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Arkansas Baptist State Convention

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LITTLE ROCK, ARKANSAS, NOVEMBER 3, 1949

BAPTIST OFFICIAL STATE PAPER

NUMBER 43



"The Heavens Declare the Glory of God; and the Firmament Sheweth His Handiwork."

Psalm 19:1

# Evangelizing The Mominal Christian

By Dr. EDWARD HUGHES PRUDEN. First Baptist Church, Washington, D. C.

In the last few years our Southern Convention has done a notable piece of work in the area of promoting simultaneous evangelistic crusades in our larger cities. These crusades have resulted in bringing into the churches thousands of new Christians as well as Baptist church members who were living in these communities but who had never transferred their membership to the local church. While we commend this program wholeheartedly and have participated in it consistently, we believe the time has come for us to give some concerted attention to the evidently unsaved WITHIN our churchs.

In recent months several reports have been circulated concerning churches which have undertaken to revise their rolls, only to discover that there were upon these rolls hundreds of names of persons who could not be located by any known process. "The Survey Bulletin" from Nashville recently reported that a church of 2,400 members had just cut its membership roll to 1,184. Over 1,200 people who were nominal Christians and members of this church could not be located in any way. One feels that this particular church presents no unique picture, but that all over our Convention territory are to be found churches with hundreds of members who have not indicated the slightest degree of interest over a period of many years. We like to boast of our six million Southern Baptists, but one wonders how many we actually have if all the facts were fully known.

One wonders just what is responsible for this tragic situation. A part of it is certainly due to the fact that too few churches possess any sort of plan or program by which new members are integrated into the life of the church. Little if anything is done to instruct them in the duties and privileges of disciple-ship, and certainly many of them are per-mitted to believe that no definite requirements will be made of them in order to remain in good standing in the church. One finds it much easier to get into the average church that he would experience in seeking membership in a lodge or a civic club. It is also altogether possible that in putting a great emphasis upon the number of people we baptize, we have unconsciously given the impression that getting a person baptized is the supreme task before us.

We feel that it would be a magnificent thing if we could follow our 1950 and 1951 programs of evangelism with a year or two of special emphasis upon evangelizing the nominal Christians whose names are now on the rolls of our churches but who mean absolutely nothing to the church to which they belong or to the cause of Christ generally. A Standard of Excellence for church members might be suggested comparable to those now used in the Sunday School and Baptist Training Union, and persons coming into the church could be made to feel that they are becoming a part of a very extraordinary fellowship, and that therefore a very extraordinary quality of living and participation would be expected of them. This procedure would certainly increase the amount of respect which the average person now has for the church, and it would also help us to feel a bit more honest when we publish our church statistics.

### The Keeping Power of Prayer

By ARTHUR M. NORTON

Prayer has often been called the "lever of power," and the "doorway to God." Most Christians realize this truth and believe in the usefulness of prayer. However, prayer as Jesus practiced it is almost a lost virtue and too often absent from modern Christianity.

We are justified in believing that the condition of this present generation is largely due to the languid prayer life of the church and of individual Christians. A prayerless Christian is a powerless Christian; a prayerless church is a powerless church; a prayerless Christianity is a powerless Christianity.

The power to keep Christians walking close to Christ is as important to Christianity as any of the other "powers" resulting from prayer. Much time has been spent devising ways and means to help new Christians to grow, and to keep all Christians from backsliding. I believe that the keeping power of prayer is God's answer to this ever present

Prayer has a keeping power because it provides direct communication for the individual believer with God. This communication brings the Christian into the presence of God, which in turn convicts the Christian of his sin. Man is always convicted of sin when he enters God's presence. Even the prophet Isaiah cried, "Woe is me! for I am undone; . . . a man of unclean lips," when he found himself in the presence of God. Man will either leave the presence of God or discard his sin. We cannot possibly walk with God in prayer and drift in the direction of sin at the same time. If we are going to lead our people into a holy productive life free from the power and influ-ence of sin, we must guide their footsteps along the pathway of prayer.

In all walks of life we find that communication is a two-way proposition. It always takes at least two persons to carry on a communication. In prayer man not only talks to God but God also talks to man. Prayer not only provides opportunity for us to communicate the desires of our hearts to God, but it also provides equal opportunity for God to lay the desires of His heart upon our hearts. Prayer thus produces inspiration for the Christian. A God-inspired Christian never is a drifting Christian, but rather a Christian with a purpose for God. One cannot be constant in prayer and be negligent about his Father's business. As prayer inspires the Christian to serve the Lord, it also insures him to be kept from sin. When man is busy serving the Lord he has no time for worldly

If one's Christian life is in a backsliding condition, prayer is the answer. Men ought always to pray. Prayer changes things. It is through prayer, personal prayer, humble, selfsearching, penitent prayer that man most fully experiences the presence of God.

## The Trials of Jesus

A Devotion by the Editor

"And he hoped to have seen some mirac done by him."

Herod had heard many things about Jesu and hoped to see some miracle performed k Him. He considered Jesus no more than magician and wanted to see Him take th rabbit out of the hat or perform some other trick. And when Jesus would not gratify h vanity and lust for the spectacular and nov entertainment, Herod set Him aside an mocked Him as a joker.

Men have not yet ceased to demand Christ and the Christian Church and th preacher a cheap side-show of light entertain ment. They will mock the church that hole up a high standard of serious Christian liv They will ridicule the minister wh preaches sin and its condemnation, repen ance and faith as the conditions of salvation through the blood of Christ. If the church and preacher will not gratify their love functional and amusement they will s them aside and go elsewhere.

Someone has said, "the habit of dissipatir every serious thought by a succession of agree able sensations is as fatal to happiness as virtue. For when amusement is uniformly sul stituted for objects of moral and mental in terest, we lose all that elevates our enjoymen above the scale of childish pleasures."

This mania for light entertainment, even

in religious services, often masquerades und the guise of liberalism.

A man tells the story of watching a-drive guide his car along an icy street. He remarked to the driver, "It requires a pretty stead eye and some quick moves to hold a car on road like this." "Yes," he replied, "and takes a steering gear that can be relied upo Last week the steering gear was so loose that the car became unmanageable. I took it in have the 'play' taken out of it. It was too dar gerous.'

You may often have seen young men young women and older people whose con sciences had become pretty loose. There wa considerable "play" in it.

There may be churches and ministers wh have fallen to the level of cheap entertain ment in an effort to win the multitude. The is a place for pure and wholesome social li and entertainment in the church program but the main business of the church and th minister is the preaching of the Gospel, th saving of the souls of the lost.

"And when Herod saw Jesus, he was exceeding glad: for he was desirous to see his of long season, because he had heard mar things of him; and he hoped to have see some miracle done by him." Luke 23:8.

#### ARKANSAS BAPTIST

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## From the Editor's Desk

## Displaced Baptists

Much is being said and written about DP's—Displaced Persons. The Congress of the United States has considered the plight of Displaced Persons so seriously that it has provided for hundreds of thousands to be brought to America. Religious denominations have been interested in the Displaced Persons and have encouraged the people of the churches to sponsor these Displaced Persons. Many of them have been re-located in our country and are happy in their new homes.

#### Spiritual DP's

There is another great group of Displaced Persons who are in as desperate straits spiritually as these vast numbers of DP's who are receiving such widespread consideration among our people.

These spiritual DP's are the Displaced Baptists among the membership of our Southern Baptist Churches. Literally hundreds of thousands of members listed by our churches can not be found. Nobody knows where they are. Every community has its quota of Baptists who have moved in from other communities but have left their church membership behind. They have moved all their old shoes and perhaps a lot of junk that has accumulated through the years. They brought their pets with them, the dog and cat, but they did not think enough of their church membership to move it from the old residence. It is putting a rather low valuation on one's church membership when he leaves it many miles away where it is impossible for him to keep that membership active, while at the same time he carries with him a load of useless trinkets.

#### Great Problem

Displaced Baptists have created a very great problem for our churches. Though many attempts have been made to solve the problem, no successful solution has yet been discovered, and Baptists are still moving all over the country without transferring their church membership to the new communities where they re-establish their homes.

However, these migrant Baptists are not the only Displaced Baptists among us. Many are found in the resident membership of the local church. There are those who refuse to be positionized in any particular program of the church. They refuse to assume any responsibility in the various organizations of the church. They just won't allow themselves to be PLACED where those who are promoting the program of the church may always know where to find them. They don't want to be tied down. They want their freedom and they do not want their pastor, their church, or their Lord to interfere in any way with their personal freedom. So far as the church program is concerned, these are Displaced Baptists.

Many people, who do not think of allowing purely personal considerations to interfere

with ther obligations, make it a practice to allow personal considerations to interfere with their religious obligations. Therefore if they are prone to sleep late on Sunday morning and spend the day in cushioned ease, they do not want the church obligations to interfere, although they do not think of spending Monday in such a manner.

Visiting on the Lord's day displaces many other Baptists who should be in their place in the Lord's House. And what shall we say of those Baptists who fish and hunt on the Lord's day? May they not be considered as the most desperately needy cases among the vast number of spiritually Displaced Baptists?

#### Placed or Displaced?

The classification of all Displaced Baptists would run into such an extended list that it would be impossible in one brief article to take account of all of them, but the reader may complete the list if he so desires.

We would suggest that every Baptist who may chance to read this little item check on his own whereabouts spiritually in relation to his Christian obligation and the church program which he has voluntarily obligated himself to support. Are you a Displaced Baptist?

Consider the question seriously. Every Baptist should be in his place in the Lord's service, for there is a place for every Christian and every Baptist, a place of service, a place of duty, a place where one's life may find opportunity for its maximum growth and development and for the full expression of one's Christian experience and testimony.

Let us seek to find that place and then take our stand in that place for our Lord and his cause.

#### Re-Dedication

Editor W. Barry Garrett of the Arizona Baptist Beacon had an editorial recently in his paper on the question of re-dedication. Editor Garrett raises the question of the genuineness of many reported re-dedications. It is always a wholesome experience to witness the re-dedication of Christian people. Such re-dedication, when genuine, brings to the individual a richer Christian experience. It should also produce in the re-dedicated life a greater capacity for service.

We have had many re-dedications reported to us from revival meetings throughout the state. If these are genuine it will mean that the re-dedicated lives are making a greater contribution to the Lord's service through their respective churches. Such a re-dedication means nothing unless the person who re-dedicated his life to the Lord becomes more generous, more prayerful, more consecrated, and more active as a result of such re-dedication. If these results do not follow, the genuineness of the re-dedication may be seriously questioned,

## Don't Let Local Missions Black-Out World Missions

Recently we discussed the mission work done by the local churches in their own communities. This type of work is most fruitful and has marked a new day of expansion-among Baptist churches, Doubtless there are many more missions which should be established by-our churches, missions which would eventually grow into churches.

#### Local Missions

However, and without in any wise discrediting this local mission work, the question arises: Are our Baptist people becoming satisfied with local missions and losing sight of the broader mission fields within the state, within the southland, and throughout the world? It would be most unfortunate for any individual member of a church to consider for a single moment that the promotion of a local mission program could adequately satisfy the missionary urge in the Christian heart.

Since the promotion of local mission programs has far exceeded the promotion of the broader denominational mission programs, it seems evident that our church membership as a whole has become satisfied with local missions to the neglect of an expanding denominational mission program. When such is the case, it means a restricted vision, a restricted concept of Christian missions, and a restricted participation in carrying out the whole commission of Jesus.

When the Christian restricts the outlet of the missionary impulse of his heart, he is doing injury to himself; he is the greater sufferer. The vision of Jesus is world-wide; his love for sinners is world-wide; his commission to his disciples to evangelize is world-wide. This conclusion is borne out in His last commission to His disciples: "And Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

#### World Is Field

It is true that Jesus named Jerusalem first as the place where they were to witness for Him, because they were in Jerusalem. However, he did not mean for them to remain in Jerusalem until they had evangelized everyone in that city before they moved on to other areas.

Jesus would have His disciples look upon the whole world as the field, no part of which is to be denied the gospel story. Therefore, we come back to the original question: Shall we try to satisfy the missionary urge within our hearts with an expanding local mission program, while at the same time we provide a mere pittance for the major mission field of the whole world?

Any church that allows its local program to practically eclipse the world-wide program and so reduce its participation in that world-wide program to a mere fraction of its total effort is pursuing a very dangerous course of action. Let us not do less for local missions, but we dare not hold that small local mission program so close to our eyes that we cannot see the greater mission fields of the world.

# Kingdom Progress

#### Six Years of Progress

October 25 marked the sixth anniversary of the pastorate of T. K. Rucker with the First Church of Malvern. The fruitfulness of these six years is indicated by the statistical record of accomplishments.

The church and all its organizations have gained substantially in membership during the six year period. There have been 658 new members added to the church roll, 266 of these by baptism, 388 by letter, and four otherwise received.

The Sunday School attendance has increased from an average of 251 to 414. Four new departments with 32 new classes have been added to the Sunday School organization. Four nurseries are now provided together with the Cradle Roll Department.

The Training Union has increased in enrolment from 148 to 224 with 14 unions now functioning as compared to six unions six years ago.

The W. M. U. has increased during the six year period from an enrolment of 61 women in the Missionary Society to 150 women now active in that organization, and with 175 young people in the Auxiliaries as compared with 99 young people six years ago.

Repairs have been made on the Educational Building and additional temporary buildings secured at a cost of \$10,110.85. Additional property has been bought adjoining the church, at a cost of \$17,500, on which a new auditorium and Educational Building are to be constructed.

Total receipts have increased during this period from \$11,795 in 1943 to \$32,300 in 1949. Total gifts to all missions six years ago amounted to \$864; in 1949 the total was \$6,556.

During the six year pastorate of Mr. Rucker the church has given \$32,443 to all mission causes and has expanded \$114,012 on local expenses. During the same period the Malvern Church has accumulated \$44,167 in the building fund.

Dr. J. M. Price, Director of the School of Religious Education at Southwestern Seminary, Fort Worth, Texas, has had wide acclaim for his teaching abilities and ministrations. But few people in the Southern Baptist Convention know that he has been pastor of a small rural church near Fort Worth for the past 21 years.

