the church.

Author of article

THE August issue of *Royal Service Magazine* will carry an article, "Debate Concluded," by



MRS. RUBY

Mrs. Dovie L. Ruby, who is a member of Pulkaski Heights Church, Little Rock.

Mrs. Ruby is associate superintendent of the 16-year-old department of the Sunday School, chairman of her Training Union, on the Church Library Committee and program chairman for her WMU circle.

She is employed in the real estate division of the U S Corps of Engineers at Little Rock.

Lottie Moon offering passes \$11 million

AT mid-April, receipts for the 1964 Lottie Moon Christmas Offering for foreign missions totalled \$11,463,511.09 — more than half a million dollars above that received in the total offering for 1963.

It is already the largest Lottie Moon offering ever received, and the first to exceed \$11,000,000, according to Everett L. Deane, treasurer for the Southern Baptist Foreign Mission Board. The final total for 1964 will not be known until the books close May 1.

Hutchins ordained



CLIFF HUTCHINS

CLIFF Hutchins was ordained Apr. 4 by Guion Church, which he serves as pastor.

The ordaining council was composed of G. M. Roberts, moderator; Shaw Griffin, clerk; R. A. Bone, interrogator; James E. Davis; Robert W. Marti; Doyne Robertson; Ed Diemer; M. F. Cooper; M. O. Lamb, who presented the Bible, and H. A. Paden of Southwest Baptist College, Bolivar, Mo., who presented the charge and delivered the sermon.

Mr. Hutchins, whose home is in Moody, Mo., is a junior at Ouachita University.

John Mark Jackson

JOHN Mark Jackson, 70, died Apr. 4 at Nashville. He was a Baptist. He leaves his wife and a son, Calvin, Little Rock.

Literacy Workshop set for May 14-15

THE teaching staff for the state Laubach Literacy Workshop to be held May 14-15 in Little Rock has been completed, Dr. Erwin L. McDonald, chairman of the Arkansas Laubach Literacy Committee, has announced.

Assisting Mrs. Roy Snider, of Camden, director of the workshop, will be three experienced Laubach-method teachers: Rev. James C. Buchanan, Jr., pastor of First Church, Grady; Rev. O. Phillip May, pastor of First Church, Pochontas; and Rev. Darrel L. Heath, pastor of Plum Bayou Church, Wright.

The fact that all of the teachers are Baptists is just coincidence, Dr. McDonald said, since the workshop will be interdenominational. It will also be bi-racial, he said. Dr. Clyde Hart, secretary of the Race Relations department of the Arkansas Baptist State Convention, has served as a member of the planning committee.

Persons attending all three sessions of the workshop should be qualified, through the use of Laubach Literacy materials, to teach those who do not know how to read, McDonald said. First of the sessions will be held Friday night, May 14, from 7 to 9:30 o'clock. Sessions the following day will be from 9 a.m. to noon and from 1 to 3:30 p.m.

All sessions will be held in the chapel of the Baptist Building, at 401 West Capitol Ave.

The Arkansas Laubach Literacy Committee is bearing the expenses of the workshop and no registration fees will be charged, but each person attending will be expected to pay for a few basic supplies, Dr. McDonald said.

Those who plan to attend are requested to notify Dr. McDonald, giving their names and mailing addresses. He suggests that those who are coming might enlist others from their communities to make the trip with them, possibly on a share-the-cost basis.

Arkansas, with a percentage of 15.7 per cent illiteracy, is greatly handicapped by the large number of people who can neither read nor

write, Dr. McDonald said. "We offer through this workshop an opportunity for school teachers, housewives, and others to help us solve this problem," he concluded.

OBU alumnus writes

ROY BURROW, a 1957 graduate of Ouachita University, has had numerous poems published, both in the United States and in Canada.

His poem "Miguel" has won two honorable mentions and one second-place award in poetry competition.

Burrow received his M.A. degree in English from the University of Arkansas in 1959 and is a candidate for the M.A. in French in June at the same school. He plans to do translation work in French in addition to his writing.

Shaddox to Japan

UPON completing a four-year assignment as base chaplain at Schilling Air Force Base, Kans., T. N. Shaddox is being transferred to Headquarters, Fifth Air Force Staff Chaplain's Office, Fuchu Air Station, Japan.

Chaplain Shaddox is a native of Harrison and a graduate of Ouachita University and Southern Seminary, Louisville, Ky.

The April issue of *Schilling Chapel Chimes*, published at Schilling Air Force Base, carried a write-up about Chaplain Shaddox and a picture of him and Mrs. Shaddox and their daughters, Tommie and Kathy.

Brotherhood book

FOUR Baptist churches in Arkansas have taken advantage of a free Brotherhood book offer since Oct. 1 by organizing new church libraries: First, Danville; First, Black Rock; Temple, Crosssett; and Antoine.

As an encouragement to churches to start new libraries, the Brotherhood Commission offers 11 free books on Brotherhood and Royal Ambassador work.

Ouachita journalists

EIGHTEEN Ouachita University students received publications awards at a meeting recently at the home of Claude Sumerlin, chairman of the Ouachita journalism department. Six students won awards for work on both the yearbook and newspaper.

Sumerlin, yearbook adviser, presented awards to co-editors Linda Marie Davis, Woodbridge, Va., and Carol Wenzel of North Little Rock; Jan Turley and Joy Gambrell, Arkadelphia; Billy Ray Tarkington, Malvern, Thearon McKinney of Forrest City, Karen Lundquist, Harrison, Carol Ann Wilson and Shirley Hilton, Kansas City, Mo.; Donna Joyce, Stamps, and Pat Hamilton, Piggott.

Bill Turley, newspaper adviser, gave awards to editor Donna Joyce, Stamps; Nancy Matchett, De Queen; Paul Rhoads, North Little Rock; Gene Jester, Irving, Tex.; Amanda Orsburn, Okolona; Betty Rowe, Hot Springs; Jan Turley, Arkadelphia; Thearon McKinney, Forrest City; and Karen Lundquist, Harrison.

Harry Squires Jr., Arkadelphia, and Tommy Brock, Little Rock, received photography pins for work on both publications.

Licensed to preach

W. D. FRADY was licensed to preach by First Church, Horatio, of which he is a member.



MR. FRADY is E. R. Armer.

The action was taken at the February business meeting of the church.

Mr. Frady is now serving Cerro Gordo Church.

Pastor of First Church, Horatio,

Mrs. Crane honored

MRS. Edith Crane, an active member of Rosedale Church, Little Rock, has been named Medical Assistant of the Year by members of the Pulaski County Medical Assistants Society. She is immediate past president of the organization.

Mrs. Crane is medical assistant to Dr. Millard Black.

She now serves as teacher in the junior department of her church and is vice president of the Business Women's Circle and program chairman of one of the Baptist Training Union adult classes.

Aiken to Texas

ATLANTA (BP) — The Southern Baptist Home Mission Board here has elected an Atlanta pastor, Paul R. Aiken of Kirkwood Baptist Church, to direct work with National (Negro) Baptists in the state of Texas.

Cooperating in the appointment is the Baptist General Convention of Texas' state missions commission, which had earlier endorsed Aiken's qualifications for the position.

Aiken, a native of Sherman, Tex., will work with the Texas Baptist direct missions department which is responsible for the state's program of work with National Baptists. His office will be in Dallas.

Before coming to Atlanta in 1947, Aiken was pastor of churches in Texas and Arkansas. He is a former trustee of Ouachita University, Arkadelphia, where he received his college education. He is also a graduate of Southwestern Seminary, Ft. Worth.

Conference leaders

TWO Southern Baptist educators will be conference leaders at the ninth annual Ouachita Bible Conference, July 26-30, Dr. Vester Wolber, chairman of the Ouachita religion department and conference director, has announced.

They are Dr. Frank Stagg, chairman of New Testament Interpretation at Southern Seminary, Louisville, Ky., and Dr. Kenneth Chafin, professor of evangelism at Southern Seminary.

Theme of the conference will be "The Word Made Relevant."

Rev. E. L. Sparks Sr.

WORD has reached us of the death in Houston, Tex., of Rev. E. L. Sparks Sr., 61, a leader among Austin, Tex., Baptists, who was a native of Wilmar, Ark.

Mr. Sparks was ordained by Sardis Church and his first pastorate was New Liberty Church, Montrose. He later served Second Church, Monticello.



MEDICAL MISSION CONFERENCE — Fifty Arkansas Baptist medical and nursing students were at the recent Memphis meeting. Soloist was Miss Dorothy Anderson, interpreted in sign language by Miss Avanelle Jones, both of Arkansas Baptist Hospital.

Last call for Congress

THERE is only one week remaining for Royal Ambassador counselors, pastors, and boys to make plans to attend the state Royal Ambassador Congress.



MR. SEATON

The Congress will be held on Friday and Saturday May 7-8, at Second Church, Little Rock.

Two outstanding missionary speakers will be bringing messages at two sessions of the Congress. Rev. H. L. Adams will bring the message Friday night, and Rev. Alvin Hatton will be the speaker Saturday morning. In addition there will be other testimonies and reports of mission work in our country. Good singing and special music will be a feature of each session of the Congress.

