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Arkansas Baptist Newsmagazine

11-1-1956

November 1, 1956

Arkansas Baptist State Convention

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Recommended Citation

Arkansas Baptist State Convention, "November 1, 1956" (1956). *Arkansas Baptist Newsmagazine, 1955-1959*. 183.

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 55

LITTLE ROCK, ARKANSAS, NOVEMBER 1, 1956

NUMBER 43



Louis C. Williams Photo

Sequoia National Park, California

"General Sherman"—largest and possibly the oldest tree in the world. It is 36½ feet in diameter, 242 feet high. Age estimated between 3,000 and 4,000 years.

Christian Responsibility in American Democracy

By D. DAVID GARLAND, *Pastor*
Baring Cross Church, North Little Rock

The question of Christian responsibility in society is one of long standing. In years of election it is especially worthy of re-examination. Being a citizen in a state which is largely secular, there quite naturally appears in the minds of many, conflicts between religious conviction and a secular society. To attempt a meeting point where society can justly and seriously receive the influence of religion in her functions is the problem of our day, as it has been throughout the ages. That the Christian has a duty, no one can honestly deny. Paul writing to the Philippians of his day said, "Only worthy of the gospel of Christ live your citizen-life..." (1-27). Lightfoot says that the concept "seems always to refer to public duties devolving on a man as a member of the body." In addition to this there stands the statement of Jesus that we "render to Caesar the things that are Caesar's and to God the things that are God's."

While making such a charge, Jesus was in no wise indicating that there are two separate realms of life. He was not saying that there was one area where Caesar was lord and another where He was Lord. The inference is that Christ is Lord in both realms. This is certainly the conviction of the earnest Christian. Whatever Christ intended to teach on that occasion, it is certain that He did not intend to teach that religion was to be divorced from the secular and political life. If those realms are to be exempt from judgment upon the basis of Christian principles, so must the economic and all other phases of social life. The teachings of Christ must fail totally if they fail in any part of life. In light of this there are responsibilities for every Christian.

Selection of Leaders

One of the first responsibilities of the Christian in our society is to share in the selection of the leaders of this democracy. This is a responsibility on the local level as well as the national level. It is one of the unalterable facts of society that the leaders of our governments, both local and national, are elected by the citizens. If the leaders are unworthy of their place it is because the citizen has not borne his responsibility as a Christian. One of the most trouble-

some factors in any election is the apparent indifference on the part of the general public. A few years ago out of 91,000,000 people, 21 years old or over, only 35,000,000 voted. This is mute evidence that all too few take seriously the responsibility of selecting the leaders of our government.

Public Policy

The Christian is also responsible for the formulation of public and international policy. This responsibility is borne as he gathers the facts and evaluates the issues in light of the evidence. After fair and serious appraisal he should pass his opinions and decisions on to the representatives of the people in the legislatures of the states and in the houses of congress. Every citizen should, whenever possible, manifest interest and co-operation in all public hearings relative to issues which affect local, national and international policy.

Extending the Privileges

There is the general recognition that voting must be regulated. This is evidenced in the fact that all states exclude legally irresponsible persons, criminals and children. Yet, in a democracy whatever restrictions appear in one place, if they are justified, should be universally applied throughout the states. Men who are qualified voters in one area should be qualified on the same grounds in another area of the nation. Therefore, the laws governing voting should be universalized if there is to be pure democracy in this area of life.

Strengthen the Foundation

The Christian of this democracy is responsible for the strength of Christian morality in our society. To strengthen this foundation should be the ambition of one and all. This can be done, first, by holding in high regard the truth in the every-day practices of government and society. Second, there must be respect for the worth of man. He must be recognized as the supreme value in the world. All other values are secondary to man.

Finally, there must be a genuine faith in the Holy God who has shown his purpose and love in Jesus Christ His Son.

Propagation or Deterioration

By H. H. MCGINTY

There are many reasons why every Christian should be missionary. But for Americans one of the most convincing is that missions is a means toward survival. The love of our country should prompt us to missionary activity. The heathen nations will be Christianized, or America will be paganized. Thousands, opposed to our government and our God, are coming to our country each year. Either they will influence us, or we shall influence them. Their ideals or ours must prevail.

All other democracies have failed, and it is easy to conclude that one reason for their failure was that they were not predicated upon New Testament principles. Should we fail to build on these principles, we are destined to follow the failure of all previous attempts at self-government. Our civilization is as dependent upon the missionary spirit as the Christianity upon which it is founded. Propagation or deterioration is our choice.

Heathenism is not only a problem, but a peril, and one that can no longer be ig-

nored. If we are to be saved, we must be concerned about the salvation of others. Self-preservation demands Christian evangelization. In the last analysis it is give and live or refuse and die. If our flag is to continue to wave over the "land of the free and the home of the brave," let us practice the gospel at home and preach it abroad.

Probably no one would have ever questioned the missionary obligation, had it not been for the cost involved in fulfilling the obligation. It is the price, and not the principle of missions that gives offense. It is not that we love missions less, but the dollar more. It is not that we particularly object to sending the gospel abroad, but we especially prefer keeping our dollars at home.

Covetousness is the consuming reason for the failure in missions. Covetousness, which is idolatry, is the chief cause for the continuation of idolatry in heathen lands. The man who will not preach the gospel with his purse denies the profession of his lips.

—The Word and Way

The Unhidden Christ

A Devotion By The Editor

"But he could not be hid."

Jesus had been under a terrific strain during His Galilean ministry. His fame had reached every nook and corner of the land. The demands upon His time and energies were more than His human powers could well stand. At least He felt the need of getting away from these demands for a short period of rest. A second purpose seems to have been to teach the disciples, which had been very difficult with all the popular demands that had been made upon His time. The multitudes thronged Him and the opportunities to give personal instruction to the disciples were practically crowded out.

So Jesus with His disciples went over into Syria, hoping to have a little rest and freedom from the thronging crowds. He entered into a house, where He hoped to remain in comparative seclusion for a while. But it is positively stated that he could not be hid. Wherever He went it was known, and the needy, suffering humanity followed Him seeking health and happiness and peace.

There was something about Jesus that seemed to flash and glow, so that no matter where He went He attracted attention. In any company His presence was noticeable.

I remember once waiting for a train in the Tenth Street Station in Louisville, Kentucky. Presently a man entered the station and walked through at a brisk pace. Every person in the station turned and looked at this man as he walked through. There was something about him that attracted and held one's attention. Everyone wanted to know who this man was. Upon inquiry it was learned that he was the president of the railroad company. No one was surprised at this information. In fact, everyone knew that he must be some important person because you could see greatness written in every feature and expressed in every movement.

When Napoleon had conquered practically all of Europe, he was in Germany and in conference with a group of his chiefs. It had been his desire to meet Goethe, the great German philosopher and poet. One day Goethe came to see Napoleon. The great general saw him for the first time as he stood framed in the doorway and he said, "There's a man."

It was like that, only more so, with Jesus.

"And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but He could not be hid" Mark 7:24.

ARKANSAS BAPTIST

107 BAPTIST BUILDING, LITTLE ROCK, ARK.
Official Publication of the Arkansas Baptist
State Convention

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Publication Committee: Dale Cowling, Little Rock, Chairman; John Holston, Lonoke; Homer Bradley, Eudora; Byron King, Tuckerman; Dillard Miller, Mena.

Published weekly except on July 4 and December 25.

Entered Post Office, Little Rock, Arkansas, as second class mail matter. Acceptance for mailing at special rate of postage provided in Section 1132, October 1, 1913.

Individual subscription, \$2.00 per year. Church Budget, 12 cents per month or \$1.44 per year per church family. Family Group (10 or more paid annually in advance) \$1.50 per year. Subscriptions to foreign address, \$2.50 per year. Advertising rates on request.

The cost of cuts cannot be borne by the paper except those it has made for its individual use.

Resolutions and obituaries published at five cents per word. One dollar minimum.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

From The Editor's Desk

The Thanksgiving Offering

It is significant that the offering for the Bottoms Baptist Orphanage in Monticello is taken during the Thanksgiving Season. We should be thankful that we are given the opportunity to make an offering for the support of homeless children. We shall be thankful that we have the opportunity of providing a home with a Christian atmosphere where the children will receive not only the proper physical care but the Christian teachings that will prepare them for a life of usefulness and Christian service. We may well believe that these children are being rescued from those forces and influences that would turn their lives into channels which would make them a burden to society in general if not from actual criminal careers.

When we save a life for Christ, we have done more than to save a soul after the life has been wasted in sin.

