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Arkansas Baptist State Convention

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Control of or BY gambling

WHAT WILL HAPPEN IF WE VOTE THE GAMBLING AMENDMENT DOWN?

WON'T WE STILL HAVE ILLEGAL GAMBLING?

WOULDN'T IT BE BETTER TO LEGALIZE AND CONTROL IT?

If we should adopt Amendment 55, we would not be controlling gambling. Rather, we would be providing for gambling to control us and the whole state.

If the voters of Arkansas were to adopt the gambling amendment, we would not only have casinos permanently entrenched in the heart of the state to make of the beautiful city of Hot Springs one big gambling den, but we would have gambling written into our state constitution in such a way as to favor it above all legitimate business.

If you vote for the gambling amendment, you will not only be voting for casinos in Hot Springs and Garland County. You will be voting to make null and void all our state laws on gambling, as far as the Hot Springs operation would be concerned.

A vote for the gambling amendment would amount to a vote to abdicate one's rights as a voter in this democracy.

Neither the people nor the State Legislature would have any voice at all in the regulation and control of gambling.

All would be left to a commission of five named by the Governor.

Even our law enforcement officers would be little more than bouncers to jump at the beck and call of the gamblers.

And the Attorney General, elected by us voters and sustained by our taxes, would be the permanent counsel and defender of the gamblers, if they should ever be brought into court.

What sane voter would want even the Arkansas Power and Light Company on such terms as these?

The present laws against gambling may be hard to enforce, but at least we have the privilege of trying. Once we write this gambling amendment into the constitution we will not even have that privilege. We will have a far better chance of preventing the gamblers from taking the state over if we keep our laws than if we write gambling into the state constitution and turn all power of control over to a commission of five appointed by the governor.

To safeguard our great state, vote AGAINST proposed Amendment 55.

—ELM

Arkansas Baptist

news magazine

OCTOBER 29, 1964

El Dorado bound

FOR the first time in several years, the annual sessions of the Arkansas Baptist State Convention will be held in a city other than, and distant from, centrally located Little Rock—El Dorado, the “oil capital” of Arkansas.

The pioneers who settled El Dorado, back in 1843—five years before the discovery of gold in California and the organization of the Arkansas Baptist State Convention—were prophetic in the naming of the community. It was not, however, till the discovery of the rich oil fields of El Dorado, on Jan. 10, 1921, that the meaning of the city's name, “the golden,” came to have real significance. The city as it stands today was built largely on the oil industry.

This columnist sneaked a pre-convention visit to El Dorado and to the Convention host church, El Dorado First Church, on a recent Sunday. Here are a few tips, particularly for those who will be traveling from or through Little Rock enroute to El Dorado.

The best way across Little Rock from anywhere close to the downtown section is to head west on new state highway 30 and continue on the superhighway to the 65th Street exit (not to be confused with the Highway 65 exit). As you leave the superhighway at the 65th Street exit, turn left (east) and drive to intersection with Highway 167. Turn right on 167 and stay on it to the edge of El Dorado, taking 167 B into the city.

The sessions of the Convention, starting Monday night, Nov. 2, and continuing to noon on Thursday, Nov. 5, will be held in El Dorado's beautiful and commodious Municipal Auditorium, which is one mile north of First Church and downtown El Dorado, near the football stadium. Built five or six years ago at a cost of half a million dollars, the auditorium has a seating capacity of 1,870, more than 1,100 of the seats being on the main floor.

El Dorado is pretty much of a Baptist town, as would be indicated by the fact it has 10 Southern Baptist churches. Besides First Church there are Second, Immanuel, Trinity, Parkview, Calvary, East Main, Marrabble Hill, Southside, and West Side.

Baptists of El Dorado are as friendly as you will run into anywhere you go. So, those who attend the convention will certainly not have any feeling that they are among the Philistines.

First Church, of which Dr. Don Harbuck is the pastor, is now engaged in an interesting experiment. Through a new program of Christian education the church has Sunday School, a coffee fellowship break, and Training Union, all between the early morning worship service, at 8:15 a.m., and the 11 a.m. worship service. The new program adds only 15 minutes to the total schedule. In the evening preaching service, the pas-

tor deals with the application of Christianity to present-day living.

Be sure to vote before you take off for the convention. Then, drive carefully. See you there!

Erwin L. McDonald

IN THIS ISSUE:

TWO major topics receive much space this week because they deserve your time and attention. Tuesday's election, with particular emphasis on Amendment 55, which would legalize gambling in Arkansas, is pointed up by the Editor on the opposite page. Page 9 brings in color a graphic cartoon depicting the results if you vote “yes.” On pages 10 and 11, we have a detailed examination of the amendment by a Little Rock attorney. It will give you needed ammunition to continue the fight. Throughout our pages are reminders of your sacred duty—vote!

* * *

OF great importance is the upcoming Arkansas State Convention at El Dorado, which opens Monday. Messengers are urged to vote absentee and vote today! Page 12 tells you how. Scattered throughout the Arkansas pages are other stories dealing with the El Dorado meeting. And if you'll cast your eyes to the left on this page, you'll learn more about El Dorado and its Baptist churches.

* * *

TWO special features are included in today's issue. First, the quarterly contributions report is printed on pages 26-29. Errors in listing should be reported to Dr. S. A. Whitlow, executive secretary of the Convention. Second, this is our monthly institutional issue and beginning on page 20 you'll hear from the Arkansas Baptist Home for Children and from Arkansas Baptist Hospital.

* * *

THE Cover, page 4.

Arkansas Baptist newsmagazine

MEMBER:
Southern Baptist Press Ass'n
Associated Church Press
Evangelical Press Ass'n

October 29, 1964

Volume 63, No. 43

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Associate Editor, MRS. E. F. STOKES

Managing Editor, MRS. TED WOODS

Field Representative, J. I. COSSEY

Secretary to Editor, MRS. HARRY GIBERSON

Mail Clerk, MRS. WELDON TAYLOR

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the editorial policy of the paper.

Abbreviations used in crediting news items: BP Baptist Press; CB Church

Bulletin; DP Daily Press; EP Evangelical Press.

The wolves and sheep

SHORTLY after this issue of our paper is delivered in 60,000 homes and offices across the state, we voters will go to the polls and vote, among other things, for or against Amendment 55, which will be on the ballot as "Garland County Lawful Wagering Amendment."

For any Christian trying to walk in the light that the Bible sheds on his way, gambling is diametrically opposed to the very heart of God's revelation in the scriptures. The gambler, unlike the Christian, is not his brother's keeper but his brother's exploiter. Those who would argue that gambling, "like eating or playing golf, is not wrong except when done to excess," must have a strange interpretation of such scriptures as Exodus 20:17: "Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's, [italics are ours.] and Matt. 7:12: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets."

As we are emphasizing on the front page this week, even for those who would argue there is no morality involved in the gambling proposal, the very terms of the proposed amendment themselves argue eloquently against our writing this nefarious act into our state constitution. To legalize gambling and control it according to the terms of the amendment would be forever to give up any control we now have under our excellent state laws and turn the "control" over to the gamblers themselves, who would neither answer to the people, nor to the state legislature, but only to the five-person gambling commission appointed by the governor.

The way we see it, this would be like the sheep deputizing wolves to protect them from the assaults of predatory animals. Surely this is a package the gamblers are going to have to peddle somewhere besides Arkansas.—ELM

A grassroots move

ONE of our outstanding Arkansas churches—First, El Dorado, host, incidentally, to the Arkansas Baptist State Convention Nov. 2-5—has recently worked out a new program of approach to the carrying out of the Great Commission. The new program went into effect the first of October, after many weeks and months of prayerful planning on the part of the congregation.

Space does not permit a detailed outlining of the program here. One of the major departures from the traditional pattern of Sunday services, however, is the streamlining of Sunday School and Training

Union so as to fit both of these into the Sunday morning services. And only 15 minutes more time is required than the time customarily taken for Sunday School. The usual opening exercises for SS and TU have been carved away, since they are primarily worship services. The morning preaching service—whether at 8:15 a.m. or at 11 a.m.—will now be the sole worship service and the high point of the morning program.

Since a brief coffee break comes between Sunday School and Training Union, centering more on Christian fellowship than on the hot beverage, SS and TU are actually held in the same time customarily taken for SS. This means that the most of the people who are in SS are also in TU and in the morning worship service. And all in the length of time usually taken by Sunday School and the Sunday morning worship service.

Those who have felt that the average Baptist Sunday may be close to becoming a "sabbath for which man was made," rather than the other way around, will watch El Dorado First with more than passing interest. One question in the minds of some is, What will having TU in the morning do to the Sunday night preaching attendance? Has TU actually been, as rather generally conceded, the mainstay of the evening worship service? Or can the worship service stand on its own two feet?

Here is a grassroots departure you can be sure will be widely watched, not only in Arkansas but across the Southern Baptist Convention.—ELM

Baptist book banning

A NEWS item carried recently in the daily press reported that Dr. James L. Sullivan, executive secretary-treasurer of the Sunday School Board, had banned a particular book from the shelves of the Baptist book stores. This was not exactly the situation. It is true that the book in question was banned, but only because a whole category was ruled to be outside the purpose of the Baptist book stores—partisan political literature.

According to the policy of the Sunday School Board, as stated in a press release of Oct. 14, "Books of a purely partisan political nature... regardless of the party or candidate supported in the publications, are not appropriate for stocking by the 49 book stores owned and operated by the Board for the Southern Baptist Convention."

A few of the stores, it was learned, had been stocking books which would come under this classification. But such books have now been removed from stock by these stores.

"The objective of the program of Baptist book store

operation," according to the Board, "is to assist churches, music and church supplies and denominational agencies in their programs and to contribute to spiritual development of individuals. This is done by making available Bibles, books, films and through strategically located retail stores." The Board would seem well within its rights and responsibilities in the action it has taken.—ELM

LETTERS TO THE EDITOR

the people SPEAK

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

Against one-year term

THE Southern Baptist Convention in Atlantic City, voted to change the Constitution Article V, Section 2, and limit the term of the President's office to one year. To become effective, a 2/3 majority vote will be required on this at the next annual session in Dallas.

I am opposed to this proposed change. The President of our Convention ought to be more than a figurehead. A one-year term will make him that. It takes one year for a man to get adjusted to the role of Convention President before he reaches maximum effectiveness. If the Constitution limited the term to one year, we could limit the Holy Spirit should He have His hand on a man for a longer term of office.

It would have been tragic to have shackled George Truett, E. Y. Mullins, Lee Scarborough, R. G. Lee, Herchel H. Hobbs and others with only one year at the helm of the Southern Baptist Ship. If a man has something to contribute, is willing to serve, the Holy Spirit is leading and the people want him, then he ought to be re-elected. I am in favor of keeping the Constitution like it is.—C Hoge Hockensmith, minister, First Baptist Church, Sheffield Lake, O.

Voting absentee

YOU probably will think to do this without being reminded; however since many of our preachers and some of our laymen will be in El Dorado on election day, it would be wise for the Arkansas Baptist to carry a strong reminder to vote absentee ballots before leaving home.—H. Dale Jackson, Pastor, Eagle Heights Baptist Church, Harrison

Against gambling

ROCKY Bayou Association, at its regular annual meeting, gave a unanimous vote for a resolution calling for the defeat of proposed constitutional

amendment No. 55. The association was held October 15 and 16 at the Evening Shade Church and the Oxford Church. An offering raised enough money to run ads against amendment No. 55 in both of the local newspapers for the two weekly issues immediately preceding the election.

We wish that all church groups would join us in this effort.—John E. Miller, Moderator, Rocky Bayou Baptist Association, Melbourne

Likes paper

JUST can't afford to let my subscription run out. Have kept it up since Oct. 1934. Pretty good proof that I like it.—Mrs H. O. Padgett, Banner

MAJ. Gen. Robert P. Taylor, chief of chaplains of the United States Air Force, Washington, will be interviewed in a radio program for use on Veterans Day Nov. 11 or during that holiday week. The program, a half-hour session, has been offered by the Southern Baptist Convention's Radio and Television Commission. Announcer Ben Grauer conducts the interview with Chaplain Taylor. Gen. Taylor tells something of the leadership program to provide moral and spiritual values to servicemen.

ALBERT Ian Bagby, Jr., Southern Baptist MK (missionaries' kid), and Miss Nancy Lee Rogers, daughter of Mr. and Mrs. Daniel Ray Rogers, were married Sept. 4 in the chapel of Park Cities Church, Dallas. Mr. Bagby's parents may be addressed at Caixa Postal 118, Porto Alegre, Rio Grande do Sul, Brazil. His father, son of pioneer missionaries William B. and Anne Luther Bagby, was born in Brazil; his mother is the former Thelma Frith, native of North Little Rock.

The Cover

Editorial

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—ELM

Uncle Deak writes

Dear ed:

I cant wate till the fellowship dinner. Sister Scolter and Sister Aberleth is planin it all. Its gona be the fanciest thing weve had in these parts since the fourth of July picnic. We is goin into the county seat to the armory fer it. There gona get some big cafe up there to cook it all up an bring it to us. Thet armory is a big thing. It probly seats seventy-five or a hundred people. They'll be room fer every body in our church an i think everybody's goin. If they have any since they will cause its all free. Them women wont say much bout it even to me an im sposed to be the hed of the whole thing. But you can rekon it'll be good. Wish ye could come down to it. Will send you a picture though ifen ye want it.

Uncle Deak

P. S. Elle's gettin a new hat fer it. She aint hed one in twenty years.

BSU on amendments

BAPTIST Student Convention, meeting in Hot Springs, Oct. 23-25, passed resolutions in opposition to Amendment 55 and in support of Amendment 54 to appear on the Nov. 3 ballot in the general election.

Citing gambling as "parasitic by nature," the resolution sets forth that it creates no new wealth but "takes money from the many and places it in the hands of the few, who often use it to corrupt business and government." The action urged students to use their influence in the defeat of Amendment 55.

Support of Amendment 54 for a permanent voter registration system was based on the points that "it would contain many safeguards to assure honest elections," and "would clarify the position regarding the poll tax requirement in the state constitution."

McMurry to Siloam

ALTON Rhine McMurry has resigned as pastor of East Main Church, El Dorado, to become pastor of First Church, Siloam Springs.

During his four years in El Dorado, the church added 282 members. Property increased in value by \$10,000.

Mr. and Mrs. McMurry have two daughters, Laura Beth and Corinne.

Harmon Allen resigns

HARMON Allen has resigned the pastorate of Parks Church after serving for six years.

During his pastorate 61 were baptized and 29 added by letter and statement, a new record in missions giving was made, and a \$700 cooling system installed.

MRS. G. B. Dickerson has been awarded a 13-year bar for perfect attendance in Sunday School by Superintendent Ed Wheatley, Maple Avenue Church, Smackover. Mrs. Dickerson kept up her record despite extensive major surgery within 30 days prior to the award. Lewis E. Clarke is her pastor.



MORE THAN Yelling



BY C. DEWITT MATTHEWS
PROFESSOR OF PREACHING
MIDWESTERN SEMINARY, KANSAS CITY, MO.

WHEN I was a little boy I went with my parents to a revival meeting. The preacher was proclaiming loud and long about God's attributes. He first forcefully exclaimed that God was POWERFUL. He yelled so loud that I never doubted what he meant. Next he spoke of God's knowledge, but still he forgot to put on the soft-pedal. Nevertheless, I got the point that God was pretty smart. Finally, after assuring us of other parts of God's nature—all in his fog-horn-type-of-voice, he exploded, but "GOD IS MERCIFUL!" It seems now, in retrospect, that he put all the vocal power at his disposal into that one statement. But, as a little boy on the front row, I wanted to get under the pew in sheer fright. For the bombastic manner in which he told me that God was merciful made me want anything else but mercy.

Preaching is more than yelling. It's even more than interspersing soft tones with loud ones. It's really knowing how to match the voice, gestures and bodily move-

ments with the emotion being described. For emotion is what gets through to the people.

So, whatever else a preacher can do, he ought to learn how to preach with artistry. It ought to be a memorable experience to hear him. Why should a professional narrator or an actor be more forceful in speaking his lines than a preacher of the Christian truth is in preaching a sermon? Further, why should such artists be able to read the Bible so winsomely that one sits entranced when hearing them, but admits privately that among the most "vacant" moments in the worship service is when the pastor reads the Bible?

It is necessary that ministers know God's word, but it is equally important that they learn to read it to their people impressively, and preach it with power and finesse. J. R. P. Sclater said that preaching is "truth strained through human personality." This means that the gospel when preached takes on the winsomeness or grotesqueness of the man who is proclaiming it. The message takes the shape of the man.

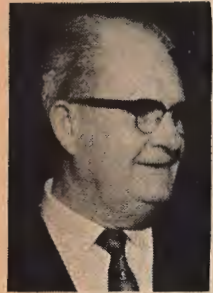
TRAINING OF CHILDREN

BY HERSCHEL H. HOBBS

Past President, Southern Baptist Convention
First Baptist Church, Oklahoma City, Oklahoma

(PROVERBS 22:6)

"TRAIN up a child in the way he should go: and when he is old, he will not depart from it."



DR. HOBBS

This is a duty enjoined upon parents with a promise. But what is the training involved? Moffatt translates this verse "Train a child for his proper trade, and he will

never leave it, even when he is old." Toy in *The International Critical Commentary* renders it "Train up a child in the way he is to go, and even when he is old he will not depart from it."

Actually the Hebrew does not specify what is meant by "the way." It reads "according to his way." One's interpretation will depend upon what he regards these words to mean. The writer tends toward a reference to the moral and spiritual way.

The Hebrew word for "train" is an imperative form or a command. This word means to instruct or to initiate. It further connotes to consecrate or dedicate. In this passage each of these meanings is involved. A child is to be dedicated to the right way, initiated or guided into it, and instructed as to how to follow such a way. If so, then the promise is that when he is "old" (Hebrew word derived from a word meaning "beard," thus a man), he will not depart from it.