Every counselor, pastor, and all boys interested in mission work will want to attend every session of the Congress. Remember the Congress date is just a week away from the issue date of the paper, so—better make plans now to have a good group attend. Make arrangements to spend Friday night in Little Rock. Informational material regarding motels and hotels was mailed to counselors and pastors several weeks ago.

Camps for Royal Ambassadors

Information about Royal Ambassador camps for June has been mailed to all counselors and pastors. There will be three weeks of camps this year. The first week will be June 7-11, for all ages 9-17. Boys will be separated into their own age group in camp. June 11-18 will be for Crusaders, and June 21-25 will be for Pioneers. Every boy should have the privilege of attending state Royal Ambassador camp at least once in his growing years. Camp-time is a time for inspiration, spiritual growth, fine-fellowship, and fun in a Christian setting.

“Come our brethren for to Worship”

Come our brethren for to worship,

SILOAM PROGRAM

8:30 Morning Watch — Speakers: Clifford Palmer, Glendon Grober, Tommie Hinson

9:00 Study Period



DR. ANGELL

Juniors: “Before Jesus Came”
 Intermediates and Young People: *Bible Study*: “Exploring the New Testament” and “Outlines of Bible History”
 Adults: Sunday School Leadership (age group) first week; Training Union Leadership second and third weeks. General SS and TU all three weeks.
 Pastors: Church Programing, How to Study, etc.

9:45 Recess

10:20 Study Period (same as 9:00 period)

11:05 Study Period

Juniors: Private Tabernacle Session
 Int. and Young People: Life Interest Conference led by Fray, Foster and McMurry.

Adults & Pastors: Bible Study and Conference for Special District Workers

1:30 - 5:15 Recreation

7:00 Evening Worship — Dr. C. Roy Angell, speaker, all three weeks
 Missionary Speakers — Glendon Grober, Brazil; Barbara Epperson, Nigeria.

8:00 Fellowship — Bill McGraw, Dick Maple

SILOAM RATES:

All rates are per person and include room, meals, registration, and campers insurance per week.

Assembly Dormitories	\$16.50
Church-owned Dorms	16.00
Deluxe Bldg. (Family Grps.)	19.00
Faculty Bldg.	18.00
Children	

5-8 yrs. — deduct \$3.00 from above rates

Under 5 years of age	8.50
Under 1 yr. of age	1.00

INFORMATION

Reservations: Send to John Cutsinger

Dormitory Counselors Needed: Write J. T. Elliff

... J. T. Elliff, Director

in the name of our dear Lord;
 He should ever guide our footsteps,
 tune our hearts to one accord;
 Do our business for His glory, put
 our shoulders to the task;
 Bring our programs for His honor,
 fellowship with love that lasts.
 Work and give and worship regular,
 never grumble, never fear;
 For the One who dearly loves us,
 and for those within His care;
 Go forth singing of His mercy,
 love and grace He shed for all;

Tell the story, live it daily, so our
 Brothers will not fall.

The above words to be sung to the tune of “Come, Thou Fount” came to us by the way of the editor of the *Newsmagazine* from Rev. David M. Stephens, pastor, Trinity Church, Searcy. They were written by Cecil Phillips, president of the Brotherhood of Trinity Church. With their permission we share them with you.—
 C. H. Seaton, Associate Secretary

Abernathy's projects

MANY of you have had opportunity to hear and meet Jerry Don Abernathy, associate Sunday School secretary.



MR. ABERNATHY

He has been in many state, associational and local church meetings over Arkansas since joining the department last fall.

You will agree that to participate in a meeting with him is a good experience. He is a good preacher and a good conference leader. He is fresh, creative, stimulating as he offers help in practical and realistic ways.

May I share with pastors and others one of the fine things Jerry Don has developed concerning the practical use of a prospect book?

Every church could well afford to prepare a permanent file on prospects. Prospects for Sunday School constitute the largest possible number of prospects for enlistment and evangelism.

Many churches glean the names of prospects from visitors' slips in Sunday School and worship services. Another source of names is from utility companies and newcomers' lists.

The best possible way to locate people is through a door-to-door census or survey. Either individual or family cards are recommended for use in taking a census.

Once individuals are located, the next step is to make a permanent prospect card and keep it in a prospect file.

Prospect visitation slips should be copied from each card.

These slips are used to make visitation assignments to Sunday School teachers, officers and members.

Now consider another step many pastors are starting to use. It is a small pocket-sized ring binder developed by Mr. Abernathy. Pages to list prospects by families. On each page of the booklet is room for listing four families. With 100 pages and an average of five names per family, there is



NATHAN PORTER



DR. UDELL SMITH



CHARLES PETTY



JIM MALOCH

NATHAN Porter of Atlanta, Georgia, and Udell Smith of Alexandria, Louisiana, are two of the conference leaders at the annual Spring Planning Retreat for the Baptist Student Union. Approximately 225 students, most of them newly elected campus officers, are expected this week-end at Tanako. The theme of the retreat is "Power To Become."

Presented at the retreat will be the 15 students recently appointed to serve as the 1965 Summer Missionaries. New state officers will also be elected. The theme interpretation will be presented by Arkansas Tech.

Helping on the retreat program will be three Southwestern Seminary students, Jim Maloch, Charles Petty, and Mike Lundy. Other conference leaders are Ken Reinhart of Conway; BSU Directors Myra Gulledege and George Haile of Louisiana; Jim Caldwell of Ft. Smith; Walter Smiley of Joplin, Mo.; Mrs. Jerry Hodge, Nancy Cooper, Mary Hutson and Lawson Hatfield of Little Rock; Miss Mary Cate Abington of De-Queen will be soloist for the retreat. — Tom J. Logue.

room for 2,000 prospects in the pocket-size notebook.

Pastors carry this booklet with them in all their visitation efforts. As new prospects are discovered and added to the book, these names are also added to the permanent file for assignment to Sunday School workers.

This amazing little page also carries check points on 15 areas of need for each individual listed.

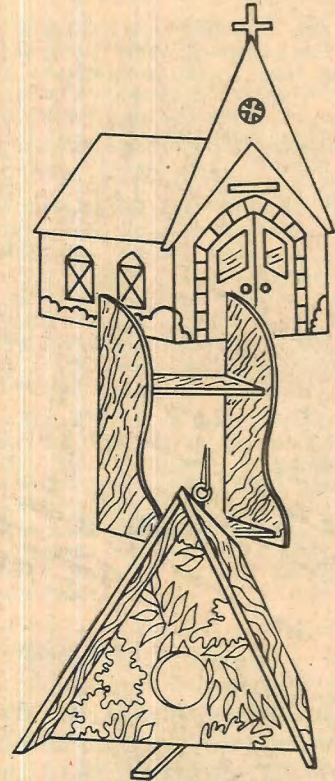
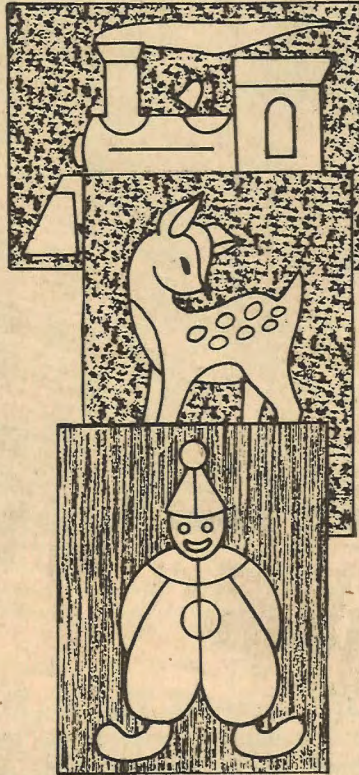
I don't see how you can afford to be without some system like this.

Interested?

Write Jerry Don in the Sunday School Department. Cost is a dollar each for the binder and for the special printed filler pages. Two dollars is the cost for the complete package. — Lawson Hatfield, State Sunday School Department.

