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Arkansas Baptist State Convention

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October 26, 1978
Arkansas Baptist
NEWSMAGAZINE

'The earth is the Lord's' (Psalm 24:1)





I must say it

Charles H. Ashcraft / Executive Secretary

Satan was scriptural but not biblical

The scriptures may be used to bludgeon one's enemies, justify one's sinful ways, drive a hard bargain, condemn a sinner to death, open a super market, bury a saint, develop a doctrine, baptize for the dead, keep women in their place, pray popes out of purgatory, win a soul to Christ or build a new denomination.

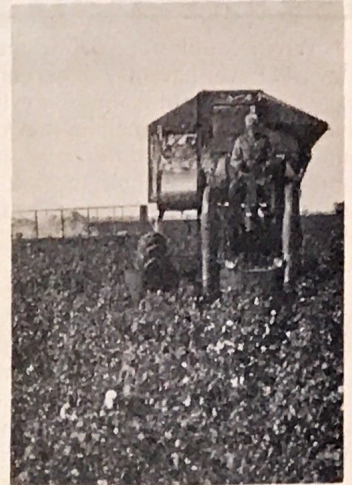
A sermon, seminar, textbook, lecture series, tape ministry, church constitution or criminal code may be 100 percent scriptural in form and appearance, and yet be strangely unbiblical in essence. This strange paradox may be the single most dangerous peril of the Christian faith. Almost any religious idea may gain the status of being scriptural (a lone scripture to prove a point or give authority), and yet be disappointingly unbiblical. Satan was scriptural but distinctly unbiblical (Matt. 4:5-6). The answer of Jesus was both scriptural and biblical. What is the distinction? One may be ever so scriptural by using any scripture which fits his notion, but to be biblical one must accept all the scriptures in their totality, vastness, unity and coherence. Few things approach the violence of isolating a scripture from its family of meanings, from its historical and cultural setting, from its relationship to the major issues of its time, from its deep verbal integrity, from its unique relationship to the personality and literary style of its writer, from the level of development of the readers, and from the relationship it bears to all other scriptures whether of the Old or New Testament. Such was the scriptural Satan. Jesus responded in strict biblical essence and stance. His biblical response, which was also scriptural, took into account the whole inspired scriptures. He came forth with the conclusion wrought of real depth in the biblical character of such sacred writings, so very rare in much religious thought today. The Bible is vastly more than the sum total of scriptures which comprise it. Satan stands in line with many others to compliment a sermon with multiple scripture quotations, but only concepts which are thoroughly and consistently biblical will move the people to God.

The science of the trained theologian is more exacting and demanding than any other science. As such it is a never ending discipline, not being mastered by crash courses or weekend Bible conferences. It is the discipline of II Timothy 2:15 which demands continuous study to "rightly divide," "cut straight through," "handle accurately," "correctly present," and "teach with thoroughness" the word of truth. II Timothy 2:15 is more than quoting scriptures and this only qualifies for God's approval. One who cannot discern the difference should not be turned loose on the masses of religious illiterates about us. It is not belaboring a point to question the biblicity of any scriptural presentation. Quite the contrary, it is biblical and also scriptural to do so. When we become more biblical our behaviour will be less satanic and more in keeping with grace and truth.

I must say it!

In this issue

Earth's fruits



God created the good earth. Its fruits provide for human needs. Faithful stewards acknowledge God's blessings with their tithes and offerings.

Homey BSU center 8

The BSU center director at West-ark Community College at Ft. Smith says students don't want to give up their center in a house, because they like the home-like atmosphere. Rosie Simpkins tells why she loves every minute of her part-time/full-time job.

Funds report 12

The Cooperative Program contributions and other gifts through the state convention are reported for Arkansas Baptists' information.

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Dealing with conflict in the home

The editor's page

J. Everett Sneed



When couples are dating they may imagine that they will never have any disagreements. But after marriage disagreement is almost inevitable. While it is true that individual personalities may determine the extent and intensity of the differences, it is probable that no family manages without occasional irritation. There are, however, some Christian approaches to the problem which will sustain the family and produce lasting happiness.

Conflict in the home is timeless and universal as reflected in both classic literature and the Bible. The first family God created experienced conflict. The jealousy of Cain toward Abel became so intense that he took his brother's life. The older sons of Jacob so hated their younger brother, Joseph, that they sold him into Egyptian slavery.

Even in the family of our Lord, there was occasional tension. When Jesus, age 12, remained at the Temple while his parents traveled a day's journey, only to be compelled to return for him, they were understandably upset. Later during Jesus' ministry, his family (his mother, brothers and sisters) attempted to persuade him to return home. His answer must have been disturbing to them.

In the early stages of marriage, there are at least three major reasons for conflicts. To begin with, there are major adjustments to be made. Such things as living arrangements, food, prejudices, matters of privacy and personal habits may bring disagreement.

A newly married couple must also establish goals and objectives for their new life. Often they have quite different backgrounds, which may make it difficult for them to set mutual objectives. Conflict may even arise over personal priorities.

Finally, in any new marriage there are always some personal adjustments. When a couple lives together day after day, each is bound to discover some things in his or her partner which are irritating, no matter how much he or she may love the other.

In addition to personal difficulties between the married couple, there may be a host of other family members producing conflicts. When a child enters the home, new tensions automatically develop. Relatives

outside the immediate family may also interfere.

Surveys on marriage conflict provide important insights into the areas of greatest tension. Financial matters produce more problems than anything else in a home. Following close behind are the disciplining of the children and the use of leisure time.

Christians will want to keep conflict to a minimum, and when differences do occur they will want to deal with them honestly and in a spirit of love. But for either partner to continually avoid dealing with his or her feeling will likely produce even more severe problems.

There may be several reasons for failure to deal with problems as they occur. Among these may be the mate who is not honest with his or her feelings. This person may erroneously believe that when a person truly loves another he must love everything about her. Others may have the stoic concept of suffering in silence. Such attitudes may eventually build up to a volcanic-type eruption, which can destroy the marriage.

When conflict arises there are some approaches which may help to deal lovingly with the differences and to resolve the problem. First, people should learn to confront the act, not their mate. It is important not to strike at the personality of one's mate or to accuse him or her emotionally.

Arguments should be confined to the present issue. One of the most harmful things in any disagreement is to dig up insults from the past. Such an approach will just intensify the conflict and make it more difficult to resolve.

Undoubtedly, the most important ingredient in any family overcoming the conflict is forgiveness. The Bible has a great deal to say about forgiveness. Usually, in any disagreement both parties have been wrong to some extent, so the blame need not be fixed. When one truly forgives, he will also forget.

The Christian marriage is a partnership under the leadership of God. When both the husband and the wife recognize this and pray together, study God's Word together and seek the leadership of the Holy Spirit, conflicts will be resolved.

Guest editorial

Do your best for God

Life is a precious gift from God. Each day and each minute are important. This, of course, does not mean that every moment should be spent in some serious religious activity so labeled. It does mean that as Christians there should be a sacred seriousness about everything we do. This does not rule out fun and good times by any means. In fact, it increases them.

The common tasks of our daily routine — at work or school or in the home — take on new meaning with this realization.

Naturally this same spirit of dedication carries over into

those activities which are spiritual and which are done as service to God. Many Christians have the privilege of serving him in special ways both within the church and out in the world.

What a high and holy privilege it is! Each word spoken for him and each action performed for him should be the very best that we can do.

We should do and be our best all of the time and everywhere for God. — **Editor Jack L. Gritz in the "Baptist Messenger" of Oklahoma**



One layman's opinion

Daniel R. Grant / President, OBU

Boldness here, there, and everywhere

Boldness has become the new watchword for Southern Baptists. We are about to enter the 1980's under the banner of Bold Mission Thrust, the Southern Baptist Convention plan to proclaim the gospel of Christ to the entire world in this century. The challenge laid down by President Carter and others at the Kansas City Convention in 1977 has spawned a host of slogans calling for "Bold Going," "Bold Growing," and "Bold Giving," to name only a few. It is possible to become cynical about sloganeering, and yet I think much good can come from our quest for boldness in the years ahead. Good can come if the slogan is clearly conceived as a symbol

of deeply felt reality and as a means of helping to focus attention on what it means to be Christian.

Baptist colleges, for example, will join together in June, 1979, to sponsor a National Congress on Bold Missions and Christian Education. This meeting, planned in cooperation with the Education Commission of the Southern Baptist Convention, will be held in Galveston, Tex., just prior to the SBC meeting in Houston. It should challenge us all to look at Bold Missions as something we are all involved in and should encourage us to think and act boldly in the cause of Christian higher education. It is cut in the same cloth as the outstanding

1976 meeting in Williamsburg, Va., "The National Colloquium on Christian Education."

At a recent meeting of the Christian Life Commission of the Southern Baptist Convention, Executive Secretary Foy Valentine pricked all of our consciences when he gently chided us for interpreting the "Bold Mission Thrust" banner as including only "Bold Going, Bold Growing, and Bold Giving." He said, "it would be a great mistake for Southern Baptists not to find ways to include 'Bold Doing' in this program." He was referring especially to the need for emphasis on moral living as the most important ultimate support to Bold Missions. It's hard to improve on "what you do speaks so loudly I can't hear what you say," or on "be ye doers of the word and not hearers only."



Woman's viewpoint

Joanne Jackson Lisk

Gift of beauty

Today at Siloam Springs Baptist Assembly for about 30 minutes I wore a very unusual butterfly. It was an artist's rainbow of every shading of blue, finally deepening into a black velvet at the wing tips. It was very much alive. Probably it chose my shoulder for the occasion because I had on a blouse which looked like a flower garden. How disappointing to the poor butterfly to find that although I was colorful I was not a source of nectar, I thought.

It is not unusual for me to be wearing a butterfly, however, for I have worn either a butterfly brooch or necklace or some form of the beautiful creature every day for the past fifteen or so years.

"Why do you always wear a butterfly?" someone asks. Or, "What a beautiful butterfly you are wearing," a complete stranger may comment. And what a perfect opening the Lord has given me to comment: "I enjoy wearing this butterfly because it was given to me by a dear friend and it reminds me that I am a Christian."

If there is a continued need for my witness, I believe the Holy Spirit uses such a simple opener for further questions, such as: "A reminder of being a Christian? How does a butterfly remind you of that?"

My testimony of sharing then can

continue with the information that the butterfly was the early Christian symbol of the resurrection and eternal life. (Almost everyone is acquainted with the symbol of the fish and its meaning to the 1st Century Christians, but few realize that many other symbols relating to the Christians life were used by the early Christians church). "Another way in which the butterfly reminds me that I am a Christian is when I think of the worm/caterpillar bound in the prison-house of the web-like cocoon, yet finally emerging with beautiful wings to soar freely in God's beautiful world," I may continue. "That's so much like me! Once I was bound in a cocoon of sin — even like the little worm. When I accepted Jesus Christ, I passed out of sin's cocoon and emerged with wings of faith to soar wherever the Father would have me go in his beautiful world of now, and in his glorious and everlasting world to be."

There is not a single verse that I have found in the Bible that mentions the butterfly specifically, Nevertheless, when "the preacher" of Ecclesiastes writes: "He hath made everything beautiful in his time," I feel sure he must have been sitting looking at a blue-black butterfly perched on his sleeve, even as I was this morning at Siloam!

SBC national gifts top \$100 million

NASHVILLE, Tenn. (BP) — Total giving by Southern Baptists on the national level topped \$100 million for the first time in the Southern Baptist Convention's 133-year history, according to a report at the end of the 1977-78 fiscal year.

That figure — \$105,330,123 — includes both undesignated giving to the SBC's national Cooperative Program unified budget for ongoing work of the denomination around the world and designated giving, mainly contributions to the SBC's home and foreign mission offerings.

Undesignated contributions through the Cooperative Program totaled \$57,418,384, a \$5,477,924 or 10.55 percent increase over the 1976-77 fiscal year. It exceeded the 1977-78 basic operating and capital needs budgets of SBC agencies by \$2,338,384, which will be used for unmet Bold Mission Thrust needs. But it fell \$5,981,616 under the total \$63,400,000 goal, which includes \$55,080,000 for basic operating and capital needs and \$8,320,000 in Bold Mission Thrust challenge funds.

"We rejoice that the Bold Mission Thrust challenge funds will provide more than \$2,338,000 in additional funds for areas of desperate mission needs," said Porter W. Routh, executive secretary-treasurer of the SBC Executive Committee. The 10.55 percent increase is slightly more than the inflation factor, so it will mean some new thrust. We thank every church member, every pastor, every state leader for their significant help."

Letter to the editor

Instructor or hired hand?

The First Deacons: Exodus 18:13-26. We have heard the old saying, "You can ride a good horse to death."

We get the idea that we are paying our pastor, and that it should be his responsibility to visit the sick, and go out and visit the lost in our community, but why, really, do we have a pastor in our church?

If we decide that we want to be a doctor, we go to college and to medical school, then do we depend on our instructor to go with us to take care of our patients for us? He is getting paid to instruct us. No, we just said it, he is only getting paid to instruct us, and when we go out and set up our practice, then we should have learned, and are on our own.

Christ commanded each and every believer to "Take up thy cross and follow me"; "Go into all the world, teaching and baptizing in the name of the Father, and the Son, and the Holy Ghost."

Can we, as new Christians, accept this commandment? We should all be willing to, but first we must be taught, so we have pastors to instruct us and help to guide us. He does have an obligation to us, but we, too, have an obligation to him and to God.

Just as Moses' father-in-law advised him (Ex. 18:18), if he tried to do it all himself, he would wear himself down, and then he would be no good to God, himself or the people. Notice his advice in verse 20.

We have deacons in our church, and it is our duty to take the load off our pastor, so that he will have time to study in order to teach us and take care of the more important matters (death in the family and counseling), that we are not yet qualified for.

Am I doing all I can? — John James, Malvern

Carter's dollar goes to Lottie Moon

WASHINGTON, D.C. (BP) — President Jimmy Carter's 54th birthday dollar is on its way to be part of the 1979 Southern Baptist Lottie Moon Christmas Offering for foreign missions.

Carter handed the dollar to Carolyn Weatherford, executive director of Women's Missionary Union, auxiliary to Southern Baptist Convention, during Sunday School at First Church in Washington, D.C., Sunday, Oct. 1.

Fred Gregg, Carter's Sunday

Busy man finds time to witness: he uses his everyday activities

Sometimes a Christian may get so busy he overlooks opportunities that God gives him.

That truth has become increasingly real to James H. Brewer, a deacon in Conway's First Church. Brewer is manager of the Conway Corporation, the municipally-owned system that provides electricity, water and sewer service to Conway residents. He has held that position since 1965.

"It's amazing how many people come to my office," he said, "and generally they are wanting something. So I decided that this was my opportunity to share. And rather than knocking on doors 'cold turkey' — at which I was never really effective — I now have a captive audience that comes to visit me."

Since the Conway Corporation serves approximately 20,000 people with three essential services, Brewer's opportunities are almost unlimited.

Saved at the age of 12 in Pine Bluff's First church, Brewer came to Conway in 1945 to attend State Teachers, married a Conway girl and "we compromised by deciding to live here."

He confesses that many of his earlier years were wasted before he really went all out for the Lord.

He describes his most significant contribution to his church as his involvement in the organization, some years ago, of a young couples' class in Sunday School.

With his wife and three couples, he began a teaching ministry that within two years had

grown to three age group classes reaching couples 18 to 40.

"And the real appeal was God's word for the family," he said.

Using the Bible, he and his wife produced a 13-lesson unit on the Bible and the family.

"If a family unit will follow God's plan, the Lord will bless that family," he affirms.

"And the family holds the real solution to most of the problems we are facing today. The solution to those problems comes from one book — and only one book."

He currently is on what he describes as a sabbatical from teaching but plans to resume in October.

Brewer has served his church on the finance and building committees and is a "not so active" member of Gideons International.

Numerous honors and recognitions have been bestowed on Brewer by his city and state.

A Rotarian, he served as president of the Conway Club in 1972-73. In 1974, he was named by the Arkansas Jaycees as the Bernard J. Tannebaum "Service to Mankind" award winner.