Dr. Price resigned the pastorate of the Webb Baptist Church, October 1. During his long ministry the small organization grew from a fourth-time church to a full-time one. The membership more than tripled and the budget was increased more than 12 times its original.

#### NOT RESPONSIBLE

A young man pretending to represent the Bottoms Baptist Orphanage is soliciting magazine subscriptions to finance himself in school. He has appeared in Clarksville and in Hot Springs. Superintendent H. C. Seefeldt of the Orphanage wants it to be known that the Orphanage knows nothing of this young man and does not indorse him.

#### South Side Church—Fort Smith Has Radio Program

In the recent list of Arkansas Church Radio Programs which run in the Arkansas Baptist, we did not have this information: South Side Church, Fort Smith, Victor H. Coffman, pastor, is on Radio station KWHN, from 1:30 to 2:00 p.m. each Sunday.

#### Mission Pastor Has Anniversary

Trippe Junction and Chickasaw Missions, sponsored by First Church, McGehee, whose pastor is Theo T. James, celebrated the first anniversary of the Mission Pastor William H. Travis, on Sunday, October 23. The service included a message by H. C. Seefeldt, superintendent of the Bottoms Baptist Orphanage at Monticello, and messages by Pastor Theo T. James and Allen McCurry, associational missionary for the Delta Association. Basket lunches were served at noon.

The Trippe Junction Mission was founded in March, 1947, is located three and one-half miles southwest of McGehee, and ministers largely to migrant farm workers and temporary share croppers. Their average attendance has grown from about thirty to forty-five in the past year. They have services on Saturday night and Sunday afternoon with prayer meetings on Tuesday of each week.

Theo T. James began preaching occasionally in 1945, at the point that is now the Chickasaw Mission; a building was erected in August, 1948, and their mission pastor, William H. Travis was employed to serve both missions in October, 1948. Their Sunday School enrolment is 117 with an average attendance of 99; the Training Union reached a goal of 100 in attendance recently. About 150 people were present for the all-day service.

Pastor W. N. Thompson and the Riverside Church of Tri-County Association had the services of Pastor Lonnie Sims, Rogersville, Alabama, in evangelistic services July 31 to August 12.

Elmer Gatten from Cope, Arkansas led the singing. There were ten additions to the church by baptism. Pastor Thompson says, "Our church was greatly revived."

The Riverside Church was organized the first Sunday in September, 1943, with four charter members. Total membership now is 139

## Pastoral Changes

- E. E. Downs has resigned the pastorate at Grubbs Baptist Church to accept the pastorate at Desha.
- K. S. Earley has resigned the pastorate of Reyno Church.
- E. F. Simmons has resigned the pastorate at Bee Branch.

Pastor Amos Greer has resigned the pastorate of the Kensett Church to accept the position of Associational Missionary in the Greene County Association. Mr. Greer assumes his new responsibilities November 1. He succeeds Missionary V. E. DeFreece.

#### **Deacons Ordained**

Paul Norwood and Wynne McLaughlin were ordained as deacons by the Central Church of Mineral Springs on October 16. The charge was delivered by Missionary Ray Fowler of the Little River Association, and the ordination sermon was preached by Missionary W. E. Perry of Nashville.

Pastor James Hampton of Brownstown Church led the ordination prayer. Pastor Claud Stewart presented the Certificate of Ordination to the new deacons.

Evangelist Eddy Wagner of Little Rock reports a successful meeting with Pastor J. R. Humphries and the Claim Street Baptist Church of Aurora, Illinois, October 2 through 12. There were 82 professions of faith.

A special feature of the revival was a continuous prayer chain from five o'clock in the morning until midnight each day. One hundred twenty-nine people participated in this prayer experience.

Dr. Carl J. Giers of the First Baptist Church of Chattanooga, Tennessee was with Pastor James G. Harris and the Beech Street Church at Texarkana in revival services October 2 to 9. There were twenty-five additions to the church.

The Beech Street Church closed the associational year with 145 additions to the church membership and total receipts of \$64,000. This represents an increase of almost \$25,000 in receipts over the previous year.

Both morning and evening services are broadcast. The morning service is broadcast over station KCMC-FM. The evening service is broadcast over station KTFS.

Pastor Harris and the Beech Street Church are planning a remodeling and expansion project for the church building and educational plant.

Pastor David Smith, a senior student at Union University, Jackson, Tennessee, has accepted a call to the pastorate of the Chapel Mission of First Church, Blytheville. He will assume his new responsibilities Sunday, October 30.

State Evangelist D. C. Bandy was engaged in four revival meetings during the month of September and October. From August 29 to September 4 he was with Pastor J. C. Myers and the Mill Creek Church in Central Association; from September 11 to 18 he assisted Pastor T. S. Crowden and the Oak Grove Church; from September 18 to 25 he was with the Greenlee Memorial Church and Pastor Phil Beech. The Oak Grove and Greenlee Memorial Churches are in the Harmony Association. Pastor Beech has recently come to Junction City. These three revivals resulted in a total of twenty-five additions to the churches.

From October 9 to 23, Evangelist Bandy conducted revival services in the First Church of Pocahontas, W. Harry Hunt, Pastor. There were twenty-five additions by baptism, and twelve by letter.

#### Correction

In the October 27 issue of the Arkansas Baptist, on page sixteen, under the subject: "What the Proposed Budget Can Do For Our Institutions in 1950" it was stated that Ouachita College would get \$7,000 more in 1950 than in previous years. This should have read, \$27,000.

#### Four Weeks' Prayer Service

A prayer service which ran for four weeks closed Monday night, October 24, with a great Thanksgiving hour attended by a large number of the railroad men, their families, and friends. The last service was conducted by Pastor Theo. T. James of the First Church, McGehee, assisted by Bruce Sutton, the song leader, Mrs. Jim Merritt, the pianist, and Otto Walker.

On September 24, at seven-fifteen in the morning a group of men met in the pastor's study to discuss the advisability of beginning a prayer and devotional service for the railroad men. The first gathering of these men was held on Saturday night, September 24 with a large number attending. The last service held on October 24 registered the largest attendance of the series.

The following led in these devotions: Ed McDonald, Dermott, Clarence Cutrell, Eudora, Allen McCurry, Dermott, Bill Travis, McGehee, Mrs. Theo. T. James, McGehee, H. O. Malone, Lake Village, Homer Adkins, Arkansas City, W. L. Raines, Barton West, and Theo. T. James. A quartet of men sang on several occasions. Mrs. Jim Merritt, Mrs. J. O. Harper, Cleo Fay James, and Barbara Ann Conrad played the piano and organ.

The four unions of McGehee sent a letter of appreciation to Pastor James, which was read on Monday night . . . "It is the desire of the unions . . . to convey to you our sincere appreciation for the kindness shown to us in opening the church each morning for prayer services for the strikers, their families, and friends. These services have been a great blessing to each of us who have attended. We know that God answered prayers . . . "

The host pastor expressed his appreciation for the fine spirit of co-operation that was manifested during these dark days.

Delbert L. Garrett, pastor of Lake Hamilton Church, gives the following report:

"Lake Hamilton Church had the services of Rural Evangelist M. E. Wiles in an eight day revival, October 9 through 16. During the meeting there were twenty-eight additions to the church, twenty-four of whom came by baptism, who were largely adults, some of them are in their fifties and sixties.

"Evangelist Wiles certainly presents the Gospel in a plain, forceful manner and is not hesitant in declaring the evils of sin. His coming is a blessing to our church and community and this is one of the most far reaching meetings I have ever witnessed."

Pastor Louis Gustavus became pastor of the Ola and Plainview Churches last August. He conducted his own revival in these churches with the assistance of T. D. Douglas, Associational Missionary who conducted the singing. There were twelve additions to the Ola Church by baptism and five by letter. There were thirty-one additions to the Plainview Church by baptism. This represents a substantial increase in the membership of each church.

Two new churches were received into the Black River Association meeting at Clover Bend October 18-19. They were: Immanuel Church at Newport, and College City Church at Walnut Ridge.

The association voted to co-operate in the simultaneous revival effort which is to be promoted in all churches west of the Mississippi River in 1950 beginning on Easter Sunday next spring.

Pastor Rose Resigns

Virgil A. Rose resigned the pastorate of the First Church, Benton, Sunday, October 2. Mr. Rose came to the Benton Church from Kennett, Missouri, February 10, 1946.

During the pastorate of Mr. Rose 672 persons were received into the membership of the church; 305 of these were received by baptism. The membership of the church increased during the pastorate of Mr. Rose, from 740 to 971, this includes the Ridgecrest Mission, with an enrolment of 125.

Cash contributions during the period amounted to \$124,000. Cooperative Program gifts increased from \$4,800 per year to \$6,245. The Benton Church gave \$8,700 to the Ouachita Campaign.

Other accomplishments during the ministry of Pastor Rose were: the establishment of the Ridgecrest Mission which has been equipped with preaching facilities; the erection of a brick parsonage; the purchase of a residence adjoining the church property which is used for Sunday School purposes; the purchase of a government building at Bauxite and reconstructed on the church grounds for the use of scout troops sponsored by the church; the installation of a public address system in the church; the installation of a Tower Chime system on the church building.

Sunday, October 16 marked the sixth anniversary of the pastorate of E. C. Brown at the First Church, Blytheville. During Pastor Brown's ministry at Blytheville the Sunday School enrolment has increased from 510 to 1,149. The church membership has increased during the same period from 1,175 to 1,538. A total of 754 persons have been received into the membership of the church during the past six years, 316 of these were received by baptism.

The year previous to Pastor Brown's ministry at Blytheville financial receipts totalled \$18,733.17. The Building Fund stood at \$10,000. During the associational year which closed September 30, 1949, the church receipts totalled \$62,220.74, and the building fund amounted to \$138,136.13.

The Blytheville Church, under the leadership of Pastor Brown, has launched a building program. The first unit will consist of a Sanctuary and several Sunday School rooms which is estimated to cost \$280,000. The present church building will be used for Sunday School facilities.

#### To Those Who Leave Church During the Invitation Hymn

By ROBERT G. LEE

If I were your dinner guest and left before the meal was over, without asking to be excused, you would think I was discourteous. And I would be! That's what I think of people who leave just as the invitation is being given for people to accept Christ.

If I walked into the operating room and slapped the arm of the surgeon who was operating on your loved one to save him from physical death, you would think I was cruel. So do I think those cruel who attend our services and hinder the effort to enlist Christians in service and to urge those who are lost to accept the Saviour by leaving as the invitation hymn begins.

K. E. McKneely, who has served as mission pastor with the Immanuel Church, Little Rock, for the past three years, is now available for the pastorate of mission work. Mr. McKneely may be reached at 214 South Cross Street, Little Rock.

THE BAPTIST HOUR

DR. R. G. LEE, Preacher

November 6—Subject:
"Man In Conference With God"

Stations in Arkansas:

At 2:30 P. M., CST, Sundays: KELD, El Dorado; KFSA, Fort Smith; KTHS, Hot Springs; KGHI, Little Rock; KCLA, Pine Bluff; KBRS, Springdale.

#### New Church Organized

The Calvary Baptist Church was organized at Benton on Sunday, October 16. Meeting in the Saline County Court House, the group voted to go into the organization of a Baptist Church.

Virgil A. Rose, former pastor of the First Church of Benton, was elected moderator, and O. R. Richey was elected clerk.

After the enrolment of members, the Articles of Faith were read and adopted. Also the Church Covenant, Pendleton's Manuel, and Roberts' Rules of Order were adopted. By unanimous vote the new church pledged to co-operate with Central Association, the Arkansas Baptist Convention, and the Southern Baptist Convention.

The new church will hold its meetings in the Court House until such time as other suitable facilities may be secured.

Dr. T. H. Jordan of the First Church, Van Buren, reports his sixth revival of the year with Pastor W. R. Vestal and the First Church of Searcy the first of September. There were ten additions to the church by baptism.

### New Church Starts Right

By DR. B. L. BRIDGES

A new church has been organized at Bull Shoals in White River Association. Its name is Matilda Baptist Church. In the first service after its organization the church made an offering for Missions and sent it to our office. We thank the Lord for a church that starts right. We predict that it will be easy for it to keep right. Thank you Mrs. Hefton for the contribution which you sent us from your new church.

Fall registration at Hardin-Simmons University has shown a decrease of more than 100 students as compared to the same period last year, A. B. Lee, registrar, has announced. Enrolment this year stands at 1,824 students while records show that 1,927 students were registered last year.

A small portion of the decrease can be attributed to Veteran students who have completed their college work but the majority of the decrease is caused by the new public school program which calls for a twelve year attendance in place of 11, Lee asserts. There are now only 494 freshmen students as compared to 594 last year.

#### Deacon Claimed by Death

Deacon J. R. Haynes, for many years an active and faithful member of the First Church of Lake Village, was claimed by death. Deacon Haynes was not only respected in the church of which he was a member of his faithfulness and loyalty and sacrificial service, but also throughout the community as a valuable citizen interested in the betterment of his community and civic righteousness.

## Why Don't Preachers Preach Better?

By R. LOFTON HUDSON

All of us churchgoers have thought about this question. Some of us in rage and disgust, and some in humility and sympathy. I venture an answer to this question because I have the heart—or perhaps gall—to admit that I have preached a good many sorry sermons.

But the fault is not always the preacher's. The monkey also belongs on the layman's back. He is right in demanding the best from the Christian pulpit, but he is wrong in expecting the impossible.

Most sermons do not come into existence by normal birth. They are aborted, conceived on Thursday and born late Saturday night. That is why so me of them are rather weak. However, if they had good warm intellectual incubators—sympathetic hearers—into which the preacher could quickly thrust them, more of them might live, in spite of untimely birth.

#### Schedule Is Busy

My experience may be typical. On Monday, besides the catching up on sick calls and other visiting that has accumulated over the week end, there is the pastor's conference and a little much needed recreation. Tuesday brings a deadline on the church paper. Then there is the Wednesday evening talk to prepare, and sometimes the Sunday School lesson for the teachers. But why go on? There are talks at service clubs, P. T. A.'s, funerals, chapels, and any other type of club that runs out of a speaker. Sandwich in about fifteen or twenty home visits a week, an equal number of conferences, a church committee meeting or two, and where is there time to study?

