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Arkansas Baptist Newsmagazine, 1965-1969

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November 2, 1967

Arkansas Baptist State Convention

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Arkansas Baptist

NEWSMAGAZINE
NOVEMBER 2, 1967

Personally speaking

Arkansas holy ground

A PIOUS man in the long ago, gazing into the Milky Way, saw the hand of God:

The heavens declare the glory of God; and the firmament sheweth his handywork.

Now that we are living in the Space Age, this quotation from Psalms 19 takes on new meaning. But even the Space Age cannot compete with the glorious

fall plumage of our Arkansas hills and valleys.

It is thrilling to read about walks in outer space and the landing of instruments on the moon—and now on Venus. But, especially at this time of the year in Arkansas, give me old terra firma in the here and now. And if Moses was made to realize by one burning bush that he stood in the presence of God, how much more should we be conscious that we stand on holy ground, in the midst of millions of bushes aglow.

Goodness to Betsy

YOU may be able to use this one sometime—I picked it up first-hand from a mother in North Central Ar-

kansas, on a recent preaching mission:

The lady's eight-year-old son had fallen "madly in love" with a 14-year-old damsel in the neighborhood. Late in November he expressed concern that the new "fall-and-winter" Sears, Roebuck catalog had not come.

"I have saved up \$3.50," he confided, "and I must

order Betsy's Christmas present."

"But surely you are not going to spend all of your

money on Betsy," said his mother.

"You bet I am," replied the young Galahad, with a tender glow in his eye—or was it a glow in his tender eye?—"Nothing's too good for Betsy!"

Lest we forget

THE approach of Thanksgiving reminds us that abundance is not measured so much in quantity as in appreciation. There is a lot of difference between being grateful for what you have, and mourning for what you don't have.

Maybe we should go back to a custom the Pilgrim fathers are reported to have had in connection with Thanksgiving. Before the customarily sumptuous Thanksgiving meal, they placed five kernels of corn in each otherwise empty plate—to remind that there had been a time when rations were so scarce that each person was allowed only five kernels of corn a day, as his total subsistence.

Edwin L. M Donald

IN THIS ISSUE:

THE EDITOR focuses his attention upon the 114th annual meeting of the Arkansas Baptist State Convention—and does some reflecting on its aims—in "Convention time," an editorial on page 3.

A BIBLE translation originally intended for overseas evangelical use has turned into a surprise best seller. Read about Good News for Modern Man and its creator, Southern Baptist Robert Bratcher, in our feature story on page 6.

The Israeli-Arab war as seen through a missionary's eyes, and in a different light, may be found in "War is hell—even in Hóly City"—a thoughtful and somewhat disturbing letter to the editor on page 5.

The age of automation seems a far distant thing to some of our Arkansas arts-and-crafters. In "From Fort Worth to War Eagle," Harriet Hall takes us back in time on a visit to the Ozark Arts and Crafts fair, which brings the past to the present. It's in Feminine Intuition on page 8.

THE story of a missionary's wife is often one of trial and challenge, and the early days made things especially so. See "Missionary wife," the story of Sarah Paine Peck, in Beacon lights of Baptist history, page 21, for a look at the life of a missionary helpmate.

FIVE thousand messengers and visitors are expected for the Youth Night program to be held November 8 in Little Rock, as part of the State Convention. Our cover story is on page 10.

Arkansas Baptist

newsmagazine

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Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

Convention time

SOON after this issue of the Arkansas Baptist Newsmagazine hits the hinterland, fellow Baptists from all sections of the state will be heading for Little Rock as preachers and laypeople-messengers and visitors-to attend the 114th annual meeting of the Arkansas Baptist State Convention.

Beginning the night of Monday, Nov. 7, the sessions will continue morning, afternoon, and night through Tuesday and Wednesday. All sessions but Youth Night on Wednesday will be at Immanuel Church, Little Rock, the facilities of which are superbly suited to Convention session needs. (The great Youth Night program, climaxing the session, will be in Barton Coliseum.)

Pastor W. O. Vaught Jr., who has been with Im- Why we are here' manuel now for half a lifetime, will, with the assistance of his large and well qualified staff make every one feel more than welcome.

The Program committee, headed by President Don Hook, who will be completing his second year in office, is to be commended for their choice of a most timely theme, "The Church Ministering."

That our prayers for the Convention sessions might be timely and purposeful, we should like to repeat here, for our meditation, as we have at times in the past, the purpose of the Arkansas Baptist State Convention, as set out in Article II of the Convention Constitution:

"The purpose of this Convention shall be to awaken and stimulate among the churches the greatest possible activity in evangelism, Christian education, and benevolent work throughout its bounds and to the ends of the earth; to cultivate closer cooperation among the churches and to promote concert of action in advancing all the interests of the Kingdom of God."

Whatever motions we make and actions we take should be measured by this great plumbline so wisely set by our spiritual forebears here in Arkansas.

Still in the world

A NEW man is emerging in America and Southern Baptist churches must find new ways of speaking to him.

This was the major emphasis of Dr. Albert L. Mc-Clellan, Program Planning Secretary of the Executive Committee of the Southern Baptist Convention, as he spoke recently at a Denominational Tribute Banquet at New Orleans Seminary.

Our old methodology and dead vocabulary are as foreign to this new man as Chaucer is in the 20th Century, Dr. McClellan declared.

education, atomic power and city psychology," said Dr. McClellan. "Through television he has vicariously trav-

tion oriented. He is displeased with conditions world."

One thing this new man does not have, however, is a satisfactory answer to his questions about life, and Southern Baptists have those answers, said Dr. McClel-

At a time when the world situation is changing at supersonic speeds, it is good to have the leadership of men of Dr. McClellan's caliber to direct us in streamlining our communications to speak to the needs of the day. Somehow we must help the men and women of the new era to know that God is still in the world reconciling the world to himself through Christ.

STUDENTS at Southern Seminary, Louisville, were challenged the other day to give creative and responsible loyalty to the program and objectives of the Southern Baptist Convention. In a chapel talk at the seminary, Dr. Penrose St. Amant, dean of the seminary faculty, reminded the students:

"The people who make up the churches of the Convention make this seminary possible. Like you, I am sometimes frustrated by this sprawling, diverse and conglomerate Convention, and, like you, I am sometimes inspired by it."

Noting that Southern Seminary has broad ecumenical concerns and shares in a continuing dialogue with the Christian world, the dean emphasized that it is also the responsibility of the seminary faculty and students to respond to the needs of the Convention and to provide leadership for it.

"We must be critical, even daring," he added, "but let it be in the context of a positive appreciation of our heritage. Let's seek to make our heritage more meaningful and significant in our time. Let's not spend our lives in a kind of rebellion against it, as if there were some utopian alternative some place else."

Dr. St. Amant recalled that the contributions of former Seminary professors Boyce, Robertson, Sampey, Carver and others had led many into more productive lives of Christian service.

"We are here," he continued, "because of the homes and churches that nurtured us, the parents who prayed for us, the wives who stood by us, and the God who laid His hand upon us."

But the real crux of the dean's address was:

"We are here because we believe Je us Christ is the "This new man has grown up in a time of wealth, most significant person and the events clustered about Him are the most significant events in the whole range of human history. We have been strangely gripped by eled everywhere and experienced everything. He is ac- Him. Let us pledge our allegiance to Him anew."

The people speak-

Clergy discounts, yes, no?

Some early American pastors never received a cash salary. Instead, faithful members gave them hams, eggs, potatoes and whiskey on the fifth Sunday. As the churches grew they started giving their ministers some cash and some goods. The day came when they gave him a cash salary and a discount on the goods he purchased.

The day of clergy discounts hasn't passed. Some ministers are still holding their hands out behind their backs. As the only minister on a local YMCA board, I was recently reminded of this questionable practice. The minister of a sect had asked for free membership in the "Y." The laymen felt that ministers should pay as any other citizen.

Why do a few ministers ask for discounts? It may be an essential tradition. The average pastor's salary is below the national average. Various figures are given by different surveys. One released by the National Council of Churches placed his annual income at \$6,358. The average family down the street was making over \$7,100.

Churches in the Southern Baptist Convention reported \$3,970 as the average salary for full-time pastors. Full-time churches frown on pastors accepting side jobs. In some instances the pastor's wife isn't permitted to supplement the family income.

This wide difference has put a squeeze on many of our pastors. Caught by inadequate salaries and inflation, clergy discounts are used to make up for the difference.

Rural or small town churches may consider the discount as part of the pastor's salary. His pants are pressed for half-price. He buys gas at a six percent discount. The local merchant gives him his suits at cost while the independent groceryman throws in a pound of bacon.

The members want to do this for their pastor. He hasn't asked for discounts. If members offer these discounts without any thought of trying to buy their minister's favor, it is their privilege.

A few among us have carried a discount philosophy to the city. With 80,000 miles on his Chevy, a discount hungry minister asks the salesman, "How much would it cost a preacher to buy that beauty?" He learns that he can buy it at cost, plus \$100.

The bold ones let it out that they are ministers. They expect the clergy discount. Most of us are embarrassed when someone says, "I'll give you five percent off because you're a minister."

Clergy discounts may cost. One feels obligated to buy from the man who has given him a discount. His tires, from an authorized dedler who gives a ten percent discount, may cost more than they would at a discount house.

A few airlines permit ministers to fly at half-price on a stand-by basis. This favor is also granted to students and military personnel. One questions the value of his discount when he is bumped in favor of the full-paying customers. It's hard to explain the missing appointment by saying you were delayed by a clergy pass.

What is the best position on clergy discounts? I have never asked for one. Nor have I turned one down though there are questions. There is a difference between outright gifts and discounts. Politeness demands that gifts be accepted. Dignity requests that the minister keep his hands forward.

Most pastors had rather be in a position to dompete in the local market. I had rather bargain with the car salesman than ask for a discount. One consumer survey suggests that most dealers, if pressed, will sell to anyone for cost plus \$100. A minister feels like a man if he's brought the price down. If he has asked for a discount he feels cheap.

We want to pay for what we get. We do not want to feel that we are obligated to buy from anyone because we have been offered a discount. It is better for us to be in line for the end of the season sales than to sneak around whispering, "What's the ministerial discount?"

Give ministers the joy of working. Give us the joy of spending what we earn in a free market. We do not want to be robed beggars.—James A. Walker Jr., Memorial Baptist Church, 9101 Airline Dr., Houston, Tex.

'Preaching teachers'

I would like to take this opportunity to say keep up the good work. Your paper is a fine paper. While I was in school for the first 5 or 6 months I didn't receive it. I surely did miss it. I usually read each article and enjoy each. I particularly enjoy "Personally Speaking" and this week's Lawson Hatfield article about "Preaching teachers." Keep up the good work.—Louise Thompson, 607 E. Twin Springs, Siloam Springs, Ark. 72761

To be a better Baptist, read the Arkansas Baptist Newsmagazine. To be a better church place it in the budget for every home.

Another open door

I do want to offer my sincere thanks for the ministry of the Marshall Road Baptist Church of Jacksonville and to you for the publicity concerning it. With all the bad news in print, it was quite refreshing to read the article in this morning's "Gazette" (Wednesday, Oct. 25, 1967) concerning this church's "open door" policy.

I would like to correct you at one point ". . . only two other Southern Baptist Churches in Arkansas had negro members-". We have had negroes in regular attendance at all services for about two years. Our deacons on October 6, 1965 instructed me to visit and invite any and all negroes in our town to worship with us, assuring them there was no barrier to full membership and fellowship in our church. I did so and soon two families began to attend regularly. One woman sings in the choir; all attend class parties, church suppers, etc., as well as the regular services. They are good members of our church and have been well received by all our

We do have "the same program of personal evangelism, home visitation, and enlistment for all people" on our field regardless of race, color, or creed. I concur wholeheartedly with Pastor Griffin, "If God's people cannot worship together and serve together, then there is no hope (little?) for the world situation."

I just thought you'd want to add our church to your list of churches whose doors are open to all people. There may be others.—O. Phillip May, Pastor, First Baptist Church, 511 Church Street, Pocahontas, Arkansas

'Crowds bring crowds'

The tendency to conduct brief routine revivals is one reason Southern Baptists are not reaching and baptizing more people for Christ. So says Dr. C. E. Autrey, director of the Home Mission Board's Division of Evangelism.

The First Southern Baptist Church of Del City, Okla., knows nothing of "routine revivals." For the last two years, the church has had four full weeks of revival meetings. One of the revivals was a two-week stadium crusade in the summer. The three revivals averaged 100 additions to the church.

Pastor John R. Bisagno said recently, "I feel that the best preparation for revivals is creating excitement and a sense of expectancy. Crowds bring crowds. Get the people there. Let them know you are counting on them and give them something worth talking about."

Is it any wonder that this church baptized 324 last year and just closed this associational year with 401 baptisms?—Tal D. Bonham, Pastor, South Side Baptist Church, Pine Bluff, Arkansas

'Filling the pulpit'

I am writing in regard to your editorial entitled "Filling the Pulpit" in the October 12th Arkansas Baptist Magazine. At the bottom of the editorial you asked for suggestions and I can't help but reply my feelings about the matter.

I believe the Bible from beginning to end and I am convinced that the Holy Spirit directed the disciples from place to place. I believe we have the same Holy Spirit that these disciples had, but we do not permit the Spirit to work because of our own ideas about the Holy Spirit. The Spirit will guide God called ministers to their destination if they will let It. Of course, I can't speak for so called "professional preachers," they will have to answer in their own time.

Are we so far away from God and so involved in committees and "so called" problems that we can't see what God has planned from the beginning?

May our Heavenly Father forgive us as Baptists in the many mistakes we make when God has planned everything so carefully. May we humble ourselves and seek His guidance in everything we do including "filling the pulpit."—Mrs. Roy Patey, 2921 Dickson, West Memphis. Ark.

REPLY: But the Holy Spirit must move through human beings. There are still contacts to be made by pastors and churches.—ELM

Testimonial meeting

As the Newsmagazine annual report was given to the Mt. Zion Association by Pastor Johnnie Green of Philadelphia Church, Jonesboro, he departed from the normal procedure and asked for individual testimonies of Baptists concerning the worth of "our" magazine to them personally. Many testimonies were given expressing the value of the publication toward the advancement of our individual church, our state and associational causes, together with a wealth of information directed to the reader

Bro. Green did such a fine job of presenting the report, that I wonder if he doesn't have "a dab 'er two" of printer's ink in his blood.—Carl White, pastor, First Baptist Church, Cash, and Clerk, Mt. Zion Baptist Association

A kindly spirit

I am delighted that the Christian Century thinks well of you. I do. I think you are one of Southern Baptists' best editorialists, best thinkers, best writers, and I agree with most that you say. When I disagree I have the feeling that you are probably right and I am probably wrong. I would like to subscribe. Please bill me for a year's subscription.—C. Earl Cooper, Th. D., Pastor, Riverside Baptist Church, Corner Park and King Streets, Jacksonville, Florida 32204

REPLY: Thank you, Dr. Cooper.

War still hell-

Because I am sure that you intend to print only truth in the Arkansas Baptist, I feel that I must tell you that the press release headlined "Interview with the Conqueror of Jerusalem" in your August 17 issue gives a grossly false impression. Passing out milk and doing the conquered people small favors does not make the Jewish occupation of Arab soil a "humanitarian" deed. I am too close to the situation not to know that

the Israeli army steals, razes, rapes and

slaughters like every pagan army.

From bitter experiences in 1948 and 1956 the Arabs have learned to be docile before the Jews. When the people of one village are killed indiscriminately, the people of the next village either leave or co-operate. They know that the Israeli occupation is an iron fist in a velvet glove. How else can people be dominated?

