

4-28-1949

April 28, 1949

Arkansas Baptist State Convention

Follow this and additional works at: https://scholarlycommons.obu.edu/arbn_45-49

Part of the [Christian Denominations and Sects Commons](#), [Mass Communication Commons](#),
and the [Organizational Communication Commons](#)

ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 48

LITTLE ROCK, ARKANSAS, APRIL 28, 1949

NUMBER 17



—Religious News Service Photo

Christian Home Week—May 1-8

Judge Bars 143 Catholics From New Mexico Schools

By Religious News Service

District Judge E. T. Hensley, Santa Fe, in a written judgment, barred 143 Roman Catholic nuns, brothers, and priests from public school teaching posts in New Mexico.

His ruling also prohibited the holding of tax-supported school classes in buildings owned by the Roman Catholic Church.

The written judgment supplemented an oral decision from the bench on October 7 in which Judge Hensley ruled that "there is no separation of Church and State" in some New Mexico public schools, thus violating the state and national constitutions.

At that time he indicated that his written judgment, to be released later, would rule "generally in favor of the plaintiffs," a group of Protestants seeking to bar Roman Catholic teaching in the New Mexico schools.

The case arose from a dispute over the alleged teaching of Catholicism in the public schools at Dixon, a small community in northern New Mexico.

Harry L. Bigbee, of Santa Fe, brought the suit on behalf of twenty-eight Protestant residents of seven counties.

Catholics Undecided

Officials of the Roman Catholic Church were said to be undecided whether to appeal against the barring of 143 nuns, brothers, and priests from public school teaching posts in this state. They have 90 days in which to file an appeal against the ruling made by the District Judge.

Observers here said the church might appeal the decision by questioning, among other things, Judge Hensley's prohibition against free state bus transportation for students in parochial schools or his ruling against purchasing textbooks for parochial schools out of public funds.

Baptists Commend Judge

A resolution commending District Judge Hensley for his recent decision barring Roman Catholic priests and nuns from teaching in the state's public schools was adopted by more than 500 delegates to the New Mexico Sunday School Convention meeting in Carlsbad.

The Baptists hailed the verdict as confirming their position on separation of Church and State.

In another action, the Convention opposed the use of intoxicating beverages, all forms of gambling and slot machines. The resolution added that the Baptists would warn pupils against attending or engaging in "commercialized amusement offered on the Sabbath day."

A third resolution challenged the Sunday Schools of the state "to join in the program for increasing their enrollment, thereby reaching more people for Christ."

The meeting commended a plan to start family altars and called on the Sunday School leadership to promote the plan.

J. N. Barnette of Nashville, Tennessee, superintendent of the Sunday School department of the Southern Baptist Convention, called on members of his denomination to enroll 600,000 new people before the end of this year. He urged each church to organize teams of workers to bring non-members into the church.

To Our Baptist Constituency East and West

By B. O. HERRING

The report of the committee on theological education has been placed into the hands of our leaders. It has been commented upon in various ways by various editors. As the reader of the California Memorial at the St. Louis Convention two years ago, and as president of the Golden Gate Seminary, I could wish that I might have a complete copy of the report. Two items seem to merit friendly comment.

Since I was not one of the founders of this seminary, you will please allow me to come to the defense of those who were, and avow that they do not deserve and so should not be compelled to bear the ordinary implication of the term "certain well-meaning brethren." Then, too, no data is furnished in the report to substantiate the view that it would be better to start a new seminary rather than to adopt one already established.

What I most want to say is that I have a deep and abiding conviction that the rank and file of our messengers at the Convention would like the privilege of registering an unprejudiced vote on the issues at stake in the California Memorial, and themselves feel keenly that the dignity and fraternal spirit involved in a memorial from one Convention to another is not properly regarded by another indefinite postponement after two years of waiting. The privilege of sharing more largely in the impact of the gospel on millions of lost souls and in the establishment of churches in more than 1,500 places where there is not now and never has been a Baptist church of any sort is too much of our concern to merit long delay.

Let everyone of us from the president of our Convention and from the chairman of our committee on theological education, clear on out to the last one of us in the humblest ranks give ourselves to prayer for an unselfish partnership in the matter of winning the multiplied millions of the lost to a personal knowledge of Jesus as Savior and Lord.

—000—

May 1—Day of Victory

Next Sunday—Home Dedication Day, the first Sunday in May—will climax the Southern Baptist campaign for 100,000 new family altars.

Wonderful it will be—wonderful beyond words of mere mortal men to describe—if in every Baptist church a spiritual experience of commitment to daily family worship is realized!

"Family Worship Every Day in Every Baptist Home" is a goal the realization of which will bring untold blessings to our land. Home Dedication Day in all of our churches on May 1 will help to bring it to pass.

Just think what it will mean to every church—all 26,497 of them. Just think what it will mean for the recognition of God through daily Bible reading and prayer to become a reality in every Baptist home—all 2,000,000 of them.

I can visualize such a service of home dedication in your church. I seem to sense a foretaste of that high hour of home dedication and commitment to family worship. I see fathers and mothers and their children moved by high purpose to give God a definite place in the daily family schedule.

Let us pray without ceasing for the wonderful blessings God has in store for our homes on Home Dedication Day.

—Joe W. Burton

Living Dangerously

A Devotion by the Editor

"What mean ye . . . to break my heart? for I am ready . . . to die at Jerusalem for the name of the Lord Jesus."

Paul's friends were trying to dissuade him from going to Jerusalem because of certain threats against his life. Replying to these solicitous entreaties of his friends, Paul declares that to protect him from danger, which he would encounter in the service of Jesus, is the thing that would break his heart; to offer him safety instead of service, even at the risk of his life, would be to consider him less than a man; to think that he would fear bonds or death would be to insult him.

There is no cheap vaudeville in this display of courage in the face of danger, no lust for applause, no desire for sensationalism, no striving for ostentation or the spectacular. Living dangerously for God is not on the level of the cheap and vulgar carnivals of the world which appeal only to the base and carnal instincts of life.

Living dangerously for God is serious living that glows with the halo of the divine and smiles through the dangers which would defeat its purpose. It is too big to take risks that mean nothing. It is too dangerous to invite dangers without purpose. It is too noble to make a display when no vital interests are involved.

God's people have never been defeated by hardships, sacrifices, dangers, and death. Defeat has come to the people of God when they have sought an easy life, when they have been unwilling to sacrifice and suffer and die. When Christian people refuse to live dangerously, they surrender to the greatest danger of all—selfishness.

It is not the dangers which are attacked that break the heart and will, it is for want of such dangers or the lack of opportunities to attack them. To live dangerously for God one may not live as long, but one will live more.

To refuse to rise to the challenge of dangerous living for God is to submit to the slavery of the small, uneventful, harmless, dwarfing pettiness of life.

To gain security, small souls will submit to regimentation and dictatorship; but courageous souls ask only that the privilege of living dangerously be secured to them.

"And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

"Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus" (Acts 21:12, 13).

ARKANSAS BAPTIST

206 BAPTIST BUILDING, LITTLE ROCK
Official Publication of the Arkansas Baptist

B. H. DUNCAN, EDITOR
MRS. LESLIE W. BUCHANAN, ED. ASST.

Publication Committee: W. H. Hicks, Little Rock, Chairman; O. C. Harvey, Arkadelphia; Wyley Elliott, Paris; O. L. Bayless, Hot Springs; R. M. Abell, Jasper; Leroy Tedford, Corning.

Entered Post Office, Little Rock, Arkansas, as second class mail matter. Acceptance for mailing at special rate of postage provided in Section 1102, October 1, 1913.

Individual subscription \$2.00 per year. Church Budgets 11 cents per month or \$1.32 per year per church family; Family Groups (10 or more paid annually in advance) \$1.50 per year. Subscription to foreign address \$2.50 per year. Advertising Rates on Request.

The cost of cuts cannot be borne by the paper except those it has made for its individual use.

Resolutions and obituaries published at five cents per word. One dollar minimum.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

From the Editor's Desk

After Baptism, What?

Infant mortality is in direct proportion to the care or lack of care the child receives the first few weeks of its life. The infant that does not receive proper care and attention has little chance of survival; or if it does survive, it is likely to be stunted in growth or physically deformed. It is heart rending to see a child whose growth has been arrested, whose mentality has not developed, and who can never hope to reach mature adulthood in full possession of the normal faculties of life.

In the fifth chapter of Hebrews the writer makes a pointed statement to the effect that many of the Hebrew Christians were so arrested in their spiritual growth that their spiritual infancy had become a permanent state of being and as a consequence they had not advanced beyond the infant's diet in their nourishment requirements: "For every one that useth milk is unskillful in the word of righteousness: for he is a babe."

Obviously, the number of "babes" in Christ has increased with the increase in the number of professing Christians and doubtless there are more undeveloped, undernourished, professing Christians today than ever before. And our Baptist churches have their share of these babes whose spiritual growth was arrested at or shortly after they were born into Christ's kingdom.

Many of our Baptist "babes" have "been now a long time" in their present state of arrested development and there is little hope that they will ever know or experience the spiritual growth which should be normal to every Christian.

The responsibility for this situation rests largely upon our churches. The responsibility for the proper care of the infant child rests upon the home. The church bears the same responsibility toward the infant Christian.

We have known some parents who, instead of assuming their responsibility to guide their children in matters of diet, personal appearance and habits, play, work, associates, school, and church, spent their time quarreling with and complaining against their children. Did you ever hear such expressions as this in the church? "So many persons were baptized at the close of our revival meeting, but six months later you can't find but two or three of them." Well, if 100 babes were left with as little care and attention as these babes in Christ, it is doubtful if two or three would survive.

Again, we sometimes hear, "I don't know what's going to become of the young people of today." If you find out what is going to become of the older people, you will know what is to become of the young people; for the young people are following the older people.

When churches, including the pastor, the deacons, the Sunday School teachers, and other responsible church leaders, assume the

attitudes indicated by the comments just cited, it is obvious that the church and its responsible leadership are substituting complaints, fault finding, and criticisms for a constructive, prayer inspired, Holy Spirit guided program for the nourishment, growth, training, and usefulness of the young Christian.

After baptism, what? It is encouraging that this matter of enlisting the young Christians in active participation in the church program and integrating them into the life of the church is receiving more and more attention from our churches and pastors. Obviously, young Christians cannot be left to chance development with any assurance that many of them will grow to spiritual maturity in Christian experience and service. In order to achieve any degree of success in developing the young Christians in their spiritual lives and in Christian service, a definite program designed to guide, instruct, enlist, and train them must be followed.

