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Arkansas Baptist State Convention

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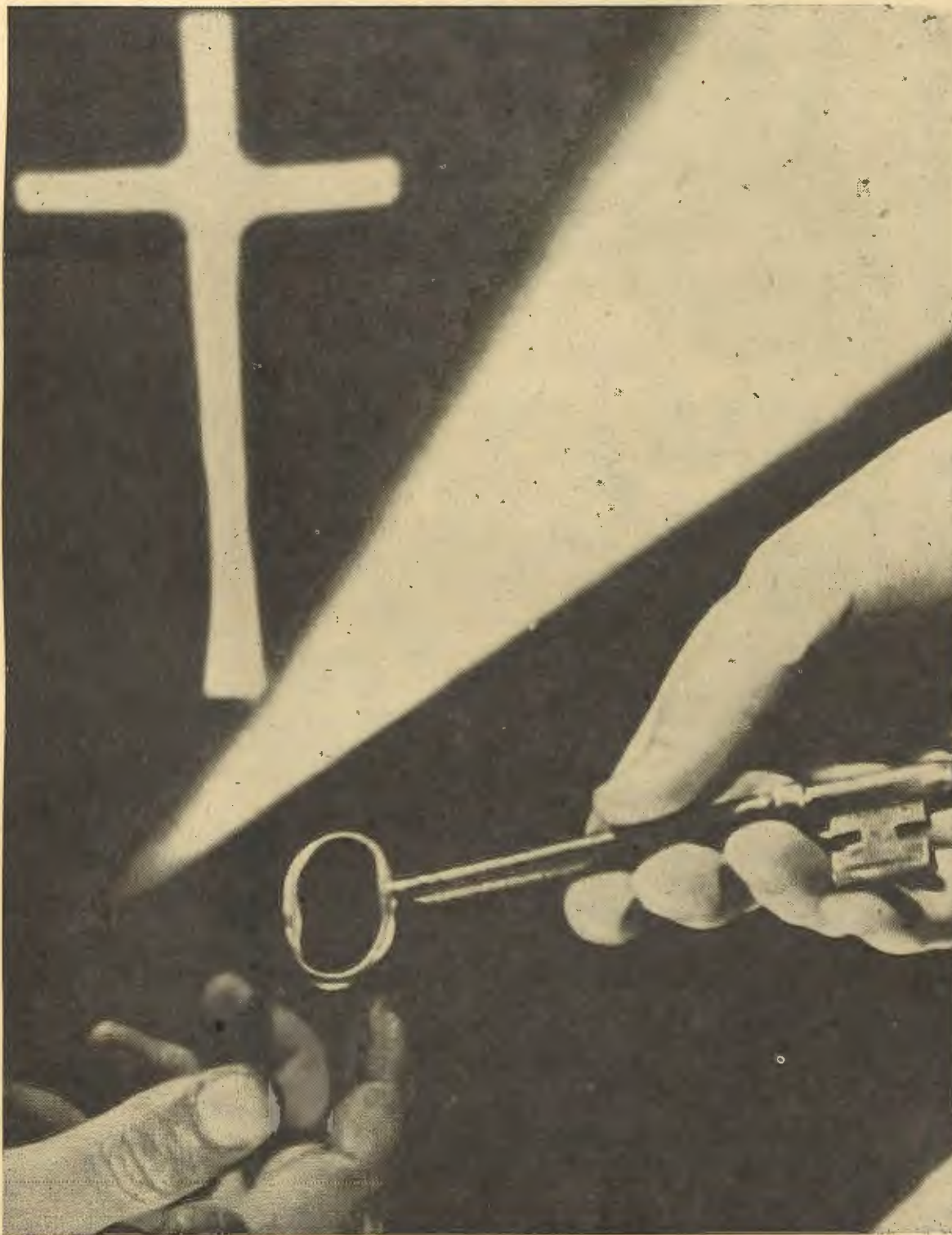
ARKANSAS BAPTIST

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—Religious News Service Photo.

A Key to a Revival — Page 3

Will Liberty-Loving Americans Awake In Time?

By LOUIE D. NEWTON,

Chairman Executive Committee of Protestants and Other Americans United for Separation of Church and State

"Eternal vigilance is the price of liberty," declared a wise man in the long ago. Our forefathers realized this, and acted accordingly. Will liberty-loving Americans awake in time to safeguard the liberties which our fathers have passed on to us?

Protestants and Other Americans United for Separation of Church and State, organized in Washington in January, 1948, and now generally referred to as POAU, earnestly appeals to all liberty-loving Americans to awake to the sinister en-

croachments upon the cherished citadel of religious liberty in numerous situations throughout our country and particularly in Senate Bill 246, Section Six, now pending and likely to be voted upon immediately. I quote a resolution adopted at our meeting in Washington, January 27, 1949, and beg every reader of this paper to communicate immediately with your Senators, urging them to vote for the amendment cited in the following resolution:

The issue of the separation of church and state immediately confronts us. The Bill 246 now pending in Congress lends itself to an interpretation which makes possible the use of Federal funds for parochial schools. POAU takes no position for or against Federal aid to public education, but speaking in the name of Protestants, Jewish and other American groups, POAU respectfully calls upon Congress to defeat the attempt of the Roman Catholic hierarchy or any other church group to secure public funds for parochial schools as permitted by S. 246, Section Six. We further urge that in Section Six, page 7, line ten, after the words "expenditure for" the word "public" be inserted.

I have only to remind you that within the past year court action was necessary to stop the Roman Catholic hierarchy from practically taking over a number of public schools in New Mexico, in which case the presiding judge declared, "There is no separation of church and state here;" and to cite the present situation in numerous public schools in Missouri; and the referendum in North Dakota to ban nuns from teaching in the public schools in ecclesiastical garb, to convince anyone that the issue is clear and challenging. And if anyone doubts the avowed purpose of the Roman hierarchy in the United States, let such one study the manifesto of the hierarchy, issued on November 20, 1948, entitled, "The Christian in Action." The hour of destiny for religious liberty has struck.

Will we awake in time?

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The Maritane Baptist says: "The income tax law of the United States allows up to 15 per cent for religious and charitable objects. Out of a national income in excess of \$211,000,000,000 the American people give less than 1.5 per cent to support their churches, charities, and colleges."

Steps To Greatness

By CHARLES A. WELLS

There is no mystery about how men become great. You can prove it for yourself—right where you live. As you work, play and follow the usual course of your life, if you focus your interest on others, by every thought, word or deed, putting your concern for others before self-interest, you will immediately begin to draw people to you. If you crown your love for others and service to others with humility, you will have started a process of life that will expand endlessly. You may never leave your immediate community, but you will find your opportunities continuously deepening and widening. Or you may reach far beyond your community,—the extent unto which your life is used depends upon God's purpose and your own wisdom and ability, but the general trend of your life will be fixed inevitably. Jesus revealed this secret about greatness long before the modern world awakened to its truth. "He that shall be greatest among you shall be a servant of all."

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Boy Scout Week

This week the Boy Scouts of America are celebrating their fortieth birthday. The theme for the year is "Strengthen the Arm of Liberty." Local and National ceremonies are being held throughout the nation.

Garvin Fitton, chairman, Greater Little Rock District, referring to the celebration this week, says, "Its outcome should have a definite impact on the American people, and furnish a triumphant demonstration of the effectiveness of the nation's leading youth movement, dedicated to maintaining the American way of life, and to sharing these God-given ideals with all the people of the world."

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Catholics Ask Federal Aid For Parochial Schools

By RELIGIOUS NEWS SERVICE

Roman Catholics of the Harrisburg diocese have been asked to write their congressman to urge Federal aid for parochial schools.

The letter-writing campaign, sponsored by diocesan members of the National Council of Catholic Women, was announced at Masses in all local churches. The following "model" letter was read:

"Certainly both public and non-public schools are eligible claimants for Federal aid to education. Both types of schools are integral elements of the American education system. In both types parents may comply with their duty under the compulsory education laws of the states. Both types graduate citizens who are qualified for public office, and who are subject to their country's call for military service.

"In terms of justice, therefore, one may say quite accurately that non-public schools are entitled to Federal funds for the very reason that they, like public schools, serve the public interest.

"The very least share of Federal assistance we Catholic parents expect from the new Federal aid law is a provision of funds to furnish essential school service to pupils, such as transportation, health aids, and non-religious textbooks."

(We have repeatedly called attention to the pressure of Catholics for Federal grants to their schools. America had better wake up, or it will find our Federal and State governments financing Catholic schools, the only purpose of which is to teach the Catholic religion.—Editor.)

Only A Voice

A Devotion by the Editor

"I am the voice of one crying in the wilderness, make straight the way of the Lord."

A strange figure appeared on the banks of the Jordan. In personal appearance he was unlike his contemporaries; he bore a likeness to certain characters of the past, particularly to Elijah. His dress was meager and of the simplest sort. His long, unkempt locks bespoke the vow of a Nazarite. His countenance was eloquent with the unmistakable signs of long and profound meditation in the silence of the desert. His eyes sparkled and flashed with a vision of eminent and revolutionary events. His voice was resonant with hope, eloquent with promise, stern with rebuke, inviting, appealing, and yet bristling with blasts against wickedness and sin.

It is not surprising that a sensation was created. People gathered from far and near to see and hear this unusual man. There was something about the man himself and his message which seemed to come from the prophetic ages of the past, and at the same time which spoke for the present and the future.

So the Sanhedrin sent a committee to investigate John and find out what he claimed for himself. "Do you claim to be the Messiah? they asked. He emphatically denied any such claim. "Are you Elijah?" whose return was promised, they inquired. Again the answer was, "I am not." "Then are you that prophet?" referring to the promise by Moses. "No," he replied. Having received no satisfactory answer which they might report to those who had sent them, the committee then asked, "Whom do you claim to be? What have you to say for yourself?" He replied, "I am the voice of one crying in the wilderness, make straight the way of the Lord."

At the moment of his greatest popularity, when his fame had penetrated the remotest villages of the country, when his name had become a household word, and when all this popular movement was supported by age-old and profound religious and national hopes—just in such a moment as this John declares himself to be only a voice proclaiming the arrival of another. When all eyes are focused upon him, he cries, "Behold the Lamb of God, which taketh away the sin of the world."

"He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias" (John 1:23).

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From the Editor's Desk

A Key to a Revival

Southern Baptists are "revival conscious." Plans are being formulated for great and sweeping revivals throughout the territory of the Southern Baptist Convention.

There are local church revivals, city-wide revivals, association-wide revivals; and plans are now under way for promoting an evangelistic campaign in all the states east of the Mississippi River, and then a like campaign in all the states west of the Mississippi River.

Southern Baptists have been called "revivalists" by certain self-styled religious highbrows who seem to think that a certain stigma attaches to the term "revival." But this sorry world would be sorrier still were it not for the religious revivals of history, some of which swept nations and even continents.

