

Ouachita Baptist University
Scholarly Commons @ Ouachita

Arkansas Baptist Newsmagazine, 1945-1949

Arkansas Baptist Newsmagazine

8-4-1949

August 4, 1949

Arkansas Baptist State Convention

Follow this and additional works at: https://scholarlycommons.obu.edu/arbn_45-49

Part of the [Christian Denominations and Sects Commons](#), [Mass Communication Commons](#),
and the [Organizational Communication Commons](#)

ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 48

LITTLE ROCK, ARKANSAS, AUGUST 4, 1949

NUMBER 30



Great Commission

Harold M. Lambert Studio

Communism Is Not A Religion - Page 3

As the Editor Sees It

The Worth of Man A Devotion by the Editor

New Mexico School Case

A motion to amend District Judge E. T. Hensley's ruling in the so-called Dixon, New Mexico School Case, has been denied by the court. The motion was filed by defense attorneys for the one hundred and forty Roman Catholic nuns, brothers, and priests involved in the case. The defendants were asking that the conclusion barring them as teachers in tax supported schools be stricken from the court's decision; that the prohibition against free text books for parochial school students and that the ruling against free school bus transportation for such children also be stricken from the decision. They were also asking that the decision prohibiting the lease of buildings owned by the church for public school uses be annulled.

A declaratory judgment prepared by Harry Bigbee, attorney for the Protestants, and accepted by Judge Hensley, bars "The 140 religious (teachers) from ever again teaching in tax-supported schools of the State."

The New Mexico School Case has been one of the outstanding examples of the purposes and policies of the Roman Catholic Church to take over the public school system whenever and wherever possible. It is gratifying that the ground won by the state and by the friends of the public school system is not lost.

An Object Lesson

Thomas Krock, son of New York Times political columnist Arthur Krock, has been appointed assistant to the executive director of Protestants and Other Americans United for the Separation of Church and State.

Glenn L. Archer, POAU Executive Director, said that Krock will spearhead a drive for funds and direct a greatly expanded public relations program for the group.

Krock served during World War II as a colonel in the Office of Strategic Services and is director of Thomas Krock Associates, public relations counselors.

Upon assuming the new post, Krock made the following statement:

"The increasingly violent conflict between Church and State in European countries should be an object lesson for America.

Our constitutional guarantees of religious liberty have so far kept us free of the confusions, the intrigues and the enmities which are so commonplace in foreign lands where churchmen and statesmen attempt to share power at the same time they are jockeying for position and preparing for an ultimate struggle for supremacy.

During my residences abroad, I have observed the bitter fruits of Church-State union at first hand. I am determined to do all that I can to prevent such a tragedy over here."

—*Religious News Service.*

\$12,000 Anniversary Gift

What would you think of a pastor who asked for twelve thousand dollars as an anniversary gift? That is what Pastor Lloyd A. Sparkman of the South Side Church, Pine Bluff, requested as a gift on his twelfth anniversary as pastor of the church.

No, Pastor Sparkman did not ask for this amount as a personal gift but as a gift for the building fund. Certainly such a gift would be an appropriate expression of appreciation on the part of the members of the church for the outstanding ministry of their pastor during these twelve years.

Gambling in Church

When a pastor admits that "to draw a line on all gambling, we might as well close up our churches," it seems that the limit has been reached in departing from the New Testament teaching concerning the churches' mission. However, that was the admission of Albert Q. Perry, pastor of the First Universalist Church at Harrisville, Rhode Island.

The occasion for this statement and others of like nature, was a resolution submitted to the Rhode Island Universalist Convention, opposing "gambling in any form."

Mr. Perry went on to say, as quoted by Religious News Service, "gambling is a part of our economical system." He further stated, "My church has raffles, card parties, and penny socials, and I hope it continues to do so."

It really is baffling how any man who claims to be a minister of the gospel and a pastor of a church can advocate such a course of action. It does seem that some people who call themselves ministers of the gospel think it smart to get just as far away from the gospel as they possibly can.

Englishman Visits America

During his recent visit to this country, Dr. F. Townley Lord, editor of *The Baptist Times*, London, and pastor of Bloomsbury Central Church, attended his first college or university commencement in America at William Jewell College, Liberty, Missouri. There he received an honorary degree of doctor of divinity, which was presented by President Walter Pope Binns. Dr. Lord is now back in London.

Bibles in Brazil

The Bible was translated into Portuguese, the language of Brazil, thirty years before it was translated into English. Yet, until 1944, the Bible in Portuguese had never been printed in Brazil. The Bible Press of Brazil in 1944 printed the first complete Bible in Portuguese, in Brazil.

The Press was organized by the Southern Brazil Mission. Its Board of Directors is composed of eleven missionaries of the Foreign Mission Board of the Southern Baptist Convention, and four Brazilian Baptists. It is supported by the Foreign Mission Board and has received a number of generous contributions from the Lottie Moon Christmas offering.

Since its establishment the press has printed 230,400 Bibles and New Testaments. It has begun another printing of 50,000 to be completed in 1949.

Probably less than one million people among Brazil's forty-five million has ever seen a Bible. The demand for Bibles continues to exceed the supply by many thousands. The Brazilians are begging for the privilege of buying Bibles. The Bible Press of Brazil can supply the need for Bibles when it receives sufficient funds to buy more printing presses and to finance larger editions of Bibles. When it can print Bibles and New Testaments by hundreds of thousands instead of tens of thousands, the Bible Press will more nearly satisfy the hunger of the Brazilian people for the Bread of Life.

"What is man, that thou art mindful of him?"

"What is man?" Has that question ever furrowed your brow with deep mental searching to find an answer? What is the origin of man; what is the mission of man; what is the worth of man; what is the destiny of man? Or where did man come from; what is he doing on the way, and where is he going?

Where may we go to find an answer to these questions? Are these answers hidden in the mysteries of life? Is life an enigma, an insoluble problem? Can we find no solution to its problems, no answers to its questions, no design in its pattern, no worth in its existence?

If one is puzzled by a mathematical problem he will go to a mathematician. If one is involved in a legal problem he will go to a lawyer. If he is troubled with a health problem he will see a physician. If he wants to know the interpretation of a painting, he will inquire of an artist. If he is seeking to understand a certain type of architecture, he will consult an architect.

If we want to learn of man we must go to the Son of Man. When the question was raised with the Apostle Peter by Jesus Himself, the apostle answered, "Lord, to whom shall we go?" We may learn from Jesus the origin of man, the worth of man, the capabilities and powers of man, the destiny of man. It follows that each and every person may learn from Jesus concerning his own individual life. Who are you? What are you? What are the possibilities of your life? What are you capable of doing? Where are you going? All these questions are answered by Christ.

Jesus teaches the infinite, inestimable, and eternal worth of man. He was created in the image of God, a personal and spiritual being, and therefore capable of fellowship with God. When that fellowship was broken by man's sin, God made provision to repair the breach. The appearance of Jesus in this world is the outcome of that provision.

What is man? From the efforts which God has made to reclaim man from sin, we would judge that God puts a high estimate on the worth of man, a worth which can be realized in Jesus Christ, and only in Him.

"When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and of the son of man, that thou visitest him?"

"For thou has made him a little lower than the angels, and hast crowned him with glory and honour." Psalm 8:3-5.

ARKANSAS BAPTIST

206 BAPTIST BUILDING, LITTLE ROCK
Official Publication of the Arkansas Baptist
State Convention

B. H. DUNCAN, EDITOR
MRS. LESLIE W. BUCHANAN, ED. ASS.

Publication Committee: W. H. Hicks, Little Rock
Chairman; O. C. Harvey, Arkadelphia; Wyley Elliott
Paris; O. L. Bayless, Hot Springs; E. M. Abell, Jasper
Leroy Tedford, Corning.

Entered Post Office, Little Rock, Arkansas, as second class mail matter. Acceptance for mailing at special rate of postage provided in Section 1103, October 1, 1913.

Individual subscription \$2.00 per year. Church budgets 11 cents per month or \$1.32 per year per church family; Family Groups (10 or more paid annually advance) \$1.50 per year. Subscriptions to foreign address \$2.50 per year. Advertising Rates on Request.

The cost of cuts cannot be borne by the paper except those it has made for its individual use. Resolutions and obituaries published at five cents per word. One dollar minimum.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

From The Editor's Desk

Communism Not A Religion

Too frequently we have heard the statement that Communism is a religion. The fact is that Communism bears no resemblance to religion and cannot by any stretch of the imagination be classified as a religion. The one characteristic of a religion is the recognition of God. There has never been a religion in the history of human kind that did not recognize God. That is the fundamental principle of religion.

Communism denies God. It is an atheistic, materialistic philosophy which claims that man has within himself and within the material world resources sufficient to reach his highest destiny; that he needs no outside or supernatural aid in reaching that destiny nor is such aid possible.

Dr. R. J. McCracken, pastor of the Riverside Church, New York City, is reported in the Canadian Baptist as stating in an address at the Diamond Jubilee Convention delivered in the Varsity arena, June 15, that there are two "truths basic in Communism which are an essential part of the Christian scheme of things. First, Communism is the story of man aflame with a passionate concern for social justice, resolved to set up on a world-wide scale a new society from which ancient injustices—poverty, oppression, and the exploitation of man by his brother-man—shall be purged."

Whatever may be the claims of Communism in regard to purging these "ancient injustices," in practice the growth of Communism depends on poverty, oppression, and the exploitation of man by his brother-man. On this theory Christianity and Communism have no common ground. They are as far apart on philosophy of social justice as the East is from the West.

The second truth concerning which Dr. McCracken claims there is accord between Communism and Christianity is "the conception of a classless society." Here again Dr. McCracken misses the point entirely that is, if the practice of present day Communism is taken into account. The fact is that the Communist Party is held to a comparatively small membership and members of the party are summarily disposed of, if and when it serves the party interests. The countless masses of people outside the party are the victims. It is a party of bigotry, domination, and exploitation.

Whatever the preachments of Communism may be, the practice is to create a ruling class that holds all others in subservency to the state which is constituted by the ruling class. Dr. McCracken goes on to quote Lenin as saying "We must be ready to employ trickery, deceit, law-breaking, withholding and concealing truth."

Dr. McCracken continues, "We must call things by their right names. This is the negation not only of the Christian belief in

God and the moral order He has established but also of the Christian estimate of man. The thing that is wanting is reverence for life and respect for personality. Men are treated as instruments of the cause as so much state material, rather than, as individual human beings made in the image and likeness of God. One is reminded of the reply of Meternich when he was advised that a campaign would take toll of a million lives. 'What,' he asked, 'are a million lives to me?' Under Communism human life is apt to be cheap. A man is liable to find himself without rights which Christianity holds are sacred and inalienable. Look how freedom has been shorn away in Russia. There is no liberty to speak one's mind openly and freely. A citizen cannot start a periodical, or write a book, or hold a meeting or advocate opinions which, in the judgment of the dictatorship, would threaten the security of the system. Education, art, music, the drama, the radio, science, religion, all the instruments of public opinion, are under government supervision and control. Man has to be the servant, dutiful and submissive, of the state, and the state is omniscient and supreme. That is anti-Christian doctrine. It is heresy and must be exposed and opposed.

"Yes we must call things by their right names. There can be no compromise as between Christianity and Communism. They represent diametrically opposed ways of looking at the world and of transforming the world. They are competing with one another for the allegiance of men."

In view of the latter statements by Dr. McCracken, it is difficult to understand how he can claim that there are two "truths basic in Communism which are an essential part of the Christian scheme of things."

—000—

Foreign Authority

It is reported that at the twenty-ninth Annual National Convention of the Mizrahi organization of American Jewry, there was "a call for American Jewry to recognize the chief Rabbinate as the 'final authority in Jewish religious life.'"

We hope that this will not eventuate in another group of American citizens recognizing a foreign authority above their own nation.

We already have two such groups in America. The Roman Catholic hierarchy recognizes the authority of the Vatican above that of the American Government, and the Communists recognize the authority of Soviet Russia above that of the American Government. We would regret to see another group added to this list, and we sincerely hope that "American Jewry" will not go to that extreme.

State-Church Conflict In European Countries

We publish on page two a news item from Religious News Service announcing the appointment of Thomas Krock of New York as assistant to Glenn L. Archer, Executive Director of Protestants and Other Americans United for the Separation of Church and State.

We refer you to Mr. Krock's statement in this news release, a statement that we consider to be very significant. Mr. Krock refers to "the increasingly violent conflict between Church and State in European countries," which he has observed first hand, as the basis of his acceptance of this appointment. He is committed to do everything in his power "to prevent such a tragedy over here."

The tragedy of the conflict between church and state in European countries, particularly in the Balkans, has been much in the press during the past year or two. That conflict is growing more violent with the passing of each day. Perhaps few Americans understand the situation out of which this conflict has grown.

To understand the nature and violence of the conflict, it is necessary to remind ourselves that the Roman Catholic Church was dominant in these countries and that it controlled in large measure the governments of these countries. The Roman Catholic Church also had large land holdings, and was also supported by the state out of tax funds. Following the war Soviet Russia communized these Balkan nations and set up Communist Governments. These governments at once started the process of separating the church from the government. In fact, the Communist Governments began to institute a reversal of the long-established relationship between church and state, and, instead of the church controlling the state, the state aspires to control the church.

These governments also began to dispossess the Roman Catholic Church of its revenue producing holdings and also to discontinue the payments to the Catholic Church out of tax funds. This was a severe blow to the church financially, but even more severe was the blow to the authority of the church in denying the right of the Catholic Hierarchy to dictate to the state.

This struggle, therefore, in these Communist Satellite States does not necessarily grow out of communistic atheism, rather does it grow out of the union of church and state in which the church was the dominant partner in the alliance. Against this background of church and state union, and the consequent church and state conflict, Mr. Krock has come to P. O. A. U. as public relations director of that organization.

It is imperative that Americans awake to the danger which threatens our time-honored principle of separation of church and state before the conflict in our own country grows to the proportions and intensity of the conflict in these European countries.

The spearhead for breaching the wall of separation of church and state in America is the determined Catholic effort to get federal funds for the support of their parochial schools. This effort must be defeated at all costs, else we shall find ourselves in the same violent conflict that is now raging in Europe between church and state,

Kingdom Progress

Simultaneous Youth Revival

The Clear Creek Association is sponsoring a Simultaneous Youth Revival during the week of July 31 to August 5. Twenty-eight churches are co-operating in this effort. These churches are divided into four groups, with Clarksville as the center of Johnson county; Ozark the center of Franklin county; Alma and Van Buren the centers for Crawford county. There are seven churches in each group.

These churches will have their individual services in the forenoon; each group of seven churches will meet at the designated center for the group, for a united evening service. There are thirty-five workers engaged from eight colleges and seminaries to conduct these revivals.

Serving the group of churches with Clarksville as center are: Jimmie Eaves, Union University, preacher; Johnnie Jackson, Ouachita college, singer. With Ozark as the center are: Glenn Wood, Ouachita college, preacher; Mark Short Jr., Ouachita, singer. With Alma are: Jim Langley, Baylor University, preacher; Bob Feathers, Baylor University, singer. Van Buren center: Bryan Robinson, Southwestern Seminary, preacher; Gene Turner, Baylor, singer.

First Church, Monticello, reports a successful meeting from June 15 to 26. Wilson Royal, pastor of First Church, Lewisville, did the preaching. In addition to the usual services, morning and evening, there was a men's prayer service at 7:15 a. m., children's service at 9:15 a. m., and prayer service at 7:30 each evening. The church received twenty-one new members as a result of the meeting, fifteen by baptism and six by letter.

Central Baptist Church, Magnolia, Loyd L. Hunnicutt, pastor, enrolled 272 in their Vacation Bible School. There were eleven professions of faith and a mission offering of \$52.25. Mrs. Henry Keahey was school principal.

East End Mission of the Central Church enrolled eighty-five in its Vacation Bible School. There were two professions of faith and a mission offering of fifteen dollars. Mrs. Hollis Terrell was the principal. Arthur Peterson is mission superintendent.

