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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 45

LITTLE ROCK, ARKANSAS, JANUARY 31, 1946

NUMBER 5

SEVEN REASONS

Why the Arkansas Baptist State Convention
Was Right in Voting

A MILLION DOLLAR CAMPAIGN FOR OUACHITA BAPTIST COLLEGE

- 1 The present enrolment of 640 has crowded every building.
- 2 Next fall even more will want to enroll.
- 3 Ouachita is Arkansas' only four-year Baptist College.
- 4 Arkansas and the world are in great need of Christian leaders.
- 5 Money invested to relieve conditions in a crowded Christian College is an investment for the Lord.
- 6 Our Baptist boys and girls deserve good buildings well equipped. The faculty deserve a fair salary.
- 7 One hundred veterans are now attending Ouachita College. Twice that number will want to enroll for summer term, June 3. Three times that number will want to enroll next fall.

The 180,000 Baptists of Arkansas are fortunate to have this challenging problem. By uniting in this \$1,000,000 campaign for Christian education we can solve the problem and thereby promote the Lord's cause.

Twentieth Century Christianity . . .

A CATHOLIC BISHOP CONVERTED

By WILLIS J. RAY
Secretary-Editor, Arizona Baptists

It was an experience of a life time to sit on the council ordaining an ex-bishop of the Roman Catholic Church, George Othon Celis, of Old Mexico, who was ordained to the full gospel ministry at the Mexican Gospel Mission in Phoenix.

The ordination services started at 3 o'clock Sunday afternoon, January 6, and after two hours of hearing his conversion, call to the ministry, testimony, and doctrines, the council was dismissed to convene again Monday evening at 7:30.

Priest 30 Years

Brother Celis is sixty years old and has served as a priest or bishop in the Roman Catholic Church of Old Mexico for the past thirty years. He had with him one of his sons, his daughter, and daughter-in-law, part of his nine children from an illicit relationship. It was on his way from Old Mexico to the ordination service that these three were converted and the four of them baptized into a Baptist Church by one of our Southern Baptist missionaries.

Fifteen churches were represented at the ordination service, including a member of the Roman Catholic Church. Dr. Hyman of the Baptist Bible Institute served as moderator, and L. S. Mercado, pastor of the Mexican Baptist Mission, served as interpreter. Rev. Romero, assistant pastor of the mission, served as clerk. Twelve preachers assisted in the ordination.

His Testimony

Brother Celis was moved with deep compassion as he related his experiences as a Catholic bishop. He begged that he be not misunderstood and that no offense was meant by his testimony.

He stated that he was only eleven years old when his father died, leaving the mother and five children. He was soon received into a Catholic school by a priest and all of his training was given him by the Catholics. In his early teens, he helped to support his widowed mother and the family by serving as altar boy. He passed through four orders as an altar boy and later three major orders, qualifying him to administer the sacraments and become a priest.

His conversion dates back to 1937, during the revolution in Old Mexico when the priests were driven from the land. Bishop Celis dared to stay, and on one of his trips to open a temple he noticed the ignorance and fanaticism of the Mexican people as they broke down the doors of the temple, hastening to relight their candles and fall before the idols and worship. His heart was moved within him because he realized that they were looking to these saints and images as gods. He asked himself, "Who is responsible for this condition?" and his own heart condemned him.

As a priest, he failed to bring his parishioners to a knowledge of the Lord Jesus be-

cause he was preoccupied in the ceremonies of the altar and the securing of a good living through commercializing the church. He stated that the priest binds his followers to him mainly for a good living.

One of his sons was converted and rebuked his father for deceiving the people. The father became so burdened with his sins that he became despondent. He could not find rest. He hired a taxi to take him to a near-by lake outside the city.

After spending two hours alone, he returned to the taxi, with his burden unbearable. The taxi driver asked him his trouble and he related his sense of guilt because his ministry as a priest had been commercialized and not spiritualized. He ordered the taxi driver to take him to another city, not wanting to return to his own parish. On the way, they heard music coming from a building which had formerly been a stable. Worshippers were singing, "I Am a Soldier of Jesus Christ." He asked the taxi driver to stop.

His Conversion

He knocked on the gate and was admitted. He was going in to excommunicate all within the building and to vent his wrath upon them. Seven years before he had persecuted some of these same worshippers severely. He was escorted to the platform as the congregation stood and sang. Before they ceased singing, his wrath was calmed, his heart began to burn within him as his conscience condemned him for his way of life.

The stable which had been turned into a house of worship gleamed with electric lights. Blindness came to his eyes, he fell to his knees, and called for them to turn on the lights. Some of the men gathered around him and began praying for him, telling him that God had sent him there, and he needed to confess his sins and trust the Lord Jesus.

After two hours of seeking in prayer, the guilt of his burden was lifted, the spirit of Christ came into his heart, and light returned to his eyes. Yet, all of the time, the lights had been burning. When it came time for this band of Christians to dismiss, he wanted to stay.

He did not want to go back to his parish, and he never did. Immediately, he started giving his testimony for the Lord. He continued to wear his priestly robes and visited Catholic churches. But instead of offering mass and ceremonies, he preached Christ to the multitudes. Since then, he has traveled by train, by plane, by auto, by ox cart, and on foot, giving his testimony of the love of the Lord Jesus.

3000 Converts

He does not know how many souls have come to Christ, but estimated between three and four thousand converts have been baptized as the result of his witnessing. Priests by the score have sought his counsel and continue to do so that they might come to know Christ as Brother Celis knows him.

He was asked if he believed in purgatory. His immediate answer was, "Christ forgives sins and He forgives them upon exercising faith here and now." Asked why he preached and practiced the doctrine of purgatory, he answered, "Business."

He said if one wanted to become a Catholic and a member of the parish, he could do so by paying \$25. If he wanted salvation, he must pay \$100. and an additional sum when

POWER and WISDOM

A Devotional by B. H. Duncan, Hot Springs

"Christ the power of God, and the wisdom of God."

The primary instinct of life is expressed in the universal struggle for existence. This struggle for existence has been directed along two general lines. First, there is the effort to preserve and prolong man's physical life in this world. Second, in the face of inevitable physical death, this struggle has been directed toward securing life after death.

In all this struggle man has been fighting a losing battle. Man has been unable to maintain his life against the power of his enemies, both physical and spiritual.

Man has been conscious of and aspired to higher ideals and standards of living, but his powers have been rendered impotent by sin, and he is left "stripped and half dead by the wayside."

It was this condition that Jesus came to remedy. He becomes the importation of the power and wisdom of God to man, which power and wisdom are appropriated by faith of the individual, and, in such appropriation, man becomes triumphant over all the enemies of life through Him.

"But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God." I Cor. 1:23, 24.

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Pastor Charles E. Lawrence, First Church, Little Rock, has begun a series of doctrinal and evangelistic messages on the theme, "Back to the Books." Pastor Lawrence says that "instead of preaching about the Bible we should do more preaching of the Bible. We need a re-emphasis of the Bible doctrinal teachings and thorough understanding of what it means to be a Christian." The series began January 20 and will continue for 17 Sundays.

C. E. Means, who for four months has been director of music at Emmanuel Church, Little Rock, has resigned. Hatcher Hoyt, recently discharged from the armed forces, will be guest director of the choir until a permanent leader can be secured. Hoyt is a graduate of Sioux Falls Baptist College in South Dakota, and had several years' training at the Chicago Conservatory of Music while in the armed forces he directed the choir at the First Christian Church of Laredo, Tex.

ARKANSAS BAPTIST

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(CONTINUED ON PAGE SIX)

Across the Editor's Desk . . .

Mission Endowment

Is Church's Memorial To Its Service Men

Down in Columbus, Miss., members of the First Baptist Church wanted to dedicate some sort of a memorial to the 260 young men and women serving in the armed forces. The idea of a marble slab or a bronze monument didn't impress any of the members a great deal; they desired some type of "living memorial."

Many factors entered into the consideration of the committee appointed to bring a recommendation. "We all thought no memorial would properly honor God, the church and these fine young men who fought to preserve the Christian freedom, that did not carry in some form a perpetual service to the people," Pastor Jesse D. Franks related later.

"Many years of missionary emphasis, teaching and preaching, both upon the part of the pastor and of missionary-minded groups and individuals, that the supreme mission of the church is missions had much to do in preparing soil for the proposal that was to come.

"I was overjoyed," the pastor continues the story, "when the committee chairman proposed that we create a foundation large enough to endow in perpetuity a missionary's salary."

The recommendation was presented to the church and adopted unanimously. A \$30,000 fund has been set up. Could there ever be a finer memorial?

And now we learn of a sidelight. Since the church's action and its accompanying emphasis on missions, nine young people of the church have dedicated their lives to the Lord, ready to go anywhere the Lord leads. Six of them feel their work lies in foreign fields.

Any Others?

A few weeks ago Secretary Bridges, writing on the Back Page, told of the fine record of Marianna Church the past year. He cited among other things that the church experienced a fourteen per cent membership increase by baptism alone, and then asked "Can any other church in any city or town match this increase by baptism on a percentage basis?" The editor has received two takers that challenge. West Memphis Church had an increase of 25 per cent by baptism in the seasonal year 1944-45, under the pastorate of B. Abington. And now comes Tyroneza

Church, Russell Clubb pastor, reporting a thirty per cent gain by baptism. We told about the West Memphis gain last week. The Tyroneza story will be told soon.

Dry Rule

Central Hall, Westminster, where the General Assembly of the United Nations Organization is holding its historic initial meeting, is a Methodist edifice. Used by the Methodists for both devotional services and general administrative work, it stands directly opposite the Houses of Parliament and Westminster Abbey. When the UNO is in session Methodist activities are being housed in a nearby Baptist church.

An interesting sidelight is related by *TIME*, the newsmagazine. Methodists ruled that UNO's delegates could not drink intoxicating liquors in Central Hall. Many of the delegates objected to the dry rule, so the accommodating Church of England "opened up Church House, not 200 yards away, and permitted establishment of the best-stocked bar in London."

Liquor's Cost

Headlines last week told similar tragic stories of the effects of liquor:

"Wife Kills Mate in Drunken Brawl," read the headline. "We'd been drunk since Wednesday," the widow told police Saturday night. "I don't know what happened, but I found him stabbed to death this morning. I guess I must have killed him."

In an Illinois hotel room, police found a murdered woman. On the wall above her body, a note written in lipstick told the story, "I killed her while I was drunk."

And a Little Rock judge told a meeting of business men that alcoholism was the chiefest of the problems of his court. And ranking second and third to alcoholism were automobile accidents and juvenile delinquency, both of which are greatly increased by drinking habits.

Cash receipts of the Foreign Mission Board in 1945 were \$3,593,001, exceeding cash receipts of 1944 by \$854,594.

A survey by *Fortune Magazine* indicates that 46 per cent of the American people expect to spend more money in 1946 than they spent in 1945. Sixty-four per cent of those questioned believe business will expand for 25 years yet; and 41 per cent believe that no depression will be felt in the near future.

Stewardship Day—Feb. 10

J. E. DILLARD

Stewardship Day is February 10, or nearest convenient Sunday. It is hoped that special emphasis will be given in the Sunday School assemblies and that pastors will preach appropriate sermons calling upon their people to give themselves to the faithful practice of Christian Stewardship.

Superintendents might read a few stewardship verses. For example: James 1:17; Deut. 8:18; Mal. 3:10; I Cor. 16:2; I Peter 4:10. He could then explain that Christian Stewardship is a glorious Bible teaching and a happy life to live. It means that we enter into partnership with Christ and good people by giving a reasonable portion of our time, service, and money to the Lord's work.

We should set apart time for Bible reading, prayer, and church attendance; we should render some helpful service for Christ every day; and we should bring a tenth of our net income to the Lord's house for the Lord's work. (The superintendent might ask a show of hands of those who either are or will try to be faithful Christian stewards.)

Pastors will do well on Stewardship Sunday to explain to their people again the Bible teaching, the meaning, the needs, and the joys of Christian Stewardship.

Some pertinent points could be: (1) this is a Bible doctrine, (2) it is a reasonable requirement, (3) it would solve many problems in our own church, (4) it would adequately finance the enterprises of our denomination and help in rebuilding our war-torn world, (5) it would bring great blessings to the steward himself. He would be putting his religion first; he would have the approval of his conscience; he would feel that he was setting a good example; he would know that he was in partnership with Christ and his church in trying to make a better world; he would be laying up treasures in Heaven.

The test of Stewardship is trying it. "Prove me now herewith saith the Lord." Did you ever know a faithful Christian steward who was not a good, useful, happy person? Did you ever know a long-faced tither?

We ought to have at least a million Southern Baptist tithers.

Truman Wants Higher Wages and Lower Prices—headline. Who doesn't?

Children of Buckner's Orphans Home in Dallas recently sent a check for \$100 to the United Texas Dries. Enclosed with the check was a letter from Dr. Hal F. Buckner explaining: "In something over half the cases of children cared for by the home, alcohol is either the prime reason for destitution or is one of the contributing factors."

Age of the average criminal in the United States is 17 years.