MOST PROMISING CREATIVE MATERIALS

... for 1965 Vacation Bible schools ... for individual use ... for summer vacations



*Colorful! Exciting!
Easy-to-make Pictures!*

LUSTER-ETTE MOSAIC KIT

This new kit contains ready-to-assemble wood frames and all materials for making six mosaic pictures, 8½x10½ inches. These materials are lightweight and easy to work with. Each kit contains patterns for making six different pictures (see three designs illustrated above), or six of the same design; walnut-finish panels, wood frames, white mounting mats, six colors of nontoxic plastic gems, glue, carbon paper, instruction sheet, glue applicators, plastic cups and tops, toothpicks, and sandpaper. For ages 5 to 16. Shipping weight, 1¼ lbs. per kit. Shipping charges extra from Baptist Book Store. (13k) Kit of six, **No. GP-21, \$2.98**

GEM-ETTE MOSAIC KIT

This is a complete kit for making six colorful mosaic panel pictures using crushed stone. Kit contains six sparkling colors of crushed stone, six double-face panels, 8x10½ inches, and six different patterns for the pictures (see three of the designs illustrated above); or you can design your own. Also included are: glue, instruction sheet, carbon paper, and cord for outlining the designs. It's fun, and makes very attractive pictures which need no frames. Each kit is packaged in a full-color box with the six different pictures illustrated on the box top. For ages 9 to 16. Shipping weight, 3 lbs. per kit. Shipping charges extra from Baptist Book Store. (13k) Kit of six, **No. GP-20, \$2.98**

*New!
Distinctively Different!*

WOODS 'N PATTERNS

This kit contains eighteen pieces of plywood, size 3½x8 inches. Packed in a full-color box with illustrations and suggestions for making various items (such as the three illustrated above) with these plywood pieces —napkin holder, memo pad, doll bed, key holder, book ends, toothbrush holder, bird house, church bank, etc. The kit also includes sandpaper, and a 32-page, full-color instruction booklet with patterns for making these projects. This is an excellent project for ages 9 to 16. Shipping weight, 2½ lbs. per kit. Shipping charges extra from Baptist Book Store. (13k) Kit of six, **No. GP-22, \$1.98**

Other useful items from your Baptist Book Store include:

CONSTRUCTION PAPER (available in 18 colors).....	(1w) Pkg. of 50 sheets, 65c
SCISSORS (blunt point).....	(26b) 20c
MARKETTE (available in eight colors).....	(14j) Each, 69c
HASTY-PASTE (available in three sizes).....	(26b) 29c; 75c; \$1.25
CRAYONS (box of 8 or 16).....	(1w) 15c; 25c



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408 Spring Street
Little Rock, Ark.



ANIMAL CHILDREN

BY THELMA C. CARTER

MANY characteristics of our human experience also can be observed among the creatures of the natural world. You have seen some animals grow up from babies. Many creatures of the animal world love their families.

The parents of animals and birds spend hours and days training their youngsters how to live in the great big world. Mother birds spend much of their time teaching their young to fly, to seek their food, and to protect themselves from their enemies.

Wonderfully true is the fact that many birds will feed and raise stray fledgling birds along with their own. A pair of finches have been known to feed and care for a whole flock of baby finches whose parents were killed in a windstorm. A colony of grown penguins will devote their efforts to feeding and raising an orphaned baby penguin.

Many creatures of nature will sacrifice their own lives to save their babies. A mother kangaroo, when pursued by an enemy, will tumble her baby in the bushes as she races and leaps along. When she has outrun the enemy, she will return for her baby.

Baby opossums ride on their mother's back wherever she goes, whether she is searching for food or drinking at a stream. They continue this until she decides they are old enough to care for themselves. Tender affection and care for their young is shown by monkeys and baboons.

Large animals, such as lions, pumas, bobcats, bears, elephants, camels, and giraffes are extremely protective of their babies. Many of these creatures tend to their young as carefully as human beings care for their children.

BIBLE TIME RHYMES

BY EVELYN PICKERING

1. I'M a village of Bible times; my name begins with B; Christ ascended to heaven from a mountain near to me.
2. I'm a country of the Bible; I thrice contain an A; God promised me to Israel if her people would obey.
3. I'm a sea of the Bible; I twice contain L and E; Four fishermen left my waters when Christ said, "Follow me."
4. I'm a prophet of Bible times; I twice contain I and A; Through me God promised a Saviour to light life's darkened way.
5. I'm a bird of the Bible; my name begins with Q; God sent me as food for the Israelites. He also cares for you.

Answers
 1. Bethany (Luke 24:50),
 2. Canaan (Joshua 14:1-5),
 3. Galilee (Matthew 4:18-22),
 4. Isalah (Isalah 9:1-7),
 5. Quails (Exodus 16:12-13).
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INSTITUTIONS

Medical Auxiliary Gives Garrison Scholarship



Mrs. Robert Henry, at right, presents a \$800 scholarship to Dean Mildred Armour, second from left, of the Ouachita Baptist University School of Nursing at ABH. With them are Dr. Henry Johnson, member of the ABH Medical Staff, at left, and Mrs. James Branch of Hope, president of the Arkansas Medical Auxiliary. Mrs. Henry is president of the Pulaski County Auxiliary.

The Vinnie A. Garrison Scholarship was presented to the new Ouachita Baptist University School of Nursing March 29 by Mrs. Melvin Lawson, chairman of the Scholarship Fund on behalf of the Arkansas and Pulaski County Medical Society Auxiliaries.

The Scholarship honors the late Mrs. Charles W. Garrison, who held nursing certificate number 1 in Arkansas. She was a graduate of what later became the Sparks Memorial Hospital School of Nursing at Fort Smith. She was an organizer and first president of the Southern Medical Society Auxiliary. Mrs. Garrison died in Decem-

ber, 1964.

Mrs. Garrison was instrumental in getting the Southern Medical Society Auxiliary to set up an annual Doctor's Day which was observed on March 30. On that day, wives present their husbands with red carnations to wear. Mrs. Garrison's husband was a former state health officer.

Mrs. Lawson said that it was hoped that the scholarship would be a continuing project of the Pulaski County Auxiliary but that the State and Pulaski County Auxiliaries would share in it the first two years. It will cover tuition, fees and room for two years

Arkansas Baptist Hospital

Departing Chaplains Honored At Dinner

The Rev. Jerre Hassell and Rev. Jeff Campbell, both of whom left March 1 to assume pastorates, were honored at dinner February 26 at the Holiday Inn in North Little Rock.

Guests included: Dr. and Mrs. Don Corley, Mr. and Mrs. Croach, Mr. and Mrs. Terry Lynn, Mr. and Mrs. J. A. Gilbreath, Mr. and Mrs. W. H. Patterson, Miss Juanita Straubie, and Mr. and Mrs. Robert LeMaster.

Chaplain Jim Conrad from the Benton United, State Hospital, and Mrs. Conard and Chaplain B. T. Tucker of the Veterans Administration Hospital at Little Rock and Mrs. Tucker also attended.

Mr. Hassell is pastor of the Central Baptist Church in North Little Rock and Mr. Campbell is pastor of the Northridge Park Baptist Church at San Antonio, Tex. They had both served as associate chaplains in the ABH Department of Pastoral Care. for a nursing student in the degree program.

Hospital To Honor Auxiliary Volunteers

Arkansas Baptist Hospital will salute its volunteers at a luncheon to be held in their honor at 12:30 p.m. April 29 at the Tiki Room at the Albert Pike Hotel.

Mrs. L. L. Stewart, volunteer chairman of the Auxiliary, is in charge of arrangements and is working with Mrs. Helen Reynolds, director of volunteers and personnel, in planning the affair. A program of entertainment is planned.

Mrs. Jackson To Speak For Library Week, April 25-May 1



Mrs. Anne Jackson, state library consultant.

Mrs. Anne Stingley Jackson, state consultant for high school and public libraries, will speak at student hour at 1 p.m. April 29 in the Student Union Building to climax National Library Week.

Observance of the week is being held April 25-May 1. Mrs. Jackson will discuss "Old books—Collect or Reject?" The daughter of a Baptist minister of Washington, Arkansas, Mrs. Jackson grew up under the influence of traditions in this historical part of the state. She is interested not only in old books but also in genealogy. She is the mother of three sons.

Mrs. Jackson has been elected to the International Platform Association and is listed in International Who's Who. She is active in Little Rock Altrusa International, American Association of University Women, Delta Kappa Gamma and the Fine Arts Club. Her travels have included Mexico and Europe. She is a member of Second Baptist Church.

Arrangements for National Library Week at ABH were made by the faculty library committee headed by Mrs. Ruth A. Leveck, librarian and by a student committee composed of San-

dra Wisener, chairman; Dorothy Anderson, Faith Avery, Shirley Paxton, Vicki Ritchie, Avanelle Jones, Carol Sue Morgan, Anita Morris and Linda Tollett.

Receive Safety Awards

The following departments received Safety Awards for March:

Accounting, Administration, Purchasing, Business Office, Cafeteria, Cobalt and X-Ray, Dietary, Laundry and Linen Room, Medical Arts Drug, Medical Records, 1-H, 2-G, 2-H, 3-H, 4-G, 4-H, 4-B, 5-G, 5-H, Nursery, Recovery Room, Central Supply, Day Nursery, School of Nursing, Pastoral Care, and Physical Therapy.

Attend Memphis Meeting On Medical Missions

Approximately 50 students attended the Medical Missions Conference held April 9-10 at the Baptist Memorial Hospital School of Nursing April 9-10 at Memphis, Tenn. Miss Mary Ann Faris, director of student activities at Memorial and a former ABH hostess, was general chairman of the meeting.

Students from Tennessee, Mississippi and Arkansas attended.

ABH Announces '65-66 House Staff

Arkansas Baptist Hospital will have a house staff of 10 interns and two surgical residents for the 1965-66 year beginning July 1.

In the interim, three graduates of the University of Tennessee School of Medicine will join this year's house staff as interns to remain until they go to other residencies also July 1.

The three, who arrived April 1 after graduation at the Memphis Medical School the last of March were: Dr. Charles Wayne Davis of Duncan, Ariz.; Dr. David C. Miller of Milwaukee, Wis.; and Dr. Fordyce E. Stivers of University City, Mo.

Next year's surgical residents will be: Dr. Forrest Miller, Jr., a graduate of the University of Arkansas School of Medicine who is in internship here this year; and Dr. John T. Smith, also a University of Arkansas Medical School graduate, who interned at Christ Hospital at Cincinnati, Ohio. He is the son of Dr. John William Smith, a member of the ABH Medical Staff.