We should also be thankful that we have had better opportunities in life than are provided from the broken homes or from no homes at all from which these children come. We can think back over our past childhood and experiences in lovely Christian homes with Christian parents and remember the teaching and training we received there. God was good to us in providing that we were not left orphans and cast out into an unfriendly and unsympathetic world or that we did not

come from broken homes. We who have had the blessings of a Christian environment should be so grateful that we are willing to help provide Christian home environment for the children who otherwise would not have the advantages of such a home.

Every church in Arkansas should make it possible for the members of the church to respond to this appeal for homeless children and should urge the people to be as generous as possible. This is an over and above offering and should not in any wise reduce our contributions to the regular church and denominational program. The Orphanage is in the Cooperative Program for a part of its support, but the remainder of the support for the Orphanage must come from this voluntary Thanksgiving Offering. Our generosity or lack of generosity will determine whether or not the children at Bottoms Baptist Orphanage shall be adequately cared for during the next year or whether the Orphanage will have insufficient funds to care for the 140 children under its charge.

Superintendent Seefeldt and his helpers are doing a magnificent job and they should receive the encouragement which will come from a generous offering at this Thanksgiving time. Open your hearts to the children at the Orphanage and you will open your pocketbooks to them.

Evil of Designation

By JOHN J. HURT JR.

Comes now the time of the year when many a church for want of all the facts gets a little selfish in the allocation of mission funds in the new budget.

The selfishness breaks out in the designations which, with rare exceptions, are deductions from what otherwise would go to the Cooperative Program. A mission board, an institution or an agency because of particular friends in the church profits from the designation — but all others are made to suffer.

Allocation of Cooperative Program funds may not be perfect but they represent the best thinking of those in the best position to know. For example, in Georgia the recommendations of a six-member committee went to the Executive Committee where they were discussed at length. The budget is finally approved by the Georgia Baptist Convention.

There is the same procedure on a Southern Baptist Convention level. A special committee spends days hearing and studying the requests from all the agencies and institutions. None of these go away satisfied with the total but always there is agreement that it is the best that can be done within the limitations.

Why, then, will a church want to designate to the agencies and institutions that share in the Cooperative Program funds? It is favoritism which in the end can destroy the Cooperative Program. It is a danger which has become acute because over the Southern Baptist Convention the designations now are a third as great as the Cooperative Program funds.

The churches must see the problems they are creating. Or, the conventions may soon have to take into consideration the designations and make allowance for these in their allocations.

The churches appeal to the members for

The Christian's Choice

By JACK GRITZ

The Christian life is one of continual choice. Often this involves conflict if we are to think of the experience of Paul as an example. For Paul said: "The good that I would I do not; but the evil which I would not, that I do" (Rom. 7:19).

Such is the experience of the earnest Christian in the middle of the twentieth century just as in the middle of the first century. Character is determined by choice. Development in the Christian life depends today as then upon making the right choices.

Many perplexing problems face today's Christian. Astonishing, indeed, are some of the choices made. How can a redeemed, born again child of God, who has accepted freely the sacrificial, substitutionary death of Christ on the cross for his salvation, choose as some do?

How can a born again Christian choose on Sunday evening to sit in front of a television set watching cheap vaudeville acts while his church is meeting for a service in which the gospel message will be proclaimed and which has as its purpose the salvation of the lost? Sunday night is a part of the Lord's Day, too. The Christian's prayers and presence are needed to make the evening service what it ought to be. The television industry seems determined on Sunday evening to turn your living room into a combination burlesque theatre and tap room. The choice is plain.

How can the born again child of God choose to pick up at the corner drug store or the

undesignated gifts. They, in turn, should follow their own pleading with their mission funds insofar as they relate to the agencies and institutions sharing in the Cooperative Program.

—The Christian Index

Children of Misfortune

Nothing ever stood nearer the heart of the Master than a child. Jesus once rebuked His disciples, when in their apparent failure to appreciate true values, they were turning children away from the Master. He said, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven." Or again, when He would demonstrate the importance of teachableness and humility, Jesus placed a little child in their midst and said to them, "Except ye turn and become as a little child, ye shall in no wise enter the kingdom of heaven."

I think, too, that a child who has met with misfortune would be the special object of Christian concern. It is not of this love for children that our Children's Homes are established. What could be more Christlike than to help care for those who have been made orphans, or what might be worse still, to become victims of a broken and loveless home.

In our home at Monticello, Arkansas Baptists have the opportunity to care for some 140 children. There is nothing more satisfying than to see these children clothed and fed, nourished and brought up in the love and admonition of the Lord. To see them develop into Christian personalities brings unspeakable joy.

Our home is in our state budget for a part of its support. Most of the remaining support must come from the annual Thanksgiving offering. We would like to urge every church among our Baptist ranks to take an offering for these children at this Thanksgiving season. There may be a question in our minds about some of the services we render as to whether they are genuinely Christian or not. Not so with this offering. We have the words of the Master, "As much as you have done it unto one of the least of these . . . ye have done it unto me."

S. A. WHITLOW, *President*
Executive Board,
Arkansas Baptist State
Convention

nearby supermarket the trashy, suggestive confession, detective, or so-called "men's" magazines and pore over them by the hour with their lewd pictures and immoral stories while the Bible lies gathering dust on the end table? These magazines endeavor to make vice appear to be a virtue. The mind which feeds upon their filth is sure to be sickened and poisoned.

How can the Christian man or woman choose to read the cheap, quarter apiece, paperback books with their gaudy covers and obscene contents of adultery, incest and perversion while the great Christian classics with their messages of devotion and inspiration lie untouched? What is the way out here for the individual?

Paul found the answer: "Who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord" (Rom. 7:24a, 25b). The victory for the Christian is through Christ. When we love him more than we love the things of the world we shall make the right choices.

Paul also urged the early Christians to live this victorious life in the midst of the paganism of their day by saying: "Wherefore come out from among them, and be ye separate, saith the Lord" (II Cor. 6:17a). The same victory is possible today in the same way.

—Baptist Messenger

Kingdom Progress

Bald Knob, Central, Starts Building



Pictured here are: B. L. Brawner, left, senior deacon of Central Church and one of the oldest living graduates of Ouachita College; and Bill Lewis, pastor, who turned the first spade of dirt.

Groundbreaking ceremonies were held recently at Central Church, Bald Knob, for a new educational building. The building will be of buff brick tile and will be 110 x 40 feet. It will house four departments, twenty classrooms, pastor's study and reception room, church offices, and kitchen facilities. The building is scheduled for completion by January 1.

Educational Directors Workshop

A Workshop for Educational Directors will be held at Southwestern Seminary, Fort Worth, Texas, February 28 — March 1. This Workshop will feature future trends and techniques through interest group buzz sessions and general discussion periods. The closing Friday evening session will climax the two-day program with a panel discussion composed of the ten department heads from the Education Division of the Sunday School Board.

Educational Directors are encouraged to write to R. Othal Feather, Box 6660, Fort Worth 15, Texas for detailed information concerning the Workshop.

Michigan Baptists Meet

Southern Baptists of Motor Cities Association in Michigan met in Lansing Oct. 18-19, with plans to organize five new associations in the state, Fred Hubbs, superintendent of missions there, announced.

A. B. Cash, director of pioneer missions, Home Mission Board, was a featured speaker.

The meeting closed with a message by Doctor Woodrow Phelps, member of the faculty, Belmont Baptist college, Nashville, Tennessee.

Superintendent Hubbs reported that fifty churches were cooperating through Motor Cities Association. Membership of the churches is over 10,000.

Michigan Baptists are looking forward to organizing a state convention as soon as feasible, according to Hubbs.

First Southern Baptist Church, Sheridan

We have just been with this young church in a revival meeting, and the Lord gave us rich and abundant blessings. Delbert Garrett, missionary of Central Association, has been loaned to it, temporarily, to serve as missionary-pastor.

As you may know, a goodly number of "Convention-hearted" members of the old First Baptist Church (NABA) came out of that congregation, and together with others, founded the "First Southern Baptist Church" of that little city. They organized last July 20th, and had a charter membership of 42.

The attendance on the services of the meeting was most gratifying. The people came to worship and pray, and tarried to rejoice and praise the Lord for His good and innumerable blessings. People were being saved and joined the church by baptism and letter all through the meeting — which was a genuine revival.

This young church has some of the most capable leadership personnel to be found anywhere. The membership is loyal, devoted and sacrificially consecrated to the Lord and the church. It is completely and unwaveringly dedicated to the responsibility and task of growing a virile and strong Southern Baptist Church in Sheridan. It has established itself in the high esteem of the people of the community. They have secured some very desirable lots on which they plan to build in the immediate future.

With its bonds of unity, humble prayerfulness, spirit of mutual love among its members, its indomitable optimism, and its assured confidence that its existence is of the Lord, it should serve in a glorious way in the Kingdom's work.

