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Arkansas Baptist State Convention

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Arkansas Baptist
newsmagazine

JANUARY 31, 1963

Gambling enforcement, page 5

Visits to mission fields rewarding

A LETTER recently came from the Rev. A. M. Stewart, Dundee, Scotland, to Lawson Hatfield, secretary of our Sunday School Department, in which he stated, "You will be delighted to learn that the Council of the Baptist Union of Scotland accepted the recom-



DR. S. A. WHITLOW

mendation of the Sunday School Committee that the all-age education should be adopted and that Southern Baptist materials be used . . . All this goes back to the visit you made to Scotland and I feel I want to say 'Thank you' for all you did then, and for the interest you have shown since." No doubt this will be a new day in Baptist work in Scotland. You know the churches there conduct Sunday School only for the children. Now a movement to make the Sunday School teaching ministry available for all ages is being launched.

When the Executive Board sent Lawson Hatfield to Scotland (paying a part of his expense) this was perhaps some of the best mission money we have used. It does not take a vivid imagination to visualize the possibilities of these few weeks of labor on the part of our capable Sunday School man.

The Convention approved (without expense to the Convention) the conducting of a tour to the World Youth Conference in Beirut, Lebanon by Drs. Erwin L. McDonald and Tom J. Logue this summer. It is my judgment that it would be a wise mission investment on the part of our Convention to send two members of our Baptist staff to some of our mission fields each year. When I was pastor of the First Church, Hope, this good church made it possible for me to visit our mission work in South America. The increased giving to missions was reflected in the life of this good church. I am quite certain it made a great deal

of difference in my total mission concept. It would be a good mission investment for any local church to make it possible for their pastor to have an experience like this. There is a strong possibility it would aid in enlarging the world concern of that church. —S. A. Whitlow, Executive Secretary

Tragedy Indeed !

SOMETIMES we wonder if people are reading our Stewardship articles in the Arkansas Baptist. Then bang! We write something that people do not believe and we readily find out that the articles are read.



DR. DOUGLAS

Recently we wrote about the per capita giving of Southern Baptists and stated that the latest report showed that the average Southern Baptist gave \$55.68 through the church for an entire year.

This is so ridiculous that many do not believe the figures and have said so, but the fact remains that we are near the bottom in giving. This also shows that many of us think and talk in generalities and never take the time to get down to specifics. As long as enough money is contributed by a few people to keep the church going, some think that the church has a good giving record. Herein may lie much of our present difficulty in getting Baptists interested in soul-winning and enlisting the unenlisted.

Jesus said, "Where your treasure is there will your heart be also." He was saying, "A choice confronts each of us; we must lay up treasures on earth or in heaven." Because, in a measure, those treasures will rule us. In other words, one who has put his treasures into the life of the church will be interested in the church.

We need not fool ourselves any longer; one does not support with his money that which he does not know about. The average Baptist does not know where the money goes when he puts it into the average church, therefore he does not give much of it. Consequently, you cannot get that kind of a church member interested in reaching the unreached or winning the lost to Christ.

You say, "Every church member ought to know we announce our budget

and make reports on the gifts." Yes, but what per cent of the membership hears the announcements or sees the reports?


When will Baptists face up to the fact that the average congregation has not touched the surface when it comes to giving? When will we realize that conducting church services and paying the bills is not all there is to Kingdom service?

Our task is great, our potential is great, yet we have concerned ourselves with "subscribing the church budget." Giving is God's way of growing his children. If that statement be true, then God is having a difficult time with us. We just refuse to grow up. In the U. S. we gave 4.8 per cent of our income for recreation and 1.2 per cent to churches. We paid 13 per cent of income in taxes, 1.9 per cent for tobacco, 10.6 per cent for transportation, yet many churches are content when the budget is subscribed.

We make this statement because the Forward Program of Church Finance will help the church members increase their giving approximately 35 per cent, yet only about 13 per cent of the churches across the Southern Baptist Convention have used it in any one year.

With an unevangelized world on our hands, this is a tragedy. When the average Southern Baptist has an income of nearly \$2,000 per year and then gives less than 3 per cent of it to the churches, there is a woeful lack somewhere.

If you want full information on how to help change the giving pattern in your church, write to my office.—Ralph Douglas, Associate Executive Secretary, 401 West Capitol, Little Rock, Arkansas.



ARKANSAS
Baptist
NEWSMAGAZINE

ARKANSAS'
LARGEST
RELIGIOUS
WEEKLY
401 WEST CAPITOL
LITTLE ROCK, ARKANSAS

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ERWIN L. McDONALD, Litt.D.	Editor
MRS. E. F. STOKES	Associate Editor
J. I. COSSEY	Field Representative
MRS. HARRY GIBERSON	Secretary to Editor
MRS. WELDON TAYLOR	Mail Clerk

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Abbreviations used in crediting news items:
BP Baptist Press; CB church bulletin; DP Daily press; EP Evangelical Press.

January 31, 1963
Vol. 62, Number 5

Plans for prayer week

EACH year during January, February and March Woman's Missionary Unions in Southern Baptist churches promote the study of Home Mission Graded Series books in preparation for the Week of Prayer for Home Missions. Improved teaching aids to supplement the study of this series by Southern Baptist churches has been announced by L. O. Griffith of Atlanta, director of the Mission Board's division of education and promotion.

Theme of the study is "The Church's Ministry to Persons of Special Need" and is sponsored by the Woman's Missionary Union, auxiliary to Southern Baptist Convention.

"We are introducing two new techniques this year," Griffith said. "They are the Mission Study Supplement and the Filmette."

He explained the Board has prepared a packet of related materials in the past, mostly tracts, which it distributed free to teachers of the mission study. The Mission Study Supplement, prepared in a magazine format, incorporates the best from all of these related materials and adds many other items, including full page pictures, maps, etc.

Association takes stand

THE Executive Board of the Washington-Madison County Association, in meeting Jan. 10, adopted a resolution to the state representatives and senators from Washington and Madison Counties and to Governor Faubus, opposing any legislation "which would legalize gambling in our state." The resolution stated further: "We wish to urge you as our representatives in the legislative body to lend your strength against any such legislation."

CEDAR Glades Church, Buckville Association, gave ten percent of all gifts to Cooperative Program for October-December, an increase of 500 percent, according to W. L. Dodd, pastor.

Average pastor found in survey

By the BAPTIST PRESS

MALE. Age: 40. Married; two children. Attended Baptist college one or more years. Any seminary training obtained came from one of six Southern Baptist Convention seminaries. Has been preaching 12 years, a pastor for 11 years. Served five churches in that span, will serve present church three years. Became a Christian at age 15.

Who is it? According to a survey by a Southwestern Seminary graduate, this description fits the average Southern Baptist pastor.

Leonard E. Hill of Nashville, production editor, the *Baptist Program*, sent 1,191 pastors his questionnaire. His doctoral thesis dealt with the methods used by Baptist churches to call their pastors.

Don't be misled by the description in the first paragraph, Hill warns. Any church looking for a pastor with those exact qualifications may be looking for a long time.

The description doesn't tell you, either, that probably one of five Southern Baptist pastors spends 30 hours per week doing secular work or going to school.

Or that one of 10 didn't go beyond the eighth grade in school. Four of 10 did graduate work beyond the four years of college.

Hill also learned 18 percent of the pastors had previously served as a church staff member other than pastor—as evangelist, chaplain, teacher, or denominational worker. Three percent at one time had served a church of another denomination.

Nearly half the pastors—46 percent—did not belong to any community organization outside the church. The usual reason: "Don't have time."

Other facts, in capsule, uncovered by the survey:

Pastors with less formal education are more apt to be found in smaller churches and in less densely populated communities.

Only 5 percent of the pastors have been with their present churches for a decade or longer.

Three-fourths of the preachers are between 25 and 49 years of age.

Three percent of the ministers had been divorced.

More than 3 percent had to avoid certain climates because of their own health or that of some member of their families.

New Arkansas Baptist subscribers

Church	Association	Pastor
One month free trial received:		
Holly Springs	Pulaski	Billy Elliott

Needed: 'dirty hands'

THE recent meeting in Little Rock of the United States Junior Chamber of Commerce brought considerable inspiration and challenge to Arkansas and the nation, and, in a few instances, some ominous indictments.

It is always refreshing, in our day of lock-step mediocrity, to find that there are still individuals who refuse to be conformists in facing up to the problems of our society. Each of the nation's Ten Outstanding Young Men, honored at the Junior Chamber convention, demonstrated in his own way that he had dared to be different, in striking out for civic, community, and national betterment.

One of the strongest indictments for church people was hurled by the only minister among the honorees, the Rev. Robert Castle, Jr., 33, of Jersey City, N.J., who asserted that the church "must be willing to get its hands dirty." He indicated that there is danger the magnificent church structures being erected by churches across the country may become nothing more than tombs, as the church fails to come to grips with the every-day problems of the people in their communities.

Churches are building more church houses than ever before and more people are attending them than ever before, but more people than ever before are fragmented, lonely, and lost, Mr. Castle said.

Charging that there are "indifferences and injustices practiced against the Negroes," the minister warned: "If this country does not solve the questions of race with real love, we will lose the country. The Negro is not free and he is losing rather than gaining."

Another of the Ten Young Men, 33-year-old Berl I. Bernhard of Washington, staff director of the U.S. Commission on Civil Rights, had a more optimistic appraisal of progress in race relations, but described the race problems as being nationwide and not merely regional. "For 85 years the plight of the Negro became worse," he said. "But in the past 15 years there have been remarkable improvements everywhere."

We have neither the space nor the time to include all of the other men and their achievements. We mention only one other, Dr. James W. Turpin, who left California last year to organize at Hong Kong a medical relief organization called Project Concern. "The most important thing in life is to belong to it," he told the convention. He said that

he had followed his present course because he had learned that money and material possessions would not provide this belonging. He reminded that the world "is sick with hunger, hate and cold," and said he feared that if it escaped nuclear destruction, it might be consumed in a "holocaust of greed and unconcern."

As far as actually living according to the teachings of Christ, too many of us present-day Christians are spiritual Little Jack Horners. We sit in our corners eating our pies, putting in our thumbs and pulling out plums and saying, "What a good boy, am I!"

The Hays housebreaking

IT is ironic that the family of a man who has done so much in the interest of better race relations as has Brooks Hays should itself be the victim of attack by a Negro. (See story elsewhere in this issue.) And some segregationists may be saying in themselves, if not openly, "The chickens have come home to roost." But it sometimes happens that the brave scientists, physicians, and statesmen who dedicate themselves to the eradication of disease or evil conditions threatening civilization become innocent victims themselves, of the evils they fight.

This is certainly the situation with the Hayses. They could easily have done what so many other "whites" of Washington, D.C., have done—move out to the exclusive suburbs. But they have chosen to remain in Washington and to accept their part of the responsibility for the kind of community Washington is or may become.

A part of the irony is in the fact that the Hays home is located within two or three blocks of the nation's capitol, where matters affecting the lives of hundreds of millions of people around the world are dealt with in the every-day affairs of Congress and the federal government as a whole.

The young Negro who broke a glass and entered the Hays home to rob Mrs. Hays and leave her with a fractured wrist probably never heard of the Hayses and neither knew nor cared what they had done for his race as a suppressed minority in our democracy. And what has happened in this instance probably has no connection whatever with the fact that the schools of Washington have been integrated. But it goes to show that lawlessness, whether it be house-breaking or the thumbing of noses at unpopular laws and court decrees, is something the bad effects of which can no more be confined to one class or one segment of our society than can whooping cough and measles.

For our own protection and the protection of

those dearer to us than our own lives, we must as individual, private citizens, and, certainly, as Christians, do all we can not only to see that everyone has the basic rights guaranteed to him by our federal Constitution and set forth in the Scriptures, but help ourselves and others to shoulder the responsibilities that go with rights and privileges.

Gambling enforcement

INTRODUCTION in the Arkansas Legislature of a bill by Representative Nap B. Murphy of Ashley County to create a special division in the State Police to investigate and prosecute continuing gambling law violations is a positive ap-

proach to the solution of some of our big crime problems.

The breaking of state law with not so much as a wink of the eye from local enforcement officers is a matter of great concern—or it should be—to the rest of the state. A law ought to be enforced or it ought to be repealed. And when the law prohibits a thing which is inherently evil in itself—something that tears down character, as gambling does, and forms underworld cesspools—there really is no legitimate alternative to law enforcement.

“Let the redeemed of the Lord say so.” Write to your senators and representatives and the governor to lend your moral support to this important bill. But whatever is to be done must be done quickly. The bill may be close to final action by the time you read this.

Personally speaking

The slowpokes

THE State of Arkansas recently got out a pamphlet dealing with a class of drivers on the streets and highways—the slowpoke. The pamphlet was to be given out with the new drivers' licenses. They sent me one early, for some reason!



ERWIN L.

For the driver who has somewhere to go, there are few things more frustrating than to have the road blocked by a slowpoke. And the longer one has to stay in line behind the 'poke, the more his anger rises. Sometimes the traffic will be slowed to a cold-molasses drip for a mile by a driver who barely creeps along and seems to have no conscience as to what he is doing with the rights of others to the use of the road.

Even worse than the slowpoke—who, after all, is moving, if slowly—is the driver who does not hesitate to stop his car dead still in the line of traffic, often without warning, to let someone get out or in, instead of pulling off the road for the stop.

Then there is the fellow who doesn't know where he is going and who stops at least briefly at every intersection—and then spurts ahead just as you are getting ready to go around him.

They might not be the same people, but you also run into the snails, the slappers and the hesitators in the driver's seats in business, the church, the school, and elsewhere in society.

How can a fellow lead if he is not going anywhere, or if he doesn't know where he is going? Yet, there are an abundance of people, it seems, who aspire to nothing more than the honor that goes with an office. Once they have been elected, they have arrived.

The more strategic the place, the more likely the “leader” is to be run over or passed up. That's why it is so difficult for one who is lazy or inept to last in the pastorate. For the pastorate is probably the most difficult place to fill in the church, except, of course, the presidency of a Christian college.

“Amen! and amen!” you are saying. For you think this columnist is talking just about your preacher, or your mayor, or your children's teacher over at the public school.

Wrong again, brother, sister. I'm talking about you—and me. For each one of us Christians is in a very strategic driver's seat. And if we are not careful we can be getting in somebody else's way to the abundant life. Let's not be slowpokes on life's highway.

Erwin L. McDonald

The preacher poet

The Gods are Paired

Amplify Dine and Cups O'Wine
Fad's Butterfly and Ego I,
Ready Cash and Dare A. Dash,
Haughty Pride and Richer Ride,
Have My Way and Never Pray,
Such are the gods we serve today.

—W. B. O'Neal

The Cover



SNOW

*In benediction now the snow
Sends softly down to earth below
Its feathery flakes so light.
Earth's scars we soon shall see no more
For they shall all be covered o'er
With snow so pure and white.*

*'Tis so with man; his griefs and woe
Lie buried 'neath forgiving snow
By mercy God hath given.
Love is the great epitome,
The snow that blesses you and me
And makes the earth like Heaven.*

—Carl Ferrell, Walnut Ridge

THE PEOPLE SPEAK

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

Two exceptions

In the issue of January 3, 1963, on page TWENTY-FOUR under the heading 'Religious News of the World' an article appears with the following title: "Eden's Apple—Apricot?". According to this article the 'learned' scholar, Dr. Tatham Whitehead, we are told, claims that the fruit which Eve gave to Adam, could not have been an apple!

I DO not make a practice of rushing into print although I very often would like to do so. On this occasion I find not ONE but TWO very good reasons for doing so.

May I ask a simple question? Who ever claimed it was? Surely not the Sacred Scriptures! You also quote the good Doctor as saying "the APPLE TREE of Genesis. . . ." I have taken the time and energy to look this up in a number of different translations, and must report to you, just in case you are not aware of it, that NOWHERE in the book of Genesis is the Apple tree so much as named, or even the apple!

Is it not time that we abolished the traditions of men and stayed next to the Word of God for our edification? I am of the opinion that this particular article, given space in your paper, is grossly misleading. God did not deign to inform us just what manner of fruit tree it was, why should we try to go beyond that?

That is the first item that I was concerned about.

The second and perhaps more important is found on Page Twenty-two, in the exposition of the Sunday School lesson. To me it is an erroneous statement of fact. It is found at the beginning of the eighth line of the third column and reads thus "Perhaps I should go back to the sixth line" Many views have been expressed as to WHY Jesus was baptized. THE SCRIPTURES YIELD NO SPECIFIC INFORMATION . . .

May I call your attention to the words of John the Baptizer as recorded for us in John 1:19-34. Here we have the specific information that "this is the record of John" when he was faced with the enquiries of the Priests and Levites who had been sent by those at Jerusalem to find out "Who art thou?". This is followed by John's comprehensive answer.

Then we find in verse 25 they ask John a direct question and he gives them a direct and complete answer: "Why are you baptizing then?" First, John states that he is baptizing IN

An optimistic God

SOME are wondering if God is sufficient for this spaceage. Even some Christians seem near panic in the face of attacks by godless men. Many long for a quieter and less complex age.

Fear has reached new heights in this day of atomic power and swift transportation. War is a constant threat to the world. There is tension between the races. Basic freedoms are denied to multitudes of people. Hunger, nakedness, disease, and accidents take their fearful toll among a rapidly growing world population. Scientific discoveries and technological advances have enabled man to probe into space, but the machines he has made threaten to undo him.

The remedy for our fears is faith in God and a new vision of his glory. Jesus said, "Let not your heart be troubled: ye believe in God, believe also in me" (John 14:1). Christian faith is not rooted in the circumstances of the day, but in God's eternal redemptive purpose.

The gospel is not the product of our own efforts, but is based on the love of God. The grace of Christ is not a reward for our good works, it is the gift of God. The power to overcome evil does not spring from our own ingenuity but from the Holy Spirit.

