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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 55

LITTLE ROCK, ARKANSAS, APRIL 26, 1956

NUMBER 17



Louis C. Williams

The Handiwork of God
Against the Background of Man's Masonry

BAPTISTS AND AUTHORITY

By E. N. PATTERSON

Our preaching has a thus saith the Lord to it, when it is based upon an interpretation of the Bible.

Our entire future is tied to our source of authority. We believe we are on the right track. Let us ever hold to a personal experience with Christ, (New Birth) as our subjective source of authority and the Bible, God's word as our objective source of authority.

The source of authority in connection with Christianity has always been important. This question has taken on added importance for Baptists today because of a renewed interest in the church.

It is a valid question to ask of any preacher or teacher, just where do you get your authority for what you teach about the church, and what is your source of authority for your preaching.

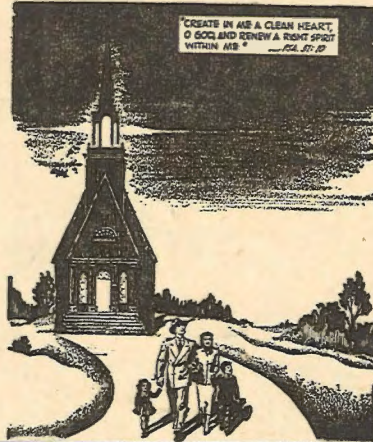
I think it helps to clear our thinking about authority when we approach it under these two headings.

First, we have a subjective source of authority. This comes out of a personal contact with God through Christ. How do I know I am a Christian, because I met Christ personally as a Saviour. How do I know that He wants me to preach, because He dealt with me personally in my call. What ever your personal experience has been, this would come under subjective authority. These experiences are not the same, but they are absolutely essential for one to speak with authority.

Secondly, there is the objective authority. You can see at once that the subjective authority is not enough by itself. This could be

just a mystical experience based only on feeling. The only objective authority for Christians is the Bible. The reason for so many different ideas about the church today comes out of the different ideas about the objective authority for building churches. If you turn to any other source of objective authority, than the Bible, you could build any kind of church.

Coming Away Restored



We believe in freedom of interpretation of the Scriptures, but we refuse to go with those who turn away from the Bible as the only objective source of authority.

Our churches have been built upon the Bible as God's Revelation to man. Nothing else that has ever been written stands along side this Book. Our churches will be destroyed if we ever turn from this objective authority.

Jailer Warned to Keep Closer Watch On Pastor

BEDFORD, England, May, 1662 (BP) — The city jailer has been charged, at the risk of his job, to keep a closer watch on prisoner John Bunyan, a nonconformist minister, following reports that Bunyan has been enjoying limited freedom.

The preacher evidently has been allowed outside the jail several times and has used his freedom to attempt to win a pardon and to engage in other activities. Court officials have charged that Bunyan has been plotting insurrection.

Discounting his efforts to win a pardon, Bunyan admits that "some liberty" has been granted him, and that he has used the freedom to "visit the people of God, exhorting them to be steadfast in the faith of Jesus Christ and to take heed that they do not touch the Book of Common Prayer but follow the Word of God."

The diligence of court officials doubtless is the result of the rebellion in London led by Thomas Venner. A group of religious fanatics swept through the streets of the capital, killing and terrorizing for several days before they were wiped out. The insurrection has touched off a violent reaction against non-conformity.

Bunyan was arrested in November, 1660, and charged with conducting a treasonable meeting. The minister protested his innocence and arresting officers testified that they found Bunyan preaching in a peaceful worship service.

Throughout his trial Bunyan insisted on his right to preach the gospel as he interpreted it. He was sentenced to three months' imprisonment and when the term was up —

more than a year ago — the prisoner was offered freedom provided he did not continue to preach his Protestant doctrines. Bunyan again indicated that he was determined to preach and he has not been released yet.

In celebration of the coronation of King Charles II last April, a general pardon was offered all prisoners not guilty of a felony. But pardons were granted only upon the recommendation of local authorities, and magistrates here seem content to let Bunyan languish in jail.

Bunyan at least has had a friend in the jailer, however, who has been most lenient with the minister. It is reported that on one occasion he granted Bunyan leave and the prisoner returned earlier than expected — just before a magistrate appeared to make sure that all prisoners were under lock and key, especially Bunyan.

"You may now come and go as you like," the jailer is said to have told Bunyan later. "You know better when to be in your cell than I can tell you."

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Southern Baptist Convention

—17th Century Baptist Press

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The real fisherman carries his fishing tackle along with him wherever he goes. He starts fishing whenever he comes to a suitable place. He has a lot of lures, so that he can fish in most any water and for any kind of fish. Many of his plugs are numbered and are kept in mind for immediate use when needed. Some of the best lures are Isaiah 53:6; John 3:14-16; Romans 10:8, 13; Acts 16:30-31; and Galatians 3:26.

A Surrendered Will

A Devotion By The Editor

"Nevertheless, not as I will, but as thou wilt."

Gethsemane is preliminary to Calvary. Gethsemane represents the final decision to meet and accept the cross. The whole life of Jesus has been moving steadily toward the cross, and yet, up to now, there has been demand that He come immediately to the cross, the cross has been a prospect of the future. He has resisted every temptation to escape the cross and at the same time He has skillfully steered His course so that He should not be forced to the cross before the time appointed. That time has now arrived, the issue is definitely and immediately on, the traitor with the officers are on their way to arrest Him. Postponement is now impossible.

Here the actual battle is fought, here the victory is either won or lost. And it is won. Once the decision is made and the victory is won, the cross loses its terror and is accepted as a necessary interlude before His final triumph. He comes forth a victor, bloody from His late conflict, but with the light of victory in His eyes and His bearing that of a monarch.

Without the victory of Gethsemane one of two things is sure to occur: either we will run from the cross of Christian sacrifice, or we will be crushed by the cross.

When we come to the time when decision can no longer be postponed, we must choose or reject the sacrifice of Christian duty and service, unless we win our victory here we will run from the cross of Christian service. What a pitiful sight! Or if sacrifice overtakes us and is forced upon us, unless we have won our Gethsemane we will be defeated and crushed and embittered by it. What a tragic scene!

This is the explanation of many an idle, wayward, indifferent Christian; or a broken, embittered, quarrelous Christian. They did not win in the first skirmish, and when the full force of Christian demands rushed upon them, they were downed and disabled.

The obvious appeal is that we follow the example of Jesus and win the victory within our own hearts.

"And He left them, and went away again, and prayed the third time, saying the same words.

"Then cometh He to His disciples, and saith unto them, Sleep on now, and take your rest; behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners" (Matthew 26:44, 45).

ARKANSAS BAPTIST

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From The Editor's Desk

Our Seminary Graduates

During April and May our five seminaries will have commencement exercises and deliver degrees to their graduates. These graduates have spent years in special study for the preparation of their life ministry. While all our seminaries receive students who have not had college training or are not college graduates, but the majority of the seminary students are college graduates and the majority of these plan their college work with the ministry in mind.

Sharpen Your Ax

Therefore, our seminaries are really graduate schools and the curriculum is based on graduate work. These men, therefore, who are graduating from our seminaries have been persistent to a remarkable degree in seeking to prepare themselves the very best possible for their life work of serving the churches and the cause of Christ to the best of their abilities.

It is said that Dr. John A. Broadus of the Southern Seminary in Louisville used to tell his students that if they were going to chop wood during the day they had better spend two hours in the morning sharpening their axes. These seminary graduates have spent years training their minds, gaining facts, doing research, and studying the Bible in order to prepare themselves for their life calling.

Some of these graduates are preachers who will find their places as pastors of churches within the Southern Baptist fellowship. Others are missionaries who will be appointed by the Foreign Mission Board to some mission field outside the United States. Still others have prepared themselves for religious education work, or music, or other types of full time Christian service. Whatever their field of service, they are or should be prepared to give their best to the work. Of course, they will continue in the school of experience the remainder of their lives. Their formal education in college and seminary is but the foundation for the school for experience into which they shall be entering upon graduation.

Learning Continues

Not everything is learned in college and seminary. When these young people, with all their youthful vigor, enthusiasm, and high hopes, meet with problems, situations, and challenges which they could not anticipate and which no school could anticipate for them, their training should prepare them to meet these situations resourcefully, with courage and initiative. If one has not learned in school to be resourceful and courageous and initiative, the chances are that will be somewhat of a failure in the school of experience. One's usefulness and success in kingdom work will not be determined by the degrees he has earned or by the diplomas he has received, but upon how he meets the challenges and problems of life. Human problems are different from mathematical problems. Human relationships always have an unexpected element in

them. Human suffering and sorrow must be dealt with delicately and with sympathy. Sin and evil are ever present and will challenge one at every step of the way. Disappointment and confusion will often leave one bewildered and uncertain. Hypocrisy and Phariseism will try the preacher's soul. No book



taught in seminary or college can tell the embryonic preacher how to meet all these situations. They can lay a broad basis and set forth general principles, but when the preacher undertakes to meet the problems, difficulties, and the challenges, in his church by the formula in a book, he is sure to fail.

A few years ago I was in the home of a young couple who had two small boys. I knew the mother of these small boys when she was just a baby. Her father and mother were members of the church of which I was pastor and the father was a deacon and treasurer of the church. This young mother told me that she had studied child psychology in school and thought that she knew all the answers in rearing children. But she said those two boys had broken every rule in the book and some rules that were not in the book. She had an idea that she would rear her children according to the book. Of course, she might feed them according to a certain formula. She might put them to bed at a certain time. She might have them take their nap in the afternoon. But when it came to their behavior and to their reactions to life, those boys just would not stay by the rules in the book.

Preachers learn sooner or later that a church congregation will not behave according to the rules of any book, not even the Bible. One's training in college and seminary should, however, develop one's own resourcefulness and initiative to the point where he can meet any situation with fortitude and with grace and to meet any challenge with the will to win for the Lord.

Solve the Problems

I recall hearing the late Dr. A. U. Boone who spent his life in the pastorate of the First Baptist Church of Memphis, Tennessee, tell this story out of his own experience. He said that early in his ministry

with the First Church, Memphis, there arose a problem which caused discord and friction in the church, whereupon he promptly resigned. This occurred just before the meeting of the Southern Baptist Convention. He attended the Convention hoping that an opening to another pastorate would come to him during the Convention or at least his friends would help to get before another church. During the Convention one of the professors from the Southern Baptist Theological Seminary of Louisville, speaking to the report of the Seminary, made this statement in substance, "The Seminary is seeking to prepare men not to run from problems but to solve the problems which arise in our churches." Dr. Boone said that he returned to Memphis hoping that the church would ask him to reconsider his resignation. The church did ask him to reconsider and he remained in that one pastorate for a lifetime.

The Bible

What about the Bible? The young theologian is supposed to know how to study the Bible, how to arrive at the correct interpretation of the Bible, how to build sermons, how to present the truth of the Bible in an effective way from the pulpit. Again, the seminary graduate has but the foundation upon which he must rear the superstructure of his teaching and pulpit ministry. There is no substitute for the Bible in the pastor's pulpit ministry. The word of God is a sharp instrument, so stated in the Bible. It is the word of God that will condemn sin. It is the word of God that will bring conviction for sin. It is the word of God that will produce repentance from sins. It is the word of God that will inspire faith in the Lord Jesus Christ. It is the word of God that will challenge those who have accepted Christ as Savior to serve Him devotedly and with unflagging loyalty. "Preach the word" was Paul's exhortation to the young preacher. The simple plain words of God will do far more to revolutionize the lives of people than all the ranting of the preacher in the pulpit.

I heard a layman teach the Sunday school lesson the Sunday before Easter. He spent most of the lesson period reading from Bible the story of the last week of the life of Jesus. He made this significant remark in conclusion, "No man can read this story sincerely and not accept Christ as his Savior." It is the preacher's high and holy opportunity to hold up Christ and let the people see Him. That will be far more effective than all the pleading and begging that the preacher can do.

An Impowering Presence

The seminary graduate will need to pray and to keep close to God. A famous preacher was telling the story of how he had worked himself almost to exhaustion and was on the brink of collapse. He had been doing so many things, rushing hither and yon to this appointment and to that, but he was trying to do it all in his own strength, and a verse of scripture came to him that revolutionized his ministry. It was this, "There standeth one among you whom he know not." This pastor said that by recognizing the presence and power of Jesus in

(Continued on page five)

Kingdom Progress

Thirty Years a Preacher



J. W. BUCKNER

The thirtieth anniversary of Pastor J. W. Buckner as a gospel minister was observed the week of April 8 by the Temple Church, Crossett.

Pastor Buckner surrendered to the gospel ministry in the Riverview Baptist Church, Latanier, Louisiana, on third Sunday in April 1926. He was ordained to the full gospel ministry in the fall of 1928.

A graduate of Louisiana College, Pineville, Louisiana, and of the New Orleans Seminary, Pastor Buckner has held pastorates in Saline, Louisiana; Many, Louisiana; and Jonesboro, Louisiana; before coming to the First Church, Crossett.

In 1953 Pastor Buckner organized the Temple Church, Crossett, and has served as its only pastor.

Pastor Buckner has been active in denominational work having served on the Executive Board of the Arkansas Baptist Convention and having taken a leading part in the organization of the Ashley County Association and served as its first moderator.

Pastor Buckner is recognized as an outstanding promoter of stewardship revivals. He has been used quite extensively in stewardship campaigns.

Golden Gate Seminary Chapel Choir To Be In Arkansas

The chapel choir of the Golden Gate Seminary, Berkeley, California, will present a concert at Central Church, Hot Springs, on Tuesday, May 8.