The new interns will be:

Charles Leonard Tucker, who attended Arkansas College at Batesville and is a senior at the University Medical School at present.

Donald Lane Toon, who received his B.S. at the University and is also a senior at the University Medical School at present.

John Ennis Sorrells, Jr., of Lake Charles, La., who attended Louisiana College where he graduated and LSU School of Medicine.

Henry Wilcox McGowen, of Lake Charles, La., who attended Louisiana State University and who is a senior at the LSU Medical School.

Roland Joseph Louque of Baton Rouge, La., who attended Loyola University and who is now a senior at



F. E. Stivers



C. W. Davis

LSU Medical School. He received the Lehn and Fink Gold Medal Award at Loyola for Scholastic Achievement.

(Bobby) Richard Johnson of Nashville, Ark., who attended Southern State College and is a senior at the University of Arkansas Medical School.



D. C. Miller

Sarah Anne Jennings, who attended Arkansas Polytechnic College and who is a senior at the UA Medical School. Miss Jennings received the National Science Foundation Scholarship in 1960 and was listed in Who's Who in American Colleges and Universities.

John Peyton Anderson, Jr., who was graduated from the University of Arkansas in undergraduate school and who will graduate from the UA Medical School this summer.

Otis Edward Cutler of Austin, Tex., who attended St. Edwards University at Austin, Tex., and who will graduate from the UA Medical School in June.

New Surgical Hostess



Miss Olene Spurlock, an American Airlines stewardess for one month who returned to Little Rock because of the illness of her father, became the surgical waiting room hostess last month, replacing Mrs. Cora Ward who is now in charge of the hostess office. Mrs. Ward replaces Mrs. Jane Clark Wilson who resigned last month to be married on March the 28th to Dr. Winston T. Wilson of Danville, Ky. Miss Spurlock formerly worked for Southwestern Bell Telephone Company, J. C. Penney and the Chandler Trailer Convey Company. She is a native of Hardy.

Peace Corps Member Speaks At Workshop

James McFiguero from the Peace Corps was speaker at the Arkansas State Student Nurses Association which met March 12 at St. Edward School of Nursing at Fort Smith.

"Today—the Bridge to Tomorrow" was the theme of the workshop. Miss Nolia Cunningham, R.N., from St. Vincent Infirmary was also on the program. Linda Stewart from ABH took part in a panel discussion which discussed activities and rules of each school. Also a part of the program was a foreign exchange panel, buzz groups, and a talent contest.

Joan Flynn and Phyllis Wilkinson accompanied by Vicki Ritchey from ABH won second place in the contest.

Other students from ABH attending were: Carol Sue Morgan, Sandy Wisener, Francis Garlington, Linda Baker, Beth Varnell, Wanda Bryant and Kay Appel.



D. L. Toon



J. E. Sorrells, Jr.



R. Johnson



J. P. Anderson, Jr.



H. W. McGowen



R. J. Louque



G. D. Rucker



Sarah Jennings



C. L. Tucker



F. Miller, Jr.

Married Students Admitted At ABH

A change in regulations at the Arkansas Baptist Hospital School of Nursing now allows the admission of married women and also lets some students live outside dormitories, Mrs. Mildred Armour, dean of the School, has announced.

In the past, nursing student could not remain in school if they married before the last months of their training and all were required to stay in the Nurses' Residence.

Now, however, married girls who are otherwise qualified may enter and girls whose homes are within commuting distance of the school may live at home. The changes apply to girls already in school as well as those who will enter in September, Mrs. Armour said. At that time the School will become affiliated with Ouachita Baptist University and will have both a diploma and a degree program for three more years before moving into a degree program exclusively.

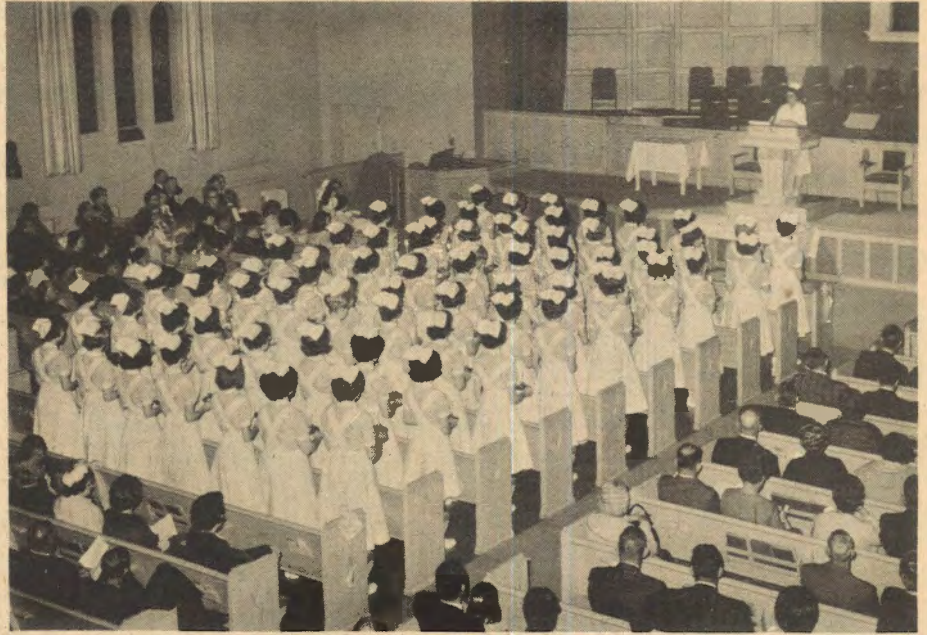
Girls who have quit to be married can now re-enter, Mrs. Armour said. This is the first time married students have been allowed to enter the school since the World War II shortage of nurses.

Students who dropped out of the school to be married and who have now returned are: Mrs. Carolyn Plyler Thomas, Mrs. Carolyn Turner McCarthy, Mrs. Betty Goodman Shelton and Mrs. Wanda Huffman Merritt.

Career Night Exhibits

Miss Charlene Henslee and Mrs. Mona Fields prepared exhibits for Ouachita Baptist University and Arkansas Baptist Hospital nursing program for career night at the Medical Center March 18.

Nurses Of The Future



A class of 71 nurses received their caps at a special ceremony at Immanuel Baptist Church March 26. Here they hold lighted candles as they say the Florence Nightingale Pledge, the traditional pledge of all nurses. They are entering their junior year in the School of Nursing.

Four ABH Auxilians Attend Midwest Meet

Four members of the ABH Auxiliary attended the Midwest Hospital Auxiliary Convention and Regional Institute March 17-19 at Kansas City with more than 250 Auxiliaries from a six-state area.

Attending from ABH were: Mrs. J. O. Henry, Mrs. Ray Wilson, Mrs. Ted Rogers and Mrs. Henry C. Thomas. Mrs.

W. DeWitt Moore of Tulsa presided and the speaker was Mrs. Charles Balfanz, chairman of the Council on Hospital Auxiliaries of the American Hospital Association.

Thirteen standards of organization and management which determine whether an auxiliary is obsolete or up-to-date were cited by Mrs. Balfanz.

Emphasis On Religious Life



A religious emphasis week during March featured, at left Dr. Bob Denny of the Baptist World Alliance at Washington, D.C. At right, his wife, Mrs. Denny, confers with two students as she stands behind Mrs. J. A. Gilbreath and the tea table and Miss Nancy Cooper, executive secretary of the State Baptist WMU at a coffee held during the special week.

Arkansas Baptist Home for Children

Thanksgiving offerings and other contributions

March 16, 1964, through March 15, 1965

Notify John R. Price, Box 180, Monticello, Ark., if any errors are found in this report.

Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering
ARKANSAS VALLEY											
Barton	62.00	75.00	First	21.25	14.25	BOONE & NEWTON COUNTIES					
Brickleys	99.22	110.00	Total	1,306.48	106.83	Alpena, First	95.99		Glenwood	129.15	15.65
Clarendon, First	129.25	50.00	BENTON COUNTY			Harrison, Batavia	21.50	21.40	Mount Ida	148.62	10.00
Elaine, First	390.00	15.00	Bentonville			Deer	25.00	33.34	Norman		
Helena			Central Avenue	33.75	14.00	Everton	10.00	10.00	Liberty		
Corder's Chapel			First	209.80	91.50	Harrison			Mt. Gilead		
First	261.90	101.20	Mason Valley	19.94		Bear Creek	41.61		Norman	87.00	40.73
Northside	5.50		Cave Springs, Lakeview			Bellefonte	25.00		Oden		
Old Town			Centerton, First	33.86	19.15	Burlington	43.60		Little Hope	50.00	
Hughes			Decatur	18.00	4.00	Eagle Heights	48.00	141.58	Oden	35.00	
Beck Memorial	10.00		Garfield	111.17		Elmwood	25.00		Pencil Bluff, First	34.50	15.00
Hughes	300.00		Garfield	60.00		Emmanuel			Pine Ridge		
Lambrook	8.64	16.81	Sugar Creek	11.62	6.91	First	23.00		Story, Refuge	22.94	7.37
Lexa			Gentry			Gaither	5.00		Total	612.33	88.75
Jeffersonville			Gentry	214.10	97.19	Grubb Springs	23.25	3.00	CALVARY		
Lexa	100.00		Highfill	35.30	14.26	Hopewell	30.00		Augusta, First	467.70	303.00
Marianna			Gravette	78.61	12.74	Northvale	17.00		Bald Knob, Central	37.60	
First	152.05		Lowell	68.30	11.50	Oregon Flat	75.00	11.57	Beebe		
First Friendship	50.00		Monte Ne, First	73.00		Prairie View	16.00		Antioch No. 1	50.00	
Friendship	35.00		Pea Ridge			Southside			Beebe	110.50	
Petty's Chapel	4.00		Pea Ridge	54.75	33.62	Union	25.05		Union Valley	25.00	
Marvel	227.86		Twelve Corners			Woodland Heights	34.00		Cotton Plant, First		
Monroe	26.50		Rogers	93.82	36.24	Jasper, First	32.00	65.01	El Paso	112.21	18.49
Moro	200.00		Immanuel	115.23	39.19	Kingston, Boxley	25.00		El Paso		40.00
Poplar Grove, Rehoboth	23.89	8.15	Pleasant Hill	8.00	6.15	Lead Hill			Royal Hill	10.00	
Snow Lake	10.00		Sunny Side	25.97	22.26	First	17.50		Georgetown, Bethany		
Turner			Trinity			Southside			Gregory	25.00	
West Helena			Siloam Springs			Omaha, New Hope			Griffithville	10.00	
First	133.50	100.00	First	219.07	348.07	Parthenon	21.00		Higginson	28.20	
Second	16.60	1.80	Gum Springs	125.00	24.75	Swain, Cassville		45.00	Howell, Pleasant Grove		
Total	2,245.91	477.96	Harvard Avenue	56.12	21.98	Valley Springs			Hunter	26.39	
ASHLEY COUNTY											
Crossett			Sulphur Springs	25.00	6.87	Western Grove, First		12.01	Judsonia	85.00	
Calvary			Total	1,690.41	809.88	Total	729.50	342.91	Judsonia	203.67	
First	507.58	75.84	BIG CREEK			Abbott, First	52.00		Midway		21.49
Jarvis Chapel			Bakrsfield, Mo.			Barber			Midway		
Magnolia			County Line	18.00		Calvary			Mount Vernon, Smyrna	12.08	25.00
Meridian	33.10		Elizabeth	6.23		Clarks Chapel	60.00				
Mt. Olive No. 2	91.59	19.68	Hardy			Pleasant Grove No. 2	50.00		McCrorry		
North Crossett	36.50		First	18.56	12.46	Bates	48.00		First	79.40	
Second	25.00		Spring River	15.78		Blackfork, Shiloh			Good Hope	20.00	
Temple	69.35	30.00	Mammoth Springs		18.29	Booneville			Morton	26.61	
Unity	50.00		Salem			Long Ridge	35.00		Raynor Grove	37.05	
Fountain Hill	345.30	13.93	Saddle	1.00		Union Hope	50.00	40.00	McRae	23.75	
Hamburg			Union, Mt. Zion			Cauthron		35.60	Pangburn	10.00	10.00
Beech Creek Independent			Viola			Hackett, New Providence			Patterson	32.00	
Corintha	25.00		Enterprise	20.00	21.44				Rosebud	35.51	
Eden	25.00		Flora		5.00	Hartford			Searcy		
First	240.00	61.80	Gum Springs	4.22		First	174.50		Crosby	75.00	
Gardner Mission	54.72		Mt. Calm			West Hartford	108.01		First	228.66	30.00
Martinville	9.50		Viola	83.02		Heavener, Okla.		7.33	Liberty	20.00	
Mt. Pleasant	25.00		Total	166.86	57.19	Cedar Creek	26.00		Morrow	12.00	
Mt. Zion			BLACK RIVER			Huntington			Mt. Hebron		
Shiloh	125.69		Alicia	27.50		Fellowship	107.10	59.55	Second		
Montrose, Sardis			Amagon	20.00		Huntington	48.67	25.03	Trinity		
Snyder, Fellowship	60.00	5.00	Black Rock	35.40	38.72	Mansfield			West Point	75.00	
Total	1,723.33	205.75	Cash, Pitts	2.75		Dayton	58.42		Sidon, Pleasant Valley		
BARTHOLOMEW											
Hamburg, Prairie Grove	9.49		Diaz			James Fork	42.04		Tupelo	10.00	
Hermitage			Grubbs			Mansfield	61.83	67.80	Total	1,913.33	447.98
Antioch	27.00		Hardy			Pine Log			CAREY		
Holly Springs	61.01		Banks	3.50		Rock Creek	17.53		Bearden	34.00	97.18
Marsden			New Hope No. 2	22.74		Midland	15.00	20.00	Bearden		
Ingalls			Hoxie	81.79		Parks	16.63		Prosperity		
Eagle Lake Crossroads			Imboden			Waldron			Camden, Calvary	67.00	
Union Hill	32.35	10.05	Clear Springs			Denton			Eagle Mills		
Monticello			Imboden	69.80	79.84	Evening Shade	40.00	11.67	Fordyce		
Cominto			Jacksonport	4.70		First	180.16	446.58	First	300.00	
Enon	44.00		Newport			Haw Creek	53.10	6.61	Southside	10.00	
First	364.52	17.50	First	61.00	170.00	Hon	21.26		Hampton	100.00	
Florence	40.00		Horseshoe	16.92	6.00	New Home	150.00	17.00	Holly Springs	50.00	
Ladelle	14.50	10.00	Immanuel			Pleasant Grove No. 3			Manning		
Northside	20.06		Murphys Corner			Total	7.20		Manning	54.50	8.93
Old Union			Cave City, Pleasant Ridge			BUCKVILLE					
Second	83.95		Ravendon	15.15		Buckville, Mt. Tabor		28.55	First	130.00	67.10
Selma			Sedgwick	35.25		Mountain Pine			New Hope	63.81	
Warren			Smithville			Cedar Glades	25.00		Ouachita	25.00	
Ebenezer	41.00		New Hope No. 1	30.00		Rock Springs	15.45	19.19	Thornton		
First	184.12	10.00	Smithville	15.50	49.00	Mountain Valley, First			Bethesda	25.00	
Immanuel	138.78	45.03	Swifton			Total	55.45	47.74	First	38.55	
Macedonia	115.00		Pleasant Valley	50.00		CADDO RIVER					
Pleasant Grove	25.00		Tuckerman			Amity	50.55		Harmony	20.00	
Saline			Campbell Station			Big Fork			Tinsman	15.00	
Southside	25.00		Tuckerman	92.25	15.00	Big Fork			Willow	12.38	
West Side	27.45		Walnut Ridge			Sulphur Springs	29.57		Total	971.64	173.21
Willoughby FWB	15.00		College City	59.93		Black Springs, First	25.00		CAROLINE		
Wilmar			First	195.85	126.00	Caddo Gap			Austin	103.74	
Corinth	14.00		Old Walnut Ridge	34.10		Caddo Gap			Baugh Chapel		9.00
			White Oak			Caddo Gap			Oak Grove		
			Williford, First	5.00		Oak Grove			Old Austin	30.21	
			Total	884.13	494.56				Biscoe	30.00	82.50

Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering	Church	Thanksgiving Offering	Other Offering
Gurdon			Oxley, Evening Shade			Riverside			Providence	118.14	8.40
Beech Street	125.00	120.00	Scotland			Widener	13.50		Ridgeview		
Bethlehem	26.95		Shirley		19.80	Wynne			Second	50.00	
Center Point	50.00		Lexington			Ellis Chapel	50.00		Southside	25.00	
East Whelen	26.80		Pleasant Valley			Fitzgerald Crossing			Sulphur City	42.25	16.67
Shady Grove			Shady Grove	10.90		Harris Chapel	34.76		University	44.06	6.00
South Fork	14.40		Shirley	50.00	25.15	Mt. Pisgah	18.20	18.46	Hindsville		
Southside			Snow Ball			Union Avenue	50.00		Hindsville		20.00
Sycamore Grove	7.00		St. Joe			Wynne	22.34		New Hope		
Okalona	5.00		St. Joe	11.47	11.14	Total	187.86		Calvary	2.86	17.40
Prsscott			Tomahawk	23.15	6.40	TRINITY	2,449.54	628.04	Huntsville		
Bethel	37.74		Total	345.17	183.12	Fisher			Huntsville	52.60	73.36
Boughton	20.00		TRI-COUNTY			Harrisburg			Kingston Mission	76.00	13.12
Prescott	33.50	94.00	Cherry Valley	83.00		Bethel	12.00		Johnson	65.00	20.00
Reader	24.43		Hydrick			Calvary			Lincoln	206.32	
Whelen Springs	12.00		Colt			First		24.00	Prairie Grove	22.23	40.00
Total	1,979.60	343.46	Antioch	7.43		Greenfield	34.65		Springdale		
ROCKY BAYOU			First	8.20		Pleasant Grove	50.00	77.91	Berry Street	15.20	
Boswell			Pine Tree	44.50		Pleasant Hill	30.00		Brush Creek	6.85	18.58
Calico Rock			Crawfordsville			Shiloh			Caudle Avenue	64.45	13.10
Calico Rock	28.90	31.17	Crawfordsville		41.64	Valley View	14.60	5.89	Elmdale	26.61	
Table Rock Mission			Jericho			Lepanto	14.60		First	635.77	170.93
Evening Shade	10.73	10.00	Earle			Lepanto	227.85	174.62	Friendship		12.70
Franklin	12.75		Earle	345.87	80.37	Neals Chapel		9.20	Sonora		10.06
Guion	14.90		Fair Oaks	30.00		Spears Lake		7.50	Spring Valley	100.00	
Melbourne	32.25		Forrest City	46.70		Marked Tree			West Fork	15.00	
Belview	24.00	22.00	Beck Spur			Marked Tree	115.80		Winslow	31.55	80.00
Melbourne	75.00		Emmanuel	33.41	6.28	Neiswander	36.44		Witter, Ogden		
Mount Pleasant			First	431.78	159.10	Red Oak	50.00		Total	2,117.88	592.20
Myron			Second			Rivervale	9.12		WHITE RIVER		
Newburg			Goodwin			Trumann			Bruno	13.79	
Oxford	10.00		Heth, Shell Lake		17.72	Anderson-Tully	19.72		Bull Shoals, First Church	8.00	Mission
Pineville, Dolph			Hubert	34.34	5.46	East Side	24.52		Cotter	39.06	7.49
Sage	30.60		Madison	25.00		First	18.58		Flippin		45.00
Sidney			Marion			Freer	56.00		Antioch	8.00	
Finley Creek	20.00		Marion	182.00	6.00	Hurds Chapel	25.00		Flippin		45.00
Sidney	35.69	7.64	Midway Baptist Mission	5.00	102.69	Maple Grove			Gassville		
Wiseman	25.00		Palestine			McCormick		20.00	Gassville	24.99	
Zion, Zion Hill	10.00		Parkin	8.00		Pleasant Valley	75.00		Pilgrims Rest	18.61	
Total	329.82	70.81	Fortune			Tulot, Faith	62.25		Whiteville	16.94	7.63
STONE-VAN BUREN-SEARCY			May's Chapel			Tyronza			Mountain Home		
Alco	10.00		Parkin	173.45		Black Oak	31.92		East Oakland		20.00
Botkinburg		16.17	Togo	34.42	33.15	First	200.00		East Side	47.00	
Botkinburg			Tilton	25.93		Waldenburg	20.40	8.55	Hill Top Mission		9.19
Half-Moon			Turrell	20.00		Weiner		19.34	Hopewell	8.60	
Plant			Tyronza		27.27	West Ridge		15.48	Midway Chapel		12.69
Clinton	125.00	33.19	Barton Chapel			Whitehall, Lebanon			Mountain Home	81.28	49.51
Clinton			Vannale	86.20		Total	318.25	20.00	Norfork		
Pee Dee		7.48	West Memphis			WASHINGTON-MADISON	1,482.10	382.49	Lone Rock	5.87	3.00
Rupert	28.95		Calvary	73.75	130.00	Dutch Mills, Liberty			Norfork		
Leslie	35.25	23.65	First	243.30		Elkins			Peel		
New Hopewell	7.28		Ingram Boulevard	39.00		Farmington	19.54	15.30	Pyatt	16.00	
Marshall			Second	16.60		Favetteville			Yellowville		
Marshall	42.00	21.02	Wheatley	75.00		Bethel Heights	54.68	26.64	New Hope	10.00	
Red Hill			Widener			Black Oak	15.00		Summit Mission	14.10	
Mountain View			Burnt Cane			First	216.97	50.00	Yellowville	34.38	
First						Immanuel	191.30		No. Tamahawk Mission		
Zion	12.07	8.14				Total			Total	\$391.62	\$159.51

Communications meeting

MIDDLETOWN, Ky. — *The Western Recorder*, Kentucky Baptist weekly newspaper, and the stewardship promotion department of the Kentucky Baptist Convention here will sponsor a three-day regional communications conference.

The conference, scheduled Aug. 23-25 at Cedarmore Baptist Assembly, Bagdad, Ky., is to help church leaders improve their skills in communications, according to R. J. Hastings, Middletown, secretary of the stewardship promotion department.

Helps will also be available for writers wanting to know how to prepare material for denominational publications.

Conference leaders include Mrs. Mildred Dunn, Memphis, magazine editor for the Southern Baptist Convention Brotherhood Commission; Floyd H. North, Rich-

mond, editor of *The Commission*, SBC Foreign Mission Board monthly publication; Clarence E. Duncan, Ft. Worth, director of promotion, SBC Radio and Television Commission; Erwin L. McDonald, Little Rock, editor, Ar-

kansas Baptist Newsmagazine, and Theo Sommerkamp, Nashville, assistant director, Baptist Press, news service of the SBC.

The conference is open to persons living in Ohio, Indiana, West Virginia, Kentucky and Illinois.

Facts of interest

... PRELIMINARY figures for the calendar year 1964 revealed a nationwide rise of 13 percent in the Crime Index over 1963. In actual numbers this was an increase of more than 250,000 serious crimes for the reporting agencies included in this release. For the country as a whole, all crime classifications were up in volume. Figures for crimes of violence reflected a 9 percent rise in murder, 18 percent in aggravated assault, 19 percent in forcible rape, and 12 percent in robbery. The property crimes continued the upswing, led by auto theft up 16 percent; larceny \$50.00 and over, 13 percent; and burglary, 12 percent. Total crime increases were reported by all areas, with cities over 100,000 population as a group up 11 percent, suburban communities 18 percent, and rural areas 9 percent.

... The United States Children's Bureau, releasing figures for 1963, said a record 601,000 juvenile delinquency cases were handled by juvenile courts in that year—marking the fourteenth year in the last fifteen that the trend has continued upward. Its figures do not include 36,000 traffic cases during the same year, a year which saw a 17 percent increase in that category. Boys, the bureau reported, have a delinquency record four times as great as girls. Only in 1961 did juvenile cases show a decline, over a period of the last fifteen years.—The Survey Bulletin

