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Arkansas Baptist Newsmagazine

10-28-1976

October 28, 1976

Arkansas Baptist State Convention

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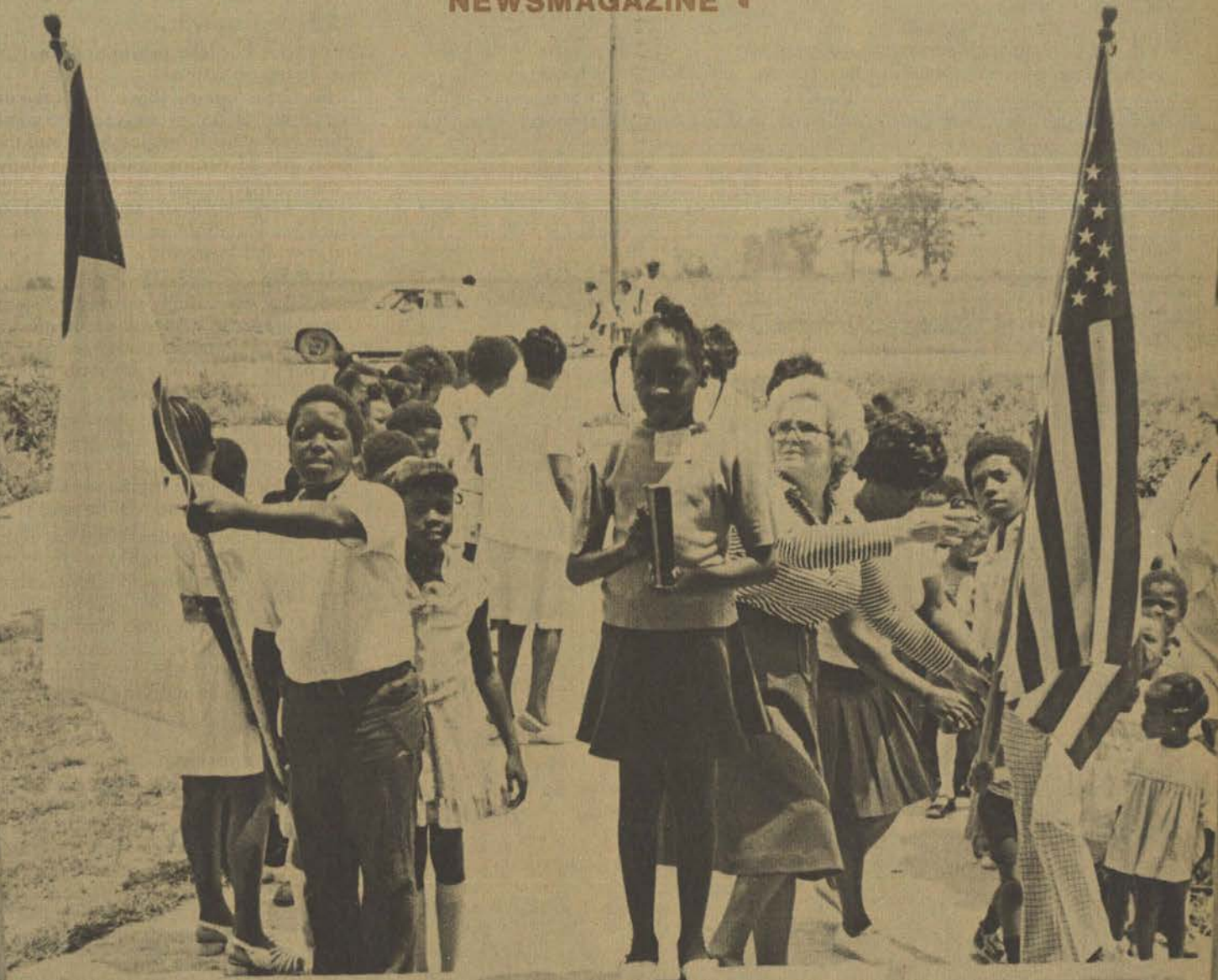
Recommended Citation

Arkansas Baptist State Convention, "October 28, 1976" (1976). *Arkansas Baptist Newsmagazine, 1975-1979*. 157.

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October 28, 1976
Arkansas Baptist
NEWSMAGAZINE



Recognize missions
at your doorstep
page 6



I must say it

Charles H. Ashcraft / Executive Secretary

Bears or bunnies?

A friend of mine who is in trouble more than he is not, confided in me with this statement, "Charlie, I can overcome everything except temptation." When one seriously appraises the great field of human temptation he is impressed by how few things do not relate to temptation.

A very lethal temptation confronting Christians is to be sidetracked from the main mission to a lesser cause. Jesus successfully avoided this mistake by stating flatly, "The Son of man came to seek and to save that which was lost" (Luke 19:10). He saved himself many woes by defining his mission and sticking with it. He never allowed himself to become sidetracked into secondary and nonessential matters. He could have wasted his life on little things and missed his big purpose in life entirely.

Our great and noble fellowship knows well our task is the same as that of Jesus (Luke 19:10). We are too smart to allow Satan the victory of pulling us away from the main thing we are called to do (Matt. 28:19-20).

One of the cardinal qualifications of a good hunting dog is that he will not be sidetracked by lesser game. A Beagle is a good deer dog, but he also has a good nose for rabbits. He loses identity as a deer dog, and sometimes a portion of his hide, when he yields to temptation and follows a hot rabbit trail. His loving master does not seem so loving at that time.

Bear dogs are very expensive, very highly trained, highly expendable, but most necessary to a successful bear hunt. The cold wet nose which picks up a bear scent can also smell a deer or a lowly cottontail. With hundreds of dollars invested in dogs and equipment on an important safari, the big-game outfitter takes a dim view of a professional bear dog running a nonprofessional rabbit. It is so much out of character, style and taste for such a big dog to chase such a lowly creature.

This subtle temptation does not confront only a \$1000 bear dog but it confronts the largest evangelical groups around. We can be sidetracked as have others and go for bunnies instead of bears. No greater peril faces us at this point as Baptists in Arkansas as does the temptation which brought others down, to be sidetracked from our main cause.

Anything less than presenting the whole gospel to the whole world seems out of character for Baptists.

I must say it!

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Arkansas Baptist

NEWSMAGAZINE

VOLUME 75

NUMBER 43

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Post office box 552, 525 West Capitol Avenue, Little Rock, Arkansas, 72203. Published weekly except at July 4 and December 25. Second Class postage paid at Little Rock, Arkansas.

Letters to the editor expressing opinions are invited. Letters should be typed double-space and must be signed.

Photos submitted for publication will be returned only when accompanied by a stamped, self-addressed envelope. Only black and white photos can be used.

Deaths of members of Arkansas churches will be reported in brief form when information is received not later than 14 days after the date of death.

Original poetry cannot be considered for publication.

Individual subscriptions \$3 per year. Every Resident Family plan 18 cents per month or \$2.16 per year per church family. Club plan (10 or more paid annually in advance) \$2.76 per year. Subscriptions to foreign address \$5 per year. Extra copies 10 cents each.

Advertising rates on request

Opinions expressed in signed articles are those of the writer. Member of Southern Baptist Press Association.

Christians should vote

The editor's page

J. Everett Sneed



On Nov. 2, our nation will have an opportunity to make many decisions concerning our future. It is the responsibility of every Christian to vote. This is not only our right as citizens of a democratic society, but also our obligation as Christians.

The Bible is clear, the Christian is a citizen of two worlds — the heavenly kingdom and the country in which he lives. Jesus said, "... Render therefore unto Caesar (i.e. the government) the things that are Caesar's; and unto God the things that are God's" (Matt. 22:21).

Since we are citizens of two worlds, we have responsibility in each. Each of us owes a great deal to our government. Our government provides protection against lawless men. It maintains many public services which very few could otherwise afford. Because a Christian is a person of honor, he must be a responsible citizen. Failure to exercise good citizenship, then, is failure in our Christian duty.

In the New Testament times the government was totally authoritarian. The rules was absolute. Under these conditions Paul counselled "Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour" (Rom. 13:7). His apostle was very graphically pointing up the Christian's responsibility to be ruled.

Today we live in a democracy which adds a second

dimension to our responsibility. We are obligated not only to conform to our laws, but also we are to be cooperative in the formation of these laws.

One of the tragedies of our age is the failure of Christians to participate in government. It is obvious that non-Christian forces will do their best to dominate our government. Christians can influence our government for right: (1) By becoming personally involved in the legislative process; (2) By exercising their right to vote; and (3) By supporting those people who are Christian candidates.

The discharging of one's Christian responsibility in government requires effort. It is obvious that a legislator must keep abreast of the issues. But it is also important for the Christian voter to be informed. For example, we should know where the candidate stands on the major issues. Will he stand for the right? What about his character? Is he truly a Christian? These and other questions should be answered before going to the polls.

Nov. 2 is election day. We protect our freedom through participation and involvement. If we really want to retain our democracy we will vote. The future of our freedom of worship, freedom of speech, and freedom of press is contingent upon our acceptance of our responsibility. As Christians we have a duty to vote!

Guest editorial

One life to give

Two hundred years ago last month on Sunday, Sept. 22, 1776, young, 21-years-old Captain Nathan Hale was hanged. Billy Graham's *Decision* magazine (Sept. issue) reports some of the less well known incidents.

Standing in the cart that was to be driven from under him, he spoke those words that everyone knows, "I only regret that I have but one life to lose for my country."

Nathan grew up in a Christian home where the Bible was read regularly and prayers were expressed at every meal. And Sunday was a day of rest and worship.

He was prepared for college by the local minister and entered Yale at 14.

In an address at the age of 16 Nathan said, "May you live long and happy, and at last die satisfied with the pleasures of this world, and go hence to that world where joy shall never cease and pleasures never end" (from *Documentary Life of Nathan Hale* by George Dudley Seymore, New Haven, Connecticut: The Tuttle, Morehouse & Taylor Co., 1941).

After preparation Nathan became a firm but pleasant school teacher.

His commitment to the revolution may be seen in his words to a New London town meeting when he said, "Let us march immediately and never lay down our arms until we obtain our independence" (from *Documentary Life of Nathan Hale*).

When General Washington expressed the need to know what was happening behind enemy lines, officers who were captains were assembled and asked to volunteer for the assignment. No one responded. A second appeal was made and Hale alone volunteered.

In the disguise of a Dutch school teacher he went to Long Island, surveyed the situation and was leaving the area as he was recognized and captured.

A fellow officer has tried to persuade Nathan not to go on the mission and he had replied that he was fully aware of the peril and of the consequences of being caught. Nathan said, "If the exigencies of my country demand a peculiar service, its claims ... are imperious" (*Documentary Life of Nathan Hale*).

British General William Howe ordered Hale's execution for the next morning. Hale asked for a clergyman but his request was refused. He also asked for a Bible and was refused.

An observer reported Hale's calmness and gentle dignity on the morning of his execution. After writing two letters, one to his brother Enoch and the other to his commanding officer, he was taken to the gallows where he spoke his memorable words.

A British officer told what Hale said before he was hanged. He spoke of his sense of duty and urged those watching to be prepared also for death. — Editor Elmer Gray in the "California Southern Baptist"



One layman's opinion

Daniel R. Grant / President, OBU

For Amendment 56 and a fair day's wages

All too often we vote only on personalities and ignore the issues. When the election ballot contains a mixture of both, we have a poor record of non-voting on the part dealing with constitutional amendments. Preserving democracy depends as much or more on issues as it does on personalities.

One of the issues on the Arkansas ballot next Tuesday, Nov. 2, is Amendment 56 which, if adopted, would help to correct a truly scandalous problem in state and local government.

The salary we pay the Governor of Arkansas (\$10,000 per year) is the lowest of all 50 states. The salary we pay our Attorney General (\$6,000) and Secretary of State (\$5,000) is now below the official nationally defined level of poverty. When Bob Riley was Lieutenant Governor of the State of Arkansas, his constitutional salary of \$2,500 would have qualified him to receive food stamps if his pride had permitted him to do so. To pay our state and municipal officials so poorly gives us a system that compels them to find other sources of income simply to pay living expenses.

To pay poor salaries to our public officials is not only poor citizenship. I believe it is poor Christianity. The Bible teaches the Christian has an obligation to pay a fair day's wage for a fair day's work. No one can deny that we need more preaching on the obligation to

give a fair day's work at a time when we seem to be emphasizing only worker's rights and not worker's responsibilities. But the responsibility to pay fairly for work done is no less a Christian responsibility.

Arkansas citizens have the unusual opportunity, by voting for Amendment 56, to correct a long-standing inequity in our pay for certain state and local officials. The Governor's annual salary would become \$35,000, still far less than business executives are paid for running much smaller enterprises than Arkansas state government, and still less than neighboring state governors are paid. The Attorney General would be paid \$26,500, still less than most established and successful lawyers earn. The Secretary of State, Treasurer, Auditor, and Land Commissioner would receive \$22,500. The Lieutenant Governor would receive \$14,000 and state legislators, \$7,500.

Since the problem arose in the first place because our salaries were frozen in our difficult-to-amend Constitution, it is unfortunate that the new salaries would be re-frozen in the Constitution. However, this is far better than to leave them as they are. In this layman's opinion, Amendment 56 is a step in the direction of fair play (and pay) and better government.

Convention to hear Russian Baptists

Two Baptist leaders in the Soviet Union will bring greetings to the state pastors' conference at 9 p.m. Nov. 15 and to the general sessions of the state convention the next evening.

Alexei Bichkov, General Secretary of the All Union Council of Evangelical Christians-Baptists for the U.S.S.R., and Michael Zidkov, Senior Pastor of the Moscow Baptist Church, will be in the United States Nov. 6-27, and will visit in Arkansas Nov. 15-17.

Both men will speak to students at Ouachita University in chapel services Tuesday morning, Nov. 16. OBU president Daniel Grant said that, according to the itinerary for the two ministers, Ouachita is the only college campus where they will speak.

Dr. Grant said that both men speak excellent English and will not need an interpreter.

Bichkov is a member of the General Council of the Baptist World Alliance, and has been a member of the Commission on Religious Liberty and Human Rights of the BWA for the past five years. He and Mrs. Bichkov were hosts for Dr. and Mrs. Grant during their recent visit to the Soviet Union.

Zhidkov was elected to a five-year term as vice president of the BWA at the 1975 Stockholm Congress in 1975. He has served as a member of the Alliance's Commission on Christian Teaching and Training.



Woman's viewpoint

Iris O'Neal Bowen

Power in prayer

When my brother was aboard a gunboat during World War II, my mother became very distraught, worrying about him. He was in great danger, and she had every right to be concerned. But she finally reached the place, she told me later, that she could hardly go about her daily tasks, she was so overcome with worry.

So she went to a dear friend of the family, Mrs. E. P. J. Garrett, to ask for her prayers, because, she said, she was "powerful in prayer."

My mother said she was wonderfully strengthened because of her friend's prayers and was able to go on with

greater assurance of God's care.

We know that some people are more powerful in prayer than others. Most of us feel weak and inadequate, when it comes to intercessory prayer. We wish that we could go to God with the assurance that our prayers will be answered. We may even wish we had some special formula we could use to approach God with our needs and concerns.

We may even feel that our little needs are so insignificant that God does not have time to bother with them, or we should not pull him away from the terribly large and important things he has

to do.

As I think back on the many small cares that God has seen fit to help me with, and the many blessings I have received because I ventured to approach him, I cannot believe God puts a measuring stick to our needs. I believe if he cares for the sparrows, then he is willing and ready to listen to our small troubles as well as the larger ones.

Then let us not go creeping to God, apologizing to him for being a bother. We should, instead, as Paul tells us in Hebrews 4:16, "... therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need!"

Letters to the editor

Distorting issue on taxing churches

It is unfortunate that the principle of separation of church and state has been made a whipping boy by both sides of the current presidential campaign. On the one hand, people have objected to preachers exercising citizenship and expressing opinions about candidates as if separation of church and state should forever silence them. On the other hand, the specter of taxing the churches has been raised as a campaign accusation.