R. H. Dorris, formerly the pastor of First Church, Cotton Plant, has accepted the pastorate of Pike Avenue Church, North Little Rock. Mr. Dorris is a graduate of Ouachita College and attended Southwestern Seminary, Fort Worth, Texas. He spent three years in the Philippine Islands and Southwest Pacific as an Army Chaplain.

First Church, Tuckerman, and Pastor Ray Rhyne have been most successful in a mission effort in Pond Switch community. Starting with a small prayer meeting group two years ago, Pastor Rhyne and Tuckerman Church have sponsored three revival meetings which resulted in seventy-seven new members.

Rural Evangelist R. A. Hill recently assisted them in a meeting which resulted in thirty-eight additions, thirty-three were by baptism. Following the meeting, Sunday School organization was completed and plans are made to erect a building for their mission services to take the place of an improvised tabernacle now being used.

New Church Organized

The Grand Avenue Baptist Church was organized in Hot Springs, July 24, 1949, with sixty-two charter members. The new church is located in East Hot Springs, and is the outgrowth of a mission started several years ago by the Second Church, Hot Springs.

Later the mission was taken over by the Central Church, and since November, 1948 has been under the direction of Horace Marks.

The organization council was composed of Horace Marks, who served as moderator; Raymond Crotts, clerk; D. C. Bandy, Clyde Hart, W. J. Hinsley, L. D. Summers, Thomas Landers, John Dodge, Jeff Newkirk, Jim Young, J. M. Lowery, and L. A. Westmoreland.

Participating in the program were: Horace Marks, who gave the outline of the needs of a church in that area of the city; Dr. W. J. Hinsley reviewed the history of the mission; L. D. Summers spoke of the challenge which the new church faces; Clyde Hart delivered the sermon, and David Moore closed the service with prayer.

The church elected the following as officers: Delmar Jackson, treasurer; Mrs. Delmar Jackson, clerk; Oscar Finch, Louie Bright, H. B. Mason, and Fred Anderson, as trustees. Horace Marks was called as pastor of the new church.

The church budget includes twenty-five dollars per month for the Cooperative Program; also the Arkansas Baptist is included in the church budget and is sent to every family in the church membership.

Pastor E. W. Taylor did his own preaching in a revival at the First Church, Marshall, July 10 to 17. He had the assistance of Pastor Ed Vallowe, Walnut Valley Church, Central Association, Hot Springs, who directed the music. There were twenty-two additions to the church by baptism and ten by letter.

A vacation Bible School was conducted at the same time and was a feature of the revival meeting. All previous attendance records of the Sunday School and Training Union were broken.

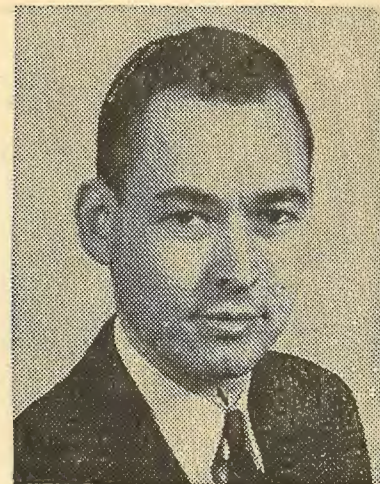
Ministers Ordained

The First Church, Arkadelphia, ordained Roy G. Adams to the full gospel ministry, Wednesday evening July 20. Pastor J. G. Cothran of First Church, served as moderator, Dr. David Moore delivered the ordination sermon, and Mr. James Reed offered the ordination prayer.

Bill Stone was ordained to the full gospel ministry by First Church, Texarkana, Sunday July 24. The presbytery consisted of Carl Bates, moderator; Dale A. McCoy, clerk; James Harris, G. C. Ivans, C. G. Davis, and S. A. Greene. James Harris conducted the examination and presented the Bible to the candidate; and Carl Bates delivered the charge. The charge to the church was delivered by C. G. Davis. G. C. Ivans led the ordination prayer.

Evangelist H. E. Kirkpatrick has conducted revival meetings in nine states since January 1, 1949, with an average of fifty additions per meeting. He was recently in Spartanburg, South Carolina, in a revival engagement, and also at Clarksville, Tennessee.

First Church, Pine Bluff Calls Dr. W. B. Tatum



DR. W. B. TATUM

Dr. W. B. Tatum, for the last three years assistant to the president at the Southern Baptist Theological seminary, Louisville, has accepted a call to the pastorate of First Church, Pine Bluff, effective September 1.

Dr. Tatum is a native of Converse, Louisiana, a son of Mr. and Mrs. J. Wilson Tatum. He received the B. A. and the M. A. degree from Baylor university, and the Th.M. and the Th.D. degrees from Southern Baptist Theological Seminary.

For two years following his graduation from Baylor Dr. Tatum served as a member of the faculty of the university, teaching in the Bible Department. In connection with these duties he made a tour of Europe and the Holy Land, in the summer of 1934, visiting fourteen countries.

Dr. Tatum has had many years of experience in the pastorate. Former pastorates include First Baptist church, Hubbard, Texas; First Baptist church, Idabel, Oklahoma; and the Baptist churches at Sulphur and at We Point, in Kentucky.

President H. D. Bruce of the East Texas Baptist College, Marshall, Texas, recently did the preaching in an eight day revival meeting with the First Baptist Church, Crockett, Texas, where A. S. Lee has served as pastor for twenty-eight years. C. T. Hodge Irving, Texas, led the singing. There were forty-seven additions, thirty-three of them for baptism.

Carl Johnson became the pastor of Harbison Church upon his graduation from Southwestern Seminary, Fort Worth, Texas, July 15.

Carl Overton, associate pastor of First Church, Searcy, has accepted the pastorate of First Church, Star City, effective August 1.

Mr. Overton is a graduate of Ouachita college and the Southern Seminary, Louisville, Kentucky. He has the distinction of coming from a family of four generations of ministers.

First Church of Strong had the service of Jesse S. Reed, pastor of Second Church, Monticello, for an eight day revival, July 17 to 24. Pastor R. O. Ekruat directed the music. There were six additions to the Church by baptism and seven by letter.

Pastor Ekruat says, "The attendance was the best in years from the opening service to the close, many people attending every service. We set our goal at 150 for Sunday School and had an attendance of 160.

Baptist Foundation and Southern Baptist College

By H. E. WILLIAMS, *President*

Arkansas Baptists have an obligation to the future in their obligation to the institutions of this state. In our services to the Lord, we can discharge our daily and annual obligations by our missionary activities, but our primary method of discharging an obligation tomorrow is in the building of institutions that can not be built overnight, but must be built through years of patient, persistent, concentrated, Christian effort. It is our feeling that the institutions of our state would represent this feeling of obligation on the part of Arkansas Baptists.

The Arkansas Baptist Foundation can be of immeasurable benefit to the institutions of this state and to Southern Baptist College particularly, by providing for their security against the possible reverses and ills of tomorrow. It is our feeling that no wiser provision could be made for Baptist life than to underwrite the institutions that produce the life blood for our great Baptist fellowship. The security of these institutions by the contributions of people that the Lord has graciously blessed in a financial way, would provide a means of perpetuating the influence of Baptists and of the donors.

Arkansas Baptists can more intelligently invest their funds for her institutions by joint efforts through a foundation. This would be the most economical, the most Christian, and the wisest system that we could possibly follow. If Baptists generally, would take an interest in their institutions and attempt to correlate their efforts to bring about a pooling of funds and an investment of these funds by competent authorities, we will be able to build great institutional life for our people.

There is no substitute for evangelism among Baptists, a direct missionary activity, but where would our evangelism be today, and where would our missionary program be were it not for institutions that have trained the men and women of our life? Our evangelism is as high as our training; our consecration to the Lord is as great as we have learned in our institutions. If we provide for them, we will provide for evangelism and direct missions. If we do not provide for them, we will be neglecting a perpetuation of Baptist principles.

Southern Baptist College believes that no greater opportunity of serving the Lord is afforded than through her institutions that are dedicated to the Lord's work.

—000—

J. B. Measel recently began his sixth year as pastor of Barton Church in the Arkansas Valley Association. Pastor Measel and Barton Church have experienced some outstanding achievements; during these five years, the pastor's home has been built and paid for. A new auditorium and educational building have been started and are nearing completion. There have been more than 200 additions to the church by baptism and approximately 100 by letter.

They are also a missionary group; each Sunday during this time, Pastor Measel has conducted services in Oneida Church immediately following the morning worship service at Barton. During the past year, he has ministered to the Rehobeth Church in the Vineyard district. Their building has been remodeled and they have had an increase in membership.

Mr. Measel teaches mathematics in Barton High School; he has served as clerk and moderator of the Arkansas Valley Association.

Is God Calling You?

More than at any other time in history, the world is in need of missionaries. In order to advance foreign mission work Southern Baptists need at least one thousand more missionaries than are now on foreign fields. Some of our finest young people are offering to match these needs with their lives. Will you?

Here are the qualifications which missionaries going overseas should have:

First, physical. The missionary should be sound in body and mind. He must be within the age limits of 24 and 32.

Second, educational. The Foreign Mission Board is seeking men who are preachers or combination of preacher-teacher. A Bachelor of Divinity degree is required after completion of college. Women should have a college degree as well as a Master of Religious Education degree. Doctors should have one year internship and one year of seminary training in addition to their M.D. degree. Nurses should have one year in a seminary or training school in addition to college and R.N. degrees.

Third, spiritual. The missionary must know beyond any doubt that Christ is his Savior. The Apostle Paul was most persuasive when he told of how Christ saved him on the road to Damascus. Most of us do not have dramatic experiences of conversion, but we can know beyond any doubt that we have surrendered our all to Christ as our Savior and Lord.

The missionary must have a strong sense of call. Unless he is sure God has called him to work overseas he will utterly fail. He must also remember that unless he is a missionary here in the States during the years of preparation he will not be a soul winner overseas.

Before natives will "accept" a missionary they want to know that he really loves them. Nothing can take the place of a very real love for people—a love which places others first. The fine art of getting along with others should be mastered by missionaries.

Everyone in religious work knows the importance of the daily study of God's Word and of a deep prayer life. For a missionary to succeed he must go in God's power and remember that "I can do all things through Christ who strengtheneth me."

The most important job in all the world is that job which God wants you to do. If you feel that your service for God may be in foreign lands, write: Personnel Department, Foreign Mission Board, Box 5148, Richmond 20, Virginia.

—Samuel E. Maddox, *Personnel Secretary*.

Best Way to Help Missionaries

The very best way anyone can help the missionaries whom he knows is to contribute liberally through the local churches and see that a good percentage of the money in the local churches goes to the Cooperative Program and thence through the Foreign Mission Board.

I know that some of you want a more direct contact with the work done on the foreign field by sending gifts to individual missionaries for the work. And we are happy to receive these—but not until you have done your share in the above plan.

Only in this way can we really set forward a worthy foreign mission program.

—Missionary George Hays of Japan.

Mr. and Mrs. James Fairchild, appointed missionaries to Brazil in 1948, have resigned, effective August 1, because of the illness of their son.

Advance In the Orient

Secretary B. J. Cauthen is sounding a call for advance in the Orient—not retreat. Wherever circumstances force missionaries to evacuate, they leave a force of native Christians to carry on while they themselves spearhead an advance into new areas.

Mr. and Mrs. Edward Calloway and Mr. and Mrs. Rudolph Russell have transferred from South China to Bangkok which has a population of about one million, many of them Cantonese speaking. The ratio of Christians in Thailand is about one for every 1,700 population. Buddhism is strongly entrenched and fully supported by the state.

Formosa claims two Southern Baptist missionaries formerly in North China. They are Miss Bertha Smith and Miss Lila Watson. Taipei, the capital city where the missionaries are living, has a half million people. A university is located there with about 2,500 students. Baptists are using a Japanese-type dwelling as a house of worship. About 200 people attend services.

Dr. G. W. Strother is in Bombay where he will spend about two months making a survey of India. Half the provinces of India are unserved by Baptist missions of any kind.

Dr. and Mrs. Clifton Harris and Charles Culpepper, who completed language study in the Philippines, are transferring to Kweilin, making it possible to continue Baptist hospital work at Kweilin.

Some missionaries are remaining in Communist territory. The Hong Kong office has been able to keep in contact with these by telephone and telegraph where postal service has been disrupted. As a consequence, Secretary Cauthen said, "we have a fairly good picture of the conditions faced by our people in the turnover period and the weeks which followed." Communist troops were well disciplined, did not molest civilians, and showed no discourtesies to missionaries.

Contract Worker for New Seminary

Miss Eunice Katherine Parker of Texas has been approved as a contract worker in Switzerland. She will serve as secretary to the president of the international Baptist Theological Seminary opening this fall at Zurich, with Dr. George W. Sadler as acting president. Miss Parker is a graduate of the seminary at Fort Worth and has had training also in library science. She has been associate state student secretary in Texas.

Latin American Hospital

The Foreign Mission Board voted at its July meeting to appropriate \$100,000 for the construction of the first unit of a hospital in Asuncion, Paraguay. This will be the first Baptist hospital ever constructed in South America, and the only Evangelical or Protestant hospital in Paraguay.

Missionary Franklin T. Fowler located and arranged to purchase property for the hospital in the suburbs of Asuncion last December, a few days after he had been granted a license to practice medicine in Paraguay.

Missionary P. D. Sullivan, returning to North Brazil, will open work in a new field, Amapa federal territory, northwest of Belem.

Treasurer E. P. Buxton of the Foreign Mission Board reported total receipts of \$3,897,021.85 for the first six months of 1949. Total receipts for the same period last year were \$3,423,853.70.

Warning Against A Religious Scramble

By ALBERT McCLELLAN

Our great American public school system is in danger.

If the present drift of public school indifference continues we will be looking back fifty years from now to the 1940's when we lost our really great opportunity for real democracy. Our experts will be trying to analyze the causes contributing to the breakdown. If they are fair they will likely point to three things, that is, let it be hopefully said, unless the present calamitous drift changes.

For, without doubt, there are three unholy dangers, apparently harmless, but threatening American democratic liberties, as surely as cancer threatens slow destruction of human body.

Take the first of the three, the 1949 unwillingness of the American people to finance the schools properly.

In Oklahoma the average beginning school teacher gets very little more than \$1,500. To some that might sound like a lot of money. But to the youngster with school debts running into the thousands of dollars, with the obligation if he teaches school to continue working on his master's degree and to travel, and with a plumber's helper job offering him at least \$2,200, what the state offers him to teach school is a slave's pittance. The result has been that six out of eight who four years ago intended to teach school decided against it at graduation last spring.

What hope do the two who decided to teach school have? In time, if they want to wait it out, they can earn an average of \$2,110 annually. Even this is not very enticing. At least 195 Oklahomans a month do not think so, for that is exactly how many leave the profession everytime a leaf of the calendar is torn away. And mind you it is our whole culture that is suffering, our little children, our leaders of tomorrow—not just the teacher.

Then consider the second, the rise of the American parochial school system.

In Oklahoma four denominations maintain 23 church day schools. These schools have a right to exist. It will be a sorry day when any law is passed against them. But it will be an even worse day when we see the church day schools rise higher than the public schools in number and enrolment. It will mean the death knell of democracy.

Don't fool yourself into thinking that that day is not possible. There are a total of nearly 75 denominations in Oklahoma. What if today all of them would take advantage of the liberties the four claim for themselves? There would be multiplied confusion and our present great free public school system would degenerate into a spineless worm about as worth while as the Negro schools in some of our Southern states. With a little encouragement from public tax money some of these denominations would begin building schools.

Third, the short sightedness of the American people in putting tax money into church schools.

One of the shortest cuts to bedlam in the American education world will be to open public tax-coffers to the greedy over-sized non-democratic religious systems on the one hand, and to the numerous irresponsible petty sects on the other hand. It will mean one of the maddest religious scrambles that ever swept the American scene. In great states with abnormal religious confusion it would eventually work out to laws passed discriminating against the "little faiths."

And in states with an already over-sized church day school system it would mean the death of free schools, as for instance in New Mexico, where free schools have a difficult time surviving as it is.

Baptists must stand firm in their defense of civil and religious liberties. They must keep up a double fight to turn the drift. (1) They must help raise the standards of the free public school systems and (2) stand between the public tax-coffers and greedy, narrow, non-democratic religious groups.