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Sage	13.34	62.76	Forrest City 2nd	58.80	48.00	Marked Tree	1,666.70	233.51	University, Fayetteville	1,700.04	241.41
Sidney	47.72	98.70	Fortune	—	—	McCormick	—	—	West Fork	48.04	—
Wiseman	25.00	—	Gladden	20.00	—	Neals Chapel	22.91	—	Winslow	232.40	258.32
Zion Hill	18.00	10.00	Goodwin	44.56	10.00	Neiswander	—	20.00	Kingston Mission	33.30	—
Total	551.92	527.94	Harris Chapel	60.00	34.50	Pleasant Grove	208.46	—	Low Gap Mission	22.15	—
STONE-VAN BUREN-SEARCY			Hulbert	—	91.20	Pleasant Hill	32.00	—	Total	14,028.54	10,353.69
Alco	4.00	—	Hydrick	6.00	—	Pleasant Valley	—	68.62	WHITE RIVER		
Botkinburg	11.77	—	Ingram Boulevard, W. Memphis	—	—	Providence	51.95	—	Antioch	10.47	—
Clinton	554.40	289.46	—	90.00	170.00	Red Oak	10.53	—	Bruno	25.10	—
Corinth	11.04	—	Jericho	—	—	Rivervale	6.00	—	Cotter 1st	141.92	343.52
Evening Shade	—	—	Madison	70.50	12.00	Spear Lake	—	—	East Oakland	—	—
Halfmoon	5.04	—	Marion	433.52	280.11	Trumann 1st	902.17	296.25	East Side, Mountain Home	—	—
Leslie	163.93	118.13	Mays Chapel	—	—	Tyronza 1st	843.60	585.71	Flippin	233.57	225.81
Lexington	26.00	—	Midway	73.23	—	Valley View	118.31	23.34	Gassville	94.65	112.65
Marshall	226.69	130.00	Mt. Pisgah	—	—	Waldenburg	36.26	42.00	Hopewell	30.00	98.46
Mountain View	129.62	288.10	Palestine	24.00	50.00	Weiner	90.00	185.13	Lone Rock	72.23	31.00
New Hopewell	24.26	—	Parkin	900.00	319.55	West Ridge	12.00	—	Mountain Home	10.37	14.25
Pee Dee	10.00	—	Pine Tree	4.00	—	Total	6,521.87	3,608.25	New Hope	900.00	967.78
Plant	5.00	—	Posey Liberty	—	—	WASHINGTON-MADISON					
Pleasant Valley	—	—	Riverside	—	—	Berry Street	223.13	55.84	Norfolk 1st	23.15	—
Red Hill	—	—	Shell Lake	10.50	37.78	Bethel Heights, Fayetteville	—	255.99	Oak Grove	—	—
Rupert	51.68	—	Tilton	—	—	Black Oak	47.00	—	Peel	—	—
St. Joe	22.64	—	Togo	88.24	100.00	Brush Creek	24.00	—	Pilgrims Rest	36.00	—
Scotland	36.72	3.00	Turrell	205.72	—	Calvary, Huntsville	163.01	133.78	Pyatt	34.46	—
Shady Grove	17.15	—	Union Avenue	380.77	45.33	Caudle Avenue	271.61	118.90	Summitt	34.72	45.21
Shirley	38.35	25.04	Vann Dale	42.38	31.50	Elkins	15.00	—	Tomahawk	25.78	10.25
Snowball	8.14	—	West Memphis 1st	—	—	Elmdale	525.16	507.15	Whiteville	36.00	17.37
Zion	14.95	25.60	West Memphis 2nd	6,153.20	1,282.63	Farmington	150.16	112.00	Yellville	256.21	117.49
Total	1,361.38	879.33	Wheatley	106.23	118.35	Fayetteville 1st	3,000.00	4,900.00	Arkana Mission	14.64	—
TRI COUNTY			Widener	18.15	—	Fayetteville 2nd	131.00	47.25	Big Flat Mission	9.00	—
Antioch	13.49	—	Wynne 1st	2,149.74	610.43	Friendship	—	—	Bull Shoals Mission	7.28	21.49
Barton Chapel	—	14.47	Total	20,790.89	9,789.27	Hindsville	15.80	37.50	Hill Top Mission	17.47	26.80
Beckspur	—	39.89	TRINITY			Huntsville	146.34	103.44	Midway	27.92	33.07
Burnt Cane	—	—	Anderson-Tulley	—	—	Immanuel, Fayetteville	—	450.00	Promise Land Mission	—	—
Calvary, West Memphis	780.00	1,501.23	Bethel, Harrisburg	9.00	—	Total	1,122.26	3.00	Table Rock Mission	9.65	18.25
Cherry Valley	283.33	113.30	Black Oak	7.50	—	Johnson	97.09	36.25	Total	2,053.59	2,083.44
Colt	90.16	50.94	Calvary, Harrisburg	—	—	Liberty	38.04	20.00	MISCELLANEOUS		
Crawfordsville	200.00	204.86	Corners Chapel	114.00	74.00	Lincoln	456.99	257.29	Churches not belonging to Local Associations		
Earle	2,122.66	990.00	East Side, Trumann	37.50	89.02	New Hope	15.00	—	Broadmoor, Little Rock		
Ellis Chapel	—	—	Faith	29.28	—	Ogden	—	—	Total	—	—
Emmanuel, Forrest City	—	—	Fisher	38.25	38.25	Prairie Grove	61.68	26.40	Miscellaneous:	—	—
Fair Oaks	50.40	150.14	Freer	142.88	142.88	Providence	145.68	49.70	Contributions	80.00	4,862.33
Fitzgerald Crossing	309.31	—	Greenfield	75.00	75.00	Ridgeview	228.32	—	Total	80.00	4,862.33
Forrest City 1st	175.96	73.60	Harrisburg 1st	20.50	171.55	Silent Grove	81.38	—	Grand Total	80.00	4,862.33
	5,698.94	3,409.46	Lebanon	145.00	171.55	Sonora	—	—			
			Harrisburg 1st	1,022.09	670.48	South Side, Fayetteville	—	—			
			Lepanto	69.50	—	Springdale 1st	20.00	—			
			Maple Grove	961.61	1,012.51	Spring Valley	4,827.00	2,520.52			
				30.00	—	Sulphur City	73.92	116.95			
							48.00	100.00			

Revivals

GREENLEE Church, Pine Bluff, May 2-9; Walter K. Ayers, evangelist; Joe Dempsey, singer; Don Jones, pastor.

FIRST Church, Stuttgart, Apr. 4-11; Bill Hickem, pastor, First Church, Crossett, evangelist; Frank Arnall, music director; 6 professions of faith; 6 by letter and statement; D. B. Bledsoe, pastor.

FRIENDSHIP Church, Marianna, Mar. 28-Apr. 4; A. M. Houston, Jonesboro, evangelist; Charles Caery, pastor, singer; 21 for baptism; 7 by letter; 20 rededications.

GEYER SPRINGS First Church, Little Rock, Apr. 4-11; Jesse S. Reed, evangelist; Norman Coad, song leader; 39 additions; 28 for baptism; 1 other profession of faith; W. E. Perry, pastor.

NORTH Maple Church, Stuttgart, tent revival Apr. 4-11; Walter K. Ayers, evangelist; 32 professions of faith; 2 by letter; Harold Taylor, pastor.

CENTRAL Church, Bald Knob; Jamie Coleman, Fayetteville, evangelist; Herbert "Red" Johnson, Mountain Home, song leader; 29 for baptism; 3 by letter; A. D. Corder, pastor.

FIRST Church, Amity, May 14-16, youth led revival; Charlie Johnson, Joe Williams, Carolyn Sue Parks and Harriet Gabbie, Ouachita University evangelistic team; Jimmy Watson, pastor.

PATTERSON Church, Calvary Association, Apr. 5-11; W. G. Dove, pastor, First Church, McCrory, evangelist; 3 professions of faith and for baptism; 9 rededications; Lewis Bankster, pastor.

MCKAY Church, Pulaski Association, Apr. 11-17; Ed Walker, evangelist; Raymond Bull, song director; 13 professions of faith; 7 for baptism; 5 by letter; 2 on statement; 20 rededications; Aaron Carter, pastor.

FIRST Church, Greenwood, Apr. 11-18; Lonnie Lasater, pastor, evangelist; Harry Wilson, Ft.

Smith, singer; 2 by profession of faith; 2 by letter.

NETTLETON Church, Jonesboro; Billy Walker, evangelist; Don Owen, song leader; 34 by profession of faith; 8 by letter; Harold B. Ray, pastor.

PLAINVIEW, Little Rock, Apr. 11-18; Paul Pearson, pastor, evangelist; Houston Austin, music director; 8 professions of faith, 7 for baptism, 1 by letter.

FIRST Church, Gravel Ridge, North Little Rock, Apr. 11-18; Clarence Allison, pastor, Park Hill Church, Arkadelphia, evangelist; Jack L. Price, music director, Matthews Memorial Church, Pine Bluff, singer; 8 additions; 3 for baptism; 5 by letter Jack Livingston, pastor.

Wanted by June 1

Two experienced church secretaries. Financial secretary, book-keeping knowledge a necessity. Educational secretary, should be familiar with office machines and possess stenographic skills. Write P. O. Box 1663, Pine Bluff, Ark. 71602.

God demands obedience

LEWIS A. MEYERS*

TEXT: I SAMUEL 10:8; 13:5-14

MAY 2, 1965

THE setting: Since printing will allow but little repetition, the pupil should remember that 1050



DR. MEYERS

B. C. was the opening date of Saul's reign; that the location was in the general vicinity of Jerusalem; and that the principal actors for the May series are Samuel, Saul, Nathan, and David. Please notice that the sifted, simplified subject is "Obedience"; that there are no exceptions to the fact that the professors of the faith must preserve the place of God in communal and national life.

I. The situation: Our text (I Sam 10:8; 13:5-7), even by modern standards, presents a breathtaking picture of swordless and chariotless Israel, standing almost empty-handed before the best-armed nation of that day — the Philistines, with 30,000 chariots and 6,000 horsemen.

The physical alone isn't adequate at any time to win victories. We must be frequently taught that moral courage, the righteousness of a cause, and trust in Jehovah will more than counterbalance even atom and hydrogen-encased power. The Jews had forgotten their Egyptian deliverance and all the miracle-supplying powers of the subsequent years. The desertion of the soldiery, therefore, became wholesale.

Samuel, God's preacher, was sent to King Saul to show the way. There was to be a seven-day waiting or test period for Israel, a time when a responsible leadership must assert itself to prevent the dissolution of the Jewish army. One of our international commentaries, Peloubet, suggests

that in reading Israel's behavior at that time we cannot escape seeing something of a similar nature that will occur at the end of this age, Rev. 6:15, 16.

We are to see: 1. That our people, 1965, have memories much too short; 2. That our lethal, scientific developments should awaken our moral sense; 3. That obedience to heaven's way must be the determinant in our course.

II. The Sin: Five verses (13:8-12) describe the impatience of Saul. Less than 150 words depict a sin so great that it cost a king his kingdom and almost determined the destiny of a people. Saul stepped out of character and out of bounds of the Divine law when he failed to abide God's time and when he presumed upon his own fitness, personally, to present the burnt offering to Jehovah. Saul's gallantry was without question — his desire for the offering both correct and laudable. But he had before him a decision upon which he could not compromise any more than we, of our time, can shade a Scriptural plan to meet a seeming exigency.

Lacking the faith, Saul failed. He failed to wait the full seven days for Samuel's presence. He could have prayed and could have led his people in prayer. Scripture (V. 6) tells us that they recognized "that they were in a strait." Isa. 28:16 says "He that believeth shall not make haste." It is said that the very last day of the 430 years of Israel in Egypt had transpired before the promise to Abraham was fulfilled.

We are to see: 1. That the essence of faith is obedience un-

*Dr. Meyers, a former editor of the ARKANSAS BAPTIST, is now retired and living in Hot Springs.

compromised; 2. That "separation of church and state" functions were involved; 3. That Saul seemed to have, essentially, the carnal-mind view of God.