God has matched us with this hour. Instead of complaining that the age is out of joint let us thank God that he entrusted us with living in this day. Let us reaffirm our faith in the God of glory from whose love nothing can separate us. He expects us to be more than conquerors, not merely survivors (Romans 8:31-39).

How can the glory of God become evident: By Christ dwelling in us. This mystery is not easily grasped, but grasp it we must. If the world is to see evidence of the power of God, it must be revealed in the character of Christians transformed by the indwelling Christ (Colossians 1:27). This is the essence of the fellowship of the church, the body of Christ.

"In the world ye shall have tribulation: but be of good cheer; I have overcome the world," Jesus said (John 16:33).

An optimistic God holds the world in his hand.

John Soren, President

Josef Nordenhaug, General Secretary

Robert S. Denny, Associate Secretary

Erik Ruden, Associate Secretary

Baptist World Alliance

water (and please note not WITH water) and at the same time refers them to One Who was even then in their midst. Then beginning with verse 29, we hear John again speaking: "Behold the Lamb of God, which taketh away the sin of the world", But note carefully that John admits that "I KNEW HIM NOT" then he makes the SPECIFIC statement for his baptizing as follows: "BUT, THAT HE SHOULD BE MADE MANIFEST TO ISRAEL, THEREFORE AM I COME BAPTIZING IN WATER."

Then John AGAIN bares record with these words: "I saw the Spirit descending from heaven like a dove, and it abode upon Him."

Once more he states emphatically

"And I knew Him not." However there is now an added fact for he goes on to say: "BUT, he that sent me (and the He can be none other than God Himself) to baptize in water, the same said to me, Upon Whom thou shalt see the Spirit descending and remaining on HIM the same is He which baptizeth IN HOLY SPIRIT. AND I SAW AND BARE RECORD THAT THIS IS THE SON OF GOD."

Brother, if this is not SPECIFIC then I do not understand the meaning of the word.

Again I say, Is it not time that we quit misusing the Scriptures of Truth and do away with our spiritualizing of

(Continued on page 21)

'Nourishment for the household...'

"'Ought' is the language of ideals; 'must' is the language of law."

—L. H. Marshall



QUESTION: "It is interesting to me that our government has become so much concerned over the physical 'softness' of American people that we now have all out promotion of physical fitness programs.

"It seems to me, however, that strides in physical fitness are not matched with spiritual fitness.

"What do you think?"

"Is there anything to be done to help us catch step in stamina of attitude and conduct?"

ANSWER: Your point is well taken.

You and I, interested friend, are but two among many Christian people who feel great concern at this point.

Miss Elsie Dyer was for a number of years a foreign missionary, sent out by another denomination. She experienced and survived two Death Marches in World War II. Since her return home she has been serving on the teaching staff in the North Little Rock school system.

I consider the message she brought home out of her indescribable experiences one of many warnings designed to "stab us awake" to the weakness in our nation's spiritual preparation for life.

Miss Dyer testifies to having seen young American soldiers die, who could have survived but for certain deficiencies and lack in character qualities—qualities that should have been instilled into them during their formative years.

Those deficiencies?

(1) Lack of discipline

Miss Dyer cites cases of young men who refused to eat the coarse food available because "they had never had to eat anything they didn't like."

(2) Lack of inner spiritual resources

Their souls, their relationship with God, had been so completely neglected that with physical sustenance removed they were helpless. They knew only poverty in the realm of the spirit.

(3) Lack of appreciation for their American heritage

Life for them meant only possession of things and gratification of personal desires. They lacked grounding and understanding in the meaning of that for which they died.

Dr. C. W. Scudder says that present conditions and current trends indicate a desperate need for the recovery of parental authority in the home.

Here is a quote from Dr. Scudder's book, *The Family in Christian Perspective*:

"The undisciplined and irresponsible children of today are products of the irresponsible, undisciplined, headless, so-called democratic homes.

"... emphasis on the freedom of the individual has placed the child in a role for which he is not prepared.

"As a result, uninhibited, self-indulgence has become all too characteristic of many of the youth of today."

I believe that current movements sponsored by our government are outgrowths of recognition, on the part of our national leaders, of the need for attention to the spiritual fibre of our nation.

It is thinking in this area that motivates the Peace Corps. The National Service Corps, following almost to notch and dot the pattern of our Home Mission Board's program, is a direct effort to lift the level of moral and spiritual con-

cepts and practices in our country

But spiritual concepts and Christian behaviour are more durably imparted by the "ought of ideals" than by the "must of law."

Christian discipline flourishes, or declines, according to environment, example, teaching in the home.

Indeed, I believe every child is entitled to righteous heritage even in the moment of conception.

Parents who have disciplined their own desires and who give themselves unselfishly to bearing and rearing children to the glory of God are laying the one solid foundation for tomorrow's quality of citizenship. No plan has ever been devised to equal this God-given one—modern theories and philosophies to the contrary, notwithstanding.

Nor has any successful plan for providing new generations of worthy citizens ever been devised to replace kind, but firm, loving, but consistent discipline in the home.

Unfortunate is the move to substitute the personal-pleasure-criteria for duty-motivation.

David and Vera Mace say it this way: "It is not power that the Western man needs to recover, but the exercise of his proper function in the home."

The finest contribution to the cause any "nest-builder" can make is to provide well, day by day, for the spiritual nourishment of her own household.

Rosalind Street

Mrs. J. H. Street

[Mail should be addressed to Mrs. Street at No. 3 Fairmont, Little Rock, Ark.]

CHRISTIAN CITIZENSHIPBy **HERSCHEL H. HOBBS**

President, Southern Baptist Convention

First Baptist Church, Oklahoma City, Oklahoma

Inlaws

QUESTION: My inlaws have tried for four years to break up my marriage. It's not just my husband's parents but my own as well. They advise us about how to spend our money, where to go on vacations, how to raise our children, and each set of parents insist that we spend the holidays, such as Thanksgiving and Christmas, with them. What can we do? We want to stand on our own two feet.



DR. HUDSON

ANSWER: Each of you write your parents letters which are exact duplicates of each other, stating the problem and defining for them how you have decided to operate without their counsel and advice. Explain that their good intentions have put your marriage under stress and that from now on you are going to make your own mistakes and come up with your own solutions to problems. Tell them that if they really want to help you, to pray for you and stand back until you get your bearings.

Inlaws have been defined as referees with an interest in one of the fighters. This is not necessarily so. Some parents take the side of the marriage mate who is not their child. Most inlaws are wise enough never to give advice unless they are asked for it by both parties of a marriage.

So far as holidays are concerned, go to visit one set of parents one year and the other the next.

"A man shall leave his father and mother and be joined to his wife," the Bible says. This applies to the woman as well as to the man.

No one can pull your marriage apart if you offer a united front.

EVERY Christian is related to the constituted government under which he lives (Rom. 13:1-7). And a good Christian will be a good citizen (Rom. 13:5ff.). Paul prided himself in his Roman citizenship, and availed himself of the protection granted thereby (Acts 22:25-29; cf. 21:39). Jesus, a member of a subjected people, obeyed the laws of Rome where they did not conflict with the law of God (Luke 23:4, 14; John 18:38; 19:4, 6). He repeatedly refused to lead in a rebellion against the Empire (Matt. 4:8-10; 26:52-53; John 6:15; Acts 1:6f.). He recognized the dual obligation which the Christian holds toward the State and God (Matt. 22:17ff.). Though His first allegiance was to His Father, yet He recognized the right of government (temple) to levy taxes, and submitted to it (Matt. 17:24ff.).

The Christian citizen is to be in the world but not of it (John 17:14ff.; I Cor. 5:9-10). He is to change society not by violence but by influence and witness (Matt. 5:13-16). For instance, Jesus never made an open onslaught against slavery. Certainly He did not approve it. Yet His principles and example broke the shackles of bondage, and sounded the death knell to any attitude or institution which degrades men (cf. Matt.

Be kind but be firm. Stand on your own feet. You may get your toes stepped on occasionally but this will not hurt so bad if you are standing together.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

12:11f., 16:26; see also Philemon). Satan offered Jesus a shortcut to an ideal society, but He chose the way of the cross (Matt. 4:9-10). He sought to change society by regeneration, not revolution (Matt. 16:24f.; John 3:5). Changed men should seek to change abuses in society by Christian means (Rom. 6:12ff.; Eph. 5:1-18).

Men are not saved by social reform (Rom. 10:3), yet the gospel has its social aspects (cf. Epistle of James; see also Matt. 5:13-14; 7:24ff.; 25:31ff.). The Christian is to go beyond the legal demands to Christian conduct (Matt. 5:20ff.). He is to be motivated by a Christian conscience (Rom. 13:5) and love (I Cor. 13). He should settle his differences within Christian principles, not legal procedures (I Cor. 6:1-8). He should renounce personal rights for his Christian witness (I Cor. 8). In all relations of life he should be Christian in his conduct (Eph. 5:22-6:9; Col. 3:1-4:6).

The Christian's first citizenship is in the kingdom of God (Matt. 5-7). The Philippian church is called "a colony of heaven" (Phil 3:20, Moffatt). Philippi was a Roman colony, enjoying certain privileges but bearing corresponding responsibilities. It was a little bit of Rome in a subjected area, whose manner of life was to create a desire in the conquered people to be Romans. As "a colony of heaven" Christians should so live as to change a pagan society and by their manner of life to witness to the saving power of the gospel. Thus a genuine Christian citizenship is evangelism in shoes (Matt. 5:16).

The Bookshelf

Roget's International Thesaurus & Vocabulary Builder, published by Thomas Y. Crowell and distributed by American Peoples Press, Inc., 226 N. Cass Ave., Westmont, Ill., (2 volumes, \$12.95)

The Vocabulary Builder, by S. Stephenson Smith, was formerly published under the title, *How to Double Your Vocabulary*.

This book helps the student to have a general idea of how often given words are likely to bob up and what kind of reading they are likely to be found in. For example, the words printed in small capitals in the book are the "utility group just beyond the range of the average American's vocabulary." These are the terms most likely to be needed for all-round use, in reading, writing, and talking. Many new terms from politics, business, labor, science, and technology are included.

Says the author: "You'll be surprised to find how few additional words you need in each of the fields, to get along quite well. Where you used to draw a blank on certain words, you'll be able to read right along. Adding the right fifty or a hundred terms will put you at ease with special subjects you've always passed up because you didn't like those four or five blackouts of meaning to a page. Even a tough subject like atomic energy will yield to a little directed homework on the jargon in which atomic physicists talk to engineers."

The Thesaurus in this set is the Third Edition, a complete revision and resetting of the New Edition of 1946. It is the product of more than 75 years of development by the Crowell Company of the original Thesaurus of Dr. Peter Mark Roget. New features include:

The enlargement of Dr. Roget's original 1,000 categories to 1,040, this expansion being necessitated by modern science and technology;

The adding of new words and dropping of old ones, more than 45,000 words being added for the first time;

The printing in heavy type of the most commonly needed words;

Redesigning of text and index pages for greater readability and efficiency.

A Practical Church Administration Handbook, by Norman E. Nygaard, Baker Book House, 1962, \$1.95

The table of contents pretty well reveals the nature of this book: "Proven Methods for Publicizing Your Church," "Handbook for Church Calling," "Integrating New Members and Greeting Strangers," "Handbook for Church Ushers," "Application Forms for Church Membership," "Effective Worship Service," "Appropriate Pulpit Attire," "New Listing System for Members, Prospects and Parents," etc.

Language barrier removed

By JAMES F. BREWER
Pastor, First Church, Helena

MARY Young is a Christian—a member of our church having been baptized in March 1962. For several months she and her six children had been attending all our services. (Three of the children are church members.)

When the question of her personal faith and baptism came up, I undertook the task of personally explaining to her the meaning of these basic Christian experiences.

Mary speaks badly broken English and reads English even more poorly. How was I to get over to her mind (which thought Chinese) an English understanding of Bible truth?

As I read from my New Testament, she did not comprehend. But she has a Chinese Bible! I read no Chinese symbol—not even one, but Mary does. So by a process of trial and error I found with her the sixth chapter of Romans and as I read my text she followed down the columns left to right in the Chinese text. During the reading about baptism being a burial she nodded understanding and repeatedly said, "That's what it says here."

When I asked that she tell me in English what the Chinese symbols meant, she replied, "I cannot say to you what it says, but it tells me and I 'unnerstand' in my heart."

How wonderful it is that two persons, two worlds and two languages apart, should so accurately get together in God's word!

Some of my business

IT IS some of my business if you drink, and it's even more of my business if you happen to be one of the several distributors of liquor in this community, county, state, or America.

Whether you drink or contribute in any way to those who do, it is some of my business, even my responsibility.

Senator McClellan has recently declared crime to be our "greatest peril." Let's face it, liquor is at the very roots!

If you drink, deal in it, or even favor those who do, you are conditioning us for Communist take over. You are guilty of contributing to the crime that is threatening our very existence.

It's most certainly some of my business if you drink or if in any way you deal in the industry. You degrade my society, increase my insurance rates, raise my taxes, and impair my safety.

You threaten my home, and make it difficult for me to raise

my children right. You lead weak and silly people astray, cause them to desert innocent children, molest decent children, and make it difficult for our young people to go straight. You are responsible for the taxes that are about to stifle the average citizen into turning into dead beats to beat them.

No wonder Mr. Khrushchev is so positive we will fall like a ripe piece of fruit. He knows a drunken society has no will-power.

If the bootlegger operates, it's some of my business to see that the law is enforced, if I live in a dry county. If not, it is some of my business, even my Christian obligation, to do all that I can to make my county dry.

"Yes," it is some of my business, even my responsibility! When Christian people assume their God-given responsibility, and American citizens realize the impact this menace is having upon our generation, let's hope it won't be too late to wake up.—A Mother of Four

Southwestern graduates eight Arkansans



T. R. BARKER



J. R. CONDREN



J. F. KINNEY



J. A. KIRKPATRICK



G. E. HICKEY



K. G. POWELL



E. E. GRIEVER, JR.



J. D. FLOYD

EIGHT Arkansans were among the 116 candidates receiving degrees and diplomas at mid-winter commencement of Southwestern Seminary at Ft. Worth, Jan. 17.

Dr. Abner V. McCall, president of Baylor University, Waco, Tex., was principal speaker. Degrees and diplomas were presented by Seminary President Robert E. Naylor.

Receiving Bachelor of Divinity degrees were:

Trozy Ray Barker, son of Mrs. A. G. Barker, El Dorado; J. Ronald Condren, son of Mr. and Mrs. Holt W. Condren, Ft. Smith; James F. Kinney, son of Mr. and Mrs. C. O. Kinney, Scranton; Kerry G. Powell, son of Mr. and Mrs. R. B. Powell, Warren; E. Elmer Griever, Jr., son of E. E. Griever, Hamburg; and John D. Floyd, son of Mr. and Mrs. Garvis Trammel, Hot Springs.

Jerry A. Kirkpatrick, son of Mr. and Mrs. A. L. Kirkpatrick of

Little Rock, received his Master of Religious Education.

Glenn E. Hickey, son of Mr. and Mrs. Glenn Hickey of Mt. Ida, received his Th.D. Dr. Hickey is pastor of First Church, Wellington, Tex., and has served churches in Decatur, Tex., and Ashdown.

He received the B. A. degree from Ouachita in 1953 and the B.D. degree from Southwestern in 1956. Mrs. Hickey is the former Miss Dorothy Thomerson of Malvern.

Immanuel progresses

END of the year statistics from Immanuel Church, Little Rock, Dr. W. O. Vaught, pastor, show progress in several areas. Total giving to the Cooperative Program was \$56,646.78, up almost \$8,000 over the previous year. The Lottie Moon Christmas offering for December totals \$14,553 as compared with \$13,500 the year before.

In December the church finished paying off a \$175,000 obligation it took on three years ago for the renovation of its sanctuary. The total indebtedness of the church is now \$85,000 and the goal is to pay this off in 1963.

HERBERT "Red" Johnson, evangelistic singer of Mountain Home, was engaged in revival services at Lulu, Jan. 14-25, and is to be with First Church, Mulberry, Jan. 28-Feb. 3. His February engagements include Gosnell Church, Blytheville, Feb. 4-10; New Liberty Church, Blytheville, Feb. 11-17; First Church, Luxora, Feb. 18-24; and First Church, Yellville, Feb. 25-March 3.

REV. B. Franklin Bates, pastor of First Church, Jacksonville, was the speaker at an associational evangelistic meeting recently at Lexa Church. Second Church, West Helena, had the largest at-

tendance of the ten churches represented.

N. P. Dutton ordained

NATHANIEL P. Dutton was ordained recently at First Church, Norman, and is serving as pastor of First Church, London.

The ordaining council was composed of Rev. Walter Gilbreath, moderator, Clyde McLain, clerk, Rev. Jimmy Watson, Rev. R. R. Shreve, Rev. Sam Sherman, Harvey Hicks, Rev. J. C. McClenny and Rev. Lewin Newcomb.

Mr. Dutton previously served as mission pastor of Big Fork Mission, Caddo River Association.

Greene County Ass'n

Theo T. James, Missionary

REV. John J. McCollum has recently accepted the call of Stanford Church as pastor. He was pastor of the New Friendship Church for more than three years.

Lafe Church is experiencing a revival in its regular services. During the past six weeks there have been 19 additions to the church by letters and 8 for baptism. On a regular Wednesday night service there were three conversions and two additions by letter. Rev. Edsel Garner is the pastor.

Rev. J. R. Wiles has resigned the Light Church to become a mission pastor of First Church, Mountain Home.

The pastorless churches in our association are: New Friendship, Light, Spring Grove, and Pleasant Valley.