Church day schools must not be given keys to the public treasury.

Editor McClellan has accurately set forth a situation which threatens the foundation of our American Democracy. His warning is timely and urgent. We suggest that you visualize this situation and then support your local public schools and register your protest with your senators and congressmen against the use of public tax funds for the support of church schools.

—EDITOR.

—000—

Use of Religious Drama Encouraged at Baylor

Encouragement of the use of religious drama in the churches and a teaching of skills for its successful production are objectives of the religious drama division of Baylor University's Drama Department.

Addition of Eugene McKinney to the faculty and including of religious film production in the curriculum are viewed by Director Paul Baker as further steps in enlargement of Baylor offerings in the field.

McKinney, son of B. B. McKinney, internationally-known religious song-writer, has been active in Baylor drama activity throughout his college study. He has written several plays, and directed a church drama program which produced religious plays throughout Texas the past two years. His students do "laboratory" work by leading Waco churches in their own production of religious plays.

The making of religious movies, both of Biblical and documentary nature, has been launched by the department's film division. A production currently underway illustrates the work of the Baptist General Convention of Texas.

Both the Drama and Radio Departments at Baylor are giving training in television. Baylor students produced the first all-live television show over WBAP-TV, Fort Worth, last December.

In another speech field, Baylor students have won national honors in intercollegiate debate. During the past fifteen years, under the coaching of Professor Glenn Capp, Baylor debaters have participated in 2,825 intercollegiate debates, winning 2,075 or 73 per cent of them. They have won more than 300 trophies valued at five thousand dollars.

—000—

Correction

We regret that by an unintentional oversight, the contribution from Lavaca Church, Concord Association, O. M. Stallings, pastor, was not included in our report of special offerings to the emergency campaign for Ouachita College, as published in the *Arkansas Baptist* on July 14. The Lavaca Church gave fifty dollars to the campaign on June 6.

—Clyde Hart, Director.

A Smile or Two

"Don't you think my new suit is a perfect fit?"

"Fit? Why, it's a perfect convulsion."

—*Watchman-Examiner*

An Indian had attended services one Sunday morning. The sermon had been very loud in spots and the Indian, though a good Christian, was not greatly impressed.

Later, when asked how he had liked the sermon, he said: "High wind. Big thunder. No rain!"

—*Biblical Recorder*

There are over 1,000 women who have taken up the law. The other fifty million are laying it down.

—*Sanatorium Outlook*

A widow traveling by train, and seated by an elderly spinster, remarked: "I've just been to my husband's cremation."

"Oh, you poor thing! I'm sorry for you," cried the spinster.

"He was my fourth husband," confided the widow. "I've cremated them all."

At this the old maid burst into tears. "Have I said anything to upset you?" asked the widow anxiously.

"Oh, no," answered the Old Maid, still sobbing, "but I was thinking how unjust the world is. I've never had one husband and you have had husbands to burn."

—*The Right Hand*

Nimrod: "Yes, sir, that fish was four feet long, and that's the truth. You know, seeing is believing."

Friend: "Not always. I can see you, for instance."

—*Exchange*

Grandmother was trying to teach Tommy manners. After a few lessons, Tommy asked, "Grandma, if I was invited out to dinner, should I eat it with a fork?"

"Yes, indeed, Tommy," was the reply.

"Well, Grandma," mused Tommy, "you haven't got a piece of pie in the house I could be practicing on, have you?"

Furniture Salesman: "Can I help you, Madam?"

Lady Customer: "Well, I have so many people come for weekends that I'll need an extra bed—one that is not too comfortable."

—*Sanatorium Outlook*

"A vacation is a succession of two's: it consists of two weeks which is too short. Afterwards, you are too tired to return to work, and too broke not to."

—*First Baptist Bulletin, Russellville*

Egotism: Like roosters, some men believe that the sun rises to hear them crow.

—*American Farm Youth*

Ole bought a tractor, but could not run it, in spite of the fact that the dealer had shown him time and time again how to operate it. The dealer finally quit in disgust.

"I can sell you a tractor, but I can't sell you the brains to run it," he said.

"Shoor you can't," retorted Ole. "You can't sell what you haven't got."

—*Biblical Recorder*

Mystery: How the Joneses do it on their salary.

What's Killing Our Preachers ?

By JULIAN ATWOOD

By the above caption I do not mean that word "killing" to be taken too literally. I do mean, however, that something must be done about the great number of our pastors and others of our ministry who are falling out of the ranks. It's a heart attack here, a nervous breakdown there, and a sudden death in other instances. The situation is becoming so serious I think it warrants some very careful consideration.

As we think of those who have been stricken with this and that through the past few years, two or three obvious reasons emerge.

First of all, there is the constant load of a great responsibility. The pastor is situated differently from the average man in other vocations. There is no time day or night when he can breathe a sigh of relief, and say to himself that now he is through for the day. He can't relax. There is always something demanding, calling, pressing from which he cannot escape. Medical authorities tell us that a month's vacation once a year has not nearly so much value as frequent turning loose of things just for a day or two, and utterly relaxing. The average pastor in a large church cannot do that. It is as much the constancy of the load as it is its heaviness.

Unnecessary Demands Made

Then there is the ever-increasing demand. And I mean demand, demands for this and demands for that from unthinking friends and members who do not realize that the average pastor is almost run to death every minute of the day. Many are the men who have to work late into the night trying to prepare sermons for Sunday, because they have been called upon so much for this, that, and the other, they have consumed all their daylight time. Recently I was called on the phone and was told of a boy who had sprained his ankle playing ball, I must go see him. Another dropped her iron on her foot and bruised her toe, I must hurry over there. Another was not sick, but had been sneezing all day, and I should go see that person. Then this good member ended her telephone conversation by saying, "let me think a moment, probably there is someone else I can think of that you should go see." I could have told her of patients near death's door in the hospital, of really sick folk who needed pastoral care, and of other cases that I was almost breaking my neck to get to, and could not find the time. The constant demand that is made in these cases where there is no urgency, no serious situation, is in itself something to worry one almost sick.

Then there is the driving urge—and irresistible something that causes a man to outdo himself trying to make a more showy report of his work than his brother. May I say to my brethren, frankly, there is too much comparing notes, publishing comparative statements, putting one over against the other, trying to see who can report more of this and more of that. It causes one to live in a continual strain until the nervous system rebels and goes on a strike. Laying ourselves out in loving service for our Lord will accomplish more lasting and vital results without the nervous tension breaking us down, than we will accomplish by watching each other and trying to outdo the other fellow. This situation is one for which we are all more or less responsible.

Denominational Workers Also Suffer

Then there are our denominational employees. Too many of them are in hospitals,

and convalescing resorts, not broken down by some infectious disease, or accidental injury. But it is "nervous fatigue," "heart attack," "nervous breakdown," and on and on. All of which could have been avoided with reasonable consideration and care on the part of all of us. Could it be that we are all more or less affected with "zeal without knowledge."

Some one needs to slow up the pace we are traveling. And I mean traveling. No man can stand the terrific pace of being constantly in a hurry, on the road, traveling and speaking, and rushing from one engagement to another. Sooner or later he will crack up. Then it takes a long time to recover. How much of good physical manhood would have been conserved for the Kingdom of God had we been more moderate and careful. We are all in that boat. I myself have been guilty of all I have suggested, and have been the victim of the circumstances I have described.

Let our churches be more considerate. Let all of us be more considerate of our denominational servants. May we ourselves, those vitally affected, use better judgment. Ambition is good, but even in a good cause it does not justify committing suicide. God has no use today for a dead sacrifice, but for a living one. When we sacrifice to the point of killing, we have ended our usefulness in the Lord's service. Let us do our best for the glory of God, and in some way, His own way, we will escape the penalty of doing for the glory of ourselves.

—000—

Southern Baptist Chaplains Needed

By ALFRED CARPENTER, *Director
Chaplain's Commission, S. B. C.*

Today our nation is in the crisis of a cold war. An enlarged military establishment will continue for a period of years. There are approximately two million people in the military and veterans organizations. Add to this number about one-half million civilian dependents. In the military almost one-half are under twenty years of age. About five hundred thousand return to civilian life each year.

Regardless of our personal views or convictions pertaining to the large peace-time military establishment, universal training, the draft, or even Baptist preachers wearing the uniform, the fact remains that the above two and one-half million people are in need of a spiritual ministry.

At present there are 169 Southern Baptist chaplains in the Army-Air Force, thirty-nine in the Navy, and thirty-two ministering in the Veterans hospitals. We need an additional thirty Southern Baptist chaplains for Army-Air Force and ten for the Navy. God-called preachers of the highest type who feel called to this type of ministry are needed now. Candidates must possess an A. B. and B. D. degrees or the equivalent in standard credits; be physically fit; temperamentally adapt; and spiritually qualified. For service in the Army they must not have reached their thirty-third birthday, for the Navy they must be under thirty-five years of age.

Consult your nearest military recruiting station for details and write the Chaplains Commission, Southern Baptist Convention, 161 Spring Street, N. W., Atlanta, Georgia, pertaining to denominational endorsement.

Claiming The Air For His Majesty

A Year Round Baptist Hour
By IRVING M. PRINCE

No more graphic scene is found in history than the picture of Columbus setting up the flag and claiming the land for her Majesty, the Queen.

The Southern Radio Commission, on instruction of the Southern Baptist Convention, plans to possess the air for Him. Hereafter this boundless field of possibilities has not been claimed by Baptists. We are to "break up the fallow ground." Long enough this field has been left to some hour nationally known by one group or another. Baptists have not been proclaiming the glad tidings the most powerful way.

Scope of this Program.—This program, on the year-round basis, would be broadcasted over a network of 131 stations in twenty-one states. It would not only reach six million Southern Baptists but would give more than fifty million people the opportunity to hear the Gospel in its purity and simplicity. This would positionize Southern Baptists on many questions of the day. It would give Southern Baptists an outlet for more effective evangelism.

Who Will Speak?—The committee on this important decision has prayerfully considered world needs, world trends, and men of the hour. Dr. R. G. Lee, the outstanding statesman, pastor, and preacher of the South, has been chosen for the first speaker. The committee decided that the soul of Southern Baptists is typified in this man.

How It Should Bless the People.—This program should help to solidify Baptists in their thinking. Many Baptists in remote sections do not have the opportunity to hear men of power and clarity in what Baptists believe. This would be a means of disseminating Baptist doctrines and Bible truths, and at the same time magnifying evangelism and the church.

Every Baptist should pray for this great ministry. Every Baptist should inform his neighbor of this great program. It should be a matter of conversation for every Baptist group. It should be published by every teacher in Sunday School, worker in Training Union, W. M. U., and Brotherhood. Pastors should help to inform their people. Baptists are many times ignorant on vital matters because pastors neglect the duty of informing their people.

This program is launched on faith. We believe that enough people, if given the opportunity, would support this program. People who do not tithe and co-operate with churches many times will give to a great cause as this. This program will be supported entirely by gifts received through fan mail. It is a noble venture in faith, but Brethren, Southern Baptists need this year-round program.

—000—

Dr. Walter A. Maier, speaker on the Lutheran radio hour, sees television as the coming major force in building religion in the United States. He told the Lutheran Laymen's League of the Lutheran Church-Missouri Synod, which met in Hollywood, California for the thirty-seventh annual convention, that "it is one way we can get and keep the attention of people whom we otherwise would never reach." "By using television," Dr. Maier explained, "we can put into small churches the highest quality of talent in music and preaching."

—Watchman-Examiner

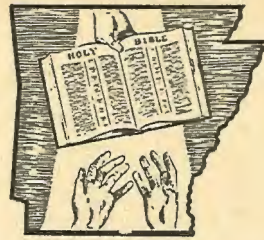
Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention
209 Baptist Building, Little Rock

Mrs. F. E. GOODBAR
President

MISS NANCY COOPER
Executive Secretary and Treasurer

MISS DORIS DeVVAULT
Young People's Secretary



Department of

MISSIONS

C. W. Caldwell, Superintendent

Observance of Season Of Prayer For State Missions

September 12 is the suggested date for the observance of the annual season of Prayer for State Missions when an offering will be taken for the evangelization of our state. A committee composed of Mrs. R. H. Jones, chairman, Mrs. Ford Maggard, and Mrs. Ralph Douglas chose as the theme of the programs *Later Than You Think*. Program writers, Mrs. E. P. J. Garrott, Mrs. S. W. Eubanks, Mrs. John Miller, Mrs. R. E. Low, and Mrs. V. E. Boston, have given us a clearly defined picture of the work being done in the state and the needs. To them we express sincere thanks.

Plan now! Talk now! Stress now! And may we surpass the very, very low goal of \$15,000. The 1948 offering barely exceeded that figure. Surely we will go far beyond it this year. Remember! Seventy-four out of a hundred children enrolled in the public schools of our state are not enrolled in any Sunday School! Two out of every three people in our state do not belong to a church. Already our Mission Department has surveyed and found more than a hundred points in our state where mission stations are needed. Weak and dying churches need the assistance that we can give through worthy gifts. Our Negro friends constitute 25 per cent of the population of our state and 60 per cent of them are Baptist possibilities. The answer to all racial problems is in our hands as we help them maintain Christian schools, centers, churches, and institutions.

Let's make this a victorious season for Christ in Arkansas. Program material will be mailed at an early date to every Missionary Society and auxiliary listed in the State office.

What Are Your Plans For Y. W. A. Focus Week?

During the week of August 7-13 all eyes will be focused on Young Woman's Auxiliary. How will you honor these fine young women between the ages of 16-25?

On page 17 of the August issue of *Royal Service* you will find many suggestions for observance given by Miss Margaret Bruce, South-wide Young People's secretary. Also the August issue of *The Window of Y. W. A.* carries ideas galore "from A to Z for displaying Young Woman's Auxiliary."

There are other plans which you may want to employ to magnify the young woman, the organization, the church, our Christ. Do not miss the added joy that comes from uniting with women and young women all over the South in observance of this week.

Mr. Bishop to Direct R. A. Camp

Since the decision to combine the two R. A. camps into one to be held August 8-13, both Junior and Intermediate groups will have the advantage of having as their director, Ivyloy Bishop, South-wide Royal Ambassador secretary. The camp will be held at Ferncliff, and the total cost is only \$12.50. The one dollar registration fee should be sent immediately to Miss Nancy Cooper, treasurer, 209 Baptist Building, Little Rock, and the balance paid upon arrival at Ferncliff.

Mr. Bishop will be assisted in the direction of the camp by Paul Reagan, and many other state leaders. Missionary speakers will include Lawrence Thibodeaux, missionary to the French speaking people of Louisiana, John Shepard, born and reared in South America and now under appointment to China, David Yang, Chinese national who is a student at Southwestern Baptist Theological Seminary.

Ferncliff is as safe a place as you can find for your boys. Give them a week of fellowship with missionaries, other boys under the counselorship of Baptist leaders.

New Mission Study Series Available

All the books in the 1949 Foreign Mission Graded Series are now available at the Baptist Book Store. "Mrs. Mission Study Chairman, get the books early, select your teachers, and anticipate the greatest study you have had in a long time as we turn our attention to Japan." The titles are as follows:

For Adults: *Japan's New Day* by Edwin B. Dozier, price 60c.

For Young People: *Ring in the New* by Akiko Endo, price 40c.

For Intermediates: *Jottings from Japan* by Ernest O. Mills, price 40c.

For Juniors: *My Daddy Told Me* by Sarah Ellen Dozier, price 40c.

For Primaries: *Chie-Ko-Chan*

Facts and Figures About Mission Work in Arkansas

Did You Know?

That three-fourths the enrollees in the public schools of the state are not enrolled in any Sunday School?

That 165 Baptist Churches in Arkansas did not baptize a single person last year?

That sixty-one church organizations do not have buildings of their own in which to worship?

That 171 rural churches are faced with the possibility of discontinuing all services unless financial aid is given them?

That ninety-eight rural churches are greatly in need of new buildings?

That the Department of Missions spends over \$90,000 annually in mission work and receives from the state budget \$60,000?