He is chairman of the Conway Planning Commission and a member of the Conway Development Corporation. He also serves on the board of First State Bank of Conway and is past chairman of the Arkansas Chapter of IEEE.

"All of these activities added up to my being too busy to witness," he explained, "until I realized that they all presented opportunities to be a witness."

School teacher, recognized Carter on his birthday and said, "Down South on your birthday it's customary for you to give a penny for each year."

Carter quipped back, "Unless you don't want to tell your age, then you give a dollar."

"We always gave our birthday money to the WMU," Gregg said.

Carter fished out a dollar and handed it to Miss Weatherford, who was visiting the class from Birmingham, Ala.

She said the dollar would be used to launch the Lottie Moon Christmas Offering for foreign missions due to be taken beginning Dec. 3.

She admitted she would send another dollar bill in Carter's behalf. "This one is going in a frame in my office," she said of Carter's dollar.

Now WMU needs to raise only \$39,999,999 to reach its goal for the offering which provides about half the annual income for Southern Baptist foreign missions programs.

Arkansas all over

by Millie Gill

Blytheville First Church

will hold its Fall revival services on Oct. 29-Nov. 1. Crawford Williams, pastor of First Church, Tallulah, La., will be the guest evangelist.

Cherokee Village First Church

held ordination services on Sept. 17 for Glenn Leach and Clarence Jones. Lloyd Byers gave the charge to the candidates. Lowell N. Jamieson gave the charge to the deacon body, reading from I Timothy and Acts. Prayer was led by Floyd Ford.

Temple Church, Dermott

will be in revival Nov. 6-12. Raymond Parkin from Petal, Miss., will be evangelist. Leon Westerhouse will lead music. The revival will be highlighted by celebration of homecoming on Sunday morning, Nov. 12. A covered-dish meal will be served at noon. Former mem-

bers and friends will attend the homecoming celebration that will close with an afternoon musical program. Marvin G. Cain Jr. is pastor.

Gentry First Church

ordained Stanley Fox, Phagan Shelley, R. Robins, and Skip Jennings as deacons on Sunday, Oct. 15. Pat Layne is pastor.

Swifton Church

honored its pastor, J. C. Thedford, and his family on Sept. 30. Thedford was presented with a plaque in recognition of his fifth anniversary with the church. A dinner was also served.

Southside Church, Fordyce

honored pastor Charles H. Jones on his eighth anniversary with the church. He was presented with a watch. Jones, since coming to the Southside Church, has led in an enrollment increase and a remodeling program of the educational

building and fellowship hall. The church, under his leadership, has also ordained seven deacons and licensed two men to the gospel ministry.

Joyce City Church, Smackover

was in revival Sept. 17-24. Ferrell Morgan, pastor of Mt. Olive Church, Crossett, was evangelist. Dean Torrence, minister of music/education of Highland Church, West Monroe, La., led music. There were seven professions of faith and two joined by letter. Raymon Carneal is pastor.

Ironton Church, Little Rock

was in revival Oct. 22-25. Dewey Davidson was evangelist and Danny Telford directed music. Bill Bowen is pastor.

Oak Bowery Church, Conway

ordained Butch Stapleton, James Black, and John Martin as deacons in services held on Sunday, Oct. 1. J. A. Kuehn, Di-

buildings

Fouke Church

has completed a parsonage remodeling program. Included in the remodeling were the installation of new bathroom fixtures and new floor coverings.

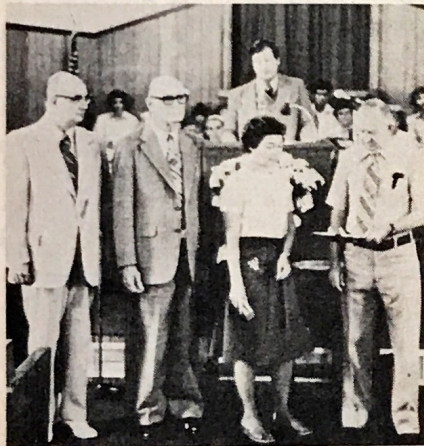
Desha First Church

has completed improvements to both the church and parsonage. These in-

cluded installation of storm windows and central air conditioning in the parsonage; redecorating the church nursery; and reorganization of the Sunday School. Members have voted to purchase land for a new church building and also to purchase an organ. W. E. Yarbrough is pastor.

Hurricane Lake Church

has purchased property adjacent to their former property for a parsonage. This purchase consists of one acre of land with a two bedroom home, which will give them a five-acre tract in one of the most rapidly developing areas in Arkansas. Mac S. Gates is pastor.



Lamar Church has paid, in just six years, the 15-year note on a loan of \$32,000 they borrowed to build their auditorium. Repayment cost nearly \$42,000 and the members held a note burning ceremony to celebrate the retirement of the debt. Participating in the ceremony were (from left) Paul Wilhelm, Clear Creek Director of Missions; Wright Hughes, treasurer; Mrs. Burl Price; and K.R. (Doc) Horner. Pastor Edmond Lewis is behind the pulpit.



Northside Church, Batesville, is free from mortgage debt but not from the debt to be messengers of salvation, declared Pastor Noble Wiles as they burned their mortgage note. In a service Sept. 24, the church celebrated paying the debt on their \$23,000 building which was constructed in 1971. The church's property, which includes four acres of land, is valued at \$100,000. Northside Church was organized from a mission in 1975, calling Alwyn Coleman as their first pastor. Speaker for that organization service was Charles H. Ashcraft, Arkansas Baptist State Convention Executive Secretary, and he also brought the message at the noteburning service. Those who burned the note were (from left) E. T. Gregory, Pastor Wiles, and Perry Horn.

rector of Missions for Faulkner Association, led the questioning. Arnold Teel, pastor of Amboy Church, Little Rock, brought the message. Bill Fleming, pastor, was moderator.

Finch Church

held deacon ordination services on Oct. 15 for Bill Levins, Bobby Fletcher, and Terry Songer.

Oak Grove Church, Van Buren

celebrated its seventh annual "Miracle Day" on Sunday, Oct. 8. There were 873 persons present, exceeding the goal of 802. There were 17 professions of faith, one by letter, six re-dedications, and six baptized. Wayne B. Davis is pastor.

Helena First Church

recently held a fall revival with Don Nall, pastor of First Church, Batesville, as evangelist. Jerry Merriman, associate director of Baptist Student Union work in

Mississippi, led revival music. There were several professions of faith and two joined by letter. Bolling Kelly is pastor.

The Helena church held its fall deacon's retreat on Oct. 20-21 at Tri-County Associational Camp in Wynne. Henry Webb, editor of *Deacon's Magazine* led the retreat.

Alma First Church

is holding revival services Oct. 22-29. Ed and Bette Stalnecker, a nationally known evangelistic team, are leading the "Strength for Living Crusade." Paul Stockemer is pastor.

Pine Grove Church, Sweet Home

will be in revival Oct. 30-Nov. 5. Kendall Black will be evangelist and Bobby Jeffers will lead music. Elbert Warren is pastor.

Immanuel Church, Warren

held a Laymen's Revival on Oct. 14-15. Dr. Berry Moore Jr. of El Dorado and Lawrence Bryant of Warren were speakers. Forrest Bynum is pastor.

Paragould First Church

is having a 13-week seminar class on "Marriage and Family." Winfred P. Bridges, pastor, is teaching the class and having an average attendance of 45-55.

Central Church, Jonesboro

honored their pastor, R. Wilbur Herring, and Mrs. Herring in recognition of their ninth anniversary with the church. A reception was given in their honor on Sunday evening, Oct. 15.

Parkview Church, El Dorado

will have a "Restoration Revival" on Oct. 29-Nov. 5. Alvis J. Moore will be evangelist and Johnny Mason will lead music. Lawrence W. Harrison is pastor.

Refus Caldwell

is now serving as Director of Missions for Conway-Perry Association on a full-time basis. He previously served this association and Van Buren County Association, each on part-time basis. The Van Buren Association honored Caldwell



Caldwell

and his family with an associational-wide reception on Monday, Oct. 9 at Fairfield Bay Chapel, just prior to the annual association meeting.

Bill Hill

has joined the staff of Life Line Church, Little Rock, as minister of education/outreach. Hill has served on the staff of other churches in Arkansas and Texas. He is a graduate of the University of Arkansas and has attended Southwestern Seminary where he did work on a master's degree in religious education. He and his wife, Frances Marie, are parents of four children, Richard, Randall, David and Susan.

James E. Hays

has accepted the call to serve as pastor of the Cedar Heights Church in North Little Rock. He, for the past three years, has served as pastor of the Higginson Church near Searcy. This church under his leadership has had 137 additions with 100 of these by baptism. Hays has served this past church year as moderator of the Calvary Association. He is a graduate of Arkansas State University and



Hill

received his master of theology degree from Mid-America Seminary. He and his wife, Beverly, have one son, Philip, age seven months.

Irby Bryan

has resigned as pastor of the Temple Church, Waldron. He will become pastor of the East Point Church near Russellville.

David Hillier

has accepted the call to become pastor of the Cedar Creek Church.

Billy Graham

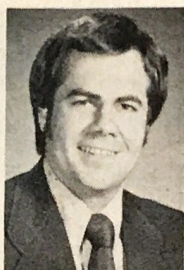
has been called as pastor of the West Hartford Church. He came to this pastorate from Heavener, Okla.

Hershel Strickland

has been called as youth director of the Mountain Pine Church, Central Association. A native of Dekalb, Tex., he is junior high football coach at Mountain Pine school.

Bobby Christmas

will assume the pastorate of White Sulphur Springs Church on Nov. 1. He will move on the field from Wichita Falls, Tex.



Hays

Jackie Lee Emery

memorial services were held at East Side Church, Ft. Smith on Oct. 6. He was one of five persons from Ft. Smith who died Oct. 3 in a plane crash at Lexington, Ky. A pilot for Leisure Lodges, Emery was co-pilot of the plane that crashed after takeoff from the Lexington airport. He was a veteran of the Vietnam War, and attended Southern Baptist College and Arkansas State University. A memorial fund has been established at East Side in his name. He is survived by his wife, Diane, four children; his parents, Mr. and Mrs. Jack Emery of Blytheville; two brothers; and his grandparents, Mr. and Mrs. Burlie Emery of Blytheville.

Archie E. Todd

died on Oct. 1 at the age of 82. He was a deacon of the Pines Church, Quitman. Survivors include his wife, Viola Todd; a son, Charlie Todd of Quitman; two grandchildren; two great-grandchildren; one brother; and one sister.

G. Truitt Parker

has retired as pastor of the Memorial Church, Waldo. Parker, a graduate of Howard Payne University, Brownwood, Tex., has pastored churches both in Texas and Arkansas. He and his wife, Oma, are now residing at 1705 West Collins in Corsicana, Tex.

W. K. McIver

has accepted the call to become pastor of First Church, Hartman. He was serving as associate pastor of Second Church, Van Buren, McIver has pastored five churches in Clear Creek Association. He is a graduate of Southwestern Seminary.

Westark BSU calls a house their home, and students do, too

by Donna Jean Kirkpatrick

Even though Rosie Simpkins is the part-time director of the Westark Baptist Student Union, she puts in 40 hours a week and loves every minute of it.

One reason she enjoys it so much is her film philosophy about her work in the BSU:

"No one should be alone," she said. "We should know that there's someone who cares what happens to us.

"And, the BSU (Baptist Student Union) cares."

Mrs. Simpkins, who has been director of the BSU for five years, said that students need to learn to cope with daily living and to be able to take whatever comes.

"When you know people are caring about what happens to you, it makes life a whole lot easier," she said.

The BSU at Westark began in 1969. The Arkansas Baptist State Convention purchased a white, four-room frame house at 701 North 50th Street, adjacent to the Westark campus.

A stove, cabinets, a refrigerator and a couch were donated by an area church and a family.

George O'Neal, former pastor of the Eastside Church, was the first director. Since he could not stay with the building on a full-time basis, he introduced a hostess plan. Several women would sign up to stay with the building for an afternoon a week.

The Baptist Student Union was very slow starting, according to Mrs. Simpkins.

"This was due to the fact that Westark was smaller back then," she said. "And, no one was able to devote a lot of time since everything was on a voluntary basis. Students didn't relate to four different women a week. They needed one person with them. That couldn't be done on a hostess basis."

In 1972 Foncell Powell took over as director for one semester. And in 1973 Mrs. Simpkins became the part-time director.

Mrs. Simpkins remembers that things

were "tough" when she first became director.

"We had a candy machine that didn't work half the time and a coke machine. Many a day would go by when only one or two students would come in. But, the attendance now is 25 to 50 each day," she said.

Mrs. Simpkins stresses the fact that the BSU is for everyone. "The door is open to everyone," she says.

The BSU has become an active on-campus organization. Lunches are served at the BSU each Wednesday from 11 a.m. to 1:30 p.m. Other activities have included sponsoring the movie, "The Hiding Place," and an appearance by a singing group called "Truth."

In addition, BSU sponsors a fall and a spring retreat each year. And devotions are held each day at noon.

The BSU actively participates in several intramural sports at Westark, such as flag football, basketball and volleyball. The BSU students have been

intramural volleyball champions twice. Each year BSU sponsors a Pastor — BSU basketball game.

The Baptist Student Union receives no money from Westark. Operating funds come from the Arkansas Baptist State Convention and the Concord Baptist Association of churches in the area, as well as from donations.

Several additions and improvements to the BSU house have been done in the past five years, according to Mrs. Simpkins.

The sign in the front yard was constructed for a nominal fee. A contractor painted the BSU house as a gift, and a new refrigerator and stove were donated by a Sunday School class in an area church.

Of the 27 Baptist Student Unions throughout the state, only two meet in houses.

The disadvantage of having a Baptist Student Union in a home is the space. The BSU has outgrown its building, according to Mrs. Simpkins.

Even though plans have already been drawn for a new BSU building, many students have said they do not want a building. Mrs. Simpkins attributes this to the 'home atmosphere' of the BSU house.

"The house gives more of a feeling of home," she said. "It doesn't have the cold professional look of a building."

The two basic purposes of the Baptist Student Union are comprised in "the inward journey and the outward journey." Mrs. Simpkins said the outward journey is to reach out to students on campus and be a part of their lives, and the inward journey is primarily for the Christian students to help them grow in their spiritual lives.

"The goal of the BSU is to keep on keeping on doing our best in reaching students," Mrs. Simpkins said. "We should never be satisfied. There is always more to be done."

Donna Jean Kirkpatrick is assistant to the director of Public Information at Westark Community College, Ft. Smith.



Rosie Simpkins, director at Westark, feels students like the home atmosphere of the BSU center.

College ministerial students join group

Of the 401 students enrolled at Southern Baptist College, Walnut Ridge, 62 are ministerial students says E. Fred Savage, sponsor of the Ministerial Association at SBC.

The Ministerial Association, open to all male students and faculty in the ministry, has enrolled 34 members so far for this year according to the association secretary, Larry Stephens.

The Ministerial Association meets the

first and third Monday nights of every month at 6:30 in the college chapel. The officers, elected at the first meeting, are Tommy Jacobs, president; Art Dunham, vice-president; Larry Stephens, secretary-treasurer; Van Harness, program chairman; Dennis Corder, publicity chairman; Okechukwu Irechukwu, music chairman; Daniel R. Harrison, parliamentarian; and E. Fred Savage, sponsor and pianist.

The Ministerial Association sponsors a jail ministry at the Lawrence County and Pochontas jails, and Vice President Art Dunham says the ministry is proving to be helpful to many of the inmates.

The 16-year-old Ministerial Association is sponsored on a rotating basis by the teaching faculty of the Religion Department, including Earl R. Humble, E. Fred Savage and Daniel R. Harrison.

Your state convention at work

Child Care Thanksgiving offering approach is different

Thanksgiving week is one month away. We have been planning for it for several months. The preparation of very attractive materials has been completed and they have already been mailed to the churches. It seems early to talk about Thanksgiving but many of our churches promote the Thanksgiving Offering throughout the month of November.