Southern Baptist churches are experiencing an evangelistic awakening such as we have not known within our generation. City-wide and association-wide simultaneous revivals are being conducted in ever-increasing numbers and with increasing success.

Unless our plans for conserving the results of these revivals are commensurate with our plans for the revivals themselves, we shall achieve only a half success. We should plan a very definite program designed to integrate all new members into the life and program of the church and not leave the newborn Christians like a deserted child on the doorstep of an unfriendly and godless world.

Next week we shall present a plan which is being used successfully by one pastor and his church. This plan may suggest to others a practical solution for what has long been a very difficult problem. Be sure to look for this item next week.

Pastors and Churches, Attention!

Representation in the Southern Baptist Convention is based upon that portion of your Cooperative Program contributions which go to South-wide causes, or Convention causes, plus your special offerings to home and foreign missions.

You cannot base your representation on the total amount of Cooperative Program funds you send to the State office, because only a part of such funds is sent to the Southern Baptist Convention office in Nashville.

Approximately 38 per cent of all Cooperative Program funds which come to the State office is forwarded to Southern Baptist headquarters in Nashville. Therefore, 38 per cent of your Cooperative Program gifts plus your home and foreign mission offerings will give you the financial basis of representation in the Southern Baptist Convention.

The President Promised

We have received through the mail a newspaper clipping, dated, Springfield, Illinois, April 13, and which says in part, "A solemn memorial to the fire dead was held yesterday near the ruins of the three and one-half story hospital building. Mayor H. B. Rinehart read a letter from President Truman in which he promised federal aid in the plans to raise \$2,400,000,000 for a new hospital."

My opinion is that the two billion is a mistake and that it was intended to read two million. However that may be, the alarming fact is that the President of the United States promises "federal aid" in the plans to raise this money. And "federal aid" obviously means federal tax money—tax money of Baptists, Protestants, Jews, and non-religionists.

This is an unwarranted commitment on the part of the President, a commitment for which there is no authority and no precedent, a commitment made without the consent of the governed. Grants of federal aid to build religious institutions is in violation of every principle upon which our nation was founded.

The whole nation was moved by the hospital tragedy referred to, but that does not justify the President in promising federal tax money to aid in rebuilding this Catholic institution.

It does seem that our federal government is deaf to all voices of protest and that it is determined to sell out the American people to socialism and Catholicism.

—000—

A Challenge To Our Subscribers

Arkansas Baptists have made splendid progress in the payment of their Honor Debt. Six ten per cent payments have been made and there are almost enough funds in hand to make the seventh payment. When the seventh payment is made, 30 per cent of the old debts will remain unpaid, or approximately \$140,000.

It would be a wonderful achievement to complete the payment of this Honor Debt in 1949, and so redeem the honor of our Baptist constituency in Arkansas. Nothing we have done has focused attention upon the Baptists of Arkansas like the payment of this debt. We must keep at it until we have paid the last dollar of this obligation. The sooner we pay it the better.

Here is our challenge: If every family receiving the Arkansas Baptist would contribute \$5.00 to this Honor Debt, we could pay it off immediately. And \$5.00 is not an excessive amount for any one of us to give, many are giving more than that over the period of a year. In fact, the editor's family will be responsible for a block of five units of \$5.00 each or a total of \$25.00.

We wonder how many of our readers will join us in assuming responsibility for one or more units of \$5.00 each? You will be glad you had a part in this movement when this old debt is paid off. You would be even more thrilled if you could know the gratitude in the hearts of those to whom we are making these delayed payments.

What about it, folks, will you join us in this undertaking?

Kingdom Progress

Ouachita Student Ordained



Joe W. McMillion Jr.

Joe W. McMillion Jr., Ouachita College student, was ordained March 27, by the Mt. View Number Two Church, where he is pastor. Jack McKinnon, pastor of Davis Chapel, Pulaski County Association, served as moderator. The ordination sermon was preached by W. T. Craton, pastor of Zion Hill Church. Charles Hall, pastor of Sherwood Mission. Alec Davenport, pastor of North Point Church, and the deacons of Zion Hill and Mt. View Number Two Churches formed the council and questioned the candidate.

D. O. Stuckey, Almyra, was the visiting preacher in a revival meeting at Oak Grove Church, where A. D. Kent is pastor. There were eleven professions of faith, seven coming into the church by baptism and two by letter. The church had an all-time record attendance in Sunday School on April 10, with 131 present.

Evangelist H. E. Kirkpatrick reports successful revivals at College Hill Church, Texarkana; First Church, Sulphur, Louisiana; First Church, Clarksville, Tennessee; and Park Hill, North Little Rock. A total of 200 persons united with the churches in these meetings.

Mr. Kirkpatrick is now engaged in revival services at West Batesville Church, L. H. Roseman, pastor.

Pastor J. M. Wilkins writes that the Brown's Chapel Church, Mississippi County Association, has just completed a Training Union study course with an average attendance of 72, and 64 qualifying for awards. Associational Missionary C. J. Rushing was one of the teachers.

During the past two and one-half months the Training Union enrolment of the Norphlet Baptist Church, Glen Crofts, pastor, has increased from 210 to 301. During February and March the average attendance was 232, and on April 10 the attendance was 250. Two new unions have been formed and plans have been made for at least three more new unions. There were 266 people enrolled in the Training Union study course which was held the last week in March. Mrs. W. L. Larsen is the Training Union director.

\$2,000 For Hospital Charity Fund

By J. A. GILBREATH

First Church, Little Rock, has voted to raise \$1,000 for the Mother's Day Charity Hospital Offering Fund. In addition, one of its members has given a diamond ring valued at \$1,000.00, which will be sold and added to this offering.

Last year the hospital did charity service in the amount of \$54,310.92. Of this amount, \$5,700.00 was received from the various churches on Mother's Day. The rest of the charity was not done by the Baptists of Arkansas but was made possible from funds received from our pay patients. The Board of the Arkansas Baptist Hospital feels that it is impossible to increase this amount of charity, as it would mean raising the hospital rates to its pay patients. This is not supposed to be the method used by Baptist institutions for doing this charity.

The \$5,700 donated by the churches a year ago was placed in a separate bank account and was used only for charity patients. We requested the church in the vicinity of the patient's residence to mail a letter signed by the pastor and two other officers stating that they had investigated the financial condition of the patient and found it impossible for the bill to be paid by ordinary methods. When the patient was dismissed from the hospital, we stamped the bill "Paid by the Baptists of Arkansas," and presented it to the family.

These funds were dispensed to patients living in the following localities: Eudora, Almyra, Hunter, Holly Grove, Floral, Marlon, Sulphur Rock, McGehee, Warren, Wayton, Arkadelphia, Malvern, North Little Rock, and Little Rock.

Since our Baptist people do not think it possible to include an item in the general budget for those who are in need, our only method in caring for these people is to request our churches to take this Mother's Day Offering on May 8.

Pastor Lehman F. Webb and the West Helena Church had the services of T. D. McCulloch as director of a Training Union Revival which closed March 24. Other members of the faculty were: Pastor Dallas Roscoe, Elaine, Jerry Davis, Helena, and Mrs. T. D. McCulloch. The administrative books were taught for each department.

The average attendance was 136. Four new unions were organized as a result of the course of study.

Pastor E. Clay Polk and the First Church, Rector, had the services of Dr. Otto Whittington, preacher, and Evangelist W. J. Morris, director of music, in an eight-day revival April 3 to 10, which resulted in ten persons being baptized into the fellowship of the church.

Pastor Polk comments, "Dr. Whittington and Mr. Morris make an ideal team for an evangelistic campaign. Our church has experienced a great revival, and the force of the meeting is carrying over into all our services which is manifesting itself in an all-time high Sunday School attendance and capacity crowds at our morning worship services. We had two additions to the church April 17."

Blytheville First Ordains Four Deacons

By HAZEL BRANNEN

An occasion of special interest to First Church, Blytheville, was the ordination of four deacons at the Sunday morning hour of worship, April 10. A capacity audience was present to witness the ordination of Ebb Carson, George Ingram, Clarence Johnson, and Hays Sullivan.

Pastor E. C. Brown and the deacons of the church composed the ordaining council. In response to questions by Pastor Brown, the four men to be ordained gave testimony to their conversion experience, their doctrinal beliefs, and their willingness to assume the responsibilities of the office of deacon.

Russell Baugh, chairman of the Board of Deacons, led the ordaining prayer and Pastor Brown delivered the charge to the church and the deacons, emphasizing the origin of the office, the qualifications and duties of deacons.

At the close of the service the four new deacons and their wives stood together at the altar as the deacons and the congregation extended to them the hand of fellowship and pledged their co-operation.

Dr. Walter L. Johnson, pastor of the First Church, Fayetteville, conducted revival services at the First Church, Dumas, Texas, April 3-10. There were 34 additions by baptism, letter and statement, with two other professions of faith.

The Genoa Baptist Church, under the leadership of Pastor Leo Hughes, has had 30 additions to the membership since November, 15 of these coming by baptism. New pews and a choir loft have been added to the auditorium. A nursery has been added to the church. A fellowship meeting is held on the second and fourth Wednesday nights of each month. A revival is planned to begin May 15.

Youth Revival at Fayetteville

By ANNE HITCHCOCK

A Youth Revival sponsored by the Baptist Student Union of the University of Arkansas was held at the First Church, Fayetteville, March 13-20. Dr. Cal Guy, head of Missions Department of the Southwestern Seminary, Fort Worth, was speaker for the services. Jack Terrell, Southwestern Seminary student, led the singing.

Morning services were held at the Baptist Student Center Monday through Saturday with a large group attending. Doughnuts and coffee were served at 7:00 a. m. and a short devotional period was conducted by Dr. Guy. This was the first time morning services had been held in a B. S. U. revival at the University.

During the revival three young people united with the church upon profession of faith and one by letter. One public re-dedication was made, and the spiritual life of all who attended the services was enriched.

A. D. Bates, student secretary at the University, is promoting a progressive and attractive program among the Baptist students on the campus. At the Dedicated Vocations Week held in March five re-dedications and three surrenders to special service were made.