The key to this passage is "train." What may be regarded as training? Dedication as an infant at which time training should begin. Thus he should be initiated into the right way. Quite naturally as soon as the child understands he should be led to receive Christ as his Saviour. And he should be developed to love

Christ and follow his way, not out of a sense of duty alone but of love for him.

Training involves more than saying, "Do this" or "Do not do that." The parent's example is one of the most powerful teachers for good or evil. Someone said, "Train up a child in the way he should go, and then go that way yourself." Furthermore, training involves the influences outside the family circle. So the parent should be careful as to the child's companions and activities outside the home.

When the child is under the immediate discipline of his parents they may control his actions by paternal authority. But since the parent cannot be with the child constantly he should endeavor to develop in him those guiding principles which will enable him to make the right choices. He must instill in him an inner discipline which will carry him throughout life when he is on his own. And he must ever follow him and undergird him with prayer that in moments of decision he will be able to make the right choices and follow the proper conduct.

But what about the child who does "depart from it"? It may be a temporary lapse into sin from which he will recover. Or it may be that the parent has unknowingly failed in one of the above-mentioned matters or in others. What can we do? Do our best while the child is with us to instill in him right principles and an inner discipline. Follow him with our prayers. Give wise counsel where possible. Then we must rest upon the promise of God.

It is a great privilege to be a parent. It is a greater responsibility. God help us to prove worthy of the privilege and equal to the responsibility.

Danger on the Right, by Arnold Forster and Benjamin R. Epstein, Radom House, 1964, \$4.95

This is the fourth book by the same authors, the others being *The Troublemakers*, *Cross-Currents*, and *Some of My Best Friends*. Mr. Forster is general counsel and national civil rights director of the Anti-Defamation League of B'nai B'rith, one of the nation's leading organizations combating bigotry and working to strengthen the nation's democratic institutions. Mr. Epstein is national director of the Anti-Defamation League.

In the Authors' Acknowledgment Messrs. Forster and Epstein report that their latest book, as all of the other books in their series, "is the end result of a combined staff effort." Strategically situated in 27 cities of the nation and in the national offices of the Anti-Defamation League in New York City are men and women whose daily assignment is the accumulation of data about extremist movements on the American scene. The authors report, "The resulting documentation on the activities of the so-called Radical Right phenomenon warranted the organization of our data into a readable book."

In careful documentation, this book asserts that the Radical Right attack on our democracy now expends a minimum of \$14,000,000 a year. The authors point out that the Radical Right believes the American Republic is imperiled on almost every front by a "Communist conspiracy" which has been "entrenched" in Washington for the last thirty years. Aside from the Radical Right, the authors declare, is "an extreme conservative faction" which "tends to ascribe alleged socialism, not to any sinister plot in high places, but rather to blindness, stupidity and bungling on the part of the last four American Presidents and their liberal advisers."

Here is a book that is not only timely but worthy of the attention of every American.

Introduction to the New Testament, by Everett F. Harrison, Eerdmans, 1964, \$5.95

The author was born in Alaska where his parents were Presbyterian missionaries. He is a former missionary to China, a former pastor of Third Presbyterian Church of Chester, Pa., a former professor at Dallas Theological Seminary and was one of the founders of Fuller Theological Seminary.

Dr. Harrison deals with both the background and the message of the New Testament. Included are chapters on the time between the Old and the New Testaments, giving information on history, institutions, and literature. For each of the New Testament books there is an outline. Recent archaeological discoveries are taken into account, along with interpretations of recent scholars.

Beacon Lights
of Baptist History
By BERNES K. SELPH, Th. D.
Pastor, 1st Baptist Church, Benton

Who lost my hammer?

By J. I. COSSEY

OUT on the farm, who lost my hammer is a good question and is often asked in a loud tone of



MR. COSSEY

voice. But, most of the time, no effort is made to answer the question and the answer is not important. The old accuser should never have asked, "Who lost my hammer?" Most

likely the hammer is right where the "accuser" left it. The hammer might have been misplaced by any member of the family or it may be in plain view when it is found. The fact is that no one should be accused of wrong because no wrong was done. The habit of accusing some one of wrong every time something is lost or a weakness is evidenced is very poor family relations.

"Where is the hammer," may have been a good question, but, "Who lost the hammer?" is a bad question in that it is not important, and does not locate the hammer. The hammer is needed and every member of the family should join in the search. It is not important, what hen laid the egg, get the egg. It is not important who lost or found the hammer. The right use of the hammer is the important thing.

Too many of us give concern about who did this or that instead of rejoicing about the thing being done. No one wants credit for losing something, and no one should want credit for finding a lost article. The important thing is the right use of the object and a better family relation.

Many times in our churches we concern ourselves about who will get credit for this or that endeavor. It is possible that a lot more good constructive work could

The women organize

A new day dawned for Southern Baptist women, Friday, May 11, 1888. Thirty-three delegates



DR. SELPH

from 12 states met in the Broad Street Methodist Church, Richmond, Va., to consider organizing a southwide missionary union.

The meeting opened at 10 o'clock in the basement Sunday School room. Dr. F. M. Ellis, Baltimore, Md., conducted the worship service. He encouraged the women to follow their convictions.

After Dr. Ellis retired, Miss E. M. McIntosh, who had been appointed the year before to arrange the meeting, announced they were ready to proceed and recognized Mrs. Theodore Whitfield of Richmond. The women of Virginia gave the program. Delegates from the various states were recognized and a paper on organization was read.

Miss Annie Armstrong, Maryland, offered a resolution that the subject of organization be consid-

be done in our churches if it did not make any difference who got credit for it. When will we all learn to do a love-prompted service and not a service to receive credit for or a service to be gloated about? We serve our parents because we love them; we serve God because we love him; we should serve our church because we love our church and we serve each other because we love each other.

Some one has said, "It makes all the difference whether the shepherd loves the fleece or the flock. Many put zero into the collection and complain that the church is cold. The strange thing is that a man is satisfied with so little in himself but demands so much in others."

ered by the delegates in order that the remaining time be given to working out plans. Representatives from the various states entered into discussion. Then Miss Armstrong made a strong appeal for action.

Delegates of the various states expressed their desire for organization. A committee to compose a constitution was elected with one representative from each state. It was to report the following Monday morning.

Miss Alice Armstrong read a paper on "The Special Obligation of Women to Spread the Gospel." Missionaries from China, Brazil, and New Orleans were recognized. Miss Agnes Osborne, Kentucky, acted as secretary.

A second session was held on Monday morning, May 14, at the same church. The time had arrived to consider the general organization. All the members of the central committee were favorable to the action. But a few states felt it unwise to take action because of the opposition to their state board or Convention.

Ten states voted for organization of the Executive Committee of Woman's Missionary Society, Auxiliary to Southern Baptist Convention. They were: Arkansas, Florida, Georgia, Kentucky, Louisiana, Maryland, Missouri, South Carolina, Tennessee and Texas.

The motto chosen for the first year was, "Go Forward." The watchword, "Let us consider one another to provoke unto love and to good works," Heb. 10:24.

Lutheran Encyclopedia

REYKJAVIK, Iceland (EP)—A 2,000-page Lutheran Encyclopedia, in preparation since 1954, is expected to be published and on the market by the end of 1965, it was reported here.

The work, which now lacks only a preface and final editing, will be a two-volume publication containing 2,500 articles by more than 700 authors.

Subjects to be covered by the encyclopedia include Lutheran doctrine, ethics, church history, organization and government, Christian education, worship, religious art, missions and welfare ministries.



QUESTION: "After praying for God's help with a problem, I still am confused as to which way to turn. Many times I have felt 'led' in one direction only to meet with a stone wall.

"In times of desperation, I have prayed, 'Father, if this is Thy will for my life, then show me in a certain way.

"How can we tell which way God is leading? Why do we feel led in one direction if that is not the right direction for us? How can we make right decisions without so much confusion and stumbling around?"

ANSWER: Your letter touches a chord of understanding in all our hearts. Your shared experiences are striking echoes of my own: the thwarted purchase of the house you wanted, apparent misreading of divine guidance in the matter of a job change, etc.

As I read and re-read your communication, I remembered pulpit-committee laments I have heard, "Why is it that we feel led to call this certain pastor, and he does not feel led to come. . ." Many other unanswered questions came back into my mind, such as mothers who asked me, "Why was my son killed in service, while other mothers' sons came safely home from the war. . ." Both mothers had prayed earnestly for their sons.

I pulled from my shelf the well-worn little book, *Your Prayers Are Always Answered* by Alexander Lake. This is not a scholarly treatise. It is merely a compila-

tion of prayer experiences of people like me—"just folks"—and a reading of it is always a tonic and stimulus to my soul.

The book is open before me now, at page 160, and my eyes fall upon this paragraph: . . . my first big restaurant failed because I didn't understand how to pray. Instead of asking Jesus what to do, I'd plead with Him to help me to do something that I wanted to do. I used to pray that He'd help me save my pride, humble my enemies, outsmart my competitors. I used to spend long, weary hours after I'd gone to bed at night, working out some scheme or other, then I'd kneel and ask Jesus to help me put it over . . ."

Perhaps our best approach to your very real problem is to review some Bible teachings about prayer.

When Jesus gave his disciples a pattern, a model for praying, he placed right at the start these phrases: "Our Father," "Hallowed be Thy name," "Thy kingdom come," "Thy will be done." These are expressions of complete dependence upon God, reverence for God, and right motivation.

Why are we about to ask direction in the affairs of our lives? Is it to the end that God's name may be glorified, worshipped, hallowed? Or is it for our own welfare, centered about our own happiness? Do we want these petitions granted in order that we may the more effectively do our part in causing God's will to be done on earth as it is in heaven, or is the motivation concern for our own personal gratification?

The effectiveness of any prayer is restricted or empowered according to the weakness or strength of the pray-er's faith. This pre-requisite faith is hard to attain.

Reverence, right motive, and faith—all are component elements of the Christian's surrender to God's will.

Jesus exemplified for us the perfect surrender of our wills to God's will: "My Father, if it is possible, let this cup pass me by. Yet not as I will, but as thou wilt." (Matthew 26:39 NEB)

Any study of the Bible's teachings about prayer brings into focus the essential practice of forgiveness — another occasion for heartsearching. It is easy for a harbored, almost unrecognizable fragment of unforgiveness to hamper the flow of communication between one's heart and God.

Through many years I have had these selected lines written in the fly-leaf of my Bible. The spirit expressed in them remains a sought yet-unattained goal of my life.

"I am willing to receive what Thou givest;
I am willing to lack what Thou withholdest;
I am willing to relinquish what Thou takest;
I am willing to suffer what Thou inflictest;
I am willing to be what Thou requirest."

How can we make right decisions without so much confusion and stumbling around? Honestly, I do not know the answer.

Perhaps the confusion and stumbling are a part of the process of growth in trust, in humility, in strength, in poise. . . Whatever you do, keep up the habit of daily prayer. Make an intensive study of the Scriptural teachings about prayer.

Let me suggest as further therapy that you get a copy of *A Diary of Private Prayer* by John Baillie and follow it consistently in your daily devotional period for one month.

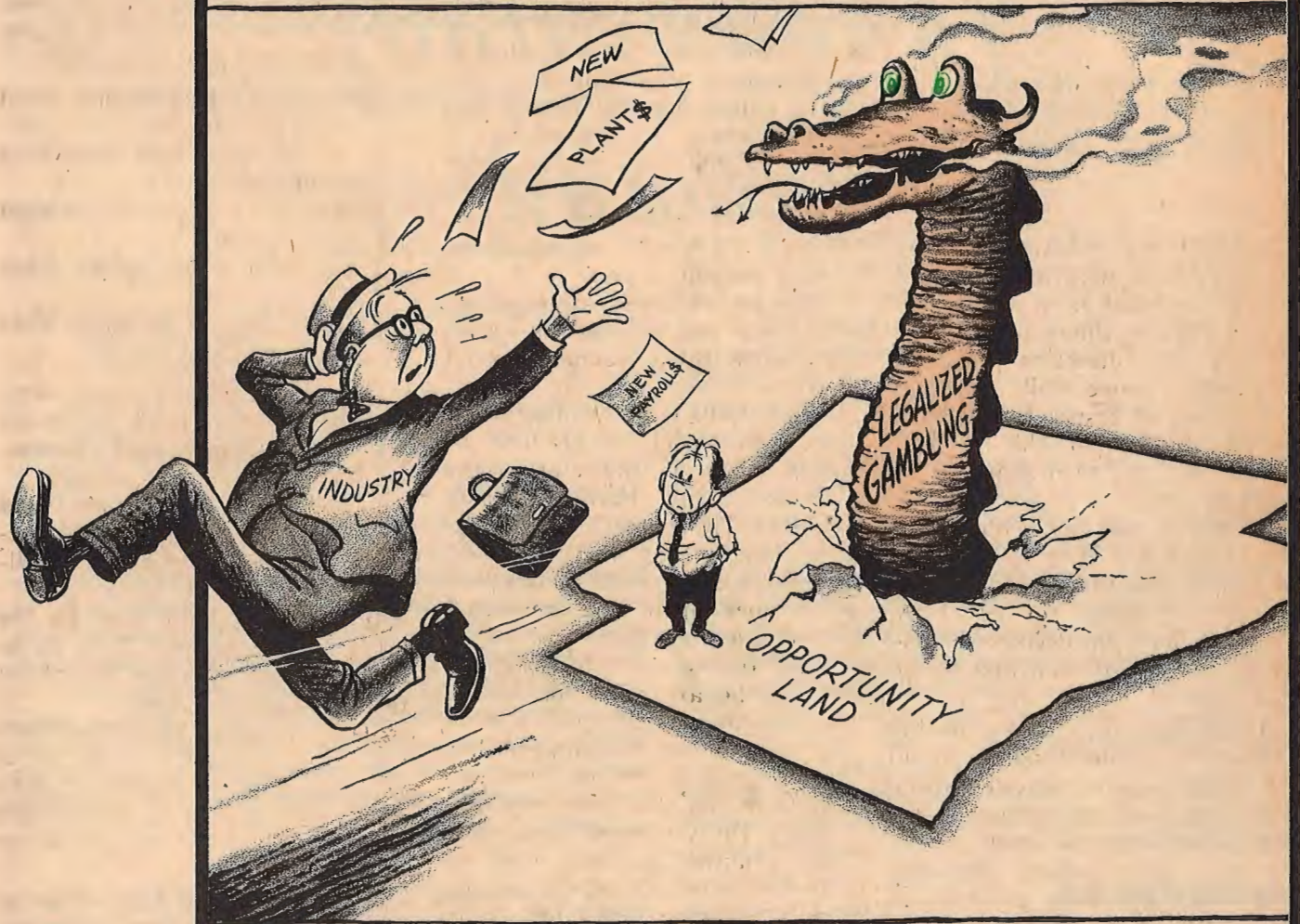
It just could be that some of the ministers and/or other students of the Bible who read our column would have suggestions to offer toward answering your questions, some of which are quoted at the beginning of the column. If so, we shall appreciate all helpful contributions.

Meanwhile, let us keep trying to follow His way—whether with, or without "fleece." (Judges 6:36-40)

Rosalind Street

Mrs. J. H. Street
P. O. Box 853
New Orleans Baptist Seminary
3939 Gentilly Boulevard
New Orleans, Louisiana

Hello . . . Goodbye!



Let's Keep Our Hard-Earned Industry In Arkansas.

VOTE *Against* **AMENDMENT**
55

Paid for by Churches United Against Gambling, Dr. Ralph Phelps, President

Amendment 55 . . .

fundamentally

unsound'

Provisions explained

PROPOSED constitutional Amendment 55 has what is called a legal "popular" name, Garland County Lawful Wagering Amendment. It is the contention of many persons that the proposed amendment does not "in good, clear English" tell what it actually does, and that the voter must have a legal background to understand it.

Such an interpretation has been provided by Edward Lester, a Little Rock attorney. Mr. Lester's appraisal follows.

AMENDMENT 55

Some citizens may question the position of the church groups that for the State to license casino gambling presents a moral issue. In considering proposed Amendment 55, this particular issue does not have to be faced. The Garland County Lawful Wagering Amendment is fundamentally unsound and does not protect the public interest.

On November 3 the Arkansas voters will not make a decision on the philosophical merits or demerits of gambling. They are faced with the approval of a specific measure, proposed Amendment 55, and the provisions of this measure cannot be amended or altered. The following provisions make this measure unsound and bad legislation.

1. This is a Constitutional Amendment and not an initiated act. As it is a constitutional Amendment the tax rate imposed, the regulation of licensed gambling, and all other matters contained in the

Amendment are removed from all control of the General Assembly. Amendments to the measure could be adopted only by the people every two years through the cumbersome procedure of petitions for another amendment to the Constitution. If Arkansas is to have legalized gambling it certainly should be legalized by initiated act, not by a Constitutional Amendment. An initiated act would enable the legislature to retain control over the regulation of the gambling activities.

2. A five-man Board appointed by the Governor would be given "authority" by the Constitution to administer and enforce the provisions of this Amendment and to regulate the conduct of games of chance and wagering thereon. (Section 2) This five-man Board would be established by the Constitution and would be free from all control by the General Assembly. Far too much power is granted to this Board. A sounder approach would be to create the Board by initiated act and thereby retain in the legislature the power to pass statutes regulating the operation of the "wagering establishment."

3. The Amendment does not contain safeguards to prevent the granting of licenses to undesirable persons. By way of illustration the statutes of Arkansas require that a license to sell beer will not be granted to any person who has been convicted of a felony. Proposed Amendment 55 does not contain this limitation on the granting of a license to operate a gambling casino. Perhaps one reason for this sig

nificant omission is the requirement in Section 3 that license be granted "only to persons, partnerships or corporations who or which are qualified to properly operate an orderly establishment for said purpose." In Section 5 the requirement is made that no license be granted to a person who has not been domiciled in the State of Arkansas continuously for at least ten years. It would appear that any person who has lived in Arkansas for ten years and who is also "qualified" to operate a gambling casino would of necessity have obtained his qualifications through the commission of a felony by operating a gambling house in the past.