The Golden Gate Seminary Choir in its annual spring tour will present concerts in 32 Southern Baptist churches and schools in ten states.

In addition to the featured choir, great variety will otherwise mark the program; this will include special music by the Men's Chorus, Women's Ensemble, Men's Quartet, organ selections, and organ and piano duets.

The choral groups are under the direction of Dr. Carlyle D. Bennett, associate professor of voice and conducting at the Seminary. Dr. Wilbur F. Martin, associate professor of organ and theory, will present a repertoire of organ selections, and he will join with Mrs. Orine Hughes Suffern, staff accompanist, to play duets.

Pitts Writes History Of Confederate Chaplains

Dr. Charles Frank Pitts, pastor of the First Church, Blytheville, has received notice of acceptance by the Broadman Press of his book on the History of the Confederate Chaplains.

Covering the entire period of 1861-1865, the story is told of the many phases of their activities in uniform. There are many references to incidents which occurred in the Trans-Mississippi Department, particularly in Arkansas. Several chaplains lost their lives in action in Arkansas. Too, the great religious awakening among the Confederate soldiers made its mark in Arkansas, especially in Little Rock, Camden, Camp Bragg and Three Creeks.

The book has been dedicated to the author's grandfather, Moses Pitts, who was the last survivor of the Twenty-ninth Arkansas Cavalry. Mr. Pitts lived near Cherry Valley, and served as a deacon of the Hydrick Baptist Church for about sixty-five years.

Roy H. Parker, former Chief of Army Chaplains, retired as a Major-General and now teaching history at William-Jewell College, has written a foreword to the book.



My church has placed the Arkansas Baptist in the budget!

New Clubs

First Church, Perry; Conway-Perry Association, Bill Standiford, pastor.

Guion Church, Rocky Bayou Association, Lois Lamb, Clerk.

Subscription Analysis

Dardanelle-Russellville has 1 budget; 6 clubs; and 15 with neither.

Delta has 9 budgets; 9 clubs; 15 with neither.

Faulkner County has 4 budgets; 4 clubs and 18 with neither.

Gainesville has 3 budgets; 1 club; and 13 with neither.

Greene County has 9 budgets; 3 clubs; and 28 with neither.

Watch for the analysis of the churches of your association in future issues of the Arkansas Baptist. We are publishing the analysis with the hope that it may stimulate other churches to adopt the budget plan of subscriptions to the Arkansas Baptist.

Worker Available

Pastor H. W. Ryan, First Church, Marvell, was with Pastor W. E. Glasgow and First Church, Ramona, Oklahoma, in a revival meeting March 11-25, which resulted in 41 additions by baptism.

Mr. Ryan has resigned as pastor of the Marvell church and will be available for evangelistic meetings when his resignation becomes effective on July 1.

Celebrates Anniversary



BILL LEWIS

Sunday, April 15, marked the first anniversary of Pastor Bill Lewis with Central Church, Bald Knob.

During the year there were 150 additions to the church. The Sunday school attendance has shown an average increase of more than 100. The Training Union attendance has tripled.

Average contributions have increased by more than \$100 per Sunday. Gifts to the Cooperative Program and associational missions have more than tripled.

Plans have been completed for the construction of an educational unit to provide space for 212 more in Sunday school.

Pastor Lewis has just completed his first book, "The Meaning of Church Membership."

Deacons Ordained

Leroy Lindermann, Otis Smallwood, and Russell White were ordained as deacons by Anderson Chapel Church, Tyro Route, Dumas, Sunday afternoon, April 15.

The examination was conducted by Pastor D. E. Castleberry who served as chairman of the council. The charge was given by Pastor Minor E. Cole of First Church, Dumas. The sermon was delivered by Pastor Luther Dorsey of Forrest Park Church, Pine Bluff.

Correction

In last week's Arkansas Baptist, we ran the picture and story of the graduation of Ruth Holland, Heber Springs, from Golden Gate Seminary. In the report we called her Mrs. Holland, which is an error. She is Miss Ruth Holland.

Workers Available

W. Gale Holcomb, graduate of Southern College, Walnut Ridge, is available for evangelistic singing. He may be reached at 141 Street, Rt 2, Grandview, Mo., or through Associational Missionary Jay W. C. Moore, Conway, Arkansas.

Wm. Douglas Lewis, 5321 W. 29th Street, Little Rock, is available for supply preaching. His last pastorate was First Church, Alexander, in Pulaski County. Mr. Lewis states that he can go anywhere on short notice to fill preaching appointments, and he gives Dr. W. O. Vaught and Dr. B. L. Bridges as references.

Revival Reports

James H. Fitzgerald, pastor of Park Place, Hot Springs, was the evangelist in a revival meeting April 1-11 with Pastor Carl Overton and Tyler Street Church, Little Rock. The meeting resulted in 27 additions to the church, 15 by baptism and 11 by letter and one by statement.

First Church, Flippin, had a revival April 1-11. There were 25 additions to the church, 21 by baptism and four by letter, also four others received Christ and made a public profession but did not unite with the church, being from homes of other faiths.

M. E. Wiles did the preaching.
P. O. Harrington is the pastor.

We have just closed our spring Revival Immanuel Church, Pine Bluff. The evangelist was Reginald Wall of Decatur, Georgia, and the singer was Harold White, England.

There were 59 additions, 10 of whom came by letter and 49 came on profession of faith. We count this as one of our greatest revivals. We recommend Brother Wall as a great preacher, a sincere personal worker and a consecrated leader. Mr. White was a great blessing to us in his personal work.

—Theo T. James, Pastor

Dr. J. Clark Hensley, pastor of First Baptist Church, Pulaski, Tenn. was the guest evangelist in a recent week's revival, April 2-8, with First Church, Star City. There were four professions of faith for baptism, one profession of faith not joining the church, and three surrendered for special service. Wright W. Kelley of the local church was the song leader for the revival. Arthur H. Hettel is the pastor.

Fisher Baptist Church recently had an eight day revival which resulted in six additions by baptism and one addition by letter. Purl Stockton of Little Rock was in charge of the music. Carl Bunch, associational missionary in Mt. Zion Association, did the preaching. George W. Boyd is the pastor.

Crystal Valley Church, North Little Rock, had the service of Ralph D. Dodd, in revival services March 28 through April 8. There were 11 received on profession of faith and baptism. There were many dedications. Sunday, April 8, the church had a ground breaking service for their new building, which will be 40 x 60 feet with Sunday school rooms in back of the main building. Mrs. Joan Kilmer, led the singing, Mrs. Reid Sullivan playing the piano. The church has a membership of 133, Sunday School enrollment of 157. Lee Lewis is the pastor.

Pastor Dillard Miller of First Church, Bauxite, was the evangelist, and W. W. Grafton of Hattiesburg, Mississippi, was in charge of the music at the recent revival meeting at First Church, Lepanto. Pastor R. B. Crofts reports that there were 17 additions by baptism and 3 by letter.

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Wendell Belew Named To Home Board Staff



M. WENDELL BELEW

M. Wendell Belew, Mt. Vernon, Kentucky, has been elected field secretary for the Co-operative Missions Department, Home Mission Board.

Belew, since 1952, director of mountain mission work for Kentucky Baptists in cooperation with the Home Mission Board, will move to Atlanta June 1 to accept the new responsibilities.

Belew's work will deal with promotion of church-centered missions. He will work through the associational organizations in both city and rural areas, assisting S. F. Dowis, secretary of Co-operative Missions for the Home Board.

A native of Kentucky, Belew is a graduate of Georgetown College, Georgetown, Kentucky, and Southern Seminary, Louisville. Belew was pastor in Mt. Vernon, Kentucky, and director of state Baptist camps in Kentucky.

Japanese Bride Saved In Cabot Revival

Robert L. Smith, Crossett, recently led First Church, Cabot, in revival services. An unusual turn of events occurred which made the revival an unusual experience for the church. An Airman, stationed at the Little Rock Bomber Base, and his Japanese bride found the Lord during the services. Sumi Jackson from Tokyo, Japan, first heard of Jesus in a Baptist Mission Sunday School. She began to pray for help in coming to America to be with her husband and when her prayers became a reality she knew that this was what her life lacked. She found the Lord first and even though she speaks very broken English was able to win her American husband. Mr. and Mrs. Jackson are hoping that they will be able to go back to Japan while in the service so that they both can be a witness to the Japanese people. Mrs. Jackson makes the remark that her people do not know a God who hears and answers prayer. This experience has made the people of Cabot to know that our program of Foreign Missions is paying off in souls for Christ.

Dr. A. C. Kruer of St Louis led the singing.

—J. Samuel Phillips, Pastor

speaker, will deliver the address at the J. M. Price Graduating Class exercises May 10, 8:00 P. M., for the School of Religious Education. These services will be in Price Hall.

Our Seminary Graduates

(Continued from page three)

his daily ministry he was able to do more and more effective work. Keep close to God, He will see you through.

Word of Caution

Perhaps a word of caution is in order. Don't be ambitious for worldly honor or for success even in the Lord's work that will be praised by men and reflect glory upon the preacher. Be ambitious for God, be ambitious for the souls of men redeemed by the blood of Jesus. Be ambitious for a great denominational program that shall reach to the ends of the earth with the story of Jesus and His Salvation. Be ambitious for Christian fellowship that is stimulating and spiritual and helpful to one's spiritual life. Everytime vanity and pride rear their heads, decapitate them. Be ready to serve your denomination when called upon, but do not seek denominational advancement and denominational position and influence for the honor that it will bring to you.

Be afraid of no man, least of all the devil. Speak with boldness for your Lord but in the spirit of love and graciousness.

Blessings on you, young men and young women, who are going out from our seminaries to consecrate your talents, your personality, your life, your all to the service of our Lord Jesus Christ. You have a great Captain, follow Him. You have a great message, deliver it with faithfulness. You have the holiest task in all the world, to seek and to save the lost.

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Arkansas Baptist TV Program KARK-TV, 12:45 Saturdays

April

28—Bottoms Baptist Orphanage; H. C. Seefeldt.

May

5—Mr. and Mrs. Don Orr, Baptist Foundation.

12—Baptist Hospital; Administrator John A. Gilbreath.

19—Evangelism; I. L. Yearby.

26—State Missions; C. W. Caldwell.

June

2—To be Announced.

9—Home Missions.

16—Southern College, Walnut Ridge; H. E. Williams. Training Union, Ralph Davis.

23—Brotherhood; Nelson Tull

30—Sunday School; Edgar Williamson.

Dr. J. M. Price to Be Honored May 10 For 41 Years Service

Dr. J. M. Price, director, School of Religious Education, Southwestern Seminary, Ft. Worth, will retire at the end of the July, 1956, summer school term. He has been in his present position since August, 1915, and is celebrating 41 years of continuous service to the Seminary.

As Dr. Price has pioneered in the field of Religious Education in America, a special recognition program will be given in his behalf. May 10, 1956, the School of Religious Education will observe a graduation exercise in Dr. Price's honor with Dr. Chester Swor as speaker. A private dinner will precede the public exercises and a public reception honoring Dr. and Mrs. Price and the graduating seniors will follow the exercises.

Sullivan and Swor Commencement Speakers Southwestern Seminary May 10-11

Speaker for the general commencement exercises May 11, 9:30 A. M. will be Dr. James L. Sullivan, executive-secretary, Baptist Sunday School Board, Southern Baptist Convention, Nashville, Tennessee. Services will be in Truett Auditorium.

Dr. Chester Swor, noted young peoples'

★ ★ ★ Christian Horizons ★ ★ ★

By Religious News Service

R.I. Governor Signs Bill Outlawing Indecent Literature

Gov. Dennis J. Roberts of Rhode Island signed a bill here outlawing indecent literature in the state.

It penalizes by a fine of up to \$1,000 and two years in prison anyone publishing, selling or otherwise distributing to minors any pictures, books, pamphlet or magazines devoted principally to the exploitation of sex, crime or horror.

Companion bills proposing the creation of a state commission "to encourage morality in youth" are still pending in House and Senate committees.

The nine-member commission would "educate the public concerning any book, picture, pamphlet, ballad, printed paper or other thing containing obscene, indecent or impure language or manifestly tending to corrupt youth."

It also could investigate and recommend prosecution for violation of the law.

89 Church Colleges to Get U.S. Steel Foundation Grants

Eighty-nine church-related colleges and universities will have a share in the more than one million aid-to-education program for 1956 announced by the United States Steel Foundation.

Fifty-seven Roman Catholic, 20 Protestant and two Jewish institutions are among the more than 500 of the country's colleges, universities, technological institutes and medical schools to which grants will be given.

Catholic Group May Take Bus Issue to Supreme Court

A Roman Catholic citizens group in Robinson Township, Pa., announced it is prepared to take to the United States Supreme Court, if necessary, its fight to have parochial school children transported in public school buses.

Edward Zimmer, president of the newly-formed Citizens League for Equality of Rights, made the announcement at a meeting attended by 300 residents of the township.

Mr. Zimmer, a director of the local school board, declared that Catholic parents were being denied their rights as taxpayers when their children were kept from using the public school buses.

He said the league already had asked the State Supreme Court to reverse a ruling in the case by a Common Pleas Court. In the event of an adverse decision, Mr. Zimmer said, the group will take the issue to the U. S. Supreme Court.

The mass-meeting was called after the school board voted to comply with the Common Pleas Court ruling that state law bars parochial school pupils from the use of public school buses.

John Skinner, Treasurer of the league, said that the Catholic children "have a right to ride on the buses that are being paid for by your taxes." He said he would feel the same way if the dispute involved sectarian schools of another denomination.

His stand was endorsed by William Chandler, a resident who identified himself as a non-Catholic. Mr. Chandler said he believed "a majority of the non-Catholics here are for you in this fight."