NOTES OF ADVANCE

Dr. Houston Smith, pastor of First Church, Arkadelphia, resigned in a meeting of the Board of Deacons, January 23, announcing that he has accepted the pastorate of First Church, Pineville, La., site of Louisiana College, Baptist institution of the Pelican state. Dr. Smith came to Arkadelphia from Bossier City, La., in January, 1945.

Mrs. Ira Patishall, wife of a former Arkansas pastor, died at her home in El Paso, Tex., last week, and funeral was in Little Rock Monday. The Patishalls were well known throughout the state because Mr. Patishall was at one time manager of the Baptist Book Store.

Doctrinal Emphasis Week was observed at Ouachita College January 7-11. Dr. O. W. Yates, head of the Bible Department, discussed the following subjects in the Little Theatre each evening: "What is a New Testament Church?" "Baptism By Immersion, Right or Wrong?" "What is the Lord's Supper and How Observed?" "What is the Baptism of the Holy Spirit and How Obtained?" and "If One Is Saved, Can He Be Lost?"

First Church, Salem, held a Training Union Study Course January 14-18 with classes taught by Tom Shell, Salem; Pastor J. S. Compere, Jr., Mammoth Springs Church; and Pastor Ernest Baker. There were 35 awards.

With the help of State Missionary V. E. Defreese and the financial assistance of the State Mission Board, Big Creek Associational Missionary C. W. Tapley is planning a visitation campaign, beginning with workers' conference at Salem Church, January 29, and closing with a workers' conference at Viola, February 26. Plans are made to reach every church in the association during this period. Pastor Ernest Baker, Salem, and Pastor J. S. Compere, Jr., Mammoth Springs, are working with these missionaries.

"People are coming in far beyond our ability to place them," wrote Dr. O. W. Yates, Ouachita College, during registration for second semester. "So many students from my department, scattered around the world throughout the war, have recommended Ouachita College and the Bible Department to those who are religiously inclined, that we have students from the four corners of the earth."

Additions to First Church, Bearden, have been received every Sunday since the middle of December. There were four new members January 20, two by letters and two by baptism. The Training Union had the best attendance in several months. Miss Rose Stone, of Ouachita College, has been called as week-end music and educational director. Plans are being made for the erection of an educational building. H. S. Coleman is pastor.

"Back to the Bible" Week has been observed at First Church, Poteau, Okla. Arkansan J. O. Kincannon, pastor of the church, reports: "We had six wonderful nights of old time preaching and ministering to the people. Pastor J. F. Brewer, Jr., First Church, Morrilton,

presented to the people of our church the great doctrines, and from these messages he brought forth the truths that for so long have been neglected. Brother Brewer has a great gift of interpreting and explaining the scriptures. Each night he brought to us words that took us back to the Bible. Our interest was aroused and the truths were made real to us."

Mrs. J. A. Abernathy is now en route to China abroad the S. S. Doctor Lykes. Dr. Abernathy was allowed to return about a year ago.

Hope Associational Workers' Conference met at Fouke Church January 25 for supper and a Sunday School emphasis program.

College Hill Church, Texarkana, has purchased a building and two lots for the establishment of a mission Sunday School in one of the fast growing sections of the city.

Rev. Ed Jackson has resigned the pastorate of Lowell Church to accept the call of First Church, Rogers, to become their city missionary. First Church, Rogers, also has a rural missionary. Their new budget calls for a nice increase in their gifts through the Cooperative Program and to more than double their gifts to associational missions. This church is making fine progress under the leadership of Pastor Rel Gray.

First Church, Austin, Tex. observed the first anniversary of the pastorate of Dr. W. R. White, January 20. There were 1,300 present in the Sunday School. During the year, there have been 506 additions to the church, 116 for baptism. The Sunday School reached a monthly average of 1,000 for the first time in its history. More than \$90,000 was given for all causes. The Lottie Moon Offering was approximately \$4,500. The auditorium of the church has been enlarged, but it still is inadequate to care for the crowds.

Twenty additions, eleven for baptism, and a number of rededications were counted in a recent eight-day revival at South Highland Church, Little Rock. Pastor Jesse Reed, Park Place Church, Hot Springs, was evangelist. Pastor Roy Branscum says, "These were days that will be remembered for a long time in the minds of our people of South Highland."

Merton Avenue Church, Memphis, Tenn. gave a new sound motion picture projector and screen, costing \$458, to C. L. Randall when he left the pastorate January 1 to enter evangelistic work. His headquarters will be 3321 Rosamond Ave., Memphis 12, Tenn. He

PASTORAL CHANGES

Roger M. Baxter from First Church, Horatio, to College Hill Church, Texarkana.

Glen Giles to Beck's Spur Church, Tri-County Association.

Ed Jackson from Lowell Church to First Church, Rogers, as city missionary.

R. Houston Smith from First Church, Arkadelphia, to First Church, Pineville, La.

is also state distributor for the New Analytical Bible.

John G. Dudley, administrator, Baptist State Hospital, was elected president of the Southwide Baptist Hospital Association a meeting in St. Louis, January 29-30. Dr. Dudley is also attending the annual session of the American College of Surgeons in St. Louis. He will participate in a panel on "Hospital Problems and Maintenance Standards of Post-war Hospitals."

Rev. Loyce Nelson, Ouachita College student, was married to Miss Mosley, of Texarkana, December 23. The ceremony was performed at Shiloh Church, Texarkana.

Raymond Marks recently discharged from military service, was licensed to preach by Elliott Church, near Camden, January 6. His second sermon was preached at Elliot Church. Mr. and Mrs. Marks are students in Ouachita College.

First Church, Ardmore, Okla., desires to contact some person qualified to serve as director of church music and young people's work. Any person interested or who knows of a qualified worker will render a real service in writing Dr. Karl H. Moore, P. O. Box 613, Ardmore, Okla.

(MORE NEWS ON PAGE EIGHT)

Annuity Gifts

What A Gift Annuity Will Provide for the Donor:

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Dallas, Texas

Please give age with date of birth when requesting interest rates.

Dr. McCall Accepts Invitation to Lead Southern Baptists in Post-War Program

Dr. Duke K. McCall will move to Nashville, Tenn., May 1 to become Executive Secretary of the Executive Committee of the Southern Baptist Convention. Last Friday he wrote to Dr. P. I. Lipsey, chairman of the board of trustees, resigning as president of Baptist Bible Institute, and to Dr. J. M. Dawson, acting chairman of the Executive Committee, accepting the high post to which he was elected last December 12.

Dr. McCall's decision to leave B. B. I. was extremely hard to make. There are many who thought he should stay. He will have been at the school only three years when his resignation becomes effective May 1. In those years he has helped the school become one of our foremost Southern Baptist agencies, which just now is coming into a position of real service and recognition.

Follows Divine Direction

In deciding to assume the most responsible office among Southern Baptists Dr. McCall undoubtedly has a sense of deepest humility. His decision came after six weeks of prayerful, consecrated deliberation.

"It is only upon the basis of divine direction that I summon the courage to undertake the tremendous responsibilities of this office," he wrote Dr. Dawson. He expressed conviction "that the same divine direction will be manifest . . . as we labor together in a spirit of unity."

"I am accepting the position," he continued to Dr. Dawson, "with the vision of service to our Southern Baptist brotherhood . . . Our only hope of success in the expanding and aggressive program outlined is that we shall stand together supplementing each other with whatever special strength we may have.

Would Win World

"The marching orders of Southern Baptists must come from individual consciences brought to focus in the Southern Baptist Convention. The Executive Committee, however, can sound the drumbeat by which all Southern Baptists can keep in step. Indeed, the Executive Committee can in large measure determine the tempo of that drumbeat. My heart's prayer is that the tempo will be quickened to an all-out charge to claim the world for Jesus Christ."

In his letter to Dr. Lipsey, the retiring B. B. I. head wrote: "I feel that the office of Executive Secretary offers an opportunity to coordinate the excellent leadership available from so many sources. I think of our pastors, state secretaries and editors, and Southwide executives, as well as others, finding in this office the means of focusing their leadership upon our total Southern Baptist witness to the world.

"With the extensive and intricate development of our denominational organization and program, Southern Baptists need today a drumbeat by which we can all keep in step. The marching orders will, of course, come from our individual Baptist consciences united in the Southern Baptist Convention.

"Five and a half million Southern Baptists will win the world for Christ, whenever they decide upon an all-out, unified attack under divine leadership."

Thinking personally, Dr. McCall reflected: "The only claim which the Executive Secre-

taryship has to greatness is that it allow one to be 'the servant of all.'"

McCall is a young man, in his early 30's. In the past decade he has emerged to consecutive positions of real leadership. Son of Mr. and Mrs. J. W. McCall of Memphis, he is a graduate of Furman University and Southern Baptist Seminary. He hardly had his seminary degree until he became pastor of fashionable Broadway Church, Louisville, and president of the Louisville Baptist Ministers Alliance.

His fearless preaching and his keen ability in all aspects immediately gained him South-wide distinction. He was elected to the B. B. I. presidency three years ago by a unanimous vote. His work there has been such as to gain the school national recognition by accrediting agencies and the favor of churchmen everywhere. Truly he is the man the Lord had prepared to lead Southern Baptists in this post-war era.

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Rev. G. T. Blackmon, released from the Army chaplaincy, has entered Southwestern Seminary, Fort Worth, to do graduate study on a Doctors degree. He served ten months on the Canadian border with an infantry regiment before going to England where he served as depot chaplain for three general depots and port chaplain for Liverpool Port.

The first issue of the new church magazine, *Christian Frontiers*, designed to interest Baptists throughout the South, has come off the press at Chapel Hill, N. C., edited by Dr. Das Kelly Barnett, pastor of Chapel Hill Baptist Church. The magazine is being published by the Baptist Book Club on a non-profit basis.

Southern Baptists lost one of their most valuable missionaries in the death of Rev. James Henry Hagood, who with his wife and baby boy arrived in Palestine only a few

Japanese Leader



Rev. Isamu Chiba is secretary of the Board of Sunday Schools of the United Church of Christ in Japan. A Baptist, he is standing in front of the building which houses the offices of the United States.

—Religious News Service Photo.

months ago. They were stationed in Nazareth until the way should open for them to occupy Damascus. Mr. Hagood was a native Texan, a graduate of Baylor University and Southwestern Baptist Theological Seminary. His studies in Harvard gave him a speaking knowledge of the Arabic language and an acquaintance with both Arabic and Jewish leaders in Palestine. Details of his death have not been learned.—E. C. Routh.

Rev. O. M. Stallings, of Spiro, Okla., formerly of Arkansas, writes: "Just a word to say how delighted I am with your paper. You are really and sure enough getting out a religious news paper of the finest merit."

Arkansas Baptists on the Air:

All Aboard for Adventure

Royal Ambassador Chapters and Girls' Auxiliaries of Arkansas, jointly with the Baptist Book Store, will broadcast a series of missionary adventure stories at 8:45 a. m. each Saturday over KLRA, beginning Saturday, February 2.

Boys and girls will be delighted with this series of programs and will want to start listening at the very first one. That first broadcast will be this coming Saturday morning. KLRA is located at 1010 on your radio dial.

Skipper Jim will tell dramatized stories to three young people, and then after the story the young people and the old skipper talk about it in an unrehearsed conversation. Everyone should be delighted with this program, and we will watch especially for the dissemination of missionary information.

A book of the stories can be secured from the Baptist Book Store for twenty cents. Probably everyone will want to order one so that he can follow the map as Skipper Jim points out where his next story will take place.

Why not boys and girls gather in groups at the counselor's home to listen?

★ RADIO ★

Dr. Baker James Cauthen, Secretary of Baptist Missions in the Orient, brings to the broadcast of the Baptist Hour next Sunday morning, February 3, a combination of experiences which will make his message most interesting and profitable, as announced by the Radio Committee of the Southern Baptist Convention.

Born and educated in Texas, he resigned the professorship of missions in the Southwestern Baptist Theological Seminary after five years service, and with his family, went to China as a foreign missionary.

After serving in occupied China until Pearl Harbor, he went to Kweilin in Free China where he served as Civilian Chaplain of the Fourteenth Army Air Force and did evangelistic preaching among the Chinese.

He will return to the Orient in the spring of this year where, as secretary, he will lead the Baptist forces in Christianizing China, Japan and the islands of the Pacific.

The Baptist Hour broadcast is over an independent Southern network covering the area from Maryland to the states of the far Southwest and is presented in cooperation with the Southern Religious Radio Conference.

The program can be heard in Arkansas over radio stations KUOA, Siloam Springs; WFAA, Dallas, Tex.; WREC, Memphis, Tenn.; and WHAS of Louisville, Ky., at 7:30 CST. Also over KTSH, Hot Springs, at 4 p. m. Sunday.

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Bishop Converted—

(CONTINUED FROM PAGE TWO)

any one of the seven sacraments were administered. This, said he, is the practice in Old Mexico.

He was asked regarding the sacraments and admitted that the Catholic has his God on the altar, therefore he does not fear God. The priest, being holy, takes the flour and blesses it, and the wafer supposedly becomes the body of Christ. The Catholic is taught to believe if he will eat the wafer, it will give him life and that life is Christ. He immediately denounced the ordinances as sacraments. He accepts the two church symbols and memorials.