Contrary to the impression of the article, Jordanian Jerusalem was taken only by a terrific loss of Arab lives. The sector called Old Jerusalem is only a small area of the city. Many of its streets and buildings have endured for centuries, and the Arabs have treasured its ancient character, refusing to pemit its change. Furthermore, it is packed with humanity. There was no way to fight over it without destroying it and its inhabitants. For this reason the Arab army vacated it. The fact that Israel would have been willing to destroy it was immediately betrayed when they razed large areas around the wailing wall to make parking space. This operation left hundreds homeless on thirty minutes notice.

In other areas of the city, people

Something tells us we should quit while we are ahead. But heeding your kind request, we are putting you on the mailing list and squirming a little as we think of what effect a steady diet of our paper may have on your appraisal.—ELM

For cleaner TV

This may be a bit removed from Missions, but I must add my voice of concern about the obscenity and filth of programs and movies shown on TV recently. Unless a change is made quickly I hardly see how a decent, much less Christian, family can afford to have such a contaminating influence within reach. At least one parent must act as full-time censor for the family.

May I plead with every Christian family to voice a protest to local stations and to the program directors of TV networks. Sponsors of programs should also be written.—J. T. Elliff, Secretary, Missions Department Arkansas Baptist State Convention, Little Rock, Arkansas

fared even worse. Residents of the Mt. of Olives were driven out by perpetual bombing and finally by threats. The keeper of the Garden Tomb was shot dead, because he opened the gate when the soldiers knocked. The Jerusalem Baptists on the other side of the Jordan Arabs were under orders to stay in their homes or be shot. A young doctor's private hospital was seized. Some Christians in the city were rescued from hunger by relief funds received from Baptists on the othe side of the Jordan River.

even in Holy City

I could go on and on, but these incidents and the Israeli colonel's statements miss the basic truth. There can be no such thing as a humanitarian Israeli occupation of an Arab country, because to invade another people's land is in itself a violation of human rights. To take it by war is a sin which cannot be committed without inflicting immeasureable grief and suffering upon others. As the American general so bluntly, but so truly said, "War is hell."

Let those whose theology says that something glorious is happening in the Middle East consider the fact that to be bombed, burned, robbed, grieved and shot are still highly inglorious when the offender happens to be Israel and to do these things is still heinously immoral even if one is a Jew.

Christians ought to be careful what they accuse God of planning and supporting.

In Christian love,

Frances Fuller, Southern Baptist missionary, Box 5017, Amman, Jordan

'Christian witness'

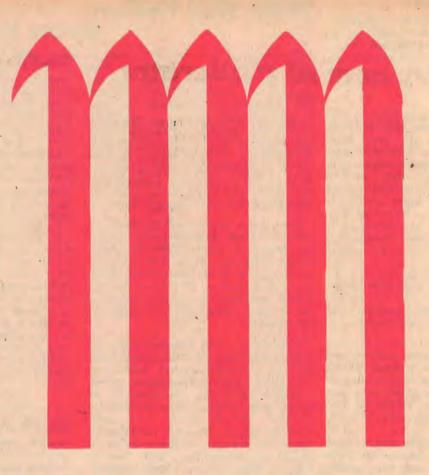
Though I am not a Baptist and do not have the list of the subscription rate on your magazine, I would like very much to subscribe to it. I am enclosing \$2. Please send it to me for whatever period of time that will cover, then I can get on schedule. Please send it to my home address.

Copies of the paper go to my husband's business office (the Baxter Bylletin) but since I teach school, I seldom get into that office in time to see it. (It is quite well-liked by the force there, and usually one or the other has taken it by the time I get there.)

I agree with my husband that it is well-written, courageous and gives a real, Christian witness to the readers.

—Mrs. Pete Shiras, 118 North College Street, Mountain Home, Arkansas

REPLY: Since this tribute comes from a family we rank as one of the real greats in Arkansas journalism, it is especially appreciated.—ELM



New Testament translation 'surprise' best seller

ALANTA—Southern Baptist Robert Bratcher, translator of the best-selling Good News for Modern Man translation of the New Testament, revealed here that the translation "was accomplished originally to be used as an evangelistic tool overseas where English is spoken as a second language.

"We never expected it to go over as it has in this country," Bratcher said.

Good News for Modern Man, or the Today's English Version of the New Testament as it is sometimes known, has sold more than 5 million copies in the first year of its existence. Most of the 5 million copies were in paper-back form selling now for 35 cents each from the American Bible Society.

Bratcher spoke during a press conference prior to the Oct. 15 official kickoff of an intensive Bible saturation campaign. It originally was scheduled for the metropolitan Atlanta area, but it has grown to include all of Georgia.

A 10-year veteran in the translation department of the American Bible Society in New York, Dr. Bratcher explained that the Old Testament already is being translated by a committee, in-



cluding himself. "The Old Testament is just too much for one man to tackle,"

he said.

"This New Testament contains a 3,-000-word, common-language vocabulary, words that are that part of the total language which is spoken by nearly everyone who uses that language."

Bratcher listed as an asset the book's paragraphs or "chunks" of material, headed with bold face captions, such as "True Happiness." One of these "chunks" can be read comprehensively in a minute's time.

The translator also accounted 50 percent of the translation's success to the "eyecatching and revealing" line drawings of Annie Vallotton.

He listed a need for three kinds of translations of the Bible: the traditional (such as the Revised Standard Version) for faithful readers of the Bible; the expanded scientific translation for pastors and students; and the common language translation.

"The first duty of a translator is to be faithful to the original even though no translation can carry through in the same manner as the original." Bratcher referred to one popular translation as a work he feels "departs far too much from the original."

The intensive Bible saturation campaign in Georgia is a \$10,000 pilot project of the American Bible Society which made initial contacts to the Atlanta Christian Council. (BP)

Clear Creek notes

Cushman named moderator

BY PAUL WILHELM

The 95th annual session of Clear Creek Association met Oct. 11 with First Church, Alma, J. Ronald Condren, host pastor. Bringing messages during the morning, afternoon and night sessions were: Bob Shoemake, pastor of Oak Grove Church; C. H. Seaton, associate Brotherhood secretary, Arkansas Baptist State Convention; and Gerald Jackson, pastor, First Church, Ozark. Presiding were: George W. Domerese, moderator, pastor of the Concord Church, Van Buren; and Garland Brackett, vice moderator, pastor of Webb City Church, Ozark.

Total baptisms of 412 and total receipts of \$389,764 set new records for the association.

The following officers were elected: Bruce Cushman, pastor, First Church, Van Buren, moderator; Gerald Jackson, pastor, First Church, Ozark, vice moderator; Mrs. Faber L. Tyler, First Church, Ozark, treasurer; Paul E. Wilhelm, Ozark, clerk; Richard O. Estes, Oak Grove Church, Van Buren, Brotherhood director; Mrs. Tyler, WMU president; Billy Ray Usery, pastor, First Church, Clarksville, Training Union director; Harold Biggs, music and educational director, First Church, Van Buren, Sunday School superintendent; Wayne Johnson, Lamar Church, music director; Bob Shoemake, pastor, Oak Grove Church, Van Buren, chairman of evangelism; Garland Brackett, pastor, the Webb City Church, Ozark, chairman of Missions committee; Charles Hol-

comb, pastor, First Church, Mulberry, chairman of Stewardship; Frank Lamb, First Church, Van Buren, chairman of Baptist Vista Assembly Board; John W Curtis, pastor, Kibler Church, Alma, chairman and director of Seminary Extension; Bruce Cushman, pastor, First Church, Van Buren, chairman of BSU committee; Charles Starbird, First Church, Alma, historian; Mrs. Leona Kimble, First Church, Ozark, Baptist Vista historian; H. J. Morris, Kibler Church, Alma, annuity chairman.

The next annual session will be held at Webb City Church, Ozark, next Oct. 15. The doctrinal sermon will be by John W. Curtis, pastor, Kibler Church, Alma, with Vance Wiley, pastor, Cedarville Church, as alternate. The annual sermon is to be preached by George W. Domerese, pastor, Concord Church, Van Buren, with Bruce Cushman, pastor, First Church, Van Buren, as alternate.

The Ozone Church, northeast of Clarksville, ordained Armil O. Curran as deacon, Oct, 8. Those taking part included: Eugene Walker and Virgil Melson, deacons of the Ozone Church; George Williams, pastor, and Bud Morris, deacon, First Church, Hartman; R. L. Whitten, pastor, and Jack Hanson, deacon, First Church, Coal Hill; Archie Wheeler, Woodlawn Church; Elmer Linton, pastor, Altus Central and Spadra Churches; and Paul E. Wilhelm, Missionary.



TWO participants in the Republic of South Africa Crusade for Christ are photographed at Calvary, in Jerusalem, as they returned home from the crusade: Jerry Don Abernathy, left, pastor of First Church, Crossett, and Bob McPherson, pastor of Riverside Church, Denver, Col.

Southern alumni

Arkansas alumni of Southern Seminary will meet for their annual state meeting Nov. 7 at 12:30 noon at Golden Host Cafeteria, Park Plaza Shopping Center, in Little Rock.

Representing the seminary will be Grady Nutt, assistant to the president, who will give a status report for the seminary. Included in the report will be latest information on the \$500,000 endowment campaign for the Billy Graham Chair of Evangelism, already underway in fourteen states, and Southern Seminary's expanding enrollment.

In previewing his report, Nutt observed that enrollment was up for the sixth consecutive year at the seminary, making Southern the only SBC—related seminary to experience such a growth pattern in the past decade.

Plans for the meeting are being made by Hugh Cantrell, of the staff of Ouachita University, president of the state alumni group.

South African crusade Attracts thousands

More than 3,000 public decisions for Christ were recorded during the recent Republic of South Africa Crusade for Christ. Of these, 1,200 were professions of faith in Christ.

Reports from the South African Baptist Union indicate a great appreciation for the Southern Baptist men who helped in the crusade, and for the churches who sent them. Over \$60,000 was spent by the churches who sent their pastors on the mission.

Rev. Allen G. Pearce, crusade organizer, writes;

"What has impressed me in all the reports that I have read has been the fervent expression of gratitude to God accompanied by facts and figures confirming the manifestation of the work of God's spirit."

Dr. J. D. Odendall, president of the Baptist Union of South Africa, writes: "It seems to be the consensus of opinion that the coming of the American team can result only in what is good for those churches which participated and for the denomination as a whole. I believe that this is only the beginning of still greater things to come."

To the Colorado and Arkansas pastors the crusade was a reminder to prepare for the 1968 Denver Crusade. "Surely the Lord who blessed the preaching of the gospel in South Africa is going to bless it in Denver," remarked Abernathy.—Reporter



Feminine intuition

by Harriet Hall

Fort Worth to War Eagle

Recently my husband and I attended the Radio and Television Commission meeting at a ranch not far from Fort Worth. It was a beautiful setting as the full moon gave light to our chuck wagon barbecue supper on a cliff overlooking a peaceful river below. The autumn air was just cool enough to draw us to the bonfire. As we gathered around the fire Joe Ann Shelton led us in "Shine On, Harvest Moon" and other old-time favorites. Later we were privileged to see some wonderful films concerning missionary activities in a number of countries. It was a rich experience.

A few days after our return from Fort Worth my mother came for a visit. I learned that she had never been to War Eagle. If she hadn't been to the Ozark Arts and Crafts Fair (which is an annual event in late October) we had to remedy the situation. As we drove over to sight-see, the woods were ablaze with orange, and red, and gold. There were nearly two hundred exhibitors—painters of water colors and oils, woodcarvers, potters, weavers, and many others. Many of these craftsmen have learned these skills from their parents or grandparents and have made many beautiful as well as useful things from native materials. There was a grandmother who was exhibiting her "paintings" of wild-flower seeds; here was a lady who did lovely etchings; there were some unusual quilts, and my mother particularly enjoyed seeing the beautiful hand-quilted bedspreads. It was most enjoyable to view the old bridge across War Eagle River, then return to enjoy more autumn scenery atop Mt. Sequoyah.

Although ours has been called the "Age of Automation," it is refreshing to see some of the quality workmanship of these artists and craftsmen. Thank God for talents and skills that are shared with others.

Deaths-

MRS. EFFIE CONNER BENTON, 87, of Fordyce, widow of Hugh B. Benton and a substantial financial supporter of Ouachita Baptist University at Arkadelphia, Oct. 22, in Fordyce.

Mrs. Benton, a native of Toledo (Cleveland County), attended Ouachita Baptist University. She was a member of First Church, Fordyce, and past president of the Baptist Women's Missionary Union.

Survivors include four daughters, a brother, 10 grandchildren and seven great-grandchildren.

MRS. IDA ZIMMERMAN RILEY, 91, El Dorado. She was a member of First Church, El Dorado, and had served as superintendent of schools and postal clerk for that city.

A former dean of women at Central College, Conway, Mrs. Riley was a graduate of Peabody Normal College and was a member of the El Dorado Business and Professional Women's Club.

Survivors include a son, Dr. Warren S. Riley, El Dorado, and two daughters, both wives of former Arkansas pastors, Mrs. J. Guy Cothran, Greenville, S. C., and Mrs. Blake Smith, Austin, Tex.

C. G. ECHOLS, 65, of Norphlet, Oct. 3, in a Ruston, La. hospital. Mr. Echols was a deacon of First Church, Norphlet. He is survived by his wife, Mrs. Adelle Daw Echols; two sons, Dr. Don B. Echols of El Dorado, and Glenn Echols of Ruston; one daughter, Mrs. N. P. Hudson of El Dorado; three sisters, two brothers; and seven grandchildren.

RILEY ALLEN BRICKEY, 55, associate pastor of First Church, Springdale, Oct. 24.

A retired Air Force lieutenant colonel, he helped to found the Springdale Kiwanis Club. Colonel Brickey was an Air Force chaplain before his retirement. He also served as Baptist student director at the University of Arkansas.

Survivors include his wife, Mrs. Wilma Flower Brickey; two sons, Ralph Brickey of Virginia and Charles Brickey of Springdale; a daughter, Mrs. Jo Blackburn of Fayetteville; a sister, Mrs. Rosa Lee Lunsford of Fayetteville, and four grandchildren.

Named assistant pastor

Jerry Taylor has accepted the call of the First Church, De Queen, as assistant pastor in charge of music, ed-



ucation and youth.
Mr. Taylor, 28, is a graduate of Gillham High School and attended Ouachita University. He has pastored churches in the Ouachita and Calvary Associations and has served as music and educational director of the College Park Church, in Las Vegas, Nev.

Mrs. Taylor is the former Bonnie Tarpley of Gillham.—Joe C. Denton, Pastor

On Golden Gate staff

Jim C. Dillard, first-year master of divinity student at Golden Gate Seminary, Mill Valley, Calif., has joined the Public Relations staff of the seminary as publicity assistant and newswriter.

Dillard, a native of Whitton community in South Mississippi County, received the B. S. E. degree from Arkansas State University in 1964, served as English teacher in the Casa Grande (Ariz.) high school, and recently completed a two-year term of service as missionary journeyman with the Foreign Mission Board, in Igede-Ekiti, Nigeria, where he taught English and worked with nationals in village projects.—Reporter

Lively to Little Rock

Bill C. Lively has negun serving Second Church, Little Rock, as director of of children's work, becoming one of the few men in this field in the nation.

A native of Dallas, Tex., Lively graduated from Howard Payne College and attended Southwestern Seminary in Ft. Worth and the University of Arizona, where he is working on a degree in elementary administration.

He is married to Jessie Hallmark of Killen, Tex., and the couple has three children.

The preacher poet

God reigns

The flowers breathe the breath of God.

The birds sing forth His melodies, The giant oak points up to Him, While stars portray His mighty power.

