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### Arkansas Baptist Annual: Jonesboro

Arkansas Baptist State Convention

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**Arkansas  
Baptist  
Annual**



**Jonesboro  
1927**

PROCEEDINGS  
OF THE  
Arkansas Baptist State  
Convention

IN ITS  
SEVENTY-FOURTH ANNUAL SESSION  
(Seventy-ninth Year)

JONESBORO, ARKANSAS  
November 16-18  
1927

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Next Session will Convene on November 20, 1928, with  
Beech Street Baptist Church, Texarkana, Ark.

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Preacher of Annual Sermon:  
B. L. BRIDGES, Paragould  
Alternate: J. B. LUCK, Magnolia

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## ARKANSAS BAPTIST STATE CONVENTION DIRECTORY FOR 79 YEARS

Dates	Place	President	Rec. Secretary	Preacher of Sermon
1848	Brownsville Dallas Co.	Isaac Perkins	S. Stevenson	E. Haynes
1849	Mt. Zion Hempst'd Co.			
1850	Mt. Bethel Clark Co.			
1851	El Dorado			
1852	Mt. Bethel	E. Haynes	S. Stevenson	
1853	Camden	Jesse Hartwell	S. Stevenson	E. Haynes
1854	Tulip	Jesse Hartwell	S. Stevenson	S. Stevenson
1855	No Report			
1856	New Hope Dallas Co.	Jesse Hartwell	R. J. Coleman	W. M. Lea
1857	Samaria Dallas Co.	W. M. Lea	R. J. Coleman	
1858	Charleston	W. M. Lea	R. M. Thrasher	
1859	Little Rock	W. M. Lea	R. M. Thrasher	
1860	Pine Bluff	W. M. Lea		
1861	Fort Smith			
1862-1866 (inc.)	No meetings.			
1867	Little Rock	W. M. Lea		S. Stevenson
1868	Little Rock	W. M. Lea	W. H. Roberts	W. D. Mayfield
1869	Helena	W. D. Mayfield	J. B. Searcy	J. R. Graves
1870	Arkadelphia	A. Gates	J. B. Searcy	W. D. Mayfield
1871	Monticello	M. Y. Moran	J. B. Searcy	Moses Green
1872	Austin	M. Y. Moran	J. B. Searcy	J. M. Hart
1873	Little Rock	M. Y. Moran	J. B. Searcy	R. M. Thrasher
1874	Dardanelle	W. W. Crawford	J. B. Searcy	J. R. G. W. N. Adams
1875	Arkadelphia	H. H. Coleman	J. B. Searcy	J. B. Searcy
1876	Searcy	H. H. Coleman	J. B. Searcy	
1877	Forrest City	H. H. Coleman	T. P. Boone	W. A. Forbes
1878	Monticello	J. M. Hart	W. F. Mack	M. D. Early
1879	Hope	J. M. Hart	J. R. G. W. N. Adams	R. J. Coleman
1880	Russellville	J. P. Eagle	J. R. G. W. N. Adams	J. D. Jameson
1881	Little Rock	J. P. Eagle	B. Thomas	J. B. Searcy
1882	Lonoke	J. P. Eagle	J. B. Searcy	W. E. Paxton
1883	Fayetteville	J. P. Eagle	J. B. Searcy	W. E. Mayfield
1884	Pine Bluff	J. P. Eagle	J. H. Holland	A. J. Kincaid
1885	Hope	J. P. Eagle	J. H. Holland	A. J. Fawcett
1886	Forrest City	J. P. Eagle	J. H. Holland	A. B. Miller
1887	Morrilton	J. P. Eagle	J. H. Holland	A. S. Pettie
1888	Jonesboro	J. P. Eagle	Martin Ball	Enoch Windes
1889	Little Rock	W. E. Penn	J. G. B. Simms	J. R. Hughes
1890	Eureka Spgs.	J. P. Eagle	J. G. B. Simms	R. J. Coleman
1891	Arkadelphia	J. P. Eagle	J. G. B. Simms	W. T. Box
1892	Fort Smith	J. M. Hart	J. G. B. Simms	J. W. Lipsey
1893	Conway	W. P. Throgmorton	W. F. Blackwood	W. P. Throgmorton
1894	Lonoke	J. P. Eagle	W. F. Blackwood	J. H. Peay
1895	Monticello	J. P. Eagle	J. G. B. Simms	E. B. Miller
1896	Hot Springs	J. P. Eagle	J. G. B. Simms	A. H. Autry
1897	Pine Bluff	J. P. Eagle	J. G. B. Simms	O. L. Hailey
1898	Little Rock	J. P. Eagle	W. Theo. Smith	W. H. Paslay
1899	Jonesboro	J. P. Eagle	W. Theo. Smith	C. W. Daniel
1900	Hope	J. P. Eagle	W. Theo. Smith	J. K. Pace
1901	Paragould	J. P. Eagle	W. Theo. Smith	N. R. Pitman
1902	Conway	J. P. Eagle	Sam H. Campbell	O. J. Wade
1903	Little Rock	J. P. Eagle	Sam H. Campbell	A. J. Barton
1904	Pine Bluff	John Ayers	W. F. Dorris	W. A. Freenan
1905	Fort Smith	John Ayers	W. F. Dorris	Ben Cox
1906	Texarkana	John Ayers	Sam H. Campbell	F. F. Gibson
1907	Little Rock	W. E. Atkinson	John Jeter Hurt	H. L. Winburn
1908	Fayetteville	W. E. Atkinson	John Jeter Hurt	W. T. Amis
1909	Arkadelphia	W. E. Atkinson	John Jeter Hurt	B. F. Treadway
1910	Fort Smith	H. T. Bradford	John Jeter Hurt	J. T. Christian
1911	Pine Bluff	H. T. Bradford	John Jeter Hurt	N. R. Townsend
1912	Hot Springs	H. T. Bradford	E. P. J. Garrott	V. C. Neal
1913	Monticello	P. C. Barton	E. P. J. Garrott	H. M. Geren
1914	Little Rock	P. C. Barton	E. P. J. Garrott	A. H. Autry
1915	Conway	P. C. Barton	E. P. J. Garrott	W. J. E. Cox
1916	Malvern	J. W. Conger	E. P. J. Garrott	T. D. Brown
1917	Jonesboro	J. W. Conger	E. P. J. Garrott	B. B. Bailey
1918	Little Rock	L. E. Barton	D. S. Campbell	C. D. Wood
1919	Little Rock	L. E. Barton	D. S. Campbell	B. V. Ferguson
1920	Fort Smith	A. H. Autry	B. L. Bridges	Austin Crouch
1921	Pine Bluff	A. H. Autry	B. L. Bridges	Calvin B. Waller
1922	Little Rock	A. H. Autry	B. L. Bridges	E. P. J. Garrott
1923	Arkadelphia	G. W. Puryear	B. L. Bridges	J. W. Hulsey
1924	Little Rock	G. W. Puryear	B. L. Bridges	W. W. Kyzar
1925	Conway	G. W. Puryear	S. R. Doyle	O. J. Wade
1926	Little Rock	H. L. Winburn	S. R. Doyle	L. M. Sipes
1927	Jonesboro	H. L. Winburn	S. R. Doyle	T. H. Jordan

## OFFICERS OF THE CONVENTION

President.....	H. L. Winburn .....	Arkadelphia
Vice-President.....	A. B. Hill .....	Arkadelphia
Vice-President.....	M. F. Langley .....	Booneville
Recording Secretary.....	S. R. Doyle .....	Conway
Treasurer.....	Dr. J. P. Runyan .....	Little Rock
Statistical Secretary.....	E. J. A. McKinney .....	Atkins

### EXECUTIVE BOARD

#### Terms Expiring in 1928

C. L. Durrett, Little Rock	Tom J. King, Batesville
C. B. Waller, Little Rock	P. S. Squyres, Stamps
Otto Whittington, Little Rock	J. B. Luck, Magnolia
C. A. Riley, Little Rock	C. V. Hickerson, Russellville
E. L. Pye, El Dorado	Blount F. Davidson, Forrest City
H. H. McGinty, Osceola	J. F. Tull, Augusta
R. Carnahan, Pine Bluff	Perry F. Webb, Blytheville
D. D. Glover, Malvern	

#### Terms Expiring in 1929

H. L. Winburn, Arkadelphia	C. D. Wood, Jr., Monticello
L. M. Sipes, Little Rock	T. H. Jordan, Helena
E. L. Compere, Hamburg	Ben L. Bridges, Paragould
E. P. J. Garrott, Conway	W. M. Cooper, Mountain Home
G. W. Puryear, Jonesboro	F. W. Carnett, Fayetteville
O. J. Wade, Texarkana	H. E. Kirkpatrick, Camden
L. M. Keeling, Malvern	A. M. Herrington, England
B. V. Ferguson, Fort Smith	W. E. Fuson, Walnut Ridge

#### Terms Expiring in 1930

J. M. Gibbs, El Dorado	V. C. Neal, Siloam Springs
G. L. Boles, Warren	C. T. Ricks, Hope
W. H. Albertson, Harrison	T. W. Croxton, Prescott
W. H. Knight, El Dorado	Guy Jenkins, McGehee
A. S. Harwell, Hot Springs	M. F. Langley, Booneville
J. F. Queen, De Queen	W. C. Reeves, Hot Springs
E. S. Mizell, West Helena	O. C. Harvey, Stuttgart
E. L. Cole, Morrilton	

### HOSPITAL BOARD

#### Terms Expiring in 1928

Dr. G. E. Caannon, Hope	R. L. Hopkins, _____
Dr. A. E. Goatcher, Plumerville	W. K. Oldham, Pettus
D. D. Glover, Malvern	A. S. Harwell, Hot Springs

#### Terms Expiring in 1929

J. R. Riley, Little Rock	W. R. Donham, Little Rock
H. G. Pugh, Little Rock	W. I. Moody, Little Rock
A. M. Rodgers, Little Rock	N. R. Townsend, Arkadelphia

#### Terms Expiring in 1930

G. E. Owen, Conway	G. W. Puryear, Jonesboro
W. A. Jackson, Benton	Otto Mathis, Smackover
Guy E. Williams, Lonoke	W. H. Gregory, Lonoke

### TRUSTEES BOTTOMS BAPTIST ORPHANAGE

T. J. Watts, Lake Village	C. C. Smith, Monticello
C. W. Porter, Monticello	Mrs. G. W. Bottoms, Texarkana
J. W. Reap, Pine Bluff	Mrs. J. H. Crawford, Arkadelphia
R. L. Hyatt, Monticello	Y. R. Royal, Monticello
Chas. Remley, Monticello	



## EXECUTIVE BOARD OF THE ANTI-SALOON LEAGUE

J. S. Compere, Little Rock	J. H. Reynolds, Little Rock
A. F. Roberts, Louann	E. E. Griever, Star City
Otto Mathis, Smackover	Pat Murphy, Nashville
F. A. Holt, Crossett	L. F. Maynard, Hot Springs

## BAPTIST MEMORIAL HOSPITAL TRUSTEES, MEMPHIS

J. T. Saunders, Forrest City	H. C. Fox, Pine Bluff
R. S. Boyd, Lonoke	E. P. Moore, Helena
H. Loewer, Wheatley	J. I. Owen, Carlisle
F. W. Varner, Earle	L. C. Tedford, Clarendon
Perry F. Webb, Blytheville	

## BOARD OF MINISTERIAL EDUCATION

Thos. H. Berry, Sparkman	N. M. Stigler, Jonesboro
J. S. Rogers, Little Rock	C. C. Tobey, Arkadelphia
V. H. Coffman, Fort Smith	W. J. Hinsley, Arkadelphia
H. D. Morton, Mountain Home	

## BOARD OF TRUSTEES OF OUACHITA COLLEGE

### Terms Expiring in 1928

O. J. Wade, Texarkana	C. Hamilton Moses, Little Rock
C. L. Durrett, Little Rock	H. G. Pugh, Little Rock
J. A. Edwards, Paragould	H. G. Thomasson, Russellville
D. W. McMillan, Arkadelphia	Milton Winham, Texarkana

### Terms Expiring in 1929

J. R. Allen, Pine Bluff	T. W. Croxton, Prescott
A. M. Rodgers, Little Rock	E. C. Nowlin, Little Rock
C. F. Routon, Hope	J. W. Ramsey, Fort Smith
J. B. Meador, Arkadelphia	Otto Whittington, Little Rock

### Terms Expiring in 1930

W. N. Adams, Arkadelphia	W. E. Atkinson, Conway
Chas. A. Gordon, Pine Bluff	Harry Reeves, El Dorado
E. M. Hall, Arkadelphia	C. C. Tobey, Arkadelphia
N. R. Townsend, Arkadelphia	A. J. Vestal, Arkadelphia

## BOARD OF TRUSTEES OF CENTRAL COLLEGE

### Terms Expiring in 1928

R. S. Boyd, Lonoke	H. W. Jean, Rison
Clyde V. Hickerson, Russellville	W. R. James, Little Rock
W. M. Kelley, Searcy	LeRoy Ashley, Heber Springs
J. Frank Jones, Conway	H. E. Kirkpatrick, Camden

### Terms Expiring in 1929

A. J. Reap, Little Rock	B. F. Davidson, Forrest City
J. N. Rachels, Searcy	J. D. Dunaway, Conway
E. P. Moore, Helena	H. T. Terry, Little Rock
O. O. Florence, Conway	W. B. Clayton, Conway

### Terms Expiring in 1930

W. K. Wharton, Stephens	J. F. Rorex, Eudora
W. B. Langford, Jonesboro	J. H. Estes, Little Rock
A. J. Sims, Conway	B. P. Clayton, Conway
Dr. C. E. Witt, Little Rock	Karl McClendon, Mena

**BOARD OF TRUSTEES OF MOUNTAIN HOME COLLEGE**

**Terms Expiring in 1928**

<b>J. L. Jones, Searcy</b>	<b>W. J. Robinson, Fort Smith</b>
<b>J. H. Landers, Melbourne</b>	<b>R. H. Russell, Mountain Home</b>
<b>Natt Dyer, Mt. Home</b>	<b>Mrs. W. P. Glass, Harrison</b>
<b>T. Roy Reid, Little Rock</b>	<b>Guy E. Williams, Lonoke</b>

**Terms Expiring in 1929**

<b>R. H. Hurst, Mountain Home</b>	<b>O. E. Ellis, Salem</b>
<b>Lon Jones, Mountain Home</b>	<b>Ben McFerrin, Harrison</b>
<b>J. W. Ragan, Mt. Home</b>	<b>Hardy Kuykendall, Batesville</b>
<b>John Webb, Mountain View</b>	<b>A. S. Hays, Russellville</b>

**Terms Expiring in 1930**

<b>W. B. Brogdon, Springdale</b>	<b>H. H. Goodman, Cotter</b>
<b>F. E. Goodbar, Wheatley</b>	<b>Jno. L. Carter, Little Rock</b>
<b>H. W. Townsend, Walnut Ridge</b>	<b>A. G. Ingalls, Eureka Springs</b>
<b>Earl Herrington, Springdale</b>	<b>W. F. Warren, Van Buren</b>



## Proceedings

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Jonesboro, Ark., November 16, 1927.

1. The seventy-fourth annual session of the Arkansas Baptist State Convention met with the First Baptist Church of Jonesboro, Arkansas, at 10 o'clock Wednesday morning, November 16, 1927.

2. The song service was led by Evangelistic Singer George Reynolds of Okmulgee, Okla. The congregation joined in singing "Come Thou Fount" and "I Will Sing the Wondrous Story."

3. Further devotional service was conducted by A. P. Blaylock of Arkadelphia, reading as a lesson Phil. 2:1-10. J. W. Hulsey of Mt. Ida led in the opening prayer.

4. The seventy-fourth annual session of the Arkansas Baptist State Convention was called to order and declared in session by President H. L. Winburn of Arkadelphia.

5. Enrollment cards were distributed and messengers enrolled.

6. Upon motion duly made and carried, it was ordered that all who knew themselves to be messengers be recognized and seated as such and allowed to participate in the organization and proceedings of the convention.

7. The convention then went into the election of officers for the ensuing year.

8. Upon motion of E. J. A. McKinney of Atkins, rules were suspended and H. L. Winburn of Arkadelphia was re-elected president by acclamation.

9. M. F. Langley of Booneville and A. B. Hill of Arkadelphia were nominated for Vice President. Upon motion rules were suspended and these two brethren were elected by acclamation.

10. Upon motion, rules were suspended and S. R. Doyle of Conway was re-elected Secretary.

11. Upon motion, the Treasurer of the Executive Board will, by virtue of his office, be Treasurer of the Convention.

12. Upon motion, rules were suspended and E. J. A. McKinney of Atkins was re-elected Statistical and Historical Secretary.

13. Upon motion of P. S. Rogers of Hazen, the President was instructed to appoint a committee of two to be known as Publicity Committee to co-operate with representatives of the press.

The following were appointed: S. R. Doyle and Miss Mary Lou Mitchell of Conway.

14. At this time the president presented to the convention the two newly-elected Vice Presidents.

15. The report of the Committee on Tentative Program was read by A. S. Harwell of Hot Springs. Upon motion, the report of the committee was adopted, subject to changes under the direction of the committee.

16. At this time the Welcome Address was delivered by Dean N. M. Stigler of Jonesboro College, Jonesboro, Arkansas.

17. The address was responded to in behalf of the messengers by W. C. Reeves of Hot Springs.

18. At this time some general announcements were made by Dean Stigler pertaining to the welfare and happiness of the messengers to the convention.

19. Other important announcements were made by the president and the secretary.

20. Singer George Reynolds led the congregation in singing "How Firm a Foundation."

21. The hour for the annual convention sermon having arrived, T. H. Jordan of Helena was presented by the president and preached, using as a text II Kings, 6:17. His subject was "A Spiritual Vision."

22. At the close of the sermon the convention was adjourned to meet again at 2 o'clock p. m.

B. L. Bridges of Paragould led in the closing prayer.

#### WEDNESDAY AFTERNOON SESSION

23. The convention convened promptly at 2 o'clock, President Winburn presiding.

24. The song service was conducted by Bert Peters, an Indian who is studying in Ouachita College to be an Evangelistic Singer.



25. Further devotional service was conducted by Fred H. Ward of Lewisville.

26. The secretary read the following telegrams of greeting:

“Dallas, Texas.

“Please accept my most cordial Christian greetings with every best wish for your Convention. My heart and prayers are fully with your noble brotherhood in all your plans and activities. May God graciously crown with spiritual blessings your convention and likewise all your churches. Philippians One, verses two and twelve.—Geo. W. Truett.”

“East LasVegas, New Mexico.

“Christian greetings. May God’s richest blessings be with you today.—Arthur Dulaney.”

“Carlsbad, New Mexico.

“New Mexico Baptists send fraternal greetings. Read First Corinthians, 2:9.—C. W. Stumps.”

27. Upon motion of P. S. Rogers, the Secretary was instructed to send greetings to the Mississippi Baptist State Convention in session assembled at Grenada, Miss.

28. By vote of convention the secretary was instructed to send greetings to other Baptist State Conventions in session.

### Executive Board Report

29. The report of the Executive Board was read and spoken to by J. S. Rogers. Upon motion of E. J. A. McKinney the report was received and ordered printed in the minutes for information.

### REPORT OF EXECUTIVE BOARD

To the Messengers of the Baptist Churches of Arkansas Assembled at Jonesboro, Arkansas, November 16, 1927, in the Seventy-fourth Annual Session of the Arkansas Baptist State Convention, the Executive Board most respectfully submits the following report:

Dear Beloved in the Lord:

The Executive Board, as the servant of the churches co-operating with this Convention, with profound thanksgiving to Almighty God for His mercy and love toward us all, respectfully makes its report to you concerning the past year, the present prospects, and the future plans and program of Arkansas Baptists. The graces and attitude that become every Baptist in the State now are humility over our dark sins, repentance because of our shortcomings financially, and a returning from crooked paths to seek God and the straight road of obedience. A whole twenty-four hours in sackcloth and ashes would be very becoming to a certain State about the size of Arkansas. Potentially, the Baptists of the Wonder State are a great people, but practically, we are traveling too much in dwarfland. Our people as a whole are too non-progressive for the swift day in

which we live. Some of our people are so slow that the spiritual clock will run down faster than they wind it up. However, many of our people are right in the front ranks of the marching millions. We should and can and must make Arkansas Baptists the most progressive group of Christian soldiers in the Southland, yea, even in the world.

#### A STRANGE YEAR

The past year has been almost a twelve-months of cyclones and other storms. It has witnessed the highest and widest and most deathful flood in this land in almost a century. In other respects, nature has behaved as if angry and revengeful. The times have seemed a bit discordant and out of joint, and the God of Israel on occasions has appeared to be frowful and displeased with the march of men. There are spiritual lessons in all this for us almost without number, if we are not too stale and stupid to see them. If we believe in safety first, it is high time that many of us were taking to heart the scripture that God "will not always chide; neither will he keep his anger forever."

#### SIGNS OF A BETTER DAY

1. There were a new, hopeful, conquering spirit and note in nearly all of the forty-six association meetings this fall.

2. Missions has been and is being preached with Holy Ghost fire all over the State this fall as it has not been since the far-famed year of 1919.

3. Clear around the circle of the State hundreds of churches and leaders are saying that the budget must be put on this fall. Along with this designations in gifts are growing beautifully smaller.

4. Your Board and some of our other people have waked up to what is the major error of Arkansas Baptists in this day in handling the Baptist Co-operative Program. What is that deep error? Before that question can be intelligently answered, it must be said that a well-balanced church or denominational program has two financial ends or sides—one the fund-raising end and the other the spending end. Every student of our situation knows that we have been giving chief attention and emphasis to the spending end, and that we have sorely neglected any sustained, systematic effort at fund-raising. That is our serious error. And in this Convention, if we are not careful, we will discuss mainly how we are going to spend or should spend money that we have not raised and have no well laid effective plans for raising the big sums that are sorely needed. Such a deadly error always will mean more debt. Your Board wishes to say very emphatically that Arkansas Baptists can show more good sense and wise statesmanship right now by turning for the next six months almost absolutely all our forces to training and enlistment than by anything else under the sun. The evangelistic program of any church or denomination will gradually narrow down to a deadly zero unless it is constantly paralleled and accompanied by an equally strong and sustained program of training and enlistment.

5. There prevails a new and blessed brotherly love in nearly all the State and a new upreaching faith in God as the only one who can save our situation. There is certainly a growing spirit of co-operation. Arkansas Baptists are solidly



facing the right direction probably as they have not since 1919 and we are moving on.

6. The undesignated receipts from the churches in October, 1927, were double those for October, 1926. For October, 1927, they were \$12,685.97. But let it be remembered that it takes at least \$20,000 of undesignated funds every month in the year to finance our current program and retire our debts.

### HOW THE YEAR BEGAN

Your Board had its first meeting of the year on January 13 and 14. The discontinuance of the State Mission Board at the Convention in December brought your Executive Board with its enlarged membership of forty-five brethren face to face with several problems. One was the reorganization of the Board. Another was the reorganization of the field forces of the Board since your Board had become not only the finance board of the Convention, but the State Mission agency also. Aside from all this there were other serious problems. One of these was the funding of our debts. It took some ten months to solve this problem. Another problem was how, on the small income from the churches, to keep any sort of State Mission program going, keep our institutions up to the standard, and meet payments on principal and interest of our indebtedness. In many respects the past year has been one of fearful stress and strain and struggle. We are probably in the greatest spiritual crisis in Baptist history—a crisis that is to determine whether spiritual Christianity among us shall go triumphantly on from victory to victory, or shall suffer a series of defeats for some years.

### ADMINISTRATION

Your Board has sought to be as economical in the administration of the affairs of the Convention as was consistent with true business principles, substantial progress, and the value of the causes which we were handling. Only three people work in the administrative office of this Board—one bookkeeper, one stenographer, and the General Secretary, and the General Secretary was on the field half of the time the past year, and spoke over two hundred times. Our people should not confuse the office of the W. M. U., the office of the Baptist Advance, that of the Sunday School and B. Y. P. U. Department, and the Book House with the administration office of this Board. Two of these offices are Missionary agencies pure and simple, and the other two are agencies for religious literature. The total amount expended from January 1 to October 31, ten months, for rent, postage (\$651.36); travel expenses of Board members (nearly \$1,000); printing, supplies, space in Baptist Advance, insurance, printing Convention Annual, salaries of the three workers and a little special help, two special workers for one month on field (over \$500); Convention expenses (\$1,726.40); Recording Secretary of the Convention and Statistical Secretary, depreciation on furniture, telephone, and telegraph, express and freight, travel expenses of the General Secretary, and any other persons who make trips in the interest of the Convention's work, some Nashville Baptist Headquarters expense, etc., is \$15,421.15.

## CERTAIN INTERESTS AND INSTITUTIONS

1. **The Orphanage.** The Orphanage has had a good year. Its indebtedness is some \$4,000 more than it was one year ago, due to the short receipts and considerable improvements in the home. For further information see the report of the Orphanage Board.

2. **Ministerial Education.** One year ago there was a debt of \$8,485.18 on this phase of our work. In the interest of simplifying the causes that make up the Co-operative Program this debt was combined one year ago with the old Education debt. There is a percentage in the Co-operative Program for Ministerial Education, but it is being applied on the debt. This Education debt has been reduced by \$1,341.27 since the first of last November.

3. **Hospitals and Colleges.** No report on these institutions is needed other than that made by their boards and the committees. It should be well understood by all our people that Arkansas Baptists cannot continue to operate all the colleges and hospitals that we are now operating unless our people become more liberal in their support of the Baptist Co-operative Program.

4. **The Book House.** The Book House is doing well. The Sunday School Board owns 50 per cent of it. All that the Book House owes is owed to the Sunday School Board and the accounts receivable far more than cover the accounts payable, leaving the stock and some cash to the good. Five years ago the Book House owed nearly \$10,000. The total sales for the last Southern Baptist Convention year were \$15,987.11, the gross profits \$3,543.99 and the net profits \$183.65. The Book House is under the general supervision of the Sunday School Board. The General Secretary is the manager, but Miss Gulnare McGuire is the real manager. Our people should bear in mind that this business belongs to the denomination and that it helps the denomination for them to trade with the Book House. Any book published may be obtained from the Book House at 405 Federal Bank and Trust Building, Little Rock.

5. **The Baptist Advance.** This paper is positively indispensable to the life and progress of all our work. If you will imagine us trying to run our church and denominational work without it, you will readily see this. Without the Baptist Advance the denomination would lose tragically in information and also in co-operation and inspiration. Every church in the State should put the paper in the budget and send it to every home. We ought to quickly increase the present number of subscribers to at least 15,000. Baptists of all people in the world do most poorly in the dark. More than any other people, Baptists act on their own individual knowledge and are prompted by their own personal information. The present number of subscribers is 6,750 when the number really should be 25,000 or 30,000. Your Board believes that the denomination is not awake to the tremendous and overwhelming importance of the Baptist paper being in all Baptist homes. The paper has run behind since January 1st to the amount of \$4,450 plus. If this Convention has a helpful suggestion or recommendation touching the financial side of the paper or anything else, your Board will welcome such. The number of churches that are putting the paper in the budget



is increasing rapidly. We wish that our people would show more loyalty to the Baptist Advance. Arkansas has one of the most highly educated editors in the South, and Editor Compere has done faithful work the past year.

STATE MISSIONS

The State Mission Program the past year has been small. Severe retrenchment was forced upon the Board by the comparatively small receipts from the churches for this purpose. Criticism of the Board because of such retrenchment, under the circumstances, is unjust. Your Board regards State Mission as extremely fundamental and hopes that the State Mission Program may speedily be made commensurate with the great destitution in the State. The State Mission Budget at the January meeting of the Board was fixed at \$50,000, and distributed as follows:

Sunday School and B. Y. P. U. work .....	\$ 7,000.00
Assembly debt .....	3,000.00
Mountain Schools .....	3,600.00
Negro work .....	600.00
Church Missions .....	3,400.00
Enlistment, Evangelism, Association Missions, and University student work .....	24,000.00
Laymen's work .....	3,000.00
W. M. U. Mission work .....	600.00
Interest .....	4,400.00
<b>Total .....</b>	<b>\$49,600.00</b>

The income from all sources for State Missions from November 1, 1926, to October 31, 1927, has been \$61,101.91; while the total expenditures for the same period including interest has been \$54,888.40. It can be seen from these figures that we have reduced our State Mission debt \$6,213.51 during the year and we have spent over \$40,000 in genuine State Mission work. All of us ought to find out the facts before we bewail how we have gone out of the Mission business. During the last Southern Saptist Convention year Arkansas Baptists put over \$100,000 into Missions not including Association Missions—just State, Home and Foreign Missions.

THE DIFFERENT DEPARTMENTS OF STATE MISSIONS

1. Co-operating Associations. Your Board made appropriations on the salaries of eleven Association Missionaries, as follows:

Association and Missionary	Monthly Grant
Mississippi County—W. H. Horn .....	\$35.00
Harmony—J. D. Sayers .....	25.00
Hope—John Winham .....	25.00
Rocky Bayou—F. F. Weaver .....	25.00
Stone County—T. W. Harness .....	25.00
Carey—L. M. Webb .....	35.00
Ouachita—J. T. Bowling .....	25.00
Buckner—W. A. Bishop .....	15.00
Russellville—A. Worthington .....	25.00
Fellowship—W. L. Compere .....	25.00
Fourche Valley—B. S. Price .....	25.00

2. **Church Missions.** Your Board made appropriations to twenty-eight churches on pastor's salary, as follows:

Church and Pastor	Monthly Grant
Vandervoort—J. B. Hammonds	\$ 5.00
Wickes—J. B. Hammonds	5.00
Two-Mile—J. T. Benson	5.00
Hatfield—J. T. Benson	10.00
Ogden—J. T. Benson	5.00
Hindsville—H. Reynolds	15.00
Spring Valley—H. Reynolds	10.00
Huntsville—H. Reynolds	15.00
Branch—A. Yancey	10.00
Blevins—W. E. Davis	5.00
Spadra—J. W. Ramay	10.00
Houston—T. T. James	7.50
Dover—J. W. C. Moore	10.00
Piney—R. L. Loyd	5.00
Formosa—C. Jenkins	15.00
Shady Grove—T. W. Hays	10.00
Lexington—T. W. Hays	10.00
Dierks—	25.00
Black Rock—C. P. Walters	5.00
Hardy—C. P. Walters	5.00
Imboden—C. P. Walters	5.00
Mountain View—B. Broome	40.00
Marion—H. C. Elema	25.00

3. **Student Work at University.** Your Board expended \$720.00 on the salary of Brother E. N. Strother, who did religious work among the students of the University at Fayetteville. A part of Brother Strother's salary was paid by the First Church, Fayetteville. He did most excellent work as our files will show. His services were discontinued on the 30th of June.