137 German School Teachers Flee Soviet Zone

A total of 137 school teachers fled the Soviet Zone and sought asylum in West Berlin during the month of March, it was reported in Berlin.

Many of them said they took this course because of Communist reprisals following their refusal to support Party-sponsored "youth dedication" ceremonies.

Threats of disciplinary measures against teachers — including dismissal from service — have been one of the methods used by Communist leaders to promote increased participation in the ceremonies.

The rites are an atheistic substitution for Christian Confirmation and first Communion devised decades ago by German freethinkers and revived recently by the Communists in an effort to wean children from religion. They are held in connection with the young people's completion of their primary school education — which the average student achieves at the age of 14.

German Protestant and Roman Catholic leaders have forbidden their followers to participate in or encourage the ceremonies.

That the general response to "youth dedications" in Soviet Zone villages and towns this spring was something less than satisfactory was openly admitted by a prominent Communist leader at an East Berlin meeting.

Hans Joachim Laabs, senior official of the East German Education Ministry, told a gathering of district council leaders that the poor attendance at the ceremonies was particularly striking in rural areas "where the influence of the churches is still very strong."

He urged party functionaries and youth leaders to step up propaganda efforts and make these areas "prime targets" of "atheistic, scientific" work.

Church sources assert that less than 5 per cent of the Soviet Zone young people eligible for the ceremonies actually register for them despite Communist inducements which include gifts, money prizes, and offers of special holidays.

Clergymen Serve Also As Policemen

Four clergymen in Birmingham also serve as members of the Birmingham police force and combine the exercise of the Christian ministry with their police duties.

J. V. Rawlings, minister of Oakland Baptist Church for the past 17 years, has been on the force for the last 15 of those years and now is a police sergeant.

Policeman Willard P. Reeves, an accident investigator for the department, trained for the ministry at college and is currently assistant pastor at Del Rio Baptist Church.

R. J. Shoemaker, an ordained Baptist minister who does not serve a regular church but preaches on call, is a patrolman.

The fourth policeman-preacher is James R. Gregg, minister at Crim Memorial Methodist Church. His father, Arnold Wade Gregg, is his assistant at the church.

—000—

A frequent and annoying trouble with a budget is that you can't seem to. — Harry I. Shumway.

A Smile or Two



"By reducing their water supply by 75%, I'll soon have them giving concentrated milk."

"As a matter of fact," said the lawyer for the defendant, trying to be sarcastic, "you were scared half to death, and you don't know whether it was a motor-car or something resembling a motor-car that hit you."

"May I say, then," the plaintiff calmly replied, "that I was forcibly struck by the resemblance?"

"Who was this 'ere Nero, Bill?" asked a coster of his friend as they gazed into the picture-shop. "Wasn't 'e a chap that was always cold?"

"No, that was Zero," was the answer. "Another bloke altogether."

"Do you know a good tonic for nervous persons, Simpkins?"

"No, what I want is to find a good tonic for people who have to live with them."

"Does the baby talk yet?" asked a friend of the family. "No," replied the baby's disgusted little brother, "the baby doesn't need to talk."

"No. All the baby has to do is to yell, and it gets everything in the house that is worth having."

In a men's clothing store a tiny slip of a girl was waiting on a man who must have weighed at least 250 lbs. He wanted to buy a belt, but did not know the size, so the girl produced a tape measure. For a moment she stood eyeing her customers, a puzzled look on her face. Then she smiled in relief, "Here," she said brightly, "you hold this end while I run around."

—Capper's Weekly

A Los Angeles teacher training her class in the use of proverbs said, "Cleanliness is next to what?"

A little boy exclaimed feelingly, "Impossible!"

Mrs. Meeker: "John!"

Mr. Meeker: "Yes, dear."

Mrs. Meeker: "There's a corner torn your pay check. What did you spend it for?"

A woman with more money than knowledge decided to purchase some antiques. The dealer showed her a beautiful vase, explaining, "This vase is over 2,000 years old, ma'am." "Don't try to pull that stuff on me," snapped the belligerent customer. "It's only 1953 now."

—Quote

Hands of Mercy . . .



The Good Samaritan extended the "hands of mercy" in time of need, without thought of reward.

Your hospitals — Arkansas Baptist in Little Rock and Baptist Memorial in Memphis — often take the role of the Good Samaritan in providing care and treatment for those in desperate need but unable to pay their way. In 1955 alone, these two hospitals spent more than one-half million dollars caring for charity patients.

Your financial help is needed to help carry on this great healing ministry of Christ. You can give this help by contributing to the annual Mother's Day Hospital Charity Fund offering Sunday, May 13. Designate on your special offering envelope in which of the two hospitals you wish your gift used.

Yours . . . like the Good Samaritan's . . . are truly "hands of mercy" when you give so that others may receive hospital care they so badly need.

ARKANSAS BAPTIST HOSPITAL

LITTLE ROCK, ARK.

BAPTIST MEMORIAL HOSPITAL

MEMPHIS, TENN.

Attention Pastors and Baptist Congregations

Are you satisfied with your present Church Music Education Program? Do you feel it is the best you can have? Are you making full use of all the musical talents within your church? Is your Church Music Program doing anything for your worship service? Is the music you are using really worth while and worshipful and contributing to the winning of the lost? Does your church have a plan which will train Choir Members, Pianists, Organists and Song Leaders for the future? Are your people learning to read and appreciate good music? Are you learning new songs? Are the songs you sing spiritual, scriptural and in good taste? Are your worship services made monotonous by doing the same thing over and over? Is the music delegated to a certain few with everyone else encouraged to do nothing? Do you have enthusiastic congregational singing? Are visitors attracted by your musical program? Are you providing choir experiences for your Beginners, Primaries, Juniors, Intermediates and Young People? Are you utilizing the musical training given our boys and girls in the Public Schools, for which we pay taxes?

If you can answer all the questions above in the affirmative then disregard the following statement. However, if your Music Program does not measure up, and it must not for there is only one Standard Music Department in the State, then you will be interested in the information below. It has always been our policy in Sunday School and Training Union, when we need teachers and officers, to enlist and train those leaders. We are going to try to train the Church Music Leaders of our state similarly to the way they would be trained in one of our Seminaries. We have planned Church Music Leadership School at Ouachita Baptist College Campus, June 18-22. We have secured as fine a faculty as could be found anywhere. We feel that every church will want to send its director, accompanist, pianist and song leaders to this school. Several pastors have already told us they plan to send their Music Director and Organist to the school. Wouldn't this be a wise plan for your church? We realize that many of our Music Leaders work and because of that it makes it a financial hardship for them to come to Church Music Leadership School. Would it be possible for your church to finance this week of training? I am sure your church will reap such rich dividends from a venture of this type that you will want to continue it each summer.

Some of the courses included in Church Music Leadership School are Church Choir, Methods and Materials, Two Courses in Con-

ducting — one for beginners and one for advanced directors. Two courses in Fundamentals of Music — one for beginners and one for advanced pupils. Classes in Voice taught by five very outstanding singers in our state and individual lessons given by Dr. Loren Davidson, head of the Voice Department, Louisiana State University. Two Graded Choir Courses — one in Methods and Materials for Youth Choirs — one in Methods and Materials for Junior Choirs. A course in Accompanists and Individual Instruction given in Piano or Organ, a course in Orchestra and also a course in the total Ministry of Music in a Baptist Church.

All the above plus wonderful food, fine lodging accommodations and sick and accident insurance for only \$16. Please send a \$1 registration fee along with your name, address, church and an endorsement from your pastor. Send registrations to the Church Music Department by June 1. — Everyone must bring his own bedding and things will be needed in class, such as notebook, paper, pencil.

INFORMATION CONCERNING YOUTH MUSIC CAMP

As you know, Youth Music Camp and Church Music Leadership School are to be held simultaneously at Ouachita College, so if you have leaders and young people coming from your church the leaders will be getting the benefit of Leadership School at the same time the young people are attending Youth Music Camp.

Activities of Youth Music Camp will include: Voice, Piano, Organ, Violin, Theory, Orchestra, Conducting, Four Graded Choirs — Elementary, Junior High, Senior High, College and Adult. There will be Games, Swimming, Roller Skating, Softball, Volleyball, Tennis, Ping Pong and Surprise Features.

Campers must bring: Bible, linens, notebook, pencil, soap, musical instrument, plain clothes, shoes, rain clothes, swimming suit, shoe skates, tennis racket and stunt costumes.

The cost is \$16 and registrations are being held open until June 1, so Hurry! Send in your name, age, what instrument you play, if any. Send \$1 registration fee and an endorsement by your pastor to Church Music Department, 312 Baptist Building, Little Rock.

All 1955 Honor Campers: Wear your Badge to Camp this year!

Each year the staff and faculty select the outstanding camper to be sent to Glorieta Music Conference. Will you be that camper?

*Church Music Department
LeRoy McClard, Director*

Some Highlights of Annual Meeting

Registration for the 67th Annual Meeting of Arkansas Woman's Missionary Union held April 3-5, at First Church, Camden, reached almost 1,200. This was unusually good for an out-of-Little Rock meeting and included representatives from all sections of the state.

The Executive Board of the organization is composed of twenty officers, thirty-two members-at-large, each of whom is selected for a three year period, and thirteen life-members. During the annual election held during the closing session Miss Mildred Matthews, missionary emeritus to Cuba, was elected a life-member of the Board. Others chosen at that time included Mrs. J. C. Fuller, Little Rock, first vice-president; Mrs. F. C. Kirkpatrick, president of West Central District; Mrs. W. J. Hunt, president of Southeast District; Mrs. L. Y. Lewis, president of East Central District; Mrs. J. A. Hogan, president of North Central District; Miss Nancy Cooper, Executive Secretary and Treasurer; Miss Sara Ann Hobbs, Youth Secretary; Mrs. R. B. Whitecotton, youth leader in Central District; Mrs. Xelphin Adams, youth leader in Southeast District; Mrs. Thelbert Elder, youth leader in Southwest District. Members-at-large included: Mrs. Vernon Hall, Little Rock; Mrs. J. M. Brown, Lonoke; Mrs. Kendall Berry, Blytheville; Mrs. Don Dawley, Arkadelphia; Mrs. Steed Huggins, Bauxite; Mrs. M. H. Simmons, El Dorado; Mrs. Jake Lowman, Cabot; Mrs. W. O. Vaught, Jr., Little Rock; Mrs. A. C. Kolb, Little Rock.

The next meeting will be held at the Second Church, Little Rock, April 2-4, 1957.

Missionary and inspirational speakers were featured at every session, and numbered among them were several native Arkansans: Mrs. John Abernathy, Korea; Miss Martha Hairston, Brazil; Mrs. Donald Orr, Colombia; Miss Mildred Matthews, Cuba; Mrs. Leo Estrada, president of the Mexican Woman's Missionary Union of Texas; Mrs. J. T. McRae, Gaza; Miss Juliette Mather, Birmingham; Dr. Floy Barnard, Fort Worth; Dr. J. B. Scruggs, Little Rock. Mrs. Orr was also guest soloist and director of music.

One of the recommendations adopted provided for immediate promotion of a drive to raise at least \$5,000 by June 30 to be applied on the cost of the Cobalt bomb recently installed at the Arkansas Baptist Hospital for the treatment of cancer. Memorial gifts are to be suggested and upon request an appropriate card will be sent to advise loved ones of such gifts. Also, gifts of gratitude will be encouraged. All gifts are to be sent to Miss Nancy Cooper, State WMU Treasurer, 10 Baptist Building, Little Rock.

Special mission offering goals were set: 1956 Lottie Moon Offering for Foreign Missions, \$135,000; 1956 Dixie Jackson Offering for State Missions, \$26,000; 1957 Annie Armstrong Offering for Home Missions, \$37,500.

Recommendations concerning other phases of work were equally challenging, and reports revealed advances in many areas during the last year.

YWA ANNIVERSARY

Next year, 1957, will mark the fiftieth anniversary of the organization of Young Woman's Auxiliary, and Mrs. R. E. Snider of Camden has been named State YWA Anniversary Chairman. The following were among the recommendations presented and adopted concerning Anniversary goals:

1. that each association elect an Anniversary Chairman;
2. that each YWA and YWA Council elect an Anniversary Chairman;
3. that a minimum of 10 per cent of the YWA's in each association complete requirements for recognition of attainment of anniversary goals;
4. that there be a net increase of at least one YWA in each association;
5. that there be a net increase of 15 per cent in membership in each YWA;
6. that each association with two or more YWA's organize a YWA Council;
7. that each YWA counselor for 1956-57 attend the associational leadership conference;
8. that each YWA be represented at the State YWA Banquet and at the YWA Houseparty;
9. that at least 40 per cent of the members subscribe to *The Window of YWA*.

ANOTHER ANNIVERSARY

There is also another fiftieth anniversary to be celebrated during the year by Woman's Missionary Union — the fiftieth anniversary of the publication of *Royal Service*. Appreciation was stirred in the heart of every person witnessing the presentation of the history of the magazine at the Annual Meeting. Rich is our heritage! The presentation was followed by a message of Miss Juliette Mather, editor of the magazine and secretary of publications of Southern WMU. Two recommendations had to do with subscription goals:

1. at least two missionary societies in each district attaining "Every Woman With Her Own *Royal Service*";
2. at least every officer in every missionary society subscribing to *Royal Service*".

*Womans Missionary Union
Nancy Cooper, Secretary*

Revival — Our Most Poignant Need

There is not a problem our churches or the world face that "revival" will not solve. God help us to understand the meaning of revival!