III. The separation: With unusual directness, our text (13:13-14) states the offense and announces the sentence. For Saul it is to be separation. He is to be replaced by a man "after the Lord's heart." At this point there crowds upon us that famous line, "Of all sad words of tongue or pen, the saddest are these, 'it might have been.'" Saul must live the rest of his time under Samuel's reminder that the King's life, could have been forever blessed in Christian perpetuity, but such would not be true. That blessing was transferred to David.

As we now make comparisons we see that Saul had very little of the faith of Gideon. He became increasingly wayward under trial, was subsequently too weak to retrieve his first error or to say "no" when tempted with the victor's spoils. Frequently, men come to an ill-advised and unfortunate end through a succession of errors. This is not altogether absent in the current story, but we must not fail to see that Saul's first error was sufficient to doom his future.

We are to see: 1. That a first compromise can be a disastrous risk, 2. That it was the last face-to-face encounter of prophet and king; 3. That folly begins where obedience ends.

IV. The summation: Among the chain of thoughts which this lesson stimulates is this anticipated question, "How did the distraught armies of Israel fare before the 30,000 chariots, the 6,000 horsemen?" The Phillistines were to remain strong adversaries down to the heart of David's reign, but their massive army did not prevail. God's will may be delayed by man, but not in the ultimate. Our thanks must go to Jonathan and not to his father, Saul.

Another question, timely for any age, is, "What if there had been no Samuel to rebuke a Saul, no preacher to voice the religious and moral values of life?" This lesson appears to bear upon our time in

a particular way.

Finally, skipping many questions between, there is this one which we cannot evade, "Granting the continuance of our faith and obedience, has the day of spiritual miracles passed?" The compelling answer is a decided "no." While many appear anxious to discredit everything outside the hard core of rational thinking, the facts are that God does take delight in making our existence, miracles of his grace in a thousand ways.

We are to see: That he is not merely a power to be considered, but a power upon which to depend; not merely a voice to lightly hear but a voice to seriously and consistently obey.

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A Smile or Two

Lullaby

"DADDY, why is mummy singing?"

"She's singing baby to sleep."

"Will she stop when baby goes to sleep?"

"Yes, dear."

"Gee, then why doesn't the baby pretend to be asleep?"

Zip

AN old woman handed a stamped parcel to a post office clerk and asked him to weigh it. He told her that she had put too many stamps on it.

"Good heavens!" she exclaimed. "I hope it won't go too far!"

Dennis the Menace

A YOUNG wife preparing breakfast was startled to hear a bellow of pain ring out from the bedroom. A moment later her husband burst into the kitchen groaning. Their very interested three-year-old son was close behind.

"Don't ever do that again!" her husband stormed, rubbing an angry bump on his forehead.

"Do what?" asked the mystified wife.

"Send that boy in to wake me when he's got a hammer in his hand!"

Compensation

"WHAT exactly do you mean," asked the personnel manager, "when you say you left your last job because of illness?"

"Well, it was a kind of mutual illness," said the applicant, "I got sick of them, and they got sick of me."

That's love

"THEY say he married her because her uncle left her a million dollars."

"Oh, I don't think he's that kind of a boy. I think he'd have married her no matter who left it to her."

The best way to get a job done is to give it to a busy man. He'll have his secretary do it.

Attendance Report

Church	April 18, 1965 Sunday School	Training Union	Ch. Adds.
Berryville Freeman Heights	177	67	1
Blytheville Gosnell	293	75	2
Camden First	578	123	4
Conway Pickles Gap	84	42	
Crossett			
First	654	148	2
Mt. Olive	276	100	
Dumas First	388	81	
El Dorado			
East Main	369	76	
Ebenezer	202	67	1
First	941	678	3
Immanuel	588	167	2
Trinity	271	126	1
Foreman First	197	53	1
Greenwood First	325	115	4
Gurdon Beech St.	207	48	
Hope First	601	127	2
Huntsville Calvary	69	32	
Jacksonville			
First	536	117	3
Marshall Rd.	200	100	3
Second	244	103	4
Jasper	103	74	4
Jonesboro			
Central	544	199	1
Nettleton	309	129	
Little Rock			
Forest Highlands	246	105	
Immanuel	1376	436	3
Rosedale	316	101	
McGehee First	512	151	2
Chapel	90	45	
Magnolia	701	201	4
Marked Tree			
First	200	61	
Neiswander	188	80	
Mena First	354	107	1
Monticello Second	267	136	1
North Little Rock			
Baring Cross	774	148	3
Southside	94	39	1
Camp Robinson	35		
Calvary	543	125	16
Central	331	98	
Forty-Seventh St.	225	86	
Gravel Ridge First	189	92	8
Runyan	63	24	
Levy	623	168	6
Park Hill	971	204	5
Sherwood First	260	110	2
Sixteenth St.	56	30	
Sylvan Hills First	338	144	
Pine Bluff			
Centennial	245	91	4
Matthews Memorial	400	124	23
Second	162	50	
South Side	860	239	
Tucker Chapel	44	28	
Watson Chapel	197	94	1
Siloam's Springs First	422	157	
Springdale First	532	104	
Star City First	314	92	1
Van Buren			
First	579	165	1
Second	93	57	
Vandervoort First	69	32	
Ward Cocklebur	62	30	
Warren			
First	520	77	
Southside	78	51	
Immanuel	341	90	
Westside	124	51	

BAYLOR UNIVERSITY



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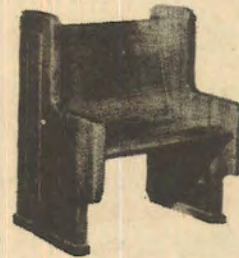
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BOONEVILLE, ARKANSAS

Religious News Digest

By Evangelical Press

Segregated churches

CHAMPAIGN, Ill. (EP) — A belated report from last December's Seventh Inter-Varsity Missionary Convention here indicates that a missionary delegate challenged missionary agencies to refuse financial support from segregated churches.

The policy suggestion arose in a panel discussion where the Rev. Warren Webster, serving in West Pakistan under the Conservative Baptist Foreign Missionary Society, said: "It would be a tremendous assistance to missionaries if we could tell those to whom we preach that there is no racial discrimination practiced in the churches which support us. It would carry a great deal of force.

"Racial prejudice and Christian missions are mutually exclusive; one of them will have to go," said Mr. Webster.

Harvest of missions

ENUGU, Nigeria (EP) — Addressing a consultation on Inter-Church Aid, the Rev. A. Adegbola of Nigeria pointed out to the delegates that the revolution taking place in Africa is the harvest of Christian missions. Such agencies as churches, schools, medical institutions and community development establishments have been greatly used of God, Mr. Adegbola affirmed, to bring Africa to its present position of honour and trust.

Although Christian missions, he said, had not in the past always been clear or conscious enough about the relevance of their activities to a prospective social revolution, yet the "baby" has now arrived, and they have all been surprised to see what has been carried in the "womb" of missionary activities all the time.

Extension of statute

NEW YORK (EP) — Jewish leaders here and abroad expressed disappointment that West Germany's 20-year statute of limitations on Nazi war crimes has been extended only four years and eight months, or until Dec. 31, 1969.

The statute was due to expire May 8 or 20 years after Germany's surrender in World War II. After that date Nazi criminals not charged before May 8 would have been immune from prosecution.

Extension of the statute had been urged not only by Jewish groups, but also by Protestant and Catholic organizations, clergy and laity.

Plan church merger

LEXINGTON, Ky. (EP) — In "a more determined move" to take definite steps toward forming a united church, representatives of six Christian denominations met here April 5 to plan the merger.

The churches involved are the United Presbyterian Church in the United States, United Church of Christ, The Methodist Church, The Protestant Episcopal Church, The Evangelical United Brethren Church and The Christian Churches (Disciples of Christ).

The denominations involved have about 23 million members. Their general aim is a united church "truly Catholic, truly reformed and truly evangelical."

Condemns USA action

MOSCOW (EP) — Patriarch Alexis of the Russian Orthodox Church in a statement quoted in *Isvestia* condemned American interventions in Viet Nam as "arbitrary and inhuman... a flagrant breach not only of the elementary standards of international law, but also of Christian ethics."

He said they constitute a violation of the Geneva Agreements of 1945 concerning Viet Nam and "contain within them the seeds of an armed conflict... they violate the ancient commandment still true today 'thou shalt not kill'."

Obscenity law illegal

HARRISBURG, Pa. (EP) — Pennsylvania's anti-obscenity law has been held unconstitutional by a local judge in Philadelphia who ruled that county district attorneys cannot act as censors for the public.

Judge Earl Chudoff ordered return of films seized from Philadelphia "adult" movie houses, and indictments against the operators were quashed.

He said that "we ought not to allow any administrative agency, no matter how subtly or how admirably it performs its intentions, to become the censor of the Philadelphia citizenry."

Asst. Dist. Atty. Anthony J. Smith, who handles obscenity prosecutions for the city, said the ruling would be appealed.

A COURT test on the constitutionality of the church-state provisions of the Federal Aid to Education bill recently signed into law by President Johnson will be initiated by Protestants and Other Americans United for Separation of Church and State. The announcement was made at a gathering in Washington of the organization's regional leaders from across the nation.

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