738 Baptisms In Pulaski Revivals

The Associational Simultaneous revival crusade in Pulaski County Association, April 3-17, resulted in 738 baptisms, 341 additions to the churches by letter and statement, and 38 other professions by persons who did not unite with the churches. Forty-four churches joined in the simultaneous effort.

Missionary E. A. Ingram was the local organizer, Dr. R. C. Campbell, pastor of First Church, Little Rock, was evangelistic chairman, and Dr. C. E. Matthews, Superintendent of Evangelism, Home Mission Board, was the director.

Pastors, visiting evangelists, song leaders, educational directors, and assistant pastors, met at the First Church, Little Rock, each morning for breakfast, which was furnished without charge by the church. The program at these morning sessions, consisted of a devotional period devoted to song and prayer and a message by Dr. Matthews or someone selected by him. These messages were related to some phase of evangelism pertinent to the campaign in progress. No other general meetings were held. Each participating church arranged its own schedule of services.

Following is list of participating churches and the number of additions received by each.

Church	By B.	By S.	By L.
Baring Cross	82	—	25
Amboy Mission	—	—	1
Baptist Tabernacle	56	5	23
First, Little Rock	56	—	24
Immanuel	52	5	21
Alexander Mission	1	—	2
Highway Mission	17	1	3
Davis Chapel Mission	17	—	5
Garden Homes Mission	4	—	2
Riverside Mission	6	—	6
Pine Grove	42	2	12
Pulaski Heights	38	2	17
Bethany	36	—	6
Levy	33	—	10
South Highland	28	2	6
Reynolds Memorial	27	1	7
Hebron	24	3	5
Gaines Street	22	—	13
Capitol Hill	22	—	12
First, North Little Rock	21	2	7
Forty-Seventh Street	16	—	16
Park Hill	14	—	9
Calvary	13	—	17
Central	13	1	9
Second, Little Rock	11	1	11
Woodlawn	11	1	4
Pleasant Grove	26	—	4
Grace	10	—	5
Bethel	7	1	9
Trinity	5	—	4
East End	5	—	1
Zion Hill	5	—	—
Bellevue	4	—	3
Pike Avenue	3	—	3
West Side	3	—	3
Crystal Valley	3	—	1
Pilgrim's Rest	3	—	—
Tyler Street	2	—	3
Geyer Springs	—	1	2
Martindale	—	—	2

000

The Oak Grove Church, Elmore community, Ashdown, closed a five-day revival meeting April 3, resulting in 25 additions to the church, seven of whom came by letter and 18 by baptism. John McClanahan, pastor, did the preaching and Malcolm Sample, Ouachita College student, led the music. Tommy Tedford was pianist and entertained the young people with ventriloquism.

Youth and Junior Choir Festivals



Junior Choirs, under the direction of Dr. Angell, sing at the Junior Choir Festival

The Youth and Junior Choir Festivals were held April 15 and 16, in Mitchell Hall, Ouachita College. There were 601 people in attendance, representing 22 churches of Arkansas. Many pastors came with their directors and groups of singers. The following churches had a choir to sing for adjudication: Lake Village; DeWitt; Stuttgart; West Helena; Park Place, Hot Springs; West Side, El Dorado; First, Helena; First, Russellville; First, McGehee; First, Crossett; First, Smackover; and First, Warren. There were five churches from Pine Bluff participating, each singing a special number. These churches were: First, Second, Immanuel, South Side, and Lee Memorial. Eleven of the groups received "A" or "B" rating, thus making them eligible to participate in the South-wide Youth Choir Festival at Ridgecrest during the week of August 25-31.

Everyone present at the festival was impressed with the marked improvement in the choral unity of the groups participating, and also in the ensemble for the final program. Many of the groups were there for the third consecutive year, and there was quite a number of choirs present for the first time. Not only the pastors and directors, but the choir members themselves, expressed eagerness to repeat the festivals next year.

State Missionary M. E. Wiles closed a revival meeting April 15 with the **Weiner Church** and Pastor C. F. Barnette. There were 20 additions to the church by baptism and several were received by letter.

Evangelist Wiles reports that the **Weiner Church** offers splendid opportunity for a full time pastor living on the field, since Pastor Barnette is resigning this work.

Pastor E. D. Estes and the **Trinity Baptist Church, Fulton, Mississippi**, entered their new house of worship on April 3, and celebrated the occasion with an all-day service in which State Secretary D. A. McCall, was guest speaker.

The church broke ground for the new building September 19, 1948, at which time only \$53.85 was in hand for building purposes.

Pastor Estes is well known in Arkansas, having served as pastor and as associational missionary for more than twelve years in the state.

Dr. J. R. Grant, Miss Maxie Cleere, and the entire personnel of the Ouachita College Choir exerted every effort to make the guests comfortable and happy. A large number of them drove in the night before the festival and were housed in the dormitory. All were given their meals in the dining hall.

Dr. Warren Angell, Dean of the School of Fine Arts, Oklahoma Baptist University, Shawnee, was the director for both festivals. This is the third year that Dr. Angell has been our guest for this service, and the young people greatly enjoyed his fine leadership and also his outstanding Christian character. In speaking of the results of the festivals, Dr. Angell was high in his praise of the quality of singing done, particularly by the groups in their individual selections.

This is the first year for the Junior Choir Festival, and it was a thrilling experience. Boys and girls between the ages of nine and twelve composed the chorus, singing some of the world's finest church music with precision and understanding. The work they did in their individual auditions was outstanding. The four churches which brought special selections were: First, Smackover; Park Place, Hot Springs; First, Nashville; and Second, Pine Bluff.

The Five W's

When reporting church news be sure to tell **who** is involved in the event reported, **what** took place, and **when**; tell **where** it happened, and **why**.

Newsworthy events should be reported to the office of the **Arkansas Baptist** as soon as possible after they occur. These reports should reach our office by Wednesday of each week to assure prompt publication, certainly not later than Thursday, because all copy must be in the hands of the printer by Friday afternoon of each week for the paper which is published the following week.

Make a date with the **Arkansas Baptist** every Monday to write up your church news and mail it at once.

—Editor.

*** Christian Horizons ***

A Smile or Two

The children had all been photographed and the teacher was trying to persuade them each to buy a copy of the group picture.

"Just think how nice it will be to look at it when you are all grown up and say, 'There's Rose; she's married,' or 'That's Billy; he's a sailor.'"

A small voice at the back of the room piped up, "And there's teacher; she's dead."

—Maclean's.

An Indian had attended services one Sunday morning. The sermon had been very loud in spots and the Indian, though a good Christian, was not greatly impressed.

Later, when asked how he had liked the sermon, he said: "High wind. Big thunder. No rain!"

—Marion Co. (Indiana) Mail.

The warden of a large prison was escorting a party of five M. P.'s through the institution. They passed through a room where two women were busy sewing. As they went out of this room one of the M. P.'s said, "My, what hard-looking women! What are they in for?"

With ice in his voice the warden replied: "They are here because they have no other home. That is our private living room, and they are my wife and mother-in-law."

—Efficiency Magazine.

Two old maids were discussing what they were going to wear to a masquerade party.

First Old Maid: What are you going to wear to the party tonight?

Second Old Maid: I'm going to dress like a postage stamp.

First Old Maid: Why?

Second Old Maid: I'm going to make sure I get stuck to some male.

—Exchange.

"Two men outside," someone reported to the manager of the ball team, "want passes. Say they are friends of the umpire."

"Throw 'em out," said the manager. "No umpire's got two friends."

—Exchange.

Billie came from school in high dudgeon "Teacher called me a scurvy elephant," he grumbled to his mother, "and I wasn't doing anything but whispering."

That afternoon his mother called on the teacher to inquire why her son's conduct should elicit so strong a reprimand. The teacher looked perplexed, then her face broke into a broad smile. "Oh, yes, I remember," she replied. "Billie was breaking rules and I told him he was a 'disturbing element.'"

—Origin Unknown

"Your new symphony is very good," remarked one Viennese musician to Brahms, "but it continually reminds me of some other music."

"What other music?" Brahms inquired. "Your next symphony?"

—David Ewen, Listen to the Mocking Word.

Trying to explain the reason for world wide disagreement, an Indian said: "When nations smokem pipe of peace, no one inhale."

—Locomotive

A conference is a discussion whose object is to defer a decision.

—Horizons, Boston.

Peiping Churches Prepare to Operate Soap Factory: An official of the London Missionary Society, London, England, has announced that Christian churches in Peiping, China, are preparing to meet a possible Communist demand that clergymen engage only in work "useful to the community."

In such an event, the missionary official added, the churches are planning to open a soap factory.

The official also reported that religious services in Tientsin, as in Peiping, are well attended, but that it is uncertain how long ministers will be permitted to engage exclusively in religious work.

—Religious News Service

Physician Honored for Work Among Alcoholics: Dr. Robert R. Starr, 35-year-old physician, was presented with the Salisbury Award for his work with Alcoholics Anonymous and for his "service to the moral and religious life of man" by Dr. Gene Stone, field work director of the Presbytery of Philadelphia.

The award, a gold metal and \$250, goes annually to a resident of Salisbury, Maryland, who distinguishes himself by his unselfish service to the community. It was established by an anonymous benefactor in 1926.

Dr. Starr plans to withdraw from his Salisbury practice in July to become a medical missionary among the Indians in Arizona. He will establish a home at Granado, Arizona.

Catholic Editor Goes to Germany: Richard Reid, editor of The Catholic News, official weekly newspaper of the New York archdiocese, has left for Germany where he will serve as "visiting expert" for the United States Military Government on the problems of religious publications.

On his arrival in Germany, Reid will make his headquarters at Bad Nauheim, seat of the military government's educational and cultural division.

Adventists Report Record Number of Baptisms: A record number of 14,808 persons were baptized into the Seventh-day Adventist Church in North America during 1948, it was reported to the denomination's annual spring council meeting in Takoma Park, Maryland.

Claude Conard, the council's statistical secretary, said that during 1948 each active Adventist ordained minister in the United States and Canada baptized an average of 12 persons.

American membership in the Church is now 235,460 and world membership totals 647,781.

The ultimate test of the leader's faithfulness is his work. The quality of his work is a good response of the leader to God's high call, an excellent result of his preparation, and is the substance out of which his example is molded.

Indians Want European DP Doctors: An appeal that doctors from Europe's displaced persons be brought to Southwestern reservations to alleviate health conditions, was made by the second annual Southwest Indian Conference meeting in Phoenix, Arizona according to a Religious News Service report.

