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January 29, 1959

Arkansas Baptist State Convention

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ARKANSAS
Baptist

In This Issue

Baptists Eye Assembly, page 3
New Look at Gambling, page 6



JANUARY 29, 1959

January, 1959, is the month for you to fill out and send in your biographical sketch.

Please attend to this right away.



The Southern Baptist Historical Commission is asking for 50,000 biographical sketches of Baptist preachers and lay leaders.

We need your help to get these.

Forms will be sent to you upon request.

L. C. Tedford, Chm.
Baptist Building
Little Rock, Arkansas

THE NEED for religious bifocals to give balance to our missionary vision is urgent, so we can see both near and far, even as Jesus did.

One of the puzzling things about human nature is our reluctance to take the gospel to all men, as though Christ were not adequate for all situations. Too frequently we tend to be selective in our witnessing, as though we are obligated to carefully screen the type of prospects whom God can help or who would be helpful to God. This implies that we are convinced we can do a better job of choosing men for God than God can do of changing men into his likeness.—James L. Sullivan

District Finance Conferences Set

LAST WEEK we told you about the District Forward Program of Church Finance Conferences. For fear some missed the dates, we give them again.

East Central District meets at 1st Church, Wynne, Monday, Feb. 16, at 7 p.m.

Southeast District is meeting with the 1st Church, Dermott, Tuesday, Feb. 17, at 7 p.m.

Southwest District is meeting at 1st Church, Prescott, Friday, Feb. 20, at 7 p.m.

The Program

7:00 Song, Scripture and Prayer.

7:10 A birdseye view of the Forward Program of Church Finance — Ralph Douglas, Associate Executive Secretary, Arkansas Baptist State Convention.

7:30 The Forward Program helps unify the Church Budget — W. Walter Warmath, Pastor, 1st Church, El Dorado.

7:50 The Forward Program enlists more tithers and pledgers — R. T.

Strange, Pastor, 1st Church, Kensett.

8:10 Questions and Answers on the Forward Program.

8:25 The Future of the Forward Program of Church Finance — S. A. Whitlow, Executive Secretary, Arkansas Baptist State Convention.

8:45 Adjourn.

Brother Pastor, this is an opportunity for you to encourage your people to learn "first-hand" more about what the Forward Program of Church Finance is doing.

Brother Missionary, this is an opportunity for you to encourage the associational leadership to learn more about what can be done to help the local church in the promotion of stewardship.

Forward Program Clinics

In the Baptist Diary, you will notice that there are many finance conference dates. These are to be associational clinics of eight to ten hours each. We will be happy to bring a faculty to the Association and sit down with the church leaders and study the entire Forward Program of Church Finance program.

We have conducted clinics in about two-thirds of our associations and we want to reach the other associations this year with a clinic.

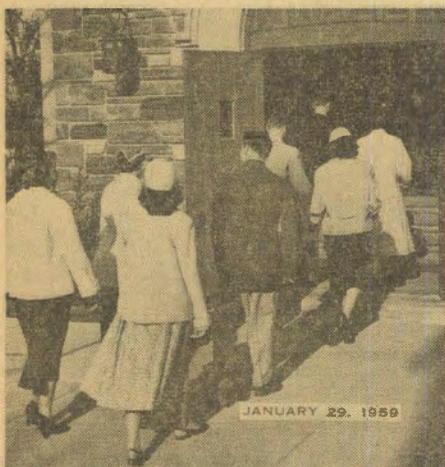
We are making up our schedule and we urge those who want a clinic (if we have not already contacted you) to contact our office immediately.—Ralph Douglas, Associate Secretary ■

Dr. Warren Speaker For Seminary Mission Day

DR. C. C. WARREN will be the principal Missionary Day speaker at the New Orleans Seminary, on Jan. 29.

Missionary Day is observed three times each academic year to emphasize the needs and opportunities for Christian mission work around the world. The activities of the day are open to the public. ■

Cover Story



LET ALL the nations be gathered together, and let the people be assembled (Is. 43:9).

Rutledge to Direct Division of Missions

ATLANTA —(BP)— Arthur Rutledge, Dallas, secretary of stewardship and direct missions in Texas, has been elected director of the division of missions by the Southern Baptist Home Mission Board.

In announcing his election, Courts Redford, executive secretary of the Board, said, "I feel that Dr. Rutledge is eminently fitted for this task by disposition, training, and experience. Surely the Lord has led in his election." ■

Keegan Youth Leader For World Alliance

NASHVILLE —(BP)— G. Kearnie Keegan, secretary of the student department, Baptist Sunday School Board here, has been named vice-chairman of the Baptist World Alliance youth committee and chairman of the Alliance youth department's administrative committee. ■

ARKANSAS BAPTIST

107 BAPTIST BUILDING
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Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

Paragraph abbreviations used in credit news items: RNS, Religious News Service; BP, Baptist Press; CB, church bulletin; DP, Daily press.

January 29, 1959

Volume 58, No. 5

Baptists Keep Eye On Assembly

By FRITZ E. GOODBAR
(Retired Baptist Pastor, Little Rock)

THE GENERAL Assembly of the State of Arkansas began its 62nd session on Jan. 12, at the State House in Little Rock.



MR. GOODBAR

This is not just a matter of historical interest but should be of great interest to every citizen of our state for upon this Assembly rests the responsibility of enacting laws under which we must live and which can affect the welfare and well-being of this

and succeeding generations.

As Christians and of that group called Baptists, we hold to the established idea that a Christian should be a good citizen. The Bible reveals that we are citizens of two governments. One is temporal and the other eternal. It also teaches us that temporal government is of divine origin and exists with divine approval and that good government is blessed of God: "Blessed is the nation whose God is the Lord" (Ps. 33:12); "Righteousness exalteth a nation, but sin is a reproach to any people" (Proverbs 14:34).

Baptists, therefore, have a responsibility to exercise the great privilege of voting for their lawmakers and then to follow through on their franchise. The first thing in this follow-through is to pray for those men and women who have been elected. Few realize the tremendous pressure put upon our lawmakers both before and after election. We do well to pray that God will give them wisdom and moral courage in every decision they are called upon to make.

Too, we have a responsibility of making known to them our views on legislation — especially that which we feel is unjust, unwise and immoral — and of seeking the defeat of such legislation which we believe to be inimical to the best moral and spiritual interests of the State.

Our Baptist people have learned by experience that we should keep in close contact with the General Assembly and to this end a Civil Morality Committee was reappointed by our last annual convention. This committee has asked the writer to attend the sessions of the

Assembly as he did two years ago and to be of any assistance he can to our lawmakers and to report to the committee on any proposed legislation which might be termed "bad legislation." It should be stated that this position is without portfolio or salary and he is in no sense a lobbyist. Baptists are asking nothing of the State but legislation good for all alike.

It is already evident that we face trouble. Two years ago efforts were made to amend our statutes to make casino gambling legal and also to legalize the sale of intoxicating liquors by the drink over the bar. Both efforts were defeated. But now reports carried by our newspapers and coming from Hot Springs reveal that another effort will be made to persuade the Legislature that Hot Springs cannot enforce the law against gambling and other evils and therefore the laws as far as Hot Springs and Garland County are concerned should be repealed so that the net result would be to make legal for them that which is illegal in other parts of the State.

The Garland County Grand Jury very recently reported that clubs and book-makers were promoting gambling; that minors were being served liquor; that closing hours were disregarded and liquor was sold by the drink. This august body recommended: "That the citizenship of Garland County and the Legislature expand (sic) every effort

Citizenship Duties Of Christians

CHRISTIANS, as citizens of two governments — one temporal and the other eternal — should be good citizens, exercising their right to vote and bearing their governmental officials up in their prayers, Fritz E. Goodbar declares in the accompanying report on the current session of the Arkansas State Legislature.

* * *

It is the responsibility of the Christians of Arkansas to oppose proposed legislation which would be unjust, unwise and immoral in its effect on the people of the State, Mr. Goodbar asserts.

* * *

Will another effort be made by the gambling interests to make casino gambling legal for the city of Hot Springs? Yes, says this veteran leader who is looking in daily on the Legislature deliberations.

* * *

Since Hot Springs interests, by report of the Garland County Grand Jury, are openly violating liquor and gambling laws, why do the people of the State not rise up and revoke the Hot Springs Horse Racing Amendment adopted in 1956, and "put Hot Springs back in the State of Arkansas in exactly the same status as other cities and towns"? asks Mr. Goodbar.

to secure legislation whereby the local people may vote on this problem and settle once for all this problem."

If this were not such an outrageous proposal it would draw smiles. But it does prompt some questions. First — How would it settle it? Second, Did not the gambling crowd or syndicate offer as a bait to our citizenship the idea that if pari-mutuel betting were legalized at Oaklawn Race Track it would bring gambling out in the open and from behind green doors and in dens with all the attendant evils; and third, Did they not also promise so much revenue would be derived from the gambling and track that our tax needs would be supplied?

And did not the liquor crowd promise that if prohibition laws were repealed minors could not get liquor as they were allegedly doing from bootleggers, and did they not promise that the old saloon which sold liquor by the drink would never come back? A vote by the citizenship of Hot Springs could very well convert that National Park into a Las Vegas, Reno or a Phenix City, but we shouldn't be led to believe that such a vote would "settle the matter once for all."

It has been suggested and is being advocated by some that since Hot Springs has failed to keep faith with the rest of the State in its promises about illegal gambling and since the revenue which purportedly would lift us out of our school financial trouble and would so generously supply our welfare clients failed so miserably to do so, that we initiate a Constitutional Amendment which would put Hot Springs back into the State of Arkansas in exactly the same status as other cities and towns. This suggested amendment could not be voted upon until the next general election in the State but it is pointed out by those advocating the move that it would take considerable time to secure sufficient signatures to place it on the ballot.

Our people should know that reports made by the Federal Bureau of Investigation and the Kefauver Commission, both of which made exhaustive surveys, reveal that legalized gambling instead of correcting evils spawned more evils. If we here in Arkansas put the stamp of legality on casino gambling we may expect our state to become the mecca of goons, gangsters, idlers, strong-arm men and gunmen and corruption of every kind.

We ought not to be so naive as to believe the games would be clean and honest nor that the money lost by the gamblers would be lost by out-of-state gamblers, nor that the profits to the professionals would not be used to influence judges, juries, police and even the Legislature.

Won't you telephone your senator and representatives right away and back up the forces which want our State to come under the smile of our God? Please do. ■

Ouachita Association Notes

OUACHITA ASSOCIATION held its annual Pastors' Retreat at the Bog Springs Resort Hotel near Hatton, Jan. 12-15. There were a total of 18 preachers present from three associations in Arkansas and one in Oklahoma. The meeting featured Bible study classes and a class considering the art of sermon preparation. The teachers in the school were Dr. Fred Savage, pastor of 1st Church, DeQueen; J. M. James, pastor of 1st Church, Waldron; and Raymond Thomason, pastor of 1st Church, Howe, Okla.

The facilities at Bog Springs were rented from the owner, Carroll Davis, McAlister, Okla. The preachers did their own cooking and spent the afternoons in fellowship.

Visitors at the meeting included N. D. Blaylock, Wister, Okla.; A. R. Washburn, Heavener, Okla.; Clyde Blaylock, Howe, Okla.; Finis Steelman, Hodgens, Okla.; and Sewell H. Farrell, Heavener, Okla.

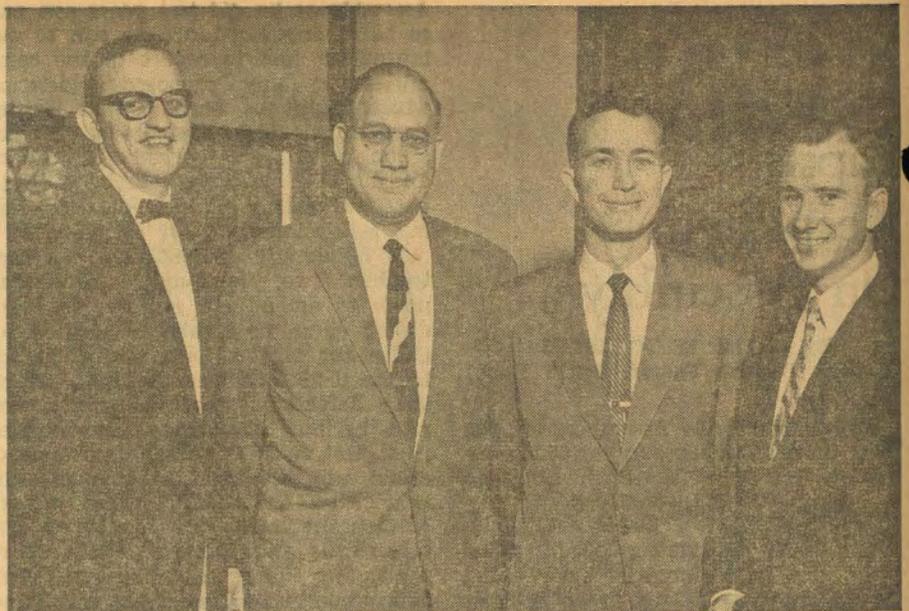
Night services featured as speakers: E. J. Polson, Mena; Raymond Thomason, Howe, Okla.; and Preston Baumgardner, Grannis. ■

The Good Hypocrites

MOST OF us are hypocrites. Usually people think of hypocrites as persons who pretend to be better than they really are. That's only one kind. There's another kind — people who are better than they let on. They are the people who hate to be caught with their virtues showing. So they pretend to go along with the thinking — often the behavior — of less principled persons around them.

The trouble is, they are being influenced when they should be doing the influencing. What they never suspect is that some of the others may be putting on an act, too. With a little encouragement these people might be their own better selves.

It isn't necessary to be unkind, or to "make a scene," to show your true colors. That only pins the label "prude" on you and kills your chance of influencing decency — honesty — and fairness. It requires tact and backbone to take advantage of this strength, but people who recognize it, and quietly draw upon this power, can be themselves — can look their conscience in the face without lowering their lids. Somehow such people seem to acquire a special kind of poise that a surprising number of their friends secretly envy. Simply by refusing to be "good" hypocrites they exert an influence far greater than they ever imagine. — *Whatsoever Things*, January, 1956 ■



OFFICERS OF the Arkansas group at Southern Seminary, Louisville, include, left to right, Darrell Wood, Paragould, secretary; Dr. Nolan P. Howington, professor of preaching, faculty sponsor; Dalton Barnes, Mountain View, president; and Robert Holland, Heber Springs, vice president. Absent when the picture was made were Bill Huddleston, Newport, social chairman; and Charles Belknap, Blytheville, treasurer.

Better Mission Books Chief Aim of Council

RICHMOND —(BP)— When you notice that the mission books you study at your church each year are getting better and better, give a note of thanks to the Missionary Education Council.

This is a semi-official organization within the framework of the Southern Baptist Convention. Its single aim is to improve the caliber of home and foreign mission study books and the visual aids and periodicals that go with the books.

The Council meets annually. Its 1959 meeting in Richmond, with the Foreign Mission Board as host, drew 75 representatives from Baptist life. They were from the Foreign, Home Mission, and Sunday School Boards; the Brotherhood Commission, Woman's Missionary Union, Carver School of Missions and Social Work, various Southern Baptist seminaries, the Southern Baptist Press Association, and the Executive Committee office of public relations.

This year the Missionary Education Council studied future mission themes adopted by the Home and Foreign Mission Boards:

1960, home missions — "Our Mission in Town and Country"

1960, foreign missions — "Spanish America"

1961, home missions — "Our Baptist Heritage in Missions"

1961, foreign missions — "Europe"

1962, home missions — "New Churches for Our Times"

1962, foreign missions — "East Asia (Formosa, Korea, Hong Kong, Macao, Japan)." ■

Revival Reports

PAUL E. WILHELM, Lamar, brought the messages at a Jan. 4-11 revival in Bethel Church, Muskogee. There were eight by baptism, seven by letter, 20 dedications and 40 committals to soul winning.

● FIRST CHURCH, Hope, organized its mission into the Calvary Church Jan. 4. James Hunt, mission pastor, was called as pastor. About 45 came for membership on the opening Sunday and the charter was left open for three weeks. Dr. S. A. Whitlow brought the message and Missionary M. T. McGregor served as moderator. (CB)

VBS Materials for '59 Ready by February

NASHVILLE —(BSSB)— The Baptist Sunday School Board has added new teachers' textbooks and pupils' books to the third series of Vacation Bible school textbooks. They are now ready to use this year for the first time, and will be available in Baptist Book Stores Feb. 1. ■

Alaskans First With 1959 Check

NASHVILLE —(BP)— The newest state in the nation — Alaska — was the first to forward a check through the Cooperative Program to Southern Baptist Convention offices here in 1959. Treasurer Porter Routh announced check for \$478 was received. The 1959 budget for operation of the Convention and its agencies is \$17½ million. ■

Forward Program Blessings Come to Harrison

IT IS always difficult to evaluate the blessings that come to a church without making it sound as if the credit should go to the church itself. Therefore, at the outset it should be stated that all glory for whatever happens in any church belongs to God. Our feeling in Harrison is that God has showered His blessings upon us.

The Forward Program came as an answer to prayer. For the past three years our budget had remained the same. It seemed that we were to stay on a \$50,000 budget for some time to come. The tragedy of this is that when a church budget levels off, mission giving levels off. In a very real sense the entire program of the church levels off. It is a time to be sad when we have reached our peak of carrying the commission to the utmost part.

The Forward Program of Church Finance, which we adopted last May, "in its entirety," blessed our church in a wonderful way.