That there are eighty-nine missionaries whose salaries are paid in full or in part by the Department of Missions?

That from twenty-five to thirty churches are helped each year in building new houses of worship out of the \$60,000 given for missions?

That \$2,700 of mission funds are used in Negro work?

That eight young people, volunteers for mission work, are given places of service by the Department of Missions each summer and their salaries are provided by the Home Mission Board?

That the salary of the chaplain in Booneville Sanatorium, and Sunday School literature for patients, and other materials, are furnished by the Department of Missions?

That there are at least 100 communities where mission stations or churches should be opened at once?

That Arkansas is becoming an industrial state and needs to be evangelized or it will become pag-anized?

That the 1948 Convention passed a resolution authorizing the Steering and Planning Commission "to bring in a report on a larger mission work in Arkansas?"

That in 1945, State Missions received thirteen per cent of the state budget, in 1948 it received

by Mary Wiley Dozier, price 50c.

It is not too early to begin preparation for the observance of the Foreign Mission Season of Prayer by planning for a real study of missions preceeding it.

ten per cent and the proposed 1950 budget allocates only eight per cent to State Missions?

That there is not a church affiliated with our Convention in Grant County?

That the Department of Missions has plans to conduct a revival in the county seat of Sheridan?

That there are no Baptist chaplains in our state penal institutions?

That thirty-three of the associations say they will need financial help if they employ a missionary?

That \$25,000 is spent annually on associational missionaries salaries?

That the special offering during the week of prayer for State Missions, sponsored by the W. M. U., goes for the work carried on by the Department of Missions?

That the Department of Missions will sponsor a State-wide Evangelistic Conference next January 16-18?

That the number of baptisms have increased from 9,941 in 1946 to 13,947 in 1948?

That Arkansas now has the highest ratio of baptisms of any Southern state with the exceptions of the Western states which have recently affiliated with the Convention?

That there are churches in Arkansas spending more money on their local work than the Department of Missions is given for all its work with eighty-nine missionaries?

That the Home Mission Board gives about \$6,000 each year for rural mission work in Arkansas?

That the evangelistic tracts furnished the pastors and churches have to be purchased with mission funds?

That a committee of six men work with the Superintendent of Missions in granting aid to churches and associations?

That your interest, prayers, and co-operation are greatly appreciated?

WHEN MOVING TO DALLAS

ROSS AVENUE BAPTIST
CHURCH INVITES YOU

Ross and Moser

Homer B. Reynolds, Pastor

Religious Education

EDGAR WILLIAMSON, DIRECTOR

EDGAR WILLIAMSON
Sunday School Superintendent
 RALPH W. DAVIS
Training Union Director
 Baptist Building, Little Rock

T. D. McCULLOCH
Student Union Secretary
 MRS. B. W. NININGER
Church Music Director



Figures to Inspire

SUNDAY, JULY 24, 1949

	S.S.	Tr.U.	Add.
Ft. Smith, First	1040	380	4
Little Rock, Immanuel	957	411	40
Including Missions	1204	642	46
El Dorado, First	643	149	
N. Little Rock, Bearing Cross	633	258	1
Including Missions	686	293	
Hot Springs, Second	633	155	3
Little Rock, Second	590	117	1
Pine Bluff, First	542	168	
Benton, First	514	82	1
Including Missions	573		
Pine Bluff, South Side	503	197	2
Including Missions	580	247	
Hot Springs, Park Place	465	109	33
Camden, First	443	137	5
Including Missions	589	226	
Warren, First	433	111	
McGehee, First	430	142	2
Including Missions	557		
El Dorado, Immanuel	418	207	6
Including Missions	468	241	
Hope, First	415	103	
Fayetteville, First	395	136	1
Including Missions	443	169	
Little Rock, Tabernacle	395	122	
Hot Springs, Central	388	114	1
Fordyce, First	379	159	6
Pine Bluff, Immanuel	376	152	1
Russellville, First	376	111	2
Including Missions	438	137	
Ft. Smith, Grand Avenue	374	98	3
Forrest City, First	354	107	
Ft. Smith, Calvary	350	67	
Paris, First	311	112	
Springdale, First	321	219	2
Including Missions	459		
Siloam Springs, First	320	167	
West Helena, West Helena Baptist	320	136	
Paragould, First	311	180	2
Including Missions	399	226	
Cullendale, First	299	168	
N. Little Rock, First	293	95	2
Searcy, First	279	100	1
Rogers, First	279	47	1
Gentry, First	277	108	
Little Rock, South Highland	275	116	4
Hot Springs, First	274	76	3
Norphlet, Norphlet Baptist	173	159	
Conway, First	262	24	
Monticello, First	261	101	3
Smackover, First	261	83	
El Dorado, West Side	248	97	
Harrison, First	241	96	
Including Missions	557	226	
Ft. Smith, Bailey Hill	235	85	
DeWitt, First	234	124	
Greenwood, First	231	93	1
Mena, First	212	115	
Little Rock, Hebron	173	94	
Bentonville, First	167	47	
Sweet Home, Pine Grove	151	111	
Warren, Immanuel	142	97	
Melbourne, Melbourne Baptist	83	79	
Douglasville, Second	80	60	
Grannis, Grannis Baptist	75	72	2
Hot Springs, Grand Ave.	72	38	3
Monticello, North Side	66		

AUGUST: DENOMINATIONAL INTEREST

- Ridgecrest Sunday School Leadership Week, August 11-18; state assemblies, conferences
- Summer evangelistic efforts

ASSOCIATIONAL WORK

- Educational Activities:**
 - Get report from Vacation Bible Schools
 - Teach Administration books in the churches
 - Check on new Sunday Schools
 - Arrange for associational officers to attend state planning meeting in September
- Associational Officers Meeting:**
 - Complete program for September meeting
 - Plan associational picnic
 - Hear reports of officers
 - Plan for enlargement in churches at promotion time.
- Sunday School workers meeting: Theme—"Getting Ready for Promotional Day."**
 - Department conferences
 - Music program for the churches
 - Vacation Bible school reports

IN THE CHURCHES

- Have Sunday School training course—general books on teaching.
- Report Vacation Bible schools
- Take part in associational picnic
- Elect department superintendents
- Complete plans for Promotion Day
- Win the lost members of the Sunday School
- Enroll all the church members

Another Sunday School Growing

Pastor E. W. Johnson, Calvary Church, Pine Bluff, worked out the following interesting comparison between Sunday School enrolment and attendance in Calvary Church. It reveals two things—Calvary Sunday School is growing and attendance increases as enrolment grows.

THIS SUMMER—1949 LAST SUMMER—1948

Date	Total Present	Enroll.	Date	Total Present	Enroll.
May 15	190	294	May 16	159	285
May 22	189	296	May 23	184	284
May 29	182	295	May 30	147	271
June 5	190	302	June 6	138	267
June 12	184	304	June 13	173	274
June 19	192	306	June 20	145	277
June 26	178	308	June 27	163	275
July 3	160	305	July 4	138	269
July 10	163	306	July 11	148	260
July 17	189	304	July 18	147	262

"We can see," writes Pastor Johnson, "from a comparison of these figures that the total attendance of a well organized Sunday School is in direct proportion to the enrolment, therefore, if we would increase our attendance, we must build a great enrolment. You simply cannot have a great Sunday School without building a great enrolment."

With the Summer Field Workers

Greene County association, with the First Church, Paragould, as center point for the week, was the scene of the initial week of 1949 Summer Field Work in Arkansas. Fourteen teams of workers served in fourteen churches during the week of July 15-23. Total enrolment in classes was 749, with a total average attendance of 500. Twenty-two Training Union units were organized; number of conversions, eleven; number re-dedications, twenty-four; additions to the churches, eight; number Daily Bible Readers enlisted, 294; total number of awards earned, 456.

Hawaiian Summer Missionary Reports

We want to share with you an interesting report from one of our Summer Missionaries, Miss Dorothy Ladd, student at the University of Arkansas, who is serving in Hawaii this summer.

Dear Dr. Williamson:

I hardly know how to begin to describe to you the wonderful experiences I am having this summer. Never before have I felt so keenly the power of prayer and utter dependence on Him.

I was assigned to the hardest field in the island, Molokai. My partner is Paul Mosteller, from Kentucky, who was here last year with Marlin Gennings. We had our Vacation Bible School commencement Friday night and presented eighty-one boys and girls with certificates. Last year's total enrolment was thirty-nine. The Lord has really blessed the work this summer. We had a fine Vacation Bible School and reached many who had never been in the Sunday School before. Tonight the Intermediates are having their first Training Union program. (This was Sunday, July 2).

The situation here makes things very difficult. The Buddhists are perhaps the strongest, although the Catholics and Mormons have quite a hold on a lot of the people. The Buddhist school last week didn't help us much, either.

Our camp for the Juniors and Intermediates opens on July 5. We are taking a few eight-year-old children if their parents express to us a desire to have the child in the camp. As I understand it, we are to have about fourteen more than were there last year. I will be teaching a Bible class something along the line of "Growing in Bible Knowledge," and will prepare camp fire services each evening. Paul will teach a Bible class on salvation and will bring the messages for the evening services.

Many gods are worshiped on Molokai. In one of Mr. McGraw's services, a twelve-year-old lad kept listening so intently, and then blurted out: "God, God, Which God?" The people here need the prayers of Christians. There is a desperate need of funds to provide an educational program for these young people. Truly,

"white is the harvest and laborers are few."

Next week I will go to Kauai, where I will work with Bill Jones from Tennessee. I understand the situation there is not as bad as it is here. Our second week there, we will conduct a Youth Revival.

I wish that there were some way in which I could express to the students of Arkansas my appreciation for their wonderful contributions which enabled John and me to come to Hawaii to offer our services to God for the summer. We have both received wonderful blessings from the work, and I hope we may not disappoint the students at home by our work. May I say thank you, also, to you for what you did to make it possible for me to serve here this summer.

—Dorothy Ladd.

Songs of Thankfulness

By Mrs. Roland Leath

This discussion is based on the International Uniform Sunday School Lesson Outlines, copyrighted by the International Council of Religious Education and used by permission.

The statement used previously, "Gratitude is the essence of character," will bear repeating. An ungrateful person is a selfish person; a selfish person is an egotist who is indifferent to the rights and needs of others. Such a person does not have the sterling qualities of character which we admire. It takes so little effort to say "thank you," to be appreciative of the little things in life. If it is right to be grateful for the favors and kindnesses of our fellowmen, how much more thankful we should be for the blessings of God. We can never repay Him for salvation, for His sustaining grace, for His leadership in our lives, nor for all the countless blessings, material, physical and spiritual, that He gives to us; but we can thank Him.

We stay close to the Lord when our hearts are filled with thankfulness; there is a rich, warm, sweet fellowship between Him and us. The person who is grateful to God, will be humble and will be wholly conscious of his dependency upon God, each day.

Sing Unto the Lord

Both psalms under consideration are songs of praise to God. Psalm 92 bears the title: "A Song for the Sabbath Day." It must have been used in the Temple services; it is beautifully appropriate for God's Day. Sometimes we sing in our order of worship on the Lord's Day, and entirely miss the deep meaning of the songs.

The psalmist gives a sound reason for his song in the opening sentence: "It is a good thing to give thanks unto the Lord . . ." It is good, pleasant, fitting, and

Sunday School Lesson for August 7, 1949

Psalms 92:1-5; 103:1-11

right to praise the Name of the Most High God. It pleases God and blesses the singer. As believers, we should make the singing of praises to our God a vital part of our Christian experience. The psalmist knew that Israel needed to praise her God. These praises were to be sung, accompanied with instruments of beautiful tone; consistently, morning and evening.

We use organs and pianos in our churches to praise the Lord. How much richer are the songs of praise because of the use of musical instruments.

"The Loving Kindness of God" in the morning, "His Faithfulness" in the evening, constituted the thanksgiving theme of these worshipers as they sang unto His Name.

The writer feels he has reason enough for such praise, "the works of God." It seems that "works" as used here, implies the purposes of God, His way with men. He expresses the gladness of his soul because of the way of God, His dealings with the lives of men, the very thoughts of God. When we stop to consider that God knows all about us, even the hairs of our heads are numbered, that He "works" in mysterious ways to bring things to pass in our lives, we too, should say with the psalmist, "thou hast made me glad through thy work."

Bless His Holy Name

Six Psalms of Thanksgiving are listed: 30, 50, 107, 116, and the two we are studying in this lesson, 92 and 103. Of these two, Psalm 103 is most frequently used and is one of the most familiar of all psalms. This is a psalm of rare beauty and deep revelation. Here a soul is laid bare before God. This psalm never fails to stir the profound depths of our spiritual selves.

The soul of the Psalmist, who many claim to be David because of this soul experience with God, is summoned to bless the Lord, to bless His Holy Name. This one recognizes the holiness of the one, true, living God. His soul is to praise and bless the Lord, together with "all that is within me." All he has, and all he is, the psalmist declares must unite to praise and thank One so worthy of it all.

This discerning person reminds himself of the inherent weakness

Faculty For Forty-Third Arkansas Baptist Assembly

Those teaching courses in the Sunday School hour were W. E. Speed, pastor, First Church, Russellville; Dr. J. M. Price, Southwestern Seminary, Fort Worth, Texas; Paul Fox, pastor of Immanuel Church, Pine Bluff; Pastor and Mrs. Hugh Cantrell, First Church, Stephens; Pastor T. N. Shaddox, First Church, Dumas; Mrs. Kenneth Brown, Grand Avenue Church, Fort Smith; W. E. Ward, South Side Church, Pine Bluff; Mrs. Luther Dorsey, First Church, England; Mrs. B. N. Simmons, First Church, Siloam Springs; Mrs. Hallock Haskins, First Church, Fordyce; Mrs. J. E. Humphrey and Mrs. Jewell Bell, Immanuel Church, Little Rock.

Included in the faculty for the Training Union study courses were Pastor Stanley Jordan, First Church, Springdale; Pastor Blake Westmoreland, First Church, Warren; Pastor H. O. Malone, First Church, Lake Village; Mrs. Harvey Elledge, Baring Cross Church, North Little Rock; Mrs. George Stuart, Dallas, Texas; Pastor James Fitzgerald, Walnut Street Church, Jonesboro; Pastor Lehman Webb, West Helena Church, West Helena; Lucien Coleman, Second Church, Little Rock; Pastor and Mrs. Clarence Cutrell, First Church, Eudora; Pastor J. W. Royal, First Church, Lewis-

ville; Mrs. M. F. Marion, First Church, Siloam Springs; Mrs. William J. Perkinson, Immanuel Church, Fort Smith; Pastor Luther Dorsey, First Church, England; and Mrs. Harold Anderson, Heber Springs. Ralph W. Davis, State Training Union director served as dean.

Those on the Woman's Missionary Union faculty were Mrs. Wilfred Tyler, Blue Mountain, Mississippi; Miss Doris DeVault, State Young People's secretary, Little Rock; Miss Arvine Bell, Immanuel, Little Rock; Mrs. W. E. Ward, South Side Church, Pine Bluff; Associational Missionary and Mrs. E. A. Ingram, Immanuel Church, Little Rock; Pastor C. D. Sallee, First Church, Morrilton; Paul Reagan, R. A. Walker, Immanuel, Little Rock; Miss Martha Knox, Birmingham, Alabama, and Miss Elizabeth Taylor, Harrison, both of whom are with the Home Mission Board. Miss Nancy Cooper served as dean of the Woman's Missionary Union hour and also taught a class.

Nelson F. Tull, State Brotherhood secretary, planned conferences in Brotherhood work and those directing the conferences were Dr. Walter L. Johnson, First Church, Fayetteville; E. A. Ingram, Immanuel Church, Little Rock; Judge John M. McCall, chairman, South-wide Brotherhood, Memphis, Tennessee; Luther Dorsey, First Church, England; Clarence Cutrell, First Church, Eudora; H. O. Malone, First Church, Lake Village; Blake Westmoreland, First Church, Warren; Harold Seefeldt, superintendent Bottoms Baptist Orphanage, Monticello; James H. Fitzgerald, Walnut Street Church, Jonesboro; and Dewey Stark, First Church, Mountain Home.