4. Section 15 of the proposed Amendment provides:

No person under the age of twenty-one (21) years shall:

- (a) play, or be allowed to play, any licensed game or slot machine;
- (b) loiter, or be permitted to loiter, in or about any room where any licensed game or slot machine is operated or conducted.

It should be noted that this tender solicitude for the welfare of minors is limited to their participating in "any licensed game or slot machine" or to prohibit them from loitering "in or about any room" where such a licensed game or slot machine is operated. There is no prohibition against a minor loitering or visiting a "wagering establishment" except for these rooms where games of chance are operated. Perhaps the reason for this restricted approach is the provisions of Section 18. Under Section 18 the existing statutes prohibiting the betting on horse races (and all other betting on athletic events, etc.,) are made inapplicable to a "licensee." A minor could not enter a room where a game of chance was carried on, but there is no prohibition against a minor entering the wagering establishment and betting on the horses.

5. A tax imposed is grossly unfair, inadequate and inequitable. In Section 11 a tax is levied of 4 percent of the first \$500,000 and 5½ percent of all in excess of \$500,000 of the gross profit from wagering during each calendar quarter. It should be noted that the tax is not imposed on the amount wagered, but only on the gross profit. Furthermore, the brackets are applicable on a quarterly basis and not on an annual basis. The gross profit on parimutuel wagering at the horse races is 33 1/3 percent, while under proposed Amendment 55 the maximum on the gross profits from the gambling casino will be only 5½ percent.

6. Perhaps the most significant change in the law made by proposed Amendment 55 is contained in Section 16. This section provides:

Act 152 of 1913; Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13 of Article 3, Division 6, Chapter 154 of the Revised Statutes; Act of 1855, page 270, approved January 22, 1855; Act 71 of 1877; Act 55 of

1907 (Arkansas Statutes, Sections 41-2001—41-2023 and 41-2030—41-2033) and other statutes of this State prohibiting and punishing for gaming or gambling or activities in connection therewith shall not be applicable to any person, firm, corporation or association engaging, participating or assisting in any games of chance or wagering thereon for which a valid license has been issued under this Amendment and is in force.

The enumerated statutes include laws prohibiting betting on athletic events, card games, and the operation of gambling houses. One of the statutes enumerated (Act 55 of 1907) provides:

Hereafter it shall be unlawful to bet in this state, directly or indirectly, by selling or buying pools or otherwise, any money or other valuable thing, on any horse race of any kind, whether had or run in this State or out of this State.

Proposed Amendment 55 specifically makes this Section of the Arkansas Statutes inapplicable to any person, firm or corporation engaging or participating in any game of chance or wagering thereon in a licensed establishment. This simply means that the so-called "wagering establishments" can with impunity operate a horse parlor or bookie joint. Furthermore, the proposed Amendment specifically provides that "other statutes of this State prohibiting and punishing for gaming or gambling or activities in connection therewith shall not be applicable" to the gamblers who obtain a license under the proposed Amendment. By this broad sweeping language the effect of proposed Amendment 55 is to make all the gambling laws of this State inapplicable to the persons and firms who obtain a privileged status by securing a license.

7. It has been a long standing public policy of the State of Arkansas to refuse the aid of its courts to collect gambling debts or to enforce gambling contracts and agreements. This policy is enumerated by Arkansas Stats. Ann. Section 34-1604. The policy is so strong that Arkansas presently has a specific statute that any person who loses money in any game or gambling is given legal right to recover the money or property lost. Ark. Stats. Ann. Section 34-1601. In section 16 of the proposed Amendment "a person holding a valid license" is specifically exempted from this public policy and the statutes enunciating it. If the Amendment were adopted, the casino operators could file suit and enforce gambling debts in all the courts of Arkansas.

8. It should be noted that under Section 17 the proposed Amendment is "self-executing without the necessity of enabling legislation." Section 1 provides that if a majority of the legal voters of Garland County vote in favor of the Amendment that this shall constitute a fulfillment of the local option provision. In effect, this means that immediately after the election on November 3, if the proposed Amendment receives a majority of the votes in Garland County and in Arkansas, we would have casino gambling in Arkansas.

Apology sought

ARKANSAS Valley Association, meeting Oct. 15 at First Church, Marvell, passed a resolution calling all citizens to vote against and to work for defeat of Amendment 55, the Garland County Lawful Wagering Amendment.

The resolution protests the "efforts of the Hot Springs Chamber of Commerce to foist upon the people of Arkansas the evil of legalized gambling." It protests "indignation over the prostitution of the legitimate functions of a Chamber of Commerce" and asks that the Hot Springs Chamber "make a public apology to the citizens of Arkansas and to the other Chambers of Commerce."

Denounce amendment

CADDO River Association, in annual meeting Oct. 16, passed a resolution condemning gambling: "We believe that gambling, whether legal or illegal, is morally wrong and contrary to the spirit of the scripture, and that gambling with all of its attendant evils tend toward an unwholesome environment in which to rear children." The association voted "that we not only go on record as opposing Amendment 55, but that we use every resource at our disposal to bring about the defeat of this vicious proposal which would legalize gambling in the very heart of our state."

'Dedication Week'

FREEMAN Heights Church, Berryville, observed "Church Dedication Week," Oct. 4-11. The week was spent in intensive visitation among the church members, Rev. Ed. F. McDonald III, pastor, reports. Each resident church family received materials containing a letter from the pastor, copy of the church constitution, copy of the budget, and a copy of the membership roll. Non-resident families received letters telling of the week and encouraging them to become active in a church.

W. H. Griffin and Everett Pharis were ordained as deacons.

Closing day of the week was set aside as "Church Dedication Sunday." Dr. E. A. (Happy) Ingram, who helped the church organize, preached at the morning service. After the service Pastor McDonald presented Dr. and Mrs. Ingram with a combination electric oven and toasted from the church. The church then surprised Pastor and Mrs. McDonald with the gift of a swivel rocking chair.—Reporter

WALTER K. Ayers reports that he will be holding a revival at First Church, Fair Oaks, Nov. 16-22, and at First Church, England, Dec. 6-13. He conducted a city wide tent revival at Wilmar, Sept. 21-27, with 20 conversions. Joe Worbernton is pastor.



DR. SWOR

SPEAKING at Arkansas' first Youth Night at Arkansas State Convention will be Dr. Chester Swor of Jackson, Miss. Dr. Swor served as dean of men and professor of English at Mississippi College for many years. Recently he has given his full time to lecturing and writing.

Dr. Swor is the author of *Very Truly Yours*, now in its twelfth printing, *If We Dared*, now in its fourth printing, and *The Teen Age Slant*, published in September, 1963.

Reports from the colleges, youth testimonies, and music by a 150-voice choir will also share in the youth emphasis. Representatives for south Arkansas have set attendance goals for their associations:

Liberty	750
Hope	300
Carey	100
Bartholomew	100
Ashley	150

MRS. Coy Tommey, state WMU Prayer chairman, was guest speaker at an enlistment tea at Central Church, Bald Knob, sponsored by the outgoing president, Mrs. Melvin Colley. Miss Mildred Gibson is the new president.

BARBARA Ko was crowned queen in GA ceremonies at Earle Church recently. GA director is Mrs. J. B. Dulaney.

Attention, Convention messengers!

THE conflict of dates between the sessions of the Arkansas State Convention Nov. 2-5 and the national election day of Nov. 3 necessitates absentee voting by the messengers of the Convention in the crucial vote on national and state leaders and on the gambling and voting amendments.

Your absentee ballot may be cast at your county clerk's office today or any working day before you leave for El Dorado.

Absentee ballots also will be furnished to those who are ill or physically disabled. Write immediately to the county clerk for an application form.

Or better, go personally to the county clerk's office and cast your ballot!

Southern alumni meet

ALUMNI of Southern Seminary who are serving in Arkansas are reminded of their annual alumni meal, to be held this year Nov. 4 at 12 noon at the Holiday Inn in El Dorado.

The meal is scheduled during the Arkansas State Convention meeting.

Faculty representative meeting with the group will be Dr. W. Morgan Patterson, associate professor of church history at the Seminary.

Emil Williams, pastor of First Church, Russellville, and a 1954 graduate of the Seminary, serves as president of the Southern Seminary Alumni Association in Arkansas.

New Orleans alumni

ARKANSAS alumni of New Orleans Seminary will meet Nov. 4, during the State Convention in El Dorado, Burton A. Miley, Springdale, president, the group, has announced.

The meetings is scheduled for 7 a.m. at the First Baptist Church.

Representing the seminary will be assistant professor of conducting and voice, A. Ray Baker. Items of business will include the election of new officers and a report on progress of contributions for the proposed Leavell Chair of Evangelism.

Barber to Benton

FIRST Church, Benton, has called W. Bernard Barber as minister of education and youth. He assumes his duties Nov. 1.

Mr. Barber comes to Benton from Beech Street Church, Texarkana, where he held a similiar position for the past two years. He is a native Mississippian and received his seminary training at New Orleans Seminary. He is married and has two daughters, ages 15 and 11.

O. PHILLIP May, pastor of First Church, Altheimer, is participating in a two-week revival campaign at Trinity Church, Anchorage, Alaska, under sponsorship of the Home Mission Board of the Southern Baptist Convention.



THE three ministers pictured here with their wives all have one thing in common—serving as pastor of First Church, Eudora. They were together for this picture at Ridgecrest Baptist Assembly, Ridgecrest, N. C., during Home Missions Week: left to right, Dr. and Mrs. Clyde Hart, Rev. and Mrs. Clarence H. Cutrell, and Rev. and Mrs. Homer Bradley.

Dr. Hart, now secretary of Race Relations for the Arkansas Baptist State Convention, was pastor of the church 1932-42; Mr. Cutrell, now missions secretary in Grenada, Miss., was pastor of the church 1949-50; and Mr. Bradley was pastor of the church 1954-1960.



FIRST Church, Dardanelle, dedicated its new auditorium in services Oct. 25. The \$75,000 building has a seating capacity of 350.



FIRST Church, Corning, recently held open house at its new three-bedroom parsonage. Cost was \$20,000. On the building committee were Dan Lynch, E. W. Cochran and M. B. Ainley Jr. W. Richard Vestal is pastor. The church operates two missions, one in the Corning Nursing Home and one in the church for the deaf.

On mission trip



DR. JOHN R. MADDOX

DR. John R. Maddox, pastor of First Church, Camden, left Oct. 16 on a mission trip to Europe. He was invited by the Foreign Mission Board of the Southern Baptist Convention to be one of the evangelists in a nationwide evangelistic crusade in Portugal. He will preach in the Lisbon area for the first week, and in the Northern part of Portugal, in the city of Oporto, for the second week.

Dr. Maddox will be preaching in the Portuguese language. Having been born of missionary parents in Brazil, he learned the Portuguese language as a child.

There are four men going from this country and two from Brazil as evangelists in this nation-wide revival.

His next engagement is to speak to the student body of the International Baptist Theological Seminary in Zurich, Switzerland. After this he is to go to Vienna and Berlin. The weekend will be spent in visiting in Baptist churches in Moscow and Leningrad, Russia. Following this will be brief visits to Finland, Sweden, Denmark, France, England and Ireland.

The pastor is to be gone one month in this missionary journey and he is being sent by his congregation, who feels they are sharing in a definite missionary enterprise by sending their pastor.—Reporter

Clear Creek News

THE 92nd annual meeting of Clear Creek Association was held Oct. 13, at First Church, Ozark.

The messengers went on record as opposing Amendment No. 55. A telegram of the unanimous vote was sent to Dr. Ralph Phelps, and copies to local news media.

All officers were re-elected: Rev. Ben T. Haney, pastor of First Church, Ozark, moderator; Rev. George W. Domerese, pastor of Concord Church, near Van Buren, vice moderator; Faber L. Tyler, Ozark, treasurer; and Rev. Paul E. Wilhelm, Ozark, clerk.

Rev. Walter R. Mattingly Jr., pastor of Oak Grove Church, near Van Buren, preached the doctrinal sermon. The annual sermon was preached by Rev. Carroll D. Caldwell, pastor of First Church, Clarksville.

REV. Robert Morrison has resigned as pastor of Second Church, Van Buren, to accept the pastorate of First Church, Hackett.



MR. MORRISON

During the 5 years and 3 months Mr. Morrison was pastor at Van Buren, there were 144 additions to the church, 66 by baptism. Sunday School enrollment has increased from 54 to 143, and receipts are up from \$2,144 to \$4,186 per year.

An educational building has been constructed. A parking lot has been provided. The interior of the auditorium has been remodeled, with the ceiling lowered, the choir loft widened, and portions of the auditorium paneled.

TRINITY Church, near Alma, recently ordained C. B. Dean, Billy James Douglas, Clarence Griffin, and S. A. Milam as deacons. The questioning was led by Rev. Charles D. Graves, pastor of First Church, Van Buren. The message was brought by Rev. O. Lynn Langston, pastor of First Church, Alma. The ordination prayer was led by Rev. H. J. Morris, pastor of First Church, Dyer. Rev. James Nelson is Trinity pastor.

Tyree to Ft. Smith



NORMAN EUGENE TYREE

NORMAN Eugene Tyree has accepted the call of Trinity Church, Ft. Smith, to be their music and youth director.

Mr. Tyree is a native of Muskogee, Okla. He attended Oklahoma Baptist University, where he majored in music. He was a member of the Bison Glee Club and a college quartet. He is tenor.

Mr. Tyree is married to the former Kay Freeman of Wagoner, Okla. Rev. Eugene T. Moore is pastor of the church.

Mrs. James V. Kelly

MRS. James V. Kelly, 93, died Oct. 9 at the home of her son Earl in Carthage.

Mrs. Kelly was born and reared near Tulip, where the Arkansas State Convention was first organized. She was a lifelong resident of this community and a member of Tulip Memorial Church.

Funeral services were held Oct. 11 at the Tulip Church, by Rev. David Blase, Ft. Worth, Tex., a former pastor, assisted by Rev. Hersel Richert.

Survivors include, besides the son at whose home she was at the time of death, a son, Ben Kelly of Tulip, and four daughters: Mrs. J. G. Chapman, Hodge, La., Mrs. L. J. McKeowen, Mrs. Earnest Watson, and Mrs. Dillon Lea, all of Tulip.

Greene County News

Theo T. James, Missionary

REV. Billy Joe Dowdy was ordained to the ministry on the call of Nutts Chapel Church. Taking part on the program were: Rev. H. O. Shultz, pastor of the church, moderator; Rev. H. W. Johnston, retired missionary, clerk; Rev. Joe Hester, pastor of University Mission, Jonesboro, preacher of the ordination sermon; Theo T. James, missionary, presented the Bible to the newly ordained minister; Rev. Forrest Bynum, pastor of Alexander Church, prayed the ordination prayer; Rev. Jack Booth, pastor of Mounds Church, questioned the candidate; Deacon Cecil Stanfield presented the candidate to the council. Thirteen pastors and eleven deacons, from 14 churches, composed the presbytery.

REV. Lester L. Thompson has resigned Calvary Church, Paragould, to accept Togo Church in Tri-County Association.

Buckner News

COLEN Slate, pastor of Calvary Church, Route 1, Barber, was ordained to the ministry at Calvary Church Oct. 18.

J. A. Baswell delivered the sermon. Others participating were Ford F. Gauntt, Paul McClung, Cecil Womack, Ernest Baker, Truman Spurgin and Herbert Dedmon.

BUCKNER Association officers for the new year are: Truman Spurgin, moderator; Porter Black, vice moderator; Richard Lanman, clerk; G. W. Henderson, treasurer; Glen Wagner, Training Union director; Mrs. Lydia Ramay, WMU president; G. W. Henderson, Brotherhood president; Ernest Hogan, Sunday School Superintendent; E. B. Lancaster, Evangelism organizer; Ralph Miller, Stewardship chairman; Paul McClung, Music director.

NEW pastors: Warren Leonard, Bates Church; Jimmie Maness, Hon Church; Arnold Staggs, Winfield Church; John Evans, Cedar Creek Church.—Reporter

Arkansan missionary to Korea

TEN years ago, Korea touched the life of a young Arkansan, Harold G. Gateley, when the U. S. Air Force began training him as a Korean language specialist. Now he and his wife plan to invest their whole life in Korea. They were appointed missionaries to that country during the October meeting of the Southern Baptist Foreign Mission Board.

Mr. and Mrs. Gateley are now residents of St. Joseph, Mo., where he has been pastor of Green Valley Church since September, 1960. He previously served with churches in Greenland and West Fork, Ark.

A native of Ola, Mr. Gateley grew up on a farm, participated in Future Farmers of America while in high school, and once planned to make agriculture his profession. But during his college days he decided to enter the ministry instead.

He attended Arkansas Polytechnic College, one year; transferred to the University of Arkansas; interrupted his studies there to serve in the Air Force for four and a half years; returned and graduated with the bachelor of arts degree; and then went on to graduate from Midwestern Seminary with the bachelor of divinity degree in 1963.

In Richmond, Va., for appointment and a week of orientation at Foreign Mission Board headquarters, Mr. Gateley told how he enlisted in the Air Force with the hope of gaining the maturity he felt he needed for a successful ministry in the United States. He got more than he bargained for—while he was in basic training, he and his wife became acquainted with a couple who soon became missionaries in Korea. Later they lived in Japan, where Mr. Gateley taught an English-language Bible class in a Japanese Baptist church.

While stationed in Japan he went to Korea twice on Air Force assignments and a third time on a visit to his missionary friends.