Two hundred twenty-six people pledged last year and 490 pledged this year. One hundred sixty-eight had previously signed as tithers, but 292 signed to tithe for 1959. Our new budget is \$63,500 as compared with \$50,000 last year.

Our revised budget now provides for the following—

(1) A 100 per cent increase in Cooperative Program gifts with \$10,800 planned for 1959 compared with \$5,400 for 1958.

(2) An increase of 33 1-3d per cent

for associational missions.

(3) Money set aside for the establishment of a new preaching station in keeping with Southern Baptists' goal of "30,000 new missions and preaching stations."

(4) A new loan fund for Special Service Volunteers wishing to attend college and needing financial assistance.

(5) Money set aside for the hiring of a music-education director.

(6) Establishment of a radio program for our church.

(7) Tile for the 1st and 3rd floors of our educational unit.

(8) Purchase of the first visual aid equipment in the history of the church.

(9) A special "Bible Week" provided for, with money to invite an outstanding Biblical scholar to our church.

(10) Money provided for the purchase of highway signs to advertise 1st Church.

Recently, one of the men said to me, "Our church is in a better spirit than we have ever been." —Bill Cook, 1st Church, Harrison. ■

● R. M. CARNEY has been elected as chairman of the deacons of Beech St. Church, Texarkana. J. N. Shop-taw was named vice-chairman and Harry Smart, secretary. (CB)

Clergymen Oppose Recognizing China

FIVE LEADERS of the American Protestant community have announced that 7,437 clergymen across the country; had registered their signed opposition to either United States recognition of Communist China or its admission to the U. N.

Rep. Walter H. Judd (R., Minn.) was joined by Bishop Fred Pierce Corson, Rev. Norman Vincent Peale, Rev. Daniel A. Poling and Bishop Herbert Welch in circulating a questionnaire to a cross-section of Protestant ministers requesting that they express their individual point of view on the question of United States relations with Communist China.

The poll was conducted through the Committee Of One Million, a nationwide organization dedicated toward mobilizing American public opinion against the admission of Communist China to the U. N. or recognition of the Peiping regime by the United States.

According to the five members of the Clergymen's Committee who originated the poll, it was designed to counteract a widely-reported Resolution adopted by a World Order Study Conference, sponsored by the National Council of Churches of Christ, in the U.S.A., in November of last year which proposed that Red China be granted diplomatic recognition by the United States and admitted to the U.N. ■



NEW ORLEANS, La. — Two students from Arkansas are among the 53 candidates for degrees and awards to be presented at New Orleans Baptist Theological Seminary at mid-session commencement exercises on Jan. 22. They are, Charles A. Thompson, left, Jacksonville, bachelor of divinity degree; Edward B. Edmondson, Carlisle, diploma in Christian theology.

● JAMES B. JOHNSON, minister of music and education at 1st Church, Canyon, Tex., has accepted the call of 1st Church, Blytheville. He is a graduate of Ouachita and received his master of education degree from West Texas State College. He is a graduate of Monette High School and attended Southwestern Seminary. Mrs. Johnson is the former Patricia Jane Justus, Tyroneza. They have two children. Other churches in which Mr. Johnson has served include 1st, Russellville; Central, Muskogee; and 1st, Paragould. (CB)

Texas Baptist Average \$5 Million Annual Gain

DALLAS —(BP)— Texas Baptists have recorded an average annual increase of more than \$5 million in church gifts during a five-year advance program which concluded this year.

Gifts to churches this year totaled \$80,294,137, a \$25,646,112 increase over 1953. More than \$11 million went to the Southern Baptist cooperative missions program, said Texas Baptist recording secretary Roy L. Johnson. ■

Pastoral Changes

PASTORAL CHANGES

JESSE HOLCOMB, pastor of 1st Church, Dell, for the last three and one-half years has assumed the pastorate of 2nd Church, Monticello. He and Mrs. Holcomb and their daughter, Jeanette, are already moved into the pastorium. The Monticello church has 635 members.

WALNUT ST. Church, Mt. Zion Association, has called Bill J. Smith, Grand Junction, Tenn., as pastor. He will be on the field Feb. 1. (CB)

● THREE MORE churches have added the Arkansas Baptist under the budget plan. They are: Woodlawn, Little Rock, Horace A. Grigson, Jr., pastor; Liberty, El Dorado, Curtis Johnson, pastor, and Northvale, Harrison, Homer Allred, pastor. Linwood Church, Moscow, Harold Carter, pastor, is receiving the paper under the one month free trial offer.

● MISS DEVELLYN Oliver, Southern Baptist missionary to the Philippines, has moved from Baguio to Mati, where her address is Mati Baptist Hospital, Mati, Davao, Philippines. Miss Oliver is a native of Hampton.

BAPTIST HOUR SERMON TOPICS		
February, 1959		
THEME: Secrets		
February 1	The Secret of an Untroubled Heart	
8	The Secret of Successful Living	
15	The Secret of the Divine Presence	
22	The Secret of the Saviour's Heart	
City	Station	Time
Arkadelphia	KVRC	3:00 p.m.
Conway	KCON	7:00 a.m.
Corning	KCCB	
DeQueen	KDQN	12:30 p.m.
El Dorado	KELD	2:30 p.m.
Forrest City	KXJK	9:30 a.m.
Hope	KXAR	5:00 p.m.
Jonesboro	KNEA	9:30 a.m.
Mena	KENA	1:30 p.m.
Monticello	KHBM	3:30 p.m.
Paragould	KDRS	8:30 p.m.
Siloam Springs	KUOA	7:30 a.m.
Van Buren		10:00 a.m.
Wynne	KWYN	6:30 p.m., Sat.

A New Look at Legal Gambling

THOSE WHO would make of Hot Springs National Park another Reno or Las Vegas, encouraged, no doubt, by their success in getting the people of Arkansas to adopt Amendment 46 to the State Constitution to provide for horse racing and pari-mutuel betting, are clamoring for further concessions.

As Fritz E. Goodbar, legislative observer, points out in an article on page 3 of this issue, the proponents of the Hot Springs Horse Racing Amendment claimed that making betting on horse racing legal would "bring gambling out in the open from behind green doors" and from dens and would clear up attendant evils of illegal betting. As further "bait" to the voters of the State, those working for the adoption of the gambling amendment declared that the revenue to the State from legal gambling would solve the financial plight of the schools and bolster the size of the checks going to those on welfare rolls.

The latest report of the Garland County Grand Jury bears witness to the fact that vice conditions since the legalization of horse-race betting have certainly not improved. They report that clubs and bookmakers are promoting illegal gambling; that minors are being served liquor; that closing hours are being disregarded by liquor stores and liquor is being sold by the drink.

And what is the remedy the Grand Jury proposes for the situation? Here it is in black and white, in the words of the Grand Jury itself: "That the citizenship of Garland County and the Legislature expand (sic) every effort to secure legislation whereby the local people may vote on this problem and settle once for all this problem." The implication is that present laws being violated cannot be enforced and that, therefore, vice should be made legal.

The fact that the State sales tax has been raised from 2% to 3%, since the horse-racing amendment was passed, along with substantial increases of State income taxes and severance taxes, reveals the fallacy of the reasoning that legal gambling could keep taxes down.

The voters of Arkansas were duped in being led to adopt Amendment No. 46 (in the General Election of November 6, 1956, by a vote of 219,835 for to 161,630 against). Here is the amendment as it now stands in the State Constitution:

"Section 1. Horse racing and pari-mutuel wagering thereon shall be lawful in Hot Springs, Garland County, Arkansas, and shall be regulated by the General Assembly."

Now that it is a part of the State Constitution, even the State Legislature cannot set it aside. Only the people, who voted it in, in the first place, can change it. The people, through initiative petition, can place on the ballot a proposed amendment, which, if adopted at a General Election, can blot out the horse-racing provision. This suggestion by Mr. Goodbar is worthy of the most serious consideration by citizens who want to see Arkansas deal realistically with the lawlessness spawned by horse-race and casino gambling, legal or illegal. Let us profit by the findings of the Federal Bureau of Investigation and the Kefauver Commission which show that legalized gambling, far from correcting evil, actually spawns more evil.

The Cancer of Alcoholism

BRANDING alcoholism as "a cancer on the spirit of America" and "a living hell for more than 5 million Americans and their families," Senator Olin D. Johnston (D., S.C.) has introduced a joint resolution in the U.S. Senate calling for a Federal commission to study alcoholism in the United States.

A Baptist deacon and a former governor of South Carolina, Senator Johnston would have the commission make recommendations for the more adequate provision for the treatment, rehabilitation and cure of alcoholics and for the prevention of alcoholism. He reports that 7 million adult Americans are "heavy, addictive drinkers," and states that this number is increasing at the rate of 250,000 a year.

When you consider that our federal government and most of our state governments have made liquor a legal business which can operate and advertise as a legitimate enterprise, offering its nefarious wares to the public, it is no wonder that one out of every nine Americans is said to be destined to become an alcoholic. In considering what could be done to prevent alcoholism, what could be more effective than prohibiting the manufacture, sale and use of intoxicants?

Personally Speaking . . .

Freedom from Fear

ON JANUARY 6, 1941, President Franklin D. Roosevelt, eleven months before Japan's Pearl Harbor attack, delivered his famous "four freedoms" address to Congress. As a basis for world peace, the President proposed for all people: freedom of speech, freedom of worship, freedom from want and freedom from fear.

To a large extent man can himself provide the first three freedoms. But only God can give us freedom from fear.

The Psalmist, in Psalm 23, reveals the secret of this freedom:

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

"... for thou art with me . . ."

Dr. Ellis A. Fuller used to tell about an experience involving him and his son, Ellis, Jr. The surgeon had said that Ellis, Jr., then a little boy, must have his tonsils removed. "I will have my tonsils out if you will go with me to the operating room and then stay with me the rest of the day," Ellis, Jr., bargained.

Dr. Fuller, then pastor of 1st Baptist Church, Atlanta, and a member of the Georgia Baptist Hospital board, agreed. "Pulling his brass," he got himself admitted to the operating room for the operation and then went with his son to his hospital room to stay with him through the day.

That was before the days of air-conditioning, and Dr. Fuller recalled that the heat was oppressive and his son's suffering rather acute. Toward the end of the day the little boy took his daddy's hand and said: "Dad, it was worth it just to have you with me all day."

What a wonderful thought for Christians that our Heavenly Father is always with us in our afflictions, "... our refuge and strength, a very present help in trouble . . ."

We need fear no evil, for God is present with us as the Good Shepherd who loves his sheep and gives himself for them. He is not like the hirelings who run away when the wolves come and leave the sheep to their fate.

God is with us as the Good Shepherd who provides for all our needs— "... I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still water . . ."

God is with us as the Good Shepherd who will see us through the dark shadows and will guide us safely home.

We will fear no evil!

Erwin L. McDonald

PIONEERS OF THE FAITH
JOHN B. GRAHAM

Publicity and Ethics

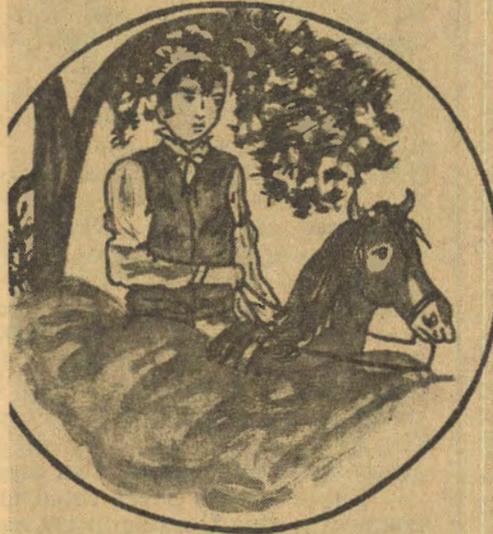
ON MY DESK lies a pamphlet of advertisement regarding an evangelist. It lies there only for the duration of this article. There are two statements amid the brightly colored lines of the front page extremely extravagant in description of this man.

This man is described as handsome, ex-convict, sane, dynamic, brilliant, etc. This is no attempt to take away from him or his abilities.

But there is something strangely reminiscent in my memory which goes like this: "He must increase and I must decrease." I seem to recall stern words about folks wanting to sit on the right hand and the left, etc.

I strongly question the ethical implications of such advertisements. It is one thing to be acclaimed by news reporters in THEIR publications. It is quite another for one to put out his own.

Maybe this has become an increasing practice because those of us who know better — fall for it. — Andrew M. Hall, 1st Church, Fayetteville



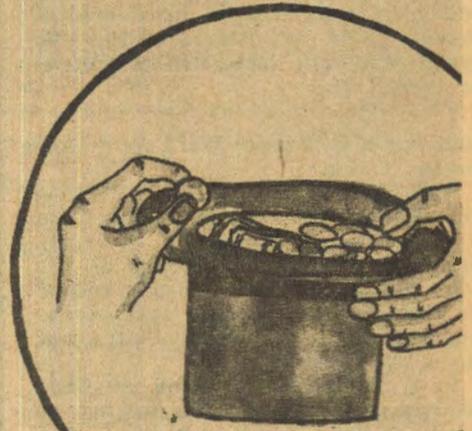
... while serving as pastor of Little North Ford Church, wrote, in 1836:
"I ride through Searcy County and Izard County. In the former there is no preacher of any denomination but myself, and in the north of Izard County where I ride they are entirely destitute..."

Wants to Come Home

ONE OF our Arkansas men, Brother Jack Bledsoe, has his B. D. from Southwestern Seminary and would like to come back to our state to do his work. Some church would be helping themselves and him if under the direction of God they would see fit to call him. He is a graduate of Ouachita College as well as the Seminary. Has nine years of pastoral experience and is now assistant pastor of the Tate Springs Church, Ft. Worth. He is married and has two boys. He can be contacted at 4405 Carmel, Fort Worth 5, Texas. Phone JEFFerson 4-7270. —Burnes K. Selph, Pastor, 1st Church, Benton.

But he wrote of the Baptist work:

"Our denomination is going grand in Arkansas; the mission cause now meets with general approbation."



New Year's Prayers Open Jubilee Advance

PRAYERS AND proclamations throughout North America officially opened the Baptist Jubilee Advance on the eve of the new year, 1959. Reports from the six cooperating bodies indicate that successful watchnight services were held in local churches of all the groups. The official BJA proclamation, "This We Would Proclaim," was read and prayers were offered for the success of the five-year evangelistic program. ■

Soul Winning Pledge Signed by Two Million

DALLAS —(BP)— More than two million Southern Baptists pledged themselves to win non-Christians during 1959 by signing "Soul Winning Commitment" cards in their churches Jan. 4. ■

Religious Liberty Rules Debated by UN Group

NEW YORK —(BP)— Religious liberty problems of the world have held the attention of a United Nations Sub-commission in recent weeks. The Sub-commission on Prevention of Discrimination and Protection of Minorities has been debating 12 proposed draft rules on discrimination in the matter of religious rights and practices. The proposals were made by Special Rapporteur, Arcot Krishnaswami of India.

No decision on the rules will be taken at this session.

The rules debated by the UN Sub-commission included the following topics:

Duties of public authorities, nature of the freedom to maintain and to change religion or belief, scope of permissible limitation on the freedom to manifest religion or belief, freedom of

worship, form of celebration of marriage and its dissolution, arrangements for disposal of the dead, dietary practices, pilgrimages, training of religious leaders, propagation of religion or belief, objections on conscientious grounds, and financial measures for the support of a religion or belief. ■

Student Missions Meet Slated at New Orleans

NEW ORLEANS, La. — The Convention's emphasis on missions will be highlighted Feb. 27-28 when the 5th annual Student Missions Conference will be held on the campus of New Orleans Seminary.

The conference, under the direction of Miss Helen Falls of the seminary missions department, will include personnel from the Foreign and Home Mission Boards, returned missionaries, and others active in Southern Baptist mission work. ■



Paper Marks 100th Anniversary

TORONTO, Canada —(BWA)— The Canadian Baptist, official organ of the Baptist Convention of Ontario and Quebec and the Baptist Union of Western Canada, is observing its 100th anniversary of continuous publication under the present name.

Finns Name Editor

HELSINKI, Finland —(BWA)— Teuvo Aaltio has been elected editor of *Totuuden Kaiku*, the denominational paper of the Finnish Baptist Union. A former student in the Baptist Theological Seminary at Ruschlikon, Mr. Aaltio is now doing further study at the University of Helsinki. Last October he delivered a course of lectures to Finnish Baptist pastors meeting at Vaasa.

Long Sermons Preferred

TORONTO, Canada —(BWA)— Polish Christians are not satisfied with a sermon shorter than 90 minutes, reports Rev. John Kaczowak, of a Polish Baptist Church, Toronto. He has recently returned from a three-months' mission tour of Poland where he preached in 52 of the 62 Baptist churches there.

Retirement is Strange Word To Dr. Axling

NEW YORK, U. S. A. — (BWA)— Dr. William Axling, for 54 years an American Baptist missionary in Japan, does not know the meaning of the word retirement. He supposedly retired in 1944, but continues to make speaking trips across the United States ever since his return.

In a recent 30-day period, he filled 40 speaking engagements, talking as much as seven hours in a single day.

38,606 Missionaries Serving Abroad

A total of 38,606 Protestant missionaries are serving in countries around the world, it was reported at the ninth annual assembly of the National Council of Churches' Division of Foreign Missions. This figure is three times as great as the number of missionaries serving in 1903, and is 50 per cent higher than 1936. A survey shows the largest missionary force is still in southern, southeast and east Asia, including India, Pakistan and Ceylon.

Jewish Synagogue to Be Built at Idlewild

An International Synagogue for air travelers and airport personnel will be built at Idlewild Airport, New York City, near Our Lady of the Skies Roman Catholic Chapel and not far from a site reserved for a Protestant church.