Solomon in his dedicatory prayer, recorded in I Kings 8:22-53, anticipated the need for revivals; he gave an unfailing formula for revivals, and visualized the results of revivals.

Sin

There are certain things which create the need for revivals, all of which may be summed up in one word—sin.

Over and over this wise man rings the charges on sin as the one thing that creates the need for revival: "If any man trespass against his neighbor"; "When thy people Israel be smitten down before the enemy, because they have sinned against thee"; "If they sin against thee and thou be angry with them."

It is to be noted, and a point which we are in danger of overlooking, that it is the sin of God's people which brings on the drought of spiritual life and creates the need for a revival. The word "revival" itself implies the renewing of God's grace in hearts that have been in touch with God but have lost their zeal. The conversion of the sinner is called a new creation.

Neglect

Hand in hand with sin goes the neglect of religious practices which keep the fires of the spirit burning. Thus the effect of sin is twofold upon our lives, for while it is causing the corosions of wickedness and guilt to accumulate, it is also causing the cleansing powers and forces of the spirit to diminish.

Captivity

Sin brings personal blight, defeat, and all kinds of distasteful effects. When God's people forgot Him and wandered into sin and wickedness, there followed business depressions, with their poverty and want; disease and pestilence, with their death and sorrow; thus enervated, they were an easy prey before their enemies who mastered them, oppressed them, and carried them away into captivity.

Turn Away From Sin

The very first condition in the formula for a revival is, "turn from" your sins. Here again Solomon is speaking of God's people.

It is not the sin of the outside world that brings defeat and failure and disaster to the people of God; it is their own sin. The first condition of victory, triumph, and the forgiveness and blessings of God is for the people of God to turn from their sins.

Revivals have never failed to follow when Christian people repent and turn from their sins. The individual Christian who turns from his sins will experience the reviving fires of spiritual life. And when the number of Christians is multiplied and a great host or an entire church membership turns from its sins, the revival spirit sweeps an entire community.

That must be the first step we take in preparation for a revival. If repentance grips our hearts and we turn with determination from our sins we may expect the beginnings of a revival in our midst.

Turn to God

The second thing Solomon names is the confession of God, or the turning to God. "When thy people Israel—turn again to thee, confess thy name," are the expressions used by Solomon. Turning to God and trusting in Him follow repentance and turning from sin.

In these two steps the foundation of a revival is laid. The channels of grace are unclogged and opened so that the divine blessings can flow freely into our hearts. This is the only possible way to experience a genuine revival of spiritual power and the renewal of the grace of God.

Necessity of Prayer

The third necessity is prayer. "When thy people Israel—pray, if they pray toward this place, what prayer and supplication be made by any man, or by all thy people Israel." Such expressions indicate the emphasis which is placed upon prayer. And there is no better fuel for revival fires than the word of God. The reading of the Bible was responsible for a great revival in Ezra's day.

The church that turns from its sins, turns in simple trust to God, devotes itself to prayer and the reading of God's word, will experience a great revival. Are we willing to pay the price?

God Will Respond

Solomon visualized the results of such genuine spiritual exercises by the people of God and incorporated those results in his prayer.

God will hear the prayers of His people when they meet the conditions of repentance and faith and cry to Him for cleansing and forgiveness. He will forgive their sins, He will heal their land, and maintain their cause.

Notice the order: Hear their prayer, forgive their sin, heal their land, and maintain their cause—their cause is to be identical with the cause of God.

A story is told of a Scotch village before the time of matches, where all the hearth

Sectarian Holidays Legalized

The Congress of the United States is being pressured into action on two religious movements which, if the Congress should act, would further break down the wall of separation of Church and State. A joint resolution has been introduced in the Senate and in the House of Representatives to name the fourth Sunday in September each year as "Inter-Faith Day." This is a clever and yet obvious undertaking on the part of unionizers to secure the sanction of the United States Congress for a unionizing movement, and to put the United States government behind the unionizing movement. Such action violates every principle of religious liberty and of the separation of Church and State. It should be vigorously opposed by every freedom-loving Christian in America.

Another bill introduced in the House of Representatives would make Good Friday a legal holiday. This is of the same pattern of the joint resolution already referred to.

Not all the Christian denominations of the land observe Good Friday. This bill would take a day which is observed by a limited number of denominations and give it the sanction and backing of the Federal government. These two movements indicate the studied, deliberate, and determined effort on the part of certain groups in the United States to involve the government in religious matters to the extent of supporting the present movement toward union of denominations and setting up religious days as holidays, legalized by the Federal government.

These trends constitute one of the most serious threats to our cherished liberties and principles of separation of Church and State.

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We Didn't Think It Could Happen In America

One of the most shocking movements in American history was the signing of a petition by several hundred "New York Protestant and Jewish clergymen" to influence the New York legislature to "legalize mercy killings of incurably ill patients." We didn't think it could happen in America.

Groups of ministers from different sections of the country have vigorously protested the action of these ministers and Jewish Rabbis of New York. The petition of these men shocks every sensibility of the Christian conscience of civilization and of decency and refinement. How any person could bring himself to sign such a petition is beyond our imagination to conceive.

It is rightly described as characteristic of a pagan society and is revolting to the Christian conscience.

fires had gone out. The only way to rekindle the fires was to find a hearth where the fire was yet aglow. Their search was fruitless until at last they found a flaming hearth away on the hill. One by one they came to this hearth and lighted their torches and carried them home to relight their own hearths.

Are the spiritual fires burning low among us? Has the chill of worldliness settled down upon us? Is there anywhere a heart fire by which we may relight our torches?

Kingdom Progress

Ouachita College Running On Its Income

By B. L. BRIDGES

The business manager of Ouachita College, Leonard Price, says that Ouachita College is operating within its income. The committee on audits also reports that a balance sheet as of November 30, 1948, "shows the ratio of current assets to current liabilities of 1:20 to 1:00." This is a fine and encouraging report. A great institution that can so "watch its corners" and keep its expenditures within the bounds of its receipts in times like these deserves our confidence and praise,—and our financial support.

Calvary Baptist Church, Bay City, Texas, and Pastor C. Clayton, recently had the services of Evangelist Dan Vestal, Fort Worth, Texas, in a series of revival services. There were 26 additions to the church by baptism and nine by letter.

The Luxora Church has just completed a Sunday School Study Course, with an average of 22 in attendance. The books studied were, "When Do Teachers Teach," and "Six Point Record System and Its Use." These books were taught by Joe Olive and G. C. Driver.

The men's Sunday School classes of First Church, Dumas, T. N. Shaddox, pastor, made a trip to the Baptist Orphanage, Monticello, Sunday afternoon, January 23. The men have voted to buy new mattresses for the Boys' Dormitory of the Orphanage.

Homer H. Bridges, former pastor of the First Church, Dardanelle, and Second Church, Pine Bluff, has accepted the pastorate of the Goodyear Baptist Church, Picayune, Mississippi. Pastor Bridges, who is a graduate of Ouachita College, is at present a student at the New Orleans Theological Seminary. He also attended Southwestern Seminary, Fort Worth, Texas.

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North China Christian Federation Formed

By RELIGIOUS NEWS SERVICE

Shanghai.—Methodist Bishop Z. T. Kaung has been appointed chairman of the executive committee of the North China Christian Federation.

The executive committee, which held its first meeting in Peiping, also named P. H. Wang, pastor of the North China Congregational church in Peiping, executive secretary.

Major purpose of the Federation, a new group that took the name of a pre-war organization, is to join North China churches and missions together in a united front. Federation activities will include social service work and evangelism.

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When the common needs of life are segregated and a wall of class distinctions is built between those needs and the resources which should supply those needs, divisions, separations, and distinctions are being made in this world which shall reach to the shores of eternity itself.

Baptist Highlights

Guy Bellamy, Oklahoma City, has become secretary of the department of Negro work of the Home Mission Board. He will move to Atlanta. He has been superintendent of city missions in Oklahoma City. J. Perry Carter, Louisville, has been elected field secretary for city missions and juvenile work for the Home Board. Dr. Alfred Carpenter has been named director of the Chaplains' Commission of the Home Board.

Mrs. George R. Ferguson has been elected executive secretary of the Woman's Missionary Union in Kentucky.

The Joint Conference Committee on Public Relations for the Baptist Conventions will meet in Washington February 8.

The theme for the Southern Baptist Convention, May 18-22, will be "Always Bearing" II Corinthians 4:10.

Charles Gage, Southern Baptist Relief Committee, asks that persons interested in offering foster homes for European war orphans write to the U. S. Committee for the Care of European Children, 215 Fourth Avenue, New York, rather than the S. B. C. Relief Committee.

Frederick S. Porter will retire as pastor of the First Church, Columbus, Georgia, February 1.

In 1948, 23,955 of the 26,822 Baptist churches affiliated with the Southern Convention had fewer than 500 members. Only 233 churches had more than 2,000 members.

Cost on rental of "The Romance of a Century" has been reduced from \$12 to \$6. The revised film will be available at Baptist Book Stores after February 1.

—The Survey Bulletin.

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Phoenix, Arizona.—Pastor John J. Johnson, pastor of the Kingman Baptist Church, Kingman, Arizona, has 3,000 pairs of shoes ready to send overseas through New Orleans as a gift from the Alex Toggery Store in Kingman.

The store sponsored a contest in which 2,000 votes were given for each pair of old shoes turned in when buying a new pair. Winners of the contest received special prizes.

"The store was glad to give the shoes to us," Mr. Johnson said. "When I contacted him about the matter, he explained that he had been wondering about what he would do with all the old shoes. Now that the word has gotten out that we have these shoes, it has been reported to us that the Emporium Shoe Store has conducted a similar contest in Youma, Arizona, and has a like number of shoes they are willing to give to the relief program. This store is even willing to prepay freight when sending the shoes to Phoenix," Mr. Johnson continued.

The Southern Baptist Relief Center knows what to do with the supplies you collect. Clothing, bedding, and shoes are needed now more than ever in many places of Europe and Asia and Southern Baptists are urged to continue to send their contributions to 601 South Olympia Street, New Orleans 19, Louisiana.

New Pastor at De Queen



Lawson Hatfield

Lawson Hatfield has resigned the pastorate of the First Church, Ashdown, and has accepted the pastorate of the First Church, De Queen. Pastor Hatfield was pastor of the Ashdown Church two and one-half years. During that time 100 members were received into the church membership, 68 of whom were by baptism. Total money raised for all causes was more than \$23,000. The auditorium has been re-decorated and a Hammond organ recently purchased. Mr. Hatfield is a graduate of Ouachita College, and Southwestern Seminary, Fort Worth, Texas.

The First Church, De Queen, is in the midst of a building program. Plans are being made for a new auditorium at a cost of \$65,000.

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New Books Received

Quakers in the Modern World.
Author: William Wister Comfort.
Publisher: Macmillan Co.—Price \$2.50.

Secular Illusions or Christian Realism.
Author: D. R. Davies.
Publisher: Macmillan Co.—Price \$2.00.