REV. and Mrs. Harold G. Gateley, newly appointed Southern Baptist missionaries to Korea, examine an apothecary's scales and pill bottle that belonged to a pioneer Southern Baptist Missionary to Africa more than a century ago.

These experiences are part of the context in which the Gateleys' missionary commitment developed. They first gave public expression to this commitment in April, 1961, during a mission emphasis day at Midwestern Seminary.

Mrs. Gateley, the former Audrey Temple, native of Arizona, moved with her family to Fayetteville when a teen-ager, finished high school and went to business college there, and worked for a Fayetteville concern for two years. After she began preparing for missionary appointment she studied in St. Joseph Junior College and took courses through the Southern Baptist Seminary Extension Department.

Mr. and Mrs. Gateley have four children, Susan, nearly nine, Wade, seven, David, five and a half, and Paul Russell, two.

They were among 20 missionaries appointed by the Foreign Mission Board in October, bringing the Southern Baptist overseas mission staff to 1,882.

By the BAPTIST PRESS

SOUTHERN Baptists have their own little United Nations in Baptist Theological Seminary, Ruschlikon, Switzerland, where 45 students represent 17 different countries. Here, in 15 years, Southern Baptists have won respect for scholastic training and their desire to prepare leadership for the Baptist conventions of Europe. The seminary also is the Ridgecrest and Glorieta for Europe since it is host during the summer months for conferences of preachers, laymen, chaplains and many specialized groups.—John J. Hurt

BAPTIST churches sustained only slight damage from hurricane Hilda's visit to the lowlands of south Louisiana. Worst hit were First Church, Berwick, and Highland Church, New Iberia.

Pastor after pastor said the sparing of life and property was a miracle. The relatively low toll was due largely to the fact no tidal waves moved in with Hilda.—Grady Sparkman

"EACH generation, in the light of its own experience, must rediscover for itself the meaning of our historic guarantees of liberty embodied in the Constitution," Rep. Emanuel Celler (D., N.Y.) said in an address prepared for the 8th annual Religious Liberty Conference in Washington recently. Celler, at the last minute, was unable to be at the conference and his speech was presented by Stuart Johnson, legal counsel for the House Judiciary Committee. Celler said there was widespread confusion and misunderstanding over the "school prayer" decisions and "also over the vital subject of religious liberty in our time." Emotional reactions stemmed from this misunderstanding but also "because national attention had not been focused for some time on the meaning of religious liberty in our swiftly changing society," he said.

CONSTRUCTION will begin for additional two-bedroom family apartments on the Golden Gate Seminary campus, Mill Valley, Calif., in early 1965, trustees of the school have announced. The 1964 cumulative enrollment of the seminary totaled 314 students.

A LANDSCAPE painting, "Corte Madera Grade," painted by George Otis in 1935, has been presented to Golden Gate Seminary by Mrs. George Demont Otis of Kentfield, Calif., widow of the artist. It is a view of Ross Valley from the Corte Madera ridge near Mill Valley. Mr. Otis, who died in 1962, was a colorist specializing in nature scenes. His work has been displayed in three foreign and seven United States exhibits.

THE Baptist Joint Committee on Public Affairs in semi-annual session here authorized the development of a program for a Baptist research center in the nation's capital. The need for a Baptist research center in Washington has been under study since 1961. The public affairs committee authorized its director, C. Emanuel Carlson, to proceed with the initial developments for such a program, with the hope that specific recommendations could be brought at the committee's next meeting in March 1965.

BAPTISTS from nine different conventions in North America agreed recently in a Washington conference on religious liberty that "free exercise of religion" depends upon the prevention of government interference in religion. Approximately 200 Baptists, in a three-day consultation, repeatedly emphasized that the individual's response to God is voluntary and cannot be coerced by government. The free exercise of religion was one of the liveliest issues in the country following Supreme Court decisions barring required religious exercises in the public schools.

BAPTISTS need to find ways of bringing their theological thinking and their personal and institutional practices together, said Albert McClellan, Nashville, Tenn., at a conference on religious liberty recently in Washington. Today's world will not respond to the methods of the last generation, he stated.

GEORGE E. Bagley, Montgomery, Ala., executive secretary of the Alabama Baptist State executive board, was hospitalized here for rest and observation. Bagley was on the way to a speaking engagement in north Alabama when he returned to Birmingham for medical advice following severe chest pains. Doctors diagnosed his condition as pericarditis—an inflammation of the outer lining of the heart, with cause unknown. He is expected to return to Montgomery within a month.

JAMES E. Ballard Jr., Florence, S. C., was elected associate editor of the *Maryland Baptist* by the Maryland Baptist state mission board. He succeeds James C. Shelly Jr., who resigned to accept a Baptist Student Union position in Alabama.

Ballard, 23, has been a reporter and make-up man for the Florence Morning News for a year. He is a 1963 graduate of Furman University (Baptist), Greenville, S. C.

NEWLY named assistant to the president of Midwestern Seminary, Kansas City, is John Goodwin. He will be responsible predominantly for field work in recruiting students. He is a graduate of Louisiana College, Pineville, La., and of Midwestern. His pastorates include First Church, Florien, La., and assistant pastor of First Church, Oak Grove, Mo.

THE executive board of the District of Columbia Baptist Convention approved a proposed budget of \$503,002 for 1965, an increase of \$46,982 over 1964.

Executive Board

One more revival!

WHEN the children of Israel decided to erect the tabernacle, they brought more money than was needed, so that they had to be admonished to stop giving. But years after that, when there was prosperity on every side, the people were called robbers of God—"Will a man rob God? Yet ye have robbed me. But ye say, 'Wherein have we robbed thee?' In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation" (Mal. 3:8-9).

Here in our own United States of America we see history repeating itself. In the early days of our nation, the people gave their time and substance to organize churches and erect church buildings. To be sure, the amount of money that was given was small, but the percentage of their incomes was high, because money was scarce.

In this day of unparalleled prosperity, church members are withholding more of God's money for their own enjoyment than ever before in the history of man. Not only are they withholding money that rightfully belongs to God, but they will argue that they have a right to do as they please in the matter of paying and giving to God. Many of these people have places of leadership in the churches and are teaching others to rob God. Consequently, many church members spend more money for tobacco than they give to the church. Some church members spend more money on beer and liquor than they give to the church. Others spend much more on recreation than they give to Kingdom causes.

The Bible calls this kind of stewardship "Robbing God" and speaks out against it and calls for the robbers to return to God and quit their sinful ways.

If people are to quit sin, there must be revivals. Our churches have two and three evangelistic revivals a year, majoring on winning the lost, and that is good. But,

the time has come for us to call the church members to repentance. One reason it is so difficult to have an old-time revival of repentance on the part of lost people is because too many church members are not good stewards.

We make this prediction: Unless Baptists can have a revival of stewardship, we will go the way of Baptists in England and Europe. Once they had large churches with great congregations and today the congregations are small and the churches are so poor financially that it is difficult for them to carry on any kind of church programs.

It is not a matter of having enough money. Our Baptist churches have enough money to do many things. But God will not continue to bless a church or a group of church leaders who will not be good stewards and then lead others to do the same.

Yes, we need a stewardship revival! We need it so badly that we cannot be effective soul winners. Therefore, the number of people saved in our churches is less and less each passing year.

Let's plan a revival of stewardship in every church. Use the "Growth in Christian Stewardship" or the "Forward Program of Christian Stewardship" this fall. Order the materials now! today! without delay, from SBC Stewardship Services, 127 Ninth Avenue, North, Nashville, Tenn., 37203.—Ralph Douglas, Associate Executive Secretary

Evangelism

Spiritual Growth

(Matt. 28:19-20)

MY next three or four articles will be on "Spiritual Growth." This article today is more or less an introduction to the spiritual growth problem.

Now that our Jubilee Revivals are over, one big job ahead of us is "spiritual growth." The suggestions I make in these articles have proved very helpful when earnestly promoted. If we conserve the

results of evangelism of the past year I am sure it will help us tremendously toward winning more people in this associational year.

Over 2,700,000 Baptists have moved away and left no forwarding address.

If people are not enlisted in the program of the church within 60 days after they join we usually lose them.

We receive members into spiritually cold churches and then lose our concern for them. One fellow expressed it this way. "They had an interest in me before I was saved, but they haven't shown any concern for me since I was saved and joined the church."

Members need to be received into our fellowship cheerfully. The name, address, and plan under which one is joining should be read aloud to the church. Then a motion and second, then vote.

The church clerk should use the enrollment card and get all the information. This is important so as to assign each one to the proper age group in Sunday School, Training Union, etc. The church should give the hand of fellowship. All other Christians should give them the hand of Christian fellowship. Also, this is a good statement: "If you are not a Christian, but promise not to hinder this one that has been saved, you come by and shake his hand."—Jesse S. Reed, Director of Evangelism

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Did you know?

DID you know that the current Adult Union quarterly has two regular units of study and one undated unit on "The Nature and Function of a Church?"

Did you know that your Adult Union may use the unit selection plan and decide which units will be studied?

Did you know that an Adult Union can study the October unit on "How to Visit for Enlistment" and then study in November the Young Adult unit on "How to Visit to Meet Personal Need" and then read the book, "The Ministry of Visitation," and get study course credit?

Did you know that the same man who wrote "The Ministry of Visitation" also wrote the unit on visiting in the Adult quarterly?

Did you know that Kenneth Chafin wrote the unit, "Improving Public Worship," in the current Adult quarterly? Does Kenneth Chafin think that worship will hinder evangelism?

It is a good plan for Adult Unions to use both the Baptist Adults and the Baptist Young Adults quarterlies. This plan will provide much good supplementary

material. Let's make these units of study worthwhile.

Every Training Union leader and all Adult Union members should plan now to attend the state workshop at Second Church, Little Rock, Friday, Nov. 13, 10:00 a.m.-5:45 p.m.—Ralph W. Davis, Secretary

Brotherhood

Sowing bountifully

RECENTLY the State Brotherhood secretary was invited to do some special work with a particular church in the area of evangelism under a plan, suggested by the pastor, which included the elements of PREACHING (at the regular congregational services only), SOUL-WINNING INSTRUCTION, morning and night, and SOUL-WINNING VISITATION, morning, afternoon, and night. The campaign was not to be a revival in the usual connotation of the word; instead, it was planned as a sustained effort in evangelism, the major emphasis to be on soul-winning instruction, which was to be followed by deliberate attempts to win lost men, women, boys, and girls, in their own homes.

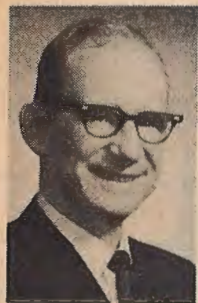
Taking the number of its members into consideration, the re-

sponse of the church was rather meager. (The harvest truly was plenteous but the laborers were few.) However, it is nearly always that way when God's people are faced with the challenge to do the main thing. Those who did respond came, and studied, and prayed, and went out to witness to lost people; and they were greatly blessed. And those to whom they went were also blessed. It is always that way!

Twenty-three people joined the church during those days of intensive work, and several have come since. Of the 23, 15 came on their public profession of faith in Christ as personal Savior. The Holy Spirit worked wonderfully with His people. It is always that way when God's people follow the beckoning hand of their Lord!

We pass along this account to you because the campaign was in every sense a worthwhile effort in evangelism. And it demonstrates a type of work in which any church can engage at any time it chooses to do so. Such a program can be carried through under the sponsorship of the church Brotherhood, for the program is truly missionary in character. We recommend the program heartily, and will be glad to send you some suggestions which will help you to plan a similar campaign for your own church.—Nelson Tull, Secretary

"Down on Bunker"



THE CREAM OF ERWIN L. McDONALD'S "PERSONALLY SPEAKING" COLUMN FROM THE ARKANSAS BAPTIST NEWSMAGAZINE CAN NOW BE HAD IN BOOK FORM. THIS INCLUDES MANY OF DR. McDONALD'S CHOICE STORIES ABOUT LIFE "DOWN ON BUNKER," WHERE HE GREW UP.

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Missionary at Convention

REV. Gleidon Grober, Southern Baptist missionary in north Brazil, will speak to the annual report of Woman's Missionary Union at Arkansas State Convention. This is scheduled for 2 p.m. Tuesday.

Appointed in 1955, Mr. Grober and his wife have spent most of the intervening years far inland on the Amazon River. However, during their last tour of service they were in Belem serving in administrative and teaching capacities at the Baptist Seminary.

Mr. Grober is the son of Mrs. Flent Ward of Little Rock. During this furlough year the Grobers are making their home in Little Rock.

SEE YEAR BOOK

In order to clarify a misunderstanding about required reading for WMU leadership refresher courses for 1964-65, the following statement is taken from the presidents' bulletin issued by Woman's Missionary Union, SBC:

"Three books are required reading for WMU leadership refresher courses for 1964-65. They are stated in the *WMU Year Book* as follows:

1964-65 Year Book
Spiritual Life Development
History of Woman's Missionary Union

"Please see that all WMU leadership mark their copies of *World in Books* to include *History of Woman's Missionary Union*."—Nancy Cooper, Executive Secretary and Treasurer

Facts of interest

.... THE latest figures compiled by the United Nations show the world population is 3.25 billion. The annual rate of increase is 2.1 per cent. If this growth rate continues, the population will double by the year 2000. The most populous land is Red China, with 20 per cent of the world's people (about 700 million). The fastest-growing areas are Central America and the Caribbean, with 2.9 per cent annual gain.

.... Fringe benefits now cost employers nearly \$54 billion a year. That is a 135 per cent increase in ten years, compared with a 62 per cent rise in wage payments. Benefits include private pensions, employers' payroll taxes for Social Security, and other "extras" such as insurance, vacations, and holidays.

.... The 1965 automobiles will contain some 15 per cent more plastics, 7 per cent more zinc, and about 4 per cent more aluminum than used in 1964 models. Plastics will be used as fender extensions and radiator parts. Aluminum side trim, radiators, fan blades, and wheel hubs will appear on some new models. Zinc die cast instrument panels, glove compartment doors, and rear trim will also be used.—The Survey Bulletin

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White River Association

FIRST Church, Norfolk, was host to the 122nd annual session of the White River Baptist Association, Oct. 19 and 20. Twenty Baptist churches and nine church-sponsored missions in Baxter and Marion counties are now represented in the association.

Associational officers elected by the group for the coming year are: Rev. Howard H. King, pastor of First Church, Flippin; moderator; Rev. E. A. Croxton, pastor of First Church, Cotter, vice moderator; Everett Wheeler, Mountain Home, clerk; and Mrs. Ramona Pangle, Flippin, treasurer.

Summit Church presented a petitionary letter and was received into the fellowship of the association. Formerly a mission of First Church, Yellville, the church was constituted last Feb. 2. It now reports a membership of 49, Sunday School enrollment of 90, and Training Union enrollment of 45. Rev. Roy Dunn is pastor.

The association voted to dedicate the annual minutes to Dr. C. W. Caldwell, secretary, Missions - Evangelism Department, Arkansas State Convention.

Among the resolutions adopted

was the following: "That White River Baptist Association continue on record as unalterably opposed to: (1) the production, distribution, advertisement, and consumption of alcoholic beverages in any form; (2) the printing, distribution, and reading of salacious literature; (3) the traffic in gambling in any form, legal or illegal; and (4) the establishment of any law which violates the principal of separation of church and state."

Next annual meeting of the association will be held in three night sessions, Oct 18, 19, and 20, 1965, at Hopewell Church.

The preacher poet

An interpretation

A hungry man went to the temple to pray,
On words of his goodness would feast he that day.
He'd bring to the Lord his own high estate,
Of things he avoided he'd gladly relate
And how he paid tithes and lived above all;
As nothing was needed, for nothing he'd call.
Then another one came with hesitant stride,
No boasting for him, no display of pride.
With head bowed in shame and hand to his breast
He cried to the Lord but one simple request,
"Mercy, O God! Only mercy's my plea;
My only hope, Lord, is mercy from thee."
And he went away, so Jesus declared,
"Justified," saved, established and spared.

W. B. O'Neal

A report on the results of the new concept in child care

THE American citizens of today have, to a great degree, become a nation of tourists. We are a "spectator" civilization as opposed to participants. We are on the move and we see a lot, but this in itself could be the reason why we miss seeing the most important sights. There are some things which take time to comprehend. There are also some things which require the involvement of our total personality before we can fully appreciate the importance of the event.

This can truthfully be said about the Arkansas Baptist Home for Children. We entertain a great many visitors to the Home. For many of them, it is a first visit. For many others, it is a time for renewal of friendships. Each one of these visitors is received with great pleasure, and we never grow tired of explaining our program and plans for the future. We might add that we are always led to believe that our visitors are genuinely impressed with the activities of the Home.

Our visitors see and are impressed, but we who work here are so involved that we experience those joys which are beyond the mere sight of man.

We present the following report in an attempt to share with you some of the experiences that we believe to be really important in the care of children.

At the end of the 1963-64 school year, there were 98 children living in the Home. One of the first questions asked by any visitor is, "How many children do you have now?" The answer as of now would be 82.

If these two figures were allowed to stand alone, it would appear that we are actually reducing our services to the needy children of Arkansas instead of increasing them. The truth of the matter is that we are increasing our services and are meeting the needs of more and more children. This, then, is a "behind the scenes" look at what is actually going on.

A look at the period of June to September, 1964, will reveal that during this time, there were 23 "new" children admitted to the Arkansas Baptist Home for Children. These children came from all areas of the state. The conditions that necessitated their placements are as varied as are the children. After ascertaining that we could offer a constructive plan for these children, and the customary pre-placement visit, they were accepted into the Home.

It goes without saying that 23 children do make a difference. There is always a period of adjustment and re-adjustment, but hardly ever a problem of a serious nature.

The picture is still incomplete. In June, there were 98 children. The addition of the 23 new children should make a total of 121, one more than our capacity.