Baptist Crosscurrents

Are Baptists Bigoted?

THE DICTIONARY defines a bigot as "a person who holds blindly or intolerantly to a particular creed or opinion." Baptists do defend what they believe, but they have never resorted to force to compel others to accept their beliefs. They do defend what they believe to be right and Scriptural, but they defend the rights of others to disagree with them. Baptists do not claim to be the only church, but Catholics and Campbellites do. Baptists form their opinions with the Bible open before them and contend that all others should do the same.

In those places where Baptists have been dominant in numbers they have never sought to dominate the lives of others. The rights they claim for themselves are the same as those they hold to be the rights of others. History says Roman Catholicism has always sought to use the power of government to enforce conformity to its traditional beliefs. Who, then, is the bigot?

The Catholic dominated government of Spain does not allow Baptists and Protestants religious freedom. The same is true in every country where governmental policies are determined in church councils. They are not allowed to evangelize nor proselytize members of the Roman faith. In Italy the high court has ruled that a bishop may be allowed to call a layman ugly names and accuse him of "concubinage," and when the man sued the bishop for slander he was forced to pay all court costs entailed by the farcical procedures. Who is bigoted, anyway?

Baptists have never voted in a block for any candidate. They frequently give their supports as individuals to some other person when one of their own number seeks election to an office. Can the people who call us bigots say the same thing for themselves? Baptists believe a Catholic has as much right as any person to seek an elective office, and they do not think his supporters are necessarily bigots.

They believe, however, that they have the right to oppose his election when they have reason to believe that it would ultimately lead to the loss of the freedom they have purchased at such a great price. In public elections Baptists do not vote against someone. They vote for someone. If that someone who seeks to be elected cannot give proof that his first allegiance is to America and American institutions (including an American church), they will likely vote for some other man.

Some things are even worse than bigotry. One of them is obliviousness to facts. —E. S. James, editor, *Baptist Standard*. ■

Let's Restore It to the Pulpit

MOST ALL of our Baptist churches used to have a pulpit Bible. Nowadays churches are neglecting to supply a Bible on the pulpit and are beginning to open it and put it on a table with candles burning on each side of it. We feel this is making a fetish of the Bible and therefore is using it idolatrously. The Bible is not some holy relic but is a book which contains the word of the living God. It should be read, its contents should be meditated upon and what it declares should be preached. We do not have to open a Bible on a table and put candles by it to demonstrate our faithfulness to its message. Our best demonstrations of faith in God's word are seen in the way we apply its teachings to our behavior and lives.

Our Baptist book stores have Bibles to fit any pulpit and we believe all of our churches should restore the Bible to the pulpit and take it off tables where it serves only as a demonstration of a holy relic. God's word is no relic but is a living reality.

We Baptists are living in the greatest day in the history of our denomination and let's not begin practices which start a trend toward unscriptural uses of Bibles, pictures, candles or crosses.

—The Alabama Baptist



REAL ESTATE salesman Tom Clark (right) finds sudden agreement from Earl Marshall, and Mrs. Marshall, on the practical value of ethics in business as a questionable deal comes to a head. Scene is from the complete, new dramatic episode on everyday business morality, titled "You Can Take It With You," in the television series "This Is the Answer." The half-hour TV drama will be presented Sunday, Feb. 1, at 12:30 p.m., KNAC-TV, Ft. Smith; 4:30 p.m., Saturday, KTVE, El Dorado; 2 p.m., KATV, Little Rock; 1 p.m., KCMC-TV, Texarkana; 1:15 p.m., KSLA, Shreveport, La.; 12:30 p.m., KVOO-TV, Tulsa, Okla.; 1:30 p.m., KODE-TV, Joplin, Mo.

'You Can't Take It With You' Drama's Theme

CAN A businessman keep a high standard of ethics and still survive in today's competitive commercial "jungle"? This American problem of everyday business morality is given a sharp look in the dramatic television series "This Is The Answer" on Sunday, February 1st.

The drama, "You Can Take It With You", will be seen on key TV stations throughout the country that day in the series dealing with problems of serious national concern.

The drama concerns a real-estate salesman who is caught in a dilemma when he questions the ethics of a fast, tricky deal. He finds he must hurt a friend in violation of his own sense of business morals, or he must face the loss of his job. Despite the warnings of his hard-driving boss, he seeks to solve the problem in an unusual and risky way that brings surprising results to all involved. ■

Book About 'Prof' To Be Published

NASHVILLE, Tenn. —(BPN)— A "prof's-eye" view on the lighter side will be one of "Prof" Inman Johnson's contributions to Southern Seminary's centennial celebration next year. "Of Parsons and Profs," his "little biography and stories collected here and there," will be published in May by Broadman Press.

"Prof" is professor of music and

speech in Southern Baptists' oldest seminary. ■

Christianity Seen to Be Forging Ahead in Asia In Recent Country-by-Country Press Survey

IN ASIA, according to a recent Associated Press survey, Christianity has been making creditable progress, even though its strength in numbers is comparatively small. Here is a country-by-country glance at the progress now being made on the Asian continent:

In India, where the majority of the population adheres to Hinduism or Islam, Christians are now eight-million strong — or 2.3 per cent of the population. On the other hand, Buddhists claim their religion is making a strong comeback. They report six-million members, a new high because of the more than 800,000 untouchables who were admitted to membership in 1956. The untouchables were India's lowest caste. It is believed that many of them turned to Buddhism because it teaches equality with all men.

The Government of India welcomes missionaries who work as teachers, doctors and run hospitals. Official attitude is cool toward missionaries who have the winning of converts as their primary goal.

According to Mrs. Violet Alva, deputy minister of home affairs, "India is a land of traditional hospitality to religions. As a people we don't have any prejudices against religions. We do not encourage proselytizing now. That emphasis has gone from modern

Baptism Record

SAVANNAH, Ga. —(BWA)— The pastor of a five-year-old church in Savannah may have set the best baptism record for any church in the world.

Grady L. Glaze, Riverside Church, baptized 175 converts last year or one for every three members.

His secret: visitation. He gives a minimum of two and a half days a week to visiting. When he exhausts the use of prospect cards, he makes his own house-to-house canvass. There were additions to the church every Sunday except two during 1958.

National Library Week Observance Apr. 12-18

NASHVILLE, Tenn. —(BSSB)— Libraries in Baptist churches have been invited to participate in National Library Week Apr. 12-18.

National Library Week, the national reading program which enlisted the active support of over 5,000 communities during its first observance last year, announced that the 1959 program will place special emphasis on the values of religious reading and home and church libraries among all faiths.

Sponsored by the National Book Committee, Inc., in cooperation with the American Library Association, National Library Week was launched in 1958 with the theme "Wake Up and Read!" ■

India." Mrs. Alva is herself a Christian.

All in all, Christianity is holding its own in India, but it is not keeping up with increases in population.

In Malay, four per cent of the population adheres to Christianity. Churches in Malay and Singapore report a total membership of 240,000, 100,000 of which are Roman Catholic. Some Christian leaders in Malaya believe that cooperation between Christianity and Buddhism is possible. Here the Christian church leadership is being Malayanized, making it difficult for Buddhists to single out Christianity as a Western religion.

At present, Christians in Malaya are helping the Government run clinics in resettlement areas where some 700,000 Chinese who fled communist domination, are now starting new lives.

On the whole, Christianity is making progress in Malaya. But, Christian activity has spurred the Buddhists into greater activity — especially in the fields of education and social welfare.

In Viet Nam, Christianity has a strong hold. Of South Viet Nam's 11-million people, over one-million are Roman Catholics and 60,000 are Protestant. Although Buddhists are the largest religious group, numerically, a Buddhist revival is unlikely. ■

THE BOOKSHELF

Reader's Digest Treasury of Wit and Humor, 1958, Simon and Schuster, \$5.

A successor to the now famous Fun Fare, the best-selling volume Reader's Digest issued about ten years ago, the new volume consists of more than 500 pages made up from the best short pieces the Digest has ever published. More than 2,500 selections are included.

Included are excerpts from such famous wits as Bennett Cerf and Groucho Marx; the best from authors like H. Allen Smith, James Thurber, Corey Ford, Jean Kerr, Robert Benchley, Emily Kimbrough, Cornelia Otis Skinner, Stephen Leacock, Ogden Nash, and J. P. McEvoy.

Creative Giving, by Hiley H. Ward, the Macmillan Co., 1958, \$3.75.

Because we cannot accept the basic premise of the writer that giving, to be creative, must be "by response characterized by freedom, immediacy, spontaneity," and, therefore, cannot be proportionate and systematic, we cannot recommend this book. It strikes us as being a rather elaborate case of rationalizing for somebody who does not want to accept the Biblical teaching of the tithe as the minimum.

Did I Say That? by Leslie D. Flynn, Broadman Press, 1959.

This book on the use and abuse of the tongue gives as an illustration the story of an elderly colored woman, one of the best-liked persons in her community, who was asked: "What's your formula for making and keeping so many friends?" "We-el, honey, dey's jes' one daily rule I follows," she replied. "I'se allus mighty careful to stop and taste mah words 'fore I let 'em pass mah teeth!"

Interesting chapter headings include: "A Keen Sense of Rumor," "Examining our Exclamations," "Do You Needle People?" "Are You a Litterburg?"

The author points out that God does not take slips of the tongue lightly and that everyone must give an account in the day of judgment for every idle word spoken.

New books received from Zondervan include:

Simple Sermons from the Gospel of John, Volumes I and II, by W. Herchel Ford, \$2.50 each.

Seven Swords and Other Sermons, by Robert G. Lee, \$2.

When God Invaded History and Other Messages, by Guy D. Newman, \$2.

Five Great Questions of the Bible, by W. A. Criswell, \$1.25.

Maclaren's Bible Class Expositions, Mark, \$2.50.

Guidebook for New Christians, by George Sweeting, \$1.

The Furnace of Affliction, by William S. Deal, \$1.

Foreign Mission Board Reports

THE FOREIGN Mission Board held the first meeting in its new headquarters Jan. 8.

Dr. Baker J. Cauthen, executive secretary, said: "The construction of this building has gone forward in a most gratifying manner. All committees have worked efficiently and faithfully. The result is that we have a building that will be a vast blessing to the missionary labor of Southern Baptists.

"Because planning for this building has extended over a period of several years, it was possible to arrange funds for its construction without seriously retarding work in other areas of responsibility. We are now coming into a completed building without any indebtedness."

The formal dedication of the headquarters building will be April 8, during the semiannual meeting of the Board.

Foreign Board Advance Funds Total \$1,922,932

Dr. Cauthen announced that the advance section of the Cooperative Program brought \$1,922,932.10 to the Foreign Mission Board during the year just ended. (Cooperative Program money received after the Southern Baptist Convention's operating budget is met is called Advance Program funds and is shared by the Foreign and the Home Mission Boards, with the Foreign Board receiving 75 per cent.)

"This money makes possible continued advance through the budget of the Foreign Mission Board and in provision for capital and other needs across the world," Dr. Cauthen said. "One of the important parts of this money is that which is earmarked for advance projects in evangelism and church development. These projects, which are becoming an increasing aspect of our missionary labor, emerge upon recommendation from the overseas missions. During this year of world evangelism there will be a larger number of these special efforts."

Two Thousand Missionaries Expected by End of 1964

"Our expectation is that Southern Baptists will have 2,000 missionaries under appointment by the close of the Baptist Jubilee Advance in 1964," Dr. Cauthen said. "This advance will be contingent upon continued response in life dedication and a parallel increase in giving. We look to the Cooperative Program and the Lottie Moon Christmas Offering as the chief sources for providing financial reinforcement for this undertaking."

Latin-American Staff 465;

Appointments Must Increase

Dr. Frank K. Means, secretary for Latin America, reviewed the missionary personnel situation in Latin America. As of Jan. 1, 1958, there were 450 missionaries. A net gain of 15 missionaries during the year brought the Latin-American staff to 465 as of Dec.

31.

The number of missionaries assigned to the various Missions at the beginning of 1959 are as follows: Equatorial Brazil, 32; North Brazil, 49; South Brazil, 108; Argentina, 55; Chile, 42; Colombia, 28; Costa Rica, 4; Ecuador, 8; Guatemala-Honduras, 16; Mexico, 44; Paraguay, 18; Peru, 14; Spanish Baptist Publishing House, 10; Uruguay, 14; Venezuela, 19; and Bahama Islands, 4.

"Notable Achievements" In Orient

Dr. Winston Crawley, secretary for the Orient, gave a brief survey. Excerpts follow:

"The Foreign Mission Board took several significant actions relating to the Orient during the year. Formal plans were made and initial procedures worked out for the transfer of responsibility for Baptist work in Hawaii from the Foreign Mission Board to the churches and the Baptist convention of that territory. Plans were developed for the carrying forward of English-language church work in our mission areas and the first missionaries were appointed specifically for that work, one of them being designated for Bangkok, Thailand. Also, the Board approved in principle a Southern Baptist mission entry into Vietnam as soon as appointment prospects justify that expansion of our work.

"As other notable developments in the Orient fields I mention the following: Increased impetus has been given to the development of programs of student work and student center evangelism. New missionaries in Pakistan have completed their initial language study responsibilities and are now ready to actually begin a program of mission work in that land. Orient missionaries entered two new stations of residence, Faridpur in Pakistan, and Tarlac in the Philippines.

"The Japan Baptist Convention has concentrated on evangelism through its 'New Life' evangelistic campaigns. It opened work in eight new cities during the year."

"Gratifying Advance" Noted in Africa, Europe, Near East

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, said 1958 was a year of gratifying advance throughout the area for which he has responsibility. Part of his report is summarized below.

"In Ghana, the mission staff doubled during the year to make a total of 26. A new hospital — opened at Nalerigu in the Northern Territories — offers the only medical service available to the Mamprusi tribe. The first Mamprusi converts were baptized on Christmas Day, 1958.

"In Nigeria, the process of transferring responsibility into the hands of capable Nigerian leaders has been accentuated."

'All Are Called As Missionaries'

Miss Lucy Ching, the Braille Evangel scholarship student, completes training this month at Southwestern Seminary, and will join the host of Baptist men and women around the world witnessing for God's kingdom. Miss Ching offers this departing message:

ON FEB. 10 my round trip to America comes to an end. Words are not adequate for saying my personal thanks for the three years of Seminary training and the sincere kindness of many Baptist friends.

I shall miss your dear fellowship and the comfort of your American conveniences. But I must go now and answer my Lord's call to serve among His people in my homeland.

The special blessing of my visit in America is to have learned that I have a wonderful opportunity to be useful. I have learned that many blind people in America have regular work in professions and common trades. In my country the common people cannot read and write. I do not like to remember that my Chinese fellow-blind have no opportunity, because there are no educational facilities for them. It is comforting to know that the Lord has prepared me to serve in a special work for Him.

Although my sight was taken in infancy, God has provided a protecting watch-care over my life through the care of wonderful parents, through the loving interest of missionaries from America, and through the Braille Evangel scholarship for Seminary training.

Upon my return to Hong Kong as a missionary, I want to emphasize the thought that all true Christians are called to be missionaries.

Some are called to serve in distant lands, and some are called to help

Pastors' Conference Lists Theme for 1959

LOUISVILLE —(BP)— "Committed to the Commission" is the theme for the 1959 Southern Baptist Pastors' Conference convening in Louisville's Armory May 18-19.

The conference immediately precedes the annual session of the Southern Baptist Convention.

The conference theme is derived from the Great Commission.

Charles C. Bowles, Hunter Church, Birmingham, is president. ■

January 29, 1959



"I must go to my people in my homeland"

others to go and tell Christ's message of salvation. There is much work to be done for opening a ministry to the blind in Hong Kong. This extension of the Braille Evangel ministry will de-

First Converts In Nalerigu Baptized

FIVE CANDIDATES — the first converts resulting from Southern Baptist mission work in Nalerigu, in the Northern Territories of Ghana — were baptized on Christmas Day, 1958. Among them was Georgie Faile, eight-year-old son of Dr. and Mrs. George M. Faile, Jr., first Southern Baptist missionaries to settle in Nalerigu.

"We spent Christmas night going after a patient," Dr. Faile writes. "This included a six-mile walk in the bush under bright moonlight. Still, a very happy Christmas!" Dr. Faile began medical mission work in the Nalerigu area in the fall of 1957, and the Baptist hospital was opened last August. ■

pend on your prayerful concern. As you look forward to reports from my work, my prayer is that the blessings of God's grace shall abide in all services offered in the name of Jesus. ■

Over Half Lushai Tribe Belongs to Baptist Churches

CALCUTTA, India — (BWA) — Christianity came to Lushai Hills with missionaries of the Baptist Missions Society, London, more than 70 years ago. It has made such progress that there now are 160 Baptist churches with 18,886 members.

This membership represents more than 50 per cent of the total population of the tribe. Rev. E. G. T. Madge of Calcutta observed that "when families and dependents are added to this figure, it means that this tribe has a better claim to be called a Christian nation than the so-called Christian countries of the West."

Lushai, really a group of hills, is in the Mizo district of Assam. ■

Baptist World Alliance Sunday Message

IN THIS fifty-fourth year since the organization of our universal fellowship we again invite you to join in a chorus of thanksgiving and intercession on Baptist World Alliance Sunday.

On this day let us joyously give honor and praise to God for the continued growth of our movement. Our numbers have been multiplied by four in a little more than half a century. Our witness is being heard in more than a hundred countries, from Liberia to Siberia, from the Bay of Bengal to the Cape of Good Hope. The truths which we are pledged to proclaim are finding increasing acceptance among our brethren in other branches of God's worldwide family. This is the Lord's doing; it is marvelous in our eyes.