The Summer Field Workers are Miss Dorothy Reed, Benton; Miss Mabel Taylor, El Dorado; Miss Gena Ledbetter, Dallas, Texas; Miss Jean Cates, Fort Worth, Texas; Miss Mary Hilliard, Ozark; Miss Dorothy Lewis, Success; Mrs. Mary K. Lewis, Mansfield; Miss Delores Tope, Sikeston, Missouri; Miss Maurine Sparkman, Pine Bluff; Miss Maurine Austin, Montrose; Miss Wanda Whitwell, Doniphan, Missouri; Miss Evalee Pevytoe, State College, Arkansas; Miss Anna Mae Powell, Walnut Ridge; Miss Kathaleen Canard, Alicia; Miss Helen Richardson, Kennett, Missouri; Miss Alfreda Stovall, Blytheville; Miss Margaret Reynolds, Pine Bluff; Miss Joan Haley, Mountain Home; Miss Minnie Magg, Paragould; Miss Aline Etheridge, Crossett; Miss Paula McBryde, Pine Bluff; Billie Joe Robertson, England; Ray Nelson, Benton; Bill Pratt, Lonoke; Roland Gifford, Monticello; Willis Crosby, Pine Bluff; Norman Allen Rodgers, Adamsville, Texas, and Wilbur Alsop, Blytheville.

of his relationship with God ". . . and forget not all His benefits." How easy it is for us to forget God's benefits to us. He proceeds to cite the outstanding benefits of God to his own soul and life. May we search ourselves as we read the list of the psalmist.

First, is the benefit of forgiveness of our sins, iniquities and transgressions. This is the greatest blessing known to man; it is the inexplicable miracle of our experience with God. Man may try many ways to get rid of his sin but they are all useless. Only God can forgive sin.

He goes on with other benefits of God: healing of diseases, which probably refers to spiritual disease, but He can heal physical disease also, if it is His will; redeeming us from destruction at the hands of evil powers; crowning us with lovingkindness and tender mercies; satisfying us with good things; executing righteousness and judgment in our lives.

Verse seven is one of beauty and deep meaning; He directs his leaders, who in turn lead the people to see the wisdom of God. The rest of the psalm is wonderful, speaking of the mercy of God, who is slow to anger, yet He will punish if there are those who refuse to believe.

The psalm closes as it begins, with an exhortation to all Christian hearts to thank God: "Bless the Lord, O my soul."

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

Accredited Liberal Arts

Institution
offering

B.A., B.S., and B.M. Degrees
and

VOCATIONAL TRAINING

1. Business Administration and Secretarial Science.
2. Teacher Training in Elementary and Secondary Fields.
3. Unlimited preaching opportunities for young ministers.
4. Thorough training and actual service in Church Music Leadership.
5. Thorough preliminary training for Medical, Dental, Nursing, Law, Engineering, and Theological Students.

A Few Vacancies for
Session 1949-1950

Fall Session September 12

Application for Information and
Reservations should be made
at once to:

W. M. Ethridge, Vice President

FOR SALE

Orgatron and Maas Chimes

FIRST BAPTIST CHURCH
North Little Rock, Arkansas
Phone 4-6805

QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, Little Rock—

DURING THE SECOND QUARTER OF 1949

(This Statement Does Not Include Receipts for Ministers Retirement Fund)

We are making the usual request that B. L. Bridges, secretary, 103 West Capitol Avenue, Little Rock, be notified of any errors that may be found in this report, in order that proper corrections may be made.

QUARTERLY REPORT

Church and Pastor	Undesignated Co-operative Program Contributions	Ouachita Campaign Designed Contributions	Other Designed Contributions
ARKANSAS VALLEY ASSOCIATION			
Barton—J. B. Measel	\$ 10.00		
Beck's Memorial—J. B. Measel	26.37		
Brickey's—B. F. McDonald	10.00	6.74	
Brinkley—H. L. Lipford	335.00	3.35	
Clarendon—John Holston	225.84	1.00	
Corders Chapel—E. M. Bragdon			
Elaine—Bennie Pearson	538.80		
Friendship—E. G. Waddell	20.00		
Helena, First—Ralph Douglas	600.00	3.00	255.00
Hickory Ridge—E. G. Waddell			
Hughes—W. D. Wallace	225.00		
Lexa—James High	60.00		
Marianna—Burton A. Miley	1,854.53	154.34	141.66
Monroe—G. F. Smothers	12.90		
Moro—G. F. Smothers	50.00		
New Hope Mission—C. S. Ramseyer			
North Helena—J. W. Wilkerson	3.00		
Oacida—J. B. Measel	20.00		
Petty's Chapel—R. S. Wilson			
Rehobeth—J. B. Measel	5.00		
Turner—E. G. Waddell	32.00		
Twin Bridges—B. F. McDonald	19.28		
West Helena—Lehman F. Webb	990.50	6.00	
TOTALS	\$ 5,038.20	\$ 174.43	\$ 396.66

BARTHOLOMEW ASSOCIATION			
Antioch—Orville McGuire			
Beech Creek—S. E. Powell			
Beulah			
Bethel			
Cominto	6.00		
Community—G. C. Coker			
Corinth "A"—N. J. Fox	9.00		8.02
Corinth "B"—G. C. Coker			
Crossett, First—J. W. Buckner	1,200.00	90.35	273.45
Eagle Lake—Edward Harris			
Ebenezer—Orville McGuire	18.00		
Eden	6.00		
Fellowship—Q. M. Powell			
Fountain Hill	100.00	44.39	
Hamburg—Lowell Matheny	1,540.00		3.00
Holly Springs—W. L. Leach	45.00		
Immanuel, Warren—Keith Babb	132.00	31.49	30.00
Jarvis Chapel—J. R. Pratt			
Judson			
Ladelle—G. H. Berry	8.96		
Macedonia—Orville McGuire			
Magnolia—Walter H. Watts	15.00		44.10
Marsden—T. T. Walker	5.00		
Meridian—Harold White			
Monticello, First—R. D. Washington	426.00	288.01	194.09
Monticello, Second—W. A. Lindsey	142.93		8.00
Mt. Olive No. 1	50.00	25.00	195.00
Mt. Olive No. 2—S. E. Powell	8.75		
Mt. Zion			104.60
North Crossett—Harold White	72.00		
Northside, Monticello—J. T. Warbington			3.00
Old Union—R. D. Washington	4.00		
Pattsville—T. T. Walker			
Pleasant Grove—Morris Hargis	3.00		
Prairie Grove—G. C. Coker	4.00		10.00
Saline—Richard Johnson		5.00	
Sardis—J. C. Higginbotham	36.94		5.54
Selma—D. B. Brockwell	15.00		
Shiloh—T. H. Berry	15.00		
Union Hill—T. T. Walker			
Unity—J. R. Pratt	1,000.10	41.75	
Warren, First—D. B. Westmoreland	75.00		
Wilmar—Earl Ferrell			
TOTALS	\$ 4,937.68	\$ 525.99	\$ 1,180.80

BENTON COUNTY ASSOCIATION			
Bentonville—James Overton	185.00	26.00	52.00
Centerton—Melvin Coffelt	87.52	19.02	
Decatur—John V. Terry			
Garfield	7.50		
Gentry—Carl P. Nelson	204.62	66.60	
Gravette—Edgar Harvey	38.37		
Gum Springs—M. L. Smith	22.00	14.00	15.00
Highfill—L. A. Thomas			75.00
Immanuel, Rogers—Frank Pitts	100.02	17.94	
Lowell—Forrest Maddox	26.80		
Mason Valley	10.50	2.00	35.45
Monte Ne—W. E. Bland	69.90		
Pea Ridge—Glen W. Kauffman	42.86	14.06	
Pleasant Hill—Tom Richards	29.70	10.30	
Rogers, First—Rel Gray			
Siloam Springs—B. N. Simmons	405.00		75.00
Sulphur Springs—Harold R. Hartley			
Twelve Corners			
TOTALS	\$ 1,239.79	\$ 169.92	\$ 252.45

BIG CREEK ASSOCIATION			
Enterprise—L. E. Love		20.26	
Flora—L. E. Love			
Gum Springs—J. W. Shields			
Hardy		8.00	
Mt. Calm—J. W. Shields			
Mt. Zion—J. W. Shields			
Salem—Tom Poole		15.85	
Shady Grove			
Spring River—Ben Meeks			
Viola—J. M. Langston			
TOTALS		\$ 44.11	

BLACK RIVER ASSOCIATION			
Alicia—Charles Gray			
Amagon			
Black Rock—Chas. D. Tibbels	25.00		15.80
Clover Bend—Charles Gray			
College City	90.00		
Diaz—L. B. Edwards	36.70		
Grubbs—E. O. Dowers			
Horseshoe—W. A. Mink			
Hoxie—J. V. Chandler	40.75		10.00
Imboden—J. C. Wickes	22.50		
Immanuel, Newport—V. E. DeFreece	165.96		
Jacksonport	15.00		
New Hope No. 1—W. L. Pepper	22.90		7.00
Newport, First—Charles F. Wilkins	173.26		10.00
Old Walnut Ridge—John McCollum			
Pilgrims Home—Robert Traw			
Ravenden—George McGehey			5.00
Sanders—Thomas Ray			
Sedgwick—J. T. Tippit	10.00		3.40
Smithville—L. W. McReynolds			
Swifton—J. C. Wicker			
Tuckerman—Ray B. Rhyne	40.00		5.00
Walnut Ridge—Selbert Haley	300.00		51.35
TOTALS		\$ 942.07	107.55

BOONE-CARROLL ASSOCIATION			
Alpena Pass—D. M. Kreis	60.00		
Batavia—G. E. Lafferty	20.00		
Bear Creek Springs—Perry Fitchue	62.52		
Bellefonte—Guy A. Hopper	15.00		
Berryville—Gray Evans	127.50		12.00
Black Springs	5.00		
Blue Eye	5.00		
Burlington—Loy Moody	19.10		40.66
Denver—Perry Fitchue	15.00		
Eureka Springs—Glenn Womack	90.50		10.25
Gaither—Truman Logan			
Grandview	25.00		
Green Forrest—Art Jones	15.00		110.00
Grubb Springs—Guy A. Hopper	18.00		32.00
Harrison, First—E. E. Griever	462.11		157.83
Hopewell—Loy Moody	15.00		200.00
Lead Hill—E. C. King			
Mt. Zion—G. E. Lafferty			
New Hope—E. F. Cox	45.50		
Oak Grove			
Omaha—Floyd Kolb			
Oregon Flat—Kenneth Threet	2.00		
Rock Springs—Dan Champlin	18.50		
Shady Grove—A. J. Duncan			
Union	7.50		
Valley Springs—Guy A. Hopper	15.00		
White Oak—Troy Eoff			
TOTALS		\$ 1,043.23	\$ 362.74

BUCKNER ASSOCIATION			
Abbott—O. N. Wehunt	2.50		
Bates—Eugene M. Greenfield	3.00		
Cauthron—Harmon Allen	20.00		25.50
Cedar Creek			
Clarks Chapel—W. D. Best			
Dayton—Houston Grayson	34.05		
Denton—W. R. Martin	5.00		15.00
Fellowship—James Pleitz	12.00		92
Forester—J. E. Evans	20.00		
Friendship—John Staggs	28.00		
Hartford—L. P. Thomas	15.00		
Haw Creek—Eugene Greenfield	20.53		
Hon—Harmon Allen			59.00
Huntington—Larry O'Kelly			
Ione—Lewis McClendon	10.70		
James Fork—Eugene M. Greenfield	8.00		12.00
Lucas—W. W. Kersh			
Mansfield—Karl McClendon	288.82		118.78
Midland—Harold Plinkett			
Mt. Gilead—John Staggs			
New Home—John Staggs			
New Providence			
Parks—W. W. Kersh	20.00		2.52
Pilot View			
Piney—John Lemarr			
Pleasant Grove No. 2—Harmon Allen	12.00		25.00
Pleasant Grove No. 3—Harmon Allen			
Poteau—Harmon Allen	8.20		24.00
Rock Creek—Lewis McClendon	50.54		10.00
Salem No. 2—J. H. Byers	5.00		75.00
Shiloh—John Staggs			
Union Hope—T. M. Finney			
Unity—John Staggs			

(CONTINUED ON PAGE TWELVE)

QUARTERLY REPORT

(CONTINUED FROM PAGE ELEVEN)

Church and Pastor	Undesignated Co-operative Program Contributions	Ouachita Campaign Designated Contributions	Other Designated Contributions
Waldron—Vernon E. Yarborough	727.30	15.00	750.00
West Harmony—Will Sloan	4.00		
West Hartford—J. E. Evans	50.05		
Miscellaneous	10.00		
TOTALS	\$ 1,354.68	\$ 28.44	\$ 1,104.28

BUCKVILLE ASSOCIATION			
Buckville—Joe Anderson	10.00		
Cedar Glades—Laborn Sharp	6.00		
Mt. Tabor—Joe Anderson			
Mt. Valley			
Onyx—Bert Bashaw			
Prairie Grove—Johnnie Nichols			
Rock Springs—T. L. Dozier	9.00		
Sweet Home—Bert Bashaw			
TOTALS	\$ 25.00	\$	\$

CADDO RIVER ASSOCIATION			
Amity—W. B. Essman	6.00		
Black Springs	15.00		
Caddo Gap			
Concord—J. P. Emery			
Greenwood—Charles Hampton	25.00	4.00	
Liberty			
Little Hope—Carlos Jones			
Lower Big Fork—James H. Miller			
Mt. Gilead—Sam Sherman	5.00		
Mt. Ida—D. B. Bledsoe	400.00		
Norman—C. P. Cowart	84.50		105.00
Oak Grove			
Oden—James Plettz	15.00		
Pine Ridge—James Benham	2.00		
Refuge—J. P. Emery	12.00		16.00
Sulphur Springs	17.00	14.00	
Washita—D. B. Bledsoe	8.00		
TOTALS	\$ 589.50	\$ 18.00	\$ 121.00

CAREY ASSOCIATION			
Bearden—Edgar Griffin	202.59	6.00	
Dalark—R. G. Dalley	6.00		
Fordyce—J. T. Elliff	3,001.79	34.50	151.04
Hampton—Raymond Marks	107.30	28.11	
Harmony—Russell Hunt	13.22		
Holly Springs—A. P. Elliff			
Manning—A. L. Puckett			
New Hope	10.00		
Ouachita—Sammy Pace	30.00		
Prosperity—Melvin Wasson	6.00		
Shady Grove—A. L. Puckett	5.00		
Sparkman, First—C. H. Seaton	255.00	30.00	
Thornton—Russell Hunt	65.00		142.55
Tinsman			
Tulip—A. P. Elliff			
TOTALS	\$ 3,702.01	98.61	293.99

CAROLINE ASSOCIATION			
Austin Station—Van Griffin	3.85	25.00	
Baugh Chapel—Troy Carroll	25.00		
Biscoe—T. W. Dove	30.00		
Brownsville			
Cabot—Wilson Deese	225.00	6.00	
Caney Creek—E. Rawlings	49.50		
Carlisle	325.00	100.75	325.00
Chambers	3.00	3.00	
Coy—H. H. Coble	4.80		
Des Arc	100.00	2.10	
DeValls Bluff—Leon Kimmel	20.00		
England—Luther Dorsey	333.57		150.00
Hazen—C. R. McCollum	50.00	20.97	
Lonoke—W. M. Pratt	704.04	8.45	
Mt. Carmel—V. D. Griffin	9.00		
New Hope—C. H. Dunaway			
Oak Grove—E. J. Tankersley			100.00
Old Austin—W. D. Kilpatrick	18.00		
Pleasant Hill—William Pratt			25.00
Pleasant Valley—Paul Pearson	6.00		
Steel Bridge—Arthur Howard	9.00		
Toltec—Bob Edwards	18.00		
Ward—J. O. Miller	62.92	1.00	
Wattensaw—Charles Tope			
TOTALS	\$ 1,996.68	167.27	600.00

