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Arkansas Baptist State Convention

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ARKANSAS Baptist

IN THIS ISSUE	
Arkansas All Over.....	2
Conference of Southern Baptist Men.....	4
Letters to the Editor.....	5
Sunday School Lesson.....	10
Children's Nook.....	11
Quarterly Report.....	12

VOLUME 56

LITTLE ROCK, ARKANSAS, APRIL 25, 1957

NUMBER 17



NORTH LITTLE ROCK
FIRST BAPTIST CHURCH
LIBRARY

Foreign Mission Photo

Arkansas Governor Vetoes Loyalty Oath

GOV. ORVAL FAUBUS vetoed a loyalty oath bill after receiving protests against the measure from church leaders, educators and fraternal organizations. He called the bill "unnecessary" and a possible threat to the innocent.

The measure would have made it a felony for anyone to draw state pay without first taking the oath. It also apparently would have made it a felony for any state employee to pay salaries to persons who had not signed the oath.

The governor's seven-page veto message observed that Arkansas already has laws against subversives. It noted that "hundreds of leading and respected citizens throughout the state have objected to this measure, including ministers, teachers, fraternal organizations, professors, bankers and students and those from other walks of life."

Gov. Faubus said a state employee conceivably could be held guilty of a felony if he used state funds to pay a garage man for repairs to a state car without first getting him to sign the oath. Similarly, he said, the head of a state institution might be found guilty for paying an electrician who had not signed it.

"Proof of subversion is not necessary to create the felony," under terms of the proposed law," Gov. Faubus stated. —(RNS)

* * *

MISS MARTHA SEATON, Little Rock, was elected by the students of Blue Mountain (Miss.) College to serve as Life Service President on the Baptist Student Union Council during the 1957-58 session.

ARKANSAS BAPTIST

107 BAPTIST BUILDING,
LITTLE ROCK, ARK.

Official Publication of the
Arkansas Baptist State Convention

ERWIN L. McDONALD EDITOR

MRS. HOMER D. MYERS

MANAGING EDITOR

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Paragraph abbreviations used in crediting news items: RNS, Religious News Service; BP, Baptist Press; CB, church bulletin; DP, daily press.



Harold Reagan

Accepts new post

REVIVAL REPORTS

First Church, DeWitt, 19 additions by baptism, 2 by letter. Norman E. Lerch is the pastor, Jack Edmonds, evangelist.

Temple Church, Fort Smith, 15 by baptism, 6 by letter. E. V. Adams, pastor, Earnest Cox, evangelist.

First Church, Cabot, 5 by baptism, J. Samuel, pastor, John McClanahan, Southern Seminary faculty, evangelist.

Mt. Zion Association, simultaneous meetings, 121 by baptism, 29 by letter, four for special service, 21 churches participating.

Harmony Association, 187 by baptism, 78 by letter, 8 for special service.

First Church, Ola, 12 by baptism, Ernest Baker, pastor, Jesse Reed, evangelist.

First Church, Manila, 8 by baptism, two by letter, 3 for special service, W. Richard Vestal, Jr., pastor, Ralph Douglas, evangelist.

Sulphur Springs, Franklin, Ky., 14 by baptism, 1 by letter, J. E. Hill, pastor, Earl C. Edwards, Tyronza, evangelist.

* * *

THE FATHER of Dr. O. L. Bayless, pastor of Second Church, Hot Springs, died suddenly on April 10, at El Reno, Okla. Dr. J. F. Queen, chaplain of Baptist Hospital in Little Rock, supplied his pulpit April 14.

* * *

ROBERT W. DAVIS, music director for Kibler Church, Alma, for the past year has entered the field of evangelistic singing and is working with Evangelist R. H. Sneed. He has some open dates and may be reached at Boise City, Okla.

* * *

THE NEW minister of music and education at Temple Church, Fort Smith, is Harold Reagan. He is a native of Dallas, Tex., and a graduate of Southwestern Seminary. The Reagans have three sons.



Dr. Baker James Cauthen

Missions speaker

FIRST CHURCH, El Dorado, Dr. Walter Warmath, pastor, has just notified Dr. Clyde Hart, who is directing the \$100,000 offering campaign for Arkansas Baptist College (Negro), that its goal in the drive for the college will be \$4,000. This is the first church to report its official action in adopting a definite quota.

The pastor first presented the matter to the church finance committee and the board of deacons, who in turn recommended to the church the \$4,000 goal. The church also authorized the finance committee to promote the offering.

This action is significant because the first step in the success of the campaign to raise \$100,000 is the adoption of a quota by each church, according to Dr. Hart.

* * *

PRAIRIE GROVE CHURCH, Washington-Madison association, has called Jessie Coleman as pastor.

* * *

MARCH 24 marked the fourth anniversary of Rev. Arthur H. Hottel with First Church, Star City.

* * *

SOUTHSIDE CHURCH, Pine Bluff, has completed a new home for their associate pastor.

* * *

W. J. ATKINS assumed the pastoral duties of Plum Bayou Church, Harmony Association, on April 7.

* * *

DR. BAKER JAMES CAUTHEN will be the speaker at a mission rally in the Batesville high school auditorium, Friday night, May 3, sponsored by Independence Association. Dr. Cauthen is executive secretary of the Foreign Mission Board. The rally will close a one-week school of missions in the Batesville Church, Leslie Riherd, pastor. There will be a different speaker each evening, as follows: Dr. C. W. Caldwell, Miss Elma Cobb, Dr. Clyde Hart and Rev. Thomas E. Farrar.

Ouachita Extension Program Announced

Arkadelphia — Ouachita Baptist College and the Seminary Extension department of the Southern Baptist Convention have agreed to establish extension centers throughout Arkansas, it has been announced by Dr. Lee Gallman, director of the Seminary Extension department.

"We believe the best interests of this in-service type training can be served by joint sponsorship of extension courses with the Seminary Extension department," said Dr. Ralph Phelps, Ouachita College president.

The Seminary Extension program includes some thirty organized courses and an equal number are being prepared. Courses are primarily designed to meet the needs of pastors who have not had the opportunity of attending a theological seminary. Other full-time Christian workers, such as music directors, educational directors and local or associational workers may enroll.

Projection of the extension classes will be a joint venture with Ouachita and local associations setting up the program. Supervision and promotion will be under the direction of the Seminary Extension department with headquarters in Jackson, Miss.

Establishment of extension centers is part of the twenty-five years development program of the Southern Baptist Home Mission Board, Dr. Gallman explained.

Field associate for the four-state area of Oklahoma, Missouri, Kansas and Arkansas, is Dr. Albert H. Fauth. Dr. Fauth formerly served as extension director of the Central Baptist Theological Seminary in Kansas City, Mo.

Information about this expanding phase of higher education in Arkansas may be obtained from Dr. Phelps at Ouachita College or from Dr. Gallman, P. O. Box 530, Jackson, Miss.

MISS FLORENCE ARVILLA PRICE, aged 95, who retired in Georgia after teaching in Arkansas, Texas and Minnesota, died at an Atlanta nursing home.

A native of Nova Scotia, she was graduated from the Curry School of Expression at Boston in 1895 and began her career as a teacher of expression and physical culture at Ouachita Baptist College.

Later she taught at Simmons Baptist College at Abilene, Tex., and for 12 years conducted a private studio of expression at St. Paul, Minn.

After her retirement, Miss Price lived at Clarkston, Ga., with a nephew, Albert E. Elliott.

The funeral and burial was at Hyde Park, Mass.

* * *

R. G. LETOURNEAU will be the Brotherhood speaker, May 16, in Central High School gymnasium, West Helena.

The Cover

Seven Arkansans Among New Mission Appointees

THREE YOUNG people from Arkansas were among the 16 who were appointed missionaries by the Foreign Mission Board of the Southern Baptist Convention this month and four among the 17 named last month. April appointments include Mr. and Mrs. Edward W. Nelson (See cover), who will serve in Chile, and Mrs. W. L. (Wimpy) Smith, of Dallas, Tex., the former Beverly Hefley of Fort Smith, who will serve with her husband in Argentina.

Arkansans appointed in March were: Rev. and Mrs. W. Trueman Moore, of near Greenwood, who will serve in East Pakistan; and Rev. and Mrs. Marion G. (Bud) Fray, Jr., of Bynum, Tex., formerly of Arkansas, who will serve in Southern Rhodesia.

Mr. Nelson, a native of Davenport, Iowa, is a graduate of Baylor University and Southwestern Seminary. He served a number of churches as music-education director and youth leader before coming here as music director of Immanuel Church, in August, 1955.