4. **Missionaries and Evangelists.** Your Board, in its January meeting and its February meeting, employed as District Missionaries, Brethren L. A. Robertson and J. W. Hulsey, and as State Evangelists Brethren A. H. Autry, F. M. Masters, M. L. Voyles, and Brother Roland Lawrence, singer with Brother Voyles. The results of the work of these brethren may be seen in the tabulation of statistics below.

These brethren did faithful and efficient work, but on account of the meager income for State Missions, all of them except Brother Hulsey were discontinued on August 31. Your Board greatly regretted to pursue this course, but it seemed necessary under the circumstances.

5. **Laymen Work.** Your Board employed Brother I. E. Taylor as Layman Worker or Secretary, and Brother Taylor worked very faithfully until August 31, when his services were discontinued for lack of funds. The results of the work of Brother Taylor may be seen in the report of the Committee on Laymen's Work.

6. **Negro Work.** Your Board was able to appropriate only \$600.00 to Negro Work. A part of this went to the salary of the Secretary of the Negro Baptist Convention, and a part of it on the salary of the Bible teacher in Arkansas Baptist College, Little Rock. This money is well spent and ought to be greatly increased as soon as possible.



**7. Sunday School and B. Y. P. U. Work.** Your Board elected Brother H. V. Hamilton again as Secretary of this department. No other worker was employed for lack of funds. Brother Hamilton has had Miss Alice Leatherwood as Office Secretary in his department, and through the help of the Sunday School Board has been enabled to employ several workers for part time. Brother Hamilton makes the following summary:

We desire to call attention to the following activities fostered by this Department during the past year: (1) The Southern Baptist Sunday School Conference; (2) The organization of Six District Sunday School and B. Y. P. U. Conventions; (3) Our State Sunday School Convention; (4) Our Enlargement Campaigns which have not only added numbers to our Sunday schools, but souls to the Kingdom of Christ; (5) Our special work among rural churches; (6) Our campaign to standardize our Sunday schools and B. Y. P. U.'s; (7) Our Educational Program covering Sunday School administration, teacher training and the teaching of B. Y. P. U. methods, doctrinal, missionary and stewardship topics to our B. Y. P. U. membership.

We wish to most gratefully acknowledge the 100 per cent backing and generosity of Dr. I. J. Van Ness and the Baptist Sunday School Board. Their financial aid given in a special way this year, because of our need, made many things possible we could not have done, but for their help. We pray God's blessings upon our Sunday School Board.

As a result of this help we were enabled to use with the further financial assistance of Washington County Association and churches over the state 20 special workers. Nine of these were used distinctively as special summer Rural workers, the others were used in training schools and enlargement campaigns over the State. The complete personnel of the Department for the past year was as follows: Full time workers—Secretary H. V. Hamilton and Miss Alice Leatherwood, Office Secretary; Special Summer Rural Workers—Blanche Linthicum, Miss Prudence Amos, and Miss Vida Adams, Mr. Harry Borah, E. N. Wisdom, C. E. McGlothlin, B. F. K. Mullins, and Rev. and Mrs. A. M. Herrington. Workers used in campaigns and Associational meetings—Mrs. E. Rawlings, B. V. Filson, Mrs. A. G. Taylor, Secretary W. W. Willian of Florida, Rev. A. M. Rodgers, Rev. W. H. Andrew, Rev. B. L. Bridges, Mr. John Lane, Rev. B. F. Davidson, and Secretary T. H. Farmer of Oklahoma.

**8. Mountain Mission Schools.** Your Board set aside \$3,600.00 for Mountain Mission Schools, but the appropriations that it seemed necessary to make were as follows:

(1) Hagarville Academy .....	\$1,200.00
(2) Maynard Academy .....	600.00
(3) Newton County Academy .....	1,000.00
(4) Armo Academy .....	450.00
(5) Mt. Ida Academy .....	750.00

Total.....\$4,000.00

It will be seen that these items total \$4,000.00. Besides these items the Board appropriated \$375.00 on insurance, and has been compelled to pay \$300.00 more on Maynard Academy in order to close the school out. The number of students in these five schools during the last school year was approximately four hundred (400). The number of teachers employed, twenty-

three (23). The Maynard and Hagarville Academies have been discontinued and a committee is working on the sale of the properties. The Home Board has taken over Armo Academy, and is considering the matter of taking over Newton County Academy. Your Board has made no appropriation to the Mountain Schools for the current year.

#### STATE MISSION STATISTICS

The following figures will show the extent of our State Mission Work this year:

Number of workers .....	66
Number of days labored .....	7,187
Number miles traveled .....	105,845
Number religious visits .....	7,183
Number sermons and addresses .....	5,777
Number professions .....	817
Number received for Baptism .....	553
Number received by letter and statement .....	366
Total number additions .....	919
Number Sunday Schools organized .....	12
Number Prayer Meetings held .....	499
Number tracts distributed .....	13,547
Number chapters in Bible read .....	126,274
Number subscriptions to Advance .....	223

While this report is comparatively small it is not to be despised. It is hardly possible to keep all departments of a great program up to standard all the time. For years this Convention majored on State Missions, and will gain.

#### W. M. U. WORK

The W. M. U. Organization of the State has employed this year for all or part time Mrs. J. G. Jackson, Corresponding Secretary, Miss Elsie Harrison, Office Secretary, Miss Mary Christian, Young Peoples' Leader, and Miss Helen Shaw, Field Worker. Your Board appropriated for this work \$8,500.00. Our Arkansas Baptist Women have had a good year. Our women are a tremendous educational and missionary force. They greatly quicken our whole Baptist line of march. Their leaders are strong, efficient, popular, and unsurpassed in the South. Your Board cannot impress too much on this Convention the importance of a high appreciation of the work of our Arkansas W. M. U.

They report 414 Woman's Missionary Societies and 579 Young People's organizations in the state. The department has issued 1,309 Mission Study Certificates, 54 Official Seals, 2,269 Small eSals. The workers visited 34 Associations, held 28 Rallies, 4 Y. W. A. Camps, which registered a total attendance of about 245 girls, and six District Meetings, each of which had a splendid attendance. On March 4-6 a Girl's Auxiliary Conference was held at Central College, attended by about 120 girls from Central College Dormitory. This meeting was far-reaching in its educational and spiritual results. About 350 societies reported total contributions to all causes of \$126,767.69. On the Co-operative Program, \$62,268.29; to Hospital Supplies and charity fund, \$2,051.07; cash and boxes to Orphanage, \$5,667.30; to scholarships and clothing for students and families, \$2,860.19; and District Budget, \$2,804.13, with some other specials. The



Young People's Department raised \$5,001.90. Mrs. Jackson, Miss Christian and Miss Shaw traveled about 25,000 miles, visiting 200 towns in their field work. We thank God for this splendid record!

The W. M. U. Department is overdrawn \$3,973.34 more than it was one year ago, the total overdraft as of October 31st, being \$14,210.03. The W. M. U. is really a part of the State Mission Program.

ADMINISTRATION OF STATE MISSION FUNDS

It goes without saying that your Board was wholly impartial in assisting and cultivating fields, always trying to reach the most needy fields first, whether they are in country, town, or city. We are just Baptists and brothers together, servants of God, and each one of us ought to try to cultivate such a spirit among us. Absolutely no money is being spent by your Board in the large towns and cities, except what goes to institutions. All the rest is spent in the country and small towns. It should be remembered that Paul worked from the cities out. Your Board has sought by a discriminating study of the fields to make an equitable distribution of the funds available for State Missions and has followed the instructions of this Convention touching Mountain Schools as well as all other matters.

CONTRIBUTIONS TO SOUTHWIDE CAUSES.

During the Southern Baptist Convention year that closed April 30, 1927, Arkansas Baptists are credited with the following contributions to Southwide Causes:

Foreign Missions .....	\$43,256.92
Home Missions .....	9,228.92
Southwide Education .....	3,328.39
Relief and Annuity Board.....	2,827.81
Southern Baptist Hospital .....	801.00
Total.....	\$59,443.04

From May 1, 1927, to October 31st Arkansas Baptists contributed funds to Southwide Causes as follows:

Foreign Mission Endowment .....	\$ 5,643.52
Foreign Missions .....	10,695.83
Home Missions .....	2,964.78
Southwide Education .....	3,556.14
Relief and Annuity .....	1,588.89
Southern Baptist Hospital .....	450.91

Total in six months, May 1 to  
October 31st .....

\$24,900.07

All of this has been sent on to the Southwide Boards. Arkansas Baptists are not doing as well as they should, but we are doing a lot better than many of us are willing to give ourselves credit for doing.

FINANCES.

Every informed person knows that there is something of a financial depression on over the whole land, especially in religious circles and more especially in funds for missions and other denominational causes. The financial drop is found in all the great denominations and in practically all the states. The depression is in no way confined to Arkansas and Arkansas Baptists. There is no way and no desire on the part of your Board to justify the small receipts from the churches for the Baptist Co-operative Program. However, many churches in the

state have been forced to erect meeting houses and they have done so at considerable sacrifice. We have been and are in a great church building period. Your Board believes that most of these churches will soon do more for missions. Arkansas Baptists can at least thank God that modernism has made little or no inroads on us. Recently an outstanding leader in another denomination in the state said to the Secretary of this Board that he wishes his denomination were in as good condition generally as Baptists are. Your Board, however, does not believe that there can be any such thing as orthodoxy in faith tied up with "do-nothing-ism" in life. "Faith without works is dead," and we ought to remember that that statement was made to a vain man.

OUR FINANCIAL RECORD FROM NOVEMBER 1, 1926,  
TO OCTOBER 31, 1927

The total number of churches that contributed designated and undesignated funds was about 531 and the undesignated amount contributed was \$116,973.25 and the designated \$38,479.96, or a total of \$155,453.21. There came in from the B. B. Cannon estate, \$22,574.22. The total receipts for the period of November 1, 1926, to October 31, 1927, including the Cannon estate funds, were \$178,027.43. The money from the Cannon estate is for state and foreign missions endowment and Orphans' Home. The State Missions Endowment is on time deposit and bearing four per cent interest as follows: \$11,000.00 in the Exchange National Bank, Little Rock, and 3,108.91 in the American Southern Trust Co., Little Rock. \$5,643.52 Foreign Mission Endowment was sent to the Foreign Mission Board, and \$2,821.79 sent to Orphans' Home. At noon today the receipts for November were:

Undesignated .....	\$16,525.51
Designated .....	3,200.21
Or a total of .....	19,725.72

Our receipts from January 1, 1927, to noon today were:

Undesignated .....	\$98,138.20
Designated .....	50,750.89
Or a total of .....	148,898.09

The financial goal for 1927 is \$300,000.00. This leaves a balance of \$151,000.00 plus to be raised if we are to reach our goal. The Baptists of the state ought by all means to raise \$50,000.00 between this and December 31, 1927. Your Board asks and urges this Convention strongly to request every church and pastor and all other workers to do their utmost to help raise this amount. There is due on January 1, 1928, \$27,000.00 in interest on the bond issue. This obligation must be met promptly and the churches are the only hope of your Board for doing so.

THE BOND ISSUE OF \$900,000.00.

This is a rather long story. Because of our large indebtedness this Convention last December authorized a bond issue not to exceed \$950,000.00 and the matter was referred to this Board with power to act.

This matter was taken up by your Board at its January meeting and correspondence was had with different financial concerns. Because of the excellent credit which your Board has been able to maintain through the years, there was a ready sale for bonds. However, because of certain legal questions in-



involved, the bonds were not sold until mid-summer. They were sold to I. B. Tigrett & Company of Memphis. Your Board desires to say that because of a certain legal question touching some of our property, the price obtained for the bonds, 90.05, was not quite as good as it should have been, and would no doubt have been but for this legal question. However, Texas Baptists recently sold \$1,100,000.00 in bonds at 90. Let it be remembered that the bonds were sold, not by one or two men, but by a Committee consisting of the following brethren:

S. E. Tull, R. Carnahan, D. D. Glover, G. W. Puryear, E. P. J. Garrott, C. L. Durrett, L. M. Sipes, C. A. Riley and J. S. Rogers.

We leave it to this Convention to judge as to whether these names, excepting one, guarantee that this large matter was handled efficiently. It was a different proposition from a mere one-church loan or a business loan. Your Board desires to say that the marvel is that under all the circumstances, the credit of the Convention was such that the bonds sold so readily. Mr. Hunter Jones of I. B. Tigrett and Company, Memphis, reported to the General Secretary that when the bonds were put on the market they could have sold twice the amount and Caldwell & Son, a great funding concern of Nashville, Tenn., and associated with I. B. Tigrett & Company in this deal, told Dr. I. J. Van Ness of the Sunday School Board that they were greatly delighted with this loan, that they were surprised at our fine credit, etc.

THE NATURE AND EXTENT OF THE MORTGAGES  
IN THE BOND ISSUE.

A first mortgage was given to the Liberty Central Trust Company and H. J. Miller, St. Louis, Missouri, as Trustees on the following property: Baptist State Hospital, Little Rock, appraised at \$1,026,500.00; Central College, Conway, appraised at \$370,000.00; Bottoms Baptist Orphanage, Monticello, appraised at \$279,000.00; Mountain Home College, Mountain Home, appraised at \$150,000.00; and the B. Y. P. U. Assembly, Siloam Springs, appraised at \$53,000.00. Any one of these properties may be released from the mortgage by paying an amount equal to 60 per cent of the appraised value of the property to be released.

STATEMENT OF RECEIPTS AND DISBURSEMENTS  
ARKANSAS BAPTIST STATE CONVENTION  
BOND ISSUE \$900,000, PAR VALUE.

Receipts

\$900,000 at \$90.05 per \$100.00 .....	\$810,450.00
Interest at 6 per cent on \$900,000 from Aug. 1 to Sept. 13, when money was received .....	6,300.00
	<hr/>
	\$816,750.00

Disbursements.

Ouachita College—Arkansas Baptist State Convention Note Issue .....	\$126,209.00
Central College—	
First Mortgage, held by International Life Insurance Company .....	\$ 75,095.91
Second Mortgage, held by Exchange Trust Company .....	61,625.86

Cash to Central College.....	30,000.00	
	<u>\$166,721.77</u>	<u>\$166,721.77</u>
B. Y. P. U. Assembly—First Mortgage, held by Federal Bank & Trust Co.....	15,306.24	15,306.24
Baptist State Hospital—		
Bonds .....	\$259,415.65	
Second mortgage, held by American Southern Trust Co. ....	51,098.60	
Note, held by Federal Bank & Tr. Co. ....	39,492.00	
Note, held by Exchange Trust Co.....	15,373.33	
Overdraft with the Executive Board (including accrued interest on overdraft) .....	82,014.18	
	<u>\$447,393.76</u>	<u>\$447,393.76</u>
Mountain Home College—Cash .....	\$ 6,000.00	\$ 6,000.00
Orphans' Home—		
First Mortgage, held by Exchange Trust Company .....	\$ 33,172.79	
Overdraft with the Executive Board Acct. Orphanage Bldg. Debt.....	3,711.42	
	<u>\$ 36,884.21</u>	<u>\$ 36,884.21</u>
Trustees' Expenses — (Liberty Central Trust Company) .....	\$ 468.30	
Miscellaneous Expenses (Liberty Central Trust Company) .....	250.00	
	<u>\$ 718.30</u>	<u>\$ 718.30</u>
Obligations of Executive Board (includ- ing bond loan expenses) .....	\$ 17,516.72	\$ 17,516.72
Total .....		<u>\$816,750.00</u>

**THE TOTAL INDEBTEDNESS OF THIS CONVENTION  
AND ITS INSTITUTIONS**

**Statement of Condition  
Executive Board of the Arkansas Baptist State Convention  
October 31, 1927.**

**I.—Overdrafts.**

Baptist Advance .....	\$ 7,933.90
Baptist State Hospital .....	209.05
B. Y. P. U. Assembly .....	22,043.22
Central College .....	42,799.32
Old Education Debt .....	30,148.67
Davis Hospital .....	7,413.41
Hagarville Academy .....	1,524.34
Ouachita College .....	32,079.00
State Missions .....	95,542.99
Woman's Missionary Union .....	14,826.88
Total .....	<u>\$254,520.78</u>
Less unallocated proceeds on bond issue	17,077.11
	<u>\$237,443.67</u> — <u>\$237,443.67</u>



the principal of the bonds begin in 1931, less than four years away, that the Executive Board be and is hereby instructed and empowered by this Convention to take whatever course is necessary during the coming year in raising funds to care for the interest on this unbonded indebtedness and to retire at least \$50,000 of the principal. All the churches and pastors are hereby urgently requested by the Convention to co-operate with the Executive Board in these matters.

(5) Your Board advises that the budget that shall be submitted by the Baptist Co-operative Program Committee be adopted by this Convention and cordially beseech all the forces of this Convention and its Boards and institutions and all the leaders in the churches to go out from this meeting to put on a real every-member canvass for local expenses and the Baptist Co-operative Program in at least 500 churches within the next 60 days if possible

(6) That it be hereby suggested to and urged upon every church that in the every-member canvass a pledge card be presented to every member of the church without an exception and that the sore needs of the great missionary causes of the denomination be presented to every member and that every member, without an exception, be strongly urged to agree to give something every Lord's Day to the Baptist Co-operative Program, if it is only five cents. We heartily recommend pledges by the week instead of by the year. Also that by all means a package of offering envelopes be put in the hands of every resident church member, however large or however small, and whether that member makes a pledge or not. Such will be educational and a constant reminder of duty. The cost for such will be small.

(7) That every church in the state be implored to contribute, exclusive of building obligations, 40 per cent of its total budget to the Baptist Co-operative Program and to remit to the office of this Board monthly.

2. With reference to a program of evangelism and spiritual training, your Board recommends for 1928:

(1) A statewide Revival Campaign next Summer led by the evangelistic forces of the Home Mission Board of the Southern Baptist Convention and that the aim be to induce at least 500 of our country and small town churches, and large town and city churches, if they desire, to join in this heavenly movement and that every Baptist preacher and other worker in the State be asked to take active part, and that from today all our people be called upon by our beloved pastors to make the territory of the State of Arkansas a sort of Holy of Holies this year because of state-wide prayer for a great Holy Spirit revival in every church in the state in 1928.

(2) That every church in the state be asked and strongly urged to put on between this and May 1, 1928: "A CHURCH SCHOOL OF MISSIONS" in some fashion, either singly or in conjunction with other churches, with the aim of enlisting every single member in active service.

(3). That we all, helped by divine grace, undertake to make 1928 extraordinary for:

- (a) Absence of criticism, except with a purpose to help.
- (b) Prayer in the Holy Spirit for each other.
- (c) Doubling the subscription list of the Baptist Advance.

(d) Every member at work to win a soul to the Savior.  
We recommend two mottoes for 1928 as follows: "EVERY BAPTIST WORK AND PAY," and "I AM CRUCIFIED WITH CHRIST."

EXECUTIVE BOARD ARKANSAS BAPTIST  
STATE CONVENTION

C. L. Durrett, President,  
J. S. Rogers, General Secretary.

EXECUTIVE BOARD  
ARKANSAS BAPTIST STATE CONVENTION  
BALANCE SHEET—DECEMBER 31, 1927  
ASSETS

<b>Current Assets:</b>		
Cash and in Banks .....	\$ 7,556.56	
Certificates of Deposit—State Mission End. Fund.....	14,108.91	
Accounts Receivable.....	1,009.22	
Due from Sunday School Board.....	500.00	
Notes Receivable .....	1,900.00	
<b>Total Current Assets .....</b>		\$ 25,074.69
<b>Investments</b>		
Stock—H. G. Pugh & Company .....		100.00
<b>Fixed Assets:</b>		
Automobile .....	332.38	
Furniture and Fixtures .....	1,265.13	
<b>Total Fixed Assets .....</b>		1,597.51
<b>Liberty Central Trust Company, Trustees:</b>		
Funds held for Retirement of Arkansas State Convention Note Issue .....	126,209.00	
Funds Held for Retirement of Baptist State Hos- pital Bonds .....	259,415.65	
<b>Total .....</b>		385,624.65
<b>Other Assets:</b>		
Real Estate .....	19,650.00	
Deduct: Lien against Crawford County Land.....	1,200.00	18,450.00
<b>Fund Overdrafts:</b>		
Baptist Advance .....	7,723.91	
Baptist State Hospital—Bond Account 189,239.85		
B. Y. P. U. Assembly .....	22,382.27	
B. Y. P. U. Assembly—Bond Account.....	15,347.28	37,729.55
Central College .....	48,652.59	
Central College—Bond Account.....	167,211.43	215,864.02
Mountain Home College .....	1,830.51	
Mountain Home College—Bond Acct.....	6,016.15	7,846.66
Christian and Ministerial Education Debt.....		30,646.48
Davis Hospital .....		7,524.00
Orphans' Home General Fund .....		78.36
Orphans' Home Building Debt—Bond Account.....		36,983.10
Quachita College .....	\$151,653.23	
Quachita College—Bond Expense.....	338.15	151,991.38
State Missions—1927 Account .....	5,641.05	
State Missions Debt .....	89,307.41	94,948.46
Woman's Missionary Union .....		12,715.92
<b>Total Fund Overdrafts .....</b>		793,291.69
<b>Deferred Charges:</b>		
Mollie E. Fuller Estate .....	707.31	
Capital Avenue Real Estate Expense.....	\$ 762.46	
Less: Rent Received .....	609.68	152.78
Mount Ida Real Estate Expense .....		30.00
<b>Total Deferred Charges .....</b>		890.09
<b>Discount on Bonds .....</b>		89,550.00
<b>Total Assets .....</b>		\$1,314,578.63
<b>LIABILITIES</b>		
<b>Current Liabilities:</b>		
Accounts Payable .....	\$ 1,249.04	
Salaries Payable .....	1,299.52	
Accrued Interest .....	4,106.96	
Notes Payable .....	370,177.56	
<b>Total Current Liabilities .....</b>		\$ 376,833.08



serious conditions, and in order to rid ourselves of this coldness and inactivity and to take up arms once more for Christ, we make the following recommendations:

1. That humble, unceasing prayer be made to God for His awakening Spirit. "If my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." II Chron. 7:14.

2. That we reaffirm our confidence in the budget plan of financing kingdom causes, and that this plan be continued as the basis for our operations, and that all our churches be urged to co-operate in putting this Bible plan into effect. In cases where churches do not co-operate we recommend special offerings quarterly for the whole program.

3. That every church in the State be earnestly requested to make thorough preparation for and to put on a real every-member canvass for local expenses and the Baptist Co-operative Program on December 4 to 18, or as near that date as possible, and that each church undertake to accept as a trial quota some definite worthy amount for the Co-operative Program and promptly report this amount to the office of the Executive Board. Churches are urged to give at least 40 per cent of their total receipts exclusive of church building obligations, to the Baptist Co-operative Program. Your committee also urges individuals not to designate their contributions but to give to the whole program, and that all funds, undesignated and designated, be sent to the office of the Executive Board, but if gifts are designated, that they be applied, of course, as directed by the donors and applied on church quota.

4. Recommend that the Association Board in each Association be asked and urged to become responsible for promoting the Baptist Co-operative Program, including the making of suggested trial quotas for the churches.

5. That the special Enlistment Committee of nine brethren that has been operating this fall in the round-up be continued and made permanent, and that said committee in co-operation with the General Secretary be asked and urged, beginning on the adjournment of this Convention, to make definite plans for getting the budget and every-member canvass put on within the next sixty days in every church possible, and that all the employees of the Executive Board be put at the command of this committee.

6. Your committee recommends a denominational budget for 1928 of \$266,000.00 to be distributed as follows:

1. State Causes apportioned thus:

(1) Interest .....	\$72,000.00
(2) Liquidation of principal .....	50,000.00
(3) State Missions, covering the usual State Mission items and W. M. U. expenses etc. ....	38,000.00
(4) Orphanage .....	18,000.00
(5) Ministerial Education .....	5,000.00
(6) Administration .....	18,000.00

Total for State Causes .....\$201,000.00

2. Southwide Causes:

(1) Foreign Missions .....	\$30,000.00
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(2) Home Missions .....	18,000.00
(3) New Orleans Hospital .....	2,000.00
(4) Ministerial Relief .....	6,000.00
(5) Southwide Education .....	9,000.00

Total for South-wide Causes ..... \$ 65,000.00  
 Grand total for all Causes ..... \$266,000.00

Your committee hopes that if this report is adopted the vote by which it is adopted will be a pledge of hearty co-operation to help put on this program and to successfully reach the goal set out in this report.

Otto Whittington,  
 R. Carnahan,  
 W. E. Carson.

32. Upon motion, the report was referred to the Special Committee of Seven mentioned above.

### Hospitals

33. Upon motion of J. S. Rogers, the reports of the two hospitals were read at this time by R. Carnahan of Pine Bluff. The reports were spoken to by R. Carnahan, W. H. Gregory, and A. M. Rodgers.

34. Upon motion, the reports were received and ordered filed for information. The reports are as follows:

#### REPORT OF THE BAPTIST STATE HOSPITAL

To the Arkansas Baptist State Convention, meeting at Jonesboro, Arkansas, November 16, 1927:

This report covers operations of the Baptist State Hospital from November 1, 1926, to October 31, 1927, inclusive.

During the period of this report the policy of operation of the hospital has been changed from what was regarded as a closed-staff hospital to what is termed an open-staff hospital.

This change in policy has brought about many changes in the details of operation and presented numerous new problems, and your board has felt called upon to devote much more time to the consideration of its problems than, we dare say, is usually required of institutional boards, but if we have helped, if we have thereby been better able to interpret the will of the brotherhood in carrying out this phase of the Great Commission, we are happy to have been used.

We do feel that the loyal, unselfish regularity with which the members of the board generally, residing outside of the city of Little Rock, have responded to our calls for service is deserving of special mention.

Some of the results of the operation of the hospital follow:

Total number of patients entered ..... 2,166

Divided as to religion as follows:

Baptists .....	882
Methodists .....	444
Presbyterians .....	44
Catholics .....	37
Other religions .....	181
No religion .....	534—2,166
Surgical patients .....	1088



Medical patients .....	1078—2,166
White patients .....	1911
Colored patients .....	255—2,166
Charity patients .....	429
Pay and part-pay patients .....	1737—2,166
Amount of Charity Work done:	
429 charity patients .....	\$11,045.96
Part-pay patients .....	6,005.75
Student nurses .....	2,223.73
Allowance for ministers (one-half) .....	1,164.74
Allowance to doctors .....	744.75
Allowance to employees .....	390.00
	<hr/>
	\$21,574.94

Cash collected, out of operation of the hospital during the year .....	\$85,601.52
Cost of operating the hospital for the same period .....	35,015.35

Actual cash receipts above cost of operation .....	\$ 586.17
In addition to the above cash profits we increased during this period our accounts and notes receivable, \$17,208.74.	
Current accounts payable October 31, 1926 .....	\$ 7,906.63
Amount paid to Executive Board .....	6,545.52
Improvement taxes .....	414.49
Paid on Oklahoma land .....	109.91
Improvement account .....	1,230.85
Equipment purchased .....	3,905.38
Paid interest to bank on building note .....	630.00
Amount paid to building fund .....	244.00

Total indebtedness current account, Oct. 31, 1927 .....	\$20,987.73
Total patient days .....	22,309
Average days per patient .....	10.29
Cost per patient per day .....	\$3.81
Cash collected per patient per day .....	\$3.83
Cash profit per patient per day .....	.026
Average number patients in hospital each day .....	61.12
For each dollar of service rendered we collected 68c.	
We have accounts due as of Oct. 31, 1927 .....	\$79,504.02
We have notes due us as of Oct. 31, 1927 .....	12,642.12

Total accounts and notes receivable, Oct. 31, 1927 .....	\$92,146.14
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Respectfully submitted,  
Jas. R. Riley, Secretary Baptist State Hospital Board.

**EIGHTH ANNUAL REPORT OF DAVIS HOSPITAL**

Nov. 1, 1926 to Nov. 1, 1927

Patients admitted during the year .....	1420
Patients in hospital, Nov. 1, 1926 .....	23
Patients dismissed during the year .....	1412
Patients in hospital, Nov. 1, 1927 .....	31
Surgical cases .....	989
Medical cases .....	98
Transfusions .....	2
Obstetrical cases .....	95
New born .....	88
Still born .....	7
Accident cases .....	130



Radium .....	3
Total .....	1412
Fatalities .....	84
33 Charity patients .....	\$1,494.33
9 Part-pay patients .....	
38 Rebates to doctors, nurses and misisters' families .....	660.66
112 Patients whose accounts are charged off as bad debts .....	3,457.32
Total services rendered without compensation .....	\$5,612.31
75,453 meals served at an average cost of 16 4-10 cents each.	
Daily average cost per patient per day, \$3.97.	
Total receipts for the year .....	\$44,574.64
Operating expense .....	43,856.03
Paid for new equipment .....	692.76
Cash balance in bank .....	4,980.22

Respectfully submitted,

R. Carnahan, Chairman of Board.

### Committees

35. The president announced the appointment of the following committees:

Home Missions.—Thos. W. Croxton, Prescott, chairman; H. A. Kelley, North Little Rock; W. H. Horn, Manila; Earl Herrington, Springdale; B. B. Hawkins, Stephens; Mrs. R. E. Corder, Helena; A. B. Darough, Humphrey.

Ministerial Relief and Annuities.—J. G. Cothran, Benton, chairman; W. V. Walls, Strong, R. H. Rust, Mount Ida; J. T. Rorex, Eudora; Mrs. N. R. Townsend, Arkadelphia.

Stewardship and Tithing.—J. S. Compere, Little Rock, chairman; W. K. Neeley, Jonesboro; W. W. Moore, West Helena; S. A. Maxey, Norphlet; Robert McHaney, Paragould; E. L. Cole, Morrilton.

Laymen's Work.—C. L. Durrett, Little Rock, chairman; A. C. Moran, Hot Springs; J. I. Owens, Carlisle; G. M. Workman, Bearden; W. E. Atkinson, Conway; Guy E. Williams, Lonoke.