CENTENNIAL ASSOCIATION			
Almyra—D. O. Stuckey	375.00	170.51	
Bethel			
DeWitt—J. L. Boyd	310.00	50.00	
East Side, DeWitt—L. E. Ross	10.00	26.07	
Hagler—C. R. Cooper	44.38		
Humphrey—R. D. Harris	12.50		
Reydeall			
Stuttgart—Walter N. Hill	666.18		600.00
Tichnor	15.00		
TOTALS	\$ 1,433.06	246.58	600.00

CENTRAL ASSOCIATION			
Antioch—S. A. Wiles	30.00		
Bauxite—E. A. Butler	554.64		100.00
Benton—Virgil Rose	1,510.00	401.50	
Central, Hot Springs—Clyde Hart	1,200.00		
Gravel Hill—J. C. Hughes	15.00		
Gum Springs—John Byrd	4.00		
Harvey's Chapel—Raymond Crofts	30.00	14.48	
Hot Springs, First—John L. Dodge	1,120.68	35.00	
Hot Springs, Second—O. L. Bayless	486.92	50.00	359.00
Immanuel, Hot Springs—L. D. Summers			
Jessleville—Hollis Todd	15.00		
Lake Hamilton—Delbert Garrett	175.80	30.88	
Lonsdale—L. C. Ward			
Malvern, First—T. K. Rucker	1,050.00	65.16	
Malvern, Third—Wm. Kersh	112.00	14.00	
Memorial—Joe Melton	19.50	9.60	
Mill Creek—S. A. Wiles			
Mountain Pine	30.00	3.00	
Mt. Vernon—F. W. Cates	20.00		
Mountain View	15.00		
North Fork—J. C. Hughes		78.82	
Owensville—William C. Smith	29.05		
Park Place—D. C. Bandy	497.50	33.00	150.00
Perla—D. W. Christofferson			
Piney—Edward Anderson	52.50		13.00
Pleasant Hill—C. E. Stewart	120.00		
Shorewood Hills—Joe Mefford	120.13	43.93	
Union—Reeves Wright			
Walnut Valley—Ed Vallowe	85.00	14.02	31.53
TOTALS	\$ 7,292.72	\$ 793.39	\$ 653.53

CLEAR CREEK ASSOCIATION			
Alix			
Alma—L. E. Cunningham	219.70	77.15	
Altus			
Cedarville—O. Corbin			
Clarksville—W. L. Yeldell	225.00	64.31	
Coal Hill—Johnnie Alred	24.00		
Concord—H. G. McNutt	15.00		
Dyer—G. L. Lonsbury			
Forrest Mission—Claude Smith	26.81		
Hagarville			
Kibler—H. G. Milam	170.78	25.00	
Mountain Top			
North Liberty		8.64	8.64
Mulberry—Carl Willis	60.25		
Oak Grove—A. D. Kent	12.50		
Oakland—Sid Gotcher	5.00		
Ozark—J. B. Maxwell	188.29		
Ozone—F. D. Painton	15.00		
Rudy—H. J. Morris	4.55		
Shady Grove—O. Corbin			
Shibley—W. T. Rogers	3.00		
Spadra—H. K. Williams	10.00		
Trinity (Crawford Co.)—H. J. Morris	4.05		
Trinity (Johnson Co.)			
Union Grove—H. K. Williams	12.00		
Uniontown—Jimmy Kent	2.00		
Van Buren, First—T. H. Jordan	600.00		315.00
Webb City—Irving Crossland	24.44	36.70	
White Oak			
Zoar	6.00		
TOTALS	\$ 1,628.37	\$ 211.80	\$ 323.64

CONCORD ASSOCIATION			
Bailey Hill—A. G. Escott	200.00		
Barber			
Bloomer			
Booneville—W. W. Grafton	780.00	16.29	60.00
Branch—S. C. Simpson			
Calvary—L. H. Davis	1,837.37	83.95	140.71
Charleston—C. H. Jones	150.00		
Excelsior	9.00	11.00	
Fort Smith, First B. V. Ferguson	3,033.21	524.00	762.00
Glendale—Houston Grayson	24.00		
Grand Avenue—J. Earl Bryant	300.00		
Greenwood—George Hink	323.50	46.54	
Hackett			
Immanuel, Ft. Smith—B. B. Sawyer	437.71	4.00	
Lavaca—O. M. Stallings		9.74	
Long Ridge	20.00		
Magazine—L. A. Thompson	37.00	6.00	
Mill Creek—H. E. Marsh	10.00		
Mixon—H. Grayson			
Mt. Zion			
North Side	18.30	16.55	
Paris—Don Hook	724.95	122.51	187.50
Ratcliff—E. C. Egbert			
Rye Hill—L. I. Gilliam	30.00	22.55	
South Side—V. H. Coffman	680.72		
Temple—W. A. Crow	415.32	8.00	
Trinity—P. J. Crowder	292.18		100.00
Union Hall—Frank Cleveland			
Vesta			
TOTALS	\$ 9,323.26	\$ 871.13	\$ 1,250.21

CONWAY-PERRY ASSOCIATION			
Bigelow—Marion S. Boyd	15.45	7.00	
Casa—B. L. Dorman	22.39		
Harmony—H. D. Palmer	4.00		
Houston—Eugene Corder	784.93		
Morrilton—C. D. Sallee			
Nimrod		13.87	
Perry—C. E. Bull	15.00	54.11	
Perryville—E. S. Ray	40.00		
Pleasant Grove—C. E. Bull	9.00	2.00	
Flumerville—Meridith Wilfong	49.55	43.92	
Thornburg—Perry Corder	15.00		
Union Valley—Perry Corder	15.00		
TOTALS	970.72	120.90	

CURRENT RIVER ASSOCIATION			
Bethany—Ernest Brown			
Biggers—Howard King	25.00		
Columbia—Jarrett—Carl Huddleston	3.00	3.00	
Corning—L. C. Tedford	130.89		
Dell—Knox Belew		2.00	

(CONTINUED ON PAGE THIRTEEN)

BUILD NOW
A proven method which strengthens the whole financial program of the church
Broadway Plan Church Finance
1400 Sterling Building Houston 2, Texas

BIBLES REPAIRED, REBOUND.
Nationally Known. Write for prices.
BIBLE HOSPITAL
1001 S. Harwood Dallas 1, Texas

GOWN'S CHOIR • BAPTISMAL
ORDER FROM THE BAPTIST BOOK STORE SERVING YOUR STATE OR ASSOCIATION
BENTLEY & SIMON!
7 WEST 36 ST • NEW YORK 18 N.Y.

Church Furniture
FOR EVERY NEED AND BUDGET
Pulpit and communion sets and lecterns available for early delivery. Chancel furniture, carvings, Bodiform Pews, folding chairs, tables and Sunday School furniture available.
Write Department 115
AMERICAN SEATING COMPANY
2930 Canton St., Dallas 1, Texas

QUARTERLY REPORT

(CONTINUED FROM PAGE TWELVE)

Church and Pastor	Undesignated Co-operative Program Contributions	Ouachita Campaign Designated Contributions	Other Designated Contributions
Hopewell—Knox Belew	37.50	20.00	—
Moark—D. C. Applegate	—	—	9.56
Mt. Pleasant	10.00	13.70	—
New Home—A. C. Rudloff	10.00	—	—
Oak Grove—L. E. Steely	12.00	—	—
Pocahontas—W. H. Hunt	120.00	—	—
Ravenden Springs—T. E. Holmes	—	—	—
Reyno—K. S. Earley	6.00	—	16.00
Shiloh (Clay County)—George Monroe	—	—	—
Shiloh (Randolph Co.)—C. L. Davis	6.00	—	—
Success—J. F. Bow	40.00	—	—
Witts Chapel—H. W. Johnston	9.00	—	—
Miscellaneous	—	25.00	—
TOTALS	\$ 409.39	\$ 63.70	\$ 25.56

DARDANELLE-RUSSELLVILLE ASSOCIATION

Atkins—Nelson Greenleaf	61.04	—	40.00
Bakers Chapel—Virgil Logan	25.00	—	—
Bliffton—Ralph Wilson	23.14	—	—
Danville—John A. Freeman	—	—	—
Dardanelle—Sidney Oxendine	294.07	—	85.20
Dover—Virgil Logan	36.00	—	—
East Point	—	20.46	—
Flat Rock—Don Roy Hawkins	—	—	—
Havana—George Findley	—	—	—
Hopewell	—	—	—
John Grace Memorial—George Findley	25.00	—	—
Knoxville—D. W. Anderson	69.01	—	34.73
London	—	—	—
New Hope—W. N. Simmons	15.00	—	—
Ola	9.00	—	—
Pinney—Sid Gotcher	—	—	—
Pittsburg—Don Roy Hawkins	—	—	—
Plainview	10.00	—	—
Pottsville	5.00	6.00	10.00
Russellville—W. E. Speed	801.51	—	298.36
TOTALS	\$ 1,373.77	\$ 26.46	\$ 468.29

DELTA ASSOCIATION

Arkansas City—H. J. Akins	91.00	6.00	15.00
Aulds	—	—	—
Bayou Mason—Billy McBride	—	—	—
Bellaire	40.00	65.89	—
Bethel—J. M. Divine	—	—	—
Boydell—T. J. Barnes	—	—	—
Central—Claud Hughes	10.00	—	—
Chicot	—	—	—
Collins	—	—	—
Crooked Bayou	—	—	—
Daniels Chapel	9.00	39.05	—
Dermott—E. F. McDonald	314.00	12.00	—
Eudora—Clarence Cutrell	1,565.28	63.55	—
Gainnes—G. O. Douglas	—	—	—
Halley—Wilson West	5.00	—	—
Jennie—R. L. Blackwell	—	—	—
Kelso—Lawrence Ferriell	—	—	—
Lake Village—H. O. Malone	600.00	56.00	225.00
McArthur—George Young	25.00	—	—
McGehee—Theo. T. James	724.52	193.43	189.64
Macon Lake	—	—	—
Midway—G. O. Douglas	—	—	—
Montrose—Clyde E. Parrish	26.60	—	—
Mt. Pleasant—Dillard Miller	—	—	—
New Hope—L. J. Ready	39.34	—	—
New Liberty—C. E. Matthews	—	—	—
Oak Grove	—	—	—
Omeza—H. C. Rash	—	—	—
Parkdale—Claud Hughes	22.00	10.00	—
Portland	—	—	—
Richland—J. C. Hegenbotham	—	—	—
Ryecraft—Jim Matthews	—	—	—
Tillar—Dale Taylor	50.00	—	—
Watson	42.85	—	44.00
Wilnot—Dillard S. Miller	275.00	—	—
TOTALS	\$ 3,839.59	\$ 380.03	\$ 539.53

FAULKNER COUNTY ASSOCIATION

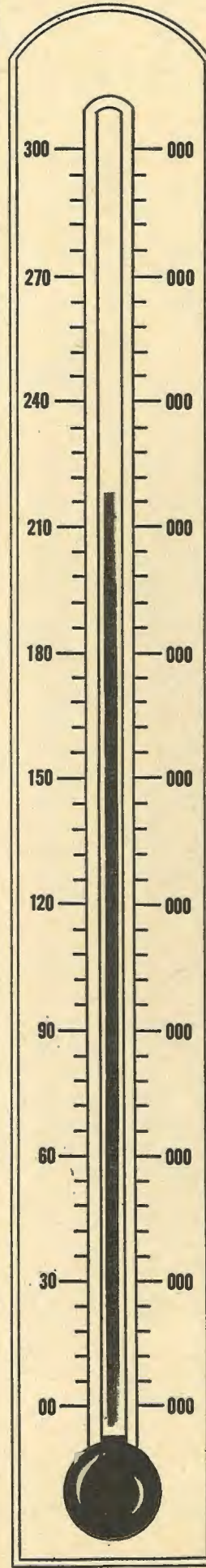
Bee Branch—E. F. Simmons	30.00	—	25.00
Beryl—P. E. Turner	60.00	50.00	100.00
Bono—Daniel Taulbee	10.00	—	—
Brumleys Chapel—James D. Reed	—	—	16.85
Cadron Ridge—Daniel Taulbee	36.00	—	—
Conway, First—Othar Smith	1,500.00	121.56	150.00
Conway, Second—Chester Ware	216.00	—	—
Emmanuel—Glenn Wright	—	—	—
Formosa	—	—	—
Friendship—Vernon Wickliff	—	—	—
Happy Hollow—T. W. Hayes	7.50	—	—
Holland—Don Jones	—	—	—
Lone Star	9.00	—	—
Mayflower—F. D. Hubbs	15.00	—	20.00
Mt. Vernon—W. E. Davis	45.00	—	—
Naylor—Chas. Mason	6.00	—	—
New Bethel—Charles W. Mason	—	—	—
Oak Bowery—E. W. Taylor	12.00	—	—
Pickles Gap—T. W. Hayes	30.00	38.50	50.00
Pleasant Grove—P. E. Turner	36.00	4.59	50.00
South Side—T. W. Hayes	—	—	23.50
Union Hill	—	—	15.00
Wooster—J. S. Rogers	15.00	—	52.50
TOTALS	\$ 2,027.50	\$ 214.65	\$ 502.85

GAINESVILLE ASSOCIATION

Austin—Tom Arnold	—	—	—
Browns Chapel—A. B. Whidby	—	—	—
Greenway—S. R. Pillow	—	—	—
Harmony—Fred Lewis	—	—	—
Leonard—Virgil Tarvin	15.00	30.00	25.53
New Hope—Howard King	34.50	3.00	23.32
Nimmons—E. W. Gray	16.00	—	—
Nutts Chapel—Tom Arnold	—	—	—
Peach Orchard—W. D. Palmer	—	—	—
Piggott—J. O. Young	373.96	50.00	—
Pollard—Fred Lewis	—	—	—
Rector—E. C. Polk	180.00	—	640.00

(CONTINUED ON PAGE FOURTEEN)

OUACHITA MILLION DOLLAR CAMPAIGN



Faithful Building Committee Expresses Its Faith In You And Lets Contracts For Two New Buildings SCIENCE and LIBRARY

We Must Not Disappoint

Contracts Cost Less Money Than Expected But... Don't Be Misled— The Equipment Will Call For Many More Thousands Of Dollars.

\$218,480.64

On Hand June 30.