Two new, interesting dynamic sermons every Sunday! Did you ever have the demand for that sort of production staring you in the face? And fifty or more weeks in the year! No wonder some preachers develop stomach ulcers. But do the preachers complain? Not usually. They just go along with an inferiority feeling, always knowing that they could do better if they had a few moments alone with God for inspiration. Who was it said that living is not like turning a grindstone, it is the moments of inspiration that count?

One of my young friends who is highly trained is wondering whether he ought to give up the pastorate. He said, "I feel intellectually debauched. I cannot find time to think of the spiritual needs of my people because of the thought that must be given to the building committee." And he is not alibiing.

If no one will misunderstand, it might even be suggested that Brother John Q. Pastor has not been too well trained for the pulpit. Even if he has finished the seminary he is not too well trained in being interesting. Writing a

sermon is somewhat like any other creative writing; delivering a sermon is somewhat like acting. But see how much literature, art, dramatics, voice, etc., is taught in the average seminary. Why? They do not have the money. Doctrine, Bible, church history, etc., must be taught. These courses are like the three R's. But our seminaries do not have the funds to put on extra professors for the intensive training needed in preaching. So they go on teaching students how to make sermon outlines—as if it mattered.

#### **Books Are Needed**

Regardless of seminary training. the average preacher cannot buy enough books to keep his mind from being "flat land." You have to buy a good deal of printed trash in order to get a few stimulating. valuable books. Every reader knows that. Where is the preacher going to get the money? The businessman has his business material furnished by the firm. The church buys music for the choir director. But not the preacher, except for a few rare churches that furnish the pastor with a book and periodical fund.

But who is complaining? All of us are. Our preaching ought to be better in many ways. As a preacher, I know that many of my halfbaked sermons should have been put in the oven sooner or the heat turned a little higher. I will try, but the layman must help, too.

Here is a partial solution. Understand the preacher! Do not act like time spent in his study is "reading for pleasure." Guard his telephone, and guard him against having to handle all details of organization, finance, and community work. Send him away for special training! Talk to him about his sermons and stay wide awake—please.

And while we are thinking of the preacher's weaknesses, let us not forget Bishop Warren A. Candler's famous remark. A somewhat consequential layman inquired, "Bishop, why is it we have so many poor, good - for - nothing preachers." The Bishop replied, "Well, I don't know unless it is because of the sort of layman we have to make them out of."

-Quarterly Review

#### Successful Boys

A survey of successful men revealed that most of them started life as poor boys and only a small percentage of them were sons of wealthy men. These successful men were known, not for their moneymaking; but for other worthwhile achievements.

Not a single lazy boy was found in the group—not one! It is the up-and-doing boy of today who becomes the great man of tomorrow.

### Figures To Inspire

Sunday, October 23, 1949 8.8 T.U. Ad. Little Rock, Immanuel Including Missions Fort Smith, First 445 662 422 357 1125 Little Rock, First Including Missions 947 1034 328 398 198 118 193 203 230 281 207 193 127 219 319 129 146 201 227 Arkadelphia, First
Including Mission
Hot Springs, Central
Little Rock, Gaines St.
Including Mission
Pine Bluff, Immanuel
West Helena
Forrest City, First
Maivern, First
Camden, First
Camden, First
Lincluding Missions
Hot Springs, Park Place
El Dorado, Immanuel
Including Missions
Paragould, First
Including Missions
Paragould, First
Including Missions
Ft. Smith, Immanuel
Magnolla, Central
Including Missions
Russellville, First
Including Mission
Hot Springs, First
(incl. Mission)
Ft. Smith, Grand Ave.
Little Rock,
South Highland
Stuttgart, First
Including Mission
N. Little Rock, First
Including Mission
N. Little Rock, First
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El Dorado, West Side
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Dumas, First
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North Little Rock,
Sylvan Hills, First
Sweet Home, Pine Grove 121 54 169 150 Pine Bluff,
Matthews Memorial
Little Rock, Tyler Street
North Little Rock, Highway Hot Springs, Grand Ave. Grannis 71 63 57 59 Fountain Hill, First Fountain Hill, First
Little Rock, West Side
Ft. Smith, Northside
Little Rock, Biddle
Little Rock, Biddle
Melbourne, First
Monte Ne, First
Little Rock, Geyer Springs
Douglassville, Second
Little Rock, Bellvue
Hot Springs, Immanuel
Little Rock, Liberty
Garfield, First 101 100 95 92 82 80 74 63 42 40 61 53 53 25 42 69 2 Garfield, First Vimy Ridge 39 -000-

#### SHINE!

Lamps do not talk but they do shine. A lighthouse sounds no drum, it beats no gong; and yet far over the waters its friendly spark is seen by the mariner. So let your actions shine out your religion. Let the main sermon of your life be illustrated by all your conduct.

-Charles H. Spurgeon

# Tax Payers Think On This

Recently at the Tri-County Annual Association I heard C. C. Coulter, Director of the Temperance League of Arkansas, say that for every \$1.00 of tax revenue taken in on liquor the government was forced to spend over \$14.00 for trials, jails, peace officers, insane asylums, caused by liquor.

This statement burned its way into my heart and the question occured to me: Do the people of Arkansas know that? Does the non-drinking but disinterested tax payer know that? I do not think he does. But he ought to know it.

If several hundred billboards 6 x 8 ft. were erected all over the state and this statement made by Mr. Coulter, or a similar one could be painted on them, it could possibly change the thinking of thousands of people.

Let the Arkansas Baptist Convention by vote authorize Dr. Bridges' office or some similar agency to make contact with all the Baptist pastors and let the pastors and the editor of the ARK-ANSAS BAPTIST and their membership or individuals to buy, erect, and pay for placing messages on these billboards, changing the message at least twice a year.

Let the statements come from the office of C. C. Coulter and let them be put in quotation marks and credited to the files of the Temperance League of Arkansas. In this way no distiller could bring suit, for true statements would be furnished by authorization of the Temperance League's Board of Directors.

I humbly submit this to the Arkansas Baptist Brethren for your prayerful consideration.

—Clark Secoy, Pastor, Gladden Baptist Church, Parkin —————000———

#### A Prayer In Your Heart

There needs to be a prayer in the heart of every Christian something like this: "Lord help me spend my efforts working at the biggest task I am able to accomplish. I am not ashamed to pick up pins if that is my task but I don't want to pick up pins when I should be swinging big iron beams."

### Mary Hardin-Baylor

an accredited Senior Liberal Arts college for women featuring. . .

- \* Excellent Student Associations
  - \* Comfortable Living Conditions
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      - Excellent Faculty
        - \* Small Classes

GORDON G. SINGLETON, Ph. D.
President
Belton, Texas

# Department of Missions

C. W. CALDWELL, Superintendent

## Here And There In Mission Work

**Brighton Church** 

**Before** 

After





Two years ago, while engaged in a revival with Jeff Rousseau and Eastside Church of Paragould, I went one Sunday afternoon out in the country to Brighton Church. Several years before, this church had ceased to have services and the old house had just about rotted down. But Pastor Rousseau had gone out there and rallied a few Baptists together and started services on Sunday afternoons. The building was beyond repair for use, so a movement was started to build a church house. We gave \$250 from the Department of Missions. Now, the Brighton Church is revived and carrying on regular services in a new house of worship. Missionary Defreece gave valuable help in the building program. This is an example of what many pastors might do in assisting weak churches in nearby vicinities.

#### Nimrod Church

Missionary H. D. Palmer came by the office a few days ago and left an application from the Nimrod Church for aid on their church building. It was my privilege to be with this good missionary when the Nimrod Church was organized last May. It is about four miles from the dam of the Nimrod Lake in Perry County. This missionary states that the timber, which was given, has already been cut and run through the mill; that the rocks will be dug out of the quarry by free labor next week; that the National government has given permission to cut the dead hardwood timber in the forest reserve, which will be made into flooring; and that he has several pledges for money which will be collected soon. A very choice building site has been given to the church. "We expect to build right away," he said.

#### Centennial Association

Rev. Don Williams, missionary in Centennial Association, states that every church in his association is full time and has a pastor. There are two mission stations and they both have full time preaching. He also states that he plans to work toward re-establishing the Baptist work in Gillett.

This is a town where the Lutherans maintain a school. There was once a Baptist church there, but it has been dead a number of years. Gillett is a thriving little town and Don Williams has his mind made up to re-establish a Baptist church there. Will we back him in this effort?

#### **Newton County**

Many inquiries have come about the work in Newton County, "Who will take Brother Denney's place?" is the usual question. I have met with the pastors and associational officers there to discuss the matter with them twice. Since the churches are now securing pastors, and since they will supplementary aid to pay their salaries, we will turn our financial support to the churches in an effort to strengthen them instead of maintaining a full-time missionary. Each church, as it calls a pastor, will assume the responsibility of the mission points nearest it. This seems to be the wise plan at present. When Denney went there, the churches were all pastorless, most of them were without buildings and were very discouraged. But today, they are on the march and we want to help them. It would be impossible to pay a missionary's salary and help on all the pastors' salaries, also.

## Baptist Brotherhood of Arkansas



NELSON F. TULL, State Secretary 219 Baptist Building Little Rock, Arkansas

### The Date Is November 14

Pastors and laymen all over Arkansas are making their preparations to attend the annual Brotherhood Night meeting which will be held at First Church, Little Rock, on November 14, the night before the opening session of the Arkansas Baptist State Convention. Below are two letters recently received from two of Arkansas' leading pastors,

From Brother E. E. Griever, pastor of First Church, Harrison:

"I just received your good letter concerning the Brotherhood meeting November 14, and will say that we are looking forward to that event. We have had quite a number of our men present for that meeting for the past two years and we hope we can have a greater number this year. We will not only publicize it among our men but we will put it in our bulletin and also on the radio."

From Dr. W. O. Vaught, pastor of Immanuel Church, Little Rock: "Thank you very much for sending me the program of the Brotherhood Night to be held at the First Church on November 14. We will do the very best we can to urge a large group of our Immanuel men to be present for this program. It is always one of the best programs that we have in Arkansas and I assure you I want our men to attend Thank you very much for sending this material to me.'

Make sure that your church is well represented on Brotherhood

Night with several car-loads of your men!

The full Brotherhood Night program will be published in this column next week.

#### The Brotherhood Extension Committee

The Brotherhood Extension Committee in action is set forth in the following communication from Carl Goolsby, president of the Brotherhood of South Side Church, Pine Bluff, where Brother Lloyd A Sparkman is pastor:

"A few months ago our Brotherhood at South Side Church began contacting the churches in our Association that did not have a Brotherhood and where there was a possibility of organizing a Brotherhood, asking for permission to come out and put on a program. We have put on programs at several churches.

Carrying the program to other chuches has increased interest in our own Brotherhood and the Lord has blessed us for our efforts.

On October 18 we organized a Brotherhood with twelve charter members at Oak Grove Church, which is about fifteen miles out on the Highway toward Little Rock. Martin Musgrove was elected president. The men were very interested, and I believe that we will have good reports from them in the future.

We have received much encouragement in our work and have high hopes of organizing another and possibly two Brotherhoods in the next

After three months of persistent effort in gathering information, we are happy to announce the visible results of the Simultaneous Brotherhood Revival Campaign in Mississippi County association during the latter half of July.

Seventeen churches entered the campaign. We have been able to get information from all but four of these churches. Below are some

revival statistics.		By	By Letter
Church	Additions		or Statemen
Keiser	7	2	5
Rosa		report)	
New Liberty	35	29	6
Cross Roads	40	38	2
Number Nine	10	6	. 4
Luxora	12	3	9
New Harmony	11	7	4
New Bethel	32	4	28
New Providence	49	41	8
Fairview	(No r	eport)	
Dyess	21 '	19	2
Brinkley	(No r	eport)	
Osceola, First	32	27	5
Boynton	11	11	0
Manila	. 2	2	0
Clear Lake	(No r	eport)	
Joiner*	35	30	5
Totals	297	219	78
*Includes also a revival held in a	church miss	ion.	

Surely God has blessed!

# Religious Education

EDGAR WILLIAMSON, DIRECTOR

EDGAR WILLIAMSON Sunday School Superintendent RALPH W. DAVIS Training Union Director 212 Baptist Building, Little Rock

FRED J. VOGEL Student Union Secretary MRS. B. W. NININGER Church Music Director



### Attention

Associational Missionaries, Vacation Bible School Leaders in the Associations and Churches, Pastors and Sunday School Superintendents:

A short time ago we mailed from the Religious Education Department to the Associational Missionaries, and in associations without missionaries, to the Vacation Bible School Leader or Key Person, a list of Vacation Bible Schools from which we had received reports, asking them to add to this list any schools held in the Association that had not been reported. We advised that when we received the corrected list we would endeavor to get the reports direct from churches in which the school was held. In answer to this request, a large number of reports were received. However, we are still just about fifteen short. We do not have corrected list for the following associations:

> Arkansas Valley Bartholomew Black River Concord Faulkner Gainesville Independence Mississippi County Mt. Zion Ouachita Red River Stone-Van Buren Tri-County Trinity White County

Will you please correct the list and return it to us as soon as possible, so that we can complete our Vacation Bible School report for our Department report for the close of the Convention year.

We sent report cards to pastors, Sunday school superintendents and key people in the churches where we were advised that a school had been held. We have received many of these, but approximately 40 of these report cards have not been returned. We shall appreciate every effort made to

get these reports to us.

If you have had a Vacation Bible School in your church and have not received the report blanks or report card, please send to Dr. Edgar Williamson, 212 Baptist Building, Little Rock, Arkansas, the following information: The number enrolled; the average attendance; the duration of the school and when held; the amount of the mission offering, and the

#### Concerning the **Tournaments**

The 1950 Speakers Tournament will be conducted at the State Training Union Convention, Immanuel Baptist Church, Little Rock, March 17-18. All active members of Baptist Young Peoples Unions, or other leaders of the Training Union, ages 17-24 inclusive, are eligible. Each speaker will have six minutes. The church elimination tournaments should be conducted not later than the first part of February, 1950, and the associational elimination tournament should be held by the latter part of February or the first part of March.