Christian Education.—W. H. Knight, El Dorado, chairman; W. C. Davis, Lonoke; J. B. Luck, Magnolia; N. M. Stigler, Jonesboro; D. E. Steeley, Clarksville; Mrs. Aylmer Flenniken, El Dorado.

Ministerial Education.—N. M. Kelly, North Little Rock, chairman; W. J. Hinsley, Arkadelphia; W. B. O'Neal, Judsonia; J. W. Porter, West Helena; J. F. Queen, DeQueen.

Foreign Missions.—Chas. T. Ricks, Hope, chairman; W. E. Fuson, Walnut Ridge; T. J. D. King, Batesville; L. L. Langford, Weiner; M. F. Langley, Booneville.

Orphan's Home.—H. E. Kirkpatrick, Camden, chairman; G. L. Boles, Warren; W. H. Borum, Earl; J. F. Bow, Fort Smith; Mrs. W. E. Fuson, Walnut Ridge.

Nominations.—Perry F. Webb, Blytheville, chairman; T. H. Jordan, Helena; C. C. Tobey, Arkadelphia; W. L. Muncey, Jr., Gurdon; B. L. Bridges, Paragould; Mrs. J. M. Newbell, Pine Bluff; I. E. Taylor, Little Rock.

Temperance.—W. F. Warren, Van Buren, chairman; J. W. Hulsey, Mount Ida; Howard R. Jackson, Little Rock; Mrs. Jesse Calbert, Walnut Ridge; E. N. Calhoon, Leslie.

Hospitals.—W. H. Gregory, Lonoke, chairman; Jno. W. Reap, Pine Bluff; W. I. Elledge, Fordyce; Mrs. E. McGinley, Osceola; Karl McClendon, Mena.

Obituaries.—Thos. H. Berry, Sparkman, chairman; J. R. Barnett, Plainview; Mrs. T. S. Burton, Morrilton.

Publications.—W. C. Reeves, Hot Springs, chairman; Fred H. Ward, Lewisville; Geo. D. Burnes, Kensett; V. H. Coffman, Fort Smith; D. B. Cook, Leachville.

State Missions.—A. M. Rodgers, Little Rock, chairman; W. E. Atkinson, Conway; D. D. Glover, Malvern; T. R. Hammons, Tyronza; Mrs. O. C. Harvey, Stuttgart.

Sunday School Work.—F. W. Carnett, Fayetteville, chairman; A. M. Herrington, England; L. M. Keeling, Malvern; Jno. L. Muse, Hot Springs; Mrs. W. H. Albertson, Harrison.

B. Y. P. U. Work.—Pat Murphy, Nashville, chairman; Margaret Spires, Morrilton; L. C. Tedford, Clarendon; W. B. Yates, Dermott; Helen Mae Westbrook, Benton.

W. M. U. Work.—J. F. Tull, Augusta, chairman; H. A. Bickers, Bauxite; Mrs. J. K. Buckner, Pine Bluff; Mrs. S. T. Brown, Harrison; Mrs. E. L. Cole, Morrilton.

1928 Co-Operative Program.—Otto Whittington, Little Rock, chairman; R. Carnahan, Pine Bluff; W. E. Carson, Benton; J. T. Elrod, Jonesboro; Mrs. Aylmer Fleniken, El Dorado.

Special Committee of Seven (To consider reports of Executive Board and Committee on 1928 Program).—L. M. Sipes, Little Rock, chairman; N. M. Stigler, Jones-



boro; H. E. Kirkpatrick, Camden; C. L. Durrett, Little Rock; H. G. Thomasson, Russellville; Frank W. Carnett, Fayetteville; E. J. A. McKinney, Atkins.

36. The following telegram of greeting was read at this time from the Arkansas Students in Southwestern Seminary:

"Arkansas Students Southwestern Seminary send greetings to our State Convention. Our prayers for good session."

37. The Convention adjourned to meet again at 7 o'clock p. m. H. C. Thomasson of Russellville led in the closing prayer.

### WEDNESDAY EVENING SESSION

38. The convention reconvened promptly at 7:00 o'clock.

39. The service of song was directed by Bert Peters, the Indian student of Ouachita College, and the opening prayer was led by J. F. Tull of Augusta.

40. The convention was favored with special music by a boys' choir from Alexandria's Chapel, Green county.

41. The Scripture lesson was read and prayer offered by L. M. Sipes of Little Rock.

42. The Journal of the morning and afternoon sessions was read by the Secretary. After minor corrections, the Journal was approved.

43. Upon motion of S. E. Tull of Pine Bluff the report on Hospitals was made a special order of business for 9:30 Thursday morning.

### State Missions

44. The report of the Committee on State Missions was read by A. M. Rodgers of Little Rock, as follows:

#### REPORT OF COMMITTEE ON STATE MISSIONS

The work of State Missions is fundamental, basic "to the uttermost parts of the earth" is predicated on "beginning at Jerusalem" (Acts 1:8). The church or the denomination that neglects that home base is just as surely courting disaster as the one which neglects "to the uttermost parts of the earth." State Missions is essential to Foreign Missions.

With pain of heart your committee is forced to report that Arkansas Baptists have weakened on their State Mission program on account of the crushing debts and the falling off in gifts of our people.

Since the itemized report of all State Mission work is included in the general report of the Executive Board, your committee will give a brief summary:



(1) The total expenditures for all State Mission work for the year were \$54,888.40.

(2) Workers.—Appropriations were made on the salaries of 11 Associational Missionaries and 28 Pastors of Mission Churches. \$720.00 was expended on the salary of the Student Pastor at the University. Four General Evangelists, two District Missionaries, one Layman Secretary and one Gospel Singer were in the field up to September 1 when all of them were discontinued on account of lack of funds.

(3) Five Mountain Missionary Schools were aided by the State Mission program during the year.

(4) Summary of results.—Total number of workers, 66; Sermons and addresses, 5,777; Received for Baptism, 553; Received by letter and statement, 366—total number of additions, 919.

Your committee is of the decided opinion that the Arkansas Baptist State Convention must get back to a real State Mission program. We therefore recommend:

(1) That the method of doing our State Mission work should be left to the judgment and discretion of the Executive Board.

(2) That this Convention major on evangelism and enlistment for the coming year.

(3) That the Home Mission Board Evangelistic force, Dr. Ellis Fuller, General Evangelist, be requested to put on one of their State-wide Evangelistic Campaigns in this state about June of next year and that this Convention pledge its heartiest cooperation.

A. Mack Rodgers, chairman,  
D. D. Glover,  
W. E. Atkinson,  
I. R. Hammons.

45. Dr. J. S. Rogers took charge of the evening program and introduced H. E. Marsh, Associational Missionary, of Concord Association, who spoke to the Mission report.

46. H. L. Nelson, President of the Arkansas Baptist College, (colored), was introduced and addressed the convention on Negro Problems.

47. The choir from the First Baptist Church (colored) of Jonesboro favored the Convention with several numbers.

48. Dr. W. H. Knight of El Dorado told the Convention how the Liberty Association put over the Mission Program in that Association.

#### Sunday School and B. Y. P. U. Work

49. The report of the Sunday School and B. Y. P. U. Work was read by Secretary H. V. Hamilton. It follows:

**REPORT OF STATE SUNDAY SCHOOL AND B. Y. P. U.  
DEPARTMENT**

To the Executive Board, Arkansas Baptist State Convention,  
Mr. C. L. Durrett, President.

In presenting to you this, our Sixth Annual Report, we wish to humbly acknowledge the blessings of God upon our endeavors and to sincerely thank our brethren for their hearty co-operation and support. It is true that our people are discovering at an ever increasing rate that a functioning Sunday School is a vital part of the church and lends itself to the building of the church. They are also finding more and more that our modern B. Y. P. U. will discover latent resources, enlist unused energy and develop undeveloped possibilities which our young people possess. Because of this, the demands upon your secretary's time have increased to such proportions that it is a physical impossibility to meet all of them within a single year with the present force and budget. We have done the very best we know how.

Though we have made progress of a very definite type all through the past year, we would call attention to the fact that in some cases the numerical gains may not seem as large as in past years. We feel this is true because of at least four reasons, namely: (1) We had the smallest budget we have had in five years; (2) our working force, of necessity, was smaller; (3) due to conditions in the state, we did not have our Assembly this past summer, and (4) the general conditions which prevailed in the spring and early summer made it impossible for our organizations which had been perfected in our Six Districts, to get under way as they would have done under favorable circumstances. In spite of handicaps we feel we have a report to offer that marks progress and rejoice in the blessings of God upon our work.

We desire to call attention to the following activities fostered by this department during the past year: (1) The Southern Baptist Sunday School Conference; (2) The organization of Six District Sunday School and B. Y. P. U. Conventions; (3) our State Sunday School Convention; (4) our Enlargement Campaigns which have not only added numbers to Sunday Schools, but souls to the Kingdom of Christ; (5) our special work among rural churches; (6) our campaign to standardize our Sunday Schools and B. Y. P. U.'s; (7) our Educational Program, covering Sunday School administration, teacher training and the teaching of B. Y. P. U. methods and doctrinal, missionary and stewardship topics to our B. Y. P. U. membership.

We wish to most gratefully acknowledge the 100 per cent backing and generosity of Dr. I. J. Van Ness and the Baptist Sunday School Board. Their financial aid given in a special way this year, because of our need, made many things possible which without their help we could not have done. We pray God's blessings upon our Sunday School Board.

**The Southern Baptist Sunday School Conference**

Beginning last November this department began to enlist people to attend this great meeting which is fostered by our Sunday School Board. The meeting was held at Memphis, Tenn., last January. Over three hundred of our choice workers were there. Three of the six banners awarded, were captured by Arkansas. Two of these banners went to Immanuel Baptist Sun-



day School, Little Rock, and the third went to the city of Little Rock. Much inspiration was derived from this meeting and helped materially in getting our own District Organization under way. We cannot but express the hope that we shall have a large number of our folks attend this same great meeting in Greenville, S. C., January 17-20, 1928.

**Our Six District S. S. and B. Y. P. U. Conventions**

No better plan for disseminating S. S. and B. Y. P. U. information has been found than the one put in operation through the District S. S. and B. Y. P. U. convention idea. This Department arranged for the six meetings held in the early spring, planned the program and enlisted the folks to attend as well as presented the plan for the organization. We followed the associational groupings in use by the women so as to make it easier to recognize the various districts in the state.

These meetings exceeded our expectations. They were splendidly attended and the programs went over in a big way. The attendance record would have been higher but for the fact of a snow storm which kept people from reaching Mountain Home and hurt some at Fayetteville. We give here the place where these organizations were perfected, number of churches represented and the total attendance—local and visitors.

District	Place	No. Chs.	Visitors	Total Attend. inc. locals
Central	Benton _____	39	406	563
Northeast	Forrest City _____	17	108	258
Southwest	Hope _____	16	103	407
Southeast	Monticello _____	24	128	357
Northwest	Fayetteville _____	13	97	205
North Central,	Mountain Home ___	4	6	124
Totals _____		113	848	1914

We want to call attention to the fact that the entire month of February, 1928, has been set aside for these six district meetings. We urge your attendance. We want not less than 300 churches represented and not fewer than 3000 people in attendance. The places and dates are as follows:

Northeast—Paragould, February 7-8, 1928; North Central—Batesville, February 9-10; Central District—Dardanelle, February 14-15; Northwest—Alma, February 16-17; Southwest—Texarkana, February 21-22; Southeast—Star City, February 23-24.

**Our State Sunday School Convention**

We are happy to be able to report a great Convention at Arkadelphia last March. The First Church entertained in a royal manner. The program was the very best. This Convention bids to be one of the greatest meetings held in our State. Our beginnings were small and somewhat modest, but we have every reason to look forward to a meeting which will bring upwards to 1000 of our people together. Note the following figures:

Organized 1924 at Little Rock with 36 out of town messengers.

Held in Hot Springs in 1925 with out of town messengers numbering 54.

In 1926 it was held with the First Church, Pine Bluff with 108 out of town messengers.



At Arkadelphia we had 68 churches represented with 303 messengers from out of Arkadelphia and an attendance of 453 including members of the First Church, Arkadelphia, who registered. This in spite of the flood conditions. We want 600 at Hot Springs, March 13, 14, 15, 1928.

#### **Our Enlargement Campaigns**

In a recent leaflet the Enlargement Campaign is explained as follows: "The plan is upon invitation of the local church for a force of workers secured through the State Sunday School Secretary to go to the church and for eight days engage in a practical, complete and intensely energetic campaign to build the Sunday School along all lines." Such a campaign involves the enlistment, teaching and training of officers and teachers, enlarging the organization so as to care for all possibilities discovered in the religious census which we always feature in connection with the Campaign. The same plan is also used in connection with our B. Y. P. U. work with the exception that we confine the list of possibilities to those who hold membership in a Baptist church.

**During the year just closing we have conducted in person 11** of these campaigns. We have tried to so arrange the schedule for these campaigns so that on the last Sunday of the Campaign the church would be ready to start their evangelistic services. In two places the campaign for winning the lost to Christ through the Sunday School was put on under the immediate supervision of your Secretary. Wherever this type of work has been done, pastors are loud in their testimony that it is really meeting a need and getting results that last. We hope to do more and more of this type of work as it is definite in every sense of the word.

#### **Special Work Among Rural Churches**

With the help of our Baptist Sunday School Board and Associations we were enabled to employ as part time workers for our rural campaign the following: Miss Blanche Linthicum, Mr. Harry Borah, Mr. E. N. Wisdom, Rev. C. E. McGlothlin, Mr. B. F. K. Mullins, Miss Prudence Amos, Miss Vida Adams, Rev. and Mrs. A. M. Herrington. The workers labored from one week to three months. A total of 59 classes were taught in our rural and village churches with a total of 885 enrolled in these classes. The work was largely done in Washington County, Hope, Dardanelle, Bartholomew and White County Associations, although other sections were reached. A total of 525 awards were given. Both Sunday School and B. Y. P. U. work were featured.

We desire during 1928 to put on a number of Associational wide Enlargement Campaigns for both Sunday School and B. Y. P. U. work. We now have a new book prepared especially for rural and village Sunday Schools which will be used in this work

#### **Our Standary Sunday Schools and B. Y. P. U.'s**

During this past year we have had a large number of Sunday Schools and B. Y. P. U.'s to reach and maintain the standard requirements than ever before. The following Sunday Schools are on our Honor Roll for 1927:

Alma; Blytheville, First; Conway, Second; El Dorado, First; Fort Smith, First; South Fort Smith; Humphrey; Little Rock, First; Little Rock, Pulaski Heights; Little Rock, Second; North

Little Rock, First; Mountain Home; Paris, First; Prescott, First; Russellville, First; Van Buren, First; making a total of 16.

During the year 231 Unions and 20 general B. Y. P. U. organizations reached the standard requirements. These are grouped as follows: General B. Y. P. U.'s 20; Seniors 105, Intermediates 59 and Juniors 67. The following Unions have been standard every quarter for 1927:

Seniors, Bradford; El Dorado, First, "Hustlers"; Shady Grove; Fort Smith, First, "Wide-Awake," "Senior No. 2," "Upstreamers," Lexington Ave.; Humphrey; Judsonia; Little Rock, Immanuel "Senior No. 2." Intermediates: Humphrey. Juniors: El Dorado, First, "Willing Workers"; Fort Smith, First, "Hamilton," "Boosters," "Winners"; Humphrey; Morrilton.

**Our Educational Record for 1927**

In addition to nine rural workers, we have employed with the aid of the Sunday School Board and local churches the following workers whose names are listed below. They were used in enlargement campaigns, etc., for a week at the time. Mrs. E. Rawlings, V. B. Filson, Mrs. A. G. Taylor, Secretary W. W. William, Rev. W. H. Andrew, Secretary T. H. Farmer, Mrs. R. E. Sutton, Rev. B. L. Bridges, Mr. John Lane, Rev. B. F. Davidson and Rev. A. M. Rodgers. This makes a total of 20 part time workers. Your present secretary and our office secretary, Miss Alice Leatherwood are the only two full time workers employed in this department. The combined record of the workers employed in this department is as follows:

Number of classes in Sunday School work taught	236
Number of classes in B. Y. P. U. work taught	329
Number taking work by correspondence	562
Number Sunday School awards delivered	3342
Number B. Y. P. U. awards delivered	4278
Number Daily Vacation Bible School awards delivered	5
Total awards issued, 7,625.	
Total classes taught, 565.	
Sunday Schools reported to last Convention	640
Organized during 1927	8
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Total Sunday Schools	648
Failing to report or ceasing to meet this year	5
Present total of Sunday Schools	643

The enrollment of these Sunday Schools is 74,178, showing a small net gain of 127. It is most difficult to secure accurate information on this point.

The record of our B. Y. P. U.s is as follows:

No.	Enr.	Bible R.	Givers	Tithers	Standard
315 Seniors	7245	3150	4095	2205	105
118 Intermediates	2478	1180	1416	590	59
147 Juniors	2813	2770	1416	1029	67
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580 Unions	12536	7100	6927	3824	231

We now have 66 General B. Y. P. U. organizations in the State. Of this number 20 attained the standard requirements. This is a good growth over last year. We find our churches are realizing their responsibility along the lines of training and with this realization comes the reorganizaton of the B. Y. P. U. Department.



### Personal Labors of Your Secretary

The following covers a period of time from Nov. 1, 1926, through Nov. 14, 1927:

Days in office	119
Days spent on the field	265
Churches visited in the interest of the work	80
Training schools and campaigns conducted in person	19
Training schools arranged for	305
Classes taught in person	24
Class periods taught in person	229
No. enrolled in classes arranged for and taught in person	20841
Addresses delivered outside class periods	165
Sermons preached	42
Conferences held	82
Conventions and Associational Conventions arranged for	20
General meetings, State and South-wide attended	12
Number personal letters written	7238
Number circular letters written	9006
Number pieces of literature sent out	22228
Packages of literature distributed	267
Miles traveled in interest of the work	23837

### Our Assembly

Instead of decreasing our Assembly spirit in the State, not having the Assembly this past summer has made our people feel more keenly the need for one. We want to make plans for a real spiritual and educational treat during 1928. The dates have been set for August 7-16 at the request of many of our people and we want not less than 1000 in attendance.

### Looking Into Next Year

Of course, we do not know what we may have to base our hopes upon from a financial standpoint, but we long for the time to come when our S. S. and B. Y. P. U. work will be able to reach out and touch in a greater way our field, which is ripe unto harvest. More help is imperative if we grow.

We certainly can stress several phases of the work with increasing zeal. For our Sunday Schools, we want more and more to enlist them in putting on a great enlargement campaign, locating their responsibilities and perfecting an organization which will be capable, because of the training the officers and teachers will have received, to enlist all that are found. Two great objectives are before us: (1) The winning of the lost to Christ through the study of God's Word and the lives of consecrated teachers and officers, (2) The building up of strong Christian character through that same influence and the tasks assigned through the Sunday School.

For our B. Y. P. U.'s we hope to make the objectives of the B. Y. P. U. so clear that all our churches will feel the need for such a department in their church life and will take steps to perfect the general B. Y. P. U. organization. For our young people we hope to reach them through the B. Y. P. U. for Christ's service, enlisting their wonderful enthusiasm for the King's business and pointing out to them lines of useful service for which they may prepare. In addition we want to give them the great doctrines for which Baptists stand and develop in their hearts a spirit of loyalty for their church and the Master's work

the world 'round, that cannot be defeated by any worldly appeals of any sort.

We want to carry this message into more and more of our rural and village churches and trust that it will be possible to prepare a rural campaign for next summer to go hand in hand with the great evangelistic program. Our Sunday School Board stands ready to aid in every possible way to make this undertaking a great success.

**Receipts and Disbursements**

Nov. 1, 1926, through Nov. 14, 1927

Receipts		
From Baptist State Executive Board	_____	\$ 7,025.00
From Executive Board on old appropriation	_____	211.00
From Executive Board, old Assembly	_____	559.95
From Baptist S. S. Board—Rural Work	_____	1,613.13
From Baptist S. S. Board—Campaigns	_____	510.00
From Arkansas Baptist State S. S. Conv.	_____	270.00
From Washington Co. Assn.—Rural	_____	500.00
From Churches for Campaigns, etc.	_____	356.50
From Little Rock City B. Y. P. U.	_____	85.00
<b>Total receipts</b>	_____	<b>\$11,130.58</b>
Disbursements		
<b>Salaries—</b>		
H. V. Hamilton	_____	\$ 3,300.00
Alice Leatherwood	_____	1,300.00
Rural and Special Workers	_____	1,775.00
	_____	\$ 6,375.00
<b>Traveling—</b>		
H. V. Hamilton	_____	\$ 746.24
Alice Leatherwood	_____	20.00
Rural and Special Workers	_____	1,078.10
	_____	\$ 1,844.34
<b>District and State Sunday School and B. Y. P. U. Conventions</b>		
	_____	\$ 964.86
<b>Office Expense—</b>		
Postage	_____	\$ 356.30
Printing and Stationery	_____	478.30
Telephone and Telegraph	_____	394.76
Office rent, supplies, etc.	_____	396.05
	_____	\$ 1,625.41
Old Assembly items	_____	\$ 559.95
<b>Total disbursements</b>	_____	<b>\$11,369.56</b>
Disbursements in excess of receipts	_____	\$ 238.98
Cash on hand Nov. 1, 1926	_____	260.14
<b>Cash on hand Nov. 15, 1927</b>	_____	<b>\$ 21.16</b>

Respectfully submitted,

H. V. Hamilton,  
Sunday School and B. Y. P. U. Secretary.

50. F. W. Carnett of Fayetteville read the report of the Committee on Sunday School Work.



51. The report of the Committee on B. Y. P. U. Work was read by Pat Murphy of Nashville and was spoken to by J. F. Queen of DeQueen and Pat Murphy.

52. Upon motion the reports of the Committees on Sunday School and B. Y. P. U. Work were adopted. The reports follow:

#### REPORT OF COMMITTEE ON SUNDAY SCHOOLS

The value of the Sunday School in the cause of Christ is no longer in dispute. There may have been a time when we were not sold to the teaching service of the church but not so now.

In its field the Sunday School is the fastest growing and moving concern among us. The improvement and efficiency made in its work and organization is amazing. What the next decade will bring can scarcely be visualized. The great Sunday School Board with its establishment and departments of work, together with the most talented leaders in their field, lend great optimism to us all concerning the future.

There has been a great increase in the knowledge of the Bible. Of course, this is to be expected since the Bible is our text book. Memory verses, graded lessons with suitable Bible stories, great eternal life giving principles of doctrine and service brought forcefully to our attention each week is having more to do with the knowledge of the Bible than any other agency known.

Each year marks a new advancement in the standards of teachers and teaching. We are gratified to know that in many schools the teachers feel the wrong of failure to take the many courses offered. It is not only a source of pardonable pride to the teacher to have completed these courses, but it adds to confidence both in preparing and presenting the lesson.

Perhaps the problem which has loomed the largest in the past, and which is now no small affair, is the parent problem. Whoever said, "If you want to keep the boys and girls in the Sunday School and church you must build a wall of men and women around them" stated a great truth. Practically all difficulties of control, organization, grading, reverence, learning, saving and enlisting can be solved right here.

At the heart and center of this great enterprise is the soul saving endeavor. Pastors are well aware of where to look for new recruits in evangelistic campaigns and decision days and even week by week. Moreover all of us are well aware of where to find that group of soul winners, the cream of the membership of any church, who are willing to shoulder the responsibilities of praying, paying, seeking, speaking, and be loyal, living, God-fearing men and women. As a soul winning group they are not surpassed by any one.

What is true of soul winning is also true of enlisting. The Sunday Schools are always enlisted. They are in the front ranks as to information and able willingness to carry on. Well informed committees are looked for here by the leaders of our churches.

This report would be sorely lacking without some word of commendation and thanksgiving for our Sunday School Secretary, Mr. H. V. Hamilton, who is second to none in the South.

Surely no church or pastor can feel other than much of our greatest enlistment and evangelizatic work has been done through this field under the guidance of our faithful and efficient secretary. Your committee believes that there is not a more important work carried on by Arkansas Baptists.

We therefore recommend that we reaffirm our confidence in the present arrangement of carrying on this great Sunday School work in connection with the B. Y. P. U. work of the State under the efficient leadership of our splendid Secretary.

Frank W. Carnett,  
L. M. Keeling,  
A. M. Herrington,  
John L. Muse,  
Mrs. W. H. Albertson.

#### REPORT OF COMMITTEE ON B. Y. P. U.

In looking over the work of our B. Y. P. U. Department during the past convention year we find that great strides have been made by the groups of workers in this department toward success. In view of the fact that this department operated this past year on a smaller budget than used in previous years and also labored with a smaller force of field workers during the summer season than is accustomed to being used and forged ahead without impetus formerly given by the great spiritual tides reached in our summer assemblies, it is with true thanksgiving that we come to this hour and commend the heroic efforts of Brother Hamilton and his assistant, Miss Leatherwood, for the manner in which they have led in the development of the future missionaries, preachers, deacons and workers, for all lines of the Master's work in our churches.

We have now within our State 580 unions with an enrollment of approximately 13,000 members with at least half of this number doing their daily Bible readings, perhaps a third of them are tithers. Despite our many handicaps, such as floods, no assembly, retrenchment on the budget, reduction in field forces there has been a substantial gain in number of organizations over the State.

Since our Baptist churches need a training service for its members and the young folks in particular need to avail themselves of a training program in order to equip themselves for the Master's service we heartily commend to our churches the services of the B. Y. P. U. Department in aiding our young Christians to find themselves in service.

We find that during the past year that there has been held under the auspices of this department 324 special campaigns and training schools, with an enrollment of 20,841 persons. The duties of our Secretary have not been confined to these training schools alone but aside from these he has conducted many conferences, made many addresses and rendered valuable service in many ways, not to mention six district conventions organized and put to work.

We recommend that this department be maintained intact, and that Brother Hamilton be instructed to continue his labors as heretofore. We further recommend that as liberal a budget as our finances will permit be provided for this work. By all means our pastors and B. Y. P. U. folks should put their strength and support behind Brother Hamilton and make it possible for him to provide for us next year a great assembly on our grounds



at Siloam Springs. There has already been pledged by some of the Unions for assembly work this next year upwards of two thousand dollars and if a few more Unions would make a pledge of a small sum of money, this program would be assured for next year. Personally we feel that with this start already looking toward next year that the victory for the coming year is assured.

Pat W. Murphy, Chairman,  
Margaret Spires,  
Helen Mae Westbrook,  
L. C. Tedford.

### W. M. U. Work

53. The report of the Committee on W. M. U. Work was read and spoken to by J. F. Tull of Augusta. The report follows:

#### REPORT OF COMMITTEE ON WOMAN'S WORK

The word of Jesus concerning the status of woman in the Divine Economy is recorded at Matt. 19:4-6 and reads thus: "He that hath made them in the beginning made the male and female \* \* \* and they twain shall be one flesh \* \* \*. What therefore God hath joined together let not man put asunder."

He did not even quote Genesis 3:16, or mention anywhere woman's subordination or inferiority to man, but lifted her clear over the whole Woman Question controversy back into the original place of absolute equality with her husband, and there is exactly where he left her when he went back to glory. And in order that her status might remain forever unmooted he gave commandment that no man sunder her from her primal place of honor and co-partnership with man.

When Jesus thus forbade the upsetting of woman's primal status he of course meant what he said, and we will therefore leave to him the case of the man whom he may find responsible for her demotion to the place of subordination which she has occupied in varying degrees through all of the Christian centuries down until the last dozen decades.

The slurring on the part of commentators, interpreters and exegetes of Matt. 19:4-6 and the over-emphasis of Genesis 3:16 have during the whole Christian era not only cheated woman out of her high place of honor and service which has from the "beginning" been hers by all sorts of rights, but has hampered the progress of God's Kingdom in a thousand ways and forced upon Christian women a struggle for liberty which is unmatched for heroism in all annals.

The world has witnessed many revolutions, but none to equal the one now in progress, in the climbing of woman out of her age-old place of subordination and obscurity right on up to her rightful place of honor and usefulness by the side of her husband.

And the man who thinks that this revolution will stop short of the churches will think some more if he lives long enough, for this is a revolution which will revolutionize every phase of human existence and the churches will have to reckon with it whether they want to or not, and the man who can shape his thinking to the evolution and ramifications of this revolution is the man who will be able to meet the hour which is just ahead.

And it doesn't take an inspired prophet to predict that before this revolution a great deal of the frame work of the W. M. U. as at present organized will itself give way, for our women are practical and as soon as any expedient has served its day they will lay it aside.

A study of the growth of the W. M. U. auxiliary to the Southern Baptist Convention since its organization thirty-nine years ago reveals one of the most marvellous achievements of modern times, and the Baptist man, whether he be preacher or layman who will not acquaint himself with it deserves to be left behind the procession, as he will be.

Within the history of this organization Southern Baptist women have raised \$28,864,197.48 and have carried on other activities altogether too extensive to outline in this report.

Mrs. Jackson's financial report will show that since the last meeting of this Convention, our Arkansas Baptist women have contributed to the Co-operative Program \$32,598.57; to other special objects \$29,929.06; to local church work, \$64,499.42, making a total to all causes of \$127,027.05.

Under their new motto, "The Master is come and calleth for thee," they are this year carrying on the most comprehensive campaign of enlistment in the history of their organization, looking forward to their Ruby Anniversary which comes next year, and the program for which promises to carry them through 1928 on the crest of a tidal wave of enthusiasm the equal of which has never before been known among them.

We recommend that all our denominational agencies, together with our pastors and missionaries, fully acquaint themselves with the present plans and purposes of the whole W. M. U. organization, so that they may be able to assist our women in an intelligent way, in making great completeness of this all-comprehensive campaign of enlistment.

J. F. Tull, Chairman,  
Mrs. E. L. Cole,  
H. A. Bickers.

54. Mrs. J. G. Jackson, Corresponding Secretary of the W. M. U., read the statistical report. It follows:

**THIRTY-NINTH ANNUAL REPORT OF ARKANSAS WOMAN'S MISSIONARY UNION**

To Arkansas Baptist State Convention,  
Jonesboro, Arkansas, November, 1927:

**Gifts**

Reports received from about 250 societies out of 1000 enrolled, representing 32 associations. Many of these made no report of gifts through the church to the Co-operative Program. Co-operative Program (undesignated) ..... \$32,598.57  
Designated gifts to mission causes—

Christmas Offering to Foreign Missions	\$6,858.87
Thank Offering to Home Missions.....	2,546.50
Thank Offering to State Missions.....	1,545.10
Cuba Orphanage (Mrs. G. W. Bottoms)	1,000.00
Bible Women in China .....	99.00
Cuban Scholarships .....	81.00
W. M. U. Specials .....	2,804.13



(Training School Scholarships—Fort Worth, Baptist Bible Institute & Louisville; S. S. Board Bible Fund, W. M. U. Training School expense, Cuban W. M. U. programs, Margaret Fund, District expense.)