Rev. Jerry Weaver, pastor, Walls Chapel Church, led a week-end youth revival at Bethel Station Church beginning Jan. 25. Carl Hodges is the pastor.

Lake Street Church had a revival service, Jan. 20-27. Charles Abanathy, the pastor, was the evangelist and Wink Drope, the singer.

Rev. Bill Gaston, student in Southern Baptist College and pastor of Mt. Zion Church, preached at the afternoon session of the Monthly Workers Conference of Greene County, Jan. 17. A skit on the subject: "The Sunday School Interprets the Cooperative Program" was presented. Rev. J. I. Cossey, Walnut Ridge, spoke in interest of the *Arkansas Baptist Newsmagazine*. He urged all of the churches to place the paper in budget of the church. Rev. Ray Tweed, pastor, New Providence Church, Leachville, preached the sermon, "The World in Our Hearts."

Lake Street Church, Paragould, was recognized as the top-honor church. The meeting was sponsored by Sunday School Association organization, with James E. Swafford as the superintendent.

The next meeting will be under the leadership of the Training Union Department, Feb. 21.

Fleet to seminary

RAY Fleet, minister of music and education at Beech Street Church, Texarkana, for the past three and a half years has resigned to enter Southwestern Seminary.

Mr. Fleet came to Beech Street in June of 1959 from a similar position in Memphis, Tenn. Several months ago he made public his decision to enter foreign mission work.

The Beech Street church honored the Fleets with a farewell reception on their last Sunday at the church.

Brown commended

THE members of the Executive Board of the Ashley County Baptist Association recently passed a resolution commending the work of Rev. William R. Brown, who resigned recently the pastorate of Mt. Olive Baptist Church to complete his seminary training at Southwestern Seminary, Ft. Worth. Mr. Brown was serving as moderator of the association at the time he resigned the Mt. Olive church.



IN RECITAL—Karen Sue Parsons, daughter of Mrs. Elizabeth Parsons of Arkadelphia, will present a senior piano recital tonight in Mitchell Hall of Ouachita College. A senior music major, Miss Parsons is a transfer from Southwestern Baptist College at Bolivar, Mo.

Clear Creek Association

Paul E. Wilhelm, Missionary

FIRST Church, Ozark, adopted a new budget of nearly \$30,000, Dec. 16. Offerings for the month of December reached \$3,923. The new educational building constructed the past year is completed and in use. Remodeling of existing educational space and repairs to the auditorium are rapidly being completed. A new parking lot has been graded and graveled at the rear of the church plant. A new organ was presented to the church recently in memory of C. R. Counts, former moderator of the association. This is the oldest church in the association, having been organized in 1867. Rev. Ben T. Haney is pastor.

The Webb City Church has recently remodeled space to provide for a new library. Among other alterations has been new outside trim, new doors and the entire building termite treated. Outside lighting has been installed to light both building and grounds. The building fund for the new educational and auditorium space now exceeds \$1,500. Rev. Vernon Cavender is pastor.

Bro. H. L. Curtis was ordained as a deacon by the Ozone Church, Jan. 6. The candidate was presented by Roy Moore, deacon of the host church. The prayer of dedication was led by Rev. Harold Clegg of Van Buren. Charge to the candidate was brought by Rev. Archie Wheeler, pastor of East Mt. Zion Church. Charge to the church was brought by Rev. John Woodard, pastor of Union Grove Church. A message, "Functions of a New Testament Church," was brought by Rev. Paul E. Wilhelm, associational missionary. Leading in the questioning and acting as moderator was the pastor, Rev. T. F. Cooper.

This year's budget for First Church, Clarksville, is over \$33,000. Offerings during the past year have increased \$100 per Sunday over the previous year. A good increase has been shown in Sunday School attendance. The church went beyond its Lottie Moon offering goal of \$575. Rev. Carroll D. Caldwell is pastor.

Harmony Association

By Amos Greer, Missionary

REV. Edd Gray, who has been pastor of Oakland Church since 1960, has resigned to accept the Giriard Church in Albuquerque, N.M.

During his ministry, 80 were added to the church by baptism. The Sunday School enrollment increased by 75 and the Training Union by 100. The WMU was established and the resident membership increased by 100. Church property increased from \$10,000 to \$20,000 by the addition of an educational building, and the church income from less than \$2,000 to \$6,000.

Rev. R. F. Weeks has resigned as pastor of Yorktown Church to accept a call to Pleasant Grove Church near Conway. He was the first full time pastor of the Yorktown Church.

Central Church has called Rev. Andy O'Kelly, pastor of First Church, Plummerville. A native of Georgia, he received his college work and completed his master's degree at Ouachita College.

Yorktown Church has called Rev. Houston Austin of First Church, Ward. Mr. Austin has been pastor of Oakland Church and helped to start the North Side Mission at Star City. He formerly was pastor of First Church, Coy. He received his training at State Teachers at Conway and Southern College, Walnut Ridge.

Rev. G. S. Autry has resigned as pastor of Oak Grove Church after a ministry of two years. During this time, 26 were added to the church. The church built two rooms on the pastorium.

Rev. Marvin Hill, who has served at Douglas Church since last spring, has submitted his resignation.

Rev. Joe Wright has resigned as pastor of Moore's Chapel to continue his education. He has served the church for three and a half years as student pastor. The chapel congregation went to mission status at the coming of Mr.



ARKANSAS GRADUATE — *John William Fox, Fort Smith, was among the 83 graduates of Southern Seminary at mid-session commencement in Louisville Jan. 29. He received the bachelor-of-divinity degree.*

Wright. Their work is reflected through the records of First Church, Gould.

First Church, Pine Bluff, has named their mission located on the east side of the city the Green Meadows Chapel. They are adding Sunday School rooms to the present building. Rev. John Kilburn is pastor.

Coming revivals

SPRING Revival at First Church, Springdale, is scheduled for April 7-14 with Johnny Bisango of Tulsa and his singer.

LITTLE Rock First Church has scheduled its spring revival for April 7-12, the week before Easter. The preacher will be Rev. Emil Williams, pastor of First Church, Russellville. Music is to be led by LeRoy McClard, secretary of the state music department.—C.B.

ROWE'S Chapel, Monette, Mt. Zion Association, has purchased a new Wurlitzer electric organ, a memorial to Frank Polsgrove, former choir director. The memorial plaque was presented in a special service Jan. 27.

McManus to El Dorado

REV. M. H. McManus, former pastor of Forrest Park Church, Fort Worth, Tex., has accepted a call to South Side, El Dorado.

Mr. McManus served in Liberty Association in the early days of his ministry. Caledonia was his first pastorate. He was at Hagler and Thorton while a student at Ouachita College. He is a graduate of Southwestern Seminary.

White River Ass'n

By Dale Barnett, Missionary

Rev. J. R. Wiles has been called by Midway Mission.

Rev. Shaw Griffin, pastor of Midway Mission, has become pastor of Sage Church, Melbourne.

Lexa Church has called Rev. Glen Hicks, pastor of Brund Church and Eros Mission.

Halsell at Jacksonville

HOWARD Halsell, superintendent of new association work for the Southern Baptist Sunday School Board, was principal speaker at dedication services for the new two-story educational building of First Church, Jacksonville, Jan. 20.

Mr. Halsell, son of Rev. and Mrs. W. C. Halsell of Little Rock, is a graduate of Ouachita College and Southwestern Seminary.—DP

Libraries register

THIRTY - THREE Southern Baptist church libraries initially registered with the church library department of the Baptist Sunday School Board during December.

In Arkansas two additions were made: Grandview Church, Noel Tanner, pastor, and Miss Helen Karnes, librarian; and Dennison Street Church, Little Rock, E. A. Ingram, pastor, and Mrs. Ingram, librarian.

Jack Porter dies

JACK R. Porter, 60, of West Helena, who served as mayor of Forrest City for more than a decade, died Jan. 22 at a Helena hospital.

Mr. Porter had been an active member of the Baptist Church, serving as president of the Men's Brotherhood of First Baptist Church at Forrest City. At Helena he was a member of West Helena Church. He was active in many areas, including Boy Scout work.

He resigned as mayor in 1957 to devote his full time to private interests and moved to West Helena.

Mr. Porter leaves his wife, four daughters, two brothers and a sister.

Services were conducted from First Church, Forrest City, Jan. 24 by Rev. Wilson Deese and Rev. Samuel Gash.

Dr. Coleman accepts call to Pine Bluff

DR. L. H. Coleman, director of the Baptist Student Union of Memphis State University for more than seven years and professor of Bible, Union University Extension, has resigned to become pastor of Immanuel Church, Pine Bluff. Dr. Coleman begins his ministry Feb. 10.

Dr. Coleman received his A.B. degree from Cumberland University and his B.D. and Th.D. degree from Southwestern Seminary.

During his service at Memphis state, the B.S.U. has received the first magnitude for seven consecutive years, the highest award given by Southern Baptist Convention. The union has won seven athletic trophies and tripled its property and building.

Correction

IN the Jan. 24 issue of *Arkansas Baptist Newsmagazine*, it was erroneously stated that Mrs. Margaret Louise LaHive Huddleston, who died Jan. 10 at the age of 79, was survived by her husband.

Mr. Huddleston died in 1945, after many years service as superintendent of the Immanuel Church Sunday School.

His initials, which were E. L., were wrongly reported as J.E.



Mr. and Mrs. Brooks Hays

... willing to share the community's problems'

Mrs. Brooks Hays hurt by robber

"WE are concerned that lawlessness exists in our community, but we are not moving out," Brooks Hays, well-known Arkansan who is a special White House assistant to President Kennedy, told me in discussing the robbery of Mrs. Hays and fracture of her wrist at their Washington, D.C., home the evening of Jan. 21.

The Hays neighborhood, just a few blocks from the national capitol, has been the scene recently of several crimes of violence, including the stabbing of a young woman while she was at prayer, in a nearby church.

Mrs. Hays suffered the wrist injury as an intruder who had broken into the Hays home, a young Negro, threatened her life if she refused to turn over her money to him. She threw a \$10 bill down the stairs and the man hurried down to pick it up and escaped before officers could be notified.

"Marian and I feel that we're members of a community and we are willing to share the community's problems," Mr. Hays said.

The Hayses were scheduled to

attend a meeting of the Baptist Public Relations Workshop at the National Press Club in Washington the evening the robbery occurred, and, at the insistence of Mrs. Hays, made this engagement. It was not until midnight, following the meeting, that her wrist began to swell and she entered a hospital. Examinations there revealed the wrist was fractured. She is back home now with a cast she will be wearing for five weeks.

Reporting on his wife's condition, at the closing session of the B P R A meeting, Hays quipped, "One thing that's got me worried now is that my wife's cast is going to be a lethal weapon for these several weeks." — ELM

SPRINGDALE First Church youth, members of Concord and Chapel Choirs will make a mission-concert tour in June. Tentative plans call for a chartered bus round-trip to New Orleans. Visits will be made at some mission points in southern Louisiana, and the group will sing for local congregations.—(C.B.)



---Arkansas Baptist Newsmagazine Photo

MR. AND MRS. ERNEST WARD

Changing gears:

From making a living to living

Erwin L. McDonald

THERE is an old saying that "it's three generations from shirt sleeves to shirt sleeves." Dad starts out a poor boy and by years of hard work, coupled with good fortune, he "strikes it rich." Son lives sumptuously on what Dad has made, but by the end of Son's days, Grandson is back where his grandfather started.

Ernest Ward, Little Rock Baptist layman, has found the processes greatly speeded up in his case. In less than a lifetime he has been "in and out of the money" several times. And it has been a long, hard trail from his first for-

tune, accumulated through Oklahoma oil lands in the late twenties, to where he stands today, a fluent speaker on Bible stewardship.

This Baptist deacon will tell you that there's a higher authority on gilt-edge investments than Dow Jones. But how he arrived at this conclusion is an interesting story.

Starting in the oil-land abstract business in his native Oklahoma, back in the 1920's, Ward came into possession of what he thought to be enough wealth to put him and his family on "Easy Street" the rest of their lives. It all came rather suddenly, when oil was discov-

ered on some land he had taken in payment of an account.

Remain in modest home

He and Mrs. Ward continued to live in the modest home they had occupied before the "strike." But they did manage to put on one badge of their new affluence—a tour of Europe.

"In considering the best place to invest," Ward said recently, "I accepted what later proved to be some pretty bad advice and put most of my funds into the stock market.

"What happened about a year later is now a bad dream to many

thousands of Americans of my age. The stock market bust of 1930 was a terrible thing. Many, many wealthy people were rendered paupers within a few days' time. Many of them who had no deep spiritual roots committed suicide."

Ward was almost wiped out financially, for he had made no diversification of his investments. He had no Government bonds or any other assets to cushion his fall. Stocks which he had owned when they were worth \$72.50 per share he later sold for \$2.50 per share.

"The next ten years were pretty difficult ones for the United States and its economy, and we all thought we had learned our lesson," he recalls. "I was one of the millions who lived in an austerity program, waiting for a recovery movement."

Second chance comes

His longed-for second chance came in 1939, with an oil boom in a Midwestern state. Again he found himself facing the question of how and where to invest his funds for safety and security.

"Remembering my past experience in the stock market, and also remembering that the most important asset one could have owned during the 1930 depression was United States Government bonds, I proceeded to put all of my surplus funds in United States bonds," Ward recalls.

"I spurned stocks, real estate, or anything else. I had the satisfied and secure feeling that I was following a wise and sound course. Imagine my surprise and disappointment about ten years later to discover that inflation had depreciated about 50 percent of the purchasing power of my bond money and that the prices of stocks, real estate, and about any other asset had doubled and trebled in value."

But now Mr. Ward can see the hand of God in what he regarded at the time as great misfortune. It was through the experience of losing earthly wealth that he gained a new perspective on values.

Ward credits a noted Christian investment expert, Roger Babson, with helping him get proper bearings. Wrote Babson, in one of his syndicated letters which came to Ward's mailbox:

Babson's advice

"In analyzing and appraising your portfolio, you should place your assets in the order of their importance:

"1. Spiritual values

"2. Your health

"3., 4., 5., etc. stocks, bonds, real estate, etc."

"All of this set me to thinking," reports Ward. "Even with the cumulative advice of all these various services on which I had counted, I still had nothing that I could depend on with certainty in the realm of investments."

Much to his surprise, Ward, who had been a Christian and a church member across the years, found the direction he had been seeking, in an old, familiar book—the Bible.

Those who hear him tell his story are impressed with the zeal with which he quotes the following Scripture passages, which have long since become his guide:

"Heaven and earth shall pass away; but my words shall not pass away" (Mark 13:31).

"It is more blessed to give than to receive" (Acts 20:35).

"Lay not up for yourselves treasures upon earth, . . . but lay up for yourselves treasures in heaven" (Matt. 6:19-20).

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matt. 6:33).

Begins new career

Until comparatively recently, Mr. Ward had no thought of ever speaking in public. But in 1961 leaders of the Arkansas Evangelistic Crusade to Scotland, who had heard him give his testimony, invited him to go to Scotland and tell his story in Scottish Baptist churches. He accepted rather reluctantly, but was received so enthusiastically that he found himself beginning a new career. Now he is a frequent speaker in churches and before Rotary clubs.

One of the greatest thrills of his Christian experience was to have a part in the organization of First Southern Baptist Church (now Capitol Heights Baptist), in Bismarck, North Dakota, back in the early 1950's. He was present, on a

snowy night, for the organization of the church in a trailer, and helped to secure a hotel room for its early services. Through his home church—First Baptist, Fayetteville, Arkansas, where he was living at the time—he gave two thousand dollars to help the new church secure its first pastor.

Today the Bismarck church is a fast-growing church with a spacious auditorium. Its pastor is president of the Colorado Baptist Convention, with which the Dakotas are affiliated. Ward continues to send one hundred dollars monthly to the support of this frontier church.

A few minutes with Ernest Ward give you the impression that he is no longer the typical, hard-working, harassed businessman. He has literally lost his life to find it again. And, strangely enough, his business seems to have become more prosperous since he shifted his concern from making a living to living a life.—From *The Young People's Teacher*, November 1962, used by permission of Sunday School Board of Southern Baptist Convention

In His keeping

In my Heavenly Father's keeping,

Oh, how much that means to me!

With His hand of love to guide me,

I am happy, safe, and free.

So I Shall not fret or worry

Every need He doth supply;

I've a friend who never fail-eth

On His help I can rely.

And if troubles cloud my pathway

I must feel they're sent in love,

Sent to make me be more ready

For eternal life above.

—Lydia Albersen Payen,
Stuttgart

What's new?

THIS is the fourth in a series of articles on "What's New in Training Union." The program of vocational guidance is new.



MR. DAVIS
opportunity.

A Gallup pole revealed that 50 percent of adults were unhappy in their vocations and that 75 percent of young adults were dissatisfied. A questionnaire revealed that 52 percent of a group of 700 older adults would choose differently if they had an

Mr. Lloyd Householder is now in the Training Union Department of the Sunday School Board as Vocational Guidance Counselor. The vocational guidance program will function as a separate section in the Training Union Department. Mr. Householder will have an advantage in working in and through one of the channel organizations of the Sunday School Board.

A few of the objectives of the vocational guidance program are to develop principles, methods, and procedures for vocational guidance; suggest patterns of vocational guidance for churches; prepare free literature; counsel and advise individuals concerning choice of and preparation for, and opportunities in vocations.

September 1, 1968 is the release date for the following four new filmstrips on church-related vocations: The Work of the Pastor, The Work of the Minister of Education; The Work of the Minister of Music; and The Church Staff Age Group Specialists.—Ralph W. Davis, Secretary



P. H. RAYBON,

Sunday School

Don't miss them

THERE ARE TWO important meetings for Associational Sunday School workers meeting in February. Don't miss them if you desire to do better associational work.