During the Revival there were thirteen (13) additions — Nine (9) by baptism, and four (4) by letter. This gives them, as of this date, 95 members.

Let us pray for God's continued blessings upon this promising new work.

—Leo B. Golden

Ouachita Faculty Members Honored by AEA

Miss Frances M. Crawford, registrar at Ouachita College, and Dr. E. A. Provine, chairman of the division of natural sciences and professor of chemistry were honored on Nov. 1, in Little Rock. The Arkansas Education Association presented them with a certificate from the Department of Higher Education for twenty-five years or more of devoted service.

Miss Crawford, a member of the staff 30 years, was secretary to the president of Ouachita from 1926-1936 and has been registrar from 1936 to the present. She graduated from Ouachita in 1914 with A. B. and B. M. degrees. In the summer of 1925 Miss Crawford did her postgraduate work at Columbia University, and in the summer of 1937, she attended Peabody College.

Dr. Provine, a member of the staff 27 years, graduated from Mississippi College in 1923 with a B.A. degree. He received the M.S. from Louisiana State University in 1926 and the Ph.D. from Ohio State University in 1936. He also attended the University of Illinois one year.

Four Banners to One Church



Rosedale Church, Little Rock, won four associational banners for 1956. Pictured above are Mrs. E. M. Pritchard, chairman of the Baptist Hospital Auxiliary; Gene Hunt, Sunday School Superintendent; Hugh Beam, Brotherhood President; and E. M. Pritchard, Training Union Director, each shown with the winning banner.

J. C. Myers is the pastor.

Brock at Fayetteville

Leon Brock is serving as pastor of Garland Heights Chapel, sponsored by First Church, Fayetteville. He is working toward a master's degree at the University.

Mr. Brock formerly served the Forrest Town Chapel at Sheridan, and at one time was resident manager of the Baptist Children's Home of Mississippi.

Stewardship Revival

Pastor Raymond Carpenter and the Corinth Church, Ashley Association, had the services of J. W. Buckner, pastor of Temple Church, Crossett, in a teaching-preaching meeting, September 27-30. He taught the book, *Pull of the People*, to the teachers and officers, then delivered a stewardship message each night at the close of the teaching session.

On Sunday night, October 14, Ernest Walker was ordained a deacon by Corinth Church. The church recently adopted the rotating plan for deacons. Pastor Carpenter served as moderator; Deacon Clarence Ray conducted the examination; Deacon Leroy Travis served as clerk; Deacon Jim Robinson, 86 years of age and charter member of the church 1906 offered the ordaining prayer; and Associational Missionary Guy Hopper delivered the ordination sermon.

New Church Organized In Camden

On Sunday, October 7, the Grace Mission of Camden was organized into the Grace Church. This is the third mission of First Church, Camden, which has been organized into a church within the past three years.

T. L. Harris, pastor of the mother church, served as moderator, and J. T. Overton delivered the sermon.

A deed to the property was presented to the new pastor, Doyle Creech, by Dr. John Miller, chairman of the missions committee of First Church.

The new church is made up of 189 members of the original mission group.

First Church also sponsors missions at Buena Vista and Eagle Mills.

Your Enrollment Card and Convention Badge

Have you written for your enrollment card for the Convention? We will mail you the number you need. When you file this card in the Convention you will receive a badge that will entitle you to a seat in the Convention. You may need this badge in order to hear Billy Graham. Consult your Arkansas Baptist Annual and you will find in the Constitution how many messengers you are entitled to have from your church.

—Ben L. Bridges

Dr. Frank H. Connely Dies In Tokyo of Heart Attack

Dr. Frank H. Connely, 66, Southern Baptist missionary, of Tokyo, Japan, died suddenly of a heart attack. Appointed in 1916, he served Southern Baptists for 35 years in China and since 1952 as treasurer of the Japan Baptist Mission.

He was a general evangelistic worker in Pingtu, Taian, and Tsining, in the Shantung Province of China, and was founder and principal of the Baptist Boys' School, Tsining. He was treasurer of the China Missions from 1948-51, with headquarters first in Shanghai and later in Hong Kong.

After Pearl Harbor Dr. Connely was interned by the Japanese for two years. Repatriated on the Gripsholm, he was among the first group of missionaries to return to China after V-J Day.

Born in Shelbina, Mo., Dr. Connely received the bachelor of arts degree from William Jewell College, Liberty, Mo., and the master of theology degree from Southern Baptist Theological Seminary, Louisville, Ky. He was awarded the doctor of divinity degree by William Jewell College in 1938.

He is survived by his wife, the former Mary Sears, and two children, Mrs. R. L. Schild and William S. Connely. A nephew, Stockwell B. Sears, missionary to Indonesia, was reared by the Connelys.

ROTC Band

A Reserve Officers Training Corps band recently was organized at Ouachita College, and is rapidly becoming a fine musical organization — a distinct credit to the college, it was announced by Capt. E. H. Breitenberg, assistant professor of military science and tactics.

The 29-piece band is made up of all four grades in the R.O.T.C. battalion. Donald J. Richey, senior history major from Pine Bluff is director.

Appearances of the group will include playing at drills, during official inspections and at other formal military occasions.

Christmas Greeting Cards Return to Religion

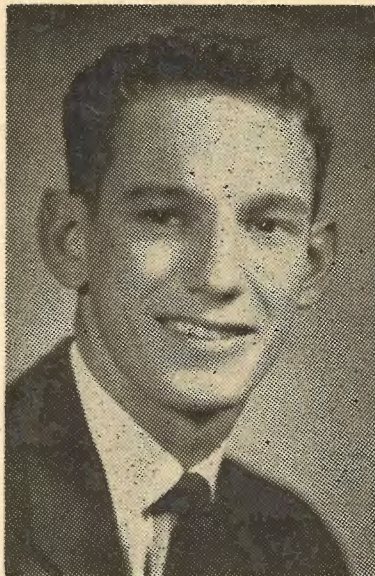
Americans will be exchanging two billion greeting cards this season according to word from the greeting card manufacturers, and among the significant changes you will note when making your own selection this year, is the return of the religious theme to the Yule greeting cards.

Scenes of the Nativity, the Star of Bethlehem, the shepherds and the wise men, Madonna and Child, are among the most popular of this year's themes. Definitely on the way out, according to the trade, are the leering Santas, the mistletoe kissing scenes, and the war-like cannons belching forth fiery salvos of smoke which spell out "Merry Xmas."

Other than religious themes, the 1956 output will stress the traditional floral, candle and other traditional happy holiday symbols.

—Banner and Greif

Minister Ordained



DARRELL OVERSTREET

Darrell Overstreet was ordained to the gospel ministry by First Church, Fayetteville, recently.

A. L. Leake, missionary in Washington-Madison Association, conducted the examination. Pastor Andrew M. Hall delivered the ordination sermons, and Dr. L. B. Golden, city mission director of the State Mission Department, delivered the charge to the candidate and church. The Bible was presented as a gift from First Church, Fort Smith, the candidate's home church.

Mr. Overstreet is pastor of the Ridgeview Chapel, sponsored by the Fayetteville church.

Church Wants Happy Tithers —or Money Refunded

By Religious News Service

A member of First Baptist Church, Little Rock, who tries the tithe for a three-month period will have his money refunded if he isn't satisfied with the tithing plan for financing the congregation's work.

The church is sponsoring a "Try the Tithe" campaign.

Dr. Nolan P. Howington, pastor, said 70 per cent of the church budget is subscribed by tithers.

"Baptists base their strong conviction about tithing," he said, "on Malachi 3:10: 'Bring ye all the tithes into the storehouse . . . and prove me herewith said the Lord of hosts, if I will not open you the doors of heaven, and pour you out a blessing, that there shall not be room enough to receive it.'"

"Therefore, every member of the church will be invited to share in the blessings of the Lord for the tither."

The 1955-56 church budget was \$175,000. This is expected to be increased for 1956-57.

Arkansan to Seminary

Clyde E. White has resigned the pastorate of First Church, Lockesburg, to accept the Eighth Avenue Church, Fort Worth, Texas. The resignation was effective October 29. He will also continue his training in Southwestern Seminary.

Mr. White was with the Lockesburg church one year and eight months. During this time there were 73 additions to the church, 30 by letter and 43 by baptism. Additional educational space was provided and the nursery department moved into it October 7. Three Sunday school classes were added. Gifts to missions tripled.

Gritz Receives Award

Jack Gritz, editor of Oklahoma's Baptist Messenger, recently received an award for "distinguished service in religious journalism" from Lambda Lambda Lambda. Tri-Lambda is an organization of religious journalism students at Oklahoma Baptist University in Shawnee.

Douglas Church Constituted

Sunday afternoon October 14, 1956, the Douglas Church, Harmony Asso., was constituted. The work at Douglas was started about two years ago as a Mission of First Church, Gould, under the leadership of Henry M. Evans, then pastor of the Gould church.