The following are the 1950 Speakers Tournament subjects:

In Christ Is God's Everlasting "Yes."

Was Christ's Death Necessary For Our Salvation?

Can We Know That We Are Saved?

Is Soul-winning Every Christian's Job?

Can We Know God's Will For Our Lives?

Does God Offer Guidance for Family Life?

Does It Matter What We Believe?

Can We Save Human Freedom? Does Every Christian Have a Cross to Bear?

Does God Hear and Answer Prayer?

Can We Serve God With Our Possessions?

Does God Supply All of Our Needs?

The Power of Christian Influence.

The Home We Want.

What Are Our Distinctive Baptist Beliefs?

How Can We Have God's Power In Our Lives?

The World Needs Jesus.

The Unadvertised Side of Beverage Alcohol.

Accenting Christian In Educa-

#### Notice to Training Union Leaders

Training Union leaders in all churches should write to the State Training Union Director for the

number of conversions. Total schools reported 373 to date Total schools reported last

Junior Memory Drill, Intermediate Sword Drill, Young People's Speakers Tournament tracts. Only a few of these will be sent to each church to be used by the leaders. The scriptures may then be typed or mimeographed and given to the boys and girls who participate. The first three-fourths of the scriptures found in the Intermediate Sword Drill tract will be used for the church, associational and state tournaments, but all of the material in the Junior Memory Drill will be used. The state tournaments will be held at the State Training Union Convention, Immanuel Baptist Church, Little Rock, March 17-18, 1950.

#### "M" Night, Training Union Rallies, December

There were 4,266 people who attended the forty-two associational "M Night" Training Union Rallies which were held in Arkansas during the first week in December last year. This year the goal is 7,-137 and plans are being made for teams of workers to go to all the associations in the state during the week of December 5-9. Please notice the time and date for the rally in your association and make plans for all of the Training Union workers of your church to attend the rally in your association.

#### SHOULD YOU WRITE A LETTER OF THANKS?

Some years ago, Paul Harrup was the sponsor for a Junior B. Y. P. U., as it was then called, at the Southside Baptist Church, Birmingham, Alabama. To be exact it was in 1920. This year Mr. Harrup received the following letter:

Dear Mr. Harrup:

Do you remember a little freckle-faced country boy in your Junfor B.Y.P.U of Southside away back in 1920? You taught that boy to make his first speech in public-before that B.Y.P.U. He was a most unlikely prospect, and you and others may have thought-at times—that you were wasting your time on Sunday night, especially for him. Well, I thought it might help a little to know that that boy finally grew up, was called to preach, and is now pastor of First Baptist Church, Oklahoma City.

Thank you, my dear friend! Sincerely,

H. H. Hobbs.

#### Liberty Associational Hymn-Sing

On Sunday afternoon, October 16, Liberty association held their regular quarterly Hymn-Sing at the Immanuel Church, El Dorado. One hundred eighty-four people were present representing twelve churches. Mrs. Carl A. Clark, the newly elected associational Music Director, was in charge of the service and directed the congregational singing. Mrs. J. C. Norris of West Side church, El Dorado, was the accompanist. Mrs. Wallace Lutrell, the associate director, spoke briefly of the work of Junior choirs and emphasized the importance of the Junior Choir Festival which is to be held at Ouachita

College, on April 1, 1950.

The program of special music was given by a massed Junior Choir singing "Fairest Lord, Jesus." In addition, the West Side Youth Choir of El Dorado, and the Youth Choir from the Immanuel church, El Dorado, sang.

The next regular Hymn Sing will be held the third Sunday in January, 1950. The place of meeting to be announced later.

#### Woodruff Associational Hymn-Sing

On Sunday afternoon, October 2, at the First Church, Augusta, Woodruff association held its regular Hymn-Sing. The program was planned by Mrs. L. Y. Lewis of Hunter, Arkansas. Dell Hames, pastor of the host church, was the director for the congregational singing. There were 125 people present, representing ten churches. Seven pastors also attended. Special musical numbers were presented by the choirs of Cotton Plant, McCrory, Pleasant Grove, Tupelo, and Augusta.

The next regular Hymn-Sing for this association will be held the first Sunday in January, the place to be anounced later.

#### MUSIC NEWS OF INTEREST

There is now available in the office of the State Music director, copies of several beautiful Thanksgiving and Christmas anthemsalso a lovely short Christmas Cantata with pageantry for Youth Choir. A valuable and oft-requested outline of a year's work with Junior Choirs is now ready for distribution, by special request, to people who are working in this

Order these things immediately from Mrs. B. W. Nininger, 212 Baptist Building, Little Rock, Arkan-

-0O0-"Difficulties exist to be surmounted. The great heart will no more complain of the obstructions that make success hard, than of the iron walls of the gun which hinder the shot from scattering. It was walled round with iron tube with that purpose, to give it irresistible force in one direction. A strenuous soul hates cheap success."

NOVEMBER 3. 1949

# To Acquaint Arkansas Baptists With Their Home For Homeless Children



A DINING ROOM SCENE AT BOTTOMS BAPTIST ORPHANAGE

#### "GIVE YE THEM TO EAT"

was the instruction of Jesus to His disciples when the multitude was hungry.

#### SOMEONE WAS CALLED ON TO SHARE

and Jesus multiplied what He received and fed the needy. He can still take what we have and are willing to share and meet the needs of the children at the orphanage.

#### SEVENTY-FIVE PER CENT OF OUR SUPPORT

must come through special offerings, the other twenty-five per cent being provided through the Cooperative Program.

#### THE THANKSGIVING OFFERING

for the Orphanage is a regular phase of the co-operative endeavor of Arkansas Baptists in providing the funds necessary to maintain the orphanage and care for the children. Also food, feed, clothing, and equipment are needed.

#### MAY WE SUGGEST

one day's pay or one dollar per church member. Some can give \$25 or \$50 or \$100. Make up a load of corn or feed or a bale of cotton. Load a truck and bring it, or get a load for our truck and we will come for it.

#### DON'T BE AFRAID TO GIVE

It will help all our work. Any amount we receive above our operating needs will be applied to our capital needs.

#### BOTTOMS BAPTIST ORPHANAGE

Monticello, Ark.

H. C. Seefeldt, Superintendent

### God Comforts His People

By Mrs. ROLAND LEATH

This discussion is based on the International Uniform Sunday School Lesson Outline's, copyrighted by the International Council of Religious Education and used by permission.

Isaiah fortieth chapter is filled with long prophecies, revealing many future glories and blessings. The people to whom Isaiah delivered these messages were captives under Babylonian rule and his desire was to comfort them; this he did with assurances of their delivery and of the vision of the glorious future, the coming of the Lord Jesus Christ, and the comfort which should be the portion of the faithful remnant who would have faith and hope in God.

#### God, Our Strength

This fortieth chapter opens with the theme: "Comfort ye, comfort ye my people, saith our God. Speak ye comfortably to Jerusalem and cry unto her,, The voice of him that crieth in the wilderness. Prepare ye the way of the Lord ... and the glory of the Lord shall be revealed ... for the mouth of the Lord hath spoken it." Isaiah sees One who shall come and suffer but brings ultimate glory, redemption, power, and blessing.

God had a message of comfort for His people; God has this same message of comfort for us, captives of sin and weakness. Since the creation of Adam, God has been trying to reveal Himself to His creatures. His will toward us is that we may receive comfort and strength; His very thoughts toward us are good; He has made every provision for us with manifold blessing, climaxed in the giving of His only begotten Son, that we might have everlasting life through His matchless Name!

The five verses at the close of Chapter 40 reveal the weakness of man and the strength of God. We learn anew how dependent man is upon God for Strength. Isaiah asks, "Hast thou not known?" Do you not know about your God Jehovah? He is "everlasting God, the Lord, the Creator of the ends of the earth" and three things Isaiah points out concerning Him: "fainteth not," "neither is weary," "there is no searching of his understanding," which means we are incapable of realizing how deep is His understanding of all things concerning the world and ourselves. There is such strength in Him that He never gives out or becomes weary, worn or tired. He can give power to the faint and can increase one's strength.

Youth is usually symbolic of physical prowess, vigor, and endurance. Compared to the strength of God, youth is faint and weary. God is not only the source of physical physical property of the source of physical physical property of the source of physical physical property of the source of physical p

Sunday School Lesson for November 6, 1949

Isaiah 40:27-31; 41:10-13; 61:1-3

sical strength, but He, and He alone, gives spiriual strength.

"But Isaiah says, as he turns from physical strength to the deeper truth of the spiritual, "they that wait upon the Lord shall renew their strength." How does one wait upon the Lord? Trust Him, keep in close, intimate touch with Him day by day, through prayer and meditation; wait before Him in confidence expecting blessings by His bountiful hand. We must learn utter dependence upon God if we know even the beginning of "waiting" upon Him. Such strength from God lifts us, as the eagle soars in the heavens above, to exalted glorious, living through our Lord. Day by day we walk, renewed in faith and strength, learning what it means to have abundant life, exalted service and true worship in our Lord.

#### God, Our Help

The passage from Chapter 41: opens with these assuring words, "Fear thou not, for I am with thee," certainly is ample reason for having no fear. In verse 13, "I will help thee," we should not fear for God is our help. What comforting words these must have been to Israel in exile, in trouble, in despondency. How comforting are these words to us today. Fear paralyzes people today, gripping our lives, homes, churches, our nation. Modern phychologists have a great deal to say about this universal problem of fear. People are led to talk about themselves, revcal hidden thoughts, unveil their childhood before the psychiatrist in order that he might help them conquer fear. The trouble here is that all too often God is left completely out of the picture. Heartfelt religion is the greatest therapeutic agent in all the world. simple, childlike faith in God is the perfect antidote for fear.

Notice the things which God has promised His chosen people: "I will strengthen thee." How deep is the need in the heart and life of each of us for God's help! He is, indeed, a very present help in time of need and our God is well able to help in every way. He is ready to help conquer fear of death, of illness, of disaster, of anxiety over loved ones, of physical want; He is ready and able to help us with our problems and decisions in life. His words of help were a balm to the fearful hearts of the captive people.

"I will uphold thee with the right hand of my righteousness." The hand of God is around us lift-

## Woman's Missionary Union

## Convention Speaker

Miss Alma Hunt, Executive Secretary of Southern Woman's Missionary Union of Birmingham, Alabama, will speak to the Woman's Missionary Union report at the State Convention, November 15th. This report will be presented at the evening session of the opening day of the Convention.

It was at the 1949 Annual Meeting of Southern Woman's Missionary Union that Miss Hunt was elected to the place of leadership she now holds. She came to this office from the deanship of women at William Jewell College at Liberty, Missouri. The Lord had "schooled" her since childhood days for her present responsible position, and although this is the first time she has been "employed" by the denomination, through the years she has been "employed" in the Master's business as she taught in the public schools and led in other activities.

You will want to hear her! You will want to know her! Be sure to be present at the night session on the opening day of the Arkansas Baptist State Convention. We are honored to have Miss Hunt with us, and we would honor her by a large attendance of the women of our state.

#### **Mission Study Institutes**

The new series of mission study books on Southern Baptists' mission program in Japan are receiving wide acclaim as societies and young people's organizations are making ready for their study. Teaching plans are being demonstrated and presented in many Mission Study Institutes, and teaching helps (free) are available from the state W.M.U. Headquarters or the Baptist Book Store. Echoes of such institutes in Concord and Woodruff County Associations are most enthusiastic. This is the report from Woodruff County:

ing, guiding, guarding, protecting. He promised His people to confound their enemies. He did this for them, does it for us today.

Through our Redeemer we receive "good tidings," help for penitent, broken hearts, deliverance from sin's dread sway, freedom from bondage. In Him there is salvation from sin, freedom from its guilt and power. Jesus had such a ministry as Isaiah describes in His first coming to earth; He will bring in "the day of vengence of our God" when He comes the second time. There will then follow great peace and blessings "that he might be glorified."



Miss Alma Hunt

"The Woodruff County Associational W.M.U. held a Mission Study Institute Tuesday, October 4, at the First Baptist Church of Augusta. In spite of the disagreeable weather, 32 women met to learn how to teach the new series of books on Japan.

"Mrs. E. E. Blalock, Associational Mission Study Chairman, had prepared a display of pre-war and post-war curios. Maps and flannel boards were used constantly by the leaders.

"The books were demonstrated by the following persons: Chie-Ko-Chan by Mrs. Dell Hames of Augusta; My Daddy Told Me by Mrs. Chester Parker of McCrory; Jottings From Japan by Mrs. L. Y. Lewis of Hunter; Ring In the New by Rev. Dell Hames of Augusta; Japan's New Day by Mrs. R. E. Low of Brinkley."

Have you had such an Institute as yet? It would be a real boon to the study of the series in your church this fall, and would lay a fine foundation for the observance of the Season of Prayer in December. It's not too late.

#### Glean for State Mission Offering

To date gifts for State Missions compare favorably with those of last year at this particular season. Our goal for the year was raised, you remember, and it is now time to glean and re-glean for the offering not only because of the need for it, but in order that we will not be stressing State Missions during the season when we focus on Foreign Missions.

Glean! And remit through your church treasurer, if that is your plan, to State W. M. U. Treasurer, 209 Baptist Building, Little Rock.

Total Cash Contributions Received in Office of General Secretary of Executive Board, Arkansas Baptist State Convention, Little Rock—

### DURING THE THIRD QUARTER OF 1949

(This Statement Does Not Include Receipts for Ministers Retirement Fund)
We are making the usual request that B. L. Bridges, secretary, 103 West Capitol Avenue, Little Rock, be notified of any errors that may be found in this report, in order that proper corrections may be made.