Student Fund .....	290.00
Hospital Charity Fund .....	882.23
Cash to Orphan's Home .....	2,157.52
Cash for Rural Work .....	318.00
Associational Missions .....	779.95
Magazines for Missionaries .....	24.02
Cash and boxes for ministerial students	2,860.00
Hospital Supplies (value) .....	1,160.00
Orphans' Home boxes (value) .....	3,509.31
City Missions for Evangelism.....	3,479.75

Total .....\$30,395.15—\$ 30,395.15

Total to Missions .....\$ 62,993.72

Local Work—

Church expense, building, furnishings	\$47,561.48
Local Benevolence .....	8,535.99
Cash for Personal Service.....	7,196.23
Miscellaneous .....	1,205.72

Total .....\$64,499.42—\$ 64,499.42

Total to all causes .....\$127,493.14

Gifts of Young People's Department included in above \$ 5,001.90

Funds Held in Trust on Interest—

Booneville Book Fund .....	\$ 711.00
Arkansas Baptist College .....	1,040.00

Office Expense

Rent .....	\$ 430.00
Telephone and Telegrams .....	131.73
Office Supplies, Printing and Stationery.....	354.55
Postage .....	361.72
Printing W. M. U. Minutes .....	366.35
Typewriter .....	35.00
Tithing Story Awards .....	27.50
Electric Fan .....	22.50
Mission Study Books .....	47.35

Salaries—

Corresponding Secretary .....	\$1,500.00
Office Secretary-Treasurer.....	1,320.00
Young People's Leader (6 months).....	690.00
Field Worker .....	1,190.00

Total .....\$4,700.00—\$4,700.00

Traveling Expenses—

Corresponding Secretary .....	\$ 369.23
Young People's Leader .....	230.75
Field Worker .....	248.80
Miscellaneous Workers .....	250.86

Total .....\$1,097.64—\$1,097.64

Office Help .....	21.00
Sundries .....	68.09
<b>Total .....</b>	<b>\$7,795.05</b>

**Office and Field Work**

(Corresponding Secretary, Young People's Leader  
Office Secretary-Treasurer)

**Office**

Letters received .....	2,561
Letters written .....	2,748
Multigraph letters sent .....	20,175
Packages sent .....	4,960
Leaflets .....	29,374
Manuals .....	306
Year Books .....	1,293
Mission Magazines .....	160
Treasury Temples .....	1,239
Minutes .....	1,794
Fish cards .....	427
Anniversary Pledge Cards .....	800
Report Blanks .....	7,722
Stewardship-Tithing Cards .....	155
Questionnaires .....	425
Standards of Excellence .....	645
Home Mission Board reports .....	900
Foreign Mission Board Reports .....	1,007
Programs for Weeks of Prayer .....	6,367
Envelopes for Weeks of Prayer.....	55,250
Superintendents' Record Books .....	70
Promotion Certificates .....	50
Mission Study Certificates .....	1,276
Mission Study Seals .....	2,337
Mission Study Reading Stamps .....	81
Mission Study Official Seals (8 books studied).....	29
Subscriptions to Mission magazines .....	275
New Societies reported .....	117
Total number of W. M. U. organizations.....	1,000

**Field**

Conventions attended .....	4
District Meetings .....	6
Associations .....	10
Rallies .....	26
Conferences .....	4
Board meetings .....	9
Visits to colleges .....	6
Out of State Meetings .....	2
Camps—Y. W. A. and G. A.....	4
Institutes for Negroes .....	1
Personal Conferences .....	75
Towns and societies visited .....	92
Talks made .....	179
Miles traveled .....	21,758
Bible and Mission study classes taught .....	18

**Rural Work**

W. M. U. Missionary, Miss Helen Shaw

Days on field .....	265
Churches visited .....	56



Associations visited .....	34
Missionary societies revived .....	10
Missionary societies organized.....	14
Mission study classes taught .....	39
Homes visited .....	194
Talks made .....	130
Miles traveled .....	7,829
Books sold on field .....	57
Letters written .....	184
Subscriptions to Baptist periodicals .....	93
Associational meetings attended .....	8
District meetings .....	5
Rallies .....	2
Sunday School classes taught on field.....	16
Story hours conducted .....	81
Conferences held .....	16
Conventions attended .....	3
Missionary programs and playlets presented .....	14
Classes taught in girls' camps .....	3
Hand work classes .....	2

#### Special Summer Work—Three Associations

Mrs. E. Rawlings—Pulaski County

Miss Geneva Gilbert—Washington County

Miss Leila Thomas—Liberty

(Money for these workers was raised by the women's societies to match the offer of the Sunday School Board for the promotion of W. M. U. organizations in rural communities.)

Days on field .....	147
Churches visited .....	27
Associations visited .....	3
Missionary societies revived .....	4
Missionary societies organized .....	8
Classes taught (three to five days each).....	21
Story hours for children .....	16
Helped organize Sunday Schools .....	1
Cottage prayer meetings conducted .....	5
Talks to people about salvation .....	20
Assisted in revival meetings .....	2
Home visited in interest of work.....	113
Talks made at meetings .....	27
Miles traveled .....	900

#### Unpaid Workers

(35 Associational Superintendents and 6 Vice-Presidents)

Letters written .....	973
Packages mailed .....	467
Societies visited .....	124
Associations visited .....	35
Conferences held .....	42
Rallies held .....	26
District meetings attended .....	6
Talks made .....	140
Miles traveled .....	8,021
Expenses .....	\$ 299.55
Tithers reported .....	1,974

#### Personal Service—W. M. S.

Good will centers .....	1
Mission Sunday School (hours taught) .....	131

Cottage Prayer Meetings .....	566
Sewing for the poor (hours) .....	82
Daily Vacation Bible School (hours taught) .....	312
Religious Services for Prisoners .....	7
Religious Services for Negroes .....	15
Total Visits .....	75,389
Services held .....	389
Conversions (resulting from Personal Service) .....	478
Bibles distributed .....	947
Good Literature (magazines, etc.) .....	7,564
Garments (distributed) .....	8,362
Trays and baskets of food .....	11,546
Hours of nursing .....	10,169
Number of Societies engaged in organized Personal Service .....	97
Number having Personal Service Committee .....	32
Number members helping in Personal Service .....	475
Number helping in outside welfare work .....	805
Number of Societies reporting .....	97

Young People's Work

	Y.W. A.	G. A.	R. A.	Sun- beams
Visits and letters .....	4,158	4,378	216	823
Bibles distributed .....	85	121	6	9
Linens to Hospital .....	98	47	.....	.....
Magazines to Hospital .....	87	221	.....	105
Trays sent .....	461	481	19	165
Flowers .....	426	438	27	297
Garments .....	354	478	54	171
Religious services held .....	8	2	.....	.....
Conversions reported .....	10	57	2	2
Daily Vacation Bible School, hours..	102	217	.....	.....
Teachers in Opportunity School.....	1	.....	.....	.....
Hours nursing .....	15	53	.....	.....
Toys distributed .....	13	10	.....	.....
Aiding busy mothers .....	18	.....	.....	.....
Scrapbook for hospital .....	2	.....	.....	.....
Deeds of Kindness .....	.....	184	.....	.....

Respectfully submitted,

MRS. W. D. PYE, President,

MRS. J. G. JACKSON, Corresponding Sec.

55. Mrs. Jackson then introduced to the Convention Miss Elsie Harrison, Office Secretary; Miss Mary Christian, Young People's Leader; and Miss Helen Shaw, W. M. U. Missionary. Miss Christian and Miss Shaw made short talks concerning their respective work.

56. At this time Bert Peters, the Indian student in Ouachita College, was presented to the Convention and he spoke of the missionary work among the Pawnee Indians. He also favored the Convention with a special Indian song composed by his mother.

57. Upon motion the report of the Committee on State Missions was adopted.

58. Upon motion of J. S. Rogers, the Convention



expressed enthusiastic thanks and appreciation to the fine negro choir and also made a pledge of our prayers and support to the negro race.

59. Upon motion, the Committee on Order of Business was instructed to make a place on the program for a report from the Sunday School Board and also for a report of the Special Committee of Seven.

60. Upon motion, the Convention adjourned to meet at 9 o'clock Thursday morning. T. J. D. King of Batesville closed the session with prayer.

### THURSDAY MORNING SESSION

61. The Convention convened at 9 o'clock Thursday morning, November 17, President Winburn presiding.

62. After the song service led by Edward Powell Lee of Little Rock, G. L. Boles of Warren conducted the devotional, using as a Scripture the 6th chapter of Isaiah.

63. The president read the following telegrams of greeting, the first one from B. A. Pugh of Joplin, Mo., former pastor of the First Baptist Church of Jonesboro, and the other one from students of the Southern Seminary:

"Love and greetings to the host of Arkansas Baptists as you meet in the great old First Church. My heart is there, though our Budget Campaign keeps me here. May heaven's richest blessings attend you in all your deliberations and may His spirit lead you in the way victorious. Romans 8:26."

"Our prayers and hearts are with you as you meet together. May the Lord lead you in all your deliberations. Seminary students and faculty remembered you in prayer this morning."

64. The Journal for the Wednesday evening session was read by the secretary. After corrections, the Journal was approved.

65. The Committee on Order of Business reported and their report was adopted.

### Committee on Hospitals

66. The report of the Committee on Hospitals was read and discussed by W. H. Gregory of Lonoke. The report was adopted as read.

### REPORT OF COMMITTEE ON HOSPITALS

To the Arkansas Baptist State Convention, assembled at Jonesboro, Arkansas, 1927:

We, your committee, submit the following report:

Some years ago Arkansas Baptists, conforming to the policy then generally prevailing among Southern Baptists, began build-

ing and maintaining hospitals. In pursuance of that policy our denomination in this State acquired the Davis Hospital, a 100-bed capacity institution, valued at \$——, located at Pine Bluff, Arkansas. This hospital has been well managed, has been self-supporting, and has served and is serving a great need in the city in which it is located as well as the country adjacent thereto. This hospital is certainly a great Baptist asset, and its management deserves our highest commendation.

Further pursuing the above policy, we built the State Baptist Hospital, located at Little Rock, a splendid, and in every respect modernly-equipped hospital of 300-bed capacity, and worth one million dollars, but this hospital presents a different problem. While this is an institution of great value, it owes an indebtedness of \$416,000.00 exclusive of about a \$20,900.00 debt, which has been incurred since last Convention. This \$416,000.00 indebtedness is a part of the \$900,000.00 bonded indebtedness which Arkansas Baptists now owe, the State Baptist Hospital and other property is mortgaged to secure this indebtedness. This is a very large indebtedness for Arkansas Baptists to owe on one institution, and in view of the contributions which are received for the denominational work, it presents a very serious difficulty.

The State Baptist Hospital for the past several years has been subject to much adverse, unfriendly criticism. Perhaps some of this criticism has been just, perhaps much of it has been unfair, but nevertheless, the criticism is and has been, and the hospital has suffered much on account thereof. The patronage of this hospital is not and has not been as large as we had every reason to expect. Indeed the patronage is and has been disappointingly small. This is due no doubt in part to the criticism above mentioned, and no doubt in part to the method of operation.

Patients treated in the Baptist State Hospital, throughout its entire operation, have been well cared for, and there has been no dissatisfaction or complaint coming from that source.

If we are to continue to operate the State Baptist Hospital at Little Rock, our Baptist people must increase their contributions to the general work of the denomination, and the operating expenses of the hospital must be carefully looked after. We must continue to do such charity work as comes into the hospital for attention, but the most rigid economy consistent with the adequate treatment of patients should be practiced in its management and operation. The denomination should be advised regularly, at least once every three months as to the financial affairs of the hospital and the work it is doing. Our people ought always to know, or have an opportunity to know the truth.

We therefore recommend: First, That the hospital board or its successors be made the responsible head of the State Baptist Hospital at Little Rock and have jurisdiction of the affairs and management thereof, and that the said hospital board be empowered to elect a qualified person to act as superintendent and to have active charge of the operation of said hospital and that the said hospital board have power to discharge said superintendent for cause which it, the said board, may deem sufficient, that the said board through its agent or secretary, require of the superintendent a full and detail report each month of the re-



ceipts and expenditures of said hospital and the patients entered and discharged therefrom. And that said board, its secretary or agent, give this information by publication through the Baptist Advance and such other means of publicity as may be deemed necessary to the denomination.

Second: That no further debts be allowed or incurred, nor the present indebtedness, mortgaged or otherwise, be in any way increased. That the most rigid economy consistent with the adequate operation of the hospital be practiced in its management and operation.

Third: That the Baptists of the State be urged to contribute more liberally to all our denominational work.

Fourth: That the expense of operation and maintenance of the hospital be strictly kept within the receipts and that our Pulaski County Baptist brethren be requested to use their influence in securing a better support for the State Baptist Hospital by the business interests of Little Rock.

### Home Missions

67. T. W. Croxton of Prescott read the report of the Committee on Home Missions. J. W. O'Hara, Superintendent of Mountain Schools, and representing the Home Mission Board of Atlanta, Ga., spoke to the report.

68. Upon motion the time was extended so as to give ten minutes to Mrs. Una Roberts-Lawrence, of the Home Mission Board, in which to speak to the report on Home Missions.

69. Upon motion, the report of the committee was adopted.

### REPORT OF COMMITTEE ON HOME MISSIONS

To the Arkansas Baptist State Convention, in session November 15-18, 1927 at Jonesboro, Arkansas:

The Home Mission Board of the Southern Baptist Convention made its eighty-second annual report to the Southern Baptist Convention in session at Louisville, Ky., in May, 1927. The Board has enjoyed a long and interesting history and the progress of the Baptists of the South during all these years is a fine testimony to the achievements of the Home Board.

It is well known to most of us that the work of the Board has so widened and expanded that several divisions or departments of the work became necessary, namely: Co-operative Missions and Enlistment, Evangelism, Independent and Direct Missions, Mountain Schools, Church Extension, Cuba and Panama Missions. Besides the above, the Baptist Sanatorium of El Paso, Tex., is a project of the Board, and a few years ago the Home Board was instructed by the Southern Baptist Convention to extend a loan in the amount of \$250,000.00 to the Baptist Hospital in New Orleans, which debt the Board is still carrying with the accrued interest. The Home Board also maintains helpful relations with the Baptist Students' and Laymen's Movements and renders fine service to Southern Baptists in the way of publicity, such as tracts and Mission Study books.

In scanning the reports of the various departments for the

past Southern Baptist Convention year, some fine results are noticeable and deserving of special mention. In the department of Co-operative Missions and Enlistment the Board has extended aid in Arkansas ( District of Columbia, Florida, Illinois, Kentucky, Louisiana, Mississippi, New Mexico, Oklahoma, Texas and Virginia, which has and will continue to be a great unifying feature of Home Mission work. Fourteen enlistment men have been in the field, through whose services 1,097 were added to churches and 15 churches were grouped into pastors' fields.

Dr. E. A. Fuller is superintendent of the Department of Evangelism and has several fine men associated with him, not as many as are needed, but as many as means and present circumstances will justify. Many important campaigns were conducted during the past year and 1,500 additions were made to churches. It is the policy of this department to engage in City-wide, county-wide, and state-wide campaigns. Rev. Jacob Gartenhaus is rendering a very signal service in the South as evangelist to the Jews.

In the Department of Independent and Direct Missions, work among Foreigners, Indians, Negroes, Deaf-mutes, Soldiers and Seamen, is embraced. \$121,500 was appropriated to this department last year and there were 132 workers. New fields were entered in spite of financial condition and there was marked advancement along every line.

The Cuba and Panama Missions are under the supervision of Rev. M. N. McCall and Rev. George F. Austin. In Cuba there are 52 missionaries, not including teachers, 63 churches and stations; 234 additions to churches last year; 4,324 enrolled in Sunday Schools. The Panama and West Indian churches report a growing place among the people and substantial increases in membership and finances.

Mountain Schools are superintended by Rev. J. W. O'Hara and the report shows 212 teachers; 4,808 students enrolled, 211 of these for the ministry; 405 conversions; 218 volunteers; an income of \$234,516.00, of which amount the Home Board paid \$62,679.00; the indebtedness of the schools has been reduced to about \$75,000.00.

The Department of Church Extension is directed by Dr. A. J. Barton, recently elected. The total amount collected in this department is \$1,361,490.00 and continues to grow each year on account of interest-bearing investments.

It is well known that the Home Mission Board has been hampered in its operations for several years by a large debt, about \$1,600,000.00 as last reported. A large portion of this debt has been bonded—Baptist Sanatorium, \$270,000.00; Cuba and Panama Missions, \$400,000.00; Mountain Schools, \$440,000.00. There is also a current indebtedness of \$438,603.00. These figures are taken from the last minutes of the Southern Baptist Convention.

Whatever may be our attitude and feeling about the indebtedness and the general policies of the Home Board, the call of the Home Mission task itself becomes louder and more insistent in its appeal. Issues, problems, and challenges, growing out of present world conditions, are greater and more pressing than ever before in the history of our denomination. Time alone will reveal whether or not we are large enough in mind, spirit, and



consecration, to match the opportunities of the changed and ever changing order of things.

In meeting the pressing demands in the Home Mission situation, pastors and leaders need to take more seriously and commit themselves more wholeheartedly to the big things in our denominational life and program—in thinking, spirit, leadership, and action; we need to come over and over again to the fresh fountains of His grace and spirit and reinvigorate ourselves for giant undertakings; we need to put over our jobs and minister to the varied and complex life of community, State, South, and the world; we need to link ourselves up in brotherly fashion with all of our forces and keep on the highway of obedience to Christ's command without looking back to count the cost or listen to voices which would lead us astray; we need to cease talking in terms of large numbers and flashy appearances and give ourselves to making efficient churches linked up with mighty movements; we need wisdom which comes down from above and such wisdom comes only by prayer and communion with God; we need to give ourselves to saving lives and souls. Evangelism has and will do much but Enlistment-Evangelism will do far better. The way may seem dark and the obligations burdensome, but if we press on God will bring us out into the sunshine and fertile fields of promise and conquest.

Thos. W. Croxton,  
Earl Herrington,  
H. A. Kelley.

### Laymen's Work

70. The report of the Committee on Laymen's Work was read by C. L. Durrett of Little Rock. After considerable discussion to the recommendation, the report as read was adopted.

### NOTES ON SOME OF THE WORK DONE BY I. E. TAYLOR AS LAYMEN SECRETARY OF THE ARKANSAS BAPTIST STATE CONVENTION

Began work February 1, 1926. When employed by the Board it was agreed that half of the time would be given to securing subscriptions for the Baptist Advance. Immediately upon taking charge of this work, I began arranging a campaign in the State for new subscribers, and a systematic plan was worked out to do this. The State was organized by counties and a leader was secured for each county. A quota was assigned to each county, and much publicity was given to let the Baptist people know about the campaign. It required a great deal of time to arrange for all of these matters.

This campaign was the most successful ever put on for the denominational paper. More than 2,500 new subscriptions were secured during the year, and in addition many renewals were turned in. The editor says that it was the best campaign the paper has ever experienced.

In addition to the Advance campaign, the Laymen Secretary arranged for a State-wide laymen's meeting in Little Rock during this same month. This meeting was a great success from the standpoint of attendance, the kind of program put on and enthusiasm. The speakers were nearly all laymen, who were

selected from different sections of the State. Arranging for these matters required practically all of my time during this month. However, I was privileged to go out and speak to special meetings a few times.

During March, April and the first half of May, at the request of the General Secretary, I assisted in county rallies in the interest of the denominational program. During these months I participated in county-wide meetings in nearly sixty counties, turning aside a few times to accept special invitations to speak. These county meetings were held in some central place in the county, the men separating and going to other churches for night services. The laymen worker spoke in more than a hundred churches during this time, urging the people to support the Baptist program. He also emphasized the need of regular, systematic giving, and tithing. He also urged men to organize "Brotherhoods" and to study Stewardship and Missions.

The last half of May and all of June were spent in securing subscribers for the paper.

During July and August my time was given largely in the campaign to raise money for the debt on the Orphans' Home at Monticello. With Mrs. Pugh and other workers of the Home, many programs were put on and I did a great deal of personal solicitation for this work. This particular work took me into a dozen counties, where I made speeches in the interest of this campaign in addition to assisting in other programs. More than \$25,000.00 was secured during this time, reducing the indebtedness to about \$33,000.00.

In September and October, 19 District Associations were attended, and at each of these meetings the laymen worker was given an opportunity to speak on the laymen's work. In all of these meetings he emphasized the importance of laymen supporting the local church program, as well as denominational activities. He was instrumental in many of these meetings in getting the Association to adopt a report on laymen's work that would lead to the organization of "Brotherhoods," to form teams that would go out and present the cause of Christ every opportunity they might have. Especially has this been urged in churches that are not well organized and in those that have no pastors. He also urged in these speeches that the men help weaker churches to adopt the budget plan in financing their affairs.

November of this year was spent with Brother E. A. Nelson, missionary to Brazil, in holding meetings in 15 counties, speaking each night and often during the day in the interest of the program, and in trying to get the churches to put on round-up campaigns for money for the denominational work. I came to Little Rock about a week before the State Convention to secure homes and entertainment for the messengers. The above meetings were very profitable, and were the means of much money coming into headquarters just prior to the Convention.

During the latter part of December, the months of January and February, I was busy almost constantly visiting churches, putting on men's meetings, organizing and seeking the organization of "Brotherhoods," and supplying for a number of pastors. The outstanding part of the work during February was another State-wide men's meeting in Little Rock, at which time a State-wide "Brotherhood" organization was formed. It has



been said by many that the best laymen's program ever presented in the State was at this meeting. This program was arranged by the laymen worker. Mr. T. Russ Hill of Kentucky was the principal speaker at this meeting. He stated that he had attended many similar gatherings in the Southern States, but that ours far surpassed any of them.

During this month your secretary was also instrumental in securing the services of Dr. J. T. Henderson for a number of meetings in the State, which proved to be very profitable. Dr. Henderson stated that the work among the men in Arkansas had progressed far better than his expectations. In fact, he has quoted our work as an example to other States. During these months, several hundred of Cook's book on Stewardship and Missions were distributed, and a large number of pastors used books in mission study classes for their laymen. All along many tracts of different kinds were distributed.

During March and the first half of April, your secretary assisted again in county meetings for the denominational program. During this period meetings were held in more than 20 counties during the day and at night. Nearly all of these gatherings were well attended. The same practice was followed—endeavoring to get churches and individuals to line up in a bigger way with all the work.

During the latter part of April and the first of May not very much was done on account of the floods. A few meetings were had. After the floods receded, your secretary spent a good deal of time assisting in getting information for the bond issue to refinance the debts of the denomination. It was his task to get the properties of the denomination appraised. This was done by him on all the institutions, except Central College.

With the assistance of the heads of these institutions, good local committees of conservative business men were secured to make the appraisals. Good judgment in this respect meant much in putting over the loan, and the task was done without extra cost to the Board. It took about two weeks to accomplish this, together with having abstracts brought down, etc.

Possibly the outstanding work of the Laymen's Department was during the months of June, July and August this year, when thirteen district laymen's meetings were put on in the State. These districts were formed in different sections of the State and each embraced several adjoining counties. Nearly all of June was spent in arranging for meeting places, securing speakers for each meeting—which was a tremendous task in itself—visiting most of the places beforehand and working up the attendance. Much publicity was given these meetings by public announcements, writing thousands of letters, sending out thousands of circulars and securing good announcements in every county newspaper in the State. The programs were unexcelled, and they were made up almost altogether of laymen, business and professional men—busy business men who turned aside from their duties to give a day of special service to the great program of Arkansas Baptists. Many consecrated, capable laymen have been discovered in the State, who will mean much in carrying on our mission enterprises if we only use them in this service.

The cost of these district meetings was negligible considering the nature and the scope of them, as well as the benefit de-

rived. Free-will offerings were taken, and enough money through this plan was secured to pay the traveling expenses of the secretary and all other workers who traveled with him and were on the program. Prof. Geo. J. Burnett, Associate Laymen Secretary of the Southern Baptist Convention, was with us for the first six meetings and rendered fine service. Am glad we were able to pay all of his expenses while in the State. We appreciate his help and the help of all who were instrumental in making the meetings the success that they were. I would like to express my personal appreciation to Mr. Claude L. Durrett for the great work he gave in these meetings. He attended several of them, making great addresses, and he did it without cost to any one but himself.

It has been estimated, and conservatively, that 240 or 250 churches were represented at these gatherings, with a total attendance of three thousand people, mostly men. At one meeting, seven counties were represented. Many men who had never taken part in denominational affairs were present at all of them. Many of these men expressed themselves as having gotten a vision of Baptist affairs that they had never had before, and promised to do more for the program.

We believe that hundreds of additional men have been enlisted in a larger way in the business of the Kingdom because of the recognition they received in putting on these meetings.

A number of county-wide meetings, as well as other meetings, have been promoted by the men since my work terminated as an employee of the Board, September 1, and we are planning to go right on enlisting men in Kingdom matters.

Briefly summing up the work done by the Laymen Secretary from February 1, 1926, to September 1, 1927, it is as follows:

Work done in 73 of the 75 counties, serving in a large number of the counties as many as three or four times.

Assisted in more than 75 county-wide rallies for the denominational program.

Was instrumental in securing more than 2,500 new subscribers to the Baptist Advance, and a large number of renewals for same.

Assisted in raising \$25,000.00 on Orphans' Home debt.

Spoke to more than 25 District Associational meetings, securing the adoption of a definite program for laymen's work in most of these.

Organized and was instrumental in securing the organization of around 30 "Brotherhood" organizations in the State. This was accomplished by sending out tracts, plans of organization, constitution and by-laws, etc.

Distributed several hundred copies of Cook's book on Stewardship and Missions. These books were furnished free by the Sunday School Board of Nashville, Tennessee.

Secured the names of hundreds of deacons and other leading laymen over the State. This was done in order that the laymen might set forward a great plan in which to help the denominational work in a more definite way.

Supplied more than a dozen pulpits in absence of pastors.

Secured the appraisal of nearly all of the denominational property for the refinancing of its indebtedness. This was done without additional cost to the board.

Delivered more than 300 addresses in nearly as many



churches, concerning all phases of Baptist work.

Attended two sessions of the Southern Baptist Convention at my own expense. Was scheduled to speak at one of these meetings, but hoarseness prevented.

Traveled, as logged by car, 40,000 miles. Ford car was used without speedometer. Nearly all of this time, I had with me some other denominational worker or workers, thereby saving much expense.

Traveled thousands of miles on railroad trains at an expense of not over \$100.00. Three of the largest railroads in the State furnished me free transportation, the Missouri Pacific, Rock Island and the St. Louis Southwestern; the expense for all this work has not exceeded \$25.00 per month. This includes railroad fare, hotel bills, repairs on car, gas, oil, etc.

Held 13 District Laymen's Meetings with a church representation of 250 and an attendance of 3,000.

Used my own car during these meetings, driving it a little over 1,800 miles and made no charge for same.

Many other things have been done too numerous to mention.

It seems to me with all of this work in so brief a period and with such little cost, the laymen should be given the utmost consideration and encouragement.

It was agreed that the laymen's work would be continued for three years at least, and only half of this time had elapsed when it was discontinued.

We recommend that the Executive Board continue this work.

C. L. Durrett, Chairman,  
W. E. Atkinson,  
Guy E. Williams,  
A. C. Moran.

71. At this time President Winburn read the following telegram of greeting from J. R. Jamison, President of the Arkansas Missionary Baptist Convention (colored) assembled in Fort Smith:

"We, the Arkansas Missionary Baptists Convention assembled, send greetings. May the Lord bless you in your efforts in Kingdom work."

#### Stewardship and Tithing

72. The report of the Committee on Stewardship and Tithing was read and spoken to by J. S. Compere.

73. Upon motion of Allen Hill Autrey the following amendment was offered and became a part of the original report:

"If Adventists give such large sums to propagate heresy, ought not we to give equally as much to propagate true Christianity?"

74. Upon motion, the report as amended was adopted.

#### REPORT OF COMMITTEE ON STEWARDSHIP AND TITHING

Briefly stated, the doctrine of stewardship as taught in the Bible is this: Not one of us is absolute owner of one single

thing. God is the real absolute owner of each one of us and of all that we commonly call ours, whether money or other property, or time, or strength, or abilities of any kind, or influence, or family or friends, or anything that is recognized as ours. All these belong to God and he has committed them to us to administer as his stewards. Each one of us is under obligation to administer all such things for God and according to the will of God, who is the real owner. And each one of us must give to God an account of his stewardship and will be rewarded according to his faithfulness as a steward.

One way in which we exercise our stewardship is by the contribution of money or its equivalent for the support of the work of Christ's Kingdom. The Bible makes it perfectly clear that the Lord's people are to provide the money with which to finance the work of his Kingdom. In Old Testament times large provision for this was made in tithes and offerings, besides grants of land and 48 cities to the ministers of religion. In the New Testament the obligation is made equally clear. In sending out the Twelve, and again in sending the Seventy, Jesus forbade them to finance their own work. They were forbidden to take along money or extra clothes. Jesus said, "The laborer is worthy of his hire," and the wants of his preachers were to be supplied by those to whom they ministered. Paul gave the church at Corinth to understand he had a perfect right to demand and receive a support from them. For special reasons he had refused to receive such support from the church at Corinth, but he acknowledged that in so doing he had inflicted upon them an injury. If any church is ever relieved of obligation to help finance the work of Christ's Kingdom, such relief inflicts injury upon that church and makes it inferior. Paul said that just as the Lord had provided for the support of ministers of religion under the law of Moses, "even so did the Lord ordain that they that proclaim the gospel should live of the gospel."—I Cor. 9:14.

Can we know how much we ought to contribute for such work? Has the Lord given us any indication of what he thinks about it? The answer to this question requires a consideration of tithing, which means simply the contribution of one-tenth of our income as our minimum support of the work of Christ's Kingdom. Here are a few brief facts about the tithe and the practice of tithing from the Old Testament:

1. Tithing was known and practiced hundreds of years before the days of Moses, and hence long before a word of the Old Testament had been written. Both Abraham and Jacob recognized it. See Gen. 14:20; 28:20-22.