The following Churches were represented on the Council: First Church of Gould, New Bethel Church, Johnson Chapel Church, First Church of Altheimer, Hickory Grove Church, First Church of Rison, and Southside Church, Pine Bluff. Stephen N. Williamson of Gould was chosen as Moderator of the Council and Amos Greer as Clerk.

First Church, Gould, lettered 43 members into the new organization. The new Church voted to co-operate with the Harmony Association; the Arkansas Baptist State Convention and The Southern Baptist Convention. The following officers were elected: Danny Nail, Pastor; Mrs. K. W. Bitely, Clerk; Mr. Erwin Stephens, Sunday School Superintendent. The Sunday school has 101 enrolled.

Lewis Resigns at Clarendon

L. Y. Lewis has resigned the pastorate of First Church, Clarendon, effective November 1. Mr. and Mrs. Lewis will serve as missionaries to the people who live on White River near Clarendon.

Mr. Lewis served with the Clarendon church five years and ten months. During this time there have been 245 additions to the church, 138 by baptism and 107 by letter. Total gifts through the church amounted to \$72,126; total gifts to all mission causes amounted to \$11,456. The church purchased a Hammond organ; constructed, equipped, and paid for an educational building of 16 rooms and costing approximately \$20,000.

During the past year there were 42 additions to the church, 26 by baptism and 16 by letter. Total offerings amounted to \$15,028.79, which was \$1,500 more than any previous year.

Ouachita Choir Organizes

John W. Gray, speech major from Smackover, has been elected president of the Ouachita Singers, touring choir of Ouachita College, it was announced by Mr. James T. Luck, chairman of the Division of Fine Arts and director of the group. Miss Theresa Henthorne, freshman from Bauxite, was chosen secretary. She is majoring in music.

The choir will sing in Little Rock at the Arkansas Baptist State Convention in November. December 11, the choir will be combined with the Ouachita Choral Society, directed by Mr. David Scott, assistant professor of voice, to present Handel's Messiah.

"Over one hundred singers are enrolled in both the Ouachita Singers and the Ouachita Choral Society," said Mr. Luck.

Walker Assists Park Place

Evangelist Billy Walker was with Pastor James H. Fitzgerald and Park Place Church, Hot Springs, in a revival meeting recently which resulted in 15 additions to the church by baptism. Delmer Jackson, choir director for the Hot Springs church, was in charge of the music.

VICTORY DEPENDS ON **YOU!!**

**Vote For
Amendment 49**

**Vote For
Amendment 49**

**Vote For
Amendment 49**

Christians on November 6 will determine the future of Arkansas racing in Arkansas. If the followers of Christ will go to the polls and vote, Amendment 49 will carry — and racing will be eliminated. You hold the key to victory on November 6.

**Vote For
Amendment 49**

**Vote For
Amendment 49**

**Vote For
Amendment 49**

**Vote For
Amendment 49**

**Vote For
Amendment 49**

TWO VOTES AGAINST RACING
Voting FOR Amendment 49 and AGAINST Amendment 50 amounts to your voting twice against racing. Make your stand doubly plain: Vote FOR Amendment 49; AGAINST Amendment 50.

**Vote FOR
Amendment 49**

TO THE WMS
Members of the WMS are being asked to contact every adult in their church on November 6 with this telephone message: "Today is election day. Don't forget to vote for Amendment 49."

Vote FOR Amendment 49!

Vote AGAINST Amendment 50!

Children's Page

God's Wondrous World

By MRS. TOM CARTER

Did you know that map makers, or cartographers, begin revising their maps as soon as new ones are completed?

If you want a real surprise, compare a new highway map of your state with one that is five years old. Or compare a recent world map with one issued before Hitler's campaign or the Korean war.

Even though they may appear very much alike as to continents, coast lines, mountains and rivers — you'll find many changes.

Maps are revised and recharted as our physical world changes. Not only does the internal stress of heat and gases within the earth cause a change, but there is the change of the earth's contour and terrain caused by the elements — winds and ocean waves, floods and soil erosion. Such changes may be slow, gradual, or violent, when mountains shift and erode.

Wars change maps, for they not only result in changes of ownership of territories, but they destroy cities, towns, and villages.

Closed industries result in the disappearance of towns and post offices from our maps. New towns spring up around new oil fields, mining locations, research centers like Oak Ridge, Tennessee, etc.



Map makers are vitally concerned with all change, whether it be in the deep seas, the wrinkled crust of the earth, or among communities of people. Through their continuous revision of maps we are able to identify a particular part — or the whole of the earth's surface.

Christ in our hearts brings about many changes. Our Bible tells us in II Cor. 5:17, "Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new."

(Is there something about God's Wondrous World you would like to see described in this column? If so please send your suggestions to Baptist Press Syndicate, 127 N. Ninth Ave., Nashville 3, Tenn.)

(Baptist Press Syndicate, all rights reserved, used by author's permission.)

A SENSIBLE DECISION

By ALICE W. NORTON

If I but lived in old Japan,
Perhaps I'd own a painted fan,
And with gay costumed Japanese
Would play beneath the cherry
trees;

I'd sleep upon a bamboo floor,
And leave my shoes outside the
door.

And when the New Year came
about,

With other youngsters I'd step out,
And on the breeze a kite I'd sail —
A kite with graceful, flowing tail—
And sure I'd win a handsome
prize,

If mine sailed closest to the skies.
But since I own no painted fan,
Nor live in far away Japan,
I guess I'll sleep within a bed,
With feathers underneath my
head,

And prouder grow each passing
day

For my own native land —
Hoo-ray!

(Baptist Press Syndicate — Publishing rights kept by author.)

WHERE ARE THE ANIMALS?

By LOIS SNELLING

An animal is hiding in each of
the words. Can you find them?

1. Clambling
2. Camellia
3. Prattle
4. Trampled
5. Scowled
6. Location
7. Spigot

Answers: 1. Lamb; 2. Camel; 3. Rat; 4. Ham; 5. Cow; 6. Cat; 7. Pig.

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Change of Address

Dear Friend O'Mine:

This is a changing world they say,
And well we can believe it;
The moving van must come our
way:

And our old house, we'll leave it.
But there's one thing that will
not change,
Your friendship tried and true;

So please jot down our new address

And let us hear from you.
When you write us: Apartados
1436-1437

When you visit or wire: Gabriel
Castano 22, Col. Arcos
Guadalajara, Jal., Mexico

Orvil, Alma, and Anita Reid
Missionaries to Mexico



AT THE REQUEST OF THE
SOUTHERN BAPTIST CONVENTION
THE SUNDAY SCHOOL BOARD
makes available the

CHURCH RECREATION SERVICE

At the 1948 meeting of the Southern Baptist Convention, the Sunday School Board was asked to set up a department or service of church recreation for the preparation of materials and to give guidance in the field of Christian recreation.—*Digest of action from Southern Baptist Convention Annual, 1948*

Church-Centered Recreation

The Church Recreation Service seeks to help churches provide well-planned, properly supervised recreation as part of the program of religious education. No new organization is suggested. Simply a Church Recreation Committee to work through the established church agencies. The Church Recreation Service offers suggestions, plans, and materials for

Banquets ... Fellowships ... Parties ... Church Camps ... Retreats ... Sports ... Dramatics ... Choral Speaking ... Handcrafts ... Creative Activities ... Playgrounds ... Recreation Centers.

Materials

Church Recreation Bulletin, published quarterly, available upon request.

Free Promotional Leaflets. "The How and Why of a Church Recreation Program," "Church Recreation Bibliography," and other free pamphlets on various phases of church recreation. These materials may be requested from the Church Recreation Service, Baptist Sunday School Board, 127 Ninth Avenue, North, Nashville, Tenn.

Playtime, by Pylant, \$2.25. Containing 41 planned parties for different age groups. "Choice Series" of booklets, 25c each—on parties and socials for department age groups. "Leisure for the Lord," the church recreation film, service charge, \$2.00. These priced materials are available at Baptist Book Stores.

Promotion and Training

Recreational promotion and leadership training is offered at Ridgecrest and Glorieta, state recreation clinics, regional workshops, drama festivals, and conferences at state conventions, associational meetings, college campuses, and churches. The reciprocal co-operation of the Service with the other departments of the Sunday School Board and the state leaders in all phases of religious education work is sought and appreciated.

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AREA Committee Seeks Remaining Funds For Baptist Student Center at Fayetteville

Burton Miley, pastor of First Church, Springdale, is serving as area chairman for the campaign to erect the new Baptist Student Center at the University of Arkansas. Already approximately \$15,000 has been raised locally, and \$30,000 will be available on the 31st of December from the capital needs item of this year's state budget, if the budget is met. Approximately \$15,000 and furnishings will be needed on the proposed \$60,000 building. This amount is the goal of the Northwest Arkansas Area Committee.