				•			
OTT T DETERMINE	DIDC	DIII		Monte Ne—W. E. Bland \$ 59.43	\$	\$	
QUARTERLY	KEPC	ORT		Pea Ridge—Glen W. Kaufman 63.58	_	w .	
				rockers, rirst—Rei Grav	. 223.12		
		Ouachita		Siloam Springs—B. N. Simmons 405.00	75.00		
	designated o-operative	Campaign Designed	Other Designed	Twelve Corners 23.66  23.66  20.00			30.66
Pro	ogram Con-	Contribu-	Contri-	TOTALS \$ 2,520.77  Enterprise—Love	0.00010	-	100.00
	tributions	tions	tions	BIG CREEK ASSOCIATION	\$ 372.12	\$	185.01
Church and Pastor				Enterprise—Love 25.00			
Barton—J. B. Measel \$		s —	s —	Gum Springs J. W. Shields			
Becks Memorial—J. B. Measel	15.80		41.00	Hardy—Carl Johnson			_
Brickeys—B. F. McDonald Brinkley, First—H. L. Lipford	375.00			Mt. Calm—J. W. Shields			
Clarendon—John Holston	183.25	25.00	97.00	Mt. Zion—J. W. Shields			
Corders Chapel—E. M. Bragdon Elaine—Bennie Pearson	500.00			Shady Grove			
		0== 00	3.00	Spring River—Ben Meeks Viola—J. M. Langston  TOTALS \$ 90.00			
Helena, First—Ralph Douglas — Hickory Ridge—E. G. Waddell Hughes—W. D. Wallace Lexa—James High Marianna—Burton A. Miley	600.00	255.00		The state of the s			
Hughes-W. D. Wallace	262.51		50.25	BLACK RIVER ASSOCIATION	\$	\$	1
Marianna—Burton A. Miley	60.00 1,814.00	108.32	151.67	Alicia-Charles Grov			-
	ame of	- Indonesia		Class Cook Charles D. 110beis 25,00			_
Moro—G. F. Smothers  North Helena—J. F. Wilkerson	50.00			Clover Bend—Charles Grav			
Oneida-J. B. Measel	10.00			Diaz_I B Edwards 160.00			
Petty's Chapel—R. S. Wilson	-			Grubb—E. O. Downs  Grubb—E. O. Downs  16.60			
Rehobeth—J. B. Measel Turner—E. G. Waddell	32.00	,		Grubbs—E. O. Downs Horseshoe—W. A. Mink Hoxie—J. V. Chandler Imboden—J. C. Wickes Immanuel, Newport—V. E. Defreece 165.96 Jacksonport	<u>-</u> -		
Twin Bridges—B. F. McDonald West Helena—Lehman F. Webb	975.00	1,250.00	256.00	Imboden—J. C. Wickes 22,50			10.00
New Hone Missions-C. S. Ramsever				Immanuel, Newport—V. E. Defreece 165.96  Jacksonport 880			
TOTALS \$  BARTHOLOMEW ASS  Antioch  Reach Creek—S. E. Powell	4,915.31	\$ 1,638.32	\$ 598.92	New Hone No. 1			
BARTHOLOMEW ASS	OCIATION			Newport—V. E. Defreece 150.00 Old Walnut Ridge—John McCollum Filgrims Home—Robert Traw Ravenden—George McGehey			
Antioch Beech Creek—S. E. Powell		50.00		Pilgrims Home—Robert Traw			
Rethel							_
Beulah Cominto	6,00			Sanders—Thomas Hay			3.79
Community—G. C. Corker	-			Sedgwick—J. T. Tippit	`		
Corinth 'A"—N. J. Fox	9.00 15.00			Swifton—J. C. Wickes			
Corinth "B"—G. C. Corker Crossett, First—J. W. Buckner Eagle Lake—Edward Harris	1,200.00	150.00		Smithville			62.53 24.00
Eagle Lake Edward Harris Ebenezer	9,05 18,00	=	=	TOTAL C			
Ebenezer Eden	40.65			TOTALS \$ 1,132.05  BOONE-CARROLL ASSOCIATION Alpena Pass Batavia—G. L. Lafferty 10.00 Bear Creek Springs—Porty Fitching 22.50	\$	\$	100.32
Fellowship—Q. M. Powell	9.00			Alpena Pass 60,00			
Florence—D. B. Brockwell		61.60	05.00	Batavia—G. L. Lafferty 10.00			
Fountain Hill Hamburg—Lowell Methaney	100,00 1,000,00	61.69 200.00	25.00	Bear Creek Springs—Perry Fitchue 62.52 Bellefonte 15.00 Berryville—Gray Evans 102.87	10.00		5.05
Hamburg—Lowell Methaney Holly Springs—W. L. Leach	45.00				130,00		5.05 13.00
Jarvis Chapel—J. R. Pratt	132.00 15.00	30.00		Builington—Loy Moody 23.94 Denver—Perry Fitchue 15.00			20.00
Judson	6.05	75.77		Denver—Perry Fitchue 15.00 Eagle Heights 20.00			
Ladelle-G. H. Berry Macedonia		15.11		Eureka Springs—Glenn Womack 20.00  Gaither—Truman Logan	50.00		
Magnolia—Walter H. Watts Marsden—T. T. Walker Meridian—Harold White Monticello, First—R. D. Washington Monticello, Second—W. A. Lindsey	15.00 2,25			Gaither—Truman Logan Grandview 25.00			
Marsden—1. 1. Walker Meridian—Harold White	2,23			Green Forrest—Art Jones 15.00			
Monticello, First—R. D. Washington	426.00 · 195.65	687.50 15.00	161.28	Grubb Springs—Guy A. Hopper 18,00 Harrison—E. E. Griever 379.85	500.00		104.9
Date Office No. 1	29.00			Hopewell—Loy Moody	300.00		9.00
Mt. Olive No. 2—S. E. Powell	125.00 8.75	100.00 15.00	-	Lead Hill—E. C. King Mt. Zion—G. E. Lafferty 16.00			
New Liberty—Keith Babb	6.00	35.00		New Hope—E. F. Cox 45,50			
North Crossett—Roy Hilton	48.00			Northvale 5.00 Oak Grove			
Northside—J. T. Warbington Old Union—R. D. Washington	3.00	9.00		Omaha—Floyd Kolb			
Pattsville—T. T. Walker Pleasant Grove—Morris Hargis		9.00		Oregon Flat—Kenneth Threet			
Prairie Grove-G. C. Corker	5.00			Shady Grove—A. J. Duncan 10.00			5.00
Saline—Earl Ferrell	6.00			Union 7.50 Valley Springs—Guy A. Hopper 15.00			5.00
Sardis—J. C. Higginbotham Selma—D. B. Brockwell	66.13			White Oak—Troy Eoff 52.96			5.00
Shiloh—T. H. Berry Union Hill—T. T. Walker	Thrond-			TOTALS \$ 1,037,44	\$ 690.00	\$	162.00
Unity—J. R. Pratt	10.40			BUCKNER ASSOCIATION	Ψ υσυ.υυ	- d	102,01
Warren, First—D. B. Westmoreland Wilmar—Earl Ferrell	1,000.05 50.00		52.57	Abbott—O. N. Wehunt 7,50			
			A 000	Cauthron—Harmon Allen 10.00			
TOTALS BENTON COUNTY AS	4,642.63 SOCIATION	\$ 1,428.96	\$ 238.85	Cedar Creek			
Bentonville—James Overton	- 180.00	48.00	34.00	Dayton—Houston Grayson 27.85			
Centerton—Melvin Coffelt Decatur—John V. Terry	108.19 106.38		17.69	Denton-W. R. Martin 1850			4.70
Garrield	35.00			Fellowship—Stewart Kersey 12.00 Forester—J. E. Evans 20.00			
Gentry—Carl P. Nelson	222.53	26.00	85.41	Friendship—John Staggs			_
Gravette—A. J. Scott Gum Springs—M. L. Smith	30.00	26.00		Hartford—L. P. Thomas 15.00 Haw Creek—Eugene Greenfield 16.79			_
Highfill—L. A. Thomas Immanuel, Rogers—C. Frank Pitts	100.50 100.02		2.65	Hon—Harmon Allen 22.50			4.70
Lowell-Forrest Maddox	15.95				10.00		
Mason Valley—Roy Barnett	20.52		14.60	(CONTINUED ON PAGE TWELVE	E)		

# QUARTERLY REPORT

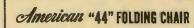
OTTADTEDI V DEDO	ידיםר		Hot Springs, First—John L. Dodge Hot Springs, Second—O. L. Bayless	857.85 ° 450.00	\$	\$ 13.50
QUARTERLY REPO	ו עכ		Immanuel, Hot Springs—L. D. Summers Jessieville—Hollis Todd	15.00		=
(CONTINUED FROM PAGE ELEVEN	)		Lake Hamilton—Delbert Garrett	137.90	_	
	Ouachita	Other	Lonsdale—L. C. Ward Malvern, First—T. K. Rucker	1,500.00	500.00	22.00
undesignated Co-operative	Campaign Designated	Other Designated	Malvern, Third—Wm. Kersh Memorial—Joe Melton	112.00 19.50	52.50	15.00
Church and Pastor Program Con- tributions	Contribu- tions	Contribu- tions	Mill Creek Mountain Pine	40.63	_	43.55 3.00
			Mt. Vernon—F. W. Cates	-	A	3.00
James Fork—Eugena M. Greenfield	\$	\$	Mountain View North Fork—L, C, Ward	15.00 3.00		
Lucas—W. W. Kersh 10.00	5.00		Owensville—William C. Smith Park Place—W. W. DeShion	18.00 1,175.00	h	8.00
Midland-Harold Plunkett 17.35	5.00	34.70	Piney—Edward Anderson	30.00	9.25	
Mt. View—Joe Amos			Pleasant Hill—C. E. Stewart Shorewood Hills	130.00 72.75		-
New Home—John Staggs		5.46	Union—Reeves Wright Walnut Valley—Ed. Vallowe	105.00		
New Providence 13.70		3.50			A 001 DE	A CC1 FF
Pilot View			TOTALS CLEAR CREEK ASSOC	IATION	\$ 661.75	\$ 551.77
Piney—John Lemarr Pleasant Grove No. 2—Harmon Allen Pleasant Grove No. 3—Harmon Allen 12.00			AlixAlma_L. E. Cunningham	26.73 340.93		17.02
Rock Creek—Lewis McClendon 45.64	45.00		Altus—Wayne Gunter	7.03		17.02
Salem No. 2—J. H. Byers 11.00 Shiloh—John Stagg	6.00		Cedarville—D. Corbin Clarksville—W. L. Yelldell	26.95 225.00	*	
Union Hope 6.00 Waldron—Vernon E. Yarbrough 564.54 West Harmony—Will Sloan 6.00	250.00	15,00	Coal Hill—Johnie Alred	24.00 15.00	-	
West Harmony—Will Sloan 6.00	-		Concord—J. G. McNutt Dyer—G. L. Lonsbury	12.00		
West Hartiord—J. E. Evans			Forrest Mission—Claude Smith Hagarville—E. H. McAllister	19.35		_
TOTALS \$ 1,046.35  BUCKVILLE ASSOCIATION	\$ 316.00	\$ 63.36	Kibler—H. G. Milam Mountain Top	28.72		4.41
Buckville—Joe Anderson 10.00	'	CO-MANAGEMENT COMM	Mulberry—Carl V. Willis North Liberty	99.39		
Cedar Glades—Laborn Sharp 3.00 Mt. Tabor—Joe Anderson			Oak Grove—A. D. Kent	12.50		4.41
Mt. Valley Onyx—Bert Bashaw			Oakland—Sid Gotcher Ozark—J. B. Maxwell	224.92	_	
Prairie Grove			Ozone-F. D. Panton	15.00	-	
Sweet Home—Bert Bashaw			Rudy—H. J. Morris Shady Grove—O. Corbin	6.72	=	
Miscellaneous 50.00			Shady Grove—O. Corbin Shibley—W. T. Rogers Spadra—H. K. Williams	3.00		15.00
TOTALS \$ 72.87  CADDO RIVER ASSOCIATION	8	8	Trinity (Crawford Co.)—N. J. Morris	8.19		
Black Springs 10.00		******	Trinity (Johnson Co.) Union Grove—H. K. Williams	12.00		_
Caddo Gap Concord—J. P. Emery			Uniontown—Jimmy Kent Van Buren, First—T. H. Jordan	2.00 600.00	315.00	
Glenwood—Charles Hampton 25.00 Lower Big Fork—Jas. H. Miller 35.66		4.00	Webb City—Irving Crossland	15.00 10.00		
Mt. Gilead—Sam Sherman	-		Zoar			_
Mt. Ida—D. B. Bledsoe 100.00 Norman—C. P. Cowart 84.50			TOTALS CONCORD ASSOCIA	1.737.13	\$ 315.00	\$ 36.43
Oden—James Pleitz 21.00		-	Bailey Hilland G Frentt	TION		
Refuge—J. P. Emery 8.00		. 0.00	Barber		-	=
Sulphur Springs 0.00		3.00	Bloomer W Graftan	665.00	10.00	27.23
TOTALS \$ 308.16  Bearden—Edgar Griffin  Detack Pee Royden 6.00	\$	\$ 7.00	Branch—S. C. Simpson	40.00 1,279.30		8.00
Bearden—Edgar Griffin	-	and conference or the same of	Charleston-C. H. Jones	<b>150</b> .00	=	8.00
Fordyce—I T Fliff 2.879.54		55.00	Excelsoir Fort Smith, First—B. V. Ferguson Glendale—John Westfall	9.00 3,000.00	864.00	
Hampton—Raymond Marks		11.55	Glendale—John Westfall Grand Avenue—J. Earl Bryant	300.00		24.00
Manning—A. L. Puckett	100.00		Greenwood—George Hink Hackett	280.81		14.54
New Hope—Darrell Hall 10.00 Ouachita—Sammy Pace 30.00			Immanuel, Fort Smith—B. B. Sawyer		10.00	6.00
Prosperity—Melvin Wasson 6.00			Lavaca—O. M. Stallings' Long Ridge	150.00		7.75
Shady Grove 5.00 Sparkman—C. H. Seaton 255.00 Thornton—Russell Hunt 90.81	94.50	30.00 12.52	Magazine—L. A. Thompson Mill Creek—H. E. Marsh	40.50	33.25	6.00
Thornton—Russen Hunt			Mixor—H. Grayson Mt. Zion	20.00	33.23	<del></del> ,
TOTALS \$ 3,452.01  CAROLINE ASSOCIATION	\$ 194,50	\$ 109.07	North Side—Ben Worley	18.30		
Austin Station—Van Griffin Baugh Chapel—Troy Carroll	Acres Constant		Paris—Don Hook	710.36	187.50	75.00
Biscoe—T. W. Dove			Ratcliff—E. C. Egbert Rye Hill—L. L. Gilliam	30.00		
Brownsville—Paul Pearson Cabot—Wilson Deese 300.00			South Side—Victor H. Coffman Temple—W. A. Crow Trinity—P. J. Crowder	780.36 317.83	*	48.87 6,00
Caney Creek 66.00 Carlisle 300.00	75.00	9.53	Trinity—P. J. Crowder Union Hall—Frank Cleveland	276.38		<u> </u>
Chambers—Paul Peanson 6.00 Coy 4.80	75.00		Voeto			
Des Arc-E, L, Finch 50.00		=	TOTALS CONWAY-PERRY ASSO	9,266.29	\$ 1,104.75	\$ 223.39
DeValls Bluff—Leon Kimmell	150.00	36.25		CIATION 21.55		
Hazen—C. R. McCollum 25.00	-	15.00	Casa—B. L. Dorman Harmony—H. D. Palmer	32.64 2.00 ~	20.50	
Mt. Carmel-V. D. Griffin 9.00			Houston—Eugene Corder	4.00		3.05
Oak Dale 7.00			Morritton—C. D. Sallee	714.54 6.00	-	6.00
Old Austin—W. D. Kilpatrick 9.00 Pleasant Hill—William Pratt 15.00			Perry-C. E. Bull	80.00		
Pleasant Valley-Jimmy Dodd 7.00	15.00		Pleasant Grove—C. E. Bull	5.20		100.00
Steel Bridge—Osborne Justice 3.00 Toltec—Bob Edwards 18.00	15.00		Plumerville Thornburg—Perry Corder Union Valley—Perry Corder	53.30 15.00	=	109.18
Ward—Earnest Baker 32.85		3.04 20.75	Union Valley—Perry Corder	15.00		
Missellancous	12.00	12.00	. TOTALS CURRENT RIVER ASSO	949.23 CVA TYON	\$ 20.50	\$ 118.23
TOTALS \$ 1,642.57	\$ 252.00	\$ 96.57	Bethany-Ernest Brown			
Almyra-D. O. Stuckey 500.00		149.75	Biggers—Howard King Columbia-Jarrett—Carl Huddleston	50.00		
DeWitt—J. L. Boyd 300.00 East Side—L. E. Ross 30.00			Corning	240.00	. =	-
TOTALS \$ 1,642.57  CENTENNIAL ASSOCIATION Almyra—D. O. Stuckey 500.00 DeWitt—J. L. Boyd 300.00 East Side—L. E. Ross 30.00 Hagler—C. R. Cooper 64.51 Humphrey—R. D. Harris 25.00 Beydell 30.00	35.00		Hopewell—Knox Beleu Moark—D. C. Applegate Sr.	37.50	_	_
Reydell 25.00	35.00		Mt. Pleasant			16.31
Beydell		-	Mt. Pleasant New Home—A. C. Rudloff Oak Grove—L. E. Steely Pocahontas—W. H. Hunt			
MODATO A COLA AT	t 25.00	£ 140.75	Pocahontas—W. H. Hunt	120.00	100.00	
CENTRAL ASSOCIATION	\$ 35.00	\$ 149.75	Ravenden Springs-T. E. Holmes	_		
Antioch—S. A. Wiles 30.00  Bauxite—R. A. Butler 447.88	100.00		Reyno—K. S. Earley Shiloh (Clay County)—George Monroe Shiloh (Randolph Co.)—C. L. Davis	20.00		
TOTALS \$ 2,354.41  CENTRAL ASSOCIATION  Antioch—S. A. Wiles 30.00  Bauxite—R. A. Butler 447.88  Benton—Virgil A. Rose 1,500.00  Central, Hot Springs—H. B. Marks 1,200.00  Gravel Hill—J. C. Hughes 15.00		446.72	Shiloh (Randolph Co.)—C. L. Davis Success Witts Chapel—H. W. Johnston	20.00		24.40
					A 1001	A 10.55
Gum Springs—John Byrd 4.00 Harvey's Chapel—Raymond Crotts 30.00			TOTALS (CONTINUED ON PAGE :	467.50 THIR TREE	\$ 100,00 (v)	\$ 40.71