This is not the case, however, because during this same period, more permanent plans were made for 38 children, and they were removed from institutional care.

A closer look at those 38 shows that 22 of them were returned to their own homes or the homes of close relatives. Three of the children were placed in foster homes, three entered college or business school three began vocational rehabilitation training, four were returned to the care of the Child Welfare Division of the State Department of Public Welfare, and there were four other unclassified placements.

It should be noted that each intake and each placement of a child receives the most careful case study that it is possible to provide.

To continue the look at what is going on, there are immediate plans for the placement of ten children with their families or relatives.

At the same time, we are conducting intake studies prior to accepting six more children into the Home. And, as a first step, we have on record 23 children who have been referred to us for care.

Our ability to care for more and more children without a reduction in the quality of the care provided will be proportionate to the increased concern and contributions of Arkansas Baptists.

What better opportunity will you ever have than the one presented this Thanksgiving season. If your contribution to the Thanksgiving Offering of the Arkansas Baptist Home for Children is made just because it is that time again, your joy in participating will be small indeed. If, however, you see this as an opportunity of Christian service, and give accordingly, your offering will gather the fruit of spiritual blessings to your account. It will also enable us to reap that abundant harvest of needy and neglected children.

We must not overlook this opportunity.

—D. Dean Rogers, Assistant Superintendent

70 YEARS SERVICE 1894-1964

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Unto Harvest!*



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"Will Gather Fruit Unto Life Eternal"

John 4:36

GIVE TO . . .

Arkansas Baptist Home for Children

NOVEMBER 15-22-29

Special Program Trains Scrub Technicians On Surgery



Mrs. Jim O'Lee Arrington, at left, instructor for scrub technician students, demonstrates for student Jan Johnson the proper technique for scrubbing hands before entering the operating room.

Scrub technicians are relative newcomers to the surgical team but they have proved so valuable that a special program has been set up for training them.

Mrs. Jim O'Lee Arrington, R. N., is in charge of their training course which lasts for six weeks. No previous hospital experience is necessary although many of them have worked as aides or have members of their families in hospital work when they apply.

Although she has few dropouts, Mrs. Arrington emphasized that not everyone could adjust to the tensions and stress of working in surgery.

"It's a stiff course, with examinations at the end, and it takes a mature person to finish it," she said.

Scrub technicians learn how to set up a field for a particular type operation, which means putting out all the instruments and supplies needed for it. They work with the surgeon during the operation, handing instruments as needed, then are responsible for cleaning up afterward. Mrs. Arrington serves as circulating nurse in the operating room whenever one of her students is working and often serves with scrub technicians who have finished the course to learn how to improve techniques.

All operating room personnel have to report to work at 6:45 a.m. to set up the rooms for surgery and then to scrub for 10 minutes before starting surgery at 7:30 p.m. Some scrub technicians work on other shifts in the emergency room.

There are now 19 scrub technicians working at ABH and one, Mrs. Jan Johnson, is in training. One to two are in training at all times, Mrs. Arrington said.

Those working are: in emergency, Mary B. Haley, Ross Edward McCrory, Jo Anderson, Fay Brannum, Mary Hill, Grover Watts, J. York and

Forrest Bailey; in surgery, Janell Johnson, Glenna Dugger, Sara Paul, Kay Pearce, Virginia Grice, Patricia Alloway, Emma Brown, Judy Massey, Maxine Linney, Donna Joyce Goodwin, Winston K. Sharp and Ann Hunnicutt.

Social Events Honor New Class

Several social activities were given in honor of the new class which arrived last month.

The BSU sponsored a get acquainted party for new students on September 14. Approximately 200 people attended and young people from five churches were guests. Master of ceremonies was Phil Briggs, program director from Second Baptist Church and Rev. Jeff Campbell gave an inspirational talk.

The Student Association sponsored a pajama party in the nurses' residence on September 15. Hot chocolate and cookies were served.

The YWA had a party on September 18 with Rev. Jeff Campbell as master of ceremonies.

Other activities included: A YWA "bunking party" at the BSU Center at 323 South Elm Street September 25 with Mrs. Burl Purkiss in charge. Mrs. Murphy Duvall taught a mission study book and 15 girls attended.

A mother-daughter dinner at Immanuel Baptist Church September 29 for all ABH students who hold membership there. Betty Wilfong, youth director, was in charge.

Playing Hospital



Mrs. Clara Tracy fastens an identification band on the arm of a kindergarten student from Mrs. Darnall's Kindergarten while other wide-eyed visitors look on. The occasion was the children's visit to the Hospital to become acquainted with routine here. Mrs. Billie Marie Ward of the pediatrics department is in charge of the program for children and four groups have been through the mock hospital setup in the Student Union Building this fall. They were given small sacks of items used in the hospital and were served refreshments.

Sandra Kincheloe Heads Annual Staff



Miss Sandra Kincheloe, at left, is editor of the 1965 White Cap, the student yearbook, and with her is Pollie Gentry, assistant editor.

Sandra Kincheloe was elected editor of the 1964-65 White Cap annual staff, it was announced last month.

Other staff members are: Pollie Gentry, assistant editor; Judy Lacy, advertising manager; Kanth Houghton, Linda Brothers and Anita Grace, advertising sales personnel; Bonnie

Grammer, annual sales manager; Nancy Taylor, Ginger Pate, Peggy McKeller and Bobby Watson, annual sales personnel; Glenda Macon, and Robbie Hazelwood, photo editors; Betty McHenry, Kay Appel and Linda Gardner, art editors; and Linda Gardner and Sue Montgomery, typists.

Mrs. Rose Receives 2,000-Hour Award



Mrs. George Rose looks pleased as Joe Gunn pins on a 2,000-hour pin in recognition of her service as a volunteer.

Mrs. George Rose received a 2,000 hour certificate and pin for her service as a volunteer in the Arkansas Baptist Hospital and Auxiliary. She has been working in the volunteer service since 1957 and works primarily at the information desk and in the admissions office.

Miss Eileen Briscoe received a 1,000 hour certificate. She has worked in the patient library. The awards were made at the quarterly meeting of the ABH Auxiliary held September 10 at the Hospital. Joe Gunn was in charge of the program which presented a comprehensive look at ABH and a brunch followed the meeting.

Other awards made were: Mrs. J. D. Campbell, Mrs. Mae Duckett, Mrs. J. C. Marshall and Mrs. George Taylor, 500 hour stars; Mrs. Velma Abbott, Mrs. Truman Cearley, Mrs. J. D. Campbell, Mrs. Frank Moser and Mrs. Douglas Thom, 400-hour stars; Mrs. Velma Abbott, Mrs. T. I. Baker, Mrs. C. H. Kirkland, Miss Anne Smith and Mrs. Fred Harris, 300 hour stars; Mrs. Lyman Duncan, Mrs. Louie Pinchback, Mrs. J. H. Trichell and Mrs. R. R. Winkler, 200-hour stars; Mrs. Ben Johns, 100 hour star; and Mrs. J. O. Henry, Mrs. J. R. Ricks, Mrs. W. L. Taylor and Mrs. Ray Wilson, emblems.

Mrs. E. H. Betts of 7312 H Street; Mrs. O. D. Clark of 4 Woodcliffe Circle; Mrs. Kurt Hartstein of 3012 West 4th Street; Mrs. Polly Johnston of 1819 North Jackson Street; Mrs. W. C. Massey of 814 East 17th Street; Mrs. E. H. McGlothlin of 32 Lamont Drive; Mrs. E. C. Moyer of 3117 West 15th Street; Mrs. Carl Olsson of 2218 Schiller; Mrs. P. A. Prince of 5614 Stella Circle, North Little Rock; and Mrs. Edna Rollins of 1023 South Monroe.

NLR Memorial To Build Physical Therapy Unit

A \$100,000 physical therapy department is scheduled to be built adjacent to the doctors' entrance at North Little Rock Memorial Hospital with construction beginning later this fall.

Plans for the new unit call for a 2,800 square foot one-story wing which will house 10 treatment cubicles, an exercise area or gym, a Hubbard tank area for whirlpool treatments, two smaller whirlpool treatment areas, and a waiting room for out-patients and families.

The North Little Rock Hospital Commission, of which Rev. R. A. Dorris is chairman, will secure half the money for the new wing from the City of North Little Rock and the other half from the Federal Government under the Hill-Burton Act. Erhart, Eichenbaum, Rauch and Blass are architects for the new addition. Bids will be let for the contract.

Also included in the new building project will be a storage area for garden tools.

Norman Roberts, Memorial administrator, said that the Hospital has had a physical therapy unit since October, 1962 which was located in three rooms in the Hospital proper. The load of patients in this area has made it necessary to have more space, he said.

During August, the department handled 682 patients, averaging 32.5

patients per day. Mrs. Mary Beth Cravens, registered physical therapist, is in charge of the department and has one aide working with her.

Because of the growth of the entire hospital, the space now occupied by the physical therapy department is needed for patient rooms. The Memorial averaged 79 patients per day in August as against 67 in August of 1963. During 1963, 3,764 patients and 465 newborns were cared for. The Hospital has had all three floors open since August of 1963. Its total capacity is 118 beds and it has often had more than 100 patients in its daily census.

Auxiliary Orients 13 New Volunteers

A group of 13 new volunteers took orientation for their Hospital service at an all-day workshop September 16 at Arkansas Baptist Hospital.

They were welcomed by Mrs. L. L. Stewart, volunteer chairman and heard talks by Administrator J. A. Gilbreath; Mrs. Ted Rogers, Auxiliary president; Mrs. Mildred Armour, dean of nursing; and Joe Gunn, administrative assistant.

The new volunteers are: Mrs. Jack Baine of 6915 Shamrock; Mrs. Phill Baldwin of 5320 Edgewood Road; Mrs. B. A. Bearden of 7812 W. 45th Street;

Japanese Administrator Studies Here

Shin Suzuki of Kyoto, Japan, is learning how hospitals in the United States are run while on a six-months tour of duty at the North Little Rock Memorial Hospital.

After the first 20 days, he had found few differences in organization but had picked up many ideas which he plans to use when he returns to Japan.

He is assistant administrator of the Japan Baptist Hospital at Kyoto, Japan, where six missionaries, four doctors, and two nurses from the United States, work. One of the doctors, Dr. C. F. Clark, is director of the hospital there. Suzuki speaks excellent English, which he studied in college and which he used in communicating with the Americans in the hospital.

Suzuki is a graduate of the Rikkyo University at Tokyo and is married and has three children, Nobukuki, 6, Yoko, 5, and Shinobo, 2. The two younger children are girls. He and his family are all active in the Baptist Church, which he joined 12 years ago. Although his parents are Buddhists, they do not object to his change of religions, he said. He estimated that approximately 12,000 of the 1,200,000 people in Kyoto belong to Protestant churches. There are four Baptist churches in the city. All employees of his hospital are Christian, although some belong to denominations other than Baptist, he said.

Suzuki majored in biochemistry in college and has been in hospital work for the past 10 years. He does not remember being affected by the war—he was in senior high school at the

time. He had heard about Little Rock during the integration crisis six years ago but had no qualms about coming here because "I knew I would be with other Christian people." He has not found time yet to see much of the city outside the hospital and since his interest is in learning more about hospital work, doesn't plan to spend much time sight-seeing.

Religious Series Held For Students

A new Thursday morning service for first year students was launched September 18 at 11-a.m. by Dr. W.O. Vaught, pastor of Immanuel Baptist Church and Amon Baker, minister of music. This service is a regular weekly feature of student religious activities.

Administrator J.A. Gilbreath spoke September 24 with Mrs. Floyd Richardson in charge of the music.

Noon day devotions are being presented each Monday by Ann and Don Dunlap who are using an interview type program with lay people primarily. Local pastors are appearing on Thursdays and Friday programs are being planned and presented by students. Wednesday programs are presented by the department of pastoral care.

Dr. John Wickman, husband of the former Barbara Biggers, an ABH graduate, was student hour speaker September 18 and Mrs. Floyd Richardson appeared on the September 24 program.

Students Hold Week Of Special Services



Mrs. Richardson, Guest Soloist

Rev. Harold Taylor and Mrs. Floyd Richardson were in charge of Arkansas Baptist Hospital's "Life Enrichment Week" which was held September 21-24 with services at noon day devotions and in the evening.

Mr. Taylor, who is pastor of the North Maple Baptist Church at Stuttgart, brought the evening messages on "Where Are You Going?" Mrs. Richardson, choir director of First Baptist Church at Warren, was guest soloist and directed the music. She is better known as "Abbie" to her friends and radio listeners at Warren where she has a daily radio program of gospel songs, hymns and spirituals.

Mr. Taylor was a former chaplain intern at ABH and has been associated with two Little Rock churches. His wife is a graduate of the ABH School of Nursing. Dannie Nutter, BSU president, was general chairman for the week and Shirley Paxton, YWA president was chairman of arrangements.

The theme song was: "I'm Going Up" written by Eva Jane Salsar who is now completing her education for a degree in music and will be in foreign mission service next year.

The services were held in honor of seniors who will graduate September 27 and for the 89 members of the new class which enrolled September 13.

ATTEND BSU CONFERENCE

Two students represented ABH at the south-wide BSU Conference at Glorieta, N. M., in August. They were Bobbye Sherwood of First Baptist Church and Thelma Wilson of Second Baptist Church. Financial help for the trip was furnished by First Baptist, Second Baptist, Gaines Street and ABH Alumnae.



Shin Suzuki from the Japan Baptist Hospital at Kyoto, Japan, is studying American hospital procedures at Memorial Baptist Hospital and at Arkansas Baptist for six months under the auspices of the Southern Baptist Convention Mission Board.



BENNIE AND THE CHEESE

By Enola Chamberlin



BENNIE was a mouse that lived in a basement wall. He was a greedy little mouse, always eating more than he should. He had plenty of exercise because Kerry the Cat was always chasing him.

One day Bennie had an idea. "When that cat takes her nap in the afternoon," he said to his tail, "I'll carry a great deal of cheese into my house. Then I won't have to come out for days and days."

That very afternoon Bennie slipped out and went to the cupboard. He bit off a big bite of cheese and carried it to his hole. After he put it on a little shelf, he ran back for more.

He carried cheese and ate cheese all that hour while Kerry the Cat napped. He did the same thing the next day and the next and for several more days. Finally, his house was so full of cheese that he could scarcely wedge himself into it. Of course, on these days, although he was eating a great deal of cheese, he was exercising, too, because he always stayed out until Kerry the Cat awoke and chased him.

On the last day when he ran into his house, Bennie left his cheese and came back. He poked his nose out of the hole.

"Good-bye, Kerry," he said to the cat waiting outside. "You won't be seeing me for a long, long time."

Then he went over by the pile of cheese and went to sleep.

As the days went by, Bennie had nothing to do but eat and sleep—no exercise at all. He became fatter and fatter and fatter.

One morning for breakfast he ate the last bite of his cheese. That day he spoke to his whiskers. He was so fat that he couldn't see his tail.

"When that cat takes a nap, I'll go out and start bringing in cheese again," he said.

That afternoon Bennie waddled over to the hole in the basement wall. He stuck his nose out, but that was as far as he could get. He drew back and looked at the hole.

"My," he said, "that hole must have grown smaller since I went through it last."

He looked again. This time he knew the hole wasn't any smaller. He knew he was bigger. At least he was fatter. He was so much fatter that he couldn't get through the hole at all.

"Oh dear, oh dear," he wailed. "I'll starve to death right here in my own home."

Bennie started to gnaw at the edges of the hole, trying to make it bigger. Because the wall was made of bricks, all he did was to wear his teeth down and make his mouth sore. He had to stay right there.

The mouse didn't starve. He became quite hungry because, no matter how fat he was, he still wanted food. Day by day he grew thinner. Then when he thought he couldn't stand going without food another minute, he was thin enough to slip through the hole. How good he felt to be outside again! How good cheese tasted!

After that, although Bennie did take some food into his house, he was careful how much he ate. Every day he slipped out of the hole and ran around for exercise. Never again would he be so greedy and lazy as to stuff himself and sleep until he couldn't get out his own door.