As National President of Americans

United for Separation of Church and State, I feel a responsibility to help clarify those issues.

Separation of church and state has never meant separation of God from government or the relieving of persons called to preach from the responsibility of citizenship. While questions can legitimately be raised about the wisdom or judgment of the person who speaks of his political choices and where he speaks of church and state to prevent expression of such political opinions by

men deeply involved in ministering to the nation's spiritual welfare.

The accusation that Mr. Carter has somehow planned to tax hospitals and schools because he stated in *Liberty Magazine* that he favored taxation on church property other than houses of worship was immediately rejected by the candidate himself. It was properly so. The federal government has nothing to do with the taxation of land and houses in the first place. This is a matter for state and local government. In the second place, schools and hospitals are exempt from taxes not because of their religious nature but because of the humanitarian benefit which the community derives from them. Hospitals and schools which are non-profit institutions without religious connection have the same kind of tax treatment.

The unrelated business income which enjoys a tax shelter has been attacked and rightly so. When an evangelist owns a girdle factory under tax shelter or an order of priests runs a winery under tax shelter, their activities have nothing to do with the forwarding of the faith and should be taxed as are their competitors in the business world.

Allowances are usually made for some distortion in the emotional climate of political rhetoric. However, it is shameful when that distortion twists the concept of applying the principle of religious liberty to separation of church and state in a calculated effort to defend one's choice of a candidate for the highest office in the land. — Jimmy R. Allen, pastor, First Church, San Antonio, Tex.

Build for future

An opinion on the proposed building. In I Corinthians 4:1, 2 Paul says: "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful." It seems that stewardship is the word that comes to the forefront in the discussions concerning the proposed addition to the Baptist Building. When the present fine building was put into use there was no indication that the converted Coca Cola bottling plant was to be sufficient for ever. It was considered good stewardship by many that we take advantage of the available real estate to do with as we could to provide for our needs at that time. We have grown.

In 1968 the budget adopted for '69 was a little over 2½ millions of dollars. The '76 budget was close enough to 5 million that it is safe to assume that the '77 budget will go over the 5 million mark.

While \$3,650,000 is a figure almost

beyond our comprehension it is less than 75 percent of our annual budget, and that to be paid for over a period of 25 years. When many local churches are talking of building expansion they consider amounts to 3, 4 or 5 times their annual budgets. When individuals are building for their future they plan on indebtedness of several times their annual incomes, and they pay interest on it all.

Real estate men insist that no one-level use of space in the down-town portion of Little Rock is getting the best use of the property. Our total operation is one of evangelism, missions, carrying out the Great Commission, but let's be practical, sound business procedures must be used in all of these. We justify our actions in local situation as being "good stewards." I believe it to be good stewardship to meet our Baptist Building needs with good business judgment. I think that the proposed building should be favorably considered. — Elmer Griever Jr., pastor, First Church, Berryville

Don't build

I have always been reluctant to disagree with brethren for whom I have much respect, now I must. To be specific, I am opposed to the proposed building program being presented to us. My reasons are these.

There is a principle involved. We tell our people to provide for the Lord's work by giving tithes and offerings. We frown upon using bake sales, bingo, lotteries, bean suppers and the like as fund raising efforts in our local churches. Yet it appears that this principle does not apply to our state work. We propose to help finance a building project by a forthright business venture.

The cost appears excessive. The total interest and principle repayment will be

\$9,189,240. For this amount we shall get some parking space which we do need, some office space we probably need, some office space we hope we might need at some unknown time, and some space we have no hope of needing.

There are other alternatives to meet our real needs. We can meet our needs without such a vast expenditure of money.

There is enough opposition to the project to make it divisive. If there is one thing we don't need at this time it is a divisive spirit within our ranks.

We have some good leaders, but on this issue I must reluctantly refuse to follow them until the Convention acts. — Richard Lisk, pastor, First Church, Englewood



*Recognize missions at your doorstep,
says Parkin woman who did*



On the cover

Doris Wood instructs the flag bearers who will lead the morning processional at VBS at Mt. Olive No. 2 Church. (ABN photos)

by Betty Kennedy
ABN managing editor

When Doris Wood's husband had his country store near Parkin, he discovered that many of his friends and customers needed another service from him. They couldn't read and write, so W. B. Wood helped them fill out legal papers and pay bills.

Mrs. Wood wanted to help but didn't know how.

Then, about 12 years ago, she accompanied some young people from the Parkin church to Ridgecrest Baptist Assembly in North Carolina. Since she was involved in so many kinds of activities at her church, Doris Wood had a hard time deciding which conference she should attend to help her in her work back home.

She says the Lord led her to a door with a sign, "Literacy is Missions." She walked in and stayed in that conference the rest of the week.

When Mrs. Wood returned home she wanted to hold a literacy workshop but couldn't get a leader. Her friend, Mildred Blankenship of the Home Mission Board, was very busy leading workshops to teach people to teach reading and writing.

Later she had a workshop at her church, and Mrs. Wood began to teach in her home. Her first class had eight pupils, but she later began teaching on a one-to-one basis. Pupils were friends and customers at her husband's store, mostly people she had known for years. She taught people of different races and nationalities.

Then Mrs. Wood was called to conduct workshops. She held one at First

Church, Blytheville, and other Baptist churches, but most workshops were for other denominations.

Her literacy work has provided opportunities for witnessing. When the Woods made a trip to Mexico, they met Irma Yescas and brought her back to the U.S. to learn English. She was to stay in the Woods' home for six months, but her stay turned into a year and Irma accepted Christ when her "Mom" told her about Him.

She wrote home and influenced her family, and her father began studying his Bible avidly, seeking the truth about the Christ his daughter proclaimed. Several family members professed Christ and five have surrendered to the ministry.

A brother and sister of Irma Yescas have stayed in the Woods' home to learn English, and another Mexican girl has been a pupil there, too.

Doris Wood began to feel that her ministry in literacy was part of what she is called to do for the Lord. She says she believes every "lay person" in the church is called to some special ministry.

"Everyone should take their gift and develop it for the Lord," she says, "to reach the fulfillment he intends for his children to have in their Christian life."

So, while she continues teaching her neighbors to read and write, and leads workshops to teach teachers, Mrs. Wood has found another way to use her talents.

This summer she helped conduct Vacation Bible Schools in five National

Baptist churches in her area. This work began 10 years ago through a woman who worked in her home. The woman was a member of the Macedonia Church, a nearby black church. Mrs. Wood and Lena May had "talked much about the Lord", and Mrs. Wood saw a need for Bible school at the Macedonia Church. She volunteered to conduct VBS and the church accepted. She conducted Bible school there from 1966-73.

She has led VBS for the past five years at Shady Grove Church and St. Francis Church, and for the past two years at First Church, Earle. All are black Baptist churches.

At the Bible schools Mrs. Wood is teacher, but she also trains older young people to teach the younger children. Sometimes she orders materials for the churches and occasionally she helps find the money to pay for literature. She has secured New Testaments from the Gideons, and her association, Tri-County, bought flags for the Bible schools.

Doris Wood has shouldered most of the responsibility for her two ministries herself, but she doesn't feel imposed upon. She feels the Lord gave her the vision and it's up to her to do what she can. She gets joy from her work because she feels she is carrying out God's plan for her life.

She has been responsible for teaching many of her neighbors to read and write, and she has seen young people profess Christ in every Bible school. To Doris Wood all this is just doing what she can, just recognizing the missions at her doorstep.



LEFT: Robert Ferguson, who directs cooperative ministries with National Baptists, talks with pastor James Nick at the Mt. Olive No. 2 Church.

ABOVE: Mrs. Wood and Frankie Baker (left) concentrate on a reading lesson.

A well for Samdwabo

In the country of Upper Volta, West Africa, in the county of Diabo, there is a village called Samdwabo. Samdwabo resembles all the nearby villages. There is nothing unusual about it. In fact, Samdwabo is so small that it does not appear on most Upper Volta maps. In view of these facts, you may be wondering why I have written an article about such an insignificant place. My reasons are simple, if not profound. I have friends there, and I have seen God at work among them.

In pursuit of marriage

In October, 1974, Beverly and I were the only Southern Baptist missionaries in Upper Volta. She was teaching our two children, helping with a fledgling church in town, and working very hard at being a good wife and mother. I was struggling in French to remodel two old buildings for a Baptist Center, preaching each Sunday, and directing a Bible Correspondence Course. It was during this time that one of the national workers, Francois, asked for three days off. Against my better judgment, I consented; and he went to Samdwabo.

The purpose of Francois' visit was to discuss a marriage contract with his future father-in-law. His proposal of marriage followed the traditional pattern. Cantrice, the prospective bride, was apprised of the situation and she agreed. Cantrice's brother, the matchmaker, presented Francois to Mr. Balima, the father, somewhat like a used car salesman presents a car to a prospective buyer. Naturally, he extolled his family and sister in like manner to Francois.

Mr. Balima, who was concerned about his daughter's welfare, asked Francois if he had a job. Francois told him that he worked for the Baptist Mission.

"What is the Baptist Mission?" asked Mr. Balima. "What do they do? What do you do for them?"

Francois said, "The Baptist Mission has come to Upper Volta to tell the people about Jesus Christ."

"Who is Jesus Christ?" asked Mr. Balima.

During the three days that Francois was in the village, he preached three times — once to his future father-in-law, once to the chief, and once to the elders of the village. These people wanted to hear more about Jesus, so they commissioned Francois to invite me to come and preach and more fully explain about Jesus. Parenthetically, Francois' marriage prospects were looking better



A workman is lowered into the Baptist-sponsored well dug at Samdwabo.

and better.

Francois returned to work full of enthusiasm and convinced that he had a solid contract of marriage in the making. All he had to do was to get the missionary to Samdwabo. He was, as you can imagine, quite fervent when he spoke to me of the matter. However, his hopes were due for a setback. For when he asked me to go to Samdwabo, I refused, citing my overworked condition as the reason. Francois sent the message that I would not be coming.

God must have been very disappointed when I turned down the invitation to come to Samdwabo, for he sent another messenger with another invitation. When the chief, Mr. Tombiano, received the message, he decided to persevere. Perhaps the missionary would honor the request of an older man, of a chief. So Chief Tombiano resolved to travel the 90 miles to the missionary and extend the invitation himself.

When he arrived, I was surprised and touched by his invitation. However, my circumstances had not changed; and I had to refuse. Chief Tombiano refused to give up.

"When can you come?" he asked.

"I will come after the J. B. Durhams return from furlough," I replied.

In pursuit of water

In February, right in the middle of the dry season, at the end of the seven year drought, Francois and I arrived in Samdwabo as I had promised. The village of round, adobe brick houses with roofs of straw was dry and bleached by the sun. The surrounding fields lay bare and dusty with dried, broken stalks of millet in them. Seed grain of millet, corn, and sorghum hung from baobab trees. The underlying feeling throughout the village was one of waiting — waiting for the rains, waiting for the planting, waiting for the long-delayed harvest.

We were warmly received by Mr.

Balima. Francois and I were assigned a hut in the Balima compound, and we were given water mixed with millet to drink. The women and children stood around looking at the white man who had come to visit them. Following tradition, no business was discussed that night. We talked, and ate, and greeted members of the village as they came to salute their visitors.

The meal that night was special. They had pieces of beef liver on wood sticks to broil over the fire. This was served with rice and sauce. The men ate first, enjoying the best and largest portions. After the men had finished, the women ate. Then, the children were allowed to eat what remained. That evening, many curious people came to see us. Using a flashlight and lantern, we conducted a mini-worship service.

The next day, after saluting the chief, we prepared for the village council meeting. The traditional meeting place was on a rocky slope under the trees. Francois and I arrived at the proposed hour. After we had waited a long time, the elders came. Finally, the chief arrived. When the entire village was assembled, I was called on to speak. In this way, through an interpreter, the message of salvation by faith in Jesus Christ was preached and the necessity of leaving all other gods to follow Him was stated.

After I finished my message, the chief began to speak. He gave us permission to begin to witness among his people, and he gave us land for a church. Then he began to tell that his village had a great need. He told how the women had to walk a mile each day with heavy clay pots on their heads to get water because there was no well in Samdwabo. The stagnant pond where they got the water was also used by herders, so the women had to get up hours before sun-up to arrive at the water before the herds stirred up the mud.

As I listened, I began to understand the real reason why Chief Tombiano had invited me to his village.

"Could the Baptist Mission dig us a well?" asked Chief Tombiano.

We promised nothing that day. Baptists had no well-digging program at that time. All relief money that Southern Baptists had sent was going for cereal grains which were used for food.

Later, the mission decided to begin a self-help well-digging program. We provided a skilled well mason, iron, cement, and tools. The villagers provided all labor, the sand, and gravel. The well was dug, and Samdwabo had clean water.

The mission continued to evangelize by regular services in the village. Fran-

cois was sent to live in Samdwabo as a teacher and evangelist. Later, the well program and program of evangelism was expanded to include other villages in the area.

In pursuit of Christ

This year, we asked the chief if we could come and have a series of meetings for a week. We believed that the time had come to ask for a public commitment to Christ. Chief Tombiano gave his permission.

Rev. Thomas, a newly-arrived missionary, led the services with the help of Francois. A campaign of personal evangelism was launched using the *Wordless Book*. This was presented to the chief and all the heads of families in the village. Slides of the Life of Christ were shown each evening before the message.

We fasted, prayed, and witnessed. There was nothing left to do. The time had come to rest in and wait on the Lord. Tuesday night of the revival the Lord moved, and the people came forward in groups to give themselves to him. At the end of the week, 48 men, women, and teen-agers had given themselves to God.

This village, like many in Upper Volta, followed the traditional spirit worship. It is because of this that it is deemed wise to delay baptism until after a six-week period of instruction. Francois led them, and it became clear to them just what had taken place. Many became afraid of retribution by the angry spirits of the dead, because they were no longer to be honored and given sacrifice. As a result of this, all but three quit the Believers' Class. Broken-hearted, Francois fasted and prayed for seven days. At the end of that time, 13 were ready to leave the traditions of their fathers and follow Christ in baptism. The believers formed a church, and they chose their own lay-pastor and deacon to lead them.

God often chooses the insignificant, every day circumstances of life to make known his will. He is not limited by impure motives or crowded schedules. He loves the ordinary, common people of the world, and he is sending his Word to them. He will produce results for he has promised, "My Word shall not return unto me void."

The Coads are currently on furlough from the mission field and are living at 717 North Hughes, Little Rock. Coad is a native of Maplewood, N.J., and Mrs. Coad is the former Beverly Gallegly of Little Rock. Before they were appointed by the Foreign Mission Board in 1972 they lived in Little Rock.

Old Union Church near Benton occupied new facilities on Oct. 17 as the congregation began its first full-time organized program. This church is the oldest in Central Association.

Oak Grove Church, Van Buren, had 788 present on "Miracle Day," Oct. 10. There were 25 professions of faith and five joined the church by letter. The largest offering ever to be given in the history of the church was also given on this date. Wayne B. Davis is pastor.

In the annual meeting of **Central Association** it was voted to engage in a self-study program for 1976-77. The program involves a survey of various agencies in the association dealing with needs of people. Leaders of the association will gather in a retreat weekend for analysis of the information under the leadership of Russell Bennett from Southern Seminary. From this meeting the priority needs of the association will be determined and the program of the association will be designed to meet these needs. Carl Overton is Director of Central Association.

A Children's Music Workshop under the direction of Mrs. Amon Baker of Immanuel Church, Little Rock, will be held at Southern Baptist College, Walnut Ridge, on Nov. 1. The workshop, to be held in the new Fine Arts Building on the college campus, will be sponsored by **Black River Association** and hosted by the college. Mrs. Baker not only will lead on basic graded choir work, but will also instruct on how to make and use many music instruments and have a variety of resource materials for extra help. The workshop will begin at 10 a.m. and conclude at 3 p.m. There is no registration fee.

Gillham Church held a revival Oct. 9-18 with Jerry Hill, pastor, serving as evangelist. Lester Overturf was in charge of the music. There were 12 professions of faith and one joined by letter.

buildings

Mt. Olive Church, Crossett, recently held ground breaking services for a new sanctuary which will seat 1,000 persons and provide space for 19 Sunday School rooms. Brown Simmons is building committee chairman and Ferrell Morgan is church pastor.