(CONTINUED FROM PAGE TWELVE)

Co Pr	ndesignated o-operative ogram Con- tributions	Ouachita Campaign Designated Contribu- tions	De	Other signated ntribu- tions
DARDAENELLE-RUSSELLVII	LLE ASSOC	ATION		
Atkins—Nelson Greenleaf	2	\$ 80.00	\$	
Bakers Chapel—Virgil Logan Bluffton—Ralph Wilson	25.00			
Bluffton—Ralph Wilson Danville—John A. Freeman Dardanelle—Sidney Oxendine Dover—Virgil Logan East Point Flat Rock—Don Roy Hankins	85.45	40.00		
Dardanelle—Sidney Oxendine Dover—Virgil Logan	. 233.14 . 36.00	48.00		
East Point				
Flat Rock—Don Roy Hankins  Havana Hopewell John Grace Memorial—Geo. Findley Knoxville—D. W. Anderson Kelly Heights Mission—J. D. Seymour London New Hope—W. N. Sims Ola—Louis B. Gustavus Piney—Sid Gotcher Pittsburgh—Don Ray Hankins Plainview—Louis B. Gustavus				
Hopewell		, =		
John Grace Memorial—Geo. Findley	40.40	158.88		
Kelly Heights Mission—I. D. Seymour	49.42	130.00		
London				
Ola—Louis B. Gustavus	. 16.00 9.00			
Piney—Sid Gotcher				
Plainview—Louis B. Gustavus	22.50			
Pottsville	5.00	10.00		35.00
Pottsville Plumerville—Meredith Wilfong Russellville—W. E. Speed	- FITO DO	285.02		11.00
Russenville—w. E. Speed	772.22	203.02		11.00
TOTALS DELTA ASSOCI	\$ 1253.73	\$ 581.90		46.00
Arkansas City—H. J. Adkins	91.00	-		9.53
Aulds	. 6.25			6.25
Havou Mason—Rilly McBride				_
Bethel—J. M. Divine				
Bellair Bethel—J. M. Divine Boydell—T. J. Barnes Central—Claud Hughes	05.00			
Collins				
Crooked Bayou	9.00			
Dermott—E. F. McDonald, Jr.	. 5.00			18.00
Eudora—Clarence Cutrell	. 1,134.39			
Collins Crooked Bayou Danlels Chapel Dermott—E. F. McDonald, Jr. , , Eudora—Clarence Cutrell Gaines—G. O. Douglas Halley—Wilson West Jennie—B. L. Blackwell	15.00			
Jennie-R. L. Blackwell				
Lake Village—H. O. Malone	300.00	230.00		31.00
McArthur—George Young				
McGehee—Theo T. James	1,013.41	170.24		30.00
Missions of First—William H. Travis	. 10.00			
Halley—Wilson West Jennie—R. L. Blackwell Kelso—Lawrende Ferrell Lake Village—H. O. Malone McArthur—George Young McGehee—Theo T. James Mason Lake Missions of First—William H. Travis Midway—G. O. Douglas Montrose—Clyde Parrish Mt. Pleasent—Dillard Miller	50.00			
Mt. Pleasant—Dillard Miller	53.20	45.00		
Mt. Pleasant—Dillard Miller New Hope—L. J. Ready New Liberty—C. E. Matthews Oak Grove	30.00	150.00		4.00
Oak Grove	3.00			
Parkdale—Claude Hughes Portland—J. P. Burgess Richland—J. C. Higgenbotham Ryecraft—Jim Matthews Tillar—Dale Taylor Watson	20.00			4.00
Richland—J. C. Higgenbotham				
Ryecraft—Jim Matthews	7E 00			
Watson	. 75.00 23.37			
Wilmot-Dillard S. Miller				
TOTALS	\$ 2,888.62	\$ 595.24	\$	98.78
FAULKNER COUNTY A	<b>ASSOCIATIO</b>	N	۳	00110
Bee Branch—E. F. Simmons Beryl—P. E. Turner	. 15,00 . 60,00			
Bono—Daniel Taubee Brumleys Chapel—James D. Reed	5.00			
Brumleys Chapel—James D. Reed	36.00			
Conway, First—Other Smith	1,500.00	150.00		33.75
Conway, Second-Chester Ware	234.00	Toronto Militar		33.75 25.42
Formosa Gien Wright	7.50			
Friendship-Vernon Wickliff				
Brumleys Chapel—James D. Reed Cadron Ridge—Daniel Taulbee Conway, First—Othar Smith Conway, Second—Chestef Ware Emmanuel—Glen Wright Formosa Friendship—Vernon Wickliff Happy Hollow—T. W. Hayes Holland—Don Jones Lone Star	7.50	16.00		5.34
Lone Star	9.00	16.00		
Mayflower—F. D. Hubbs	15.00	_		_
Holland—Don Jones Lone Star Mayflower—F. D. Hubbs Mt. Vernon—W. E. Davis Naylor—Charles Mason New Bethel—Charles W. Mason Oak Bowery Pickles Gap—T. W. Hayes Pleasant Grove—P. E. Turner South Side—T. W. Hayes Union Hill Wooster	45.00			
New Bethel-Charles W. Mason				—
Pickles Gap—T. W. Haves	. 19.03 30.00	-		=
Pleasant Grove—P. E. Turner	36.00			5.34
South Side—T. W. Hayes	. 15.00			
Wooster	10.00			
PROPERTY CI	0.044.00	\$ 166.00	-	64.51
TOTALS GAINESVILLE ASS	DCIATION	\$ 166.00	\$	94.51
Austin—Tom Arnold Browns Chapel—A. B. Whidby Greenway—S. R. Pillow Harmony—Fred Lewis Leonard—Virgil Tarvin New Horne Howard Wirg	25.00	-		
Greenway—S. R. Pillow	7.50	30.00		
Harmony—Fred Lewis				_
Leonard—Virgil Tarvin New Hope—Howard King	. 30.00 . 7.00	-		3.00
New Hope—Howard King Nimmons—E. W. Gray Nutts Chapel—Tom Arnold Peach Orchard—W. D. Palmer Piggott—J. O. Young Pollard—Fred Lewis Rector—E, C. Polk St. Francis Chapler Holland	. 29.06			
Nutts Chapel—Tom Arnold	17.00			=
Piggott—J. O. Young	331.29	-		12.00
Pollard-Fred Lewis	25.00			10.00
Rector—E, C. Polk	. 180.00	30.00		
St. Francis—Charles Holland Tipperary—Fred Lewis	. 10.00	Material Property and Parks and Park		
TOTAL O	A			15.44
TOTALS GREENE COUNTY AS	\$ 664.85	\$ 30.00	\$	15.00
Alexander Chapel—Coy Simms Beech Grove—Donald Campbell	60.00	-		
Beech Grove—Donald Campbeil				
Bethel Station—A. J. Garrett Big Creek—Henry Applegate	6.00			
Big Creek—Henry Applegate Browns Chapel	100.00			