We've put aside our thinking caps Or sold our power to reason.

A few, however, know the truth That God reigns on forever.

-W. B. O'Neal

---From the churches

Deacons ordained

Rayborn Finley, Earl Woods and Don Tomlinson-were ordained deacons of Zion Hill Church, Rocky Bayou Association, Oct. 22. Rev. David L. Coleman, pastor, acted as moderator and Rev. Hugh Cooper, Associational Missionary, delivered the ordination sermon.

Rev. John Grimes presented the candidates and Rev. Show Griffen did the questioning. Rev. Hal Gallop, pastor of Sage Church, gave the ordination prayer.—Reporter.

Henley to Clarksville

Rev. James Henley of Camden, has accepted a call to be pastor of Second Church, Clarksville. He is a graduate of Southern College, Walnut Ridge, and is a student at the College of the Ozarks, Clarksville. Rev. Henley was ordained Oct. 15 by First Church, Camden.—Reporter

Plan to build

A new educational building is being planned for First Church, Star City. Groundbreaking services were held Oct. 22. following morning worship services. The work will begin the next day, after three years of planning by the church. C. Dan Cooper is pastor. (CB)

Revivals-

Webb City, Ozark, Sept. 22-24; Bruce Bond, Jim Lochart, Troy Gray and Ted Keen, Arkansas A&M College students; 1 for baptism, 1 for special service and 11 dedications. Garland Brackett, pastor.

Earle Church, Sept. 24-Oct. 1; Rev. Wade L. Carver, evangelist, Richard L. Johnson, El Dorado, singer; 8 professions of faith; 15 rededications; Wade L. Carver, pastor.

Ratcliff Church, Oct. 9-15; Rev. E. B. Landaster, evangelist, Wesley Hogue, director of music, Barbara Kizziar, pianist; 5 for baptism, 10 rededications; Wesley Hogue, pastor.

State Line Church, Texarkana, Oct. 13-15; Erwin Tucker, Central Church, Jonesboro. evangelist; Larry Dane, Central, Jonesboro, song director; Judy Gunter, OBU, pianist; State Skipper and Gary Clarke, Arkansas State University, youth team workers; 7 rededications; John Gnade, pastor.

First Church, Harrisburg, Ill., Oct. 16-22; Rev. William L. Kreis, Calvary Church, North Little Rock, evangelist; Marvin Parks, song leader; Dr. Myron D. Dillion, pastor.

Marshall Rd. Church, North Little Rock, Nov. 5-12; Rev. William L Kreis, Calvary Church, evangelist, Dennis Baw, song leader; Ronald Griffin, pastor.

Walker is called

Paul Walker has been called as pastor's associate and church visitor for Grand Ave. Church, Ft. Smith, and is at work on the field. Among his duties will be directing the visitation program and preaching at Moffett Mission. Clifford Palmer is pastor of the church. (CB)

'Outstanding Leader'

Mrs. Sally Jayroe, Ward, has been named by the board of advisory editors of "Outstanding Civic Leaders of Amer-



ica" for inclusion in the 1967 edition of the national publication. "These people have distinguished themselves in civic work to the point of being outstanding," said Doug Blankenship, past U. S. Jaycee president and chairman of board. Mrs. Jayroe

has served in many capacities in First Church, Ward. She is currently serving as director of Girl's Auxiliary, church clerk, teacher of the Junior girls in Sunday School, and on the Music committee for the church.—Mrs. Orville Castleberry

Henderson TU director

Jack Henderson has accepted the position of training union director for First Church, Conway. He will replace Bob Fawcett who is moving to Fordyce. Mr. Henderson serves as an active deacon and has been superintendent of the Adult I Department of the church. William T. Flynt is pastor, (CB)

Deacons ordained

Michael Broadway and Bill Smith were ordained as deacons in a service held at First Church, Stuttgart, Oct. 15.

Rev. D. B. Bledsoe acted as moderator; Doug Lefler was clerk; the questioning was led by Leland Stratton, and Ralph Broadway delivered the ordination prayer.

To build new church

Calvary Church of East Camden recently voted to build a new \$50,000 sanctuary.

The block-and-brick structure will have a seating capacity of 350 and will replace the present frame building constructed in 1952.

Wayne Carpenter, pastor, says construction is slated to begin within the next few weeks.

The church has also purchased additional property adjacent to its present facilities for future expansion needs.



DR. GUY

Youth night speaker

Dr. Cal Guy, professor of Missions, Southwestern Seminary since 1946, will be the principal speaker at the closing session of the Arkansas Baptist State Convention at Barton Coliseum, Little Rock, Wednesday night, Nov. 8.

A 500-voice choir, led by Hoyt A. Mulkey, will provide special music for the special Youth Night service, along with several Baptist folk-singing groups.

Student testimonies will also be included in the program. Five thousand youth and adults are expected for the meeting, beginning at 7:00 p.m. and closing at 8:45 p.m. promptly.

Letter of appreciation

Tommy Robertson, pastor of Beech St. Church, Gurdon, has announced the resignation of S. C. Byrd as director of the Associational Training Union, following several years of service in that capacity.

Byrd was sent a letter of appreciation for his work following the annual meeting of the Red River Association. He is moving from the area.

DePriest accepts call

Wilbur DePriest, former pastor of Whiteville Church, has accepted a call to pastor the East Oakland Church, Mountain Home. (Reporter)

ZIP CODE HELPS KEEP POSTAL COSTS D

BUT ONLY IF YOU USE IT.

Speaking of Africa

How much do you know about Africa, the people, and Baptist mission work?

This year's foreign mission study, Dec. 3-10, in Southern Baptist churches throughout the United States is designed to bring you up-to-date on the powerful forces swirling around Africa and through its millions of citizens. By completing this study, many Southern Baptists through prayer and giving are expected to increase their Christian commitment and express concern for the opportunities Africa offers in expanding Christianity.

Brotherhood units can play a key role in this effort. Mission study leaders in Baptist Men's units, working through their committee, will decide the best way to sponsor the study. Mission action leaders will follow up the study by providing ways for increased concern to be expressed.

The foreign mission study may occur through week-day class periods, a retreat, family study led by men, or through individual study of the appropriate book.

A good plan for either the week-day study or retreat is to line up the pastor to lead in the study. In either plan, time should be allowed for either five or three sessions of study.

Many Baptist Men's units will use the retreat and start on Friday night and end Saturday afternoon. This will allow time for fellowship periods and recreation. The book for men and young men is Africa, Arrows to Atoms.

Royal Ambassadors may desire to conduct the study of their book on a campout Friday night and Saturday, or they may like to hike to a special place early Saturday morning and have their study and a recreation period.

Crusaders will study the book Out of Shango's Shadow.

Pioneers will study Black Eagle, and the Ambassador book is So Sure of Tomorrow.

Following the study, men may desire to have a special prayer breakfast with emphasis on prayer for missions, not fellowship, to express their concern, or they may conduct special prayer services at the mid-week services.

Royal Ambassadors will give special emphasis to foreign missions during their prayer periods at each meeting in December

Of course, Baptist Men and Royal Ambassadors will desire to make a special offering for missions to the Lottie Moon Christmas Offering. The goal this year is \$15 million.—C. H. Seaton

Pastor's retreat to continue

Recently we had a Pastor's Personal Witnessing Retreat at Camp Paron. One pastor from each association was invited to attend. The purpose of the retreat was to help the pastors get their members involved in personal witnessing. We wanted men who were not afraid of new ideas and would promote them in their own church and association.

Rev. John Bisagno, pastor, First Southern Church, Del City, Okla., was our guest speaker. Last year his church led the Southern Baptist Convention in baptisms.

Bro. Bisagno talked to our group about eight areas of their church life. All of them were involving his people in personal witnessing.

The men present at the retreat expressed a desire to attend the retreat next year, which will begin at noon, Thursday, Sept. 5, and close at noon, Friday, Sept. 6.

Dr. Homer G. Lindsey Jr., pastor, Northwest Church, Miami, Fla., will be our guest speaker for the retreat. Rev. Herbert Hodges, pastor, South Highland Church, Little Rock, will be our Bible teacher. The entire program will be built around personal witnessing.

Next September, 43 other men will be invited to attend the retreat as guests of the Evangelism department. There will be room for 150 additional men, and the first 150 to send in their \$5 registration fee will be accepted.

In my opinion this is one of the most needed areas in Arkansas Baptist life.

Dr. Lindsey will tell us how his church is reaching people for Christ-Jesse S. Reed, Director of Evangelian

The Cover



Humbard, Baw, Daugherty

Youth night Nov. 8

Bob Humbard, recent graduate of Little Rock University and youth director of First Church, North Little Rock, calls committee members for Youth Night at the Arkansas Baptist State Convention.

Dennis Baw, student at State College of Arkansas, Conway, and youth director at Calvary Church, North Little Rock, assists while Hall High Student Kathy Daugherty works on a poster for her church, Immanuel, Little Rock.

All three young people serve as chairman for the Youth Night committee.

Five thousand messengers and visitors are expected for the Youth Night at 7 p.m. in Barton Coliseum, Nov. 8. Dr. Cal Guy, professor of missions at Southwestern Seminary, Ft. Worth, Tex., is the principal speaker.

Church music in '68

This is a good time to make some resolutions, just like Jan. 1,

First: I pray that you will resolve to come to church every Sunday and that you will be a "singer" either in a choir or in the congregation.

Second: I pray that you will bring, send, take, or carry your children to the choir for their age.

Third: I pray that adults and young people with the "talent to sing" will use that talent in their choir.

Fourth: I pray that you won't let one part of your church life overshadow another. Sunday School, Training Union, Worship Services, Prayer Meeting, Woman's Missionary Union, and the Music Ministry are all a part of every Christian's church life. To miss any of them is to leave a void in your life that nothing else can fill.

Fifth: I pray that you will resolve to sing in all of the activities of the church. You may be one who says, "Oh, these new songs! How can we sing them? Why learn them? What is the reason?"

Of course, they really aren't new and you would be surprised how fast you can learn them or anything else you set your heart and mind to.

We learn different songs that we might find new and better ways to praise God in song and word. The mathematician would be poorly trained if he only knew addition and subtraction. We would be just as hindered in the art of worship if we knew only enough songs to sing for one service and then repeat them for each service thereafter.

Be we resolved to be a singing church!

(Adapted from The Reminder, Grand Avenue Baptist Church, Ft. Smith, Richard Maple, Minister of Music.)

General officers retreat



Pastors Sunday School perintendents General Officers Staff members Fi-Building Fund Committee nance Chairman Building Survey Committee Chairmen Building Committee Chairmen

DR. BOATWRIGHT
These church leaders will have opportunity to engage in a study and confer-

ence fellowship, Dec. 1-2, at Paron Baptist Camp Ground.

Of prime interest will be discussions on current Sunday School work, church buildings, and building funds.

One conference leader will be Dr. Roy Boatwright, Sunday School secretary for Kentucky.

Need more space?

Want ideas on how to raise more building money faster?

Need a short course on leading the Sunday School organization to be more useful?

The first meeting will be supper, Friday, Dec. 1, at 6 p.m., followed by a conference and campfire. Saturday after breakfast there will be a variety of discussion groups. The meeting will close at noon with lunch Saturday.

Three meals and overnight will cost \$4.65 per person, including 24-hour insurance.

Paron Baptist Camp is 42 miles west of Little Rock, located on Highway 9.

Facilities are in comfortable, all-weather buildings. Excellent meals are served. Informal clothing should be worn. The camp atmosphere is most invigorating.

You will enjoy this overnight conference with your general officers.

Some churches supplement or cover their workers' costs.

Use the blank or write note indicating your plans to attend the retreat.—Lawson Hatfield, State Sunday School Secretary **Baptist beliefs**

The Christian's shoes

(SEVENTH IN SERIES ON CHRISTIAN WARFARE)

BY HERSCHEL H. HOBBS

Pastor, First Baptist Church, Oklahoma City, Oklahoma, past president, Southern Baptist Convention

"And your feet shod with the preparation of the gospel of peace"—Ephesians 6:15.

A Roman soldier wore hobnailed sandals. They protected his feet as he walked over rough places. Also they gave him a sure footing as he fought in slippery places. So with his feet properly shod he was a sure-footed, more effective soldier.

Already Paul had exhorted Christian soldiers "to stand against" the enemy. In face-to-face, hand-to-hand combat the soldier's footing was of primary importance. If he slipped and fell he was at the mercy of his foe. So the apostle emphasized the necessity for sure-footedness for the Christian soldier.

He called the Christian's sandals "the preparation of the gospel of peace." The word "preparation" may better be translated as "readiness." And, strange to say, speaking of the feet he probably had in mind a readiness of mind. It was a readiness of mind whose source was "the gospel" which is characterized by "peace." Knowing the purpose for which he fights, to bring peace through the gospel, he is ready to give his all. The whole idea is that of spiritual morale. A soldier's morale is based upon several things: a sense of purpose, an ample supply of food and ammunition, and the conviction that he can fight to win. All of those God supplies for His troops.

But note again the fact that while God supplies, each soldier must appropriate unto himself. This is seen in the middle (reflexive) form of the verb. "Shod" means "bound under." Literally, "having bound under" or "shod your feet." The commander supplies the shoes, but the soldier must put them on. So God gives the sense of readiness, the sources of spiritual morale. But each Christian must apply them to himself.

And having done so he can stand without slipping or falling as he slugs it out with Satan in face-to-face, hand-to-hand combat. Thus he is assured of victory through Him who is able to keep his feet from falling.

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Send me more information on the General Officers Retreat

NABTS meets Nov. 7

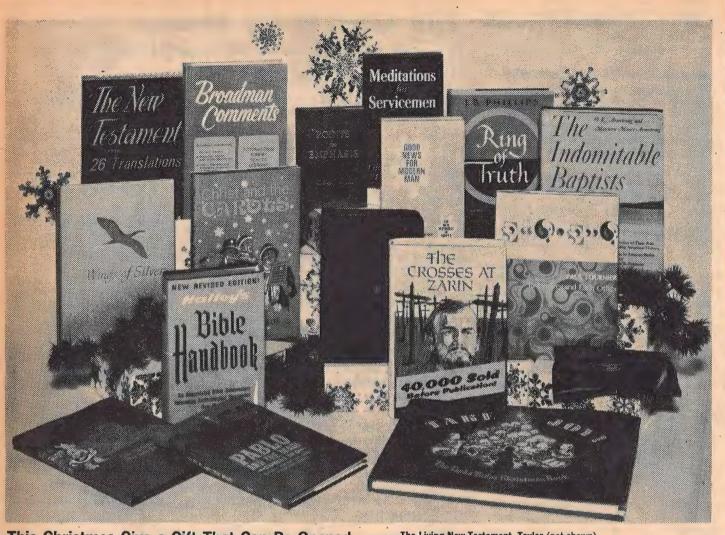
The N. A. B. T. S. alumni will hold a luncheon meeting Tuesday, Nov. 7, at noon at the Markham Street Church, 9701 W. Markham, Little Rock.

Dr. J. Kelva Moore will be the guest speaker. James A. Griffin is president of the group.

COOPERATIVE PROGRAM MEANS HOMES



NOVEMBER 2, 1967



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American Heritage Publishing Co., Inc., producers of two distinguished hardcover magazines, Horizon and American History, and numerous illustrated books on historical and cultural subjects, have just come out with two new, large, and attractively illustrated volumes: The American Heritage History of the Thirteen Colonies, Michael Blow, editor in charge; and The American Heritage History of Colonial Antiques, Marshall B. Davidson, author and editor-in-charge. The price of each will be \$16.50, but the special pre-Christmas 1967 price of each is \$13.95. The book trade distribution is being handled by Simon and Schuster, Inc.