Week of Prayer for Foreign Missions

It was good news nearly 2000 years ago, and it is still good news today — the "Good News of a Great Joy" that can come to all people. What an appropriate theme for the 1976 Week of Prayer for Foreign Missions! By praying and giving, we have a share in proclaiming the good news about Jesus Christ, literally "to the uttermost parts of the earth".

Excellent plans for a churchwide observance of the Week of Prayer are found in the WMU magazine, *Dimension* (OND, pp. 12-17). How we do encourage churchwide participation in

this special emphasis on foreign missions. Missions is every Christian's responsibility. The study of missions increases awareness of needs and meaningful involvement in mission support.

The national goal for the 1976 Lottie Moon Christmas Offering is \$29,000,000. What will be your part in reaching this goal? Let us all be challenged to give as never before so needs may be met, and others may hear the "Good News of a Great Joy."

Samples of Week of Prayer materials,

posters, and an order form were sent to WMU directors on our mailing list (if not received, please send to State WMU Office, names and addresses of WMU leadership). Materials available for churchwide use include the Daily Prayer Guide, LMCO envelopes, and factual leaflet on foreign missions. To receive quantity of materials, send to WMU Office (P.O. Box 552, Little Rock 72203), list of items, number needed, name and address. Priced materials available from Baptist Book Store include a program cover and hymnbook wrapper.

It is our prayer that every church will participate in the Week of Prayer for Foreign Missions and the Lottie Moon Christmas Offering. We have "Good News" too precious to keep for ourselves and must become more involved in proclaiming this news through praying, giving, and going. — Julia Ketner, Executive Secretary

Church recreation workshops

Four locations

Nov. 1-4

• Monday •

Baptist Building, Little Rock
3-5 p.m. and 7-9 p.m.

• Tuesday •

Grand Avenue Church, Ft. Smith
3-5 p.m. and 7-9 p.m.

• Wednesday •

First Church, Pine Bluff
10 a.m.-noon and 1:30-3:30 p.m.

Workshop director



Frank Hart Smith
Church Recreation Department
Sunday School Board

Workshop topics

Resources for church recreation
Music in recreation parties/fellowships
Drama/puppetry
Retreats
Camping/day camping
Senior adult recreation
Reaching people through recreation



Cooper



Jones

New student workers

Mary Ann Cooper of Carthage, Miss., is serving as a one-year associate at Henderson State University. She received both her bachelor and Master's degrees from Mississippi College, taught English at Mississippi College and the University of South Mississippi, and has just finished a year on the staff of Clarke College. Cooper will lead in dorm visitation, Bible study groups, and work with the Freshman Council. Her work at Henderson is being made possible through a grant from the Student Department, gifts of churches and associations in the area, and interested friends and alumni.

Rusty Jones of Fayetteville is serving as Student-To-Student worker at the University of Arkansas at Little Rock this school year. Rusty served as president of the Baptist Student Union at the University of Arkansas in 1973-74 and as state BSU President in 1974-75. He will work in the areas of Bible study, evangelism and Christian discipleship, and officer training. His employment has been made possible through the gift of anonymous donors.

For Additional Information write:

Church Training Department

Little Rock, Ark. 72203

P.O. Box 552

Why should you make a Thanksgiving Offering?

Since 1894 — A History of Caring. I would encourage people to support the Thanksgiving Offering because:

"They would be helping children who definitely need it and want it. These children are not "problem children", they are children with problems, problems of all sorts and sizes. They need to know someone loves and cares, genuinely cares for them. The Home represented comfort and security — something I had never known before." Pat S. 1959-62

"When I look back on my life before I came to the Home, things looked grim and hopeless. I know the Home gave me a chance to have a good life. I almost

missed it, but thanks to the Home, I made it! I received so much. I could never repay the Home." Joyce P. 1958-63

"It does nothing but good things for the children that live there, and because it provides a chance for children that wouldn't have a chance to make the most out of life. I went to the Home because my parents were unable to provide a good home for me, and it allowed me to get every chance in life as anybody. It also gave me the opportunity to be brought up in the church and to learn that there is a God and that He loves me." P. D. 1956-65

"I know by personal experience the good the Home does. I shudder to think what my life would have been like had I not lived there during my most influential years. Thank God for the right influence at the right time." Susan T. 1958-1963

The Thanksgiving Offering has always been about caring. We need to care more this year. — Johnny G. Biggs, Executive Director, Arkansas Baptist Family and Child Care Services

Church bus for sale
1984 Ford, good condition

Contact J. D. Hawkins
Star Route, Morrilton, Ark.
Ph. 592-3386 or

Pastor J. A. Harvey, Rupert
Baptist Church, Clinton, Ark. 72031
Ph. 745-4841



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For further information contact Mr. Richard Askin, Director, Box 776, Ouachita Baptist University, Arkadelphia, Arkansas 71923 or call 246-4531, Ext. 422.

RA's

First come, first served at supper

The Thirty-seventh Annual Royal Ambassador Fellowship Supper is just around the corner. Plans are complete for the supper to be held on Monday evening, Nov. 8, at Immanuel Church in Little Rock.

The program will include good music and group participation.

Gary Corker, Dumas, will share some of his experiences while serving as a page at the Southern Baptist Convention in June. Corker was Arkansas' representative. He will also share some experiences in his Ambassador Service work.

Missionary speaker will be Marvin Reynolds, who serves in Botswana. Reynolds is on furlough and is working with the Stewardship Department of the Arkansas Baptist Convention.

Reynolds is an interesting speaker and will challenge and be a blessing to those attending the supper.

Information regarding the supper has been mailed to all counselors, pastors, and other church staff members. They also have reservation forms for use in making reservations.

This year groups will be served and seated in the order in which reservations are received. Place cards with each name will be used for each group at each table. Reservation deadline is Thursday, Nov. 4.

Make plans to attend and get the reservations in. See your counselor, pastor, or other staff member. — Brotherhood Dept., C. H. Seaton, Director

Sunday School Trick and treat for GDITM

I hope you have a great day on "Great Day in the Morning," scheduled for Oct. 31. Of course this is also Halloween, so it is a good day to "trick" your attendance level and "treat" your church to a record Sunday School attendance.

High Attendance Day, Oct. 31 is a national Sunday School event. Let's have another "Great Day in the Morning." It will help every area of interest your church has. Great Day!

We encourage your church to report its attendance on Oct. 31. This can be done by each Sunday School director phoning in his attendance to the associational leadership. Associational leaders can then phone the state office. We will phone the total report of the state attendance to Sunday School leaders at Nashville. Great Day! — Lawson Hatfield

Election 1976: Focus on responsible

by C. Welton Gaddy
for Baptist Press

"Big government," "integrity in government," "government reorganization," and "government accountability" are major issues in the 1976 political campaigns. A recent Harris poll revealed that 72 percent of the United States public "no longer feel they get good value from their tax dollars."

Candidates and voters alike are interested in government leaders representative of and honest with their constituencies, government agencies service-oriented in philosophy and efficient in performance, and government policies realistic in expectations and just in application.

Christians should be interested and involved in government. Ideally, God's people support leaders who demonstrate justice and righteousness (Ps. 72:1-2). Biblically, a person's prayers for the government (1 Tim. 2:1-2) are to be supplemented by activities which exalt the nation (Prov. 14:34) and glorify God (Mic. 6:8). This is the way it should be in this election year.

Many matters related to responsible government are fraught with moral implications. For example, government meeting the needs of the citizenry, agencies using tax money responsibly, and officials speaking honestly are ethical concerns. Votes from Christian citizens ought to reflect an awareness of various candidates' views on these very issues.

Here is a summary of the positions of Jimmy Carter and Gerald Ford, the two leading candidates for the office of President of the United States, regarding four important dimensions of responsible government.

1. Government Reorganization.

Carter and Ford agree that government reorganization must be a high priority for the President. Ford has said, "We must not continue drifting in the direction of bigger and bigger government." Carter has stated, "Tight business-like management and planning techniques must be instituted and maintained, utilizing the full authority and personal involvement of the President himself." Carter has announced plans to reduce

approximately 1,900 federal agencies to 200 while Ford has proposed consolidation of 59 federal programs in the areas of health, education, child nutrition, and social services.

2. Federal spending. Ford favors a cutback in federal spending to move more money into the private sector. Carter speaks of controlling government spending by comprehensive planning and carefully prepared budgets.

Both candidates support the concept of federal revenue sharing, though they disagree in their judgments of the present system. Ford has demonstrated support for the current program. Specifically, regarding aid to cities, he has proposed a \$446 million increase for community development in fiscal year 1977. Carter has stated that money in the present program "was stolen from the poor people, and too much of it . . . used to build dance halls, or golf courses, or jail-houses." He suggests that increases in revenue sharing funds not be accompanied by decreases in categorical grants for social programs.

3. Integrity in government. Louis Harris has reported that, according to his surveys, citizens' confidence in officials of the Executive Branch has dropped from 43 percent to 13 percent over the past 10 years. The candidates' positions related to integrity in government are very important.

Ford authorized the creation of a new Public Integrity section within the Criminal Division of the Justice Department to handle all federal offenses involving official or institutional corruption. Carter has offered a different approach. If elected, he plans to remove the Office of Attorney General from the Cabinet and make it an independent office with a term of five to seven years to remove the Justice Department and particularly the FBI from political influence.

Carter advocates an open-meetings law applicable to all "federal boards, commissions, and regulatory agencies" as well as congressional committees. "The only exception should involve narrowly defined national security issues, unproven legal accusations, or knowledge that might cause serious damage to the nation's economy," ac-

ording to Carter. Ford has expressed basic agreement with such a "Sunshine Bill" but says, "There may be some meetings held by agencies or departments in the federal government where there would have to be confidentiality maintained."

Ford favors a full disclosure of finances by federal officials to prevent conflicts of interest. Carter agrees and has promised to release an annual audit of personal finances and require other policy makers in his administration to do the same.

Carter and Ford agree that presidential campaigns should be supported by public finances. However, Carter would extend public financing to congressional campaigns. Ford is opposed to such a plan.

4. Government services. Public expectations regarding government services are too numerous to discuss. Here are the candidates' views on two programs.

Ford has proposed "a sweeping overhaul" of federal welfare services before the end of the decade. His aim is to develop one single welfare plan. Carter favors two plans. He would separate the 10 percent of the welfare recipients who can work from the others and recommend a guaranteed minimum payment to those qualified, with educational and job training for the unemployed.

Carter and Ford disagree on the nature and specifics of a federal energy program. Ford's goal is "energy independence." Carter doubts whether the nation "can or should become self-sufficient in energy" in this century.

Ford believes the nation's consumption of oil can best be reduced by decontrolled prices and permanently increased costs on it. Carter opposes price increases on oil and natural gas. As alternatives, he supports mandatory conservation measures, automobile efficiency, and a regulation that prohibits importing more than 40 percent of the nation's total consumption of oil.

Ford wants to "expedite clean and safe nuclear power production." He has said, "Greater utilization must be made of nuclear energy." Carter, a former

nuclear engineer, has expressed a fear of current safety standards and stated, "Our dependence on nuclear power should be kept to an absolute minimum." He favors "a major shift to coal" and a substantial increase in the use of solar energy.

Christian citizens can exert a significant influence in support of responsible government. This should not be done through official endorsements of candidates either from the pulpit or the congregation. Such action violates the purpose of the pulpit in the life of the church in the first instance and the open fellowship characteristic of the body of Christ in the second instance. This should be done as Christian citizens — pastors and their congregations — frankly discuss the moral dimensions of all campaign issues, responsible government included.

Discover the answers which candidates for local, state, and national offices give to questions such as: Will you assume full responsibility for the conduct of the government office of which you are the head? Will you make public a statement of your personal finances? Will you hold press conferences regularly and be accessible to the media? How will you make your office responsive and accountable to the public?

A recent survey indicated that as many as 70 million voters may not vote this year. By 87 or 88 percent, these people agreed that "what this country needs most, more than laws and political programs, is a few courageous, tireless, devoted leaders in whom the people can put their trust." Every Christian citizen should cast informed votes on Nov. 2 and offer continued support for the kind of leaders who make government responsible!

C. Welton Gaddy is director of Christian Citizenship development for the Christian Life Commission of the Southern Baptist Convention. His four-part series on moral issues in the 1976 elections has focused on informed voting, civil and religious liberties, economic issues and responsible government.



Graber

Eddie Graber, minister of youth and assistant pastor of First Church, Camden, has resigned to become minister of youth at Ft. Smith First Church. Graber is a graduate of Oklahoma Baptist University and Southwestern Seminary. He and his wife are parents of one daughter, Sarah Beth.

Gary S. Urich began pastoring Im-



Urich

manuel Church, Fayetteville, on Oct. 17. Urich, a graduate of the University of Missouri and Midwestern Seminary, has pastored other churches in Missouri. He and his wife, Connie, are parents of two daughters.

Mrs. W. C. Cole, age 86, died Oct. 9 in Hot Springs. She had been a member of Park Place Church in Hot Springs since 1904.

Mike Preston has been added to the staff of Sylvan Hills First Church in North Little Rock. Preston will serve as minister to youth. He is a graduate of San Antonio College and Baylor University. Preston, who has been on the staff of three Texas churches prior to coming to Arkansas, is married to the former Tanya Bento of Hawaii. They are parents of one daughter, Courtney Michele.