Three special subjects are here suggested for our intercession on this day: Evangelism, Freedom, Peace.

Let us pray for that new venture in evangelism to which many thousands of our churches committed themselves in a New Year's watch-night service of prayer and rededication. As Christ died to save sinners, each one of his followers is called to live his life and give testimony in such a manner that the Savior may—in the words of the prophet—"see the fruit of His travail and be satisfied."

Not everywhere do our people have full freedom to do their work for Christ. In both East and West there are countries where Christians are hampered by legal restrictions, or harassed by hostile authorities, or even silenced behind prison walls. We have special cause to remember in prayer those brothers and sisters whose plight has so lately been brought home to us by the recent closing of several Evangelical churches in Spain. The cause of religious liberty is the cause of God, for not even the Almighty uses compulsion in matters of faith.

Let us pray for world peace. Suspicion, fear and hate have laid their blight upon the nations. Great wealth, that could feed hungry peoples and build up backward countries, is being used to create means of destruction. We know that human sinfulness is at the root of the trouble; that only God can cope with it; that He has given us prayer as one great means of bringing closer that day when His will shall be done on earth.

Pray, therefore, that His power may hold back the forces straining towards war and guide the nations and their leaders into paths of peace.

"If ye abide in me," says Jesus, "and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

Greetings to you all from your brothers in Christ.

Theodore F. Adams, President
Arnold T. Ohrn, General Secretary
Robert S. Denny, Associate Secretary

Gambling Law Enforcement

ALEXANDRIA, La. —(BP)— The executive board of Louisiana Baptist Convention, in its December meeting here, passed a resolution calling on Gov. Earl Long and John Nick Brown, superintendent of state police, to enforce anti-gambling laws in Louisiana.

The Board's action came after Lucian Conway, pastor of Tallulah's 1st Baptist Church, cited a newspaper article which quoted Brown as saying a photograph taken in a Jefferson Parish gambling dive resembled a Sunday School class.

Following Conway's talk, the board unanimously voted to appoint a committee to draft a resolution calling on the governor and police superintendent to enforce all laws related to gambling. ■

Teen-Agers Challenged To Use Influences for Good

NEW YORK — Millions of American teen-agers are being challenged to use their influences for good on behalf of the Christian church in the sixteenth annual observance of Youth Week Jan. 25-Feb. 1.

The theme this year will emphasize "churchmanship," the response of young Christians to Christ through participation in the total life of the church.

"There are sixteen million Americans between the ages of 13 and 19, with an annual income of around \$9,000,000,000," said Stuart Langton, Springfield, Mass., chairman of the United Christian Youth Movement, sponsor of Youth Week. "They have a tremendous potential for good and we intend to enlist the capacity of service of those we reach," he declared. ■

Outside

By DELLA DEAN WHITTEN

IT WAS the first Sunday in the new year, and my heart sang as I approached the new church building in Figueras, Spain. The sky was blue, and the sun transformed the ice in the little mud puddles into sparkling diamonds.

The pastor pointed to the snow-covered Pyrenees Mountains in the distance, and I made a mental note to describe the scene on paper when I got home. Those majestic peaks seemed to stand as a reminder that purity and beauty have not disappeared from the earth. "Though your sins be as scarlet, they shall be as white as snow" came to my thinking.

Then suddenly I heard a child's cry, and my rejoicing was interrupted. There in the garbage dump not far away were a mother and three sad-faced, undernourished children. They were going through the garbage sorting out what might be good enough to eat.

"I found one good orange," said the youngest child joyfully. He stuffed it in the pocket of his ragged short trousers and fell to his knees to continue looking.

I walked on toward the church, but I stumbled over the curb for I was looking back. "There you have a parable for a sermon," I remarked to the pastor. "There are millions of people at our door going through the garbage of life, physically and spiritually speaking."

"Yes, that is true," said the pastor.

By this time we were at the entrance of the church. My husband, the pastor, and I went in and shut the door behind us — leaving the garbage, the woman, and her three skinny, big-eyed, hungry children outside. ■

'Shapen in Iniquity'

THE "DEPRAVITY of man" simply means that in your natural state you are totally separated or lost from God, and that there is no basis within yourself upon which you may experience love and fellowship with Him. It was this thought in David's mind when he confessed his sin of adultery with Bathsheba. In Psalm 51:5 he said, "Behold, I was shapen in iniquity; and in sin did my mother conceive me." His outward act was the fruit of the seed of sin that was in his heart from the moment of his birth.—Herschel H. Hobbs ■

Lutherans Liberalize Stand

PASTORS OF the Lutheran Church Missouri Synod have liberalized their traditional stand that social dancing is immoral. The St. Louis Lutheran Pastoral Conference has adopted a statement declaring that such dancing is permissible for young Lutherans "if properly supervised."

'58 Record Year in SBC Aid

NASHVILLE —(BP)— The Southern Baptist Convention treasurer has revealed that 1958 was a record year in gifts to support the work of the Convention and its 22 agencies. The total received for calendar 1958 was \$24,-808,919, according to Treasurer Porter Routh.

The amount included \$15,598,909 in Cooperative Program offerings toward a budget goal of \$16½ million. However, the income was more than enough to meet the basic allocations to agencies of \$13,035,000.

Funds above \$13,035,000 were divided between the Foreign and Home Mission Boards with foreign missions receiving 75 per cent. Of the surplus, known as the "Advance Section," foreign missions received \$1,922,031 and home missions received \$640,977.

The balance came in designated offerings, funds which donors earmarked for specific objectives. These offerings totaled \$9,210,010 for 1958.

Giving was up over 1958 in both categories as well as in total received. Cooperative Program receipts increased \$1,338,607 (9.39 per cent); designations were up \$620,893 (7.23 per cent), and total gifts rose \$1,959,500 (8.58 per cent).

At year's end, disbursements gave this picture — \$14,912,666 to Foreign Mission Board; \$4,459,153 to Home Mission Board, and \$1,537,409 to Golden Gate Baptist Theological Seminary in Berkeley, Calif. No other agency received a million dollars.

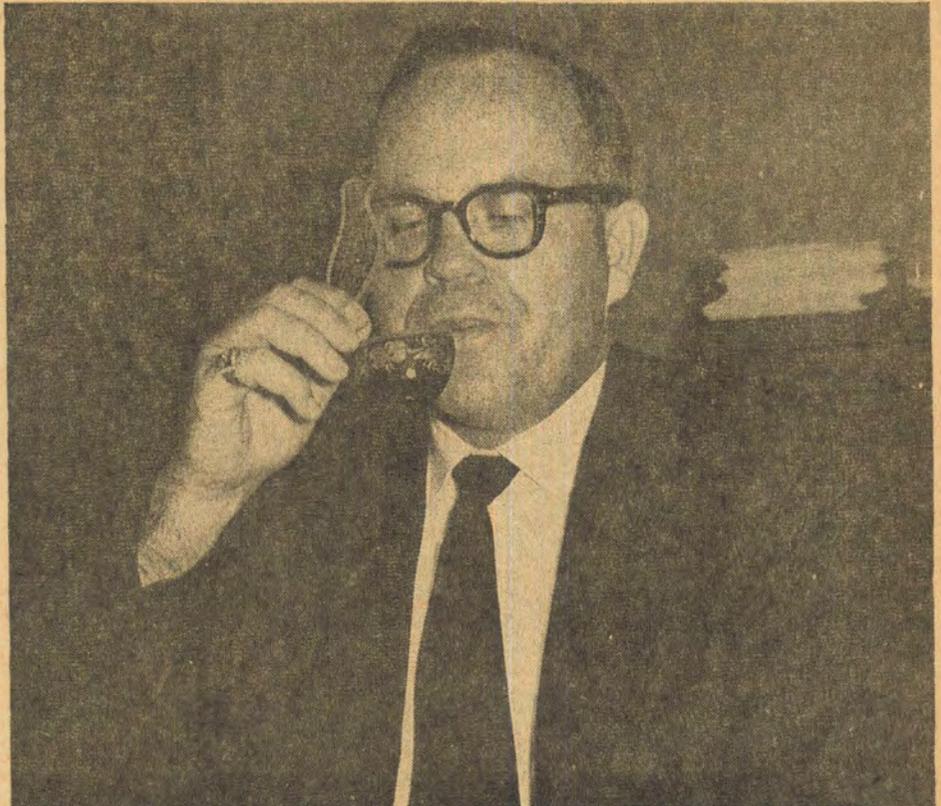
Twenty states forwarded more funds both in Cooperative Program receipts and in designations last year than they did during 1957. These states included Arkansas.

Four state conventions forwarded more designated funds than in 1957 but 1958 Cooperative Program monies to SBC objectives declined during 1958. These states were District of Columbia, Illinois, Maryland, and Missouri.

It should be noted, however, that last December's offerings in local churches, during normally one of the peak months of the year, are not reflected in 1958 totals. December church offerings will not reach the SBC treasurer's office to be counted in 1958 receipts there.

Texas led with \$3,038,665. Next were Georgia with \$1,312,366; Tennessee, \$1,-139,562; South Carolina, \$1,133,184, and North Carolina, \$1,038,035. ■

"YES," SAID the farmer, "when a teller has got to know the botanical name of what he raises, and the entomological name of the bugs that eat it up, and the pharmaceutical name of what he sprays on it — things is bound to cost more."



ONE OF the highlights of the annual session of the Arkansas Baptist State Convention last November was an address by Dr. H. E. Williams, president of Southern Baptist College, Walnut Ridge, reporting on five weeks he spent inside Russia as a member of a team of American educators. Beginning next week, the ARKANSAS BAPTIST will be carrying Dr. Williams' address in a series of five weekly releases. Those who normally do not preserve their copies, may wish to clip these. Dr. Williams is portrayed, in the accompanying photograph, at his desk a few weeks after returning from his Russian visit. He is in the act of drinking from a Russian "peace cup," one of the many souvenirs he brought back from his tour. The articles will be illustrated with photographs which Dr. Williams and members of his party made during their visit to Russia.

Facts of Interest

IN 1940, 13.7 per cent of all Americans 25 or older had less than five years of schooling. Last year the nation-wide figure had dropped to 9.1 per cent. By 1975 this poorly educated group will drop to about 4 per cent of all Americans. Last year 7.7 per cent of all Americans 25 or older had college degrees. In 1940 the figure was 4.6. By 1975 it will be up to an estimated 9.5 per cent. Education is booming.

A new pain-relieving drug, said to be superior to morphine and less likely of causing addiction is about ready to be announced by the United States Public Health Service. It is made from coal tar.

Beer companies sponsored all of the major league baseball teams during the 1958 session. Now it looks as though they are ready to take over professional football too! One half of the co-sponsors of the 64 national professional football league games televised over the CBS are beer companies. This means that every 1958 pro-football team is sponsored by a brewing firm. Television rights go to the highest bidder and brewers bid high! ■

Nuns Approved For Ohio Public Schools

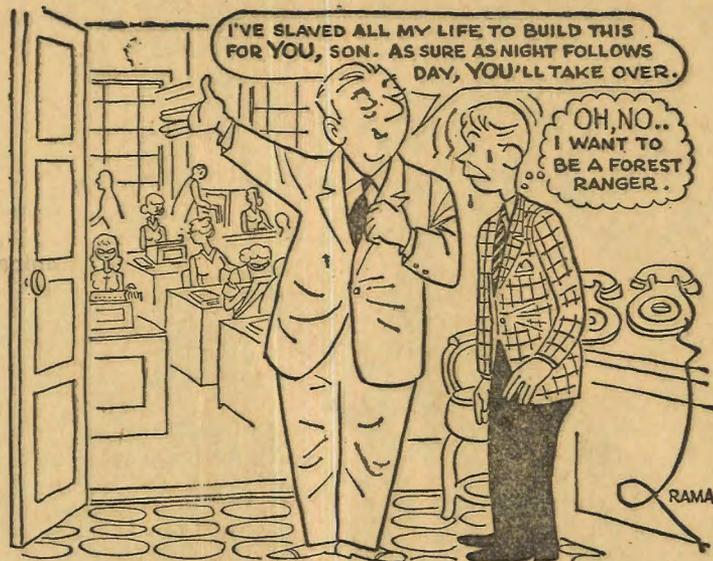
ROMAN CATHOLIC nuns clad in the full regalia of their orders may teach in the public schools of Ohio, according to a ruling of Attorney General William Saxbe. The ruling was announced Nov. 3, the day before election.

As if to underscore the broad permissiveness of the ruling, the attorney general not only authorized the nuns to teach in public schools, but specifically approved their "distinctive religious garb" which "does not amount to . . . a teaching of religious doctrine . . ." The nuns must, however, be properly certified as teachers. — Church and State

Chicago Leaders Map Expansion

CHICAGO — In the next twenty years, the Chicago Metropolitan area will require 900 new Protestant churches at a cost of \$600,000,000 — according to an estimate of the Church Federation of Greater Chicago.

Growing Pains



©CONNECTICUT MUTUAL LIFE INSURANCE CO.

John Jones & Son, Inc.

Has John Jones really slaved all of his life so his son could take over? Perhaps Mrs. Jones could throw some light on this question.

Since he was a small boy, John Jones, Jr. has wanted to be a forest ranger. But his father has been so wrapped up in his own success that he has never asked his son what he wanted to do with his life.

The fact that John should be free to make his own choice of a career has never entered his father's mind.

Three Persons Named On Sunday School Board

NASHVILLE, Tenn. —(BSSB)—The following have been named as interim appointees on the Sunday School Board of the Southern Baptist Convention:

Howard Halsell, education director of 1st Church, Phoenix, Ariz., replaces Loyed Simmons, former president of Grand Canyon College, who is now president of the California College, Riverside, Calif.

Dr. Elwin Skiles, 1st Church, Abilene, Tex., replaces the late William P. Phillips, Tyler, Tex.

Dr. Gaye L. McGlothlen, Immanuel Church, Nashville, was named a Tennessee member in the place of Jim Brewer, former pastor of 1st Church, Columbia, Tenn., who is now pastor of 1st Church, Helena.

The semi-annual meeting of the Sunday School Board will be held here January 27-28. ■

A Four Year Baptist High School

BAPTIST INSTITUTE OF THE OZARKS

Rev. North E. West, Superintendent
Bentonville, Arkansas

BOARDING STUDENTS ONLY

Non-Delinquent Record Held by Annuity Board

DALLAS — (BP) — The Southern Baptist Convention Relief and Annuity Board has closed its books for the 11th straight year without a delinquent account, R. Alton Reed, executive secretary of the organization, said here this week.

The Board closed out 1958 with more than \$15,000,000 in mortgage loans and \$10,000,000 in real estate liquidating loans on its books, Reed said.

Miss Mary Lee Osborn, supervisor of loan services and collections, said the board's perfect record was in doubt only once during the past 11 years. It occurred this past year.

A receiving company's loan was due at the end of the year, but the company had applied for a still larger loan. The SBC board agreed to grant the loan, but was unable to locate a key company official whose approval was needed, Miss Osborn said.

Late in the evening of Dec. 31, a cablegram was sent to the official, who was fishing in the Caribbean Sea. He replied, the loan went through, and the board maintained a non-delinquent record. ■

Southwestern Conference For Pastors in June

EXPOSITORY PREACHING and expository Bible studies will be the heart of the 3rd annual Pastors' Conference to be held June 22-26 at Southwestern Seminary.

The program of Bible Study, preaching, worship, conferences, and fellowship has been designed to serve as a "refresher course" for pastors.

By popular request, two Bible study periods have been planned. Dr. Ray Summers, professor of New Testament, will open the program each day with the New Testament studies. Dr. Ralph L. Smith, professor of Old Testament, will lead the Old Testament studies, using the book of Haggai and emphasizing Haggai the preacher. Each morning session will close with a special study of expository preaching under direction of Dr. Jesse Northcutt, dean of the School of Theology and professor of Preaching.

The program will be undergirded with inspirational preaching, a daily conference, and the best in church music.

A copy of the program can be secured by writing to Dr. C. W. Scudder, professor of Christian Ethics, Southwestern Seminary, Box 22000, Ft. Worth 15, Tex.

There is no registration fee.

Pastors are urged to make early housing reservations by contacting Morris A. Haynes, Housing Superintendent, Southwestern Seminary, Box 22000, Ft. Worth 15, Tex. ■

Plyler Service Longer Than Predecessors

GREENVILLE, S. C. —(BP)— John L. Plyler began his 21st year as president of Furman University here Jan. 1, having served longer in this position than any of Furman's other six presidents.

James C. Furman, son of Dr. Richard Furman for whom the University was named, was president for 20 years, from 1859-79. Plyler's tenure had already surpassed the terms of Dr. Charles Manly (16 years), Dr. Edwin M. Poteat (15 years), and Dr. William McGlothlin (14 years). All other terms were less than these.

Furman now operates its major educational program on its new campus where construction continues to provide facilities for all of its students. The new campus is just three miles from Travelers Rest, S. C., the first home of President Plyler. ■

DIDI CAME home from school with a bloody nose and swollen eyes. "You've been fighting again," reproached his mother.

"Yes, Mama, with Tatave."

"But, I told you to count to 50 before you fought with anyone."

"I did. But Tatave's mother told him to count to 25." —Pourquoit Pas?

Antibombing, Hate Bills Pour Into 86th Congress

WASHINGTON —(BP)— Antibombing and antihate legislation has been introduced in the 86th Congress by Sen. Jacob K. Javits (R., N. Y.) and 14 other sponsors in a package of seven bills. A large number of similar bills have been introduced in the House of Representatives by many Congressmen.