This year we have full color posters and bulletin inserts. Enough of these have been mailed to each church for use one Sunday during the month. If your church should need more please let us know.

Also different this year is our approach concerning a goal. Each pastor should have received a suggested goal for his church. The goal is based on a percentage increase over what the church gave last year. We have a state-wide goal of \$240,000. Hopefully each church will accept the suggested goal.

Please don't panic when your church receives several packages of materials. Due to regulations on the use of our mailing permit each package must be alike.

We are very encouraged over the positive response of Arkansas Baptists to this ministry to children. Thank you for your cooperation. — Homer W. Shirley Jr., Director of Development, Arkansas Baptist Family and Child Care Services.

Fourth in a series of eight

What are Cooperative Program funds?

Question: What is the relationship between the Southern Baptist Convention and the state convention in Cooperative Program budgeting?

When the Cooperative Program was created in 1925, it was intended to be a partnership between the Southern Baptist Convention and the various state conventions. The very premise of the Cooperative Program, which is a pooling of financial resources and the elimination of separate offerings for various causes, made this necessary.

It was decided that the state conventions, because of their proximity to the churches, would be the collecting agents for the gifts. A portion would remain in each state convention for the work of that convention, and the other portion would be forwarded to the Southern Baptist Convention for its national and foreign programs of work.

Originally there was to be a 50-50 division of funds between the state convention and the SBC, but that ideal has not yet been reached. Each state convention determines what portion of funds will remain in the state and what portion will be forwarded to the SBC.

As a part of the partnership agreement, the Southern Baptist Convention does not solicit funds directly from the churches. It works with the state conventions, and then the state convention

and the SBC share in whatever funds are contributed by the churches. — Roy F. Lewis, Associate Executive Secretary.

Resolutions Committee chairman changed

State Convention President Johnny Jackson has appointed Eddie McCord as chairman of the Resolutions Committee for the 1978 annual meeting. The appointment was made because Mason Craig, previously appointed chairman, could not serve due to a schedule conflict.

McCord had been named to the committee along with Joe Hogan, David Crouch and Jim Wright.

This committee will present resolutions to the messengers after considering those submitted to the committee. According to Convention bylaws, messengers to the meeting must submit resolutions no later than the opening session. But getting resolutions, in writing, to the committee before the meeting would be helpful, according to Jackson.

Did you know that the Cooperative Program supports eighteen hospitals and 111 clinics and dispensaries on Southern Baptist foreign mission fields?

All year long, we tell it out with gladness



And, since Christmas brings a focus on the glad tidings which are at the heart of our ministry, we invite you to share with others the vehicle for news and information about Baptists' work. Please turn to the back of this page for information.

Brotherhood Annual RA supper is next month

Nov. 6, is the date for the Thirty-ninth Annual Royal Ambassador Fellowship Supper at Immanuel Church in Little Rock, and the time is 6 p.m. until 8 p.m. The deadline for reservations is Nov. 1.

Plans are being made for 450 boys and counselors and reservations will be accepted on a first-come, first-served basis.

The program will include good music, both instrumental and vocal. There will be a look at the days past and a projection for the future. Gilbert Nichols, missionary to Paraguay, will be the inspirational speaker. Nichols, while on furlough, is serving as missionary-in-residence through the Stewardship Department of the Arkansas Baptist State Convention.

He is no stranger to Royal Ambassadors and Baptist Men in Arkansas. He has been the speaker at several meetings. He is a great speaker and has a challenging message for boys and men.

The Royal Ambassador Fellowship Supper is a great way to provide something special for Royal Ambassador Chapters during the special week of emphasis. Royal Ambassador Week is a special week in all our churches.

Plan now to attend. Information and reservation forms have been mailed to all counselors, pastors, ministers of education, music and youth.

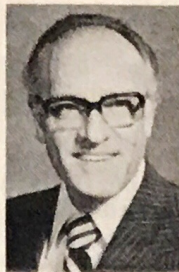
Let's reach the goal of 450 attending the supper! — **C. H. Seaton, Director**

Sunday School Great Day in the Morning

High Attendance Day in Arkansas and in the Southern Baptist Convention is October 29. Doubtless, as in the past, many churches will exceed the general goal of 65 percent of their enrollment. Too, some churches may not do so well and according to some extenuating circumstances some may fall short. But when more persons attend Sunday School there are more available to hear the sermon and to make important life changing decisions.

So, the effort is valuable from that point of view.

Other values accrue when one considers that a high attendance day proves that the average low attendance days do not have to be the eternal rule in a church. One of the finest values is that it inspires some leaders to determine to reach more people, that is, increase the enrollment in order to reach more permanent level of higher attendance. In other words, the event may lead to a more significant action of enlarging the Sunday School. A new procedure for enlargement is called *The Sunday School Growth Spiral*. This procedure



Hatfield

takes the guess work out of planning and affords a church the opportunity of growing at a more realistic level than an attempt to reach everyone in the world next week. Also, the small church Sunday School growth project, *The People Reacher*, is a quarter long application of enlargement that works. Your church could engage in one of these procedures.

Back to "Great Day in the Morning." A general state goal is to reach 65 percent of last year's reported Sunday School enrollment. This would be a realistic and challenging goal for a church and an association. A telephone report plan has been planned and promoted. We will publish the reported attendance.

Have a nice "Great Day in the Morning," Oct. 29. — **Lawson Hatfield, Sunday School director**

Did you know that the 1978 Cooperative Program budget of the Arkansas Baptist State Convention provides \$40,933 for new mission sites?

Did you know that the Cooperative Program provides approximately one-half of the budget of the Home Mission Board, with the other half coming from the Annie Armstrong offering?

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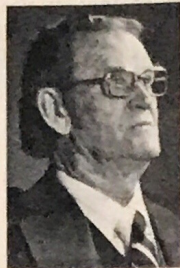
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Oakley and Sampson are main speakers for Evangelism Conference

The Arkansas Baptist Evangelism Conference will meet at Immanuel Church, Little Rock, Jan. 29-30, 1979.

Speakers will include W. B. Oakley, former Secretary of Evangelism in Michigan, and Frederick Sampson, pastor of Tabernacle Missionary



Oakley

Baptist Church, Detroit, Mich. James Semple, pastor of First Church, Paris, Tex., will also speak. Roy Edgemon, Church Training Director of BSSB, will speak. There will also be a message by Robert Dickerson, pastor of St. Paul Missionary Baptist Church, Pine Bluff, of the Consolidated Missionary Baptist Convention.

John Havlik, Department Director, Evangelism Development, Evangelism Section, Home Mission Board, will be the Bible teacher for the conference.

People Reacher brings explosive reflections

Someone recently asked how the small church Sunday school growth project at Higginson looked after a year. Did the growth hold, increase or decline after the quarter long project? That is a good but sobering question. The facts should help to either verify the project, improve it, or give it up as a disappointing experience. The project was conducted during the spring quarter of 1977. This study will compare two annual reports; one preceding and one following the project.

First, Sunday school enrollment was increased. The 1976 enrollment was 113, in 1977 it was 304, a phenomenal increase of 169 percent. Average attendance comparisons for the two years were 63 and 98, a 56 percent increase.

Did the project help generate other measurable results? It seems so, something did. For example, Church Training enrollment increased from 55 to 101, or 84 percent, attendance moved from 32 to 51, a 59 percent increase. Brotherhood was up from 23 to 49 or 113 percent; WMU gain was from 38 to 56 or 47 percent; Church music grew from 26 to 50, 92 percent; and VBS increased from 103 to 177, 72 percent. Baptisms increased 64 percent from 25 to 41.

What about finances? Total receipts in 1976 were \$11,428 and spiraled to \$25,715 in 1977. This is a 125 percent increase. Associational mission gifts increased from \$571 to \$1,437, up 152 percent. Cooperative Program gifts rose from \$1,142 to \$2,490, or 118 percent.

People Reacher reflections from Higginson are explosive. It is mind boggling to apply these percentages to your church, to your association, or to the state convention.

Can this Sunday School growth project work in your church? Yes, if the objective is to attain significant growth rather than match the percentages reported above. Yes, to a limited growth if significant project elements are omitted or weakened. These elements are family literature, a training course, a prospect file and a weekly workers' meeting. No, if the project is not applied.

How Sunday School growth affects measurable results upward in other areas of church life is conceived to be based on the fact that more persons are available, and leaders exert initiative to enlist them.

Bold Mission Thrust will become a reality when a significant number of pastors and Sunday School directors in the small churches decide to apply the enrollment growth project, *The People Reacher*.

And I'll help. — Lawson Hatfield, State Sunday School Director

Looking ahead: Arkansas events

October 1978 COOPERATIVE PROGRAM MONTH
26-27 Music Men/Singing Women Retreat, Camp Paron
27-28 Baptist Women Retreat, Camp Paron
29 Great Day in the Morning!

November 1978

2-4 Marriage Enrichment Retreat (Church Training)
4 Parents and Pastors' Day (Southern Baptist College)
5-11 Royal Ambassador Week
6 Royal Ambassador Supper, Immanuel, Little Rock
6 Day of Prayer (BWA)
7-9 Arkansas Baptist State Convention, Little Rock, First
18 Ouachita Baptist University-Henderson State University Homecoming
19 Child Care Day
19-22 Graded Series Study (Foreign Missions)
20-21 Weekday Early Education Workshop, Park Hill, North Little Rock (Sunday School and Missions)
23-24 Mission Career Conference, Camp Paron (Pioneer age boys)
27 "M" Night
28 Recognition Banquet for Directors of Missions, Ouachita Baptist University
30-Dec. 1 Evangelism Workshop, Camp Paron
30 Church Leadership Training Seminar (Church Training)

December 1978

3-10 Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering

News about missionaries

Mr. and Mrs. R. William Hollaway, recently reappointed missionaries to Morocco, have arrived on the field (address: B.P. 2007, Emsallah, Tangier, Morocco). Hollaway, whose parents were Southern Baptist missionaries to Japan, considers Arkadelphia, Ark., his hometown. The former Linda Louton, she was born in Ft. Lauderdale, Fla., and grew up in Arkadelphia. They were appointed by the Foreign Mission Board in 1972, resigned in 1976 and reappointed

in 1978.

Mr. and Mrs. W. Alvin Hatton, missionaries to Brazil, may be addressed at Sitio do Sossego, 28860 Rio Dourado, RJ, Brazil. He is a native of Abilene, Tex. The former Catherine Jordan of Arkansas, she was born in Dermott and also lived in Helena and Hot Springs while growing up. They were appointed by the Foreign Mission Board in 1947.

Arkansas Baptist State Convention

CONTRIBUTIONS

Total cash contributions received in office of Executive Secretary of
Executive Board during the months of January through September, 1978.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
MISCELLANEOUS RECEIPTS		19,443.81	ASSOCIATION TOTALS	63,023.24	15,867.32
STATE AT LARGE			BENTON COUNTY		
INDIVIDUAL RECEIPTS	1,017.71	21,870.45	BELLA VISTA	5,160.11	3,968.31
ARK BAPTIST FOUNDATION	4,671.57	30,687.54	BENTONVILLE 1ST	7,499.97	2,837.71
CLINTON 1ST	5,794.60	1,364.06	CENTERTON 1ST	1,953.17	980.03
EUREKA SPRINGS 1ST	3,649.31	1,108.00	CENTRAL AVE., BENTONVILLE	1,323.06	569.79
FAITH, BATESVILLE	926.49	129.00	DECATUR 1ST	3,167.37	1,329.08
HALFMOON			GARFIELD 1ST	1,562.74	774.89
MALVERN 1ST	9,667.67	5,226.40	GENTRY 1ST	11,555.29	3,335.26
RUSSELLVILLE 1ST	18,957.86	6,556.20	GRAVETTE 1ST	2,230.24	1,281.85
MT. OLIVE	131.00		GUM SPRINGS	2,237.84	250.00
BETHANY, MANILA		1,005.00	HARVARD AVE., SILDOAM SPGS	7,401.25	1,676.79
PLEASANT LANE	370.26	11.25	HIGHFILL 1ST	2,308.28	2,411.50
GETHSEMANE BAPTIST CHURCH	400.00		IMMANUEL, ROGERS	8,635.27	2,049.93
ASSOCIATION TOTALS	45,586.47	67,953.90	LAKEVIEW	900.09	136.00
ARKANSAS VALLEY			LOWELL	1,704.25	250.00
BARTON	3,662.68		MASON VALLEY	1,993.77	469.00
BRICKEYS	402.19		MONTE NE	2,177.46	808.44
BRINKLEY 1ST	11,206.47	13,639.84	OPEN DOOR	1,966.49	262.10
CLAREFIELD	138.69	163.00	PARK STREET, BENTONVILLE	345.55	76.00
CHATEAU 1ST	5,475.48	1,133.30	PEA RIDGE 1ST	7,121.91	1,875.93
ELAINE	12,466.46	2,275.32	PLEASANT HILL	591.78	494.47
FRIENDSHIP	748.50		ROGERS 1ST	26,051.66	6,572.89
HELENA 1ST	14,458.97	5,885.79	SILDOAM SPRINGS 1ST	18,604.88	5,424.95
HUGHES 1ST	6,250.00	6,183.29	SUGAR CREEK	447.30	
LAMPROOK 1ST	2,763.91		SULPHUR SPRINGS 1ST	277.46	123.00
LEXA	3,535.39	1,650.75	SUNNY SIDE	1,938.49	366.96
MARIANNA 1ST	10,985.18	3,599.30	TRINITY, ROGERS	245.02	300.00
MARVELL 1ST	3,960.00	178.00	TWELVE CORNERS	816.80	269.23
MONROE	614.90		RO-LYNN HILLS	411.96	71.60
MORO	1,125.00	2,070.00	FAITH	699.57	117.84
NORTH SIDE, HELENA	138.16		LAKESIDE BAPTIST CHAPEL	540.53	
PETTYS CHAPEL	537.53		ASSOCIATION TOTALS	121,869.56	38,638.55
SNOW LAKE	405.19	458.01	BIG CREEK		
TURNER	1,046.97	122.76	CHEROKEE VILLAGE 1ST	1,361.54	1,225.25
WEST HELENA	11,470.06	5,403.26	COUNTY LINE	18.00	
WEST HELENA 2ND	8,023.07	3,525.05	ELIZABETH	80.00	8.00
BROADMOOR BAPTIST CHURCH	1,258.59	1,282.05	ENTERPRISE	73.00	10.00
IMMANUEL, ELAINE	870.65	576.55	FLORA	45.00	
CALVARY, WEST HELENA	675.55	39.52	GUM SPRINGS	1,010.09	110.00
HOLLY GROVE 1ST SOUTHERN	329.82		MAMMOTH SPRING	97.33	64.80
ASSOCIATION TOTALS	102,550.41	48,185.79	MT. ZION	135.00	
ASHLEY CO. ASSOCIATION		150.00	SADDLE 1ST	97.33	154.86
CALVARY, CROSSETT	217.09	293.50	SPRING RIVER	649.23	677.61
CORINTH	1,732.70	214.70	VIOLA	473.44	
CROSSETT 1ST	66,703.52	12,946.77	ASSOCIATION TOTALS	3,964.63	2,250.52
CROSSETT 2ND	130.82	25.00	BLACK RIVER		
EDEN	683.96		ALICIA	1,392.17	129.00
FELLOWSHIP	580.34	40.00	AMAGON	225.00	50.00
FOUNTAIN HILL 1ST	1,845.35	1,073.27	BANKS		
GARDNER	1,588.97	203.76	BLACK ROCK 1ST	1,285.58	208.88
HAMBURG 1ST	12,637.57	3,186.95	CAMPBELL STATION	650.00	1,050.00
JARVIS CHAPEL	568.38	50.00	CLEAR SPRINGS		
MAGNOLIA	8,780.74	2,042.70	COLLEGE CITY	318.26	210.00
MARTINVILLE	492.00	78.04	DIAZ	280.00	315.91
MERIDIAN	2,550.00	545.74	GRUBBS 1ST	879.69	134.25
MT. OLIVE	17,110.25	2,426.23	HORSESHOE		
MT. PLEASANT	1,147.00	100.00	HOXIE 1ST	1,404.00	655.00
NORTH CROSSETT 1ST	3,871.21	2,438.73	IMBOUEN 1ST	3,074.57	1,351.51
SARDIS	35.00		IMMANUEL, NEWPORT	1,429.25	1,165.50
SHILOH	345.26	48.72	JACKSONPORT	1,090.00	
TEMPLE	11,209.35	3,359.60	MURPHY'S CORNER	100.00	
BETHEL MISSION	60.00		NEW HOPE #1, SMITHVILLE	368.28	182.00
ASSOCIATION TOTALS	132,289.51	29,223.71	NEW HOPE #2, HARDY	134.15	50.00
BARTHOLOMEW			NEWPORT 1ST	14,221.85	3,213.95
ANTIUCH	60.00		OLD WALNUT RIDGE	568.44	112.57
COMINTO			PITTS	94.27	
CORINTH	408.44	136.00	PLEASANT RIDGE	8.00	2.00
EAGLE LAKE	30.01		RAVENDEN 1ST	240.64	25.00
EBENEZER	931.14	210.15	SEDGWICK	664.35	161.61
ENON	1,274.00	361.70	SMITHVILLE	1,466.56	330.23
FLORENCE	106.20	115.00	SPRING LAKE	800.03	506.00
HERMITAGE	1,304.40	430.60	SWIFTON	1,293.35	269.20
IMMANUEL, WARREN	12,927.35	2,929.44	TUCKERMAN 1ST	1,049.50	516.50
LADELLE	485.28		WALNUT RIDGE 1ST	11,225.77	5,078.25
MACEDONIA	120.00		WHITE OAK	375.00	150.00
MARSDEN	25.00	95.00	BAPTIST CHAPEL	338.02	
MONTICELLO 1ST	12,215.99	3,512.33	SOUTHSIDE	80.00	
MONTICELLO 2ND	2,419.56	774.92	ASSOCIATION TOTALS	45,056.73	15,867.36
NORTH SIDE, MONTICELLO	1,298.83	581.27	BUCKNER		
OLD UNION	262.25		ABBOTT	297.78	74.64
PLEASANT GROVE	50.00		BATES	196.35	
PRAIRIE GROVE	45.00		CALVARY, BOONEVILLE		
SALINE	480.17	36.00	CAUTHRON		
SELMA	172.20		CEDAR CREEK	15.28	
UNION HILL	60.00		CLARKS CHAPEL	45.00	
WARREN 1ST	25,670.53	5,639.11	DAYTON	752.15	
WEST SIDE, WARREN	1,553.99	103.00	DENTON		
WILMAR	1,122.90	942.80	EVENING SHADE	494.63	
SOUTHSIDE MISSION			FELLOWSHIP	464.58	626.79