Pointing out that health conditions and civil rights are substandard among the various Indian nations, delegates from 19 tribes representing 125,000 Indians in Arizona, New Mexico, Colorado, and Utah presented their complaints and suggestions in town-hall fashion.

The conference was sponsored by the American Friends Service Committee and had as featured speakers Will Rogers Jr., and Justice N. B. Johnson of the Oklahoma Supreme Court, who is president of the Conference.

Calling their plight one of poverty and neglect, the Conference delegates called upon the government to enact a program of reform and assistance.

Scripture Sales Increase In China: The situation in China has greatly stimulated the sale of Scriptures, according to executives of China Bible House. Printing presses are not able to keep up with the demand, they say.

Just prior to the fall of Peiping and Tientsin to the Communists, the Lutheran plane St. Paul, in response to urgent calls from churches, schools, and other Christian institutions, carried more than 50,000 copies of Bible House books—Bibles, New Testaments, and Scripture Portions—to the two cities.

The demand for Scriptures in English is also on the increase, and during the past year, 5,500 Bibles and 10,000 New Testaments in English were printed and distributed. Scriptures are also printed in Shanghai for Malaya, Indo-China, and Indonesia.

This year, Bible House expects to print and distribute 4,000,000 copies of the Scriptures for China. However, this is only half the number distributed in 1936, owing to post-war difficulties in rebuilding the distribution system disorganized by the war.

Dr. Daniel A. Poling, president and editor of Christian Herald, was invited to visit Japan by General Douglas McArthur and Colonel Roy Parker, senior chaplain of the United States Army in Japan. He sailed April 1 for an extended tour through Japan and through South Korea.

As a member of the President's Committee on Religion and Welfare in the Armed Forces, Dr. Poling will devote most of his time gathering information for this group.

Dr. Poling, who has been president of the World's Christian Endeavor Union for over twenty years, will visit Christian Endeavor leaders in Korea and Japan.

The way today is dark. Uncertainty and fear cover our path. But we can walk without stumbling in the world blacked out by sin, strife and the clouds of war if we keep looking up.

Meeting Today's Home Crisis

Editor, Home Life
By JOE W. BURTON

Crisis, according to the dictionary, refers to that change in a disease which indicates whether the result is to be recovery or death. It denotes a point at which a radical change, either for good or for ill, must develop.

Everyone knows that home life today is experiencing tremendous change. The disruptions which have affected family living have well nigh approached cataclysmic proportions. We have come now to where any turn must be either toward recovery or unspeakable ruin. We have reached a crisis in home life.

What Threatened the Home?

Some would say that the crisis in the home grows out of the complex social order. We live in a hurrying age. Disturbing tensions develop. Family living, these assert, is in a strain primarily because of the complexities of life.

Another would say that the home crisis is a product of the new independence of women. When the woman was kept in subjection there were no problems between husband and wife. Now that she asserts herself and lives her own life she will not hesitate to throw off the yoke of marriage when it becomes irksome.

Again, there are those who point to the materialistic bent of humanity as the basic ailment in the home. The whole scope of worldliness, and a desire for the things of the world, these assert, troubles the domestic scene.

Once more the new individualism is charged as the chief culprit. The expression of one's own personality is magnified, and aught which hampers it is to be repelled. According to this viewpoint no friendship or even marriage should be expected to take precedence over compatibility. Such an individualistic viewpoint, therefore, makes incompatibility just grounds for the severance of any relation.

There is, of course, much truth in these explanations, but no one of them nor all of them combined, states the real malady of the home. Logically and actually there could be but one malignancy threatening the home. This is quickly realized when it is remembered that the home is conceived in the love which binds a man and a woman together in a permanent union and that out of that love new life issues.

The disease which threatens the home, therefore, is the growing inability of men and women to make a moral commitment to which they will be true for life. If a man and a woman cannot commit themselves to each other for a permanent union and keep that pledge while life lasts, then they do not have the moral resources to build a stable home. It is degeneracy of character which destroys homes and it is a moral deficiency which brings breakdown of homes. The age-old disease of sin is eating at the vitals of our homes today.

Instability in home life grows out of a fun-

damental breakdown of heart, for adultery in act issues from an adulterous mind even as Jesus said.

Now the enormity of the disease which threatens the home and the terrible consequences which it produces should be made clear. There is no more serious misdeed against society than the breakup of a home, for on the home the whole social structure rests, and if this foundation is swept away then all else falls in wreckage about the blasted foundation.



We need to realize today that the disease in home life, now as ever, is a degeneracy of heart. Men and women cannot build homes except only on the basis of moral commitment made to one another and kept as long as life lasts. Lack of such moral capacity endangers the whole structure of society today. That disease is an infection which the body of humanity cannot endure.

Will the Crisis Bring Recovery?

The current crisis will point toward recovery if out of it we will help husbands and wives to cultivate a permanent devotion. The Bible gives a vivid picture of the affection which should bring a man and woman together and solidify their union in years of devoted companionship. The measure of a man's love for his wife, according to the Scripture, is "as Christ loved the church." Yes, even as Christ gave himself for the church, so husbands ought to love their wives and cherish them even as their own flesh.

Wives are admonished to submit themselves to their own husbands "as unto the Lord"—not as unto a tyrant who lords it over them, but even as a believer reposes complete confidence in Jesus Christ. Thus should the wife be devoted to her husband because she has found him to be trustworthy. Thus both are put to it to maintain the maturity of a Christian devotion, the one proving himself to merit the confidence of his companion, the other being faithful in her devotion, and both cultivating diligently this fine affection until death do them part because indeed that affection has made them one.

It is this lasting affection which is the surpassing quality in Christian marriage. The other three attributes named in the Scripture as marking a Christian marriage grow out of the primary matter of a lasting devotion. Those other three qualities are monogamy, permanence, and perfect fidelity—one man and one woman united in a permanent union to which they come on the basis of moral purity committing themselves to each other to the exclusion of all others as long as life lasts. Now such a union is monogamous, permanent and free from any semblance of moral impurity because it is based on a true affection—the type of love which the Bible says is the one and only solid basis for marriage.

This type of union holds the highest good in human relations. Man needs a woman, one woman, a very special woman to love him with a surpassing devotion because she has found him to be trustworthy. He does not find such a love by sampling — not by leaving one in order to try another — but by being true to the one to whom he has given a solemn moral commitment for life.

The strange love of a man for a woman and of a woman for a man is the solid rock on which the structure of society rests.

But someone says, what is to be gained by forcing two who do not love each other to remain together? Why should they be forced to remain in a situation which has become a hell on earth? Who created that hell? It is not a situation which has been forced on them by some outside and uncontrollable influence. In having committed themselves to the principle of anarchy toward society in the present breakup of their home, what is there to give assurance that the same principle will not be applied in the next venture. They cannot escape their responsibility for the ruin they have created, nor can society tolerate a continuance of their course. The wreckage which they leave in their wake is social suicide.

Yes, it is simply true that the disease infecting home living today is the inability to make a moral commitment to which one will

(Continued on Page 8)

Meeting Today's Home Crisis

(Continued from Page 7)

be true for life. The crisis will not turn toward recovery until that malignancy is properly diagnosed and surgery applied to the right place. We must quit winking at divorce. The way to whip a crisis is not by dodging it, but by meeting it frankly and conquering it. Divorce, as someone has truly said, solves no problems but simply creates a set of new ones.

We will solve nothing in the home crisis today until we realize that the fundamental family evil is in the area of character, and that its remedy is a lasting affection coming from a heart which knows the power of redemption. Such a lasting affection is our need today. The human spirit needs to love and to be loved. This is the bond that binds us together in the bundle of humanity.

The only way to avert any home crisis, whether general or individual, is by strengthening this bond of affection which is the basis of marriage in its initiation and in its continuation. If we can help men and women attain the character capacity to make a moral commitment to which they will be true for life, today's home crisis will be averted.

Another Point At Which to Use Positive Therapy

Will the present home crisis bring recovery? It will if we train our children toward a mature devotion. The one great qualification young people need for entry upon marriage is the mature capacity to give and receive affection. This is the point at which maturity is most needed for successful marriage. One may be immature educationally but still make a success of home building. He may be lacking in economic balance and judgment without disastrous consequences to his marriage. He may even be below the stature of physical adulthood with no dire effect on the full grown enterprise of matrimony. But if he is emotionally immature, if he has not the moral stamina to direct his affection steadfastly to one person in a permanent bond, if he is unable to make a moral commitment to another to which he will be true for life, then there is no hope that his marriage can mean for him what it should mean.

The trend of the crisis, I say, can be toward recovery if we train our children toward this mature devotion.

How are we to give our children such training? First of all, of course, it will come through example and experience. Children need to know that their parents love each other with a devotion that is true, steadfast, unshakable. Daily example of such devotion between the parents is for the children one of the great lessons of life. Even the little child realizes subconsciously that it is this permanent devotion which gives him and his home security.

In addition to this devotion between parents, there is also the warm love of parents for their children. Altogether then, the home must be bound together in the bundle of affection. It is that cradle of love which supports life. It nurtures life, for the spirit of the little child feeds on love as needfully as he does on the milk which sustains his body.

From crib to college the child in the home is trained for mature devotion by example. Moreover, he is trained by experience, for the affection he receives is reciprocated. He loves his parents. Like the alternating current of electricity which flows either way, so

the impulse of love strikes the heart of the child and he returns it in kind.

Positive Instruction

But there can also be some positive instruction. Immature children and young people can be guided even toward emotional maturity by formal classroom lectures and forums.

Young people, for instance, need to be warned of the dangers of false romance. The world today is shot through and through with the doctrine of false romance. Every medium which influences thought is filled with it. False romance is woven into fiction, glamorized on the screen, dramatized over radio, recorded a thousand times a day in the newspapers, and its wreckage strewn over the land in wrecked homes and blasted lives. The pattern of false romance is plain. First there is a sudden visitation gripping one with overwhelming power. The one and only appears out of nowhere into the here. This visitation is so powerful that one can afford to forsake everything to pursue it—a job, vocational ambitions, mission in life, family, even one's wife and children if he has them. Third, this visitation which comes so suddenly may also leave in like manner, and there is nothing one can do to retrieve it. He had as well be philosophical. It is all over and there is nothing he can do about it. But wait, there is hope! He may have a succession of such visitations—two, three, or even a dozen, as Hollywood would have us believe by its infantile mockery of what should be the most mature endeavor of adult experience. This is the pattern of false romance. It has no semblance to mature devotion. It is false all the way through. There is nothing genuine about it. And yet it is being preached to millions of Americans every day from the screen, by radio, and in print. Our young people need to be warned against this false, infantile self-love. For that is all it is—just a love of self which can hold out nothing but failure as the prospect for any marriage founded upon it.