Nelson first felt an attraction toward foreign missions while serving as a chaplain's assistant in Japan. A Japanese soldier who could talk only broken English came to see him one day. When Nelson asked him if he had ever heard of God, his reply was negative.

"I forgot about the bitter experiences at Iwo Jima and thought only of the people of the world who do not know Jesus as Lord and Savior," Mr. Nelson said.

Mrs. Nelson is the former Gladys Samp of Ipswich, S. D. She is a graduate of Baylor and Southwestern Seminary and for the past year has been office secretary for the Woman's Missionary Union of Arkansas, with headquarters in the Baptist Building, Little Rock. She is a former junior-high-school teacher and served for more than two years in the WAVES, stationed in Washington, D. C.

Mrs. Smith is a graduate of East Texas State Teachers College, Com-

merce. She has been a Vacation Bible school worker for the Baptist General Convention of Texas. She felt a call to the mission field as a high school girl attending a Girl's Auxiliary camp.

Mr. Smith is an associate in the Sunday school department of the Baptist General Convention of Texas. He was formerly BSU director and Bible teacher at East Texas State Teachers College.

Mr. Moore has been pastor of the First Church, Jenny Lind, since October, 1949. He is a native of the Union Grove community near Greenwood and was reared at Dayton, near Mansfield. He was valedictorian of his graduating class at Mansfield high school. He has the bachelor - of - science - in-agriculture degree from the University of Arkansas and is a candidate for the B. D. degree from Southwestern Seminary in May.

Mrs. Moore is the former Jane Bassett of Greenwood. She is a graduate of Arkansas Tech, Russellville. She has been a private piano teacher and teacher of elementary school music in Greenwood and was librarian of the Greenwood high school for three school terms.

A native of Kennett, Mo., Mr. Fray moved to Arkansas with his family when he was a teenager. He is a graduate of Fordyce high school, Ouachita College, and Southwestern Seminary. Since May, 1954, he has been pastor of First Church, Bynum.

Mrs. Fray, the former Jane Dawley of San Antonio, Tex., moved with her family to Nashville as a child. She received her education at Central College, Conway, Ouachita College, and Southwestern Seminary. She has been an elementary school teacher at Fordyce and at Bismarck, and has served as a summer field worker for the Training Union department of the Arkansas Convention.

The Foreign Mission Board now has a total of 1,141 missionaries under appointment.

AN OLD-FASHION walking plow was used in the ground breaking services of Providence Church, Rt. 4, Fayetteville, on April 7. When the building committee could not pull the plow alone, the deacons joined them. They had difficulty also, then the congregation joined and by demonstrated cooperation the group pulled the plow easily. The new education building will house class rooms, offices, lounge and kitchen. Walter Jesser is the pastor.

KENNETH BREWER, senior mathematics major at Ouachita Baptist College, has been accepted for graduate study at Louisiana State University, it was announced by Dr. D. M. Seward, head of the mathematics department at O.B.C. Brewer has been awarded a teaching assistantship for 1957-58. The award is valued at \$1,800. He will teach two courses in mathematics during the term of the grant.

Conference of Southern Baptist Men

"What can I, as a Baptist, do through my vocation to live more like a Christian and to make Christ known in my daily work at my job?"

This will be the theme of seminars to be featured at the first National Council of Southern Baptist Men in Oklahoma City, September 18, 19, 20.

More than 8,000 Southern Baptist men from all sections of the country are expected to attend, according to Dr. George W. Schroeder, executive secretary of the Brotherhood Commission of the Southern Baptist Convention. All of the agencies of the Southern Convention will participate in the Conference and will have exhibits on display. The executive secretaries of the various state conventions will be in attendance.

Sponsored by the Brotherhood Commission, the Conference will observe the 50th anniversary of Brotherhood work among Southern Baptists and will be meeting on the 50th anniversary of Oklahoma as a state.

The program committee announces that the Conference will show where Baptists came from, how Southern Baptists operate at home and around the world, and what our denomination might be able to accomplish with its man power fully enlisted for Christ.

All sessions will be held in the Municipal Auditorium.

This is a highlight in the life of Southern Baptists, not for one year, but for a period of several years. The first conference of its kind ever to be scheduled, it is not expected a similar conference will be held again for several years. Every man who possibly can should plan to attend.

Elsewhere in this issue will be found a convenient form for Southern Baptist men — laymen and pastors — to use in requesting reservations.

Federal Aid For Schools?

Federal aid for the public schools is being discussed pro and con on Capitol Hill and across the country. No one with a smattering of facts on the school crisis denies that the schools are in desperate need for more classroom space, more and better qualified teachers, and more adequate facilities in all departments.

Congressman Brooks Hays, in an informal meeting with Little Rock business and civic leaders last week at a Chamber of Commerce luncheon, stated the case for federal aid to schools clearly and forcefully.

Public education, Mr. Hays asserted, is more than a local or state responsibility. The nation as a whole is enriched or impoverished according to whether the local schools are adequate or inadequate. Those who receive their education in one locality often go elsewhere to live and pursue their life callings. If the schooling has been deficient, the whole country is impoverished, but particularly the community where the product of poor schools settles.

Some of our states are rich and have more than enough money for their schools. Federal aid would make it possible for the richer states to help to equalize the support of schools across the country by coming to the relief of the poorer.

Congressman Hays proposes a 5-year plan of federal aid that would be designed to help the needy states, of which Arkansas is one, to catch up with the states as a whole.

Those who oppose federal aid to schools do it mainly out of fear that such a course would lead to federal control of the public schools. They point to the despoiling of the schools in dictator countries for an example of what possibly could happen in America. Others, pointing to the huge federal government deficit, declare that the states and local communities are far more able to supply the financial support the schools need than is the federal government.

We stand to lose so much through our failure to provide for the education of our boys and girls that some solution must be found soon. The sooner we decide whether we are to give the schools what they need through state or through national support and get busy actually improving the schools, the better. —ELM.

Personally Speaking . . .

Signs of the Times

On a recent trip across Arkansas one Saturday I heard the blare of a public-address system as I drove into the business district of a county-seat town.



MR. McDONALD

My car radio was on and I could not understand the message that was being beamed at the people in the crowded streets. But I could detect earnestness in the voice of the speaker.

Was this a statesman with wise counsel on some of the tremendous international issues that are dividing nations into armed camps? Was he, perhaps, a leader who had become concerned about the crisis of our schools or some other domestic problem and who was offering a solution? Or was he a wise and compassionate prophet calling the people to a close walk with God?

Quickly I turned my radio off and hopefully I lowered my window. The voice with its note of urgency I found to be coming not from the courthouse square, as I had supposed, but from a furniture store.

"Be sure to come to the — — Store and register, folks!" it pleaded. "It costs you nothing and in a few minutes we are going to have the drawing. You might be the lucky one and the winner of a beautiful nine-by-twelve linoleum rug!"

What a day we live in, with the multiplicity of give-away and something-for-nothing programs and stunts. Some one has remarked facetiously that a church might solve its attendance problem by giving green stamps for tithes and offerings!

It is our honest opinion that anything which is designed to excite and command our people by catering to a desire to get without giving is detrimental to the character and life of the people, and, consequently, to the life of our state and nation. Somebody must pay for the "prizes."

Edwin L. McDonald

'A Baptist Rite'

The subject is not of my choosing, but comes from President Duke McCall's fertile brain. And he invites discussion in the Baptist press. In discussing the above subject he says: "Baptists, at least Southern Baptists, have developed a rite. I am talking about our method of receiving new members into our churches."

1. "The negative vote is not expected. The absence of the request for the negative vote indicates that we have dropped the pretense of congregational action. (There is no vote in a democracy without opportunity for any negatives. JJH) It is difficult to make an event of the coming of any individual when so many come so often." I cannot agree.

2. "In the second place," says my friend, "except in rural areas the complexity of the community and the size of the churches keep most of the members present from knowing anything about the individual applying for membership." — Why not ask him his intentions right on the spot? We are more concerned with what applicants for membership would do than with what they have done.

3. "Because of absence of understanding of what the congregation is actually doing . . . we have gotten embarrassed by the implication in that vote that John Doe may not be qualified for church membership . . . We have forgotten that the church is supposed to be a congregation of the redeemed acting in the spirit of Christ." The first part is hazy to me, — but a hearty Amen to the last.

4. "Finally, on the lowest limb of motives, we are so statistic and report conscious that we are glad to see more people coming, and we hope that it all will turn out for the best, even if some of them are not propelled by the Spirit of God." Comment: Christianity is a religion of both faith and adventure: whether we look for it in the New Testament; or in the church of Jesus Christ; or in some saint wearing himself out in winning; or in a prodigal who staggers at last to the house of God for a new start.