One of his sons did not want to become a priest, but the father had succeeded in leading three of them into the priesthood. The reason this one did not want to become a priest was because he wanted a wife, a home, and he wanted to live as other men live. The father immediately told him that the place where he would serve would pay 500 pesos a day and from a financial standpoint he should become a priest.

Pleads For Tolerance

Rev. Mercado, interpreter, insisted again that no one take offense and that the brother was not relating these things to condemn the individual Catholic or the priest or bishop, but he was relating them because they were actual experiences of his priesthood and practices in the Catholic Church in Old Mexico.

The Mexican Gospel Mission is preparing a home for ex-priests. Many of them hesitate to change from their faith to follow the Lord Jesus because they have had no training other than that of the priesthood.

MR. AVERAGE BAPTIST PREACHER

Is the pastor of one or more Baptist churches, is 45 years of age, and married. His salary is \$2,081.00 a year, out of which he pays three per cent as dues into the Ministers Retirement Plan of his state. This he does, knowing that a like amount is being contributed by his church, and two per cent additional by the denomination at large, all working together to provide an old age annuity for him whenever he retires from active service. All the years he works, *This Money Works for Him*, gathering unto itself compound interest earnings. As a result, he labors with a lighter heart and brighter hopes for life's declining years; for, if he lives, he has reason to feel his future needs are provided for.

But, SUPPOSE HE DOES NOT LIVE! In that event, what about his wife? How will her needs be supplied through life's latter years? That is what causes Mr. Average Baptist Preacher many anxious thoughts. That is why he has hailed with delight the Widows Supplemental Annuity Plan now being inaugurated by the Relief and Annuity Board. This plan supplements the one in which he holds membership. The *Ministers Retirement Plan* protects him in event he lives beyond retirement. The *Widows Supplemental Annuity Plan* protects his wife in event he dies before retirement. Thus, the two together offer him and his, *protection—living or dying.*

It is hoped this plan can be inaugurated in each state in the Southern Baptist Convention by July 1, 1946. This will be done, state by state, but only if two-thirds of the pastors in any given state express their readiness to participate in the plan prior to that date.

Participation blanks can be secured from each state secretary upon request. In the meantime, full information with regard to the details of the cost of this plan, its operation, and the benefits to be derived from participation in it will be presented through this paper in a series of articles in subsequent issues. Watch for them. Read them. Pass them on to others. And, if you have any questions to ask, address them to your state office. Your questions will be answered through these columns.

ARKANSAS BAPTIST STATE CONVENTION

B. L. BRIDGES, GENERAL SECRETARY OF EXECUTIVE BOARD

200 Radio Center

Little Rock, Arkansas

Your Baptist State Hospital Offers Free Service to Ministers and Dependents

At a meeting of the Board of Trustees of the Baptist State Hospital, held just before the recent meeting of the Baptist State Convention, the Board voted to offer free hospital service to ministers of the Gospel and their families. This action of the Hospital Board was announced to the Convention and embodied in its report.

Plans for working out the offer were not drawn and acted upon until the meeting of the Board held on January 11. At that time a fairly complete set of rules covering the plan was adopted, and the hospital is now operating the plan as adopted by the Hospital Board. I am certain that our ministerial brethren will be glad to get further information concerning the offer of our hospital, and the Board hopes that it will prove a great blessing to the Christian ministry in our state.

A New Step

Two things should be said before taking up the working of the plan:

First, it should be understood that this action was taken with the full cooperation of the medical staff of the hospital. They are in sympathy with it and are anxious to give the same efficient service to patients admitted under this plan as they give to other patients.

Second, it should be understood that the service offered under this plan probably has not been offered by any other hospital in the entire country, and is offered by our hospital

By L. H. ROSEMAN
Vice President, Baptist State Hospital
Board of Trustees

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on something of a trial basis. It will require some time to ascertain whether the plan can be made permanent. If the expense of it becomes too great for the hospital to carry, or if it should appear that unfair and unreasonable advantage is being taken of the institution, it might become necessary to make changes in the plan or limit it in some ways. The Board sincerely hopes that this will not occur, and that the plan can go on from year to year in its help to the ministry in our section of the country.

Rules of Operation

And now, the rules governing the operation of the plan are set forth for the information of those who may be affected by it.

Free hospital service will be given by the Baptist State Hospital to ministers of the Gospel, ministers' wives, and dependent minor members of their families under the following rules and regulations:

RULE A. Regularly ordained ministers who are serving as settled pastors of churches recognized as bona fide Christian churches.

RULE B. Regularly ordained ministers who are serving as assistant pastors, religious education directors, and music directors in the various bona fide Christian churches.

RULE C. Missionaries and evangelists, men or women, who are devoting their entire time to religious work and whose sole support is derived from such religious work.

RULE D. Regularly ordained ministers who are serving as chaplains in the armed services of the United States.

RULE E. Regularly ordained ministers who are serving as teachers or students in colleges and theological seminaries in the various Christian denominations recognized as bona fide.

RULE F. Regularly ordained ministers, men or women, who are serving as Salvation Army workers, Y. M. C. A. workers, or Anti-Saloon League workers, and who are deriving their sole support from such sources.

RULE G. Regularly ordained ministers who are serving in administrative offices in the various denominations recognized as bona fide.

RULE H. Widows and minor dependents of bona fide ministers of the Gospel, providing such widows have not remarried.

RULE I. Admission of patients into the hospital under this plan will be only upon recommendation of a bona fide physician.

In special cases, not covered by these rules, the Administrator shall exercise his best judgment in the handling of those cases in the light of what he believes to be the wishes of the Board of Trustees.

On January 16 I began the second year of my ministry in the Baptist State Hospital. The past year has been one of unusual interest to me. First, because this type of ministry is different from being the pastor of a church; second, because the seasons, the weather, holidays, or any other occasions do not change the general routine of hospital work. There are no rainy Sundays with a small crowd, neither hot nor cold days that keep patients from coming to the hospital.

We have no visitation days to get people to come to the hospital like wide-awake churches do to get people to come to Sunday School and church. Our hearts are not broken because we can't get the crowds, but often they are broken because we do not have sufficient room for the suffering who want to come to the hospital.

A brief report of some of the duties I have performed during the past year might interest some of our readers. Of the approximately 10,000 patients admitted, I visited perhaps 5,000 of them; and of the 20,000 visitors, more than 8,000 of them.

I kept no record of the number I tried to, or did, lead to Christ. Never did I have the joy of personally presenting Christ to so many in one year in a pastorate as I did here the past year—mothers with infants, boys and girls in their teens, young men and middle-aged men, both black and white. But I found that many are as hard-hearted in a hospital as they are out.

Some come heart-broken while their bodies are broken in pain. Ties of love have been severed and divorce courts have followed. Some have no home to which they can go after

Hospital Pastor Makes Annual Report

By J. F. QUEEN, Hospital Pastor

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leaving the hospital. All of these need counsel, encouragement, and a new hold on God. There is enough to do, and more, to keep one person busy all the time in our Baptist Hospital just meeting with the visitors and the patients and counseling with them and leading the lost to Christ.

It has been my privilege to speak in 32 churches on Sundays and week-day nights. Very little time has been taken away from duties at the hospital by going out to speak in churches. Only two or three places were so far away that I could not leave after visiting hours in the afternoon on Saturday and then return by visiting hours on Monday.

Though I am permitted to use Sundays as my days off, I usually spend the visiting hours on Sunday afternoons at the hospital when I am not out of the city. I am permitted to have a two weeks' vacation and to conduct

two revival meetings during the year. Of course I always have something to say about the hospital when I am invited to supply churches on Sundays but only for a few minutes before preaching a gospel message.

My records show that I preached during the year 121 times, delivered 29 addresses, and conducted 216 prayer services the most of which were conducted in the chapel of the hospital at noon. This made a total of 392 times that I spoke, or more than an average of one per day, in 32 churches and the hospital chapel. I have had fourteen weddings and preached twelve funerals.

I am a member of the Ouachita College Board and have been placed on every committee leading to the Ouachita College \$1,000,000 campaign. Also I am a member of the Arkansas Baptist Radio Commission. Both of these outside obligations have claimed some of my time.

Any church feeling led to have me for a revival meeting during this year can count on my being with them two Sundays in a two-weeks' meeting and probably three Sundays if they so desire.

One of the greatest privileges I feel that I have here at the hospital is teaching the Bible to the student nurses. We have two classes, one on Tuesday morning from 7 to 8, and another Friday morning at the same hour of the day. The interest taken in Bible study by these young students is an inspiration to us. We often hear patients speak of the fine Christian spirit of our nurses. One of our chief aims is to keep a Christian atmosphere throughout the hospital.

New Translation of Scriptures Aims To Make Family Altar More Appealing

By FRANCES DUNLAP HERON

First in a series of four articles on the Revised Standard Version of the New Testament.

To Americans now graying, the scene was a familiar nightly rite around the living room stove. Father in his red hickory rocker with the checked gingham cushion read a chapter from the Bible, after which the members of his family knelt at their chairs to hear him talk things over with God. All who grew up in that routine (which not even the presence of less devout overnight guests could disturb) look back upon it as a highlight of family faith and unity.

In their reminiscences, however, they see another picture. They see young Johnnie and Lucy nodding in their chairs as Father's special Bible voice intoned mysterious words ending in "eth" and "est." Even Mother occasionally had to be nudged when it was time to kneel. The children of that day, while they learned to revere the Scriptures, did not necessarily form the habit of reading them.

Language Changes

The King James Version, falling beautifully on the ear, nevertheless sounded strange and far off to Missouri or New York. Those children have grown up into a world of radios and machines which allows small opportunity for the leisurely contemplation and interpretation enjoyed by their fathers. Thus for many the Bible is still only a book to be venerated. For their own sons and daughters they have not instituted a family altar.

To help parents re-establish family devotions; to bring the message of the Bible to Missouri and New York in the everyday language of Americans of 1946—such is the purpose of the Revised Standard Version of the New Testament, due to go on sale in bookstores on February 11. That same evening, in Columbus, Ohio, at the annual meeting of the International Council of Religious Education, Dean Luther A. Weigle of the Yale Divinity School will present to Capt. Harold E. Stassen, former governor of Minnesota, and now president of the International Council, the first official copy of the new version.

Representatives of the forty Protestant denominations composing the International Council will share this historic occasion. They will applaud the fruition of fifteen studious years of translating and revising by noted American Bible scholars, of whom Dr. Weigle is chairman. The annual meeting delegates will see the completion of half the task they commissioned for the International Council in 1930. Another section of the Revision Committee expects to finish its work on the Old Testament in four years.

Need for Revision

This effort to translate the Bible into the language of the people who will read it is not a new idea. In fact, nearly all of the New Testament was written in the speech of the ancient Greek market place understandable to all. Most English translators have tried in the same spirit to make it clear to every worshiper.

When in 1611 the scholars appointed by King James announced the completion of their revision of the Bishops' Bible, they said they had striven "to make a good one better." Their masterpiece of prose and poetry, the King James Version, was indeed the best for seven-

teenth century England. The church "authorized" it for public worship.

Almost 300 years later, in 1901, the American Standard Version appeared as a revision of the King James Version. The scholars of that day succeeded in eliminating archaic expressions and correcting errors of the older version, but their slavish word-for-word translation of the original Greek lost much of the majesty of the King James. Tongues cannot glide rhythmically over such sentences as: "And they ate and were all filled; and there was taken up that which remained over to them of broken pieces, twelve baskets."

The scholars of the International Council's committee were asked, therefore, to prepare a revision "to be designed for use in public and private worship, and to be in the direction of the simple, classic English style of the King James Version." With that stipulation in mind, they have reworded the above quotation, for example, to read as follows: "And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces."

New Manuscripts Used

Reasons other than changes in the English language since 1611 called for a new version of the Bible. Within the last 50 years scholars have found manuscripts throwing more light on the original text. More important is the unearthing of a flood of Greek papyri in Egyptian ruins. Those scraps of paper, private letters, business accounts and wills of people who lived nearly 200 years ago, revealed that the Bible was written in that same everyday Greek. Translators who had been applying the rules of classical Greek had often not achieved the proper shade of meaning.

The current revisers have not changed any doctrine of Christian faith. But with resources undreamed of by previous scholars they have translated that doctrine from the original Greek text into accurate, lucid, idiomatic English. Gone are "thou," "thee," "thy," "thine" and the very endings "est" and "edst" except in language addressed to God. Gone are "on this wise," "haply," "privily," "thereabout" and "divers," all replaced by modern equivalents that boys and girls sitting in the family circle can understand.

A permanent organization to prepare petitions for a local option election was organized at Yellville, Sunday, January 20, by Marion county, "dry," and more than \$120 for expenses of the campaign was contributed. Rev. W. B. O'Neal, pastor of Yellville and Flippin churches, was elected chairman, and Clyde C. Coulter, superintendent of the Anti-Saloon League of Arkansas, spoke.