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CONTRIBUTIONS

Total cash contributions received in office of Executive Secretary of Executive Board during the months of January through September, 1976.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
MISCELLANEOUS RECEIPTS			BENTON CO. ASSOCIATION		
MISCELLANEOUS RECEIPTS		250.00	BELLA VISTA	4,353.41	1,347.75
ASSOCIATION TOTALS		250.00	BENTONVILLE 1ST	7,125.03	2,569.88
STATE AT LARGE			CENTERTON 1ST	1,328.00	1,203.40
INDIVIDUAL RECEIPTS	745.84	27,208.27	CENTRAL AVE., BENTONVILLE	1,174.24	489.36
ARK BAPTIST FOUNDATION	3,465.03	28,494.82	DECATUR 1ST	2,920.05	990.00
BLUE EYE	1,222.97	330.00	GARFIELD 1ST	919.35	410.96
CLINTON 1ST	4,508.26	1,787.45	GENTRY 1ST	10,972.10	3,243.89
EUREKA SPRINGS 1ST	3,142.59	632.60	GRAVETTE 1ST	2,127.14	1,339.77
FAITH	586.42		GUM SPRINGS	1,268.42	250.10
HALFMOON			HARVARD AVE., SILDAM SPGS	6,170.18	626.56
MALVERN 1ST	6,372.44	3,895.49	HIGHFILL 1ST	1,258.41	1,799.12
ROSE HILL	1,733.28		IMMANUEL, ROGERS	7,048.13	2,803.30
RUSSELLVILLE 1ST	16,016.60	5,135.68	LAKEVIEW	684.72	224.68
SALEM 1ST	1,350.76	609.98	LOWELL	1,767.08	100.00
BERRYVILLE 2ND	36.20	10.00	MASON VALLEY	1,955.32	1,103.82
FAITH	1,761.63		MONTE NE	1,666.96	215.20
ASSOCIATION TOTALS	40,942.02	68,104.29	OAKWOOD, DISBANDED		
ARKANSAS VALLEY ASSN.			OPEN DOOR	656.28	1,751.75
BARTON	3,837.66	243.72	PARK STREET, BENTONVILLE	113.65	71.50
BRICKKEYS	185.62		PEA RIDGE 1ST	6,032.19	1,764.28
BRINKLEY 1ST	9,577.61	9,176.48	PLEASANT HILL	682.28	
CHATFIELD			ROGERS 1ST	19,924.44	5,730.19
CLARENDON 1ST	4,703.61	959.49	SILDAM SPRINGS 1ST	19,068.00	7,331.53
ELAINE	11,576.18	601.57	SUGAR CREEK	429.79	
FRIENDSHIP	660.15		SULPHUR SPRINGS 1ST	349.48	75.00
HELENA 1ST	13,359.88	4,447.82	SUNNY SIDE	3,298.17	892.63
HUGHES 1ST	4,044.00	3,942.74	TRINITY, ROGERS	319.13	100.00
LAMBROOK 1ST	1,653.86	642.12	TWELVE CORNERS	411.70	142.02
LEXA	3,324.80	1,162.24	RD-LYNN	30.00	
MARIANNA 1ST	10,649.97	2,815.42	ASSOCIATION TOTALS	104,053.65	36,576.69
MARVELL 1ST	3,357.70	653.29	BIG CREEK ASSOCIATION		
MONROE	543.45	47.00	CHEROKEE VILLAGE 1ST	1,089.84	620.25
MORD	783.35	400.00	COUNTY LINE	16.00	1.00
NORTH SIDE, HELENA	362.58		ELIZABETH	18.00	
PETTY'S CHAPEL	150.00		ENTERPRISE	70.00	44.75
SNOW LAKE	25.35		FLORA	116.45	42.70
TURNER	856.65	58.75	GUM SPRINGS	32.00	
WEST HELENA	16,816.56	5,913.87	MAMMOTH SPRING	1,127.73	548.31
WEST HELENA 2ND	4,418.50	2,301.81	MT. ZION	77.00	131.00
BROADMOOR MISSION	726.38	1,313.00	SADDLE 1ST	59.90	
ASSOCIATION TOTALS	91,613.86	34,679.32	SPRING RIVER	557.36	311.93
ASHLEY CO. ASSOCIATION			VIOLA	291.82	191.80
CALVARY, CROSSETT	898.93	200.00	ASSOCIATION TOTALS	3,456.10	1,891.74
CORINTH A	1,693.23	237.67	BLACK RIVER ASSOCIATION		
CROSSETT 1ST	49,190.51	209.09	ALICIA	703.38	225.00
CROSSETT 2ND	35.00	12,814.21	AMAGON	180.00	
EDEN	616.53	114.80	BANKS		
FELLOWSHIP	690.00	24.00	BLACK ROCK 1ST	2,431.42	172.50
FOUNTAIN HILL 1ST	1,836.85	944.16	CAMPBELL STATION	212.50	272.50
GARDNER	1,133.56	61.55	CLEAR SPRINGS		
HAMBURG 1ST	14,953.49	3,049.80	COLLEGE CITY	473.25	162.00
JARVIS CHAPEL	781.79	113.55	DIAZ	300.00	310.00
MAGNOLIA	6,512.49	1,864.76	GRUBBS 1ST	581.30	56.60
MARTINVILLE	456.00	121.25	HORSESHOE		
MERIDIAN	1,385.92	130.00	HOXIE 1ST	1,251.19	644.60
MT. OLIVE	15,687.51	1,960.65	IMBODEN 1ST	3,139.93	1,242.92
MT. PLEASANT	933.63	151.51	INMANUEL, NEWPORT	2,386.00	1,750.80
NORTH CROSSETT 1ST	2,917.60	1,424.50	JACKSONPORT	471.00	
SARDIS	50.00		MURPHY'S CORNER	90.00	
SHILOH	422.78	131.60	NEW HOPE #1, BLACK ROCK	238.34	25.00
TEMPLE	7,530.87	5,773.64	NEW HOPE #2, HARDY	141.95	73.75
UNITY			NEWPORT 1ST	15,047.78	3,597.22
ASSOCIATION TOTALS	107,726.69	29,326.74	OLD WALNUT RIDGE	590.22	247.98
BARTHOLOMEW ASSOCIATION	87.14		PITTS	77.10	
ANTIOCH			PLEASANT RIDGE		
COMINTO	37.00	48.50	RAVENDEN 1ST	220.88	25.00
CORINTH B	266.93		SEDGWICK	431.91	164.00
EAGLE LAKE	208.41	55.00	SMITHVILLE	1,387.12	238.25
EBENEZER	882.55	491.47	SPRING LAKE	797.15	185.70
ENON	1,131.53	74.00	SWIFTON	1,060.55	345.00
FLORENCE	105.00	115.00	TUCKERMAN 1ST	1,042.50	457.50
HERMITAGE	787.82	332.00	WALNUT RIDGE 1ST	10,069.47	6,015.78
IMMANUEL, WARREN	10,373.47	2,377.76	WHITE OAK	375.00	272.17
LADELLE	292.51		BAPTIST CHAPEL	322.06	
MACEDONIA	140.00		SOUTHSIDE MISSION	298.00	65.00
MARSDEN			ASSOCIATION TOTALS	44,320.00	16,549.27
MONTICELLO 1ST	13,181.15	3,600.32	BUCKNER ASSOCIATION		
MONTICELLO 2ND	5,134.93	984.87	ABBOTT	188.87	25.59
NORTH SIDE, MONTICELLO	975.15	300.00	BATES	95.75	
OLD UNION	67.50		CALVARY, BOONEVILLE		
PLEASANT GROVE	45.00		CAUTHRON		
PRAIRIE GROVE	56.80	78.59	CEDAR CREEK	69.00	
SALINE	330.28	27.25	CLARKS CHAPEL	35.00	
SELMA	128.83		DAYTON	474.48	1.40
UNION HILL	60.00		DENTON		
WARREN 1ST	21,547.37	7,764.39	EVENING SHADE	440.56	
WEST SIDE, WARREN	1,947.72		FELLOWSHIP	597.44	418.13
WILMAR	881.49	494.85	FRIENDSHIP	36.00	
SOUTHSIDE MISSION		50.07	HARTFORD 1ST	4,343.19	746.67
ASSOCIATION TOTALS	58,668.58	16,794.07	HAW CREEK	1,035.70	
			HON	496.10	39.19
			HUNTINGTON 1ST	473.87	150.00
			IGNE	232.86	121.03
			JAMES FORK	862.68	469.15

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MANSFIELD 1ST	4,641.89	2,490.37	AUSTIN STATION	1,234.00	128.25
MIDLAND 1ST	1,801.04	212.33	BAUGHS CHAPEL	1,789.17	305.27
NEW PROVIDENCE	239.00		BISCOE 1ST	1,244.06	120.50
PARKS	553.89	52.12	BROWNSVILLE	1,086.02	408.43
PLEASANT GROVE #2, ABBOTT	300.00	160.98	CABOT 1ST	19,674.38	5,096.79
PLEASANT GROVE #3, WALDRON			CABOT 2ND	759.67	318.63
ROCK CREEK	133.04	80.00	CANEY CREEK	1,813.60	400.00
SHILOH	50.00	40.00	CARLISLE 1ST	14,968.58	1,482.26
TEMPLE, WALDRON	736.76	152.31	CHAMBERS	227.63	95.50
UNION HOPE	258.00		COCKLEBUR	390.41	
UNITY	135.44		COY 1ST	1,372.56	373.60
WALDRON 1ST	10,718.22	1,903.58	CROSS ROADS		
WEST HARTFORD	186.60	323.60	DES ARC 1ST	15,244.37	2,833.50
WINFIELD	203.60		DEVALLS BLUFF 1ST	1,569.59	
CRUMPTOWN MISSION	173.50	94.25	ENGLAND 1ST	11,833.77	1,510.16
ASSOCIATION TOTALS	30,021.74	7,505.70	HAZEN 1ST	9,733.22	2,383.66
BUCKVILLE ASSOCIATION			HUMNOKE 1ST	515.76	
CEDAR GLADES	60.56	447.00	IMMANUEL, CARLISLE	799.97	493.62
CONCORD			KEO	2,451.67	1,633.45
MT. TABOR	187.00		LONOKE	15,945.73	4,390.98
ROCK SPRINGS	411.81		MT. CARMEL	6,053.30	939.01
ASSOCIATION TOTALS	659.37	447.00	MTN. SPRINGS	1,314.53	727.18
CADDO RIVER ASSOCIATION			NEW HOPE	373.62	
AMITY 1ST	943.19	100.00	OAK GROVE	59.29	8.47
BLACK SPRINGS	45.00	50.00	OLD AUSTIN	672.75	291.45
CADDO GAP	45.00		PLEASANT HILL	452.39	391.45
GLENHODD 1ST	5,655.07	2,013.02	STEEL BRIDGE	393.43	326.00
HILL SIDE	90.00		TOLTEC	6,850.72	3,113.00
LAKE DUAGHITA	412.76	158.00	WARD 1ST	3,884.30	868.54
LIBERTY			WATTENSAW	2,886.89	1,344.75
LITTLE HOPE			SOUTH BEND MISSION		
MT. GILEAD	195.00		ASSOCIATION TOTALS	125,595.38	29,984.45
MT. IDA 1ST	6,625.19	2,623.31	CENTENNIAL ASSOCIATION		120.00
MT. OLIVE	208.45		ABERDEEN 1ST	440.66	50.00
MURPHY			ALMYRA 1ST	18,973.00	3,994.99
NORMAN 1ST	646.00	193.70	DEWITT 1ST	6,165.34	5,697.23
OAK GROVE			EAST SIDE, DEWITT	186.35	
ODEN 1ST	646.26	225.00	GILLET	58.15	33.75
PENCIL BLUFF	671.75	56.00	GILLET 1ST	204.60	37.25
REFUGE	63.00		HAGLER	311.55	25.00
SULPHUR SPRINGS	292.02	97.53	NORTH MAPLE, STUTTGART	2,587.78	1,731.35
ASSOCIATION TOTALS	16,498.69	5,516.56	REYDELL	285.06	1,462.25
CALVARY ASSOCIATION			SOUTH SIDE, STUTTGART	5,270.10	961.63
ANTIOCH	250.00	50.00	ST. CHARLES	1,841.54	266.50
AUGUSTA 1ST	9,354.09	9,018.90	STUTTGART 1ST	22,112.11	9,290.85
BEEBE 1ST	5,905.94	3,898.60	TICHNOR	60.00	120.00
BETHANY	360.00	134.00	NORTHSIDE MISSION	303.05	182.43
CENTRAL, BALD KNOB	7,780.41	3,473.87	ASSOCIATION TOTALS	58,799.29	23,973.23
COTTON PLANT 1ST	1,560.43	832.67	CENTRAL ASSOCIATION		
CROSBY	193.46	90.00	ANTIOCH	872.56	266.15
EL PASO	225.00	120.00	BENTON 1ST	19,874.97	12,852.59
GODD HOPE	321.89	26.00	BRYANT 1ST SOUTHERN	5,232.00	1,892.10
GRACE	1,012.77	863.19	BUIE	272.42	
GREGORY	481.00	100.00	CALVARY, BENTON	7,683.39	3,595.72
GRIFFITHVILLE 1ST	150.00	153.54	CENTRAL, HOT SPRINGS	9,687.15	7,912.29
HIGGINSON	947.85	584.33	EMMANUEL, HOT SPRINGS	1,370.92	297.95
HUNTER 1ST	1,362.45	705.00	FAIRDALE	960.39	345.33
JUDSONIA 1ST	4,040.43	2,468.53	FAITH	570.31	125.00
KENSETT 1ST	3,328.45	566.00	GILEAD	184.49	76.00
LIBERTY	72.00		GRAND AVENUE, HOT SPRINGS		10,466.00
MCCRAE 1ST	2,529.19	1,250.55	GRAVEL HILL	1,039.33	
MCRAE 1ST	210.00	1,493.00	HARVEYS CHAPEL	2,885.22	893.19
MIDWAY	264.15	63.64	HIGHLAND HEIGHTS	9,500.56	5,170.00
MORROW	218.30		HILLDALE ROAD, ALEXANDER	1,554.47	74.00
MORTON	492.52	90.00	HOT SPRINGS 1ST	8,477.91	8,726.04
MT. HEBRON	240.37	127.17	HOT SPRINGS 2ND	32,262.56	10,983.52
PANGBURN 1ST	1,661.01	240.22	HURRICANE LAKE	1,559.92	290.00
PATTERSON 1ST	169.92	18.05	INDIAN SPRINGS	338.55	264.25
PLEASANT GROVE	421.82	90.00	JESSIEVILLE	727.36	186.49
PLEASANT VALLEY	326.79	114.50	LAKE HAMILTON	1,325.59	891.35
RAYNOR GROVE	350.00	100.00	LAKESHORE HEIGHTS	2,258.42	975.95
ROCKY POINT	433.39	263.26	LAKESIDE	1,485.41	430.60
ROSEBUD	1,474.50	901.72	LEE CHAPEL	1,778.44	233.16
SEARCY 1ST	26,440.83	7,800.17	LEONARD ST., HOT SPRINGS	1,800.00	572.02
SEARCY 2ND	637.44	766.21	LONSDALE	376.82	
TEMPLE, SEARCY	6,257.36	2,199.10	MALVERN 3RD	9,572.20	799.41
TRINITY, SEARCY	2,197.74	1,120.98	MEMORIAL	2,524.33	237.37
TUPELO 1ST	618.98	300.00	HILL CREEK	452.73	223.00
UNION VALLEY	411.19	170.82	MOUNTAIN PINE 1ST	1,500.79	420.40
WEST POINT	361.56	143.71	MOUNTAIN VALLEY	519.18	120.50
ASSOCIATION TOTALS	83,063.23	40,337.73	MT. VERNON	692.66	
CAREY ASSOCIATION			OLD UNION	1,057.61	
BEARDEN 1ST	3,446.81	865.79	OWENSVILLE	1,043.00	186.50
BETHESDA		45.00	PARK PLACE	12,831.95	4,992.36
CALVARY, CAMDEN	1,592.52	675.65	PEARCY	396.00	577.00
DALARK	195.06	59.98	PERLA	32.89	
EAGLE MILLS			PINEY	5,947.90	1,231.76
FAITH	624.00	125.00	PLEASANT HILL	1,327.65	813.05
FORDYCE 1ST	11,250.00	6,758.02	RECTOR HEIGHTS	643.79	245.25
HAMPTON 1ST	3,465.55	261.85	RIDGECREST	1,140.00	545.16
HARMONY	68.12		RIVERSIDE	1,288.60	630.50
HOLLY SPRINGS	246.79		SALEM	3,117.06	859.86
MANNING	644.03	95.00	SHERIDAN 1ST SOUTHERN	1,213.65	313.44
NEW HOPE	559.80	23.00	SHOREWOOD HILLS	1,043.17	77.10
DUAGHITA	93.00	130.00	TRINITY, BENTON	4,264.68	1,111.52
PROSPERITY	336.61		TRINITY, MALVERN	2,282.08	1,019.47
SHADY GROVE	55.59		VISTA HEIGHTS	1,018.81	
SOUTH SIDE, FORDYCE	513.00	25.00	WALNUT VALLEY	1,081.81	243.82
SPARKMAN 1ST	7,905.00	4,785.50	BARCELONA ROAD MISSION	944.01	200.00
THORNTON 1ST	996.19	578.26	NINTH STREET MISSION		
TINSMAN 1ST	90.00		SOUTH CALVARY MISSION	887.57	84.25
TULIP MEMORIAL	32.34	50.00	ASSOCIATION TOTALS	170,903.28	82,451.42
WILLOW	70.47	68.85	CLEAR CREEK ASSOCIATION		
ASSOCIATION TOTALS	32,184.88	14,546.90	ALMA 1ST	11,489.90	6,061.32
			ALTUS 1ST	136.86	150.00
			BATSON	382.00	111.00
			CASS	141.35	50.00
			CEDARVILLE	832.07	329.28