There are many dangers in our democracy, of course. They need discussion. But democracy remains the best government we know. It makes room for the private in the ranks. And never overlooks the welfare of the group.

I had a few thoughts on this problem fifty years ago, and worked out a simple procedure in receiving new members, whether coming for baptism or by letter, ten-year-olds or their fathers and mothers, students or dignified college professors, former deacons or distinguished Baptist preachers. Having invited the applicants to stand, the minister asked them to join us in covenanting:

1. To attend the services of God's house as best you can. "Not forsaking the assembling of yourselves together" is the way our Scriptures put it in Hebrews 10:25.

2. To help us strengthen and maintain the ties which bind our hearts in Christian love. "We, being many, are one body in Christ, and every one members one of another." (Rom. 12:5)

3. To give your money in such portion as a scripturally enlightened conscience shall dictate. We do not tell you how much, but we tell you to ask God how much. "If any of you lack wisdom let him ask of God . . . And it shall be given." (James 1:5)

4. Ours is a missionary Baptist church. An omissionary member would not feel comfortable here. We will not change unless Christ cancels his great commission.

"And now, if your coming means you are ready to join us in maintaining these fundamentals you will indicate your purpose with uplifted hand." (Take time to see if every hand is lifted. If so, turn to the small or large audience with such announcement. Then the minister is ready to ask all who favor receiving each of the applicants to lift their hands. And always, "If any oppose, lift your hand.")

Having used the above method more than thirty years in First Baptist Churches in Conway, Ark., Durham and Wilmington, N. C., and Jackson, Tenn., I am not prepared to agree with my brilliant friend that "It is difficult to make an event of the coming of any individual when so many come so often." Receiving new members has always been a very solemn and uplifting event with us.

We Baptists are more interested in penitents than in pedigrees; in where our new members are going than in where they have been.

—John Jeter Hurt
Atlanta, Ga.

Losing Our Heritage?

The most powerful forces of the universe are spiritual forces. The spiritual realm offers far richer treasures than the physical realm. The complete separation of church and state means religious freedom, which makes possible an unlimited spiritual development. This is our greatest American heritage.

The greatest waste known to man is the tremendous waste of the spiritual potentialities of the children of God. As a people, we are not developing the spiritual assets available to us. Spiritually, we are not keeping pace with science. We are not claiming our greatest heritage.

Out of a national income of more than 300 billion dollars, all religious people of all faiths are giving around 3 billion dollars to all religious causes.

At the same time, we are spending between 9 and 10 billion dollars for liquor. We are spending more for chewing gum than for the spread of the gospel. Our financial resources are hardly being tapped in the interest of the cause of Christ.

We are in the midst of an unprecedented world crisis! The war potential has developed to such an extent that another world war would annihilate the participating nations. The Middle-Eastern situation is only one of many that could easily develop into a world-wide conflagration that would destroy civilization.

The leaders of the Southern Baptist Convention are far-seeing men of great vision. They realize that this time of world crisis means opportunities as well as dangers. They know that Christianity offers the power for saving civilization. So they have led the Convention into placing major emphasis on world missions. This year is known in the Convention as World Mission Year.

It is an unparalleled challenge. There are sinister forces in our land today that would take our religious freedom from us. If we do not claim our greatest American heritage today, we stand to lose it.

Now is the time to crystallize all the forces that stem from Christianity — the time to make the greatest possible use of all the potentialities available to God's children. We must blend spiritual power with physical power; we must join hands with science and use its marvelous achievements in Christianizing the world. Now is the time for a gigantic, world-wide missionary movement to be born. It is imperative that Southern Baptists meet the challenge and carry out the Great Commission of Christ.

—Clara M. Butcher, Birmingham, Ala.

—000—

Encyclopedia To Be Published Soon

NASHVILLE (BP) — The last set of manuscripts for the Encyclopedia of Southern Baptists has been sent to the printer, Norman W. Cox, executive secretary, Southern Baptist Historical Commission, reported.

With a total of 899 writers and 57 editorial workers, the Encyclopedia will be published in two volumes. To be printed by Kingsport Press, Kingsport, Tenn., the work is being published by Broadman Press of the Southern Baptist Sunday School Board.

The Encyclopedia, scheduled for release early in 1958, includes 4,349 articles and 90 pages of pictures. It is produced under the auspices of a committee of representatives from each of the Southern Baptist state conventions, agencies of the Southern Baptist Convention, and the Woman's Missionary Union, Convention auxiliary.

According to Cox, 80 per cent of the material has already been set into type.

Survey Committee Asks Another Year for Work

ROCKY MOUNT, N. C. —(BP) — A committee created last year to study the total Southern Baptist Convention program will ask the 1957 Convention to give it another year in which to complete its survey of denominational work.

The committee's annual report to the Convention, released by Chairman Douglas M. Branch, pastor of First Baptist Church, Rocky Mount, will also recommend that the Convention appropriate an additional \$25,000. It will be used for consultant and other necessary services needed in completing the study.

The 1956 Southern Baptist Convention established the committee to study the functions of the agencies and boards of the Southern Baptist Convention and their relationship with the 30,800 affiliated churches, with the 24 state conventions, and with other agencies and boards.

The goal of the study is to find "the most effective way of promoting the kingdom (of God) through the Southern Baptist Convention." The committee was granted \$25,000 to use during the first year of its study.

In December the committee employed the services of Booz, Allen, and Hamilton, of Chicago, a professional management consultant firm. The firm agreed to conduct the first phase of the study — a fact-finding phase — of the Southern Baptist Convention's program, according to Branch.

The management consultant firm agreed to make these findings available in printed form to the committee by June, 1957, at a cost not to exceed \$22,500, Branch said.

When the firm of Booz, Allen, and Hamilton met with the committee on Mar. 21 and 22 to review progress to date, it became apparent that the committee would not be able to make a specific recommendation concerning any phase of the Southern Baptist program before the 1957 Convention, Branch continued.

"Our study thus far has convinced us of several things," the committee reports. "First, Southern Baptists constitute one of the major spiritual forces in America today.

"Second, we are also convinced that we must awaken our people to the tremendous responsibility we have in winning America and the world to Jesus Christ and to realization that we are under obligation to God and to the world to find the most effective means for directing the energies of this great Christian body in establishing the Kingdom of God on earth."

"It should be noted," the committee continues in its report, "that while there have been committees and com-

missions which from time to time have studied certain facets of the Southern Baptist Convention program, this is the first time in 112 years of existence as a distinct religious denomination that a serious effort has been made to study the total framework of our denominational program and to bring that program into harmony with the best methods of functional efficiency."

The committee says it has sought to be guided by Article II of the Southern Baptist Constitution which states the purpose of the Convention, and by Article IV which withholds from the Convention any authority over any other Baptist body, whether a church, auxiliary organization, association, or state convention.

"We are convinced that in carrying out the mission of our Lord, the Southern Baptist Convention can make its best contribution by performing those functions which the local churches, district associations, and state conventions or associations cannot perform more effectively," the report states. Another guiding principle the committee has sought to follow is that each agency and institution of the Convention "is morally bound to serve the best interests of the total Southern Baptist Convention program."

"In the course of our study your committee and the professional group working with us have identified many points where we believe correlation and improvement could be made in the total Southern Baptist Convention program with resultant increased effectiveness in carrying forward our God-given mission," according to the committee.

The committee says it has not encountered any incompetence or wilful waste anywhere during its study.

The committee says that it will present its final report to the 1958 meeting of the Southern Baptist Convention in Houston, Tex. A copy of its proposed report will be available through Baptist Press at least 60 days prior to that Convention.

Before the report is presented in its final form, the committee says it will consult the boards and executive officers of those agencies and institutions which may be involved in an effort to find a common ground of agreement.

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LOTTIE MOON Christmas Offering funds reaching Southern Baptist Foreign Mission Board headquarters today (April 12) brought the 1956 total to \$5,051,728.71. This is \$423,037.68 more than the grand total of the 1955 Offering.

Books on the 1956 Offering will not be closed until May 1.

* * *

SOUTHWEST Baptist College, Bolivar, Mo., has been elected to membership in the North Central Association of Colleges and Secondary Schools. Dr. John W. Dowdy is president.



Jay W. C. Moore

Faulkner County News

JAY W. C. MOORE, who served three years as missionary of Faulkner Association, has resigned to become missionary in Concord Association. He will live in Fort Smith. Mr. Moore will succeed C. C. Roberts who has retired from the active ministry. Roberts served the association ten years before retiring March 31. Before coming to Arkansas in 1954, Mr. Moore was the Superintendent of Missions in Muskogee Association in Oklahoma with residence in Muskogee. He served 15 years in the Muskogee area. During the past twenty years the Moores have conducted 166 VBS with 14,528 children and workers enrolled and 45 association-wide VBS Clinics with 5,403 workers attending from 689 churches. In Fort Smith Mr. Moore will help to promote all of the associational, state and Southwide activities. Mrs. Moore will work with the women and children in the WMS organizations, VBS and the GS.