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Arkansas Baptist State Convention

CONTRIBUTIONS REPORT

Total Cash Contributions Received in Office of Executive Secretary of Executive Board of the Arkansas Baptist State Convention During the Months of January 1—September 30, 1964

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
ARKANSAS VALLEY											
Barton	\$1,692.15	\$220.76	Gravette	1,774.28	79.25	Cassville	73.24	-----	Sulphur Springs	126.74	247.59
Beck Memorial	136.38	-----	Gum Springs	394.79	250.00	Deer	114.67	40.92	Big Fork Mission	30.44	51.89
Brickeys	-----	-----	Harvard Avenue, Siloam Springs	1,666.37	361.16	Eagle Heights, Harrison	2,175.00	612.27	Miscellaneous	-----	200.00
Brinkley 1st	3,846.25	1,825.93	Highfill	543.83	1,160.70	Elmwood	55.68	5.00	Total	4,267.81	2,199.85
Clarendon	1,621.25	408.18	Immanuel, Rogers	1,771.57	1,428.66	Emmanuel, Harrison	-----	-----	CALVARY		
Corders Chapel	-----	-----	Lakeview	391.86	171.02	Everton	105.41	68.05	Antioch	75.00	-----
Elaine	6,719.63	427.41	Lowell	675.26	-----	Gaither	78.46	18.70	Augusta 1st	2,977.04	3,284.58
Friendship	-----	25.00	Mason Valley	184.11	143.39	Grubb Springs	45.00	-----	Beebe 1st	890.00	697.00
Helena 1st	6,618.22	802.15	Monte Ne	525.77	-----	Harrison 1st	131.10	119.50	Bethany, Georgetown	-----	-----
Hughes	2,700.00	2,078.70	Pea Ridge 1st	1,945.81	654.62	Hopewell	85.84	5.00	Central, Bald Knob	60.00	-----
Jeffersonville	18.00	-----	Pleasant Hill	220.60	66.45	Jasper	842.14	191.17	Cotton Plant 1st	1,530.45	102.09
Lambrook	207.24	125.57	Rogers 1st	6,869.62	1,131.28	Lead Hill	98.10	63.25	-----	-----	-----
Lexa	472.42	251.64	Siloam Springs 1st	6,755.20	2,587.03	New Hope	216.00	-----	Crosby	200.00	-----
Marianna 1st	4,035.87	1,575.89	Sunny Side, Rogers	114.61	104.20	Northvale	781.19	235.09	El Paso	144.00	36.00
Marvell	1,427.00	379.32	Trinity, Rogers	116.23	136.82	Oregon Flat	162.90	28.00	Good Hope	57.28	-----
Monroe	806.16	32.09	Twelve Corners	85.90	-----	Parthenon	161.52	-----	Griffithville	100.00	80.35
Moro	328.75	458.78	Park Street Mission	25.00	10.00	Prairie View	54.50	-----	Higginson	54.97	74.95
North Side Helena	-----	-----	Sugar Creek Mission	137.61	-----	South Side, Lead Hill	-----	10.00	Hunter	463.18	159.23
Pettys Chapel	-----	-----	Total	37,610.74	12,550.87	Union	73.45	-----	Judsonia	1,350.00	509.00
Rehobeth	32.00	8.15	BIG CREEK			Valley Springs	66.20	20.50	Kensett	185.20	123.10
Snow Lake	-----	-----	County Line	-----	-----	Western Grove	41.07	-----	Liberty	60.49	-----
Turner	438.81	12.00	Elizabeth	20.00	-----	Woodland Heights, Harrison	521.50	152.05	Mc Crory	432.40	535.36
West Helena	7,788.79	1,106.30	Enterprise	45.00	25.49	Total	14,948.00	4,781.33	Mc Rae	81.39	237.51
West Helena 2nd	450.80	132.55	Flora	-----	-----	BUCKNER					
West Acres Msn	12.76	-----	Gum Springs	27.00	-----	Abbott	88.84	-----	Midway	45.00	-----
Total	88,852.48	9,370.42	Hardy	644.84	24.82	Bates	36.10	-----	Morrow	73.00	-----
ASHLEY											
Calvary, Crossett	90.00	-----	Mammoth Spring	242.83	41.73	Calvary, Mansfield	-----	-----	Morton	43.34	5.50
Corinth A	460.45	70.00	Mt. Calm	-----	-----	Cauthron	5.83	-----	Mt. Hebron	132.69	-----
Crossett 1st	14,319.20	3,413.47	Mt. Zion	55.55	-----	Cedar Creek	-----	-----	Pangburn	17.04	6.00
Crossett 2nd	54.63	-----	Ozark	8.84	-----	Clarks Chapel	45.00	-----	Patterson	50.46	-----
Eden	15.00	-----	Saddle	-----	-----	Dayton	49.76	-----	Pleasant Grove	233.12	54.82
Fellowship	183.00	116.50	Salem	159.00	127.04	Denton	-----	-----	Pleasant Valley	45.00	-----
Fountain Hill	1,143.49	902.08	Spring River	160.00	10.78	Evening Shade	248.18	-----	Raynor Grove	38.78	-----
Gardner	501.94	60.24	Viola	110.73	98.73	Fellowship	520.02	240.23	Rocky Point	61.85	-----
Hamburg 1st	4,930.20	610.17	Total	1,473.79	328.59	Hartford 1st	662.25	186.81	Rose Bud	119.10	37.39
Jarvis Chapel	181.14	-----	BLACK RIVER			Haw Creek	181.43	-----	Royal Hill	28.50	-----
Magnolia	115.45	74.85	Alicia	209.82	-----	Hon	76.42	-----	Searcy 1st	10,642.46	1,464.59
Martinville	6.79	-----	Amagon	50.00	-----	Huntington	246.78	176.17	Searcy 2nd	270.00	75.00
Meridian	42.00	-----	Banks	-----	-----	Ione	77.70	-----	Smyrna	22.50	-----
Mt. Olive	1,657.02	253.77	Black Rock	817.73	164.40	James Fork	224.70	130.33	Temple, Searcy	418.84	21.11
Mt. Pleasant	50.00	27.06	Campbell Station	-----	-----	Long Ridge	-----	-----	Trinity	468.23	136.80
North Crossett	794.89	233.91	Clear Springs	-----	-----	Mansfield	2,288.94	283.75	Tupelo	151.27	111.98
Sardis	-----	13.00	College City, Walnut Ridge	651.96	311.10	Midland	385.42	13.37	Union Valley	97.60	-----
Shiloh	197.16	-----	Diaz	-----	-----	New Home	30.00	-----	West Point	129.39	-----
Temple, Crossett	2,182.53	312.14	Grubbs	-----	11.75	Parks	88.02	26.50	White Lake	70.34	-----
Unity	87.62	6.05	Horseshoe	16.27	-----	Pilot View	-----	-----	Augusta Mission	40.00	62.62
Total	27,012.41	5,993.24	Hoxie	195.00	109.34	Pleasant Grove No. 2	-----	-----	Total	22,987.09	8,345.23
BARTHOLOMEW											
Antioch	75.00	-----	Imboden	695.85	384.25	Pleasant Grove No. 3	-----	-----	Bearden 1st	784.79	293.20
Cominto	20.00	5.00	Immanuel, Newport	438.50	647.96	Providence	36.02	-----	Bethesda	-----	25.00
Corinth B	59.49	-----	Jacksonport	100.06	12.00	Rock Creek	80.70	-----	Calvary, Camden	472.50	237.50
Eagle Lake	59.86	8.29	Murphys Corner	117.86	-----	Shiloh	-----	-----	Dalark	74.30	-----
Ebenezer	407.84	88.05	New Hope No. 1, Black Rock	204.76	56.55	Temple, Waldron	43.44	-----	Eagle Mills	147.98	-----
Enon	146.70	-----	New Hope No. 2, Hardy	101.22	-----	Union Hope	4.00	100.00	Fordey 1st	11,224.47	4,657.14
Florence	54.00	-----	Newport 1st	2,872.01	4,058.09	Unity	-----	-----	Hampton	1,471.97	216.78
Hermitage	665.70	25.25	Old Walnut Ridge	84.55	24.25	Waldron 1st	8,349.63	2,021.03	Harmony	34.42	-----
Immanuel, Warren	-----	-----	Pitts	13.95	-----	West Hartford	248.30	345.84	Holly Springs	30.00	-----
Ladell	52.32	-----	Pleasant Ridge	-----	-----	Winfield	30.80	-----	Manning	103.44	30.00
Macedonia	90.00	-----	Pleasant Valley	-----	-----	Miscellaneous	-----	34.12	New Hope	194.65	64.90
Marsden	16.00	-----	Ravenden	-----	15.00	Total	14,111.28	3,558.15	Ouachita	72.00	21.13
Monticello 1st	4,194.30	911.27	Sedgwick	111.00	-----	BUCKVILLE					
Monticello 2nd	704.16	197.41	Smithville	378.88	140.10	Cedar Glades	153.98	-----	Prosperity	259.88	51.35
North Side, Monticello	436.34	113.57	Swifton	164.86	96.50	Mt. Tabor	20.00	-----	Shady Grove	60.00	-----
Old Union	-----	-----	Tuckerman	490.00	223.51	Mountain Valley	65.00	-----	Southside, Fordey	102.77	80.00
Pleasant Grove	45.00	-----	Walnut Ridge 1st	3,600.00	1,569.17	Rock Springs	183.33	-----	Sparkman	102.77	80.00
Prairie Grove	45.00	-----	White Oak	11,314.28	7,818.97	Total	422.31	-----	Thornton	2,800.00	411.18
Saline	42.11	-----	BOONE-NEWTON			Amity	183.87	168.03	Tinsman	254.39	108.93
Selma	90.96	-----	Alpena	321.30	163.85	Black Springs	50.40	-----	Tulip Memorial	90.00	-----
Union Hill	120.00	-----	Batavia	243.09	52.40	Caddo Gap	48.68	-----	Willow	34.07	11.62
Warren 1st	8,670.63	1,821.81	Bear Creek Springs	82.96	-----	Glenwood	1,264.77	149.42	Miscellaneous	-----	15.00
Wilmar	209.45	78.50	-----	-----	-----	Liberty	422.31	-----	Total	17,784.11	6,223.71
South Side Msn	287.59	117.64	-----	-----	-----	Little Hope	25.00	-----	CAROLINE		
West Side Chapel	430.97	17.68	-----	-----	-----	Mt. Gilad	28.00	-----	Austin Station	324.31	192.45
Total	18,992.31	3,568.48	-----	-----	-----	Mt. Ida	1,398.64	964.00	Baugh's Chapel	333.21	-----
BENTON											
Bentonville 1st	6,189.96	1,787.30	-----	-----	-----	Norman	513.61	222.02	Bischo	45.00	188.75
Centerton 1st	550.98	249.50	-----	-----	-----	Oden	294.50	147.00	Brownsville	70.15	47.37
Central Avenue, Bentonville	-----	-----	-----	-----	-----	Pencil Bluff	215.38	50.10	Cabot 1st	5,452.80	598.71
Decatur	2,665.44	404.30	-----	-----	-----	Pine Ridge	25.00	-----	Camp Ground	-----	-----
Garfield	151.40	188.03	-----	-----	-----	Refuge	63.00	-----	Caney Creek	550.75	16.00
Gentry	3,807.93	1,409.26	-----	-----	-----	CAROLINE					

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
De Valls Bluff		2.00	Mulberry	725.00	295.00	St. Francis	63.00	68.94	St. Francis	63.00	68.94
England 1st	4,227.25	800.72	Oak Grove	1,351.46	38.69	Tipperary	93.60		Tipperary	93.60	
Hazen	1,839.25	259.22	Ozark	3,198.17	579.05	Total	7,936.81	3,568.85	Total	7,936.81	3,568.85
Hymnoke	152.42		Ozone	45.00							
Keo	371.82	279.24	Rudy 1st	52.78	31.91						
Lonoke	5,660.72	3,094.20	Shady Grove	56.79	28.68	Alexander	227.51	21.84	Alexander	227.51	21.84
Mt. Carmel	753.85	188.06	Shibley	102.16		Beech Grove	60.00		Beech Grove	60.00	
New Hope			Spadra			Bethel Station	36.00		Bethel Station	36.00	
Oak Grove	100.00		Trinity, Alma	143.56		Big Creek	18.00		Big Creek	18.00	
Old Austin	252.60		Trinity, Clarksville	25.62	6.00	Brighton			Brighton		
Pleasant Hill	151.59		Union Grove	193.92	81.28	Browns Chapel	399.78	45.61	Browns Chapel	399.78	45.61
Pleasant Valley			Uniontown	88.26		Calvary, Paragould			Calvary, Paragould		
Steel Bridge	90.93	421.97	Van Buren 1st	9,383.72	1,635.20	Center Hill	325.26	86.24	Center Hill	325.26	86.24
Toltec	639.96	97.46	Van Buren 2nd		24.35	Clarks Chapel	162.00	166.80	Clarks Chapel	162.00	166.80
Ward	276.00	73.51	Webb City	434.72	161.07	Delaplaine	75.06	19.97	Delaplaine	75.06	19.97
Wattensaw	305.26	121.60	Woodland	50.00		East Side, Paragould			East Side, Paragould		
Total	29,470.40	8,131.10	Batson Mission	43.00		Total	2,322.95	357.82	Total	2,322.95	357.82
			Total	23,112.51	6,029.01						
Berryville	2,376.42	478.57				Eight Mile	27.00		Eight Mile	27.00	
Blue Eye	170.07					Fair View			Fair View		
Cabana			Barling	670.94	110.11	Finch	143.15	53.00	Finch	143.15	53.00
Eureka Springs	1,032.25	190.89	Bloomer	40.00		Fontaine	18.00		Fontaine	18.00	
Freeman Heights	1,174.76	179.30	Bluff Avenue, Ft. Smith			Immanuel, Paragould			Immanuel, Paragould		
Grand View	449.17	101.88				Lafe	27.00		Lafe	27.00	
Green Forest	1,183.40	499.71	Booneville 1st	4,934.20	1,375.73	Lake Street, Paragould			Lake Street, Paragould		
Omega	220.52	30.70	Branch	272.53	86.35						
Rock Springs	91.00	23.00	Burnville	60.00							
Total	6,697.59	1,504.05	Calvary, Ft. Smith	3,640.54	584.81						
			Charleston 1st	3,934.44	998.75						
Almyra	8,866.34	1,800.30	East Side, Ft. Smith								
De Witt	2,931.18	1,040.39									
East Side, De Witt	407.00	82.92	Enterprise	118.65	7.62						
Gillett	131.71	42.67	Excelsior	239.14	45.41						
Gillett 1st	34.31	42.67	Ft. Smith 1st	35,615.96	5,209.69						
Hagler	153.83	27.00	Glendale	694.45	84.12						
North Maple, Stuttgart	1,416.75	266.36	Grand Avenue, Ft. Smith	20,477.95	6,861.05						
Reydell	90.00	40.20	Greenwood 1st	2,394.00	569.53						
South Side, Stuttgart			Hackett								
	1,503.36	297.74	Highway 96								
St. Charles	417.29	178.17	Immanuel, Ft. Smith	6,000.03	3,713.08						
Stuttgart 1st	9,790.71	1,970.08	Jenny Lind	641.28	113.23						
Tichnor	45.00	219.17	Kelly Heights	2,147.85	678.03						
Total	20,787.43	5,965.00	Lavaca 1st	2,520.34	1,342.56						
			Magazine	498.80	74.49						
Antioch	248.58	166.25	Memorial, Hackett	100.00	76.00						
Bauxite	760.79	217.55	Mixon	30.00							
Benton 1st	11,979.49	3,068.74	Mt. Harmony	20.00							
Buie	16.00	8.00	Mt. Zion	20.00							
Calvary, Benton	1,084.73	414.25	North Side, Charleston	260.44	89.60						
Central, Hot Springs	5,110.64	1,924.85	North Side, Ft. Smith								
Emmanuel, Hot Springs	291.67	38.64	Oak Cliff	264.49	111.16						
Fairdale, Hot Springs			Palestine	2,079.70	823.05						
	147.35	115.64	Paris 1st	101.50	160.91						
Faith, Benton	50.00	10.00	Pine Log	8,855.35	757.50						
Gilead	85.90	78.20	Rateliff	64.74							
Grand Avenue, Hot Springs	2,134.50	227.00	Roseville	19.37							
Gravel Hill	316.96		Rye Hill	104.28	118.00						
Harveys Chapel	876.21	68.85	South Side, Booneville	180.00							
Highland Heights, Benton	1,081.96	303.89	South Side, Ft. Smith	10,035.38	1,415.86						
Hot Springs 1st	1,853.17	687.76	Spradling	2,329.10	949.89						
Hot Springs 2nd	9,853.04	2,676.67	Temple, Ft. Smith	2,407.06	564.25						
Immanuel, Benton	171.25	113.85	Towson Avenue, Ft. Smith	52.12	610.66						
Jessieville	193.46	25.58	Trinity, Ft. Smith	4,897.03	1,008.56						
Lake Hamilton	501.31	396.60	Union Hall	42.68	29.55						
Lee Chapel	646.93	51.84	Vesta	118,635.59	29,167.87						
Leonard Street, Hot Springs	96.15	30.00	Total	118,635.59	29,167.87						
Lonsdale	104.71										
Malvern 1st	11,155.61	2,122.19									
Malvern 3rd	2,492.29	329.17									
Memorial	306.12	58.02									
Mill Creek	30.00										
Mountain Pine	262.48	91.31									
Mt. Vernon	136.07										
Old Union	246.58										
Owensville	427.00	86.25									
Park Place, Hot Springs	6,239.91	822.13									
Pearcy	150.00	41.70									
Piney	1,730.39	394.52									
Pleasant Hill	434.30										
Rector Heights	139.56	65.32									
Ridgecrest, Benton	73.42	111.10									
Riverside	332.10										
Sherridan 1st Southern	186.63	72.92									
Shorewood Hills	1,663.09	35.15									
Trinity	1,635.34	424.03									
Walnut Valley	977.73	155.00									
Bryant Mission	133.75	36.00									
Lakeshore Heights Mission	275.40	4.00									
Total	66,732.57	15,407.02									
Alma 1st	2,063.23	736.09									
Cass	24.26										
Cedarville	276.61	81.18									
Central, Altus											
Clarksville 1st	1,892.33	1,616.60									
Clarksville 2nd	184.29	36.16									
Coal Hill	142.17										
Concord	259.50	27.16									
Dyer	198.40	37.00									
Hagarville	56.00										
Hartman	102.47	10.00									
Kibler	1,604.30	513.69									
Lamar	305.12	82.11									
Mountainburg	109.69	7.91									