The first meeting is the state Associational Vacation Bible School Clinic. This one-day meeting at Immanuel Church, Feb. 14 at 9:30 a.m. is for all Associational Vacation Bible School teams. These teams in turn conduct associational clinics for the local churches in March and April. Special emphasis this year will be given in the area of creative activities.

Professor P. H. Raybon, chairman of the Department of Art at Ouachita College, will be special conference leader for creative activities.

Mr. Raybon will give practical demonstrations in the techniques of the use of many art and craft materials. The clinic will also feature a special creative activities display room with three additional consultants, Joe Bernhard, Don Thompson and O. S. Moses.

Mileage and the noon and evening meals will be provided associational workers.

The second important meeting for associational workers is the mid-year Associational Leadership Conference for all associational workers. All Sunday School leaders in the associations should attend. The conference will meet on Feb. 19 from 10 a.m. to 4 p.m. at the Immanuel Church in Little Rock. Mileage and the noon meal will be provided.

Nashville Sunday School Department leaders who will assist in the meeting include: James Chatham, Bob Dowdy, Joe Haynes, Mrs. Ada Rutledge and Howard Halsell. Other conference leaders, capable state-approved workers, will also assist in the one-day meeting. They are: Rev. Ben Haney, Rev. Leslie

Have a legal check up

THIS is an age in which check ups are common in almost every phase of life. We have physical, dental, tax, insurance and many other check ups at least once a year.



MR. McDONALD

How long has it been since you had a legal check up? With changes in law and changes in family status, it is important that we have a legal check up regularly. This is especially true in the matter of wills. Here are some questions a lawyer might ask. How satisfactorily could you answer these selected questions

1. Since making your latest will, have you acquired any new children or grandchildren by birth or adoption for whom you may want to provide? Have any of the beneficiaries you named in your latest will died?
2. Has your wife executed a will, and is it in accord with plans made in your will? If she has not made a will, have you considered the possibility of simultaneous death, and perhaps other reasons why she should do so?
3. Has any of the property mentioned in your will been sold or mortgaged since your latest will was made?
4. Are the executors or trustees in your will still available and capable of serving?
5. Can you give the name of a person who would have complete information about all your affairs, assets and liabilities in the event of your death or serious incapacity?
6. We would add; Have you remembered Baptist Causes in your will?

If you fail on any one of the first five questions you need to act now to correct the situation. If you fail on the sixth question, we would be happy to help you or your attorney to make yours a Christian will that continues your stewardship after you are gone. For further information, write or contact, Ed. F. McDonald, Jr., Executive Secretary, Arkansas Baptist Foundation, 401 W. Capitol Avenue, Little Rock, Arkansas.

Riherd, William Hunter, Rev. Ross Ward, Thurman Hitchcock, Rev. Richard Vestal, Mrs. George Hink, Mrs. Lorene Bowen, Mrs. William Hunter, Mrs. A. C. Kolb, and Claude Anthony. Conference time will be approximately four hours.

Don't Miss them!—Lawson Hatfield

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Sunday, 2:30 p.m.
February 3, 1963

Presiding	Rev. L. K. Solomon
	Director of B.S.U.	
Soft Music	"Bless This House"
Invocation	.....	Dr. C. B. Knox
	President of Missionary Baptist Convention	
Greetings	.....	Dr. D. A. Talbot
	Director of Student Personnel	
Recognition	.....	Dr. Clyde Hart
	Director, Department of Race Relations	
The B.S.U. and Our School	.....	Dr. L. A. Davis
	President, A. M. & N. College	
The B.S.U. and Our Faith	.....	Dr. Ben M. Elrod
	Pastor, South Side Baptist Church	
The Executive Board Speaks	.....	Dr. S. A. Whitlow
	Executive Secretary, Arkansas Baptist State Convention	
Music	.....	B.S.U. Chorus
Prayer of Dedication	.....	Rev. R. Dickerson
	Pastor, St. Paul Baptist Church	
Benediction		
<p>YOU ARE INVITED TO REMAIN FOR "OPEN HOUSE" 3:30 P.M. to 5:00 P.M.</p>		



REV. R. DICKERSON



DR. BEN M. ELROD



Dr. C. B. KNOX



REV. L. K. SOLOMON



Dr. L. A. DAVIS



DR. WHITLOW



DR. CLYDE HART

Plans for 1963

NOW THAT the State-wide Evangelism Conference Program is history, there are several important things we need to plan for this year. One of the most important things facing us now is our Associational Evangelism Clinics. These should be held in each association. We have found that wherever we have good clinics before our Jubilee Revivals we have good revivals and the record in baptisms is up. Last year a superb clinic was held in the Dardanelle-Russellville Association with Marvin Keenan, Associational Chairman of Evangelism, in charge. The Dardanelle-Russellville Association baptized 260 people the past year. This is the highest number ever baptized in the association except in 1954 when they baptized 271 but if you remember we had a drive on to enroll more people in Sunday School.

Last year the White River Association baptized 320. This is an all-time record. A good clinic was held last year with Rev. Delbert Garrett of Yellville as chairman of Evangelism.

We are planning training sessions for all chairmen of Evangelism and other leaders in Associational Clinics. Sept. 17 Dr. Eual Lawson of Dallas will be with us for an all day meeting. This is in preparation for 1964 Crusades.

I intend to conduct seven or eight revivals myself: New Hope, Pollard, Ark.; Trinity, Benton, Ark.; Forest Park, Pine Bluff; First Church, Alma; Nalls Memorial, Little Rock; Calvary, Van Buren; Perryville First; First Church, Jacksonville; also conduct one soul-winning clinic. I shall participate in the Schools of Missions, Ashley County Association Feb. 10-15. During the month of May I shall take part in the Denominational Month visiting different associations. Vacation time will be June 1-15. Our Rural Pastors' Conference will be June 17-20.

Our Convention-wide Evangelism Conference will be held at Dallas, Tex., July 2-4. As many of our church leaders as can possibly do so, should attend this conference.

A major item for 1963 is to cooperate with the Sunday School Department in promoting Sunday School associational witnessing campaigns in our state. This is a plan whereby we attempt to win the lost pupils who are already enrolled in our Sunday



MR. REED

Schools. The Cultivative and Commitment Witnessing Program is designed to reach those who are not attending Sunday School or church at all.

We shall promote Jubilee Revivals in all associations that ask our help. It will be my privilege to direct Jubilee Revival Crusades in the Harmony and Clear Creek Associations. Jubilee Revivals have five phases: 1. Soul Winning Commitment Day which was observed January 6. 2. Soul Winning Clinics are to be held to train those committed to soul winning. 3. A Census. 4. Two Weeks Revival Preaching. 5. A Spiritual Growth Program Inaugurated.

All these plans are church centered and we ask the prayers of the people in general for this program.

How long has it been since you have won a soul?—Jesse S. Reed, Director of Evangelism

Student Union

Cound and ASTC

THE fact that Gerald Cound, BSU president at Arkansas State Teachers College, has won the Neil Martin trophy



DR. LOGUE

was carried in last week's Arkansas Baptist. Recently we were privileged to see the nomination papers presented by President Silas Snow and Athletic Director Frank Koon of Arkansas State Teachers College. For the president and the athletic director of a state school to have included statements, listed below, we feel that the college is also to be congratulated.

"He (Cound) has served the Baptist Student Union as president and is a very loyal Christian. He is listed in the 1962 edition of Who's Who in American Colleges and Universities. He does not indulge in the use of tobacco or alcohol and as appeared before high school groups on behalf of the American Cancer Society, speaking against the use of tobacco. Even though his college eligibility is completed he continues to run and keeps in shape."

"... to our knowledge he has never acted in an unsportsmanlike manner. He was always modest in victory and complimentary to opponents in defeat. He stands ready to assist and encourage young athletes."

Arkansas is fortunate to have these men of Christian stature serving as president and athletic director of Arkansas State Teacher's College. Moreover, we are also fortunate in having Gerald Cound as president of the Baptist Student Union of Arkansas State Teachers College.—Tom J. Logue, Director.

Attention leaders!

ON FEBRUARY 19th at Immanuel Church, Little Rock from 10 a.m. to 4:30 p.m. associational leaders of Sunday School, Training Union, Brotherhood and Church Music are urged to attend conferences especially designed to help with their work.



MR. ELLIFF

Last year our attendance was over 400. This year we expect an increase. The evening session has been eliminated out of consideration to those who must travel a great distance home. Travel allowances up to 8 cents per mile will be paid on the basis of the number of people in each car.

Eleven Conversion specialists in the field of Religious Education will be present to assist in the training sessions. Missionaries and moderators will be asked to meet in discussion groups pertaining to the improvement of the Religious Education program in the association. Their suggestions will be presented to the missionaries, moderators and Baptist Building staff by the convener of each group at 3 p.m. Those of us in Religious Education at the Baptist Building expect this to be a very helpful meeting in giving us a better concept of what is needed on the field.

The missionaries and moderators will also pass their judgment on the suggested schedule for Associational Religious Education meetings. This schedule, which was developed by a special study group of missionaries, moderators, pastors, and Music-Education workers, has been accepted by the Religious Education staff and other related Baptist Building personnel, and heartily received by a large group of others. If the February 19th group approves, this may be released soon.

The following out of state leaders will attend the meetings: Dan Hall and Sam Shanko for the Music conference; James Chatam, Howard Halsell, Joe Haynes, Robert Dowdy, Mrs. Ada Rutledge for Sunday School; Aubrey Hearn, Mrs. John Hammatt, LaVerne Ashby, Marie Hedgecoth for Training Union. Lunch will be provided free at Immanuel dining hall for those who attend—J. T. Elliff, Director

WANTED: Church secretary, in south Arkansas city; salary according to qualifications and experience. Write X, in care Arkansas Baptist Newsmagazine, Little Rock, giving full particulars.—3-x

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68. Great Stories from the Bible—Wendell Loveless relates familiar Bible stories for children. Inspiring, entertaining, enlightening. Realistic sound effects.



38. Over the Sunset Mountain—Bill Pearce and Dick Anthony: Over the Sunset Mountains, The Old Rugged Cross, God Is Love, Beyond the Sunset, 6 more.



65. Decade of Decision—Music from Billy Graham's film classics featuring Georgia Lee, Redd Harper, Ethel Waters, Frank Boggs. 12 more favorites.



46. Anchored—Haven of Rest Quartet: The Haven of Rest, Farther Along, Have Thine Own Way Lord, Just a Little Talk with Jesus, Rose of Sharon, 8 others.



33. His Eye Is on the Sparrow—Ethel Waters sings: His Eye is on the Sparrow, Deep River, In His Care, Just a Closer Walk with Thee, Stand By Me, 6 more.



63. Yesterday's Voices—Paul Harvey narrates. Actual voices, sermons of Dwight Moody, Ira Sankey, Billy Sunday, W. B. Riley, George Truett, etc.



28. Hymns of Fanny Crosby—Les Barnett, organ: Tell Me the Story of Jesus, Blessed Assurance, Near The Cross, All The Way My Savior Leads Me, 13 others.



48. A Carmichael Concert—Ralph Carmichael and his orchestra: Jesus Name I Love, In the Garden, This I Know, What a Friend, Wonderful Peace, 7 more



31. Meditation At Dawn, Vol. II—Lew Charles and Charles Magnuson (organ and piano): When Morning Dawns, Tell Me the Story of Jesus, At the Cross, 10 others.



27. Count Your Blessings—The White Sisters: Count Your Blessings, There's No Disappointment in Jesus, I'm Not Alone, Above All Else, 10 more.



66. Were You There?—Fague Springman and the Concert Orchestra of London: Were You There? Steal Away, Ride On King Jesus, Swing Low, 7 more.



83. Blessed Assurance—Claude Rhea with the Dick Anthony Chorists: Blessed Assurance, Precious Lord Take My Hand, Higher Ground, 9 others.



35. Songs from the Heart—Frank Boggs: The Old Rugged Cross, Then Jesus Came, It Is No Secret, Blessed Redeemer, How Great Thou Art, plus 7.



69. Seven Last Words—The Oratorio Singers. One of the greatest of Christian classics. Three famed solo artists, backed by a truly outstanding vocal group.



51. Beyond the River—Melody Four Quartet: I've a Home Beyond the River, Coming Again, Still of the Night, Peace in the Valley, When I'm With Him, 7 others.



84. A Calm Retreat—The Baptist Hour Choir: Jesus Thou Joy of Loving Hearts, I Will Arise and Go to Jesus, There Is a Green Hill Far Away, 9 others.



77. Hymns of Comforting Peace—Lew Charles at the Robert-Morton Pipe Organ: Lead On O King Eternal, Just When I Need Him Most, I Know a Name, plus 7.



41. A Joyful Sound—Children's Choir. Delightful songs for children. Includes Sunday School favorites and songs for Christmas, Palm Sunday and Easter.



50. Moments of Inspiration—Bill Mann, Tenor: Above the Hills of Time, Stranger of Calvary, Only a Touch, Just for Today, Blessed Assurance, 7 more.



29. Cavalcade of Word Artists—17 of your all-time favorite Christian artists and musical groups with musical messages of faith, taken from recent albums.



30. Glory! Glory! Hallelujah!—Paul Mickelson and Cathedral Symphony of London: Battle Hymn, Lead On O King Eternal, Onward Christian Soldiers, etc.

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NORDENHAUG LABORS SHOW CRAFTSMANSHIP

By C. E. BRYANT
For Baptist Press

[Editor's Note: Baptist World Alliance Sunday falls Feb. 3. This second Baptist Press personality feature on

Southern Baptist Convention leader's portrays Josef Nordenhaug, the alliance general secretary.]



Baptist Press Photo

WORLD FIGURE—Josef Nordenhaug guides the work of the Baptist World Alliance as its general secretary.

JOSEPH Nordenhaug painstakingly—almost lovingly—removed the lumber from the trunk compartment of his car. “It is wild cherry,” he explained to a curious neighbor, “and it has aged 28 years. I plan to make a chest of drawers and a grandmother’s clock out of it.”

He learned the art of fine craftsmanship in his father’s cabinet shop at Oslo, Norway, and he maintains a shop of his own in the basement of his home at Arlington, Va., a Washington suburb. “Woodwork is to me what golf is to others,” he says.

The lumber he brought back to Washington from Kentucky was some he had purchased during his pastorate of the Irene Cole Baptist Church at Prestonburg, 1933-36. He patiently stored it there until it was sufficiently aged to do the job he had in mind.

Other evidences of Nordenhaug’s building skills and long-range planning are scattered around the world.

The octagonal chapel on a hilltop at the Baptist Theological Seminary at Ruschlikon-Zurich, Switzerland, incorporates his architectural ideas of what a Baptist chapel should be. The new Baptist church on a strategic intersection in Douala, Cameroun, and the eye-catching church at Antony, outside Paris, France, were constructed from his plans. Right now, he is “doodling” diagrams for a new Baptist building in Washington.

Nordenhaug, a man of medium stature, is 59 and grey. His smile conveys an attitude of cordiality and personal sincerity.

Professionally or vocationally, he is generally known as a theologian. He served 10 years, 1950-60, as president of the International Baptist Theological Seminary at Ruschlikon. He has been pastor of five churches for a total of 19 years. He also is known and respected as a writer and editor, having once been editor of *The Commission*, publication of the Southern Baptist Foreign Mission Board.

His position today is that of general secretary of the Baptist World Alliance.

“He is one of the most versatile men I have ever known,” Theodore F. Adams, Richmond, past president of the Baptist World Alliance, said of him. “His mind is a gold mine of information on almost any subject. I find it a thrill to be in discussions with him.”

Visitors to Nordenhaug’s office in Washington note that his desk is clear of all papers except those pertaining to his project of the moment. And they marvel at his ability to pull from a desk file, as if by magic, the pertinent data on almost any subject they introduce.

The Norwegian’s philosophy of life is linked to an unwavering faith in a great God. He has little patience with people who look to God as a “stop-gap” who in emergency situations develop. “God is here before the emergency and he is here after the emergency,” he declares.

John R. Gregson

SOME people are satisfied to work in the church a few years and then claim they've done their share. Not John R. Gregson. For



DR. SELPH

46 years he served actively as Sunday School Superintendent of the First Church, Jonesboro, Ark., and then Superintendent Emeritus three years.

Add to that 50 years as deacon.

Other activities held his interest also. He served as chairman of the building committee during the erection of the present building, held various offices in Mt. Zion Association, charter member of the Rotary Club, member of the city board of directors for 25 years, and was selected president of the Arkansas Sunday School Superintendents at one time. He attended the International Sunday School Convention, Toronto, Canada, 1905.

When he had served 27 years as Sunday School Superintendent he gave a testimony of what the office had meant to him.

Mr. Gregson was born in Tennessee, but his parents brought him to Arkansas when he was three months old. He attended the public schools and Arkansas State Normal at Jonesboro.

He tried his hand at various enterprises: taught school, served as county treasurer, and owned interest in a funeral home. But the last 30 years of his life he served as Secretary of the Jonesboro Building and Loan Association.

He loved his home, planned for it and worked for its best interests. He pled for its congeniality, proper entertainment, sympathetic understanding, and family worship.

A daughter-in-law said about him, "He was very methodical. He

built a house large enough for his anticipated family and then married."

This characteristic is further seen in his belief of a systematic plan for saving. Writing about the home on one occasion he said, "No home can function as it should unless there is some systematic plan for saving. No family can afford to spend all its income, for emergencies will arise that must be met."

Mr. Gregson loved flowers and they received much of his spare time. His dahlias and tulips took many prizes in flower shows.

He died April 28, 1949.

Letters

(Continued from page six)

them. All we need to do is to STUDY THE SCRIPTURES rather than the commentaries etc.