T. B. WALLS has resigned a three-year pastorate at Beryl, and has moved to Fort Worth, Tex., where he will attend the Seminary. He served Faulkner Association as moderator, Training Union director and Director of Music.

FOUR PASTORS are retiring from the active ministry in Faulkner Association. O. M. Stallings has retired from Second Church, T. W. Hayes, who has served the Pickles Gap Church 20 years, is retiring the last Sunday in May. J. W. Henderson, who has served the Naylor church four years, has retired, and Ernest Simmons, who has served the Enola church four years, will retire July 11.

N. F. Bolling, who has served as associational Sunday school superintendent in Faulkner Association for the past four years and who is a top secret government employee, has been transferred to Arlington, Texas. He will enter Southwestern Seminary in Fort Worth, after which he will give all his time to religious education.

Pastor's Conference Of National Scope

A Pastor's conference for Baptist preachers throughout the United States will be held on the campus of Southwestern Seminary, June 10-14.

Sponsored by the School of Theology at the Seminary, with Acting Dean Franklin M. Segler in charge, the conference has been designed to provide refresher courses in various areas of pastoral work, along with inspiration from daily preaching and worship.

Dr. Guy H. Moore, pastor of the Broadway Church, Fort Worth, will bring the daily chapel message, and in the evening, Dr. James S. Riley, pastor of Second Church, Houston, Tex., will speak.

Guest faculty members will include Dr. Samuel Southard, from the Institute of Religion, Houston, and Dr. Warren Young, from the University of Chicago. Dr. Southard will bring a series of lectures on pastoral care, and Dr. Young, who will be on the regular Seminary faculty during the first four weeks of summer school; will lecture on the philosophy of religion as related to preaching.

Other areas of study, with the faculty members to present the material, are Bible study, Dr. Ray Summers; theology, Dr. W. Boyd Hunt; preaching, Prof. Gordon Clinard; church history, Dr. W. R. Estep; missions, Dr. Cal Guy; religious education, Dr. Joe Davis Heacock, Dean, School of Religious Education, Southwestern Seminary; church music, Prof. James C. McKinney, Dean, School of Church Music, Southwestern Seminary; Christian ethics, Dr. C. W. Scudder.

The conference will begin Monday evening, June 10, at 7 p.m., and will conclude Friday noon. Plentiful housing is available in nearby hotels and motels, and meals may be taken either at the Seminary Cafeteria on campus or at local restaurants. Registration fee for the conference is \$5, payable upon arrival. No pre-registration is necessary. Student, faculty fee is \$1.

For information concerning the conference, write Dr. Franklin M. Segler, Acting Dean, School of Theology, Southwestern Baptist Seminary, Box 6855, Fort Worth, Texas.

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A LEADER of a predominantly Protestant group suggested to a Senate subcommittee that the "economic and technical aid program in Spain and Colombia be suspended until our State Department is convinced that religious liberty for all faiths has been restored."

Rev. C. Stanley Lowell, associate director of Protestants and Other Americans United for Separation of Church and State cited the murder of Protestant leaders in Colombia and Franco's suppression of Jewish and Protestant institutions in Spain as evidence that justified American pressure "to produce reform."

Baptist Crosscurrents

The Miami Hospital Question

By BRUCE H. PRICE

Newport News, Va.

In the days when everyone is making surveys and taking polls on various questions of public concern, it may be of interest to Southern Baptists to learn the feeling of some of the denominational leaders on two questions which will be acted on during the annual meeting of the Convention in Chicago, May 28-31.

One of the questions has to do with a hospital in Miami, Fla., and the other is in regard to establishing a sixth seminary. The hospital question will be considered below, and later, in another article, the proposed sixth seminary will be discussed.

The following statement was sent to the presidents of the State Baptist Conventions: "The Miami Baptist Association will ask the Convention to build and operate a hospital or hospitals in the Miami area, the Association to provide the funds to build and equip a modern hospital or hospitals. Hospital or hospitals to be deeded in fee simple to Convention." (See Page 47 in 1956 Annual.)

Each of the presidents was asked, "Do you favor the proposal? Ten answered "No," five replied "Yes," four were uncertain, and one declined to answer.

These presidents speak only for themselves, and each reserves the right to change his mind in the light of more information.

Some of the statements are interesting: "I believe I would favor the proposal of a hospital in the Miami area."—Arthur L. Walker of Ohio. "I am in favor provided every bit of the cost is furnished by the Miami Association."—Arlie L. McDaniel of Calif. "I favor the proposal."—J. Howard Young of Tenn. "I do not favor two hospitals in Miami, but perhaps I would not oppose accepting one. It could serve not only at home, but also the countries of South America."—James P. Wesberry of Ga. "Hospitals can be made spiritual assets."—W. R. Pettigrew of Ky.

Remarks by other presidents were: "The various states should carry on their hospital programs. In Oklahoma we have eight hospitals and are building a ninth."—J. Thurmond George. "Should not be controlled and operated above the state level."—E. Hermond Westmoreland of Texas. "In the local Pastor's Conference, I find considerable sentiment against Convention sponsorship of additional hospitals."—Cline L. Vice of Md. "I feel they should be State Convention or Association projects."—S. R. Woodson of Miss. "Hospitals should be operated by State Conventions."—J. C. Canipe of N. C.

Other replies were: "I am at a loss to know what attitude to have about a Convention program of hospitals."—Theron H. King of Ill. "I do not know whether I favor the Miami proposal or not."—Rel Gray of Ark. "A hospital ministry is indeed most expensive, and whether it is best to project it from a local level, state level, or convention level, is a most entailed question."—Harold W. Seever of Ala. "My answer to this question is contingent upon more information."—John R. Canning of Ore-Wash.

Each messenger attending the Chicago meeting will have the responsibility of casting his vote for or against the proposal. An informed constituency can be depended upon to do that which is best for the denomination.

MISSION NEEDS AND OPPORTUNITIES

Dr. Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, returned to the States from an overseas mission trip recently.

Africa Mission Strategy

"Projection of new work in East Africa, consideration of entry into other areas, and consultation relative to further steps in higher education in West Africa gave added significance to this mission journey," Dr. Cauthen said.

"Plans for advance in every area of our work are now being projected upon the basis of a seven-year period looking forward to the close of 1963, when we anticipate having gone beyond the number of 1,750 missionaries. With an anticipated number of no less than 1,800 by the end of 1963, we should have 600 missionaries in each of the three main areas of work." The three large areas into which the Board divides its work are (1) Africa, Europe, and the Near East, (2) Latin America, and (3) the Orient.

"Experience has indicated that, while maintaining sufficient force to do effective work in a given location, there must be constant advance geographically. Placing even a limited number of missionaries in a given country serves to guarantee opportunity for work in that field on a larger scale as resources become available.

"Further advance will take place as well-trained African workers can replace missionaries in some of the older fields, thereby enabling missionaries to project work in other locations.

"Any strategy for the future calls for an emphasis upon the development of churches. We make no better investment than in measures to help churches become strong and effective.

"Attention is being given to proposals relative to a venture in higher education in Nigeria. Careful discussions were held in Nigeria with mission and government representatives . . .

"The outstanding impression which comes from a visit to any mission area is that of the high quality of devotion on the part of the missionaries."

Calls for Nurses

"As we see an increase in the number of missionaries we can also observe a growing diversification in the types of service rendered," Rev. Elmer S. West, Jr., secretary for missionary personnel, reports. "Additional missionaries are being appointed in such fields as religious education, publication work, music, and agriculture. The need for those trained in various fields of academic endeavor to serve as college professors is becoming more pressing.

"As always, our largest number of calls is for preachers. Our most urgent need continues to be for nurses. It may seem unbelievable that we should have more doctors ready for appointment this year than nurses. We need

every doctor whom God is calling but we are deeply concerned because of the fact that expansion of our medical work in a number of places is being curtailed due to the shortage of single women to serve as missionary nurses.

Religious Education Workers

In its April meeting the Foreign Mission Board stressed the importance of developing religious education activity in various countries of the world through missionaries especially trained for the preparation of Bible study and Christian training materials and the promotion of their use.

Student Workers

The report of the Board's committee on the Orient called special attention to needs and opportunities in the major cities of the Far East for student center and student evangelistic programs in relationship to government and private universities.