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated			
Haley Lake	39.89	-----	Wesson	409.14	29.50	Bethabara	263.41	-----	Barnett Memorial	66.35	86.69			
Harmony Grove	80.00	28.35	West Side, El Dorado	2,879.00	1,051.96	Black Oak	626.08	764.61	Bethel	301.62	117.00			
Hickory Street, Texarkana	1,200.00	176.78	White City	114.95	-----	Bono	249.80	108.00	Calvary, Little Rock	9,378.49	8,550.08			
Hope 1st	12,760.85	2,520.09	Memorial Mission	4.20	-----	Bowman	72.08	-----	Capitol Hill	559.96	104.29			
Immanuel, Hope	-----	-----	North Side Chapel	337.22	-----	Brookland	258.00	68.95	Crystal Hill	1,120.50	140.64			
Immanuel, Magnolia	57.55	263.97	Total	188,990.18	51,930.70	Buffalo Chapel	-----	-----	Densipon Street, Little Rock	444.21	75.26			
Immanuel, Texarkana	2,892.64	471.25	LITTLE RED RIVER			Cash	256.62	81.11	Douglasville	176.00	138.70			
Lewisville 1st	2,785.71	368.50	Brownsville	55.88	-----	Central, Jonesboro	9,410.05	1,697.70	East End, Hensley	803.82	40.00			
Macedonia No. 1	69.38	-----	Center Ridge	59.20	-----	Childress	699.63	266.26	Faith	55.68	-----			
Macedonia No. 2	55.00	-----	Concord	307.90	19.35	Dixie	235.12	37.72	Forest Highlands	2,524.80	525.53			
Mandeville	526.25	10.30	Heber Springs 1st	2,590.74	714.05	Egypt	166.29	8.85	Gaines Street, Little Rock	6,770.92	2,005.70			
Memorial	834.81	251.25	Lone Star	35.00	-----	Fisher Street, Jonesboro	2,520.05	252.89	Garden Homes	308.12	43.22			
Mt. Zion	113.41	147.00	Mt. Zion	25.00	-----	Friendly Hope	222.87	94.53	Geyer Springs	3,069.17	298.17			
Piney Grove	97.15	-----	Mt. Zion	48.00	-----	Jonesboro 1st	16,575.85	7,328.21	Green Memorial	327.17	42.63			
Pisgah	45.00	55.00	New Bethel	43.02	25.85	Lake City	5,050.29	775.64	Hebron	1,640.63	621.88			
Red River	467.68	-----	Palestine	15.00	-----	Lunsford	368.62	73.03	Holly Springs	168.70	7.25			
Rocky Mound	36.00	6.50	Pleasant Ridge	15.00	-----	Monette	2,350.17	62.26	Immanuel, Little Rock	46,216.38	25,658.21			
Sanderson Lane	-----	36.75	Pleasant Valley	10.00	-----	Mt. Pisgah	174.13	15.90	Ironton	439.59	90.75			
Shiloh Memorial	524.00	-----	Quitman 1st	10.00	-----	Mt. Zion	473.38	191.59	Life Line	4,865.53	1,606.09			
South Texarkana	5.00	61.34	South Side, Heber Springs	55.04	-----	Needham	-----	-----	Little Rock 1st	22,793.04	9,746.23			
Spring Hill	233.22	-----	West Side, Heber Springs	-----	-----	Nettleton	1,640.65	703.92	Little Rock 2nd	13,614.66	11,718.19			
Stamps 1st	3,479.81	708.87	Woodrow Mission	9.91	20.00	New Antioch	61.80	72.00	Longview	2,473.54	375.85			
Sylvestino	180.00	68.10	Total	3,294.19	779.25	New Hope, Black Oak	39.00	46.40	Markham Street, Little Rock	3,278.11	2,221.64			
Tennessee	136.68	193.39	LITTLE RIVER			New Hope, Jonesboro	81.20	-----	Martindale	1,091.00	256.01			
Trinity, Magnolia	57.88	-----	Ashdown	2,897.99	2,210.15	North Main	461.00	40.60	Mc Kay	9.09	-----			
Trinity, Texarkana	1,084.88	392.04	Ben Lomond	67.03	6.25	Philadelphia	2,042.99	391.14	Nalls Memorial	1,158.58	210.21			
Troy Bethel	114.57	111.40	Bingen	300.00	-----	Providence	21.00	-----	Natural Steps	662.10	90.92			
West Side, Magnolia	22.96	82.00	Brownstown	50.00	-----	Red	-----	-----	North Point	101.45	-----			
Miscellaneous	-----	15,441.41	Central, Mineral Springs	412.78	555.03	Rowes Chapel	118.43	60.40	Pine Grove	2,146.74	561.50			
Total	71,729.77	15,441.41	Chapel Hill	-----	-----	Strawfloor	178.75	74.36	Plain View	911.55	27.50			
INDEPENDENCE														
Batesville 1st	10,220.08	5,483.12	Columbus	105.77	-----	Walnut Street, Jonesboro	6,395.71	1,378.50	Pulaski Heights, Little Rock	35,602.56	7,601.56			
Calvary, Batesville	2,719.28	1,822.73	De Queen 1st	5,670.00	1,799.35	Westvale	11.04	27.78	Reynolds Memorial	525.00	24.14			
Cord	90.68	15.00	Dierks	313.90	114.00	Wood Spring	10.00	-----	Riverside	648.25	137.50			
Cushman	4.25	-----	Foreman	502.60	358.99	University Msn	-----	5.60	Roland	295.68	-----			
Desha	274.65	27.50	Hicks	57.78	176.80	Total	52,190.47	14,896.49	Rosedale	672.26	427.26			
Eastside, Cave City	121.12	5.00	Horatio	200.00	75.35	Amboy	5,376.39	1,421.24	Shady Grove	196.50	18.50			
Floral	543.74	309.95	Kern Heights	212.74	75.35	Baring Cross	21,803.54	5,854.91	Sheridan 1st	221.56	182.87			
Marcella	67.79	30.45	Liberty	-----	10.00	Bayou Meto	624.09	93.06	South Highland	6,980.87	3,217.81			
Mt. Zion	101.00	12.65	Little River	-----	50.00	Berea	811.25	438.35	Sunset Lane	547.47	190.82			
Pilgrims Rest	6.88	43.50	Lockesburg	334.62	102.28	Bethany	1,117.89	139.23	Trinity	80.00	19.00			
Pleasant Plains	36.00	15.35	Lone Oak	-----	-----	Calvary, Rose City	4,250.95	650.48	Tyler Street, Little Rock	398.24	755.09			
Rehoboth	100.00	46.36	Murfreesboro	705.98	685.64	Cedar Heights	813.00	152.00	University, Little Rock	1,111.81	1,005.56			
Rosie	480.52	57.60	Nashville	6,122.04	1,721.29	Central, North Little Rock	4,544.75	1,234.15	Vimy Ridge	317.52	135.76			
Ruddell Hill	510.41	90.63	New Home	10.00	-----	Chapel Hill	144.56	25.86	Welch Street, Little Rock	996.10	888.71			
Salado	45.00	-----	Oak Grove	138.04	121.00	Crystal Valley	526.34	37.00	West Side, Little Rock	616.09	91.81			
Sulphur Rock	69.00	97.40	Ozden	139.62	147.50	Estes Chapel	-----	-----	Woodlawn, Little Rock	2,303.62	216.99			
West Batesville	2,969.61	523.07	Ozan	50.00	-----	Forty Seventh Street, No. Little Rock	1,713.91	40.34	Woodson	553.36	59.00			
White River	60.00	16.00	Rock Hill	61.93	-----	Grace	518.00	428.00	Total	188,922.39	76,660.49			
Total	18,420.01	8,598.81	State Line	32.55	190.70	Gravel Ridge	1,163.00	88.70	RED RIVER					
LIBERTY														
Buena Vista	381.23	16.83	Washington	128.34	-----	Graves Memorial	819.37	113.76	Anchor	97.74	-----			
Caledonia	54.00	18.83	Wilton	10.00	10.10	Harmony	13.00	325.40	Antoine	185.06	46.12			
Callon	545.81	31.85	Winthrop	85.16	10.10	Highway	1,200.00	-----	Arkadelphia 1st	9,583.03	2,399.28			
Calvary, El Dorado	441.69	30.29	Miscellaneous	18,608.87	8,389.43	Hilltop, Cabot	70.76	-----	Arkadelphia 2nd	4,483.15	747.85			
Camden 1st	25,920.20	154.00	Armored	350.64	169.86	Jacksonville 1st	7,096.45	1,694.90	Beech Street, Gurdon	3,857.24	1,003.12			
Camden 2nd	1,175.72	264.50	Black Water	148.84	2.87	Jacksonville 2nd	1,226.97	267.90	Beirne	564.63	465.36			
Chidester	246.10	31.00	Blytheville 1st	20,712.12	2,319.98	Levy	7,834.69	1,289.10	Bethel	62.39	165.00			
Cross Roads	915.44	1,066.13	Brinkleys Chapel	93.12	77.17	Marshall Road, Jacksonville	-----	217.09	Bethlehem	67.50	-----			
Cullendale 1st	9,645.83	27.57	Browns Chapel	238.86	-----	North Little Rock 1st	4,573.40	1,296.79	Boughton	40.00	50.00			
Dunn Street	93.59	1,034.30	Calvary, Blytheville	1,890.39	141.99	Oakwood	64.50	-----	Caddo Valley	65.00	15.50			
East Main, El Dorado	3,600.90	281.37	Calvary, Osceola	1,516.82	112.33	Park Hill	22,232.43	4,749.76	Cedar Grove	50.00	-----			
Ebenezer	1,525.59	25,069.03	Carson Lake	-----	-----	Pike Avenue, No. Little Rock	2,700.00	756.11	Center Point	49.00	28.00			
El Dorado 1st	30,726.86	2,622.00	Central, Dyess	303.40	45.48	Remout	297.11	21.76	Curtis	490.19	161.05			
El Dorado 2nd	8,945.29	431.76	Clear Lake	497.80	433.89	Sherwood	3,016.07	444.73	De Gray	148.00	-----			
Elliott	2,166.01	316.25	Cole Ridge	399.62	159.36	Sixteenth Street, No. Little Rock	132.96	-----	East Wheelen	21.60	-----			
Felsenthal	179.00	59.63	Cross Roads	665.93	318.00	Stanfill	38.25	22.57	Emmett	90.00	27.98			
Galilee	379.36	40.82	Dell	-----	-----	Sylvan Hills	4,875.54	581.35	Fairview	26.00	-----			
Grace, Camden	407.92	23.55	Emmanuel, Blytheville	260.44	83.67	Zion Hill	191.45	-----	Harmony Hill	209.97	123.03			
Harmony	106.68	121.00	Etowah	141.94	-----	Runyan Chapel	164.68	-----	Hollywood	65.86	20.00			
Hillside, Camden	640.00	491.03	Fairview	-----	-----	Total	99,963.30	22,384.60	Lakeview	33.30	-----			
Huttig	1,162.97	4,785.61	Gosnell	336.29	306.27	Acorn	408.23	37.57	Marlbrook	5.22	-----			
Immanuel, El Dorado	2,266.00	247.67	Joiner	482.46	98.25	Bethel	12.42	15.40	Mt. Bethel	135.00	-----			
Joyce City	2,523.82	553.65	Keiser	418.72	103.69	Board Camp	451.67	-----	Mt. Olive	-----	-----			
Junction City	1,142.03	-----	Leachville	3,650.00	450.53	Cherry Hill	157.07	-----	Mt. Zion	72.00	25.00			
Knowles	198.36	-----	Leachville 2nd	111.98	40.08	Concord	30.00	-----	Okolona	-----	-----			
Lapile	282.55	63.50	Luxora	150.00	309.73	Cove	106.92	10.00	Park Hill	264.25	264.25			
Lawson	120.00	87.00	Manila 1st	2,349.90	176.68	Dallas Avenue, Mena	99.25	88.15	Prescott 1st	1,575.00	205.50			
Liberty	238.84	-----	Marys Chapel	44.83	35.75	Gillham	171.81	75.75	Reader	117.09	25.00			
Louann	125.14	-----	New Bethel	106.33	-----	Grannis	251.62	113.78	Richwoods	714.67	121.76			
Maple Avenue, Smackover	2,266.00	410.12	New Harmony	-----	-----	Hatfield	343.20	143.55	Shiloh	243.23	128.66			
Marrable Hill, El Dorado	787.00	419.69	New Liberty	573.14	206.00	Hatton	90.00	-----	South Fork	30.00	-----			
Midway	344.57	-----	New Providence	708.67	286.03	Lower Big Fork	-----	-----	Sycamore Grove	46.72	-----			
New London	599.65	-----	Nodena	135.00	-----	Mena 1st	4,044.13	982.29	Third Street, Arkadelphia	54.70	26.25			
Norphlet	5,679.23	648.63	Number Nine	90.00	15.45	New Hope	117.20	15.00	Wiseman	-----	-----			
Park View, El Dorado	1,544.77	380.17	Osceola 1st	4,633.52	1,200.25	Salem	45.58	10.80	Unity	282.27	50.00			
Philadelphia	72.00	-----	Ridgecrest, Blytheville	225.00	74.30	Two Mile	5.56	-----	Whelen Springs	41.26	6,098.71			
Salem	167.07	72.50	Rosa	45.41	-----	Westervoorst	134.92	32.22	Total	23,759.12	-----			
Smackover	7,074.10	1,845.66	Tomato	81.36	-----	Westmoreland Heights, Mena	-----	-----	ROCKY BAYOU					
Snow Hill	126.54	-----	Trinity, Blytheville	1,534.27	275.00	Wickes	174.63	187.90	Ash Flat 1st	5.00	-----			
South Side, El Dorado	708.42	387.51	Wardell	114.23	40.00	Yocana	25.15	-----	Belview	75.00	21.25			
Stephens	4,393.38	1,033.84	Wells Chapel	-----	-----	Midway Mission	13.59	2.00	Boswell	30.00	-----			
Strong	2,424.17	843.81	West Side, Manila	638.90	280.33	Total	6,677.45	1,664.41	Calico Rock	284.70	98.25			
Sylvan Hills	150.00	109.55	Whitton	393.19	76.90	Alexander	243.57	78.40	Dolph	119.67	4.75			
Temple, Camden	1,261.69	306.50	Wilson	3,647.05	639.43	Arch View	914.37	337.20	Evening Shade	54.00	-----			
Temple, El Dorado	401.71	5.00	Woodland Corner	134.10	108.00	Baptist Tabernacle	9,177.87	1,395.51	Finley Creek	26.90	-----			
Three Creeks	213.30	116.13	Yarbro	552.24	-----							Franklin	54.00	-----
Trinity	2,090.14	440.75	Memorial Chapel	124.69	-----							Guion	54.00	-----
Union	2,312.07	325.50	Total	48,996.20	8,540.77							Melbourne	675.00	198.00
Urbana	249.69	15.50	MT. ZION											
Victory	25.38	179.00	Alsop	61.05	12.00									
Village	698.51	-----	Bay	1,033.15	200.29									

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Mt. Pleasant	18.75	-----	Gladden	45.00	20.50	Pleasant Hill	118.50	-----	Low Gap Mission	31.69	-----
Myron	14.00	-----	Goodwin	148.51	44.07	Pleasant Valley	51.21	105.26	Kingston Mission	183.54	15.30
Oxford	50.00	-----	Harris Chapel	180.00	12.17	Providence	16.86	-----	Miscellaneous	27.47	12.98
Sage	122.52	35.18	Hulbert	301.21	67.15	Red Oak	61.54	-----	Total	40,209.24	10,569.97
Sidney	142.54	112.95	Hydrick	18.00	-----	Rivervale	18.00	-----	WHITE RIVER		
Wiseman	-----	-----	Ingram Boulevard, W. Memphis	68.88	187.90	Spear Lake	6.85	-----	Antioch	34.11	-----
Zion Hill	45.00	-----	-----	-----	-----	Trumann 1st	2,689.21	306.66	Brno	146.41	20.69
Total	1,717.08	470.38	Jericho	-----	-----	Tyronza 1st	4,243.95	663.08	Cotter 1st	1,088.92	501.47
STONE-VAÑ BUREN-SEARCY			Madison	180.00	-----	Valley View	256.68	33.50	East Oakland	-----	-----
Alco	12.00	-----	Marion	1,527.34	478.91	Waldenburg	146.19	-----	East Side, Mtn. Home	-----	-----
Botkinburg	38.54	3.96	Mays Chapel	-----	-----	Weiner	180.00	147.88	Flippin	748.81	118.24
Clinton	2,627.93	518.29	Mt. Pisgah	72.00	133.20	West Ridge	59.76	-----	Gassville	618.65	88.25
Corinth	16.00	-----	Palestine	2,475.00	709.15	Total	18,582.52	3,898.98	Hopewell	105.24	98.00
Evening Shade	-----	-----	Parkin	18.00	-----	WASHINGTON-MADISON					
Halfmoon	13.82	-----	Pine Tree	9.36	-----	Berry Street, Springdale	611.13	106.23	Lone Rock	46.79	33.25
Leslie	519.18	181.65	Posey Liberty	11.63	12.00	Bethel Heights, Fayetteville	189.26	348.68	Mountain Home	2,507.29	1,460.78
Lexington	88.91	-----	Riverside	102.56	27.95	Black Oak	131.44	50.00	New Hope	46.17	-----
Marshall	665.44	189.75	Shell Lake	4.08	-----	Brush Creek	465.16	109.06	Norfolk 1st	15.33	38.50
Mountain View	776.38	164.00	Tilton	199.16	184.49	Calvary, Huntsville	817.88	50.15	Oak Grove	-----	-----
Alco	12.00	-----	Togo	336.64	197.34	Caudle Avenue, Springdale	989.35	75.84	Peel	17.85	9.40
New Hopewell	63.57	-----	Turrell	1,075.58	60.94	-----	-----	-----	Pilgrims Rest	108.00	-----
Pee Dee	45.00	15.00	Union Avenue	97.05	29.10	Elkins	45.00	10.00	Pyatt	96.19	-----
Plant	22.50	-----	Vandale	14,908.75	1,889.66	Elmdale	2,337.18	582.20	Summit	114.69	41.37
Pleasant Valley	-----	-----	West Memphis 1st	180.98	143.55	Farmington	566.44	95.36	Tomahawk	67.87	33.62
Red Hill	156.41	-----	West Memphis 2nd	204.71	143.55	Fayetteville 1st	10,096.54	3,759.50	Whiteville	167.38	27.05
Rupert	68.84	-----	Wheatley	23.58	-----	Fayetteville 2nd	361.00	119.25	Yellville	760.29	250.51
St. Joe	114.49	45.10	Widener	6,516.89	1,138.94	Friendship	25.11	7.70	Big Flat Mission	10.00	24.00
Scotland	48.55	-----	Wynne 1st	191.90	-----	Hindsville	49.60	24.10	Hill Shoals Mission	35.21	20.23
Shady Grove	126.54	45.77	Midway Mission	52,770.62	11,677.87	Huntsville	101.62	170.22	Hill Top Mission	57.56	10.00
Shirley	35.62	-----	Total	-----	-----	Immanuel, Fayetteville	2,786.26	508.51	Midway	266.38	98.84
Snowball	18.67	-----	TRINITY			-----	-----	-----	Promise Land Mission	16.00	18.20
Zion	5,456.39	1,168.52	Anderson-Tulley	66.61	-----	Johnson	369.50	70.00	Table Rock Mission	28.82	2.50
Total	-----	-----	Bethel, Harrisburg	27.00	-----	Liberty	70.00	43.01	Welcome Ridge Mission	15.00	-----
TRI COUNTY			Black Oak	64.23	-----	Lincoln	1,419.12	318.72	Total	7,288.98	2,919.90
Antioch	38.35	-----	Calvary, Harrisburg	889.89	130.25	New Hope	40.00	-----	Miscellaneous—		
Barton Chapel	87.75	14.80	Corners Chapel	112.50	61.17	Ogden	2.00	-----	CHURCHES NOT BELONGING		
Beckspur	102.00	80.00	East Side, Trumann	76.75	-----	Prairie Grove	174.50	64.50	TO LOCAL ASSOCIATIONS		
Burnt Cane	-----	-----	Faith	78.96	47.17	Providence	314.77	87.23	Broadmoor, Little Rock		
Calvary, West Memphis	1,590.90	1,144.55	Fisher	191.67	144.31	Ridgeview	535.27	-----	First Friendship, Marianna		
Cherry Valley	669.33	101.50	Greenfield	270.00	170.70	Silent Grove	191.22	-----	100.01		
Colt	118.19	41.28	Harrisburg 1st	3,536.89	831.19	Sonora	-----	-----	Salem Chapel, Jacksonville		
Crawfordsville	466.15	213.37	Lebanon	247.96	802.87	South Side, Fayetteville	93.17	-----	100.01		
Earle	5,547.39	1,193.26	Lepanto	2,336.68	418.89	Springdale 1st	13,792.89	2,981.96	15.00		
Ellis Chapel	100.00	-----	Maple Grove	114.95	10.00	Spring Valley	271.52	114.68	15.00		
Emmanuel, Forrest City	241.93	74.26	Marked Tree	2,415.55	418.89	Sulphur City	163.00	55.27	Total		
Fair Oaks	811.43	-----	Mc Cormick	43.00	-----	University, Fayetteville	2,902.25	396.56	Miscellaneous Contributions		
Fitzgerald Crossing	370.49	59.56	Neals Chapel	41.25	-----	West Fork	20.00	-----	781.89 11,504.90		
Forrest City 1st	18,683.40	3,432.93	Pleasant Grove	574.03	1.00	Winslow	604.86	397.96	Total		
Forrest City 2nd	103.00	35.79	-----	-----	-----	-----	-----	Grand Total \$1,441,836.21 \$437,034.21			
Fortune	18.58	-----	-----	-----	-----	-----	-----	781.89 11,504.90			