The Thirteen Colonies begins with the great 15th-century voyages of discovery and ends on the threshold of the American Revolution. It tells how England's incredible success in colonizing the New World against the competing claims of the other great European powers led to an even more extraordinary phenomenon—the way in which a few rag-tag settlements on the edge of an awesome,

virtually unexplored continent grew into the thirteen colonies with a population of more than two million people, most of whom, while still subject to the English crown, already felt themselves to be "Americans."

This book contains 255 paintings, woodcuts, engravings, drawings, and maps, 95 of them in color. Many of the pictures sources are Spanish and French and illustrate those countries' considerable stakes in the New World; others come from Dutch, Portuguese, German, Swiss, and Swedish archives. Some of them have never been published anywhere before.

Colonial Antiques is the most comprehensive, authoritative, and generously illustrated volume yet published on the emergence of the decorative styles called "early American"—showing how they evolved from the day-to-day realities of colonial life and why they persist over the centuries as an ideal of charm and aesthetic integrity.

The bookshelf

Here is the widest-ranging guide to 17th and 18th century American antiques ever assembled in one place. The more than 800 objects shown here include, in addition to furniture, a great variety of silver, glass, china, pottery, pewter, brass, wrought iron, tinware—even flintlocks and weathercocks. An 18-page glossary defines and illustrates the names, the terms, and the look of the principal forms and styles of the period.

The leading colonial craftsmen, from John Hull to Paul Revere, are introduced and their techniques and creations described and illustrated.

Social Origins of Dictatorship and Democracy, by Barrington Moore Jr., \$2.95.

The author endeavors to explain the varied political roles played by the landed upper classes and the peasantry in the transformation from agrarian societies to modern industrial ones.

ARKANSAS OUTDOORS by 600190 Purvis

Your stake in our wildlife

Who owns Arkansas wildlife? This is a question that many debate. But it is really not debatable. There is only one answer. There was a time when the landowner owned everything on his land, including the wildlife. But when a



lating Game and Fish regulations.

constitutional form of government was adopted, the wildlife became the joint property of the people of the state. It is easy to see why this must be so. Wildlife does not respect property lines. In almost every instance it is free to come and go as it pleases and may in the course of its life be on the property of many. In Arkansas, none can claim it as his own unless it has been legally taken under the rules and regulations set out by the Game and Fish Commission, which is the governing body selected and voted on by the citizens of the state to perform this function. There are some people who consider the wildlife as the property of the state Game and Fish Commission. Some of them seem to delight in vio-

The Game and Fish Commission is not the owner—merely the custodian who protects and manages the fish and wildlife for the use and enjoyment of all. Violators or poachers (despicable characters) do not steal from the Game and Fish Commission. They steal from their fellow citizens.

The state's wildlife belongs to you. It is a precious heritage.

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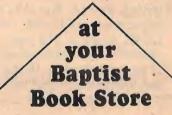
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*Offer ends December 31, 1967

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So our Plan fills the big gap in Medicare which provides only for the elderly.

2. We cover both sickness and injury. Our Plan covers hospitalization for every conceivable kind of accident and sickness except: pregnancy, childbirth or complications of either; pre-existing conditions; intoxication (of a covered person); unauthorized use of narcotic drugs; mental conditions; injury or sickness due to war or any act incident to war. Hernia is considered a sickness, not an injury. Confinement in a government hospital is not covered, nor is any person covered while in armed services of any country (but in such cases, a pro-rata refund of the premium would be made).

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CONTRIBUTIONS REPORT

Total Cash Contributions Received in Office of Executive Secretary of Executive Board of the Arkansas Baptist State Convention During the Months of

January 1-September 30, 1967

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Noti	fy Dr. S. A	A. Whitlo	w, 401 West Capitol, Li	ttle Roc	k, Arkansas,	if any err	ors are	found in this	report.	
Churches	Cooperative Program	Desig- nated	Churches Cooperative Program	Desig- nated	Churches	Cooperative Program	nated	Churches	Cooperative Program	Desig- nated
ARKAN	ISAS VALLE	Y	Central Avenue, Bentonville	e 1 1	Batavia	292.39	*****	Black Springs Caddo Gap Glenwood Little Hope Mt. Glead Mt. Ida Murphy Norman Oak Grove	60.00	
Barton	\$ 1,360.00	\$ 201.20	285.41	212.17	Bear Creek S	prings 346.21	27.05	Clanwood	1 761 06	192.51
Brickeys	15.24		Gerfield 179.28	600.57 257.00	Rellefonte	50.00	27.05	Little Hope	1,101,20	102.01
Brinkley 1st	4,600.51	1,681.30 15.36	Decatur 2,322.15 Garfield 179.28 Gentry 4,820.19 Gravette 2,212.59 Gum Springs 506.90	1,864.27	Bellefonte Boxley Burlington Cassville Deer	40.00		Mt. Gilead	53.09	*******
Chatfield Clarendon	15.00 1,707.34	373.90	Gravette 2,212.59	521.25	Burlington	104.35	********	Mt. Ida	2,106.44	1,130.02
Elaine	6,628.46	930.12	Gum Springs 505.90	398.57	Cassville	53.52	49 R1	Norman Norman	664.73	348.72
First Friendsh			Harvard Avenue, Siloam Sp 2,631.98	394.99	Eagle Heights,	Harrison	42.01	Oak Grove	004:10	
Friendship Helena 1st	7,846.07	80.00 1,621.04	Highfill 839.37	846,31		2,262.00	561.56	Ulden	314.00	227.50
Hughes	3,600.00	1,772.27	Immanuel, Rogers	1 001 00	Elmwood Emmanuel, Ha	56.59	40.00	Pencil Bluff Pine Ridge	257.91	0-110-0000
Lambrook	3,600.00 450.31 885.68	61.94	1,606.29 Lakeview 659.67 Lowell 626.94 Mason Valley 263.27 Monte Ne 731.85	1,861,86	Emmanuel, Ties	40.00	58.30	Refuge	63.00	41.01
Lexa Marianna 1st	7 400 00	549.89 1,205.16	Lowell 626.94	60.00	Everton Gaither Grubb Springs	105.21	*******	Sulphur Spring	s 106.74	75.85
Marvell	1,972.46	728.68	Mason Valley 263.27	117.00	Gaither	45,00	107.93	Misc. Total	5,743.82	81.00 2,437.61
Monroe	280.48 489.74	15.55	Pea Ridge 1st .2,766.72	733.46	Harrison 1st	11.204.89	3,497.63			2,201.01
Moro North Side, He		258.84	Pleasant Hill 161.65	70.50	Hopewell	98.67		Antioch	150.00	
Pettys Chapel		-	Rogers 1st 8,774.68	698.01	Jasper	1,081.64	233.36 95.50	Amounto lot	4,462.09	3,192,54
Rehobeth	44.58	-44-4-	Siloam Springs 1st 8,688.18	2,541.48	New Hope	225.00	50.00	Beebe 1st Bethany	1,708.46 54.00	1,032.00
Snow Lake	827.31	*******	Sugar Creek 199.90 Sulphur Springs 1st	20.91	Northvale	1,393.50	438.42	Central, Bald K		
Turner West Helena	10,859.91	2,509.52.	Sulphur Springs 1st	14 50	Oregon Flat	296.04	116.61 25.00		2,001.34	199.65
We st Helena 2	nd 1,413.65	624.45		241.01	Parthenon	288.37	- 4 0-	Cotton Plant 1s		188.77
Total	50,486.20	12,574.22	Trinity, Rogers 81.10	4,75	Prairie View		,,,,,,,,	El Paso	162.00	192.00
	ASHLEY		Twelve Corners 110.21	4.75 37.45	Jasper Lead Hill New Hope Northvale Oregon Flat Osage Parthenon Prairie View South Side, Lea	Hill		Good Hope	31.97	136.73
Calvary, Cross	ett	*******	Fark Street Mash 40.00	14,730,30	Union Valley Springs Western Grove	95.04	33.65	Crosby El Paso Good Hope Grace Gregory Griffithville Higginson Hunter Judsonia Kensett Liberty	22.50	190.73
Corinth A	485.20	191.00		C WHI	Valley Springs	57.00		Griffithville	112.50	25.00
Crossett 1st Crossett 2nd	21,712.09	2,851.14	BIG CREEK	See . I	Western Grove	48.95		Higginson	183.58	261.64
Eden	45.65		County Line 24.00	1 4 sideshi	Woodland Heig	308.35	95.20	Judsonia	1.500.00	138.55 1,039.58
Fellowship	870.00	63.04	Enzabeth 16.00 Enterprise 65.73	111 . 1 . 2 . 4 . 4 . 4	Total	19,348.24	5,517.65	Kensett	500.00	105.00
Fountain Hill	863,62 1 227 25	917.50 25.00	County Line 24.00 Elizabeth 18.00 Enterprise 65.73 Flora 27.00 Gum Springs 27.00 Hardy 376.27	- deplayers	11	TICKNED		Liberty	113.80	
Hamburg 1st	8,407.81	1,172.03	Gum Springs 27.00 Hardy 376.27	98.10	, B	UCKNER		McCrory McRae	627.00 9 0.0 0	610.84 448.87
Eden Fellowship Fountain Hill Gardner Hamburg 1st Jarvis Chapel	108.00	207 07	Hardy 376.27 Mammoth Spring 379.35	222.47	Abbott Bates	129.09	19.25	13 6t 3	0 = 00	4.25
Magnolia	240.81	265.95	Mt. Calm	daidie	Calvary, Wald	ron: 90.46	7.66	Morrow	9.66	79.50
Magnolia Martinville Meridian	56.60	*******	Mt. Zion 44.40 Saddle	alwight	Classifiana		********	Mt. Hebron	115.07	25.00
Mt. Olive	2,485.89	793.34	Salem 256.00	78.25	Cedar Creek Clarks Chapel	35.00	********	Morrow Morton Mt. Hebron Pangburn Patterson	233.02	68.92
Mt. Pleasant North Crossett	37.42 1,012.92	43.90 495.03	Spring River 225.00	6.00	Dayton	DIVII		Pleasant Grove	32.35 117.69	46.10
Sardis	25.00	*******	Viola 90.00 Total 1,505.75	135.85 540.67	Denton	900 50	*********	Pleasant Valley Raynor Grove	45.00	40,10
Shiloh Temple, Crosse	259.77	508.27 348.90			Fellowship	527.59	406.59	Raynor Grove	75.26	8.06
Unity	2,400.41	gudeness	BLACK RIVE		Hartford 1st	866.30	382.20	Rocky Point Rose Bud	-36.00 180.00	8.00
Total	40,100.80	7,676.10	Alicia 223.42 Amagon 40.00 Banks Black Rock 712.92	75.00	Evening Shade Fellowship Hartford 1st Haw Creek Hon Huntington Ione James Fork Long Ridge Mansfield Midland New Home	248.43 114.63		TOO AND TITLE	*******	
DAD	THOLOMEW	- 10 10	Banks		Huntington	312.98	45.25	Searcy 1st Searcy 2nd	9,197.27 245.00	2,137.11 268.50
Antioch	HOLOLLIN	mano*e 2 ₁	Black Rock 712,92 Campbell Station	189.35	Ione	151.84	162.10 -	Temple, Searcy	m-10:00	114.00
Cominto	18.00	*******		*******	Long Ridge	54.89	16.70	Trinity, Searcy	674.54	190.00
Corinth B	48.91	*******	College City 1,111.08	661.17	Mansfield	2,193.62	308.91	Tupelo Union Valley	216.00	236.20 25.00
Eagle Lake Ebenezer	657.10	163.75	Diaz 335.00 Grubbs 115.03	125.00 176.45	Midland	517.53	62	West Point	90.59	*********
Enon	228.79	7	Horseshoe 17.20		New Providence	ce 53,40		Union Valley West Point White Lake	82.96	
Florence	68.12 587.64		Hoxie 585.00	181.40	Parks	171.01	35.00	Total	20,130.80	10,780.70
Immenual Wa	men	43.36	Imboden 1,237.96 Immanuel, Newport	345.44	Pleasant Grove	63.00	7.25	Bearden 1st	1.054.86	207.31
	2,314.92	1,803.95	647.75	350.76	Pleasant Grove	No 3	0	Bethesda	7417peak	20.00
Ladelle Macedonia	20.00 90.00	******	Jacksonport 102.47 Murphys Corner	29.05	Rock Creek	80.89	44441111	Calvary, Camde		307.00
Marsden	4.00	عاصيط ووه	New Hope No 1 239.83	74.81	Shiloh	00.00	40000000	Dalark Eagle Mills	114.14	
Monticello 1st		1,974.84	New Hope No 2 93.00	25.00	Temple, Waldr			Faith	421.70	24.00
Monticello 2nd North Side, M	onticello	274.01	Newport 1st 7,110.34 Old Walnut Ridge 143.84	1,357.12 62,00	Union Hope Waldron 1st	9,216.13	82.00 1,261.48	Fordyce 1st Hampton	11,976.93 2,235.40	5,749.07 356.73
Horen Blue, Ba	512.83	84.05	Pitts 10.86	dedelogica	West Hartford		288.60	Harmony, Thorn		, 300,10
Old Union	29.17	Waganes	Pleasant Ridge Pleasant Valley 5.41.	P	Winfield	167.99	0 070 00		14.00	25.00
Pleasant Grove	45.00	*******	Pleasant Valley 5.41. Ravenden 108.65	25.65	Total	16,382.00	2,972.99	Manning New Hope	142.82 322.79	33.50 21.73
Saline	17.81	6.75	Sedgwick 124.00		Bi	UCKVILLE		Ouachita	72.00	15.00
Selma Union Hill	87.76 100.00	ayanspir	Smithville 607.54 Spring Lake 90.00	247.00	Aly	21.78	*******	Prosperity	145.57	13.07
Union Hill Warren 1st	12,957.62	1,865.00	Spring Lake 90.00 Swifton 255.17	175,12	Cedar Glades	94.24	*******	Shady Grove South Side, For	115.02 dvce	******
West Side	535.17	24.50	Tuckerman 560.00	195.17	Mt. Tabor Mountain Vall	56.13 ley 112.00	v		119.00	88.75
Wilmar South Side h	251.64 (ssn 678.19	213,00 25,00	Walnut Ridge 1st 7,028.17	2,027.74	Rock Springs	152.63		Sparkman	2,607.79	708.28
Total	26,554.33	6,478.21	White Oak 25.00	14	Total	436.78		Thornton Tinsman	598.18 90.00	82.50
100			South Side Mssn 56.53	5:00	ti CAE	DO RIVER		Tulip Memorial	72.64	6.99
The second	MENTON	0 504 00	Total 21,58f.17 BOONE-NEWTON	6,328.23	Amity	185.14	126.00	Willow Round Hill	27.00	53.09
Bentonville 1s Centerton 1st		2,734.86 228.90	Alpena 112.50	130.46	Big Fork	100.51	215.00	Total	20,799.84	7,712.02
all Sales in	and a	10.00						Anu	ANCAR	ADTICT
Page Sixte	en							AKK	ANSAS B	WL1191