Dr. Vance Havner has recently given us the following comment on revival which I feel states the truth we should face. He says:

"I have a feeling that the world revival has been almost worn out. We have talked so much about it and had so little of it that familiarity — if it has not bred contempt — has bred complacency, and the word revival lies 'bedridden in the dormitory' of our minds.

"Actually, revival is an Old Testament word. The New Testament word is 'repent.' Revival is God's side. Repentance is our side. You do not see the word 'repent' suffering from over-use and yet it is the very heart of revival. In most churches today, a revival is only a drive for more church members.

"Revival is a work of the Spirit of God among God's own people, whereby they get right with God and with each other. It is not merely the reclamation of those backsliders who show up at church during Christmas or Easter. True revival is a breaking down in repentance, confession, renunciation and restitution in the church from top to bottom.

"Like the revival under Hezekiah it begins with the leaders. The top pockets are not immune. We have seen enough deacons, choir members and even preachers at the mourner's bench. Church officials sometimes feel that they are exempt from a call to repentance. But God's challenge is, 'If my people . . . Then will I . . .' No church members are excused from this call to 'humble themselves and pray, and seek (God's) face, and turn from their wicked ways' (II Chron. 7:14).

Our Lord bade Ephesus: "Remember . . . and repent, and do the first works" (Rev. 2:5). And John would stir up our pure minds by way of remembrance: "And every man that hath this hope (the uplook) in him purifieth himself, even as he is pure" (I John 3:3) . . . and that calls for an inlook.

"However we must remember that the main business of the church is not to stave off ruin by counteracting communism — or counteracting anything. She is not here just to prevent disaster, or to stop war, or to meet this menace or that. The main business of the church is to carry out the "great commission"; if she did that, counteracting communism would be one by-product. We are here to know Christ and to make Him known.

"But it takes a Spirit-filled church to carry out this great commission. That was the secret of the early church. They were Spirit-filled. The modern church cannot be Spirit-filled until she repents. We are not going to meet

the challenge of our times by unification or by weight of numbers or by compromising doctrine or by conforming to this world. There is such a thing as the church gaining the world and losing her soul; what she gains in appearance she loses in reality.

"Will there be a revival, a breaking down of the church in conviction, contrition and confession before God and men? There are such experiences among individual Christians and in local churches. There is a renewed interest in religion these days. But as yet there is not the humbling of our churches under the mighty hand of God.

"Until that comes we must be faithful in preaching our Lord's last call to the church, when He called five out of seven to repentance (Rev. 2 and 3). A few will respond and of that few we can marshal a Master's Minority, a Gideon's Band, who means business for God.

"But here is the problem. Try to call the church to repentance and you will discover that few will hear that kind of preaching; it is ministry that is politely ignored today. Sins of the nation, sin in general, yes — but do not preach about sins of the saints. Some take it as a reflection on the regular work of the church. Some hold that the normal activities of the church will take care of all that. 'Let us go after the outsider,' they say. Some frown upon it as 'negative' preaching. Church members resent it.

"With Ephesus the trouble was lovelessness; with Pergamos and Thyatira it was loose living; with Sardis it was lifelessness; with Laodicea it was lukewarmness. But in every case it was "repent. . . or else . . ."

"Our Lord concludes that message standing at the door, waiting for "any man" to open it and let Him in. It does not have to be the chairman of the board of deacons. "Any man" can do it. Let the humblest man in the church break out with a genuinely contagious case of religion and he will start an epidemic. Let him open the door, and the Saviour will come in as Guest and abide as Host: "I . . . will sup with him, and he with me" (Rev. 3:20).

"Will you be that man?"

I. L. Yearby, Secretary
Evangelism Dept.

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More people are studying missions. In addition to studying in regular meetings and in circle meetings the record reveals an increase of 19.39 per cent in the number of mission books taught. An increase is seen in the number of missionary round tables and Y.W.A. book clubs and a gain of from 264 to 384 in the number of organizations awarded certificates for mission study.

Caroline Association Builds Mission



The above picture shows the Humnoko Mission. This was built by a gift of \$500 from the State Missions Department and donations from the various churches in Caroline Association.

After the building was completed enough to start the work a revival was planned with E. O. Martindale, of Hazen, as the evangelist and Don R. Williams, missionary, led the singing. Twenty-two joined the mission by letter, two by statement, and six came for baptism. These were received into the Baptist church of Coy, who is extending an arm to the mission.

A Sunday school was organized with 17 present the first Sunday. From an enrolment of 17 the mis-

sion has grown to an enrolment of 76. The attendance March 25th was 42 in Sunday school. The Training Union has been organized with an enrolment of 36.

The measurements of the building are as follows: The auditorium is 27 ft. x 28 ft. and the wing behind is 43 ft. x 20 ft. When the building is fully completed there will be six Sunday school rooms plus auditorium that will accommodate 125 in Sunday school. The building was so constructed that when necessary there can be an educational building added to this plant.

The cost of the Mission was \$2,400, but the building is worth \$5,000.

Enlisting More People For The Training Union

(Goal: At least 20% increase in enrolment)

- I. Understand that an increased enrolment is necessary if we are to expect an increased average attendance.
 - II. Call a meeting of the Training Union Executive Committee.
 1. Announce Training Union enrolment at end of 1955 church year.
 2. Decide on goal for Training Union enrolment for fall of 1956. The goal should be at least a 20 per cent increase.
 3. Discuss prospect lists for each department and union. These lists will be made from church roll or Sunday School roll. See that these lists are prepared.
 4. Plan definite visitation of prospects.
 5. Plan high attendance days — perhaps two a year.
 6. Urge all unions to plan good programs.
 7. Make plans for new departments and new unions.
 - III. Give prospect lists to each department and union. Give each union fifteen or twenty names.

Work of each union:

 1. See that prospect list is kept up-to-date.
 2. Plan a continuous visitation program to enlist prospects.
 3. Make definite assignments.
 4. Contact new church members immediately.
 5. Recognize visitation.
 6. Receive new members into full fellowship immediately.
 7. Show friendly spirit.
 8. Have good weekly meeting.
 - IV. Have Regular Check-up
 1. In weekly report of Training Union, give number of new members.
 2. In Training Union Executive Committee meeting and Monthly Officers' Council each month, check up on progress being made.
 3. Call for regular report of unions and department as to number of prospects contacted and results.

Training Union Dept.
Ralph W. Davis, Secretary
Robert A. Dowdy, Associate

000

Why is it, I wonder, that children who are so impervious to ordinary school lessons are yet so badly affected by a casual glance at a horror comic.

—Peter Quince,
Education Digest

The Church Reaches Out

By BURTON A. MILEY

A Negro preacher is quoted as misquoting William Cowper's famous hymn, "God moves in a mysterious way, His 'blunders' to perform." But there are no blunders with God. Wonders supplant "blunders" and it is remarkable to see how God can turn the blundering of men into the wonders of the divine. Persecution by ill-sighted men resulted in the wonderful spread of the gospel.

There are two ways to spread anything in which one is greatly interested. One is to live it, thereby affording a practical demonstration of its worth. The other is to talk about it. Give it from mouth to ear. The church is peculiarly adapted to these two ways. When its members live the truth and talk about it, the church will overflow any boundaries that are built about it. The eighth chapter of Acts opens with the church overflowing the sacred precincts of Jerusalem where it had its beginnings.

Discontented Christianity

Stephen's death brought things to a head in Jerusalem. It revealed that Christianity could not prosper as a plant of Judaism. Common stock was under each plant, but the plants were different. Christians were driven out of Jerusalem by persecution. They were scattered abroad. It was not their choice but they used the condition to spread the gospel. For the first time the church began to reach out. Christians fled to the coastal towns and ultimately to Rome from Jerusalem. It served very much like nature's way of spreading seed when the ripened pod dehydrates and explodes with power sufficient to throw the seed outward. Christians did not have the opportunity to live a comfortable and happy life centered in Jerusalem. They faced the dangers of homeless, scattered people. They preached the word as they went. Their extremity was an opportunity for the cause of Christ.

Christianity is so constructed as to abhor a vacuum. It is always discontented for, if it exists on one side of the railroad tracks, it will not rest until it is carried to the other side. If it originates with the east, it will not be content until it spreads to the west. If its residence is in the intellectual class, it will never rest until the common man knows of its virtues.

Philip was one of the men thrust outward by persecution. The motive within his heart was to take this discontented Christianity wherever he went. He entered the regions of Samaria. The Samaritans were despised by the Jews but not as much as the Gentiles. The Samaritans had Jewish blood in their veins. When the Assyrians captured the country in 722 B. C. the Jews and foreigners intermarried. The issue

Sunday School Lesson

April 29, 1956

Acts 8:4-8, 14-17, 26-28, 34-35

was the Samaritan who was not Jew and not Gentile. Jews did not pass through the Samaritan country unless under pressure (John 4:9). Jehovah was worshipped in corrupted ritual. The Samaritans had no prophet to call them from their corruptions. To some unknown city in this country, Philip went and preached Christ. His preaching produced desired results. It afforded not only something for the Samaritans to hear but something for them to see. Crowds responded unto Philip's preaching and Jesus was glorified. The church had reached out to include others in its ministry. Philip's departure was not radical because of the Samaritan kinship.

The eighth verse is worthy of note, "And there was great joy in that city." Wherever the church has gone with its blessed liberation from sin to unite with Christ the result has been joy.

Divine Attestation

There was a man in Samaria more interested in magic than in miracles. He was the magician of his community. The people realized the shallowness and superficiality of his magic when Philip came with the real power of God and performed miracles. The magician trade fell off to the point that he thought wise to change fields. Since his ministry had been based upon superficiality all his days, he approached Christianity in the same vein and offered money to buy its power. This was an insult to workers and God. He was admonished to repent and get right with God. His thought was ill that God's power could be manipulated by price. In contrast to this magician, God gave divine attestation to his work.

The people in Jerusalem heard about Philip's work in Samaria and sent Peter and John to investigate the work. There is a question whether John was John Mark or John the Apostle. If it were John the Apostle, then it was a test of his heart because earlier he had wished to call down fire from heaven upon a Samaritan city (Luke 9:54). However, these two men prayed for the people at Samaria that they might receive the Holy Ghost. The Spirit came, thereby affording testimony that God had accepted the Samaritans the same as he had accepted people on the day of Pentecost. Later similar attestation was made in the house of Cornelius in the tenth chapter of Acts. This divine attestation proved that God wanted to and would include others beside the Jewish race within His

work. Truly, the church had begun to reach out for all those who needed its message of redemption.

On To The South

Peter and John returned to Jerusalem and preached the gospel on their return. They did so because of the divine attestation in the city where Philip had preached. But what became of Philip? The angel of the Lord directed Philip to go down on the Gaza road and contact an Ethiopian eunuch. This person of official capacity was a proselyte to the Jewish faith who had come to Jerusalem township at the time of one of the feasts. He returned carrying one of the scrolls of Isaiah with him. He was reading from what is now known as the 53rd chapter when Philip joined him. The conversation that took place between the two led Philip to get in the chariot and expound the message of Christ. This resulted in a convert headed to the Southern regions. He was instructed as to the redemptive mission of Christ and baptized at the hand of Philip. The church was moving out in boundaries that before had not been imagined.

Practical Lessons

Are people rejoicing? Joy was the result of preaching in Samaria. Joy should be the result from the church in any community. The church fixes a pole star in the destiny of every man. His personality becomes creative and he is made to be happy. The church should produce rejoicing among all people connected with it.

All things work together for good. Persecution was a sore test to the early Christians. It thrust them out and evicted them from their homes, synagogues and community. But it was the means to

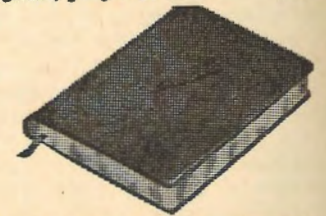
spread His Gospel and propagate His cause. This was inconceivable to man to be of great worth in the ultimate plan of God (Romans 8:28).

The church reaches out through the testimony of its members. Any church will reach larger proportions because of testimony given by its members. Their lives must count, but they must talk.

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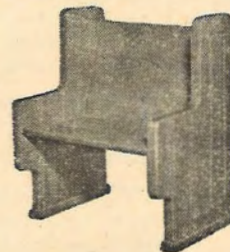


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Foreign Mission Board Reports to the People

Far-Reaching Actions Characterize Semiannual Foreign Board Meeting

The Southern Baptist Foreign Mission Board, in semiannual full meeting in Richmond, Va., April 10-11, appointed 19 young people for overseas service, bringing the total number of active missionaries to 1,045; voted to buy property in the 3800 block on Monument Avenue on which to erect a new headquarters building; voted to strengthen its home office staff by securing an additional assistant secretary for the candidate division of the personnel department and an associate secretary for publications in the department of missionary education and promotion; took a number of actions which will strengthen and expand Southern Baptist ministries in each of the three general areas in which the Board works; and called attention again to continuing needs for relief of human suffering, especially in the Orient.

Basic Motive for World Missions

The opening session of the April Board meeting was held in the auditorium of the First Baptist Church, Richmond, and was attended by some 1,600 people, many of them from Virginia churches outside the city of Richmond and from churches in bordering states.

Dr. Baker James Cauthen, executive secretary, made his report at the opening session, calling attention to evidence of the growing determination on the part of Southern Baptists to expand their world ministry and pointing out some of the immediate plans. He said the task ahead calls for widespread geographical expansion.

"Although we are working in 35 countries today, we are rebuked as we look upon the map and see the vast areas where we should have witness but as yet have no voice," he said. "The program of advance into new areas which has characterized our work in recent years must be increased. Pakistan and East Africa are the territories we plan to enter immediately, but the vast subcontinent of India with 377,000,000 people continues to call us to faith and prayer, and the entire Moslem world confronts us with an area where live 315,000,000 people, among whom there is limited Christian work.