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
CLARKSVILLE 1ST	8,240.79	2,719.67	HARMONY	259.56	475.00
CLARKSVILLE 2ND	1,094.24	881.45	HOLLY ISLAND	7.00	
COAL HILL 1ST	592.38		HOPEWELL	504.14	514.33
CONCORD	3,154.51	918.62	KNOBEL 1ST	306.20	61.25
DYER 1ST	685.63	200.25	MOARK	424.90	38.45
EAST MT. ZION, TRINITY	500.95	75.00	MT. PLEASANT	241.79	133.15
HAGARVILLE	391.78		NEW HOPE	1,441.43	839.34
HARTMAN 1ST	621.26		NIMMONS 1ST	50.00	30.00
KIBLER	3,231.27	1,550.08	OAK GROVE	581.00	300.00
LAMAR	1,488.25	1,253.25	PEACH ORCHARD 1ST		
MOUNTAINBURG 1ST	852.44	516.00	PETTIT	96.00	115.00
MULBERRY 1ST	6,262.00	1,115.00	PIGGOTT 1ST	7,077.29	6,290.02
OAK GROVE	3,292.00	1,709.28	POCAHONTAS 1ST	5,134.19	1,586.18
DZARK 1ST	7,734.96	1,574.89	RAVENDEN SPRINGS 1ST	283.00	43.60
DZONE	749.02	357.00	RECTOR 1ST	5,810.00	2,317.95
RUDY	74.43		REYNO 1ST	553.01	168.35
SHADY GROVE	340.17	91.55	SHANNON	1,102.35	99.00
SHIBLEY	554.68		SHILOH, CORNING	200.00	21.60
SPADRA	12.40		SHILOH, POCAHONTAS		
TRINITY, ALMA	385.00	140.00	ST. FRANCIS	1,350.00	777.02
UNION GROVE	689.78	175.81	SUCCESS 1ST	1,122.37	453.24
UNIONTOWN	1,193.29	99.26	TIPPERARY	255.12	
VAN BUREN 1ST	15,775.00	5,846.87	WITT'S CHAPEL	743.86	880.85
VAN BUREN 2ND		294.00	ANTIUCH		
VINE PRAIRIE	573.44	126.21			
WEBB CITY	1,021.77	234.85			
HUDDLAND	75.00	110.00			
CENTERCROSS MISSION					
1ST BAPTIST MISSION					
ASSOCIATION TOTALS	72,568.62	26,690.64	ASSOCIATION TOTALS	34,321.75	20,404.90
CONCORD ASSOCIATION			DARD-RUSS ASSOCIATION		450.00
BARLING 1ST	2,591.01	1,050.00	ATKINS 1ST	2,002.89	1,089.97
BETHEL	474.87	161.00	BAKERS CREEK	465.03	160.00
BLOOMER	90.00	70.00	BLUFFTON	275.72	
BLUFF AVE., FT. SMITH	4,479.23	1,785.01	CENTERVILLE	374.58	10.00
BOONEVILLE 1ST	6,428.78	3,262.33	DANVILLE 1ST	3,807.07	3,075.65
BRANCH	1,389.32	699.14	DARDANELLE 1ST	7,405.09	2,793.98
BURNSVILLE	311.60	50.00	DOVER	538.20	317.43
CALVARY, FT. SMITH	8,622.45	5,260.50	EAST POINT	841.51	198.45
CHARLESTON 1ST	7,604.01	2,370.12	FAIR PARK	195.71	143.25
EAST SIDE, FT. SMITH	12,022.65	3,276.78	GRACE MEMORIAL	152.23	62.50
ENTERPRISE	500.75	44.85	HAVANA	330.82	126.56
EXCELSIOR	585.53		HECTOR 1ST	242.53	260.75
FORT SMITH 1ST	82,808.82	29,540.00	HOPEWELL	243.44	114.00
GLENDALE	980.31	312.30	IMMANUEL, RUSSELLVILLE	715.00	200.00
GRAND AVENUE, FT. SMITH	72,554.19	30,895.03	KELLEY HEIGHTS	507.87	51.61
GRAYSON			KNOXVILLE	961.90	269.60
GREENWOOD 1ST	10,270.00	4,057.00	LONDON 1ST	1,522.84	629.12
HACKETT 1ST	434.67	84.04	MORELAND 1ST	147.32	35.08
HAVEN HEIGHTS	7,629.00	2,734.10	NEW HOPE	937.22	50.87
HIGHWAY 96 1ST			OLA 1ST	1,837.84	508.01
IMMANUEL, FT. SMITH	13,356.29	2,864.49	PIITTSBURG	55.00	
JENNY LIND 1ST	4,134.53	941.00	PLAINVIEW 1ST	546.26	474.85
LAVACA 1ST	7,808.22	3,259.92	PLEASANT VIEW	225.81	112.00
MAGAZINE 1ST	1,828.65	415.30	POTTSVILLE	638.22	222.49
MEMORIAL	127.64	51.00	RDVER	323.58	
NIXON	239.73	253.23	RUSSELLVILLE 2ND	7,140.92	3,480.67
MT. HARMONY	152.52	69.00	ASSOCIATION TOTALS	32,434.60	14,836.84
MT. ZION		195.00	DELTA ASSOCIATION		
NEW HOPE	2,084.00	542.95	ARKANSAS CITY	2,946.54	1,072.00
NORTH SIDE, CHARLESTON	1,304.33	1,510.06	AULDS		
NORTH SIDE, FT. SMITH	1,438.00	629.40	BAYOU MASON	649.90	132.84
OAK CLIFF	4,979.84	2,108.99	BELLAIRE	2,741.92	1,001.25
PALESTINE	516.12	527.18	BOYDELL	104.24	
PARIS 1ST	5,703.29	2,896.25	CHICKASAW	739.12	100.00
PHOENIX VILLAGE	2,890.65	1,117.94	COLLINS	2,222.08	330.00
PINE LOG	223.77		DANIEL CHAPEL		50.00
RATCLIFF 1ST	1,070.95	233.07	DERMOTT	10,866.57	6,300.96
ROSEVILLE	165.81	126.00	EUDORA	6,803.75	2,377.30
RYE HILL	2,131.09	553.04	GAINES		
SCRANTON 1ST	1,286.06	143.36	JENNIE	3,269.31	307.00
SOUTH SIDE, BOONEVILLE	963.69	429.69	JEROME	315.00	440.76
SOUTH SIDE, FT. SMITH	5,770.48	845.50	KELSO	1,525.00	389.43
SPRADLING	1,137.25	558.30	LAKE VILLAGE	2,290.82	1,550.72
TEMPLE, FT. SMITH	2,665.42	1,396.27	MARTHUR		
TRINITY, FT. SMITH	4,160.47	1,316.51	MCGEEHEE 1ST	15,033.97	4,963.17
UNION HALL			MONTROSE	1,480.47	341.35
VESTA			NEW HOPE	1,417.67	100.00
WINDSOR PARK			NORTH SIDE, EUDORA	900.30	541.50
DELAWARE CHAPEL	767.41	3,324.82	OMEGA	371.61	70.31
NOFFETT MISSION			PARKDALE	140.00	33.00
WESTSIDE CHAPEL	496.92	428.83	PARKWAY	800.00	113.65
ASSOCIATION TOTALS	287,180.32	112,309.30	PORTLAND	3,400.99	3,139.61
CONWAY-PERRY ASSOCIATION			RICHLAND	170.12	
ADNA, DISBANDED			SHILOH	500.37	134.50
BIGELOW	957.05	159.71	SOUTH MCGEEHEE	513.32	144.00
CASA 1ST	348.03	108.18	TEMPLE, DERMOTT	749.48	141.00
HARMONY	224.93	221.00	TILLAR 1ST	1,315.79	828.20
HOUSTON	84.32		WATSON	502.89	28.00
MORRILTON 1ST	6,483.87	2,902.38	WILMOT	3,157.85	1,816.33
NIMROD 1ST	766.81	354.50	ASSOCIATION TOTALS	64,929.08	26,446.88
PERRY			FAULKNER CO. ASSOCIATION		
PERRYVILLE 1ST	675.00	2,114.62	BERYL	2,164.94	453.85
PLEASANT GROVE	50.00	25.00	BOND	65.46	94.65
PLUMERVILLE 1ST	900.00	2,162.72	BRUMLEY CHAPEL	1,460.36	223.63
SOLGDHACHIA	169.15		CADRON RIDGE	426.81	275.50
STONY POINT			CONWAY 1ST	9,000.00	6,064.42
THORNBERG	838.10	196.75	CONWAY 2ND	12,745.61	2,269.45
UNION VALLEY	1,155.46	618.53	EMMANUEL, CONWAY	406.90	
OPPELO MISSION	422.00	90.45	ENOLA	209.88	11.74
ASSOCIATION TOTALS	13,074.72	8,953.84	FRIENDSHIP	504.81	108.41
CURRENT-GAINS ASSOCIATION			HAPPY HOLLON	381.00	179.00
BIGGERS	1,157.01	268.04	HARLAN PARK	3,309.71	1,086.79
BROWN'S CHAPEL	35.60	1,670.56	HARMONY	293.64	159.70
CALVARY, CORNING	1,364.20	2,661.67	HOLLAND	789.70	251.79
COLUMBIA JARRETT	121.92	47.50	MAYFLOWER 1ST	1,337.92	187.00
CORNING 1ST	2,856.38	612.80	MT. VERNON	464.59	223.87
EMMANUEL, PIGGOTT	216.25		NAYLOR		
GREENWAY 1ST	1,027.18		NEW BETHEL		140.00
			DAK BOWERY	1,878.13	112.30
			PICKLES GAP	7,487.71	841.14
			PLEASANT GROVE	2,854.44	623.10
			SOUTH SIDE, DAMASCUS	1,300.90	330.00
			UNION HILL	50.00	

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
WOOSTER 1ST	1,684.62	452.72	MT. ZION	270.00	484.20
ASSOCIATION TOTALS	48,817.13	14,089.06	NORTH EAST, TEXARKANA	3,184.53	934.26
GREENE CO. ASSOCIATION			PINEY GROVE	385.71	56.35
ALEXANDER	1,172.19	365.22	PISGAM	371.70	58.78
BEECH GROVE	120.00	158.00	RED RIVER	112.50	
BETHEL STATION	100.00		ROCKY MOUND	81.00	820.79
BIG CREEK	241.16		SHILOH MEMORIAL	2,764.83	146.50
BRIGHTON	218.12	21.00	SOUTH TEXARKANA	1,269.09	
BROWN'S CHAPEL	1,112.03	949.29	SPRINGHILL	480.68	4,500.77
CALVARY, PARAGOULD	2,600.30	431.18	STAMPS 1ST	5,226.41	493.63
CENTER HILL 1ST	1,175.91	642.86	SYLVERINO	374.96	150.00
CLARKS CHAPEL	270.00	295.43	TENNESSEE	570.00	2,500.46
DEPLAINE	225.00	85.24	TRINITY, TEXARKANA	8,227.58	61.75
EAST SIDE, PARAGOULD	4,790.27	1,236.95	WESTSIDE, MAGNOLIA	338.12	
FAIRVIEW	159.70	50.00	MILL MISSION		
FINCH	468.26	201.96	ASSOCIATION TOTALS	156,755.45	76,582.11
FONTAINE	107.00	33.57	INDEPENDENCE ASSOCIATION		
IMMANUEL, PARAGOULD	2,704.53	967.09	BATESVILLE 1ST	10,074.00	6,084.65
LAKE	84.00		CALVARY, BATESVILLE	13,926.56	4,514.95
LAKE STREET, PARAGOULD	90.00	32.00	CALVARY, TIMBO	329.50	96.21
LIGHT	389.80	66.60	CORD	896.00	549.00
MARMADUKE 1ST	2,504.18	755.52	CUSHMAN	30.00	
MOUNDS	339.56	149.00	DESHA 1ST	639.89	90.60
NEW FRIENDSHIP	681.09	203.20	EASTSIDE, CAVE CITY	973.48	303.30
NEW LIBERTY	198.41	83.09	EMMANUEL, BATESVILLE	1,350.92	1,186.00
NUTTS CHAPEL	569.34	323.50	FLORAL	1,496.23	1,798.36
DAK GROVE	530.54	216.76	MARCELLA	413.34	106.36
PARAGOULD 1ST	33,600.24	15,247.11	MOUNTAIN VIEW 1ST	4,266.25	2,297.94
PLEASANT VALLEY	199.36		MT. ZION	859.47	232.61
ROBBS CHAPEL	316.97	420.00	NORTHSIDE, BATESVILLE	852.49	198.00
ROSEWOOD	953.96	310.93	PILGRIMS REST	485.75	635.75
STANFORD	270.00		PLEASANT PLAINS	431.58	334.91
STONEWALL	100.36		REHOBETH	605.46	253.50
THIRD AVE., PARAGOULD	77.79		ROSIE	2,278.36	1,359.76
UNITY	180.00	352.57	RUDDELL HILL	2,656.26	727.49
VINES CHAPEL			SALADO	541.90	225.00
WALCOTT	1,878.46	89.48	SULPHUR ROCK	232.89	152.00
WEST VIEW	2,149.44	402.87	WEST, BATESVILLE	10,800.10	6,579.18
ROCK HILL MISSION			WHITE RIVER	179.53	192.28
ASSOCIATION TOTALS	60,557.97	24,090.42	ASSOCIATION TOTALS	54,319.96	27,917.85
HARMONY ASSOCIATION			LIBERTY ASSOCIATION		
ALTMEIER 1ST	1,612.05	190.00	BUENA VISTA	295.00	19.50
ANDERSON CHAPEL	133.60		CALEDONIA	324.00	680.00
BETHEL	158.43	161.78	CALION 1ST	2,185.24	1,333.36
CENTENNIAL	5,900.36	1,967.56	CAMDEN 1ST	35,249.94	15,837.65
CENTRAL, PINE BLUFF	3,432.46	805.00	CAMDEN 2ND		271.07
DOLLARWAY	1,610.26	607.00	CHIDESTER	905.82	1,286.76
DOUGLAS	1,416.48	1,808.25	CROSS ROADS	2,382.00	
DUMAS 1ST	12,720.30	6,623.20	CULLENDALE 1ST	14,040.00	4,016.62
EAST SIDE, PINE BLUFF	3,540.35	1,138.50	EAST MAIN, EL DORADO	10,508.37	4,787.90
EVERGREEN	229.20		EBENEZER	4,378.23	1,806.48
FORREST PARK	6,527.72	3,369.26	EL DORADO 1ST	17,458.78	32,301.96
GOULD 1ST	1,434.47	1,339.68	EL DORADO 2ND	19,673.98	10,055.40
GRADY 1ST	75.00	591.12	ELLIOTT	7,257.05	997.25
GREENLEE	4,437.79	1,351.84	FELSENTHAL	628.70	
GREEN MEADOWS	1,846.85	502.65	GALILEE	799.01	213.50
HARDIN	2,966.10	1,264.50	GRACE	1,226.36	782.89
HICKORY GROVE	129.00	775.95	HARMONY	1,200.02	287.00
HUMPHREY	1,255.71	658.00	HILLSIDE	2,006.24	601.67
IMMANUEL, PINE BLUFF	13,673.42	6,608.83	HUTTIG 1ST	3,490.08	1,092.52
KINGSLAND 1ST	817.86	708.55	IMMANUEL, EL DORADO	15,568.75	7,860.11
LEE MEMORIAL	8,812.42	2,057.05	JOYCE CITY	4,750.41	415.13
LINWOOD	883.55	626.24	JUNCTION CITY 1ST	3,727.58	1,418.68
MATTHEWS MEMORIAL	2,200.00	2,932.85	KNOWLES	314.91	
NORTHSIDE, STAR CITY	47.80		LAPILE	648.27	
OAK GROVE	991.97	310.00	LAWSON	400.33	121.25
OAKLAND	516.06	410.45	LIBERTY	703.46	37.10
PINE BLUFF 1ST	32,680.73	10,172.58	LOUANN	85.00	
PINE BLUFF 2ND	5,916.94	3,712.70	HAPLE AVENUE, SMACKOVER	7,636.63	2,008.19
PLUM BAYOU	543.08		MARRABLE HILL	2,363.64	106.00
RANKIN CHAPEL	96.63	47.40	MIDWAY	577.00	72.00
RISON	4,604.15	1,162.25	NEW LONDON	736.19	
SHANNON ROAD	406.36	428.00	NORPHLET 1ST	11,259.70	2,473.57
SOUTH SIDE, PINE BLUFF	18,728.14	3,515.25	PARKVIEW	5,193.04	623.26
STAR CITY 1ST	12,579.82	3,299.94	PHILADELPHIA	862.85	
MABBASEKA			SALEM	1,209.00	324.00
WATSON CHAPEL	13,092.71	2,371.50	SMACKOVER 1ST	14,457.28	2,009.08
WHITE SULPHUR SPRINGS	3,638.52	1,184.19	SOUTH SIDE, EL DORADO	1,037.79	432.71
YORKTOWN	668.91	90.00	STEPHENS 1ST	8,997.30	2,379.19
TUCKER CHAPEL			STRONG 1ST	7,368.77	2,036.81
ASSOCIATION TOTALS	170,325.20	62,792.07	SYLVAN HILLS	50.00	
HOPE ASSOCIATION			TEMPLE, CAMDEN	907.93	27.55
ANDERSON	586.04	512.36	TEMPLE, EL DORADO	933.27	47.00
ARABELLA HEIGHTS	1,903.35	255.30	THREE CREEKS	1,649.09	460.17
BEECH STREET 1ST	14,360.87	10,735.71	TRINITY, EL DORADO	7,118.50	1,146.91
BRADLEY	2,016.49	697.19	UNION	3,139.32	260.00
BROWNWAY HEIGHTS	556.85	5.00	URBANA 1ST	363.88	400.00
CALVARY, HOPE	12,839.70	2,514.15	VICTORY	456.90	253.60
CALVARY, TEXARKANA	3,765.85	1,219.74	VILLAGE	1,009.03	453.24
CANFIELD	451.85	700.72	MESSON	533.77	128.31
CENTRAL, MAGNOLIA	43,405.20	28,174.03	WEST SIDE, EL DORADO	21,155.00	3,977.77
FOUKE 1ST	1,537.65	403.81	WHITE CITY	80.00	
FULTON	825.00		WILWOOD	251.00	
GARLAND	54.75	31.91	ASSOCIATION TOTALS	249,554.41	105,842.96
GENOA 1ST	1,218.95	233.97	LITTLE RED RIVER ASSN.		566.89
GUERNSEY	100.00		ARBANNA	153.17	
HALEY LAKE			BROWNSVILLE	274.45	
HARMONY GROVE	69.22	125.00	CENTER RIDGE	110.00	86.00
HICKORY STREET, TEXARKANA	1,128.45	1,019.92	CONCORD 1ST	592.87	553.61
HIGHLAND HILLS	1,987.76	1,035.39	HARRIS CHAPEL	259.68	
HOPE 1ST	27,317.12	14,005.46	HEBER SPRINGS 1ST	18,431.25	5,282.77
IMMANUEL, MAGNOLIA	1,310.67	1,061.62	LIFELINE		80.00
IMMANUEL, TEXARKANA	8,834.87	1,033.84	LONE STAR		35.00
LEWISVILLE 1ST	4,590.95	1,301.50	MT. OLIVE	45.00	34.00
MACEDONIA #1	300.77		MT. ZION	135.15	62.00
MACEDONIA #2	633.15	360.00	NEW BETHEL	156.92	52.29
MANDEVILLE	999.00	97.00	PALESTINE	1,030.71	124.00
MEMORIAL	2,215.83	851.00	PINES	204.30	200.00
MITCHELL STREET, TEXARKANA	90.00		PLEASANT RIDGE	451.47	59.50