Churches	Cooperative Program	Desig- nated	Churches	Cooperative Program	Desig- nated	Churches	Cooperative Program	Desig- nated		Cooperative Program	Desig- nated
	CAROLINE	-11-4-	Shorewood Hills	753.89	95.14 385.73	Perry Perryville Pleasant Grov Plumerville Solgohatchie Thornburg Union Valley Misc Total	8.37	102.70	Emmanuel, Con	way	0.01
Austin Stati	on 595.69 nel 615.59	211.68	Trinity, Benton Walnut Valley	686.25	261.95	Pleasant Grov	ve 30.00	165.78	Enola	36.00 34.79	8.01
Biscoe	412.35	168.41	Lake Salem Mss Total	66,054.85	117.15 22,356.98	Solgohatchie	10.86	1,049.50 6.84	Formosa Friendship	148.52	208.35
Cabot 1st	5,108.41	1,068.70				Thornburg	201.07	74.80 4.67	Happy Hollow	209.88	30.11
Caney Creek Carlisle	5,482.61	909.71	CLEA	R CREEK		Misc	98.90	50.00	Holland	63.60	46.95
Chambers	carbon 595.69 pel 615.59 412.35 217.50 5,103.41 k 712.10 5,482.61 18.00 65.99 838.33	10.00	CLEA: Alma 1st Cass Cedarville Central, Altus Clarksville 1st Clarksville 2nd Coal Hill Concord Dyer Hagarville Hartman Kibler Lamar Mountainburg Mulberry Ozark Ozone Shady Grove Shibley Spadra Trinity, Alma Trinity, East M	3,560.39 16.00	512.45	Total	6,527.31	3,900.16	Emola Enola Formosa Friendship Happy Hollow Harlan Park Holland Mayflower Mt. Vernon Naylor New Bethel Oak Bowery Pickles Gap Pleasant Grove South Side, Da South Side, Da	604.08 356.39	288.13 48.14
Coy Crear Boods	838.33	441.65	Cedarville Central, Altus	385.27	162.61	CURI Biggers	RENT RIVER 466.70	107.10	Naylor New Bethel	67.44	85.02
Dog Ang	9 951 03	168.84	Clarksville 1st	3,144.23	467.60 14.19			187.19 250.38	Oak Bowery	698.63	137.50
England 1st	luff 285.53 5,848.54	179.81 1,270.00	Coal Hill	204.21	48.50	Columbia Jari Corning	2.442.84	8.46 1,237.46	Pleasant Grove	346.50	84.60 197.33
Hazen	2,525.86	510.55	Concord Dyer	749.47 197.35	216.90 60.68	Hopewell	77.64	95.26 25.26		410 70	85.43
Immanuel,	Carlisle	260.99	Hagarville	95.99	***	Mt. Pleasant	108.00	12.50	Union Hill Wooster Total	50.00	74.53
Lonoke	6,285.82	879.61 2,952.21	Kibler	2,097.48	1,012.65	New Home Oak Grove	100.00	6.00 75.90	Total	27,339.06	5,512.61
Mt. Carmel New Hope	505.70 110.86	142.50	Mountainburg	332.49	23.04 90.04	Calvary, Corn Columbia Jari Corning Hopewell Moark Mt. Pleasant New Home Oak Grove Pettit Pocahontas Ravenden Spri	54.00	26.00 806.26	GAI	NESVILLE	
Oak Grove	2,525.86 131.06 Carlisle 348.31 6,285.82 505.70 110.36 100.00 340.41 11 109.62 e 187.97 1,376.68 524.82 323.54 et M'ssn 638.00		Mulberry Oak Grove	1,414.94	289.58 258.81	Ravenden Spri	ings			00.00	*****
Pleasant Hil	11 109.62	60.30	Ozark	3,717.27	929.55	Reece Ridge Reyno Shannon Shiloh, Cornin	18.00	17.22	Browns Chapel Emmanuel, Pig	gott	102.98
Steel Bridge Toltec	1,376,68	83.17 25.00	Shady Grove	67.84	50.82	Reyno	784.52 588 80	174.15	Greenway	135.00	392.55
Ward	584.82 323 54	177.50 185.00	Shibley Spadra	187.29	66.75	Shiloh, Cornin	90.00	51.00	Holly Island	20.00	********
		49.54	Trinity, Alma, Trinity, East M	114.25	llarkavilla	Shiion, Pocano	ntas .		Leonard	61.94	22.00 59.45
Total	37,014.82	9,859.30		140.20	00,00	Success Witts Chapel Total	464.39 399.45	163.32 67.27	Emmanuel, Pig Greenway Harmony Holly Island Knobel Leonard New Hope Nimmons Peach Orchard Piggets Rector St. Francis Tipperary Total	686.26 50.00	228.90 30.18
	CARROLL		Union Grove Uniontown		153.16	Total	8,763.08	3,497.10	Peach Orchard	4 004 70	2,394.08
Berryville	1,922.71	709.50	Van Buren 1st	12,875.29 82.12	2,380.08 44.40	DARDANEL	LE-RUSSELI	VILLE	Rector	3,234.53	860.00
Blue Eye Eureka Spri	185.00 ings 1,042.96	804.90	Van Buren 1st Van Buren 2nd Webb City Woodland Batson Mssn Ruby Mssn Total	471.22	264.89	Atkins	1,236.97	336.75	St. Francis Tipperary	63.00 205.43	58.55 8.60
Freeman He Grandview	eights 2,003.42 734.67	289.00 166.19	Batson Mssn	74.66	81.65	Bluffton	33.96	112.82	Total	8,805.89	4,157.29
Green Fores	t 1.579.30	389.43 84.24	Ruby Mssn Total	32,529.96	7,105.85	Danville Dardanelle	843.54 1.670.92	864.01 1,850.81	(4	REGENE	
Omaha Rock Spring	269.70 109.29 20.49	15.00				Dover	214,27	26.00	Alexander Beech Grove Bethel Station Big Creek Brighton Browns Chapel	201.23	12.19 26.65
Rudd Mssn Total	20.49 7,817.54	1,958.26	Barling Bethel Bloomer Bluff Avenus Booneville 1st	NCORD	100.05	Fair Park	46.65	867.98 27.25	Bethel Station	51.78	******
	ENTENNIAL		Barling	744.36	100.20	Grace Memoria	120.00 129.32	25.96 85.50	Big Creek Brighton	46.50 54.00	20.00
Almyra	5,954.06	17.00	Bloomer Bluff Avenue	2,588,07	517.27	Hopewell	30.00	22.84	Browns Chapel Calvary, Parago	421.82	100.88
De Witt East Side	5,954.06 3,173.99 465.00 30.00 198.35 123.79	1,307.77 102.75	Booneville 1st	4,624.06	1,901.58 146.60	Knoxville	287.01	23.00	Carrary, Tarage	476.99	179.23
Gfllett	30.00	44.36 79.84	Burnsville	60.00	140,00	London Moreland	333.82 23.50	40.21	Center Hill Clarks Chapel Delaplaine	180.00	249.02
Hagler	128.79	92.00	Calvary, Ft Smi	3,673.08	1,208.85	New Hope	260.45	75.28 168.90	Rast Side Pare	a could	37.46
North Maple Reydell	1,094.58 90.00	142.10 117.43	Charleston 1st East Side, Ft. St	4,288.31 nith	984.93	Atkins Bakers Creek Bluffton Danville Dardanelle Dover East Point Fair Park Grace Memoris Havana Hopewell Kelly Heights Knoxville London Moreland New Hope Ola Pittsburg Plainview Pleasant View	5.00		Eight Mile Fair View Finch Fontaine	2,221.66	338.14
South Side	1,764.59	336.38 197.51	Enterprise	251.44 349.06 290.28	228.36 66.00	Plainview Pleasant View	7 82.40	47.86	Fair View	39.54	10.00
Stuttgart 1st	18,500.00	2,488.18 224.05	Excelsior Ft. Smith 1st	290.28	133.05 3,918.47	Pottsvile 1st Rover	149.59 176.08	118.39 94.61	Finch Fontaine	286.03 18.00	79.00
Total	18,500.00 64.78 27,108.90	5,149.37	Clandala	443 90	51.00	Russellville 21	nd 1,635.54	247.60	Immanuel, Para	939.24	63.74
	CENTRAL		Grand Avenue, I	21,252.94	10,411.44	Centerville Mir Total	8,716.60	4,035.77	Lafe	36,00	******
Antioch	CENTRAL 364.60 425.83 11,862.67	60.25 160.45	Greenwood 1st Hackett	2,745.00	1,278.92		DELTA		Lake Street, Pa	86.00	vacchan
Benton 1st	11,862.67	4,451.63	Haven Heights	1,407.50	541.05	Arkansas City		1,247.75	Light Marmaduke	278.83 434.59	18.00 210.00
Buie 2nd	36.00	70.90	Highway 96 Imanuel, Ft. Smi	th 7,067.19	2,609.13	Aulds Bayou Mason	*******	*******	Mounds Mt. Hebron	158.59 87.05	20.80
Calvary, Be Central, Ho	enton 2,414.33	972.97	Jenny Lind	1,032.22	352.29	Bellaire	908.24	519.00	New Friendship	p 153.88	85.44
	5,047.79	2,570.42	Lavaca 1st Magazine	8,538.36 418.37	1,657.99 84.80	Boydell Chickasaw	7.77 489.61	142.21	New Hope New Liberty	50.00 54.00	*******
Efurd Memo Emmanuel,	Hot Springs	247.22	Memorial Mixon	418.37 80.00 267.50	25.00 200.00	Collins Daniel Chape	207.10	W-470010	Nutts Chapel Oak Grove	155.67 301.97	100.00
Fairdale	8.46 265.73	46.03 841.64		25.00	B00010111	Dermott Eudora	3,673.78 3,292.24	1,738.91 1,544.79	Paragould 1st Pleasant Valley	15,000.25	4,297.56
Faith	203.81	71.51	North Side, Cha	rleston		Gaines	45.00	72.64	Robbs Chapel	247.50	50.50
	ue, Hot Spring	gs	North Side, Ft. S	506.88 Smith		Halley Jennie	582.00	175.00	Rock Hill Stanford	180.00	*******
Gravel Hill	3,124.80 274.94	480.55 61.50	Oak Cliff	453.93 2,727.28	102.50 767.01	Jerome Kelso	350.00	119.51	Stonewall Third Avenue,	Paragould	*******
Harveys Cha Highland He	eights, Benton	47.20	Palestine Paris 1st	2,727.28 163.51 4,672.07	138.72 812.27	Lake Village 1	st 2,980.87	897.40			*******
	1,466.00 1st 2,748.31	467.80 1,538.61	Pine Log Ratcliff	198.58	de a Napadar	McArthur	116.66	50.52	Village	185.00 30.67 15.75	-,
Hot Springs	2nd		Ropavilla	198.58 33.39 201.09	197.00	McGehee 1st Montrose	10,334.66 427.00	1,698.49 815.00	Vines Chapel Walcott West View	15.75 960.28	18.00 29.90
Jessieville	10,074.29 275.07	4,090.54 35.82	South Side, Boon	reville	137.90	New Hope Omega	56.00 159.99	15.08 82.70	West View Total	219.60 24,163.55	463.00 6,404.51
Lake Hamil	ton 135.00 Heights 764.84	94.28 381.64	South Side, Ft.	140.00 Smith	*******	Parkdale Portland	208.05 1,182.13	115.35 447.17		RMONY	0,101101
Lake Side Lee Chapel	838.62	67.53	Spradling	9,219.21 1,667.01	1,061.63 380.43	Richland	130.67	*******	Altheimer	2,272.20	227.79
Lonsdale	158.55		Temple, Ft. Smit		328.87	Shiloh South McGeh	180:00 ee 1,269.63	346.97	Anderson Chap	el 32.34	*******
Malvern 1st Malvern 3rd	8,709.47	1,128.04 682.06	Towson Avenue,	Ft. Smith	1	Temple Tillar	835.61	696.42 839.90	Bethel Centennial	55.86 2,466.69	222.31
Memorial Mill Creek	871.64	375.60 5.00	Trinity, Ft. Smit	1,344.99 h	534.65	Watson Wilmot	902.07 255.37	96.24	Bethel Centennial Central Dollarway Douglas Dumas 1st	3,283.28 621.00	1,104.77 5.00
Mountain P	ine 1,100.21	159.19	Union Hall	5,051.02	1.070.25	North Side I	Mssn. 26.00	944.80	Douglas Duman 1st	415.32	63.15 2,701.77
Mt. Vernon Old Union		######################################	Vesta	2,413.66	425.02	Misc. Total	64.73 29,814.05	12,889.17	Forrest Park	2,844.00	1,128.86
Owensville Park Place	6,506.87	7.50 1,393.46		106,220.62	32,312.28	· FA		1	Grady	1,339.06 541.53	848.10 53.86
Pearcy	187.50 1.878.82	78.64 980.83	CONWA	Y-PERRY		Bee Branch		44.65	Greenlee Memor	ial 1,319.82	318.62
Pleasant Hil	875.27 690.00 6,506.87 187.50 1,878.82 1 382.50 ghts 80.78	42.00	Adona	36.00	0.0	Bervl	398.12	139.65	Hardin Hickory Grove	991.15 80.00	275.48
Ridgecrest,	Denton	17.02	Bigelow- Casa	119.27 297.00	86.30 50.00	Bono Brumley Chap Cadron Ridge	el 58.80	68.34	Humphrey	684.59	52.00 327.00
Riverside	185.00 245.49	185.60 46.00	Houston	19.06 45.00	92.50	Cold Springs	*******	108.65	Immanuel, Pine		3,181.92
Sheridan 1s	t Southern 304.08	197.58	Morriton 1st Nimrod	4,725.00 49.60	2,220.32 100.00	Conway 1st Conway 2nd		2,421.35 1,490.87	Kingsland Lee Memorial	434.98 2,966.46	198.65 414.61
NOVEMI	BER 2. 1967									-	