"There must also be marked

strengthening of the areas into which we have gone. A pin point on the map indicating a missionary establishment represents an entry rather than a finished task. We face the solemn fact that all the missionaries of the Board and all our resources could be expended in any one of the major fields we serve and still not be adequate to meet the needs."

Dr. Cauthen concluded his report by re-emphasizing the basic motive for world missions: "There are many attendant reasons for projecting the missionary enterprise. We are stirred up by the spectacle of human suffering. We are stimulated by the dangers of war and the longings for world peace.

"Basically, however, the real reason for world missions lies in the spiritual poverty in the heart of mankind without Christ and the dynamic command of our Lord to give his gospel to all the nations."

Africa, Europe, and the Near East

After Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, gave a stirring account of his recent travels in Africa and the Near East, the Board adopted the following recommendations presented by its committee on that area:

"That we authorize the establishment of medical and evangelistic work in Tanganyika.

"That, if conditions are favorable, we take over the medical clinic at Taiybeh, Jordan." (This clinic has been under the direction of a group made up of members of the Church of England.)

"That we go into some of the larger cities of Northern Rhodesia as soon as it is feasible.

"That, in response to the suggestion of Italian Baptist leaders, we increase our missionary staff in Italy by approximately 15 persons, with two or three couples being appointed yearly.

"That we help Egyptian Baptists to buy a lot in Cairo, looking toward the erection of a Baptist church.

"That we continue to explore the possibility of establishing a first-rate, degree-giving college in Nigeria."

Latin America

A number of recommendations presented by the committee on

Latin America and adopted by the Board grew out of the first Latin-American Missions Conference (held in Rio de Janeiro, Brazil, February 20 to March 1). One of the most important of these follows:

"That the following annual emphases be approved for implementation in Latin America, according to the schedule as indicated: 1958—spiritual preparation (prayer and Bible study); 1959 — national and international programs of evangelism; 1960 — Bible teaching and Baptist witness; 1961 — stewardship and enlistment; 1962 — church extension and leadership training."

The Orient

The following recommendations are among those voted by the Board in the adoption of the report of its committee on the Orient:

"That we re-emphasize the evangelistic challenge of Pakistan and the pressing immediate need

for volunteers to carry out our decision to enter that land.

"That we call attention again to continuing needs for relief of human suffering in the Orient, especially among the refugee populations in Hong Kong and Korea.

"That we commend the Japan Baptist Convention for appointing and sending out its first foreign missionaries, now on their field in Okinawa.

"That we give special attention to the continuing need for medical personnel for our hospitals and clinics in six Orient countries, and for the opening of medical work in other extremely needy areas, especially Thailand and Pakistan.

"That encouragement be given to Hong Kong Baptists in their plans to project a Baptist college."

April Appointees

The 19 young people appointed missionaries at the April meeting of the Foreign Mission Board are from 11 states and one foreign country and they will serve in seven countries.

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H. D. Bruce, President

QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, First Quarter, 1956

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 401 W. Capitol, Little Rock, of any errors in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY								
Barton — J. B. Kemper	78.52	—	Pleasant Hill — Arnold Combs	17.00	—	Hartford, First —	—	—
Beck Memorial	—	—	Rogers, First — E. M. Skinner	801.46	—	H. Plunkett	146.72	—
James Thompson	10.00	—	Rogers, Immanuel —	—	7.88	Haw Creek — Robert Wood	42.11	—
Brickeys — B. F. McDonald	287.35	—	Ellis Tiffany	407.83	—	Hon — Jess Cartwright	—	—
Brinkley — H. L. Lipford	960.00	12.67	Rogers, Sunnyside —	—	—	Huntington — Charles Whedbee	104.27	—
Clarendon — L. Y. Lewis	200.00	—	Ray Galyean	172.35	—	Ione — J. E. Evans	26.95	—
Corder's Chapel	—	—	Siloam Springs, First —	—	—	James Fork — L. Caughman	71.54	—
Charles Ledbetter	8.00	—	O. R. Daniels	2,451.63	—	Long Ridge — Jim Noles	20.00	—
Elaine — Nelson Greenleaf	1,973.51	—	Siloam Springs, Harvard Ave. —	—	—	Lucas	—	—
Friendship — Bob Eubanks	60.00	—	J. Hopkins	92.15	—	Mansfield, First —	—	—
Helena, First — Bel Gray	3,630.00	27.49	Sugar Creek — Ramon Bailey	—	—	James Walker	770.12	34.97
Hughes — W. D. Wallace	600.00	15.00	Sulphur Springs —	—	—	Midland — Loren Aimes	75.01	—
Lambrook — Charley Davis	45.00	—	Loyd Jeffers	—	—	Mt. Gilead — John Staggs	—	—
Lexa — J. D. Rains	—	—	Twelve Corners —	—	—	New Home — W. J. Nance	—	—
Marianna — D. H. Haire	2,050.00	—	John Lawson	14.50	—	New Providence —	—	—
Marvell — H. W. Ryan	99.12	118.60	Total	\$6,583.88	\$14.92	Parks	29.71	—
Mexican Baptist —	—	—	BIG CREEK			Pilot View — Elton Pennington	—	—
E. G. Gonzales	—	—	County Line —	9.00	—	Piney — Dewey Fox	—	—
Monroe	22.54	—	Elizabeth — S. T. Wells	13.00	—	Pleasant Grove No. 2 —	—	—
Moro — John Collins	100.00	—	Enterprise —	—	—	J. E. Evans	—	—
Northside, Helena —	—	—	Flora	—	—	Pleasant Grove No. 3 —	—	—
J. D. Baker	—	—	Gum Springs	9.95	—	Poteau	24.68	—
Old Town — Tom S. Cowden	128.00	—	Hardy — Ivan Davis	85.00	—	Rock Creek — W. W. Kersh	8.83	—
Oneida — James B. Kemper	10.00	—	Mammoth Springs —	—	—	Salem	—	—
Petty's Chapel — W. A. Ginn	10.00	—	W. A. Moody	5.00	—	Shiloh — Earl Hough	—	—
Rehobeth	14.00	—	Mt. Calm —	—	—	Union Hope — J. E. Pennington	—	—
Snow Lake — Eugene Surman	—	—	Mt. Zion — Carl White	15.00	44.00	Unity — John Staggs	5.72	—
Turner — B. F. McDonald	187.09	—	Saddle — W. A. Moody	—	—	Waldron, First —	—	—
Twin Bridges	—	—	Salem — H. D. Bennett	46.65	—	W. V. Philliber	2,802.28	—
West Helena, First —	—	—	Viola	49.00	—	West Hartford —	—	—
W. C. Deese	3,000.00	12.00	Spring River — Ben Meeks	—	—	Warren Leonard	60.00	—
West Helena, Second —	—	—	Total	\$223.60	\$44.00	Total	\$4,414.34	\$34.97
Paul Pearson	40.00	74.09	BLACK RIVER			BUCKVILLE		
Total	\$13,445.13	\$278.52	Alicia — Charles Gray	4.00	—	Cedar Glades — Homer Speer	9.70	—
ASHLEY COUNTY								
Calvary — Cecil Avery	35.21	35.21	Banks	—	—	Concord — Henry Frazier	—	—
Corinth "A"	—	—	Black Rock — Arthur Nally	—	—	Little Country Church —	—	—
Raymond Carpenter	79.60	—	Clear Springs — N. K. Davis	—	—	R. Murders	—	—
Crossett, First — R. L. Smith	1,416.00	—	Clover Bend — Lehman Smelser	—	—	Mt. Tabor —	15.30	—
Crossett, Second —	—	—	College City — J. E. Steeley	213.28	—	Mt. Valley — Joe Anderson	12.00	—
Clyde Jones	10.00	—	Diaz — James Marlar	46.96	—	Prairie Grove —	—	—
Eden	12.15	—	Grubbs — T. H. Reeves	10.00	—	Rock Springs —	—	—
Fellowship	—	—	Horseshoe	—	2.16	Homer Speer	45.08	—
Fountain Hill	—	—	Hoxie	69.60	—	Sweet Home	—	—
Clarence Allison	156.99	—	Imboden — Earl Selby	56.95	10.75	Total	\$82.08	—
Hamburg, First —	—	—	Immanuel, Newport —	—	—	CADDO RIVER		
E. E. Griever	1,200.00	—	J. O. Melton	134.10	—	Amity — R. E. Walker	65.00	—
Jarvis Chapel — S. E. Powell	—	—	Jacksonport	—	—	Black Springs —	—	—
Magnolia — A. F. Muncy	195.00	—	Murphy's Corner —	—	—	C. H. Moore	12.00	—
Martinville — C. R. Johnson	—	—	Roger Criner	—	—	Caddo Gap — J. B. Ritchie	20.00	—
Meridian	12.92	—	New Hope No. 1 —	—	—	Glenwood — J. V. Chandler	111.25	6.25
Mt. Olive No. 1 —	—	—	Maurice Jones	16.41	—	Liberty — L. Newcomb	—	—
Mt. Olive No. 2	265.42	—	New Hope No. 2 —	11.10	10.00	Little Hope & L. Newcomb	10.00	—
Mt. Pleasant	25.25	—	Newport, First —	—	—	Mount Gilead — J. B. Ritchie	8.00	—
Mt. Zion — H. I. McLeod	—	—	C. F. Wilkins	450.00	—	Mountain Home —	—	—
North Crossett —	—	—	Old Walnut Ridge —	—	—	L. Newcomb	—	—
K. K. Corkern	249.77	5.19	R. O. Pittman	9.85	—	Mount Ida — Eddie McCord	75.00	—
Sardis — Wayne Givens	—	—	Ozark — John Hamilton	6.50	—	Norman — Paul Mitchell	137.72	—
Shiloh — Earl Montgolf	—	—	Pitts — W. A. Mink	—	—	Oak Grove — Harold Algee	3.66	—
Temple — J. W. Buckner	406.83	—	Pleasant Ridge —	—	—	Oden — Harrison Pike	184.21	—
Unity	—	—	S. O. Norris	3.00	—	Pine Ridge — M. L. Wallace	6.00	—
Total	\$4,064.24	\$40.40	Pleasant Valley —	—	—	Pleasant Grove — C. H. More	3.95	—
BARTHOLOMEW								
Antioch — Gilford Brassell	25.60	—	Portia	15.60	—	Refuge — Arthur Middleton	19.90	—
Beulah	—	—	Ravenden — Bill Johnson	22.10	—	Sulphur Springs —	—	—
Cominto — Wayne Givens	6.00	—	Sedgewick — Howard Williams	28.85	—	Sam Sherman	53.07	—
Corinth "B" — Vesta White	6.00	—	Smithville — Maurice Jones	40.95	—	Total	\$708.88	\$6.26
Eagle Lake — E. L. Johnson	24.20	—	Swifton — R. O. Pittman	50.00	—	CAREY		
Ebenezer — G. W. Hooten	75.00	—	Tuckerman — Byron King	170.00	—	Bearden — Gus Poole	275.99	—
Enon — James Hayes	67.41	—	Walnut Ridge —	—	—	Calvary — Garland Anderson	453.57	—
Florence — R. C. Creed	12.00	—	D. B. Westmoreland	350.00	—	Delark — Hugh Howard	—	—
Holly Springs — Rolla Nixon	75.00	—	White Oak — A. O. Collier	—	—	Fordyce — Lawson Hatfield	3,000.00	—
Immanuel, Warren —	—	—	Total	\$1,714.25	\$22.91	Hampton — D. W. Stark	362.23	—
Quincy Mathis	600.00	—	BOONE			Harmony — Thomas C. Urry	8.00	—
Ladell — Dewey Brockwell	6.64	—	Alpena — C. A. McNabb	75.00	—	Holly Springs —	—	—
Macedonia — R. C. Creed	—	—	Batavia — S. W. Wilkerson	32.00	—	L. M. Rhodes	20.00	—
Marsden — D. A. Brian	5.00	—	Bear Creek Springs —	—	—	Manning — James Copeland	38.42	—
Monticello, First — T. J. Welch	1,650.00	—	Perry Fitchue	24.00	—	New Hope — L. R. Mitcham	62.22	—
Monticello, Second —	—	—	Bellefonte — Gene Smith	20.00	—	Ouachita — J. D. Floyd	24.00	—
Ray Raddin	213.93	—	Burlington — Perry Fitchue	47.03	—	Prosperity — Jimmy Hoffman	45.82	—
New Liberty — Rolla Nixon	20.00	—	Eagle Heights —	—	—	Shady Grove — E. E. Hildreth	15.00	—
Northside — J. P. Burgess	90.00	—	Homer Robertson	150.00	—	Sparkman — Maxwell Baker	792.30	—
Old Union — E. C. Creed	—	—	Elmwood — Arthur A. Anderson	10.00	—	South Side	68.40	—
Pattsville — Rolla Nixon	9.00	—	Everton — Roy Dunn	15.00	—	Thornton — M. H. McManus	165.73	—
Pleasant Grove — D. A. Brian	8.10	—	Gaither — M. B. Jones	15.00	—	Tinsman — Bob Norvell	59.85	—
Prairie Grove	3.59	—	Grubb Springs — Pat Murry	10.00	10.00	Tulip — Sid Goza	6.44	—
Saline	15.00	—	Harrison, First — L. F. Webb	1,350.00	—	Willow	—	—
Selma	16.38	—	Hopewell	—	—	Total	\$5,397.97	—
Union Hill — Kermit Early	—	—	Lead Hill, First — Emo Gray	15.00	—	CAROLINE		
Warren, First — G. W. Trussell	2,100.00	—	New Hope — Emer Cox	40.00	—	Austin Station —	—	—
Wilmar — Joe Warbington	88.13	—	Northvale — Jim Gerren	30.00	—	O. L. Justice	12.00	—
Total	\$5,116.98	—	Omaha — Quinten Middleton	44.65	—	Baugh Chapel — Frank Pickard	9.00	—
BENTON								
Bentonville, First —	—	—	Oregon Flat — Truman Logan	20.00	—	Biscoe	—	—
B. G. Hickem	524.18	—	Prairie View —	—	—	Bronsville — Troy Carroll, Jr.	2.50	—
Bentonville, Central Avenue —	—	—	Kenneth Edmonson	—	—	Cabot — Samuel Phillips	750.00	—
R. L. Fox	—	—	Southside, Lead Hill —	20.00	—	Camp Ground —	—	—
Centerton — Melvin Coffelt	—	—	Union — Jesse Matlock	22.50	—	Richard Burgess	—	—
Decatur — Sardis Bever	409.21	—	Valley Springs —	7.50	—	Caney Creek — W. E. Davis	77.00	—
Garfield — James Conner	21.77	—	Total	\$1,947.68	\$10.00	Carlisle — L. G. Gatlin	1,387.07	46.30
Gentry — Kenneth Kern	400.26	7.04	BUCKNER			Chambers	6.00	6.00
Gravette	241.37	—	Abbott —	20.91	—	Coy — Elmer Berry	120.00	—
Gum Springs — Bruce Holland	55.00	—	Bates — Jim Noles	4.00	—	Des Arc	127.68	—
Harmony — Irvin Sitton	15.00	—	Blansett — Dewey Fox	—	—	Devalls Bluff — W. A. Pruitt	73.71	—
Highfill — S. C. Stimpson	107.98	—	Calvary	21.55	—	England — Harold White	825.00	—
Lakeview — J. L. Bass	179.59	—	Cauthron — C. K. Gotwalt	5.00	—	Hazen — E. O. Martindale	400.00	—
Lowell	191.73	—	Cedar Creek — W. J. Nance	—	—	Lonoke — John Holston	1,092.85	—
Mason Valley — J. B. Stephens	36.90	—	Clark's Chapel —	—	—	Mt. Carmel —	6.00	3.00
Monte Ne — W. E. Bland	83.34	—	Warren Leonard	—	—	New Hope — T. N. Gates	28.00	—
Pea Ridge	360.93	—	Dayton — L. L. Gilliam	19.72	—	Oak Grove — Luther Bynum	50.00	—
			Denton — Harmon Allen	13.50	—			
			Fellowship — Bob Richmond	112.52	—			
			Friendship —	—	—			
			Walter Magouyrk	30.00	—			