Religious Liberty.
Author: Cecil Northcutt.
Publisher: Macmillan Co.—Price \$2.00.

Bearing Witness to the Truth.
Author: Harold Cooke Phillips.
Publisher: Abingdon-Cokesbury Press—Price \$2.50.

The Reawakening of Christian Faith.
Author: Bernard Eugene Meland.
Publisher: Macmillan Co.—Price \$2.00.

The Church-School Teacher's Job.
Author: Mildred Moody Eakin and Frank Eakin.
Publisher: Macmillan Co.—Price \$2.75.

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Jonah presented to God a greater problem than Ninevah; it was easier to convert Ninevah from its sin than to convert Jonah from his narrow and restricted sympathies.

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The apostle Peter needed to learn that "God is no respecter of persons" as well as Cornelius needed to learn that "whosoever believeth in Him shall receive remission of sins."

Call to Breakfast—and to Prayer

By DUKE McCALL

"Breakfast is ready!"

As long as I can remember that has been the call to family worship in my parents' home. I do not know whether they ever tried any other hour of the day for family worship. I do know that hour never passed any day without Bible reading and prayer at the breakfast table.

As I think back, it must have been exceedingly difficult to maintain that family altar in my home. There were five children. Some of us had to be pried out of bed and pushed off to school. Others bounced out at 5:00 a. m. It did not matter, however, if one of us was trying to rub his eyes open while another displayed his impatience to be off by nervous squirming, there was time for Bible reading and prayer. Perhaps I should have said, time was taken for Bible reading and prayer.

Maintaining a family altar takes determination. Somebody has to believe that the daily worship of God is important. At least one member of the family must be convinced that a soul will starve without food as quickly as the body. Then just as much effort will go into maintaining a family altar as goes into arranging three meals a day. Someone needs to be convinced that getting the children off to school to learn the truth about two plus two and how to spell "receive" is less important than a few minutes with the Book which reveals Jesus who is the way, the truth, and the life.

There is just no way to maintain a family altar unless somebody wants to keep it going.

"Family Worship Every Day In Every Baptist Home"—slogan of Southern Baptists' campaign for 100,000 new family altars—is a great spiritual goal.

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Convention Housing Committee Announces Plans

By BAPTIST PRESS

Anson Justice, chairman of the Southern Baptist Convention Housing Committee, Oklahoma City, reiterated today that his committee is considering no reservation requests postmarked earlier than February 1.

The date is set so that all applicants for hotel rooms and other accommodations for the meeting of the Convention next May 18-22 may have an equal chance. A certain number of hotel rooms is allocated to each state in the Convention territory, based on the ratio of Baptist population, to assure equal consideration of all areas in the territory.

Requests for reservations should be mailed February 1, or after, and should specify anticipated date and hour of arrival, expected length of stay, and whether or not the applicant is driving. They should be addressed to Anson Justice, Chairman SBC Housing Committee, 223½ N. W. First Street, Oklahoma City.

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New York "Times," July 31, 1948: "Woman leaves her baby in a bar." Many women leave many things in bars—including their womanhood.

—Clipsheet.

World Baptist Youth Congress

By C. OSCAR JOHNSON,

President, Baptist World Alliance

One of the most important meetings of the summer will be the assembling of Baptist youth in Stockholm, Sweden, August 3-9.

It is very important that from all over the United States and Canada, plans be made early for a large delegation from every convention and section to attend this important Congress. Already half a dozen groups have been organized for this trip. Some of them are already filled. The important thing for you to consider in your particular area is the setting up of plans to assist as many young people as possible to attend this important meeting.

The future of the world is in the hands of its youth and we like to believe that its safest future is in the hands of Christian youth and Baptist youth are among the most important.

The attendance upon these meetings will give a wider vision to our young people, will send them back to their various communities inspired to do more than they have ever done to assist the world that is in desperate need. Churches and pastors should co-operate with any young person who is desirous of making this journey and attending these meetings. We should make careful selection of our foremost leaders, urge them to go, and, wherever necessary, assist them.

Dr. Frank H. Leavell, member of the Executive Committee of the Baptist World Alliance, and also secretary of the Youth Committee of the Alliance, 161-8th Avenue North, Nashville, Tennessee, will be glad to give any information and help that is needed in making plans to attend this Congress.

The Baptist World Alliance is tremendously concerned in doing all in its power to encourage our Baptist youth around the world to affiliate themselves with this great world movement. The united effort on the part of Protestants is to be commended. Baptists have ecumenicity all their own and that should encourage Baptists to attend this Congress and to help to inspire the young leaders to do a great work in the years just ahead. No more important meeting for the life of young men and women in our Baptist churches has been held, or will be held, for a long time than this one in Stockholm. It will be inspiring, informing and very important in the life of the world. It is the hope of the officers of the Alliance that it will be one of the best meetings ever sponsored by us, or by any organization connected with our Baptist fellowship.

All aboard for the Stockholm meeting. We are awaiting the requests and inquiries so we may assist. Do not hesitate to call upon Dr. Leavell, or the Alliance office in Washington, D. C.

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Drunk Children In Miami

Five children charged with drunkenness faced Judge Walter H. Beckham of Miami's Juvenile Court in one recent week. It was not an unusual week at that, Judge Beckham said. Sale of liquors to children is common in bars, taverns and juke joints, he stated.

—Clipsheet.

Missionary Cowboy Band Leader



By EUGENE SCHOOLEY

Hundreds of thousands of Americans across the continent, parade spectators, football fans and rodeo-goers have watched big, handsome Charles Sikes lead the Hardin-Simmons Cowboy Band, Abilene, Texas, in its colorful performance. To them the drum major, with his shaggy chaps and big white hat, is a master showman, typical of the happy-go-lucky, gay, swaggering Cowboy show.

But back on the Hardin-Simmons University Campus, faculty and students know that Charles Sikes is a quiet, serious fellow, intent on preparing himself to be a missionary to India. He has done his undergraduate work, is now studying for his master's degree, and plans to go to Southwestern Seminary, Fort Worth, Texas, to round out his preparation for mission work.

For Sikes it will be "going back" to India. He spent two and a half years there as a soldier, a sergeant with the air force weather wing. While there he felt his first urge toward mission work. Since coming to Hardin-Simmons he has made his decision to spend his life preaching Christianity in that strife-ridden land.

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"I Had Rather See a Sermon . . ."

By HUGH A. BRIMM

There were about fifteen Negroes waiting to get on the bus when it stopped at Twenty-first and Walnut. They were laughing and talking as they moved past the fare box and took their seats.

The bus pulled away and moved quickly on down the street. Seated just behind the driver on the side seat, I saw the attractive young Negro woman when she got up and moved toward the front. She dropped a token in the box with a quiet explanation to the driver, "I thought my friend was going to pay my fare when we got on together, but I found that she didn't."

I breathed a prayer of appreciation because the "sermon I had seen" was as effective as many that I have heard in church. The sermon subject that day was . . . "Integrity."

*** Christian Horizons ***

Bill Seeks Curb on Violence Over Radio: A measure designed to prohibit radio broadcasting of "deeds of bloodshed, lust or crime" has been introduced in the Wisconsin legislature in Madison. It is expected to be widely supported by church, parent, and civic groups, according to Religious News Service.

Meanwhile, it was learned that several members of the legislature are preparing bills intended to limit the circulation of comic books regarded as harmful to children.

The broadcasting proposal, introduced by Senator Taylor G. Brown of Oshkosh at the request of the Lutheran Ladies' Association, would amend laws covering obscene language and publicity.

It would provide penalties for anyone who broadcast "any story, description or account of deeds of bloodshed, lust or crime, other than a current news event, or any program, discourse, conversation, ballad, expression or other utterance containing any obscene language, description or suggestion tending to the corruption of morals."

The measure would also provide that state and county probation and social welfare officers and workers make complaints against violators.

Facts of Interest

When President Truman took the oath of office as president, his hand rested on two Bibles. One was open in Exodus at the Ten Commandments and the other was open at Matthew 5. Mr. Truman could not read the Ten Commandments in the large Bible for it was written in Latin. The large Bible, given by the citizens of Independence, Missouri, is a facsimile of the original Gutenberg, and cost \$5,000 to produce. The small Bible which was open at Matthew 5 is the American Standard Version. The small Bible is the same one used when Mr. Truman was sworn in the first time, April 12, 1945, after the death of President Roosevelt.

Despite efforts to perfect a code of editorial standards, Dr. Frederic Wertham reports that the number of comics dealing exclusively with crime have increased from one-tenth of the total to one-third of the total within the past year. During 1948, he reported 120 new crime comic titles.

A 70-year old French merchant has given \$6,000,000 to Oxford, because he felt the English school produced better results in the way of moral qualities. He liked the "grit" of the Oxford graduates who had worked for his concern.

It is estimated that there were 1,850,000 marriages in the United States in 1948, compared with 2,000,000 in 1947, and the all-time peak of 2,300,000 in 1946.

Of the 178,000 babies delivered by mid-wives in the United States in 1947, 72 per cent were among non-white mothers in eleven Southern states. The number of mid-wives in the United States has decreased from 62,000 to 21,000 during the past 25 years.

And if it has worried you, a men's magazine now reports that 60 per cent of the men do not wear suspenders, 53 per cent do not wear hats in summer, and only 40 per cent of the U. S. men shave every day.

—The Survey Bulletin.

TB Patients Seek Funds For Chapel: A state-wide appeal for additional aid in raising \$50,000 for an all-faith chapel is being made by patients at the Kansas State Sanatorium for Tuberculosis, near Norton, Kansas.

The project was launched more than a year ago to furnish increased worship facilities and a place on the sanatorium grounds where workers and ambulant patients might be assured a quiet place for uninterrupted meditation.

With \$11,549 on hand, public contributions are being sought from every county in the state, and from the home town of each patient. The chapel needs also will be presented to the Kansas Legislature this year.

At the present time, worship services are conducted in a reception room, which also serves as a classroom, meeting room, movie and music room. Services are broadcast over an interbuilding system for patients who cannot attend.

Architectural plans for the proposed chapel include improved broadcasting facilities to reach the bed-ridden and ample space for the sanatorium's employees and ambulant patients.

The chapel will serve 665 employees and patients who comprise the sanatorium community.

Georgia Baptists Plan Record Evangelism Campaign: A thousand ministers and laymen, representing Georgia's Baptists, pledged their support to the "most comprehensive and thorough-going" evangelistic campaign the state has ever seen.

A goal of 30,000 new members for this year, 40,000 for next year, and 50,000 for 1951 was set by the three-day conference on evangelism.

Dr. C. E. Matthews, General Superintendent of Evangelism for the Southern Baptist Church, stated that 4,000 Southern Baptist churches during the past year—500 of them in Georgia—failed to report any additions by baptism. He made an appeal for "improvement on that record."

26,000 Church Fires Reported In Ten Years: There were 26,000 church fires in the United States and Canada during the ten years from 1938 to 1947, it was disclosed by the National Fire Protection Association, Boston.