Before I close this letter permit me to say that I DO enjoy our Magazine tremendously, even though, as I said, there are times and items that I most heartily disagree with. Keep it coming!—Julius S. Shaw, P. O. Box 596, Tucker

REPLY: The editor himself occasionally finds items in the paper with which he does not agree. The views expressed in articles by others and signed by them—and that includes, of course, the Sunday School lessons—are not necessarily those of the editor.

The item you referred to about the fruit in Eden was, of course, news, and not even an editor can control the news. And news always comes in two kinds—good and bad.—ELM

'Concern for conformity'

I HAVE always appreciated the Arkansas Baptist News Magazine, but now being out of Arkansas, I appreciate it even more. I like all of the paper, but occasionally some one says a thing in it that strikes me as being vitally important.

In the issue of January 10, Dr. C. W. Caldwell urged that we all take an inventory of just what we are doing, and seek to evaluate it in view of the real needs of God's kingdom. Our Baptist work is sufficiently organized, and such demands are being made upon our time that it is not difficult to stay busy. In fact most of us find more to do than we seem to have time for.

It isn't difficult to compile glowing reports of our activities—visits made, miles traveled, sermons preached, meetings attended, letters written, etc. However, an honest effort to evaluate all of the rushing around we are doing, in terms of real spiritual progress, can often be very disillusioning. The feverish way we are driving ourselves, and the urgent pressures being made to streamline our activities in an effort to keep up with the speed being made in the world around us, may have caused us to overlook our need to "Wait upon the Lord" and to "tarry" in our Jerusalem until we are endued "with power from on high."

I am not implying that we should slow down, or become complacent, but that we should give more thought to the real effectiveness of what we do, with less concern for impressing those around us of our importance. Maybe we should be more objective in what we do, with less concern about conformity.—S. A. Wiles, Box 25, Covington, Ind.

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The mighty power of Christ

BY DR. DON B. HARBUCK

Pastor, First Church, El Dorado

February 3, 1963

Mark 4:35-41; Mark 5:38-42

THE Gospel of Mark lays great store by the miracles of Christ. They were strong evidences of his authority. People in the ancient world felt the impact of these events and were convinced by them (although not to the degree often believed. See Mark 6:1-6a.) In the modern age the situation is more complex. With the disposition to deny the supernatural and to doubt the credibility



DR. HARBUCK

of miracles, the effect of these gospel records on our contemporaries is destined to be different from the original force which they carried. In view of these changed circumstances, several observations need to be made.

(1) Modern readers of the gospel should be reminded that sophistication does not require them to disallow miracles altogether (miracles meaning departures from the ordinary course of natural events). Scientific investigation itself has revealed that the natural world is not always governed by a fixed pattern. The scientific mind is being forced to accept a measure of flexibility in the order of things. It is not the mark of a truly intellectual spirit, therefore, to set limits on what may occur. Continually we are being surprised by the unpredictable.

(2) The miracle stories in the gospels, particularly in Mark, are always used as evidences of the greatest miracle of all, namely, the presence of the Son of God as a historical personality. When the Incarnation is accepted (and it must be accepted by any who profess Christianity), then the door is opened for the unique and singular activity of God in other realms and ways. Christianity is built on an "impossible" reality, for as W. H. Auden declared, "Nothing can save us that is possible." Our salvation depends upon the miraculous appearance of the impossible—"God was in Christ reconciling the world into Himself."

(3) It needs to be remembered also that whatever valuation we place upon

miracle stories as "proofs" of Jesus and His authority, Jesus himself seemed reluctant to use this method in convincing people of his "messiahship." Even as he rejected sensational and spectacular displays of power in his temptation experience, he continued throughout his ministry to discourage the publicity of his miracles, lest people be attracted to him simply as a "wonder worker." Jesus knew that discipleship based on faith induced by observing miracles could be an immature faith, always in need of props and braces. It may well be that the clamor for miracles of this type as evidence of full gospel power in the present age is really a return to a childish faith rather than an advanced state of spirituality. Full grown faith neither demands nor desires this kind of Divine manifestation.

Muzzling a storm

THE classic account of Jesus bringing calm to troubled waters and hearts has provided across all the generations a veritable gold mine of preaching materials. Instinctively, Christians have seen and stressed the deeper spiritual application of this event. Only a few people have taken another cue from this story and expected God to calm life's storms or otherwise to manipulate the course of nature in meeting their needs. To take this view is to miss the main implication of that event.

A vital, but overlooked value of this story for distressed disciples in all the ages is the situation of doubt which gave rise to the impetuous question: "Carest thou not that we perish?" Honest followers of Christ, like that first band of believers, have freely confessed their serious doubts about the providence of God. It cannot be otherwise. For God's protection of His people does not mean that they will never experience physical harm or privation in this life. Sometimes the faithful do "dash their feet against stones," and the records of human suffering bristle with the accounts of "righteous people suffering hunger." Until God's people are frank enough to face their doubts, they will never possess a tested and tried faith.

And nothing counts for less than a "hand-me-down" religion. Although the

disciples were rebuked by Jesus for their lack of faith, they were at least right in protesting what seemed to them to be an indifference on his part to their imperiled situation. To those who have experienced the same searching despair of these early Christians and, like them, have come through the storm with a deeper understanding of how God's providence operates, there will be a growing appreciation for the disciples.

God does not always "muzzle" the storm or "beat the waters back into level calm." It is His usual design that we "ride out" the storms of life, even as Jesus apparently intended to do before he was anxiously awakened. If God could be expected to quiet every storm at sea where His believers are involved, Christian faith would then become a substitute for skill and caution, and insurance companies could confine their business to non-Christians. What our world needs is not a change in external circumstances but a new pattern for the interior of life. One character in a Noel Coward play has rightly noted that with all the inventions of the modern age no one has yet devised anything: "to create quiet and calm." Precisely this is what Christ does. When the fears of our disordered lives are finally calmed, we are then in a position to change the disorder of our world or to endure it with mature calmness.

THE raising of Jairus' daughter confronts us again with a stark display of the miraculous. For ancient and modern peoples alike, divested of Christian faith, death is final. No wonder we hear a laugh when Jesus says of the Synagogue Ruler's daughter, "She is not dead, but sleepeth." It is the laugh of scorn and skepticism.

"No life lives forever;
Dead men rise up never;
Even the weariest river
Winds somewhere safe to sea."

A question of power

THE two miracle stories in this lesson, both illustrating the power of Christ, lead us to question how Christ uses His power today. If these stories convince us that "nothing is impossible with God," they will have done their job well. If they can further serve to show us that God ordinarily used His power in less overt but more redemptive ways, they will then accomplish an even better purpose.

Power cannot be computed in megaton measure; it is the ability to achieve a goal. Since God's primary goal is the deliverance of men from the vicious predicament of sin by altering their inward dispositions, we may more readily understand why raw displays of power so seldom fit into His purpose. By the manipulation of molecules God makes a miracle. But growing a man into the "stature of the fullness of Christ" requires infinitely more. Thus the measure of the mighty power of God is this, "If a man be in Christ, he is a new creation."



By LILLIE D. CHAFFIN

HE stood on the deck of the little wooden ship choking back tears. The year was about 1700. The boy was John Peter Zenger. His father had just died aboard the ship. Peter, his mother, younger brother, and sister would find it doubly hard now to make a living in the new land of America.

Peter thought of Germany, his old home. He wished he had its security now, but the thought lasted only a moment. Security was here, also. He must find it.

Peter had never gone to school. The apprenticeship open to him was with a printer, William Bradford. Peter must learn to read and write at once.

When he was twenty-one, Peter became a printer. In 1725 he had learned the art of printing so well that he became a partner with Bradford. They published the first newspaper in New York.

America was a land of political unrest. William Cosby, as royal governor for England, adopted policies which were not acceptable. They caused bitter quarrels among the council members and other leaders. Cosby dismissed Lewis Morris, Chief Justice of New York.

Lewis Morris wrote an article exposing the unjust actions of William Cosby. He asked Bradford to print it, but Bradford refused. Bradford had been arrested and forced to leave Pennsylvania because of his press. He did not wish to involve himself in more trouble.

By this time, Zenger had a tiny shop of his own. He printed the article for Morris. Bradford warned him it would cause trouble, for printers had no right to attack the authorities.

Two lawyers financed a newspaper for Zenger to be used for the purpose of exposing the wrongs of those in power. Zenger was offered a reward to identify the man. This he refused and that day he was arrested and taken to jail.

During the nine months he was imprisoned in a damp, dark cell, his wife set type and read proof. She even wrote articles to keep the newspaper going.

On Aug. 4, 1735, a hot New York day, Peter Zenger was brought to trial. The attorney read the charges of libel. He also read the exact statements from the newspaper which had brought about the arrest. The lawyer appointed by the court for Zenger's defense pleaded not guilty.

At this time, everyone in the court received a surprise. Andrew Hamilton, the most outstanding lawyer in America, rose to defend Zenger. He faced the court and stated that indeed his client had printed the statements just read. He denied, however, that just and truthful complaints were libel.

At once the attorney general arose. "Mr. Hamilton has pleaded guilty for his client. The case is over. Witnesses are dismissed," he said.

Mr. Hamilton replied, "If you can

prove the printed words false, it is libel. The case is not dismissed until you can prove the printed words false."

"You have admitted the guilt of your client. The printed word is false. We have nothing to prove," the attorney general answered.

"If you do not care to prove them false, then I shall prove them true," Hamilton answered.

The attorney general appealed to the judge for a ruling. The judge said it made no difference that the words were true. Peter Zenger had no right to print them and had committed libel.

"There is no defense against libel," the judge said. He would allow no testimony.

Hamilton appealed to the jury. "Gentlemen, you know why the court will not allow witnesses to be called. The statements printed are true. You know they are true, and you must decide. The case is not, whether Peter Zenger printed the statements. He did print them. The question is whether he printed falsehoods. If so, you must find him guilty. No more can be insisted upon if trial by jury is a right of freeborn Englishmen."

The judge then directed the jury to bring in a verdict of guilty. Zenger was led back to his cell, but he had little time to wonder on the decision.

"What is your verdict?" asked the judge.

"Not guilty," replied the foreman of the jury.

Peter Zenger was released. Not only had Zenger been on trial. A victory had been won for freedom of the press.

The Zenger Memorial Hall, in New York City, was dedicated in 1953. It is on the site where Zenger spent nine months in jail. The memorial contains an exhibit of murals and dioramas, which depict the trial and other scenes from Zenger's life.

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By the BAPTIST PRESS

Evangelist Billy Graham upholds Bible, God's Word

EVANGELIST Billy Graham told the Texas Baptist Evangelism Conference at Dallas that Southern Baptists should quit fighting over whether the Bible is God's word. They should instead start preaching it with faith.

"If you don't," he said, "you're dead."

Holding high in the air a worn Bible, Graham said, "We are faced today with the problem of whether this book is God's word or not. Is it reliable? Can we trust it?" he asked. "Emphatically, yes," he answered.

Graham said he believes the Bible is the infallible word of God even though the scriptures are being questioned as never before by liberal Bible scholars.

He said the issue is dividing not only Southern Baptists, but also causing controversy among Presbyterians and every other major Protestant denomination.

"I hate to see that our statistics (membership) have been declining in the Southern Baptist Convention," he said.

"The main reason for this seems to be a lack of faith in the word of God, and the lack of men filled with the Holy Spirit."

The famous Baptist evangelist brought the closing address at the Texas evangelism conference. An overflow crowd of more than 16,500 jammed into Dallas Memorial Auditorium. Thousands were turned away without seats.

Graham argued no archaeological, theological or scholastic discovery has ever proven the Bible to be wrong. Many times, the Bible was right, the scholars were wrong, he said.

"Some scholars have said that Moses could not have written the first five books of the Bible because writing wasn't invented during the time of Moses," he said. "Then

carved tablets were discovered in an archaeological excavation which proved writing existed hundreds of years before Moses."

"Every fact and scientific discovery adds luster and integrity to the word of God. It is not just a few shouting, fighting Baptists in the South who believe this."

"You can debate the Bible until the year 2,000 A.D. and not solve any problems," said Graham. "We can only accept this book by faith."

"If the Bible says that Jonah swallowed the whale, let's accept it and believe it; or, if the Bible says that two plus two is five, let's believe it."

"Brethren," he said, "let's get on with the job of proclaiming the gospel and stop fighting over stories about Goliath, Jonah, etc."

Graham said that Southern Baptists have always been strong because of faith in evangelism and in the Bible.

"I will guarantee that Texas Baptists can lead the Convention and the world if we take our stand that this is God's book," Graham concluded.

Fight pledged on group

THE president of Protestants and Other Americans United says the organization will redouble its efforts to turn back Citizens for Educational Freedom in its demands for tax support of parochial schools.

Louie D. Newton, pastor of Atlanta's Druid Hills Baptist Church, said in a formal statement that Citizens for Educational Freedom is a "Roman Catholic Front group set up to exert political pressures for the purpose of obtaining public aid for Roman Catholic schools." He added it "is known that some of the literature distributed for this

Arkansan among new missionaries named

FIVE types of missionaries to work in the United States were commissioned by the Home Mission Board of the Southern Baptist Convention at Atlanta.

The nine missionaries were commissioned following a four-day orientation period. This period prepared them for work in their respective areas of associational missions, chaplaincy, city missions, language missions and pioneer missions.

Receiving their charges and certificates were Charles L. Day as mountain missionary in Hawthorne, Nev.; Sidney J. Hall, chaplain and Baptist Student Union director at the U.S. Naval Academy, Annapolis, Md.; Keith H. Harris, chaplain at the U. S. Air Force Academy, Colorado Springs, Colo.; Ralph W. Neighbour Jr., area missionary, Edison, N. J.; Marion O. Reneau, director of juvenile rehabilitation, Seattle, Wash.; G. W. Reppond Jr., area missionary in Grandview, Wash.; Mr. and Mrs. George W. Thomas, missionaries to the deaf in California; and James R. Wyatt, mountain missionary, Ridgecrest, Calif.

Day, originally from Blackfork, Ark., was educated at Oklahoma Baptist University, Shawnee, and Golden Gate Theological Seminary, Mill Valley, Calif. Past experience includes social work at Sonoma County, Calif. He is married and has two children.

group is actually written for them under pseudonyms by Jesuit priests at St. Louis University."

Newton is president of Protestants and Other Americans United.

Newton said it has used its educational and legal services in half a dozen states opposing the group. It is active now in Kentucky and Missouri to maintain constitutional restrictions against public funds for private schools.



—BSSB Photo

THUNDERBIRD Plaza, the first seven units of which will be completed before the opening of the summer session at Glorieta (N.M.) Baptist Assembly, is shown here. These new units will offer 76 of the most modern rooms available, each accommodating three or four persons. All rooms are equipped with private heated baths, dressing sections, closet space, and have vinyl flooring and all new furniture.

The structures have been in the planning stages by the church architecture department of the Baptist Sunday School Board for 18 months, and local architects and contractors near Glorieta have been engaged. Covered porches surround the units. Parking facilities for all Thunderbird Plaza guests are located within the inner arc.

Survey wins support

AN interdenominational religious survey in the Beaumont-Port Arthur, Tex., area by Southern Baptists has been called one of the most thorough ever conducted under the denomination's sponsorship.

Enthusiastic response rose from all the areas of religious faiths. More than 3,000 workers from the various denominations joined in the Jefferson County survey where Beaumont and Port Arthur are primary cities. Ninety-six and a half percent of the homes were contacted. Population of the county is approximately 247,000.

The survey revealed that 75.4 per cent of the people are church members, with 74.5 per cent of the children under nine years of age en-

rolled in Sunday school or catechism. Baptist was shown to be the leading denomination, though by a very narrow margin.

Of the 55, 446 homes surveyed, 62 per cent of the persons reported they attended church regularly, 13 per cent occasionally, 15 per cent seldom, while 10 per cent said they never attended. Less than 2 per cent refused to answer.

A listing of all unchurched persons were produced, including names, addresses, date of birth and church preferences. All churches in the area received this data.

Nine men from towns throughout Texas were trained during the survey to help conduct future work of this nature in the state. Two from out of the state also participated in the training.

New filmstrip to promote evangelism

"THE waters of baptism are stirred and a new member finds a place of service. Each year thousands express their faith with the words, 'I know Christ died for me, and I accept him as my personal Saviour.'"

This narration begins "Church-Centered Evangelism," a new color filmstrip. It presents the year-round Southern Baptist program of evangelism as promoted by the Home Mission Board's division of evangelism.

The narration is printed in illustrated tract form. Eighty copies of this tract also titled "Church-Centered Evangelism" are available free from the Home Mission Board tract service, 161 Spring St., N.W., Atlanta 3, Ga.

Partnership

By J. I. COSSEY

HAVE you formed a partnership with God? Such a partnership cannot fail because God owns everything. Any owner is entitled to rent on his property. Do you pay tithes to God, the owner of everything?

The Jews tithed under the law. The Jews, if saved, would likely tithe under grace. Why would any person do more under the law than he would do under grace?

Under the law tithing is required, under grace tithing is a privilege.

Tithing is not required for salvation or church membership. However, we Christians should not let any person living under the law have a better stewardship program than we have living under grace.

We do not believe in legalistic tithing — ten percent, no more nor no less. Tithing is a minimum of the amount that should be paid into the church treasury in support of God's work. Tithing, as a minimum, will put any Christian in partnership with the God who never has failed and cannot fail. Why don't you, at least, pay a tithe into your church treasury during this year?

What keeps you from tithing? Is it fear that you cannot live on the remaining nine-tenths? Is it covetousness? Is it love for money? Is it stinginess? Is it lack of interest in the advancement of the Kingdom of God? Please tell God why you don't enter into a partnership with Him.

A tithing membership will make any church, regardless of location, a spiritual force for God. In every period in human history there is one outstanding fact, "All the tithe of the land, whether of the seed of the land, or the fruit of the tree, is the Lord's: it is holy unto the Lord." Leviticus 27: 30.