Cache Valley—A. C. Rudloff Center Rill—J. H. Hughes Childress Chapel—J. O. Miles Delaplaine—E. O. Edmonston East Side, Paragould—Jeff Rosseau	30.00	\$	\$	-
Center Hill-J. H. Hughes	15.00	_		-
Childress Chapel—J. O. Miles	75.00	24.00		
Delaplaine—E. O. Edmonston				
East Side, Paragouid—Jen Rosseau	211.29			_
East Side, Paragouid—Jeff Rosseau Eight Mile—Joe Hester Epsaba Fairview—Robert McCormick Lafe—Henry Applegate Liberty—John E. Hooker Marmaduke—Maxwell Baker Mounds—Walter Allen Mt. Hebron—Charlie Watkins New Friendship—Charles Watkins				65.50
Episone Dobort McCormick				
Lafe_Henry Appleaste				
Liberty—John E Hooker	149.11			
Marmaduke-Maxwell Baker	99.94	49.97		
Mounds-Walter Allen	33.92			-
Mt. Hebron—Charlie Watkins				
New Friendship—Charles Watkins	-			
New Hope—Jay Garland	6.00			
Mt. Hebron—Charlie Watkins New Friendship—Charles Watkins New Hope—Jay Garland New Liberty—S. F. Roberts Paragould, First—D. C. Applegate Pleasant Grove—R. P. Wooldridge Pleasant Hill—Henry Applegate Pleasant Valley—R. D. McEwen Robbs Chapel—Robert Johnson Rock Hill—Robert McCormick	0.000.00	200.00		OF FO
Placeant Grove P. P. Wooldridge	2,093.38	200.00		03,30
Pleasant Giove-R. P. Woodinge	15.00			
Pleasant Valley R D McEwan	11.18			
Robbs Chapel—Robert Johnson	25.00			
Rock Hill—Robert McCormick	21.60			_
Spring Grove—Neal May Stanford—J. O. Miles Unity—D. C. Applegate Village—L. W. McReynolds Vines Chapel—S. Allen Van Horn Walcott—H. E. Williams Walls Chapel—Robert Johnson				_
Stanford—J. O. Miles				79.60
Unity—D. C. Applegate	8.75			_
Village-L. W. McReynolds	18.36			3.00
Vines Chapel—S. Allen Van Horn	-	_		
Walcott-H. E. Williams	87.92			15.00
walls Chapel—Robert Johnson	5.00			_
TOTAT G	3,072.45	\$ 273.97	8	163.10
Altheimer—Ralph Glover	OSCIPLOST	φ 213.51	49	103.10
Althorner Bolob Clouds	LATIUN			
Anderson Chapel—J. F. Brown	20.00 6.00			
Rogy Chanel	0.00			
Calvary-E. W. Johnson	100.00			4.00
Bogy Chapel Calvary—E. W. Johnson Central—T. L. Graves	58.95			
Crigler	**********			
Cypress Creek—Glen Grober  Dumas—T. N. Shaddox Gideon—T. T. Newton Gould—C. S. Womack Greenlee Memorial—Phil J. Beach			-	
Dumas—T. N. Shaddox	800.00			5.00
Gideon—T. T. Newton	00.00	100.05		45.00
Gould—C. S. Womack	60.00 25.00	128.65		45.00
Wordin Poul Potes	25.00			
Hardin—Paul Bates Harmony—Clyde M. Cutrell Hickory Grove				
Hickory Grove	12.00			
Immanuel, Pine Bluff-Paul Fox	1,105.00			14.36
Johnson Chapel—Glen Grober	-,			
Kingsland-W. B. Robinson		-		
Lee Memorial—Hugh Owens	225.00			-
Matthews Memorial—L. G. Whitehorn	186.58			15.03
New Bethel—J. F. Brown	45.00			770.00
Oak Grove—T. S. Cowden	45.00	207.00		73.00 633.75
Pine Pluff Gooded D. C. Mostes	915.95 812.50	130.00		3.00
Hickory Grove Immanuel, Pine Bluff—Paul Fox Johnson Chapel—Glen Grober Kingsland—W. B. Robinson Lee Memorial—Bugh Owens Matthews Memorial—L. G. Whitehorn New Bethel—J. F. Brown Oak Grove—T. S. Cowden Pine Bluff, First—W. B. Tatum Pine Bluff, Second—D. C. McAtee Plainyiew—G. E. Nethercutt	60,00	150.00		3.00
Plainview—G. E. Nethercutt Plum Bayou—A. W. Upchurch Rankins Chapel Rison—T. T. Newton South Side, Pine Bluff—L. A. Sparkman	00.00			
Rankins Chapel	-			
Rison-T. T. Newton	259.50			_
South Side, Pine Bluff-L. A. Sparkman	1,275.00	629.99		37.57
Star City—Carl Overton	845.98	169.19		
Star City—Carl Overton Tyro West Side—A. H. Mullins White Sulphur Springs—J. C. Broach		_		
West Bide—A. H. Millins	20.05			_
White Sulphur Springs—J. C. Broach	20.35			
Yorktown	20.00	_		
TOTALS \$	6,852.81	\$ 1,264.83	\$	830.71
(CONTINUED ON PAGE	FOURTRE	EN)	*	500.11
(Agricandam ou troop				
"Not until we can love all races,				
	The el	oicest le		

all so-called nationalities as Christ loved them are we on the road to peace on earth."-Sir Wilfred Grenfel.



- Graceful design
   Comfortable, compact
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  feet

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Co	-operative	Designated	Designated	Post Oak—Tommie Reeves Quitman—Ed Cloud	20.00
	gram Con- ributions	Contribu- tions	Contribu- tions	Shiloh—Robert I. Walters Stoney Point—O. D. Yount Valley Hill—C. W. Tapley	
HOPE ASSOCIA	TION				
Anderson Union—Detxer Blevins	30.00	•	\$ 3.00	TOTALS LITTLE RIVER ASSO	463.50
Beech Street, Texarkana-James G. Harris	2,500.00	615.00	40.50	Ashdown—Dale McCoy	257.74
Bradley—A. M. Allen	145.00	57.00		Bingen—Paul Hatton	130.00
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Canfield—L. L. Wallace Central, Magnolia—L. L. Hunnicutt College Hill—C. G. Davis	33.80 1,500.00	87.65	175.00	Central, Mineral Springs—Claude Stewart Columbus—Floyd Taylor DeQueen—Lawson Hatfield	15.80 213.89
College Hill—C. G. Davis	200.00 60.00	_	20.00	Dierks—Carroll Gibson	17.76 20.00
Doddridge—A. L. Taylor Eastview—C. A. Maule Fouke	134.69			Foreman—F. E. Anderson	
		30.00	=	Highland Mission Horatio—Russell Armer Liberty—J. A. Calloway	3.25
Garland—A. W. Wagnon Genoa—Leo Hughes Guernsey Haley Lake—W. P. Holloman	30.00	10.00		Liberty—J. A. Calloway  Lockesburg—W. T. Byrum	103.00
Guernsey Haley Lake—W. P. Holloman	_	_		Lone Oak—Wendall Poole Mt. Moriah—Gail Zimmerman	11.25
Harmony Grove—Lewis Earl Lemmond		365.25	57.00	Murfreesboro-R. E. Baucum	120.00 824.96
Hope—S. A. Whitlow Lewisville—J. W. Royal	312.00			Nashville—W. E. Perry New Home—O. L. Gardner	34 36
Macedonia No. 1 Lance	=		=	Oak Grove Mission—John McClanahan Ogden—Roy Stogstill	=
Mandeville—Claud S. Carlton	10.05		=	Ozan Paraloma—Darrell Jones	=
Mt. Zion—D. W. Powell Piney Grove—Billy Joe Walah Pisgah—C. G. McCalman	. 2638	=	25.00	Paraloma—Darrell Jones Rock Hill—A. Z. Zachery Sardis—A. Z. Zachery	13,25
Red River—A. W. Wagnon	9.00			State Line—Otis Mills	
Rocky Mound—Frank R. Eaton Shiloh—George DeLaughter	84,00	30:00		Washington—Floyd Taylor Wilton—Rev. Whitfield	20.00 45.00
South Texarkana—Horace Grigson Spring Hill—Preston Taylor Stamps	54.95			Winthrop	9.00
StampsSylverino—Lewis Carl Lemmond	375.00 16.41	106.00	48.00	TOTALS  MISSISSIPPI COUNTY  Armorel—Jack Auten	1,903.01 1880CIAT
Tennessee—J. C. Crabb Trinity—Warren Nutt	12.96	=	6.00	Armorel—Jack Auten Blackwater—T. J. Richardson	45.00 16.00
Troy—Frank Eaton			35.00	Blytheville, First-E. C. Brown	3.333.32
Miscellaneous	, ,	4.4.004.00		Boynton—Hugh McGehee Brinkley Chapel—Emmitt Cross Browns Chapel—J. M. Wilkinson	=
TOTALS INDEPENDENCE ASS Batesville, First Calvary—Henry W. Wooten	OCIATION	\$ 1,291.90	\$ 427.50	Colvery D H Jamigan	150.00
Batesville, First	999.99 120.00		72.00	Central, Dyess—L. L. Jordan Clear Lake—J. Ernest Cox Cole Ridge	144.00
Cord Cushman	=	=	_	Cole Ridge Cross Roads—Arnold Clayton	18.30
Decha_Clay P Roach	_	<del>-</del>	_	Dell-M. F. Griffin	180.00
Pligrims Rest Pleasant Plains Rehobeth—W. E. Davis			=	Emmanuel	18.24 3.47
Rehobeth—W. E. Davis  Rosie—G. M. Roberts		_	=	Fairview—Elmer McCall Gosnell—Carl Castleman	10.00 25.00
Ruddell Hill Seledo James A. Thompson	85.00 13.00	=	16.25	Joiner—James Staples Keiser—F. O. Anders	130.00 93.27
Rosie-G. M. Roberts Ruddell Hill Salado-James A. Thompson Salem Stony Point	_	=		Leachville—B. W. Pierce	45.00
Sulphur Rock—Cecil M. LeWallen Union Grove—D. B. Cook		_		Leachville—B. W. Pierce Luxora—A. B. Hill Manila—Guy Magee	
West Batesville—L. H. Roseman	360.00		=	New Bethel—Boy Johnson	30.00
White River—G. M. Roberts				New Harmony—R. L. Williams New Liberty—Russell Duffer	262.26
TOTALS LIBERTY ASSOC	1,585.99 IATION	\$	\$ 88.25	New Providence—R. F. Liddell	370.00
Caledonia—W. H. Jameson Calion—Jessle Kidd	26.75		=	Number Nine—Eugene Shultz Osceola Robbs Chapel—A. B. Jordan	22.50 1,249.98
Camden—T. L. Harris	1,517.04		122.00	Robbs Chapel—A. B. Jordan	
Chidester—Rauls Pierce Cross Roads—J. E. Poindexter	_	=		Rosa—A. M. Houston Wardell—Warren Alsup	18.87
Cullendale—J. Elmer Morgan Ebenezer—Bruce Murphy	1,378.00 55.46		152.00	Wells Chapel—J. S. Clark Whitton—O. C. Hicks Wison—A. F. Muncy Woodland Corner—Alvin Grubbs	92.52
Ebenezer—Bruce Murphy El Dorado, First—Sam Reeves El Dorado, Second—Jesse Reed	4,500.00 2,083.38	766.83 1000.00	366.00 20.00	Wilson—A. F. Muncy Woodland Corner—Alvin Grubbs	390.60 17.50
Elliott_Tom Lindley	375.00		=	Miscellaneous	
Pelsenthal—C. M. Miller Galilee—L. W Williams Huttig—D. B. Beasley	47.00	10.00	1.00	TOTALS	6,671.83
Immanuel, El Dorado—J. D. Tollison	2,200.10	10.00 300.00	=	Bay—R E. Jones MT. ZION ASSOCI	ATION
Junction City—C. E. Archer	393.48 254.96	75.00 30.00	9.00	Black Oak—Roy Bunch	
Knowles Chapel—L. R. Mitcham	28.53			Brookland—J. E. Holmes Buffalo Chapel—Carl Bunch	45.00
Lapile—R. O. Ekrut Lawson—W. O. Miller Liberty—L. W. Rhoads	40.46 50.00		12,70	Caraway—Leonard Bunch	45.81
Idsbon-Carl Clark	6.20		12.70	Cash—Leonard Kaffka Central, Jonesboro—Reese S. Howard	330.00
Louann—G. Paul Starnes Midway—C. M. Miller	17,50	=	=	Deason Lake—Virgil Travin Egypt—Dean Williams	
New London—F. E. Canady Norphlet—Glenn Crotts		=	11.00	Fisher Street-Frank Waite	339.54
Norris—L. R. Mitcham Parkview—J. A. O. Russell	_		_	Friendly Hope—O. S. Conley Jonesboro, First—C. Z. Holland Lake City—A. A. Norton	2,600.00 650.00
Philadelphia	23.00	_	_	Lunsford—Jack E. Laffler Monette—G. W. Smith	
Salem—Hugh Cantrell Shuler—J. B. Ritchie	20.00			Mt. Pisgah	31,23
Snow Hill—W. E. Jackson	857.35	10.00	15.00	Mt. Zion—David A. King Nettleton—G. W. Boyd	200.00 40.00
Stephens—Hugh Cantrell Strong—R. O. Ekrut	694.53 180.07	24.00	27.00	New Antioch—Gordon Oliver	=
Three Creeks—J. B. Ritchie Union—R. C. Brinkley	10.00			New Hope, Black Oak—J. E. Ratliff New Hope, Jonesboro—Neil Carter Philadelphia—James E. Riherd	36,00 20,00
Urbana—Marsh Whitington	100.00		20.00	Rowes Chapel—Carl Bunch	520.00
-Village—J. E. Hargett Wesson—James Luck			75.00	Walnut Street—James Fitzgerald	
West Side—Lonnie Lassater	427.06	=	15.00	Ben Hur NEWTON COUNTY AS	4,924.24 SOCIATIO
		6 2 215 92	e 945 P4	Ben Hur	10.00 37.50
TOTALS LITTLE RED RIVER	ASSOCIATO:	\$ 2,215.83 N	\$ 845.74	Boxley Deer—Chockler Jasper—Charles Bird	30.00
Concord	11.00			Jasper—Charles Bird Parthenon Wayton—I. S. Snow	40.00 30.00
Heber Springs-W. F. Montgomery	375.00	60.00			
Lone Pine Lone Star—Q. D. Yount			-	TOTALS (OONTINUED ON PAGE	147.50 S PIPTER
some net to me thems with the transfer and	in Amelina	72.7		feetiteines en auto	