QUARTERLY REPORT

(Continued from page 12)

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
White Oak			Bellaire — Leon Simpson	120.00	
Woodland — H. K. Williams	5.00		Bethel — J. M. Divine		
			Boydell — Dewey Brockwell	6.00	
Total	\$4,229.51		Central, Lake Village — R. L. Blackwell	10.00	
			Chickasaw — R. K. Hunt	206.51	
CONCORD			Chicot	18.00	
Bailey Hill — A. G. Escott	955.59	125.00	Collins — G. O. Douglas	40.00	
Barling — L. B. Gustavus	189.64		Crooked Bayou — Mancel Howie		
Bloomer — R. P. Davis	30.00		Daniels Chapel — Robert Howie	5.00	
Booneville — J. W. Johnston	1,224.68	52.64	Dermott — E. T. Carruth	932.57	
Branch — Kan Mansell	69.44		Eudora — Homer A. Bradley	364.44	
Burnville — A. D. Kent	6.00		Gaines — J. W. Allen		
Calvary — W. B. Williams	2,373.57		Halley — Fulton C. Chambers	22.55	
Charleston — E. J. Tankersley	340.74		Jennie — Roy C. Maddux	73.67	
East Side — H. H. Combs	120.93	93.93	Jerome — M. M. Doss	4.50	
Excelsior — L. L. Gilliam	22.50		Kelso — J. A. Kuehn	90.00	
Ft. Smith, First — J. H. Smith	13,000.00		Lake Village — C. R. Pierce, Jr.	1,251.00	90.00
Glendale — A. D. Kent	47.63	25.00	McArthur — L. J. Tucker		
Grand Avenue — James Pletiz	3,145.69		McGehee — Cline Ellis	2,721.13	150.00
Greenwood — Herman Sandford	583.12	65.76	Midway		
Hackett — D. M. Kreis	149.68		Montrose — Donald Bowman	50.00	
Harmony — D. O. Stuckey		5.75	New Hope — L. J. Ready	69.99	
Immanuel — S. W. Eubanks	1,650.00	10.00	Oak Grove — L. J. Tucker		
Jenny Lind — Truman Moore	248.05		Omega — Jack Barnes	40.00	31.11
Kelly Heights	473.82		Parkdale — Melvin Greer	47.48	
Lavaca — Jack Hull	210.00	16.81	Pleasant Ridge — Maurice Caldwell	6.00	
Magazine — Taylor Stanfill	48.25		Portland — Harold Elmore	139.29	
Mixon — A. D. Kent			Richland — Robert Howie	11.54	
Mt. Harmony — D. D. Kelley			Tillar — W. C. Goetz	50.00	
Mt. Zion — Bill Flatts		8.60	Watson — Frank Higginbotham	114.33	
Northside — Orville Haley	60.96		Wilmoth	225.00	
Palestine — D. D. Kelley			Total	\$6,912.47	\$279.94
Paris — Dale McCoy	803.83				
Pine Log	10.00		FAULKNER		
Ratcliff — Jimmy Maness	42.71		Bee Branch		
Roseville			Beryl — Thomas B. Walls	120.00	25.00
Rye Hill	95.89		Bono — Charles Mason	5.00	
Southside — V. H. Coffman, Sr.	1,518.43	23.95	Brumley Chapel — Raymond Strickland	76.53	
Spradling — Tom McClain	684.50		Cadron Ridge — Jack Hogue	55.20	8.00
Temple — E. U. Adams	775.59		Cold Springs	10.66	
Towson Ave. — H. A. Abel	715.90	32.64	Conway, First — J. H. Street	1,800.00	3,535.00
Trinity — M. E. Bondurant	1,338.69		Conway, Second — O. M. Stallings	252.00	20.47
Union Hall			Emmanuel — J. C. Fyles		
Vesta — Earl Story			Enola — E. F. Simmons	25.32	
Total	\$30,935.83	\$460.08	Formosa — Grady Hardister		
			Friendship — Kenneth Burling	10.00	
CONWAY-PERRY			Happy Hollow — C. E. Edwards	12.50	
Adona	10.00		Holland — Don Jones		
Bigelow — W. R. Brown	18.00		Lone Star — H. A. Nettles		
Casa	45.00		Mayflower — V. M. Harmon	15.00	15.00
Harmony — Eugene Corder	15.00		Mt. Vernon — Walter Baker		
Houston — Leonard Lovell	15.00		Naylor — J. W. Henderson	6.00	
Immanuel	6.50		New Bethel		
Morrilton — E. F. McDonald, Jr.	1,289.61		Oak Bowery — E. W. Zimmerebner	62.50	
Nimrod	15.00		Pickles Gap — T. W. Hayes	75.00	
Perry	15.21		Pleasant Grove — Don Wright	90.00	4.40
Perryville — Bill Sandiford	50.00		South Side — George Harris	15.00	
Pleasant Grove			Union Hill — Eldridge Snow	15.00	
Plumerville — Merl A. Johnson	90.00		Wooster — Charles Mason	10.00	
Solghatchie — Floyd Wright	11.00		Total	\$2,655.71	\$3,607.87
Thornburg	8.75				
Union Valley — Jimmy Hickman	26.59		GAINESVILLE		
Total	\$1,615.66		Austin — J. W. Whitlock	20.00	
			Browns Chapel — Ledell Bailey	29.16	
CURRENT RIVER			Greenway — Jimmy Milliken		
Biggers — D. K. Foster		30.00	Harmony — Herschel Murdock		
Bristow Mission — Bennie Gates			Holley Island	10.00	15.00
Columbia Jarrett	5.32		Knobel	32.17	
Corning — Andy Heskett	519.87		Leonard — J. O. Miles	54.80	
Cypress Grove — Jake Wicker	15.00		New Hope	62.13	4.02
Dell — Herschel Murdock			Nimmons — E. W. Gray	20.00	
Hopewell	15.00	5.37	Nutts Chapel — R. C. Rogers	25.00	
Maynard			Peach Orchard — John Ed Collier		
Moark — G. F. Merryman			Piggott — E. C. Polk	1,456.78	
Mt. Pleasant — R. E. Jones	18.00		Pollard — L. D. Hamm	25.00	
New Home	10.00		Rector — Lawrence Ray	489.19	
Oak Grove — Howard King			Ring — J. W. Whitlock	6.62	
Pettit — J. C. Smith	58.88		St. Francis — S. R. Pillow	21.00	
Pocahontas — B. D. Smith	271.60		Tipperary — Neal May	9.00	
Popes Chapel — Lynn Hamm			Total	\$2,257.88	\$19.02
Reece Ridge	6.00				
Ravenden Springs	15.00		GREENE		
Reyno — Ishmel Parker	33.59		Alexander — Oscar Creech	84.00	
Sanders — O. W. Davis			Beech Grove — T. J. Powell	5.00	
Shannon — Ralph Cadwell	179.49	1.94	Bethel Station — James Moore		
Shiloh (Clay Co.)	10.00		Big Creek	6.00	
Shiloh (Randolph Co.) — Grant Whitmire	12.00		Brighton — T. J. Powell	12.00	
Success — S. R. Sherman	15.58		Browns Chapel	103.10	20.88
Witts Chapel	41.20		Center Hill — John McCollum	15.00	
Total	\$1,226.53	\$37.31	Childress — John Garland	141.21	
			Clarks Chapel — Joe Hester	37.50	
DARDANELLE-RUSSELLVILLE			Delaplaine — Owen Ring	18.00	
Atkins — Vloir Margis	135.00		Eight Mile — O. C. Wright	21.00	
Belleville — Charles Finch	40.50		Fairview — J. D. Gilmore	12.45	
Bluffton — J. S. Compere	20.00		Finch — Neal May	13.00	
Calvary — J. S. Compere	15.00		Fontaine — Bill Barnes	5.90	
Centerville — Charles Hern	9.00		Lafe — James Moore	10.00	
Danville — Fritz Goodbar	105.00		Light — Jimmy Watkins	81.25	6.35
Dardanelle — M. S. Roe	266.68		Marmaduke — Marvin May	69.39	
Dover — Ray Tweed	15.85		Mounds	50.27	
East Point — Glynn Koffman	65.48		Mt. Hebron — Jimmy Whitlock	62.99	
Havana — R. L. Whitten	7.50		New Friendship — Marvin Hill	30.00	5.74
Hopewell	30.00		New Hope — Forrest Jackson	29.74	
Knoxville — Cletus Colvett	60.19		New Liberty — H. O. Schultz	14.00	
London — Loy Garner	10.00		Oak Grove	56.58	
New Hope — Charles Hern	56.96		Paragould, East Side — Russell Duffer	792.30	21.76
Ola — Ernest Baker	91.16		Paragould, First — Jarry Autrey	3,933.94	
Pittsburg — George Robinson	24.99		Paragould, Immanuel — Emmett Pipkins	154.34	
Plainview — Clifford Huskey	24.99		Paragould, Lake Street — Johnnie Lemmons	7.50	3.00
Pleasant View — L. B. Dormon	7.50				
Rover					
Russellville — A. E. Webb	1,071.17	300.00			
Total	\$2,031.98	\$300.00			
DELTA					
Arkansas City — H. M. Haney	273.00	8.83			
Auds — Leroy Brady	6.00				
Bayou Mason — R. L. Blackwell	14.42				

(Continued on page 14)