Dr. J. Winston Crawley, secretary for the Orient, said there is urgent need right away for student workers in 12 major cities of Asia. Some of these cities are Seoul, Korea; Manila, in the Philippines; Bangkok, Thailand; and Djakarta, Indonesia.

Dr. Crawley said: "Young men of our Convention who have served the denomination in Baptist student work or as pastors of college churches and can meet the other requirements for missionary appointment will find a rewarding place of service among the thousands of university students who will be the leaders of Orient countries in the coming years."

Missionaries Number 1,141

Sixteen new appointees and two re-appointments at the April meeting of the Board brought the total number of active Southern Baptist foreign missionaries to 1,141.

—000—

EAST HILL MISSION, sponsored by First Church, Clarksville, was organized into the Second Baptist Church, Sunday, March 31. There were 34 charter members. Missionary S. A. Wiles was moderator of the service. Paul Wilhelm delivered the message. Dick Reeves is pastor of the new church and J. Leland Hall is pastor of First Church.

* * *

EIGHTY-NINE AWARDS were presented for completion of a Sunday school study course recently by First Church, Paris. Dale McCoy is the pastor and Wyley Elliott is superintendent.

* * *

EUGENE HORTON, Jenks, Okla., the only living charter member of Antioch Church in Marion County, still takes the Arkansas Baptist. Mr. Horton attended his first associational meeting at Mountain Home in 1895.

A MINISTERIAL student at Ouachita, Joel E. Stranburg, Jr., performed his first baptismal service, the candidate — his brother, Danny Dee Stranburg. The service was in Lake Hamilton Church, Hot Springs. The youth are grandsons of the late Rev. W. L. A. Stranburg.

* * *

THE NEW education music director for First Church, Benton, is Charles O. Mayo. He is a native of Greenville, Tex., a graduate of Howard Payne College, Brownwood, and Southwestern Seminary, Fort Worth. Mrs. Mayo is the former Gloria Hink, daughter of Rev. and Mrs. George Hink, Little Rock. The Mayos have two children. Dr. Bernes K. Selph is pastor of the Benton church.

* * *

REV. AND MRS. A. L. LEAKE conducted two revivals in Tennessee recently which resulted in 40 decisions, 35 for baptism. The Leakes reside in Fayetteville.

* * *

FIRST CHURCH, Searcy, conducted two training schools recently, one on the book of Romans the other on Alcohol Education. Associational Missionary E. E. Boone, and Mrs. Boone, assisted Pastor W. R. Vestal and local teachers Mrs. Preston Eddy, Mr. and Mrs. J. B. Lindsey, and Mrs. Wm. C. Gentry were on the teaching staff.

* * *

FIRST CHURCH, POCAHONTAS, added special features to the Training Union study course on alcohol education recently. In addition to teaching the books, sound films, panel discussions and playlets by the Intermediates and Juniors were used to make it "the most effective study course ever conducted in the church," according to Pastor B. D. Smith. There were 74 awards earned. Mrs. Eldon Fair is the Training Union director.

* * *

SINCE OCTOBER 1, First Church, Charleston, has organized two new departments and five new classes in Sunday school. More than 75 per cent of the Sunday school workers participated in a group training school. The church began a revival April 21 to close the 28th. Dr. William T. Flint, Millington, Tenn., is the evangelist. Alvis Mabry, Fort Smith, is leading the singing. Darell S. Ross is the pastor.

* * *

EVANGELIST and Mrs. H. E. Kirkpatrick, Hot Springs, recently led Broadway Baptist Church, Kansas City, Mo., in a revival which resulted in 45 additions to the church. Mr. Kirkpatrick has been a Southern Baptist evangelist 12 years and has conducted revivals in 37 states.

* * *

TRUETT MURPHY, pastor of Dallas Avenue Church, Mena, assisted the Bragg City, Mo., Baptist Church in a recent revival which resulted in six additions to the church by baptism and two by letter. Six others made profession of faith. A former Arkansan, Thomas Bray, is the pastor.

THREE SOUTHERN BAPTIST leaders, several Southern Baptist missionaries from other countries in the Orient, and a national Baptist leader from Hong Kong will do the preaching during Taiwan Baptists' simultaneous evangelistic crusade May 5-19.

Going from the States to take part in the campaign will be Dr. Leonard Sanderson, secretary of evangelism of the Home Mission Board; Dr. Searcy S. Garrison, executive secretary of the Georgia Baptist Convention; and Dr. Vernon B. Richardson, pastor of the University Baptist Church, Baltimore, Md.

Joining them in Taiwan will be these missionaries: Rev. John A. Abarnathy, of Korea; Rev. William R. Medling and Rev. Reiji Hoshizaki, of Japan; and Dr. James D. Belote, of Hong Kong. Rev. Daniel Chang, of Hong Kong, is the national.

* * *

"FLIGHT TO FREEDOM" is a new color filmstrip by the American Bible Society portraying the spiritual needs of Hungarian refugees in their recent crisis and flight to America. The physical needs are met by the Red Cross and other agencies, but their cry for the Scriptures in their native language is filled by the Bible Society when thousands of copies were rushed to Camp Kilmer, and 60,000 more to Vienna.

* * *

A TONE OF PRAYER will prevail throughout the half-hour Christian Home presentation at the Southern Baptist Convention in May, according to Joe W. Burton. "The present crisis in family life impels us to resort often to prayer," Dr. Burton said. "We want the Convention to pray the Lord to send forth laborers into the home harvest — Sunday school teachers, education workers — committed to train young people for marriage, and husbands and wives for Christian home building."

TWO NEW COURSES

FOR RURAL PASTORS

Prof. Garland Hendricks, Southeastern Seminary, has written a text and study guide especially for church leaders in rural communities. This is a study of the life of the church in its sociological setting. Three texts, course fee, and grading of lessons included in price. \$12.00.

FOR ALL CHURCH LEADERS

A study of the origin, nature, work, and organic life of the church was prepared by Dr. Gaines S. Dobbins, Distinguished Professor, Golden Gate Seminary. Two texts, course fee, and grading of lessons included in price. \$11.25.

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THE BOOK OF BEGINNINGS

By BURTON A. MILEY

April 28, 1957

Genesis 2:4-9, 15-22

Genesis, which means the beginning and from whose root comes generation, will be the basis for further lessons in this quarter. One would like to know more about the beginning and ending of life on earth. The creation story leaves many details unanswered. The end of time likewise fails to satisfy the curiosity of all who seek additional information. It is sufficient to say that God was in the beginning with his

Mr. Miley is pastor of First Baptist Church, Springdale, Ark.

marvelous creative power. He will be in the end with his wonderful culminating power. God has been in strength and power through all the life of his creation and will continue to the end of the order as is now known. The Bible makes this known. This is essential.

It is in the Bible as a whole, not in any part of it, let alone in any one of its books, that one finds the word of God in its fullness. The Book of Beginnings throws major light upon the question of the creation but there are lesser lights found here and there within the scripture which complete the picture. A brief summary is that man came from God to be for God and finally to return to God. The earth is the location for the drama to be staged. The Bible is justified in "scant" details when it majors on man's origin, conflict and destination.

The Creation of Man

Man is the summit of God's creation upon earth. He was the last to be created in God's order and was to have dominion over all creatures on earth. The earth was prepared for man's dwelling before man was created. He is related to the times, seasons, animals and vegetables of the earth. The summary of God's work is given in Genesis 2:7, "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

When other items in God's creation were functioning of man, trees in the forest, plants in the field, birds in the air, animals in the meadows, nature to water and sustain the life recently put upon the ground, God took some of the dust of the ground and molded or fashioned man. This clay form was as lifeless as any wax model. The form did not respond to any environment, neither to the God who towered about it. God did the supreme act in his creation. He breathed into the nostrils of this molded body and communicated life into it. Man became a completed,

functioning being with body from the dust and life by God's communication. This communication of life by direct breathing from God was absent in other creatures. The animals did not possess it. Vegetation did not possess it. Fowls were not endowed with it. The act was reserved for man who was made in God's own image. The image was not the outward bodily aspects of God, but after the personality of God.

The Placement of Man

There is no evidence but that the earth was as large at the time of creation as it is now. This does not preclude topographical changes through the years, but the mass and size probably have undergone no major change. Since man was a creature of time and space, it was necessary for him to have his beginnings at one point of God's creation. That point God chose and called the Garden of Eden. The location of this garden is unknown and its size is not recorded. It is known that some regions of the Tigris (Hiddekel) and Euphrates are in its scope.