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
FRIENDSHIP	36.00	2.62	HOLLY SPRINGS	650.62	
HARTFORD 1ST	7,856.29	838.69	MANNING	687.45	223.21
HAW CREEK	815.60	200.69	NEW HOPE	753.62	227.62
HON	560.09	43.22	QUACHITA	128.00	35.00
HUNTINGTON 1ST	354.66	68.12	PROSPERITY	521.19	359.55
IONE	100.83	59.26	SHADY GROVE	16.68	32.06
JAMES FORK	1,109.88	590.92	SOUTH SIDE+ FORDYCE	987.55	5,280.00
LONG RIDGE	472.22	77.35	SPARKMAN 1ST	9,082.08	307.23
MANSFIELD 1ST	5,457.39	1,006.35	THORNTON 1ST	1,328.83	30.00
MIDLAND 1ST	1,828.66	319.01	TINSMAN 1ST	135.00	
NEW PROVIDENCE	158.23	166.86	TULIP MEMORIAL	71.37	25.00
PARKS	627.18	191.64	WILLOW		
PLEASANT GROVE #2, ABBOTT	347.49	325.00			
PLEASANT GROVE #3, WALDRON					
ROCK CREEK	110.81		ASSOCIATION TOTALS	39,348.30	15,110.08
SHILOH	100.00		CAROLINE		
TEMPLE, WALDRON	893.06	25.80	AUSTIN STATION	1,197.00	102.00
UNION HOPE	298.00		BAUGH CHAPEL	818.00	195.00
UNITY	153.87		BISCOE 1ST	2,838.14	522.31
WALDRON 1ST	12,493.69	2,444.88	BROWNSVILLE	484.67	807.00
WEST HARTFORD	283.00	402.50	CABOT 1ST	29,266.16	5,869.00
WINFIELD	633.58		CABOT 2ND	69.33	13.00
CRUMPTOWN MISSION	256.29		CANEY CREEK	1,284.42	505.00
HOLES MISSION	79.62		CARLISLE 1ST	14,043.10	3,032.09
ASSOCIATION TOTALS	37,292.21	7,464.40	CHAMBERS	51.91	
BUCKVILLE			COCKLEBUR	511.41	168.01
CEDAR GLADES	67.95	804.03	COY 1ST	1,706.41	448.00
CONCORD			CROSS ROADS		
MT. TABOR	165.00		DES ARC 1ST	16,338.03	1,704.49
ROCK SPRINGS	687.42	96.20	DEVALLS BLUFF 1ST	1,417.45	
ASSOCIATION TOTALS	920.37	900.23	ENGLAND 1ST	12,035.46	2,827.15
CADDO RIVER			HAZEN 1ST	13,516.08	2,153.98
AMITY 1ST	1,055.50	233.95	HUMNOKE 1ST	999.67	466.75
BLACK SPRINGS	45.00	67.00	IMMANUEL, CARLISLE	999.67	535.85
CADDO GAP	40.00		KED	3,315.95	4,605.98
GLENWOOD 1ST	6,555.38	3,217.35	LONKOKE	18,662.76	4,792.06
HILL SIDE	100.00		MT. CARMEL	10,374.86	1,301.69
LAKE QUACHITA	660.17	95.00	MTN SPRINGS	1,706.60	554.90
LIBERTY			NEW HOPE	269.39	619.16
LITTLE HOPE	440.00		OLD GROVE	828.09	324.08
MT. GILEAD	195.50		OLD AUSTIN	639.55	146.02
MT. IDA 1ST	5,104.52	2,184.62	PLEASANT HILL	666.25	125.00
MURPHY			STEEL BRIDGE	572.14	2,938.69
NORMAN 1ST	468.00	619.34	TDLTEC	6,225.65	551.80
OAK GROVE		28.00	WARD 1ST	2,603.82	2,903.89
ODEN 1ST	367.00	113.38	WATTENSAW	3,422.99	153.75
PENCIL BLUFF	648.59	214.00	SOUTH BEND MISSION	1,126.14	
REFUGE	248.99	61.27	CALVARY, WARD	1,048.44	
SULPHUR SPRINGS	265.60	325.44	ASSOCIATION TOTALS	148,620.66	38,167.25
PINE RIDGE	92.00	85.00	CENTENNIAL		
ASSOCIATION TOTALS	16,286.25	7,244.35	ABERDEEN 1ST	634.99	120.00
CALVARY			ALMYRA 1ST	17,883.00	34.00
ANTIOCH	300.00	460.00	DEWITT 1ST	6,100.00	4,138.15
AUGUSTA 1ST	9,086.25	12,149.44	EAST SIDE, DEWITT	60.93	4,906.00
BEEBE 1ST	6,773.76	4,679.31	GILLETT		92.00
BETHANY	180.00		GILLETT 1ST	80.00	212.80
CENTRAL, BALD KNOB	9,600.08	5,577.97	HAGLER	263.65	
COTTON PLANT 1ST	2,234.96	1,621.00	NORTH MAPLE, STUTTGART	2,766.54	561.25
CROSBY	270.00	90.00	REYDELL	263.60	1,391.00
EL PASO	225.00	90.00	SOUTH SIDE, STUTTGART	5,309.31	992.30
GOOD HOPE	407.86	103.12	ST CHARLES	2,402.53	760.35
GRACE	1,441.57	610.05	STUTTGART 1ST	27,000.00	13,179.56
GREGORY	787.00	125.00	TICHNOR	60.00	120.00
GRIFFITHVILLE 1ST	225.00	602.85	NORTHSIDE MISSION	479.47	200.00
HIGGINSON	1,817.98	1,397.37	ASSOCIATION TOTALS	63,304.02	26,707.41
HUNTER 1ST	1,191.03	440.00	CENTRAL		
JUDSONIA 1ST	4,004.22	1,990.50	ANTIOCH	1,225.89	165.40
KENSETT 1ST	3,525.73	250.00	BENTON 1ST	22,500.00	15,536.55
LIBERTY	162.00	499.00	BRYANT 1ST SOUTHERN	8,395.16	4,240.10
MCCRORY 1ST	3,147.93	1,845.07	BUIE	129.84	
MCRAE 1ST	1,216.76	1,020.65	CALVARY, BENTON	9,479.82	4,237.07
MIDWAY	327.67	66.91	CENTRAL, HOT SPRINGS	11,990.90	8,572.19
MORROW	203.57		EMMANUEL, HOT SPRINGS	1,407.64	516.17
MORTON	691.02	95.83	FAIRDAL	761.47	430.45
MT. HEBRON	617.67	395.45	FAITH, BENTON	498.33	
PANGBURN 1ST	2,657.63	125.50	GILEAD	360.21	149.22
PATTERSON 1ST	216.10		GRAND AVENUE, HOT SPRINGS	5,730.74	783.60
PLEASANT GROVE	669.52	250.00	GRAVEL HILL	952.45	1,378.67
PLEASANT VALLEY	287.48	75.48	HARVEYS CHAPEL	3,296.42	6,227.41
RAYNOR GROVE	115.00	36.00	HIGHLAND HEIGHTS	14,767.73	125.25
ROCKY POINT	420.28	227.45	HILDALE, ALEXANDER	1,760.68	5,803.82
ROSE BUD	1,732.50	696.76	HOT SPRINGS 1ST	12,164.41	14,858.40
SEARCY 1ST	32,372.86	9,981.15	HOT SPRINGS 2ND	39,134.18	228.00
SEARCY 2ND	873.46	204.00	HURRICANE LAKE	2,255.01	117.50
TEMPLE, SEARCY	8,678.34	3,487.60	INDIAN SPRINGS	439.21	119.85
TRINITY, SEARCY	2,368.00	1,860.45	JESSIEVILLE	985.04	1,840.96
TUPELO 1ST	1,400.49	583.06	LAKE HAMILTON	3,283.48	1,448.54
UNION VALLEY	433.85		LAKESHORE HEIGHTS	2,677.19	341.25
WEST POINT	494.76	45.00	LAKE SIDE	4,674.00	128.41
VALLEY	2,334.00	705.10	LEE CHAPEL	1,685.66	558.70
ROYAL HILL	81.33	60.00	LEONARD ST., HOT SPRINGS	1,830.00	10.00
DENMARK, BRADFORD	254.70	5.00	LONSDALE	375.75	1,980.54
ASSOCIATION TOTALS	103,827.38	52,452.07	MALVERN 3RD	11,328.40	216.70
CAREY			MEMORIAL	2,351.60	275.00
BEARDEN 1ST	3,479.94	1,035.00	MILL CREEK	928.87	488.50
BETHESDA		15.00	MOUNTAIN PINE 1ST	2,444.89	91.05
CALVARY, CAMDEN	2,140.74	597.18	MOUNTAIN VALLEY	507.03	20.00
DALARK	229.41	170.00	MT. VERNON	1,015.98	2,002.57
EAGLE MILLS			OLD UNION	2,002.57	1,338.00
FAITH	804.00	182.55	OWENSVILLE	1,338.00	235.00
FORDYCE 1ST	13,500.00	6,220.92	PARK PLACE	15,226.78	3,184.15
HAMPTON 1ST	4,756.23	369.76	PEARCY	718.42	263.50
HARMONY	81.59		PERLA, INACTIVE		
			PINEY	6,676.46	1,453.02
			PLEASANT HILL	2,219.00	899.27
			RECTOR HEIGHTS	1,077.59	214.00
			RIDGECREST	1,200.00	407.00