The antibombing bill would make interstate transportation of explosives a crime when the intent is to damage or destroy any building for the purpose of interfering with its use or to intimidate any person.

The six antihate bills would forbid travel across state lines to avoid prosecution or imprisonment for crimes involving wilful destruction of any building or structure, protect Federal officials against threats and violence, ban from the mails materials tending to incite specific acts of violence such as murder, arson, assault, rape and wilful destruction of buildings, authorize the Postmaster General to enforce such laws, ban and bar threats whose purpose is to interfere with Federal and State laws or decrees.

Since 1954 nearly 70 bombings and attempted bombings have been reported, including 27 last year. The Post Office Department reports that complaints about hate mail quadrupled in 1958.

Javits asserted that "mass mailings of this kind of material which tries to exploit bigotry, lawlessness and discrimination have reportedly closely preceded some of the recent bombings."

Following a visit to Jacksonville, Birmingham and Atlanta, Javits said, "I am very proud to state that we

COUNSELOR'S CORNER

By DR. R. LOFTON HUDSON

(Author of For Our Age of Anxiety, available at your Baptist Book Store.)

Wife Loves Another Man

QUESTION: I married a girl 16 when I was 28. We have one child and have been married five years.



DR HUDSON

She tells me she is in love with a professional man in our community but he does not intend to marry her. She won't let me touch her and says that I have neglected her.

Should I divorce her and name him as the one who broke up our marriage?

ANSWER: You need to see a marriage counselor. Your wife is probably in love with someone else because you have killed her love for you. She may be running away from a bad marriage instead of running toward a good one.

On the other hand, she may be sick emotionally. She is certainly immature. In either case she needs help.

No, don't get revenge on this other man. It may not be his fault. At least, he did not force himself on her, so why blame him.

If you can't touch her, you can at least talk to her, do things for her, and court her all over again. Her aver-

found the greatest feeling of resentment and outrage on the part of all citizens about the bombing of schools, churches and homes." ■

sion to you is understandable. She probably feels guilty.

Your case will probably require a lot of patience and prayer. Time will help. But professional help is also indicated here. ■

(Address all questions to Dr. Hudson, 116 W. 47th Street, Kansas City 12, Mo.)

District Conventions Set by Training Union

KERMIT KING, state Training Union secretary of Mississippi, will be the conference leader for pastors and directors at the district Training Union conventions that will meet at Prescott, Monticello, Forrest City, and 1st Church, Little Rock, on March 23, 24, 26, 27, from 3 p. m. to 9 p. m.

Other personnel for these conventions will be R. V. Haygood, associate Training Union secretary of Arkansas; Mrs. Ruth Tolleson, field worker; Mrs. Early Kinard, junior worker of El Dorado; Mrs. Faber Tyler, primary worker of Ozark; and Mrs. Charles Davis, nursery-beginner worker of Ft. Smith.

Jimmy Crowe, state Training Union secretary of Louisiana, will be the conference leader for adults at the district conventions that will meet at Van Buren, 1st Church, Fayetteville, Batesville, and 1st Church, Jonesboro, on March 23, 24, 26, 27. Other personnel for these four conventions will be Ralph W. Davis, Mrs. Theo James, intermediate worker from Pine Bluff; Mrs. F. F. Hicks, junior worker from Smackover; Mrs. A. L. Russell, primary worker from the Training Union Department of Louisiana; and Mrs. Harold St. Gemme, nursery-beginner worker from Missouri.

In addition to panel discussions and conferences on Training Union work, the junior memory-sword drill, district intermediate sword drill, and district speakers' tournaments will be conducted at the district conventions. Make your plans now to attend the convention to be held in your district.—Ralph W. Davis, Training Union Secretary. ■

THIS IS OUR GOAL



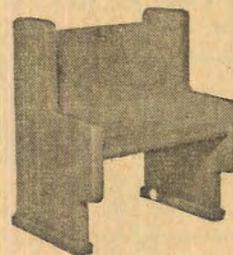
EVERY FAMILY IN
EVERY CHURCH
READING THE
STATE BAPTIST PAPER
EVERY WEEK

Arkansas Baptist

Erwin L. McDonald, Litt.D., Editor
401 West Capitol Avenue, Little Rock

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BOONEVILLE, ARKANSAS

Quiet Time

By Katy Patience White
Trumann, Ark.

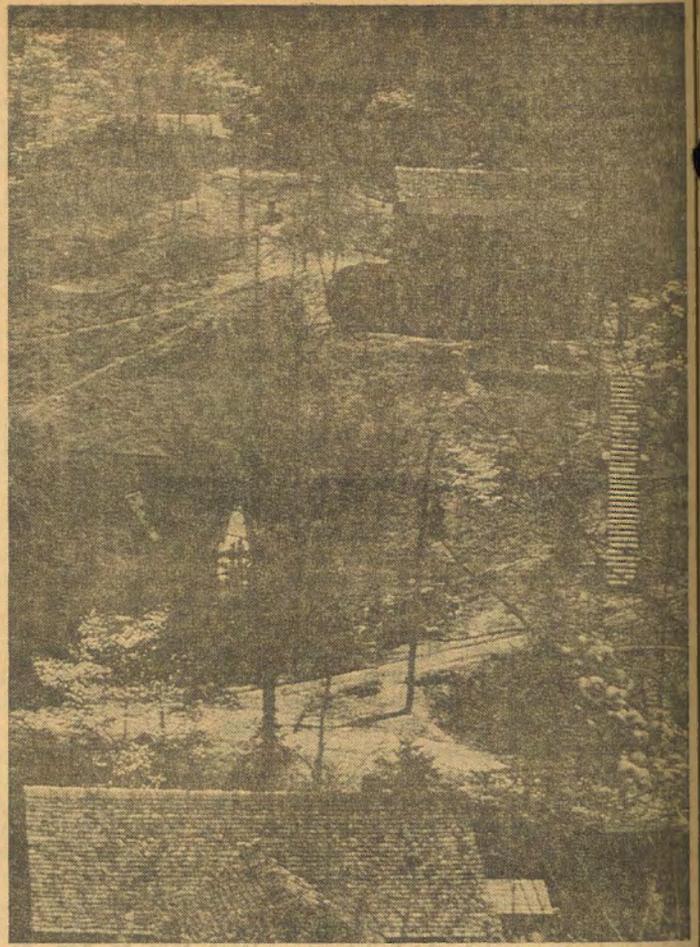
It may be under the attic roof
With the pitter-pat of rain,
Where the gentle swish of sleepy wind
Brushes the window pane;

It may be on a tranquil shore
Where pink gulls whirl and dip—
Where the lake becomes a looking glass
For the homeward sailing ship;

It may be where the tall pines reach
Green fingers toward the sky,
And the clouds paint lyric pictures
As they tip-toe slowly by;

It may be when the stars are out,
Or when the sun is high;
It may be when the white snow sifts,
Or when baby robins fly;

But I'll follow the compass of a reverent heart
To a quiet time and place,
There to meditate on the Holy Word,
And seek the Savior's grace.



More Than A Widow's Mite

ONE OF the easiest and most dangerous things a Christian can drift into is a feeling of self-satisfaction. About ourselves and our performance of Christian duties, we all tend to feel if not say, "I think I'm doing pretty good, if I do say so."

Occasionally, however, we are shocked out of such spiritual insensitivity by finding some saint who puts us to utter shame. Such is my experience in reading the following letter which Billy Graham recently received and which is self-explanatory.

Dear Rev. Graham:

You will probably never see this letter. I know, however, I feel compelled

to write to you.

I am twenty-eight years old, a victim of cerebral palsy since birth. I have never been able to use my hands. They flop about, getting in my way, breaking things, hitting people and behaving like naughty children. (Doing exactly the opposite to what they are told.)

Everything I do is done with my feet. For example I'm writing this with a ball-point pen between the toes of my left foot. The right foot isn't much good for anything except turning pages and walking. But that is beside the point.

The point is that for many years I

have made spending change and bought most of my clothes by selling fancy needle work that I do. The Lord has blessed me with many wonderful friends and I have most always found ready sales for my wares, but I am slow and the little money I make is soon gone for things I need. I do tithe my earnings but I have long wanted to do more.

To be able to give to your Crusade has been an unattainable goal for several years. Because of my speech defect I cannot talk to people about our wonderful Savior or be a soul winner. I felt that through you I might repay a little of my debt to Christ. I don't deserve it but the Lord has blessed me again — beyond my wildest dreams.

I am indeed thankful. It is with the greatest of joy that I sign the enclosed \$10 check. I have high hopes that it will not be the last.

I will pray daily that your wonderful work may be continued for a long time to come.

Eleanor A. Drath
1212 West 31st Avenue
Pine Bluff, Arkansas

The act of this saintly woman is reminding of the widow whom Jesus watched as she gave her mites and surely will draw from the Saviour the same approval and commendation.

I feel like asking for my pledge card back because a tithe now looks so small. How about you? Pardon me, I forgot that not every Baptist believes in a pledge.—Western Recorder. ■

— TELEVANGELISM —

Your Opportunity for Fruitful Visitation for Christ in 1959.

See the new THIS IS THE ANSWER series weekly over these stations in Arkansas:

El Dorado	KTVE	Saturday	4:30 p.m.
Ft. Smith	KNAC-TV	Sunday	12:30 p.m.
Little Rock	KATV	Sunday	2:00 p.m.
Texarkana, Tex.	KCMC-TV	Sunday	1:00 p.m.
Shreveport, La.	KSLA	Sunday	1:15 p.m.
Tulsa, Okla.	KVOO-TV	Sunday	12:30 p.m.
Joplin, Mo.	KODE-TV	Sunday	1:30 p.m.

Prepared by

SOUTHERN BAPTISTS' RADIO-TV COMMISSION
Fort Worth, Texas Paul M. Stevens, Director

ATTENDANCE REPORTS

(Jan. 18)

Church	S.S.	T.U.	Additions
Arkadelphia, 2nd	308	134	12
Berryville,			
Freeman Hts.	142	85	7
Cullendale, 1st	470	240	
Fayetteville, 1st	718	227	4
Missions	94	46	
Pt. Smith, Calvary	465	175	14
Pt. Smith, Grand Ave.	875	397	
Pt. Smith, Temple	300	157	5
Huntsville, 1st	109	39	
McGehee, 1st	519	237	
Magnolia, Central	784	204	5
Mission	77	27	
Mena, 1st	313	109	
Mission	40	32	
Pine Bluff, South Side	666	238	
Rose City, Calvary	445	174	2
Springdale, 1st	509	168	1
W. Memphis, Calvary	234	143	4

'Fishing'

I USED to think that about the only time a person could catch fish was in the spring. It was about corn planting time when the sap began to rise in the trees that the fishing urge began to rise in me. I can still feel that plowed ground beneath my bare feet as I trod across the field with a can of worms and fishing pole, headed for the creek. The fishing season was on and I wanted to get in my share for — I thought then — it would all be over by the end of "chopping" season.

I still like to fish. And I have learned in recent years that fish can be caught in any season of the year. Did you see the picture in the paper the other day of those whoppers caught on that cold day when the ground was frozen? Yes, it's a proven fact that a fisherman can catch fish any time of the year if he goes to the right place and fishes with the right bait.

Now, some people have had the idea that you can have revivals only in the summer time. Brother, a church can have a revival any time. It is not the time element that is essential — it is the attitude and spirit of the church that counts. Churches have learned in recent years that they win more souls in the simultaneous revival period than any other.

"Won't Stay on Nest"

Did you ever help your mother "set" the hens when you were a child? I recall an incident in my boyhood days. When the hens stayed on the nest and pecked at you when you went to gather the eggs, it was a sign that they were ready to "set." My mother would take a pencil and mark fifteen eggs to place under each sitting hen. I noticed that there was one hen that mother would just throw out of the nest and wouldn't give her any eggs. When I inquired why, she said, "That hen won't stay on her nest — she will get another hen's nest and let her eggs get cold." But the old hen was set on sitting. I got some corn shucks and tied to her tail and turned her loose. She took off with those shucks bobbling up and down behind. Round and round she went, around the barn, under the house, over the fence. When she stopped, she had no inclination to "set."

During simultaneous revivals every pastor should stay on his own nest. Don't leave your own field to work in another. Don't change the date of your revival in order that you may go elsewhere at that time. Don't lead your church to be non-cooperative. Your church may have its greatest revival if you stay on the field and cooperate with all the other churches in the association.

A negro preacher was preaching about David's sin and his failure to build the temple. He raised the question: "Doesn't the Lord forgive?" Then he answered it by saying, "Sure, He forgives you, but He won't trust you any more." The Lord has given you a pastorate. Can He trust you?—C. W. Caldwell, Secretary Missions and Evangelism. ■

Music Calendar

Theme for Third Quarter: "The Ministry of Music in Church Expansion"

July

Theme: "Songs of Challenge"

Hymn of the Month: "Fling Out the Banner"

Objective: To lead church musicians to accept the challenge of Christ's call to duty and opportunity.

Important Events: (1) Glorieta Music Leadership Conference, July 9-15; (2) One week music emphasis for each choir in local church.

August

Theme: "Songs of Holiness"

Hymn of the Month: "More Holy-ness Give Me"

Objective: To enlist and train leaders for the coming year who will be both faithful in service and dedicated in personal living.

Important Events: (1) One week music emphasis for each choir in local church; (2) Aug. 10 — Training day for selected State Music workers.

September

Theme: "Songs of Allegiance"

Hymn of the Month: "Lead On, O King Eternal"

Objective: To help in recognition of the sense of allegiance to the kingdom of God.

Important Events: (1) September Church Music Month; (2) Study of six fundamental music texts; (3) Associational Music Planning Meetings, Sept. 7-18.

Missionary Goal Exceeded

THE FOREIGN Mission Board had set a goal of 130 new missionary appointments for 1958. An all-time high of 137 appointments were made. The 1959 appointment goal is 140. ■

Missions Clinic

IN HARMONY with the Jubilee Advance emphasis for the year, Christian Witnessing, Arkansas Woman's Missionary Union is having a statewide Community Missions Clinic at Gaines Street Church, Little Rock, Feb. 13. Mrs. R. E. Snider, state Community Missions director, is in charge of arrangements.

Out-of-state guests will be Mrs. Fred Moseley, state Community Missions director in Louisiana, and Richard Cortright, director of the literacy program of Baylor University. Mrs. Moseley will conduct a soul-winning clinic using the following stimulating outline: Soul-Winning, Every Christian's Responsibility, Every Christian's Privilege, Why Win Souls, How to Win Souls, Who to Win, Requirements for Soul Winners, Some Do's and Don't's in Soul Winning.

Mr. Cortright will present ways of entering an almost wholly neglected field — teaching adults to read. There are a surprisingly large number of them in Arkansas who should be reached in this way.

The following will lead organizational representatives to consider practical Community Missions activities for particular age groups: WMS, Mrs. Snider; YWA, Mrs. R. E. Hagood, state WMU assistant; GA, Mrs. H. G. Jacobs, Osceola; Sunbeam Band, Mrs. B. A. Schene, El Dorado.

Attendance is limited to a team of five from each association composed of the associational WMU president, associational Community Missions director, associational YWA, GA and Sunbeam Band directors. The clinic will open at 10 a. m. and close at 3 p. m.

On Narcotics Education

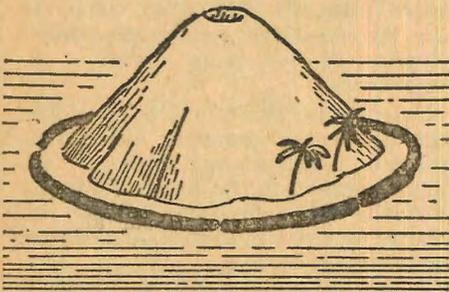
For many years members of Woman's Missionary Union have co-operated with women of some other leading denominations in the support of Narcotics Education program in the public schools. A series of group meetings have been set up in order to acquaint supporting organizations with the work. Mr. D. J. Blaylock, consultant, will be present to interpret present procedures. Each Woman's Missionary Society within reach of one of these meetings is urged to have representation present. The immediate schedule is as follows:

FAYETTEVILLE: 1st Christian Church, Feb. 17, 1 p. m.; MARKED TREE: 1st Methodist Church, Feb. 19, 2 p. m.; LITTLE ROCK: 1st Christian Church, Feb. 20, 1 p. m.; MAGNOLIA: Central Church, Feb. 24, 1 p. m.—Nancy Cooper, secretary, WMU. ■

School at Cristo Reopens

CRISTO, Cuba —(BWA)— The Colegios Internacionales, American Baptist School in Cristo, was reopened Jan. 12 after having been closed three months because of fighting in the town during the Cuban revolution. ■

The Strange Ways of Islands



By Thelma C. Carter

THE CLOSER you fly in an airplane toward the islands in the great seas, the more they remind you of toadstools or little green umbrellas rising out of the blue waters.

When you set your feet on an island, you see that it is far from a fragile toadstool. What you really find under

your feet is either volcanic rock or coral formation, perhaps both.

You will know it is a coral island by the pinkish-white sandy beaches. These are among the most beautiful islands in the world.

The greater part of the world's islands were once fiery volcanoes, spouting boiling lava and hot ashes. When volcanic mountains become inactive and peaceful, people build villages and cities on their slopes and in the foothills. Volcanic soil is known to be the richest land on earth.

Strangely, islands are really parts or links of mountain chains rising on the sea floor. Some were once connected to large continents like our own North America. As eroding sea waters constantly dug and widened the spaces between the mountains, they became separated from the large land areas of the continents. Thus, islands appeared in the oceans.