Would you tithe if you knew the Bible taught it? Surely you would. Then give God the benefit of the

doubt. If the Bible does teach tithing, you are robbing God. There cannot possibly be any wrong in paying your tithe into your church treasury in support of God's work.

Immanuel	1,165	443	10
Forrest Tower	28	14	
Kerr	37	23	
Rosedale	198	102	
McGehee, First	348	179	
Chapel	38	30	
Marked Tree	138	71	
North Little Rock			
Baring Cross	720	222	
Camp Robinson	38	34	
South Side	17	8	
Gravel Ridge	142	83	1
Highway	184	92	
Levy	623	211	
Park Hill	728	234	
Smackover, First	260	153	
Mission	14	17	
Springdale			
Caude Avenue	126	85	
First	413	178	
Tyronza, First	150	63	
Van Buren, First	299	165	1
Vandervoort, First	32	30	1
Warren, First	452	226	3

Attendance Report

Church	January 20, 1963		
	Sunday School	Training Union	Additions
Alma, Kibler	93	62	
Alpena First	67	46	
Osage Mission	23	17	
Berryville			
Freeman Heights	133	73	
Camden			
Buena Vista Ch	34	35	
Cullendale	337	199	
First	467	180	1
Crosssett, First	530	184	5
El Dorado			
East Main	199	129	
First	672	220	4
Northside Chapel	25	35	2
Ft. Smith			
East Side	61	65	4
Grand Avenue	460	286	2
Mission	12		
Harrison			
Eagle Heights	229	99	2
Hot Springs			
Park Place	345	149	
Huntsville, First	48	22	
Kingston	13	9	
Combs	4		
Jacksonville			
First	555	199	1
Second	139	66	6
Jonesboro			
Central	467	198	3
Nettleton	217	81	3
Little Rock			
First	885	400	2
Berea Chapel	93	61	
White Rock	29	14	

Church Chuckles by CARTWRIGHT

414 © CHAS. CARTWRIGHT

"My nerves won't stand many more of Roger's sonic booms!"

Say what you mean to say

A CEMETERY monument manufacturer recently wrote to a customer to thank him for an order. His letter closed: "We hope to serve you again in the future—and often." In other words, many happy funerals to you!

If you're not careful, the standard terminology used in business letters can be pretty silly, even downright insulting. Here are possible reactions of a modern reader:

- Hereafter and henceforth..... How repetitious can you get?
- Kindly command me..... Are you kidding?
- In due course of time..... After the usual boondoggling.
- I wish to state..... Why wish? Just say it!
- Permit me to say..... Take off your stuffed shirt!
- We beg to state..... Get off your knees!
- Kindly place your order..... Must I be kind?
- I have before me your letter..... Of course! Answer it!
- We beg to advise..... Why not do it like a man!
- This is to inform you that..... Thaw out, brother!
- Your letter of recent date..... You mean my recent letter?
- Thank you for your patronage..... Business is business; patrons went out of style a century ago.
- As you know..... If not, I'm stupid, eh!
- We note your request for..... Condescending of you!
- First and foremost..... Double or nothing, eh?
- Your esteemed communication..... Wow!!!
- Due to the fact that..... You mean because!
- Contents duly noted..... By looking down your long nose?
- We wish to thank you for; We want to thank you for; We would like to thank you for..... Why stand there wishing? Just do it.

HOW MANY OF THESE EXPRESSIONS DO YOU USE?

—Printopics

ANNUAL REPORT

Total Cash Contributions Received in Office of Executive Secretary of
Executive Board of the Arkansas Baptist State Convention During the Months of
January 1 — December 31, 1962

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY								
Barton: K. Cary	\$1,189.39	\$86.16	Highfill: J. Terry	747.67	158.00	Oregon Flat: T. Logan	219.17	15.00
Best Memorial: C. Cary	151.37	.....	Immanuel, Rogers:	.....	.....	Parthenon	224.00	.....
Brookings	14.43	.....	F. Aikman	2,542.95	1,473.16	Prairie View: G. Roberts	64.00	.....
Brookings 1st: L. O'Neil	5,078.53	2,000.70	Lakeview: K. Meador	387.96	69.25	South Side, Lead Hill:	.....	.....
Brookings 2nd: S. Patten	705.38	235.38	Lowell: R. Matthews	792.83	195.97	R. Eubanks	20.00	39.60
Brookings Chapel: W. G. Galt	122.21	10.67	Mason Valley: J. Stephen	204.67	253.74	Union: L. Burlsworth	45.00	.....
Brookings 3rd: J. Galt	7,425.30	488.31	Monte Ne: W. Bland	890.75	.....	Valley Springs: L. Nixon	71.20	46.75
Brookings 4th: J. Galt	65.34	.....	Pea Ridge 1st: B. Green	2,378.31	615.58	Western Grove: P. Taylor	53.48	.....
Brookings 5th: J. Galt	358.46	.....	Pleasant Hill: J. Lawson	184.05	20.00	Woodland Heights, Harrison	453.21	53.44
Brookings 6th: J. Galt	10,644.65	1,462.70	Rogers 1st	7,477.07	1,072.95	Total	\$17,933.73	\$3,817.20
Brookings 7th: J. Galt	3,600.00	2,282.84	Siloam Springs 1st	1,679.89	3,413.08	BUCKNER		
Brookings 8th: J. Galt	40.00	.....	Sulphur Springs 1st:	.....	.....	Abbott: W. Watts	\$91.31	.....
Brookings 9th: J. Galt	480.28	172.05	F. Hamilton	155.04	.....	Amity	.....	.....
Brookings 10th: J. Galt	663.55	66.21	Sunnyside, Rogers:	.....	.....	Bates: P. Babb	68.79	.....
Brookings 11th: J. Galt	6,041.22	1,420.86	H. Wigger	169.55	.....	Cauthron: D. Preston	37.44	.....
Brookings 12th: J. Galt	1,965.51	663.91	Trinity: J. Conner	19.49	.....	Cedar Creek: J. Staggs	.....	.....
Brookings 13th: J. Galt	182.78	32.14	Twelve Corners: J. Lawson	58.35	25.00	Clarks Chapel: J. Maness	55.00	.....
Brookings 14th: J. Galt	836.35	619.88	Park Street Mission	50.00	5.00	Dayton: D. Schleiff	148.08	18.67
Brookings 15th: J. Galt	21.55	8.00	Total	\$42,823.83	\$12,307.32	Denton: J. Lewis	84.70	30.00
Brookings 16th: J. Galt	.....	.....	BIG CREEK			Evening Shade: P. Black	325.45	.....
Brookings 17th: J. Galt	.....	.....	County Line	\$20.00	.....	Fellowship: E. Lancaster	655.09	309.00
Brookings 18th: J. Galt	.....	.....	Elizabeth: J. Floyd	26.00	.....	Hartford 1st: H. Plunkett	729.31	246.29
Brookings 19th: J. Galt	.....	.....	Enterprise: D. Flood	106.44	\$20.00	Haw Creek: R. Whitten	185.54	.....
Brookings 20th: J. Galt	.....	.....	Flora: J. Shield	.....	.....	Hon: A. Staggs	19.01	.....
Brookings 21st: J. Galt	.....	.....	Gum Springs	35.00	.....	Huntington: V. Heydenrich	501.33	.....
Brookings 22nd: J. Galt	.....	.....	Hardy: P. Harrington	193.44	80.28	Ione: B. Whitledge	120.17	110.19
Brookings 23rd: J. Galt	.....	.....	Mammoth Spring:	.....	.....	James Fork: E. Hogah	99.31	89.68
Brookings 24th: J. Galt	.....	.....	B. Cartwright	312.50	51.30	Long Ridge: M. Kelley	25.00	.....
Brookings 25th: J. Galt	.....	.....	Mt. Calm	.....	.....	Mansfield: T. Newton	3,178.62	433.09
Brookings 26th: J. Galt	.....	.....	Mt. Zion: C. White	61.05	.....	Midland: R. Lanman	412.12	20.82
Brookings 27th: J. Galt	.....	.....	Ozark: C. Gay	195.81	.....	New Home: W. Nance	10.00	.....
Brookings 28th: J. Galt	.....	.....	Saddle	.....	.....	Parks: H. Allen	164.70	54.75
Brookings 29th: J. Galt	.....	.....	Salem: S. Cooper	190.00	80.10	Pilot View	.....	.....
Brookings 30th: J. Galt	.....	.....	Spring River: J. Floyd	86.44	.....	Pleasant Grove No. 2: J. Evans	84.00	.....
Brookings 31st: J. Galt	.....	.....	Viola	120.00	98.27	Pleasant Grove No. 3	5.30	.....
Brookings 32nd: J. Galt	.....	.....	Total	\$1,347.68	\$329.95	Providence	24.61	.....
Brookings 33rd: J. Galt	.....	.....	BLACK RIVER			Rock Creek	89.62	.....
Brookings 34th: J. Galt	.....	.....	Alicia: J. Cossey	\$273.00	\$128.50	Shiloh	.....	.....
Brookings 35th: J. Galt	.....	.....	Banks: S. Norris	10.00	.....	Temple: S. House	66.98	.....
Brookings 36th: J. Galt	.....	.....	Black Rock: D. Crow	599.86	124.49	Union Hope: J. Noles	4.50	9.00
Brookings 37th: J. Galt	.....	.....	Campbell Station: J. Baker	.....	.....	Unity	.....	.....
Brookings 38th: J. Galt	.....	.....	Clear Springs: O. Davis	.....	.....	Waldron 1st: T. Spurgin	12,434.80	1,111.04
Brookings 39th: J. Galt	.....	.....	College City, Walnut Ridge:	.....	.....	West Hartford: L. Gilliam	379.10	398.86
Brookings 40th: J. Galt	.....	.....	D. Taylor	441.49	58.77	Winfield: D. Hillier	78.92	.....
Brookings 41st: J. Galt	.....	.....	Diaz: J. Kent	20.22	52.66	Total	\$20,078.75	\$2,831.89
Brookings 42nd: J. Galt	.....	.....	Grubbs: J. Walker	64.66	37.47	BUCKVILLE		
Brookings 43rd: J. Galt	.....	.....	Horseshoe: A. Smith	16.31	.....	Aly: Steve	\$20.10	.....
Brookings 44th: J. Galt	.....	.....	Hoxie: J. Coleman	480.51	89.02	Cedar Glades: L. Dodd	114.01	.....
Brookings 45th: J. Galt	.....	.....	Imboden: J. Smith	939.07	390.29	Mt. Tabor: O. Noles	72.00	.....
Brookings 46th: J. Galt	.....	.....	Immanuel, Newport: W. Davis	1,885.32	314.25	Mountain Valley: J. Anderson	67.00	.....
Brookings 47th: J. Galt	.....	.....	Jacksonport: J. Wilcox	91.13	7.00	Rock Springs: L. Hendrick	167.26	.....
Brookings 48th: J. Galt	.....	.....	Murphy's Corner: R. Criner	198.18	.....	Total	\$440.37	.....
Brookings 49th: J. Galt	.....	.....	New Hope No. 1: W. Behanon	276.20	45.75	CADDO RIVER		
Brookings 50th: J. Galt	.....	.....	New Hope No. 2: S. Norris	90.00	.....	Amity: J. Watson	\$154.05	\$149.71
Brookings 51st: J. Galt	.....	.....	Newport 1st: W. Dishongh	6,119.92	1,810.10	Black Springs: C. Jones	66.64	.....
Brookings 52nd: J. Galt	.....	.....	Old Walnut Ridge: B. Johnson	87.18	36.35	Caddo Gap: E. Wilson	60.00	.....
Brookings 53rd: J. Galt	.....	.....	Pitts: B. Garner	50.21	.....	Glenwood: B. Denton	1,262.92	148.97
Brookings 54th: J. Galt	.....	.....	Pleasant Ridge: J. Hall	10.00	.....	Liberty: E. Wilson	15.00	.....
Brookings 55th: J. Galt	.....	.....	Pleasant Valley: J. Watson	10.00	10.00	Little Hope: A. Beshears	30.00	.....
Brookings 56th: J. Galt	.....	.....	Ravenden: J. Wicker	.....	21.18	Mt. Gilead: S. Sherman	.....	.....
Brookings 57th: J. Galt	.....	.....	Sedgwick: C. Fowler	212.90	.....	Mt. Ida: J. McGlenny	1,573.70	842.08
Brookings 58th: J. Galt	.....	.....	Smithville	308.34	139.35	Norman: W. Gilbreath	546.00	200.41
Brookings 59th: J. Galt	.....	.....	Swifton: J. Baker	114.23	10.00	Oden: R. Shreve	410.25	165.60
Brookings 60th: J. Galt	.....	.....	Tuckerman: C. Pennington	770.00	435.90	Pencil Bluff: W. Probasco	321.56	96.61
Brookings 61st: J. Galt	.....	.....	Walnut Ridge 1st: W. Heard	4,908.87	2,284.89	Pine Ridge	.....	.....
Brookings 62nd: J. Galt	.....	.....	White Oak: A. Allison	.....	44.10	Refuge: R. Watson	92.88	36.71
Brookings 63rd: J. Galt	.....	.....	Amagon Mission	.....	.....	Sulphur Springs	199.94	224.50
Brookings 64th: J. Galt	.....	.....	Miscellaneous	.....	10.00	Big Fork Mission	.....	55.00
Brookings 65th: J. Galt	.....	.....	Total	\$18,016.70	\$6,005.97	Miscellaneous	.....	215.00
Brookings 66th: J. Galt	.....	.....	BOONE-NEWTON COUNTY			Total	\$4,782.94	\$2,134.49
Brookings 67th: J. Galt	.....	.....	Alpena	\$428.40	\$105.00	CALVARY		
Brookings 68th: J. Galt	.....	.....	Batavia: K. Edmondson	141.00	13.55	Antioch: V. Johnson	\$95.00	.....
Brookings 69th: J. Galt	.....	.....	Bear Creek Springs:	.....	.....	Augusta 1st: T. Lindley	3,605.18	\$2,825.50
Brookings 70th: J. Galt	.....	.....	J. Terrell	108.32	46.40	Beebe 1st: D. Wright	800.08	687.98
Brookings 71st: J. Galt	.....	.....	Bellefonte	319.50	77.44	Bethany, Georgetown:	.....	.....
Brookings 72nd: J. Galt	.....	.....	Boxley: C. Taylor	55.09	2.00	H. Owens	78.00	14.00
Brookings 73rd: J. Galt	.....	.....	Burlington	226.74	.....	Central, Bald Knob	1,473.94	137.32
Brookings 74th: J. Galt	.....	.....	Cassville: D. Mulford	102.35	.....	Cotton Plant 1st: I. Prince	1,300.00	162.11
Brookings 75th: J. Galt	.....	.....	Deer: D. Mulford	158.27	32.50	Crosby	172.50	100.00
Brookings 76th: J. Galt	.....	.....	Eagle Heights, Harrison:	.....	.....	El Paso: E. Anderson	252.00	56.00
Brookings 77th: J. Galt	.....	.....	D. Jackson	2,505.31	613.80	Good Hope	57.37	40.18
Brookings 78th: J. Galt	.....	.....	Elmwood	85.00	.....	Gregory	40.00	.....
Brookings 79th: J. Galt	.....	.....	Emmanuel, Harrison: C. Roten	69.25	100.69	Griffithville	150.00	70.05
Brookings 80th: J. Galt	.....	.....	Everton: P. Taylor	107.35	.....	Higginson: D. Moore	62.06	100.25
Brookings 81st: J. Galt	.....	.....	Gaither: J. Carter	68.58	.....	Hunter: P. Mehaffey	768.94	68.28
Brookings 82nd: J. Galt	.....	.....	Grubb Springs: J. McBee	151.00	26.11	Judsonia: W. Burnett	1,800.00	232.48
Brookings 83rd: J. Galt	.....	.....	Harrison 1st: R. Hilton	10,589.92	2,826.91	Kensett: C. Bryant	828.45	144.41
Brookings 84th: J. Galt	.....	.....	Hopewell: S. Wilkerson	66.78	.....	Liberty: D. Hughes	54.39	18.32
Brookings 85th: J. Galt	.....	.....	Jasper: G. Hawkins	631.98	160.43	McCrory: C. Evans	617.06	272.02
Brookings 86th: J. Galt	.....	.....	Lead Hill	130.00	51.11	McRae: H. Boyd	75.00	236.45
Brookings 87th: J. Galt	.....	.....	New Hope: E. Cox	313.00	37.58	Midway	65.00	.....
Brookings 88th: J. Galt	.....	.....	Northvale	525.83	68.89			
Brookings 89th: J. Galt	.....	.....				
Brookings 90th: J. Galt	.....	.....				
Brookings 91st: J. Galt	.....	.....				
Brookings 92nd: J. Galt	.....	.....				
Brookings 93rd: J. Galt	.....	.....				
Brookings 94th: J. Galt	.....	.....				
Brookings 95th: J. Galt	.....	.....				
Brookings 96th: J. Galt	.....	.....				
Brookings 97th: J. Galt	.....	.....				
Brookings 98th: J. Galt	.....	.....				
Brookings 99th: J. Galt	.....	.....				
Brookings 100th: J. Galt	.....	.....				
BENTON COUNTY								
Bentonville 1st:	.....	.....	A. Butler	\$4,328.22	\$1,801.09			
Center 1st: M. Coffelt	659.43	266.60	Central Avenue, Bentonville:	.....	.....	
R. Reed	175.82	264.70	Decatur: C. Frisby	1,849.34	556.52			
Garfield	236.14	133.00	Gentry: J. Jones	4,614.19	1,582.03			
Gravette: W. Mattingly	1,503.60	250.09	Gum Springs: R. Barnett	417.98	202.85			
Harvard Avenue, Siloam	.....	.....	Springs: C. Rosson	1,470.08	279.21			
BUCKNER								
BUCKVILLE								
CADDO RIVER								
CALVARY								