The garden was to serve man in every way. Food was produced in the garden. Elements of beauty, which every man should have about him, were in the garden. The Tree of Life, the sustaining quality of God, was in the midst of the garden and also the Tree of the Knowledge of Good and Evil. Man was to use this garden for his home. He was to till it, to care for it, (2:15) and to withhold himself from the tree of knowledge of good and evil. What marvelous surroundings for man to have his beginnings! One could almost wish a full description of the days when man was free in the garden to enjoy it with abundance of food and beauty without mar of sin or the tear and conflict in his life.

Man Incomplete

There was only one drawback. Man, though given life from God, had no companion for himself. The first parade ever staged was in Eden. All the beasts of the field and fowl of the air were made to come by Adam. Adam had the privilege to name them with enduring names. Adam had intelligence. He was able to convey his idea. He spoke out and history and science have obeyed from that moment onward.

When the parade was over there was none found appropriate for Adam. This is not unusual for Adam's life was a communicated life. Some had the same vital body organs that Adam possessed such as heart, lungs, stomach. Operations of nature went along the same general lines whether in animal's body or in Adam's body. But the life that was in Adam's body was so far dif-

ferent that no animal could afford companionship which would complete him.

This raised the question of a suitable companion. God met the need. He caused a deep sleep to fall upon Adam and took one of his ribs and made woman. This woman taken out of man was the companion for man. She was bone of his bone and flesh of his flesh. She completed him. He found in her the kindred life, companionship, spiritual qualities that God had given to him. She did not rise from among the animals but she came from man as God had directed. So intrinsic a part of man is woman that the Bible says: "Though a man is bone and flesh of his parents, he shall leave them and cling to his wife and they shall be one flesh." This oneness is sometimes overlooked in marriage relationship. The "one flesh" is the basis for a new home. God's economy was completed in plan and summit in creation.

Practical Lessons

GOD IS THE EXPLANATION. He is the explanation for man's beginnings. Creation's story is bedded in God. Nature in beginning and continuance is rooted in God. He is the explanation of man's high order and potential. Man has the constant urge to be pulled up and know his Maker because of creation. However, man is frustrated by his sins and the accumulated sins of his society so that his seeking is perverted into channels which have dead ends. The purpose of all creation is foiled outside of acknowledgment of God and his aims.

MAN IS CROWN OF CREATION. The dignity of man depends upon the attitude he holds to his position. He is after God's image in personality traits. He is able to move through choice and discipline instead of instinct. His being is one with an "upturned" forehead for final destiny in God. Anyone who chooses to walk in God's will, will realize his highest estate.

THE HOME IS BASIC UNIT. "They two become one flesh" is basic in home life and society. Relations between sexes are grounded upon home training and founding. Destroy homes and man is destroyed in other units of society.



The Dreamland Mix-up

By HAZEL T. HARSTON

On Sandman's Hill in Dreamland stood Sleepy Castle where the Jolly Sandman lived and in a large storehouse near the castle the Sandman kept his dreams.

On the shelves were tickly dreams, wiggly dreams, crawly dreams, swimming dreams, climbing dreams, crying dreams, and kicking dreams. In one section there were scary dreams and some nightmares.

These scary dreams and nightmares were for the boys and girls who ate too much cake, pie, or candy before they went to bed.

Each night the Sandman filled his bag with sand and an assortment of nice dreams. He also packed a few scary ones and some nightmares. As he went on his way he sprinkled sand in the children's eyes and left a dream.

He left nice dreams if they had been good and eaten all their vegetables, bread, fruit and drunk all their milk.

For those who had eaten their pie and cake first, he left nightmares. This he did because he wanted to teach them to eat what was best for them.

One day while the Sandman was sleeping the mischievous elves, who lived in Dreamland, broke into the Sandman's storehouse.

One elf said, "Let's have some fun. We will mix the dreams."

Another elf answered, "That will be lots of fun."

All the elves skipped about the room and had a wonderful time exchanging tickly dreams for kicking ones, squirming dreams for crying ones, running dreams for swimming ones and wiggly ones for falling ones.

Jolly Elf said, "I tell you what we'll do. Let's draw straws to see who will sprinkle sand in the Sandman's eyes and . . ."

Jokey Elf cried out, "Wee-ee-ee, that will be fun and when night comes we can take the dreams and have fun."

"Line up and let's see who is to be the lucky one," Jolly Elf continued.

The elves drew a straw. When they had drawn, Sassy Elf called out, "Looks like I am the one. Hand me that sand-bag. I'll be back in a few minutes and it's getting late." Slinging the bag over his shoulder away he went.

Very soon he was back and com-

manded, "Pack your dreams and some nightmares and let's get started."

Gleefully, they packed the wiggly, tickly, crawly, kicking, crying, swimming, running, squirming, and scary dreams and some nightmares, then started out.

They came to prim Miss Josephine's house first who always dressed just so with her high-necked blouses and long skirts. She always said and did the proper thing at the proper time.

For her they left a dream of the pastor talking to her at a church social and when she looked down she was standing before the pastor without her shoes on.

The elves watched how embarrassed Miss Josephine was until she awoke and said, "I just do declare! I'm glad it was only a dream."

Away scampered the elves to a boy's house who was called "Roly Poly" Johnson because his tummy stuck out so he could hardly see over it. As they selected a nightmare for him, he mumbled sleepily, "Please, Mother, just one more piece of pie."

They gave him his nightmare and then watched. "Roly Poly" ran away from a chocolate cake, coconut pie and cream pie. As they caught him they splashed some in his face. He stuck his head under the cover and screamed, "I won't eat as much pie next time. Please stop." And then he woke up.

By this time the Sandman waked and said, "My, I overslept. I'll have to hurry." After he had dressed he found his bag and dreams gone.

"It's those elves," he stated.

Away he hurried and found them at Billy Wright's house. Instead of leaving him a scary dream, they gave him a dream in which he walked again just like the doctors had told him he could if he would try and try.

The Sandman said, "Elves, you have done some bad things but you have done some good things. Give me the sandbag and dreams and I will finish delivering them. You had your fun; now go back to Dreamland."

The elves went back but as they went Solemn Elf said, "I had fun but the best was when Billy woke up and said, 'Mother, I will try to walk and some day I believe with practice that I can.'"

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OOO

According to a recent Gallup poll, the name Linda for American baby girls has displaced Mary which has led for more than sixty years. John is the favorite for boys. (BP)

A Smile or Two

A man owes it to himself to become successful. Once successful, he owes it to the Bureau of Internal Revenue.

"I dislike to criticize," said the English visitor, "but I do think our way of answering the phone is better."

"Yeah?" said the American, "What's so much better?"

"Well, instead of saying 'Hello,' we say, 'Are you there?' And of course if you're not, there's no use going on with the conversation."

We have the green light on the building program. Let's "Go" before it turns red.

—A Pastor

An American and a Russian were discussing the freedom enjoyed in their respective countries. Said the American: "In our country, any one who wants to do so can walk right up on the steps of the Capitol in Washington, D. C., and call President Eisenhower a stinker." Replied the Russian: "We have the same sort of freedom in our country. Anyone who cares to do so can walk right up on the steps of the Kremlin in Moscow and call President Eisenhower a stinker, too."

A wedding ring is like a tourniquet. It stops your circulation.

The perfect husband is kind, considerate, gallant, handsome, a good provider — and usually married to somebody else.

"Will you really marry me?" the trembling youth exclaimed, as if unable to realize his good fortune. Then — "When we're married, darling, the dark clouds will roll away and the blue sky . . ."

"Just put the ring on my finger," suggested the practical-minded girl, "and you can forget about the weather report!"

Pedestrian: "Sorry, my good man, but I just don't give money to men on the street."

Panhandler: "You want that I should open an office?"

A Japanese school boy, in an English class, wrote this essay on the banana:

The banana are a great and remarkable fruit. He are constructed in same style of architecture as the honorable sausages. Difference being, skin of sausages are habitually consumed while it is not advisable to eat rappings of banana. Banana are strict member of vegetable kingdom. Affiliation of sausage is often undecided.

—Christian Observer

Time may be a great healer, but it is no beauty specialist.