Many of these fires resulted in total destruction of the churches involved, according to an Association publication entitled "Churches Are Burning," a pamphlet containing an analysis of 300 church fires.

The statistics indicate that 65 per cent of the 300 church fires given as examples occurred during the five winter months. "This record points directly to defective heating apparatus (a seasonal hazard) as the principal cause of church fires," it was said.

However, the pamphlet pointed out, "the fact that 105 fires, or 35 per cent, occurred during the spring and summer months emphasizes that other hazards are present which are not of a seasonal nature. A fire prevention and protection program for churches does not permit a period of relaxation."

According to "Churches Are Burning," the average church fire cost \$65,941.

A Smile or Two

I often pause and wonder
At fate's peculiar ways,
For nearly all our famous men
Were born on holidays.

—Baptist Student.

Jim: "You look so cheerful and happy all the time! I thought unmarried women were sour and grouchy. Why are you so different?"

Aunt Hepzibah: "Well, I have a fireplace that smokes, a dog that barks, a parrot that swears, and a cat that stays out all night. What do I need with a man?"

—Baptist Student.

"Weel, Angus," said Donald, "I hear ye've got married?"

"Ay, Donald."

"An' what kind of wife hae ye got? Can she cook?"

"No. I don't think so."

"Can she sew?"

"No."

"Then what can she do?"

"Man, Donald, she's a grand singer."

"Ach, mon, ye're daft," said Donald in disgust. "Widna a canary hae been cheaper?"

—Baptist Student.

Preacher: "Do you take this woman for better or worse?"

Pat: "She can't be no worse, and they's no hopes of gettin' any better, so I takes her as she is."

—Baptist Student.

Please give me a man
With a million or two
Or one that is handsome
Would happily do;
A dashing young fellow
Is swell any day
Or one that is famous
Would suit me okay.
But if the man shortage
Should get any worse
Go back to the very
First line of this verse.

—Baptist Student.

Wachagotnapackidge?

Sabook.

Wassanaimuvitt?

Sadichshunery, fullonaines. Gonnagettapel ecodog.

Angottogettanaimferim.

(Reading time—two minutes!)

—Baptist Student.

Little Joe called his dog "Baseball" because he caught flies, chased fowls, and headed for home when he saw the catcher coming.

—The Watchman Examiner.

"It's not just the work I enjoy," said the taxi driver, "it's the people I run into."

—The Watchman Examiner.

The mother of a four-year-old girl, who recently taught the child some prayers, was preparing a sandwich for her the other day and asked, "Would you like this on white bread or on rye bread?" The girl pondered for a moment, then said: "I think I'll have some of that daily bread."

—Milwaukee Journal.

Jesus Faces Opposition

By MRS. ROLAND LEATH

In the lesson last week Simon and other followers came to Jesus in the solitude while He prayed in this quiet place and entreated Him to come again into Capernaum, for "all men seek for Thee," they said. Jesus' answer was to reveal to them the necessity of going into other places and preaching there. Leaving Capernaum, He preached throughout all Galilee. A leper was cleansed and was told to say nothing about his healing, but the glad-hearted man published it abroad. As a result of this, and many other instances of miraculous healing, Jesus was followed by great throngs of men, women, and youth.

The opposition which began early in Jesus' ministry came, for the most part, from the Pharisees, Sadducees, scribes, and Herodians. These were the highest religious classes and the ones who ought to have gladly received the Messiah, foretold in glowing terms by their own prophets. These opponents were pious, zealous keepers of the Law, outwardly very correct and perfect, but they had not the Spirit of God within their hearts.

Jesus Forgives Personal Sin

Jesus returned to Capernaum and to the house that served as a central base for Him; many believe it was the house of Simon Peter, graciously given to the Lord for a home. The news of Jesus' return to the city spread rapidly and a great crowd gathered before the house. Mark tells us that four men came into the crowd, carrying a man sick of the palsy. This dread disease rendered him absolutely helpless; he was a paralytic, impotent, inactive, dependent upon others to get him into the presence of Jesus. Four friends loved him, wanted to see him healed and co-operated one with the other to carry him into the house.

The friends were met by the obstacle of a huge crowd; they could not possibly get through to carry the bed of the sick man into the room where Jesus stood. They did not give up, but their faith found a way. They went upon the roof, probably by using stairs outside the house. Tiles were removed from the roof and by using ropes or some other device the four friends lowered the palsied man until he lay at Jesus feet.

Jesus recognized the effort and faith of the four men and did far more for the sick man than they ever dreamed He would do. Jesus knew the man's heart and life; He knew his need for forgiveness of sin, and that need was met first. Jesus also recognized the thoughts of His critics and demonstrated to them that He had the power to save from personal sin the same as to heal the physical body.

"Son, thy sins be forgiven thee—" the words were like rain to a parched plant as they fell into the heart of this man whose illness was probably the result of sin. We can imagine that the bodily discomfort meant little now that such a burden was lifted from his heart. But Jesus, knowing the reasoning within the hearts of the scribes nearby who were saying, "Why doth this man speak blasphemies? Who can forgive sins but God only?" turned to ask them a question—"Whither is easier to say to the sick of the palsy, Thy sins be forgiven thee or to say, Arise, and take up thy bed, and walk?"

Proving His power, Jesus gave the man complete restoration—soul and body—and he walked out of that house, glorifying God.

Sunday School Lesson for February 13, 1949

Mark 2:3-8, 16, 17.; 3:1-6

Jesus Seeks the Sinner

They criticized Jesus for eating, talking, and walking with sinners. Aren't you glad He does? He seek us even today from the crossroads of the world and offers the healing power of salvation to sin-sick humanity. We are not to take part in sin, but we are to seek the company of sinful men in order to show them the way up and out of sin. We are not to draw our "ecclesiastical robes" about us and walk by on the other side when we meet people in sin; we have what they need—salvation.

The first occasion of hatred and enmity toward Jesus on the part of these saintly hypocrites, was His claim that He could forgive sin, and the second occasion was His stand toward sinners. Matthew, the publican, was called by Jesus to leave his tax office and follow Him as a disciple and friend.

Matthew gave a huge dinner for his new Master, invited his friends to come and see Him. This indicates his change of heart and also fans the jealous antagonism of the enemies of Jesus. They asked of His disciples: "How is it that he eateth and drinketh with publicans and sinners?" What a rebuke to the Pharisees and what a challenge to us in the answer of Jesus—"They that are whole have no need of a physician, but they that are sick: I came not to call the righteous, but sinners." The doctor goes into the hospital and sick room, not because he enjoys it or because he is not aware of the danger, but because he has a remedy and a longing to help those in need.

Jesus Heals On the Sabbath Day

Jesus had been criticized for permitting the disciples to pluck corn upon the Sabbath Day, and He had spoken memorable words: "The Sabbath was made for man—the Son of Man is Lord even of the Sabbath." His Lordship included the Sabbath and He taught by precept and example how the Sabbath should be observed.

Now "they," meaning these censuring, self-righteous religious rulers, watched Him to see if He would heal on the Sabbath. Haven't you seen critical, blinded men watch every move a person makes in order to find fault? A man with a withered hand was in the synagogue which Jesus entered to worship. Jesus went straight to the heart of these critics before healing the poor shrunken hand of the suffering man. He asked them if it were sinful to do good on the Sabbath and lawful to do evil or even plot to kill.

Jesus was grieved because of their hard hearts and obstinate wills and was moved to righteous anger against them. But toward the man in need His compassion caused Him to say, "stretch forth thy hand." Instantly it was restored. The worshippers left the synagogue with conflicting emotions—the man with the withered hand was beside himself with joy, many believed on Jesus, but the Pharisees went out and took counsel together with the Herodians as to how they might destroy Jesus.

Brotherhood Department

The Education Committee— Suggested Activities

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (II Timothy 2:15).

"Thy word is a lamp unto my feet, and a light unto my path" (Psalm 119:105).

The general purposes of the Education Committee are: (1) To help every man of the Brotherhood to become an informed Christian; (2) to encourage every man to participate regularly and actively in every phase of the educational program of his church; (3) to help build the attendance of the Sunday School and Training Union services; and (4) to disseminate information which will help the whole church to become a better informed church.

1. Urge daily devotional Bible reading upon every man of the Brotherhood. Encourage every man to read his Bible through.

2. Encourage every man to go regularly to the Secret Place in humble prayer.

3. Encourage every man to study the Sunday School lesson, and to be faithful in Sunday School attendance.

4. Lead every man to study the Training Union lesson material, to attend Training Union faithfully, and to participate in Training Union activities.

5. Stimulate the reading of good books. Work with the church librarian to see that such books for men are available. If the church does not have a library, help establish one.

6. Lead every Brotherhood man to read his Baptist state paper.

7. Stimulate the reading and use of the Brotherhood Journal. This is an individual activity.

8. Encourage men to attend study courses sponsored by the church organizations; association-wide study courses; the annual school of missions; etc.

9. Work with the program vice president and the pastor to provide opportunities for round-table discussion of such subjects as—

"A New Testament Church—Its Origin, Organization, Functions," "The Cardinal Doctrines of a New Testament Church," "Baptism," "The Lord's Supper," "The Great Commission," "Consecration," "Stewardship," "Tithing," and "Personal Soul Winning."

10. Inform the Brotherhood of what other Brotherhoods are doing.

11. Instruct new converts concerning the privileges and duties of their profession. Help to indoctrinate them and to enlist them in all the work of their church.

12. Work with the pastor and Sunday School superintendent to provide men, teachers and officers for the Sunday School.

13. Work with the pastor and Sunday School superintendent to provide men teachers and officers for the Sunday School.

14. Help provide teachers and workers for the church mission Sunday School(s).

15. Supply placards or posters, and streamers, for vestibules and assembly rooms and the auditorium, advertising Sunday School and Training Union.

16. Sponsor training schools at church missions.

(Continued Next Week.)

Women's Missionary Union

Auxiliary to Arkansas Baptist State Convention

209 Baptist Building, Little Rock

Mrs. F. E. GOODBAR

MISS NANCY COOPER

President

Executive Secretary and Treasurer

G. A. Conference Speaker

Miss Irene Chambers, field representative of the Home Mission Board, will be guest speaker at the Intermediate Girls Auxiliary Conference, March 4-6, 1949. A native Arkansan, Miss Chambers needs no introduction. She served a number of years as W. M. U. Field Worker prior to completion of her studies at the Woman's Missionary Union Training School, Louisville, Kentucky. During the five years she has been with the Home Mission Board she has observed almost every phase of Home Mission work and has a heart-stirring message for her every hearer.

G. A. Conference will be held at Central College, North Little Rock. The total cost of the Conference will be \$6.50. The first official session of the Conference will be a banquet Friday evening, March 4, at 5:30 p. m. Watch next week's paper for further details. There will be many interesting features.