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
PLEASANT VALLEY	59.64		NEW HOPE, JONESBORO	109.41	37.11
POST OAK	170.00	25.00	NORTH MAIN, JONESBORO	2,993.89	
QUITMAN	1,362.47	542.24	PHILADELPHIA	5,065.07	1,671.95
SOUTH SIDE, HEBER SPRINGS	538.60	276.55	PROVIDENCE	256.06	45.50
WESTSIDE 1ST	1,042.02	261.09	ROWE'S CHAPEL	314.44	
WOODROW		152.00	STRANFLOOR	326.46	131.50
ASSOCIATION TOTALS	25,017.70	8,392.96	UNIVERSITY	957.85	203.82
LITTLE RIVER ASSOCIATION			MALNUT STREET, JONESBORO	21,365.02	3,387.40
ASHDOWN 1ST	10,447.56	4,320.33	WESTVALE	1,235.09	427.04
BEN LOMOND 1ST	397.60		WOODSPRINGS	517.65	103.10
BINGEN 1ST	400.00		COTHERN MISSION		
BROWNSTOWN			ASSOCIATION TOTALS	125,288.30	40,909.41
CENTRAL, MINERAL SPRINGS	4,033.00	3,361.50	NORTH ARKANSAS ASSN.		23.55
CHAPEL HILL	124.05	35.00	ALPENA	685.76	1,165.12
COLUMBUS	503.15	147.75	BATAVIA	406.50	
DIERKS 1ST	649.65	488.90	BEAR CREEK SPRINGS	1,189.93	386.00
FOREMAN 1ST	1,670.19	635.25	BELLEFONTE	200.00	
HICKS 1ST	662.97	481.25	BERRYVILLE 1ST	6,704.49	2,813.10
HORATIO 1ST	900.00	1,613.98	BOXLEY	555.03	350.00
KERN HEIGHTS	2,648.79	520.10	BURLINGTON	632.28	512.50
LIBERTY	10.00		CASSVILLE	144.50	10.00
LOCKESBURG 1ST	2,107.99	860.04	DEER	495.82	432.69
LONE OAK	25.00		EAGLE HEIGHTS	8,232.73	3,970.20
MT. MORIAH	153.40		ELMWOOD	204.77	300.00
MURFREESBORO 1ST	2,449.08	841.00	EMMANUEL, HARRISON	159.74	347.66
NASHVILLE 1ST	12,386.46	14,441.88	EVERTON	321.75	
NEW HOME			FREEMAN HEIGHTS	5,480.70	996.21
OAK GROVE	431.04	86.80	GAITHER	95.28	53.25
OGDEN	372.33	162.95	GRANDVIEW 1ST	1,116.00	712.28
OZAN			GREEN FOREST 1ST	3,532.28	1,676.30
RIDGEWAY	2,240.14	631.66	GRUBB SPRINGS	487.67	373.94
ROCK HILL	490.56		HARRISON 1ST	25,243.65	12,204.79
STATE LINE	60.00	15.00	HOPEWELL	317.46	657.16
WASHINGTON	240.00	153.98	JASPER 1ST	1,712.86	590.85
WILTON 1ST	1,244.24	515.00	LEAD HILL 1ST	871.54	850.50
WINTHROP 1ST	1,232.38		MARSHALL 1ST	1,980.98	1,160.56
GOOD NEWS MISSION	526.57	22.00	NEW HOPE	500.00	550.00
ASSOCIATION TOTALS	46,406.15	29,334.37	NORTHVALE	5,593.53	1,567.91
MISSISSIPPI CO. ASSN.			OMAHA	329.48	261.00
ARMOREL	1,623.64	161.58	OREGON FLAT	1,103.92	677.20
BETHANY	134.64	16.02	OSAGE	171.27	75.00
BLACKWATER	292.29	15.00	PARTHENON	395.25	65.77
BLYTHEVILLE 1ST	32,880.74	9,839.21	ROCK SPRINGS	1,363.26	642.08
BRINKLEY CHAPEL	107.00	25.00	RUDD	225.53	116.00
BROWN CHAPEL	333.67		ST. JOE 1ST	410.98	
CALVARY, BLYTHEVILLE	731.02	467.08	SOUTH SIDE, HARRISON	229.55	458.22
CALVARY, OSCEOLA	2,699.07	434.17	TRINITY	227.87	300.00
CENTRAL, DYESS	1,311.00	307.42	UNION	330.68	352.00
CLEAR LAKE	1,280.49	1,880.09	VALLEY SPRINGS	158.50	
COLE RIDGE	1,511.10	491.00	WOODLAND HEIGHTS	2,211.76	1,061.86
CROSSROADS	749.49	61.08	MARBLE FALLS		
DELL	1,630.55	261.10	WESTERN GROVE CHAPEL		
EAST SIDE, OSCEOLA	1,074.08	255.00	ZION'S LIGHT MISSION	23.00	
EMMANUEL, BLYTHEVILLE	735.55	139.90	ASSOCIATION TOTALS	74,046.30	35,713.70
ETOWAH			NORTH PULASKI ASSOCIATION		
GOSNELL	1,661.80	268.75	AMBOY	14,738.10	4,911.90
JOINER	650.61	100.00	BARING CROSS	29,281.27	15,469.52
KEISER 1ST	1,079.80	50.00	BAYOU METO	4,403.49	1,111.10
LEACHVILLE 1ST	8,435.00	2,234.00	BEREA	2,515.76	889.88
LEACHVILLE 2ND	526.89	133.95	BETHANY	890.22	119.75
LUXORA 1ST	2,237.29	350.00	CALVARY, NO. LITTLE ROCK	15,066.75	1,778.00
MANILA 1ST	5,729.06	602.14	CEDAR HEIGHTS	1,934.00	998.33
MARYS CHAPEL	377.75	50.28	CENTRAL, NO. LITTLE ROCK	10,547.20	3,058.06
MEMORIAL	604.05	90.40	CHAPEL HILL	542.03	45.72
NEW HARMONY	179.15	10.00	CRYSTAL VALLEY	2,794.91	2,191.52
NEW LIBERTY	1,671.59	542.14	FORTY SEVENTH STREET, NLR	2,202.08	271.10
NEW PROVIDENCE	1,898.90	1,242.96	GRACE	1,644.87	909.86
NODENA	45.00	35.23	GRAVEL RIDGE 1ST	6,806.03	1,447.24
NUMBER NINE	702.63	324.16	GRAVES MEMORIAL	2,031.00	150.00
OSCEOLA 1ST	19,123.03	2,480.40	HIGHWAY	8,016.00	4,550.00
RIDGECREST	260.00	142.50	HILLTOP	72.40	
ROSA			INDIAN HILLS	6,859.92	2,975.68
TOMATO			INDIANHEAD LAKE	1,919.09	554.90
TRINITY, BLYTHEVILLE	6,931.20	1,579.38	JACKSONVILLE 1ST	19,324.62	8,699.36
WARDELL	373.00	20.00	JACKSONVILLE 2ND	5,877.09	1,619.12
WELLS CHAPEL			LEVY	33,274.83	8,433.77
WESTSIDE, MANILA	1,639.47	373.16	MARSHALL RD., JACKSONVILLE	5,026.74	1,704.80
WHITTON	509.65	321.96	MORRISON CHAPEL	396.81	73.50
WILSON 1ST	9,956.50	2,180.23	NORTH LITTLE ROCK 1ST	8,167.15	5,726.46
WOODLAND CORNER	357.93		DAKWOOD		
YARBRO	2,119.36	540.44	PARK HILL	42,064.66	30,731.05
ASSOCIATION TOTALS	114,358.99	28,025.73	PIKE AVENUE, NLR	9,329.71	3,744.52
MT. ZION ASSOCIATION			REMOUNT	756.62	168.00
ALSUP	96.93		RUNYAN 1ST	976.87	248.58
BAY	2,529.17	509.90	SHERWOOD 1ST	5,658.14	3,888.41
BETHABARA	103.81	262.57	SIXTEENTH STREET, NLR	713.16	
BLACK OAK	1,072.52	1,385.40	STANFILL		
BONO 1ST	763.54	182.62	SYLVAN HILLS 1ST	11,736.43	4,860.75
BOWMAN	2,801.84	100.77	ZION HILL	1,139.07	1,733.79
BROOKLAND	980.67	238.27	MILITARY RD SO BAPT MSSN	208.00	120.00
BUFFALO CHAPEL	634.22	30.55	ASSOCIATION TOTALS	256,915.02	113,184.67
CARAWAY	560.00	32.00	DUACHITA ASSOCIATION		
CASH 1ST	1,650.48	331.23	ACORN	326.84	220.00
CENTRAL, JONESBORO	24,849.90	5,930.19	BETHEL	37.00	
CHILDRESS	239.14	191.66	BOARD CAMP	1,219.72	221.04
DIXIE	125.00		CALVARY, MENA	688.73	440.89
EGYPT	245.34	151.27	CHERRY HILL	90.00	
FISHER STREET, JONESBORO	5,599.61	1,570.97	CONCORD	250.00	
FRIENDLY HOPE	676.78	249.11	COVE 1ST	382.75	
JONESBORO 1ST	23,248.44	16,876.41	DALLAS AVENUE, MENA	3,298.76	1,184.35
LAKE CITY 1ST	4,761.90	2,086.76	DEQUEEN 1ST	6,116.96	7,105.39
LUNSFORD	825.64	152.00	GILLHAM	100.00	406.54
MONETTE 1ST	7,222.54	1,501.22	GRANNIS	373.89	40.38
MT. PISGAH	595.48	124.01	HATFIELD 1ST	716.52	121.71
MT. ZION	2,574.71	1,048.83	HATTON	192.00	
NEEDHAM	740.08	217.04	LOWER BIG FORK	37.50	
NETTLETON	7,975.57	1,701.38	MENA 1ST	15,867.75	2,975.83
NEW ANTIOCH	1,112.58	27.83	NEW HOPE	142.43	20.70
NEW HOPE, BLACK OAK	161.47		SALEM	223.75	74.95
			TWO MILE	15.00	19.38