Our young people also need positive instruction as to the meaning of true devotion. They will be helped by being reminded of the steps marking progress to emotional maturity. These are the five steps leading to emotional maturity; first, the infant loves himself; second, the baby lifts the horizon of his affection in an attachment to his parents; third, the boy or girl loves his gang, friends of his own sex; fourth, the growing up teenager is attracted to the opposite sex generally; fifth, he reaches emotional maturity when he can direct his affection to one person in a lifetime devotion. That is the sort of mature devotion Paul describes in Ephesians when he writes, "Husbands, love your wives even as Christ also loved the church," "Wives submit yourselves unto your own husbands as unto the Lord." It is for this cause—by reason of a mature devotion—Paul concludes, that a man should leave his father and mother and cleave unto his wife. No young man is worthy of the woman he asks to be his wife unless and until he can bring to the marriage altar such a devotion. No young woman is worthy of the man she would marry unless she can give him the true pledge of such an affection.

Our young people need instruction, both negative and positive, in the meaning of true devotion. It will help bring them toward emotional maturity. Thus may they be developed toward the requisite ability to make a moral commitment to which they will be true for life.

New Tithing Approach

"Honest Sunday" is the secret of Missionary George Grubbs in enlisting tithers among Kentucky's rural population.

"If a person will be honest with the Lord just one week, he is likely to do so again," says Missionary Grubbs. On recent Honest Sundays observed in two rural churches of Pulaski Association, 39 farm people walked the aisles of their churches to pledge themselves to tithe. Twenty-five of these are members of Mt. Pisgah Church where gifts totaled \$155 on Honest Sunday. The other 14 are members of Bethany Church where the offering reached \$137.50.

Missionary Grubbs had his first experience with Honest Sunday in 1945 shortly after he went to Whitley City, Kentucky, as pastor. Announcement was made several weeks in advance of the special day, and the people who dared to bring a week's tithe on Honest Sunday gave the first \$100 offering at a regular service in the history of the church. Offerings for the year totaled \$4,469.53 as compared with \$1,991.74 the previous year. The second year gifts climbed to \$9,424.48.

In the fall of 1947 when Southern Baptists were in the midst of the three-months tithing campaign, Brother Grubbs moved to Benton Church, a small country pastorate. Honest Sunday was observed immediately, and 40 members signed tithing cards. The offering which reached \$100 on this special day grew to \$400 on a December Sunday two months later. Then in the spring when milk prices were good the little church went three months with the offering not falling below \$110. Within the associational year, this rural church gave \$7,000 to missions.

—Baptist Press

Averting Disaster

The present crisis in the home may be turned toward recovery if we will anchor our homes to God. The daily dependence on God in the home will find expression in meaningful spiritual experiences. Therefore, we are proposing and promoting three specific daily home practices, not as panaceas, but as practices which if engaged in sincerely will bring great blessings to an home.

First, let our homes practice grace at meals. God has given us food. He has given us raiment. He has given us health. He has given us all that we have. Let us thank Him for these blessings as we sit at the table with our children. Jesus taught us to pray for daily food. Let us honor God in our homes by petitions, humbly expressed which reveal the devout dependence of our hearts on God. Let our homes offer thanks and petitions.

Second, let the individuals in our homes practice private devotion. Every person needs a quiet time apart with God. Let us each retire to the secret place. Let us read God's Word alone. Let us pray in our closets. Our homes will be blessed as we encourage the individuals in every family circle to practice private devotions.

Three, let us erect and maintain family altars—the morning or evening period of family worship. We are right now engaged in a campaign for 100,000 new family altars. Let every father, mother, and children—read God's word and pray to Him for His continued blessings on their home. Such a daily experience of family worship will tie the home and the nation to God. The day will be saved when in our home daily prayer is made to God.

Their Restored Health can be a **TRIBUTE** **TO YOUR MOTHER**



Disease and accidents are no respecters of persons. They knock mercilessly at the door of the rich and poor alike.

What greater service could you render than to help those in distress? And what greater tribute could you pay your own Mother on **Her Day** than to make a gift that would bring a glow to the hearts of others?

Build a monument of kindness on Sunday, May 8, to Mother by giving in **her honor** to your Arkansas Baptist Hospital Fund.

Your hospital is a non-profit institution. Its services to the sick poor are of necessity limited by your generous gifts.

Remember, the question is not "How much charity does your hospital do?" but "How much charity do you do at your hospital?"



Give to

**the MOTHER'S DAY
HOSPITAL FUND**

Women's Missionary Union

Auxiliary to Arkansas Baptist State Convention

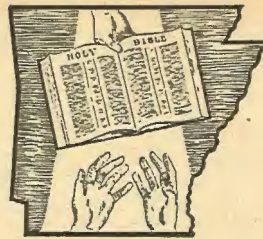
209 Baptist Building, Little Rock

MRS. F. E. GOODBAR

President

MISS NANCY COOPER

Executive Secretary and Treasurer



Department of

MISSIONS

C. W. Caldwell, Superintendent

May 4 Set Aside As Day of Prayer

"A Call to Prayer" comes from the President of the Southern Baptist Convention, Dr. R. G. Lee. An urgent call, this is, that Southern Baptists everywhere — institutions, Boards, individuals—set aside Wednesday, May 4, for a Day of Prayer.

But, why are we asked to pray at this particular time? We quote from Dr. Lee's appeal:

"... we (Southern Baptists) meet at a time when there are many problems that cannot be solved, many dangers that cannot be averted, many possibilities that cannot be attained, many dangers that cannot be averted, many possibilities that cannot be attained, many burdens that cannot be borne, many holy hopes that cannot be realized, many plans to promote active co-operation in Gospel work on the part of all our churches than cannot be carried into the realm of achievement by human strength, wisdom, ingenuity, and genius. What we need is what God can do. Therefore, before God let us be found laboring fervently . . . in prayers."

For what are we asked to pray? Again we quote Dr. Lee:

"Let us all pray for our children, our youth, our aged, our pastors, our homes. Let us pray for our churches that they may fill their God-appointed mission. Let us pray for all agencies of our Convention that they have the wisdom which is from above. Let us pray for our missionaries at home and in foreign lands. Let us pray for ourselves that we may not lose the word CONCERN out of our Christian vocabulary. Let us pray for nations in distress, for our own nations, for those who have never known Jesus Christ and redeeming love, for moral forces everywhere, for our national leaders, for all hearts that they may hold no malice, for our tongues and pens that we be not hurtfully critical. Let us pray that Southern Baptists, will, keeping their eyes on Jesus, be knit together in love and holy purpose never being guilty, as was Ephraim, 'being armed and carrying bows, turning back in the day of battle.'

"Let us on May 4, before the Convention, and during all the days when we are in Oklahoma, pray that the Southern Baptist

Convention this year be an expression of supernatural power when all of us shall be out of sight and Christ exalted—remembering that 'all things whatsoever ye shall ask in prayer, believing, ye shall receive.'"

Do not wait for someone else to organize a prayer group. Be one to undergird our denomination with power. Encourage observance of the day in your church, plan for it in your home. Enlist others in this privilege and duty that is ours.

Transportation to Oklahoma City

Rock Island Lines Schedule

Leave

Little Rock 1:15 a. m.* 11:35 a. m.

Arrive

Oklahoma City 12:01 p. m. 7:30 p. m.

* (Sleeper open for occupancy 9:30 p. m.)

A reminder has come that those attending from eastern states are requesting spaces now, and, of course, there are limited ones available. Turner A. Rayburn, c/o Rock Island Lines, Little Rock, will be glad to handle your request.

Ridgecrest Y. W. A. Camp

In less than two months 1,500 young women from California to Maryland will be wending their way to Ridgecrest, N. C. The dates for the encampment are June 16-22. How many will be going from Arkansas? Spaces have been reserved in lovely Lakeview for fifty! And we can get more!

The exact cost has not been determined and mode of travel will control that, of course. Actual expenses will possibly be \$65.00, and that is by chartered bus and will include sight-seeing tours to many of the interesting places near Ridgecrest. Included in the above figure are registration, board and room at the rate of \$3.50 per day while at Ridgecrest, lodging and meals en route, transportation by bus.

W. M. S., won't you send or help send one or more from your church? It is a "guaranteed" investment! Y. W. A.ers, come join us and have a most glorious "vacation with the plus" spent "In the Land of the sky." Soon special literature will be sent to each Auxiliary, but in the meantime,

Simultaneous Crusades Proving Great Success

Nine Associational Simultaneous Crusades have been conducted during March and April. Approximately 200 churches have participated. Glowing reports have been received from all sections of the state. Many small churches are reporting above fifty additions during their revivals. Several city churches have received from fifty to one hundred twenty-five additions. The Lord has blessed in a mighty way. Every comment about these Simultaneous Revivals has been favorable. It is a proven fact now that much is gained by everybody doing the same thing at the same time in the same way.

These reports should encourage the other associations which plan their crusades at a later time this summer. Thorough preparation, earnest prayer, and united effort will get results.

1950 Crusade

A Simultaneous Crusade is planned for all the churches west of the Mississippi River to begin Easter Sunday, April 9, 1950. The following facts should be kept in mind as preparations are made in the associations and churches:

1. Every association should elect a director and organizer. A pastor should be the director and the missionary the organizer. These two officers should meet with Dr. C. E. Matthews, May 16, in the First Baptist Church, Oklahoma City.

2. The Sunday School, Training Union, Brotherhood, and Women's Missionary Union of the South and state will co-operate and have a vital part in the preparation and promotion of this Crusade.

plan to be one of the "Arkansas Travelers" destined for Ridgecrest.

Remember, there will be a superior mission-centered program featuring world-known people.

Calling All W. M. U. ers and
B. W. C. ers
August 4-10—Ridgecrest

3. The Seminaries and Colleges have agreed to release the ministerial students from their school work to participate in the revivals.

4. The detailed plans, as to census, rallies, prayer meetings, prayer meetings, and study courses will be given later.

One Baptism For Twelve Members

T. E. Funderburk, pastor at Cotter, writes: "Our church has already reached one baptism in twelve and we have set as our goal one baptism for six members." When this report was made the church had not had a revival.