Pastor H. S. McLaren, Elliott Church, near Camden, writes: "Our church is rural but is awake and doing great things in God's name. We have a nice brick building with modern conveniences and nice new parsonage. Wife and I are happy with these people. Pray that we not fail to do our best." Pastor McLaren came to the church recently from Faulkner Association where he was mission-

"Christian Education in the Schools and Churches" was the subject of an address given by Rev. George M. Mosley, assistant pastor of First Church, El Dorado, before the

Lions Club of the city. "Only through Christian education can world peace be secured," he said.

Missionary J. Scott Blystone, Washington-Madison Association, was evangelist in a recent revival at Second Church, Fayetteville. Al Feltz directed the music and Miss Carmen Read served as pianist. Norman Drake is pastor.

God's work of saving souls does not depend on electric lights or other modern conveniences. Four professions of faith were made at Mount Ida Church Sunday evening, January 13, in a service held after an electric meter had burned out. By the aid of flash lights the choir and Pastor Clyde Hankins were able to continue the service.

First Church, England, has adopted plans to erect a new building at an approximate cost of \$75,000. Construction will begin after a large portion of this amount has been raised.

Mr. and Mrs. H. H. Heley, gospel singers, are available for revivals and have open dates in February and March. They may be addressed at 3005 Blvd., Texarkana, or telephoned at 2555W.

Beech Street Church, Texarkana, has secured the services of Mrs. Eula Howell as church secretary. She is the widow of the late Rev. R. H. Howell, a well known minister in Texas. Mrs. Howell was formerly church secretary of Central Church, San Antonio, Tex., and was later employed by Buckner Orphanage. Recently she has been in charge of the office of Grimm School, Texarkana.

Rev. O. T. Bolton, son of Rev. D. H. Bolton, is interested in locating in Arkansas. He attended Magnolia A. & M. College and was graduated at Baptist Bible Institute last spring. He is a young man but has had experience in preaching. He can be addressed in care of his father at 616 Ferguson St., Texarkana.

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\$61,000 Thank Offering

Our Baptist people in Arkansas during 1945 made "Thank Offerings" totaling \$61,390.77. This was about \$6,000 less than the committee prayed for the churches to give. The Association leader and following Associations report that they have reached the goal.

Association	Leader	Thank Offering
Arkansas Valley	W. F. Couch	\$2,022.37
Benton County	Rel Gray	876.95
Big Creek	G. W. Napier	130.00
Black River	H. D. Palmer	813.94
Boone-Carroll	G. E. Lafferty	835.58
Buckner	John Evans	500.67
Caddo River	J. J. Franklin	460.86
Carey	J. M. Basinger	914.96
Caroline	H. G. Jacobs	1,484.95
Clear Creek	W. O. Taylor	952.29
Concord	G. H. McNutt	4,231.93
Current River	H. W. Johnston	679.42
Delta	Clarence Cutrell	2,735.74
Faulkner County	H. S. McLaren	803.64
Gainesville	H. W. Johnston	718.96
Independence	S. A. Wiles	967.36
Little River	Roger M. Baxter	1,649.21
Mississippi County	M. E. Wiles	3,489.08
Perry County	Curtis Hall	150.00
Red River	P. J. Crowder	2,005.75
Stone-Van Buren	W. L. Leach	284.40
Trinity	W. C. Rowe	823.43
Washington-Madison	J. S. Blystone	1,962.75
White River	D. W. Stark	345.59
Woodruff County	J. A. O. Russell	361.00

QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, Little Rock, During Fourth Quarter—

OCTOBER 6, 1945, TO JANUARY 5, 1946, INCLUSIVE

(This Statement Does Not Include Receipts for Ministers Retirement Fund)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
ARKANSAS VALLEY ASSOCIATION		
Barton—J. B. Measel	\$16.07	—
Brickeys	4.00	\$12.00
Brinkley, First—Reese Howard	249.99	—
Becks Chapel—H. H. Bass	—	—
Clarendon, First—Arthur King	174.26	—
Elaine—Tully R. Achard	403.94	83.93
Friendship—James Harris	—	—
Helena, First—J. T. McNew	300.00	3.00
Helena, North—H. H. Bass	—	—
Hickory Ridge	—	—
Hughes—W. D. Wallace	121.00	120.50
Horseshoe Lake	—	—
Lexa—Jewel Tucker	6.00	—
Marianna, First—W. F. Couch	2567.30	6.00
Mexican—E. G. Gonzales	—	—
Monroe	5.64	—
Moro	—	5.00
Onelda—L. Miller	30.00	—
Petty's Chapel	—	—
Turner—J. J. Johnson	—	—
Twin Bridges	4.18	15.00
West Helena—D. D. Smothers	1151.75	100.00
TOTALS	\$5034.13	\$345.43
BARTHOLOMEW ASSOCIATION		
Antloch	—	—
Beech Creek—Walter Martin	—	—
Bethel	—	—
Center Point	—	—
Cominto—Q. M. Powell	\$14.00	—
Corinth "A"—H. A. Johnson	—	—
Corinth "B"	7.70	—
Crossett, First—Wilford Lee	800.00	\$46.50
Eagle Lake (Cross Roads)	—	—
Ebenezer—H. C. Barnes	18.00	—
Eden—G. C. Corker	5.00	—
Enon—H. O. Rash	29.45	30.93
Fellowship—J. E. Higgenbotham	—	—
Flat Creek, Ftn. Hill—E. H. Acuff	42.50	38.74
Florence—Q. M. Powell	18.00	76.09
Hamburg—Stanley Jordan	504.75	409.00
Harris Chapel—Thos. H. Berry	6.09	—
Holly Springs, Hermitage—B. S. Franklin	20.00	3.00
Jarvis Chapel—S. E. Powell	7.50	25.00
Judson—H. A. Johnson	—	—
Ladelle	20.00	—
Macedonia	—	—
Magnolia—Thos. H. Berry	6.00	25.00
Marsden—Jesse Mann	—	7.16
Meridian	—	—
Monticello, First—Reginald D. Washington	380.00	134.02
Monticello, Second—R. E. Shreve	45.32	—
Mt. Olive No. 1—M. P. Timberlake	—	—
Mt. Olive No. 2—S. E. Powell	51.45	160.00
Mt. Zion—H. C. Barnes	—	—
New Liberty	—	2.00
North Crossett—Edward Harris	19.20	10.00
Old Union	—	2.46
Pattsville—H. C. Barnes	10.00	29.30
Pleasant Grove	9.00	—
Prairie Grove—H. A. Johnson	—	10.00
Saline	—	—
Sardis	—	—
Selma—W. M. Barrett	—	—
Shiloh—H. A. Johnson	16.36	—
Tillou—H. C. Barnes	—	—
Union Hill	10.00	20.00
Unity	—	—
Warren, First—Paul Aiken	750.00	165.80
Warren, Second—Keith F. Babb	40.25	—
Wilmar	6.25	—
TOTALS	\$2816.82	\$1195.00
BENTON COUNTY ASSOCIATION		
Bentonville, First—J. B. Maxwell	\$155.23	\$92.57
Jenterton	36.61	19.41
Oecatur—J. A. Scoggins	50.73	—
Garfield	3.28	—
Gentry—Carl Nelson	510.28	—
Gravette—Melvin Coffelt	39.00	12.49
Gum Springs—John B. Stephen	30.00	26.11
Logan—E. Holland	—	—
Lowell	20.40	20.33
Mason Valley—E. G. New	10.50	15.40

Pea Ridge	43.71	25.53
Pleasant Hill—John B. Stephen	18.00	25.15
Rogers, First—Rel Gray	266.50	—
Rogers, Immanuel—Edgar Harvey	91.48	40.00
Siloam Springs, First	175.00	85.71
Sulphur Springs—Sam Martin	18.90	2.84
Twelve Corners—A. F. Agee	9.00	—
TOTALS	\$1478.62	\$365.54
BIG CREEK ASSOCIATION		
Bronaugh—Ben Meeks	—	—
Elizabeth	—	—
Enterprise—R. I. Hiner	—	—
Flora—R. I. Hiner	—	—
Gum Springs—Ernest Baker	—	—
Mammoth Springs	—	—
Mt. Calm—R. I. Hiner	—	—
Mt. Zion—Ernest Baker	—	—
Oak Grove—R. I. Hiner	—	—
Salem—Ernest Baker	\$45.00	\$18.62
Shady Grove—R. I. Hiner	2.00	—
Viola	—	—
TOTALS	\$47.00	\$18.62
BLACK RIVER ASSOCIATION		
Alcoa	—	—
Alicia	—	—
Amagon	—	—
Black Rock—J. T. Tippitt	\$10.00	—
Clear Springs—C. L. Davis	—	—
Clover Bend—F. F. Weaver	—	—
Diaz—F. F. Weaver	54.82	\$22.66
Evening Shade	—	—
Greenhaw	—	—
Hardy—T. S. Cowden	12.51	—
Highland	—	—
Hill Top	—	—
Horse Shoe—W. A. Mink	—	6.25
Hoxie—G. W. Boyd	15.00	—
Imboden—Floyd North	16.29	—
Island	—	—
New Bethel	—	—
New Hope No. 1—E. O. Martindale	8.66	10.00
New Hope No. 2	—	—
Newport, First—Chas. F. Wilkins	75.00	—
Oak Grove No. 1	—	—
Old Glaise	—	—
Oak Grove No. 2	—	—
Old Walnut Ridge—O. D. Yount	2.50	5.00
Pilgrim's Home—Joe Price	—	—
Pilgrim's Rest	—	—
Pleasant Valley—George Roberts	—	—
Ravenden—C. L. Davis	2.34	—
Sedgwick—R. W. Johnson	15.50	—
Smithville—E. O. Martindale	5.00	2.60
Swifton—Luther McCrackin	—	—
Tuckerman, First—Ray Rhynes	30.00	157.66
Walnut Ridge, First—Blake Westmoreland	150.00	120.16
White Oak	—	—
Miscellaneous	—	15.00
TOTALS	\$381.92	\$354.83
BOONE-CARROLL ASSOCIATION		
Alpena—E. F. Cox	30.00	25.85
Bear Creek Springs—O. L. Smith	15.00	25.00
Bellefonte—E. E. Grier	15.00	—
Berryville—Gray Evans	45.00	6.00
Blue Eye, First—J. M. Langston	15.00	25.00
Burlington—Perry Fitchue	—	25.00
Denver—Perry Fitchue	9.00	—
Eureka Springs, First—W. T. Coston	30.00	16.42

Gaither—Truman Logan	—	—
Grandview—C. R. McCollum	—	67.00
Green Forest	43.61	20.00
Grubb Springs—Perry Fitchue	20.00	61.50
Harrison, First—E. E. Grier	389.16	227.70
Hopewell—Truman Logan	10.00	32.25
Lead Hill—G. V. Logan	35.00	25.00
New Hope—E. F. Cox	16.00	207.71
Oak Grove	—	—
Omaha—C. R. McCollum	12.00	20.00
Prairie View	—	—
Rock Springs—Dan Champlin	—	—
Shady Grove—Dan Champlin	—	—
Union	—	—
Valley Springs—J. S. Martin	15.00	22.25
Victory	—	—
White Oak	7.50	—
TOTALS	\$707.27	\$806.68
BUCKNER ASSOCIATION		
Abbott—J. B. Nobles	—	\$7.00
Bates—Harmon Allen	\$3.00	6.50
Blansett—J. M. Love	—	—
Cauthron—Harmon Allen	10.00	—
Cedar Creek—W. A. Bishop	—	—
Dayton	—	.60
Fellowship	8.00	—
Forester—J. E. Evans	32.00	—
Friendship—Albert H. Moore	9.00	—
Hartford	10.00	—
Haw Creek	—	—
Hon—W. A. Bishop	—	6.85
Huntington	—	—
Ione—H. G. Milan	8.00	—
James Fork	—	—
Lucas—J. B. Nobles	—	7.00
Lower Center Point	—	—
Mansfield—Karl McClendon	75.00	—
Midland	50.00	10.00
Mt. Vernon	13.02	—
Mt. View	—	—
New Home—L. W. Rhodes	2.00	—
Parks—J. E. Evans	21.54	4.92
Pilot View	—	—
Pleasant Grove No. 2	2.00	1.50
Pleasant Grove No. 3	—	—
Poteau—W. A. Bishop	3.70	—
Prairie Creek	—	—
Rock Creek—J. R. Cartwright	—	—
Salem No. 1—Harmon Allen	—	—
Salem No. 2	—	—
Shiloh	—	—
Union Hope—T. M. Finney	4.00	4.00
Unity—Harmon Allen	6.00	—
Waldron, First—C. G. Davis	352.51	82.70
West Harmony	—	—
West Hartford	40.00	85.00
TOTALS	\$649.77	\$216.07
BUCKVILLE ASSOCIATION		
Aly (Concord)—J. P. Emery	—	\$24.00
Avant (Sweet Home)	—	—
Buckville—O. N. Wehunt	—	5.10
Cedar Glades—Homer Speer	\$6.00	—
Mt. Tabor	—	—
Mt. Valley—Lewis Dodd	—	—
New Buckville	—	—
Onyx—J. P. Emery	—	—
Pleasant Valley—Homer Speer	—	—
Prairie Grove	—	8.20
Refuge (Story)—J. P. Emery	—	23.00
Rock Springs—O. N. Wehunt	—	5.00
Steve	—	—
Washita—J. P. Emery	—	2.10
TOTALS	\$6.00	\$67.40
CADDO RIVER ASSOCIATION		
Amity—W. B. Essman	\$100.00	—
Black Springs—Carl H. Stone	13.00	—
Caddo Gap—Carl H. Stone	16.00	\$8.70
Forest Hill—C. C. Ussery	—	—
Glenwood—C. C. Ussery	62.94	15.63
Joplin	—	—
Kirby—W. B. Essman	—	—
Liberty—J. R. Edwards	2.50	2.50
Little Hope—Joe Goodner	9.00	—
Lower Big Fork	2.00	—
Mt. Gilead—Jim B. Liles	12.00	12.00
Mt. Ida—Clyde Hankins	20.00	—
Norman—Carl H. Stone	243.76	200.00
Oak Grove—Carlos Jones	—	3.00
Oden—Claude Hughes	12.00	11.50

IMPORTANT

We are making the usual request that errors be checked and that office, 200 Radio Center Building, Little Rock, be notified of corrections. We are, however, striving to eliminate errors, of all kinds.

Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention
209 Radio Center Building, Little Rock

Mrs. J. E. SHORT
President

Mrs. C. H. RAY
Executive Secretary and Treasurer

MISS MARGARET HUTCHISON
Young People's Secretary

ALVIN HATTON
Royal Ambassador Secretary

Lottie Moon Offering

The Lottie Moon Christmas Offering for Foreign Missions now totals \$34,791.22 as of January 23. Every day's mail brings additional offerings and we suggest that all organizations having funds in hand for this cause remit by check or money order at their earliest convenience. We thank God for your liberal gifts and for your promptness in remitting. We trust no W. M. U. organization will fail to have a share in helping to give the Gospel to a lost world.

Another Appeal For Italy

Again a most pathetic appeal comes through Mrs. Dewey Moore that we continue to send boxes to individual Baptists in Italy. Especially needed are winter clothes and food but no coffee can be included. You are requested to continue to send boxes to the Italians whose names and addresses have already been secured but you may also send to Baptist preachers whose names and addresses are available from your State W. M. U. Office.

These Baptist preachers will see that the goods sent are divided with equity and will make contacts which may prove valuable. Practically none of these preachers have received boxes and Baptists in their communities have received little if anything. The weight of each box can now be eleven pounds; the regulation still holds that a donor can send only one box per month to the same person in Italy, but there is no limit on the number of different donors for that person. Write your State W. M. U. Office for names and addresses of these Baptist preachers and send boxes monthly. They are very needy.

W. M. U. Convention to Meet in Miami

We are happy to announce that the annual meeting of Southern W. M. U. will be in Miami, Fla., May 14-16. The March issue of Royal Service magazine will carry detailed information concerning this meeting. In due time the denominational press will carry data as to when and through whom to secure hotel reservations.

Initial Announcement of State W. M. U. Annual Meeting

The State W. M. U. annual meeting will be held with the First Baptist Church of Pine Bluff, the dates being April 9-11, 1946.

G. A. SPEAKER



Miss Floryne Miller, SBC Missionary to Japan, is soon to be sailing for Hawaii where she will work until she can re-enter Japan. Miss Miller will be one of the missionary speakers at the Intermediate Girls' Auxiliary Conference, March 1-3, 1946, Central College, Conway. Intermediate G. A. members interested in attending this conference will contact their own counselor. Information as to registering for this conference has gone to G. A. Counselors of Intermediate girls.

We greatly appreciate the gracious invitation of the women of this church to meet with them. It will seem good to be able to assemble in annual session after having to call off the meeting scheduled for the year 1945 because of government restrictions on travel, etc. Plan to attend.

Report on Day of Prayer For Community Missions

The missionary society of Augusta observed the Day of Prayer for Community Missions on Jan-

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Mission Education Council Formed to Improve and Encourage Study Methods

A group meeting January 9 and 10, in Richmond, Va., on authorization of the represented boards and agencies, formed the Missionary Education Council of Southern Baptist Agencies.

A child of the agencies represented, the Council had been authorized by Southern Baptist executives in a previous meeting held in Nashville in September, 1945. Pursuant to the understanding reached at the September meeting, representatives had been appointed to participate in the organizational sessions in Richmond.

In defining its function, the newly formed Council understood that it would operate in an advisory capacity only in the area of missionary education. However, with a membership composed of those who have ultimate responsibility for the production and promotion of materials, the group believed that a great influence for mutual good could be exercised in its counsels.

A three-fold purpose devolved from the discussions, namely, (1)

January 14. Mrs. E. E. Blalock, president, says: "We had a great time spiritually and made plans for a survey and also several reforms for the community we would like to see take place. We are going to try to do something about the liquor stores in our town, county and state. We plan to write other societies in the association and ask them to write others, urging them to pray and work and give until the right time to call an election. We are looking forward to a great year."

Send Royal Service Subscriptions Now!

We are delighted that the women of Arkansas sent 4,334 subscriptions to Royal Service during the past year, this being more than five per cent increase over the previous year. Royal Service had 155,673 subscribers in 1945. Send in your subscription now! Order direct from 1111 Comer Building, Birmingham 3, Alabama. Price 50c per year.

to produce more materials in missionary education to meet the demands of an eager constituency; (2) to issue a better product as demanded by our high mission; and (3) to secure a wider use of the material produced.

It was decided that the Council should be composed of from three to five representatives each named by the Foreign Mission Board, Home Mission Board, Sunday School Board, and Woman's Missionary Union; and one each from the Brotherhood, Southern Baptist Press Association, state secretaries, and the seminaries.

In addition, the Council will enlist certain members as the need may arise and as the place of annual meeting may make possible.

Six standing committees were named to address the major tasks before the Council. The organization perfected includes Joe W. Burton, chairman; John Caylor, vice-chairman; Marjorie E. Moore, secretary-treasurer; Juliette Mather, chairman, graded series committee; H. C. Gerner, chairman, crisis or timely books committee; Thelma Brown, chairman, background books committee; Marjorie Moore, chairman, audio-visual committee; Frank K. Means, chairman, periodicals committee; Lewis W. Martin, chairman, promotion committee.

The committee and the Council have planned meetings in Miami during the Convention in May. The next annual session of the Council will be in Nashville, January 7-9, 1947.

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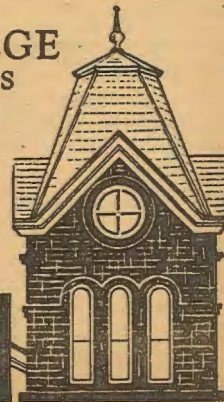
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Religious Education

EDGAR WILLIAMSON
Sunday School Superintendent
 RALPH W. DAVIS
Training Union Director

MISS ROSALEA WEBSTER
Student Union Secretary
 MRS. B. W. NININGER
Church Music Director

Radio Center Building, Little Rock
 EDGAR WILLIAMSON, DIRECTOR



Church Music

Services by the State Church music director are many and practical. The small church as well as the large, well-equipped one may profit by consulting the director on problems of leadership, organization, materials and training.

Objectives for the year include hymn accompaniment; program building for every service connected with church activities; the development of Youth Choirs; and the training of leadership in the ministry of music.

Each church is urged to stimulate interest among Juniors and Intermediates in the hymns which have been selected for this year's contest. The list of hymns and directions for their preparation appeared in the December 20 issue of the Arkansas Baptist on this page.

In order to enlist and utilize the fine talents of the young people, a Youth Choir is a "must." Suitable music and plans for conducting such a choir will be suggested to any church desiring information.

Programs for Song Sermons, Associational hymn-sings, and music for all special occasions may be had upon request.

Associate workers in this department will be available during the summer months for music schools either in connection with Vacation Bible School or as a separate undertaking. For two years these highly-qualified teachers have been rendering splendid service training age-group choirs and in many other ways strengthening the existing music program of the churches. Churches desiring to profit by the services of one of these teachers, please make request early. Since many churches set the date for Vacation Bible Schools immediately following the close of the public schools, there are usually more requests for the same date than can be granted. So far as possible, your State Music Director will avoid disappointing anyone. Write at once to Mrs. B. W. Nininger, 203 Radio Center to ask for a music worker to specialize in music training with all age-groups. If the school cannot be arranged in connection with Vacation Bible School, set another time for a Vacation Music School.

—R. N.

Student Union

Your Student Union Department offers its services especially to colleges, university, junior colleges, and business and professional schools in Arkansas. Help in planning and carrying out pre-school retreat for new B. S. U. council members; cooperation in organizing new B. S. U.'s and maintaining those already organized are part of the services offered schools by this department. Our aim is to have a B. S. U. on every campus in Arkansas.

Groups desiring to have the B. S. U. Methods book or related books taught may secure this service by request. The student secretary will spend as much time as possible on each campus having conferences with council members regarding their duties, counseling with students, or helping with plans for carrying out the B. S. U. Calendar of Events.

Baptist Student Union work touches each church in the state through the participation of students in "Student Night at Christmas" programs. Through these programs the student work is set forth so that church members may see what their students are doing in the churches while they are away at college. Many of the churches had these programs this past Christmas.

Your student department cooperates with the Training Union department in selecting and training a group of college students to go out during the summer months to strengthen rural churches through a program of training. A tour of the campuses will be made this spring to enlist volunteers for this summer's work.

Baptist Student Union offers a program to the college students present each year at the Arkansas Baptist Assembly at Siloam Springs. This year a representative from the Southwide Student Department at Nashville, Tennessee will be at the assembly.

Group meetings planned by the Student Union Department each year include the State B. S. U. Convention, a State-wide Planning Conference, and a Spring Retreat.—R. W.

Training Union

Your Training Union Secretary endeavors to promote Training Union work throughout the state and to offer assistance to as many of the churches and associations as possible. Three types of work are promoted.

1. Enlargement Campaigns. Association-wide, as well as, church enlargement campaigns are conducted in order to reach a greater number of churches. These association-wide campaigns are sometimes in the nature of clinics. Workers from a number of churches are trained to assist other churches and the value of such clinics are two-fold. More workers are trained, and more churches are assisted.

State Approved workers assist in the promotion of Training Union work in the state. Rev. Russell Clubb is Adult worker, Miss Rosalea Webster, State Student Union Secretary, Young People's worker, Mrs. Carl A. Clark, Intermediate worker, and Mrs. William Perkins, Junior worker.

2. Summer Field Work. One phase of Training Union work is the organized Summer Field Work which is under the direction of the State Training Union Director, and State Student Union Secretary. During 1946, thirty, consecrated college students will do Summer Field Work in 84 rural churches in six associations.

3. Promotional Work. Training Union work is promoted throughout the state by means of state planning meetings for Associational officers, Associational and District conferences, State conventions, Associational and State clinics, and Church and Associational-wide Enlargement Campaigns. All Training Unions are urged to adopt and use the Standard of Excellence as the best plan of work.

In addition to program material, such as quarterlies, which are obtained from the Sunday School Board, there are numerous free materials such as envelopes for each department, standards, tracts and playlets which may be secured by writing directly to the State Training Union Director.—RWD

Sunday School

Many associations have indicated that they would hold an Associational Sunday School meeting on Tuesday, January 22, or on some day during January. Associations all over the South are holding these rallies and will send reports to the Sunday School Department in Nashville.

Arkansas will want to make a good report so just as soon as the rally is held, send the report to your State Sunday School superintendent, 203 Radio Center, Little Rock

Post cards for this purpose have been mailed out. If these are mislaid, make a report anyway showing name of association, number of churches represented and total number present. Be sure to send report of the rally before February First so as to be included in the report from Arkansas to the Sunday School Board.

State Sunday School and Missionary Clinic, March 10-16

Detailed announcement was made in last week's issue of the important State Sunday School and Missionary Clinic to be held in Second Baptist Church, Little Rock, March 10-16.

This announcement should be of special interest to pastors, educational workers, Sunday School officers and teachers and all state and associational missionaries.

Leading preachers and workers from the South and state will have part on the program. Enrollment will be limited to One Hundred. Write Dr. Edgar Williamson, 203 Radio Center, Little Rock, for further information.

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QUARTERLY REPORT

(CONTINUED FROM PAGE NINE)

Table with columns: Church and Pastor, Undesignated Cooperative Program Contributions, Designated Contributions. Rows include Pine Ridge, Pleasant Grove, Pleasant Valley, etc.

Table with columns: Church Name, Amount. Rows include Trinity-Dow Williams, Union Grove, Uniontown-Oscar Flannigan, etc.

Table with columns: Church Name, Amount. Rows include Macon Lake-Howard C. Rash, McArthur-Rev. Carpenter, McGehee, etc.

CONCORD ASSOCIATION

Table with columns: Church Name, Amount. Rows include Bailey Hill-A. G. Escott, Barber-Ed Loyd, Bethlehem-F. W. Mullins, etc.