Send your offerings to

B. L. BRIDGES
Campaign Director
403 West Capitol
Little Rock, Ark.

QUARTERLY REPORT

(CONTINUED FROM PAGE THIRTEEN)

Church and Pastor	Undesignated Co-operative Program Contributions	Onachita Campaign Designated Contributions	Other Designated Contributions
St. Francis—Charles Holland	10.00	—	—
Tipperary—Fred Lewis	3.00	—	—
TOTALS	\$ 632.46	83.00	688.85

GREENE COUNTY ASSOCIATION			
Alexander Chapel—Coy Simms	60.00	—	—
Beech Grove—Donald Campbell	—	—	—
Bethel Station—A. J. Garrett	—	—	5.01
Big Creek—Henry Applegate	6.00	—	—
Brighton—Jay Garland	—	—	—
Browns Chapel—Tommie Henson	50.00	—	—
Cache Valley—A. C. Rudloff	30.00	—	—
Center Hill—J. H. Hughes	—	—	—
Childress Chapel—J. O. Miles	75.00	—	—
Delaplaine—E. C. Edmonston	—	9.14	—
East Side, Paragould—Jeff Rosseau	211.19	5.00	—
Eight Mile—Joe Hester	—	—	—
Epsaba	—	—	—
Fairview—Robert McCormick	30.00	—	—
Lafe—Henry Applegate	—	10.00	—
Library—John E. Hooker	80.00	—	—
Marmaduke	78.32	12.76	39.16
Mounds—Walter Allen	14.25	—	—
Mt. Hebron—Charlie Watkins	25.00	—	—
New Friendship—Charlie Watkins	—	—	—
New Hope—Jay Garland	4.00	5.00	—
New Liberty—S. F. Roberts	—	—	—
Paragould, First—D. C. Applegate	1,285.67	144.47	100.00
Pleasant Grove—R. P. Woodriddle	—	—	—
Pleasant Hill—Henry Applegate	15.00	—	—
Pleasant Valley—R. D. McEwen	11.18	—	—
Robbs Chapel—Robert Johnson	50.00	—	—
Rock Hill—Robert McCormick	9.00	—	—
Spring Grove—Neal May	5.00	—	—
Stanford—J. O. Miles	—	—	—
Unity—D. C. Applegate Sr.	—	—	—
Village—L. W. McReynolds	11.13	3.00	—
Vines Chapel—A. Allen Van Horri	—	20.00	—
Welcott—H. E. Williams	71.66	15.00	—
Walls Chapel—Robert Johnson	5.00	—	—
TOTALS	\$ 2,127.40	\$ 224.37	\$ 144.17

HARMONY ASSOCIATION			
Alzheimer—Ralph Glover	30.00	—	57.40
Anderson Chapel—J. F. Brown	6.00	—	—
Bogy Chapel	—	—	—
Calvary—E. W. Johnson	200.00	9.23	—
Central—T. L. Graves	58.95	—	—
Crigler	—	—	—
Dumas—T. N. Shaddox	445.17	24.00	120.00
Gideon—T. T. Newton	—	—	—
Gould—C. S. Womack	60.00	45.00	—
Greenlee Memorial—Phil J. Beach	43.75	—	—
Hardin—Paul Bates	8.00	—	—
Harmony—Clyde M. Outrell	—	—	—
Hickory Grove	9.00	—	—
Immanuel, Pine Bluff—Paul Fox	1,092.90	17.51	413.65
Kingsland	—	—	—
Lee Memorial—Hugh Owens	241.74	—	—
Matthews Memorial—L. G. Whitehorn	294.35	—	40.75
New Bethel—J. F. Brown	—	—	—
Oak Grove—T. S. Cowden	45.00	3.00	—
Pine Bluff, First	1,545.65	127.50	370.00
Pine Bluff, Second—D. C. McAtee	812.50	47.00	130.00
Plainview—G. E. Nethercutt	60.00	—	—
Plum Bayou—A. W. Upchurch Jr.	20.00	—	—
Rankins Chapel—J. F. Brown	—	—	—
Rison—T. T. Newton	346.10	1.00	140.01
South Side—Lloyd A. Sparkman	1,275.00	1111.38	164.03
Star City	820.12	—	—
Tyro	—	—	—
Wabbaseka—R. E. Branum	5.00	—	—
West Side, Pine Bluff—A. H. Mullins	—	—	—
White Sulphur Springs—J. C. Broach	61.00	—	—
Yorktown	27.30	—	—
Miscellaneous	—	—	500.00
TOTALS	\$ 7,507.43	\$ 385.62	\$ 1,936.84

HOPE ASSOCIATION			
Anderson Union—Dexter Blevins	—	—	—
Arabella Heights—Kenneth Wilkinson	30.00	—	—
Beech Street, Texarkana—James G. Harris	2,526.00	46.00	1,244.50
Boyd—W. P. Holloman	—	—	—
Bradley—O. M. Allen	145.00	—	—
Calvary—C. C. Ussery	171.04	11.00	—
Canal—Austin Ingram	—	—	—
Canfield—L. T. Wallace	12.65	—	—
Central, Magnolia—L. L. Hunnicutt	1,500.00	202.25	—
College Hill—C. G. Davis	400.00	40.00	—
Doddridge—A. L. Taylor	60.00	16.52	—
Eastview—C. A. Maulle	29.14	—	—
Fulton	143.00	—	60.00
Fouke—Howard Wilson	—	—	—
Garland—A. W. Wagnon	10.00	—	—
Genoa—Virgil A. Bond	20.00	—	25.00
Guernsey—Sid White	—	—	—
Haley Lake—W. P. Holloman	—	—	—
Harmony Grove—Lewis Earl Lemmon	25.00	—	—
Hope—S. A. Whitlow	1,888.41	64.00	361.25
Lewisville—J. W. Royal	208.00	—	—
Macedonia No. 1	—	—	—
Macedonia No. 2	—	—	—
Mandeville—Claud S. Carlton	18.55	—	—
Mexican Mission	1.50	—	—
Mt. Zion—D. W. Powell	18.00	—	—
Piney Grove—Billy Joe Walsh	25.40	30.87	—
Pisgah—Stewart Kersey	—	—	—
Red River—A. W. Wagnon	9.00	—	—
Rocky Mound—Frank Eaton	6.00	—	—
Shiloh—George DeLaughter	120.00	—	20.00
South Texarkana—Horace Grigson	28.50	—	—
Spring Hill—Preston Taylor	—	—	—
Stamps—Walf Hamilton	375.00	54.39	538.30
Silverino—Lewis Carl Lemmond	17.50	—	—
Tennessee—J. C. Crabb	—	—	—

Trinity—Warren Nutt	55.74	46.37	—
Troy—Frank R. Eaton	—	—	—
TOTALS	\$ 7,843.43	\$ 511.40	\$ 2,249.05

INDEPENDENCE ASSOCIATION			
Batesville, First—E. P. J. Garrett	1,000.00	101.38	—
Calvary—Henry W. Wooten	180.00	—	—
Cord	—	—	—
Cushman	—	—	—
Desha—Clay P. Roach	—	—	—
Pilgrims Rest—W. J. Smith	5.00	—	—
Pleasant Plains	—	—	—
Rehobeth—W. E. Davis	—	—	—
Rosie—G. M. Roberts	—	—	—
Ruddell Hill—Doyle Creech	116.09	16.25	—
Salado	13.00	—	—
Salem	—	—	—
Stony Point	10.80	—	—
Sulphur Rock—Cecll M. LeWallen	22.00	—	—
Union Grove—D. B. Cook	—	—	—
West Batesville—L. H. Roseman	360.00	—	62.50
White River—G. M. Roberts	16.00	—	—
TOTALS	\$ 1,722.89	\$ 117.63	\$ 62.50

LIBERTY ASSOCIATION			
Caledonia—W. H. Jameson	—	—	—
Callon—Jesse Kidd	—	—	—
Camden—T. L. Harris	1,305.66	161.00	—
Chidester—Rauls Pierce	100.00	—	—
Cross Roads—J. E. Poindexter	—	—	—
Cullendale—J. Elmer Morgan	1,502.00	135.00	—
Ebenezer—Bruce Murphy	35.00	34.00	—
El Dorado, First—Sam Reeves	4,500.00	1,188.42	799.38
El Dorado, Second—Jesse Reed	833.32	59.41	400.00
Elliott—Tom Lindsey	625.00	—	—
Felsenthal—C. M. Miller	10.36	—	—
Galilee—L. W. Williams	87.51	40.70	—
Huttig—D. E. Beasley	243.00	—	5.00
Immanuel, El Dorado—J. D. Tollison	2,267.45	32.03	200.00
Joyce City—Charles W. Nash	472.73	7.00	100.00
Junction City—C. E. Archer	436.88	—	30.00
Knowles Chapel—L. R. Mitcham	29.34	—	—
Lapile—R. O. Ekрут	6.70	—	—
Lawson—W. O. Miller	48.04	—	—
Liberty—L. W. Rhoads	50.00	57.00	200.00
Lisbon—Carl Clark	10.49	—	—
Louann—G. Paul Starnes	120.62	—	—
Midway—C. M. Miller	—	—	—
New London—F. E. Canady	—	—	—
Norphlet—Glen Crofts	1,385.90	49.60	—
Norris—L. R. Mitcham	—	—	—
Parkview—J. A. O. Russell	141.70	—	—
Philadelphia	10.00	—	—
Shuler—J. B. Ritchie	4.00	—	—
Smackover—Ralph Rasor	1,128.02	255.00	20.00
Snow Hill—W. E. Jackson	69.95	—	—
Stephens—Hugh Cantrell	661.80	—	24.00
Strong—R. O. Ekрут	187.92	47.00	—
Three Creeks—J. B. Ritchie	10.00	50.00	—
Union—R. C. Brinkley	180.00	—	—
Urbans—Marsh Whittington	150.00	51.35	—
Village—J. E. Hargett	125.00	—	—
Wesson—James Luck	15.00	—	—
West Side—Lonnie Lassater	522.07	15.00	—
Miscellaneous	—	20.06	—
TOTALS	\$ 17,285.46	\$ 2,247.24	\$ 1,778.38

LITTLE RED RIVER ASSOCIATION			
Brownsville—E. T. Heathscott	5.90	—	—
Concord	—	—	—
Edgemont—Bill Johnson	—	—	—
Heber Springs—W. F. Montgomery	397.00	35.07	65.00
Lone Pine	3.25	—	—
Lone Star—O. D. Yount	—	—	—
McJester	—	—	—
Mt. Olive—W. B. O'Neal	6.53	6.00	—
Mt. Zion	15.00	—	—
Palestine	—	—	—
Pleasant Hill—L. E. Leigh	24.00	—	—
Pleasant Ridge	15.00	—	—
Pleasant Valley	—	—	—
Post Oak—Tommie Reeves	—	—	—
Quitman—Ed Cloud	48.74	—	—
Shiloh—Robert I. Walters	5.00	—	—
Stony Point—O. D. Yount	—	—	—
Valley Hill—C. W. Tapley	18.00	—	—
TOTALS	\$ 536.42	\$ 41.07	\$ 65.00

LITTLE RIVER ASSOCIATION			
Ashdown—Dale McCoy	202.72	34.70	861.85
Ben Lomond—Otis Mills	—	—	—
Bingen—Paul Hatton	—	—	—
Brownstown—James Hampton	11.00	—	—
Central, Mineral Springs—Claude Stewart	30.00	—	—
Columbus—Floyd Taylor	29.29	—	—
DeQueen—Lawson Hatfield	502.86	—	—
Dierks—Carrall Gibson	26.64	—	—
Foreman—Roy Fowler	—	22.50	—
Hicks	30.00	—	—
Horatio—Russell Armer	50.00	17.00	—
Liberty—J. A. Calloway	—	—	—
Lockesburg—W. T. Bynum	129.75	—	30.00
Lone Oak—Wendell Poole	—	25.01	—
Mt. Moriah—Gail Zimmerman	11.25	—	—
Murfreesboro—R. E. Baucum	120.00	12.00	—
Nashville—W. E. Perry	968.82	75.00	—
New Home—O. L. Gardner	28.60	—	—
Ogden—Roy Stogstill	11.33	—	—
Ozan	10.00	—	—
Paraloma—Darrell Jones	—	—	—
Rock Hill—A. Z. Zachery	—	—	—
Sardis—A. Z. Zachery	—	—	—
State Line—Otis Mills	9.75	7.00	—
Washington—Floyd Taylor	20.00	—	—
Wilton—J. E. Anderson	15.00	—	—
Winthrop—H. V. Wilson	—	—	—
TOTALS	\$ 2,207.01	\$ 193.21	\$ 891.85

(CONTINUED ON PAGE FIFTEEN)

QUARTERLY REPORT

(CONTINUED FROM PAGE FOURTEEN)

Church and Pastor	Undesignated Co-operative Program Contributions	Ouachita Campaign Designated Contributions	Other Designated Contributions
Cross Roads—Arnold Clayton	53.94	15.90	—
Dell—M. F. Griffin	—	—	—
Emmanuel—Erick C. Hecksher	35.84	—	—
Fairview—Elmer McCall	20.00	—	—
Gosnell—Carl Castleman	25.00	—	—
Joiner—James Staples	130.00	12.00	—
Kelser—F. O. Anders	26.00	25.00	30.00
Leachville—B. W. Pierce	—	—	—
Luxora—A. B. Hill	45.00	—	—
Manila—Guy Magee	240.00	—	80.00
Marys Chapel—David McPeak	—	—	—
New Bethel—Roy Johnson	30.00	4.11	—
New Harmony—R. L. Williams	—	—	—
New Liberty—Russell Duffer	238.26	18.80	—
New Providence—R. F. Liddell	208.00	25.52	12.87
Nodena—M. D. Davis	—	—	—
Number Nine—Eugene Shultz	22.50	6.55	—
Osceola—Russell J. Clubb	1,249.98	4.00	300.00
Robbs Chapel—A. B. Jordan	—	—	—
Rosa—A. M. Houston	10.00	—	—
Wardell—Warren Alsop	24.01	6.21	5.66
Wells Chapel—J. S. Clark	—	6.71	5.00
Whitton—O. C. Hicks	81.01	—	—
Wilson—A. F. Muncy	364.68	—	—
Woodland Corner—Alvia Grubbs	—	—	—
Miscellaneous	—	6.00	—
TOTALS	\$ 4,932.59	\$ 161.59	\$ 433.53

MT. ZION ASSOCIATION			
Bay—R. E. Jones	—	—	—
Bethabara—R. D. McErvin	—	—	—
Black Oak—Roy Bunch	60.00	—	—
Brookland	45.00	—	—
Buffalo Chapel—Carl Bunch	10.00	9.40	—
Caraway—Leonard Bunch	—	—	—
Cash—Leonard Kaffka	—	—	—
Central, Jonesboro—Reese S. Howard	330.00	58.56	—
Deason Lake—Virgil Tarvin	12.50	—	—
Egypt—Calvin Moore	—	—	—
Fisher Street—Frank Waite	339.54	—	—
Friendly Hope—O. S. Conley	10.00	10.00	—
Jonesboro, First—C. Z. Holland	1,300.00	126.00	15.00
Lake City—A. M. Norton	—	320.72	—
Lunsford—Jack E. Laffler	49.99	32.00	25.10
Monette—G. W. Smith	—	—	—
Mt. Pisgah	47.96	—	—
Mt. Zion—David A. King	150.00	15.42	—
Nettleton—G. W. Boyd	60.00	79.50	—
New Antioch—Gordon Oliver	—	—	—
New Hope, Black Oak—J. E. Ratliff	13.00	—	—
New Hope, Jonesboro	—	—	—
Philadelphia	40.00	—	—
Rowes Chapel—Carl Bunch	100.00	27.00	—
Walnut Street—James Fitzgerald	520.00	13.50	—
TOTALS	\$ 3,087.99	\$ 692.10	\$ 40.10

NEWTON COUNTY ASSOCIATION			
Ben Hur	6.00	—	—
Boxley	—	66.00	—
Deer	30.00	—	—
Jasper—Charles Bird	30.00	—	—
Walnut Grove	17.00	—	—
Parthenon	20.00	—	—
Wayton—I. S. Snow	6.01	—	—
TOTALS	\$ 109.01	66.00	—

OUACHITA ASSOCIATION			
Acorn	15.62	—	—
Bethel—J. G. Lyles	—	—	—
Board Camp—C. H. Moore	10.00	—	—
Cherry Hill—J. M. Holman	30.80	—	—
Concord—Charles M. Burgess	10.00	—	—
Cove—Norman Tilbury	—	—	—
Dallas Avenue—Dean Newberry	45.00	—	—
Eureka	—	—	—
Gillham—C. H. Moore	16.20	—	—
Grannis—Curtis Pennington	25.00	—	—
Hatfield—Curtis Pennington	20.00	—	—
Hatton—Mark Roberts	—	—	—
Mena—Arle McDaniel	260.00	108.00	—
New Hope—J. B. Liles	—	—	—
Salem—R. Gilliland	—	—	—
Two Mile—C. S. Anderson	—	—	—
Vandervoort	—	18.10	—
Wickes—Darell Ross	30.00	—	—
Yocana—J. M. Holman	30.00	10.00	—
TOTALS	\$ 492.62	\$ 136.10	—