Islands disappear and reappear in the course of hundreds of years. When the sea falls to a low level, strange mountain peaks or islands appear.

When the sea level rises, many times islands disappear in the waters. Isaiah spoke of this as the handiwork of God: "He taketh up the isles as a very little thing" (Isaiah 40:15). ■

(Sunday School Board Syndicate, all rights reserved)

companions for a time.

Finally he said, "This is the most wonderful news that I have ever heard. We are God's children. He loves us and wants us to serve him." He shook his head slowly back and forth in wonder. "And he sent his Son to be our Saviour and to die for us."

When the meeting drew to a close, a few people bought copies of New Testaments and Bibles. Baldemena Diaz watched the light on their faces. The five hundred pesos in the little leather bag made a good sound as he stepped forward.

"I would like to buy some Bibles and New Testaments for my friends and neighbors," he said. "I will carry them back with me. Many of my neighbors in the mountains haven't heard the gospel."

Colporteur Don Antonio Parisi looked at Diaz gravely. "That will be a good mission," he said. "How many Bibles and New Testaments do you want to buy for your friends and neighbors?"

Baldemena Diaz opened the little leather bag. He reached in and took out a few pesos. Then he decided it would be easier to pour them out. He grinned broadly.

"Five hundred pesos' worth," he said. It sounded as if his voice had a song in it. ■

(Sunday School Board Syndicate, all rights reserved)



"Well frankly I didn't care much for your sermon today, either!"

In many isolated areas throughout the world, missionaries are thus very moment ministering to those who would otherwise have remained in pagan darkness. There is a labor of love, seldom acclaimed and often dangerous. Let us not forget, surrounded by our own snug and secure environment, how very much these dedicated Christians deserve our moral and financial support.

TALKATIVE six-year-old: "Daddy, am I made out of dust?"

DAD: "No son, if you were you'd dry up now and then."

CHAIRMAN OF the board to other members, "Of course, it's only a suggestion, gentlemen, but let's not forget who's making it."

DEFINITION OF a goblet: a sailor's offspring.

WHEN YOU read that inflation will make your money worth less it's a great relief to reach in your pocket and find you've got nothing to worry about!

THE JUDGE glared down at the defendant. "Do you mean to say you plead guilty to stealing a coat," he demanded, "and then have the gall to ask me to reduce your fine?"

"Well, your honor," explained the culprit, "it cost me two bucks to have the sleeves shortened."—E. E. Kenyon, American Weekly.

GETTING A breath of air on the bow of a ferryboat bound for Weehawken, a friend heard a young father explaining to his son how the engineer of the ferryboat knows in what direction his vessel is headed. "He comes up from the engine room," the father said, "and sees which way the cars are pointed."—Christian Observer.

The Pesos

By Anobel Armour

NO ONE was quite sure what Baldemena Diaz was going to do with his five hundred pesos. As they walked along toward Oran, in Argentina, South America, some of his companions wondered. But no one wondered aloud. Diaz was a rather stern man, or at least he appeared to be.

"Maybe he will buy more sheep to raise more wool and so get more pesos," one man said.

"Perhaps he will buy more grazing land," another said. He was careful not to raise his voice for Diaz might hear. It seemed to him, as quiet as he was, that Diaz had turned to him and scowled. He couldn't be quite sure, of course. He might have been squinting against the sun.

When the group reached Oran, their unasked and whispered questions were answered. It didn't happen right away. But before they started their journey back, no one was asking what Baldemena Diaz was going to do with that rare amount of pesos. They knew.

There was an evangelistic meeting in progress. A man was telling the story of Jesus the Saviour. He was telling it as simply as he could so that the people would understand.

The man also was selling the Scriptures in short portions and Bibles and New Testaments. He sold them so that only those who were really interested would get them. The price was below cost, but if a man bought, he would certainly take advantage of his purchase. He couldn't say that it was free and of no use to him.

Baldemena Diaz listened and listened. He quite forgot his curious

The Christian's Allegiance to God and Country

By MAXWELL BAKER
Alpena, Mich.

February 1
Luke 20:19-26

IF MY memory serves me correctly the Boy Scout oath begins: "On my honor I will do my best to do my duty to God and my country." This should also be the Christian's oath.



MR. BAKER

But before we look at the central truth involved may we observe one side-light. Have you ever stopped to think just how many times in the Bible a great teaching will come from

an entirely different context or background? Such is the case of the scripture for our consideration today. Our main thought is concerned with good citizenship which has an eternal and universal appeal. Yet, its context is concerned with the enemies of Jesus and their efforts to trap him in his words. May we notice this lesson for our lives. If we will follow Jesus closely our enemies will find it difficult to ensnare us in evil.

In our context in Luke (the text itself actually being only Luke 20:25) Jesus had angered the scribes and priests by a parable which he directed toward them. Now they sought to destroy him by any means possible, just as long as they could save their own selves. In fact, they would have used no subterfuge whatever had they not feared the people.

It is a sad day, indeed, when the people are more spiritual than their leaders and when the people have to keep the leaders in check.

What is their diabolical plan? They are to send quislings or spies into the camp of Jesus to trap him in his words. What a stupid lot they were to think they could entrap the flawless Son of God in his words. How blind some of the lost are! How hard their stony hearts! These spies are to pretend they are true believers. They were going to try to catch Jesus saying he was going to overthrow the present government. The thought had crystalized in his enemies' minds that he was an insurrectionist.

Their plot is two-fold and is clever by worldly standards. They will use lying flattery and with their lips acknowledge his teachings true from God and that he is no respecter of persons, but they did not believe this in their hearts. They thought Jesus would really be fooled by their deceit, but Christ knows even "the thoughts and intents of the

heart." Then they would spring the question of allegiance on him and thought they would have him trapped. If he said give allegiance to country the Pharisees would turn on him, if to God, the Herodians would turn on him. But Jesus immediately gives the right answer and these diabolical men are stopped in their tracks and made to look even more ignorant in the eyes of the crowd. His answer is a life-long lesson for all. It is divided into two parts.

The Christian's Allegiance to Gov't.

1. Jesus' Pointed Way of Teaching This.

Called for a coin of tribute. Asked whose image on it. When the men said it was Caesar's Jesus then proclaimed, "Render unto Caesar the things that belong to Caesar and unto God the things that belong to God." What an answer!

2. Notice What Our Allegiance Is.

We justly owe taxes: Rom. 13:7, "Render therefore to all their dues — tribute to whom tribute, custom to whom custom is due."

We justly owe respect to governmental officials. Again the same scripture says: "Give reverence to whom reverence is due and honor to whom honor is due."

Even if you cannot respect the man you can always respect his office.

We justly owe the giving of our lives for our country if the need arises. Notice I Peter 2:13: "Submit ourselves to every ordinance of man for the Lord's sake."

The Christian's Allegiance to God.

1. Do the two allegiances conflict? Certainly not. Our allegiance to government is just part of our allegiance to God. We owe part of our life to government, we owe all our life and soul to God. Since God ordained government, it is part of our allegiance to him to be good citizens.

2. What if they should conflict? Listen again to Peter, Acts 5:29: "We ought to obey God rather than men." The Christian is always to put God first.

3. The Christian owes God everything. God must be God of our whole life. In the Christian life there can be no reservations.

Conclusion: As Christians have we been as willing to give our allegiance to God as we have our country? Have we been as willing to live for God as we have been willing to lay down our lives for our country? The Christian must be a "good soldier of Jesus Christ." The Rally cry is "Onward!" ■

THERE'S A NEW LOOK

at



Mary Hardin-Baylor College

chartered by republic of Texas 1845 Belton Texas

- The college has a new program especially designed to train church secretaries, church musicians, and youth workers.
- The Southern Association of Colleges and Secondary Schools recently re-approved the college's program.
- There is a new \$250,000 recreation building, gym and swimming pool.
- The college enrollment has more than doubled in five years.
- Improvements and repairs to buildings and campus total more than \$200,000.
- The college's teacher training program is fully approved by the Texas Education Agency.
- Home economics graduates receive the highest vocational certificate of approval. (Smith-Hughes).

Registration For Second Semester
Remains Open Until February 9

DR. ARTHUR K. TYSON, President
Mary Hardin-Baylor College
Belton, Texas

ANNUAL REPORT for 1958

Total Cash Contributions Received in Office of Executive Secretary of Executive Board, Arkansas Baptist State Convention

(This statement does not include receipts for Ministers' Retirement Fund)

Notify Dr. S. A. Whitlow, 401 W. Capitol, Little Rock, of any errors in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY ASSOCIATION			Gum Springs: R. Barnett	205.01	---	Union: E. Gault	96.01	---
Barton: J. Kempner	365.99	---	Harmony	45.72	---	Valley Springs: J. Burnett	82.50	---
Beck Memorial: J. Tucker	---	---	Harvard Ave., Siloam	---	---	Missions:	---	---
Brickeys	14.40	---	Springs: J. Hopkins	852.91	---	Western Grove	5.41	28.20
Brinkley: Dale McCoy	4,370.48	---	Highfill: K. Kern	610.06	---	Miscellaneous	---	50.00
Clarendon	200.00	---	Immanuel, Rogers:	---	---	Totals	\$8,820.10	\$434.35
Corders Chapel: B. Thomas	25.00	---	C. Aikman	2,480.77	225.90	BUCKNER ASSOCIATION		
Elaine: M. Dark	4,616.27	20.00	Lakeview	434.65	---	Abbott	274.03	42.00
Friendship: C. Caery	---	---	Lowell: R. Matthews	834.23	---	Amity: H. Milam	58.25	---
Helena, First: J. Brewer	12,016.00	405.69	Mason Valley: J. Stephen	189.94	---	Bates: V. Ridgeway	11.75	---
Hughes	3,600	60.00	Monte Ne: W. Bland	430.83	---	Calvary, Mansfield	---	---
Lambrook: W. Steward	236.57	---	Pea Ridge: R. Moran	1,650.62	222.43	Cauthron	---	---
Lexa	14.06	---	Pleasant Hill: A. Combs	60.24	---	Cedar Creek: W. Nance	---	---
Marianna: D. H. Haire	6,542.63	267.53	Rogers, First: L. O'Kelly	3,958.55	---	Clarks Chapel: R. Cress	65.60	---
Marvell: J. Riggs	1,217.91	213.80	Siloam Springs, First:	---	---	Dayton: E. Pennington	109.11	---
Mexican: E. Gonzales	---	---	C. Palmer	7,160.32	---	Denton: W. Parker	---	---
Monroe: C. Hill	276.67	---	Sugar Creek: T. Richards	---	---	Fellowship: J. Kelton	390.88	---
Moro: J. Collier	200.00	---	Sulphur Springs:	---	---	Friendship	---	---
Northside	2.57	---	F. Hamilton	59.00	---	Hartford: H. Plunkett	801.57	164.52
Old Town	---	---	Sunnyside, Rogers: W. Farley	842.81	---	Haw Creek: K. McClendon	153.56	---
Onelda	---	---	Twelve Corners: J. Lawson	55.54	---	Hon	34.48	---
Pettys Chapel: W. Ginn	50.00	---	Missions:	---	---	Huntington: A. Willsey	482.97	---
Rehobeth	86.57	25.00	Park Street	212.01	13.87	Ione: J. Evans	57.17	---
Snow Lake: E. Ralford	---	---	Miscellaneous	33.95	---	James Fork: H. McGehee	635.03	---
Turner: V. Dean	556.15	171.44	Totals	\$32,482.07	\$1,271.88	Long Ridge: R. Whitten	---	---
West Helena, First:	---	---	BIG CREEK ASSOCIATION			Mansfield: C. Lyon	2,664.89	190.20
W. Deese	9,814.01	325.16	County Line	18.00	---	Midland: R. Lanman	421.42	---
West Helena, Second:	---	---	Elizabeth	18.00	---	New Home: W. Nance	14.14	---
P. Pearson	330.00	---	Enterprise: P. Freeman	72.00	---	New Providence	5.50	---
Missions:	---	---	Flora: P. Freeman	50.00	---	Parks	87.39	---
Jeffersonville	33.34	---	Gum Springs	39.42	4.10	Pilot View: B. Preston	---	---
Totals	\$44,568.67	\$1,488.62	Hardy: L. Jackson	873.24	---	Pleasant Grove No. 2:	---	---
ASHLEY COUNTY ASSOCIATION			Mammoth Spring: W. Moody	22.92	---	J. Evans	51.00	20.00
Calvary, Crossett:	---	---	Mt. Calm	---	---	Pleasant Grove No. 3:	---	---
E. Montgoff	11.80	---	Mt. Zion: C. White	58.60	---	H. Adams	10.94	---
Corinth "A": O. Lindsey	720.57	68.35	Saddle: W. Moody	---	---	Poteau	21.64	---
Crossett, First: G. Smith	10,303.75	250.00	Salem	55.50	---	Providence: O. Wehunt	11.35	---
Crossett, Second: E. Murphy	15.00	---	Spring River: B. Meeks	---	---	Rock Creek: H. Milam	58.49	---
Eden: C. Jeffers	28.14	---	Viola: A. Scott	147.53	---	Shiloh: H. Adams	---	---
Fellowship: R. Carpenter	63.37	---	Totals	\$1,355.21	\$4.10	Union Hope: J. Staggs	3.00	3.00
Fountain Hill	638.63	100.00	BLACK RIVER ASSOCIATION			Unity	3.00	---
Hamburg: E. Griever	4,867.00	---	Alicia	22.95	---	Waldron, First: J. James	10,266.14	---
Jarvis Chapel: S. Powell	208.89	---	Banks: S. Norris	12.00	---	West Hartford: W. Leonard	348.35	---
Magnolia: W. Braswell	9.54	---	Black Rock: C. Johnson	213.83	---	Winfield: P. Babb	152.56	---
Martinville: L. Brady	20.00	---	Campbells Station: J. Baker	19.70	---	Miscellaneous	---	25.00
Meridian: M. Doss	27.85	---	Clear Springs: G. McGehey	7.50	---	Totals	\$17,194.21	\$444.72
Mt. Olive No. 1	---	---	Clover Bend: L. Smelser	1.00	---	BUCKVILLE ASSOCIATION		
Mt. Olive No. 2: R. Bunch	1,613.45	---	College City	956.00	---	Cedar Glades: A. Palmer	37.35	---
Mt. Pleasant: S. Allison	60.00	---	Diaz: J. Whitlock	544.75	---	Mt. Tabor: H. Speer	66.15	---
Mt. Zion: S. Allison	35.00	---	Grubbs: J. Montgomery	202.52	---	Mt. Valley: J. Anderson	95.25	---
North Crossett: K. Corkern	1,021.60	91.28	Horseshoe: R. Pledger	47.81	---	Rock Springs: B. Bashaw	74.10	---
Sardis: E. Harris	---	---	Hoxie: J. Colbert	663.19	61.80	Totals	\$272.85	---
Shiloh: G. Douglas	---	---	Imboden: J. Smith	331.37	13.95	CADDO RIVER ASSOCIATION		
Temple: J. Buckner	1,997.27	---	Immanuel, Newport:	---	---	Amity: L. Vowan	257.01	58.81
Unity: J. Byrd	5.00	---	J. Melton	1,018.06	---	Big Fork: E. Ekrut	51.41	---
Miscellaneous	---	---	Jacksonport: O. Dudley	72.03	10.00	Black Springs: C. Cowart	60.00	---
Totals	\$21,651.86	\$509.63	Murphys Corner: J. Green	81.60	---	Caddo Gap	65.00	---
BARTHOLOMEW ASSOCIATION			New Hope No. 1	167.25	32.00	Glenwood: E. Denton	496.87	66.50
Antioch: C. Brown	---	---	New Hope No. 2: S. Norris	12.00	---	Liberty: S. Sherman	---	---
Cominto: "B"	12.00	---	Newport, First:	---	---	Little Hope: A. Beshears	30.00	---
Corinth "B"	60.00	---	E. McDonald	3,321.52	296.82	Mt. Gilead: S. Sherman	---	---
Eagle Lake: R. Shreve	50.00	33.10	Old Walnut Ridge:	---	---	Mtn. Home	---	---
Ebenezer: J. Whiteley	427.27	---	R. Pittman	41.39	4.85	Mt. Ida: E. McCord	1,083.71	---
Enon: E. Johnson	305.35	---	Ozark: J. Hamilton	21.00	---	Norman: W. Miller	582.85	---
Florence: R. Creed	65.00	---	Pitts: N. Tanner	46.20	---	Oak Grove: J. Barfield	---	---
Holly Springs: R. Nixon	164.50	---	Pleasant Ridge: S. Norris	18.01	---	Oden	689.65	---
Immanuel, Warren:	---	---	Pleasant Valley	10.00	---	Pencl Bluff	19.95	---
Q. Mathis	2,266.41	---	Ravenden: B. Johnson	130.08	---	Pine Ridge	60.00	---
Ladell	91.71	---	Sedgwick: S. Goza	91.16	48.71	Pleasant Valley	---	---
Macedonia: E. Adams	95.46	---	Smithville: C. Vinlard	187.18	62.82	Refuge: J. Emery	84.21	45.01
Marsden	20.00	---	Swifton: R. Pittman	60.00	---	Sulphur Springs	190.05	22.82
Monticello, First: J. Welch	7,243.60	---	Tuckerman: B. King	840.00	145.25	Totals	\$3,670.71	\$193.14
Monticello, Second	1,262.66	---	Walnut Ridge: W. Heard	3,360.71	287.05	CAREY ASSOCIATION		
New Liberty: R. Nixon	---	---	Miscellaneous	250.23	---	Bearden: A. Upchurch	1,011.80	79.53
Northside, Monticello:	---	---	Total	\$12,706.04	\$963.25	Bethesda	35.15	---
R. Howie	420.00	23.51	BOONE COUNTY ASSOCIATION			Calvary, Camden:	---	---
Old Union: R. Creed	---	---	Alpena: S. Hacker	451.72	---	W. Stallings	733.81	---
Pattsville: E. Wheeler	---	---	Batavia: E. Powers	135.29	---	Dalark: J. Hogan	41.60	20.00
Pleasant Grove:	---	---	Bear Creek Springs:	---	---	Fordyce	13,322.19	273.02
D. Castleberry	2.25	---	P. Fitchue	118.23	25.00	Hampton: P. Boone	1,302.78	---
Prairie Grove: M. Howie	39.22	---	Bellefonte	180.74	---	Harmony: C. Jones	27.00	---
Saline: H. Gray	10.87	---	Burlington: P. Fitchue	212.85	---	Holly Springs: J. Albritten	110.00	---
Selma: R. Johnson	81.24	---	Eagle Heights: D. Jackson	850.00	50.00	Manning	82.77	---
Union Hill: D. Castleberry	105.00	---	Elmwood: J. McBee	70.64	---	New Hope:	---	---
Warren, First: G. Trussell	9,197.35	---	Everton: J. Carter	63.26	---	F. Knickerbocker	254.25	80.69
Wilmar: J. Warbington	275.56	---	Gaither: M. Spence	60.00	---	Ouachita: J. Graves	103.00	---
Totals	\$22,195.45	\$56.61	Grubb Springs: E. Powers	84.82	---	Prosperity: J. Hickman	227.00	---
BENTON COUNTY ASSOCIATION			Harrison: Bill Cook	5,443.42	210.25	Shady Grove: F. Hilton	60.00	---
Bentonville: B. Hickem	5,169.95	341.67	Hopewell: R. Dodd	27.00	---	South Side: F. Bynum	31.30	---
Centerton: M. Coffelt	615.22	---	Lead Hill: T. Eoff	60.00	---	Sparkman: D. Lumpkin	2,754.78	---
Central Ave., Bentonville:	---	---	New Hope: E. Cox	315.89	8.00	Thornton: W. Poole	406.77	---
R. Reed	96.53	28.58	Northvale: H. Allred	132.56	---	Tinsman: M. Hampton	216.31	15.35
Decatur: S. Haley	1,588.27	160.10	Omaha: Q. Middleton	279.01	16.69	Willow: K. Jennison	---	---
Garfield: J. Conner	189.88	---	Oregon Flat: T. Logan	80.00	---	Mission:	---	---
Gentry: J. Porter	3,568.55	279.33	Prairie View	12.00	---	Round Hill	18.08	---
Gravette: W. Mattingly	1,142.41	---	Southside	53.75	40.00	Totals	\$20,738.59	\$468.62