QUARTERLY REPORT

Churches and Pastors	Cooperative Program	Designated
(Continued from page 13)		
Paragould, Third Avenue — H. G. Rhea	56.13	
Pleasant Valley — M. E. Prince		
Robbs Chapel — T. F. Stroud	107.18	
Rock Hill — Guin Renshaw	9.00	
Spring Grove — Guin Renshaw	12.50	
Stanford — A. C. Rudoff	32.00	
Stonewall — Charles Abanathy		
Unity — D. Claude Applegate	45.00	
Village — Jack Mick	21.00	
Vines Chapel —	6.00	
Walcott — Clinton Moser	215.06	
Walls Chapel — Burl Wallace	8.80	
Total	\$6,279.13	\$57.73
HARMONY		
Alzheimer — L. D. Eppinette	237.47	
Anderson Chapel — Desmond Castleberry		
Calvary — E. W. Johnson	18.00	
Central — Ben Wofford	150.00	
Dumas, First — Minor E. Cole	900.00	
Forrest Park — Luther Dorsey	632.00	
Gideon —		
Gould — S. W. Williamson	298.64	
Grady — Ralph Glover	30.00	
Greenlee Memorial — E. S. Ray	118.00	10.00
Hardin — A. W. Upchurch, Jr.	20.00	128.81
Hickory Grove — C. P. Boone	24.00	
Immanuel — Theo T. James	2,700.00	
John —		
John Robertson, Sr.	15.07	
Kingsland — J. H. O' Cain		
Lee Memorial — Hugh Owen	375.00	
Linwood — Jim Tillman	24.50	
Matthews Memorial — John Berrier	500.00	
New Bethel — Clay Hale	5.00	
Oak Grove — R. A. Johnson	17.13	
Oakland — H. E. Austin	41.50	
Pine Bluff, First — W. B. Tatum	2,836.26	565.69
Pine Bluff, Second — F. B. Caldwell	1,374.06	
Plainview — R. V. Haygood	508.88	
Plum Bayou — Frank Carpenter	20.00	
Rankins Chapel — E. B. McKinnon		10.00
Rison —		
Southside — Ray A. Lambert	3,300.00	
Star City — A. H. Hottel	1,237.36	
Wabbaska — Fred H. Smith	50.00	
White Sulphur Springs — J. D. Batsou	42.50	
Yorktown — W. J. Adkins	35.00	
Total	\$15,885.37	\$714.50
HOPE		
Anderson Union — Walter Magouyrk	72.56	
Antioch — J. W. Ingram		
Arabella Heights — Lee Wells	22.00	
Bradley — A. W. Wagon	16.00	
Beech Street — H. C. Bennett	6,200.00	577.77
Bronway Heights — F. T. Deahl	72.36	
Calvary — W. P. Mears	600.00	
Canfield — M. L. Lewis	160.00	
Central — L. L. Hunnicutt	3,239.76	
Doddridge — T. D. Lance	30.00	
Eastview — Curtis Puryear	212.61	
Fouke — J. C. Crabbe	232.88	
Fulton — S. A. Whitlow	100.00	
Garland — Don Jackson	10.00	
Genoa — Wallace Ely	57.76	
Guernsey — Hershel Williams	33.07	
Haley Lake — David Hillier		
Harmony Grove —	37.50	
Hickory Street — T. N. Morrison	359.26	
Hope, First — S. A. Whitlow	3,750.00	1.61
Immanuel, Magnolia — Dennis James	130.27	
Immanuel, Texarkana — W. T. Byrum	453.39	
Lewisville — Emil Williams	525.96	
Macedonia No. 1 —		
Virgil A. Bond		
Macedonia No. 2 — Frank Eaton		5.27
Mandeville —	53.32	9.37
Memorial — J. M. Harrison	195.00	
Mt. Zion — J. L. Wall	30.00	25.00
Piney Grove — Luther Buckner	36.00	
Pisgah — Jimmy Wilson		
Red River — G. O. Hilburn	66.84	
Rocky Mount — Charles Taylor	9.00	
Shiloh — C. A. Maule, Jr.	20.00	
South Texarkana — C. W. Bishop	156.51	3.86
Spring Hill — L. L. Collins		
Stamps — W. E. Perry	685.12	282.78
Silverino — L. F. Lemond	50.00	
Tennessee — A. V. Smith, Jr.	30.00	
Trinity — Leo Hughes	184.88	
Troy — Jimmy Byrum		
Total	\$17,831.88	\$905.66
INDEPENDENCE		
Batesville, First — E. S. Brannon	2,500.00	
Calvary — C. G. McCalmon	324.16	
Cord — J. C. Montgomery	16.67	
Cushman —	5.00	8.00
Desha — Pat J. Caldwell	21.00	
Marcella —		
Mt. Zion — J. D. Thomas	30.00	
Pfeifer — J. D. Thomas		
Pilgrims Rest — Fred Westmoreland	16.00	
Pleasant Plains — Max Hull	17.00	

Churches and Pastors	Cooperative Program	Designated
Rehobeth, Moorefield — Coy Sample	18.00	
Rosie — Leonard McDoughle	32.20	30.59
Ruddell Hill —	225.43	
Spring Creek —	7.00	
Sulphur Rock —	10.00	
West Batesville — Leslie Riherd	600.00	25.00
White River, Oil Trough — L. McDoughle	10.00	
Total	\$3,832.46	\$63.59
LIBERTY		
Buena Vista —	84.52	
Caledonia —	36.00	
Calion — R. M. Blackwood	333.21	
Calvary — P. G. Starnes	180.00	
Camden, First — T. L. Harris	2,395.79	
Camden, Second — Graham Fowler	219.95	
Chidester — George Blackmon	125.00	9.50
Cross Roads — John Hargett	85.22	
Cullendale — H. H. Coble	1,957.38	545.00
Ebenezer — Jesse Kidd	100.00	
El Dorado, First — Walter Warmath	7,863.06	262.18
Immanuel, El Dorado — J. D. Toleson	4,697.15	
El Dorado, Second — D. W. Armstrong	1,682.34	
Elliott — J. A. Overton	708.47	
Fesenthal — Ed Pinkston	50.71	72.45
Gallilee — Floyd Taylor	96.60	
Grace Baptist Mission — Doyle Creech	502.67	
Harmony — J. H. Graves	10.00	
Hill Side — Elson Herndon	82.15	
Huttig — Peter Nortier	525.00	
Joyce City — Tom Newton	1,187.98	19.27
Junction City — Phil J. Beach	661.87	
Knowles Chapel — Doyle Jameson	31.81	
Lapile — J. W. Smith	30.00	
Lawson — J. O. Burnett	60.00	12.80
Liberty — Dale Floyd		
Louann — Wilbur Beadle	104.64	6.24
Maple Avenue — J. F. Burton, Jr.	308.64	
Marrable Hill — E. T. Glover	478.99	
Midway — James Luck	37.00	
New London — Plez Major	68.90	
Norphlet — Bill Sewell	1,525.42	
Parkview — John H. Hooks	397.66	
Philadelphia — J. C. Tipton	32.00	5.00
Salem — W. G. Barnette	50.01	
Shuler — C. M. Miller	16.81	
Smackover — Dale F. Taylor	1,524.54	505.00
Snow Hill — Elton Haley	50.28	
Southside — R. C. Brinkley	181.17	
Stephens — Hugh Cantrell	869.28	19.30
Strong — B. T. Scrivner	630.00	
Temple (Camden) — Lonnie Lassater	24.80	
Temple (El Dorado) — Gerald Taylor	144.25	
Three Creeks — George Fletcher	26.00	
Trinity — W. J. Smith	451.58	
Union — Wm. Burnett	375.00	
Urbana — Sampson Harris	250.00	
Village — H. L. Keahey	456.52	
Wesson — Otto Smith	50.00	
West Side — W. M. Pratt	1,188.95	
White City — Leon F. Westberry	188.33	
Total	\$33,137.65	\$1,456.74
LITTLE RED RIVER		
Brownsville — Hal Granger	2.50	
Concord, First — Noble Wiles	12.00	
Edgemont — Arthur White		
Floral — Curtis Griffith	162.26	
Heber Springs — Billy Walsh	600.00	
Lone Star —	5.00	
Mount Olive — Robert Holland		
Mt. Zion — C. D. Yount	40.00	
New Bethel — Hal Granger		
Palestine — R. E. Fowler	15.00	
Pleasant Ridge — Arthur White		
Pleasant Valley —	3.72	
Post Oak — O. D. Yount	7.50	
Quitman — Floyd Ward		
Shiloh — Robert Holland		
South Side — C. W. Tapley	15.00	
Stony Point — George Roberts		5.00
Valley Hill — Thomas Reeves		
Total	\$862.98	\$5.00
LITTLE RIVER		
Ashdown — Don Allen	447.25	
Ben Lomond — Ollie Trout	6.00	
Bingen — Bob Nash	130.00	
Brownstown — Billy J. Campbell		
Central, Mineral Springs — J. Kuespert		
Chapel Hill — Espha Donaldson		
Columbus — Richard McNeill	74.10	
DeQueen — Earl Humble	1,165.94	
Dierks — Lloyd Cowling	101.46	
Foreman — G. G. Boone	155.82	25.00
Hicks — L. M. Hammond	10.00	
Horatio — Russell Armer		
Liberty — Charles Belnap		
Little River — Freddie Mills	22.80	
Lockesburg — Clyde E. White	60.00	
Lone Oak — Ross Williams		
Mt. Moriah — E. S. Hall	6.00	
Murfreesboro — E. S. Hall	142.50	
Nashville —	1,301.10	

Churches and Pastors	Cooperative Program	Designated
New Home, Melton — Vernon Holliday		7.57
Oak Grove — Ralph Smith	30.00	
Ogden — J. A. Brookshier	30.00	
Ozan — Horace Duke	12.50	
Rock Hill — Ross Williams		
State Line —	24.61	
Washington — Alvis J. Moore	16.65	
Wilton — Ollie Trout	20.37	5.00
Winthrop — A. J. Carver		
Total	\$3,757.10	\$37.00
MISSISSIPPI		
Armored — Henry Applegate	68.58	
Black Water — R. V. Gean	23.61	7.52
Blytheville, First — C. F. Pitts	6,249.99	250.69
Boynnton — Gene Ray	25.60	
Brinkley Chapel — Oren Elms	31.07	
Brown Chapel — Jesse Williams	8.00	
Calvary, Blytheville — C. H. Johnson	450.00	25.00
Calvary, Osceola — C. S. Womack	333.32	
Carson Lake — John Finn	19.82	
Clear Lake — Harold Ray	150.00	
Cole Ridge — Morris McGuire	75.00	
Cross Roads — Charles Long	74.55	
Dell — Jesse Holcomb	181.83	16.38
Dyess, Central — J. C. Mitchell	78.20	
Emmanuel — Charles Watkins	97.22	
Fairview — Guy Whitney	75.32	
Gosnell — Gene Shultz	319.85	
Joiner — Asa Hunt	181.50	
Keiser — Billy Joe Deaton	165.05	
Leachville — Harold Presley	387.20	
Luxora — J. E. Riherd	319.24	
Manila — Richard Vestal	502.55	
Mary's Chapel — Ray Crews	26.63	
Neals Chapel — J. W. Gibbs		
New Bethel — M. D. Davis	13.65	
New Harmony — Tommy Langley		
New Hope —	5.24	
New Liberty —	231.54	
New Providence — F. M. Robinson	172.85	29.14
Nodena — R. C. Johnson	16.25	
Number Nine — Clyde McCord	54.00	
Osceola, First — Perry F. Herring	1,890.00	
Rosa — J. B. Woodiel	10.02	
Tomato — William E. Edmonson	30.74	
Trinity, Blytheville — W. H. Cook	791.79	
Wardell — William Kreis	39.74	
Wells Chapel — Jesse Fleeman, Jr.		
Whitton — L. V. Boles	164.96	
Wilson — G. W. Smith	1,010.80	
Woodland Corner —	35.17	1.61
Yarbro — J. W. Vaughan	123.20	6.25
Total	\$14,434.08	\$336.59
MOTOR CITIES		
Adrian, First Southern — Ralph Duncan	77.34	
Adrian Spanish —	16.59	
Antioch — J. M. Byrn	344.29	
Bearing Cross —	12.93	
Berrien Springs, First — Darrell Watkins	39.36	
Bethany — Kenneth Day	339.63	
Bethel — Coy D. Sims	77.46	
Cass-Park — L. G. Hall		
Central — T. O. Sivil	57.75	
Columbia Ave. — Alfred Mullins	98.40	
Eber Memorial — Marion Boyd, Jr.	268.80	
Emmanuel —	60.63	
Fairview — E. J. Roberts		
Francis Street — Van C. Booth	37.95	
Glenn-Eden — Truett Smith	75.75	
Harmony — W. F. Nicholas	8.94	
Hebron — V. M. Bellue	182.85	
Immanuel — B. J. Ferguson	160.95	
Liberty — James Johnson	27.84	
Livonia — Willard Martin	111.42	
Merriman Road — H. T. Starkey	345.06	
Mt. Pleasant — C. A. Johnson	67.50	
New Hope —	382.86	
North End —	24.39	
Providence — Bill Nail	73.50	
St. Clair Shores, First — Hubert Keefe	123.15	
Smaritan — Robert Kunnert	30.00	
Sharon — J. M. Moore	85.92	
South Lyons —	26.73	
South Shores — V. L. Overturf	34.53	
Spring Street — Royal Martin	41.82	
Third Avenue —	46.17	
Unity — Chester Cole	68.91	
Victory —	51.93	
Wayne —	43.86	
Woodmere — Gordon Bachus	45.06	
Ypsilanti, First Southern — Sam Cathey	130.35	
Total	\$3,620.62	
MT. ZION		
Bay —	53.28	
Bethabara — Clifford Cook	36.00	
Black Oak — Hal Gallop	276.12	
Bono — M. L. Taylor	26.78	
Bowman — Winston Foster		

QUARTERLY REPORT

(Continued from page 14)