FAULKNER COUNTY ASSOCIATION

Table with columns: Church Name, Amount. Rows include Bee Branch, Beryl, Bono-G. E. Owen, Cadron Ridge, etc.

CAREY ASSOCIATION

Table with columns: Church Name, Amount. Rows include Bearden-H. S. Coleman, Dalark, Fordyce-C. W. Caldwell, etc.

Table with columns: Church Name, Amount. Rows include Calvary, Ft. Smith-L. H. Davis, Charleston-A. L. Hart, Excelsior-A. D. Kent, etc.

CAROLINE ASSOCIATION

Table with columns: Church Name, Amount. Rows include Austin Station, Baugh's Chapel-H. M. Dugger, Biscoe-Tommie Lonergan, etc.

CURRENT RIVER ASSOCIATION

Table with columns: Church Name, Amount. Rows include Bethany-J. W. Shields, Biggers-Clark Secoy, Corning-L. C. Tedford, etc.

GAINESVILLE ASSOCIATION

Table with columns: Church Name, Amount. Rows include Austin-S. R. Pillow, Brown's Chapel, Grace, etc.

CENTRAL ASSOCIATION

Table with columns: Church Name, Amount. Rows include Antioch-E. W. Taylor, Bauxite-Henry Rutledge, Benton, First, etc.

TOTALS (Less \$10.00 Credited to Reyno Church Through Error First Quarter) \$264.00 \$590.03

DARDANELLE-RUSSELLVILLE ASSOCIATION

Table with columns: Church Name, Amount. Rows include Atkins-Cecil Archer, Baker's Creek-Wm. A. Sims, Belleville, Grace Memorial-Chas. Vermillion, etc.

GREENE COUNTY ASSOCIATION

Table with columns: Church Name, Amount. Rows include Alexander Chapel, Beech Grove, Bethel Station-W. M. Gill, etc.

CLEAR CREEK ASSOCIATION

Table with columns: Church Name, Amount. Rows include Alix, Alma-D. O. Stuckey, Altus, Bethlehem, etc.

DELTA ASSOCIATION

Table with columns: Church Name, Amount. Rows include Arkansas City-Gray Evans, Aulds-T. J. Barnes, Bartholomew (Gaines), etc.

HARMONY ASSOCIATION

Table with columns: Church Name, Amount. Rows include Almyra-Boyd E. Eldridge, Altheimer-Claude Bumpus, Anderson Chapel, etc.

(CONTINUED ON PAGE THIRTEEN)

QUARTERLY REPORT

(CONTINUED FROM PAGE TWELVE)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Humphrey—J. W. Thomas	15.00	—
Kingsland	—	—
Lee Memorial—Chas. Finch	62.50	35.00
Matthews Memorial—L. G. Whitehorn	78.77	32.80
Mill Bayou	—	—
New Bethel—E. D. Allison	—	12.50
Oak Grove—Ross Partridge	22.50	—
Pine Bluff, Calvary—Sam King	243.03	25.00
Pine Bluff, First	2142.30	618.07
Pine Bluff, Harmony—R. A. Baucum	161.90	—
Pine Bluff, Immanuel—Paul Fox	855.00	653.82
Pine Bluff, Ohio Street—H. H. Bridges	390.00	4.00
Pine Bluff, South Side—Lloyd Sparkman	450.00	78.21
Pine Bluff, West Side—Gus O. Douglas	6.00	2.50
Plainview, First—G. E. Nethercutt	40.00	20.00
Plum Bayou (Wright)	15.00	—
Rankin's Chapel—Alex Evans	3.00	7.50
Reydell	—	—
Elson	155.92	104.50
Shelby Memorial (Wabbaseka)	—	—
Star City—Luther Dorsey	360.05	63.00
Stuttgart, First—Ralph D. Dodd	730.64	123.40
Tichnor—L. E. Ross	—	—
White Sulphur Springs—Desmond Castleberry	46.00	14.50
Yorktown	—	—
Watson Church Mission	—	15.00
TOTALS	\$6408.75	\$2348.67

HOPE ASSOCIATION

Anderson Union	—	\$7.00
Beech Street, Texarkana—Bruce H. Price	\$1357.72	355.71
Boyd—S. T. Mosley	—	—
Bradley—G. W. Smith	90.00	—
Canal—G. W. Smith	—	10.00
Canfield	—	—
Central, Magnolia—L. L. Hunnicutt	450.00	287.80
College Hill, Texarkana	105.40	309.81
Doddridge—Ottis Denney	21.00	—
Emmanuel	—	5.00
Evergreen—Odell Rhyne	—	—
Fouke, First	—	111.30
Garland	—	11.50
Genoa—Buddy Midkiff	6.00	22.13
Guernsey Mission	—	6.26
Haley Lake—A. W. Wagnon	—	6.10
Harmony Grove—Delbert McAtee	18.75	12.75
Hope, First—S. A. Whitlow	825.00	16.00
Lewisville	219.00	—
Macedonia No. 1	—	—
Macedonia No. 2	—	—
Mandeville—W. G. Dove	4.00	—
Mt. Zion	11.00	—
Piney Grove—Laurence Ferriell	5.00	18.75
Pisgah—Frank R. Eaton	—	—
Red River—A. W. Wagnon	9.00	—
Rocky Mound—Frank R. Eaton	6.00	—
Shiloh	15.00	30.00
Spring Hill—George S. Fox	—	—
Stamps, First	90.00	273.00
Silverino—Delbert McAtee	—	—
Tennessee—Wallace Ely	3.00	—
Trinity—W. L. Peppers	—	—
Troy—Loyce N. Nelson	4.00	13.00
Miscellaneous	—	133.15
TOTALS	\$3239.87	\$1637.26

INDEPENDENCE ASSOCIATION

Batesville, First—E. P. J. Garrott	\$650.00	\$851.15
Calvary, East Batesville—Byron King	30.00	6.00
Cord—Byron King	—	—
Desha	15.00	—
New Union	—	—
O'Neal	—	—
Pilgrim's Rest	20.00	—
Pleasant Plains	—	—
Rehobeth, Moorefield—D. Ben Cook	20.00	13.51
Rosie	—	—
Ruddell Hill—Kermit Early	15.00	35.00
Salem	—	—
Stony Point—E. I. Sneed	—	—
Sulphur Rock—Oliver R. Richie	—	38.60
Union Grove—E. I. Sneed	—	—
West Batesville—S. A. Wiles	275.00	136.78
White River—George Roberts	6.22	—
TOTALS	\$1031.22	\$1081.04

LIBERTY ASSOCIATION

Caledonia—R. L. Mitcham	\$15.00	—
Callon—W. E. Jackson	25.00	—
Camden, First—T. L. Harris	1623.32	\$638.46
Cross Roads—John Burton	—	50.00
Cullendale—J. Elmer Morgan	479.00	212.00
Ebenezer—Leroy Smith	—	50.00
El Dorado, First—Sam Reeves	4267.98	2274.91
El Dorado, Immanuel—R. C. Brinkley	504.95	—
El Dorado, Second—Leroy Smith	710.80	399.75
El Dorado, West Side—Ben Joyner	305.95	44.20
Elliott—H. S. McLaren	45.00	90.00
Felsenthal	—	—

Gallee—W. O. Miller	36.00	71.51
Huttig—Rolla C. Nixon	195.00	10.00
Joyce City—Garland Anderson	84.82	45.32
Junction City—Dell Hames	39.00	68.50
Knowles Chapel	—	—
Laple	4.25	—
Lawson	25.00	—
Liberty—F. E. Canady	—	—
Lisbon—L. R. Mitcham	—	—
Louann—Louis Gustavus	30.00	9.50
Midway—John Hargett	—	—
New London—L. J. Tucker	—	—
Norpliet—Loyal Prior	1039.63	181.22
Norris	—	—
Parkview, El Dorado	90.49	—
Philadelphia—E. W. Buswell	6.00	—
Salem—D. A. McReynolds	5.50	—
Shuler	10.15	—
Smackover—Ralph Reasor	750.00	326.24
Snow Hill—L. J. Tucker	15.00	—
Stephens, First—Hugh Cantrell	330.67	138.45
Strong—Arthur New	20.00	—
Three Creeks—Paul Shipman	10.00	15.00
Union—Seibert Haley	—	158.75
U.S.M. Camp	—	—
Urbana—Marsh Whittington	90.00	167.15
Village—J. E. Hargett	50.00	—
Wesson—J. B. Ritchie	—	—
TOTALS	\$10808.51	\$4950.96

LITTLE RED RIVER ASSOCIATION

Brownsville—Roy Bailey	—	—
Camp Heber	—	—
Concord	—	—
Edgemont	—	\$5.12
Fairview	—	—
Floral (Pleasant Hill)	—	—
Heber Springs	\$176.12	—
Lone Star—Roy Bailey	—	10.00
Mt. Olive—S. H. McGrew	5.00	—
Mt. Zion—O. D. Yount	15.00	6.80
Palestine—G. W. Norman	—	21.44
Pleasant Ridge	—	25.00
Pleasant Valley	—	—
Post Oak—B. M. Hooten	—	—
Shiloh	—	25.00
TOTALS	\$196.12	\$93.36

LITTLE RIVER ASSOCIATION

Ashdown—Earl Humble	\$384.48	\$168.02
Ben Lomond—Earl Humble	7.50	—
Bingen, First	65.00	—
Brownstown—Lenox Medford	26.75	—
Columbus—R. C. Creed	5.00	33.12
DeQueen, First—Boyd Baker	219.39	—
Dierks—Sidney Oxendine	10.00	—
Foreman	—	—
Hicks—Earl Humble	10.00	37.23
Horatio, First—Roger M. Baxter	—	125.00
Liberty	—	—
Lockesburg—W. T. Byrum	85.00	37.87
Lone Oak—W. T. Byrum	71.34	—
Central, Mineral Springs—C. S. Womack	25.50	—
Mt. Moriah—Thomas Walker	—	5.01
Murfreesboro	90.00	22.63
Nashville, First—W. E. Perry	634.56	75.00
New Home, Belton	22.27	10.00
Ogden	22.66	15.00
Okay	—	—
Liberty	—	—
Ozan	—	—
Paraloma	—	—
Sardis	—	—
State Line—Roger Baxter	5.00	5.00
Washington—M. E. Tate, Jr.	30.00	—
Wilton—Lenox Medford	—	11.75
TOTALS	\$1714.45	\$545.63

MISSISSIPPI COUNTY ASSOCIATION

Armored—Homer Robertson	\$45.00	\$7.89
Blackwater	12.00	—
Blytheville, First—E. C. Brown	1000.03	—
Blytheville, Calvary—P. H. Jernigan	53.00	46.44
Boynnton	—	—
Brinkley Chapel—Emmett Cross	26.00	—
Brown's Chapel—T. J. Richardson	—	—
Clear Lake—H. W. Wooten	27.00	54.00
Cole Ridge—W. C. Steward	11.76	12.31
Cross Roads—W. C. Steward	10.80	10.38
Dell	15.00	16.04
Central, Dyess—Hal Gallop	25.00	35.00
Emmanuel—F. O. Anders	—	—
Etowah—Roy C. Johnson	11.00	—
Fairview—A. S. Smith	10.00	25.00
Gosnell—J. T. Richardson	—	—
Joiner—S. M. Cooper	78.00	36.01
Keiser—Shirley DeBell	24.00	—
Leachville—Rex Brown	45.00	—
Luxora, First—O. C. Hicks	45.00	46.67
Manila—C. J. Rushing	104.95	43.55
Mary's Chapel	—	35.82
New Bethel—Curtis Downs	15.00	—
New Liberty—L. G. Miller	175.97	82.62
New Providence	65.00	18.40
Nodena	14.03	23.67
Number Nine—B. W. Christopher	10.00	6.00
Osceola, First—E. T. Smith	250.00	12.00
Rockey—Roy C. Johnson	—	—
Wardell—Don Corley	18.18	16.58
Wells Chapel—J. F. Bow	—	15.00
Whitton—F. O. Anders	50.57	42.91
Wilson—A. F. Muncy	147.30	—
Woodland Corner—A. M. Houston	13.44	11.08
Miscellaneous	—	3.00
TOTALS	\$2258.03	\$600.37

MT. ZION ASSOCIATION

Bay	\$14.00	\$12.21
Bethabara, Cane Island	—	—

A. B. Jordan	—	—
Brookland—M. M. Hinesley	31.20	50.00
Black Oak—H. E. Williams	—	—
Caraway—B. R. Lindman	45.40	—
Cash—W. W. Stockman	—	—
Deason Lake	15.10	—
Egypt—J. E. Ratliff	—	50.00
Friendly Hope—O. S. Conley	—	1.00
Grubbs—Walter L. Phillips	5.00	5.72
Jonesboro, Central—J. I. Cossey	162.36	—
Jonesboro, First—O. L. Powers	1365.00	192.61
Jonesboro, Fisher Street—B. Frank Waite	97.00	100.00
Jonesboro, Walnut Street—C. C. Duncan	162.50	10.00
Lake City—W. E. Speed	—	500.00
Lunsford—Jack E. Raffler	10.00	—
Monette—James E. Rihard	129.81	24.60
Mt. Pisgah—W. H. Horn	—	10.00
Mt. Pleasant—J. O. Miles	—	27.00
Mt. Zion	—	11.68
Nettleton—Carl Bunch	—	48.00
New Antioch	—	—
New Bethel—E. P. Johnston	—	—
New Hope, Black Oak—J. A. Crawford	—	—
New Hope, Jonesboro—J. E. Ratliff	—	14.45
Philadelphia	—	28.51
Rowe's Chapel—Elmer McCall	—	27.00
TOTALS	\$2100.05	\$1129.30