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
RIVERSIDE	1,514.17	477.75	CASA IST	393.98	343.99
SALEM	3,727.16	808.05	HARMONY	1,039.77	503.50
SHERIDAN 1ST SOUTHERN	1,548.96	463.21	HOUSTON	154.33	113.00
SHOREWOOD HILLS	1,066.45	116.25	MORRILTON 1ST	6,493.10	3,915.80
TRINITY, BENTON	5,055.26	1,737.50	NIMROD 1ST	1,014.47	651.34
TRINITY, MALVERN	2,898.16	1,817.16	PERRY	90.00	222.11
VISTA HEIGHTS	779.07	89.58	PERRYVILLE 1ST	1,400.00	2,524.17
WALNUT VALLEY	1,287.40	159.16	PLEASANT GROVE	100.00	50.00
BARCELONA ROAD MISSION	2,770.81	947.00	PLUMERVILLE 1ST	900.00	840.00
NINTH STREET MISSION			SOLGOHACHIA	96.44	213.88
TEMPLE BAPTIST CHURCH	1,539.80	428.65	STONY POINT	20.00	
			THORNBURG	1,107.95	533.35
ASSOCIATION TOTALS	223,985.04	84,589.55	UNION VALLEY	943.00	483.00
			OPPELO	514.00	129.15
CLEAR CREEK			ASSOCIATION TOTALS	15,184.03	10,599.29
ALMA 1ST	8,338.05	4,777.04			
ALTUS 1ST	166.47	39.00	CURRENT-GAINS		
BATSON	384.00	290.00	BIGGERS	1,377.40	412.98
CASS	163.65	50.00	BROWN'S CHAPEL	29.95	
CEDARVILLE	1,667.10	861.86	CALVARY, CORNING	1,016.44	775.50
CLARKSVILLE 1ST	9,251.94	5,055.79	COLUMBIA JARRETT	179.59	
CLARKSVILLE 2ND	1,317.87	619.75	CORNING 1ST	3,879.13	2,376.23
COAL HILL 1ST	411.46	140.35	EMMANUEL, PIGGOTT	433.80	579.36
CONCORD	3,562.41	2,475.35	GREENWAY 1ST	1,244.00	560.70
DYER 1ST	754.54	200.00	HARMONY	225.00	48.00
EAST MT. ZION, TRINITY	492.58	83.83	HOLLY ISLAND	478.00	159.00
HAGARVILLE	358.86		HOPEWELL	640.07	307.62
HARTMAN 1ST	310.96	101.30	KNOBEL 1ST	300.87	88.25
KIBLER	4,883.91	1,804.50	MOARK	459.90	30.50
LAMAR	1,737.27	1,624.28	MT. PLEASANT	364.40	277.32
MOUNTAINBURG 1ST	805.00	975.00	NEW HOPE	1,658.44	653.95
MULBERRY 1ST	7,250.38	869.20	NIMMONS 1ST	58.50	
OAK GROVE	3,295.00	2,127.24	DAK GROVE	598.00	532.80
OZARK 1ST	10,552.05	2,339.17	PEACH ORCHARD 1ST		
OZONE	1,064.06	221.00	PIGGOTT 1ST	13,639.22	4,761.45
RUDY	100.18		POCAHONTAS 1ST	6,239.72	2,863.32
SHADY GROVE	297.02	3.16	RAVENDEN SPRINGS 1ST	645.07	86.08
SHIBLEY	496.13	178.43	RECTOR 1ST	5,580.00	2,788.93
SPADRA			REYNO 1ST	729.61	267.82
TRINITY, ALMA	275.00	100.00	SHANNON	1,605.98	569.38
UNION GROVE	658.36	165.59	SHILOH, CORNING	140.00	113.25
UNIONTOWN	206.00	229.55	ST FRANCIS	2,250.00	2,061.55
VAN BUREN 1ST	19,121.08	7,654.65	SUCCESS 1ST	1,449.86	458.20
VAN BUREN 2ND	420.07		TIPPERARY	132.42	
VINE PRAIRIE	732.50	691.30	WITT'S CHAPEL	1,025.90	662.84
WEBB CITY	906.37	84.81	PINE GROVE MISSION	375.69	61.60
WOODLAND	50.00	232.00	ANTIOCH	28.00	
CENTERCROSS MISSION			ASSOCIATION TOTALS	46,784.96	21,496.63
1ST BAPTIST MISSION					
CLEAR CREEK SD BAPT CHUR	6,398.62	52.86	DARDANELLE-RUSSELLVILLE		
ASSOCIATION TOTALS	86,428.89	34,047.01	ATKINS 1ST	2,442.42	450.00
CONCORD			BAKERS CREEK	335.63	1,650.11
BARLING 1ST	3,237.81	985.80	BLUFFTON	188.33	148.00
BETHEL	1,541.45	159.50	CENTERVILLE	540.43	195.00
BLOOMER	90.00	100.00	DANVILLE 1ST	5,167.50	3,197.90
BLUFF AVE, FT SMITH	5,563.00	1,426.27	DARDANELLE 1ST	10,195.47	4,339.73
BOONEVILLE 1ST	7,102.63	3,781.06	DOVER	1,447.15	616.03
BRANCH	2,466.48	917.82	EAST POINT	721.41	233.15
BURNSVILLE		50.00	FAIR PARK	78.91	36.00
CALVARY, FT. SMITH	8,724.81	4,838.02	GRACE MEMORIAL	155.94	104.00
CHARLESTON 1ST	8,898.76	2,424.83	HAVANA	465.28	392.23
EAST SIDE, FT SMITH	16,712.31	5,111.66	HECTOR 1ST	436.21	376.24
ENTERPRISE	734.97	425.71	HOPEWELL	374.17	110.00
EXCELSIOR	812.34	167.86	IMMANUEL, RUSSELLVILLE	585.00	200.00
FORT SMITH 1ST	111,742.19	32,604.36	KELLEY HEIGHTS	623.67	93.00
GLENDALE	1,085.09	125.00	KNOXVILLE	1,409.98	453.00
GRAND AVENUE, FT. SMITH	91,372.92	31,570.25	LONDON 1ST	844.63	300.00
GRAYSON			MORELAND 1ST	57.81	63.06
GREENWOOD 1ST	14,650.00	2,991.40	NEW HOPE	728.63	117.90
HACKETT 1ST	465.13	68.07	OLA 1ST	2,596.81	820.25
HAVEN HEIGHTS	7,775.00	3,242.00	PITTSBURG	80.00	
HIGHWAY 96 1ST			PLAINVIEW 1ST	815.92	970.00
IMMANUEL, FT. SMITH	13,338.44	2,348.70	PLEASANT VIEW	279.50	333.79
JENNY LIND 1ST	4,492.91	1,437.85	POTTSVILLE	918.52	106.61
LAVACA 1ST	9,010.19	4,047.36	ROVER	40.00	
MAGAZINE 1ST	2,230.22	437.86	RUSSELLVILLE 2ND	5,218.92	3,347.15
MEMORIAL	212.52	101.00			
NIXON	281.93	183.17	ASSOCIATION TOTALS	36,748.24	18,653.15
MT. HARMONY	84.76	50.00	DELTA		
MT. ZION		103.00	ARKANSAS CITY	3,847.62	1,038.00
NEW HOPE	2,929.30	597.10	AULDS		
NORTH SIDE, CHARLESTON	155.16	712.53	BAYOU MASON	804.70	177.60
NORTH SIDE, FT. SMITH	1,790.00	368.40	BELLAIRE	2,196.02	796.00
OAK CLIFF	4,894.52	2,021.06	BOYDELL	19.45	
PALESTINE	799.79	563.46	CHICKASAW	727.31	133.00
PARIS 1ST	8,788.28	3,458.56	COLLINS	2,051.00	450.00
PHOENIX VILLAGE	3,466.51	1,252.07	DANIEL CHAPEL	25.00	
PINE LOG	341.62		DERMOTT	9,451.99	10,253.58
RATCLIFF 1ST	1,185.02	324.33	EUDORA	7,835.00	1,748.65
ROSEVILLE	291.77	334.50	GAINES	29.54	120.43
RYE HILL	2,991.22	1,691.80	JENNIE	1,060.15	80.00
SCRANTON 1ST	1,426.60	248.42	JEROME	315.00	395.38
SOUTH SIDE, BOONEVILLE	1,087.98	476.00	KELSO	1,133.40	885.00
SOUTH SIDE, FT. SMITH	4,151.19	3,033.86	LAKE VILLAGE	3,575.27	1,978.10
SPRADLING	2,324.00	809.45	MCGEHEE 1ST	19,693.90	4,458.96
TEMPLE, FT. SMITH	3,455.48	809.45	MONTROSE	1,291.30	426.25
TRINITY, FT. SMITH	4,415.85	956.70	NEW HOPE	1,663.15	100.00
UNION HALL		1,008.02	NORTH SIDE, EUDORA	1,102.00	415.87
VESTA			OMEGA		
WINDSOR PARK		3,068.66	PARKDALE	80.00	101.35
DELAWARE	1,578.20	281.76	PARKWAY	240.00	5.00
MOFFETT MISSION			PORTLAND	4,570.74	2,611.04
WESTSIDE	951.65	576.60	RICHLAND	106.52	46.45
NEW BRIAR CREEK CHAPEL	177.55	10.00	SHILOH	705.60	90.00
ASSOCIATION TOTALS	359,827.55	121,491.83	SOUTH MCGEHEE	1,513.07	718.05
CONWAY-PERRY			TEMPLE, DERMOTT	4,044.11	586.35
ADONA, DISBANDED			TILLAR 1ST	1,354.51	266.25
BIGELOW	920.89	76.00			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
WATSON	1,185.32	69.39	YORKTOWN	625.18	35.00
WILMOT	2,272.69	1,177.50	TUCKER BAPTIST CHURCH		
			RIVER ROAD CHAPEL	303.04	105.00
ASSOCIATION TOTALS	72,894.36	29,128.20	ASSOCIATION TOTALS	202,111.45	77,465.81
FAULKNER COUNTY			INDEPENDENCE		
BERYL	2,525.29	779.48	BATESVILLE 1ST	14,408.15	9,320.85
BONO	99.91	35.00	CALVARY, BATESVILLE	19,353.15	5,685.05
BRUMLEY CHAPEL	1,116.98	453.20	CALVARY, TIMBO	355.17	244.00
CADRON RIDGE	700.35	365.32	CARD	1,090.85	967.00
CONWAY 1ST	13,199.07	6,464.88	CUSHMAN	78.00	16.47
CONWAY 2ND	13,400.89	2,718.50	DESHA 1ST	934.66	283.22
EMMANUEL, CONWAY	232.65		EASTSIDE, CAVE CITY	730.37	539.00
ENOLA	200.67		EMMANUEL, BATESVILLE	2,473.80	1,248.58
FRIENDSHIP	97.22		FLORAL	2,463.90	721.83
HAPPY HOLLOW	424.00	259.40	MARCELLA	407.24	148.00
HARLAN PARK	3,421.54	1,075.54	MOUNTAIN VIEW 1ST	3,874.78	3,173.61
HARMONY	974.75	367.86	MT. ZION	950.10	428.37
HOLLAND	952.78	557.98	NORTHSIDE, BATESVILLE	318.87	152.43
MAYFLOWER 1ST	1,961.67	571.57	PILGRIMS REST	394.99	651.52
MT. VERNON	945.51	242.00	PLEASANT PLAINS	612.36	251.46
NAYLOR			REHOBETH	702.27	200.30
NEW BETHEL			ROSIE	2,557.19	1,472.73
OAK BOWERY	2,030.85	649.52	RUDDELL HILL	2,311.04	659.45
PICKLES GAP	8,860.21	2,469.62	SALADO	864.40	230.00
PLEASANT GROVE	2,173.16	1,901.70	SULPHUR ROCK	270.05	278.94
SOUTH SIDE, DAMASCUS	1,312.65	898.87	WEST, BATESVILLE	9,725.02	5,783.40
UNION HILL	60.00		WHITE RIVER	643.42	200.00
WOOSTER 1ST	1,786.79	25.00	ARBANNA	244.23	
GOLD CREEK		31.26	SO BAPTIST NEWARK MISSION	110.68	
SALTILLO HEIGHTS	532.46				
ASSOCIATION TOTALS	57,009.40	20,646.98	ASSOCIATION TOTALS	65,894.69	32,696.61
GREENE COUNTY			LIBERTY		
ALEXANDER	2,433.81	278.00	FAIRVIEW ROAD	360.00	91.30
BEECH GROVE	141.94	62.00	CALEDONIA	384.00	641.75
BETHEL STATION	92.00		CALION 1ST	3,061.09	1,875.09
BIG CREEK	59.60		CAMDEN 1ST	37,500.03	18,151.40
BRIGHTON	198.07	16.00	CAMDEN 2ND	100.00	674.69
BROWN'S CHAPEL	1,257.56	1,220.60	CHIDESTER	1,012.72	1,446.00
CALVARY, PARAGOULD	3,784.42	295.30	CROSS ROADS	2,264.00	5,767.02
CENTER HILL 1ST	1,884.91	530.50	CULLENDALE 1ST	16,380.00	3,924.30
CLARKS CHAPEL	270.00	274.15	EAST MAIN, EL DORADO	13,718.78	1,940.43
DELAPLAINE	225.00	193.93	EENEZER	5,338.37	34,053.02
EAST SIDE, PARAGOULD	6,837.55	1,080.25	EL DORADO 1ST	26,262.21	9,254.57
FAIRVIEW	198.79		EL DORADO 2ND	23,260.15	5,185.12
FINCH	1,184.21	291.09	ELLIOTT	17,553.48	
FONTAINE	105.49		FELSENTHAL	714.00	411.53
IMMANUEL, PARAGOULD	2,948.21	522.63	GALILEE	587.00	1,317.16
LAFE	80.00	26.06	GRACE	1,486.15	811.02
LAKE STREET, PARAGOULD	90.00	38.00	HARMONY	1,821.29	1,982.04
LIGHT	534.36	121.75	HILLSIDE	4,331.00	2,039.20
MARMADUKE 1ST	4,286.90	867.94	HUTTIG 1ST	3,520.71	13,723.85
MOUNDS, DISBANDED 7-25-77			IMMANUEL, EL DORADO	23,656.93	1,220.40
NEW FRIENDSHIP	945.44	383.73	JOYCE CITY	5,410.26	2,358.25
NEW LIBERTY	176.46	100.00	JUNCTION CITY 1ST	3,914.10	48.00
NUTTS CHAPEL	668.36	596.50	KNOWLES	438.00	447.92
OAK GROVE	805.44	160.25	LAPILE	447.92	257.00
PARAGOULD 1ST	38,608.04	11,977.06	LAWSON	837.69	150.52
PLEASANT VALLEY	211.75		LIBERTY	788.54	34.16
ROBBS CHAPEL	315.00		LOUANN	76.50	2,494.01
ROSEWOOD	1,144.95	596.08	MAPLE AVENUE, SMACKOVER	10,372.31	144.00
STANFORD	474.45		MARABLE HILL	2,033.85	109.76
STONEWALL	93.09		MIDWAY	812.00	
THIRD AVE., PARAGOULD	30.00	500.00	NEW LONDON	821.75	
UNITY	180.00	246.60	NORPHLET 1ST	10,625.87	3,254.88
VINES CHAPEL		165.00	PARKVIEW	5,532.66	1,505.89
WALCOTT	2,312.94		PHILADELPHIA	1,231.00	633.00
WEST VIEW	3,094.75	1,334.54	SALEM	1,998.78	3,210.73
ASSOCIATION TOTALS	75,673.49	21,877.96	SMACKOVER 1ST	19,518.00	401.70
HARMONY			SOUTH SIDE, EL DORADO		
ALTHEIMER 1ST	1,927.69	50.00	STEPHENS 1ST	2,587.43	2,691.07
ANDERSON CHAPEL	150.30	151.10	STRONG 1ST	9,526.19	5,687.31
BETHEL	672.43	150.30	SYLVAN HILLS	90.00	133.00
CENTENNIAL	8,223.14	1,794.42	TEMPLE, CAMDEN	1,321.01	83.75
CENTRAL, PINE BLUFF	3,666.96	1,185.00	TEMPLE, EL DORADO	623.85	110.00
DOLLARWAY	2,573.48	440.00	THREE CREEKS	1,720.35	800.37
DOUGLAS	758.49	1,505.00	TRINITY, EL DORADO	7,199.67	5,389.09
DUMAS 1ST	10,047.64	5,858.50	UNION	4,885.89	556.00
EAST SIDE, PINE BLUFF	5,977.44	723.13	URBANA 1ST	485.93	328.00
EVERGREEN	208.05		VICTORY	1,050.98	463.50
FORREST PARK	6,948.86	3,475.86	VILLAGE	1,003.01	473.00
GOULD 1ST	2,178.69	2,123.20	WESSON	854.54	
GRADY 1ST	225.00	531.00	WEST SIDE, EL DORADO	14,482.96	3,975.56
GREENLEE	6,317.61	1,447.87	WHITE CITY	80.00	
GREEN MEADOWS	2,987.82	1,334.50	WILDWOOD	477.08	40.00
HARDIN	4,403.84	2,560.36	ASSOCIATION TOTALS	303,893.06	139,842.91
HICKORY GROVE	72.00	101.30	LITTLE RED RIVER		
HUMPHREY	1,609.19	563.16	BROWNSVILLE	351.38	351.00
IMMANUEL, PINE BLUFF	13,418.60	8,267.16	CENTER RIDGE	160.00	
KINGSLAND 1ST	717.68	723.71	CONCORD 1ST	870.64	376.28
LEE MEMORIAL	14,379.14	2,878.70	HARRIS CHAPEL	165.70	75.00
LINWOOD	1,094.12	446.21	HEBER SPRINGS 1ST	19,781.19	3,924.81
MATTHEWS MEMORIAL	2,300.00	1,530.95	LIFELINE		
NORTHSIDE, STAR CITY	248.00	70.00	LONE STAR	70.00	
OAK GROVE	1,663.53	581.39	MT. OLIVE	115.00	275.00
OAKLAND	442.47	381.71	MT. ZION	123.46	65.30
PINE BLUFF 1ST	37,459.84	19,807.04	NEW BETHEL	71.37	12.80
PINE BLUFF 2ND	5,362.73	4,657.45	PALESTINE	1,405.43	399.83
PLUM BAYOU	636.33	75.00	PINES	220.83	1,069.00
RANKIN CHAPEL	37.16	20.69	PLEASANT RIDGE	90.00	227.75
RISON	5,344.46	1,355.00	PLEASANT VALLEY	667.75	460.96
SHANNON ROAD	440.77	250.00	POST OAK	103.73	86.00
SOUTH SIDE, PINE BLUFF	19,740.61	2,734.40	QUITMAN	1,257.04	658.00
STAR CITY 1ST	15,750.95	3,656.57	SOUTH SIDE, HEBER SPRINGS	704.53	523.74
WABBASEKA			WESTSIDE 1ST	1,066.74	521.41
WATSON CHAPEL	19,594.59	4,682.98	WOODROW		88.50
WHITE SULPHUR SPRINGS	3,623.62	1,212.15	ASSOCIATION TOTALS	27,224.79	9,115.38