Revivals

FIRST Church, Dardanelle, Dickson Rial, Garland, Tex., evangelist; George Duke, Russellville, song leader; 8 by profession of faith; 6 for baptism; 3 by letter; O. Damon Shook, pastor.

MARTINDALE Church, Little Rock, Oct. 12-18; Ed Walker, lay preacher, Levy Church, North Little Rock, evangelist; Don Trammell, song director; 5 for baptism; 2 by letter; 2 for special service; 94 rededications; Houston Austin, pastor.

FIRST Church, Huntsville, Oct. 4-11; Dr. W. E. Cook, pastor, Downtown Church, Oklahoma City, evangelist; J. Doyle Farrell, pastor, song director; 3 by baptism; 2 by letter.

FIRST Church, Green Forest, Oct. 4-11; Gene Box, pastor, First Church, Gravette, evangelist; Mrs. Clyde Compton, music director; 1 surrendered for special service; 2 by baptism; Sardis Bever, pastor.

CALVARY Church, Tuscumbia, Ala., Oct. 5-11; Lynwood Henderson, pastor; Bill H. Lewis, pastor, Second Church, Monticello, evangelist; Red Johnson, Mountain Home, singer; 29 by profession of faith; 27 baptisms; 2 by letter; 2 for special service; 200 rededications.

FIRST Church, Blanchard La., Oct. 4-11; Jesse S. Reed, director of Evangelism, Arkansas State Convention, evangelist; Don Biggers, song leader; 27 additions; 18 for baptism; 2 other professions of faith; W. P. Mears, pastor.

VISTA Heights Chapel, Hot Springs; Bill Williams, pastor, evangelist; Calvin Roach, song director; 16 additions, 9 for baptism.

GAITHER Church, Boone-Newton Association, dedicated its new building Aug. 30 with Rev. J. E. Cox, interim pastor leading the service. Three former pastors assisted: Rev. Truman Logan, Rev. Milburn Spence and Rev. John Carter, with Dennis James, associational missionary, and Rev. Roy Hilton, pastor, First Church, Harrison.

New Arkansas Baptist Subscribers

Church	Pastor	Association
One month free trial received:		
Immanuel, Benton	Carl Chote	Central
Belview, Melbourne	Doyle Robertson	Rocky Bayou
New budget after free trial:		
Shiloh, Blackfork	Levi Stephens	Buckner

Stewardship of possessions

BY J. CLIFFORD ASKEW

(MR. ASKEW IS PASTOR OF CAMDEN ROAD BAPTIST CHURCH,
LONDON, ENGLAND)

TEXT: I TIMOTHY 6:6-12, 17-19
NOVEMBER 1, 1964

WE like to be independent. The Stoic faith attracts us, because it teaches us to realize the sufficiency of our inner resources to meet every situation. Paul, having been brought up in Tarsus, famous for its Stoic teaching, had it in mind when he wrote this passage.



MR. ASKEW

He said there was great gain in godliness with contentment. The Greek word used for "gain" signified a way of making a living, and the Greek for "contentment" was a Stoic term, "self-sufficiency." The apostle was boldly asserting that in our religion was the true way of making a living and the true self-sufficiency. This is the answer to those who say that worshippers come to church "for what they can get." They can learn the true livelihood based on God in Christ.

We are not commonly impressed by the words which follow about bringing nothing into the world and taking nothing out, because we are concerned with having a good time in the interim. We are not content merely with food and covering, partly because God has put so many other gifts into the world as well. Yet, surely Paul is right in warning us of voracious wants, and in saying that we shall be content with simple necessities.

The alternative is to desire to be rich, which is all the more attractive because money appears to give us the independence in which we pride ourselves. Yet to desire to be rich is to ask for trouble.

Paul described what happens. These people fall into temptation. Our Lord taught us to pray, "Lead us not into temptation," but by making riches their goal men walk straight into temptation. That was something our Lord with all His strength would never do.

The kind of trial was next described. It was a snare, such as a bird or animal fell into when looking for food. The bird was caught because, intent on the food, it did not see the snare. The same thing happens to those intent on getting rich; they do not see the snare until they are caught. II Timothy 2:26 refers to men in the snare of the devil, "after being captured by him to do his will." Those who set out to win wealth and independence finish up by being led captive by the devil at his will! So much for their independence.

The description has something more to say. Those who desire to be rich fall into many senseless and hurtful desires. Anybody in the ancient world must have seen that, and we can also. The rich are continually led from one fad and fashion to another, until they become addicted to senseless wants and cravings. Even worse than the waste of money is the harm they do to themselves and others.

Paul added that they sank into ruin and destruction. Their riches, instead of giving them buoyancy, made them sink into complete ruin. Again their intention was mocked: instead of being self-sufficient they were ruined.

There follows the most misquoted verse in the Bible. It is not money which is the root of all evil, but the love of money; and it is not *the* root but *a* root. The root of all evil is rebellion against God,

the assertion of a false independence of Him. The love of money is this rebellion in the realm of stewardship. It is seeking in money what can be found only in God. From this all kinds of evil arise.

Paul saw this temptation was dangerous to Christians. The grosser sins might shock them, but loving money was respectable. Even John Wesley could say: "Gain all you can; save all you can; give all you can." But can the latter two make the first permissible? Is it ever safe to tell a man to gain all he can? John Woolman is a better example. When his business opened out and threatened to be cumbersome, he deliberately cut it down to allow for the Lord's service and save himself from a snare.

The apostle concluded this paragraph by pointing out that some had wandered from the faith and pierced their hearts with many pangs. Have we not seen church members wander away through love of money, and finish up painfully unhappy?

Later in the chapter, Paul gave positive advice to the rich. First, they must not be arrogant. Their money never gave them the right

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to look up to themselves and down to others.

Secondly, they must not hope in uncertain riches. The Greek word for "uncertain" suggested "disappearing." Money is usually reckoned to be solid, tangible, practical, but it belongs to the transitory world. The rich must hope in God who gives us all things to enjoy.

Thirdly, they must do good with their money, and be rich in good works. Finally, they must be willing to impart their wealth to others, thus laying up a good foundation for the future and entering into life indeed.

Our wealth is the gift of God to be used according to His Spirit. It is never to be loved, but always put to service. Our true livelihood and sufficiency is provided by God in Christ.

Worth repeating

I GET a thrill not only from a funny story, but also from its construction. I like the story that is making the rounds concerning a kamikaze pilot who was lunching with some former American Navy men, and in the course of the usual introductions, he said, "My name is Chow Mein, and I was a kamikaze pilot."

The Navy men were very much surprised, and one of them said, "If you were a kamikaze pilot, you should be dead."

And he said, "Oh, no, me chick-en Chow Mein."

Pioneer spirit

A MAN was telling about the harrowing experience he had out West during his vacation trip.

"It was terrible!" he said. "Indians to the left of me, Indians to the right, Indians to the rear, Indians in front, Indians everywhere closing in on me."

"Whew," exclaimed the listener, "what did you do?"

"What could I do? I bought a blanket."

Money's worth

AS a sales gimmick, a company sent a salesman out from door to door to sell one-dollar bills at a special price of 75c. He couldn't sell a single bill.

One woman turned him down with: "You're trying to gyp me. My husband said this morning that the dollar is worth less than 50c today."

He's the one who's learning

SAID one father to another: "Of course, two people can live as cheaply as one. My wife and I can live as cheaply as our daughter in college."

ONE nice thing about owning a horse was that some designer couldn't make it obsolete long before it was paid for.

Attendance Report

October 18, 1964				
Church	Sunday School	Training Union	Admissions	
Berryville				
Freeman Heights	162	85		
Biscoe	79	38		
Blytheville				
First	673	298	5	
Chapel	48			
Gosnell	256	101	1	
Trinity	245	107	4	
Camden				
Cullendale First	452	162	1	
First	542	142		
Conway Pickles Gap	82	54		
Crossett First	542	176	2	
Dumas First	304	96		
El Dorado				
East Main	331	123		
First	800	614		
Parkview	219	86	11	
Trinity	229	131	2	
Eudora First	246	116		
Northside	67	24		
Forrest City First	601	178	1	
Midway	54	43	4	
Ft. Smith Grand Ave.	746	355	2	
Mission	23			
Greenwood First	235	101		
Gurdon Beech Street	176	72		
Harrison Eagle Hgts.	246	72		
Hope First	515	146	1	
Huntsville Calvary	47	32		
Jacksonville				
Marshall Road	155	72	2	
Jonesboro				
Central	548	191	1	
Nettleton	269	137	1	
Lavaca	272	133	1	
Little Rock				
Forest Highlands	226	111	2	
Immanuel	1,203	427	6	
Rosedale	293	114	3	
McGehee First	463	157		
Chapel	90	47		
Magnolia Central	755	237	2	
Marked Tree Neiswander	127	73		
Monticello Second	296	168	3	
North Little Rock				
Baring Cross	779	188	2	
Southside	50	30		
Camp Robinson	37	20		
Calvary	404	102		
Gravel Ridge	213	112		
Runyan	37	15		
Park Hill	881	245	4	
Sylvan Hills First	297	129		
Pine Bluff South Side	760	210		
Tucker	25	16		
Siloam Springs First	341	195	6	
Springdale				
Elmdale	223	87	3	
First	487	207	1	
Van Buren				
First	425	193		
Second	74	37		
Ward Cocklebur	60	35		
Warren Immanuel	316	87		
Westside	65	37		

A—Arkansas Baptist Children's Home pp20-21; Arkansas Baptist Convention: Contributions report pp26-29; El Dorado bound (PS) p2; Chester Swor to speak p12; Southern Alumni meeting p13; New Orleans alumni meeting p13; Arkansas Baptist Hospital pp22-24; Arkansas Baptist Newsmagazine: Likes paper (letter) p4
 B—Baptist beliefs: Training of children (BB) p6; Baptist Student convention p5; Berryville: Freeman Heights, church dedication week p12; Blame: Who lost my hammer (MR) p7; Bookshelf p6; Buckner news p15
 C—Children's Nook p25; Clear Creek news p14; Corning, First Church parsonage p18; Cover p4
 D—Dardanelle, First Church, new auditorium p13
 E—El Dorado: First Church, Grass roots move (E) p3; Eudora, First Church pastors and wives p13
 F—Gambling: Defeat 55 p9; Amendment 55, fundamentally unsound pp10-11; Control of or by gambling (E) cover; Wolves and the sheep (E) p3; Against gambling (letter) p4; Apology sought p12; Denounce amendment p12; Attention messengers p12; Gateley, Harold G. to Korea p15; Greene County news p15
 K—Kelly, Mrs. James V. dies p14
 M—Maddox, John on mission trip 14; Missions, Women organize (BL) p7
 P—Prayer: The doors are open (CMH) p8; Preacher poet p19; Preaching: More than yelling p5; Press: Baptist book banning (E) pp3-4; Politics: Voting absentee (letter) p4
 R—Revivals p29
 S—Southern Baptist Convention: Against one-year term (letter) p4; Stewardship: Of possession (SS) pp30-31
 T—Tyree, Norman E. to Ft. Smith p14
 U—Uncle Deak p4
 W—White River Association p19

Key to listings: (BL) Beacon Lights of Baptist History; (CMH) Courtship, Marriage and the Home; (E) Editorial; (PS) Personally Speaking; (SS) Sunday School lesson; (MR) Middle of the Road.

"EVERY morning when I wake up, regardless of how I feel, I touch my shoes 25 times. Then I get out of bed and put them on."
 —Bennett Cerf

Are you moving?

Please give us your new address before you move! Papers returned to us giving your new address now cost 10c each. Papers forwarded to you will cost 4c each. We need your help to reduce this expense. We now pay more than \$50 a month for papers returned.

Attach the address label from your paper to a post-card, add your new address, and mail the card to us.

Arkansas Baptist
 Newsmagazine
 401 West Capitol Ave.
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Religious News Digest

By Evangelical Press

C. STANLEY LOWELL, editor of *Church and State*, official organ of Protestants and Other Americans United for Separation of Church and State, has declared that the Vatican Council has apparently made a "substantial concession" in regard to contacts between Protestants and Catholics. "The way has been opened for authentic two-way dialogue between Protestants and Roman Catholics in contrast with the one-way exchange that has been possible hitherto," he said.—POAU News

A MEMBERSHIP increase of 69,198 last year in The Methodist Church in the U. S. brought the grand total to 10,304,184. The total does not include 1,812,493 preparatory members (baptized children) on local church rolls. But included are 28,988 ministers—a gain of 291 over a year ago—and 6,762 supply pastors. Among ministers are 246 ordained women—a reduction of 28 in the past year. The denomination now has 38,908 organized local churches, about 80 fewer than were reported in 1963.

A JAPANESE pastor has become the first Christian missionary from this country to serve in an African nation. For the next four years, the Rev. Moritada Murayama will work in Cairo, Egypt, at the request of the Coptic Evangelical Church, to help it develop a program of occupational evangelism.

TWENTY-FOUR missionaries from the United Missionary Church and over 40 college students are currently engaged in a simultaneous evangelistic effort in the denomination's 21 churches in the Yoruba District of Nigeria.



A MAJOR BREAKTHROUGH . . . Morag Paget, a seven-year-old deaf student at Mill Neck Lutheran School for the Deaf, lip reads via Bell system's "picturephone" across the continent to Brian Ehlers, age six, (seen on receiver screen) a deaf student at the John Tracy Clinic at Los Angeles, California. The transmission originated from the Bell system's pavillion at the World's Fair to Disneyland, Calif.

This was the first major breakthrough in aiding the deaf to "talk" to one another over great distances.

Mill Neck Manor Lutheran School for the Deaf is located at Mill Neck, Long Island, N.Y.

A MICROFILMED collection of early writings of Alexander Campbell, one of the founders of the Christian Churches (Disciples of Christ), has been presented in Detroit to the denomination's Historical Society. The rare materials, including a diary started in 1809 and several manuscripts, recently were found in an old trunk in an Australian farm house by a great-granddaughter of Campbell.

A RESOLUTION supporting "universal membership" in the United Nations, including the seating of Communist China, was adopted, 897 to 655, by the International Convention of Christian Churches (Disciples of Christ) at its 115th assembly in Detroit. While urging U. N. membership for Red China "as soon as it is practicable," the assembly stressed that "there must be protection for the rights of the peoples and the National Chinese government on Formosa."

FOURTEEN British Protestant missionaries and their families were liberated by advancing Congolese troops at Lulumba in North Katanga. They had been held since June when rebel forces took control of the area.

ARKANSAS BAPTIST
401 West Capitol
Little Rock, Ark. 72201