Bennie Pearson, pastor at Elaine, gives the following interesting report: "You will be interested to know that the Lord has blessed our church with thirty-three additions for baptism since October 1. Our resident membership is 350. Therefore, we have already received one for every twelve members. We have not had a revival since last August, but are looking forward to one in July."

Yes, we are going to have a great year in evangelism. How is your church succeeding?

Churches Aid Chaplain In Work At State Sanatorium

Charles W. Finch, who serves as our Chaplain in the State Sanatorium, Booneville, tells how churches are aiding him in his work. He writes; "Four big boxes of clothing have been received this month for our children and have been given out. They came from the Calvary Church, Fort Smith; Lee Memorial Church, Pine Bluff; First Christian Church, Russellville; and the other box from some personal friends of ours. Forty 'Open Windows' came from College Hill Church, Texarkana, and twenty-four from the church at Paris. How we thank God that Baptists are seeing the need of doing things here at the State Sanatorium."

Religious Education

EDGAR WILLIAMSON, DIRECTOR

EDGAR WILLIAMSON
 Sunday School Superintendent
 RALPH W. DAVIS
 Training Union Director
 Baptist Building, Little Rock

T. D. McCULLOCH
 Student Union Secretary
 MRS. B. W. NININGER
 Church Music Director



From The . . . Superintendent's Viewpoint



Will Ed Gupton, Superintendent, Judson Memorial Baptist Church Nashville, Tennessee

May 1 Is Join The Training Union Day

From every section of Arkansas there are reports that the Training Union enrolment is increasing. One church reports an increase from 210 to 301 in two months time. May 1 is the day for all Training Unions to increase their enrolment by at least 10 per cent. If your enrolment is 100, you should endeavor to enlist ten new members during April, and on the first Sunday in May.

Cards have been sent to all pastors for them to use in reporting their increase in enrolment. These cards should be filled out and mailed by May 2.

The following suggestions are given for observance of May 1:

1. Sunday morning—announcements in all Sunday School departments and classes, and from the pulpit. All attendance records

should be broken that day. During the month of April and the first Sunday in May we have had an increase of _____ in our Training Union.

Our present enrolment is _____. We want to have a part in increasing Training Union enrolment in Arkansas 60,000 by January 1, 1950.

Pastor or Director _____
 Church _____
 Association _____

2. Sunday afternoon, May 1, all out-visitation of all prospects and absentees. Assignments should be prepared in advance, and ready for use on Sunday afternoon.

3. Properly enroll all new members Sunday night, using classification slips. Be sure every new member goes to the right union.

4. Prepare interesting and worth while programs for Sunday night, May 1.

5. Report increase in enrolment for April and first Sunday in May to your State Training Union Director.

6. Many Training Unions should increase their enrolment 25 per cent during April. If you did not receive a card please fill out the blank and mail to us on May 2.

Figures To Inspire

Easter Sunday April 17, 1949

	S. S.	T. U.	Add.
Little Rock, Immanuel	1584	479	29
Including Missions	1921	736	64
Little Rock, First	1502	400	79
Fort Smith, First	1493	483	8
El Dorado, First	1129	260	9
Hot Springs, Second	1036	225	34
N. Little Rock, Baring			
Cross	924	268	107
Including Mission	993	389	
Little Rock, Second	895	149	10
Pine Bluff, First	853	219	
Little Rock,			
Tabernacle	697	201	13
Benton, First	689	144	13
Camden, First	643	154	6
Including Mission	841	233	
Pine Bluff, South			
Side	631	218	7
Including Mission	691	236	
Ft. Smith, Immanuel	626	147	8
Hope, First	621	102	
Including Mission	644		
Hot Springs, Park			
Place	588	100	7
Magnolia, Central	572	158	4
Including Mission	695		
Malvern, First	570	131	5
Including Mission	600		
Crossett, First	560	207	3
Blytheville, First	560	174	2
Including Mission	660		
Pine Bluff, Immanuel	566	215	3
Forrest City, First	541	160	2
Paris, First	534	155	5
Warren, First	527	122	2
Arkadelphia, First	502	158	
N. Little Rock, First	499	144	11
Including Mission	523		
McGehee, First	495	153	6
Including Missions	717	198	
El Dorado, Immanuel	493	226	13
Including Mission	545	286	
Paragould, First	493	192	1
Including Missions	680	264	
Texarkana, Beech			
Street	477	103	6
Fayetteville, First	473	156	4
Including Mission	520	180	
Springdale, First	467	222	6
Including Mission	648		
Rogers, First	461	110	4
Hot Springs, First	458	108	11
Ft. Smith, Calvary	449	82	
Smackover, First	440	145	2
West Helena	435	150	
Ft. Smith, Grand			
Avenue	431	100	
Russellville, First	430	141	
Including Mission	508	167	
Little Rock, South			
Highland	423	160	11
Searcy, First	410	101	
Cullendale	404	210	1
Stuttgart, First	403	191	2
Including Mission	446	211	
Siloam Springs, First	399	194	4
Conway, First	399		3
Nashville, First	398	111	
Little Rock, Calvary	380	64	30
Ft. Smith, South Side	379	64	13
Gentry, First	368	140	
Harrison, First	352	119	
Including Mission	469	152	
Dumas, First	338	83	
Including Mission	350		
Hamburg, First	337	120	
Pine Bluff, Second	336	135	
N. Little Rock, Park			
Hill	334	90	4
Malvern, Third	324	83	
El Dorado, West Side	311	136	
Ft. Smith, Trinity	292	112	3
Mena, First	288	115	1
Norphet, First	287	238	4
Texarkana, Calvary	276	117	6
Ft. Smith, Bailey Hill	267	101	
Stamps, First	257	96	
Alma, First	348	84	
Bentonville, First	231	71	1
DeQueen, First	228	52	4
Little Rock, Hebron	225	95	2
Little Rock, Reynolds			
Memorial	222	65	5
Gurdon, Beech Street	221	47	
Carlisle, First	218	58	
Judsonia, First	213		5
Prescott, First	211		3
Levy, First	201	80	

IMPORTANT NOTICE—YOUR ASSEMBLY

1. **ASSEMBLY RESERVATIONS.** There is still room in both boy's and girl's dormitories, but the time is getting short and we urge both individuals and church groups to make their reservations now and be assured of a place in the dormitories. Reservations in large numbers are being received daily—a capacity enrolment is expected before the opening date, July 5. **MAKE YOUR RESERVATIONS NOW!**

2. **CAPABLE LIFE GUARDS WANTED.** Both men and women are wanted to serve as life guards. For this service the Assembly will furnish bed and meals for the assembly period. The only assembly cost being the \$2.00 registration fee which everyone pays. Those interested in this service should make application **now**, stating age and qualifications.

3. **WAITERS AND WAITRESSES WANTED.** There are a few openings for young men and young women to serve in the dining hall during the Assembly, July 5-13. These young people are expected to set tables, serve meals, and clear the tables three times each day. It is important that they be in good health, strong, and at least **fifteen** years of age, or above. Assignments for these places of service will be made at an early date. Make application now if you are interested in this place of service.

NOTE: All reservation fees, and applications for places of service should be directed to Dr. Edgar Williamson, Assembly Director, 212 Baptist Building, Little Rock.

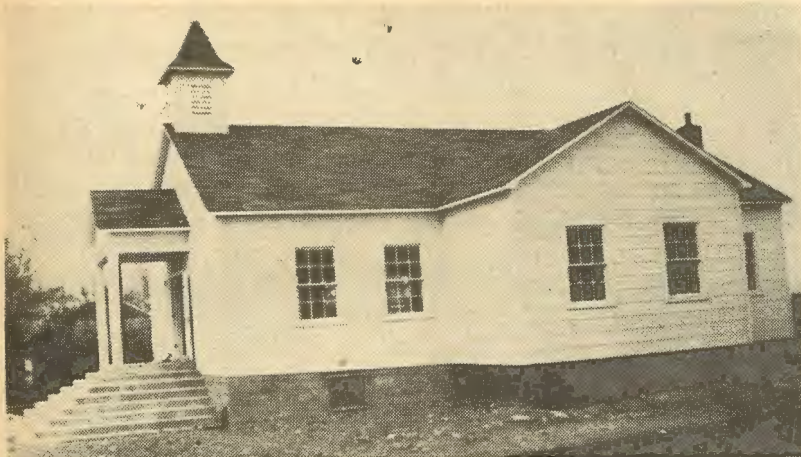
"Our share of the 600,000 net gain in Sunday School enrolment is 150. I have the names of more than three times that number who are fine prospects. Among these unenlisted people are some of the most capable men and women in our community. We will never enlist them as leaders until we reach them for Bible study. That's one big reason I'm for increasing our enrolment—NOW!

And about that Bible study—few people do much of it unless they are enrolled in Sunday School . . . and when we reach a person for the Sunday School we open the door for every ministry of the church."

Will you help your church do its part now?

Strong, First	180	67	8
Little Rock, Capitol Hill	187	50	2
Sweet Home, Pine Grove	185	118	3
Hoxie, First	177	73	12
Little Rock, Wood-lawn	170	88	16
Hot Springs, Harvey Chapel	168	108	3
Pine Bluff, Matthews Memorial	165	119	1
Ft. Smith, Temple	162	63	
Mt. Ida, First	160	110	
Eureka Springs, First	160	36	2
Malvern, Shorewood Hills	156	58	
Dardanelle First	137	36	
Warren, Immanuel	133	144	
Little Rock, West Side	127	84	1
Kensett	126	106	6
N. Little Rock, Grace	122	31	15
Hot Springs, Walnut Valley	117	75	3
Melbourne	115	93	3
El Dorado, Parkview	115	40	
N. Little Rock, Pike Avenue	112	65	6
Mena, Dallas Avenue	111	42	2
Ft. Smith, North Side	107	25	
Grannis	104	61	
Little Rock, Shady Grove	103	59	
Crossett, North Crossett	103	43	
Fountain Hill, First	101	78	
Little Rock, Bellevue	96		2
Bradley	94		
Wilmar	98	48	
Rogers, Pleasant Hill	88	69	
Little Rock, Bethel	85		1
Texarkana, East View	81	49	
Little Rock, Tyler Street	74	28	1
Dasha, First	71	34	
Little Rock, Biddle	56	36	
Monte Ne	55	47	
Douglasville, Second	54	37	
Conway, Brumley's Chapel	53	38	
Little Rock, Crystal Valley	47	20	1
Little Rock, Liberty	43		

Grandview Baptist Church



The accompanying picture shows the new home of the Grandview Church in Boone-Carroll Association. Although the building has just been completed, services have been held in the basement for several months while the old building was being torn down and incorporated into the new structure. The new building, constructed after a plan of the Sunday School Board, consists of a full basement and six classrooms, four of which are convertible into the auditorium. The outside is finished in white asbestos shingles.