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
VANDERVOORT 1ST	1,090.92	170.40	MELBOURNE 1ST	1,508.00	725.00
WICKES 1ST	900.00	252.32	MT. PLEASANT	255.03	
YOCANA	651.35	354.87	MYRON	73.38	
ASSOCIATION TOTALS	32,721.85	13,608.75	OXFORD	40.00	80.00
PULASKI CO. ASSOCIATION		4,500.00	SAGE	523.15	332.50
ALEXANDER 1ST	2,003.95	109.31	SIDNEY	895.69	371.57
ARCHVIEW	7,333.44	1,673.00	SYLAMORE 1ST		
BAPTIST TABERNACLE	10,636.47	4,825.94	WISEMAN	231.00	
BARNETT MEMORIAL	500.00	940.61	ZION HILL	379.75	172.11
BINGHAM ROAD, LITTLE ROCK	779.59	310.57	HORSESHOE BEND MISSION	1,235.99	658.99
BROOKWOOD 1ST	1,250.00	1,370.17	ASSOCIATION TOTALS	10,556.47	4,968.17
CALVARY, LITTLE ROCK	27,102.80	14,351.50	SEARCY CO. ASSOCIATION		
CHIGOT ROAD, MABELVILLE	1,221.50	855.00	LESLIE 1ST	1,345.06	558.86
CROSSROAD	325.23	480.92	MORNING STAR	152.44	50.00
CRYSTAL HILL	3,820.00	1,097.54	NEW HOPEWELL	109.15	
DOUGLASVILLE 1ST	843.47	262.00	SNOWBALL	77.19	
EAST END, HENSLEY	3,990.23	1,801.54	ASSOCIATION TOTALS	1,683.84	608.86
FOREST HIGHLANDS	13,491.03	15,629.79	TRI-COUNTY ASSOCIATION		
FOREST TOWER	615.71	203.06	ANTIOCH	49.00	
GARDEN HOMES	442.23	310.50	BARTON CHAPEL	689.32	164.92
GEYER SPRINGS 1ST	37,425.20	19,021.40	BECKSPUR	925.75	200.00
GREEN MEMORIAL	3,772.06	1,424.10	BURNT CANE		
HEBRON	5,246.97	2,057.12	CALVARY, WEST MEMPHIS	9,621.78	3,101.82
HOLLY SPRINGS	534.10	110.00	CERRY VALLEY	2,265.41	654.80
IMMANUEL, LITTLE ROCK	92,354.09	64,598.09	COLT	150.00	364.00
IRONTON	1,882.31	1,002.79	CRAWFORDSVILLE 1ST	2,058.61	410.00
LAKESHORE DRIVE	1,976.26	723.84	EARLE	9,381.19	3,853.62
LIFE LINE	19,587.25	7,889.38	EMMANUEL, FORREST CITY	1,455.08	156.95
LITTLE ROCK 1ST	32,760.58	26,534.76	FAIR OAKS	1,682.84	266.75
LITTLE ROCK 2ND	17,666.69	10,471.26	FAITH		
MARKHAM STREET, LR	8,215.31	4,314.95	FITZGERALD	1,238.50	726.85
MARTINDALE	4,526.24	577.59	FORREST CITY 1ST	11,454.65	6,441.48
NALLS MEMORIAL	1,880.19	440.85	FORREST CITY 2ND	3,489.64	556.41
NATURAL STEPS	2,233.64	2,013.60	FORTUNE	45.15	
NORTH POINT	227.96	140.25	GLADDEN	305.00	
OLIVET	16,201.15	9,512.03	GODDWIN	487.79	107.77
PINE GROVE	2,915.68	1,006.22	HARRIS CHAPEL	696.89	501.12
PLAINVIEW	1,933.19	565.97	HYDRICK	180.00	
PLEASANT GROVE	1,364.36	66.00	INGRAM BOULEVARD	4,159.44	873.75
PULASKI HEIGHTS	51,796.95	10,332.21	JERICHO	50.00	36.03
REYNOLDS MEMORIAL	1,078.96	172.08	MADISON 1ST	295.00	99.84
ROLAND	495.00	2,617.38	MARION	4,096.55	1,206.60
ROSEDALE	4,499.65	678.08	MIDWAY	191.99	19.45
SHADY GROVE	1,275.00	200.00	PALESTINE	48.00	102.00
SHANNON HILLS 1ST	1,159.79	5,412.75	PARKIN 1ST	5,713.14	2,268.01
SHERIDAN 1ST	6,251.00	6,063.83	PINE TREE	72.00	
SOUTH HIGHLAND	9,150.00	3,409.62	SHELL LAKE	675.00	68.75
SUNSET LANE	6,800.73	1,099.39	TILTON	90.00	
TYLER STREET, LITTLE ROCK	2,354.62	521.81	TODD	940.19	163.00
VINY RIDGE IMMANUEL	1,126.08	287.00	TURRELL	993.83	262.84
WAKEFIELD 1ST	405.00	1,361.00	UNION AVENUE, WYNNE	2,610.28	1,337.33
WEST SIDE, LITTLE ROCK	1,100.96	1,867.70	VANDERBILT AVENUE	2,023.33	1,433.78
WOODLAWN	4,776.09	95.00	VANNDALE	969.28	72.25
WOODSON			WEST MEMPHIS 1ST	71,760.54	14,196.51
HILLDALE CHAPEL			WEST MEMPHIS 2ND	2,169.08	506.97
MCKAY MISSION			WHEATLEY	567.00	1,209.45
SPANISH MISSION	200.00		WIDENER	350.00	
WHITE ROCK MISSION			WYNNE	7,942.00	6,656.88
ASSOCIATION TOTALS	419,528.71	235,309.50	EAST BAPTIST MISSION	585.77	84.27
RED RIVER ASSOCIATION			GATEWAY MISSION	96.29	
ANCHOR	361.28	101.00	ASSOCIATION TOTALS	152,375.31	48,104.20
ANTOINE	349.78	192.50	TRINITY ASSOCIATION		
ARCADELPHIA 1ST	14,646.19	9,050.29	ANDERSON TULLEY	103.24	10.00
ARCADELPHIA 2ND	5,459.57	3,291.27	BETHEL	24.00	25.00
BEECH STREET, GURDON	3,518.67	2,979.98	BLACK OAK	270.21	
BEIRNE 1ST	899.98	335.62	CALVARY, HARRISBURG	1,865.72	1,384.92
BETHEL	430.09	375.00	CORNERS CHAPEL	1,752.59	261.43
BETHLEHEM	447.37		EASTSIDE, TRUMANN	180.00	50.00
BOUGHTON	68.23	120.86	FAITH	263.98	45.00
CADD VALLEY	40.00	65.00	FISHER 1ST	1,406.72	506.17
CEDAR GROVE	608.86	2,444.89	FREER	488.50	126.95
CENTER POINT	187.00	100.00	GREENFIELD	765.00	573.25
CURTIS			HARRISBURG 1ST	5,986.83	940.00
DEGRAY	916.00	106.10	LEBANON	794.05	
EAST WHELEN			LEPANTO 1ST	5,183.06	2,536.35
EMMET 1ST			MAPLE GROVE	90.00	140.00
FAIRVIEW			MARKED TREE 1ST	4,563.18	1,088.48
HARMONY HILL	225.00	51.13	MCCORMICK	30.00	20.00
HEARN			NEAL'S CHAPEL	282.86	557.65
HOLLYWOOD	76.00	40.00	NEISMANDER	100.00	10.00
LAKEVIEW			PLEASANT GROVE	3,186.31	
MARLBROOK	193.00	119.00	PLEASANT HILL	712.00	78.48
MT. BETHEL	120.00		PLEASANT VALLEY	771.97	
MT. OLIVE	94.12	50.23	PROVIDENCE	495.09	38.00
MT. ZION	135.00	3,448.36	RED OAK	100.00	
OKOLONA	40.00	1,634.50	RIVERVALE	303.03	80.00
PARK HILL	4,049.27	475.41	TRINITY	86.49	
PRESCOTT 1ST	3,723.44	514.65	TRUMANN 1ST	6,668.15	2,204.00
READER 1ST	51.03	47.36	TYRONZA 1ST	4,854.66	1,240.67
RICHWOODS	1,350.00	277.23	VALLEY VIEW	382.69	195.59
SHADY GROVE			WEINER 1ST	734.60	161.15
SHILOH	514.63	407.39	WEST RIDGE		
SOUTH FORK	505.86	418.00	SHILOH MISSION		
SYCAMORE GROVE		22.00	WALDENBURG	174.97	
THIRD STREET, ARCADELPHIA	1,274.69		ASSOCIATION TOTALS	42,619.90	12,273.09
UNITY	327.45		VAN BUREN CO. ASSOCIATION		
WHELEN SPRINGS	223.07		BEE BRANCH	500.57	715.99
ASSOCIATION TOTALS	40,835.58	26,667.77	BOTKINBURG	20.00	26.75
ROCKY BAYOU ASSOCIATION			CORINTH	74.54	
ASH FLAT			FORMOSA	551.32	419.00
BELVIEW	748.55	295.33	FRIENDSHIP	984.08	264.90
BOSWELL	92.00	25.00	LEXINGTON	190.55	
CALICO ROCK 1ST	981.92	432.75	PEE DEE	495.00	95.00
DOLPH	34.51	280.48	PLANT	130.05	
EVENING SHADE 1ST	659.25	44.00	PLEASANT VALLEY	164.20	
FINLEY CREEK	40.00	148.07	RUPERT	539.53	94.79
FRANKLIN	253.92	34.16	SCOTLAND	808.74	600.00
GUION	20.00	1,368.21			
HARDY 1ST	2,584.33				

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
SHADY GROVE	278.95	11.53	SPRING VALLEY	443.37	17.00
SHIRLEY	380.40	98.00	SULPHUR CITY	888.10	473.36
STANDLEY MEMORIAL	80.00	396.13	UNIVERSITY, FAYETTEVILLE	11,250.00	18,699.98
ZION	193.92	23.40	WEST FORK	1,767.64	1,295.00
FAIRFIELD BAY MISSION	948.77	196.00	WINSLOW	1,660.28	556.70
ASSOCIATION TOTALS	6,340.62	2,901.49	ASSOCIATION TOTALS	124,111.97	69,816.03
WASHINGTON-MADISON ASSN.			WHITE RIVER ASSOCIATION		
BERRY STREET, SPRINGDALE	1,856.03	885.90	ANTIUCH	68.93	
BLACK OAK	315.00	700.00	ARKANA		
BRUSH CREEK	1,166.44	353.00	BRUND	336.58	
CALVARY, HUNTSVILLE	638.21	378.21	BULL SHOALS 1ST	836.51	194.50
CAUDLE AVENUE, SPRINGDALE	3,087.57	1,142.96	COTTER 1ST	1,648.00	1,535.03
COMBS	85.00		EASTSIDE, MOUNTAIN HOME	4,296.04	1,568.19
ELKINS	65.00		FLIPPIN 1ST	1,075.55	1,151.65
ELKINS 1ST	1,314.28	70.00	GASSVILLE	1,820.23	672.20
ELMDALE	14,280.54	7,174.05	HENDERSON 1ST	532.53	84.53
FARMINGTON 1ST	1,611.85	318.50	HOPENELL	406.27	303.86
FAYETTEVILLE 1ST	17,777.42	13,565.45	LONE ROCK	113.07	48.44
FAYETTEVILLE 2ND	565.76	228.74	MIDWAY	872.39	203.70
FRIENDSHIP		131.85	MOUNTAIN HOME 1ST	16,322.62	9,231.61
GREENLAND 1ST	900.83		NEW HOPE	584.46	71.00
HINDSVILLE	750.00	454.76	NORFORK 1ST	571.21	171.52
HUNTSVILLE 1ST	2,143.62	125.00	OAK GROVE		
IMMANUEL, FAYETTEVILLE	5,937.88	1,465.69	PILGRIMS REST	180.00	
JOHNSON	1,284.83	494.11	PYATT	457.58	170.00
KINGSTON 1ST SOUTHERN	901.53	55.92	REA VALLEY	176.79	
LIBERTY	1,598.21	616.15	SUMMIT	1,126.72	559.59
LINCOLN 1ST	2,445.96	853.68	TOMAHAWK	191.59	10.00
NEW HOPE			WHITEVILLE	490.40	73.27
OAK GROVE	777.29	10.33	YELLVILLE	3,815.64	1,642.97
PRAIRIE GROVE 1ST	3,717.25	1,294.51	BIG FLAT MISSION	71.27	
PROVIDENCE	991.51	287.05	EROS MISSION	60.65	
RIDGEVIEW	300.00	240.80	HILL TOP MISSION	385.58	119.00
ROLLING HILLS	2,448.77	771.70	PEEL MISSION	375.03	
SILENT GROVE	216.85				
SONORA	1,376.01	808.02	ASSOCIATION TOTALS	36,815.64	17,811.06
SOUTHSIDE, FAYETTEVILLE	358.28	18.25	GRAND TOTAL	3,722,968.32	1,617,601.74
SPRINGDALE 1ST	39,190.66	16,369.36			

Ministers' wives call for better understanding

NASHVILLE (BP) — A group of ministers' wives meeting here has issued a plea for a re-education of Southern Baptists concerning the unique role of the pastor's wife, particularly in such areas as individuality, time management, conflicting expectations and finances.

Fifteen women from 13 different states participated in the special Pastors' Wives Consultation, sponsored by the church administration department of the Southern Baptist Sunday School Board. The conference focused on the needs of the pastor's wife and possible denominational resources to help meet those needs.

After three days of discussion, the participants drafted a summary statement directed toward Southern Baptist church members.

In the statement, the pastors' wives emphasized that they were not attempting to speak for all ministers' wives, noting that one of the most significant needs of the minister's wife today is to be recognized and treated as an individual.

"We are Christians just like you are — sometimes struggling, hopefully always growing and needing very much to be allowed to be less than 'perfect' at all times," the statement reads. "We do not want to be confused with all the other ministers' wives you have known or expected to be like them. We really are

not appendages to our husbands.

"We like for you to introduce us and refer to us, at least some of the time, by our own names and not by our relationship to our husbands or to the church. Do not necessarily expect us to be our husband's assistant unless we see this as our own particular avenue of service. Be assured that as we seek our own obedience to Christ we are trying to find that special place of service that is uniquely ours. Help us exercise our own gifts rather than feeling that we must automatically adjust to fill some immediate need of the church."

Another concern expressed in the consensus statement is the need for time for pastors' wives to give to their husbands and to their families.

"Let us love you," the statement says to the church member, "and you will make that more likely if you will make non-emergency calls to our husbands at the office during stated office hours rather than waiting until evenings or Saturdays, which just might be the only time that they have with their families.

"Realize that our husbands are married to us and not to the church," the statement continues. "The ministry is their calling, but they can fulfill this call more effectively if the workload at the church allows us time together and church members encourage us to nurture our relationship."

The statement also includes a sugges-

tion related to church members' often unrealistic expectations of the pastor's children.

"Treat our children as children and not as some special kind of beings who are expected either to be as perfect as little angels or as mean as little imps," the statement reads. "If you will help us to have a rich family life by expecting us to have adequate time together, they might be just as ordinary or as special as your own children."

The statement also adds a comment about financial needs and a need for friendships.

"Please know that you do not necessarily improve our characters by keeping us poor," the conference participants stated. "Our husbands may have done as much formal study as other professional men in the community but may not be compensated as well. Also, they must necessarily be in the public eye, which requires a reasonable income. Mostly we would be happy with the median income of our church members.

"If you see that certain people are our special friends, please realize that they may have reached out to us in helpfulness or because of their own needfulness."

The statement concludes by stressing that the friendship of church members is vitally important to the pastor's wife.

Secure in God's love

Oct. 31, 1976

Romans 8:28-39

The greatest miracle that we shall ever witness is that God loves us. Miracles are making headlines today. Such a shame that the purest miracle has gone mostly unnoticed



Darter

The fact we are most sure of must be that God loves us. Even we adults need that simple song that tells us that Jesus loves us and the Bible tells us so. The words "and we know" (v. 28) are an irreplaceable ingredient in our living. We must know some facts for when we are in the midst of life's disturbing situations we are likely to lose sight of God. More often than not we apply this truth (v. 28) to experiences which we cannot explain any other way. Usually these upsetting experiences appear to be bad or evil. How much happier we shall be when we put that truth to work for us all of the time. I much prefer this reading of the verse, "God causes all things to work together for good" (v. 28 NASB). Dream of how much better your life would be if you approached all of life in confidence of the presence, ability and willingness of God in each instance!

Normally we leave off the last phrase of verse 28 and completely jump over purposeful calling, God's foreknowledge, and predestination. We highlight "firstborn among many brethren". Hang on Baptists, verse 30 is strong meat. God is in charge of our destinies. He does call. Only he justifies. Finally he glorifies.

His call, justification, and glorification are ingredients of the security of all who believe in his love. Our Lord drew persons to himself in love (John 6:44). Paul described the calling of God as an holy calling (2 Tim. 1:9). If you are needing help with predestination then let this assist you, "those on whom he set his heart beforehand he marked off as his own" (v. 29 Williams).

Our Lord has not left us to our own designs as to whom we shall be like. When we are saved, we are saved so that we might be constructed into a person like the Son. Today, across the street, the carpenters are finishing some apart-

ments. You can be sure that the contractors didn't just dig some footings and then let the concrete men decide on the floors. The entire process was controlled by a master plan. Would God do less with you?

The Lord isn't constructing houses; He is peoplemaking. He allows for our human wills to function. He knows what is best for us. His will for us is to be like, "conformed to the image of", Jesus Christ. I feel us trying to soften and amend the calling and predestining work of God. On the other hand I hear Paul glorying in it.

He appoints; He calls; He makes righteous; He glorifies. Nowhere do I see much room for me to get fidgety. There seems to be no ground for me to become insecure. God really does love me, more so than his very own life. He loves me more than his very own Son's life. In the Garden of Eden Satan twisted the words of God so that Eve began to distrust him. Satan implied that the Lord could not mean what he had promised. Satan undermined the foundation of Eve's security and she fell.

God's securing love: onslaughts against it

We tend to believe the first accusation we hear. A friend may simply say, "Have you heard about him?" and we immediately place a shadow across his name. Shadows are difficult to withdraw. Satan continually reminds us of how unworthy we are. We are already touchy about it. This seed germinates and we begin to doubt. This doubt grows and produces a harvest of distrust, sin. That is why we must hear well the message that those whom God has made righteous cannot be made unrighteous (v. 33).

The message must come through clear and strong. The only way a believer might be made unrighteous would be for one stronger than Christ to undo his work. There is no such creature, human or superhuman. Christ has made us right in God's court. No one can charge us so that the Judge will reopen our case.

We are tempted to believe that our security rests on our living the Christian

life. We need some more questions answered: How far are the limits of Christ's love? When I do sin, can I be sure that I haven't gone too far? Can we sin until we overdraw our righteousness account? The answer to these questions is revealed (v. 34). Even if I could get out from under the grace of Christ, I could not get back under it (Heb. 6:6).