Churches and Pastors	Cooperative Program	Designated
CAROLINE ASSOCIATION		
Austin Station: E. Elrod	86.02	---
Baugh's Chapel	41.81	---
Biscoe: T. Reeves	108.57	---
Brownsville	49.43	---
Cabot: H. Lipford	4,200.00	---
Haney Creek: W. Barbour	539.00	51.56
Carlisle: R. Bishop	4,019.41	---
Chambers	24.00	8.60
Coy: H. Austin	520.00	---
Des Arc	796.06	---
DeValls Bluff	---	---
England: H. White	2,417.70	209.86
Hazen: W. Byrum	1,088.40	---
Humnoke	82.49	---
Lonoke: J. Harvill	5,131.64	---
Mt. Carmel: C. Atkinson	254.28	3.00
New Hope: E. Dicus	5.00	7.73
Oak Grove: J. Moody	100.00	---
Old Austin: W. Craten	167.68	---
Pleasant Hill: E. Ridgeway	80.00	---
Pleasant Valley:	---	---
E. Ridgeway	20.00	---
Steel Bridge	500.78	---
Toltec: L. Jolly	428.24	---
Ward: M. Wilfong	270.93	---
Wattensaw: H. Boyd	160.06	---
Miscellaneous	267.98	---
Totals	\$21,359.48	\$280.75

Churches and Pastors	Cooperative Program	Designated
CARROLL COUNTY ASSOCIATION		
Berryville: J. Measel	1,696.11	100.00
Blue Eye: J. Cox	135.00	---
Cabanal: W. Lively	8.00	---
Eureka Springs:	---	---
W. McMichael	1,066.14	---
Freeman Heights	92.32	---
Grandview: H. Martin	656.04	---
Green Forest: G. Poole	1,035.07	---
Rock Springs:	---	---
B. Huffstutter	130.00	---
Totals	\$4,818.68	\$100.00

Churches and Pastors	Cooperative Program	Designated
CENTENNIAL ASSOCIATION		
Almyra: G. Fowler	5,169.03	331.45
DeWitt: A. Heskett	3,666.63	488.12
East Side, DeWitt:	---	---
A. VanHorn	408.20	---
Gillett: I. Davis	202.77	20.64
Hagler: D. Jameson	408.10	55.00
Humphrey: J. McClenney	171.11	85.29
North Maple, Stuttgart:	---	---
M. Craig	1,051.93	53.19
Reydel: H. Green	50.00	---
St. Charles: J. Gannaway	331.96	---
Stuttgart, First	13,440.80	1,800.86
Tichnor: B. Coonis	165.00	---
Totals	\$25,065.58	\$2,834.55

Churches and Pastors	Cooperative Program	Designated
CENTRAL ASSOCIATION		
Antloch: C. Chesser	809.75	---
Bauxite: P. Beach	4,512.39	---
Benton, First: B. Selph	12,058.64	1,863.83
Bule: J. Harrell	226.12	---
Calvary, Benton: J. Royal	2,147.49	130.00
Central, Hot Springs: J. Hill	7,335.00	121.60
Emmanuel, Hot Springs:	---	---
R. Shreve	455.03	---
Fairdale, Hot Springs:	---	---
L. Ward	204.77	---
Faith: E. Berry	2.00	---
Ghead: J. Babcock	128.12	---
Grand Avenue:	---	---
Hot Springs: D. Chesser	945.00	---
Gravel Hill: W. Brock	60.00	---
Gum Springs	40.00	---
Harveys Chapel: W. Peppers	719.27	75.76
Hot Springs, First:	---	---
J. Fairchild	4,840.41	2.00
Hot Springs, Second:	---	---
O. Bayless	8,786.85	---
Jessieville: R. Wilson	243.97	51.20
Lee Chapel: C. Choate	301.93	11.56
Lake Hamilton: B. Smith	853.05	530.49
Leonard Street	86.64	---
Lonsdale: J. McMillion	---	---
Malvern, First: D. Hook	9,049.59	68.00
Malvern, Third: D. Blevins	2,604.29	434.57
Memorial: J. Melton	792.44	---
Mill Creek: M. Reives	17.97	---
Mountain Pine: R. Tucker	257.33	12.00
Mt. Vernon: W. Calhoun	126.97	---
Old Union: T. Robertson	227.64	---
Owensville: C. Shell	506.90	---
Park Place, Hot Springs	5,762.17	231.87
Pearcy: B. Briggs	180.00	---
Piney: O. Golden	2,771.43	---
Pleasant Hill: W. Pannell	899.51	---
Ridgecrest: H. Shreve	72.84	---
Riverside: M. Gates	398.58	---
Sheridan, First Southern:	---	---
D. Garrett	248.41	100.00
Shorewood Hills: D. Stuckey	830.02	40.23
Walnut Valley	940.59	---
Missions:	---	---
Highland Chapel	342.83	21.48
Totals	\$70,785.94	\$3,694.59

Churches and Pastors	Cooperative Program	Designated
CLEAR CREEK ASSOCIATION		
Alma: K. Grant	1,897.29	148.83
Calvary, Van Buren:	---	---
E. Smith	209.82	---
Cass: I. Crossland	48.50	---

Churches and Pastors	Cooperative Program	Designated
Cedarville: A. Suskey	499.86	126.10
Central, Altus: L. Pinnell	36.00	---
Clarksville, First:	---	---
P. Church	3,868.68	---
Clarksville, Second:	---	---
G. Domèrese	44.20	---
Coal Hill: R. Morrison	82.25	---
Concord: L. Hatfield	78.89	---
Dyer: H. Morris	124.50	---
Hagarville: T. Cooper	60.78	---
Hartman: F. Painton	120.00	---
Kibler	1,646.75	---
Lamar: G. Williams	195.28	---
Mountainburg	150.13	---
Mulberry: C. Duncan	488.53	---
Oak Grove: J. Burrows	1,086.64	---
Ozark: B. Haney	2,940.10	---
Ozone	60.00	---
Rudy	25.00	---
Shady Grove: W. Flanagan	68.28	---
Spadra: E. Linten	22.00	---
Trinity-Crawford Co.	---	---
Trinity, Johnson Co.	18.78	---
Union Grove: J. Woodward	158.41	---
Uniontown: H. Law	20.98	---
Van Buren: T. Jordan	6,000.00	150.50
Webb City: N. Wiles	275.43	---
Woodland: L. Dewett	15.00	---
Missions:	---	---
Batson	24.00	---
Totals	\$20,265.58	\$425.43

Churches and Pastors	Cooperative Program	Designated
CONCORD ASSOCIATION		
Barling: D. Land	921.39	---
Bloomer: R. Davis	60.00	---
Bluff Ave., Ft. Smith:	---	---
A. Escott	2,062.92	111.31
Booneville: D. Bledsoe	5,764.06	144.50
Branch	187.93	---
Burnville	67.99	---
Calvary, Ft. Smith:	---	---
R. Parker	9,065.16	150.41
Charleston: E. Ryan	2,587.36	339.28
Eastside, Ft. Smith:	---	---
L. Henderson	966.13	53.25
Excelsior: L. Gilliam	140.50	---
Ft. Smith, First:	---	---
J. Smith	52,848.47	1,745.60
Glendale	300.66	---
Grand Ave., Ft. Smith:	---	---
J. Pleitz	19,344.33	356.71
Greenwood: H. Sandford	2,117.88	1.67
Hackett: J. Mick	100.00	---
Immanuel, Ft. Smith:	---	---
S. Eubanks	7,882.59	---

Churches and Pastors	Cooperative Program	Designated
Jenny Lind: D. Lea	1,419.68	76.43
Kelley Heights: M. Walker	3,414.72	147.18
Lavaca: J. Hull	1,444.50	12.00
Magazine: T. Stanfill	181.00	---
Mixon	30.00	---
Moose Rock: J. Simmons	68.75	---
Mt. Harmony: L. Gilliam	---	---
Mt. Zion	20.00	---
Northside, Charleston:	---	---
F. Faries	143.93	---
Northside, Ft. Smith:	---	---
O. Haley	183.67	---
No. 96 Highway: A. D. Kent	60.00	---
Palestine: K. Mansell	134.69	---
Paris: T. Hinson	5,801.14	---
Pine Log: A. Clark	---	---
Ratcliff: B. Martin	144.35	45.60
Roseville	---	---
Rye Hill: W. McIver	689.76	27.59
Southside, Ft. Smith:	---	---
V. Coffman	7,731.54	153.28
Spradling	3,005.00	---
Temple, Ft. Smith: R. Beam	3,856.89	---
Towson Ave., Ft. Smith:	---	---
H. Abel	921.07	182.91
Trinity, Ft. Smith:	---	---
M. Bondurant	9,106.85	---
Union Hall: R. Whitten	---	---
Vesta: E. Storey	15.00	---
Miscellaneous	328.17	200.00
Total	\$143,318.06	\$3,747.72

Churches and Pastors	Cooperative Program	Designated
CONWAY-PERRY ASSOCIATION		
Adams: C. Clay	55.00	---
Bigelow: J. Lewis	151.50	---
Casa: C. Johnson	120.00	118.71
Harmony: E. Corder	60.00	48.14
Houston: J. Bean	65.00	10.00
Morrilton: C. McCalmon	7,700.12	---
Nimrod	42.00	---
Perry: P. Corder	37.00	---
Perryville: L. Gustavus	165.07	---
Pleasant Grove: C. Clay	10.00	---
Plumerville: W. Brown	372.38	---
Solgohatchie	---	---
Thornburg: P. Corder	43.52	---
Union Valley: E. Eaton	90.45	---
Totals	\$8,912.04	\$176.85

Churches and Pastors	Cooperative Program	Designated
CURRENT RIVER ASSOCIATION		
Bethany: C. Callison	---	---
Biggers: D. Foster	94.23	33.38
Columbia-Jarrett: V. Prince	23.65	---
Corning: C. McClain	2,540.35	---
Cypress Grove: J. Wicker	60.00	---

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Churches and Pastors	Cooperative Program	Designated
Hopewell	56.80	24.28
Moark: J. Mowell	50.00	
Mt. Pleasant	84.00	
New Home: M. Miller		
Oak Grove: H. King	50.00	
Pettit: C. Gwinup	45.93	
Pocahontas: L. Ray	990.35	101.64
Ravenden Springs: C. Callison	73.25	
Reece Ridge	8.00	
Reyno: J. Sharbutt	514.65	
Sanders: H. Murdock		
Shannon: R. Cadwell	534.19	29.36
Shiloh, Clay Co.	15.00	
Shiloh, Randolph Co.		
Success: J. Huffstutter	231.43	73.28
Witts Chapel:		
J. Northweather	141.31	
Missions:		
Bristow		

Totals \$5,513.14 \$261.94

DARDANELLE-RUSSELLVILLE ASSOCIATION

Atkins: C. Kluck	493.59	
Bakers Creek: R. Shields	18.56	
Belleville: T. Douglas	169.76	
Bluffton: P. Caldwell	79.96	
Calvary, Gravelly	40.00	
Carden Bottom: J. Short	5.00	
Centerville: D. Hankins	52.00	
Danville	562.20	
Dardanelle: M. Roe	1,170.00	
Dover: M. Edmondson	159.09	
East Point	271.21	
Frankfort Ave., Russellville:		
J. Gerren	131.22	
Havana	45.00	
Hopewell: R. Otey	36.00	
Kelly Heights: J. Hurd	349.57	
Knoxville: R. Spears	418.74	40.00
London	60.00	
Moreland: R. Shields	112.39	
New Hope: J. Partin	283.32	8.28
Ola: D. Moon	491.33	
Pittsburg: D. Hallum	22.00	4.00
Plainview: D. Coad	103.78	90.20
Pleasant View	22.00	
Rover: E. Eaton		
Russellville: E. Williams	5,784.34	
Chicala	22.69	

Totals \$10,903.95 \$142.48

DELTA ASSOCIATION

Arkansas City: H. Sadler	1,031.04	124.75
Aulds: O. Trout	20.17	
Bayou Mason	134.96	
Bellaire: L. Castleman	779.27	
Bethel: J. Divine		
Boydell: E. Harris		
Central, Lake Village:		
E. Shurden	10.00	
Chickasaw: R. Hunt	618.65	
Chicot: O. Trout	145.44	
Collins: B. Moore	115.94	
Crooked Bayou: M. Howie	60.00	
Cross Roads	5.00	
Daniels Chapel		50.00
Dermott, 1st: H. O'Bryan	4,347.22	
Dermott, 2nd	102.11	39.69
Eudora: H. Bradley	4,342.77	
Gaines: B. Wood	75.00	
Grace: T. Christmas	13.00	
Halley: C. Howie	107.66	
Jennie	259.32	
Jerome: I. McLeod	65.00	
Kelso: B. Carter	290.00	22.80
Lake Village: C. Pierce	5,731.05	55.00
McArthur: T. Davis	13.52	
McGehee: C. Ellis	3,148.46	
Midway		
Montrose: N. Tilbury	132.88	
New Hope: D. Ray	105.00	
Oak Grove: J. Reynolds	4.00	
Omega: C. Coulter	328.36	
Parkdale: P. May	274.06	62.60
Pleasant Ridge: O. Garner		
Portland: D. Bowman	635.12	
Richland: G. Box	6.50	
Tillar: L. Ready	324.00	
Watson: F. Higginbotham	332.14	
Willmot: L. Williams	900.00	
Missions:		
Rossmere Mission	3.41	
Dermott Chapel		
South McGehee	292.32	
Miscellaneous	38.76	

Totals \$29,790.13 \$354.84

FAULKNER COUNTY ASSOCIATION

Bee Branch		
Beryl: E. Smith	233.76	
Bono: C. Mason		
Brumley Chapel:		
R. Strickland	121.20	
Cardon Ridge: T. Akers	326.88	
Cold Springs: H. Nettles	37.50	
Conway, First: J. Street	7,236.49	184.70
Conway, Second: W. West	2,603.00	202.99
Emmanuel	15.00	
Enola: E. Simmons	56.00	
Formosa: J. Byrd	75.00	
Friendship	20.00	
Happy Hollow: J. Rose	5.00	

Churches and Pastors	Cooperative Program	Designated
Holland: R. Rains	108.46	
Lone Star: H. Nettles	60.00	
Mayflower: J. Bean	74.61	
Mt. Vernon: E. Anderson	127.10	
Naylor: D. Kelly	45.82	
New Bethel: J. Rose	6.00	
Oak Bowery: E. Zimmerebner	135.00	
Pickles Gap: M. Smith	490.00	22.29
Pleasant Grove: F. Smith	434.85	76.50
Southside	60.00	
Union Hill	40.00	
Wooster: C. Mason	55.00	