Miss Irene Chambers

Plan Well For Observance Of Week of Prayer For Home Missions

Program material for use during the Week of Prayer for Home Missions, February 28-March 4, 1949, is in the mail. Time is fleeting, and should your Society or Auxiliary fail to receive material, please advise the W. M. U. office immediately. If you are a new officer, check with your predecessor and then drop us a card in order that our mailing list may be corrected.

Arkansas' offering goal is \$15,000; the South-wide goal is \$1,000,000. That calls for a worthy offering from every organization. Plan for it. Pray about it. Then give as you are Spirit-led. Dr. J. B. Lawrence, secretary of the Home Mission Board, challenged our best when he said, "Our needs have never been greater nor our opportunities more challenging than now. Home Missions is fundamentally more important in the world program of Christ now than ever before. The evangelization of our homeland and the mobilization of the evangelized are necessary to the progress of the gospel in lands afar. As someone has said, home and foreign missions are alternate beats of the same heart of love, but home missions is the first beat. An evangelized homeland is the promise of a world's evangelization."

Southern W. M. U. Meeting

Now is the time for making room reservations for the meeting of Southern Woman's Missionary Union to be held in Oklahoma City, May 16-17. There are only 1,000 hotel rooms available for all Convention goers, and they will be assigned on a quota basis by states. The Biltmore Hotel is to be headquarters for the W. M. U. and the Skirvin Hotel for the General Convention. The city offers many very nice tourist courts, and residents are opening their homes in sufficient number to take care of the crowd. The charge per night in homes will be \$1.50. Breakfast will not be served delegates in these homes.

Send your request immediately to Anson Justice, 223½ N. W. First Street, Oklahoma City 2, Oklahoma. Be sure to state time of your arrival and departure.

\$5.00 Sends a Hope Food Box

Hope (Help Other People Eat) food boxes are available through the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, Louisiana, for \$5 each, which includes delivery overseas. These boxes were designed in response to the demand of Southern Baptists who want to send food overseas to individuals.

Donors may specify the persons to whom they want their boxes delivered. If the donor does not specify the name of a recipient, the Southern Baptist Relief Center will ship the box, along with

Soul Winning Objective

Among the objectives adopted at the recent State-wide Evangelistic Conference was one on soul winning, as follows: One baptism for every twelve members in twelve months. It is a worthy objective, one that should be stressed in every church.

In 1947 Arkansas Baptists had one baptism for every 17 members. But in 1948 a better record was made with one baptism for every 15 members. Is it expecting too much of our churches to look forward to having one baptism for each 12 members this year? Certainly a church with 60 members ought to win five people to Christ. A church with 360 members ought to win and baptize at least 25 people.

This should be a great year in soul winning. The fires of evangelism were kindled at the Evangelistic Conference. Many associations have set up their plans for simultaneous revivals. Each church should realize that the main thing is to win people to Christ. Committees are appointed for various things in the church, so why not organize and then agonize to win souls? What will your church do?

It would be a splendid thing for every church to have a poster of the soul winning objective in every conspicuous place in the building.

Associational Goals for 1949

An associational program that is worthy of support has some definite goals. Below are the goals Missionary V. E. Defreese and Greene County Associations are striving toward for 1949:

1. A bigger and better monthly Worker's Conference.

others, to one of the regular consignees for distribution where it is most needed.

The Hope box weighs eleven pounds and contains the following: One can condensed milk; 12 packages dehydrated soup; one pound cocoa; 15 ounces dried raisins; one pound long grain rice; 12 ounces No. 1 spaghetti; 12 ounces corned beef; one pound shortening; one bar soap; two packages seeds. A copy of one of the gospels, written in the language of country to which package is going, is placed in each box when available. The boxes are prepared for the Center at cost by a leading wholesale grocer.

More than one-tenth of the world's children, not counting adults, are hungry. Would you not like to send a HOPE box?

Explanation of Delay In Filling Orders

We have had to wire for additional copies of the W. M. U. Year Book for 1949. If you have placed your order and do not receive this material promptly, please be patient with us for we hope to have additional copies in the near future.

Department of

MISSIONS

C. W. Caldwell, Superintendent

2. A successful Simultaneous Revival meeting.

3. Good use made of the Summer Field Worker.

4. Quarterly meeting of both the Sunday School and Training Union in connection with the Worker's Conferences with departmental conference held.

5. At least one church re-established.

6. A revival meeting in every church.

7. Not a single church without an addition by baptism.

8. One dozen Brotherhoods by the annual Associational meeting.

9. Every church with a pastor.

10. A self-supporting mission program by the end of the year.

11. A debt free missionary's home.

12. Every church with a budget.

13. Every church supporting both the Co-operative Program and the Associational Mission program with contributions each month.

Does your association have any definite goals?

Pastoral Supplement Fund

There are no more funds for pastoral aid. Approximately 50 churches are now receiving help in paying their pastors. The amount allocated to these churches will, during the year, consume the \$12,000 budgeted for this type of work. The state budget has \$60,000 set up for the Mission Department. The Mission Committee feels that it cannot afford to spend over \$12,000 of this amount in supplementing pastors' salaries. It will be necessary, therefore, to turn down all further applications until these 50 churches become self-supporting.

Missionaries' Retreat

The annual Associational Missionaries' Retreat will be held in Hot Springs, May 2-4. Dr. S. F. Dowis, Home Mission Board, Atlanta, Georgia, will be guest of the conference the entire time. The conference will be given to discussion of various phases of the mission program. Plans and objectives for the year will be outlined. Every associational missionary should be present. The Associational Board should provide all traveling expenses for the missionary so he may have the privilege of attending this important conference.

Religious Education

EDGAR WILLIAMSON, DIRECTOR

EDGAR WILLIAMSON
Sunday School Superintendent
 RALPH W. DAVIS
Training Union Director
 Baptist Building, Little Rock

T. D. McCULLOCH
Student Union Secretary
 MRS. B. W. NININGER
Church Music Director
 Baptist Building, Little Rock



Correction

Roland Leath, Educational and Music director, First Church, Little Rock, has consented to serve for another year as music director for Pulaski County Association, the Greater Little Rock division. Mr. Leath had felt that he should be relieved of this position in view of his many other duties, but has been persuaded to re-consider and to lead the associational music education program among the churches of Greater Little Rock for another year. The state music director asks that every one of the 24 churches in this area give to Mr. Leath full co-operation in the promotion of Hymn-sings and other phases of music education.

Parkview; El Dorado, First; Norphlet, First; Elliott. **Little River Association:** Lockesburg, First; Nashville, First; DeQueen, First. **Mississippi County Association:** Number Nine. **Mount Zion Association:** Lake City; Jonesboro, Fisher Street; Rowes Chapel. **Ouachita Association:** Hatfield. **Pulaski County Association:** Little Rock, Pulaski Heights, Gaines Street, First, Capitol Hill, Hebron; Jacksonville, First; North Little Rock, Baring Cross. **Red River Association:** Gurdon, Beech Street. **Tri-County Association:** Earle; Forrest City, First. **Trinity Association:** Tyronza, First. **Washington-Madison Association:** Fayetteville, First. **White County Association:** Bald Knob, Central. **White River Association:** Mountain Home, First.

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HYMN-SING

West Zone, Pulaski County Association

The monthly Hymn-Sing of the West Zone, Pulaski County Association, held at Bellevue Church, January 23, was attended by 94 people, representing six churches. Hymns and gospel songs were sung by the group which included six pastors. Wayne Reid, W. C. Dollar, Emil Williams, and E. H. Elmore directed. The next Hymn-Sing for the West Zone will be held at the Brady Church February 27, at 2:30 p. m.

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 EVANGELIST
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Enlistment A Major Task of Baptist Student Union

By T. D. McCULLOCH
State Secretary

An organized program of visitation was agreed upon at the Pre-School Retreat, two days previous to college registration. Under the leadership of the Enlistment vice president, each council member pledged to use his Thursday evening every week for definite visitation. The officers, teachers, and leaders of the Sunday School, and the Training Union join them for definite assignments, announcement of coming activities, for free literature to distribute, and a word of prayer together before going out.

Results—yes, always when we go, they come. When the check-up was made the immediate results were a 27 per cent increase in Sunday School attendance, 69 per cent in Training Union, 205 per cent in noon-day devotions. More than this, it became collegiate to visit for the Lord's work. It was easy to talk with students about God. All Baptist Student Union programs, social and otherwise, gave the message of Christ its rightful place.

Using a plan he called the four R's, another Baptist Student Union Enlistment vice president led his campus to an all-time record in enlistment.

Ready—included his organizational set-up of committees led by the Enlistment vice presidents of the unit organizations—Sunday School, Training Union, Y. W. A., Young Men's Brotherhood, Life Service Band, the Publicity committee, and the Baptist Student Magazine Sales Committee. A list of all Baptist, Baptist preference, and non-Christian students enrolled in the institution was secured.

Rush—students were greeted in the registration line, on the campus, in dormitories, at the Student Center, at a B. S. U. booth on the campus, and at a Baptist Student Union welcome social. Each student who promised to attend the Service Band; the Publicity committee organization, was tagged to so indicate his intentions. Much was made of "Join the Church Day" and other special occasions.

Recruit—a following up of rush week activities was made with definite individual contacts. Assignments were definite, and reports

of visits were required. A set time and place of meeting for assignments and prayer before going out proved to be most important.

Retain—attractive, worshipful Sunday School and Training Union department programs, timely, well-taught, Sunday School lessons, good programs in the Training Union, and a warm welcome at church services were necessary. A fellowship after church gave a boost. As many students as possible were used in different phases of the church work. "Use them, or lose them."

Other Enlistment Vice Presidents Testify—"We have learned that we get best results by using a veteran to enlist his fellow students in his village. It works the same with other special groups, and in other housing units."

"I find that we must know our fellow students if we are to enlist them. Some must be contacted early in the week; others must be awakened 15 minutes before time to go."

"A waffle breakfast reached 30 that we had never been able to reach otherwise. Eight of these became active workers. Most of the others attend Sunday School regularly."

January Bible Study Week was observed in a large number of churches, with most of these churches using the book, "Studies in John's Gospel." Some churches which did not find it convenient to have a study course in January, are using this same textbook for a course of study in February. This is a good study course book for any month of the year, and especially at this time since the Sunday School lessons for the first six months of 1949 are based on the Life of Christ.

Church Furniture

FOR EVERY NEED AND BUDGET

Pulpit and communion sets and lecterns available for early delivery. Chancel furniture, carvings, Bodiform Pews, folding chairs, tables and Sunday School furniture available.