-	Cooperative	Desig-	Cooperative	Desig-		Cooperative	Desig-	Coomeration	Derin
Churches	Program	nated	Churches Program	nated	Churches	Program	nated	Churches Cooperative Program	Desig- nated
Linwood Matthews Me	884.62 emorial 4,833.81	588.59	Buena Vista 386.96	14.66	Oak Grove Ogden	181.09 112.50	92.42 310.38	Bayou Meto 1,164.23 Berea 955.69	263.45 264.60
North Side,		1,110.02 37.50	Caledonia 166,00 Calion 781.88	102.00 63.15	Ozan Rock Hill State Line	50.00 123.63 32.00	****	Bethany 1,504.66 Calvary, Rose City 2,685.19	380.01 804.45
Oak Grove Oakland	240.92 374.79	128.25	Calvary, El Dorado 446.38 Camden 1st 21,100.48	135.90 6,169.34	Washington Wilton	180.00 111.95	210.00	Cedar Heights 574.00 Central 5,441.06	181.25 1,408.79
Pine Bluff 4 Pine Bluff	st 21,732.91 2nd 3,725.87	7,126.41 1,675.34	Camden 2nd 1,398.54 Chidester 326.00	355.98 34.00	Winthrop Ridgeway Mss	153.88	11.06	Chapel Hill 962.52 Crystal Valley	278.22 193.69
Plainview Plum Bayou		1.28	Cross Roads 1,184.59 Cullendale 1st 10,785.40	1,109.75	Miscellaneous Total	22,068.06	10.00 12,084.08	Forty-Seventh Street, NLR 2,890.07	332.29
Rankin Cha Rison Shannon Ro	2,700.00	32.58 909.72	Dunn Street, Camden 36.09 East Main, El Dorado	G 2 Kg		SISSIPPI	100.00	Grace 824.00 Gravel Ridge 496.35 Graves Memorial	490.00 161.39
South Side,		3,309.08	4,525.16 Ebenezer 2,027.91	873.87 334.00	Armorel Bethany Black Water	406,68 101, 56 154,10	136.36	Harmony 1,064.80 90.30	205.00 10.06
Star City Sulphur Spr	8,512.89	1,305.90 286.36	El Dorado 1st 45,284.58 El Dorado 2nd 11,449.59	24,902.05 2,622.45	Blytheville 1st Brinkleys Char	17,384.87 oel 25.00	3,470.30	Highway 784.00 Hilltop 112.55	515.37
	apel 3,199.43	40.00 623.50	Felsenthal 2,005.08 Felsenthal 41.82 Galilee 120.00	377.41 55.75 328.05	Browns Chapel Calvary, Blyth	eville	163,34	Indian Hills 708.14 Jacksonville 1st 4,952.62 Jacksonville 2nd 1,324.96	1,830.55 248.80
Yorktown Green Meado	375.00 ows Mssn. 238.13	110.00	Grace, Camden 325.33 Harmony 418.92	287.55 17.50	Calvary, Osceol		364.03 188.01	Levy 12,281.86 Marshall Road 2,499.94	2,807.82 399.00
New Bethel		******	Hillside 976.00 Huttig 1.647.38	119.00 806.51	Central, Dyess Clear Lake Cole Ridge	213.05 470.45 616.91	66.46 782.67 42.00	Morrison Chapel 156.23 North Little Rock 1st	48.37
Tucker Cha Total	pel 99,739.68	3.00 28.361.37	Immanuel, El Dorado 8,076,26 Joyce City 1,765,50	3,219.70 295.34	Cross Roads Dell	213.75 884.41	253.00	Oakwood 176.66 Park Hill 26,682.29	1,885.48 5,297.97
	норе		Junction City 1,999.88 Knowles 222.60	471.49	Emmanuel, Bl	267.27	23.32	Pike Avenue 5,075.18 Remount 581.30	885.08 247.00
Anderson Arabella Hei	ghts, Texarkan	a	Lapile 425.34 Lawson 146.28	180.00 48.50	Etowah Fairview	108.49 62.72	79.64	Sherwood Sixteenth Street, NLR	789.92
Beech Street,	807.17 Texarkana 11,888.15	76.00 8,589.17	Liberty 274.67 Louann 63.43	28.25	Gosnell Joiner Keiser	99.35 708.98 410.75	77.42 75.75	205.92 Stanfill 27,00 Sylvan Hills 4,031.39	34.50 10.05 643.62
Bradley Bronway Hei	1,172.00 ghts, Texarkan	288.73	Maple Avenue, Smackover 2,412.47 Marrable Hill 876.00	340.32 435.01	Leachville Leachville 2nd	2,915.00 270.51	502.80 4.14	Zion Hill 417.75 Runyan Chapel 44.19	9.25 20.34
Calvary, Hop	85.80 e 3,037.19	25.00 717.16	Midway 281.00 New London 367.58	50.00	Luxora Manila 1st	675.00 3,187.87	212.00 629.77	Total 115,548.32 OUACHITA	26,107.49
Calvary, Tex Canfield	5,097.64	815.68	Norphlet 3,934.69 Park View 878.02	604.24 539.44	Marys Chapei New Bethel	144.69 67.49	47.96	Acorn 127.04 Bethel Board Camp 464.29	62.65
Central, Mag	200.00 nolia 18,060.44	147.43 4,969.17	Philadelphia 104.34 Salem 608.83 Smackover 7,216.00	75.00 1,316.12	New Harmony New Liberty New Providence	54.00 1,163.98 se 949.27	163.77 270.66	Calvary, Mena 180.81 Crerry Hill 340.14	281.53 25.00
Doddridge Fouke 1st	50.00 391,38	109.50	Snow Hill South Side, El Dorado	1,010,12	Nodena Number Nine	45.00 108.00	43.01	Concord 84.87 Cove 222.67	52.17 28.00
Fulton Garland	575.00	67.00	1,205.82 Stephens 3,754.32	568.00 1.679.29	Osceola 1st Ridgecrest	5,509.47 185.00	1,622.26 67.82	Dallas Avenue, Mena 589.37 Gillham 131.20	226.40 108.88
Genoa Guernsey Haley Lake	75.00 20.00	10.00	Strong 3,094.99 Sylvan Hills 148.50 Temple, Camden 1,208.18	1,519.25 70.00 271.85	Rosa Tomato Trinity, Blythe	90.08	*******	Grannis 213.86 Hatfiled 196.66	100.53 35.56
Harmony Gr	ove, Texarkana 15.00	82.00	Temple, El Dorado	2(1.0)	Wardell	1,486,46 108,90	486.99	Hatton 120.00 Lower Big Fork 10.00	2,730.81
Hickory Stre Highland Hi	et, Texarkana 1,225.00 lls 564.02	170.50	Three Creeks 323.48 Trinity, El Dorado	17.47	Wells Chapel West Ridge	41.27	*******	Mena 1st 7,528.01 New Hope 87.62 Salem 53.86	2,730.81
Hope 1st Immanuel, I	14,780.78	136.38 3,880.98	Union 1,926.90 Union 2,513.78 Urbana 311.39	553.43 306.81 354.75	West Side Whitton	681.12 487.85	97.85 303.70	Two Mile Vandervoort 219,32	70.52
Immanuel, M	agnolia 283.00	254.18	Victory 217.14 Village 677.51	54.55 187.92	Wilson Woodland Corne Yarbro	4,338.25 er 135.47 694.66	70.56	Westmoreland Heights, Me Wickes 117.45	*******
Immanuel, Te Lewisville 1s	4,221.85	763.94 517.25	Wesson 429.41 West Side 6,818.81	15.00 1.317.97	Memorial Char Total	pel 271.08	10,926.43	Wickes 117.45 Yocana 141.16 Miscellaneous	81.50
Macedonia N Macedonia N	To 1 53.96	100.00	White City 10.00 Memorial Mssn. 101.75 Total 157,929.99	27.41 53.039.03	Alsup	T, ZION 32.62	******	Total 10,778.33 PULASKI	3,963.48
Mandeville Memorial	60.00 653.90	85.21 295.60	LITTLE RED RIV		Bay Bethabara	1,152.16 247.38	368.14 6.03	Alexander 649.46 Arch View 1,296.27 Baptist Tabernacle	131.52 249.79
Mt. Zion Piney Grove Pisgah	124.30 203.66 55.39	200.00	Arbanna 58.04 Brownsville 45.00	* ******	Black Oak Bono	614.16	292.98 252.50	Barnett Memorial 180.00	1,150.00
Red River Rocky Mour	294.28	**************************************	Center Ridge 60.00 Concord 20.00	70.08	Bowman Brookland Buffalo Chapel	88.09 275.73 135.36	OWILL	Bethel 148.24 Brookwood 102.45	98.83 124.10
	ane, Texarkana 255.99	687.23	Harris Chapel 14.46 Heber Springs 1st 2,817.13	1,045.15	Caraway Cash	130.93 336.00	108.45 66.00	Calvary, Little Rock 10,036.06 Crystal Hill 1,491.74	4,549.79
Shiloh Memo South Texar Spring Hill		96.43	Mt. Zion 15.00	10.00	Central, Jones	boro 12,414.93	2,190.28	Dennison Street, LR	359.81
Stamps 1st Sylverino	4,293.71 180.00	778.27 78.00	New Bethel 40.50 Palestine 90.00	100.00	Childress Dixie	940.37	199.78	Douglasville 872.36 East End, Hensley	484.78
Tennessee Trinity, Texa		177.00	Pleasant Ridge 25.00 Pleasant Valley 15.00 Post Oak 40.00	********	Egypt Fisher Street,	156.47 Jonesboro 2,146.17	510.63	Forest Highlands 5,892,36	14.60
Troy Bethel West Side, M	1,946.00 44.84	469.85	Quitman 1st 20.00 South Side, Heber Springs	17.15	Friendly Hope Jonesboro 1st		177.64 9,649.09	Forest Tower Gaines Street, LR	21.50
Total	30.00 74,778.80	19.587.66	West Side 45.00 65.00	85.18	Lake City Lunsford	1,289.28 659.66	492.43 98.00	Garden Homes 7,410.92 524.28	3,891.48 173.15
IN	DEPENDENCE	71.	Woodrow Mssn. 5,39 Total 3,375.52	1,327.51	Monette Mt. Pisgah Mt. Zion	2,488.76 195.38	508.43 94.84	Geyer Springs 2,450.00 Green Memorial 899.55 Hebron 2,983.79	593.98
Batesville 1st Calvary, Bate		6,063.87	Ashdown 3,853.09	2,858.52	Needham Nettleton	3,817.78	880.79	Holly Springs 364.17 Immanuel 48,494.02	792.17 13.50 80,307.79
Cord	5,188.65 180.29	3,101.44 75.00	Ben Lomond 56.24 Bingen 225.00	2,000.02	New Antioch New Hope, B	189.80	76.25	Ironton 588.25 Life Line 8.128.73	1,465.16
Cushman Desha East Side, Co	80.00 814.41	4.60 13.37	Brownstown 50.00 Central, Mineral Springs	Medito	New Hope, Jon	esboro	50.00	Little Rock 1st 22,500.00 Little Rock 2nd 14,749.69	10,853.04 8,446.80
Emmanuel	807.78 368.48	26.45 385.76	Chapel Hill 30.41	598,30 10.00	North Main, Philadelphia	791.05	335.00	Longview 555.18 Markham Street, LR 4,885.57	246.00
Ploral Marcella	850.68 94.27	614.61 37.78	Columbus 122.74 De Queen 1st 6,543.43 Dierks 482.00	3,873.54 115.50	Providence Red	2,266.92	614.53	Martindale 1,175.91 McKay 248.22	4,124.58 353.25 8.23
Mt. Zion Pilgrims Red Pleasant Pla		31.00 170.00 151.08	Foreman 925.22 Hicks 115.19	387.46 98.87	Rowes Chapel Strawfloor	178.02	44.89 41.86	Nalls Memorial 1,188.00	428.60 423.40
Rehobeth Rosie	126.50 558.57	92.00	Horatio 185.00 Kern Heights 340.87	297.50- 140.25	University Walnut Street,	Jonesboro	96.00	North Point 74.58 Pine Grove 2,806.20	604.45
Ruddell Hill Salado	902.62 36.80	25.17 111.72 42.76	Liberty Lockeshurg 553.80	1,054.65	Wood Springs Westvale Mssn	10,955.02 36.00 40.48	1,696.13 28.00 92.73	Plain View 735.00 Pleasant Grove Pulaski Heights	155.60 15. 0 0
Sulphur Roc West Batesvi White River	ck 418.29	816.78	Lone Oak Mt. Moriah Murfreesboro 866.49	532.72	Total	63,471.18	19,517.98	Reynolds Memorial	6,618.42
Miscellaneous Total		11,910.28	Nashville 5,878.34 New Home 10.00	2,082.91	Amboy Baring Cross	'H PULASKI 7,968.98 21,094.76	2,021.79 3,949.38	Riverside 1,125.00 200.88	106.50
Page Eigl					-1000	,002/10	0,020.00	Roland	167.00