2. The first mention of the tithe in the law of Moses is a declaration that it belongs to God. Lev. 27:30-33.

3. God gave it to the ministers of religion in return for their service about the sanctuary. Num. 18:21.

4. Failure to pay the tithe was called robbery. Mal. 3:8.

5. Such robbery brought a curse from God. Mal. 3:9.

6. Rich blessings were promised on condition that the Lord's people would pay the whole tithe. Mal. 3:10-12.

What about the tithe in the New Testament?

1. It was universally known and recognized, and it was practiced by all who pretended to live up to their religious obligations.



2. It was never specifically abolished or essentially modified by any New Testament teaching.

3. We can think of no reason why the Lord would care to abolish it or essentially to modify it, and no one else could have authority to do so.

4. The New Testament specifically teaches proportionate giving, "as he may prosper" (I Cor. 16:2); "according as a man hath, not according as he hath not" (II Cor. 8:12). To people who were thoroughly familiar with the principle and practice of tithing these words could hardly mean anything but tithing.

5. Jesus approved tithing. His words as recorded in the 23rd chapter of Matthew were addressed "to the multitudes and to his disciples." He began by reminding them that in teaching the law of Moses the Scribes and Pharisees occupied the seat of authority; and he added: "All things therefore whatsoever they bid you, these do and observe." These Jewish teachers certainly did bid them many things with reference to tithing, and Jesus said, "These do and observe." He also said in the very same address: "Ye tithe the mint and anise and cummin, and have left undone the weightier matters of the law, justice, and mercy and faith; but these ye ought to have done, and not to have left the other undone."

6. Paul seemed to understand that tithing was to be practiced by the followers of Christ. Provision for the support of ministers of religion in the law of Moses was based upon the tithe, and the greater part of that support came from tithes. After referring to this provision Paul said: "Even so did the Lord ordain that they that proclaim the gospel should live of the gospel."—I Cor. 9:14.

In view of these teachings we fail to see how any follower of Christ can justify himself in refusing to tithe.

If it is objected that tithing comes from the Old Testament, we reply: So did the institution of marriage; so did the Ten Commandments; so did the Sabbath; and we do not reject these on account of their having come from the Old Testament.

If it is objected that in the New Testament we are taught to regard all that we have as belonging to God, we reply that the Old Testament teaches this just as plainly and emphatically as the New Testament teaches it.

If it is objected that under New Testament teaching we are to devote more than a tithe to the work of religion, we reply: The tithe was always the minimum financial obligation to the Kingdom of God, never the maximum. The Old Testament made abundant provision for giving large amounts above the tithe and actually required considerable contributions in addition to the tithe.

The fact is, this is the Lord's plan for financing the work of His Kingdom, and it is the only plan he has ever given for this purpose. The failure of the Lord's people to follow the Lord's plan of financing His Kingdom has resulted in great confusion in church and denominational finance and terrible loss to the cause of Christ in the earth. A glance at our record will make this clear.

Dr. E. P. Alldredge says that in 1925 5,927 Southern Baptist churches (or 24.35 per cent of all) reported that they had not given one penny to any denominational cause, such as missions, Christian education, benevolence, etc., and 2,364

churches made no report. Thus a total of 8,292 churches (or more than a third of all Southern Baptist churches) did not report the contribution of a single penny to any denominational cause for a whole year. In 1926 the showing was a little better, but in that year 7,306 churches gave nothing to denominational work, and 395 of these churches were in Arkansas. That is, for an entire year 29.49 per cent of all Southern Baptist churches and 38.35 per cent of the Baptist churches of Arkansas that are classified as "co-operating" gave nothing to any cause outside of local expenses. There are around 1,500,000 Southern Baptists that give nothing to such causes.

Nor is this all. According to the statistics for 1926 the total contributions of Southern Baptists for all causes amounted to \$40,106,852.31 which was the largest amount ever contributed by Southern Baptist in one year, and it represents an increase of more than a million dollars over total contributions of the previous year. At the same time our contributions for denominational causes have been steadily falling off for several years, and while we increased our total contributions by more than a million dollars last year, we actually gave \$32,879.26 less for denominational work than in the previous year. We consumed last year 79.5 per cent of all our contributions on local church expenses and allowed only 20.5 per cent to go for denominational work, which is the lowest per cent we have given these causes in 30 years. In 1920 we consumed on local church expenses only 56.9 per cent of our contributions and allowed 43.1 per cent to go for denominational work. If we had made a similar division last year \$17,286,053.00 would have gone for denominational causes instead of the \$8,222,537.82 that did apply to these causes. With the more than \$9,000,000.00 extra we could have paid all the debts on South-wide causes and would have left \$2,500,000.00 to apply on the debts of state institutions in the South. If we allow the per cent of our contributions going to denominational causes to continue to decline as it has been declining since 1920 it will be only a very few more years till our denominational work will absolutely cease. Unless we see how desperate the case actually is and arouse ourselves to really heroic measures to bring about better conditions, the day of the end of such work may be a great deal nearer than any of us realize.

Suppose we had followed the Lord's plan and had brought in the whole tithe. Dr. Alldredge estimates that one-tenth of the income of Southern Baptists last year could not have been less than \$185,000,000.00, and we feel sure this estimate is too low. But if they had brought this amount into the Lord's treasury, although we last year spent on local church expenses a much larger sum than we ever before spent in any one year, we could have spent twice that amount on local work, paid every debt on every denominational cause, both State and South-wide, and in addition we could have greatly enlarged all our denominational work instead of retrenching as we were forced to do for lack of funds; and we would have done it all in one year, and forever afterwards we could have applied the whole tithe to running expenses and enlargement.

Secretary Alldredge estimates the average per capita income of Southern white people to be not less than \$500 per year. That means an average for each man, woman and child is \$500



per year. He also gives the number of Baptists in Arkansas who nominally co-operate with the Convention at 112,231. According to government census figures it is perfectly safe to say that not less than 20 per cent of all the members of Baptist families are children who earn no income and are no members of the church. Therefore, in order to determine the income of Arkansas Baptists it is necessary to add 25 per cent to the number of actual members before multiplying by the \$500 average per capita income. When this is done it appears that one-tenth of the income of the 112,231 "co-operating" Arkansas Baptists last year was not less than \$7,014,450, whereas we actually gave only \$1,282,502 for all causes. "Co-operating" Arkansas Baptists last year robbed God of \$5,731,948. If we had brought this amount into the Lord's treasury we could have doubled the amount expended on local church work, paid every dollar of debt on every board and institution of this Convention and paid half the debts of the South-wide causes, and there would have been left nearly half a million dollars to be used for the enlargement of our work instead of shamefully retrenching as we have been forced to do for lack of funds. And all this could have been done in one year, and thereafter the whole tithe could have been applied to running expenses and enlargement.

But are we able to bring in such large sums of money? Are Arkansas Baptists able to put more than seven million dollars into the Lord's treasury each year? We not only are able to do so, but we would have much greater prosperity, both material and spiritual, if we would do so. And there is before our very eyes a practical demonstration that this can be done. The Seventh-day Adventists of America are not above Southern Baptists in wealth; yet these Adventists last year gave for all causes an average of \$73.37 per member, according to their latest published statistics, while "co-operating" Arkansas Baptists gave an average of only \$11.43. The Adventists preach and practice tithing, and their per capita gifts were nearly six and one-half times as large as those of Arkansas Baptists. We estimated the tithes due from Arkansas Baptists last year at a little more than \$7,000,000, but if they had given per capita as much as the Adventists it would have amounted to \$8,234,388.47, or considerably more than \$1,000,000 above what we estimated our tithe to be. If Adventists give such large sums to propagate heresy, ought not we to give equally as much to propagate the true Christianity? Yes, we are able, abundantly able, to bring in the full amounts that we have named.

If only we would bring the Lord's tithe into the Lord's treasury it would insure the provision of every dollar that could be used to good purpose in promoting the work of His Kingdom. If we would do this, every church could have a good house of worship and a well trained pastor, and the pastor would be paid a good salary; our orphans' home could be enlarged and equipped so that we would be able to care for every orphan child for whom we are responsible; our colleges could be made and maintained standard in every respect, and they would never be in danger of losing their rating because of lack of endowment or equipment; our hospitals could be made larger and finer than they are and equipped equal to any on the globe; we could have a live, well trained missionary in every association in the State and a large force of other missionaries who

would evangelize throughout the length and breadth of the land; and if there were any churches that needed help in paying their pastors' salaries we could give them all the help it would be wise to give. And with all of this, thousands upon thousands of the lost, who are now going out into eternal night in great multitudes every year, would be won to Christ, brought into churches and trained in service. All this and much more would be done if only we would follow the Lord's plan and bring the whole tithe into his treasury; and the only reason we do not go forward in this way is because we rob God by keeping for ourselves the money that ought to be put in his treasury.

What has been the result of our robbing God in this way? It is a ghastly story. Practically every one of our denominational boards and institutions is staggering under a crushing debt which threaten it with utter ruin. Practically every one of them is suffering unspeakably for lack of equipment and enlargement that are imperatively demanded to enable them to function properly. On the Foreign Mission fields mission stations have been closed, schools and hospitals have been abandoned and not a few workers have either been called home or kept at home when they returned for furlough, while in the homeland there are scores of the finest and most consecrated young people who say they are called of God to go far hence and preach to the heathen, but who can not be sent for lack of money. In Arkansas we have already closed some of the academies and have called in the small force of State Missionaries when we ought to have a much larger force in the field, and one or two of the State-wide institutions are in danger of being closed on account of debt. Many churches are pastorless and many preachers are without work. We have few Associational Missionaries, when we ought to have one in each Association in the State. Destitute sections of the State are left without the blessings of the gospel and the people go down into eternal torment in multitudes. It is perfectly safe to say that there are right now in hell multitudes of people who went there from Arkansas, and from over the South, and from heathen lands, and who would never have gone there if Baptists had not robbed God by withholding the money that ought to have been given to send to them the messengers of the gospel; and it is also perfectly safe to say that thousands, perhaps millions, of others will go into the outer darkness who would be won to Christ if we did not rob God by keeping for ourselves money that ought to be put in the Lord's treasury. The money that is thus kept back by Southern Baptists, Arkansas Baptists among them, is blood money, and it is the blood of immortal souls, eternally lost.

In view of these facts it is not too much to say that the result of our robbing God is that we are cursed with the curse; and the curse will not be lifted till we bring the tithe into the Lord's treasury. When we do bring it in, he will open the windows of heaven and pour out upon us such a blessing that there will not be room enough to receive it.

What can be done to bring about better conditions? In general, two things need to be done, promote a spiritual revival and do the work of enlistment.

There is no greater, deeper or more desperate need right now than the need for a real, genuine revival of spiritual power



among the Lord's own people. This has no reference whatever to soul winning campaigns, though such campaigns may be greatly needed. We have reference to a revival among those who already know the Lord, a heart-gripping, life-transforming revival that will set the saints to rejoicing in the Lord and loose their tongues so that they will be eager to talk about religion; a revival that will cause the Lord's people to live as citizens of heaven in this present evil world, so that men can not fail to take knowledge of them that they have been with Jesus; a revival that will enable them to walk and talk with Jesus from day to day. We believe the Lord is ready to send us such a revival whenever we decide that we need it and when we realize that the need is desperate. Unless we have such a revival we believe it does not make much difference whether our debts are paid or not, and we doubt that the Lord cares much about getting us out of financial difficulties unless the revival comes. We ought to study about such a revival, pray for its coming and do all we can to promote it. When it comes, then with the proper teaching there will not be much trouble to get our people to bring in the whole tithe.

But along with the revival there must be a vast amount of teaching, training, and enlisting. It has been said (and we believe truly) that one-eighth of our members give seven-eighths of the money for our church and denominational work. There is simply no chance on earth for us to do the work that the Lord has given us to do until we have a larger number of our people working at the job. Some way must be found to get the other seven-eighths of our members enlisted. In fact, we shall never finance our own work as we ought to finance it until tithing is universally recognized and practiced by Baptists and they bring their tithes into the Lord's treasury regularly, week by week, and month by month. We believe we ought to set an unshakable resolution that, by the help of the living, almighty God, we will never stop till we reach this goal.

We recommend that pastors and churches everywhere teach and emphasize the Bible doctrines of tithing and of regular, systematic contributions for both local church expenses and denominational causes.

We recommend also that classes be formed, especially among the men of the churches, for the study of these doctrines.

J. S. Compere, Chairman,  
E. L. Cole,  
Robert McHaney,  
S. A. Maxey.

75. The Editor of the Advance was instructed to print the report in the Advance at the earliest possible moment.

#### Ministerial Relief and Annuities

76. The report of the Committee on Ministerial Relief and Annuities was read by J. G. Cothran of Benton. The report was spoken to by P. S. Rogers of Hazen and N. C. Denson of Dermott. The report as read was adopted.

**REPORT ON MINISTERIAL RELIEF AND ANNUITIES**

The Relief and Annuity Board of the Southern Baptist Convention is located in Dallas, Texas. It has, since it was first organized, sought to be the servant of the Lord in serving both the aged and inactive servants of our denomination and of our Lord Jesus Christ. It has served and is serving the wives and children of our disabled veterans of the cross, and has been an angel of comfort and aid to the preacher and his through these few years of its existence.

Almost a million dollars has been appropriated on the relief side of the Board's work, while of the more than thirteen hundred members of the Annuity Fund, fifty and more, ministers and widows are now receiving life annuity.

The combined assets of the Board are more than a million and a quarter dollars. However, the funds are still inadequate to meet the requirements of its beneficiaries.

We, your committee, make the following recommendation:

1. That the moderators of the various Associations throughout the state make a place on their program for the presentation of ministerial relief and annuities.

Few of our people know very much about this work, they do not know how the Board is operated nor how its benefits are to be had by those who need them. Few of our people understand the difference between the relief and the annuity departments; only a small proportion of our ministers have availed themselves of the membership in the annuity fund as at present is operated and very few of our ministers or their people understand enough about the proposed annuity plan to form an intelligent conception of its provisions or of its feasibility. If in each of the nearly one thousand District Associations of the Southern Baptist Convention, some one would intelligently present the work of the Board, more people would be in sympathy with this work. Our people need information concerning this worthy and all important work.

Dr. W. J. McGlothlin, in his report to the Southern Baptist Convention which met last May in Louisville, made the following recommendations:

"We recommend that the Board lay urgent emphasis on the annuity plan with the purpose ultimately of making the relief plan unnecessary, if possible, so that it may be abandoned altogether. We ought to help those who manifest forethought and a disposition to help themselves by co-operating with the denomination in providing for further needs. Such a policy better accords with that dignity and measure of independence which denominational servants ought to feel."

2. We further recommend: That those who can put ministerial relief and annuities in their will, do so, or else make gifts to the Board. To illustrate: One of our brethren, a highly esteemed minister in active service in the Southern Baptist Convention, sent the Board a few months ago the sum of fifty thousand dollars in exchange for the Board's Annuity Bonds. In making his gift he made this significant statement, "I am making this gift to the memory of my father whose family suffered because no provision was made for them by the denomination, and for love of Southern Baptist preachers who are so dear to my heart."

This statement was made with his first gift which was \$25,000.00. With the second installment, he said, "It affords me



joy to make this added gift because of my love for Southern Baptists, my devotion to their preachers and my hope that multitudes of similar gifts may lift from their hearts the haunting dread which hampers all their work, of an impoverished breakdown or a forelorn and needy old age."

J. G. Cothran, Chairman,  
R. H. Rust,  
J. F. Rorex,  
Mrs. N. R. Townsend,  
W. V. Walls.

77. At this time the following new pastors and missionaries were introduced by J. S. Rogers and welcomed into the state and into the Convention: W. E. White, DeWitt; J. F. Rose, Eudora; J. G. Cothran, Benton; W. B. Yates, Dermott; L. P. Flenning, Truman; J. N. Christopher, Jonesboro College; W. H. Knight, El Dorado; A. M. Herrington, England; L. C. Tedford, Clarendon; Geo. W. Wilburn, Little Rock.

78. The Convention adjourned to meet again at 2 o'clock p. m. E. L. Cole of Morrilton led in the closing prayer.

#### THURSDAY AFTERNOON SESSION

79. The Convention reconvened at 2 o'clock, Vice President Hill presiding.

80. After the song service led by Edward Powell Lee of Little Rock.

81. F. M. Masters of Little Rock conducted further devotion.

82. The Journal for the morning session was read and approved.

83. The following resolution was presented by B. L. Bridges of Paragould and was referred to the Nominating Committee:

"Be it resolved that, in view of the seemingly impossible task, this Convention withdraw its endorsement of and support of the National Baptist Hospital, Hot Springs, Ark."

84. Upon motion of B. L. Bridges of Paragould, the following resolution of appreciation of the work of J. S. Rogers as Secretary of the Executive Board, was unanimously adopted:

Whereas, the debts on Baptist institutions in this State have grown so enormous in the last few years; and,

Whereas, our General Secretary, Dr. J. S. Rogers, has labored so strenuously and faithfully in grappling with the pressing problems and embarrassing, burdensome debts, almost to the point of physical collapse,

Therefore, for his comfort and encouragement, be it resolved by this Convention that it hereby expresses its heartfelt

gratitude for his wise, sane, true and earnest leadership, and its unwavering faith and confidence in his prophetic vision and in his ability successfully to grapple with the baffling and complex problems that arise, and that have arisen in our great denominational work.

85. At this time J. W. Lowe, returned missionary from China, and now Supervisor of Church Schools in Missouri, Oklahoma, and Arkansas, spoke to the Convention concerning Church Schools of Missions.

86. E. P. Alldredge, Statistical Secretary of the Baptist Sunday School Board of Nashville, Tenn., was presented by Vice President Hill and told the convention of the splendid work of the Sunday School Board.

### Christian Education

87. W. H. Knight of El Dorado read the report of the Committee on Christian Education.

88. At this time Lloyd Sparkman, student of Ouachita College, was introduced and read a report of a committee from the recent Baptist Students' Conference which met in Conway. While on the floor, Mr. Sparkman presented the following resolution which was adopted by the Convention:

"That the Arkansas Baptist State Convention instruct the Executive Board, if it deems it wise, to form a student organization with headquarters in the Sunday School and B. Y. P. U. office in Little Rock and with the Sunday School and B. Y. P. U. Secretary as Student Secretary, and with the Young People's Leader as Assistant State Student Secretary."

89. Dr. James R. Hobbs, a former pastor of the First Baptist Church of Jonesboro and now with the First Baptist Church of Birmingham, Ala., was introduced by Dr. Knight and spoke to the report on Christian Education.

90. Upon motion, the report on Christian Education was adopted.

### REPORT ON CHRISTIAN EDUCATION

Many years ago Mr. George Peabody, the great philanthropist, expressed the sentiment:

"Education a debt due from present to future generations." By his noble gifts for education in the South Mr. Peabody laid the foundation for the growth and expansion of the public schools of that section of the common country so lately devastated by war. He believed that "moral and intellectual development should keep pace with material growth." His benefactions in behalf of Southern education more than fifty years ago were "a shining example" of unselfish devotion to a glorious ideal.



"Forward-looking" Baptists of today are in hearty sympathy with the work being done in the field of education by our public schools and other institutions supported by the States, but there is growing need for Christian education. The State, as such, can not provide Christian institutions of learning. Therefore, we must found and maintain schools that are distinctively Christian in theory and practice. We must do for ourselves what the State cannot do. Some years ago before the Education Board of the Southern Baptist Convention came into being, the Education Commission adopted a tentative definition of a denominational school as follows:

"A college founded or adopted by a Christian denomination owned and controlled by a Christian denomination, having a definite and positive aim; a college in which the Bible is exalted to a commanding and even to a compulsory place in the curriculum; a college in which the president and every member of the faculty are pronounced active Christians; a college of which most of the students are from Christian homes and a college of which the atmosphere is pervasively Christian; where persistent effort is made to bring every non-Christian to accept Christ and where the claims of the Christian ministry are properly emphasized."

We believe that our schools are worthily striving to approximate unto the ideal set forth in the foregoing definition, and that they are also loyal to the distinguishing doctrines of our faith.

Arkansas Baptists rejoice in the great work being done in the field of theological, missionary and vocational training by the Southern Baptist Theological Seminary, Louisville, Ky., the Southwestern Baptist Theological Seminary, Fort Worth, Texas, and the Baptist Bible Institute, New Orleans, Louisiana.

To these institutions we must look for trained pastors, missionaries and loyal church workers. They are worthy of our earnest prayers and of all the financial support it is possible for us to accord them in our denominational budget and otherwise.

We turn in this report with justifiable pride to make mention of the four Baptist Schools within the bounds of our own state.

1. Ouachita College at Arkadelphia is a co-educational college, doing standard four-year college work with a faculty of twenty-five teachers and a student body of 327 young men and women, of this number thirty-five are preparing for the gospel ministry. An examination of the courses of study reveal that in addition to the regular academic courses offered, that much stress is being laid on Bible, missionary and stewardship instruction.

2. Central College at Conway is a standard Junior College for young women. In this school there is a faculty of twenty teachers and a student body of 226 girls.

3. Jonesboro College of Jonesboro, Arkansas, is a standard Junior co-educational institution with a faculty of fifteen teachers and a student body of 230 young men and women. There are twenty-five young men in this institution studying for the ministry.

4. Mountain Home College at Mountain Home has an enrollment to date this year of 129 students. Of these ten are preparing for the ministry. Eleven teachers are employed in this institution.

No attempt is made to enumerate in this report the details of work or problems of these institutions. These will be covered in the reports to be heard later by the representatives of these schools.

Your committee desires to heartily commend the work of all these institutions, both in the field of purely Academic instruction and particularly along the lines of moral and religious, yea, and distinctive Baptist training. We have a right to expect of all these schools a training which can not be provided by any tax-supported school or any other school but a Baptist school. If they do not furnish this peculiar and necessary training, their existence and support can not be justified.

But on the other hand we owe them a brotherly and Christly confidence and a support, moral and financial, that will enable them to do for us what we expect. President Coolidge said recently, "Mere intelligence is not enough. Enlightenment should be accompanied by that moral and spiritual power which is the product of the home and of religion. Real education and true welfare for the people rest inevitably on this foundation which the government can approve and commend but which the people themselves must create."

Baptists will go on with good grace in their support of our state educational program. But we must turn, yea, we do turn to our own school where we can teach without conflict or protest our peculiar Baptist principles and can train a leadership to propagate these principles to the present generation as well as to the unborn generations of the future.

We recommend to this Convention, and through you to our Baptist people a spirit of helpful sympathy, of prayerful and moneyful support of these kingdom institutions. May they live and grow and serve as with a trained and consecrated leadership until Jesus comes.

Submitted in the name of real Christian Education.

W. H. Knight, Chairman,  
W. C. Davis,  
Mrs. Aylmer Flenniken,  
D. E. Steely,  
J. B. Luck,  
N. M. Stigler.

### Ministerial Education

91. The report of the Committee on Ministerial Education was read and spoken to by W. J. Hinsley, Field Secretary of Ouachita College. The report was also discussed by J. S. Compere and others.

92. An amendment to the report was offered by H. L. Winburn and by unanimous consent became a part of the report. The report follows:

#### REPORT OF COMMITTEE ON MINISTERIAL EDUCATION

The New Testament is plain on the subject of Ministerial Education. Jesus, during his early ministry, called men to preach, then trained them and sent them out. He called, trained, and sent them forth; that was his method.

Paul says, the preacher should be "Apt to teach." He again said, "Give diligence to present thyself approved unto to



God, a workman that needeth not to be ashamed, handling aright the word of truth." Second Timothy 2:15.

Jesus said, "Go ye, therefore, and make disciples of all nations, teaching them to observe all things."

With Baptists one of our great fundamental principles is that the Bible is sufficient and authoritative rule of faith and practice, and since it teaches ministerial education the question that remains to be answered is: "Will we, as followers of Christ, do whatever it teaches?"

Reports from various schools show that there are at present sixty-four ministerial students in our colleges, as follows: Ouachita, 27; Jonesboro College, 25; Mountain Home College, 10.

This does not include the young ministers who are in our mountain schools and seminaries. During the past two years, Arkansas Baptists have made no provision in their program for ministerial education. From all of our institutions comes a call for help for these young preachers. There will never again be a time when they will need help as now.

Your committee recommends:

1. That our pastors and workers encourage young preachers to go to school.

2. That the Convention request Ouachita College to provide, through personal and group channels outside the budget, for the necessities of ministerial students requiring assistance at Ouachita College and Mount Ida Academy, and Mountain Home College to provide in similar ways for the necessities in this regard at Mountain Home, and Jonesboro College to provide for these necessities in Jonesboro.

3. Some of the young ministers are receiving aid from individuals and church organizations. We recommend that this be continued and that our churches and pastors encourage others to join in this work.

W. J. Hinsley,  
W. B. O'Neal,  
J. W. Porter,  
J. F. Queen.

### Ouachita College

93. The report of the Board of Trustees of Ouachita College was read by President A. B. Hill, as follows:

#### REPORT OF THE BOARD OF TRUSTEES OF OUACHITA COLLEGE

The pressing religious and moral needs of the present make it imperative that our Christian Colleges look well toward the instruction and training, preparatory to active Christian service in Community and Church life on the part of all students and graduates. With this in mind, it is the desire of the Board of Trustees of Ouachita College, through the Department of Christian Education to arrange the courses so that the students may have the opportunity of getting a comprehensive view of the Word of God in such a way that they will be better fitted for more efficient service in his Kingdom.

The courses of the Department of Christian Education are open to the lay student as well as those preparing for definite Christian service. They are designed to appeal to young men and women who are to become leaders in our churches. These young people need to know more of God's Word and His will

concerning the world. It is also desired that the students who have given themselves to distinctive Christian service shall receive such instruction that they will be greatly helped in their work now, while many of them are preparing for service, as student-pastors.

All students who graduate at Ouachita College are required to have completed at least fifteen term hours in the Department of Christian Education; ten hours of this are prescribed in New and Old Testament. The remaining five hours may be elected from the several different courses that are offered. A student may either major or minor in the Department, taking thirty-five term hours or twenty term hours, respectively. With the beginning of the session 1927-1928, several new courses have been put in and others will be added as there may be a demand for them.

In addition to the work of teaching, the Professors in the Department of Christian Education have supervision of all religious activities among the students who live on the campus. There are 5 unit organizations that are functioning in the college at present, namely, Young People's Department of the Sunday School with three separate classes; a General B. Y. P. U. with two separate Unions; a Y. W. A., Life Service Band and a Ministerial Association. These organizations are filling a very important place in the students' religious life and it is our aim to make them fill an even greater place. Since the beginning of the present school year, we have introduced the Baptist Student Union and as these several unit organizations are correlated and centralized into this larger organization, we are expecting greater things to take place.

In addition to these regular activities, there are two things which should be mentioned. Consecration Week in Ouachita is five years old. That is, and has been from the beginning, a student affair. This year, the week of October 24-28 was observed as Consecration week. The plans were all made in a conference with the Professors in the Department of Christian Education and several weeks in advance, prayer meetings were held in both the girls' and boys' dormitories. As a result of these services the whole spiritual atmosphere was toned up and six young ladies surrendered their lives for definite Christian service. This special week when we have the claims of Christ presented to the students by students means a great deal to the entire college group.

Another very important feature in the College's religious program is the lecture course made possible by the Aylmer Flenniken Memorial Foundation. These lectures contain ten addresses delivered by an outstanding denominational leader. They are an integral part of the year's program and are looked forward to by both students and faculty. Last year, Dr. E. Y. Mullins delivered these lectures to the very great delight and profit of all present. This year we are to have Dr. George W. Truett, President of the Southern Baptist Convention as the speaker. We are anticipating a great spiritual feast under the leadership of this deeply spiritual and scholarly man of God.

It is the aim and purpose of the Department of Christian Education to contribute in every way possible to the building of character and sending out well trained men and women into His Kingdom.

Since the last meeting of the Arkansas Baptist State Con-



vention, Ouachita College has been admitted into membership in the North Central Association of Secondary Schools and Colleges. Membership in this organization gives Ouachita College recognition among all educational institutions. A graduate of Ouachita College will receive credit for the work done in Ouachita on the same basis as if the work toward the A. B. Degree had been completed in any of the leading Universities of the country. A graduate of Ouachita who desires to enter a professional school such as law, medicine, etc., is admitted without question.

Many of Ouachita's graduates enter the teaching profession. Such graduates have no trouble securing positions in the best High Schools of the State. Some of our supporters minimize the importance of meeting the requirements of the North Central Association. Our experience has proven that the requirements of the North Central are reasonable. The officials of the North Central have made some suggestions to the College authorities but the suggestions were only for improvements which were necessary. In fact the College authorities should have made provision for these improvements any way.

The Ouachita College faculty has been greatly strengthened. The Ouachita faculty is not excelled by the faculty of any school in Arkansas.

It has been suggested that Ouachita College celebrate its fiftieth anniversary in 1936 by materially increasing the present endowment and raising a sufficient amount of money to build at least six much needed buildings. Plans for the building of one of these buildings should be made at once. The Board of Trustees desires to request this Convention to authorize the Executive Board of the Baptist Convention to work out some plan for the inaugurating of the proposed building program.

W. N. Adams, Chairman Board of Trustees.

C. C. Tobey, Secretary Board of Trustees.

### Central College

94. The report of the Board of Trustees of Central College was read by President D. S. Campbell, as follows:

#### REPORT OF THE BOARD OF TRUSTEES OF CENTRAL BAPTIST COLLEGE

To the Arkansas Baptist State Convention, Brethren:

Central College is a creature of the Arkansas Baptist State Convention, and is, therefore, not only privileged but obligated to render to you a report of its work for the past year. In making this report of our stewardship, we proclaim our thanks to Almighty God for the many evidences of His blessings upon our college. We also speak our profound consciousness of obligation to the young women of our State who are looking to us for Christian education.

The enrollment at this date is 226. The total enrollment to the corresponding date of last year was 230. The total for the school year closing in June was 256. There has been a satisfactory enrollment every year since the adoption of the junior college program. The average attendance for the first quarter is better this year than ever before. The quality of the student body is unusually high. The time and expense necessary for the enrollment of the student body were noticeably small.

The Faculty measures up to the requirements of the North

Central Association and other accrediting agencies. All faculty members but three are members of Baptist churches. Two of these are alumnae of Central College. There is a fine professional tone and an excellent Christian spirit in the faculty.