James Pleitz is chairman for Concord Association, Irvin Sitton for Benton Association, Lowell Wright for Boone Association, Bedford Jackson for Carroll Association, and Andrew Hall for Washington-Madison Association.

Each church in the five associations has been requested by the committee to either receive and send its offerings to the area committee chairman by November 1st, or to place the cause in its 1957 budget, with the amount to be paid before June 1st of 1957, and to report this amount to the area chairman by November 1st.

Arkansas Baptists appreciate the sacrificial time of Brother Miley



BURTON A. MILEY

and his committee and trust that their efforts will be rewarded soon with the erection of an adequate Baptist building for our largest group of Baptist students in the state. Approximately 1,300 Baptist students are now enrolled at the University.

Tom J. Logue
Student Director

The 1956 State Baptist Student Convention Unanimously Urged:

1. APPROVAL of Amendment 49
(Against dog racing in Arkansas)

2. DEFEAT of Amendment 50
(Against horse racing in Arkansas)

- Baptist Student Union, University of Arkansas
- Baptist Student Union, Arkansas State College
- Baptist Student Union, Little Rock Junior College
- Baptist Student Union, University of Arkansas Medical School
- Baptist Student Union, Southern State College
- Baptist Student Union, Arkansas Tech
- Baptist Student Union, Ouachita Baptist College
- Baptist Student Union, Arkansas Baptist Hospital
- Baptist Student Union, Southern Baptist College
- Baptist Student Union, Arkansas State Teachers College
- Baptist Students Union, Arkansas A and M

WHAT KIND OF ARKANSAS WILL
ARKANSAS BAPTISTS VOTE FOR?

Genuine Christianity Will Solve All Our Problems

In a Time magazine article, Toynbee says that the West may yet be saved by Christianity, but not as embodied by the Christian churches.

"Communism," says this great historian, "is proclaiming in a loud unChristian voice, a commandment of Christ which, on the Christian church's lips sunk to a discreetly inaudible whisper."

Yes, yes, we love a lost world and want to bring it to Christ, as long as we can do it with a ten-foot pole. We are simply not going to love the man next to whom we work, into the Kingdom. We are our brother's keeper to the extent that we will give someone else money to bring him to the foot of the cross.

This present day, pulpit-centered, missionary-minded religion must add the personal touch of the religion the Great Galilean brought into the world.

You know a soul that is steeped in sin
That no man's art can cure;
But you know a name, a name,
That can make that soul all pure.

Pulpit Plea

Excerpts from address of John E. Haggai of Louisville: "The pulpit is praised for everything today except its main function — evangelistic preaching. Preachers are praised as book reviewers, administrators, organizational wizards, after-dinner speakers, program pushers, good mixers, psychologists, conciliators and what have you . . . Humanity with all its needs pleads for a revitalized pulpit."

And:

"A quick wit, a facile use of epigram and witticism and a supply of tear-jerking stories will not take the place of the message of God by a man of God. Music is great, but it is no substitute for Gospel preaching."

Follow Our Lord's Example

Very early in the ministry of our Lord He was forced to leave Judea

and return to Galilee. John the Baptist had been imprisoned. "The Pharisees had heard that Jesus was making and baptizing more disciples than John." It was expedient that the Master leave. It is easy to believe He went through Samaria, because he would not be expected to go that way.

It was between ministries. He had worked hard. He was tired after walking all the morning. Humanly speaking, it would have been a let-up time. Instead of resting while the disciples went to town to buy lunch, Jesus witnessed to a fallen woman of a despised race.

Notice His method and try to follow it.

1. There was only ONE person.
2. He got into friendly conversation first.
3. He asked questions.
4. He talked to the woman about herself instead of Himself.
5. He refused to be sidetracked about denominations.
6. He showed her that she was a sinner.
7. He taught her that sincerity was what God desired.
8. He pressed for a decision and got it.

Salesmen have made millions following this outline in selling goods. Personal workers who have tried all the methods have adopted this one because it is the best.

We should not only use the approach that Jesus used, but also follow His example in looking on every contact as an opportunity to lead individuals to heaven. God never intended for soul winning to be periodic or occasional. Nor is He pleased when one of His children take a vacation from trying to win individuals. The Bible says, "Preach the word . . . in season and out of season" (II Tim. 4:2). Follow the Master's example, witness while you are off duty.

Successful Where Practiced Today

God's evangelism program — public and personal witnessing — works today as well as it did in the first century.

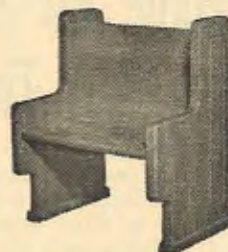
In a recent city-wide evangelistic crusade, two pastors whose churches won far more than the average church were asked, "How many of your converts were spoken to individually?" Each one said, "All of them." The most successful evangelists today are the ones who train laymen to witness to the sinners who come to the front at the close of the meeting. It is in the after service when saved and unsaved have a heart to heart talk that most converts are won.

WITH ALL THIS PROOF, VERY FEW CHURCHES HAVE ANY CONTINUOUS SYSTEM OF TEACHING MEMBERS TO WITNESS. EVERY SURVEY OF CHURCHES ESTABLISHES THIS FACT.

Department of Evangelism
I. L. Yearby, Secretary

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WMU Week of Prayer for Foreign Missions

LOTTIE MOON CHRISTMAS OFFERING
GOAL: \$3,750,000

DECEMBER 3-7, 1956

So Few and So Much to Do!

The situation in Spain could be most discouraging without faith in the ultimate triumph of Christ and His gospel. Sometimes it looks as if Southern Baptists are already much too late with their service there, then faith says, "Hope, and continue to witness."

Mrs. Charles Whitten wrote, "The situation here is the same as on so many mission fields. We are so few and there is so much to be done. We do not want the folks back home to become so accustomed to hearing those words that they forget how real and desperate is the need. Yet we have to keep saying that for we are aware that we can only barely 'scratch the surface.'"

The Lottie Moon Christmas Offering is expected to provide for new missionaries, not all for Spain but for countries overseas as God points the way to this volunteer and to that one.

Pray during the Week of Prayer, December 3 to 7, that there will be volunteers for Spain and for other lands. Give so the money will be ready to send them. Arkansas' goal for the Lottie Moon Offering is \$135,000. What share will you have in it? Will your missionary organization set as a goal at least 10% more than you gave last year?

Out there the people die with no chance to know the way of salvation until we send out those who can tell them. "Give of thy sons to bear the message glorious, Give of thy wealth to speed them on their way."

To Enrich Study on Japan

Just in time for the Japan mission study there is made available "The Light Upon the Hill," a brief biography of Dr. Matsuta Hara, who matched his life against our money invested in higher education of the girls of Japan. This is the latest of the King's Way Series, and may be secured from Woman's Missionary Union, 600 North 20th St., Birmingham 3, Alabama, price 20c.

Mission Study Series on Japan

All books for mission study should be ordered from the Baptist Book Store, 303 West Capitol, Little Rock. The following are in the new series on Japan recommended for study preceding the Week of Prayer for Foreign Missions:

- For adults, **Japan Advances**, 60c.
- For Young People, **Japan's New Baptists**, 60c.
- For Intermediates, **The Tarnished Helmet**, 35c.
- For Juniors, **Koji of Japan**, 35c.
- For Primaries, **The Lantern and the Song**, 35c.

Woman's Missionary Union
Nancy Cooper, Secretary

—000—

WORK

Many individuals are so opposed to work that they are willing to prosecute opportunity for trespassing.

—Quote

—000—

Hunger is the instinct given to man so that he won't stop working.

—Douglas Meador, Matador

ARKANSAN TO MEXICO

Rev. and Mrs. Van Gladen, of Crystal City, Tex., were among the 18 young people appointed missionaries by the Southern Baptist Foreign Mission Board at its annual full meeting in October. They will serve in Mexico.

Mrs. Gladen, the former Alma Ruth Franks, is a native of Lepanto, Ark. She received the bachelor of arts degree from Union University, Jackson, Tenn., and attended Golden Gate Baptist Theological Seminary, Berkeley, Calif., and Southwestern Baptist Theological Seminary, Ft. Worth, Tex.

She taught eleventh- and twelfth-grade English in Falls Church (Va.) High School and was a stenographer in Falls Church and Ft. Worth and a clerk-stenographer in Washington, D. C.

Mr. Gladen is pastor of First Baptist Church, Crystal City, where he has served since January, 1954.