Our adversary, Satan, will try many different and disguised ways to get us to distrust Christ's securing love. He will attempt to recondemn us. But let us remind each other, that we cannot be retried for those old sin charges (Rom. 8:1). When you feel the devil trying to stampede you, then take good advice and stand up to him (Jas. 4:7).

God's securing love: our hallelujah chorus

Remember Joshua and Jericho? The people shouted and the walls came tumbling down! They shouted in victory before the walls fell. The same kind of pre-victory shout should rise from the Lord's people today. Our lives will contain sorrow and hardship, persecution, hunger and nakedness, danger and sword. But there is no way all or any of this can cut us adrift from God's securing love. Such experiences always catch us unprepared. When we are in the tunnel of one we grope for understanding and reason. But this certainty keeps us moving on. We know he is with us and will never leave us alone.

This word "separate" (v. 35) paints a vivid picture. It means to divide, to put distance between and to break fellowship with. It is used to mean divorce (Matt. 19:6). Christ's answer to any threat of separation is that no one can grab us out of God's hand (John 10:28-29).

Here is a seven-fold description of our human experiences which might be used to drive wedges between us and him (v. 35). But get the feel for "more than conquerors" (v. 37). In another day God's servant began to get the jitters. He could clearly see the overwhelming might of the enemy. In fear and dismay he turned to the prophet. In response to Elisha's prayer the Lord opened the eyes of the servant and he saw the host of God (2 Kings 6:15-17). After Paul lists another grouping of potential enemies, he strikes the finale. It is humanly, supernaturally, impossible to separate us from God's securing love.

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Loving means helping

Oct. 31, 1976

Luke 10:15-37

Even before we consider the question posed to Jesus by the lawyer in these verses, we must look at the context in which we find the question that caused Jesus to relate this parable. The Master had sent the seventy out to give witness of Himself. They had seen the power of God change lives and were rejoicing over their spiritual victories (1-22). Jesus turned to His disciples and said, "Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; to hear those things which ye hear, and have not heard them" (23-24).

The rejoicing of Jesus with his disciples caused the lawyer to ask, "Master, what shall I do to inherit eternal life?" Since he was a scribe and an authority on the written law, Jesus countered with a question, "What is written in the law? How readest thou?" (26). Jesus tells him that he has answered the question properly, but has failed to apply the same in his own life (27-28).

The lawyer did not try to argue with Jesus on the first and greatest commandment, for he knew that he had failed to keep the law he knew so well. However, he felt that he could justify himself on the second commandment so he asked Jesus the question, "Who is my neighbor?" (29). The lawyer, feeling that he was in good shape at this point, was anxious to discuss his relationship with his fellow man. Keep in mind however, that he did not want to get involved with the first commandment. Unless a man loves his Lord as instructed by the first commandment, there is no chance for him to love his fellow man aright.

The question (v. 29) caused Jesus to tell this parable. When He finished, the lawyer's self-righteousness was torn to shreds. Let's examine the kind of love that manifests itself through helping others.

Forms of lovelessness (30-32)

When people are hurting, where can they find understanding and help? The worldly crowd does not have the capability to demonstrate the kind of love that will help. The only love the world can express is a sensual and temporal love. The Priest and Levite are ex-

amples of the world's reaction to a man in need.

Brutality of a thief (30)

There are many people that treat their fellow man just as these thieves did. They want to fulfill their selfish desires and care not who is hurt in the process. This form of lovelessness prevails strongly in our society.

Callous failure of a priest (31)

The priest had both the opportunity and the knowledge, but failed because of his indifference. The verb "he saw" carries the meaning that he observed the wounded man and thought about what he saw, yet "he passed by on the other side," showing disregard. This same meaning is used in reference to the Pharisees in Luke 11:42. No doubt the priest was on his way to the synagogue to lead in worship and to expound the scriptures, yet he failed to practice what he taught. Today many people lie wounded by sin's aftermath of heartache, loneliness, frustration and guilt, but the church has become so calloused toward these people that it fails to reach out a helping hand.

Cold unconcern of a Levite (32)

The Levite was a student of the scriptures, but he reacted in the same manner as the priest. He observed the wounded victim and then passed on the opposite side of the road. Perhaps the Levite reasoned that the man in the ditch got what he deserved. Perhaps he figured it was none of his business and that he did not want to get involved. Such reasoning is completely opposite from a love that cares, but such reasoning is often used by the Christians to excuse a lack of concern.

Marks of Christ's kind of love (33-37)

Finally, Jesus introduced a third character, the Samaritan. He saw the "half dead" man, but he reacted in a totally different manner from the other two. The Samaritan put into action the commandment, "Thou shalt love thy neighbor as thyself." He had the kind of love that Christians should have.

Love that reacts compassionately in the face of need (33)

Jesus said, "When he saw him, he was

moved with compassion." This compassion caused the Samaritan to stop. Compassion is the ability to put oneself in the shoes of another. When a Christian can see people hurting and picture himself in the same circumstances, then he will have a compassion that will reach out a helping hand. When we show concern for people, then Jesus is living his life through us. Jesus said, "Whosoever shall save his life (live selfishly) shall lose his life, but whosoever shall lose his life (live for Christ) shall save his life." Are you actively engaged in ministering to others through your church? Are you involved in the things that Christ commanded you to do for others?

Jesus tells us that the Samaritan did not just love the man in word, but in deed also. He was willing to get his hands dirty and to interrupt his schedule long enough to bind up the victim's wounds and take him to a place where he could receive continued care. In addition to this, the Samaritan paid the bill. He gave of his time, ability, and money. His stewardship of life was a total commitment.

Opportunities for demonstrating Christ-like love (36-37)

Jesus said, "Go and do thou likewise." The Samaritan demonstrated the "good neighbor" policy as taught by Jesus. Today so many have been wounded by divorce, pressures from the business world, prodigal children, loneliness, physical suffering, poverty, alcohol, drugs and emotional problems. These hopeless people are reaching out for answers. There has never been a time of greater need; of greater opportunity for the Christians to minister by reaching out a helping hand. This kind of work is hard and often discouraging, yet it is rewarding in the spiritual life of the believer.

Some weeks later, when the Samaritan returned to the inn and found the wounded man recovered, he knew that it was well worth the sacrifice he had made. When we demonstrate Christ's kind of love it always comes back to us in a multitude of blessings. Jesus admonishes us, "Freely ye have received; freely give." Paul puts it another way, "I am debtor both to the Greeks and to the barbarians; both to the wise and to the unwise. So, as much as in me is, I am ready to preach the Gospel."

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50 Baptist colleges Agree to national study

Attendance report

NASHVILLE (BP) — Fifty of the 53 Southern Baptist-related senior and junior colleges, including two in Arkansas, have signed up for a major national study of Southern Baptist colleges made possible by a recent \$100,000 grant.

The Arkansas Baptist colleges participating are Ouachita Baptist University, Arkadelphia; and Southern Baptist College, Walnut Ridge.

The study will be conducted by the Program of Liberal (Arts) Studies, currently based at the University of Arizona, Tucson, and funded by the Lilly Endowment of Indianapolis.

Earl J. McGrath, executive director for the Program of Liberal Studies, will administer the grant, and the office of the Education Commission of the Southern Baptist Convention (SBC) in Nashville will coordinate the study.

McGrath, senior advisor for education for the Lilly Endowment and former secretary of the U.S. Department of Health, Education and Welfare, will make a team of nationally recognized educational consultants available to assist with the study, which will focus on a number of areas of institutional life.

Each Baptist college, which will contribute up to \$1,000 to help with the study, will be led in a self analysis of institutional goals, leadership and management, financial health, curriculum, campus environment, admissions and recruiting, and the perceptions of the laity about Southern Baptist

higher education.

Ben C. Fisher, executive director-treasurer of the SBC Education Commission, said it would cost the Baptist colleges an estimated \$25,000 to \$30,000 each to do such a study on their own without the benefit of the \$100,000 grant.

Fisher said McGrath reported that he recommended the study to the Lilly Endowment because Southern Baptist colleges are financially sound, concerned about the transmission of values and willing to wear their church-related label proudly, and are increasing in enrollments when many other private institutions show declines.

"The study itself, which grew out of the exposure our Baptist colleges received at our National Colloquium on Southern Baptist Colleges and Schools last June in Williamsburg, Va., involves a recognition of Baptist schools as a national asset," said George C. Capps of the Education Commission.

"For the first time," said Capps, the commission's associate executive director, "some of our colleges will be able to afford a self-study of this type."

The McGrath study is expected to be completed by December and to be evaluated and released by June of 1977.

A smile or two

A sheriff was taking a prisoner to jail. A gust of wind came around the corner and blew off the prisoner's hat. He immediately lunged after it.

"No you don't, wise guy," said the sheriff. "You stand where you are and I'll run and get it."

Oct. 17, 1976

Church	Sunday School	Church Training	Church Adms.
Alexander, First	123	62	
Alpena, First	54	16	
Bentonville, Central Avenue	93	39	
Berryville			
First	165	80	
Freeman Heights	167	76	4
Rock Springs	57	38	
Bigelow	70	31	
Bischoe, First	100	53	
Booneville, South Side	96	67	
Bryant, First Southern	187	109	
Cabot			
First	420	127	2
Mt. Carmel	301	119	3
Camden			
Cullendale	529	182	
First	403	100	
Cash, First	117	68	
Conway, Second	319	124	
Crossett, Mt. Olive	382	158	2
Dell	137	55	
El Dorado, West Side	420	418	
Elkins, First	708		2
Forrest City, First	616	50	3
Ft. Smith			
East Side	332	98	1
First	1270	281	4
Grand Avenue	916	261	2
Mission	18		
Temple	142	80	
Fouke, First	133		
Gentry, First	175	45	
Gillham	81	48	13
Green Forest, First	184	57	
Greenwood, First	349	138	1
Hampton, First	142	100	
Hardy, First	156	84	
Harrison			
Eagle Heights	267	123	
Woodland Heights	108	60	
Hope			
Calvary	147	69	
First	468	104	3
Hot Springs			
Lakeside	174	54	
Memorial	107	36	
Park Place	308	84	1
Hughes, First	156	65	
Jacksonville			
Bayou Meto	170	84	2
First	404	90	2
Marshall Road	151	68	
Jonesboro			
Friendly Hope	144	88	
Nettleton	282	134	
Kingston, First	71	53	
Lavaca, First	290	126	1
Little Rock			
Chicot Road	81		2
Crystal Hill	144	47	5
Life Line	488	109	2
Martindale	110	53	1
Woodlawn	128	45	2
Magnolia, Central	622	193	1
Marked Tree, First	163	71	1
Monticello, Second	274	101	
Mulberry, First	197	112	1
Murfreesboro, First	158	59	
North Little Rock			
Calvary	426	148	
Levy	446	90	
Ozark, First	310	56	1
Mission	28		
Paragould			
Calvary	226	171	
East Side	270	118	
First	831	88	
Paris, First	360	93	
Pine Bluff			
Centennial	150	75	
Central	131	58	
East Side	184	77	
First	664	113	
Lee Memorial	229	121	1
South Side	578	76	
Tucker	25		
Sulphur Springs	180	121	
Watson Chapel	417	160	6
Prairie Grove, First	130	41	1
Rogers, Immanuel	516	94	4
Russellville, First	513	101	3
Sheridan, First	173	65	2
Sherwood, First	261	93	13
Springdale			
Berry Street	68	36	
Caudle Avenue	184	52	1
Elmdale	342	118	2
First	1402		7
Texarkana			
Arabella Heights	80		
Highland Hills	167	66	
Piney Grove	45		
Shiloh Memorial	167	68	1
Vandervoort	78	48	
West Helena Church	323	72	3
Wooster, First	104	63	
Wynne, Harris Chapel	78	50	

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Bible correspondence course planned for radio and TV

FT. WORTH (BP) — Trustees of the Southern Baptist Radio and Television Commission here voted to participate jointly with the denomination's Sunday School Board in Nashville in a project expected to eventually involve as many as 150,000 people in a radio or television Bible correspondence course.

The Radio and Television Commission trustees' vote supports action taken by Sunday School Board trustees in their August meeting.

For the first time in Southern Baptist life it merges the denomination's print media and electronic media in a formal joint effort, a Radio and Television

Commission spokesman said.

"One of our Sunday School Board priorities is to encourage in-depth Bible study for the masses," said Morton Rose, who presented the Sunday School Board proposal to the Radio and Television Commission trustees.

"In looking for ways to involve as many people as we can in such a Bible study, we looked at the mass media," Rose said. He said a survey of existing Bible correspondence courses offered on the air indicate that one non-Baptist group, which produces a program on 803 stations, has about 66,000 people a year involved in correspondence Bible study. In 1975, they were leading more than 7,000 of those people into their church yearly.

"We learned that the number one users of this correspondence study are Southern Baptist members," he said, adding that Southern Baptists are the third largest users of a Bible correspondence course produced by another non-Baptist denomination.

He emphasized, "We are not considering a Bible correspondence course to compete with other denominations, but we feel the response to such a course would be so favorable that in about five years we can involve 150,000 to 160,000 people learning the word of God by correspondence."

Chester F. Russell, Sunday School general administration consultant for the Sunday School Board, has been attached temporarily to the board's office of planning as the staff person to complete the planning stages of the radio-television Bible correspondence project.

Rose said the Sunday School Board had set aside \$250,000 for a task force to develop, direct, and implement this

venture. He said the editorial material for the program would be the responsibility of the Sunday School Board "because that is where our expertise lies. The technology of production, marketing, and distribution will be with the Radio and Television Commission because that is where their expertise lies."

Any proceeds over the Sunday School Board's cost of recovery would be divided 75-25, with the Sunday School Board receiving the larger share.

"God may have brought both our agencies to this period in our denominational lives — each with honed skills and equipment," said Paul M. Stevens, Radio and Television Commission president.

Leaders of the two SBC agencies point out that there are a number of denominationally recognized Bible study efforts, including Sunday School Board programs, the six SBC theological seminaries, the SBC Seminary Extension Department and others.

But, they said, there are other efforts produced by individuals who create radio or television Bible correspondence courses for the general public — free or for sale — which aren't necessarily produced under careful guidelines and can easily create long range adverse effects.

"The Southern Baptist Convention," Stevens said, "has an active radio and television ministry which isn't able to operate adequately in the world of Bible study alone."

"Many people live in our society who will not be reached by the individual radio or television preacher on the one hand or a theological institution on the other," said Stevens. "But they might be reached through a radio-television Bible correspondence ministry which is Sunday School oriented."

"The Southern Baptist Convention," Stevens continued, "has an active radio and television ministry, which isn't able to operate adequately in the world of Bible study alone."

"So what happens is the marrying of the skills of two agencies in the same work of a single denomination, when the Sunday School Board — skilled in Bible teaching for Sunday School programs — and the Radio and Television Commission — with a skill and expertise to put it together on the air — can work together. I'm as excited as Grady Cothen (Sunday School Board president) about the possibilities. I believe God is in it."

Agency leaders expect it to take two years to research, prepare, produce, and air the first correspondence course.

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Missionaries survey needs after Ecuador earthquake

QUITO, Ecuador (BP) — Relief needs for the province of Cotopaxi, shaken by an Oct. 5 earthquake, can be met without the immediate aid of Southern Baptists, according to Southern Baptist missionaries.

Missionary James P. Gilbert went immediately to the site of the earthquake's epicenter, the town of Pastocalle, and confirmed the damage reports made by State Department officials.

W. Eugene Grubbs said both the acting ambassador to Ecuador and the missionary report fewer than 10 people were killed and that food and water sup-

plies are ample. Homes, housing 6,000 to 7,000 people, were damaged but only in rare instances did a roof or wall cave in, said Grubbs, the board's disaster response coordinator.

The U.S. Agency for International Development (AID) is standing by to ship tents if there is a request from Ecuadorian officials.

Grubbs said that if Southern Baptists become involved it will be at a later time to rebuild homes. "The important thing," he said, "is Southern Baptists were there and knowledgeable about conditions if they had been needed."