Professor Charles Priesler, who came to the college more than four years ago as instructor in violin and orchestra, passed to his reward on August 22. Professor Priesler was known and loved by all who have been acquainted with Central College for these four years. This is the first time that death has entered the college since the going of Dr. Conger while he was emeritus president. We mourn with Mrs. Priesler and the many friends who knew and loved him.

During the absence of the president, Dean S. R. Doyle is acting president and is performing the administrative duties of the college satisfactorily. Professor Doyle has been with the college eight years, and has gained the admiration and respect of all who know him.

On the first of August L. D. Summers assumed charge of the financial affairs of the college. Brother Summers found the financial condition most difficult to handle. He has, however, adopted principles of strict economy and has already been able to bring the financial affairs of the college into very satisfactory condition. A report of the financial condition is herewith submitted.

The religious life of the school is such as to provoke both gratitude and praise. Due to the resignation of Miss Vida Adams, our efficient teacher of Bible, we were compelled to employ a new teacher for this important department.

We believe we are fortunate in the selection of Mrs. J. W. Gardner, who has already endeared herself to the students, and who has shown her ability both as a teacher and as a religious leader.

The outlook for Central College was never brighter, so far as our opportunities for service and our strategic position in the field of education go. Our good name speaks for itself. The success of our graduates is well known. The contribution which our students are making to the growth of Christianiay is outstanding.

In order for the college to continue its work, it will be necessary for certain financial arrangements to be made and well understood. The financing of debts through the bond issue will make it necessary for the percentage of funds for Central College to be used by the Executive Board for retiring Central's portion of principal and interest on the bonds, together with our overdraft with the Executive Board. This indicates that it will be necessary for the college to run within its income. This income must come from student fees and from gifts. In order to fulfil specific requirements heretofore ordered by this Convention, it will be necessary for the college to have opportunity to raise funds to meet such requirements.

We recommend:

That an Education Committee be appointed for the purpose of making a survey of Baptist education in Arkansas, looking to a further coordination of Baptist educational effort in the State.

Passed at a regularly called meeting of the Board of Trustees, at Jonesboro, Arkansas, November 16, 1927.

H. E. Kirkpatrick, Acting President,  
S. R. Doyle, Acting Secretary.



## Financial Statement

Central College liabilities were .....\$211,086.25

## Receipts

Paid by Dr. J. S. Rogers from Loan Fund:

First mortgage held by International  
Life Insurance Co. ....\$ 75,095.91  
Second mortgage held by Exchange  
Trust Co. .... 61,625.86  
To Central College ..... 42,000.00  
Out of current fund ..... 3,202.74

.....  
\$181,924.51

## Disbursements

First mortgage by International Life  
Insurance Co., by Dr. J. S. Rogers....\$ 75,095.91  
Second mortgage held by Exchange  
Trust Co., by Dr. J. S. Rogers..... 61,625.86  
Old notes and interest ..... 25,444.56  
Old accounts and interest ..... 19,758.18

.....  
\$181,924.51

Present old liabilities of Central College .....\$211,086.25

Our liabilities .....\$211,086.25

The audit showed ..... 189,770.25

Difference ..... 21,316.00

Notes and interest on notes and accounts, \$13,293.29

Notes and accounts not on record ..... 7,022.71

.....  
\$ 21,316.00

Report of money received and disbursed on current account  
of Central College

Received from students and other sources  
since August 1, 1927—

Living endowment .....\$ 881.70

Collected on old accounts ..... 483.50

From old notes ..... 727.69

For student bank ..... 418.35

For meals ..... 12.75

For lights and fuel ..... 9.50

For furniture and equipment ..... 6.98

For food ..... .75

For general expense ..... 25.00

For laundry ..... 13.10

For office expense ..... 5.99

For repairs ..... 1.25

For room reservation ..... 860.00

For salesroom ..... 1,005.17

Raised on field ..... 407.47

From student fund ..... 14,730.90

.....  
\$19,595.10—\$ 19,595.10

## Disbursed as follows:

Current account .....\$ 15,817.38

On old debts ..... 3,202.74

In bank ..... 574.98

.....  
\$19,595.10—\$ 19,595.10

101. J. L. Baggott of the Home Mission Board was introduced by the president and spoke to the Convention.

102. Committee on Order of Business reported at this time and its report was adopted.

103. The Convention adjourned with prayer led by G. W. Puryear of Jonesboro, to meet again at 7:00 o'clock p. m.

#### THURSDAY EVENING SESSION

104. The Convention reconvened at 7 o'clock, President Winburn presiding.

105. The song service was conducted by Edward Powell Lee of Little Rock.

106. E. P. Alldredge led the devotional exercises, taking as a lesson the 19th chapter of First Kings.

107. The Journal for the afternoon session of November 17 was read, and, after being corrected, was adopted.

#### Publications

108. The report of the Committee on Publications was read and discussed by W. C. Reeves of Hot Springs. Upon motion, the report was adopted.

#### REPORT ON PUBLICATIONS

1. It is of much importance that Arkansas Baptists give much concern to proper publications. A hundred reasons could be argued on this point.

2. Arkansas Baptists are interested and responsible, jointly with all Southern Baptists, in the publication of religious books, all of the publications of the Sunday School Board, and especially Home and Foreign Fields, Royal Service and World Comrades. Baptist pastors, in particular, and all leaders in our churches, ought to give time and effort to induce the purchase and reading of Baptist publications.

3. The particular concern of Arkansas Baptists is the Baptist Advance, the official organ of this Convention. For its support and usefulness the members of this Convention are solely responsible. This publication can be made as useful and successful as the wisdom of this Convention. The problems of this publication are three: The problem of editing, the problem of circulation, and the problem of financing.

(1) The problems of editing, it is known, are manifold. Your committee considers that our present editor is courageously, loyally, and persistently doing his best to give us the best paper possible.

(2) The problems of circulation need serious and persistent attention by this Convention.

a. The paper is now in its twenty-sixth year of publication. b. Its present circulation is slightly below 7,000. c. Out of this circulation 3,765 copies go to individual subscribers.



d. 3,235 copies go to families of churches on the budget plan. e. It is thus seen that nearly half the present subscriptions are carried by budgeted churches. f. Only 40 churches carry the paper in their budgets. g. It is estimated that there are 36,500 Baptist homes in Arkansas. h. The above figures show that less than one-fifth of all Baptist homes in the State receive the paper. i. Only 378 Baptist pastors are subscribing for the paper, which is only a little more than one-third of our pastors. j. It is estimated, by your committee, that at least 250 churches within the State could afford to put the paper in their budgets.

(3) The problems of financing the paper are serious. The present circulation is insufficient to properly give the paper worthy success from any point of view. Every justifiable means should be used to increase the circulation of the paper, as a step toward the solution of the problem of financing.

4. Your committee recommends:

(1) That a committee be appointed from the membership of the Executive Board, by the Executive Board, to give especial attention to increasing the circulation of the paper.

(2) That steps be taken by the management of the paper to syndicate the advertising space of the paper with as many other Southern Baptist publications as possible, in keeping with the recommendation of the Committee on Publications made to the Southern Baptist Convention at its 1927 session.

Fraternally submitted,

W. C. Reeves, Chairman,  
 Fred H. Ward,  
 Geo. D. Burns,  
 V. H. Coffman,  
 D. B. Cook.

### Foreign Missions

109. Chas. T. Ricks of Hope read the report of the Committee on Foreign Missions. He spoke briefly concerning the importance of Foreign Missions.

110. At this time J. W. Lowe, a returned foreign missionary from China, was presented to the Convention and gave a splendid vision of the needs of missionary work in China.

111. Dr. H. M. Fugatt, pastor of the Tatnall Square Baptist Church, Macon, Ga., and representing the Foreign Mission Board, spoke in a forceful way of the work and needs of the Foreign Mission Board.

112. Following these two splendid addresses, Brother Lowe presented some recommendations concerning Mission Study.

Upon motion these recommendations were added to and became a part of the original report on Foreign Missions.

113. Upon motion the report of the Committee on Foreign Missions was adopted.

## REPORT ON FOREIGN MISSIONS

To the State Baptist Convention:

Had anyone asked Robert Morrison, Adoniram Judson, or William Carey, after six years of toil, "How many converts have you won?", they would have had to reply, "Not one." The utilitarian mind, the practical mind, the faithless mind could have easily ridiculed the work on the basis of lack of results. But today when the mind is more practical, utilitarian, and faithless than ever before, God has led us to the hour when we can point with pride to the achievements of our Foreign Mission Board in every land where we do work.

On these fields we have one thousand, two hundred and fifteen churches, one thousand, eight hundred and nineteen Sunday Schools, three thousand, two hundred and forty-seven out-stations, one hundred and forty thousand, four hundred and eighty-eight church members; seventy-six thousand, nine hundred and ninety-one Sunday School pupils; five hundred and thirteen missionaries; two thousand, six hundred and forty-four native helpers; nine hospitals; fifty-six nurses and physicians; sixty-nine thousand, five hundred and eighty-three patients treated; and twelve thousand and eighty-five converts for the past year. Dr. Bagby, a living missionary, has seen the work grow in South America from nothing to forty thousand Baptists.

A faith that is not big enough to trust God in the dark, and follow him with the pioneering spirit of Abraham, who went at the command of God not knowing whither he went, and leave the results to God, is not the faith of the New Testament, nor of the Old Testament, nor of the missionary. But we have come to the hour when we can point the doubting and weak-kneed to the visible achievements, and such achievements and faith upon the part of the natives on the frontiers of our work would put to shame the questioner at home here among us.

Look at the growing spirit of self-support among these native Christians abroad. The state of Rio, with a population of one million six hundred thousand people, and five districts, each organized into an association, is almost entirely self-supporting. Each of these Christians gave fifteen dollars to every eighteen cents given by us to them. The Foreign Board gave only 10 per cent of the ninety-five thousand dollars given to Rio College. Campus School is carrying on without any help whatever from us. Only the building and loan fund is paid in the state of Santa Catharina. "It is a year of self-support," says Miss Landrum. Many of the churches, such as the First Church of Rio, are either altogether or nearly self-supporting.

Many churches in China are self-supporting, and doing a vast work out beyond their own immediate fields. The church at Shanghai, First Church, led by Rev. Wong, has missionaries in the territory about Shanghai. So is the church at Soochow, at Wusih, at Yangchow, and Ching Kiang. The latter two have large country fields in which they are working, eleven and twelve churches, respectively. As everywhere the religion of Jesus Christ has grown a spirit of humble independence and self-respect, so has it among these humble servants of Jesus in the foreign lands. And many of them, remember, are sons of poverty, destitute of worldly goods. For not many wise men and rich men are called and elected of God, because they despise the day of small things. But some of the most challenging sacrifices of all our mission history are being recorded



by the angels of God among these people. And how can their sacrifices but shame us in our ease, indifference and selfishness?

But, any and all of us well know that at this early stage in our vast Missionary enterprise, there can only be a few churches and fields here and there that can stand without our help. These are God's encouragements revealing his approval and presence in our work. They also constitute God's challenge to carry on a fruitful work and a work that shows every evidence of divine favor.

And yet, in the face of such growing and challenging success, each year we drop back more and more. This year we are one hundred thousand dollars almost behind the figures for last year. The Board has made a slash in their budget of almost a half million dollars. They have cut to the bone they tell us. Workers are being called in all along the line. Many country fields are being left with no worker at all, not even a native worker. One hundred and fifty-seven missionaries are at home on furlough, for their health, or one cause and another, with no hope of returning, except in a few cases where individuals or churches are sending them.

As the report on the Foreign Mission report at Louisville stated, we must soon do one of two things, either rally to the support of the work on a scale big enough to carry on, or we must abandon whole countries of our Foreign work. Have we begun to build but are not able to finish? Shall we cut the rope and let the climbers fall to their death or shall we drive our spike in deeper and rescue the climbers that are dangling over the chasm? Shall we waste all we have put into the work, which is just now reaching a dividend-paying basis?

It is hard for Baptists to retreat. It is contrary to our genius as a people. Onward and upward has ever been our pathway. It is a late hour to begin it. A necessary retreat is honorable. But is this one necessary? Is it ever necessary to disobey Christ? If so, where is our authority? If we abandon Him we have no certain word and are in the woods with no trail blazed.

How did it come about that we are in this plight? Who is to blame? Our leaders? Partly. They were selfish in appropriations, plunging too far ahead in some cases, and so on. Our preachers? Partly. They have lost the mission fire, caught the local fever, are baptized in Baptist freedom and are using it as an occasion to the flesh, and so on. Our churches? Partly. They are selfish, having a good time, full of the world, lost to spirit of sacrifice and doubt that they should be called upon to make heavy sacrifices, etc. Perhaps worldliness and unbelief are the diseases besetting us.

"Repentance toward God and faith in the Lord Jesus Christ," is the remedy. Yes, we need an outpouring of the Holy Spirit, a spirit of prayer, confession, a crowning faith, a deep-seated, genuine revival. But let us fear to make it one with a monetary end and motive. If the spirit of Christ fills and floods His people, a natural result must be a spirit of liberality. And may God give us a genuine, spiritual revival!

#### Recommendations

1. That we go home and do our best for Christ.
2. That church schools of missions and stewardship be recognized as the most effective method of enlisting all our people, especially our laymen, in our great missionary enter-

prises at home and abroad.

3. That every pastor be urged to conduct a school of stewardship and missions in his church, or a group of churches, annually and report the results to our general secretary.

4. That our B. Y. P. U.'s and W. M. S.'s be requested to foster these schools in co-operation with the pastor, and to plan a missionary program quarterly in every church in our Association.

5. That the teachers and students in all our schools be urgently requested to co-operate with our state secretary in holding these schools in a statewide campaign of information regarding our world-wide missionary work.

6. That world missions be featured in Sunday School Men's Bible classes.

Chas. T. Ricks, chairman,  
M. F. Langley,  
W. E. Fuson,  
T. J. D. King.

**Orphans' Home**

114. The hour set for the consideration of the Orphans' Home having arrived, Jno. W. Reap of Pine Bluff read the statistical report of the Board of Trustees of the Home.

115. H. E. Kirkpatrick of Camden read the report of the Committee on Orphans' Home.

116. Mr. and Mrs. C. R. Pugh, Superintendent and Assistant Superintendent of the Home brought soul-stirring messages concerning this wonderful institution.

117. Upon motion, the reports were adopted. They follow:

**BOTTOMS BAPTIST ORPHANAGE—BALANCE SHEET**  
October 31, 1927

Assets		
Current Assets—		
Cash on hand .....	\$	615.44
Commercial Loan & Trust Co. ....		42.50
Union Bank & Tr. Co., special account ..		232.69
Commercial Loan & Tr. Co. (C. R. Pugh, Supt.) .....		7.89
<b>Total cash on hand in banks .....</b>	<b>\$</b>	<b>898.52</b>
Due from Ex. Board, Home furnishing fund .....	\$	443.55
Due from Ex. Board Gen. fund .....		1,129.87
<b>Total .....</b>		<b>1,573.42</b>
<b>Total current assets .....</b>		<b>2,471.94</b>
Invested Assets—		
Liberty bonds—Endowment .....		500.00
Industrial stock .....		1,000.00
<b>Total invested assets .....</b>		<b>1,500.00</b>
Fixed Assets—		
Real estate—Monticello .....	\$	14,487.00



Real estate—equity in		
Little Rock lot .....	483.08	
Cemetery lots .....	70.00	
Total real estate (land) .....		15,040.08
Buildings .....		132,386.78
Furniture and fixtures .....		10,917.39
Cold storage plant .....		2,470.00
Books in library .....		400.00
Farm implements .....		877.05
Live stock .....		763.00
Automobile .....		633.55
Machinery (laundry) .....		1,139.69
Moving picture machine .....		634.91
Total fixed assets .....		165,262.45
Deferred Charges to Operating—		
Fuel .....	212.50	
Groceries .....	1,319.83	
Unexpired insurance .....	1,426.95	
Total deferred charges to operating .....		2,959.28
<b>Total Assets .....</b>		<b>\$172,193.67</b>

#### Liabilities

Current Liabilities—		
Union Bank & Trust Co. overdraft .....	\$ 42.22	
Notes payable .....	3,070.00	
Accounts payable, current .....	2,908.19	
Executive Board, Home debt fund .....	3,711.42	
Total current liabilities .....		9,731.83
Fixed Liabilities—		
Mortgage loan .....		33,000.00
Reserves—		
Endowment fund .....		2,700.00
Net Worth—		
Surplus balance October 31, 1927 .....		126,761.84
<b>Total liabilities and net worth .....</b>		<b>\$172,193.67</b>

#### BOTTOMS BAPTIST ORPHANAGE—REVENUE AND DISBURSEMENTS

Year Ended October 31, 1927

#### Revenues:

From Executive Board—General fund	\$17,621.00	
“ “ “ Home debt fund	1,029.31	
“ “ “ Home furn'g fund	20.00	\$18,670.31
Clothing fund receipts .....	1,091.94	
Miscellaneous receipts .....	4,231.03	
Interest received .....	21.24	5,344.21
<b>Total Receipts .....</b>		<b>\$24,014.52</b>

#### Disbursements (Monticello):

Salaries .....	\$ 5,330.00
Traveling expense .....	393.55
Groceries .....	2,233.96
Hardware (Supplies) .....	437.11
Farm Expense .....	144.65
Drugs, etc. ....	594.99
Building repairs .....	311.94

Dairy expense .....	1,318.42	
Merchandise (clothing, etc.) .....	1,644.43	
Printing, Stationery and Postage.....	91.46	
Plumbing (Repairs) .....	161.16	
Interest .....	254.72	
Insurance .....	597.45	
Auto expense .....	216.21	
Laundry expense .....	158.14	
Labor .....	51.93	
Water and lights .....	534.90	
General Expense .....	2,087.00	
Worthless checks charged off.....	4.78	\$16,566.80
Disbursements (Executive Board):		
Traveling expense .....	70.00	
Plumbing (Repairs) .....	2,524.33	
Pro rata Convention expense.....	4,520.69	
Pro rata 75 Million note charged off.....	7.95	
Cannon case expense .....	17.03	\$ 7,140.00
<b>Total Disbursements .....</b>	<b>\$23,706.80</b>	
Recapitulation:		
Total Revenues Executive Board .....	\$18,670.31	
Total Revenues—Monticello .....	5,344.21	
<b>Grand Total Revenues .....</b>	<b>\$24,014.52</b>	<b>\$24,014.52</b>
Total Disbursements (Monticello) .....	\$16,566.80	
Total Disbursements (Executive Board) .....	7,140.00	
<b>Grand Total Disbursements .....</b>	<b>\$23,706.80</b>	<b>\$23,706.80</b>
Net Gain for the Year ended 10-31-27.....	\$	307.72

**COMMITTEE ON ORPHANS' HOME REPORT**

In coming to you with our report for the year just past we are most thankful to our Heavenly Father for his wonderful blessings upon our work. An examination of the records kept at the Orphanage reveals the fact that the home is being administered in a very business like manner. It costs but \$225.00 to keep a child in the home per year, which compares very favorably with other homes operated by Southern Baptists.

Too much praise cannot be given Mr. and Mrs. Pugh for their untiring efforts in caring for the home. Mrs. Pugh has spent 110 days on the field visiting Associations, churches and individuals, and in placing children in private homes. The other time was spent at the home. Mr. Pugh has spent the entire year on the ground, personally and efficiently caring for the work.

Several of the many needs presented to the Convention a year ago have been met. The cold storage plant has been finished and put into operation. It will enable the management to save much food-stuff that would otherwise perish. The Sunday School of the First Baptist Church, El Dorado, gave the home a splendid piano, and Mr. B. A. Cannon of Pinedale, California, sent the home \$300.00 to be used in giving music and some other advantages to the children of the Orphanage. Dr. and Mrs. S. T. Busey, Stephens Point, Wis., were generous again this year, sending their check for \$500.00 to pay the expenses of two



children in the home. Two carloads of food-stuff together with many smaller shipments have been gratefully received.

The farm has been well cultivated and it has produced much foodstuff. The dairy has furnished a splendid supply of fresh milk and butter.

Some of the Sunday Schools have been very liberal in their support of the home, others have failed to respond to the call of the orphans. It is hoped that at least 1,000 monthly offerings will be sent from the Sunday Schools during 1928 for the home. The W. M. S. and many T. E. L. Sunday School classes have helped in a great way. The Men's Bible Class of the First Church, Fayetteville, is the only such class to take part in this work. They are clothing one of our boys.

Unfortunately, the impression has gone out that the home has all the money it needs and that all debts have been paid. This is not true, and it is hoped that every friend of the home will get under this burden and help lift the load.

Since the establishment of our home more than 1,000 children have enjoyed its blessings. At present there are 75 children in the home; 58 of these are twelve years of age or under. There are no large girls in the home upon whom responsibility can be placed. Twenty-two children have been received into the home, and seventeen have been placed in good private homes by the Superintendent during the past year.

The general health of the children has been good. However, we had our first death from natural causes to occur during the past year. Leroy Phillips, age 15 years, passed to his reward. Leroy was a consecrated Christian and a leader in the religious activities at the home.

You will, no doubt, rejoice to know that 18 of our children have accepted Christ as their Savior during the past year. Your committee feels that this is the supreme accomplishment of our home this year.

We recommend:

1. That each Baptist Sunday School in the State send one Sunday's collection each month to the home.

2. That we designate the Sunday before Thanksgiving Day as "Orphans' Home Day." And that we request each member of our churches to give the equivalent of one day's salary to the Orphanage, as an expression of their gratitude to God for His blessings upon their own homes.

Respectfully submitted,

H. E. Kirkpatrick, chairman,  
Mrs. W. E. Fuson,  
G. L. Boles,  
J. F. Bow,  
W. H. Borum.

118. As a special order of business the Committee of Seven, to which was referred the recommendations in the report of the Executive Board and also the report of the Committee on 1928 Co-Operative Program, reported.

119. Motion was made and carried to strike out the part of the report recommending a change in the Budget part of the report of the Committee on 1928 program.

### Obituaries

142. The report of the Committee on Obituaries was read by Thos. H. Berry of Sparkman. The report was adopted without discussion.

#### REPORT ON OBITUARIES

There is an old hymn, so old that its strains come to us as new—

“Beyond the sunset’s radiant glow,  
There is a brighter world, I know;  
Beyond the sunset, I shall spend  
Delightful days that never end.”

As we recount our departed ones of the year that is just passed, we are glad that we can think of them as those that were cheered on by such sentiments as are embodied in the stanza above. Nor should it be said that they did not rejoice because of the sheer joy of living for the Master, for while they were yet with us they were glad to have their walk with us.

Arkansas Baptists rejoice that the whole Bible is still theirs and the Modernistic point of view does not disturb them. Let others follow their bent if they must, “But we all with unveiled face beholding as in a mirror the glory of the Lord are transformed into the same image from glory to glory even as by the Spirit of the Lord.”

Our departed brothers in no wise asserted themselves as favorites when they laid claim to this blessed assurance. It was God who endowed them with such faith and fortitude and our Lord is pleased for each of us to “walk by faith and not by sight.” Any Christian failing to do as much is a monster boasting the prerogatives of God.

“As it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them to us by His Spirit.”

We love to think of our brethren as having been actuated by these scriptures and we rejoice that all such are now seated in the great heavenly amphitheatre, watching us run our race for the crown.

We cherish their memory and we cannot believe that the Heavenly Father loves them or us the less. The sky is parted, the curtains of heaven are drawn aside and “seeing we are also compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin that doth so easily beset us and let us run with patience the race that is set before us looking unto Jesus the author and finisher of our faith.”

Thos. H. Berry, Chairman.

#### MINISTERS REPORTED AS DYING DURING THE YEAR

D. A. Allen, Batesville, for years a missionary of the State Convention.

L. R. Burress, Jonesboro, a scholar and veteran.

J. M. Davis, Cabot, long a preacher in Caroline and Greenbrier Associations.

J. B. Hunt, First Church, Fort Smith.

T. H. Hall, Black Oak.

P. J. Henry, Paragould, pastor in Greene County.



- D. W. Cornish, Murfreesboro, faithful pastor.  
 Floyd Latta, Judsonia, young pastor at Bald Knob.  
 A. J. Lincoln, Jonesboro, a cuntry pastor and evangelist in Mt. Zion Association.  
 E. P. Minton, Jonesboro, for 54 years a preacher in Mt. Zion Association; pastor at various times of more than thirty churches and built a dozen meeting houses.  
 T. A. O'Bryant, Little Rock, pastor and missionary.  
 G. H. McHaney, ministerial student at Jonesboro College and popular young pastor at Bono.  
 E. H. H. Tubbs, Benton County Association.  
 H. F. Wright, Nettleton, long a pastor in Mt. Zion Association.  
 Among our State Association I note the death of the following:  
 R. L. Hendrickson, Guy.  
 W. B. McCool, Turin.  
 Among others that I feel should be specially mentioned are:  
 Judge W. L. Fish, of Marion, who has been such a large factor in planting our cause in Crittenden County.  
 Mrs. G. W. Puryear, Jonesboro, beloved wife of our former Convention President, G. W. Puryear.  
 Prof. J. L. Riley, professor in Ouachita College, Arkadelphia.  
 Some six hundred of our brethren and sisters have "gone home" this year, many of whom were pillars in their churches and among the most loyal supporters of our work.  
 E. J. A. McKinney, Statistical Secretary.

143. The secretary and assistant secretary were given a rising vote of thanks and appreciation for their diligent work during the Convention.

144. Upon motion, Dr. E. P. Alldredge of the Sunday School Board was asked to tell the Convention something of Baptist conditions in New Mexico.

145. Upon motion of J. G. Cothran of Benton, the following resolution was adopted:

"Resolved that Sunday, December 25, be set aside as a day on which we will jointly make a 'love gift' to the Co-Operative Program, and further, that the first thousand dollars (\$1,000.00) received will go to Montezuma College, East Las Vegas, New Mexico."

146. Upon motion, the Convention adjourned at 12:30 p. m., to meet with the Beech Street Baptist Church of Texarkana on Tuesday evening, November 20, 1928.

147. H. V. Hamilton of Little Rock led the congregation in singing "Blest Be the Tie that Binds," and J. H. Reynolds of Little Rock closed the Convention with prayer, peace and harmony prevailing.

H. L. WINBURN, President,  
 S. R. DOYLE, Secretary.

ASSOCIATIONS AND CHURCHES REPRESENTED,  
WITH MESSENGERS**Arkansas County Association—**

Almyra—Miss Elizabeth Cox, D. V. Cox, Fred T. Evans.  
DeWitt—A. F. Robinson, W. E. White, Mrs. W. E. White.  
Stuttgart—O. C. Harvey, Mrs. O. C. Harvey.

**Arkansas Valley Association—**

Clarendon—L. C. Tedford.  
Helena—Mrs. R. E. Corder, T. H. Jordan.  
West Helena—E. S. Mizell, W. W. Moore, J. W. Porter.

**Bartholemew Association—**

Dermott—W. B. Yates.  
Eudora—J. F. Rorex.  
Florence—Dayton Allison, Mrs. Geo. W. Hays.  
Monticello—C. R. Pugh, Mrs. C. R. Pugh.  
Parkdale—W. O. Taylor.  
Warren—G. L. Boles.  
Wilmar—A. F. Muncy.

**Black River Association—**

Black Rock—C. P. Walters.  
Hoxie—Mrs. A. E. Camp.  
Swifton—D. McGinnes, Mrs. D. McGinnes.  
Walnut Ridge—Mrs. Jesse Colbert, E. A. Fitzgerald, Wm. E.  
Fuson, Mrs. W. E. Fuson, H. W. Townsend.

**Big Creek Association—**

Salem—Oscar Ellis, Mrs. Oscar Ellis.

**Buckner Association—**

Hartford—M. C. Steward.

**Caddo River Association—**

Mount Ida—J. W. Hulsey, R. H. Rust.

**Carey Association—**

Bearden—G. M. Workman.  
Fordyce—R. A. Raney, W. I. Elledge.  
Sparkman—Thos. H. Berry.

**Caroline Association—**

Augusta—Mrs. J. H. Harris, J. F. Tull, Mrs. J. F. Tull.  
Carlisle—Mrs. Sarah Harpstrite, J. I. Owens.  
Cotton Plant—J. A. Williams.  
England—A. M. Herrington.  
Hazen—Patrick S. Rogers.  
Lonoke—R. S. Bond, W. C. Davis, Guy E. Williams, W. H.  
Gregory.

**Central Association—**

Bauxite—H. A. Bickers.  
Benton—W. E. Carson, J. G. Cothran, Mrs. Will Deaton.  
D. F. Dobbins, Irene Melton, Helen Mae Westbrook, Lola  
Wray.  
Hot Springs—R. B. Butler, A. S. Harwell, L. F. Maynard,



Mrs. L. F. Maynard, Albert C. Moran, John L. Muse, Eldridge Muse, W. C. Reeves.  
Malvern—D. D. Glover, L. M. Keeling.

**Clear Creek Association—**

Ozark—R. A. Collier, L. B. Jackman.  
Van Buren—W. F. Warren.

**Concord Association—**

Booneville—M. F. Langley.  
Fort Smith—J. F. Bow, V. H. Coffman, B. V. Ferguson, H. E. Marsh.

**Crooked Creek Association—**

Harrison—W. H. Albertson, Mrs. W. H. Albertson, Mrs. S. T. Brown.

**Current River Association—**

Pocahontas—O. A. Greenleaf.  
Success—Clifford Ezell, Mrs. Dorcas Smith.

**Dardanelle Association—**

Plainview—J. R. Barnett.

**Elberta Association—**

Nashville—Pat W. Murphy.

**Gainesville Association—**

Piggott—J. J. Brown, Ivan R. Davis, Helen C. Robertson, E. G. Ward, Lorene Williams.  
Pollard—E. Forrest, S. R. Pillow.  
Rector—Mrs. E. J. Teague.

**Greenbrier Association—**

Conway—W. E. Atkinson, S. R. Doyle, Mary Lou Mitchell, E. P. J. Garrott, R. F. Adams, Gertrude Parrott.

**Green County Association—**

Paragould—B. L. Bridges, Davis Elmore, Joseph H. Elmore, F. B. Emmons, Robert McHaney, Mrs. D. McHaney, Joe Husto, H. H. McNeil, E. Z. Newson, Cornelia Norvell, J. S. Thompson, W. F. Walden.

**Harmony Association—**

Humphrey—A. B. Dorough.  
Pine Bluff—Mrs. J. K. Buckner, R. Carnahan, H. C. Fox, Mrs. J. H. Greene, M. L. Moser, Mrs. J. M. Newbell, Mrs. A. L. Raffety, John W. Reap, Mrs. R. L. Rogers, J. D. Sayers.