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
LITTLE RIVER			WALNUT STREET, JONESBORO		
ASHDOWN 1ST	15,193.15	4,354.00	WESTVALE	21,200.27	3,614.30
BEN LOMOND 1ST	387.82	600.00	WOODS SPRINGS	757.68	310.00
BINGEN 1ST	600.00	500.00	SOUTH SIDE, JONESBORO	200.43	294.50
BROWNSTOWN	120.00		ASSOCIATION TOTALS	140,014.78	45,209.11
CENTRAL, MINERAL SPRINGS	3,546.00	2,985.94	NORTH ARKANSAS		
CHAPEL HILL	479.34	151.00	BLUE EYE	1,512.21	474.39
COLUMBUS	462.75	294.05	ALPENA	603.49	1,405.92
DIERKS 1ST	694.00	195.00	BATAVIA	594.50	49.15
FOREMAN 1ST	1,888.00	633.71	BEAR CREEK SPRINGS	868.97	184.75
HICKS 1ST	862.15	508.65	BELLEFONTE	207.35	375.00
MORATTO 1ST	1,225.00	1,899.10	BERRYVILLE 1ST	7,841.08	4,057.76
KERN HEIGHTS		298.00	BOXLEY	1,008.37	689.60
LIBERTY	10.00		BURLINGTON	1,127.31	272.91
LOCKESBURG 1ST	2,516.45	1,439.20	CASSVILLE	217.42	125.00
LONE OAK			DEER	691.79	317.00
MT. MORIAH	211.57		EAGLE HEIGHTS	10,386.10	6,913.29
MURFREESBORO 1ST	3,158.52	1,025.00	ELMWOOD	323.26	83.00
NASHVILLE 1ST	16,284.13	10,753.98	EMMANUEL, HARRISON	703.34	201.25
NEW HOME			EVERTON	507.00	139.00
OAK GROVE	592.66	263.60	FREEMAN HEIGHTS	6,789.48	547.88
OGDEN	384.39	134.24	GAITHER	127.92	59.27
OZAN, INACTIVE			GRANDVIEW 1ST	2,626.47	934.62
RIDGEWAY	3,216.37	737.91	GREEN FOREST 1ST	4,643.87	1,165.73
ROCK HILL	372.61		GRUBB SPRINGS	325.29	194.00
STATE LINE	100.00	100.00	HARRISON 1ST	15,188.39	7,329.58
WASHINGTON	240.00	55.50	HOPWELL	377.88	131.19
WILTON 1ST	1,636.75	1,000.00	JASPER 1ST	2,912.62	885.82
WINTHROP 1ST	1,295.65	441.08	LEAD HILL 1ST	891.88	899.67
LAKESIDE MISSION	1,280.13	259.25	MARSHALL 1ST	3,044.76	334.92
ASSOCIATION TOTALS	56,337.44	28,895.21	NEW HOPE	1,003.05	78.00
MISSISSIPPI COUNTY			NORTHVALE	9,197.81	3,726.29
ARMOREL	1,864.52	812.49	OMAHA	522.77	244.00
BETHANY, BLYTHEVILLE	104.13		OREGON FLAT	1,778.73	440.50
BLACKWATER	291.89	20.68	OSAGE	898.50	457.98
BLYTHEVILLE 1ST	48,648.33	17,631.22	PARTHENON	340.38	18.53
BRINKLEY CHAPEL	90.00	50.00	ROCK SPRINGS	1,011.89	199.64
BROWN CHAPEL	174.57	60.00	RUDD	434.88	151.18
CALVARY, BLYTHEVILLE	1,076.18	458.80	ST. JOE 1ST	576.07	115.00
CALVARY, OSCEOLA	2,660.92	506.83	SOUTH SIDE, HARRISON	305.64	421.67
CENTRAL, DYESS	1,741.00	285.33	TRINITY	317.74	172.65
CLEAR LAKE	2,211.73	2,442.61	UNION	632.61	227.00
COLE RIDGE	1,850.88	711.61	VALLEY SPRINGS	582.66	636.84
CROSSROADS	496.26	34.61	WOODLAND HEIGHTS	4,387.63	1,653.06
DELL	2,171.42	449.25	MARBLE FALLS	37.82	15.00
EAST SIDE, OSCEOLA	1,447.91	505.69	WESTERN GROVE CHAPEL	368.72	
EMMANUEL, BLYTHEVILLE	877.78	102.89	BERRYVILLE 2ND, DISBANDED		
ETOWAH			ZION'S LIGHT MISSION		
GOSNELL	4,821.76	2,398.25	LAKELAND	238.45	440.43
JOINER	942.93	881.88	ASSOCIATION TOTALS	86,076.10	36,764.47
KEISER 1ST	866.78	30.00	NORTH PULASKI		
LEACHVILLE 1ST	9,289.00	4,196.25	AMBOY	13,765.00	6,424.59
LEACHVILLE 2ND	843.04	249.06	BARING CROSS	39,271.66	20,041.84
LUXORA 1ST	2,039.64	380.37	BAYOU METO	6,577.77	1,976.74
MANILA 1ST	7,086.64	1,062.37	BEREA	25.00	226.17
MARYS CHAPEL	358.48	39.62	BETHANY	1,978.85	884.82
MEMORIAL	456.25	47.00	CALVARY, NO. LITTLE ROCK	16,456.72	6,852.58
NEW HARMONY	150.00		CEDAR HEIGHTS	1,890.42	894.35
NEW LIBERTY	1,989.39		CENTRAL, NO. LITTLE ROCK	12,463.15	3,026.10
NEW PROVIDENCE	2,081.37	639.48	CHAPEL HILL	1,443.79	945.21
NODENA	65.00	63.71	CRYSTAL VALLEY	4,397.00	2,602.00
NUMBER NINE	703.87		FORTY SEVENTH STREET, NLR	4,816.75	320.23
OSCEOLA 1ST	20,632.21	2,801.82	GRACE	1,538.78	931.00
RIDGECREST	1,095.00	196.47	GRAVEL RIDGE 1ST	5,657.00	345.00
ROSA			GRAVES MEMORIAL	2,063.97	484.57
TOMATO			HIGHWAY	8,970.00	7,322.00
TRINITY, BLYTHEVILLE	7,361.21	2,063.68	HILLTOP	75.00	
WARDELL	355.00		INDIAN HILLS	9,001.00	1,542.45
WESTSIDE, MANILA	1,170.92	503.18	INDIANHEAD LAKE	3,522.74	693.61
WHITTON	553.50	107.55	JACKSONVILLE 1ST	24,779.55	12,444.13
WILSON 1ST	7,477.04	1,376.55	JACKSONVILLE 2ND	5,346.61	1,756.71
WOODLAND CORNER	330.60	6.62	LEVY	44,078.51	4,429.50
YARBRO	3,248.57	694.97	MARSHALL RD., JACKSONVILLE	5,675.09	1,929.05
ASSOCIATION TOTALS	139,605.72	41,810.84	MORRISON CHAPEL	527.00	125.00
MT. ZION			NORTH LITTLE ROCK 1ST	8,474.36	5,602.50
ALSUP	148.07		OAKWOOD	525.00	
BAY	2,719.81	442.45	PARK HILL	50,493.18	37,509.91
BETHABARA	1,271.89	120.00	PIKE AVENUE, NLR	9,559.34	5,359.24
BLACK OAK	1,803.19	669.38	REMOUNT	1,356.40	360.50
BONO 1ST	545.02	188.11	RUNYAN 1ST	867.62	331.05
BOWMAN	4,793.21	182.75	SHERWOOD 1ST	7,236.09	3,111.23
BROOKLAND	222.62	51.00	SIXTEENTH STREET, NLR	1,239.35	289.27
BUFFALO CHAPEL	311.57	25.00	STANFILL	230.00	
CARAWAY	980.00		SYLVAN HILLS 1ST	10,557.23	5,126.07
CASH 1ST	2,063.85	226.30	ZION HILL	1,237.99	320.06
CENTRAL, JONESBORO	30,026.91	8,169.40	MILITARY ROAD BAPT MSSN	958.56	66.00
CHILDRESS	299.81	202.58	MAUMELLE	980.04	
DIXIE	112.50		ASSOCIATION TOTALS	308,036.52	134,273.48
EGYPT	342.22		OUACHITA		
FISHER STREET, JONESBORO	6,003.23	3,275.89	ACORN	72.54	
FRIENDLY HOPE	1,321.91	532.70	BETHEL, DISBANDED		
JONESBORO 1ST	24,369.75	16,065.49	BOARD CAMP	1,378.11	150.16
LAKE CITY 1ST	3,132.92	1,280.21	CALVARY, MENA	258.24	116.46
LUNSFORD	650.34	112.75	CHERRY HILL	120.00	232.00
MONETTE 1ST	6,936.76	1,066.56	CONCORD	290.00	
MT. PISGAH	816.43	275.75	COVE 1ST	559.62	170.52
MT. ZION	2,853.87	2,950.77	DALLAS AVENUE, MENA	5,951.06	1,205.76
NEEDHAM	993.19	304.33	DEQUEEN 1ST	8,045.92	7,075.62
NETTLETON	13,554.43	1,767.74	GILLHAM	1,027.16	327.00
NEW ANTIPOCH	1,681.12	346.50	GRANNIS	430.37	
NEW HOPE, BLACK OAK	273.69		HATFIELD 1ST	1,645.73	1,005.99
NEW HOPE, JONESBORO	145.79		HATTON	708.00	
NORTH MAIN, JONESBORO	1,360.00	800.00	LOWER BIG FORK		
PHILADELPHIA	5,320.00	1,430.24	MENA 1ST	17,212.73	4,550.36
PROVIDENCE	327.87	42.20	NEW HOPE	138.35	
ROWE'S CHAPEL	199.38	19.00	SALEM	162.40	49.00
STRAWFLOOR	422.57	366.04			
UNIVERSITY	1,852.50	277.17			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
TWO MILE	75.00	243.02	FRANKLIN	306.19	117.50
VANDERVOORT 1ST	1,304.23	361.46	GUIDON		
WICKES 1ST	1,100.00	652.00	HARDY 1ST	1,948.12	1,466.98
YOCANA	681.77	449.75	MELBOURNE 1ST	1,848.00	3,507.00
ASSOCIATION TOTALS	41,161.23	16,589.10	MT. PLEASANT	263.84	
PULASKI COUNTY			MYRUN	200.37	
ALEXANDER 1ST	3,047.83	90.90	OXFORD	90.00	
ARCHVIEW	6,744.44	2,386.39	SAGE	1,480.47	348.77
BAPTIST TABERNACLE	10,727.94	5,991.67	SIDNEY	1,247.58	460.99
BARNETT MEMORIAL	3,293.34	102.09	SYLAMORE 1ST	5.00	10.00
BINGHAM ROAD, LITTLE ROCK	1,881.79	349.70	WISEMAN	287.00	77.00
BROOKWOOD 1ST	1,149.04	2,212.50	ZION HILL	372.77	78.00
CALVARY, LITTLE ROCK	31,574.05	8,530.91	HORSESHOE BEND BAPT CHUR	1,018.52	540.14
CHICOT ROAD, HABELVILLE	1,526.63	1,146.65	ASSOCIATION TOTALS	13,513.52	9,450.45
CROSSROAD	992.43	108.07	SEARCY COUNTY		
CRYSTAL HILL	3,991.03	1,306.50	LESLIE 1ST	3,246.15	726.00
DOUGLASVILLE 1ST		299.25	MORNING STAR	208.44	17.17
EAST END, HENSLEY	4,958.58	1,965.44	NEW HOPEWELL	115.41	
FOREST HIGHLANDS	13,042.49	14,146.21	SNOWBALL	126.62	
FOREST TOMER	710.39	172.28	ASSOCIATION TOTALS	3,696.62	743.17
GARDEN HOMES	752.34	200.00	SOUTHWEST ARKANSAS		
GEYER SPRINGS 1ST	50,963.83	26,082.31	ROSE HILL	2,099.97	
GREEN MEMORIAL	3,431.17	1,012.02	ANDERSON	696.00	546.16
HEBRON	6,232.04	1,670.99	ARABELLA HEIGHTS	2,770.40	376.00
HOLLY SPRINGS	73.00	400.00	BEECH STREET 1ST	20,435.95	20,949.31
IMMANUEL, LITTLE ROCK	104,981.24	76,390.48	BRADLEY	2,615.99	2,277.00
IRONTON	2,336.16	1,334.20	BRONWAY HEIGHTS	665.38	95.00
LAKESHORE DRIVE	4,034.97	267.50	CALVARY, HOPE	11,844.92	2,977.77
LIFE LINE	25,278.05	10,396.30	CALVARY, TEXARKANA	5,410.17	1,974.19
LITTLE ROCK 1ST	41,209.04	18,448.63	CANFIELD	389.03	1,051.90
LITTLE ROCK 2ND	16,000.00	15,890.78	CENTRAL, MAGNOLIA	45,249.33	36,211.30
MARKHAM STREET, LR	10,320.49	5,025.14	FOUKE 1ST	2,815.00	1,013.00
MARTINDALE	5,686.04	1,919.88	FULTON	1,050.00	
MARSH MEMORIAL	3,038.16	3,849.22	GARLAND	35.00	30.00
NATURAL STEPS	3,474.58	80.00	GENEA 1ST	2,112.31	287.04
NORTH POINT	313.09	7,884.35	GUERNSEY	60.00	
OLIVET	17,778.70	7,884.35	HALEY LAKE		
PINE GROVE	3,850.22	845.61	HARMONY GROVE	25.00	175.00
PLAINVIEW	1,975.16	483.39	HICKORY STREET, TEXARKANA	327.69	583.50
PLEASANT GROVE	1,464.78	300.00	HIGHLAND HILLS	1,800.50	720.25
PULASKI HEIGHTS	48,675.01	18,509.68	HOPE 1ST	27,146.52	18,348.27
REYNOLDS MEMORIAL	822.84	135.00	IMMANUEL, MAGNOLIA	1,927.47	2,009.40
ROLAND	635.00	2,583.17	IMMANUEL, TEXARKANA	8,423.06	1,712.42
ROSDALE	6,033.33	398.00	LEWISVILLE 1ST	4,892.44	1,550.88
SHADY GROVE	463.00	165.53	MACE DONIA #1	368.00	
SHANNON HILLS 1ST	1,227.71	3,415.97	MACE DONIA #2	600.00	600.00
SHERIDAN 1ST	9,112.40	4,648.05	MANDEVILLE	667.00	141.00
SOUTH HIGHLAND	9,109.47	3,153.92	MEMORIAL	2,869.77	1,710.00
SUNSET LANE	7,423.33	1,280.79	MITCHELL STREET, TEXARKANA	115.00	
TYLER STREET, LITTLE ROCK	2,999.35	707.70	MT. ZION	270.00	300.00
WINY RIDGE IMMANUEL	1,975.12	1,556.65	NORTH EAST, TEXARKANA	3,935.83	1,014.45
WAKEFIELD 1ST	307.55	1,255.98	PINEY GROVE	597.46	
WEST SIDE, LITTLE ROCK	1,308.79	312.25	PISGAH	558.16	
WOODLAWN	4,461.53	77.53	RED RIVER	135.00	
WOODSON	543.13		ROCKY MOUND	108.00	
SPANISH MISSION	475.00		SHILOH MEMORIAL	5,503.82	1,123.40
TWIN LAKES CHAPEL	363.30		SOUTH TEXARKANA	1,206.82	612.46
ASSOCIATION TOTALS	482,969.10	250,711.01	SPRINGHILL	482.22	
RED RIVER			STAMPS 1ST	5,171.61	4,513.57
ANCHOR	350.86	100.00	SYLVERING	452.35	235.00
ANTIOCH	375.20	362.00	TENNESSEE	960.47	855.20
ARKADELPHIA 1ST	17,109.35	9,800.15	TRINITY, TEXARKANA	4,990.87	305.31
ARKADELPHIA 2ND	6,087.83	2,972.35	WESTSIDE, MAGNOLIA	358.26	
BEECH STREET, GURDON	8,097.43	2,981.42	MILL MISSION		
BETRNE 1ST	1,212.74	540.19	FAITH, TEXARKANA	2,272.53	666.55
BETHEL	650.05	555.00	FIRST CORINTHIAN	227.01	
BETHLEHEM	478.67	12.40	ASSOCIATION TOTALS	174,642.31	104,965.33
BOUGHTON	140.00		TRI-COUNTY		
CADD VALLEY	95.25	134.00	PLEASANT HILL BAPT MSSN	62.18	
CEDAR GROVE	590.87		ANTIOCH	58.00	
CENTER POINT	206.00	98.00	BARTON CHAPEL	1,453.94	567.27
CURTIS	1,437.79	1,289.99	BECKSPUR	903.92	200.00
DEGRAY	1,155.00	235.25	BURNT CANE	10.00	
EAST WHELEN		85.30	CALVARY, WEST MEMPHIS	7,786.30	2,580.08
EMMET 1ST	60.00	162.55	CHERRY VALLEY	2,441.36	1,340.71
FAIRVIEW		40.00	COLT	380.00	268.00
HARMONY HILL	225.00		CRAWFORDSVILLE 1ST	1,854.89	131.00
HOLLYWOOD	70.00		EARLE	11,891.38	4,264.15
LAKEVIEW			EMMANUEL, FORREST CITY	1,629.97	1,62.39
MARLBROOK	583.63		FAIR OAKS	2,209.03	841.32
MT. BETHEL	120.00	200.00	FITZGERALD	1,096.13	490.60
MT. OLIVE	196.00		FORREST CITY 1ST	12,749.94	7,178.84
MT. ZION	204.93	3,519.89	FORREST CITY 2ND	3,465.37	1,378.38
OKOLONA	85.00	2,592.00	FORTUNE		
PARK HILL	4,652.69	259.00	GLADDEN	332.61	153.50
PRESCOTT 1ST	5,821.38	702.30	GOODWIN	557.11	137.75
READER 1ST	62.49	387.31	HARRIS CHAPEL	1,012.92	4.10
RICHWOODS	2,764.93	626.84	HYDRICK	333.89	
SHADY GROVE	659.02	373.55	INGRAM BOULEVARD	6,141.34	1,306.21
SHILOH	532.26		JERICHO	15.00	
SOUTH FORK			MADISON 1ST	300.00	172.39
SYCAMORE GROVE			MARION	6,436.17	1,223.25
THIRD STREET, ARKADELPHIA	849.94		MIDWAY	590.62	37.17
UNITY	487.44		PALESTINE	96.00	190.00
WHELEN SPRINGS	218.07		PARKIN 1ST	4,880.50	2,878.19
ASSOCIATION TOTALS	55,579.82	28,029.49	PINE TREE	72.00	
ROCKY BAYOU			SHELL LAKE	898.35	184.00
SALEM 1ST	1,543.44	317.55	TILTON	110.00	
ASH FLAT	442.62	88.02	TOGO	846.47	145.00
BELVIEW	591.89	1,220.50	TURRELL	1,140.43	142.00
BOSWELL	63.00	50.00	UNION AVENUE, WYNNE	4,824.08	333.25
CALICO ROCK 1ST	832.75	611.00	VANDERBILT AVENUE	1,673.76	527.41
DOLPH	198.00		VANNDALE	852.45	133.00
EVENING SHADE 1ST	728.96	577.00	WEST MEMPHIS 1ST	82,196.29	26,511.62
FINLEY CREEK	45.00		WEST MEMPHIS 2ND	2,495.52	619.95
			WHEATLEY	619.60	2,217.05