NEWTON COUNTY ASSOCIATION

Boxley	—	—
Deer	\$5.00	—
Jasper	—	\$50.00
Moore	—	8.00
Parthenon	15.00	6.00
Walnut Grove	2.00	—
TOTALS	\$22.00	\$64.00

OUACHITA ASSOCIATION

Acorn—Albert Moore	—	—
Bethel (Potter)—Charles Burgess	—	—
Board Camp—C. H. Moore	\$10.00	—
Cherry Hill—J. M. Holman	100.79	\$25.00
Concord—M. L. Wallis	—	—
Cove—Sam Sherman	11.22	—
Gillham—H. V. Wilson	3.00	10.00
Grannis—M. L. Wallis	—	—
Hatfield	15.00	—
Hatton—C. H. Moore	—	30.51
Mountain Fork	—	—
Salem	—	—
Two-Mile—J. B. Liles	5.00	—
Vandervoort—H. V. Wilson	28.39	24.63
Wickes	15.00	—
Yocana—J. M. Holman	6.00	—
Miscellaneous	5.00	—
TOTALS	\$199.40	\$90.14

PERRY COUNTY ASSOCIATION

Bigelow—Claude Hughes	—	—
Oesa—B. L. Dorman	\$13.42	—
Harmony—Perry Corder	—	—
Houston—Perry Corder	—	—
Perry—B. L. Dorman	—	—
Perryville—Allen McCurry	79.00	—
Pleasant Grove—B. L. Dorman	—	\$9.55
Thornburg—Perry Corder	—	—
TOTALS	\$92.42	\$9.55

PULASKI COUNTY ASSOCIATION

Bethel—A. H. Marsh	\$106.85	\$2.70
Bellevue	—	—
Crystal Hill—H. L. Mowrey	—	15.34
Douglasville—R. F. Weeks	—	—
East End—C. E. Stewart	—	—
Ferndale	—	10.00
Friendship—Elmer C. Shelton	27.48	—
Geyer Springs—Aubrey Puckett	7.17	1.65
Grace—E. S. Ray	—	14.11
Graves Memorial	—	4.50
Harmony	—	—
Hebron—W. Dawson King	79.08	321.33
Holly Springs	—	86.75
Ironton—M. E. Faulkner	110.06	89.62
Jacksonville—H. W. Ryan	92.00	25.00
Levy—O. A. Greenleaf	100.26	28.37
Liberty—Olin West	—	—
Life Line—L. Kendricks	20.00	12.55
Little Rock, Baptist Tabernacle—L. H. Roseman	560.44	39.01
Little Rock, Calvary—P. J. Crowder	270.02	55.26
Little Rock, First—Charles E. Lawrence	3000.00	1998.00
Little Rock, Trinity—William M. Burnett	24.00	—
Little Rock, Immanuel—W. O. Vaughn	1875.00	1348.75
Little Rock, Pulaski Heights—W. H. Hicks	1086.21	22.55
Little Rock, Reynolds' Memorial—Guy S. Wilson	146.00	64.08
Little Rock, South Highland—Ray Branscum	325.29	7.21
Little Rock, Second—M. Ray McKay	1740.10	569.10
Little Rock, Victory	—	—
Little Rock, Woodlawn—Joe Ingram	58.11	28.32
Little Rock, Vimy Ridge	—	—
Martindale	—	—
Mountain View—W. L. Wadley	11.00	24.04
Nall's Memorial—Merideth Wilfong	—	—
Natural Steps	—	—
North Fork	23.00	17.00

(CONTINUED ON PAGE SIXTEEN)

1945 RECEIPTS-EXECUTIVE BOARD

Arkansas Baptist State Convention

CASH RECEIPTS

Cooperative Program—Undesignated Contributions.....	\$306,666.76
Designated Contributions:	
Baptist State Hospital.....	\$ 1,514.99
Bottoms Baptist Orphanage.....	4,850.03
Centennial Crusade Thank Offering.....	61,390.77
Central College.....	118.02
Ouachita College.....	4,821.41
Ouachita College Enlargement Campaign.....	650.00
State Missions.....	25,543.95
Arkansas Baptist Assembly Cash Offering.....	113.60
Arkansas Baptist Honor Fund.....	22,513.36
Negro Work.....	100.74
Ministerial Student Aid.....	200.00
Columbia-Jarrett Baptist Memorial Church	
Building and Marker.....	487.01
American Bible Society.....	377.00
Foreign Missions.....	7,886.18
Home Missions.....	1,982.63
World Emergency Relief.....	2,016.11
Old Ministers Relief.....	218.76
Baptist Bible Institute.....	320.00
Southern Baptist Theological Seminary.....	6,002.00
Southwestern Baptist Theological Seminary.....	741.50
Overseas Relief and Rehabilitation.....	1,970.92
TOTAL DESIGNATED CONTRIBUTIONS.....	\$143,818.98
TOTAL CASH CONTRIBUTIONS.....	\$450,485.74

MISCELLANEOUS CASH RECEIPTS

Ministers' Retirement:	
Members' Contributions.....	\$16,702.88
Churches' Contributions.....	22,075.65
Special Contributions:	
Baptist State Hospital.....	70.03
Payment by Member—1% Penalty on Delinquent Dues Prior to Current Year.....	1.46
	\$38,850.02
From Relief and Annuity Board for Ministers' Retirement	
Administrative and Promotional Expenses.....	1,329.88
Baptist Boards Employees' Retirement Plan:	
Amount of Dues Withheld From Salaries.....	1,453.95
Contribution of Dues by Employer.....	1,453.95
From Baptist Sunday School Board.....	9,055.10
Church Music Festivals.....	195.05
Love Offerings Received From Churches for Summer	
Field Workers.....	2,286.03
Pulaski County Youth Rally Offerings.....	87.16
Baptist State Hospital Contribution to Payment on Old Debt (Arkansas Baptist State Convention Bonds).....	30,000.00
Home Mission Board, Southern Baptist Convention, for State Mission Work.....	7,262.50
Federal Withheld Tax.....	1,254.20
Interest Received on Investments:	
State Mission Fund.....	\$ 50.00
State Mission Endowment Fund.....	132.50
S. A. Apple Education Trust Fund.....	67.50
Office Building Fund.....	15.00
Honor Fund.....	15.08
	\$280.08
Church Choir Concert Offerings:	
Immanuel Church, Little Rock.....	\$131.53
Immanuel Church, El Dorado.....	114.95
	\$246.48
B. S. U. Convention Registrations.....	60.09
TOTAL MISCELLANEOUS CASH RECEIPTS.....	\$93,814.49
TOTAL CASH RECEIPTS.....	\$544,300.23

Figures to Inspire

January 20, 1946

Church	Addns.	S. S.	T. U.
Atkins, First.....	—	110	52
Benton, First.....	1	396	99
Camden, First.....	—	479	92
Conway, First.....	1	381	82
Diaz.....	—	52	18
El Dorado, First.....	—	662	200
Eudora.....	—	159	56
Fort Smith, Immanuel.....	2	478	124
Hamburg, First.....	6	246	114
Harrison, First.....	3	285	114
Hot Springs Churches:			
Central.....	2	291	74
First.....	1	259	44
Park Place.....	1	408	133
Second.....	—	425	100
Including Mission.....	—	497	—
Foxie.....	—	102	52
Jonestown Walnut St.....	—	170	43
Little Rock Churches:			
Calvary.....	2	101	46
Grace.....	2	64	21
Ironton.....	4	119	79
Reynolds Memorial.....	1	161	61
South Highland.....	18	348	109
Tabernacle.....	2	305	85
Woodlawn.....	1	55	35
Magnolia, Central.....	—	291	85
Melvern Churches:			
First.....	6	270	59
Third.....	—	117	78
No. Little Rock Churches:			
Barber Cross.....	—	499	127
Including Mission.....	1	527	179
First.....	2	442	111
Pike Ave.....	—	135	59
Ozark.....	—	186	64
Paris, First.....	4	306	121
Pine Bluff Churches:			
First.....	7	606	154
Including Mission.....	—	634	—
Second.....	—	210	76
Including Mission.....	—	212	—
South Side.....	5	404	101
Including Mission.....	—	412	—
Rogers, First.....	3	201	58
	000		

George Schroeder Joins Brotherhood Headquarters Staff

On April 1, Mr. George W. Schroeder will assume the duties of Associate Secretary of the Baptist Brotherhood of the South. Mr. Schroeder was called to the staff of the southwide Brotherhood headquarters because of the growth and development of the Brotherhood movement throughout the Southern Baptist Convention.

Mr. Schroeder served as association, division, and state president during the pioneer period of the Brotherhood movement in Illinois.

For the past six years Mr. Schroeder has served as State Brotherhood Secretary for Illinois. During that time the number of Brotherhoods increased five hundred per cent while the Brotherhood became a fully established department of the Illinois Baptist State Association. The southwide Brotherhood staff now includes Judge John W. McCall, Chairman of the Executive Committee; Lawson H. Cooke, Executive Secretary; Hugh F. Latimer, Associate Executive Secretary; George W. Schroeder, Associate Secretary.

Northern Baptists On CBS Broadcasts

Captain Harold E. Stassen, thrice governor of Minnesota and president of the International Council of Religious Education, will speak over the Columbia Broadcasting System, Friday, February 1, at 6:45 to 7:00 p. m. (CST) as part of the nation-wide observance of 1946 Youth Week, January 27 to February 3.

On Columbia Church of the Air, Sunday, February 3, at 1:00 to 11:30 (CST), Mrs. Leslie E. Swain, president of the Northern Baptist Convention, will speak on "Youth Unafraid" as part of the observance.

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Religious Observances Are Living Reminders of Our Relation to God

By R. PAUL CAUDILL

Religious anniversaries were of great concern to the Hebrew people. They helped the nation of Israel to recall vital spiritual experiences of their past and were instrumental in helping them to renew their faith in God.

In the lesson for today we are to review some of these festal observances in an attempt to discover their significance for the Hebrew people and for the purpose of studying the possibilities of religious anniversaries for the Christian faith as a means of dramatizing some of the cardinal principles of our own religion.

Festal Observances

There were numerous feasts and convocations which the Children of Israel were enjoined to proclaim in their appointed seasons. "There are the set feasts of Jehovah, even holy convocations, which ye shall proclaim in their appointed season. In the first month, on the fourteenth day of the month at even, is Jehovah's passover" (23:4-5).

To the devout Israelite the passover feast was a reminder of the grace of Jehovah in sparing the firstborn of Israel on the night when He led forth the people from the house of bondage. One can readily see the powerful effect of such a religious anniversary on the lives of the people whose fathers had been miraculously delivered by God. It served as a continual reminder of the powerful love of Jehovah.

Then there were the wave offerings which were "parts of the peace offering, . . . the custom . . . seemingly initiated at the consecration of Aaron and his sons (Ex. 29:24-27), when the breast and the bread were waved before Jehovah."

In like manner we find in the day of atonement (vv. 27-28), in the feast of the tabernacles (v. 34), and when in many other other appointed convocations experiences which did much to unify Israel and to keep her in the circle of God's will. The careful examination of each of these anniversaries should do much toward revealing to the modern day Christian the possibilities of Christian anniversaries in his own life.

The Divine Pattern

God says to the Children of Israel, "Sanctify yourselves therefore, and be ye holy; for I am Jehovah your God." The word rendered "sanctify" here means "to be holy."

The pattern of the divine ideal is held up before us that we may in every way possible embody those qualities of character which are found in him who is our God. The word "sanctify" therefore suggests that God's children are to be free from defilement. They

Sunday School Lesson For February 3

Leviticus 20:7-8; 23:4-6; 15-16, 24, 27-28, 34, 39-44

are to be without blemish, seeking always in all things to lay hold of the standard of Christ who said, "Ye shall therefore be perfect, as your heavenly Father is perfect" (Matt. 5:48).

God said to the Children of Israel, "And ye shall be holy, because I the Lord your God am holy." He is our divine pattern, our lofty ideal, our perfect redeemer in Christ. Every phase of our religious experience must center in Christ, must be as a schoolmaster leading us into the fulness of knowledge that is in him.

The Key to Holy Living

"And ye shall keep my statutes, and do them; I am Jehovah who sanctifieth you." Here we have outlined for us the basis for living the separated life. We are to keep his statutes and carry them out as they relate to every phase of our life. We are not to permit ourselves to drift away from the commands of God and the ordinances of our faith. They are to be living reminders of the relation that is ever to obtain between us and God and likewise between us and our fellow man.