Finely Creek 94.00	Churches	Cooperative Program	Desig- nated	Churches	Cooperative Program	Desig- nated	Churches	Cooperative Program	Desig- nated		Cooperative Program	Desig- nated
Shannon Hills 360.00 64.82 Wiseman 45.00 Parkin 2.723.64 69.26 Sheridan Hills 2.723.65 Light 15.00 15.00 Parkin 2.723.64 69.26 Sheridan Hills 2.723.65 Light 15.00 Parkin 15.00 Parkin 2.723.64 69.26 The Tree 2.723.65 Light 15.00 Parkin 15.0	Rosedale		993.46					*****				191.10
Sheridan 1st 2.272.35 1.378.85 Zion Hill 2.400.75 2.752 Zion Hill 2.400.75 2.752 Zion Hill 2.400.75 Zion Zio			40.00							Immanuel, Fayet	teville	F1F 00
South Highland 6,488,90										Johnson		
Trinity Street, Ld. 278.17 371.33 651.85 651.87 71.85	South Highla	nd 6,488.99	3,764.72	Total	2,303.79	827.82	Shell Lake			Kingston	207.33	
Tyler Street, Lik 27:12 370-53 Alco 18.00 18.00 17.00 18.00 17.00 18.0	Sunset Lane			STONE VAN	DIIDEN C	PADCV		865.85	121.01			
Vimy Ridge 243.08 561.76 562.14 Clinton 4.7.50 Clinton	Tyler Street,	LR 278.12	379.53	BIONETAN		BAICT	Turrell	328.03	56.00	New Hope	15.00	9.00
West Side				Alco		91 79					393.56	
Woodsdom	Welch Street,	LR 663.68	522.14					s 1st		Prairie Grove		263.94
Woodson Sa8.75 25.00 Friendahlp 219.87 39.66 Wheatley 379.86 Wheatley 379.86 Wheatley 379.86 Substitute 22.77 Substitute 3.00 Substi							West Memphis		2,900.35			7.10
Pine Grove Chape 10,000	Woodson	386.75		Friendship	219.87				989.50			
RED RIVER				Halfmoon	*******			10.00	9 000 07			
Marshall 988.23 286.22 Anchore 198.58 9.00 Antoine 198.58 3.993.38 3.993.38 Antoine 199.57 3.993.38 4.00 4	-		87,014.21		112.97	186.08	Total	69,291.94		South Side, Faye		Name of Street
Anchor 18.5.5 7.00 Marshall 988.25 28.5.2 Arderson-Tulley 101.62 4.77 University 3.091.67 1.768.57 Arkadelphis 1st 9.804.25 3.898.35 4.898.35 Mountain View 1,923.43 4.89 Eleck Clurdon 473.49 5.291.47 Eleckhehm 473.49 5.291.47 Eleckhehm 95.00 1.014.67 Eleckhehm 95.00 40.78 Eleckhehm 95.00 40.78 Eleckhehm 95.00 1.014.67 Eleckhehm 95.00 1.014.67 Eleckhehm 195.00 1.014.67 Eleckhehm 1	1	RED RIVER		Marshall	988.23	286.22					15,827.46	
Arkadelphia 1st 9,06,52						286.22	4					
Arkadejphis 2nd 4,306.51				Mountain View	1,023,43					University	3.091.67	1,766.67
Plant 33.50 Plant 33.5	Arkadelphis :	2nd 4,306.51		New Hopewell	100.48		Black Oak	126.86				
Plenam 473.49 529.14 Standard Stan	Beech Street,		1 014 45	Plant	33.50		Calvary, Harr	isburg	191 18	Low Gap Mssn	90.72	
Second S	Beirne	473.49	529.14		010 70	************		pel 589.20				10 717 60
Soughton 90.00 40.78 Scotland 182.12 Shady Grove 60.35 Shady Grove 60.									57 20			18,717.60
Sample S				Scotland				326.66				
Courts 105.00 98.00 Standley Memorial 2.50 Standley Memorial 2.50 Cotter 15.57 Say 112.15 Cotter 15.57 Say 112.15 Cotter 15.57 Say	Caddo Valley	40.00										20 00
Curtis 403.65 320.00 Standley Memorial 2.00 Clon of the part 2.00 Clon of the pa	Center Point	125.00	98.00	Snowball	autonates					Cotter 1st		
Ease Whelen 15.55	Curtis	403.65	320.00				Lebanon	195.57	w en	East Oakland	099 87	110 15
Marked Tree 120.00 Sunnyland Claple 5.01 Marked Tree Classville 102.92 47.80 Marked Tree Marked Tree Marked Tree Cornick 10.00 Hopewell 388.85 105.80 Marked Tree Marked Tree Marked Tree Marked Tree Marked Tree 10.00 Hopewell 388.85 105.80 Marked Tree Marke				Morning Star I	Assn 23.51					Flippin		
Total 6,860.47 1,268.16 Neals Chapp 140.00 Neals Chapp	Emmet					****	Marked Tree	Rich de semperatur sui				
Hollywood 14.47 10.81 TRI CQUNTY Heasant Grove 89.30 20.00 Midway 561.86 18.84 18.75 1	Fairview	205 30	176 39			1,268.16	Mc Cormick					
Mat. Bethel 185.00	Hollywood	93.50	48.80	-			Neiswander	-69.30	20.00	Midway		163.41
Mt. Bethel 185.00 Mt. Olive Barton Chapel 166.27 46.00 Pleasant Valley 140.35 138.87 Norfork lat 17.37 12.00 Okolona 52.00 30.00 Sumator Cane Calvary, West Memphis 386.29 Presott lest 2,332.82 547.31 567.80 Spear Lake 18.00 Pleasant Valley 140.35 138.87 Norfork lat 17.37 12.00 Oak Grove 12.00 Oak Gr						1	Pleasant Grov	e 887.56		New Hope		
Mt. Zion 72,00 30,00 20,00 30,00 2						4K 00	Pleasant Valle	ey 140.35			17.87	******
Discriminary Disc	Mt. Olive	70.00					Providence				120.95	
Park Hill		52.00	30.00	Burnt Cane	Monanhia		Rivervale		********	Pilgrims Rest	108.00	
Richwoods 788.63 81.00 Coherry Valley 778.11 Cold 100.00 91.09 91.	Park Hill	676.20			8.944.62		Spear Lake	2 901 17				*******
Shiloh 124.29 211.30 Crawfordsville 698.64 880.97 Valley View 309.72 29.55 South Fork 54.00 26.00 Earle 6,105.24 1,509.44 Waldenburg 79.70 128.00 Waldenburg 79.70 128.00 Sycamore Grove 7.49 631.18 199.77 Total 26.068.50 9,626.37 Fair Oaks 824.90 Fitzgerald Crossing 593.57 Fair Oaks 824.90 Fitzgerald Crossing 593.57 167.74 South Fork 54.00 Sycamore Grove 7.49				Cherry Valley	778.11					Tomahawk	75.82	
South Fork Sycamore Grove T.49 Sycamore Grove	Shady Grove			Crawfordsville	698.64	880.97	Tyronza 1st			Whiteville Yellville		
Sycamore Grove 7.49 631.18 199.77 631.18 199.77 125.71 Total 26,068.50 9,626.37 Fair Oaks 824.90 200.00 Section 125.71 Total 26,068.50 9,626.37 Fair Oaks 824.90 200.00 Section 125.71 Total 26,068.50 9,626.37 Fair Oaks 824.90 200.00 Section 125.71 Total 26,068.50 9,626.37 Fair Oaks 824.90 200.00 Section 167.74 Se				Earle			Waldenburg		29.00	Arkana Mssn	41.80	
Procedure Process Pr		ove 7.49	Abraseda	Emmanuel, Fo	rrest City	no-assis.	Weiner	270.00				40 50
ROCKY BAYOU Fitzgerald Crossing Forest City 1st 17,015.82 Ash Flat 1st 50.50 Ash Flat 1st 50.50 Belview 34.25 25.00 Fortune Solution Soluti	Whelen Sprin		199.77		22.50		Total	17,080.85	4,390.76	Eros Mssn	36.30	4000
ROCKY BAYOU		26,068.50	9,626.37			200.00	WASHIN	IGTON-MAD	ISON			25.00
Ash Flat 1st 50.50 4.33 Forcest City 1st 17,018.52 33.15 Bethel Heights 370.61 19.76 Belview 34.25 25.00 Fortune Black Oak 136.00 231.15 Boswell 30.00 12.00 Gladden 40.00 Brush Creek 499.90 208.02 208.02 Calico Rock 319.33 24.00 Goodwin 171.88 38.60 Calvary, Huntsville Evening Shade 158.96 87.64 Hulbert 212.67 Caudle Avenue 705.50 Finley Creek 54.00 Finley Creek 54.00 Total 18.00 Elikins 45.00 Franklim 75.45 56.63 Ingram Boulevard Guion 36.00 Total 27.544.76 27.034 Elmdale 4.491.65 Guide Avenue 705.00 Madison 219.40 Myron 27.00 Marion 1,718.31 567.80 Fayetteville 2nd 188.43 272.82 Myron 27.00 Marion 1,718.31 567.80 Fayetteville 2nd 188.43 272.82 Total Grand Total 10.00 Grand Total	Ro	CKY BAYOU			598.57	167.74	Berry Street,		40.44		29.65	4.09
Belview 34.25 25.00 Fortune Black Oak 136.00 231.15 MISCELLANEOUS						33.15	Bethel Height			Total	8,811.02	3,361.02
Calico Rock 319.33 24.00 Goodwin 171.88 38.60 Calvary, Huntsville 208.62 7.24 52.86 Dolph 10.00 Harris Chapel 180.00 212.67 Caudle Avenue 705.50 52.86 Finley Creek 54.00 Hydrick 18.00 Combs 36.00 Franklim 75.45 56.63 Ingram Boulevard Guion 36.00 Melbourne 900.00 391.00 Jericho 25.44.76 270.34 Elmdale 4.491.65 991.62 149.00 Madison 219.40 Framington 937.75 149.00 Madison 219.40 Frayetteville 1st 9,928.96 8,888.39 Myron 27.00 Marion 1,718.31 567.80 Fayetteville 2nd 188.43 272.82 Total 1,094.80 30,972.14 Grand Total 1.094.80 30,972.14 Grand Total		34.25	25.00	Fortune	4440000		Black Oak	136.00	231.15	MISCE	LLANEOU	S
Dolph						38.60			208.08	Churches not be	longing	
Finley Creek 54.00	Dolph	-,	10.00	Harris Chapel				208.62		Russellville 1st	Russellvil	le
Franklin 75.45 56.63 Ingram Boulevard Elkins 45.00 Total 5.610.79 1,108.17 Guion 86.00 Sel.00 Jericho Sel.00 Sel.0	Evening Shad	le 158.96	87.64		18.00			e 705.50		2000001111110 2001	5,610.79	1,106.17
Guion 36.00 2,544.76 270.84 Elmdale 4,491.65 991.62 Miscellaneous: Melbourne 900.00 391.00 Jericho Farmington 937.75 149.00 Contributions 1,094.80 30.972.14 Mt. Pleasnat 6.00 Madison 219.40 Fayetteville 1st 9,928.96 8,688.39 Total 1,094.80 30.972.14 Myron 27.00 Marion 1,718.31 567.80 Fayetteville 2nd 188.43 272.32 Total 1,094.80 30,972.14 Oxford 45.00 Mays Chapel Friendship 72.81 10.17 Grand Total	Franklin	75.45	56.68		vard		Elkins	45.00			5,610.79	1,106.17
Mt. Pleasnat 6.00 Madison 219.40 Fayetteville 1st 9,928.96 8,688.39 Contributions 1,094.80 30.972.14 Myron 27.00 Marion 1,718.31 567.80 Fayetteville 2nd 138.43 272.32 Total 1.094.80 30,972.14 Oxford 45.00 Mays Chapel Friendship 72.81 10.17 Grand Total	Guion		200 000	Tautaha	2,544.76							
Myron 27.00 Marion 1,718.31 567.80 Fayetteville 2nd 188.43 272.32 Total 1,094.80 30,972.14 Oxford 45.00 Mays Chapel Friendship 72.81 10.17 Grand Total					219.40	ente 1	Fayetteville 1	st 9,928.96	8,688.39			
	Myron	27.00		Marion	1,718.81	567.80						80,972.14
	Oxford Sage	45.00 243.05	72.05	Mays Chapel Midway	110.44	17.22			48.00			558,819.99

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Baptist-Catholic dialogue

The first of a series of dialogues between students from New Orleans Seminary and Notre Dame (Catholic) Seminary was held Oct. 17 on the campus of the Baptist seminary.

Four dialogue sections dealing with related topics met simultaneously, each led by two students representing the two seminaries, involving the audience in discussion. Topics discussed and discusion leaders were:

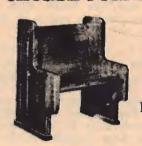
"Marriage and Sex," Charles Nickerson, Notre Dame, Jonathan Waddell, NOBTS;

"Marriage or Celibacy", Jim Boumans, Notre Dame, Lamar Holley, NOBTS;

"Marriage and Divorce", Earl LaRose, Notre Dame, Jim Davis, NOBTS;

"Marriage and Birth Control", Louis Deshotels, Notre Dame, George Mims, NOBTS.

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The whirlybird

BY MAXINE ALLEN

called a "hummer" or hummingbird.

The hummingbird is a miniature helicopter, performing all kinds of aerial acrobatics. He can fly sideways, back-ward, or straight up and down. Or he can hover in the same place. Watch one the next time you get a chance. You will be suprised to see how long his wing feathers are and how streamlined and smooth they are. You will also notice his little breast muscles operating like a high-powered motor. Be sure to keep out of his way, because he can power-dive at a tremendous speed.

How often do hummingbirds have to refuel? Well, if we ate as many meals a day as they do, we would be overweight soon. To keep his engine going, he has to slurp in food every fifteen minutes. That means he consumes approximately fifty meals a day. If we ate this way, we would gulp down around three hundred pounds of food a

Flowers are the chief "drive-in" for eating. The hummingbird stands still in midair in front of a colorful blossom. He turns on the suction gadget in his hollow, threadlike tongue and draws in the sweet liquid nectar from inside the flower. Occasionally he traps small insects as he dives through the air.

Like the fragile Chinese ladies of past history, his feet are too small to be of any use to him. He can't walk. The only thing his feet can do is to cling to a twig for a few seconds so he can rest.

How would you like to live in a family where there are over four hundred different subfamilies, one group more brilliant in color than another? Every color of the rainbow is represented. Roughly speaking, half of the families

Nature's helicopter is a real bird live in hummingbird country, an area close to the equator in South America. Yet, there are some that prefer sixteenthousand-foot altitudes and even those that prefer desert heat. As a rule, most of the groups prefer to stay in the same location the year around. The noted exception is the ruby-throat that migrates two thousand miles a year, from Central America to North America and

> And clean! No matter how chilly the weather, hummingbirds take a dip each day. Some birds, like the two-inch "beehummer," are so small that they bathe in the dew collected on the leaves. As they maneuver for their bath, they sometimes make eighty strokes per second with their wings.

Now look at a half-dollar. Not very large is it? Some whirlybirds build nests that small. The larger, three-inch ruby-throat, makes a nest about the size of a walnut shell. Still not too large! They form the inside of the nest of wool and fine hair and use a process called felting. Why is this necessary? After the two tiny, white eggs hatch, the young birds remain in the nest until they are nearly grown. The felting lets the nest stretch to accommodate the growth of the birds.

It takes almost a year before their bright feathers become permanent. Due to God's gift to the little "hummers." their glittering metallic feathers remain bright all their lives.

The favorite color of the whirlybirds is red. Why not hang a honey-water feeder, tinted with red coloring in the garden? Then watch these flying rainbow jewels power-dive in to slurp.

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Keep your dolly dry

BY MARY MCCORMICK

Nancy was proud of her new rag doll. She took it to the pond to see her friend, Freddie the frog.

"Hello, Freddie," called Nancy.
"Hello, Nancy," croaked Freddie.
"See my new dolly, Raggedy Ann," said Nancy.

"How do you do," answered Freddie politely.

Freddie dived into the water.

"Where are you Freddie?" called Nancy. "Here, here, don't be sad,

Here I am, on a lily pad," sang Freddie the frog.

"Raggedy Ann will sit by you," said Nancy.

She put her dolly on the lily pad. Freddie did not want the dolly on the lily pad.

He dived into the water. Raggedy Ann fell into the water. Nancy pulled her out of the water. She was all wet.

Freddie sat down on the lily pad again, and sang. "Raggedy Ann looks very sad, She fell off of the lily pad. Nancy, Nancy, don't forget,

Never get your dolly wet."

Nancy cried, "Shame on you, Freddie. It is your fault Raggedy Ann got wet." "No, it is your fault," croaked Freddie.
"You put her on the lily pad." "Yes, but you made her fall when you jumped," Nancy pouted.

Freddie began to sing: "It is your fault, and this is why You are supposed to keep her dry; You put your doll on the lily pad, I only dived, and I am glad."

"I think you're mean," poor Nancy cried As Raggedy Ann in the sunshine dried; But Freddie only swam away And found a quiet place to play.

Raggedy Ann was getting dry in the sunshine.

Nancy was thinking, "Freddie is a frog. He can dive and swim.

Raggedy Ann cannot dive and swim. Freddie the frog was right. It was my fault Raggedy Ann got wet."

"Where are you, Freddie?" she called. "Here, here," answered Freddie. He was sitting on the lily pad.

"I am not angry anymore," apologized Nancy. "It was all my fault." "Will you keep Raggedy Ann away from the water now?" asked Freddie the frog. "I will never let her near it again," cried Nancy. "Good," said Freddie the frog, "let us be friends again."

So they were friends. And Nancy never put Raggedy Ann on the lily pad again.

Worshipers must be honest

BY C. W. BROCKWELL JR., PASTOR GRAVES MEMORIAL CHURCH, NORTH LITTLE ROCK

It was Abraham Lincoln who said: "You can fool some of the people all of the time, and all of the people some of the time, but you cannot fool all of the people all of the time."

The Bible says you can never fool God for "the Lord looketh from heaven; he beholdeth all the sons of men" (Psalm 33:13).

A man took his son to the train which was to take him off to college. He stood there, wanting to say so many things but only saying one thing: "Bill," he said, "never forget who you are."

That is what Moses told the Israelites going into Canaan. Many times before, their fathers and mothers forgot who they were and sinned terribly. They complained, they made a golden calf, they rebelled, they did everything they could to stop God's plan. And they died in the wilderness.

God was concerned that the new generation would be like the old. They might live in a new house and have new neighbors but would they be any different? Would they still cheat and lie and covet and deceive one another?

Parents really have a difficult time of it. They can cover up so many faults themselves but in spite of all they do their character comes out in their children. Moses knew this long before the psychologists wrote it down. God has made it plain that honesty is the only policy for his followers. Recognizing it is something else again.

Honest is...

Correcting the mistake in addition the waitress makes on your meal ticket.

Admitting you dropped an appliance when returning it for warranty repair.

Telling the buyer of your car about the cracked engine block.

Writing your own theme paper in school.

Adding that "extra income" to your tax report.

Giving the tithe of your gross income.

Punching your own time card when you actually quit working.

Reading all of a study course book before you ask for credit.

Doing a lot of little things right which

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develop a pattern for one's life. The real honest person is moving in only one direction for Christianity is always a one-way street. People can sense if you are honest through and through or if you are just a shell that resembles the real thing.

Life and work

November 5

Deut. 23:24-25; 25:13-16;

Ephesians 4:25-28

Jesus, our example

From the first day of his public ministry, Jesus never wavered. He came to redeem by dying on a cross and he never let anyone turn him aside from that purpose. His disciples pled with him to spare his life; the devil dared him to save himself; the people tried to force

(Continued on page 23)

Beacon lights of Baptist history

Missionary wife

BY BERNES K. SELPH, TH.D. PASTOR, FIRST CHURCH, BENTON

John Mason Peck, "father of home missions" for Baptists in the United States, met his wife, Sarah, for the first time at church services. They were attending a revival meeting at the Congregational church, Litchfield, Ct., in 1807. This meeting marked a high point in the life of Peck. For the next 50 years Sarah walked beside her man, his strong right arm.

Sally Paine (she took the legitimate name Sarah on entering womanhood) was born in Greene county, N. Y., Jan. 31, 1789. When she was 12 years old her mother died. Sally kept house for her father and three younger children for two years. Her mother was an excellent housekeeper and Sally had learned well, extoled by her father for her extraordinary tidiness. With only a few weeks schooling she taught herself and her brothers with a maturity beyond her years. When her father married again she went to live with her mother's parents in Litchfield. Here she continued her education in the common school.