**Hope Association—**

Hope—Chas. T. Ricks.  
Lewisville—Fred H. Ward.  
Magnolia—J. B. Luck.  
Stamps—Evelyn Allday, P. F. Squyres.  
Stephens—Elma Green, B. B. Hawkins, W. K. Wharton.  
Texarkana—John Winham.

**Independence Association—**

Batesville—F. C. Bassett, Thos. J. D. King, Grover C. Prince.

**Liberty Association—**

Camden—H. E. Kirkpatrick.  
El Dorado—Millie Daniel, Mrs. Aylmer Flenniken, J. M.  
Gibbs, W. H. Knight, Jno. S. Nichols, Mrs. H. C. Rosamond.  
Huttig—D. W. Bolton.  
Norphlet—S. A. Maxey.  
Strong—W. V. Walls.

**Little River Association—**

DeQueen—J. F. Queen.

**Mississippi County Association—**

Blytheville—Perry F. Webb.  
Leachville—D. B. Cook, L. A. Robertson.  
Luxora—H. T. Whaley, Mrs. H. T. Whaley.  
Manila—Ed D. Dawson, W. H. Horn.

**Mt. Zion Association—**

Black Oak—R. C. Ceay.  
Cash—W. M. Case.  
Jonesboro—W. J. Derrick, J. W. Dyner, J. T. Elrod, Mrs.  
W. H. Fowler, L. L. Jordan, Reok C. Medares, W. K.  
Neeley, Mrs. W. K. Neeley, R. Z. Newson, E. P. Osborn,  
G. W. Puryear, N. M. Stigler, L. D. Summers, J. H. Tur-  
ner, L. T. Wallace, C. T. Wilson.  
Monette—P. R. Warren.  
Nettleton—J. C. Howell.  
Osceola—E. McGinley, Mrs. E. McGinley.  
Tyronza—T. R. Hammons.  
Walcott—Sam Davis, Mrs. A. P. Holmes, W. L. Holmes, D.  
F. Seay, Mrs. A. S. Seay.  
Weiner—L. L. Langford.

**Ouachita Association—**

Mena—Karl McClendon.

**Pulaski County Association—**

Little Rock, Emerson Chapel—J. H. Reynolds.  
Little Rock, First Church—W. I. Moody, Mrs. W. I. Moody,  
Doris Riley, James R. Riley, L. M. Sipes, Geo. W. Wilburn.  
Little Rock, Immanuel—Allen Hill Autry, N. C. Denson, Ro-  
land W. Lawrence, E. Rawlings, Mrs. E. Rawlings, Helen  
E. Shaw, Otto Whittington.  
Little Rock, Pierce Street—R. L. Austin.  
Little Rock, Pulaski Heights—J. S. Compere, H. V. Hamil-  
ton, A. Mack Rodgers.  
Little Rock, Second Church—Mary Christian, Mrs. Catherine  
Masters-Frazier, Miss Elsie Harrison, Howard R. Jackson,  
Alice Leatherwood, Edward Powell Lee, F. M. Masters,  
Mrs. F. M. Masters, I. E. Taylor.  
North Little Rock, Baring Cross—H. A. Kelly.  
North Little Rock, First—R. E. Gassett.  
North Little Rock, Levy—Mrs. C. A. McCormack.

**Red River Association—**

Arkadelphia, First—Arden P. Blaylock, T. D. Brown, A. B.  
Hill, W. J. Hinsley, Bert Peters, Lonnie Meacham, Mrs.  
Taylor Stanfield, C. C. Tobey, N. R. Townsend, Mrs. N. R.  
Townsend, H. L. Winburn.



Arkadelphia, Sweet Hill—Taylor Stanfield, Mrs. Taylor Stanfield.

Gurdon—Wm. L. Muncey, Jr.

Prescott—Thos. W. Croxton.

**Russellville Association—**

Atkins—E. J. A. McKinney.

Clarksville—D. E. Steely.

Lamar—Ira Park.

Morrilton—Mrs. T. S. Burton, E. L. Cole, Mrs. E. L. Cole, Margaret Spires.

Russellville—H. G. Thomasson.

**Searcy County Association—**

Leslie—E. N. Calhoon.

**Tri-County Association—**

Earle—W. H. Borum, F. W. Varner.

Forrest City—J. W. Gardner.

Wheatley—Fritz E. Goodbar.

**Washington Association—**

Fayetteville—Frank W. Carnett.

Springdale—Earl Herrington, Mrs. Earl Herrington.

**White County Association—**

Beebe—Mrs. W. A. Warren.

Higginson—John Phillips.

Judsonia—Mrs. D. W. Ely, Mrs. W. E. Forbes, Harriett Kitchler, W. B. O'Neal.

Kensett—Geo. D. Burns.

Searcy—Mrs. A. H. Royston, Mrs. D. D. Thornton.

**White River Association—**

Gasseville—J. C. White.

Mountain Home—J. W. Burnett, W. M. Cooper, H. D. Morton.

## ORDAINED MINISTERS IN ARKANSAS

In the list below I am marking with the letter "P" as nearly as possible all pastors of churches in Associations affiliating with the Arkansas Baptist State Convention. "E" stands for Evangelist and "M" stands for Missionary. Lack of 1927 minutes, of course, makes this list difficult and will account for some errors.

E. J. A. McKinney, Statistical Secretary.  
Atkins, Arkansas.

Abernathy, Philip, Big Fork  
Acuff, E. H., Jonesboro, P  
Adams, A. B., Chidester  
Adams, A. R., Chidester  
Adams, E. J., Rogers, P  
Adams, M. T., Beauchamp, P  
Adcock, H. H., Fountain Hill, P  
Adkins, Henry, Urbana, P  
Albertson, W. H., Harrison, P  
Alender, Joe, Enola  
Alexander, W. F., Pollard  
Allen, David, Rosebud, P  
Allen, J. D., Bentonville, P  
Allen, T. C., Arkadelphia, P  
Allison, J. A., Attica, P  
Allison, T. B., RFD, Walnut  
Ridge, P  
Amos, J. A., Booneville, P  
Amos, O. D., Mansfield, P  
Anderson, W. B., Rover, P  
Anderson, C. S., Hatfield, P  
Anderson, S. B., El Paso, P  
Anderson, T., Jacksonville, P  
Anglin, J. B., Havana  
Anthony, G. C., Fountain Hill, P  
Appleget, J. M., Portia, Portia, P  
Appleget, J. M., Portia, P  
Appling, C. S., Tyronza, P  
Arnold, J. R., Lydalisk  
Ashburn, A. J., Little Rock  
Ashcraft, J. T., Sheridan  
Ashley, L. R., Heber Springs, P  
Atchley, J. O., Herd  
Atwood, S. B., Hon  
Austin, R. L., Little Rock, P  
Autry, A. H., Little Rock, E  
Bailey, W. A., Oak Grove, P  
Bailey, W. C., Magnet Cove  
Bain, L. A., Cave City  
Bain, R. P., Lonoke, P  
Baker, B. O., Louisville, Ky.  
Baker, E. A., Magnolia  
Baker, J., Peel  
Baker, J. H., Amity  
Bandy, Y. C., Nashville  
Balcom, J. C., Bates  
Baldwin, E., Ola, P  
Baldwin, Fred, Vandervoort  
Ballard, J. M., Roosevelt  
Ballard, R. M., Roosevelt  
Ballentine, J. J., Onia, P  
Barder, W. L., Judsonia  
Barham, D. W., Waldo  
Barham, W. M., Emmet  
Barnes, J. G., Corning  
Barnes, H. C., Monticello, P  
Barnes, W. M., Fontaine, P  
Barnett, C. B., Prattville  
Barnett, J. D., Forrest City  
Barnett, J. R., Plainview, P  
Barnett, L. F., Stamps  
Barnett, S. B., Sprindale, M  
Barrett, J. L., Texarkana  
Barrett, Willis, Florence, P  
Bartlett, A. C., Quitman, P  
Barton, C. C., Decatur, P  
Barton, Lee, El Dorado, P  
Baskin, T. M., McNeil  
Batson, J. A., Greenbrier  
Bayless, B. L., Oakland  
Beard, Roe R., Conway, P  
Beavers, H. E., Clinton  
Beavers, S. W., Stamps  
Belew, Knox, Datto, P  
Bell, J. B., Pittman, P  
Bell, W. J., Snyder, P  
Bellamy, J. J., Smithville, P  
Bennett, J. H., Hope, P  
Benson, J. T., Ogden, P  
Berry, T. H., Sparkman, P  
Berry, T. J., Banner  
Berry, Tom, Monette, P  
Best, R. M., Little Rock, P  
Best, W. D., Barber, P  
Bickers, H. A., Marianna, P  
Birmingham, R. L., Tyronza, P  
Bishop, J. A., Pocahontas  
Bishop, Ralph, Caledonia, P  
Bishop, W. A., Waldron, R.1, P  
Blackburn, L. B., Brawley, P  
Blackman, T., Arkadelphia, P  
Blair, W. L., Ladelle, P  
Blanton, E. A., Judsonia, P  
Blaylock, A. P., Arkadelphia, E  
Bledsoe, J. D., Arkadelphia, P  
Blevin, E. J., Van Buren



- Bogard, B. M., Little Rock  
 Bogard, J. E., England  
 Bolding, A. C., Conway, Rt. 5  
 Bolding, W. J., Judsonia  
 Boles, G. L., Warren, P  
 Bolton, D. W., Huttig, P  
 Boone, C. C., Batesville, P  
 Boroughs, B. H., Prescott  
 Borum, I. N., Magnolia  
 Bow, J. F., So. Ft. Smith, P  
 Bowers, H. L., Gum-Log  
 Bowin, J. W., Opal, P  
 Bowling, W. H., Viola, P  
 Boyle, J. G., Hope, P  
 Bracy, W. T., Bethesda  
 Bradford, W. H., Ravenden, P  
 Bradley, N. F., Bellefonte, P  
 Bradshaw, O. D., Grannis, P  
 Bragdom, E. M., LaGrange  
 Brandon, F. M., Rogers  
 Braswell, W., Smackover, P  
 Bray, G. W., Houston, P  
 Breedlove, S. F., Russellville  
 Brewer, J. F., Fort Smith, P  
 Brickey, A. H., Plumerville  
 Bridge, David, Batesville  
 Bridges, J. T., El Dorado, P  
 Bridges, B. L., Paragould, P  
 Bright, E. C., Emmett  
 Brachman, O. D., Smackover, P  
 Brockman, J. H., Stamps  
 Brooks, I. J., Hamburg, P  
 Brothers, A. M., Fort Smith  
 Brown, A. A., Rison  
 Brown, A. L., Lavaca, P  
 Brown, J. L., Little Rock, Ar-  
 cade Building  
 Brown, T. D., Arkadelphia, T  
 Brown, W. L., Walcott  
 Bryant, E. C., Huff, P  
 Bryant, D. M., Booneville, P  
 Burge, M. G., Batesville, P  
 Burge, S. J., Batesville, P  
 Burgess, C. S., De Queen, P  
 Burgess, Joe, Arkadelphia, P  
 Burks, G. W., Garfield  
 Burnett, I. N., Lockesburg, P  
 Burnett, J. W., Mt. Home, P  
 Burnett, L. L., Harrisburg, P  
 Burns, G. D., Kensett, P  
 Burns, G. W., Arkadelphia  
 Burns, S. J., Lamar  
 Burns, J. S., Forrest City, P  
 Burroughs, J. P., Van  
 Burt, L. J., Charleston, P  
 Burton, M. C., Mountain Home  
 Busby, T. W., Truman  
 Bush, A. F., Vilonia  
 Butler, J. D., Jonesboro, Rt. 1  
 Butler, J. F., Grange  
 Butler, J. O., Black Springs, P  
 Butler, Neal, Bay, P  
 Butler, Raymond, Jonesboro,  
 Rt. 2, P  
 Butler, R. B., Hot Springs, P  
 Byars, J. V., Bearden  
 Byars, W. A., Bearden, P  
 Byers, J. H., Mansfield, P  
 Byers, L. M., Ozan  
 Cain, W. M., Lonsdale  
 Calhoun, E. N., Leslie, P  
 Calloway, J. E., Elaine, P  
 Calvert, A., Rison, R 1  
 Calvert, F. E., Fort Smith  
 Campbell, W. A., Fort Smith  
 Cannon, B. F., Wilton  
 Carnett, F. W., Fayetteville, P  
 Carpenter, C. T., Marked Tree  
 Carpenter, F. M., Bonnerdale  
 Carruth, A. L., White, R 1, P  
 Carroll, L. V., Arkadelphia, P  
 Carson, R. L., No. Little Rock  
 Carter, C. M., McGehee  
 Carter, F. M., Tyronza  
 Carter, T. H., Texarkana  
 Carter, W. J., New Edinburgh  
 Carter, W. P., Junction City, P  
 Casey, J. M., Light, P  
 Chadwick, N. T., Newberg  
 Chadwick, W. L., Tilley  
 Chaffin, E. U., Alma  
 Chandler, J. Vestal, Washita, P  
 Chapman, A. E., Blytheville  
 Chapman, Lee, Blytheville  
 Chastain, Fred, Cecil  
 Chastain, J. L., Springtown  
 Chastain, J. R., Scotland  
 Chitwood, W. J., Pearcy  
 Chrissonberry, J. H., Woodson  
 Christopher, B. W., Jonesboro, P  
 Chronister, A. D., Hartford  
 Clark, Warren P., Ft. Smith, P  
 Clanton, E. A., Judsonia, P  
 Clanton, V. A., Ingalls, P  
 Claunch, J. E., Lonoke, M  
 Clemm, J. M., Malvern  
 Clements, S. H., Ravenden, P  
 Clements, W. J., Charleston, P  
 Cobb, J. E., Benton  
 Coble, C. B., Figure Five  
 Cockerell, W. L., Royal  
 Coffett, Clarence, Centerton  
 Coffman, V. H., Fort Smith, P  
 Cole, E. L., Morrilton, P  
 Cole, T., Springfield  
 Cole, M. M., Mulberry

- Collier, R. A., Ozark, P  
 Comer, J. W., Booneville, P  
 Compere, J. S., Little Rock, Ed  
 Compere, W. L., Amity, M  
 Compton, P. M., Stamps  
 Conupp, C. C., Mansfield, P  
 Cook, D. B., Leachville, P  
 Cook, Shannon, Gillett  
 Cooksey, Wm., Hot Springs  
 Cooper, A. B., Brinkley, P  
 Cooper, E. D., Paragould, P  
 Cooper, J. N., Newnata  
 Cooper, Roscoe, Melbourne, P  
 Cooper, W. M., Mtn. Home, P  
 Copeland, O. A., Alco  
 Corder, W.E., No. Little Rock, P  
 Cornelius, J. N.  
 Cornish, D. W., Murfreesboro  
 Cossey, J. F., Newark  
 Cossey, J. I., Little Rock, M  
 Cothran, J. G., Benton, P  
 Cotton, C. T., Leslie  
 Cotton, S. W., Greenbrier  
 Cox, C. D., Waldo  
 Cox, Elmer, Harrison, P  
 Covington, J. T., Black Springs  
 Crabtree, John, Hartman, P  
 Craig, Thomas, Guion  
 Crawford, D. W., El Dorado, P  
 Crawford, H., Garfield  
 Crawford, J. F., Alma, P  
 Crist, S. B., Jonesboro  
 Cross, J. W., Huntington  
 Cross, R. F., Hackett  
 Cross, W. E., Huntington  
 Crow, Henry, Marshall  
 Crow, G. D., Rosie  
 Crowder, J. H., Plumerville  
 Crowder, P. J., Arkadelphia, P  
 Crowley, W. S., Gravette  
 Croxton, T. W., Prescott, P  
 Crutchfield, W. A., Little Rock  
 Cummings, C. C., Mansfeld  
 Cunningham, O.H.L., Supply, P  
 Dalton, G. W., Enola  
 Daniels, Joe, Eaglette  
 Darby, W. C., Grubbs  
 Daugherty, R. E., Gravette  
 Davenport, J. W., Grannis  
 Davidson, B. F., Decatur, P  
 Davidson, B. F., Little Rock  
 Davis, C. N., Wiville, P  
 Davis, G. W., Magazine, P  
 Davis, Ivan R., Piggott, P  
 Davis, J. A., Ione, P  
 Davis, L. H., Arkadelphia, P  
 Davis, O. O., Texarkana, P  
 Davis, T. N., Hope, P  
 Davis, W. A., Arkadelphia  
 Davis, W. E., Arkadelphia, P  
 Davis, W. M., Texarkana  
 Davis, W. O., Spring Valley, P  
 Davis, W. U., Okolona  
 Dawson, E. D., Monette, P  
 Day, M. J., Indian Bay  
 Day, T. W., Conway, P  
 Deason, A. J., Rogers, P  
 Denson, N. C., Dermott  
 Derrick, W. J., Jonesboro, P  
 Dicken, C. E., El Dorado  
 Diffie, E. S., Caddo Gap, P  
 Dingler, H. D., Magnolia  
 Dodd, D.S., Ravenden Spgs., P  
 Dodson, L. H., DeValls Bluff, P  
 Dorah, A. B., Humphrey, P  
 Dorman, G. W., Emmett  
 Dougan, W. D., Prattsville  
 Douglas, R. L., Springfield  
 Driskell, W. B., Quitman  
 Duboise, J. E., Cherry Valley, P  
 Duke, H. M., Cherry Valley, P  
 Dulaney, A. A., Rogers, P  
 Dunn, J. P., Hoxie, P  
 Dunn, M. M., Batesville, P  
 Duren, A. A., Monette, P  
 Durham, S. S., Cabo, P  
 Dyre, W. H., Dumas, P  
 Dyer, L., Van Buren  
 Early, T. R., Van Buren  
 Eastin, J. H., Supply  
 Eddy, N. L., Buckner  
 Edwards, G. H., Opal, P  
 Edwards, F. F., Alf, P  
 Edwards, J. R., Caddo Gap, P  
 Edwards, Truman, Mt. Ida, P  
 Edwards, W. D., Paragould, P  
 Edwards, W. M., Gravette  
 Elema, H. C., Marion, P  
 Elledge, W. I., Fordyce, P  
 Eliff, A. P., Lavaca, P  
 Elliott, Chas. G., Arkadelphia  
 Ellis, W. D., Swifton  
 Elmore, R. R., Magazine, P  
 Ely, J. C., Fouke, P  
 Ely, Wallace, No. Little Rock, P  
 Emery, J. P., Mt. Ida, P  
 Emmons, F. B., Paragould, P  
 Emmons, J. G., Collins, P  
 Eoff, Troy, Jasper, P  
 Eppinette, L. D., Hatfield, P  
 Epton, T. L., Bingen  
 Ersland, S. T., Siloam Springs  
 Erwin, J. W., Emmett  
 Estes, R. C., Marmaduke  
 Eskridge, J. T., Arkadelphia, M  
 Evans, G. W., Booneville, P



- Evans, F. F., Almyra, P  
 Evans, W. A., Grandview  
 Farmer, C. S., Farmington  
 Farmer, D., Monette, P  
 Farthing, R. T., Stella  
 Faucett, Adam, Marshall, P  
 Faulkner, J. D. J., Paragould, P  
 Featherstone, A., Glenwood, P  
 Feezor, T. J., Jonesboro  
 Felts, Henry, Prescott  
 Ferguson, B. V., Fort Smith, P  
 Ferguson, L. J., Malvern  
 Fielder, W. T., Perry, P  
 Finch, Chas., Conway, P  
 Firestone, A. L., Marshall  
 Fish, J. W., Star City  
 Fisher, B. A., Marked Tree, P  
 Forbes, W. A., Prescott, P  
 Ford, Fletcher, Lonoke  
 Ford, J. L., Bald Knob, P  
 Fortner, W. S., Shirley  
 Foster, Clyde, Opal, P  
 Foster, Joe, Batesville  
 Fout, W. M., Mt. Home  
 Fowler, C. A., Supply  
 Franklin, G. A., Whelen Springs  
 Franks, Cecil H., Lepanto, P  
 Frazur, T. D., Dardanelle, P  
 Frizzell, M. W., Black Rock, P  
 Fultz, O. D., Little Rock, R 2, P  
 Funk, E. A., Lono  
 Funk, S. F., Slocomb  
 Fuson, W. E., Walnut Ridge, P  
 Gardner, H. L., Fountain Hill  
 Gardner, J. W., Forrest City, M  
 Garland, Lloyd, Blevins  
 Garrison, J. M., Cushman  
 Garrison, L., Hope  
 Garrott, E. P. J., Conway, P  
 Gathright, J. T., Okolona  
 Gean, M. F., Bald Knob  
 George, Guy H., Berryville, P  
 Geren, H. M., El Dorado, P  
 Gibbs, J. M., El Dorado, P  
 Gilbert, J. J., Huff  
 Giles, W. H., Garfield, P  
 Gipson, J. H., Cabot, P  
 Glenn, J. E., Marvell  
 Glover, P. H., Greenbrier  
 Glover, A. B., Waldo  
 Glover, R. W., Sheridan  
 Goatcher, C. E., Tuckerman, P  
 Goff, W. L., Hartford, P  
 Goin, N. T., Lorange, P  
 Goodman, J. J., Timbo, P  
 Gordon, W. L., Bald Knob  
 Gossett, W. H., Marmaduke, P  
 Gossett, R. E. L., North Little  
 Rock, E  
 Graham, E., Lonoke, P  
 Graham, M. H., Lavaca  
 Gray, A. D., Cabot  
 Gray, E. H., Scranton  
 Green, H. L., Benton  
 Green, J. R., Gillham  
 Green, O. O., Hot Springs  
 Greener, E.B., Clarksville, Rt., P  
 Greenleaf, O. A., Pocahontas, P  
 Gregory, W. H., Lonoke, P  
 Griever, E. E., Star City, P  
 Griffin, Walter, Sheridan  
 Griffith, K. W., Little Rock, P  
 Griswood, J. C., Plumerville  
 Guest, J. W., Blocher  
 Guthrey, L. P., El Dorado, P  
 Guthrie, S. I., Hydrick  
 Gwatney, H. J., Conway, P  
 Gwin, Newt, Cabot  
 Hale, Rufus, Waldron  
 Haigwood, H. H., Clarksville  
 Hailey, S. A., Alma, P  
 Hall, A. R., Pea Ridge, P  
 Hall, John, Pea Ridge, P  
 Hall, J. H., Black Oak, P  
 Hall, W. P., Mansfield  
 Hamilton, J. W., Jonesboro, P  
 Hamilton, Sterling, Hackett, P  
 Hammock, S. C., Patmos  
 Hammonds, J.B., Vandervoort, P  
 Hammond, J. N., Jonesboro, P  
 Hammonds, T. R., Lepanto, P  
 Hampton, C. A., Fordyce  
 Hankins, A. H., Rawls  
 Hankins, J. H., Pine Bluff  
 Hardage, W. T., Bismark  
 Hardy, G. B., Pike City, P  
 Harness, T. W., Shirley, P  
 Harriss, G. C., Rogers  
 Harris, H. E., Judsonia  
 Harris, J. G., El Dorado, P  
 Harris, T. L., No. Little Rock, P  
 Harron, F., Swifton  
 Harryman, W.A., Blue Eye, Mo.P  
 Hart, J. A., Paragould, P  
 Hart, T. C., Arkadelphia, P  
 Harvey, J. H., Glennwood  
 Harvey, O. C., Stuttgart, P  
 Harwell, A. S., Hot Springs, P  
 Hatch, C. R., Prescott  
 Hatch, J. F., Berryville  
 Hayden, Pat, Boydsville  
 Hayes, G. L., Mansfield  
 Hayes, J. L., Romance  
 Hayes, T. W., Shirley, P

- Hayman, J. H., Fouke, P  
 Haynie, W. E., Gurdon, P  
 Hefner, O. C., Alpena  
 Henderson, J. W., Parthenon, P  
 Henry, M. P., Magazine, P  
 Henry, W. B., Elm Springs  
 Herring, E. T., Quitman  
 Herrington, A. M., England, P  
 Herrington, Earl, Springdale, P  
 Hickerson, C. V., Russellville, P  
 Hicks, E. M., Atlee  
 Hicks, J. W., Comito, P  
 Hicks, O. C., Marmaduke, P  
 Hicks, W. E., Jonesboro, P  
 Hill, A. J., Osceola  
 Hill, C. C., Nella, P  
 Hill, C. L., Newport, P  
 Hill, C. W., Roosevelt  
 Hill, J. L., Lake City, P  
 Hines, A. G., Bono, R 1  
 Hinsley, W. J., Arkadelphia, P  
 Hinson, Ellery, Jonesboro, P  
 Hinson, J. G., Lake City, R 3  
 Hiveley, D. A., Cross Roads  
 Hodges, Isom, Pine Bluff, P  
 Hodges, R. L., Elizabeth, P  
 Holcomb, G. W., Mt. Ida, P  
 Hollingsworth, Ira, Lake City  
 Hollis, C. E., Hamburg  
 Holloway, J. P., Manning, P  
 Holly, W. P., Quitman  
 Holman, J. M., Gilham, P  
 Holt, F. A., Crossett, P  
 Holt, G. E., Donaldson, P  
 Honea, F. F., Blevins  
 Hood, D. L., Elkins  
 Hooper, G. D., Rosie  
 Horne, H. J. P., Arkadelphia  
 Horne, W. H., Monette, P  
 Horton, Randolph, Cabot, P  
 Horton, W. W., Marshall  
 House, B. F., Hazen  
 Howard, J. C., Green Forest  
 Howard, M. B., Stuttgart, P  
 Howell, H. T., Opal, P  
 Huddleston, J. M., Paragould  
 Hudgens, J. F., Dolph  
 Hudgens, W. P., Parkdale  
 Hudson, E. H., Junction City, P  
 Hughes, J. H., Paragould, P  
 Huggins, J. T., England  
 Hughes, J. C., Donaldson, P  
 Hulsey, J. W., Mount Ida, M  
 Humphries, Jno., Spring Hill, La.  
 Hunt, J. R., Fort Smith  
 Hunt, R. B., Traskwood  
 Hunter, T. C., Cherry Valley, P  
 Hylton, W. W., Rosston  
 Inzer, W. D., Woodberry  
 Ivie, J. J., Mountain Home, P  
 Izenberg, H., Jonesboro  
 Jacks, Andrew, Pochontas, P  
 Jacks, A. D., Cominto, P  
 Jackson, D. N., Texarkana  
 James, Amos, Mobley  
 James, E. W., Mobley  
 James, G. W., Mobley  
 James, J. A., Beebe  
 James, J. T., Jamestown  
 James, T. T., Arkadelphia, P  
 Jarvis, S. A., Crossett, P  
 Jean, A. N., Dyer  
 Jean, H. W., Rison  
 Jean, J. A., Sheridan  
 Jefferson, T. D., Mtn. View, P  
 Jenkins, Claude, Formosa, P  
 Jenkins, Guy F., McGehee, P  
 Johns, C. R., Rudy  
 Johnson, E. C., Paragould, P  
 Johnson, H. A., Lunsford, P  
 Johnson, J. B., Eagleton, P  
 Johnson, J. H., Trumann  
 Johnson, L. L., Lowell  
 Johnson, S. T., Ingalls  
 Johnson, W. J., Hazen  
 Johnston, J. O., Little Rock, P  
 Jones, E. B., Magnolia  
 Jones, E. G., Wynne  
 Jones, Fount, Lowell, P  
 Jones, G. E., Wooster, P  
 Jones, G. N., Moark  
 Jones, H. C., Wattensaw, P  
 Jones, J. O., Dee  
 Jones, J. T., Creswell  
 Jones, N. D., Donaldson  
 Jones, Riley, Emery  
 Jones, T. F., Decatur  
 Jones, W. M., Little Rock, P  
 Jordan, J. L., St. Louis, Mo.  
 Jordan, L. L., Jonesboro, P  
 Jordan, T. H., Helena, P  
 Jordan, W. H., Conway  
 Joyner, I. K., Piggott  
 Kee, Y. C., Jonesboro, R 1  
 Keck, D. N., Fayetteville, P  
 Keeling, G. A., Emmett, P  
 Keeling, L. M., Malvern, P  
 Keen, T. R., Cabinal, P  
 Keen, R. L., Bellefonte, P  
 Keller, Nathan, Mansfield, P  
 Keller, Mark, Springfield  
 Kelley, J. T., Rison, R 1  
 Kelley, J. W., Sheridan  
 Kelley, M. M., Conway, R 2  
 Kelley, W. M., Searcy, P  
 Kellog, H. C., Texarkana