Totals \$12,365.77 \$486.48

GAINESVILLE ASSOCIATION

Austin	80.00	13.00
Browns Chapel: K. Morgan	146.89	14.21
Greenway	67.25	50.00
Harmony: G. Roberts		
Holly Island: R. Lyons	19.00	
Knobel: A. Wiles	84.66	
Leonard: L. Bailey	185.86	
New Hope: J. Collier	376.54	
Nimmons: E. Gray	40.00	
Peach Orchard: A. Allison	50.00	
Piggott: E. Polk	7,006.16	77.43
Pollard: E. Gower	37.50	100.00
Rector: W. Hamilton	2,268.23	27.10
Ring: E. Gower	28.31	
St. Francis: S. Pillow	63.00	
Tipperary: G. Roberts	51.54	

Totals \$10,504.99 \$281.74

GREENE COUNTY ASSOCIATION

Alexander: E. Crites	327.00	42.24
Beech Grove	50.00	
Bethel Station: C. Hodges	32.00	
Big Creek: M. Prince	18.00	
Brighton	24.00	
Browns Chapel	196.53	
Center Hill: J. Woodell	60.00	
Clarks Chapel: O. Ring	163.35	
Delaplaine: R. Feazel	86.67	
East Side, Paragould:		
G. Whitney	4,961.48	220.27
Eight Mile: P. Lawrence	64.00	
Fairview	37.35	
Finch: O. Hodges	101.75	
Fontaine: H. Clement	63.24	
Immanuel, Paragould:		
G. Giles	606.46	
Lafe: J. Moore	24.00	
Lake Street: F. Jackson	32.50	23.38
Light: O. Wright	325.00	52.59
Marmaduke: M. May	213.91	
Mounds: J. Hester	275.25	
Mt. Hebron	198.20	
New Friendship:		
J. McCollum	157.50	19.47
New Hope	153.90	
New Liberty: H. Schultiz	120.00	22.46
Nutts Chapel: J. Sparks	100.00	
Oak Grove: J. Skaggs	204.32	
Paragould, First: J. Yates	11,700.61	656.50
Pleasant Valley:		
J. Willcoxson	26.00	
Robbs Chapel: G. Renshaw	105.00	
Rock Hill: C. Abernathy	36.00	63.65
Spring Grove: K. Morgan	37.50	
Stanford: A. Rudloff	108.53	
Stonewall: C. Abernathy	12.00	
Third Ave., Paragould:		
S. Smith	262.46	
Unity: D. Applegate	165.00	15.00
Village: T. Stroud		
Vines Chapel: J. Moore	27.00	
Walcott: C. Moses	1,131.63	
Walls Chapel: D. Black	52.80	19.44
Miscellaneous		5.00

Totals \$22,265.96 \$1,140.00

HARMONY ASSOCIATION

Alzheimer: L. Smith	1,923.17	
Anderson Chapel:		
L. McDougle	118.02	
Centennial: L. Eaker	134.82	
Central, Pine Bluff:		
B. Wofford	1,386.98	
Douglas: D. Nall	195.69	
Dumas: M. Cole	3,900.00	
Forrest Park: L. Dorsey	2,674.36	52.21
Gould: S. Williamson	656.38	14.45
Grady: N. Finch	500.27	
Greenlee Memorial:		
W. Pruitt	466.74	
Hardin: D. Berry	404.73	
Hickory Grove	104.00	
Immanuel, Pine Bluff:		
T. James	9,400.00	
Johnson Chapel: B. Duffer	16.36	
Kingsland	299.14	
Lee Memorial: E. Webb	1,824.67	
Linwood	227.46	50.82
Matthews Memorial:		
T. Coulter	1,844.77	353.92
Moore's Chapel	1.50	
New Bethel	8.00	
Oak Grove: H. Carter	435.97	
Oakland: R. Simpson	38.40	
Pine Bluff, First:		
R. Smith	32,040.88	8,946.38
Pine Bluff, Second:		
F. Caldwell	779.62	11.85

Churches and Pastors	Cooperative Program	Designated
Plainview: H. Haltom	1,878.77	
Plum Bayou: W. Adkins		
Rankin Chapel:		
E. Weatherly		
Rison: H. Elmoro	1,515.94	
South Side, Pine Bluff:		
R. Lambert	15,550.00	
Star City: P. Titsworth	5,734.98	
Wabbaska: D. Wright	21.80	
White Sulphur Springs:		
H. Adkins	290.10	
Yorktown: M. Weeks	184.52	
Cornerstone Mission	16.77	
Miscellaneous		100.00

Totals \$84,570.77 \$9,529.63

HOPE ASSOCIATION

Anderson: D. Raley	329.28	
Antioch: J. Ingram	8.82	
Arabella Heights:		
H. Peterson	57.57	
Beech Street, Texarkana:		
H. Bennett	21,877.87	167.85
Bradley: H. Hime	1,090.00	22.55
Bronway Heights:		
K. Cooper	142.32	
Calvary, Texarkana:		
W. Mears	4,015.12	
Canfield	240.00	
Central, Magnolia:		
L. Hunnicutt	15,171.71	
Doddridge: L. Baker	120.00	
Eastview: R. Phillips	1,234.91	67.98
Fouke: J. Crabb	946.41	
Fulton: J. McCalanahan	185.00	
Garland: D. Hillier	7.60	
Genos: W. Mallett	4.20	
Guernsey: E. Hughes	433.68	
Haley Lake: W. Ely	68.70	42.98
Harmony Grove: J. Duncan	75.00	
Hickory Street, Texarkana:		
T. Morrison	1,701.34	500.00
Hope, First: J. McCalanahan	15,651.96	574.36
Immanuel, Magnolia:		
H. Williams	637.82	
Immanuel, Texarkana:		
J. Stagner	2,488.59	
Lewisville: R. McMurry	2,985.27	300.00
Macedonia No. 1: V. Bond	11.00	2.00
Macedonia No. 2: F. Eaton	50.00	
Mandeville: E. Croxton	346.93	27.66
Memorial: J. Harrison	1,571.94	2.60
Mt. Zion: A. Dowd	120.00	
Piney Grove: J. Irish	46.10	
Pisgah: L. Blalock	18.00	38.20
Red River: E. Cantwell	418.86	30.00
Rocky Mound: C. Taylor	100.38	
Shiloh: J. Wilson	303.63	21.47
South Texarkana:		
L. Westberry	779.57	
Spring Hill: L. Collins	254.21	
Stamps: W. Perry	5,400.00	366.42
Sylvester: L. Lemmond	240.00	
Tennessee: A. Smith	150.00	
Trinity: L. Hughes	1,130.50	
Troy	5.00	
Miscellaneous	2.00	50.00

Totals \$80,421.29 \$2,214.07

INDEPENDENCE ASSOCIATION

Batesville, First:		
J. Holston	12,519.31	
Calvary, Batesville:		
R. Bone	1,459.24	
Cord	100.51	
Cushman	12.00	
Desha: E. Haley	375.37	
Floral: F. Westmoreland	1,034.83	
Marcella	47.76	
Mt. Zion: J. Fox	130.50	
Pfeifer: C. Jones	8.00	
Pilgrims Rest: E. Rodgers	144.00	
Pleasant Plains: R. McLeod	284.19	
Rehobeth: W. Bunch	74.15	
Rosie	168.35	
Ruddell Hill: W. Sample	1,315.03	
Salado: B. Kimbrough	16.00	
Sulphur Rock	60.00	
West Batesville: L. Riherd	3,300.00	41.60
White River	25.00	
Miscellaneous	2.79	

Totals \$21,077.03 \$41.60

LIBERTY ASSOCIATION

Buena Vista: G. Williams	234.78	
Caledonia: F. Canady	72.00	
Calton: C. McCollum	712.95	9.63
Calvary, El Dorado: J. Burns	546.01	40.00
Camden, First: T. Harris	17,039.08	668.50
Camden, Second	1,402.25	
Chidister: R. Miles	372.87	
Cross Roads: J. Hargett	870.99	100.00
Cullendale: H. Coble	8,304.02	827.85
East Main, El Dorado:		
J. Gulledege	3,649.87	80.00
Ebenezer: J. Burton	939.90	
El Dorado, First:		
W. Warmath	45,628.75	16,720.13
El Dorado, Second: L. Webb	4,999.92	431.32
Elliott: D. Moore	3,415.76	173.03
Felsenthal: J. Smith	173.80	248.75
Gallie: J. Livingston	539.53	
Grace: D. Creech	610.58	50.00

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Mt. Bethel: J. Highfill	180.00	---	West Memphis, First:	---	---	Pangburn: C. Schmidt	123.02	---
Mt. Olive: B. Duggar	30.00	---	W. Yeldell	14,245.17	---	Pleasant Valley: F. Ward	60.00	---
Mt. Zion	55.00	---	Second: L. Shortlidge	---	---	Rocky Point	49.00	---
Okolona: R. Dally	74.33	61.00	Wheatley: J. Jackson	289.65	---	Rose Bud: W. Baker	130.00	---
Park Hill: S. Cooper	286.46	45.91	Widener	---	---	Royal Hill: J. Pruitt	89.00	---
Prescott: R. Woodell	1,754.52	8.00	Wynne, First: B. Baker	5,849.39	248.48	Searcy, First: W. Sewell	8,882.18	6.02
Richwoods: H. Shirley	865.85	---	Wynne Chapel	1,490.29	---	Searcy, Second: A. McCurry	264.28	12.98
Sayre: L. Hixon	---	---	Miscellaneous	13.89	---	Smyrna: J. Holmes	---	---
Shady Grove: M. Hill	12.00	---	Totals	\$47,421.51	\$948.36	Union Valley: V. Johnson	59.00	---
Shiloh	80.00	---	TRINITY ASSOCIATION			West Point	---	---
South Fork: T. Bourland	72.00	---	Anderson Tulley: B. Gates	---	25.35	Totals	\$15,438.25	\$142.02
Sycamore Grove:	---	---	Bethel: C. Richardson	39.00	---	WHITE RIVER ASSOCIATION		
B. Alexander	103.19	---	Black Oak: T. Childers	---	---	Antioch: T. Melton	50.90	---
Third Street: Arkadelphia	461.97	30.45	Corners Chapel: B. Crabb	117.60	---	Cotter: M. Palmer	1,135.01	---
Unity: A. Bennett	205.11	---	East Side, Trumann:	---	---	East Cotter	---	---
Whelen Springs: K. Morgan	172.79	---	H. Stone	32.98	9.47	East Oakland: H. Messick	9.00	12.00
Totals	\$23,275.05	\$309.91	Faith: J. Orr	13.10	---	Flippin: P. Harrington	535.91	---
ROCKY BAYOU ASSOCIATION			Fisher: H. Coleman	137.50	---	Gassville: J. Langston	60.00	---
Belvue	102.50	---	Freer: W. Davis	59.58	---	Hopewell: S. Wilkerson	219.17	21.00
Calico Rock	283.53	---	Greenfield: E. Selby	448.64	---	Mountain Home:	---	---
Evening Shade: W. Wells	151.95	23.77	Harrisburg: L. Davis	3,512.84	317.56	J. Birkhead	2,531.47	41.87
Finley Creek	72.00	22.50	Hurds Chapel: E. Parrish	---	---	New Hope: R. Dunn	90.48	32.00
Franklin	5.83	---	Lebanon: A. Houston	133.02	10.00	Norfolk: B. Ford	100.09	25.14
Guion: G. Roberts	66.00	---	Lepanto: R. Crotts	1,562.57	8.67	Pilgrims Rest: O. McCracken	144.00	---
Lone Star	---	---	Maple Grove: F. Bufford	27.50	---	Pleasant Hill	176.90	---
Saints Rest	33.50	---	Marked Tree: C. Sawyers	2,649.80	450.00	Whiteville: O. McCracken	245.06	20.67
Melbourne: H. Cooper	520.00	25.00	Neals Chapel: J. Hodges	175.68	---	Yellville: D. Barnett	1,077.27	39.26
Mt. Pleasant: G. Roberts	23.28	---	Neiswander: W. White	31.64	---	Summit Mission	---	75.00
Oxford	72.25	---	Pleasant Grove: A. Houston	512.49	---	Totals	\$6,375.26	\$266.94
Sage	167.27	21.40	Pleasant Hill: D. Hughes	142.38	---	WOODRUFF COUNTY ASSOCIATION		
Sidney: B. Kimbrough	123.78	14.79	Pleasant Valley: T. Ray	36.00	---	Augusta: T. Lindley	2,450.96	---
Wiseman	30.95	20.00	Red Oak: H. Jones	83.82	69.92	Cotton Plant: I. Prince	1,336.37	24.25
Zion Hill	---	---	Rivervale: C. Henderson	---	---	Good Hope: H. Wright	33.60	---
TOTALS	\$1,652.84	\$127.46	South McCormick	20.00	---	Gregory: L. Royer	126.00	---
STONE-VAN BUREN-SEARCY ASSOCIATION			Spear Lake: C. Appling	---	---	Hunter	726.00	---
Clinton: C. Overton	1,557.10	---	Trumann: H. Brown	1,939.70	---	McCrary	969.22	33.26
Corlath: C. Harness	2.00	---	Tyronza: E. Edwards	4,039.43	100.00	Morton: M. Long	30.15	---
Evening Shade: E. Griffith	1.71	---	Valley View: J. Garner	191.29	---	Patterson	---	46.58
Halfmoon: W. Koone	40.43	---	Victory: E. Noah	---	---	Pleasant Grove	74.80	38.79
Leslie: D. Jones	743.78	---	Waldenburg: B. Wright	5.30	---	Raynor Grove	10.00	---
Lexington: J. Hayes	183.53	---	Weiner: J. Noble	242.15	---	Tupelo: V. Wesson	171.66	---
Marshall: J. Hogan	1,291.89	77.06	West Ridge: W. Williams	4.20	---	White Lake: L. Bankster	---	---
Mountain View: C. Johnson	316.36	---	Ridgeview Mission	---	51.75	Miscellaneous	60.00	---
New Hopewell: C. Roten	118.80	---	Totals	\$16,158.21	\$1,042.72	Totals	\$5,988.76	\$142.88
Pee Dee: E. Marr	60.00	---	WASHINGTON-MADISON ASSOCIATION			Miscellaneous	.35	\$31,551.52
Plant: G. Kauffman	134.46	---	Berry Street, Springdale:	---	---	Grand Totals	\$1,483,191.29	\$99,880.80
Pleasant Valley	2.82	---	A. Kindred	392.76	---			
Red Hill: J. Passmore	48.00	---	Bethel: J. Teas	86.73	---			
St. Joe: J. Passmore	163.70	30.00	Black Oak: O. E. Wright	108.00	---			
Scotland: F. Wright	112.63	---	Brush Creek: P. Bumgardner	185.79	---			
Shady Grove: J. Hayes	35.75	4.39	Caudle Ave., Springdale:	---	---			
Shirley: J. Pyles	170.09	---	O. Hill	913.75	---			
Snowball: J. Passmore	52.25	3.25	Elkins	56.00	---			
Zion: J. Green	120.00	---	Farmington: J. Heskett	308.48	---			
Zions Light: J. Hogan	4.50	---	Fayetteville, First: A. Hall	8,411.08	925.01			
Totals	\$5,159.80	\$114.70	Fayetteville, Second:	---	---			
TRI-COUNTY ASSOCIATION			E. Logue	187.78	---			
Antioch	25.50	---	Friendship: L. Brown	106.55	20.12			
Bartons Chapel: E. Hamblin	330.63	---	Hindsville	124.43	5.60			
Beck Spur	307.47	---	Huntsville	379.58	177.00			
Bethel	---	---	Immanuel, Fayetteville:	---	---			
Burnt Cane: F. Stamps	9.00	---	D. Overstreet	667.75	---			
Calvary, West Memphis:	---	---	Johnson: L. Weir	367.11	---			
W. Sawyer	1,701.14	22.00	Liberty: J. Penland	544.30	---			
Cherry Valley: E. Harvey	720.40	100.00	Lincoln: T. Gordon	487.70	2.04			
Crawfordsville: B. Rowell	305.70	---	New Hope: B. Dove	10.00	---			
Earle: E. Abington	5,409.92	328.76	Ogden: C. Tripp	50.19	10.00			
Ellis Chapel: R. Cooper	80.18	---	Prairie Grove: J. Coleman	132.00	---			
Emmanuel	10.00	---	Providence: W. Jessor	1,564.41	20.42			
Fair Oaks: O. L. Langston	294.82	63.31	Sonora: J. Taylor	56.50	---			
Fitzgerald Crossing:	---	---	South Side, Fayetteville:	---	---			
H. Tipton	64.45	---	N. Drake	60.00	---			
Forrest City, First:	---	---	Springdale, First: B. Miley	13,842.85	1.33			
T. Rucker	10,582.91	4.00	Spring Valley: J. Taylor	240.20	---			
Forrest City, Second:	---	---	Sulphur City: F. Maddox	115.00	20.00			
J. Parchman	96.00	---	University, Fayetteville:	---	---			
Fortune: C. Heugel	62.52	---	W. Johnson	2,253.14	159.77			
Friendship	---	---	West Fork: J. Allen	180.00	---			
Gladden: E. Waddell	---	---	Winslow: E. Turner	580.35	---			
Goodwin: E. Wright	196.36	---	Totals	\$32,412.43	\$1,341.29			
Harris Chapel: J. Love	300.00	---	WHITE COUNTY ASSOCIATION					
Hulbert: H. Martin	103.85	---	Antioch: V. Johnson	70.00	---			
Hydrick	24.00	---	Beebe: R. Howard	500.00	35.00			
Ingram Boulevard:	---	---	Bethany: H. Owens	36.00	---			
E. Eldridge	680.00	---	Central Bald Knob:	---	---			
Jericho: G. Lewis	---	---	A. Whitworth	1,513.50	24.00			
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