Write Department 115
AMERICAN SEATING COMPANY
 2930 Canton St., Dallas 1, Texas

Figures to Inspire

January 30, 1949

	S.S.	T.U.	Add.
Little Rock, Immanuel	984	246	5
Including Missions	1129	325	
Ft. Smith, First	946	352	
Little Rock, First	739	232	4
Hot Springs, Second	600	112	1
Pine Bluff, First	577	157	3
Little Rock, Second	542	113	1
North Little Rock,			
Baring Cross	536	205	1
Benton, First	484	88	4
Blytheville, First	465	135	
Arkadelphia, First	429	182	
Pine Bluff, Immanuel	383	134	
Paragould, First	370	164	2
Including Missions	489	213	
Little Rock, Tabernacle	363	121	2
Hot Springs, Central	345	91	
Including Missions	379		
Russellville, First	343	129	1
Including Missions	377	139	
Ft. Smith, Calvary	332	82	
N. Little Rock, First	316	98	
Including Missions	347		
El Dorado, First	314	51	1
Paris, First	311	132	
Ft. Smith, Grand Ave.	308	65	
Forrest City, First	307	106	
West Helena	298	78	7
Springdale, First	294	178	
Including Missions	410		
Stuttgart, First	286	119	6
Including Missions	317	131	
Searcy, First	275	66	
Malvern, First	275	52	1
Including Missions	300		
Hope, First	267	47	
Hot Springs, First	262	47	1
Hot Springs, Park Place	260	74	1
Ft. Smith, South Side	260	64	5
Little Rock, South			
Highland	258	82	
Siloam Springs, First	240	125	
Pine Bluff, Second	239	57	2
Camden, First	236	42	
Including Missions	334	92	
Harrison, First	196	95	
Including Mission	263	117	
Mena, First	191	78	
Jacksonville, First	190	65	5
Ft. Smith, Bailey Hill	173	73	
Greenwood, First	168	60	
Ft. Smith, Trinity	156	74	1
Little Rock, Reynolds			
Memorial	133	40	2
Monticello, First	130	7	
N. Little Rock, Pike Ave.	129	41	
El Dorado, West Side	127	36	
Northlet, First	114	64	
Little Rock, Hebron	109	53	
Cullendale	105	27	
Stamps, First	100	97	
Dyess, Central	98	43	2
Little Rock, Capitol Hill	88	42	5
Mena, Dallas Avenue	66	23	5
Kensett	65	36	
Little Rock, West Side	64	30	2
Grannis	54	21	
Geyer Springs	52	31	
Conway, Brumley Chapel	46	29	
Monte Ne	40	33	
Little Rock, Bellevue	36		
Douglasville, Second	33	38	
N. Little Rock, Grace	31		

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Ridgecrest

The Home Mission Board will have the Evangelistic and Rural Church Conference at Ridgecrest, June 1-7. A goal of 500 rural pastors has been set and Arkansas is urged to furnish many of this number. This is another conference and several pastors attend. Some of the leading preachers of the South will be on the program. How many do you think we can have in attendance from Arkansas?

plenty,
plenty,



what a
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QUARTERLY REPORT

(CONTINUED FROM PAGE ELEVEN)

Church and Pastor	Undesignated Co-operative Program Contributions	Ouachita Campaign Designated Contributions	Other Designated Contributions
Cedar Creek—E. M. Greenfield			1.00
Dayton—B. G. Hickem	30.42		
Fellowship (Witcherville)—James Plettz	12.00		90.72
Forrester—J. E. Evans	45.00		20.00
Friendship, Black Fork	14.00		17.00
Hartford—L. P. Thomas	15.00		38.00
Haw Creek—Eugene Greenfield	11.33		22.02
Hon—Harmon Allen	3.00		15.26
Huntington—Larry O'Kelley	5.00		5.00
Ione	8.00		13.00
James Fork—E. M. Greenfield	12.00		
Lucas			
Mansfield—Karl McClendon	144.42		79.54
Midland—Harold Plunkett	18.53		117.87
Mt. View			
Mt. Gilead—John Staggs	4.00		
New Home—W. J. Gilbreath			4.00
New Providence—Bill Smith			
Parks	26.53		12.16
Pilot View			1.00
Pleasant Grove No. 2—T. M. Finney			10.00
Pleasant Grove No. 3—Harmon Allen			6.00
Poteau—Harmon Allen			27.71
Rock Creek	32.65		57.71
Salem (Denton)—W. R. Martin	7.50		6.00
Salem No. 2			
Shiloh—John Staggs			9.50
Union Hope—T. M. Finney	6.00		5.15
Unity—John Staggs			7.55
Waldron—V. E. Yarbrough	485.27		240.36
West Harmony			
West Hartford—J. E. Evans	50.54		50.00
Piney			
TOTALS	\$ 935.19		\$ 913.24

BUCKVILLE ASSOCIATION			
Avant (Sweet Home)—Laborn Sharp			
Buckville—Joe Anderson	15.00		
Cedar Glades—Laborn Sharp	7.00		
Little Country Church			
Mt. Tabor—Laborn Sharp			
Mt. Valley—Louis Dodd			
Onyx—Bert Bashaw			
Prairie Grove (Red Haw)			
Rock Springs—T. B. Dozier			
Miscellaneous	5.00		
TOTALS	\$ 27.00		\$ 5.00

CADDO RIVER ASSOCIATION			
Alamo			
Amity—W. B. Essman			
Black Springs—Ray Barnett	15.00		10.00
Caddo Gap	15.00		
Concord (Aly)—J. P. Emery	3.90		
Glenwood—Chas. Hampton	50.00		
Liberty			
Little Hope—Carlos Jones			
Lower Big Fork—Jas. H. Miller	12.00		
Mena, First—Archie McDaniel	470.00		34.37
Mt. Gilead—Sam Sherman	5.00		
Mt. Home			
Mt. Ida—D. B. Bledsoe	150.00	45.00	43.00
Norman—C. P. Cowart	84.50		41.00
Oak Grove			
Oden—Paul Shipman	15.00		
Pine Ridge—James Benham			
Refuge—J. P. Emery	12.00		
Sulphur Springs	6.00		13.00
Rosboro—Cov D. Sims			
Washita—J. P. Emery	5.00		
TOTALS	\$ 843.40	\$ 45.00	\$ 141.37

CAREY ASSOCIATION			
Bearden—Edgar Griffin	138.86	69.43	6.00
Dalark	4.00		10.00
Fordyce—J. T. Elliff	924.48	333.34	24.00
Hampton	10.00		61.71
Harmony—Russell Hunt	3.00		15.00
Holly Springs—A. P. Elliff	4.55		

Manning—A. L. Puckett			
New Hope—Roy Hilton	14.00		20.00
Ouachita—Sam Pace	30.00		
Prosperity—Wallace Denton	6.00		
Shady Grove—A. L. Puckett			61.10
Sparkman, First—C. H. Seaton	235.00		
Thonton—Russell Hunt	75.18		19.16
Tinsman—Wallace Denton			
Tulip—A. P. Elliff	13.86		
Willow			
TOTALS	\$ 1,458.93	\$ 402.77	\$ 216.97

CAROLINE ASSOCIATION			
Austin Station—Van Griffin	9.00		23.58
Baugh Chapel—Troy Carroll	15.00		
Biscoe—T. W. Dove	8.00		
Brownsville			
Cabot—Dale McCoy	150.00		53.00
Camp Ground—Van Griffin			
Caney Creek—E. Rawlings	66.00		
Carlisle—Guy D. Magee	475.74	75.00	262.81
Chambers	3.00		8.00
Coy—H. H. Cobb	87.51		
Des Arc—Ernest Baker	80.00		93.14
De Vallis Bluff	30.00		
England, First			119.80
Hazen, First—C. R. McCollum	70.00		30.00
Lonohe—W. R. Pratt	621.66		50.30
Mountain Springs			
Mt. Carmel—V. D. Griffin	9.00		
New Hope—C. H. Dunnaway	20.00		7.00
Oak Grove—E. J. Tankersley			
Old Austin—W. D. Kilpatrick	9.00		4.00
Pleasant Hill	10.00		
Pleasant Valley—Paul Pearson	10.00		
Steel Bridge—Arthur Howard	3.00		
Toltec—J. T. Cravens	18.00		
Ward—J. O. Miller	8.40		
Wattensaw—H. B. Todd			
Whipporwill			
TOTALS	\$ 1,703.31	\$ 75.00	\$ 651.63

CENTENNIAL ASSOCIATION			
Almyra—D. O. Stuckey	250.00		238.78
Bethel (Brummitt)			
DeWitt, East Side—L. E. Ross	20.00		16.50
DeWitt, First—D. M. White	300.00	105.00	
Humphrey—R. D. Harris	25.00		52.00
New Hope (Hagler)—C. R. Cooper	79.61		
Reydel			
Stuttgart, First—Walter N. Hill	1,015.00	800.00	499.18
Tichnor	15.00		
TOTALS	\$ 1,704.61	\$ 905.00	\$ 806.46

CENTRAL ASSOCIATION			
Antioch—Everett Taylor	30.00		
Bauxite—R. A. Butler	454.16		120.00
Benton, First—Virgil A. Rose	1,725.00	200.00	495.35
Bethel	.38		.13
Gravel Hill—J. C. Hughes	15.00		
Gum Springs	5.00		
Harvey's Chapel—Raymond Crofts			
Hot Springs, Central—Clyde Hart	1,100.00		530.53
Hot Springs, First—John L. Dodge	600.00	375.00	9.00
Hot Springs, Park Place—D. C. Bandy	783.34	300.00	190.02
Hot Springs, Second—O. L. Bayless	450.00	375.00	10.00
Jessieville	15.00		9.00
Lake Hamilton—Delbert Garrett	87.45		49.00
Lonsdale			
Malvern, First—T. K. Rucker	900.00	476.00	768.92
Malvern, Third—Wm. Kersh	241.00		13.00
Memorial—Joe Melton	19.50		28.00
Mill Creek—S. A. Wiles			
Mountain Pine	30.00		3.00
Mt. Vernon—F. W. Cates			28.00
Mountain View—I. N. Barber	5.00		
North Fork—J. C. Hughes	2.00		
Owensville—Ben Kyzer	18.00		
Perla			
Piney—Edward Anderson	32.50		18.00
Pleasant Hill—Mack S. Gates	120.00		138.56
Shorewood Hills—Joe Mefford			
Union—Reeves Wright			
Walnut Valley—Ed Vallowe	63.36		55.03
Gum Springs—John Byrd			
TOTALS	\$ 6,696.69	\$ 1,726.00	\$ 2,465.54