Help For Evangelistic Workers

A comprehensive survey of evangelistic work brought to the practical level has been made by W. E. Grindstaff, promotion secretary, Baptist General Convention of Oklahoma, Oklahoma City. His findings have been put into book form as a step-by-step guide for workers, and will be published by Broadman Press, Nashville, and available at all Baptist book stores January 2, 1957.

Titled, *Ways to Win*, the book will be used in the Baptist State Evangelistic Conferences in January, 1957.

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Words

By W. B. O'NEAL


A great deal of care is essential in the manipulation of words. Words have been defined as the vehicles of thought. But the trouble with most of us is that we are short of vehicles. Then, too, our hearers so often fail to open the gates for our vehicles. And, again, if we send over a new and strange vehicle our hearer just doesn't get it. The safe landing of words is as important as the safe landing of a jet plane. It takes a genius to be a good pilot of words.

FIRST MISSIONARIES ARRIVE IN TANGANYIKA

Rev. and Mrs. Winfred O. Harper, Southern Baptist missionaries, arrived in Dar es Salaam, the capital of Tanganyika, on October 20 to begin making arrangements for the establishment of the Baptist Mission of East Africa. Upon arrival they cabled Dr. George W. Sadler, the Foreign Mission Board's secretary for Africa, Europe, and the Near East.

Mr. and Mrs. Harper will be joined by two other couples of the Nigeria staff, Dr. and Mrs. Jack E. Walker and Rev. and Mrs. Davis L. Saunders, and two newly appointed couples, Rev. and Mrs. James E. Hampton and Rev. and Mrs. Earl R. Martin.

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L. A. WATSON

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Jesus Only—

His Purpose, His Compassion, His Methods, His Workers

The six Regional Sunday School Conferences just completed by our State Sunday School Dept. proved to be a great blessing to all who attended. The theme, "Jesus Only, His Purpose, His Compassion, His Methods, His Workers," was magnified in a marvelous way.

HIS PURPOSE was brought forth and we realized anew the redemptive plan of Christ's coming and the responsibility which is ours as we lead people in Bible study and try to win them to Christ.

HIS COMPASSION was felt as our hearts were warmed by the much inspiration we received. Bill Hubbard, Music Director of the First Baptist Church in Cullendale, Arkansas, brought songs of inspiration with Miss Martha Harris accompanying him. Without the compassionate heart like Christ's we cannot see the need of the lost about us.

HIS METHODS were examined as we met in departmental conferences and studied again the best plans laid out by our Sunday School Board. Dr. J. M. Price, retired professor from the Baptist

Theological Seminary in Fort Worth, Texas, stirred our hearts as he presented methods intended by the Master Teacher Himself. Christ used methods advantageous to better teaching and we as His followers should know the best possible ways to reach people for Him.

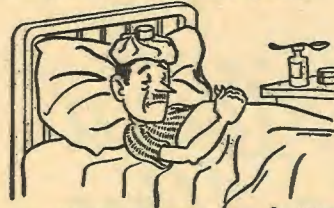
HIS WORKERS, one thousand and twenty-five strong assembled for this great meeting, and left with hearts swelled with gratitude that we have the opportunity of serving in such a capacity. Dr. John McGinnis, pastor of the First Baptist Church in Tifton, Georgia, gave our inspirational messages in the form of characterizations that actually took us in our imaginary minds back to the New Testament days. These first century Christians actually visited us and warmed our hearts. We are thankful for another successful year for Arkansas Baptists in our Sunday School work.

—000—

"World Missions"

The emphasis for Southern Baptists for the year 1956-57 is "WORLD MISSIONS." This being the very heart of the great

AVOID HEADACHES LATER



PLAN 1957 PROGRAM NOW!

commission as given to the disciples by the Lord at His ascension, it should behoove us as leaders today to look to Acts 1-8 and try to carry out to the fullest this great challenge in every phase of our denominational life.

The Sunday School Department has as one of its objectives, to carry this out to the fullest, the idea of teaching missions to all of the classes on four special Sundays in the year. Two of these days are already in the plan of work, that being Home and Foreign Missions Day the last Sunday in March, and State Missions the last Sunday in October. Please observe these two days and add two more with them. Observe an-

other study on missions the last Sunday in July and September. These special lessons will be prepared in our office at Little Rock and will be sent to you upon request. Sunday School Superintendents and Pastors please see that your Sunday school observes these four days of Mission emphasis.

Sunday School Department
Edgar Williamson, Secretary

—000—

LOOK!

Out of the Sunday schools come 95% of the preachers, 85% of the church converts, 95% of the church workers and 75% of the new churches; parents and pastors receive 90% returns from less than a 10% investment in time and energy.

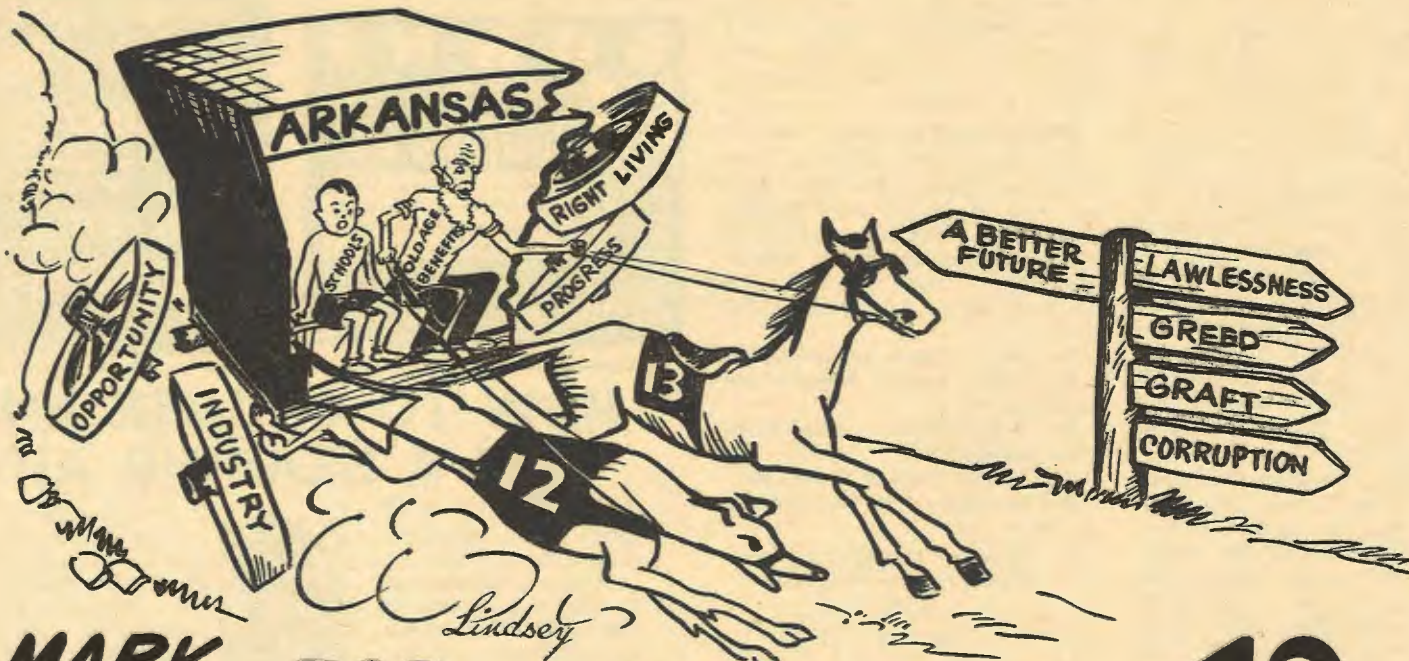
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YOUR
BALLOT**

**FOR AMENDMENT
AGAINST AMENDMENT**

**49
50**

The Suffering Servant

By BURTON A. MILEY

Sunday School Lesson

November 4, 1956

Isaiah 53

Today's lesson is a mountain top in the Old Testament prophecy. The Scripture can be best understood in the full knowledge of its fulfilment through Christ's suffering upon the cross. Isaiah 53 is a prediction of the suffering of Christ. This prophecy was so scantily received that even God's people failed to grasp the reality of the future cross. The disciples who were taught from the Old Testament scriptures, only fully realized it after the resurrection.

Jesus, on the way to Emmaus after His resurrection, told the two followers that Christ should have suffered these things as the scriptures taught (Luke 24:25-27). The Ethiopian eunuch read from the lesson passage and Phillip preached Christ unto him.

There are two prevailing views concerning the fifty-third chapter of Isaiah. The first is that the Suffering Servant is the Jewish nation. The singular pronoun is used in personification. Jews heartily hold to this view and thereby write off Christ. The nation suffered in captivity. It had position complete reversed through restoration. The second view and one which the New Testament verifies is that the Suffering Servant is an individual who suffered in behalf of all people and who gave to all the redemptive claims of God. He was a blessing for everyone because of His ordained suffering. The entire chapter is a beautifully written picture of the Christ and His work.