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Jennie	293.01	150.30	HARMONY			LIBERTY		
Jerome: W. Stroud	15.90	64.81	Altheimer: P. May	\$2,185.15	\$94.81	Buena Vista: D. Linkous	\$418.75	\$49.11
Kelso: R. Creed	330.00	115.87	Anderson Chapel: J. Robbins	116.00	75.50	Caledonia: D. Shirey	111.43	35.93
Lake Village 1st: M. Johnson	3,850.00	1,253.15	Centennial, Pine Bluff:			Callion: E. Ward	744.01	48.78
McArthur			J. Whitley	788.18	149.68	Calvary, El Dorado: J. Burns	537.75	195.82
McGehee 1st: M. Craig	11,542.84	818.06	Central, Pine Bluff	1,426.98	76.57	Camden 1st: J. Maddox	30,907.45	5,323.20
Midway			Dollarway: R. Rogers	291.38	12.00	Camden 2nd: W. Rogers	1,375.06	268.23
Montrose: J. Hayes	110.90		Douglas: M. Hill	257.37	102.94	Chidester: E. Turner	311.52	15.00
New Hope: M. Howie	31.42	10.00	Dumas 1st: M. Bondurant	6,000.00	1,849.36	Cross Roads: J. Burton	1,182.03	200.00
Omega: J. Patterson	467.22	95.37	Forrest Park, Pine Bluff:			Cullendale 1st: R. Parker	13,782.91	1,556.52
Parkdale	19.00	38.80	G. Smith	240.00	742.60	East Main, El Dorado:		
Pleasant Ridge			Gould: M. Hampton	762.97	664.90	R. McMurry	4,319.78	1,078.58
Portland: A. Lane	1,463.61	293.95	Grady: J. Ring	76.84		Ebenezer: K. Everett	1,264.33	178.50
Richland: J. Compere	51.83		Greenlee Memorial: C. Belknap	557.84	107.31	El Dorado 1st: D. Harbuck	36,076.96	31,291.59
Temple: L. Lord	449.57		Hardin: M. May	530.40	63.91	El Dorado 2nd: L. Webb	9,331.14	1,747.10
Tillar: L. Ready	350.00	151.07	Hickory Grove: J. Ray	124.26	48.00	Elliott	2,391.10	319.01
Watson: F. Hickingbotham	300.70	16.45	Humphrey: L. Jolly	774.94	190.53	Felsenthal, J. Smith	306.00	606.55
Wilmot: L. Williams	918.50	696.66	Immanuel, Pine Bluff	7,832.82	922.85	Galilee: C. McCollum	521.98	227.72
Rossmere Mission	36.00		Kingsland: R. Crockett	217.31	10.50	Grace, Camden: D. Creech	417.41	102.94
South McGehee Mission	94.64	43.99	Lee Memorial: G. Taylor	2,342.25	191.02	Harmony: J. Davis	36.76	27.00
Miscellaneous	40.61		Linwood: D. Crouch	372.72	172.44	Hillside, Camden: H. Voegel	569.00	127.00
Total	\$34,492.98	\$6,458.54	Mathews Memorial: V. Dutton	3,500.00	1,111.52	Huttig: B. Murphy	1,538.69	586.25
FAULKNER COUNTY			New Bethel: A. Van Horn	7.20		Immanuel, El Dorado:		
Bee Branch: W. Smith		\$146.00	Oak Grove: G. Autrey	125.85	28.05	D. Railey	20,749.13	4,495.73
Beryl: W. Ayers	\$303.38	90.17	Oakland, Pine Bluff: E. Gray	244.70		Joyce City: R. Williams	3,293.25	367.18
Bono: C. Mason	24.00		Pine Bluff 1st: R. Smith	35,171.38	8,571.37	Junction City: H. Fuller	3,108.77	542.20
Brumley Chapel: T. Davis	339.78	103.17	Pine Bluff 2nd: G. Pirtle	1,645.69	386.00	Knolwe: H. Diffie		
Cadron Ridge: G. Harst	300.00	95.96	Plainview: D. Castleberry	526.15	24.77	Lapile: R. Fortner	180.51	10.50
Cold Springs	66.08		Plum Bayou: D. Cheatham	20.00	59.00	Lawson: D. Jameson	86.94	111.00
Conway 1st: W. Flynt	9,645.86	2,038.25	Rankin Chapel: D. Heath	55.69	15.00	Liberty: C. Johnson	265.22	50.00
Conway 2nd: W. West	6,378.63	849.80	Rison: P. Beach	3,600.00	630.02	Luonn		
Emmanuel, Conway	38.91	8.00	South Side, Pine Bluff:			Maple Avenue, Smackover:		
Evale	99.43	10.95	B. Elrod	15,950.00	2,100.71	L. Clarke	2,912.93	355.50
Farmers: B. Nelson		42.56	Star City	5,685.84	426.38	Marrable Hill, El Dorado:		
Friendship: J. Smith	26.33	6.30	Sulphur Springs: P. Pearson	501.16	103.50	E. Glover	1,077.50	537.37
Happy Hollow: E. Simmons	27.50		Wabbaseka: H. Wilson	195.83	85.71	Midway: F. Taylor	256.00	
Holland: H. Hagg	70.23	73.00	Watson Chapel: D. Chesser	1,056.81	121.69	New London: E. Murphy		
Mayflower: S. Blake	133.19	87.85	Yorktown	240.00	36.50	Norphlet: R. Smith	7,784.24	1,326.94
Mt. Vernon: K. Reinhardt	250.71		Moore Chapel	4.29		Park View, El Dorado: H. Cook	4,041.47	834.60
Naylor R. Nisler	48.00	59.10	Total	\$93,328.00	\$19,175.14	Philadelphia: C. Hale	96.00	
New Bethel: H. Walters	6.95	44.60	HOPE			Salem: J. Luck	195.04	
Oak Bowery: E. Smith	90.00		Anderson: G. Morris	\$255.53		Shuler	2.00	
Pickles Gap: H. Carter	852.48	212.05	Antioch: W. Nall	3.00	\$1.00	Smackover: B. McCrary	6,972.44	3,304.75
Pleasant Grove: R. Weeks	420.00	192.18	Arabella Heights, Texarkana:			Snow Hill: J. thrash	167.56	18.00
South Side, Damascus:			L. Jordan	233.40	313.57	South Side, El Dorado	507.69	258.25
W. Smith	180.00	81.87	Beech Street, Texarkana:			Stephens: H. Cantrell	6,407.56	1,686.84
Union Hill: E. Atkinson	20.00		C. Rue	15,273.63	4,164.93	Strong: S. Williamson	3,062.22	1,233.50
Wooster: J. Rose	25.00		Bradley: J. Powell	1,302.17	314.74	Temple, Camden:		
Total	\$19,346.46	\$4,141.41	Bronway Heights: J. Ingram	225.74	58.64	L. Lasater	1,669.78	350.00
GAINESVILLE			Calvary, Hope: J. Finn	2,033.67	338.88	Temple, El Dorado:		
Austin: M. Brooks	\$60.00		Calvary, Texarkana: R. Cook	4,942.40	899.45	C. Baskin	326.24	133.71
Browns Chapel: J. Rogers	92.82		Canfield: G. Ivins	180.00	213.79	Three Creeks: G. Williams	567.92	56.78
Emmanuel, Piggott: L. Bailey	320.33	\$479.24	Central, Magnolia:			Trinity: G. Estes	4,855.80	676.39
Greenway: J. Millikin	133.28	29.57	L. Hunnicutt	23,053.48	3,664.95	Union: C. Tucker	3,014.58	154.97
Harmony	15.00		Doddridge: A. Brackman	60.00		Urbana: D. Lang		527.50
Holly Island			Eastview: D. Garrett	957.68	84.63	Village: E. Moore	910.14	188.51
Knobel	51.16	21.93	Fouke 1st: J. Young	562.77	146.50	Weason: C. Duke	171.39	38.00
Leonard: J. Fowler	146.31	44.98	Fulton: G. Balentine	460.00	119.40	West Side, El Dorado:		
New Hope: E. Griffin	548.00	394.03	Garland: H. Wood		27.00	P. Myers	3,295.05	1,036.32
Nimmons: B. Johnson	150.00	85.00	Genos			White City: J. Lair		
Peach Orchard:	50.00		Guemsey: K. Dickson	9.00		Memorial Mission	31.52	11.50
Piggott: K. Threet	7,892.39	2,125.36	Haley Lake: A. Hughes	90.00	21.25	North Side Mission	25.38	41.00
Rector: W. Clyde	2,969.60	609.80	Harmony Grove			Total	\$182,128.13	\$62,010.38
St. Francis	99.59	176.84	Hickory Street, Texarkana:			LITTLE RED RIVER		
Tipperary	137.34		L. Holt	2,763.56	258.45	Brownsville: O. Young	\$69.71	
Ring Mission			Hope 1st: G. Balentine	16,889.27	1,825.53	Center Ridge: R. Davis	8.03	
Total	\$12,665.82	\$3,966.75	Immanuel, Hope: C. Jones	13.80		Concord: N. Wiles	113.15	\$34.80
GREENE COUNTY			Immanuel, Magnolia: C. Fannin	30.00	166.33	Heber Springs 1st: W. Hill	3,349.60	608.12
Alexander: F. Bynum	\$851.67	\$17.29	Immanuel, Texarkana:			Lone Star: J. Cothren	64.94	
Beech Grove: G. McGhehey	23.00		W. Garner	3,373.71	637.37	Mt. Zion: R. Bailey	17.60	
Bethel Station: C. Hodges	48.00		Lewisville 1st: J. Clack	4,278.03	642.42	New Bethel: O. Martin	9.00	7.00
Big Creek: B. Gates	22.00		Macedonia No. 1: H. Burris	174.94		Paestine: J. Eason	53.42	
Brighton: R. Utley			Macedonia No. 2: A. Worley	85.00	98.07	Pleasant Ridge	10.00	
Browns Chapel: W. White	481.08	81.49	Mandeville: L. Collins	146.95	73.43	Pleasant Valley: R. Davis		
Calvary, Paragould: J. Gibbs	419.87	64.60	Memorial, Waldo: B. Smith	994.60	190.22	Post Oak	60.00	
Center Hill: E. Cook	142.32	142.92	Mt. Zion	110.00	117.30	Quitman 1st: T. Akers	133.51	
Clarks Chapel: L. Jamieson	204.00	7.00	Piney Grove: J. Moore	146.92		Shiloh: J. Cothren	15.50	
Delaplaine: M. Prince	78.00		Pisgah: J. Henderson	96.00		South Side, Heber Springs		
East Side, Paragould:			Red River: R. Lawrence	539.19		Woodrow Mission	2.01	
L. Jackson	2,484.66	392.28	Rholy Mound: R. Eaton	21.38		Total	\$3,907.27	\$649.92
Eight Mile: C. Mayberry	36.00		Shiloh Memorial: B. Myers	493.19	13.00	LITTLE RIVER		
Fairview	36.00		South Texarkana: J. Skinner	77.29		Ashdown: R. Ward	\$3,216.55	\$1,673.92
Finch: S. Stewart	178.25	20.00	Spring Hill	227.89		Ben Lomond: C. Zachry	12.00	
Fontaine: F. Carr	24.00		Stamps 1st: D. Dilday	6,844.50	936.88	Bingen: D. Johnson	300.00	
Immanuel, Paragould: O. Wright	520.74	94.00	Sylverino: W. Watkins	240.00	87.47	Brownstown: J. Koenig	50.00	
Lafe	93.72		Tennessee: A. Smith	178.96	244.07	Central, Mineral Springs	608.45	334.01
Lake Street, Paragould			Trinity, Texarkana:			Chapel Hill	7.68	
Light: J. Wiles	265.00	42.80	L. Hughes	1,200.91	436.02	Columbus: J. Koenig	131.80	16.50
Marmaduke: G. Renshaw	510.63	166.99	Troy Bethel: H. Murry	41.00		De Queen 1st: E. Abington	9,214.04	1,198.59
Mounds: L. Bunch	286.52	82.15	West Side, Magnolia:			Dierks: E. Smith	167.81	168.75
Mt. Hebron: H. Shultz	95.11	6.20	C. Nash	489.14	100.55	Foreman: M. Reynolds	616.35	358.24
New Friendship: J. McCollum	212.91	129.36	Total	\$89,048.21	\$16,254.09	Hicks: G. Swigert	30.00	
New Hope: K. Morgan	60.00		INDEPENDENCE			Horatio: R. Armer	150.00	129.83
New Liberty: J. Jernigan	120.00	50.62	Batesville 1st: J. Holston	\$12,215.13	\$4,763.71	Kern Heights: J. Cannon	12.00	
Nutts Chapel: J. Moore	115.00	50.00	Calvary, Batesville: R. Bone	3,258.67	896.34	Liberty: J. Heflin	10.00	14.56
Oak Grove: R. Lyons	263.80	15.75	Cord: F. Westmoreland	96.76		Little River		50.00
Paragould 1st: P. Claybrook	18,339.27	2,375.16	Cushman: J. Hull	21.96	2.00	Lockesburg: A. Kerr	290.45	102.70
Pleasant Valley: C. Abanathy	36.00		Desha: E. Haley	311.32	15.00	Lone Oak: J. Allee	40.29	
Robbs Chapel: C. Moses	300.00	70.00	Flora: J. Scarlett	827.89	111.26	Mt. Moriah: M. Brown	781.17	341.10
Rock Hill			Marcella: W. Davis	51.97	12.09	Murfreesboro: T. Carroll	8,348.35	1,011.57
Spring Grove			Mt. Zion: D. Cook	129.55		New Home: G. Swigert	10.00	
Stanford: J. Mitchell	105.00	2.25	Pfeifer: B. Cartwright	136.58	20.68	Oak Grove: D. Reed	100.00	140.13
Stonewall: O. Kahn	20.00	36.85	Pilgrims Rest: J. Bean	242.16	68.50	Ogden: J. Woodrow	162.50	28.50
Third Avenue, Paragould:			Pleasant Plains: C. Norman	32.11		Ozan: R. Coppenger	50.00	
H. Clements	152.50		Rehobeth: E. Brown	131.21	62.50	Rock Hill: C. Zachry	44.29	
Unity: A. Psalmonds	195.00		Rosie: F. Westmoreland	548.26	45.29	State Line	22.84	12.00
Village: T. Stroud	175.49	30.59	Ruddell Hill: B. Cartwright	484.05	77.15	Washington: J. Hickman	179.24	60.0
Vines Chapel: G. McGhehey	24.75	4.50	Salado: R. Sims		7.00			
Walcott: J. Swafford	1,307.44	38.05	Sulphur Rock: A. Pate	65.00	51.50			
Walls Chapel: J. Weaver	52.80	19.31	West Batesville: L. Riherd	4,703.29	1,045.04			
West View: G. Whitney	1,627.20	109.15	White River: B. Goyne	45.00				
Total	\$24,407.73	\$4,048.96	Southern Baptist Mission:					
			W. Bunch	147.85	14.65			
			Total	\$23,448.76	\$7,192.71			