CLEAR CREEK ASSOCIATION			
Alix	6.00		
Alma—L. E. Cunningham	120.00		150.00
Altus			
Bethlehem			
Cedarville—O. Corhan	15.35		
Clarksville, First—W. L. Yeldell	225.00	250.00	
Coal Hill—B. L. Dorman	9.00		19.30
Concord—S. A. Haley	15.00		
Dyer	10.00		
Fine Springs			
Forrest Mission	13.42		
Hagarville—E. H. McAllister			
Mountain Top			
Mulberry—Carl V. Willis	98.87		
Oak Grove—A. D. Kent	12.50		70.00
Oakland	2.00		
Ozark—Don Hook	120.00		47.18
Ozone—F. D. Painton	10.90		
Rudy—H. J. Morris	30.00		
Shady Grove			
Shibley—W. T. Rogers	3.00		
Snadra—H. K. Williams			
Kibler—H. G. Milam	59.87		54.65
Trinity (Crawford Co.)—H. J. Morris	4.00		
Trinity (Johnson Co.)—Pat Shields			
Union Grove—H. K. Williams	12.00		20.00
Uniontown—L. H. Harwell	2.00		
Van Buren, First—T. H. Jordan	600.00	315.00	210.90
Webb City—Irving Crossland	50.00		15.69
White Oak—E. H. McAllister			
Zoar—L. H. Harwell	10.00		
TOTALS	\$ 1,428.01	\$ 565.00	\$ 587.72

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BERNIE HOFF, Secretary

(CONTINUED ON PAGE THIRTEEN)

QUARTERLY REPORT

(CONTINUED FROM PAGE TWELVE)

Church and Pastor	Undesignated Co-operative Program Contributions	Ouachita Campaign Designated Contributions	Other Designated Contributions
CONCORD ASSOCIATION			
Bailey Hill—A. G. Escott	100.00		58.50
Barber			10.00
Bethlehem—Ben Worley	18.30		
Bloomer			
Booneville, First—W. W. Grafton	780.00		67.23
Branch—S. C. Simpson			
Calvary, Ft. Smith—L. H. Davis	710.42	166.66	118.41
Charleston—C. H. Jones	150.00		29.84
Excelsior	9.00		
Fort Smith, First—B. V. Ferguson	2,250.00	1,875.00	203.46
Glendale—Houston Grayson			62.50
Grand Avenue, Ft. Smith—J. E. Bryant	300.00		137.38
Greenwood—Geo. Hink	494.36		24.00
Hackett			
Fort Smith, Immanuel—B. B. Sawyer	29.40		12.00
Lavaca—O. M. Stallings			70.99
Long Ridge			
Magazine—L. A. Thompson	45.00		6.00
Mill Creek—H. E. Marsh	7.13		32.90
Mixon—H. Grayson			
Mt. Zion	10.00		
Ft. Smith, Trinity—P. J. Crowder	270.31		47.65
Paris	838.73	217.50	517.25
Ratcliff—E. C. Exbert			
Rye Hill—L. L. Gillian	30.00		76.74
South Forth Smith—W. A. Crow	212.11		46.00
Ft. Smith, Southside—V. H. Coffman	483.36		3.00
Union Hill			
Vesta			
TOTALS	\$ 6,738.12	\$ 2,259.16	\$ 1,523.85

CURRENT RIVER ASSOCIATION			
Bethany			
Biggers—Howard King			15.00
Columbia—Jarrett—Carl Huddleston			2.00
Corning—L. C. Tedford	141.16		
Dell—L. R. Oglesby			
Hopewell—C. F. Gwinup	37.50		107.34
Moark—D. C. Applegate			100.00
Mt. Pleasant—A. W. Whidby	10.00		
New Home	10.00		
Oak Grove—J. E. Steely	12.00		25.00
Pocahontas—W. H. Hunt	60.00		41.35
Ravenden Springs—J. E. Holmes			12.24
Reyno	6.00		27.00
Shiloh (Clay County)—Geo. Monroe			
Shiloh (Randolph Co.)—C. L. Davis			5.00
Success—J. F. Bow			91.30
Witt's Chapel			21.46
TOTALS	\$ 276.66		\$ 447.69

DARDANELLE-RUSSELLVILLE ASSOCIATION			
Atkins—Nelson Greenleaf	447.16	80.00	
Baker's Chapel—Virgil Logan			
Centerville			
Danville—J. A. Freeman	63.74		
Dardanelle—Sidney Oxendine	156.96		40.19
Dover—Virgil Logan	30.00		
East Point			12.19
Flat Rock—Don Roy Hawkins	10.00		
Havana—Geo. Findley			
Hopewell			
John Grace Memorial (Belleville)—Geo. Findley			
Bluffton—J. A. Taylor	33.61		
Knoxville	43.17	21.57	26.89
London	5.00		
Moreland			
Mountain Springs			
Mt. Vernon—Ralph Wilson			
New Hope			
Ola	9.00		
Piney—Sid Gotcher			
Pittsburg—Don Ray Hawkins			
Plainview	15.00		
Pleasant Hill (Briggsville)			
Plumerville—L. L. Jordan	49.95		151.45
Pottsville	5.00	10.00	
Russellville, First—W. E. Speed	1,031.38	288.96	1.00
Whitley			
TOTALS	\$ 1,899.97	\$ 400.53	\$ 231.72

DELTA ASSOCIATION			
Arkansas City—H. J. Adkins	75.00		6.00
Aulds—Jim Matthews			
Bellaire—J. S. Wright	50.00		105.20
Bathal—Ray Maddox	20.76		
Boueff River			
Boydell—T. J. Barnes			23.69
Central—Claud Hughes	65.00		48.85
Chicot			
Collins—J. L. Stone	15.00		
Crooked Bayou			
Cypress Creek			
Daniels Chapel—J. F. Wesner	12.00		
Dermott—E. F. McDonald		400.00	
Eudora—Clarence Cutrell	650.00		
Gaines—G. O. Douglass	32.00		

Halley	5.00		34.92
Jennie—R. L. Blackwell			
Kelso—Lawrence Ferrell	5.00		
Lake Village—H. O. Malone	475.00	95.10	347.00
McArthur			
McGehee—Theo. T. James	944.67	150.00	94.00
Midway—G. O. Douglass	12.00		
Montrose—C. E. Parrish	5.00		12.00
Mt. Pleasant—Dillard Miller			
New Hope—L. J. Ready	37.00		
New Liberty—C. E. Matthews	37.00		
Oak Grove			
Omega—H. C. Raah	46.50		
Parksdale—Claud Hughes	36.00		91.38
Pleasant Ridge			
Portland, First—J. P. Whitlow			
Richland—J. C. Higgenbotham			
Ryecraft—Jim Matthews			
Tillar—Dale Taylor	175.00		41.00
Union Hill			
Watson	24.91		
Wilmot—Dillard S. Miller	165.00		162.43
TOTALS	\$ 2,850.84	\$ 645.10	\$ 966.47

FAULKNER ASSOCIATION			
Bee Branch—E. F. Simmons			
Beryl—P. E. Turner	60.00		1.00
Bono—Daniel Taulbee	5.00		
Brumleys Chapel—J. D. Reed	12.00		
Cadron Ridge—Daniel Taulbee	36.00		8.00
Conway, First	2,005.00	500.00	39.00
Conway, Second—Chester Ware	195.00		98.36
Emmanuel—Glenn Wright			
Formosa			
Friendship—Burwood Walls			
Happy Hollow—T. W. Hayes	7.50		10.00
Holland—Don Jones	14.05		
Lone Star	27.60		
Mayflower—F. D. Hubbs	25.00		
Mt. Vernon	140.00		53.29
New Bethel (Nutters Chapel)—Chas. W. Mason			
Oak Bowery	47.54		
Pickles Gap—T. W. Hayes	30.00		25.00
Pleasant Grove—P. E. Turner	12.00	12.50	71.78
Pleasant Valley	6.00		
Southside—T. W. Hayes	15.00		
Union Hill	20.00		40.00
Wooster—J. S. Rogers			
TOTALS	\$ 2,657.69	\$ 512.50	\$ 346.43

GAINESVILLE ASSOCIATION			
Austin—Tom Arnold	12.50		
Browns Chapel—A. B. Whidby	10.00		
TOTALS	\$ 22.50		\$ 22.50

(CONTINUED ON PAGE FOURTEEN)

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When the Baptist churches in your community join in a simultaneous revival, publicize the campaign so generally that the average citizen cannot escape the who, what, when, and where.

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Bible design, to be overprinted locally with details of the revival. Hundred, 50 cents; five hundred, \$2.25; thousand, \$4.00.

WINDSHIELD STICKER

Gummed, "Christ Is The Answer" across top, "Seek Him At Baptist Simultaneous Revivals" across center, and open space at bottom for date of local revival. Hundred, 50 cents; five hundred, \$2.25; thousand, \$4.00.

LAPEL BUTTON

Metal, with slogan, "Christ Is The Answer." Hundred, 50 cents; five hundred, \$3.25; thousand, \$6.00.

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QUARTERLY REPORT

(CONTINUED FROM PAGE THIRTEEN)

Table with columns: Church and Pastor, Undesignated Co-operative Program Contributions, Ouachita Campaign Designated Contributions, Other Designated Contributions. Includes rows for Greenway, Harmony, Leonard, etc.

Table with columns: Church and Pastor, Undesignated Co-operative Program Contributions, Ouachita Campaign Designated Contributions, Other Designated Contributions. Includes rows for Harmony Grove, Hope First, Lewisville, etc.

Table for GREENE COUNTY ASSOCIATION with columns for church/pastor and contribution types. Includes rows for Alexander Chapel, Beech Grove, etc.

Table for INDEPENDENCE ASSOCIATION with columns for church/pastor and contribution types. Includes rows for Batesville, Cord, Cushman, etc.

Table for HARMONY ASSOCIATION with columns for church/pastor and contribution types. Includes rows for Altheimer, Anderson Chapel, etc.

Table for LIBERTY ASSOCIATION with columns for church/pastor and contribution types. Includes rows for Caledonia, Callon, Camden, etc.

Table for HOPE ASSOCIATION with columns for church/pastor and contribution types. Includes rows for Arabella Heights, Anderson Union, etc.

Table for LITTLE RED RIVER ASSOCIATION and LITTLE RIVER ASSOCIATION with columns for church/pastor and contribution types. Includes rows for Brownsville, Concord, etc.

QUARTERLY REPORT

(CONTINUED FROM PAGE FOURTEEN)

Table with columns: Church and Pastor, Undesignated Co-operative Program Contributions, Ouachita Campaign Designated Contributions, Other Designated Contributions. Rows include Mt. Moriah, Nashville, New Home, Ogden, Jzan, Paraloma, Rock Hill, Sardis, State Line, Washington, Wilton, Winthrop.

Table for MISSISSIPPI COUNTY ASSOCIATION. Rows include Armored-Jack Auten, Blackwater, Slytheville, Slytheville, Calvary, Boynton, Brinkley Chapel, Brown's Chapel, Clear Lake, Cole Ridge, Cross Roads, Dell, Dyess, Emmanuel, Etowah, Fairview, Gosnell, Joiner, Kelsner, Leachville, Luxora, Manila, Mary's Chapel, New Bethel, New Harmony, New Liberty, New Providence, Nodena, Number Nine, Osceola, Rosa, Rocky, Wardell, Wells Chapel, Whitton, Wilson, Woodland Corner, Miscellaneous.