			ARKAR	CAC	DAFIIS
Ma Tautar		8			
McJester Mt. Olive	3.50	•	_	_	_
Mt. Zion Palestine	15.00				
Palestine Pleasant Hill—L. E. Leigh Pleasant Ridge Pleasant Valley	24.00 15.00				
Pleasant Valley			_		_
Post Oak—Tommie Reeves Quitman—Ed Cloud	20.00		_		
Shiloh—Robert I. Walters Stoney Point—O. D. Yount Valley Hill—C. W. Tapley			=======================================		
Valley Hill-C. W. Tapley					_
TOTALS \$	463.50	\$	60.00	-	
TOTALS	257.74				36.00
Ben Lomond-Ottis Milis	7.25				
Brownstown—James Hampton	16.50		-		
Ashdown—Date McCoy Ben Lomond—Ottis Mills Bingen—Paul Hatton Brownstown—James Hampton Central, Mineral Springs—Claude Stewart Columbus—Floyd Taylor DeQueen—Lawson Hatfield Disks Cornell Citicol	40.00 15.80		=		5.00
DeQueen—Lawson Hatfield  Dierks—Cerroll Gibson	213.89 17.76				_
Dierks—Carroll Gibson Foreman—F. E. Anderson	20.00				
Hicks Highland Mission	3.25				
Highland Mission  Horatio—Russell Armer Liberty—J. A. Calloway Lockesburg—W. T. Byrum Lone Oak—Wendall Poole					
Lockesburg—W. T. Byrum	103.00				38.36
	11.25				
Murfreesboro—R. E. Baucum Nashville—W. E. Perry New Home—O. L. Gardner Oak Grove Mission—John McClanahan	120.00 824.96		137.55 745.80		6.00 75.00
New Home—O. L. Gardner	34.36				
Oak Grove Mission—John McClanahan Ogden—Rov Stogstill	=				
OZED Powell Tomer	_				=
Rock Hill—A. Z. Zachery			=		
Ogden—Roy Stogstill Ozan Paraloma—Darrell Jones Rock Hill—A. Z. Zachery Sardis—A. Z. Zachery State Line—Otts Mills	13.25				=
Washington-Floyd Taylor	20.00				_
Washington—Floyd Taylor Wilton—Rev. Whitfield Winthrop	45.00 9.00		_		
	1.903.01	8	883.35	8	160.36
TOTALS MISSISSIPPI COUNTY A	880CIATI 45.00	ON		,	
Armorel—Jack Auten Blackwater—T. J. Richardson Blytheville, First—E. C. Brown	16.00				7.70
Blytheville, First—E. C. Brown  Boynton—Hugh McGehee	3,333.32		_		
Brinkley Chapel—Emmitt Cross	_		=		
Calvary—P. H. Jernigan	150.00		_		_
Boynton—Hugh McGehee Brinkley Chapel—Emmitt Cross Browns Chapel—J. M. Wilkinson Calvary—P. H. Jernigan Central, Dyess—L. L. Jordan Clear Lake—J. Ernest Coz	144.00		_		
Cole Ridge Cross Roads—Arnold Clayton	18.30				8.83
Dell-M. F. Griffin	180.00		_		-
Emmanuel	18.24 3.47		8.81		7.61
Fairview—Eimer McCall Gosnell—Carl Castleman					
Joiner—James Staples Keiser—F. O. Anders	130.00				_
Keiser—F. O. Anders Leachville—B. W. Pierce	93.27				
Leachville—B. W. Pierce Luxora—A. B. Hill Manila—Guy Magee	45.00		$\equiv$		
Mary's Chapel—David McPeak	20.00		_		
New Bethel—Roy Johnson New Harmony—R. L. Williams	30.00				
New Liberty—Russell Duffer	262.26 376.00				16.25
New Harmony—R. L. Williams New Liberty—Russell Duffer New Providence—R. F. Liddell Nodena—M. D. Davis Number Nine—Eugene Shultz	_		400.00		45.04
Number Nine—Eugene Shultz	22.50 1,249.98		400.00		15.91 16.00
Osceola Robbs Chapel—A. B. Jordan			_		
Wardell—Warren Alsup Weils Chapel—J. S. Clark Whitton—O. C. Hicks Wilson—A. F. Muncy Woodland Corner—Alvin Grubbs	18.87				2.70
Wells Chapel—J. S. Clark Whitton—O. C. Hicks	92.52		=		_
Wilson-A. F. Muncy	390.60 17.50		=		5.29
Miscellaneous	11.00	-			6.00
TOTALS MT. ZION ASSOCI	6,671.83	8	408.81	8	86.29
MT. ZION ASSOCT	ATION				
Bay—R E. Jones Bethabara—McErwin	_				_
Black Oak—Roy Bunch Brookland—J. E. Holmes Buffalo Chapel—Carl Bunch	45.00				
Buffalo Chapel—Carl Bunch Caraway—Leonard Bunch	45.81		=		50.00
Cash—Leonard Kaffka Central, Jonesboro—Reese S. Howard			_		_
	330.00				
Deason Lake—Virgit Travin  Egypt—Dean Williams  Fisher Street—Frank Waite  Friendly Hope—O. S. Conley  Jonesboro, First—C. Z. Holland  Lake City—A. A. Norton  Lunsford—Jack E. Laffler  Monette—G. W. Smith  Mt. Piscah	339.54		12.25		=
Friendly Hope—O. S. Conley	_		_		11.10
Jonesboro, First—C. Z. Holland Lake City—A. A. Norton	2,600.00 650.00				11.10
Lunsford—Jack E. Laffler	66.66		=		
Mt. Pisgah	31,23		_		22.00
Mt. Zion—David A. King Nettleton—G. W. Boyd	200.00 40.00		12.25		22.00 6.00
Monette—C. W. Smith Mt. Pisgah Mt. Zion—David A. King Nettleton—G. W. Boyd New Antioch—Gordon Oliver New Hope, Black Oak—J. E. Ratliff New Hope, Jonesboro—Neil Carter Philadelphia—James E. Riherd Rowes Chapel—Carl Bunch Walnut Street—James Fitzgerald					=
New Hope, Jonesboro—Neil Carter	36,00		_		
Rowes Chapel—Carl Bunch	20.00		=		_
	520.00	_			10.50
TOTALS NEWTON COUNTY ASS	4,924.24	. \$	12,25		99.00
Ben Hur		7.4			
Boxley Deer-Chockler Jasper-Charles Bird Parthenon Wayton-I. S. Snow	37.50 30.00		4.60		25.40
Jasper-Charles Bird	40.00		26.90		
Parthenon Wayton-I. S. Snow	30.00				=
	147.50	8	31,50	\$	25.40
TOTALS (CONTINUED ON PAGE	FIFTEEN	<b>()</b>			

(CONTINUED FROM PAGE FOURTEEN)

Co- Prog	esignated operative gram Con- ibutions	Ouachita Campaign Designated Contribu- tions	Other Designated Contribu- tions
OUACHITA ASSOCI			
ACOTO	10.40	\$	\$
Bethel—J. G. Lyles Board Camp—C. H. Moore Cherry Hill—J. M. Holman	23.12		
Cherry Hill-J. M. Holman	28.00		
Concord—Charles Burgess	10.00		***************************************
Dallas Avenue—Dean Newberry	45.00		
Cove—Norman Tilbury Dallas Avenue—Dean Newberry Eureka Gillham	13.85		
Grannis—Robert Parr Hatfield	25.00 20.00		27.39
Hatton	30.00		
Mena—Arlie McDaniel New Hope—J. B. Liles	286.00	=	44.07
New Hope—J. B. Liles Salem—E. Gilliland	5.56		
Two Mile—C. S. AndersonVandervoort	10.00 46,14		, ==
Vandervoort WickesDarrell Ross YocanaJ. M. Holman	40.60 30.00		10.00
TOTALS			
		\$ —	\$ 81.46
PULASKI COUNTY AS	SOCIATION		A E0.00
Baptist Tabernacle—Ralph D. Dodd Baring Cross—H. A. Eiledge Bellvue—W. T. King Bethany—L. G. Miller	2,460.00	\$ 195.00 500.00	\$ 52.02 445.32
Bellvue—W. T. King	22.37		16.85
Bethel Biddle—Marion Boyd	30.00		15.00
Biddle—Marion Boyd Brady	48.00 10.00		
Calvary—Wilbur Herring	382.20		
Calvary—Wilbur Herring Capitol Hill—C. S. Maynard Central, N. Little Rock—Earl Herrington Crystal Hill—C. D. Johnson Crystal Valley—Wayne Givens	150.00 330.00		15.00
Crystal Hill—C. D. Johnson	30.00		20.00
LIGHT PRODUCTION OF THE PROPERTY OF THE PROPER			13.89
Douglassville, Second—L. A. Tribble  East End—Jack Hogue  Forty Seventh Street—R. D. Harrington	38.32		
Forty Seventh Street—R. D. Harrington	71.00		
Friendship—Gail Starkey Gaines Street—C. E. Lawrence	27.64		15.00
Gever Springs-M. E. Faulkner	1,168.45 69.65		_
Geyer Springs—M. E. Faulkner Grace—R. W. Bishop Graves Memorial—L. P. Guthrie	235.19		15.00
Harmony	13.00		
Hebron—W. Dawson King	383.79		
Holly Springs—. A. Mowry			
Immanuel, Little Rock—W. O. Vaught Jr	5,035.11 64.60	2,380.50	276.39 5.19
Jacksonville—H. W. Ryan	313.92	156.95	156.95
Levy—O. A. Greenleaf	261.31		
Graves Memorial—L. P. Guthrie Harmony Hebron—W. Dawson King Highway—E. J. Evans Holly Springs— A. Mowry Immanuel, Little Rock—W. O. Vaught Jr. Ironton—Vernon Bellue Jacksonville—H. W. Ryan Levy—O. A. Greenleaf Liberty—R. M. Wright Life Line—Lawrence Kendrick Little Rock, First—R. C. Campbell Little Rock, Second—M. Ray McKay Martindale	10.00		14.05
Little Rock, First—R. C. Campbell Little Rock, Second—M. Ray McKay	7,500.00 3,824.96	1,600.00 1,248.55	10.00 1,094.50
Martindale Wartindale	28,00		
Mountain View—W. L. Wadley			=
Nalls Memorial—E H Elmor	13 66		4.94
Natural Steps—Oscar M. Adams N. Little Rock, First—Owen W. Moran North Point—Alex Davenport	941.70		9.00
North Point—Alex Davenport Park Hill—Taylor Stanfill	25.00 447.88		
Pike Avenue—Rivos H. Dorris			
Pilgrim's Rest—Jack Martin Brewer Pine Cove—Harold Preslev	39.35 45.00		13.01
Pine Cove—Harold Presley Plainview—C. O. Abbott Pleasant Grove—E. W. Goodson Pulaski Heights— W. H. Hicks	145.60	September 1	
Pulaski Heights- W. H. Hicks	26,81 1,781,25	485.00	5.32 33.48
Revnoids Memorial—City S. Wilson	235.47		4.62
Roland—R. C. Otey Shady Grove—Ralph Boyette South Highland—Ray Branscum	10.00		
South Highland—Ray Branscum Stanfill	483.58		16.69
Sylvan Hills—E. S. Ridgeway  Trinity—P. C. Church	30.00		
Tyler Street-Felix Williams	146.42		
Vimy Ridge—Sam Burnett		_	
West Side—T. P. Gladden Woodlawn—W. E. Parker Woodson—Lee Lewis	_		
Woodson—Lee Lewis Worrells Memorial—H. R. Boyd			
Zion Fili	49.00		2.93
TOTALS	28.202.78	\$ 6,566.00	\$ 2,220,15
PED PIVER ASSO	CTATION	, .,	, , ,
Antoine—Paul Patton Arkadelphia, First—J. G. Cothran Arkadelphia, Second—S. M. Cooper Beech Street, Gurdon—Alfred Grigsby Beinne—Glen Wright	2,505.00		44.00
Arkadelphia, Second—S. M. Cooper	133.2	5 20.00	44.00
Beech Street, Gurdon-Alfred Grigsby	225.00 47.69	150.00 24.99	
		21,00	==
Bethlehem Boughton—Dexter Blevins			
Caddo Valley—Boyles	12.00		
Bethlehem Boughton—Dexter Blevins Caddo Valley—Boyles Curtis—D. E. Castleberry DeGray—Guy Branscum	55.00 35.86	25.00	
Fairview—Ira Mallory Harmony Hill—Burton H. Perry	,	, ==	
Hollywood—Tommie Roberts Lakeview—Burwood Walls			
Lakeview—Burwood Walls Mt. Bethel—L. T, Wallace	.70		
Mt. Olive			
Mt. Zion—Ira Mallory Okolona	7.50		
Okolona Prescott—Earl R. Humble Richwoods—Bill S. Hickem	315.99	, =	
Sayre	4.00		
Shady Grove-Kay Shinn	-	,	

Smithton-F. D. Alexander		\$		ŝ	
Shiloh-I A Calloway	18.00				
Shiloh—J. A. Calloway Social Hill—Tommie Roberts					
South Fork—Frank Van Landingham	6.00				
Sycamore Grove—R. L. Whitten Unity—M. E. Patterson					
Unity—M. E. Patterson	18.75				
Whelen Springs-Bob Mayes					
TOTALS	3.414.74	\$	219.99	\$	44.00
ROCKY BAYOU ASSO		*		•	
RUEKY BAYOU ASSU	10.00	\$		\$	54.77
Belleview—J. R. Hamilton \$\ Calico Rock—W. C. Steward	22.45	Ψ		4	
Finley Creek—Hal Gallop	30.00				3.98
Finley Creek—Hal Gallop Franklin	15.00				20.00
	10.57				14.29
Lone Star—Troy F. Melton  Melbourne—Hugh Cooper Oxford—W C. Steward Rocky Bayou, Lunenburg—Hugh Cooper Sage	40.00				
Melbourne—Hugh Cooper	7.75				
Rocky Bayou, Lunenburg—Hugh Cooper			•		
Sage					20.00
					0.00
Sidney—Hal Gallop Zion Hill	30.00				2.20
Lafferty Mission					20.00
Wiseman Mission			-		23.50
th Delitori margarita managarita	-				
TOTALS \$	165.77	\$		\$	158.74
STONE-VAN BUREN-SEARC	V ASSOCI	TTA	ON		
Clinton Cloud Inning	59.21				6.77
Corinth—Thomas Simmons	7.37				
Corinth—Thomas Simmons Evening Shade Happy Hollow					
Happy Hollow					
	31.00				
Leslie—Chester Roten	18,57				16.13
Lexington—Thomas Simmons Marcella Marshall	10.01	4			
Marshall	117.76		100.00		8.97
Morning Star—Homer Crabtree					
Mountain View—Gus Poole	47.87				
Mt. Zion-Orph Sutterfield			12		
Neiswander New Hopewell—Gene Smith					5.00
Pee Dee_I D Reeves					
Plant-J. D. Reeves	9.00		-		
Pleasant Valley					
Pee Dee—J. D. Reeves Plant—J. D. Reeves Plant—J. D. Reeves Pleasant Valley Red Hill—W. R. Jefferies	F 00				
Shady Grove —J. D. Reeves Shirley—W. R. Jefferles	5.00 21,00				2.00
Zion-John Lee	21.00				
Zion—John Lee	15.00				
_		-		_	
TOTALS	331.78	\$	100.00	\$	38.87
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Antioch	_				
Bartons Chanel-Louis M. Ader	5.00				
Beck Spur—Glen Giles	60.00 32.00		20.00		
Crewfordsvill Homer A Brealey	200.00		20,00		15.85
Earle-Joe B Sullivan	892.19				31.49
Fair Oaks					_
Cherry Valley—Fred Sudduth Crawfordsvill—Homer A. Bradley Earle—Joe B. Sullivan Fair Oaks Fitzgerald Crossing—Norvin T. Jones	_				
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