In her day a young woman had to prove herself before she was "fit to marry," as the young swains put it. Life was hard and provisions were largely a day-by-day affair. The dairy, poultry, garden and household duties fell upon women to a great extent. The young men had ways of calling in homes and observing domestic habits and qualities of prospective brides.

According to young Peck, no girl reared on a farm was fit to be a bride who had not made her bedding, clothing, window curtains, towels, tablecloths and other domestic needs for housekeeping with her own hands. To put it in his own stern words, "No young man who had enterprise, industry, and forethought, would marry a peevish, whimsical, sentimental, lazy slattern." Sarah passed his test with flying colors. She and John were married May 8, 1809.

About a month after their wedding they went to live with his parents. Farming was his love but John had impressions the Lord wanted him to do other things. When their son, Eli, was born it was Sarah who hesitated about having him baptized into the Congregational church. Two years later they moved to Greene county, N. Y., and a short time after this joined a Baptist church. When John surrendered to the ministry he had the full support of Sarah. In the long years of pioneer missionary work in Missouri, Illinois, and Indiana, she ran the household in his absence, nursed him through long illnesses induced by physical exhaustion, and encouraged him in moments of despair.

Peck said he never thought it proper or expedient to write of his wife while she lived. But after her death he wrote a friend and spoke of Sarah's worth as a missionary's helpmate. In warm words of praise he described her as a "wise, prudent, self-denying head and government" of his family. Without her help, he said, he never could have done half the services or made half the sacrifices his friends attributed to him.

NOVEMBER 2, 1967 Page Twenty-One

God speaks through tragedy

BY VESTER E. WOLBER
DEPARTMENT OF RELIGION, OUACHITA UNIVERSITY

International

November 5

Hosea 1:1-9; 3:1-3

Setting

The first three chapters in this book set down a classic description of human heart-break in which the suffering love of Hosea speaks as no other Old Testament experience of the suffering love of God.

Chapter one, written in the third person, states that the Lord told Hosea to marry "a wife of whoredoms." He did; and she bore three children, one or more of them apparently not his.

Chapter two is an association of the sin of Gomer with the sin of Israel, who "went after her lovers, and forgot me, says the Lord" (2:13).

Chapter three, written in first person, states that the Lord told Hosea to go love an adulterous woman and that he bought her, disciplined her to be faithful to him, and promised to be faithful to her.

Patterns of interpretation

There are four distinct patterns of interpretation:

- 1. The whole story is an allegory and as such conveys a hidden meaning. God is the husband to whom Israel has been unfaithful in turning to Baal worship. The adultery is altogether spiritual.
- 2. Hosea married a woman who at the time was a spiritual adultress—practiced Baal worship—and after marriage, she became more deeply involved in her degraded religion, finally becoming a literal religious prostitute, from which prostitution Hosea redeemed her with silver and barley.
- 3. At the time of marriage Gomer was only a potential prostitute and subsequently went into her life of sin. This view differs from the one above in that Hosea redeemed her from enslaved prostitution rather than from cult prostitution.
- 4. Gomer was a fallen woman prior to her marriage, and Hosea knew it. After marriage, she went into professional whoredom and ultimately into slavery, from which servitude Hosea redeemed her.

Detailed interpretation

Whatever may be the solution to these problems, it is certain that God meant for Hosea to get his prophetic message

from his tragic experience. It is also certain that the sin of Israel which he condemned was spiritual—religious unfaithfulness in reverting to the worship of Baal.

In the first verse Hosea announced that what he was about to write was the word of the Lord which came to him, and he dated it. In the second verse he stated that God (1) told him to marry a wife of harlotry and (2) explained the reason for such a command—the land was committing great harlotry in forsaking the Lord.

The same word "harlotry"—or "whoredom" in the King James Version—is used to indicate both the sin of the woman and the sin of the nation. More than any other man in the Biblical record, it would seem that Hosea played the role of God; and the drama was not a stage production, but a drama of life.

The names given to Gomer's children are prophetic. The first child was named Jezreel, meaning "God sows," or, better, "God scatters." God explained that (1) he would punish the house of Jehu for his bloody slaughter in the village of Jezreel; (2) the punishment was to be so severe as to destroy the whole house of Israel; and (3) the final slaughter was to take place in the Valley of Jezreel. near the village.

The second child was a daughter whom the Lord led them to name Loruhama—"not pitied"—the reason being that God would no longer have mercy on the Israelites but would take them away. In the course of her history Israel had sinned repeatedly and had enjoyed the mercy of God; but this time it was to have a different ending because of the spiritual nature and the excessive depth of her sin.

God is ever patient, and it must not be assumed that his judgment on Israel was an expression of impatience. Amos said it was because God chose Israel that he punished her; Hosea argued that it was because God loved Israel that he punished her. Judgment is an expression of love.

Gomer's third child was a son named Loammi—"not my people." In Hosea's private tragedy the name probably implies that Hosea recognized that the child was not his, and in Israel's national tragedy it indicates that Israel has broken off her covenant ties with God.

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The sad experience of Hosea's one-way love for Gomer is a tragedy-drama of God's one-way love for Israel who would not love back.

Redeeming love (Hosea 3:1-3)

Hosea's gracious act in redeeming and restoring to favor his fallen wife was not carried out because he was playing the role of a merciful lover and not because he was obedient to God, but because his love for her was so out-going that he had never given her up. His heart had probably been telling him to go buy her back before he realized that God was leading him to do so.

The thelogy of Hosea is not that suffering redeems one's life and makes it wholesome, but that love redeems one's suffering and makes it wholesome.

Having recorded his work in redeeming and disciplining Gomer, Hosea made two predictions regarding Israel's future: (1) the children of Israel were to experience many days without national government, and without religious institutions; and (2) afterwards Israel was to come back and seek the Lord. These two predictions paralled the estrangement and redemption of Gomer, and were subsequently paralleled by the experiences of Israel in captivity and restoration.

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ARKANŠAS BAPTIST

Page Twenty-Two

him into their mold of a messiah, but he refused to give in because he had committed himself to the Father's will. And "as the time drew near for His return to heaven, He moved steadily towards Jerusalem with an iron will." (Luke 9:51, Living Letters).

The apostle Paul picked up this same determination from those flaming Christians after Pentecost. Their dedication (honest to God living) surpassed his, and in a showdown near Damascus, God updated Paul's religious experience. His conversion and later witness was a breath of fresh air in a stinking world. Like the old country preacher who rode into town saying "I smell hell!" he went about deodorizing sin with the preaching of Jesus Christ. The devil's cohorts came out of their cloaks of respectability and tried to extinguish the sweet aroma of his love for God and people but they never succeeded. Even his death brought glory to God's Son, who still pours his fragrant love into committed

We now understand why Paul was so rough on his Christian brothers and sisters. They were hesitating too much about going all out for their Lord and they were getting nowhere. They were lying to one another, cheating each other, and were beginning to lose their distinctive flavor. He called on them to tell the truth.

It is never easy to tell the truth, but it is right. And it need not be told unpleasantly. Jesus saturated the truth with kindness and love. He only condemned when it was too late for the person to repent.

Honesty begets praise

Tedd Smith tells a story about Elton Menno Roth, for many years a distinguished singer, composer, and conductor. One hot summer during an evangelistic meeting in Texas he took a little walk to the cotton mill outside of town. "On my way back," he quotes Elton as saying, "I became weary of the oppressive heat, and paused at a church on the cor-

"The door being open, I went in. There were no people in the pews, no minister in the pulpit. Everything was quiet, with a lingering sacred presence. I walked up and down the aisle and began singing, 'In my heart there rings a melody,' then hurried into the pastor's study to find some, paper. I drew a staff and sketched the melody, remaining there for an hour or more to finish the song, both words and music."

Perhaps this is the real meaning of honesty. For no one can have this melody in his heart until God is permitted to straighten out the inner crookedness of his life.

Worshipers must be honest or there is no true worship.

A Smile or Two



"NOTHING embarrasses me more than somebody who keeps sticking his long nose in other people's business."

-ARK-e-ology-by Gene Harrington

Stan: "I've driven this car six years and never had a wreck."

Cliff: "You mean you've driven that wreck six years and never had a car."

The president of a baking company became annoyed with one of his phone operators when he discovered that she answers the calls at the plant with a cheery: "Good morning! Friendly Baking Company. Which crumb do you wish to speak to?"

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Attendance Report

OCTOBER			01
Church	School	Training Union	Ch.
Alexander First	59 126	48 76	
Altheimer First Berryville Freeman Heights Blytheville New Liberty	150 115	48 42	
Camden			
Cullendale First	449 456	145 128	6
Crossett First	564	184	13
Mt. Olive	277	133	
Diaz Dumas First	202 324	104 78	1
El Dorado Caledonia	48	87	
East Main Ebenezer	328 174	141 81	2
First	725	465	2
Victory Forrest City First	55 609	27 194	6
Gentry First Greenwood First	202 317	102 154	1
Gurdon Beech Street Harrison Northyale	173 122	57 51	1
Hicks First Ashdown	34	38	1
Hot Springs Lakeside	94	88	4
Piney Imboden	193 125	100 70	
Jacksonville			
First Marshall Road	525 331	142 149	2
Jonesboro Central	515	231	1
Nettleton	265 241	138 129	2
Lavaca Little Rock			
Gaines Street Geyer Springs	478 496	224 166	5.
Immanuel Life Line	1,135	417 164	18
Rosedale	278	109	2
Magnolia Central	644	249	4
Manila First Marked Tree Neiswander	148 113	64	
Monticello First	861		
Second	263	149	,
North Little Rock Baring Cross	659 -	173	8
South Side Chapel Calvary	36 439	15 175	
Forty Seventh Street	232	98	4
Gravel Ridge First	200 71	105 61	,
Harmony Indian Hills	140	49 56	4
Levy Park Hill	- 525 848	159 210	4
Sixteenth	- 38	81 -	•
Sylvan Hills Paragould	244	98	
East Side First	228 583	117 155	
First Mt. Zion Pine Bluff	112	73'	
First	- 846	224	5
Green Meadows Second	93 214	36 91	2
Southside East Side Chapel	748	277 84	1
Tucker Chapel	32	21	
Watson Chapel Rogers First	280 449	103 157	
Springdale Berry Street	121	. 66	
Elmdale First	282	96	1
Oak Grove	485 86	97	1
Texarkana Beech Street Van Buren First	585	125 -228	9
Vandervoort First Walnut Ridge First	44	133	21
Warren	1		21
First Southside Mission	467 91	148 64	
Immanuel Westside	253. 76	88 51	1 2
West Memphis Calvary	371	175	8
Ingram Boulevard	286	144	0
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forests mean money





FOREST FIRES IN THE SOUTH

In the world of religion-

Only 33 years to go!

WASHINGTON, D. C.—John Goodman of London is organizing a world association to celebrate the advent of the second millenium of the Christian era, in the year 2000.

"It's only 33 years away," he said in an AP press dispatch, "and no one seems to be giving it a thought. I think this is a shame."

Goodman can relax a bit, however, because chronology and simple arithmetic puts the date at January 1, 2001. Authority for this is the U.S. Naval Observatory, which keeps tab on time in all its subdivisions, from milli-seconds to millenia. A memo from the experts states: "The 20th Century began Jan. 1, 1901 and will end Dec. 31, 2000. The 21st Century will begin Jan. 1, 2001." (EP)

Hippie 'priest' jailed

LOS ANGELES—Self-styled hippie "High Priest" was sent to jail here because he could give Superior Judge Mark Brandler no assurance that he would discontinue his habit of smoking marijuana.

Bearded Gridley Wright failed to "light up" a marijuana cigaret in the court room, as he had promised to do, but was contemptuous to the end of laws against smoking "pot"—laws which he termed paranoid and insane. (EP)

'Hell' attracts tourists

HELL, Mich.—It's about the time of year when this city's main booster starts looking to warmer weather in Florida.

Mel Reinhard, justice of the peace, proprietor of "The Den of Antiquity" and president of the Chamber of Commerce of Hell, Mich., says couples wishing to be married in Hell, and customers at his store, begin thinning out when the cold freeze begins.

About half the unincorporated vil- lages' population of 45 also seek warmer climate in the winter.

So far this year, the Associated Press reports, 102 couples "have gone to Hell and got married." (EP)

Luther's excommunication SPEYER, Germany—Dr. Theodor Schaller, president (bishop) of the Evangelical Church of the Palatinate in West Germany, has asked the Roman Catholic Church to lift the decree of excommunication imposed on Martin Luther by a papal bull in 1520.

Such a gesture, particularly in the year which marks the 450th anniversary of the Reformation, would give tremendous impetus to ecumenical dialogue, he said. (EP)

'Listening in' comforts troubled hearts

PITTSBURG, Pa.—Seven Lutheran pastors here have installed an open line by telephone to the troubled.

Called "The Listening Ear," each minister serves his turn on the line, talking to and counseling people in need of help.

"The telephone is becoming as much a confessional booth as the church confessional," said the Rev. Elmer Klein, one of the founders.

The telephone service was started nine months ago following a conference of the seven Pittsburgh ministers. They were searching for some way to help people "in the immediate time of crisis."

As a rule, they say when people talk on the telephone they become more brave, more ready to get at the root of their trouble because they are anony-

The ministers expected to get two, maybe three, calls each week. The first week they averaged 25 calls per day.

A "good many calls" are from women who become involved with other men romantically and are too ashamed and burdened with guilt to face their husband or children.

Calls come in all night long and from as far away as Ohio and West Virginia. The ministers have dubbed themselves "seven against the world."

Oh, yes: The number is 881-3372. The area code is 412. (EP)

Probe unity issue

ST. LOUIS—Work has been started by a 216-member committee of the Christian Churches (Disciples of Christ) here to draft a proposal that would unify the 95 self-governing agencies and other church bodies now under the control of the assembly.

The assembly delegates, nearly 10,000 ministers and lay persons meeting here, will be asked to recommend adoption at a later assembly, possibly next year in Kansas City. During the intervening year approval of two thirds of church agencies would be sought. (EP)

Work pants in the pew

NEW LATHROP, Mich.—The pastor of the New Lathrop Methodist Church recently got what he considered a good idea for a sermon title, then he asked his congregation to help put it across effectively.

The minister asked his people to dress for work instead of wearing their "Sunday-go-to-meeting" clothes on the Sunday preceding Labor Day.

The sermon topic: "Labor." (EP)

Church-school aid

WASHINGTON, D. C.—Can ordinary taxpayers sue to block federal aid to church-related schools?

The Supreme Court has agreed to look into the stormy issue raised by seven New York civic and educational figures. Thus far they have been blocked by a 44-year-old high court requirement that a challenger must show direct injury from a program in order to bring suit against it.

If the citizens are successful, the case could open legal gates to not only challenges of federal aid to church schools but also to attacks on government health and poverty programs that channel funds to religious institutions—church-run hospitals for example.

The citizens cited above believe that federal funds for buying text-books and financing instruction in church-affiliated schools broaches the wall between church and state erected by the First Amendment to the Constitution (EP)

57,000 hear Leighton

ST. CATHARINES, Ont.—Leighton Ford, an associate evangelist of Billy Graham, preached to 57,500 during a two-week crusade here.

The closing service of the Niagara Peninsula Crusade drew more than 6,000 persons, filling the Garden 'City Arena and the nearby St. Paul Street United Church, where the service was carried by closed circuit TV.

In addition to nightly Crusade services, the Leighton Ford team addressed a dozen high school assemblies and several other groups throughout the peninsula. (EP)

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