Whatever else the Hebrew nation did in matters of worship, they were sticklers for the keeping of religious anniversaries. It is true the observance of these special days was often little more than meaningless ritual, but they kept them nevertheless. Jesus rebuked the scribes and Pharisees for their "lip religion" and for their failure to be sincere in their expression of faith.

The keeping of the statutes, the commands of holy God, embraces all of the moral law. We are not to keep one part and disregard another, or to be strict in our observance of one phase and lax in another. We are to be consistent in all spiritual obligations, faithful in the discharge of every moral duty, both toward God and man.

God exhorted Israel to be faithful: "And these words, which I command thee this day, shall be upon thy heart; and thou shalt teach diligently unto thy children, and shall talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt write them upon the door-posts of thy house, and upon thy gates" (Deut. 6:6-9). And again, "Ye shall diligently keep the commandments of Jehovah your God, and his testimonies, and his statutes, which he hath commanded thee." (Deut. 6:17.)

BAPTIST STATE HOSPITAL

School of Nursing



The passing of war and the coming of peace has ushered in a Golden Era for qualified nurses. Hospitals, the Veterans Administration and the Public Health Services have enormously increased their urgent demands for more nurses.

Baptist State Hospital School of Nursing is now accepting applications for its next class, to begin February 15. Applicants should be between 17 and 30 years of age, of normal weight and height, and should have completed a high school course.

A liberal cash allowance will be paid monthly to each student. Room, board, text books and uniforms are furnished free of charge.

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DIRECTOR OF THE SCHOOL OF NURSING

BAPTIST STATE HOSPITAL

LITTLE ROCK, ARKANSAS

★ Executive Board STATE CONVENTION ★

B. L. Bridges, General Secretary, 200 Radio Center, Little Rock, Ark.

QUARTERLY REPORT

(CONTINUED FROM PAGE THIRTEEN)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
North Little Rock, First— E. O. Barker	1050.00	—
North Little Rock, Baring Cross— Harvey Ellledge	720.29	322.22
North Little Rock, Central— John Collier	153.88	30.00
North Little Rock, Pike Avenue— Raymond Strickland	115.01	—
North Point— Oak Wood	—	—
Pine Grove—Harold White	30.00	37.00
Pilgrim's Rest—R. C. Otey	15.00	—
Plainview—Cecil O. Abbott	215.53	—
Pleasant Grove— Roland—C. O. Abbott	—	—
Stanfill—Lee Lewis	—	—
Shady Grove—H. A. Nettles	10.00	17.62
Sylvan Hills, First— E. S. Ridgeway	30.00	—
Worrell's Memorial— C. H. Dunaway	48.00	—
Woodson—Lee Lewis	—	—
Zion Hill—Earl Cole	36.20	4.85
TOTALS	\$12085.98	\$5196.93

RED RIVER ASSOCIATION

Antoine— Arkadelphia, First— R. Houston Smith	750.00	1054.73
Arkadelphia, Second—O. C. Harvey	90.00	—
Beech Street, Gurdon— Kenneth Grant	120.00	—
Belrne—Russell Armer	18.00	7.75
Bethel—Theo Atkinson	—	15.00
Bethlehem—James Medley	—	—
Boughton—Herbert Sparler	26.41	—
Caddo Valley—H. M. Howard	9.00	—
Curtis—Charles Robertson	145.00	49.17
DeGray—Harold Presley	38.10	9.00
Emmett—Theo Atkinson	—	—
Fairview— Harmony—James Staples	2.00	—
Hollywood—Guy Branscum	—	—
Lakeview— Mt. Bethel— Mt. Olive—Guy Branscum	6.00	—
Mt. Zion—Lawrence Ferriell	16.00	9.25
New Hope— Okolona— Pleasant Hill—	4.50	—
Prescott, First—Fred A. White	150.00	156.98
Richwoods—Everett W. Taylor	13.60	—
Sayre— Shady Grove—Lawrence Ferriell	9.00	—
Shiloh— Social Hill—L. W. Rhodes	2.00	—
South Fork—Geo. S. Fox	9.00	—
Sycamore Grove— Freeman McMennis	—	—
Unity— Whelen Springs—Russell Armer	8.00	—
TOTALS	\$1414.61	\$1323.88

ROCKY BAYOU ASSOCIATION

Belleview—J. R. Hamilton	—	—
Calico Rock—	—	6.28
Finley Creek—C. W. Tapley	5.00	10.00
Franklin—	—	6.80
Guion—George M. Roberts	6.79	—
Hickory Flat—	—	—
Johnson View—	—	—
Melbourne—	75.00	—
Mt. Pleasant—	6.00	—
Oxford—C. W. Tapley	3.00	—
Rocky Bayou, Lunenburg— C. W. Tapley	—	—
Saint's Rest—	—	—
Sidney—	—	12.23
Zion—C. W. Tapley	—	—
TOTALS	\$95.79	\$35.31

STONE-VAN BUREN-SEARCY ASSOCIATION

Blue Mountain—Herby Branscum	—	—
Clinton—Claude Jenkins	\$42.35	—
Corinth, Van Buren County—	—	—
Flag—V. G. White	—	—
Happy Hollow—	—	—
Leslie—	30.00	\$50.00
Lexington—J. W. Hayes	—	—
Marcella—Gus Poole	—	—
Marshall—W. L. Leach	72.35	41.57
Mountain View, First—Gus Poole	40.00	37.05
Pee Dee—S. E. Patton	—	10.00

Plant—J. W. Hayes	—	—
Pleasant Valley—J. D. Reeves	—	—
Shady Grove—Willie Drake	—	—
Shirley—H. R. Boyd	12.00	36.50
Timbo—	—	—
Zion—Thur Lee	—	—
TOTALS	\$196.70	\$175.12

TRI-COUNTY ASSOCIATION

Antioch—Andrew Heskett	—	—
Barton's Chapel—W. W. Stockman	—	—
Beck Spur—Glen Giles	—	—
Bethel—	—	—
Cherry Valley—D. C. Applegate, Sr.	\$12.45	—
Crawfordsville—Ray Y. Langley	30.00	\$42.44
Earle—H. L. Lipford	1016.52	490.14
Fitzgerald Crossing— Henry Wright	—	—
Forrest City, First— Minor E. Cole	450.00	50.00
Gladden—Andrew Heskett	6.00	—
Grace—	—	—
Harris Chapel—Ray Woodell	60.00	6.00
Liberty—	—	—
Madison—Glen Giles	—	3.13
Marion—Basil Phillip Martin	190.35	26.00
May's Chapel—J. R. Pruett	—	11.76
Mt. Pisgah—	—	—
Palestine—Glen Giles	6.00	—
Parkin—Wilson Wood	216.12	178.50
Pine Tree—	—	—
Riverside—W. M. Thompson	—	—
Shell Lake—	12.00	—
Vanndale—D. C. Applegate	—	5.00
West Memphis—	599.86	158.35
Wheatley—Andrew Greer	50.00	—
Wynne, First—W. R. Woodell	374.82	—
TOTALS	\$3024.12	\$971.32

TRINITY ASSOCIATION

Bethel—	—	—
Corner's Chapel—H. O. Wortley	\$37.00	—
Fisher—	10.00	—
Freer—L. C. Edwards	—	—
Greenfield—	—	\$11.25
Harrisburg—	60.00	17.40
Holman Chapel—L. M. Riherd	—	—
Hurd's Chapel—Earl Cole	—	—
Lebanon—Earl Cole	—	—
Lepanto—Leslie Riherd	95.83	20.00
Maple Grove—Chastain Edwards	—	—
Marked Tree—W. D. Edwards	168.31	6.00
Nelswander—C. I. Hathcoat	—	—
Pleasant Grove—Earl Cole	—	—
Pleasant Hill—L. C. Edwards	—	—
Pleasant Valley—C. I. Hathcoat	—	—
Red Oak—	9.74	—
Ridgeview—	—	—
Shiloh—	—	—
South McCormick—J. H. Garrett	10.00	10.50
Trumann—Edgar Griffin	20.00	30.00
Tyronza—Russell Clubb	180.00	32.00
Waldenburg—	—	—
Welner—C. F. Barnett	6.00	3.00
Weona Junction—J. H. Garrett	—	4.22
West Edge—L. M. Riherd	—	—
Miscellaneous—	—	3.00
TOTALS	\$596.88	\$137.37

WASHINGTON-MADISON COUNTY ASSOCIATION

Brush Creek—	\$10.00	—
Fayetteville, First—O. L. Gibson	600.00	\$639.67
Fayetteville, Second— Norman V. Drake	—	15.00
Friendship—Ewel Logue	2.00	8.55
Hindsville—Oakley C. Long	—	10.00
Huntsville—D. M. Kreis	20.00	48.85
Johnson—	5.00	10.00
Lincoln—	16.66	20.75
Prairie Grove—B. L. Ayers	15.00	17.00
Sonora—Ewel Logue	—	8.51
Springdale, First—C. E. Wilbanks	605.00	345.15
Spring Valley—Oakley Long	15.00	24.00
Sulphur City—Ewel Logue	10.00	9.69
West Fork—Al Feltz	9.00	15.00
Winslow—Glenn Steel	—	30.28
TOTALS	\$1307.66	\$1200.45

WHITE COUNTY ASSOCIATION

Beebe—	\$40.00	—
Bethany, Georgetown— Jim Bennett	—	—
Central, Bald Knob—C. S. Maynard	30.00	\$27.03
Crosby, Armstrong Springs— H. M. Dugger	11.00	—
El Paso—E. S. Anderson	15.00	30.00
Griffithville—	3.00	25.50
Harris Chapel—	—	—
Higginson—Don Williams	—	—
Judsonia, First—L. M. Keeling	180.00	65.00
Kensett—L. C. Langley	30.00	66.00

Liberty, Walker—	7.20	—
McRae—E. F. Simmons	—	25.00
Morrow—	—	8.10
Mt. Hebron—Earl Altom	—	—
Mt. Sidon—Hubert Owens	—	17.07
New Bethel—A. L. Pate	—	—
Pleasant Valley, Sidon— J. Earl Altom	6.00	7.82
Rescue—Jeff Davis	—	5.00
Rocky Point—O. M. Smythe	9.00	10.00
Rose Bud—Jeff Davis	—	—
Royal Hill—Ernest Anderson	10.59	21.00
Searcy, First—W. R. Vestal	371.80	6.00
Smyrna—T. W. Hayes	5.00	6.00
Union Valley—Hubert Owens	8.00	—
West Point—	—	13.87
TOTALS	\$726.59	\$333.39

WHITE RIVER ASSOCIATION

Antioch, Flippin—W. B. O'Neal	—	—
Blooming Grove—	—	\$4.25
Cotter, First—	\$36.00	—
Gassville—	3.00	—
Hopewell (Colfax)—G. W. Johnson	—	2.50
Lone Rock—G. W. Johnson	—	—
Mountain Home—Dewey W. Stark	92.50	14.00
New Hope—W. H. McCuiston	2.00	46.60
New Athens—	—	—
Norfolk—	—	9.50
Oak Grove—	—	—
Pilgrim's Rest—J. F. Richardson	—	—
Pleasant Hill (Bruno)—	8.00	52.10
Rehobeth—	—	8.30
Whiteville—G. W. Johnson	—	—
Yellville—W. B. O'Neal	—	12.20
TOTALS	\$141.50	\$149.58

WOODRUFF COUNTY ASSOCIATION

Augusta—J. O. Young	\$150.00	\$44.00
Cotton Plant—	43.35	27.42
Fitzhugh—A. W. Wagnon	—	4.30
Good Hope—Dave Kirkpatrick	4.50	—
Gregory—	—	—
Hunter—Nelson Greenleaf	32.00	29.78
Log Cabin—	—	—
McCrary—Charles Nash	64.80	52.50
Pleasant Grove (Howell-Wiville)	60.00	5.00
Raynor's Grove—Dave Kilpatrick	—	—
Tupelo—J. M. Hitt	30.68	31.00
TOTALS	\$385.33	\$194.00

UNASSOCIATED CHURCHES

Ebenezer—	—	—
Keo—	—	—
Mena—James A. Overton	\$282.50	\$100.25
Taylor's Chapel—	—	—
TOTALS	\$282.50	\$100.25
MISCELLANEOUS	\$1,023.00	\$9,597.55
GRAND TOTALS	\$80,856.78	\$42,668.63

The truths of Christianity must be more than intellectual ideas: they must become personal convictions for which one is willing to risk his life. We can learn from the fanatical followers of modern philosophies: they believed to the point of giving their lives. If we do not have a virile faith in God and the truths of the gospel we have little reason for declaring what we believe, and we have little anchorage to resist the currents of false doctrine. The measure of faith determines the clarity of one's witness and the limits of his loyalty.—Clifton J. Allen in The Teacher.

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Medical science has discovered that the vitality resident in human blood can be stored in blood banks and thus made available for others in the shock of some great injury. If blood banks are proving of such importance in this day of violence, why not prayer banks—great reservoirs of spiritual energy stored up and made available for any member of the body of Christ wherever stationed in this wide world—Ralph R. Herring in The Teacher.