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Wilton			Estes Chapel: K. Robinson			University, Little Rock: J. Street	1,045.88	392.61
Winthrop: E. Jewel	104.79	6.25	Forty-Seventh Street, No. Little Rock: N. Greenleaf	1,991.62	326.09	Vimy Ridge: W. Ross	39.00	43.00
Miscellaneous		5.00	Grace	659.99	427.20	Welch Street, Little Rock: C. Atkinson	1,060.95	249.59
Total	\$24,665.60	\$6,651.65	Gravel Ridge: J. Livingston	1,400.56	180.26	West Side, Little Rock: G. Davis	812.80	90.82
			Graves Memorial: J. Quinn	510.00	14.00	Woodlawn, Little Rock: H. Grison	1,672.68	111.50
MISSISSIPPI			K. Garman	1,667.75	350.50	Woodson: A. Cullum	261.36	95.51
Armored: W. Lyles	\$544.53	\$172.01	Hilltop, Cabot	60.00		Miscellaneous		10.00
Black Water: W. Edmonson	37.84	24.23	Jacksonville 1st: B. Bates	9,675.67	1,887.82	Total	\$220,468.30	\$62,545.82
Blytheville 1st: J. McClanahan	30,318.95	2,863.18	Jacksonville 2nd: G. Welch	827.78	98.67	RED RIVER		
Brinkley's Chapel: E. Ray	81.94		Levy: W. Hunt	7,560.30	1,517.31	Anchor: R. Feazel	\$206.30	
Brown's Chapel: L. Hinch	320.01	28.15	Marshall Road, Jacksonville: A. Unchurch	239.38	18.85	Antoine: G. Harrison	238.63	\$20.50
Calvary, Blytheville: H. Ray	1,772.52	250.20	North Little Rock 1st: J. Myers	7,765.94	1,242.52	Arkadelphia 1st: S. Reeves	14,102.41	3,463.99
Calvary, Osceola: H. Sadler	1,989.83	136.71	Park Hill: R. South	36,548.74	2,346.89	Arkadelphia 2nd: C. Kluck	6,220.36	938.63
Carson Lake: T. Carney	27.50	7.00	Pike Avenue, No. Little Rock: R. Davis	2,959.00	563.70	Beech Street, Gordon: J. Wilson	4,718.62	778.75
Central, Dyess: D. Hughes	317.60	64.05	Remount: T. Reaves	385.87	100.00	Beirne: E. Hawkins	601.14	462.55
Clear Lake: W. Ward	496.00	314.50	Sherwood: J. Abernathy	1,084.08	120.54	Bethel	120.90	199.50
Cole Ridge: L. Thompson	431.17	59.09	Sixteenth Street, No. Little Rock: E. McElroy	148.79		Bethlehem	15.00	
Cross Roads: B. Holcomb	326.20	34.80	Starfill: E. Madison			Boughton	84.07	25.00
Dell: R. King	874.17	226.58	Sylvan Hills: W. Sterling	5,878.46	1,183.11	Caddo Valley: J. Graves	80.00	80.00
Emmanuel, Blytheville: W. Clayton	297.29		Zion Hill: E. Dicus	173.48	33.95	Cedar Grove: C. Hamil	60.58	
Etowah: F. Boren	13.15		Berea Chapel: M. Boswell	287.85	287.85	Center Point: G. Branscum	63.00	15.00
Fairview: C. Reid	251.53		Chapel Hill Mission	102.02	46.20	Curtis	227.44	66.37
Gosnell: W. Kreis	456.05	218.75	South Side Mission		7.00	De Gray: P. Baumgardner	340.30	36.93
Joiner: L. Baldwin	280.00	59.00	Total	\$128,230.63	\$18,493.98	East Whelen: J. Barfield	12.00	
Keiser: S. Smith	353.15	49.89	OUACHITA			Emmett: H. Malone	25.00	10.00
Leachville: G. Hadley	4,476.02	750.49	Acorn: D. Berry	\$648.14	\$131.43	Fairview: B. Webb	2.00	
Leachville 2nd: W. Warren	96.28	22.00	Bethel: D. Wallace	3.81		Harmony Hill: W. Landers	270.47	38.67
Luxora: J. Stevens	822.00	133.76	Board Camp: H. Shreve	471.04		Hollywood	67.82	15.00
Manila 1st: E. Pipkins	2,908.83	258.13	Cherry Hill: S. Sherman	321.70		Lakeview: T. Cupples	61.50	
Marys Chapel: B. Thomas	41.68	66.11	Concord: D. Kelley	111.65		Marlbrook: B. Alexander	71.82	64.23
New Bethel	71.10		Cove: D. Goodrum	162.39	13.00	Mt. Bethel	180.00	11.65
New Harmony: G. Snyder	104.32		Dallas Avenue, Mena: W. Byrum	542.00	60.89	Mt. Olive: E. Bearce		
New Liberty: J. Marlar	719.17	266.23	Gillham	200.00	45.75	Mt. Zion: A. Uth	107.00	17.45
New Providence: R. Tweed	1,152.19	460.45	Grannis: L. Muston	401.19	144.13	Okolona: R. Wells	106.65	
Nodena: R. Johnson	52.89	9.00	Hatfield: H. Brewer	462.19	89.51	Park Hill, Arkadelphia	554.74	82.70
Number Nine: J. Miller	97.16	13.71	Hatton: H. Green	90.00		Prescott 1st: W. Woodell	1,225.00	300.36
Osceola 1st: H. Jacobs	9,876.74	1,211.39	Lower Big Fork	8.48		Reader: J. Lindsey	159.26	37.75
Ridgecrest, Blytheville: P. Jernigan	300.00	89.95	Mena 1st: D. Miller	6,926.48	2,790.07	Richwoods: C. Pearson	846.93	49.90
Rosa: G. Nichols	73.86		New Hope, Shady: E. Sherman	177.90	10.00	Shady Grove: G. Dickens	22.00	
Tomato: W. Aycock			Salem: S. Stewman	48.86	22.41	Shiloh	164.66	15.37
Trinity, Blytheville: H. Applegate	1,476.64	92.77	Two Mile	3.80		South Fork: T. Burkes	36.00	
Wardell: Z. Gragg	171.37	72.83	Vandervoort	162.96	49.00	Sycamore Grove:		63.50
Wells Chapel: J. Brock	25.53		Westmoreland Heights, Mena: P. Redditt	242.52	45.44	F. Vanlandingham		
West Side, Manila: T. Lee	851.27	250.39	Wickes: B. Barnett	190.16	48.38	Third Street, Arkadelphia: G. Blackmon	208.22	52.30
Whitton: J. Melton	596.26	10.00	Yocana: R. Hughes	77.61		Unity: G. Nelson	222.92	31.26
Wilson: T. Fairar	4,454.65	406.36	Calvary Mission: O. Mills	273.41		Whelen Springs: W. Ellis	83.15	
Woodland Corner: T. Richardson	150.02		Midway Mission	28.58		Faith Mission		
Yarbro: T. Langley	539.10	100.43	Total	\$11,564.87	\$3,450.01	Miscellaneous	26.00	
New Hope Mission: C. Cole			PULASKI			Total	\$31,595.39	\$6,793.86
Total	\$68,247.76	\$8,722.14	Alexander: W. Ely	\$524.09	\$74.15	ROCKY BAYOU		
MT ZION			Arch View: J. O' Cain	862.93	153.09	Belview: A. Muncy	\$130.00	\$28.50
Alsop: G. King	73.91	1.75	Baptist Tabernacle: D. Hook	11,220.47	809.49	Boswell: S. Davis	27.00	
Bay: H. Gallop	474.07	121.31	Barnett Memorial: C. Trammell	55.00	77.08	Calico Rock: E. Flowers	304.16	83.60
Bethabara: L. Cox	242.88	153.99	Bethel	80.00	86.00	Evening Shade: C. Pruitt	143.42	
Black Oak: J. Miles	790.56	422.32	Calvary, Little Rock	10,502.72	2,702.77	Finley Creek: L. Brown	72.00	5.08
Bono: V. Bradley	181.13	87.00	Capitol Hill: C. Maynard	502.62	129.12	Franklin	16.00	
Bowman	31.01		Crystal Hill: R. Raines	923.28	58.35	Guion: G. Roberts	66.15	
Brookland: J. Davis	306.00	112.15	Dennison St., Little Rock: E. Ingram	162.25	27.95	Lone Star		
Buffalo Chapel	105.75		Douglasville: F. Davis		49.93	Melbourne: H. Cooper	720.00	328.07
Caraway: D. Ball	127.03	37.50	East End, Hensley	883.56	63.15	Mt. Airy		
Cash: M. Berry	341.07	50.00	Faith: H. Clowey	914.31	11.00	Myron: J. Grimes	86.00	
Central, Jonesboro: C. Mathis	9,938.84	2,065.66	Forest Highlands: D. Rosa	100.00	423.65	Newburg	65.00	
Childress: E. Webb	1,028.08	746.11	Gaines Street, Little Rock	8,258.23	2,518.91	Oxford	65.00	
Dixie	108.09	26.56	Garden Homes: H. Lewis	60.00	29.47	Sage: S. Griffin	160.05	35.68
Egypt: E. Tosh	220.76		Geyer Springs: W. Perry	2,511.96	249.98	Sidney: L. Brown	172.33	94.24
Fisher Street, Jonesboro: R. Nelson	2,944.00	362.10	Green Memorial: C. Sewell	654.32	108.99	Wiseman: J. Grimes		
Friendly Hope: J. Wilkinson	260.79	68.46	Hebron	1,082.65	162.02	Zion Hill: J. Grimes	55.00	
Jonesboro 1st: C. Holland	20,833.82	7,933.45	Holly Springs	224.75	28.00	Dolph Mission: J. Skaggs	36.00	
Lake City: J. Basinger	5,112.57	1,258.53	Immanuel, Little Rock: W. Vaught	57,707.12	18,611.37	Total	\$2,003.11	\$525.10
Lunsford: H. Ballentine	314.90	34.45	Ironton: E. Edmondson	387.72	75.75	STONE-VAN BUREN-SEARCY		
Monette: J. Sanders	3,067.02	491.76	Life Line: L. Foster	5,621.63	1,036.36	Adeo: F. Rodgers	398.53	
Mt. Pisgah: E. Ragsdale	239.75	32.00	Little Rock 1st: P. Roberts	81,567.33	8,065.23	Botkinburg	36.00	
Mt Zion: B. Gaston	694.06	225.14	Little Rock 2nd: D. Cowling	13,444.44	10,775.89	Clinton: J. Wofford	2,541.22	\$795.83
Needham: L. Childress	48.73	1.44	Longview: C. Lawrence	2,791.30	230.04	Cojynth: J. Hayes	84.29	
Nettleton: R. Harrington	2,183.56	828.84	Markham Street, Little Rock: R. Branscum	1,640.43	1,899.83	Evening Shade	10.86	
New Antioch: G. Bounds	48.00		Martindale: A. McCurry	1,182.76	118.41	Half Moon: V. White		3.98
New Hope, Black Oak: W. Foster	65.84	9.00	McKay: T. Ritman	415.93		Leslie	584.40	168.62
New Hope, Jonesboro: V. Booth	99.04		Mountain View: F. Emmerling	130.15		Lexington	113.15	
North Main, Jonesboro: R. Williams	437.09	19.00	Nalls Memorial: C. Whedbee	807.64	217.18	Marshall: K. Hargis	1,005.28	168.38
Philadelphia: G. Jackson	2,401.77	765.25	Natural Steps: M. Young	559.98	101.40	Mountain View: A. Corder	1,010.32	188.00
Providence: V. Fowler	225.65		North Point	88.75	2.00	New Hopewell	131.19	35.00
Red: H. Stone	11.81	2.00	Pine Grove: J. Hogan	2,138.99	618.20	Pea Dee: J. Baker	110.12	10.17
Rowts Chapel: J. Hester	194.99	92.45	Plain View: C. Griffith	1,159.97	32.33	Plant: C. Gregr	73.60	
Strawfloor: A. Watkins	226.06	50.95	Pleasant Grove: A. Chenault	294.44	30.00	Pleasant Valley: J. Baker	14.00	
Walnut Street, Jonesboro: D. Cranford	7,628.23	1,440.27	Pulaski Heights, Little Rock: W. Hicks	40,994.47	6,728.48	Red Hill	14.00	
Wood Spring: O. Conley			Reynolds Memorial: G. Wilson	970.00		Rupert: T. Simmons	60.73	
Total	\$61,022.86	\$17,450.54	Riverside: G. Irince	699.87	86.61	St. Joe: R. McLeod	89.50	50.77
NORTH PULASKI			Roland: E. Dance	33.00		Scotland: L. Rogers	235.17	
Amboy: A. Teel	\$8,171.58	\$1,255.61	Rosedale: W. Smith	2,343.59	233.04	Shady Grove: C. Gregr	52.92	
Baring Cross: K. Pitt	26,989.71	4,282.18	Shady Grove: W. Adkins	235.55		Shirley: G. Williams	161.20	40.83
Bayou Meto: E. Irby	837.82	30.76	Sheridan 1st: M. Wilfong	852.00	361.08	Snowball	75.49	
Bethany: A. Suskey	1,380.42	301.08	South Highland: G. Graham	6,819.33	3,758.05	Zion, Fox: P. Scott	120.00	
Calvary, Rose City: W. Philiber	5,003.37	638.15	Trinity: R. Smith	69.56		Miscellaneous		10.00
Cedar Heights: U. Kendrick	172.27	87.56	Tyler Street, Little Rock: H. Hightower	2,551.86	764.44	Total	\$6,611.16	\$1,392.16
Central, No. Little Rock: G. Bayless	5,442.77	1,046.48	TRI COUNTY			Antioch: J. Yarbrough	\$89.50	
Cystal Valley: B. James	589.26	62.82				Barton Chapel: J. Deaton		\$15.00
						Beckspar: R. Cadwell	149.64	129.06
						Bethel: R. Archer		
						Burnt Cane: T. Hammons		

Table with columns: Churches and Pastors, Cooperative Program, Designated. Lists various churches like Calvary, West Memphis, Cherry Valley, etc., with their respective program amounts.

Table with columns: South Side, Fayetteville, Springdale 1st, B. Miley, Spring Valley, D. Alderson, Sulphur City, University, Fayetteville, W. Johnson, West Fork, J. Allen, Winslow, A. Wall, Kingston Mission, J. Taylor, Total. Lists various churches and their contributions.

Table with columns: B, C, D, E, F, G, H, I, J, K, L, M, N, P, S, T. Lists various news items and church activities with page references.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Lists churches under the TRINITY heading, including Anderson-Tully, Bethel, Harrisburg, etc.

Table with columns: South Side, Fayetteville, Springdale 1st, B. Miley, Spring Valley, D. Alderson, Sulphur City, University, Fayetteville, W. Johnson, West Fork, J. Allen, Winslow, A. Wall, Kingston Mission, J. Taylor, Total. Lists churches under the WHITE RIVER heading.

Table with columns: B, C, D, E, F, G, H, I, J, K, L, M, N, P, S, T. Lists various news items and church activities with page references.

A Smile or Two

Dual purpose

IN A small town the sheriff also was the veterinarian. One night he got a frantic call.

"Do you want the sheriff or the veterinarian?" he asked.

"Both," was the reply. "We can't get our dog's mouth open, and there's a burglar in it!"

Sugar kisses

A MOTHER sent her five-year-old daughter to the store for some powdered sugar. To specify the grade she wanted, the mother wrote four X's on a piece of paper and told her to give it to the grocer.

When the child's daddy came home, he asked her if she had helped her mother that day.

"Oh, yes," she replied brightly, "I took a note to the grocer. Mama sent him four kisses!"

He's slow, too

"WHAT do you think of mud as a beautifier?"

"WELL, it hasn't done much for the turtle."

—Mark Twain

In the same boat

"DOCTOR," said the pale-faced man to his physician, "I'm in an awful state! I almost jump out of my skin every time the phone rings. If I see a stranger at the door, it scares me to death. I'm even afraid to look at a newspaper. What's wrong with me, anyway?"

The doctor gave him a sympathetic pat on the shoulder. "Don't worry, old man. I know what you're going through. My teen-aged daughter just learned to drive, too."

Modern education

GORDON: "This school isn't a safe place for anybody. I'm going home."

BOB: "Why isn't it safe here?"

GORDON: "I just heard the teacher say you'd find dynamite in the dictionary."

Way to good health

THE only way to keep your health is to eat what you don't want, drink what you don't like, and do what you'd rather not.



India Bible sales

NEW Delhi, India (EP) — An article published in *The South India Churchman*, official organ of the Church of South India, states that Bible sales in India have increased from 800,000 in 1950 to 2,000,000 in 1960. Meanwhile, enrollments in Bible schools and correspondence courses have grown considerably.

The author, C. Arangaden of the Bible Society of India and Ceylon, pointed to Coimbatore, a Communist-dominated industrial center in South India, where a score of men, women and children initiated a campaign which sold 13,000 Gospels within 13 months.

In Neyyor, a small village, he reported, a score of Sunday School children called on their non-Christian neighbors one evening and in less than an hour sold 256 Gospels.

In this connection, he recalled that 300 non-Christian schoolboys in one community bought Bibles with their own pocket money "just because the Bible spoke to them of the mystery of godliness."

Divorce liberalized

NEW DELHI (EP) — The legislature of Uttar Pradesh, India's most populous state, has liberalized the divorce law for Hindus by adding cruelty as a legal ground for divorce.

President Sarvapelli Radhakrishnan of India has approved the bill enacted by the state legislators. India's constitution now permits divorce among Hindus only for adultery. Uttar Pradesh acted under the country's constitution which permits states to amend federal legislation in certain fields.

Work on translation

ROME (EP) — Chief Rabbi Elio Toaff of Rome and his father Alfredo, are among a group of seven rabbis working on a new Italian translation of the Old Testament.

The new translation, expected to be completed in 1963, has created much interest among Roman Catholics and Protestants as well as Jews. This is indicated by the large number of non-Jews, including Catholic priests, who have bought the first two completed volumes of the Old Testament, as well as by the number of reviews and comments appearing in the Italian press.

The first of the two volumes—each with the Italian texts placed alongside the Hebrew—included the Torah and the Haftarothe. The second included the Neviim, Rishonim (the first prophets). Notes and photographs of biblical landscapes and monuments relating to the history of the Jewish people between 1500 B.C. and 1000 B.C. accompanied the texts.

Michigan church lags

DETROIT (EP) — According to a report released by the Detroit Council of Churches, church membership in Michigan is trailing far behind the state's population growth.

A study conducted by the council's department of strategy and planning revealed church membership increased by only 3.6 per cent between 1950 and 1960.

In the same period, however, Michigan's population rose by 22.8 per cent.

The study revealed that less than half of the state's 7,800,000 persons—45.9 percent—were members of some religious body in 1960.

Catholics on increase

LONDON (EP) — The 1963 Catholic Directory published here shows that Roman Catholics in England and Wales numbered an estimated 3,726,500 in 1961, as compared with 3,650,000 in 1960.

The statistics showed that adult conversions to Catholicism decreased from 14,483 in 1960 to 14,174 in 1961. Baptisms of children up to seven years of age increased from 122,562 in 1960 to 129,469 in 1961.

Contraceptive advertised

NEW YORK (EP) — A full page advertisement for a new contraceptive product appears in the January issue of *Christian Herald Magazine*, an independent, interdenominational family-type monthly published here.

The advertisement, institutional in type, is titled: "The Population Explosion and the Protestant Churches." It was placed by the Emko Company of St. Louis, Mo., manufacturer of an aerosol vaginal foam.

According to the ad, the product is a "new method" of birth control which has been widely tested in Puerto Rico and can be purchased "without prescription at drug stores."

The ad asserts there is a need for new, simple and effective birth control methods which can be financially afforded by low income families in this country and overseas.

A U.S. Post Office Department spokesman said it did not anticipate any litigation against *Christian Herald* for publishing the ad. Editor of the monthly is Dr. Daniel H. Poling.

Ask Graham crusade

AUCKLAND, New Zealand (EP)—Dr. Billy Graham will be invited by New Zealand's National Council of Churches to conduct a major campaign in this country in 1965, it was disclosed here. The evangelist, who went to Latin America in 1962, has scheduled 1963 crusades in Africa, the Far East and Europe.

ARKANSAS BAPTIST
401 West Capitol
Little Rock, Ark.