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H. D. Bruce, President

QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, First Quarter, 1957

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 401 W. Capitol, Little Rock, of any errors in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY								
Barton: J. B. Kemper	\$70.24	-----	Florence: R. C. Creed	15.00	-----	Saddle: W. A. Moody	-----	-----
Beck Memorial:	-----	-----	Holly Springs: R. Nixon	100.00	-----	Salem: W. Gunther	-----	-----
Brickeys:	-----	-----	Immanuel, Warren: Q. Mathis	1,000.00	-----	Spring River: B. Meeks	-----	-----
Brinkley: H. L. Lipford	1,000.00	-----	Ladell:	10.60	-----	Viola: P. J. Caldwell	30.00	-----
Clarendon: B. Stratton	50.00	-----	Macedonia: E. C. Creed	30.00	-----	Total	\$335.56	\$57.71
Corder's Chapel: B. Thomas	30.75	-----	Marsden:	4.00	-----	BLACK RIVER		
Elaine: N. Greenleaf	1,004.45	10.00	Monticello, First: T. J. Welch	1,800.00	-----	Alicia: C. Gray	-----	-----
Friendship:	15.00	-----	Monticello, Second: R. Raddin	200.59	-----	Banks: S. Norris	-----	-----
Helena, First: R. Gray	3,685.00	24.94	New Liberty:	-----	-----	Black Rock: C. Johnson	39.00	-----
Hughes: W. D. Wallace	600.00	15.00	Northside: S. Howie	101.25	-----	Clear Springs:	-----	-----
Lambrook: C. Davis	45.00	-----	Old Union: R. C. Creed	-----	-----	Clover Bend: L. Smelser	-----	-----
Lexa: J. D. Rains	-----	-----	Pattsville: E. Nixon	3.00	-----	College City: J. I. Cossey	279.48	-----
Marianna: D. H. Haire	1,985.12	-----	Pleasant Grove: D. A. Brian	4.00	-----	Diaz: J. Marlar	44.39	-----
Marvell: J. Riggs	171.14	20.00	Prairie Grove: M. H. Moxie	7.50	-----	Grubbs: T. H. Reeves	36.66	-----
Mexican Baptist: E. G. Gonzales	-----	-----	Saline: C. L. Brown	-----	-----	Horseshoe:	25.80	-----
Monroe: C. Hill	116.04	-----	Selma: M. Caldwell	8.24	-----	Hoxie: D. Barnett	243.09	-----
Moro: J. Collier	50.00	-----	Union Hill:	-----	-----	Imboden:	60.46	-----
Northside, Helena: J. D. Baker	-----	-----	Warren, First: G. W. Trussell	2,250.00	-----	Immanuel, Newport:	-----	-----
Old Town: H. W. Wood	-----	-----	Wilmar:	135.00	-----	J. O. Melton	-----	-----
Oneida:	-----	-----	Total	\$5,859.34	-----	Jacksonport: C. Bryan	13.39	-----
Petty's Chapel: W. A. Ginn	-----	-----	BENTON COUNTY					
Rehobeth: K. Jackson	16.00	-----	Bentonville, First:	-----	-----	Murphy's Corner:	12.88	-----
Snow Lake: R. H. Raiford	-----	-----	B. G. Hickem	1,337.24	50.83	New Hope No. 1: M. Boswell	26.40	-----
Turner:	115.35	-----	Centerion: M. Coffelt	98.98	-----	New Hope No. 2: S. O. Norris	11.10	-----
Twin Bridges:	-----	-----	Central Ave., Bentonville:	-----	-----	Newport, First: E. McDonald	600.00	168.69
West Helena: W. C. Deese	2,800.00	60.00	W. Reed	7.74	-----	Old Walnut Ridge:	-----	-----
West Helena, Second:	-----	-----	Decatur: S. Bever	247.45	200.00	R. O. Pittman	22.48	-----
P. Pearson	90.00	-----	Garfield: J. Conner	30.08	-----	Ozark: J. Hamilton	-----	-----
Less Lexa Credit	121.85	-----	Gentry: K. Kern	780.74	20.90	Pitts: W. A. Mink	-----	-----
Total	11,722.24	\$129.94	Gravette:	205.68	30.00	Pleasant Ridge: S. O. Norris	12.00	-----
ASHLEY COUNTY								
Calvary: C. Avery	-----	-----	Gum Springs:	45.00	-----	Pleasant Valley:	-----	-----
Corinth 'A': R. Carpenter	180.57	-----	Harmony: E. C. Matthews	35.03	-----	Portia:	-----	-----
Crossett:	2,383.00	22.00	Harvard Avenue, Siloam Springs:	-----	-----	Ravenden: B. Johnson	46.84	-----
Crossett, Second: C. Jones	15.00	-----	J. Hopkins	594.12	-----	Sedgwick:	62.04	-----
Eden: E. Harris	-----	-----	Highfill: S. C. Simpson	126.82	100.00	Smithville: M. Jones	40.95	-----
Fellowship:	-----	-----	Immanuel, Rogers: C. Aikman	307.48	7.14	Swifton: R. O. Pittman	-----	-----
Fountain Hill:	174.81	-----	Lakeview: J. L. Bass	177.72	-----	Tuckerman: B. King	210.00	49.05
Hamburg, First: E. E. Griever	1,200.00	100.00	Lowell: R. Matthews	237.65	-----	Walnut Ridge:	-----	-----
Jarvis Chapel: S. E. Powell	19.50	-----	Mason Valley: J. B. Stephens	37.89	5.59	D. D. Westmoreland	600.00	-----
Magnolia: L. W. Williams	-----	-----	Monte Ne: W. E. Bland	74.80	50.00	White Oak: A. O. Collier	-----	-----
Martinville: C. R. Johnson	-----	-----	Pea Ridge: B. Haney	147.78	-----	Miscellaneous	-----	1.00
Meredian: M. M. Doss	5.00	-----	Pleasant Hill: A. Combs	13.00	15.00	Total	\$2,386.96	\$218.74
Mt. Olive No. 1: B. E. Moore	-----	-----	Rogers, First: L. O'Kelley	1,220.52	-----	BOONE		
Mt. Olive No. 2: R. Bunch	273.33	-----	Siloam Springs, First:	-----	-----	Alpena: C. McMath	105.00	-----
Mt. Pleasant: J. M. Langston	30.00	-----	E. A. Ingram	2,113.55	300.00	Batavia:	33.00	-----
Mt. Zion:	8.75	-----	Sugar Creek: J. E. Ford	-----	-----	Bear Creek Springs:	-----	-----
North Crossett: K. K. Corkern	256.74	5.19	Sulphur Springs:	3.00	-----	B. Fitchue	24.00	-----
Sardis: E. Harris	-----	-----	Sunnyside, Rogers:	273.59	75.00	Bellefonte: D. James	45.00	-----
Shiloh: E. Montgolf	-----	-----	Twelve Corners: J. Lawson	12.00	-----	Burlington: P. Fitchue	57.54	5.00
Temple: J. W. Buckner	447.28	-----	Miscellaneous	6.40	200.00	Eagle Heights: H. Roberson	210.00	-----
Unity: J. F. Byrd	-----	-----	Total	\$8,134.26	\$1,054.46	Elmwood: A. A. Anderson	15.00	5.00
Total	\$4,993.98	\$127.19	BIG CREEK					
BARTHOLOMEW								
Antioch: G. Brassell	-----	-----	Brownsville:	-----	-----	Everton: K. Edmondson	15.00	-----
Cominto: T. Christmas	6.00	-----	County Line: W. D. Gunther	-----	-----	Gaither:	15.00	-----
Corinth 'B': V. White	11.00	-----	Elizabeth: J. F. Richardson	5.50	-----	Grubb Springs	15.00	-----
Eagle Lake: E. L. Johnson	30.00	-----	Enterprise: S. Biddle	16.10	-----	Harrison, First: L. Webb	1,800.00	-----
Ebenezer: J. Whitley	75.00	-----	Flora:	-----	-----	Hopewell:	9.00	-----
Enon: J. Hayes	68.16	-----	Gum Springs: H. Burrow	7.66	-----	Lead Hill, First: T. Eoff	5.00	-----
			Hardy: I. Davis	251.30	57.71	New Hope: E. Cox	72.00	-----
			Mammoth Springs: W. A. Moody	10.00	-----	Northvale: L. A. Tribble	30.00	-----
			Mt. Calm:	-----	-----	Omaha: Q. Q. Middleton	49.20	-----
			Mt. Zion: C. White	15.00	-----	Oregon Flat: T. Logan	40.00	-----
						Prairie View: L. Moody	3.00	-----