PULASKI COUNTY ASSOCIATION			
Baptist Tabernacle—Ralph Dodd	933.14	28.28	175.26
Baring Cross—H. A. Elledge	1,928.27	367.99	250.00
Belvue—W. T. King	—	—	—
Bethany—L. G. Miller	86.84	6.12	—
Bethel—W. C. Halsell	30.00	10.69	—
Biddle—Pat Mehaffey	24.00	—	—
Brady	25.10	—	—
Calvary—Wilbur Herring	641.23	.65	—
Captiol Hill—W. G. Rowe	120.00	2.00	—
Central, N. Little Rock—Earl Herrington	330.00	40.00	—
Crystal Hill—C. D. Johnson	30.00	11.65	—
Crystal Valley—C. O. Hitt	8.13	—	—
Douglasville, First—R. E. Weeks	—	—	—
Douglasville, Second	36.35	5.78	—
East End—Jack Hogue	44.00	3.00	—
Forty Seventh Street—R. D. Harrington	107.45	51.08	—
Friendship—Dan Berry	32.26	—	—
Gaines Street—C. E. Lawrence	1,151.71	8.00	—
Geyer Springs—M. E. Faulkner	50.00	10.00	—
Grace—R. W. Bishop	—	—	—
Graves Memorial—L. P. Guthrey	43.25	10.32	—
Harmony—Jack Whitfield	—	—	—
Hebron—W. Dawson King	405.29	—	—
Holly Springs	52.02	—	—
Immanuel, Little Rock	5,179.22	270.53	7,432.75
Ironton—Vernon Bellue	155.01	25.39	—
Jacksonville—H. W. Ryan	348.68	174.34	174.34
Levy—O. A. Greenleaf	235.20	32.83	—
Liberty—R. M. Wright	5.10	—	—

Life Line—Lawrence Kendrick	15.00	11.62	—
Little Rock, First—R. C. Campbell	7,500.00	375.77	300.00
Little Rock, Second—M. Ray McKay	2,142.58	80.15	696.01
Martindale—James Johnson	—	—	—
Mountain View—W. L. Wadley	—	12.08	—
Mountain View No. 2—Joe McMillon	24.00	—	—
Nalls Memorial—E. H. Elmore	13.00	—	—
N. Little Rock, First—Owen W. Moran	1,143.83	—	—
North Point	24.09	—	—
Park Hill—Taylor Stanfill	155.54	—	—
Pike Avenue—Byron King	—	28.17	—
Pilgrims Rest—Jack Martin	82.92	—	—
Pine Grove—Harold Presley	45.00	24.65	—
Plainview—C. O. Abbott	166.80	—	—
Pleasant Grove—E. W. Goodson	29.89	3.75	—
Pulaski Heights—W. H. Hicks	2,041.97	41.66	300.00
Reynolds Memorial—Guy S. Wilson	54.55	—	—
Roland—R. C. Otey	32.00	—	—
Shady Grove—Ralph Boyette	15.20	—	—
South Highland—Ray Branscum	468.19	42.21	—
Stanfill—George Fox	—	—	—
Sylvan Hills—E. S. Ridgeway	20.00	25.00	—
Trinity—P. C. Church	17.28	—	—
Tyler Street—Felix Williams	—	—	—
Vimy Ridge	—	—	—
West Side—T. P. Gladden	—	—	—
Woodlawn—W. E. Parker	50.00	26.33	—
Woodson—Lee Lewis	—	—	—
Worrells Memorial—H. E. Boyd	10.00	4.00	—
Zion Hill—Bill Craton	34.00	.89	—
Natural Steps	—	—	—
TOTALS	\$ 26,088.10	\$ 1,722.85	\$ 9,328.36

RED RIVER ASSOCIATION			
Antoine—Paul Patton	12.00	—	38.00
Arkadelphia, First—J. G. Cothran	2,527.20	33.00	25.00
Arkadelphia, Second—S. M. Cooper	221.67	—	30.00
Beech Street, Gurdon—Alfred Grigsby	225.00	37.60	150.00
Belrne—Howard Carr	54.11	42.38	33.32
Bethel—A. D. Corder	10.00	—	—
Bethlehem—Ray Barnett	—	—	—
Boughton—Dexter Blevins	10.00	—	—
Caddo Valley—Elzie Boone	12.00	—	—
Curtis—D. E. Castleberry	55.00	—	18.71
DeGray—Guy Branscum	21.36	—	—
Emmett—Elzie Boone	—	—	—
Fairview—Ira Mallory	—	—	—
Harmony Hill—Burton H. Perry	35.05	—	30.05
Hollywood—Tommy Roberts	—	—	—
Lakeview—T. B. Walls	7.61	—	11.00
Mt. Bethel—Dr. L. T. Wallace	—	—	20.00
Mt. Olive—Audie Miller	12.00	—	—
Mt. Zion—Ira Mallory	7.50	—	—
Okolona—Orville McGuire	—	—	—
Prescott—Earl R. Humble	315.99	109.07	—
Richwoods—Bill S. Hickem	30.00	—	—
Sayre—Ernest Moseley	—	—	—
Shady Grove—Kay Shinn	—	—	—
Smithton—R. B. Alexander	6.00	—	—
Shiloh—J. A. Calloway	18.00	—	—
Social Hill—Tommy Roberts	—	—	—
South Fork—Frank Van Landingham	9.00	12.05	—
Sycamore Grove—R. L. Whitten	—	—	—
Unity—E. C. Patterson	25.00	—	—
Wheelen Springs—Bob Mayes	—	—	—
TOTALS	\$ 3,614.49	\$ 243.10	\$ 356.08

ROCKY BAYOU ASSOCIATION			
Bellevue—J. R. Hamilton	5.00	—	—
Calico Rock—W. O. Steward	26.37	—	—
Evening Shade	—	—	—
Pinley Creek—Hal Gallop	30.00	2.57	11.57
Franklin	15.00	36.00	—
Guion—G. M. Roberts	7.80	—	—
Lacross Mission	—	8.00	—
Lafferty Mission	—	14.00	—
Lone Star—Troy F. Melton	—	3.10	—
Melbourne—Hugh Cooper	60.00	6.12	—
Myron Mission	—	10.50	—
Oxford—W. C. Steward	13.09	—	—
Rocky Bayou, Lunenburg—Hugh Cooper	—	—	—
Sage—Hal Gallop	20.00	35.00	—
Red Hill Mission	—	2.25	—
Saints Rest—J. R. Hamilton	—	—	—
Sidney—Hal Gallop	30.00	15.52	—
Zion Hill—Hal Gallop	10.00	—	—
Wiseman Mission	—	13.10	—
TOTALS	\$ 217.26	\$ 146.16	\$ 11.57

STONE-VAN BUREN-SEARCY ASSOCIATION			
Clinton—Claud Jenkins	39.65	6.18	—
Corinth—Thomas Simmons	3.50	—	—
Evening Shade	—	—	—
Happy Hollow	—	—	—
Harness—Orph Sutterfield	—	—	—
Leslie—Chester Roten	30.00	—	100.00
Lexington—Thomas Simmons	21.84	—	—
Marcella	10.00	—	—
Marshall	120.87	10.68	—
Morning Star	—	—	—
Mountain View—Gus Poole	27.70	—	10.00
Mt. Zion	—	—	—
Neiswander	2.00	—	—
New Hopewell—Gene Smith	—	—	—
Pee Dee—J. D. Reeves	—	—	—
Plant—J. D. Reeves	3.00	5.54	—
Pleasant Valley	—	—	—
Red Hill—W. R. Jefferies	—	—	—
Shady Grove—J. D. Reeves	—	—	—
Shirley—W. R. Jefferies	16.20	8.57	—
Zion—John Lee	3.00	—	—
Zion Light—Caddie Tilley	—	—	—
TOTALS	\$ 277.76	\$ 30.97	\$ 110.00

TRI-COUNTY ASSOCIATION			
Antioch	—	—	—
Bartons Chapel—Louis M. Ader	—	—	—
Beck Spur—Glen Giles	—	11.07	—
Cherry Valley—Fred Sudduth	73.67	—	—
Crawfordsville—Homer A. Bradley	100.00	10.00	300.00
Earle—Joe B. Sullivan	981.97	29.40	—
Fair Oaks	—	—	—
Fitzgerald Crossing—Norvin T. Jones	—	15.33	—
Forrest City—Minor E. Cole	1,080.00	412.10	525.00
Gladden—Clark Seacy	—	—	—
Grace—W. A. McKay	30.00	—	—
Harris Chapel—J. T. Midkiff	82.00	4.00	—
Hydrick	—	—	—
Jericho—G. C. Anderson	—	—	—
Madison—J. M. Hitt	6.00	5.00	—

(CONTINUED ON PAGE SIXTEEN)

QUARTERLY REPORT

(CONTINUED FROM PAGE FIFTEEN)

Church and Pastor	Undesignated Co-operative Program Contributions	Ouachita Designated Contributions	Other Designated Contributions
Marion—N. E. Lerch	341.64	25.00	—
Mays Chapel	—	—	—
Mt. Pisgah	—	—	—
Palestine—J. M. Hitt	6.00	5.00	—
Parkin—Ray Langley	300.00	—	—
Pine Tree—Ben Bri	—	—	—
Riverside—W. M. Thompson	—	—	—
Shell Lake—W. T. Tiner	12.00	—	—
Tilton	—	—	—
Togo—Fred Sudduth	—	—	—
Turrell—Billy Walker	60.00	30.00	—
Vandale—Freeman McMenis	—	—	—
West Memphis—V. E. Boston	780.00	—	—
Wheatley—Maxwell Baker	100.00	—	—
Wynne—Boyd Baker	767.42	—	150.00
TOTALS	\$ 4,720.70	\$ 564.90	\$ 975.00

TRINITY ASSOCIATION

Bethel—O. L. Justice	—	—	—
Corners Chapel—A. S. Smith	—	—	—
Fisher—Wallace Denton	30.00	—	—
Freer—Carl Hathcoat	—	—	—
Greenfield—Osborne L. Justice	9.00	—	—
Harrisburg—John Collier	105.41	35.00	—
Hurds Chapel	—	—	—
Lebanon—W. L. Thatcher	—	—	—
Lepanto—Leslie Riherd	166.70	—	—
Maple Grove—Carl Hathcoat	—	—	—
Marked Tree—W. F. Carlton	311.55	6.00	—
Neiswander—W. A. Applegate	—	—	—
Pleasant Grove—L. C. Edwards	15.00	—	—
Pleasant Hill—Harold Braxton	37.50	—	—
Pleasant Valley—R. P. Kennedy	2.50	—	—
Red Oak—L. M. Riherd	10.43	—	—
Ridgeview	7.70	—	—
Shiloh—Lanney Doucet	—	—	—
South McCormick—Homer Cantrell	14.00	3.00	—
Trumann—J. M. Basinger	4.00	12.00	—
Tyronza—Boyd Eldridge	675.79	—	—
Valley View—C. W. Edmondson	—	—	—
Waldenburg—L. C. Edwards	—	—	—
Weiner	66.69	106.00	—
Weona Junction—R. P. Kennedy	—	—	—
West Ridge—R. P. Kennedy	5.00	—	—
Miscellaneous	—	6.00	—
TOTALS	\$ 1,857.27	\$ 168.00	—

WASHINGTON-MADISON ASSOCIATION

Black Oak—J. E. Reed	9.60	—	—
Brush Creek—E. G. New	7.50	—	—
Dutch Mill	37.50	—	—
Farmington—Jesse Coleman	20.00	10.00	—
Fayetteville, First—Walter L. Johnson	1,843.35	101.59	—
Fayetteville, Second—Norman V. Drake	20.51	—	—
Friendship—Ira W. Matthews	5.00	—	—
Hindsville—S. D. Etris	20.00	—	—
Huntsville—R. W. Jones	30.00	—	—
Johnson—Ewel Logue	15.00	—	—
Liberty—Glen Steele	—	—	—
Lincoln—A. J. Scott	73.96	—	—
New Hope—S. D. Etris	7.50	—	—
Prairie Grove—John B. Stephen	12.00	11.01	—
Springdale—Stanley Jordan	1,000.00	479.55	1,000.00
Spring Valley—George Leath	20.49	—	—
Sulphur City—Marshall Therneau	52.25	—	—
West Fork—Raymond Reid	20.00	—	—
Winslow—T. J. Redford	13.00	—	—
TOTALS	\$ 3,207.66	\$ 602.15	\$ 1,000.00

WHITE COUNTY ASSOCIATION

Beebe—William Burnett	150.00	—	—
Bethany—S. W. Holcomb	8.00	—	—
Central, Bald Knob—C. S. Maynard	66.85	—	—
Crosby—J. E. Alton	21.00	6.00	—
El Paso—Ernest Anderson	50.00	60.00	—
Griffithville—S. W. Norman	15.00	—	—
Harris Chapel	3.00	—	—
Higginson—John Q. Eason	10.00	—	—
Judsonia—Robert McMillan	150.00	—	—
Kensett—Amos Greer	73.00	—	—
Liberty—J. P. Huddleston	10.00	—	—
McRae—E. F. Simmons	15.00	—	—
Morrow	6.00	—	—
Mt. Hebron—H. M. Dugger	3.73	—	—
Mt. Sidon—Ernest Anderson	10.00	—	—
New Bethel	—	—	—
Pangburn—W. B. O'Neal	—	7.25	—
Pleasant Valley—L. C. Langley	9.00	—	—
Rescue—Sidney W. Holcomb	7.50	14.00	—
Rocky Point—O. B. Smythe	15.00	5.00	—
Rosebud—Floyd Ward	—	—	—
Royal Hill—John Eason	—	—	—
Searcy—W. R. Vestal	632.95	12.00	260.00
Smyrna—William Burnett	—	—	—
Union Valley	—	—	—
West Point—Bill Lewis	—	—	—
TOTALS	\$ 1,256.03	\$ 94.25	\$ 260.00

WHITE RIVER ASSOCIATION

Antioch—Darrell Ball	—	4.35	—
Blooming Grove—Troy Eoff	2.00	—	—
Cotter—J. E. Funderburk	187.01	49.63	—
East Cotter—J. F. Richardson	10.13	3.55	—
Flat Rock—J. F. Duncan	—	4.40	—
Gassville	—	—	—
Hopewell—Troy Melton	5.00	5.00	—
Mountain Home—D. W. Stark	200.00	—	—
New Hope	—	—	—
Norfolk—Claude Crigler	5.00	60.00	—
Oak Grove—J. F. Duncan	—	—	—
Oakland—George Johnson	—	—	—
Pilgrims Rest—D. W. Stark	19.75	—	—
Pleasant Hill	—	12.10	—
Rehobeth—S. W. Wilkerson	45.00	8.01	—
Whiteville—Darrell Ball	15.00	6.08	12.00
Yellville	—	—	—
TOTALS	\$ 488.89	\$ 153.12	\$ 12.00

WOODRUFF COUNTY ASSOCIATION

Augusta—Dell Hames	300.00	12.00	255.00
Cotton Plant—Rivos H. Dorris	238.04	16.56	—
Good Hope—C. S. Ramseyer	7.11	—	—
Gregory—C. S. Ramseyer	26.65	—	—
Hunter—L. Y. Lewis	67.31	15.80	—
McCrary—Chester Parker	123.00	—	—
Pleasant Grove	60.00	10.07	—
Raynors Grove—C. H. Garner	—	—	—
Riverside—C. H. Garner	—	—	—
Tupelo—Ben Cook	13.00	—	—
TOTALS	\$ 840.11	\$ 54.43	\$ 255.00

UNASSOCIATED

Keo	67.50	540.85	—
Miscellaneous	15.00	156.55	5,247.00
GRAND TOTALS	\$140,346.81	\$13,891.25	\$34,378.00

Speech - RADIO - Drama

Study of the speaking arts is divided into three departments at Baylor University. These departments are open without formal tryouts to any student enrolled in the University.

- **SPEECH DEPARTMENT** includes courses in public speaking and debate, interpretation of literature, speech correction, and speech education. Baylor debaters from this department have won 73 per cent of all inter-collegiate debates they entered the last fifteen years.
- **RADIO DEPARTMENT** offers training for professional work in the broadcasting arts, including television. Students also take radio courses as part of their preparation for majors in Religion, Business, Education, Music, Journalism and Home Economics. Laboratory work is done in an actual broadcasting station on the campus.
- **DRAMA DEPARTMENT** trains in all fields where acting is involved. Baylor's offerings are especially far reaching because of the Rockefeller-financed Little Theater, the religious drama activities, and a summer stock company. New emphasis on religious drama offers training in every day problems of leisure time in churches, schools, and communities. Work has just begun on the making of religious films with sound.

FOR FURTHER INFORMATION, ADDRESS

REGISTRAR TRUETT K. GRANT

BAYLOR UNIVERSITY

W. R. White, President
Waco, Texas

EXTENSIVE GRADUATE CURRICULUM LEADING TO THE MASTER OF ARTS DEGREE