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
WIDENER	300.00		BRUSH CREEK	1,314.18	363.60
WYNNIE	16,920.95	10,021.76	CALVARY, HUNTSVILLE	715.22	719.87
EAST BAPTIST MISSION	698.10	235.67	CAUDLE AVENUE, SPRINGDALE	2,840.23	805.14
GATEWAY MISSION	62.30		COMBS	80.00	15.00
TEMPLE, W. MEMPHIS			ELKINS	90.00	
ASSOCIATION TOTALS	182,398.87	66,575.92	ELKINS 1ST	1,147.01	707.33
TRINITY			ELM DALE	17,381.96	9,645.19
CALVARY, LEPANTO	380.00		FARMINGTON 1ST	2,841.45	309.97
ANDERSON TULLEY	179.12		FAYETTEVILLE 1ST	15,899.37	13,802.20
BETHEL	24.00		FAYETTEVILLE 2ND	726.94	150.00
BLACK OAK	268.61		FRIENDSHIP	50.00	
CALVARY, HARRISBURG	2,036.04	1,178.95	GREENLAND 1ST	709.33	335.00
CORNERS CHAPEL	1,380.81	1,011.68	HINDSVILLE	664.00	347.35
EASTSIDE, TRUMANN	325.62	106.00	HUNTSVILLE 1ST	1,296.84	138.65
FAITH	502.86	195.00	IMMANUEL, FAYETTEVILLE	5,951.16	1,267.24
FISHER 1ST	1,620.66	688.33	JOHNSON	799.14	321.20
FREER	525.66		KINGSTON 1ST SOUTHERN	1,196.05	111.46
GREENFIELD	893.17		LIBERTY	1,849.80	1,026.12
HARRISBURG 1ST	5,109.77		LINCOLN 1ST	2,482.37	423.33
LEBANON	846.07		NEW HOPE		
LEPANTO 1ST	6,404.19	1,339.65	OAK GROVE	1,114.75	
MAPLE GROVE	146.06	150.00	PRAIRIE GROVE 1ST	4,373.13	1,776.64
MARKED TREE 1ST	6,557.78	1,612.60	PROVIDENCE	1,125.00	59.00
MCCORMICK	40.00	20.00	RIDGEVIEW		
NEAL'S CHAPEL	307.35	72.00	ROLLING HILLS	2,928.93	697.72
NEISWANDER	126.52	85.00	SILENT GROVE	720.09	51.11
PLEASANT GROVE	4,882.47	78.00	SONORA	867.16	303.86
PLEASANT HILL	605.00	74.00	SOUTHSIDE, FAYETTEVILLE	407.18	30.39
PLEASANT VALLEY	948.38	44.42	SPRING VALLEY	40,266.70	13,545.01
PROVIDENCE	440.45	34.72	SULPHUR CITY	221.90	347.54
RED OAK	80.00		UNIVERSITY, FAYETTEVILLE	15,000.00	11,087.28
RIVERVALE	249.62		WEST FORK	2,270.90	1,371.50
TRINITY		517.69	WINSLOW 1ST	2,041.10	799.00
TRUMANN 1ST	9,053.66	3,930.69	SANG AVENUE BAPTIST MSSN	835.95	405.15
TYRONZA 1ST	3,955.74	577.05	ASSOCIATION TOTALS	132,765.84	62,536.40
VALLEY VIEW	295.10	6.00	WHITE RIVER		
WEINER 1ST	900.83	382.55	ANTIOCH	29.20	
WEST RIDGE			ARKANA	184.46	
SHILOH			BRUNO	226.46	
WALDENBURG	134.05		BULL SHOALS 1ST	581.87	174.00
ASSOCIATION TOTALS	49,239.59	13,470.83	COTTER 1ST	1,862.00	1,230.05
VAN BUREN COUNTY			EASTSIDE, MOUNTAIN HOME	5,077.68	1,903.18
ANGORA	19.42	2.22	FLIPPIN 1ST	1,973.16	1,200.26
IMMANUEL, CLINTON	872.42	144.95	GASSVILLE	2,244.88	2,085.75
BEE BRANCH	482.49	1,409.63	HENDERSON 1ST	777.89	98.92
BOTKINBURG	22.50	35.17	HOPEWELL	586.11	122.98
CORINTH	79.12		LONE ROCK	384.55	89.46
FORMOSA	607.59	166.77	MIDWAY	1,269.66	454.80
FRIENDSHIP	1,368.07	862.31	MOUNTAIN HOME 1ST	22,140.19	7,334.85
LEXINGTON	303.85		NEW HOPE	800.85	201.22
PEE DEE	535.00	235.00	NORFORK 1ST	497.96	46.42
PLANT	66.27	7.65	OAK GROVE		
PLEASANT VALLEY	126.76		PILGRIMS REST	275.31	
RUPERT	1,016.21		PYATT	582.18	566.41
SCOTLAND	1,189.69	237.69	REA VALLEY	249.17	
SHADY GROVE	434.83		SUMMIT	854.74	326.87
SHIRLEY	448.54	167.16	TOMAHAWK	152.32	100.00
STANDLEY MEMORIAL	90.00	300.00	WHITEVILLE	580.50	264.50
ZION	153.16		YELLVILLE	4,419.56	1,100.39
FAIRFIELD BAY MISSION	2,490.11	1,538.10	BIG FLAT MISSION	2.73	
ASSOCIATION TOTALS	10,306.03	5,106.65	ERDS MISSION	56.83	
WASHINGTON-MADISON			HILL TOP	158.76	45.00
BERRY STREET, SPRINGDALE	1,346.96	325.00	PEEL	158.77	55.00
BLACK OAK	330.00	848.55	ASSOCIATION TOTALS	46,127.79	17,400.06
			GRAND TOTAL	4,420,070.97	1,869,359.58

Foreign mission briefs

ILOILO CITY, Philippines — New Baptist work started recently on Panay Island in central Philippines when 26 students and professionals met together and formed First Southern Baptist Church of Iloilo City. Most of the group are from Mindanao, an area of rapid Baptist growth. Southern Baptist missionary Charles L. Miller, who lives on the nearby island of Negros, was instrumental in starting the new church, according to William T. Roberson, missionary press representative. Iloilo City is located in one of the most densely populated areas of the Philippines.

CALI, Colombia — Prayers of thanksgiving were offered for what was des-

cribed as the "miraculous deliverance" of Southern Baptist missionary Zach J. Deal Jr. of Virginia, who fell almost 30 feet from the roof of a church building he was helping construct in Medellin. Joan (Mrs. Thomas L.) Norman, missionary press representative, reported that Deal escaped with cuts and bruises and a broken rib and arm and crushed left wrist. The prayers were offered during the recent annual meeting of Colombia missionaries in Cali.

ARUSHA, Tanzania — Delegates to the Baptist Convention of Tanzania recently voted to begin a five-year project to help implement Bold Mission

Thrust in their country. Goals of the project, called "Bega Kwa Bega" (Shoulder to Shoulder), include starting new churches in all the major cities, holding revivals each year in every region of the country and adding 35,000 Baptists by 1985.

Did you know that the Cooperative Program provided theological training last year for nearly 200 laymen and ministers' wives in the Kansas City area through Midwestern Seminary's Evening School?

Equipping laity essential to growth

MILL VALLEY, Calif. (BP) — Equipping the laity is essential to church growth, according to more than 20 Southern Baptist leaders who led the second annual Church Growth Dynamics Institute at Golden Gate Baptist Theological Seminary.

Paul Benjamin, director of the National Church Growth Research Center in Washington, D.C., told the more than 400 participants that people are tired of

letting the pastor make all the church decisions. "I believe they want a real ministry," he said, "one that they can be included in and have some control over. I believe the people want to be equipped to teach others about Christ.

"We tell people they must minister if the world is going to be won to Christ. But, we don't tell them how. We ought to be teaching them more of the Bible, and we ought to be teaching them to

teach.

"I am convinced that people are more winable today than at any other time in history and if we can get back to these biblical principles, then we will see great church growth."

E. Dale Brister, pastor of the First Church of Atwater, Calif., said growth in his church can be attributed to five things: strong emphasis on the ministry of the Holy Spirit; strong preaching and teaching on the reliability of the scriptures; a discipleship program for the men and women of the church; a pastor's doctrine class for new members, and a strong evangelistic outreach program.

Pastors of other growing churches cited reasons for their growth. Among them were an emphasis on building up young people "but not at the expense of the older Christians," and an emphasis on summer programs. "Summer should not be a time of sluggishness, but our time of greatest activity," said Wilfred Chung, pastor of the First Chinese Baptist Church in Sacramento, Calif.

Willie Gaines, pastor of Emmanuel Church, San Jose, Calif., told the gathering: "There is no magic to church growth. It is primarily due to a matter of attitude, both on the pastor's part and on the part of the congregation. If the pastor takes the initiative in attitude, then his people will soon reflect it."

John Hatch, pastor of the First Church of Lakewood, Tacoma, Wash., said his church is committed to "growth by conversion." "This kind of growth is the most highly prized," he explained, "because it pushes forward the kingdom of God and adds new members to His family."

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Tell It Out with Gladness

Week of Prayer for Foreign Missions
December 3-10, 1978
Lottie Moon Christmas Offering Goal: \$40,000,000

European Baptists accept seminary

VIENNA, Austria (BP) — The European Baptist Federation Council, meeting in Vienna, voted to accept the sponsorship of financially-troubled Baptist Theological Seminary in Ruschlikon, Switzerland.

The rapid devaluation of the dollar over the last several years made it impossible for the Southern Baptist Foreign Mission Board to continue to accept total financial responsibility for the seminary, according to J. D. Hughey, area secretary for the board's work in Europe, the Middle East and South Asia.

In June, the Foreign Mission Board voted to limit its subsidy to the seminary to \$300,000 in 1979 and offered administrative and financial responsibility to the European Baptist Federation Council, the governing body of the European Baptist Federation.

An additional \$5,000 per year would be added to the \$300,000 annual subsidy through 1983, when the five-year contract for use of the seminary would be subject to renewal.

Hughey and two board members traveled to Vienna for the federation council meeting. Besides accepting the sponsorship of the international seminary, the council placed the administrative responsibility in the hands of an executive board composed of European and American representatives.

Guidelines for the new cooperative

agreement recognized that the Foreign Mission Board, as owner of the property, is ultimately responsible for the Ruschlikon Seminary. The land was purchased for \$240,000 in 1948 and is now worth, by some estimates, several million dollars. Board action is necessary to ratify the agreements.

European Council President Knud Wumpelmann called acceptance of the seminary sponsorship "a great moment" in European Baptist history.

Free air time stretches budget

FT. WORTH, Tex. (BP) — The Southern Baptist Radio and Television Commission has turned \$3 million into nearly \$18.5 million by providing "no-cost" programming to 2,736 radio and television stations throughout the United States and other countries.

For the fiscal year ending Sept. 30, the commission — operating on a \$3 million budget from the denomination's Cooperative Program — received \$18,480,454 in free air time for its eight regular radio programs.

Paul M. Stevens, commission president, said "In 1941, when the Radio Committee of the Southern Baptist Convention began its ministry with 'The Baptist Hour,' they broadcast on 17 radio stations and were given approximately \$10,000 worth of free air time."

Stevens, who has been pushing for

substantial increases in denominational funding so the commission can purchase air time, said a religious broadcaster who measures himself by the free time he secures is "clearly missing the mark."

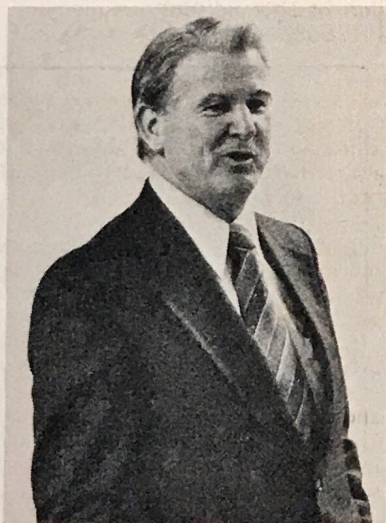
"We don't evaluate our results in the form of cash flow, but in the lives of people who have been touched by our programs," he said. "We are a mission agency, an arm of the church, reaching into areas where churches would be locked out."

Stevens said using free time limits the degree of evangelism that can be presented. "Wouldn't it be great if the commission could present its same quality programming — more evangelical than ever before — in paid programming time?" he said. "America would be greatly blessed."

Missionary secures refugee federal aid

DENVER (BP) — A Southern Baptist missionary who helped ensure continued Social Service payment for some 680 Indochinese refugees in Colorado, says his work has just begun.

David Miller, Christian social ministries missionary and director of the Brentwood Baptist Center, Denver, was among citizens outraged when a Social Service announcement stated that federal funds to aid the refugees were to be cut off.



SBC Foreign missionaries who are living in Arkansas during their furlough were briefed about Baptist work in the state in a meeting Sept. 8 at the Baptist Building in Little Rock. State Convention personnel told the missionaries about the

help offered by the departments for the work they will do in the state, and explained local fellowship and financial conditions. Sam Pittman of the Foreign Mission Board (left photo), spoke to them about Bold Mission Thrust and other current emphases in SBC life. (ABN photos)

International Lesson

Right relationship with parents

Oct. 29, 1978
Matthew 15:1-14
Exodus 20:12
by Harold Elmore,
Lake Village Church

History reveals the importance of the home today. From ancient times the breakdown of civilizations has been preceded by the breakdown of the home. It is within the home that character is formed. The worthy example of a father and mother is the most important heritage one can possess.