The building campaign was launched about five years ago while R. C. McCollum was pastor. The idea and desire for a new

building sprang from the consciousness of the inadequacy of the old one-room house which needed repairs. Actual construction started one year ago. During this period the church has been pastorless but has been encouraged and helped by Associational Missionary, G. E. Lafferty.

The church has a resident membership of about seventy. The "Arkansas Baptist" goes to each member's home. Much credit for recent advances of the church is given the paper.

Loren Lauderdale of Rocky Comfort, Missouri, has just been called as pastor for half time service.

High Standard Of Service

Drummond's funeral services have traditionally become a monument to Little Rock... modern equipment, efficiently trained staff, dignified, beautifully appointed home, are characteristics of the many improved facilities that made Drummond & Company's Services so outstanding.



We Care!

DRUMMOND & Company Funeral Directors

1014 MAIN

PHONE 4-0251

Baptist Brotherhood of Arkansas



NELSON F. TULL, State Secretary

219 Baptist Building

Little Rock, Arkansas

Your Brotherhood Will Function Efficiently

- IF It is fully organized;
- AND, A worthy activities program is set up;
- AND, Every activity of the Brotherhood work program is charged over to one of the Brotherhood committees;
- AND, Brotherhood meetings are held often enough to keep the interest up and the activities program moving.

ORGANIZE YOUR BROTHERHOOD COMPLETELY

-See that qualified officers are chosen and charged with their duties. See that all suggested committees are staffed with hand-picked men. See that the Executive Committee schedules and maintains a meeting once each month. This committee is made up of the following: The pastor, the Brotherhood president, all Brotherhood officers and committee chairmen. The Executive Committee should give thorough consideration to every phase of the work of the Brotherhood, and endeavor wisely to keep the Brotherhood working continuously at the tasks it has undertaken. **SET UP A WORTHY ACTIVITIES PROGRAM**

The Brotherhood activities program should meet the needs of the

church and the opportunities of the church community. You State Brotherhood Department has prepared comprehensive list of suggested activities for the various Brotherhood committee and has compiled these in the form of a mimeographed pamphlet. One of these is already in the mail for you. More are available **EVERY BROTHERHOOD ACTIVITY SHOULD BE ASSIGNED TO A COMMITTEE**

A Brotherhood function through its committees. Each committee should not only be assigned definite and specific responsibilities, but should be asked to report thoroughly on every assignment.

MEET OFTEN ENOUGH TO KEEP THE INTEREST UP AND THE ACTIVITIES PROGRAM MOVING.

Twice each month is ideal. Many Brotherhoods meet once each week; others only once each month. The consensus of opinion of the State Brotherhood Secretaries is that Brotherhood meetings held twice each month, on regular schedule, are the most productive. Meetings should be well planned; interesting, informing, challenging; and should be designed to set the men forward in their thinking and in their work for their Lord through their church and denomination.

Mary Hardin-Baylor

Accredited Senior Liberal Arts College for Girls. Provides a program of educational, cultural, physical, and religious development. Modern progressive curriculum and pre-professional courses. Music, art, speech, journalism, homemaking, teacher training, business. FM Radio Station KMHB provides radio training for students of all departments. Assures comfortable living conditions, reasonable prices, national recognition, excellent faculty, small classes. Beautiful campus. Exceptional winter climate. Founded 1845.

GORDON G. SINGLETON, Ph.D.,
President
Box 400 Belton, Texas

GOWNS

• Pulpit and Choir •
Headquarters for
RELIGIOUS SUPPLIES



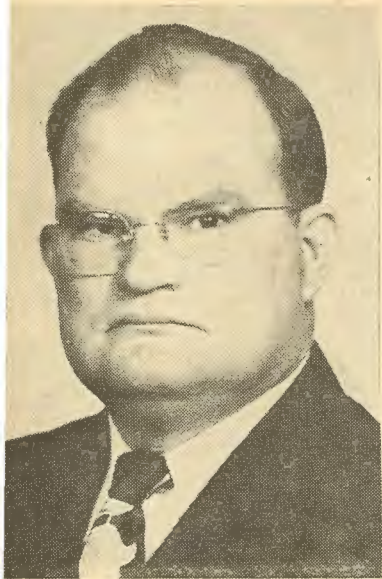



Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

CATALOG ON REQUEST
National
CHURCH GOODS
SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA.

"A LEGAL EDUCATION IN A CHRISTIAN UNIVERSITY"

WALTER F. GEORGE SCHOOL OF LAW, Mercer University, Macon, Georgia. Member, Association of American Law Schools; approved American Bar Association; unusually high ratio of one full-time faculty member for each twenty students assures adequate individual attention to each student. For further information, communicate with, Dean.



V. E. DeFreece
Greene County Association

"Christian Colleges Furnish Christian Leaders"

*"Four things a man must learn to do
If he would make his record true:
To think without confusion clearly;
To love his fellow men sincerely;
To act from honest motives purely;
To trust in God and heaven securely."*

—VAN DYKE



G. E. Owen
Faulkner County Association



Fred Carter
Mt. Zion Association

The Ouachita Million Dollar Campaign

Will keep the "Lifeline" open for future Baptist leaders in our state.

These men with other Associational Campaign Chairmen, are deeply conscious of the imperative needs of our Senior Baptist College. Join them as we "press toward the mark!"

\$1,000,000

for

OUACHITA COLLEGE



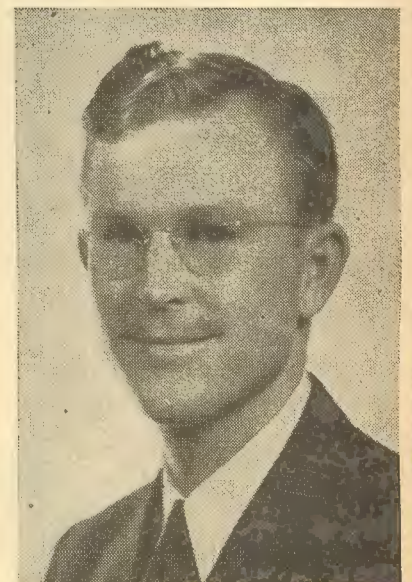
J. G. Cothran
Red River Association



Boyd Eldridge
Trinity Association



Lloyd Sparkman
Harmony Association



W. E. Speed
Dardanelle-Russellville Association

Wired ~~HIRED~~ HELP!



There's help waiting at a moment's notice for today's homemakers. Dependable help, ready and willing to work around the clock and calendar, to bring you the comforts of electric living.

Yes, even the most modest homes have hired help—**wired** help—to ease the drudgery of housework, to cook and wash and sew and clean, at a moment's notice.

The skill and experience of your friends and neighbors in this company make electricity the biggest bargain in your family budget. Sound business management helped. So did your own wider use of electric service. Because electricity—strange as it may seem—is the only helper who gets paid less for working overtime!

Arkansas

BUSINESS-MANAGED. TAX-PAYING

POWER & LIGHT

HELPING BUILD ARKANSAS

Company

Jesus Established Sunday Night Service

Is there a more pagan picture of our present age than the appalling disregard professing Christians openly manifest for that blessed evening of the week on which our risen Lord showed Himself to the dismayed disciples assembled in the upper room? The Savior arose from the grave on Sunday morning, but He appeared at the meeting of the saints on Sunday night.

Thomas, the doubter, missed that first Sunday night, but he made a point of being present the following Sunday night and the Lord Jesus showed Himself at this meeting, too, and cleared up the fears and forebodings of His doubting disciple so that he was no longer "faithless but believing."

The risen Lord established the Sunday night service so that puzzled believers might behold Him the Conqueror of death and the grave, that timid disciples might be empowered, that doubters might know, and that others yet to believe might be assured of a blessing, too.

The Sunday night service encourages a personal invitation, strengthens wavering faith, and affords opportunity to know Jesus for one's self. That is the business of the Sunday night service. Many are going to some place on Sunday night. Think of the things so many are doing. Think of the places so many are going.

The Sunday night service gives us the best thing to do and the best place to go. And it saves people for something. The disciples met the risen Lord at the first resurrection Sunday night service. They were the first to hear Him say: "As my Father hath sent me, even so send I you." And they were completely transformed in that one service. Life became a crusade, death a triumph, and the grave a vestibule to glory. Nothing previously dreaded was feared any more. Only one ruling passion now—to glorify Him and to make His salvation known to all men. It was easy to pray, and to love, and to witness for Him now. It was even easy to die for Him—the Christ of the Sunday night.

Is it true that we have lost what they found that Sunday night?

—Bulletin, First Baptist Church
Frederick, Oklahoma.

—000—

Training Union Bible Reading pamphlets for the second quarter are ready for distribution. They are free. Order from your State Training Union Director as many as you need. Do it now, and in a definite way promote daily Bible reading!

Jesus Declares His Authority

By Mrs. Roland Leath

*Sunday School Lesson
for May 5, 1949
Mark 11:1-11; 15-18*

The Entry Into Jerusalem

The colt, unbroken, unused, was brought to Jesus; the disciples threw their own garments upon him as trappings before Jesus sat upon him. They honored him even as kings of Israel had been honored.

This was a never-to-be-forgotten day for the disciples, the multitude, and even the hostile rulers of the people. There was enthusiasm, homage, and great fervor. The people spread other garments for Jesus and branches were cut from the trees and strewn along the way.

Zechariah, years before, predicted the Lord's entrance in just this way: "Behold, thy king cometh unto thee: he is just, and having salvation, lowly, and riding upon a colt the foal of an ass" (Zechariah 9:9). The old prophet said Jesus would come in lowliness and in great power and glory. This day as He came as king, yet upon a colt, lowly in form, He fulfilled part of that prophecy. Someday He will come in glory and power and finish that fulfilment. As surely as Jesus came into the world, a babe in Bethlehem's manger, He is coming again some day in a blaze of glory such as we cannot imagine. That is a fundamental hope and belief of Christianity.