- Kellogg, A. C., Bearden  
 Kelso, W. C., Greenbrier  
 Kennedy, James, Texarkana, R  
 Kerr, C. C., Carlisle  
 Kerr, R. D., Redfield  
 Kerschke, A. R., Paris  
 Killburn, John, Arkadelphia, P  
 Kilpatrick, W. D., Austin, R1, P  
 Kilpatrick, G. T., Austin, P  
 Kimball, A. M., Watts  
 Kime, W. P., Little Rock, P  
 King, A. W., Gurdon, P  
 King, J. H., Jonesboro, P  
 King, Mel., Mountain Home, P  
 King, T. J. D., Batesville, P  
 King, W. D., Canton, China  
 King, W. T., England, R 2, P  
 Kirby, S. E., Little Rock, SE  
 Kirk, J. W., Jonesboro, R 6  
 Kirkpatrick, H. E., Camden, P  
 Kittrell, D. R., Eureka Springs  
 Klepper, J. H., Bellefonte, P  
 Knight, Henry, Jonesboro, R2, P  
 Knight, J. A., Leachville, P  
 Knight, W. H., El Dorado, P  
 Lamb, James, Batesville, R 3  
 Landreth, T. F., England  
 Langley, F. P., Arkadelphia, P  
 Langley, L. C., El Paso, P  
 Langley, P. B., Alma, P  
 Langley, M. F., Booneville, P  
 Langston, J. M., Mtn. Home, P  
 Lanier, J. L., Jessieville  
 Lawhorn, J. A., Little Rock, R 4  
 Lawrence, Paul, Lisbon  
 Lawrence, T. E., Calico Rock  
 Leach, J. L., Jonesboro, R 6, P  
 Leach, W. L., Waldron, P  
 Ledbetter, C. P., Benton  
 Lee, J. M., Griffithville  
 Leming, O. G., Wattensaw  
 Lemons, D. A., McDougal  
 Lewallen, J. R., Cord  
 Lewis, W. G., Centerton, P  
 Liddell, W. E., Paragould, P  
 Lierly, O. L., Harris  
 Liles, J. B., Big Fork  
 Liles, J. G., Big Fork, P  
 Lillard, D. F., Gentry  
 Lincoln, E. T., Maynard, P  
 Lindsey, J. W., Abbott  
 Lindsey, W. C., Oliver  
 Linebarger, T. D., Huff  
 Little, Lester, El Dorado  
 Logsdon, J. A., Pleasant Plains, P  
 Logan, Vern, Self, P  
 Long, A. M., Mansfield  
 Looney, F., Mena  
 Love, J. M., Texarkana  
 Love, M. B., Leola  
 Loyd, R. L., Dover, P  
 Luck, J. B., Magnolia, P  
 Lucas, W. B., Poteau, P  
 McAtee, G. C., Fort Smith  
 McCarty, G. W., Des Arc, P  
 McClain, J. F., Nettleton  
 McClendon, Karl, Mena, P  
 McCray, Mack, Texarkana, P  
 McCuiston, W. H., Gassville, P  
 McDonald, C. F., DeQueen  
 McDonald, Fred, Ferndale, P  
 McDonald, C. W., Bald Knob  
 McDonald, F. H., Rector, P  
 McDonald, M., Fouke  
 McDonald, J. W., Scotland  
 McEachin, J. T., Bussey  
 McEntire, M. B., Chimes  
 McGee, J. C., Witcherville  
 McGee, T. M., Kensett, P  
 McGill, N. W., Jonesboro  
 McGinty, H. H., Osceola, P  
 McGlothlin, C. E., Fayetteville, P  
 McGraw, C. P., Plumerville, P  
 McKinney, E. J. A., Atkins, P  
 McKinney, W. E., W. Memphis, P  
 McManus, John, Amity  
 McPherson, A., Conway, P  
 McReynolds, D. A., Dierks, P  
 McWhorter, John, Dierks  
 Mabrey, J. G., Leslie  
 Mack, C. M., Jonesboro, P  
 Magee, Guy, Jonesboro, P  
 Mahurin, W. W., Ink  
 Malone, J. J., Waldo  
 Manning, J. F., Jonesboro, R 2  
 Manley, H. T., Bald Knob  
 Marler, J. C., Gassville  
 Marler, J. H., Gassville  
 Marsh, H. E., Fort Smith, M  
 Martin, A., Horatio, P  
 Martin, J. H., Cherry Valley, P  
 Martin, W. R., Bates, P  
 Marshall, E. J., Blytheville  
 Mason, C. W., Conway, R 2  
 Masters, F. M., Little Rock, E  
 Mathis, J. J., Hoxie  
 Mathis, Otto, Smackover, P  
 Matthews, W., Fort Smith  
 Maxey, S. A., Norphlet, P  
 Maynard, L. F., Hot Springs, P  
 Mays, P. C., Charleston  
 Mattox, C. L., Berryville  
 Mayo, D. C., Arkadelphia  
 Meacham, L., Arkadelphia, P  
 Meade, H. E., Marked Tree, P  
 Meade, Samuel, Marked Tree, P

- Medaris, R. C., Jonesboro, P  
 Melton, M. C., Cedar Glades  
 Meridith, W. H., Paragould, P  
 Middlebrooks, L. L., Patmos  
 Middlebrooks, T. A., Hope  
 Middleton, J. H., Omaha  
 Miller, A. B., Blue Eye, Mo., P  
 Miller, C. M., Pine Bluff, P  
 Miller, L. G., Jonesboro  
 Miller, Z. B., Mtn. Home  
 Millsaps, B. D., Caddo Gap, P  
 Milner, E. W., Carlisle, P  
 Minnick, J. S., Maple  
 Mink, W. A., Newport  
 Minton, D. B., Jonesboro, R 4  
 Mizell, E. S., West Helena, P  
 Mizell, Ray, McRae  
 Mock, W. J., Corning  
 Moody, George F., Rison  
 Moon, L. C., Garfield  
 Mooneyhan, J., West Ridge  
 Moore, E. T., Mansfield, P  
 Moore, John, London  
 Moore, J. W. C., Van Buren, P  
 Moore, R. V., Huntington, P  
 Moore, S. W., Hamburg, P  
 Morgan, T. G., Hamburg  
 Morris, H. Y., Beebe, P  
 Morris, J. H., Van Buren  
 Morris, S. J., Lamont  
 Morrow, C. E., Springdale, P  
 Morton, H. D., Mtn. Home, P  
 Moseley, H. H., New Edinburg  
 Moser, M. L., Pine Bluff, P  
 Mulkey, I. N., Fort Smith  
 Muncy, A. F., Wilmar, P  
 Muncy, W. L., Gurdon, P  
 Murdaugh, Willis, Joy  
 Murphy, Pat, Nashville, P  
 Murry, J. G., Thornton  
 Myers, J. M., Ladelle  
 Myrick, C. M., Siloam Springs  
 Nall, R. W., Little Rock, R 7, P  
 Neal, V. C., Siloam Springs, P  
 Neighbors, J. H., Rosston  
 Neighbors, S. A., Potter  
 Newman, J. E., Batesville  
 Newsom, E. Z., Paragould, R1, P  
 Newsome, J. L., Caldwell, Mo., P  
 Nichols, J. S., El Dorado, M  
 Nichols, Ray, Timbo  
 Nix, J. W., Buckner  
 Nobles, J. W., Magazine, P  
 Norman, G. W., Rosebud, P  
 Norris, J. D., Little Rock, P  
 Norris, T. M., Gravette  
 Ogles, Fred, Portland, P  
 Odell, J. L., Prairie Grove  
 Odenbough, S. Z., Holland  
 O'Neal, A. A., Thornburg  
 O'Neal, H. A., Ratcliffe  
 O'Neal, M. D., El Dorado  
 O'Neal, W. B., Judsonia, P  
 Orr, L. Q., Texarkana, P  
 Osment, N. B., Harrisburg  
 Owens, J. I., Carlisle, P  
 Owens, W. M., Bald Knob  
 Ownsby, J. E., Blue Eye, Mo., P  
 Oxford, L. A., Stamps  
 Page, E. L., Sheridan  
 Pain, S. E., Smyrna  
 Parish, J. M., Rosston  
 Parker, F. M., New Edinburg  
 Parker, J. F., Prairie Grove, P  
 Parrott, W. T., Parkin  
 Partain, Archie, Ione, P  
 Partin, C. M., Little Rock  
 Pate, J. A., Rosebud  
 Pate, W. B., Huff  
 Pate, M. M., Conway  
 Patterson, Eck, Arkadelphia  
 Patterson, J. C., Pike City  
 Patterson, W. M., Pike City  
 Patton, D. F., Wooster  
 Patton, S. E., Archey, P  
 Payne, J. T., Dover  
 Pearow, E. C., West Point  
 Pearson, C. C., Little Rock, P  
 Pennington, J. N., Booneville  
 Perkins, M. L., Jonesboro  
 Perry, Arthur, Jonesboro, P  
 Perry, T. J., Star City  
 Person, Jake, Greenwood, P  
 Peters, J. E., Mount Ida, P  
 Peters, G. M., Hamburg  
 Pettit, J. W., Harrison  
 Phillips, B. G., Plainview  
 Phillips, H. L., Double Wells  
 Phillips, I. M., Westville, Okla., P  
 Pierce, G. W., Hon  
 Pinkston, J. L., Rector  
 Plemmons, C. G., ———, P  
 Plummer, W. H., Winfield  
 Poff, W. J., Mountain View  
 Poindexter, J. E., Danville, P  
 Polk, I. M., Enola  
 Pope, R. K., Bakersfield, Mo., P  
 Porter, J. W., West Helena, P  
 Porterfield, J. H., Wild Cherry  
 Powell, R. L., Corning  
 Pratt, J. R., El Dorado  
 Prescott, Jim, Barling  
 Prescott, Tom, Barling  
 Preston, J. A., Rison  
 Price, B. S., Perryville, P  
 Price, J. W., Buckner



- Prince, Grover, Batesville, P  
 Purcelly, James, Rosie  
 Queen, J. F., De Queen, P  
 Ragsdale, J. S., Beaudry ,  
 Raley, R. W., Lead Hill  
 Rambo, E., Hatfield  
 Ramay, J. W., Lamar, P  
 Ramsey, E. L., Waldron, P  
 Ramsey, W. M., Little Rock  
 Raney, R. A., Carthage, P  
 Ratliff, J. C., Cedar Glades  
 Ratliffe, J. E., Sheridan  
 Rawlings, E., Little Rock, M  
 Ray, J. J., Prattsville, R. 1  
 Ray, J. L., Osceola  
 Reaves, A. C., Harrisburg  
 Reeves, W. C., Hot Springs, P  
 Rector, J. W., Jonesboro, P  
 Redwine, S. B., Alexander  
 Reed, A. M., Yellville  
 Remley, A. J., Paragould  
 Renfro, H. N., Avoca  
 Rennie, Robert, Paris, P  
 Reynolds, E. J., Gentry  
 Reynolds, Herbert, Hindsville, P  
 Reynolds, J. H., Little Rock, P  
 Reynolds, Homer, Louisville,  
 Ky.  
 Rhoden, R. C., Fordyce  
 Rhodes, Chester, Fort Smith  
 Rhodes, Oscar, Little Rock  
 Rice, E. F., Springdale, P  
 Rice, J. F., Siloam Springs, P  
 Richardson, G. L., Searcy  
 Richmond, R. F., Nella  
 Riddle, J. A., Van Buren  
 Ridling, M. L., Vandervoort  
 Riffey, John, Arkadelphia, P  
 Riley, J. P., Montrose  
 Rimer, R. J., Melbourne  
 Ritter, Charles, Cedar Glades  
 Roberts, A. F., Louann, P  
 Roberts, W. A., Horatio, P  
 Roberts, W. E., Vilonia  
 Roberts, T. L., Pine Bluff, P  
 Robertson, L. A., Leachville, M  
 Robertson, R. A., Lunenburg, P  
 Robinson, W. J., Fort Smith  
 Robinson, A. F., Almyra, P  
 Rochelle, W. A., DeValls Bluff, P  
 Rodgers, A. M., Little Rock, P  
 Roe, Robert, Hope, R. 1  
 Rogers, C. A., Roosevelt  
 Rogers, James, Florence  
 Rogers, J. J., Hope  
 Rogers, J. S., Little Rock, G.S.  
 Rogers, P. S., Hazen, P  
 Rogers, R. C., Paragould, P  
 Rooks, Z. T., Vanndale  
 Rorex, J. F., Eudora, P  
 Rose, J. E., Green Forest, P  
 Rouse, T. B., Rector, P  
 Rowe, George F., Bear  
 Rowlet, J. N., Booneville, P  
 Royal, C. N., Paris, P  
 Rush, J. M., Melbourne  
 Russell, E. B., Sarepta, La.  
 Rust, R. H., Mount Ida, P  
 Ryan, A. A., Etowah, P  
 Samuels, L. R., Emmett  
 Sanders, A. N., Gravette  
 Sanders, H., Rosebud  
 Sanderson, W. R., Nettleton  
 Saunders, T. R., Alexander R 2  
 Sandifer, T.B., Arkansas City, P  
 Savage, L. A., Jacksonville, P  
 Sawyer, S. D., Brinkley  
 Sayers, J. D., Pine Bluff, M  
 Scoggins, J. A., Decatur, P  
 Scoggins, J. T., Denmark  
 Scott, H. W., Brinkley  
 Segars, C. J., Manning  
 Setser, John, Gravette  
 Settlemire, G. M., Black Oak  
 Settlemoir, J. N., Piggott  
 Sexton, W. J., Stephens  
 Shackelford, C. A., Hot Springs  
 Shackelford, J. A., Glenwood  
 Shands, J. F., Searcy  
 Sharp, George, Jonesboro  
 Sharp, O. E., Grapevine  
 Sheets, J. A., Arkadelphia  
 Shemwell, Jeff, Biggers, P  
 Shepard, J. W., Washita  
 Shepherd, J. A., Double Wells  
 Sheppard, T. R., Blytheville  
 Sheppard, W. M., Alpena Pass  
 Sherman, C. W., Springdale, P  
 Sherod, S. W., Big Fork  
 Sherman, Sam, Opal, P  
 Shipley, H. W., Fort Smith  
 Shiveley, W. E., Palatka  
 Shipman, W. J., Onia  
 Shoptaw, J. H., Belfast  
 Shoptaw, L. L., Texarkana  
 Shultz, J. C., Hulbert  
 Simmons, E. F., Conway, P  
 Sims, J. F., Damascus  
 Sims, S. S., Morrilton  
 Sipes, L. M., Little Rock, P  
 Skelton, J. T., Bradley, P  
 Smart, J. H., Gurdon, RFD, P  
 Smedley, E. E., Fayetteville, P  
 Smith, A. B., Timbo  
 Smith, A. S., Paragould, P

Smith, Blake, Conway  
 Smith, C. C., Manila  
 Smith, D. H., Shirley  
 Smith, D. M., Jonesboro  
 Smith, E., Bradford  
 Smith, G. D., Booneville  
 Smith, Geo. S., Jacinto  
 Smith, J. A., Springtown  
 Smith, J. K., Levy, P  
 Smith, L. J., Smackover, P  
 Smith, M. L., Bentonville, P  
 Smith, R. M., Piggott, P  
 Smith, Sidney, Arkadelphia, P  
 Smith, T. W., Mountain Top  
 Smith, W. L., Mena, P  
 Smith, W. C., El Dorado, P  
 Sneed, Everett, Salado, P  
 Soden, C. T., Union  
 Somerville, F., Collins, P  
 Sparkman, L.A., Arkadelphia, P  
 Spears, S., Heber Springs, P  
 Sprickes, G. E., Little Rock, P  
 Spivy, J. H., Havana  
 Squires, P. F., Stamps  
 Stafford, J. C., Blytheville  
 Stairs, J. A., Pollard  
 Stales, O. R., Stamps  
 Stanfield, A. N., Gentry, P  
 Stanfill, Taylor, Arkadelphia, P  
 Stark, C. A., Pearson  
 Stark, Dewey, Bearden, P  
 Stark, Joe, Morganton, P  
 Steeley, D. E., Clarksville, P  
 Stephens, G. R., Huntington, P  
 Stephens, L. C., Caledonia, P  
 Stevens, J. M., Corning, P  
 Steward, M. C., Hartford, P  
 Stewart, T. A., McCrory  
 Stewart, E. J., Bald Knob  
 Stigler, N. M., Jonesboro, P&T  
 Stingley, W. H., Washington, P  
 Stocks, C. L., Norphlet  
 Stockton, P. A., Little Rock  
 Stone, Albert, Kensett  
 Stone, C. R., Humphrey, P  
 Stone, J. A., Elkins  
 Stone, J. E., Van Buren  
 Stratton, S., Smithville  
 Strickland, J. E., McRae  
 Stroup, T. R., Lake City, P  
 Suggs, A. S., Arkadelphia, P  
 Suggs, R. A., Mt. View, P  
 Sullivan, S., Ola, P  
 Summers, L. D., Conway, M  
 Summers, J. H., Arkadelphia, P  
 Surratt, O. E., El Paso  
 Swaim, J. C., Wheatley, P  
 Swaim, G. E., Booneville, P  
 Sykes, J. L., Ione, P  
 Talbert, A. J., Harrell  
 Talley, A. C., Paragould  
 Tatum, John E., Greenwood  
 Taylor, Fred G., Paron  
 Taylor, Joseph, Brazz  
 Taylor, J. W., El Dorado  
 Taylor, Thirl, Caledonia  
 Taylor, Wilson, Stella  
 Taylor, M. N., Tinsman, P  
 Taylor, W. O., Wilmott, P  
 Taylor, W. B., Booneville, P  
 Tedford, Leroy, Cabot, P  
 Tedford, L. C., Clarendon, P  
 Tennon, J. W., Mtn. Home  
 Thomas, H. L., Jonesboro  
 Thomas, J. M., Arkadelphia  
 Thompson, C. L., Jonesboro, P  
 Thompson, D. L., Holland  
 Thompson, J.A., Paragould, R3, P  
 Thompson, J. E., War Eagle  
 Thompson, T. F., Mt. Vernon  
 Thompson, W. M., Batesville  
 Thorn, T. L. B., Marmaduke, P  
 Tibbles, Charles D., Imboden  
 Tillman, B. F., Pine Bluff, P  
 Tillman, G. W., Boynton  
 Tillman, H., Lead Hill, P  
 Tillman, Floyd, Springdale  
 Tippit, C. H., Cener Point  
 Todd, James, Jonesboro, P  
 Toliver, C. C., Sunsett  
 Tolleson, M., Kirby  
 Tomlin, E. M., Waldo  
 Townsend, N. R., Arkadelphia  
 Treadwell, M. A., No. L. Rock, P  
 Tucker, C. B., McRae  
 Tucker, Loyd, Urbana, P  
 Tucker, R. A., Kirby  
 Tudor, J. H., Marshall  
 Tull, J. F., Augusta, P  
 Tull, S. E., Pine Bluff, P  
 Turner, F. P., Little Rock  
 Turner, J. H., Jonesboro, P  
 Turner, J. A., Athens  
 Turner, P. E., Conway, P  
 Tyler, Alvin, Maynard  
 Underdown, J. B., Batesville  
 Vandiver, G. W., Oden, P  
 Van, J. H., Caddo Gap  
 Van Camp, H. E., Memphis, P  
 Varner, P. W., Earle, P  
 Vaughn, E. C., Fort Smith  
 Vick, S. C., Arkadelphia, P  
 Voyles, M. L., Little Rock, E  
 Wade, O. J., Texarkana, P  
 Wade, W. A., Mountain View  
 Walden, R. E., South Ft. Smith



- Walker, A. A., Little Rock, P  
 Walker, C. I., Fort Smith  
 Walker, C. M., Rawls, P  
 Walker, D. H., Berryville, P  
 Walker, Joe, Hartwell, P  
 Walker, R. L., Jonesboro, P  
 Walker, Z. Z., Huntsville  
 Wallace, L. T., Jonesboro, P  
 Wallace, M., Monette, P  
 Waller, C. B., Little Rock, P  
 Waller, Joe, Serepta, La.  
 Wallingford, J., Marshall  
 Walls, W. V., Strong, P  
 Walters, C. P., Black Rock, P  
 Ward, F. H., Lewisville, P  
 Ward, G. S., Emmett  
 Ward, J. W., Hope  
 Ward, W. S., Imboden  
 Warren, C. F., Waldo  
 Warren, John, Hartford  
 Warren, P. R., Monette, P  
 Warren, W. F., Van Buren, P  
 Wasson, G. H., Caddo Gap  
 Watkins, J. C., Monette  
 Watkins, R. P., Trumann  
 Watkins, W. A., Bengay  
 Watts, Thos. J., Lake Village, P  
 Weaver, F. F., Batesville, P  
 Weaver, J. N., Newport, P  
 Webb, E. T., Lincoln, P  
 Webb, L. M., Hampton, P  
 Webb, M. T., Kensett  
 Webb, Perry F., Blytheville, P  
 Weber, E., Little Rock, R. 5  
 Weeks, A. A., Parkin, P  
 Wehunt, O. N., Rover, P  
 Wells, H. M., Ratcliff  
 West, O. L., Houston  
 West, Bill, Casa  
 West, W. J., Enright  
 Westbrook, T. F., Dierks  
 Whaley, H. T., Luxora, P  
 Wharton, W. K., Stephens, P  
 Wheeler, Troy, Jonesboro, P  
 Whisenhurst, P. M., Glenwood  
 Whittaker, Zeb, Mtn. Home, P  
 White, John, Hagarville  
 White, J. R., Conway  
 White, J. S., Benton  
 White, O. W., Fort Smith, P  
 White, W. E., DeWitt, P  
 Whiteley, J. W., Lincoln, R. 2  
 Whiteley, Stillman, Lincoln, R. 2  
 Whittington, Otto, Little Rock, P  
 Whitley, D. R., Hot Springs, P  
 Whitlow, J. B., Steprock  
 Wilburn, G. W., Little Rock, P  
 Wilcoxon, Sam, Lake City, P  
 Wiles, M. E., Mountain Home  
 Wiles, S. A., Arkadelphia, P  
 Wilhite, L. L., Oden  
 Williams, J. B., Lamar, P  
 Williams, L. D., Clarksville  
 Williams, W. W., Shirley, P  
 Williams, B. R., Garfield, P  
 Williams, G. A., Greenwood  
 Williams, J. J., Greenwood  
 Williams, J., Mabelvale, R. 1  
 Williams, F. B., Ash Flat  
 Williams, T. E., Gosnell  
 Willis, Jeff, Milo  
 Wilkins, Chas. F., Dardanelle, P  
 Wilkins, W. L., Bono, R. 1  
 Wilkinson, G. F., Vimy Ridge  
 Wilson, A. F., Blytheville  
 Wilson, B. H., Imboden, P  
 Wilson, C. T., Jonesboro  
 Wilson, J. M., Mulberry  
 Wilson, T., Datto  
 Wilson, T. J., Flag  
 Wilson, W. S., Smackover, P  
 Winans, W. G., Harrison, E  
 Winburn, H. L., Arkadelphia, P  
 Wingfield, J. W., Prescott  
 Winham, John, Texarkana, M  
 Winstead, H. C., Cane Hill  
 Winston, W. A., Star City  
 Winters, A. J., Scranton  
 Winters, C. C., MeNeil  
 Womack, J. C., Camden  
 Wood, C. D., Jr., Monticello, P  
 Wood, W. C., Eureka Springs, P  
 Woodal, A. B., Paron  
 Woodard, J. C., Clarksville  
 Woodard, J. M., Clarksville  
 Woods, J. R., Sweet Home, P  
 Workman, G. M., Beardcn, P  
 Worrell, W. C., Little Rock  
 Wrenn, W. H., Cushman  
 Wright, G. H. W., El Paso  
 Wright, H. L., Morrilton  
 Wright, H. F., Nettleton  
 Wright, J. S., Glenwood  
 Wright, R., Mulberry  
 Yancy, Alonzo, Branch, P  
 Yates, W. B., Dermott, P  
 Young, George, Shark  
 Young, J. A., Buckville  
 Young, Virgil E., Preston  
 Zachary, John, Lamar  
 Zumwalt, Carl, Pike City

ASSOCIATIONS  
CONVENTION  
BODIES

Associations Convention Bodies	When Organized	No. Churches	Accessions			Losses			Total Mem- bership	No. S. S.	Total En- rollment	No. W. M. S.	Enrollment	No. B. Y. P. U.	Enrollment	Gifts to All Benevolences, Missions, Etc	Gifts to All Local Expenses	Total Offering	Value of All Church Property
			By Baptism	By Letter	Otherwise	By Letter	Exclusion	By Death											
1 Arkansas County*	1919	13	55	50	157	2	12	1,339	13	833	10	400	11	233	2,554.10*	16,359.70*	18,779.80*	293,500.00	
2 Arkansas Valley*	1920	18	62	155	9	331	36	7,449	37	4,041	14	400	11	233	6,335.10*	45,308.31*	52,953.35*	293,500.00	
3 Bartlett County	1850	64	323	4,041	9	331	36	7,449	37	4,041	14	400	11	233	9,228.23	49,658.12	58,156.35	199,500.00	
4 Benton County	1885	17	97	113	19	141	152	1,791	16	1,733	13	150	5	141	2,389.16	24,369.16	24,369.16	68,550.00	
5 Big Creek*	1874	9	41	61	14	87	9	419	7	1,491	2	150	5	141	161.00	713.09	874.09	5,500.00	
6 Black River*	1914	20	69	38	12	87	9	1,624	14	1,260	2	150	5	141	2,354.92	12,552.99	14,907.61	83,700.00	
7 Bundo River*	1878	34	107	52	13	59	4	2,527	27	1,426	3	34	5	116	1,884.83	14,379.02	16,363.86	74,155.00	
8 Caddo River*	1853	14	76	52	13	59	4	1,025	21	1,631	3	34	5	116	1,692.48	3,548.79	4,341.27	13,000.00	
9 Carey*	1916	18	109	106	6	146	87	2,011	14	1,484	13	263	15	310	3,095.31	20,773.80	23,845.11	99,650.00	
10 Carroll County*	1855	29	256	256	6	146	87	4,003	25	3,179	24	611	29	353	4,921.77	34,423.87	39,345.14	213,500.00	
11 Carroll County*	1870	15	63	33	7	57	7	1,456	13	1,757	3	77	7	77	1,255.96	9,273.91	10,529.96	32,800.00	
12 Carroll County*	1870	20	240	253	6	146	87	3,255	13	3,060	38	742	26	550	7,710.31	48,311.59	56,021.90	303,200.00	
13 Clear Creek*	1872	38	40	253	6	146	87	2,147	13	1,388	11	370	7	270	5,061.45	12,271.86	14,331.31	49,520.00	
14 Concord*	1870	22	40	253	6	146	87	5,760	25	4,646	27	655	18	847	12,846.06	55,422.78	68,268.84	242,000.00	
15 Crooked Creek	1880	18	116	299	3	46	13	1,025	12	1,075	8	8	6	142	1,448.56	6,400.51	12,292.92	32,200.00	
16 Current River	1880	18	73	54	16	51	74	2,577	12	2,150	12	168	16	542	1,488.24	10,053.24	16,251.87	68,250.00	
17 Dardanelle*	1854	27	70	50	20	119	63	2,577	12	2,150	12	168	16	542	1,488.24	10,053.24	16,251.87	68,250.00	
18 Dalton*	1925	4	106	106	0	0	0	590	3	568	1	0	2	48	831.00	2,900.00	3,731.00	4,900.00	
19 Fayette Valley*	1887	12	135	135	0	0	0	2,013	5	1,729	1	0	2	48	52.08	895.61	947.63	9,000.00	
20 Garfield*	1874	21	135	97	20	164	63	2,863	20	2,352	18	375	28	679	1,280.52	15,805.91	17,161.43	45,000.00	
21 Greenbush	1883	26	127	85	11	150	53	2,863	22	2,582	12	375	28	679	4,161.92	13,484.96	21,763.30	127,630.00	
22 Greene County	1925	39	356	292	14	164	53	2,863	22	2,582	12	375	28	679	1,300.35	20,453.11	22,350.56	165,965.00	
23 Harmony	1908	39	306	292	14	164	53	5,265	22	3,309	20	407	23	613	18,164.30	42,286.10	67,450.40	329,800.00	
24 Hope	1925	5	30	30	0	0	0	5,265	22	3,309	20	407	23	613	68,766.20	4,283.33	113,743.51	215,000.00	
25 Howard County*	1850	2	100	100	0	0	0	2,577	12	2,150	12	168	16	542	2,589.00	15,291.46	18,355.51	107,850.00	
26 Independence*	1875	2	100	100	0	0	0	1,742	15	1,438	14	43	7	310	3,858.00	12,264.08	13,726.57	40,250.00	
27 Liberty*	1875	34	598	633	37	246	293	6,280	26	5,452	59	1,104	39	688	35,895.00	101,648.08	137,484.55	495,500.00	
28 Little Red River*	1875	14	108	32	6	30	16	1,292	9	1,022	16	378	10	227	2,795.25	11,256.32	14,051.57	51,150.00	
29 Little Red River*	1912	14	108	32	6	30	16	1,292	9	1,022	16	378	10	227	2,795.25	11,256.32	14,051.57	51,150.00	
30 Madison County	1888	19	129	21	13	6	6	1,723	13	1,359	20	423	11	331	4,148.50	29,315.50	34,801.00	152,400.00	
31 Mississippi County*	1852	57	675	367	71	308	58	57	675	367	71	308	58	57	7,391.45	6,582.18	69,089.25	492,450.00	
32 Mt. Zion	1878	12	415	367	71	308	58	4,904	10	5,245	22	840	35	824	1,381.24	5,392.18	6,873.42	393,115.00	
33 Puchitta	1878	30	453	753	90	303	123	4,150	20	2,414	17	239	27	1,189	25,129.49	126,339.05	151,468.54	393,115.00	
34 Pulaski County	1816	11	123	115	12	78	19	3,450	20	2,414	17	239	27	1,189	7,123.97	28,039.05	35,177.02	190,140.00	
35 Red River	1848	30	453	753	90	303	123	4,150	20	2,414	17	239	27	1,189	3,940.50	12,711.30	16,651.80	128,150.00	
36 Rocky Bayou*	1842	11	123	115	12	78	19	2,938	20	2,350	23	444	15	419	3,825.00	19,474.10	22,299.10	20,000.00	
37 Russell Bayou	1822	17	57	37	19	13	8	1,063	4	420	15	414	12	62	2,000.00	3,000.00	5,000.00	20,000.00	
38 Sevier County*	1919	17	46	19	1	13	8	1,063	4	420	15	414	12	62	2,000.00	3,000.00	5,000.00	20,000.00	
39 Stone County*	1822	19	205	127	30	109	130	1,463	4	1,248	10	414	12	180	3,770.34	28,539.12	32,129.36	119,000.00	
40 Tri-County	1925	9	50	13	1	7	3	2,004	4	1,466	15	414	12	180	7,589.86	19,984.10	27,054.94	2,250.00	
41 Van Buren County	1825	16	173	13	1	7	3	2,004	4	1,466	15	414	12	180	7,589.86	19,984.10	27,054.94	2,250.00	
42 Washington County	1826	23	100	7	7	3	10	12,100	13	1,400	19	3	317	2,586.80	18,046.06	20,862.06	70,000.00		
43 White County*	1816	91	65	7	61	3	10	1,313	8	685	3	0	160	2,317.26	3,257.26	5,375.14	29,000.00		
Totals	1872	915	63,864	4,556	408,317	0	117,000	1,061,863	634,778	515,650	88,765	10,510	3	3,285	6,028,000	39,899,981	51,951,981	278,642,811	85,229,055.00
33 State Associational Bodies	77	651	2,655	5,961	791	617	2,241	458	48,272	A	A	A	A	A	A	A	A	A	8,408,545.00
Grand Total Associations	77	1572	9,041	14,852	487,378	7,378	119,417	1,514,458	703,150	524,302	99,275	10,513	3	3,288	6,689,458	40,899,981	52,956,981	287,050,546	93,637,600.00

\* No statistics received for 1927; latest figures given.  
 † Estimated.  
 ‡ These items are not complete enough to give a fair showing of our State Association brethren; hence are left off.