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Brookland — D. R. Hale	22.50	—	Pee Dee — J. D. Reeves	10.00	—
Buffalo Chapel — Bryan Spence	43.49	—	Plant — T. W. Simmons	15.00	—
Caraway — Tom Knight	—	—	Pleasant Valley — W. J. Drake	—	—
Cash — S. J. Meador	62.82	—	Red Hill — Paul Phillips	15.00	—
Central, Jonesboro	—	—	St. Joe — L. C. Tilley	26.25	—
R. W. Herring	1,194.56	—	Scotland — J. M. Hayes	20.04	—
Dixie — Hal Gallop, Jr.	21.42	—	Shady Grove — T. W. Simmons	6.50	—
—	—	—	Shirley — W. M. Whatley	53.28	—
—	—	—	Snowball — Paul Phillips	23.76	—
—	—	—	Zion	40.01	—
—	—	—	Total	\$1,108.57	\$7.51
—	—	—	TRI-COUNTY		
—	—	—	Antioch	—	—
—	—	—	Barton's Chapel	—	—
—	—	—	J. T. McGill	73.68	—
—	—	—	Beck Spur — Ben Rowell	30.00	—
—	—	—	Burnt Cane — Dale Worsley	—	—
—	—	—	Calvary — Russell Clubb	682.79	—
—	—	—	Cherry Valley	70.69	—
—	—	—	Crawfordsville	—	—
—	—	—	Cordia Reynaud	174.90	—
—	—	—	Earle — C. M. Savage	816.23	100.00
—	—	—	Fair Oaks — E. R. Black	124.18	—
—	—	—	Faith — W. A. McKay	—	—
—	—	—	Fitzgerald Crossing	19.15	—
—	—	—	Forrest City — T. K. Rucker	2,710.68	—
—	—	—	Fortune — Doyle Lamb	7.50	—
—	—	—	Friendship — R. L. Archer	—	—
—	—	—	Gladden — E. G. Waddell	—	—
—	—	—	Grace, West Memphis	—	—
—	—	—	T. D. Douglas	150.00	—
—	—	—	Harris Chapel — Elmer Height	120.00	—
—	—	—	Hulbert — E. F. Connelly	—	—
—	—	—	Hydrick	6.00	—
—	—	—	Jericho — A. G. Anderson	—	—
—	—	—	Liberty	—	—
—	—	—	Madison — Jessie Hodges	15.00	—
—	—	—	Marion — Freeman McMenis	206.97	—
—	—	—	Mays Chapel — W. L. Thatcher	9.99	—
—	—	—	Mt. Pisgah — Gifford Minton	4.00	—
—	—	—	Palestine	12.70	—
—	—	—	Parkin — Ray Y. Langley	600.00	—
—	—	—	Plantation — Wm. Taylor	—	—
—	—	—	Riverside — W. M. Thompson	—	—
—	—	—	Shell Lake	20.50	—
—	—	—	Tilton — Lewis Bankster	6.50	—
—	—	—	Togo — E. T. Heathscott	30.00	—
—	—	—	Turrell — J. T. Midkiff	38.57	—
—	—	—	Vandale — Russell Hollman	15.50	—
—	—	—	West Memphis	—	—
—	—	—	Walter Yeldell	2,725.12	—
—	—	—	West Side — Allen Van Horn	12.00	—
—	—	—	Wheatley — W. F. Carlton	100.00	—
—	—	—	Wynne — Boyd Baker	1,328.30	150.00
Total	\$10,110.95	\$250.00	TRINITY		
			Anderson Tulley	—	—
			J. H. Wright	—	—
			Bethel	9.00	—
			Black Oak — Jim Brock	—	—
			Corners Chapel	—	—
			Hoyt Jernigan	15.95	—
			East Side, Trumann	—	—
			Thomas Ray	21.19	—
			Faith — J. E. Jackson	8.00	—
			Fisher — G. W. Boyd	37.50	—
			Freer — Frank Durham	4.00	—
			Greenfield — Bobby Crabb	83.00	—
			Harrisburg — L. H. Davis	552.01	—
			Lebanon — A. M. Houston	20.38	—
			Lepanto — R. B. Crotts	534.77	—
			Maple Grove	—	—
			Moran Burge	—	—
			Marked Tree	—	—
			D. B. Beasley	862.06	—
			Neals Chapel	9.40	—
			Neiswander	5.00	—
			Pleasant Grove	—	—
			A. M. Houston	54.72	—
			Pleasant Hill — Carl Hodges	38.51	—
			Pleasant Valley	12.00	—
			Red Oak	—	—
			William E. Piercey	15.00	6.00
			Rivervale — Elmer McCall	—	—
			Shiloh	3.50	—
			South McCormick	—	—
			Grant Whitmire	7.50	—
			Spear Lake — Carl Appling	—	—
			Trumann — J. L. Basinger	303.60	—
			Tyronza — Earl C. Edwards	1,098.66	—
			Valley View — T. J. Richard	36.00	—
			Waldenburg	—	—
			Lawrence Ridgeway	—	—
			Weiner — Waif Hamilton	67.80	7.17
			West Ridge — Frank Bumpas	—	—
Total	\$3,799.55	\$13.17	WASHINGTON-MADISON		
			Berry Street	60.00	—
			Bethel, Fayetteville	—	—
			Al Felts	12.00	—
			Black Oak — O. E. Wright	18.00	—
			Brush Creek — Elisha Holland	60.00	—
			Caudle Avenue — J. W. Benton	225.00	24.61
			Elkins — A. L. Leake	14.00	—
			Farmington — Ewell Logue	102.93	—
			Fayetteville, First	—	—
			Andrew Hall	2,500.03	—
			Fayetteville, Second	—	—
			Hubert Hodges	79.35	—
			Friendship — Norman V. Drake	9.81	8.00
			Hindsville — D. W. Alderson	34.99	—
			Huntsville — R. W. Jones	30.00	—
			Immanuel, Fayetteville	—	—
			G. W. Morrison	129.45	—
			Johnson — Oakley Long	99.81	100.00
			Liberty — J. A. Kahler	82.71	—
			Lincoln — Jesse Coleman	115.88	8.43
			Ogden	10.56	—
			Prairie Grove	—	—
			R. A. Collier	44.00	—
			(Continued on page 16)		

QUARTERLY REPORT

(Continued from page 15)

Churches and Pastors	Cooperative Program	Designated
Providence — Walter Jesser	247.32	39.83
Senora — Winfred Bunyard	9.50	—
Springdale — Burton A. Mile	3,309.00	3.08
Spring Valley	46.80	—
Sulphur City — Jack Taylor	44.80	48.52
University, Fayetteville	—	—
W. Johnson	317.67	—
West Fork — J. B. Blair	45.00	—
Winslow — Robert Vaughan	92.82	—
Total	\$7,732.43	\$232.47
WHITE COUNTY		
Antioch — J. R. Pruitt	6.00	—
Beebe — Reese Howard	225.00	—
Bethany, Georgetown	—	—
Dub Black	9.00	—
Central, Bald Knob	—	—
Bill Lewis	276.25	—
Crosby — H. M. Williams	24.00	—
El Paso	62.82	—
Griffithville	37.50	—
Harris Chapel	—	—
Higginson — Paul Lewis	11.00	—
Holly Grove	7.50	—
Judsonia	450.00	—
Kensett — Tommie Hinson	174.96	10.84
Liberty, Walker	9.86	—
Liberty Hill	—	—
McRae — Charles Trammell	—	—
Midway — A. L. Pate	5.00	—
Morrow — J. B. Howard	—	—
Mt. Hebron — Earl Altom	10.00	—
Mt. Sidon — Ernest Anderson	10.00	—
Pangburn	30.00	—
Pleasant Valley — J. G. Holmes	15.00	—
Rescue	—	—
Recky Point	—	—
J. R. Pruitt	6.66	—
Rose Bud	21.00	—
Royal Hill	—	—
Searcy, First	—	—
W. R. Vestal	1,349.18	—
Searcy, Second	—	—
Allen McCurry	45.00	—
Smyrna — J. G. Holmes	—	—
Union Valley — E. F. Simmons	12.00	—
West Point — Joel Moody	3.00	—
Total	\$2,800.73	\$10.84
WHITE RIVER		
Antioch — Glen Hicks	9.61	—
Cotter — M. E. Dark	232.00	11.60
East Cotter — R. V. Carroll	3.00	—
Flippin — P. O. Harrington	141.62	10.82
Gassville — T. G. Monroe	12.00	—
Hopewell — Troy Melton	38.25	—
Mountain Home	394.75	—
New Hope	—	—
Norfolk — O. I. Ford	22.50	—
Oakland — E. V. Carroll	—	—
Pilgrims Rest	—	—
Otha McCracken	36.00	—
Pleasant Hill — Roy Dunn	30.00	—
Whiteville	—	—
Otha McCracken	60.00	2.15
Yellville — Curtis Bryant	181.90	—
Miscellaneous	72.99	—
Total	1,234.62	23.77
WOODRUFF		
Augusta — T. E. Lindley	525.00	—
Cotton Plant — Curtis Downs	530.53	7.14
Good Hope	16.45	—
Gregory — Gerald Perry	39.00	—
Hunter — Marion Parish	425.88	—
McCrory, First	—	—
T. E. Farrar, Jr.	139.20	17.71
Morton — John Noble	10.00	—
Patterson 1st	—	—
J. Northweather	2.00	—
Pleasant Grove — J. N. Leftin	—	—
Raynor Grove — F. S. Sheeks	14.55	—
Riverside — Dewey Thompson	2.20	—
Tupelo — Fred Harris	39.01	—
White Lake	—	—
Total	\$1,734.82	\$24.05
Miscellaneous	—	\$5,913.19
Grand Totals	\$346,620.52	\$18,551.58

Dale Jackson Goes to Des Arc

Dale Jackson, who until recently was pastor in Fordyce and who is attending Ouachita College, has accepted a call to the pastorate of the First Church in Des Arc. He will move onto the field when the school term is ended. The Des Arc church is enthusiastic about getting this young man and the Des Arc church is a good one. Some of the salt of the earth are in this church and they are always in love with their pastor. — B.L.B.

Russian Baptists to Spend Month in U. S.

Five Russian Baptists will arrive in New York May 18 to begin a month's visit among Baptists in the United States, according to Arnold T. Ohrn, general secretary of the Baptist World Alliance.

They will attend meetings of the Southern Baptist Convention in Kansas City, Mo., May 30-June 2 and later the annual meeting of the American Baptist Convention in Seattle, Wash. They also will attend a BWA executive committee meeting.

The five Russians, four men and a woman, will also visit a number of cities in the area of the Southern Baptist Convention, according to a tentative schedule.

The five are Jakov Zhidkov, president of the Evangelical Union of Christian Baptists; Nikolai Levindanto, vice-president; Alexander Karev, general secretary; Ilya Ivanov, treasurer, and Miss Claudia Tyrtova, a representative of Russian Baptist youth.

Zhidkov is one of the vice-presidents of the Baptist World Alliance. Miss Tyrtova is a member of the BWA youth committee.

It is the first time Russian Baptists have visited their fellow-Baptists in the United States in at least 28 years, and perhaps longer. In 1928, some Russian Baptists attended a meeting in Toronto, Canada, and may have entered the United States while abroad.

In a telegram to Ohrn, the visiting delegation said: "We Russian Baptists heartily thank you for your invitation to visit the USA. We plan to arrive in New York May 18. With best wishes, Zhidkov and Karev."

A. Klaupiks, of Washington, BWA official in charge of relief and refugee work, will accompany them on their coast-to-coast visit serving as interpreter.

"The Russian group will visit as many Baptist centers, institutions, and conventions as can be reached within a span of a month to bring fraternal greetings from the 500,000 Russian Baptists," Ohrn added. They will speak to gatherings of Baptist people at most cities on their itinerary.

There are indications they will appear three or more times on the program of the Southern Baptist Convention at Kansas City — at the time designated for fraternal messengers; on the Christian home program, and on the youth night program.

G. Kearnie Keegan, in charge of the youth night program, said all young people visiting in Kansas City for the Convention as well as all young people living there, will be invited to that program. He said Miss Tyrtova will be on the program then.

Report Liquor Industry Tops Billboard Advertisers

The liquor industry spent more money on outdoor billboard advertising last year than any other American business, the Methodist Board of Temperance reported.

It said statistics recently released by outdoor advertising companies showed that brewers and distillers spent \$31,889,136 for billboards in 1955, more than one-third the total expended by all major advertisers.

The next largest advertiser, automobile manufacturers, spent \$19,038,000, the board said.

"Liquor ads line the highways," the Methodist group said, "while every hour drinking drivers and pedestrians chalk up another traffic fatality, according to National Safety Council figures."

NOTICE ALL PASTORS

Because your Anti Racing Council needs to set up an organization in each county, they are taking the liberty of calling a meeting of all interested pastors and laymen at 2:30 P.M. on Sunday, April 29, in the First Baptist Church in each county seat town.

You are urged to attend and take any interested laymen with you.

Please announce this at the morning service.

Paul Meers, Director
Anti Racing Council

Convention Will Vote On \$11 Million Budget

A request that the Southern Baptist Convention adopt an \$11 million budget for 1957 will be one of the major recommendations from its Executive Committee during the annual Convention meeting in Kansas City, Mo., May 30-June 2.

The proposed budget, a record amount, will provide a strong support to the Convention's missionary program during a year already set apart as "World Missions Year."

The 1957 budget as proposed will provide the Foreign Mission Board with \$3,950,000 for operations and \$600,000 for capital uses.

To the Home Mission Board, it will provide \$1,050,000 for operations and \$500,000 for capital uses.

The budget includes only funds for seminaries, boards, and agencies supported by the Convention at large through its Cooperative Program, the Convention financial plan. The \$11 million does not include gifts for use by individual churches nor for use by state Baptist conventions within the SBC.

The 1956 budget under which the Convention is operating provides for spending \$8 million. Both the mission boards of the Convention received budgetary increases over 1956 in the proposed next year's budget.

The funds for capital use in the Foreign Mission Board remain the same but the operating budget has been raised \$750,000. The operating budget of the Home Mission Board is up \$265,000 and its capital budget is up \$60,200.

The recommendations of the Executive Committee, to be presented by Executive Secretary Porter Routh, of Nashville, are that the Convention continue its "Advance Program" under which all funds received over \$11 million are divided 75 per cent for the Foreign Mission Board and 25 per cent for the Home Mission Board.

The Convention met its 1955 budget in October, 1955, after which all receipts through Dec. 31 from the Cooperative Program went directly to these two missionary boards.

Approval of a budgetary transfer whereby the Brotherhood Commission may use \$35,000 capital funds in 1956 originally designated for American Baptist Theological Seminary, Negro seminary in Nashville, is asked.

In 1958, the \$35,000 earmarked for Brotherhood capital uses will be given instead to the Negro seminary, if the recommendation is approved.

The Executive Committee also will recommend that all budgets of Southern Baptist boards, agencies, and seminaries, remain within the Convention's financial and business plan in order to be eligible for Cooperative Program distributions.

—Baptist Press

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