The Fifth Commandment, "Honor thy father and thy mother" speaks of the basic relationship that makes the difference in any home. It speaks of respect, concern and honor.

It should be remembered that the covenant was made with adults, specifically adult men. It was not made with women or children. Therefore, this commandment should be headed by adults. To be sure women and children were included in the covenant. But their participation was in relationship to their husbands and fathers. It may sound nice to say, "children to be nice to your mother and father", but this commandment goes further than that. It speaks of the relationship of a man to his parents.

It reminds him of his responsibility to them as a child and as an adult. His responsibility to them is a life time responsibility.

The word "honor" in Old Testament usage meant to be "heavy", "weighty", "burdensome", "honored". The New Testament use of the word meant "glory" valued or treasured". With this in mind the commandment could be paraphrased to say, "Thou shalt value, or treasure your father and your mother."

With this background we can understand the serious demands of the commandment. To "honor" implies the giving of the greatest possible "weight" to them in terms of our respect. To "honor" them is to give them the same devotion on the human level as we give the Lord on the spiritual level. When we honor our parents we count them of

supreme worth. To fail to do so is to treat them lightly or of no value. Israel took this command serious by passing the death penalty where parents were abused.

The promise of a long and happy life was given to those who obeyed this command. There is a direct relationship between good fortune and obedience and faithfulness to the Lord.

Does this commandment mean that the child of a reprobate is to honor the way that his or her father has followed? No, certainly not! However, there is a basic responsibility toward the better interest of this parent. One may show "honor" by his concern for the well being of this parent.

How can we best "honor" our father and mother? By showing them the respect, love, courtesy and consideration they deserve.

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Bible Book Lesson

Noah and the flood

Oct. 29, 1978
Genesis 5:1 to 7:24
by Don Cooper
Sunday School Department

God's judgement of sin is the theme for this division of study. Last week the study showed how God judged Cain for his sin. This week the study deals with God's judgement on all mankind.



Cooper

so much pain. Therefore, God decided to act. God's only course of action was to wipe out all his creation.

One good man (6:8-18)

God is always looking for even one good man (person). Noah was an exception to the prevailing spirit of the age. He "walked with God", just as Enoch had done. God revealed his plan to destroy the earth to Noah. To walk with God means to be in personal fellowship with God. It was intended to be so from the beginning. When one walks with God he gains blessing, fulfillment and eternal life.

Those who walk with God do not always constitute a majority. They often stand alone against the tide, which means there is a price to pay.

The ark and the flood (6:13 to 7:24)

All flesh would be destroyed, but

Noah and his family would be spared. God was very explicit as he gave Noah instruction on building the ark. God always makes his way plain to those who choose to walk with him.

God not only spared Noah and his family, but the plan included preservation of all living things. A pair of each was to be preserved so that life would go on after the flood.

God's message through Noah went unheeded. Therefore God opened great streams of water from beneath the earth and caused it to rain 40 days and nights. There really was a flood. The flood killed every living thing that was not in the ark with Noah.

Truths

The flood shows God's judgement on sin. The ark shows God's mercy and grace. God does provide for those who obey him. The issue is whether or not we will believe God.

This lesson treatment is based on the Bible Book Study for Southern Baptist Churches, copyright by The Sunday School Board of the Southern Baptist Convention. All rights reserved. Used by permission.

Sinners (6:1-7)
In the generations between Adam and Noah man became exceedingly sinful. The text relates a dark record of man's total rebellion against God. There was no regard for God. God was grieved that his highest creation had caused him

Little barn, big fool

Material possessions quite often become possessors. It has been true in every age that man can become obsessed with things. The age in which we live is perhaps the easiest age ever to fall into this trap.

The new unit of study is possessions. The parables studied will be those dealing with the wise use of things. We study these lessons to help us better understand the place of material things in the lives of Christians.

The principle (12:13-15)

The question came as a selfish request. It did, however, provide Jesus the opportunity to give the Christian principle about one's life. Jesus said that life is more than things we own. Then he proceeds to tell a parable to illustrate the principle.

The problem (12:10-19)

The problem of the farmer was not that he had too much grain. His problem was that he was greedy. He wanted to keep all for himself. He would not look to the needs of others. He concluded, "What's mine is mine, and I'll

keep it if I can."

It was not that his barn was too small. The problem was that he was small. Greedy people are always little people. Big people have the capacity to share out of their abundance.

God's pronouncement (12:20, 21)

The fool did not consider that anyone had anything to say about what he should do with what he assumed was his. He failed to take God into consideration. Any fool who puts his trust in his possessions ignores God.

God's pronouncement not only identified the man as a fool but also pronounced judgment immediately. God still requires man's soul. If one seeks to save his life, he loses it. If he will lose it, God will save it.

The application (12:22-26)

Man is to trust God, not possessions.

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Oct. 29, 1978

Luke 12:13-31

by Don Cooper

Sunday School Department

God has the capacity to love us and help us in the everyday things of life. If we worry about things, it appears that we doubt that God is capable of taking care of us.

If we trust God, things will not claim so much of our attention. By so living we will be more conscious of the needs of others. People are more important than things. As Christians we are in the people business.

What comes first? (12:31)

The ultimate test comes when we consider what is worth the most to us. Is it God's kingdom, God's way?

Lessons

Everybody, rich and poor, has problems. Everybody, especially Christians, should try to help someone else. Everything we have is only ours while we are here on earth. Everybody must use what he has to help others.

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Announcement

A reunion of former members of Immanuel Baptist Church (English speaking), Madrid, Spain, is being planned for August 4 & 5, 1979, in North Little Rock, Arkansas. If interested, write to Dr. Harold G. Hutson, No. 1 Pine Tree Point, North Little Rock, AR 72116.

Bellevue Baptist Church

Memphis, Tennessee
Invites all former members
to our

75th Anniversary Observance

Sunday, November 19, 1978

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Two morning worship services:

8:30 a.m. and 10:45 a.m.

Groundbreaking for new building

4:30 p.m.

Combined evening service

6:00 p.m.

Dr. Adrian Rogers
Pastor

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Dr. Hughes' 14th tour. Number limited. Departing March 13, '79. For FREE BROCHURE write: Dr. Earl Hughes, 205 Puryear, Dumas, Ark. 71639.

Church that ignores sexuality contributes to obscenity

by Charlie Warren

MEMPHIS (BP) — "Churches are largely responsible for the present proliferation of obscenity because churches have refused to deal with sexuality," says Larry Parrish, the Memphis attorney who drafted a tough anti-obscenity bill that is now law in Tennessee.

But while pointing an accusing finger, Parrish, a former Southern Baptist who is now an active member of First Evangelical church in Memphis, challenges churches to "start preaching and teaching Christian sexuality" and to work through the legislative process to strengthen ineffective anti-obscenity laws.

"Churches just haven't become adapted to the phrase 'Christian sexuality,'" Parrish says. "It's sort of like sexuality must be kept in one room and Christian in the other room. The result is that churches turn their young people to the street to find out about sex and the obscenity peddlers are there."

According to Parrish, whose law is now being contested in court, Americans are relatively immature and overly restrictive sexually — a fact the obscenity peddlers capitalize on.

He believes when most church members hear the word "pornography," they think of nudity and literary works dealing with sex and sexuality. "But that's not the problem," he says. "The problem involves the most perverted kinds of human sexuality you can imagine being shown in the most graphic way and being shown in a way to entice people to engage in that conduct and being marketed in such a way as to introduce it to young people just as soon as they possibly can."

"The introduction starts by making it 'for adults only,'" Parrish explains. "The first marketing effort they have for reaching kids is to create the impression that it is the forbidden fruit, triple X, the hottest thing going. 'It will titillate you to no end. You've never had an experience like it before, you've never seen it

before, you may not come until you're 18."

"You just drip that day after day on young people and by the time they are 18, their curiosity is so great, they've just got to go. And they're at the most vulnerable age from a psycho-sexual development standpoint.

"If they (obscenity peddlers) can hold six out of 10 of them in their market for five years, and then hold three of those on, actually getting them psychologically addicted to it, then they're changing the whole attitudinal position of the American public about its sexual ethic."

"Left unreined, in 10 years it will be a lost cause," Parrish says. "They will have substituted heathenism for the Judeo-Christian sexual ethic and there goes your fidelity concepts that are vital to marriage and family. We're dealing with something that's very basic to our being as a nation."

Parrish discourages church members picketing porno theaters and bookstores. He figures what little effect that might have will be only temporary and the image it projects to the world can only be negative.

He suggests rather that Christians should be a good influence on the world as citizens, willing to "mingle with and integrate." The key factor, he says, is working through legislators in the passage of effective law.

Such involvement, he warns, will cost money. Some churches are hesitant to contribute because they fear they'll lose their tax exempt status, a fear that Parrish calls the "IRS ghost."

"It's not settled that they would lose their exemption," he says. "If it's ever resolved, I think it will be determined that this is an exception — that churches may contribute to an effort to enact this kind of legislation because it has a moral purpose."

The effect on society is well worth the investment, Parrish concludes.

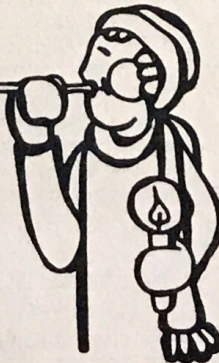
Attendance report

Oct. 15, 1978

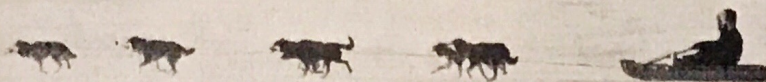
Church	Sunday School	Church Training	Church adds.
Alexander			
First	79	49	4
Vimy Ridge, Immanuel	72	44	3
Alma, Clear Creek Southern	146	51	3
Alpena, First	77	19	
Ash Flat, First	78	32	
Atkins, First	54	19	
Batesville, First	261	105	
Bentonville, Central Avenue	73	38	
Berryville			
First	161	63	
Freeman Heights	141	42	
Blevins, Marlbrook	66		
Booneville			
First	263		1
Blue Mountain Mission	22		1
South Side	105	64	5
Bryant, First Southern	215	64	3
Cabot			
First	425	88	3
Mt. Carmel	388	145	1
Camden, Cullendale First	554	166	4
Charleston, First	173	48	
Conway			
Pickles Gap	197	97	1
Second	384	194	
Crossett			
First	505	109	2
Mt. Olive	290	102	
Temple	163	89	
Danville, First	171	50	1
El Dorado, West Side	473	461	2
Ft. Smith			
First	1580		11
Grand Avenue	1010	281	2
Mission	26		
Trinity	139	35	
Westside	92	49	
Fouke, First	119		1
Gentry, First	173	60	3
Gosnell	1309	123	3
Grandview	108	78	
Hampton, First	169	100	2
Hardy, First	145	50	
Harrison			
Eagle Heights	277	99	2
Valley Springs	48	31	
Helena, First	197	65	
Hot Springs, Park Place	307	105	
Hughes, First	144	82	1
Huntsville, First	72		
Jacksonville, First	401	78	4
Jonesboro			
Friendly Hope	141	104	
Nettleton	300	130	5
Kingston, First Southern	58	31	
Lavaca, First	330	164	1
Little Rock, Crystal Hill	153	67	
Magnolia, Central	682	234	2
Mammoth Spring, First	120	54	
Monticello, Second	294	69	
Mulberry, First	247	141	
Murfreesboro, First	184	43	
Norfolk, First	91	50	
North Little Rock			
Harmony	88		
Park Hill	978	225	8
Stanfill	30	26	
Paragould			
Calvary	263	156	
East Side	350	177	1
First	463	129	
Paris, First	368	54	4
Pine Bluff			
Centennial	134	48	
Central	108	44	
First	635	67	
Hardin	141	65	
Lee Memorial	251	97	1
Watson Chapel	495	123	4
Rogers			
First	570	189	5
Immanuel	496	159	
Russellville			
First	502	100	5
Second	148	71	
Sandusky, Okla., Faith	43	36	
Springdale			
Berry Street	60	12	
Caudle Avenue	98	47	
Elmdale	308	101	6
First	1737		16
Swifton	72		3
Texarkana, Shiloh Memorial	222	108	1
Van Buren, First	586	150	2
Vandervoort, First	92	58	
Ward, First	133	56	
West Helena, Second	190	110	
Wooster, First	112	64	
Yellville, First	168	64	

Tell It Out with Gladness

Week of Prayer for Foreign Missions
December 3-10
Lottie Moon Christmas Offering
National Goal: \$40,000,000



Faith necessary in bleak Alaska



by Celeste Loucks

SELAWIK, Alaska (BP) — A vigorous, trusting faith is basic to Harley Shield, who packed his wife and six children to Alaska, determined to stay as Southern Baptist missionaries.

"It will take people who stay, who

water or plumbing, and the nearest grocery is 70 miles southwest in Kotzebue.

The couple has learned, like natives, to adapt. A closet of assorted mittens, boots, hats, fur ruffs and parkas, shows they constantly hunt for warmer, more efficient clothes. Their work shows the same struggle. Says Shield, "We're experimenting all the time."

No superhighways or roads connect Selawik with the other mission sites: Kobuk, Kiana, Ambler and Shungnak, all perched on the banks of the Kobuk River. The Shields travel by plane — often taking off and landing on ice-covered lakes and rivers, and on short, snowy airstrips — or by snowmobile, with Martha in a sled behind.

At times, the Shields are overwhelmed by the needs. Much of their ministry involves alcoholics or borderline alcoholics.

But they express a deep appreciation for the natives. "They are not neurotic," Martha says. "They are such friendly, relaxed people."

Adds Shield: "They are friendly, they survive, they have stamina. In a spiritual sense, they have what it takes to come to grips. Out on the trail, hunting, boating and fishing, you can't beat them. In town, they're fish out of water, gasping."

The Shields realize native leaders must be developed if the work in the arctic is to have any degree of permanence.

Shield prays, "We need wisdom how best to use our time and energy . . . help us to be patient . . . lay it on the Eskimos' hearts to reach their own people."

Years ago, Shield considered starting a school to train native pastors. "I found you can't be a traveling missionary and a training missionary," he says. "I felt a burden for the villages. I decided to travel."

Much of the Shields' work begins with relationships. "We have established a rapport. They sense we're genuine. They trust us," he says. "When they want to know our Lord, perhaps they will come to us."

Because Sunday School lesson examples often are aimed at urban

Americans, and because many natives have trouble with English, Shield translates scripture into arctic terms.

Shield paid his own way from California to explore possibilities of doing mission work in Alaska. Despite discouragement from others, he brought his family to the arctic.

"When we came out here, people thought our kids wouldn't adjust," Shield says smiling. Four of their children have married natives and live in Alaska. "I guess they did adjust."

The future of missions, they admit, sometimes looks dismal. Yet Shield says softly, "Our prayer is our children who have married natives will have an entree to the natives. That's our vision, our dream."

The couple plans to retire to a small home they've built on a "piece of tundra" in Kotzebue. "I wouldn't want to live in the city," says Martha. "We've lived in the bush for so long. Even if something happens to Harley — I'll stay."

In the meantime, the couple forges ahead. "We're like seeds, underground," says Shield. "We really don't know what all is happening — yet."

Missionary Harley Shields tests his faith often in a slow moving land. (photos by Don Rutledge)



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grow up with the natives," to have an effective ministry the Shields say.

Traveling by bush plane and snowmobile, the Shields cover about 25,000 miles each year, maintaining work in five villages located just above the Arctic Circle. In winter, they function amid temperatures hovering 30-40 degrees below zero. All year long they face a mission field hard to reach, sometimes unyielding. "Sunday after Sunday, nobody moves," says Martha Shield.

The couple lives in a three-room residence in the back of First Baptist Church in Selawik, one of a group of islands located east of the Kotzebue Sound. Martha keeps house without a dishwasher or clothes dryer, running