Table for MT. ZION ASSOCIATION. Rows include Bay, Bethabara, Black Oak, Brookland, Buffalo Chapel, Caraway, Cash, Deason Lake, Egypt, Friendly Hope, Jonesboro, Jonesboro, First, Jonesboro, Fisher St., Jonesboro, Walnut St., Lake City, Lunsford, Monette, Mt. Pisgah, Mt. Pleasant, Mt. Zion, Nettleton, New Antioch, New Bethel, New Hope, New Hope, Jonesboro, Philadelphia, Rowe's Chapel.

Table for NEWTON COUNTY ASSOCIATION. Rows include Boxley, Deer, Jasper, Maynton, Moore, Mt. Judea, Nall, Parthenon, Miscellaneous.

Table for OUACHITA ASSOCIATION. Rows include Acorn, Bethel, Board Camp, Cherry Hill, Concord, Cove, Eureka, Gillham, Grannis, Hatfield, Hatton, New Hope, Salem, Two Mile, Vandervoort.

Summary table for Wickes-Darrell Ross and Yocana-J. M. Holman with totals.

Table for CONWAY-PERRY ASSOCIATION. Rows include Bigelow, Casa, Harmony, Houston, Morrilton, Perry, Perryville, Pleasant Grove, Thornburg, Union Valley.

Table for PULASKI COUNTY ASSOCIATION. Rows include Bellevue, Capitol Hill, Crystal Hill, Crystal Valley, Douglassville, East End, Friendship, Geyer Springs, Grace, Graves Memorial, Harmony, Hebron, Holly Springs, Ironton, Jacksonville, Levy, Liberty, Life Line, Little Rock, Baptist Tabernacle, Little Rock, Calvary, Little Rock, First, Little Rock, Gaines St., Little Rock, Immanuel, Little Rock, Pulaski Heights, Little Rock, Reynolds Mem., Little Rock, Second, Little Rock, South Highland, Little Rock, Biddle, Little Rock, Woodlawn, Martindale, Mountain View, Mountain View, No. 2, N. Little Rock, Baring Cross, N. Little Rock, Central, N. Little Rock, First, North Point, Oak Forrest, N. Little Rock, Pike Avenue, Pilgrim's Rest, Pine Grove, Plainview, Pleasant Grove, Ferndale, Roland, Shady Grove, Stanfill, Sylvan Hills, Trinity, Tyler Street, Vimy Ridge, Woodson, Worrell's Memorial, Zion Hill, Park Hill, Nalls Memorial, N. L. R., Bethany.

Table for RED RIVER ASSOCIATION. Rows include Antoine, Arkadelphia, Beech Street, Belrme, Bethel, Bethlehem, Boughton, Caddo Valley, Curtis, DeGray, Emmett, Fairview, Harmony Hill, Hollywood, Lakeview, Mt. Bethel, Mt. Olive, Mt. Zion, Okolona, Prescott, Richwoods, Sayre, Shady Grove, Shiloh, Social Hill, South Fork, Sycamore Grove, Unity, Whelen Springs.

Table for ROCKY BAYOU ASSOCIATION. Rows include Bellevue, Calico Rock, Evening Shade, Finley Creek, Franklin, Gulon, Hickory Flat, Johnsonview, Lone Star.

QUARTERLY REPORT

(CONTINUED FROM PAGE FIFTEEN)

Church and Pastor	Undesignated Co-operative Program Contributions	Ouachita Campaign Designated Contributions	Other Designated Contributions
Melbourne—Hugh Cooper			
Oxford	10.00		10.00
Rocky Bayou, Lunenburg—Hugh Cooper			5.00
Saints Rest			
Sage—Hal Gallop	15.00		63.50
Sidney—Hal Gallop	15.00		15.53
Zion Hill—Hal Gallop	35.00		5.00
TOTALS	\$ 149.99		\$ 234.33

STONE-VAN BUREN ASSOCIATION

Clinton—Claud Jenkins	39.43		80.58
Corinth (Holly Mountain)—Thomas Simmons	2.72		
Evening Shade			
Happy Hollow			
Harness			
Leslie—Chester Roten	40.00		
Lexington—Thos. Simmons	28.72		
Marcella	10.00		
Marshall	103.10		5.61
Morning Star			
Mountain View, First—Gus Poole	41.48		
Mt. Zion—Lester Passmore			
Pee Dee—J. D. Reeves			
Plant—J. D. Reeves			5.00
Pleasant Valley			
Red Hill (Botkinburg)			
Shady Grove—J. D. Reeves			
Shirley	15.60		23.00
Valley Springs			
Zion	15.00		
Zions Light			
TOTALS	\$ 296.05		\$ 114.19

TRI COUNTY ASSOCIATION

Antioch			
Barton's Chapel	46.71		
Beck Spur—Glen Giles			17.20
Cherry Valley—Jeff Davis	48.00		
Crawfordsville—W. C. Woodell	100.00		15.00
Earle—J. B. Sullivan	1,153.90		37.28
Fair Oaks—Herman Young			
Fitzgerald Crossing—Marvin T. Jones			
Forrest City—Minor E. Cole	750.00	225.00	253.78
Gladden			
Harris Chapel—J. T. Mldkiff	92.00		4.00
Hydrick—W. T. Tiner			
Jericho—G. C. Anderson			
Madison—J. M. Hitt	6.00		35.00
Marion—R. E. Lerch	235.74		23.00
May's Chapel			
Mt. Pisgah			
Palestine—J. M. Hitt	6.00		17.00
Parkin—Ray Langley	300.00		133.00
Riverside—W. M. Thompson			
Shell Lake—J. R. Howard	8.00		
Vanndale—Freeman McMenis			
West Memphis—V. E. Boston	780.00		
Wheatley			
Wynne, First—Boyd Baker	624.64	50.00	
Grace, West Memphis—W. A. McKay			
TOTALS	\$ 4,150.99	\$ 275.00	\$ 535.26

TRINITY ASSOCIATION

Bethel—R. E. Leigh			
Corners' Chapel—A. S. Smith	15.00		
Fisher—Coy Sims	30.00		
Freer—G. I. Hathcoat	12.00		
Greenfield—O. L. Justice	18.00		
Harrisburg—John Collier	90.00		
Hurd's Chapel			
Lebanon			
Lepanto—Leslie Riherd	145.85		128.39
Marked Tree—W. F. Carlton	238.80		40.00
Nelswander			
Pleasant Grove—L. C. Edwards	15.00		
Pleasant Hill—Harold Barton	30.00		
Pleasant Valley—R. P. Kennedy			
Red Oak—L. M. Riherd	12.00		
Ridgeview			
Shiloh—Clarence Edmonson			
South McCormick—Homer Cantrell	14.00		
Trumann—J. M. Basinger	180.00		117.00
Tyronza—Boyd Ellidridge	859.97		8.00
Valley View—C. W. Edmonson	15.00		
Waldenburg—L. C. Edwards			
Weiner—C. F. Barnett	87.21		3.00
Weona Junction			
West Ridge—R. D. McEwen			
Miscellaneous			6.00
TOTALS	\$ 1,762.83		\$ 302.39

WASHINGTON-MADISON ASSOCIATION

Brush Creek	19.14		
Black Oak—J. E. Reed	14.48		

Farmington—Jesse Coleman			
Fayetteville, First—W. L. Johnson	1,850.77		299.73
Fayetteville, Second—Norman V. Drake	40.03		
Friendship	6.38		
Hazel Valley			
Hindsville			50.00
Huntsville—R. W. Jones	30.00		
Johnson—Ewel Logue	42.56		
Lincoln—A. J. Scott	66.90		44.12
New Hope—S. D. Estris	1.25		1.25
Prairie Grove—J. B. Stephenson	9.00		
Sonora			
Springdale, First—Stanley Jordan	499.98		207.81
Spring Valley	20.00		17.34
Sulphur City	24.21		
West Fork—Raymond Redd	15.00		
Winslow—T. J. Redford	30.25		
Liberty	48.09		
TOTALS	\$ 2,718.04	\$ 50.00	\$ 570.25

WHITE COUNTY ASSOCIATION

Beebe—W. M. Burnett	100.00		
Bethany (Georgetown)—S. W. Holcomb			15.00
Central, Bald Knob—C. S. Maynard	85.82		
Crosby, Armstrong Springs	21.00		
El Paso—Ernest Anderson	45.00		50.00
Griffithville	10.00		16.85
Harris Chapel	8.92		
Higginson—John Q. Eason			
Judsonia, First—Robt. McMillan	275.00		88.50
Kensett—Amos Greer	90.00		30.00
Liberty (Walker)—H. M. Dugger	10.00		
McRae—E. F. Simmons			20.00
Morrow	9.00		8.00
Mt. Hebron—H. M. Dugger	25.00		16.55
Mt. Sidon—Ernest Anderson	30.00		30.00
New Bethel			
Pangburn—W. B. O'Neal	10.00		
Pleasant Valley—E. A. Blanton	9.00		
Rescue—Sidney W. Holcomb	7.50		15.00
Rocky Point—O. B. Smythe	9.00		10.00
Rosebud—Floyd Ward			
Royal Hill—John Eason	25.00		
Searcy, First—W. R. Vestal	611.00	260.00	84.96
Smyrna	15.00		45.00
Union Valley			
West Point—L. B. Edwards	6.00		
TOALS	\$ 1,402.24	\$ 260.00	\$ 429.86

WHITE RIVER ASSOCIATION

Antioch (Flippin)—W. E. Parker	5.00		
Blooming Grove—J. F. Richardson			
Cotter—J. J. Funderburk	75.00		56.00
East Cotter	7.16		
Flat Rock—J. F. Duncan			
Gassville—Reverend Tate	15.00		
Hopewell (Cofax)—G. W. Johnson			
Lone Rock			
Mountain Home—D. W. Stark	150.00		65.10
New Hope—Carl Huddleston	4.00		3.00
Norfolk	5.00		10.00
Oak Grove			
Oakland			
Pea Ridge			
Pilgrims Rest—D. W. Stark	19.62		
Pleasant Hill, Bruno	15.00		15.00
Rehobeth, Flippin	45.00		16.00
Whiteville—G. W. Johnson	15.00		
Yellville—Reverend Long			40.00
TOTALS	\$ 355.78		\$ 205.10

WOODRUFF COUNTY ASSOCIATION

Augusta—Dell Hames	400.00	340.00	73.65
Cotton Plant—Rivos H. Dorris	186.65		43.20
Good Hope—C. S. Ramseyer	30.37		30.15
Gregory	35.15		26.00
Hunter—L. Y. Lewis	63.45		23.67
McCrory—Chester Parker	170.75		17.17
Pleasant Grove (Howell Wiville)—Ellis Greer	60.00		93.59
Raynor's Grove			
Riverside—C. H. Garner	8.50		
Tupelo	33.40	50.00	
TOTALS	\$ 988.27	\$ 390.00	\$ 307.43
Unassociated			
Keo			
Miscellaneous	81.00	561.00	16,279.82
GRAND TOTALS	\$128,858.47	\$33,228.45	\$60,493.57

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