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OKLAHOMA CITY, OKLAHOMA

SEPTEMBER 18-20, 1957

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Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ROCKY BAYOU						WOODRUFF		
Belvue: S. Griffin	22.47	---	Lepanto: R. B. Crotts	702.20	---	Augusta: T. E. Lindley	600.00	---
Calico: C. Duncan	65.37	---	Maple Grove: H. E. Jones	10.00	---	Cotton Plant: D. Cowns	379.59	7.52
Evening Shade: H. Shirley	35.94	---	Marked Tree: D. B. Beasley	779.59	---	Good Hope:	---	---
Finley Creek	18.00	2.30	Neiswander: W. White	---	---	Gregory:	30.00	---
Franklin:	---	---	Pleasant Grove: A. M. Houston	77.98	---	Hunter: W. E. Ashley	107.62	---
Guion: G. M. Roberts	12.00	---	Pleasant Hill	32.27	---	McCroly, First: T. E. Farrar	206.31	11.41
Lone Star:	---	---	Pleasant Valley:	---	---	Morton Baptist:	7.50	---
Melbourne: H. Cooper	120.00	---	C. Richardson	4.00	---	Patterson, First:	---	---
Mt. Pleasant: G. M. Roberts	11.64	---	Red Oak: W. E. Piercey	25.00	14.00	Pleasant Grove:	50.55	3.63
Oxford: J. W. Shields	10.00	---	Rivervale:	---	---	Raynor Grove: E. O. Havner	---	---
Sage: Kenneth M. Hull	40.00	---	Shiloh:	---	---	Riverside: D. Thompson	---	---
Saints Rest:	12.00	---	South McCormick:	7.50	---	Tupelo, First	63.30	---
Sidney: H. Shirley	30.91	4.88	Spear Lake: C. Appling	---	---	White Lake: L. Bankster	3.40	---
Wiseman:	---	---	Trumann: H. T. Brown	200.00	---	Totals	\$1,448.27	\$22.56
Zion Light:	---	---	Tyronza: E. C. Edwards	1,173.91	---	Miscellaneous	1,500.00	1,596.11
Totals	\$378.33	\$7.18	Valley View: C. Caery	36.00	---	Grand Totals	\$346,323.76	\$23,365.86
STONE-VAN BUREN-SEARCY						UNDERSIGNED		
Clinton: R. A. Bone	191.64	---	Waldenburg: H. Ferguson	45.20	---	Undesignated	\$346,323.76	---
Corinth: A. Bonds	---	---	Weiner: W. Hamilton	---	---	Designated	23,365.86	---
Evening Shade: B. J. King	6.00	---	West Ridge: C. Hugal	---	---	Total	\$369,689.62	---
Halfmoon: C. Harness	3.00	---	Wildwood: D. Henely	5.00	---			
Leslie: D. Jones	163.24	---	Totals	\$4,139.08	\$14.00			
Lexington: L. C. Tilley	26.21	---	WASHINGTON-MADISON					
Marshall, First: J. A. Hogan	177.84	9.91	Berry Street: A. J. Kindred	90.00	41.45			
Mountain View, First: S. Cooper	60.00	---	Bethel, Fayetteville: J. Tease	23.50	---			
Mt. Zion: O. Paxton	---	---	Black Oak: O. E. Wright	36.00	---			
New Hopewell: C. Roten	26.12	---	Brush Creek:	60.00	6.00			
Pee Dee: E. Marr	---	---	Caudle Avenue: O. C. Hill	225.00	20.40			
Plant: T. W. Simmons	20.00	---	Elkins: A. L. Leake	18.00	---			
Pleasant Valley: W. J. Drake	---	---	Farmington: E. Logue	80.62	---			
Red Hill: C. Hearn	5.00	---	Fayetteville, First: A. Hall	2,575.03	5,685.79			
St. Joe, First: L. C. Tilley	34.88	---	Fayetteville, Second:	---	---			
Scotland: J. M. Hayes	24.71	---	H. Hodges	80.31	33.33			
Shady Grove: R. Privett	3.25	---	Friendship:	21.97	---			
Shirley: J. Pyles	43.93	---	Hindsville:	16.88	50.00			
Snowball: C. Hearn	16.97	---	Huntsville: G. W. Morrison	70.00	100.00			
Zion:	30.00	---	Immanuel, Fayetteville:	---	---			
Totals	\$832.79	\$9.91	Johnson: O. Long	83.17	---			
TRI-COUNTY								
Antioch:	21.35	---	Liberty: J. Penland	92.10	25.75			
Barton's Chapel: J. T. McGill	---	62.78	Lincoln: L. Cowling	138.27	5.56			
Beck Spur:	60.00	---	Ogden:	18.95	---			
Burnt Cane: D. Worsley	---	---	Prairie Grove: J. Brown	33.00	---			
Calvary: R. Clubb	280.01	---	Providence: W. Jesser	203.93	---			
Cherry Valley: E. Harvey	230.16	---	Senora:	10.00	---			
Crawfordsville: C. Reynaud	290.64	---	Southside:	5.00	25.00			
Earle: E. B. Abington	1,300.00	---	Springdale: B. A. Miley	3,450.00	923.75			
Fair Oaks: G. Prince	37.41	---	Spring Valley:	23.60	100.00			
Faith: W. A. McKay	9.53	---	Sulphur City: J. Taylor	39.00	---			
Fitzgerald Crossing:	---	---	University, Fayetteville:	---	---			
Forrest City: T. K. Rucker	2,169.86	387.87	W. Johnson	520.91	---			
Fortune:	37.50	---	West Fork: J. B. Blair	45.00	---			
Friendship:	---	---	Winslow: R. Vaughan	144.26	55.00			
Gladden: E. G. Waddell	20.00	---	Miscellaneous:	---	300.00			
Grace, West Memphis:	---	---	Totals	\$8,104.50	\$7,372.03			
B. E. Eldridge	150.00	---	WHITE COUNTY					
Harris Chapel: E. Heights	90.00	---	Antioch: J. R. Pruitt	30.00	---			
Hulbert:	64.12	---	Beebe, First: R. Howard	250.00	---			
Hydrick:	6.00	---	Bethany, Georgetown:	---	---			
Jericho: A. G. Anderson	---	---	D. Black	9.00	---			
Liberty:	---	---	Central, Bald Knob: B. Lewis	388.11	---			
Madison: J. Hodges	21.00	---	Crosby: H. M. Williams	24.00	---			
Marion: F. McMenis	84.44	---	El Paso:	34.91	---			
Mays Chapel:	11.25	---	Griffithville: D. Watkins	37.50	---			
Mt. Pisgah: G. Minron	2.00	---	Harris Chapel:	---	---			
Palestine:	17.75	---	Higginson: J. P. Lewis	20.97	---			
Parkin: R. Y. Langley	675.00	---	Holly Grove:	7.50	---			
Pine Tree:	6.00	---	Judsonia: J. W. Hoover	337.50	---			
Plantation: T. Ray	2.50	---	Kensett, First:	208.35	8.96			
Riverside: D. Warsley	5.00	---	Liberty, Walker: D. Black	---	---			
Shell Lake	4.10	---	Liberty Hill:	12.52	---			
Tilton:	5.43	---	McRae, First: C. Trammell	---	---			
Togo:	30.00	---	Midway: A. L. Pate	6.00	---			
Turrell: O. J. Elms	---	---	Morrow: J. B. Howard	4.50	---			
Vannale: J. E. Jackson	7.50	---	Mt. Hebron: E. Altom	15.00	---			
West Memphis: W. Yeldell	3,176.34	---	Mt. Sidon: E. Anderson	15.00	---			
West Side:	---	---	Pangburn: J. Auton	30.00	---			
Wheatley:	---	---	Pleasant Valley: J. G. Holmes	15.00	---			
Wynne: B. Baker	1,375.95	---	Rescue:	---	---			
Widener: T. R. Hammons	---	---	Rocky Point: J. R. Pruitt	16.00	---			
Miscellaneous:	---	2,500.00	Rose Bud:	28.00	---			
Totals	\$10,190.89	\$2,950.65	Royal Hill:	---	---			
TRINITY								
Anderson Tulley: C. Berry	---	---	Searcy, First: W. R. Vestal	1,548.87	---			
Bethel:	9.00	---	Searcy, Second: A. McCurry	49.98	---			
Black Oak: J. Brock	---	---	Smyrna: J. G. Holmes	---	---			
Corners Chapel: H. Jernigan	39.62	---	Union Valley: E. F. Simmons	12.00	---			
East Side, Trumann: B. Gates	11.85	---	West Point: J. Moody	3.00	---			
Faith:	8.00	---	Totals	\$3,101.71	\$8.96			
Fisher: G. W. Boyd	37.50	---	WHITE RIVER					
Freer: D. Black	14.00	---	Antioch:	8.43	---			
Greenfield: B. Crabb	100.10	---	Cotter: M. E. Dark	338.10	---			
Harrisburg: L. H. Davis	797.60	---	East Cotter: T. Melton	16.00	---			
Hurd's Chapel: T. Hitt	---	---	Flippin: P. O. Harrington	107.80	12.60			
Lebanon: A. M. Houston	22.76	---	Gassville: T. G. Monroe	15.00	---			
			Hopewell:	43.32	---			
			Mountain Home:	---	---			
			J. E. Birkhead	734.25	---			
			New Hope: G. Harlan	16.21	---			

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