The cross isn't as plainly revealed in the Old Testament as it is in the New, but its coming is certainly recorded. The backward look is clearer than the forward one. Those living in Old Testament times couldn't see the cross in prophecy so well as men see it in history.

Uncomely Appearance

The disclosure of the Suffering Servant seemed absolutely incredible. The first verse is literally "Who could have believed what we have heard?" The message itself is incredible while the person of the message was uncomely and unlikely to produce the results promised from the suffering. Unbelief is not a current item. The suffering Servant is introduced in the closing verses of Isaiah 52. He is revealed as one of marred features. Nothing about Him would recommend Him as one of tremendous strength. His strength lay in His ability to suffer and thereby to redeem. He had grown up as a sapling out of a dry ground. He was ugly without proportioned body. There was nothing about his looks to recommend Him and create desire for Him. Men reacted to His appearance. He was despised and rejected. They made no place in their hearts for Him, but hid faces from Him. He was not esteemed though He was God's Ambassador

for salvation unto earth. The impressiveness of Jesus was never within His appearance or looks. It was within greater power than externals. Jesus impressed because of His tremendous spiritual resource. His power was that of connection with God revealed through His miracles and by the wonder works which He did for God.

The Nature of Suffering

Two words stand in apposition to each other. The words are "He" and "our." "He hath borne our grief; our sorrows; he was wounded for our transgressions, bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed." These words in apposition show the nature of the suffering. It was vicarious. It was in behalf of another. The Suffering Servant did no suffering because he personally deserved it. His suffering was in behalf of others who rightfully deserved it. They were healed because of the love, work and salvation produced through the Suffering Servant. There is no heart but what will respond to work in its behalf. The message of the cross is the good news that another has worked in man's behalf. The motive of suffering was to induce others to look and accept that which had been done for them.

Men had gone into darkness as sheep go astray from the flock. The rebellious path was chosen instead of the King's Highway. The Suffering Servant bore the iniquity of all before the Lord. He did it without grudge in heart and complaint from mouth. He did it silently but effectively. He was smitten for the transgression of people. His grave was with the wicked but his resurrection was that of the just. What is the meaning of the language of the text? It is that Christ Jesus, the Suffering Servant, bore our sins upon the cross uncomplainingly. God placed our iniquity on him. No man is left to stand alone in sin. He can turn to the Christ who bore his sins for him.

The Glorious Result

The glorious result from the sufferings of the Servant is that he has borne the sins of people in accordance with the will, or pleasure of God. His soul which was an offering for sin has justified man. He has borne their iniquities and is satisfied. With what is Christ satisfied? The number of people who come to Him? That number will never be large enough as long as there is one left out. He is fully satisfied with the ful-

filled purpose of God through His suffering. There is no fault left with God. He has done His best, His ultimate for man. Man can default on the blessings of God. He can fail to accept them. God has provided and has full satisfaction in His provision. God is so thoroughly satisfied with the work of the Suffering Servant that He has received Him at His right hand to await the closing of time with the judgment day. God's final effort has been expended in behalf of man. God and all heavenly hosts are thoroughly satisfied with the effort. Dissatisfaction is on the part of unbelieving and sinful men who will not, or cannot see the redemptive work of God unfolded through Christ. How grateful one should be for the marvelous message of Isaiah 53.

Practical Lessons

The Suffering of the Servant is Due to Sin. Sin is universal within the human family without exception. All have sinned. This means that every one contributed to the suffering of the Servant. There was no occasion for Him to suffer apart from sin. If one contributes to the suffering of Christ, is it not well that He contribute to the joy of Christ by the acceptance of that suffering? If love is freely given shall not love be requited when it is to the welfare of the receiver? God awaits the day that men will.

Two Ways are Revealed. Our way and God's way. The first is

one of stubborn rebellion. "We have turned everyone to his own way." This is total anarchy. No man has allegiance to another or to God. Which way is your way? Each must decide for himself.

Suffering Lifts Man When it is Done in Behalf of Others. A tired, distraught mother suffers for her child and is lifted higher than ever. A slaving widow works to put a child through school and finds that her sacrifices have enriched her life. Many have found freedom through slavery to Christ. Suffering for others gives purpose. A woman dying of cancer expressed the wish that she could gather up into her pain all that the world must suffer from cancer and pay the whole sum in her death. Suffering reveals a brightness of soul that otherwise might be overlooked.

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WILL YOU KEEP THEM IN YOUR HEART?

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Monticello, Ark.

H. C. SEEFELDT, Supt.

VESTAL DEAN, Field Rep.

QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, Third Quarter, 1956

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 401 W. Capitol, Little Rock, of any errors in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY								
Barton — James B. Kemper	93.19	—	Lakeview — J. L. Bass	247.94	—	Harold Stephens	—	—
Beck Memorial — James Thompson	10.00	—	Lowell —	350.40	—	Union — Jesse Matlock	15.00	—
Brickeys — B. F. McDonald	119.46	—	Mason Valley — John B. Stephens	49.54	—	Valley Springs	5.25	—
Brinkley — H. L. Lipford	927.16	—	Monte Ne — W. E. Bland	91.75	—	TOTAL	\$1,934.70	\$49.76
Clarendon — L. Y. Lewis	31.95	—	Pea Ridge — Ben Haney	784.97	60.23	BUCKNER		
Corder's Chapel — Charles Ledbetter	4.88	—	Pleasant Hill — Arnold Combs	9.00	—	Abbott —	28.00	—
Elaine — Nelson Greenleaf	1,102.36	—	Rogers, First — E. M. Skinner	1,133.07	—	Bates — Jim Noles	4.00	—
Friendship — Bob Eubanks	—	—	Rogers, Immanuel — Clyde Alkman	628.99	13.42	Blansett — Dewey Fox	—	—
Helena, First — Rel Gray	3,288.00	1.23	Rogers, Sunnyside — Ray Galyean	251.03	—	Calvary —	—	—
Hughes — W. D. Wallace	600.00	39.00	Siloam Springs, First — O. R. Daniels	2,022.80	21.10	Cauthron — C. K. Gotwalt	—	—
Lambrook — Charley Davis	53.77	—	Siloam Springs, Harvard Ave. — Jerry Hopkins	342.32	6.55	Cedar Creek — W. J. Nance	—	—
Lexa — J. D. Rains	—	—	Sugar Creek — Ramon Bailey	19.10	—	Clark's Chapel — Warren Leonard	—	—
Marianna — D. Hoyle Haire	1,584.18	—	Sulphur Springs — Loyd Jeffers	3.00	—	Dayton — L. L. Gilliam	—	—
Marvell — John Riggs	138.42	—	Twelve Corners — John Lawson	30.00	—	Denton — Herman Allen	26.00	—
Mexican Baptist — E. G. Gonzales	—	—	Miscellaneous	—	—	Fellowship — Bob Richmond	128.75	—
Monroe —	13.28	—	TOTAL	\$4,173.57	\$71.46	Friendship — Walter Magouyrk	—	—
Moro — John Collier	—	—	TOTAL	\$9,644.20	\$152.00	Hartford, First — Harold Plunkett	164.50	—
Northside, Helena — J. D. Baker	9.50	—	BIG CREEK			Haw Creek — Robert Wood	43.00	—
Old Town —	30.00	—	County Line —	8.00	—	Hon — Jess Cartwright	—	2.50
Onelda — James B. Kemper	10.00	—	Elizabeth — S. T. Wells	6.00	—	Huntington — Charles Whedbee	85.74	—
Petty's Chapel — W. A. Ginn	30.00	—	Enterprise —	17.19	—	Ione — John E. Evans	—	—
Rehobeth —	25.92	—	Flora —	—	—	James Fork — Lawrence Coughman	140.45	—
Snow Lake — Eugene Surman	—	—	Gum Springs —	13.20	—	Long Ridge — Jim Noles	—	—
Turner — B. F. McDonald	84.12	—	Hardy — Ivan Davis	179.00	—	Lucas —	—	—
Twin Bridges —	—	—	Mammoth Springs — W. A. Moody	—	—	Mansfield, First —	482.45	19.04
West Helena, First — Wilson C. Deese	3,935.63	—	Mt. Calm —	—	—	Midland — Loren Aimes	93.98	—
West Helena, Second — Paul, Pearson	75.00	—	Mt. Zion — Carl White	15.90	—	Mt. Gilead — John Staggs	3.55	—
Miscellaneous —	71.23	—	Saddle — W. A. Moody	—	—	New Home — W. J. Nance	—	—
TOTAL	\$12,238.05	\$40.23	Salem — Wayne Gunther	—	—	New Providence —	—	—
ASHLEY COUNTY			Spring River — Ben Meeks	49.95	—	Parks —	63.23	—
Calvary — Cecil Avery	—	—	Viola —	39.19	—	Pilot View — Elton Pennington	—	—
Corinth "A" — Raymond Carpenter	153.22	12.00	TOTAL	\$327.53	—	Piney — Dewey Fox	—	—
Crossett, First — R. L. Smith	2,124.00	—	BLACK RIVER			Pleasant Grove No. 2 — John E. Evans	15.00	—
Crossett, Second — Clyde Jones	31.48	—	Alicia — Charles Gray	4.00	—	Pleasant Grove No. 3 —	—	—
Eden —	27.84	—	Banks —	—	—	Poteau —	34.34	—
Fellowship —	8.40	—	Black Rock — L. D. Epinette, Jr.	37.50	—	Rock Creek — W. W. Kersh	13.31	—
Fountain Hill — Clarence Allison	169.55	—	Clear Springs — N. K. Davis	—	—	Salem —	—	—
Hamburg, First — E. E. Griever	475.00	56.00	Clover Bend — Lehman Smelser	—	—	Shiloh — Earl Hough	—	—
Jarvis Chapel — S. E. Powell	25.00	—	College City —	218.28	—	Union Hope — J. E. Pennington	—	6.00
Magnolia —	210.00	—	Diaz — James Marlar	67.00	—	Unity — John Staggs	4.10	—
Martinville — C. R. Johnson	14.29	—	Grubbs — T. H. Reeves	15.00	—	Waldron, First —	2,300.43	—
Meridian —	25.00	—	Horseshoe —	27.66	—	West Hartford —	—	—
Mt. Olive No. 1 — Roy Bunch	278.81	—	Hoxie — Dale Barnett	92.80	—	Warren Leonard —	73.76	—
Mt. Olive No. 2 —	15.00	—	Imboden —	39.52	—	TOTALS	\$3,704.68	\$27.54
Mt. Pleasant —	22.75	—	Immanuel, Newport — James O. Melton	192.35	—	BUCKVILLE		
Mt. Zion — H. I. McLeod	—	—	Jacksonport — Carl Bryan, Jr.	12.00	—	Cedar Glades — Homer Speer	31.67	—
North Crossett —	—	—	Murphy's Corner — Roger Criner	—	—	Concord — Henry Frazier	18.03	—
Kemuel K. Corkern	162.64	3.46	New Hope No. 1 — Maurice Jones	26.50	—	Little Country Church —	—	—
Sardis — Wayne Givens	—	—	New Hope No. 2 — Simon O. Norris	22.20	—	Roy Murders —	—	—
Shiloh — Earl Montgolf	26.56	—	Newport, First — C. F. Wilkins	450.00	—	Mt. Tabor —	—	—
Temple — J. W. Buckner	404.03	—	Old Walnut Ridge — R. O. Pittman	18.88	—	Mt. Valley — Joe Anderson	19.24	104.18
Unity —	—	—	Ozark — John Hamilton	—	—	Prairie Grove —	10.00	—
TOTAL	\$ 4,173.57	71.46	Pitts — W. A. Mink	—	—	Rock Springs — Homer Speer	38.09	13.00
BARTHOLOMEW			Pleasant Ridge — Simon O. Norris	9.00	—	Sweet Home —	1.00	—
Antioch — Gilford Brassell	—	9.11	Pleasant Valley —	—	—	TOTAL	\$118.03	\$117.18
Beulah —	—	—	Portia —	4.70	—	CADDO RIVER		
Cominto — Wayne Givens	12.00	—	Ravenden — Bill Johnson	22.10	—	Amity — Richard E. Walker	92.66	—
Corinth "B" — Vesta White	10.00	—	Sedgwick — Howard Williams	23.54	—	Black Springs — C. H. Moore	13.00	—
Eagle Lake — E. L. Johnson	—	6.40	Smithville — Maurice Jones	40.95	—	Caddo Gap — J. B. Ritchie	20.00	—
Ebenezer —	75.00	—	Swifton — R. O. Pittman	—	—	Glenwood — J. V. Chandler	156.32	9.11
Enon — James Hayes	66.98	—	Tuckerman — Byron King	240.00	—	Liberty — Lewin Newcomb	8.93	—
Florence — R. C. Creed	14.30	—	Walnut Ridge — D. B. Westmoreland	525.00	9.40	Little Hope — Lewin Newcomb	6.00	—
Holly Springs — Rolla Nixon	75.00	—	White Oak — A. O. Collier	—	—	Mount Gilead — J. B. Ritchie	—	—
Immanuel, Warren —	—	—	TOTAL	\$2,088.98	\$9.40	Mountain Home —	—	—
Quincy Mathis	629.52	—	BOONE			Lewin Newcomb —	—	—
Ladell — Dewey Brockwell	15.10	—	Alpena — Charles A. McNabb	85.00	—	Mount Ida — Eddie McCord	85.00	—
Macedonia — R. C. Creed	30.00	—	Batavia — S. W. Wilkerson	33.00	—	Norman — Paul Mitchell	157.94	—
Marsden — D. A. Brian	—	—	Bear Creek Springs — Perry Fitchue	24.00	—	Oak Grove — Harold Algee	1.20	—
Monticello, First —	—	—	Bellefonte — Gene Smith	—	—	Oden — Thurlo Lee	147.17	—
Thomas J. Welch	1,650.00	—	Burlington — Perry Fitchue	35.95	8.61	Pine Ridge — M. L. Wallace	12.00	—
Monticello, Second —	—	—	Eagle Heights — Homer Robertson	192.70	—	Pleasant Grove — C. H. Moore	2.88	—
Ray Raddin —	257.27	—	Elmwood — A. A. Anderson	7.50	—	Pleasant Valley —	—	—
New Liberty — Rolla Nixon	20.00	—	Everton — Roy Dunn	—	—	Refuge — Arthur Middleton	18.00	—
Northside — Robert Howie	93.75	—	Gaither — M. B. Jones	23.00	—	Sulphur Springs —	—	—
Old Union — R. C. Creed	1.30	—	Grubb Springs —	5.00	—	Sam Sherman —	64.15	—
Pattsville — Rolla Nixon	9.00	—	Harrison, First —	—	—	TOTAL	\$785.25	\$9.11
Pleasant Grove — D. A. Brian	10.83	—	Lehman F. Webb	1,350.00	—	CAREY		
Prairie Grove —	15.00	5.00	Hopewell —	9.00	—	Bearden — Gus Poole	294.46	—
Saline —	16.72	—	Lead Hill, First —	—	—	Calvary — Garland Anderson	161.92	—
Selma —	19.72	—	El Frey —	10.00	—	Delark — Hugh Howard	13.18	—
Union Hill — Kermit Early	50.00	8.58	New Hope — Elmer Cox	63.00	41.15	Fordyce — Lawson Hatfield	3,000.00	—
Warren, First —	—	—	Northvale — Jim Gerren	30.00	—	Hampton — D. W. Stark	482.06	—
Gerald W. Trussell	2,800.00	—	Omaha — Quienten Middleton	46.30	—	Harmony — Thomas C. Urrey	8.00	—
Wilmar — Joe Warbington	147.01	—	Oregon Flat —	—	—	Holly Springs — L. M. Rhodes	—	—
TOTAL	\$6,018.50	\$29.09	Prairie View —	—	—	Manning — James Copeland	61.41	—
BENTON			Kenneth Edmonson	—	—	New Hope — L. R. Mitcham	48.17	—
Bentonville, First —	—	—	Southside, Lead Hill —	—	—	Ouachita — John D. Floyd	24.00	—
B. G. Hickem	2,053.62	40.00	CAROLINE			Prosperity —	70.51	—
Bentonville, Central Avenue — Robert L. Fox	—	—	Austin Station — O. L. Justice	12.00	—	Shady Grove — R. E. Hildreth	15.00	—
Centerton — Melvin Coffelt	—	—	Baugh Chapel — Gilbert Nichols	15.60	—	Sparkman — Maxwell Baker	650.00	—
Decatur — Sardis Bever	443.87	—	TOTAL	\$5,117.08	—	South Side — H. J. Adkins	75.72	—
Garfield — James Conner	9.93	—				Thornton — M. H. McManus	171.62	—
Gentry — Kenneth Kern	738.44	10.70				Tinsman — C. P. Boone	34.93	—
Gravette —	244.91	—				Tulip — Sid Goza	6.10	—
Gun Springs — Bruce Holland	45.00	—				Willow —	—	—
Harmony — Irvin Sittou	26.01	—				TOTAL	\$5,117.08	—
Highfill — S. C. Stimpson	138.51	—						