Not only did the crowd of people lay down garments and tree branches, but they filled the air with their joyous acclaim. It had become a great procession with Jesus in the center. The people cried, "Hosanna," which was used at the Feast of the Tabernacles, an important feast of the Jews, for it was memorial to the redemption from bondage and prophetic toward their hope of restoration. Hosanna meant "save now." They went further to bless Jesus and voice recognition of His being Messiah and King. What a day this was, yet Jesus knew that only a few actually believed and that many throats, dry as the cries went up, would soon as heartily cry "Crucify Him!"

Matthew tells that the entire city was stirred and Luke gives the tender incident of the tears which Jesus shed over the city as He approached. Matthew also records the indignation of the chief priests and scribes as they listen to the praise of the people.

The Cleansing of the Temple

Jesus left Jerusalem for a brief rest in Bethany, only to further

reveal His authority as He went into the Temple. We think of these things as Jesus' last visit to Jerusalem because they each happened in this one all-important week which was the last of His public appearing.

About two years before this Jesus had cleansed the Temple as He told those within that they were making it a house of merchandise. Now, coming from Bethany, Jesus entered the Temple, cast out those who bought and sold, overthrew tables of moneychangers and those selling doves. The Court of the Gentiles had become a market place; pilgrims could buy sacrifices there and Roman or Greek coin could be changed into Hebrew money. The entire procedure was that of money making, noise, confusion, and covetousness. Jesus turned His anger and wrath against such sacrilege. He had the authority!

Jesus spoke as Messiah, the Son of God, as He said "My house shall be a house of prayer, but ye have made it a den of thieves." We need this cleansing of Jesus today in our hearts, homes, and many of our churches. Let us rid the house of God of all that displeases Christ and give the world the pure, simple truth of His great salvation.

—000—

Book Review

Take Time!

By R. L. Middleton
Abingdon-Cokesbury Publishers
Price \$1.50

Here is a book which offers 22 devotional, inspirational, and practical meditations for enriching the spiritual life. Each devotional contains meaningful stories and happenings from everyday life, together with appropriate scripture verses and brief bits of prose or poetry.

Take Time! is a book of great value for personal devotional use and also of value to teachers and leaders of young people and adults as a source for program materials.

The author, Mr. Middleton, is a businessman and active Christian layman, having served as accountant of the Southern Baptist Sunday School Board, Nashville, Tennessee, for the past twenty-four years, and for fourteen years as

WHEN IN DALLAS

Visit with Ross Avenue Baptist Church

Ross and Moser

HOMER B. REYNOLDS, Pastor

Average Salary Paid Pastors Lower Than Estimated

By PORTER ROUTH

The average annual salary paid Southern Baptists pastors, tabulated for the first time for every church in 1948, is lower than had been estimated on a selected sample in previous years, according to a study which will appear in the 1949 *Southern Baptist Handbook*.

For many years, the average annual salary paid pastors of full time, quarter time, and half time churches has been estimated from a selected group of associations. The complete tabulation of the salary paid by every church in the Southern Baptist Convention made this year by church groups shows that the sample reflected largely the better organized churches paying a larger salary.

The average annual salary paid by the 12,333 full time churches in 1948 was actually \$2,130, compared with the \$2,636 estimated in 1947. Outside of the District of Columbia, pastors of churches with full time services in Mississippi received the highest annual average salary, \$2,392.

The average annual salary paid by half time churches in 1948 was actually \$498, compared with an estimated \$677 for 1947. Half time churches in Mississippi had the highest average, \$652. The average salary paid by the churches with only one service per month was actually \$227 compared with a 1947 estimate of \$366.

The complete tabulation, by states, will appear in the 1949 *Southern Baptist Handbook* which will be available at Baptist bookstores around May 1.

superintendent of the Intermediate Department of the Sunday School of First Baptist Church, Nashville.

—Mary Sue Phillips

Lido

CAFETERIA



"QUALITY FOOD

POPULAR PRICES"

615 MAIN

LITTLE ROCK

Going to the Convention?

If you are going to the Southern Baptist Convention as a messenger of your church you should have a registration card, let your church elect you as a messenger, and your pastor or clerk sign the credentials card. Such a card properly signed will entitle you to register as a messenger to the Convention. The Convention meets May 18-22.

Last week we published a bit of the Convention's constitution showing how many messengers your church is allowed. If you are sending messengers on the basis of your church membership you can determine how many you are allowed. If you should base the number of your messengers upon the amount of contributions which you have made to the work of the Convention it is easy for you to get confused. The \$250 mentioned refers not to the amount your church gave for the Cooperative Program, but rather to the amount accruing out of your Cooperative Program contributions to the work of the SOUTHERN BAPTIST CONVENTION. Last year a little less than 40 per cent of our Cooperative Program contributions went to the work of the Southern Baptist Convention. It would take about \$625 for the Cooperative Program in order to net \$250 for the Southern Baptist Convention work.

No church is allowed more than ten messengers.

Delinquent Churches

In spite of the fact that we raised our entire budget for the first quarter, there were quite a few churches that did not get in on this work during these three months. We think they will make contributions during the second quarter; however, quite a few did not make undesignated, Cooperative Program contributions during the first quarter. In Arkansas Valley Association there were eight churches not contributing through the Cooperative Program; in Bartholomew twelve; in Benton County three; in Big Creek seven; in Black River eight; in Boone-Carroll seven; in Buckner fourteen; in Buckville eight; in Caddo River seven; in Caroline two; in Central five; in Carey three; in Centennial two; in Clear Creek ten; in Concord ten; in Conway-Perry one; in Current River seven; in Dardanelle-Russellville thirteen; in Delta eighteen; in Faulkner five; in Gainesville four; in Greene County eighteen; in Harmony ten; in Hope thirteen; in Independence six; in Liberty five; in Little River ten; in Little Red River seven; in Mississippi County seven; in Mt. Zion eight; in Newton County one; in Ouachita six; in Pulaski County twelve; in Red River nine; in Rocky Bayou five; in Stone-Van Buren eleven; in Tri-County thirteen; in Trinity twelve; in Washington-Madison one; in White County twelve; in White River seven; and in Woodruff County one.

Three Reasons Why the Ouachita Campaign Must Be Victorious

I believe that the Ouachita Million Dollar Campaign should be finished as soon as possible because:

Ouachita College is a worthy institution of Arkansas Baptists and the need for additional buildings is great and urgent.

Arkansas Baptists are well able to complete this task now over and above regular contributions through the Cooperative Program.

Other worthy causes and projects whose need is great and urgent wait on the completion of the Ouachita Campaign.

—Edgar Williamson.

Ouachita College Has Come To Black River Association

By J. I. COSSEY

Yes, Ouachita has come into our territory for our help on the Million Dollar Campaign. However, Ouachita College came to this Black River Association long before she came to ask for money. She came into this section with leaders for our schools and churches. The three most recent pastors of the First Church, Walnut Ridge, have been Ouachita men. C. G. Davis, a great preacher and pastor, led this church for several years. Davis was a Ouachita man. Mrs. Davis also received her training at Ouachita. Then came Blake Westmoreland, a great preacher, teacher, and builder. Brother and Mrs. Westmoreland both were trained at Ouachita. Now comes Siebert H. Haley, who is leading our church from victory to victory. No church has a better trained leader than Brother Haley. Brother and Mrs. Haley were both trained at Ouachita College. The First Church, Newport, has a Ouachita man, Brother C. F. Wilkins, is pastor. Brother Wilkins is a constructive preacher and builder, a good pastor; and stays on his fields long enough to do a constructive work. He received his training at Ouachita. This great church has had other Ouachita men in the past. Tuckerman Church has had Ouachita men: W. M. Kelley and C. E. Goatcher.

Ouachita College men and women are having a vital part in the life of Southern Baptist College. H. E. Williams, the founder and president of Southern Baptist College, and Dean Ben H. Lincoln are Ouachita men. Mrs. Ben H. Lincoln, head of the Music Department, is a product of Ouachita. W. K. Wharton, head of the English Department, and John Ed Steely, head of the Bible Department, are products of Ouachita. Miss Doris Hauffman, teacher of Physical Education, Art, and Music, is a Ouachita graduate. Mrs. Sam Callicott, teacher of Speech, and Mrs. J. I. Cossey, teacher of English and Music, are graduates of Ouachita. J. I. Cos-

sey, head of the department of Promotion and Missions, is a Ouachita graduate.

So you see Ouachita has left her impress on Black River Association. Ouachita is still playing a vital part in our life and progress. Yes, Ouachita has come to Black River Association—she has come to lead us, to train us, to be a permanent blessing to us. Long live Ouachita College! "Ouachita, we sing thy praises." We cannot sing her praises too much. She took some of us when we could not stand alone; she kept us and trained us. And so we praise her now.

Now, after many years of service and blessing, Ouachita comes to us and says: "Help us build for the future." We must help Ouachita now. We will help Ouachita now. This writer has already given about \$800 to the Ouachita campaign, but we will give more. How happy we would be if every church in Black River Association would make an offering to Ouachita Million Dollar Campaign.

Long Live Ouachita!

Three Reasons Why the Ouachita Campaign Must Be Victorious

The Ouachita Campaign in which Baptists of Arkansas are vitally interested should be carried to a successful conclusion for at least three reasons.

First, Christian education is a command of the Lord Jesus Christ. We must not only win the world but also teach them to observe the commands of the Master.

Second, the young people of Arkansas are the future leaders of our churches. These young men and women should have the best possible opportunity to prepare themselves for Christian leadership in whatever vocation they may follow.

Third, Ouachita has already proved herself able to train leadership. Many of the finest people in our churches are Ouachita graduates. I, for one, cannot imagine how Second Church could carry forward its work without the able leadership of Ouachita-trained men and women. Let's enable our great school to carry forward its great work.

—M. Ray McKay

Ouachita College Campaign

Science taught from a Christian viewpoint is a "must" in our colleges. All truth, including scientific truth is God's truth.

A library, adequately housed and adequately stocked, brings to the students of tomorrow all of the treasures of wisdom of yesterday and today.

The Kingdom contributions of Ouachita far outweigh all expenditures of the past, and a greater Ouachita is imperative for a greater Arkansas Convention.

—James G. Harris

Religious education should exalt and dignify the body and give a religious interpretation to the whole physical environment.

—Anonymous.