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Arkansas Baptist Newsmagazine

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Arkansas Baptist State Convention

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## Ankansas Baptist newsmacazne




Vance Havner (left), dean of American Bible teachers and evangelists, poses with Clarence Shell, ABSC director of evangelism; Laura Allen, Home Mission Board evangelism consultant; and Don Moore, ABSC executive director, during the state evangelism conference Jan. 30 - Feb. 1 at Immanuel Church, Little Rock. An interview with Laura Allen and photos from the event appear on pages 12 and 13 .

## In this issue

## 4 hunger at home?

An Arkansas college student disputes the report of the presidential task force on domestic hunger with her eyewitness report of hungry children in Little Rock.

## 15 promises revisited

As President Reagan began his bid for reelection, his annual State of the Union message outlined a campaign strategy reminiscent of his 1980 campaign-a series of social issues ranging from tuition tax credits to abortion.

## European witness in song trip set for June

They shall be witnesses in... Copenhagen, Oslo, Bergen, Stockholm, Helsinki, Stavanger and many of the great cathedrals of Europe.
The witnesses are a group of singers who will travel June 22 -July 7 , at their own expense, to Scandinavia and Europe on a mission tour led by E. Amon Baker of Little Rock. The leader, who is minister of music at Little Rock's Immanuel Church, has been directing singers on mission tours since 1978.

Concerts are scheduled in churches in six Scandinavian cities. Then the group will begin an historical tour in Europe, seeing castles, museums and other sites. Their witness opportunities, Baker explains, will come as they tour cathedrals. In most of the
historic churches they will be granted permission to sing, possibly reaching thousands of other tourists with the Christian message. Baker says the group will perform miniconcerts of acappella early church music, appropriate for the setting.

Rehearsals for the music begin this week, and will be held every other week through June at Immanuel Church. Baker stresses that persons living at a distance from Little Rock can get music to learn. Two days of practice in Little Rock are scheduled immediately before the tour.

Singers interested in the mission tour can contact Baker at 1000 Bishop, Little Rock, 72202 (phone 501/376-3071 or 225-1054). He notes that spouses of singers are welcome.

## Southern College posts spring enrollment increase

Spring semester enrollment figures at Southern Baptist College in Walnut Ridge are up over the spring 1983 enrollment, according to Jerol Swaim, vice-president for academic affairs.
Increases in transfer and readmitted students enabled Arkansas Baptists' two-year school to realize a four percent increase in full-time equivalent enrollment, Swaim said.

A total on-campus enrollment of 408 -up six over 1983-yielded a full-time equivalency of 306-up 12 - when considered with other programs.
"We are very pleased that, in a time of declining enrollments for many institutions of higher education, enrollment statistics still show an increase when compared to last year's figures," Swaim said.

## Louisiana Baptist Message announces staff changes

ALEXANDRIA, La. (BP)-The Louisiana Baptist Message has announced the resignation of associate editor Oscar Hoffmeyer Jr., and the hiring of Marv Knox as associate editor.
Hoffmeyer, associate editor for 10 years, resigned to become director of public relations for the Louisiana Baptist Convention.

Knox, 27, worked as director of information services at Southern Baptist Theological Seminary where he recently completed a master of divinity degree. He worked previously as assistant news editor for the Southern Baptist Home Mission Board, Atlanta, and as a staff writer for the Abilene Reporter-News, Abilene, Texas.

## Vatican ambassador vote delay buys time for response

Senate Foreign Relations Committee action on confirmation of William A. Wilson as U.S. ambassador to the Vatican has been postponed until Feb. 21. Senator Jesse Helms, D-S.C., asked for time for Americans to respond to action taken Jan. 10 by the Reagan administration to establish full diplomatic relations with the Vatican. It has been 116 years since the U.S. has had such a relationship.
James Dunn, Baptist Joint Committee on Public Affairs head, issued a statement encouraging all Baptists to register their opposition before the committee meets again.
"We have never had a more clear cut challenge to the principle of separation of church and state," Dunn said. "If Baptists really believe in separation they have just a few days to communicate. Only if hundreds of thousands of citizens phone and write their senators and congressmen will we have a chance to stop this flagarant violation."

Senator Helms, a Southern Baptist, originally supported repeal of the ban on funding an ambassador to the Vatican. He was a co-sponsor of S.1757. The prohibition was repealed by riders to State Department authorization bills in the House and the Senate, which a conference committee quickly approved Nov. 1. President Reagan signed the legislation in December.
Funding, by reprograming funds for the State Department, is still being considered by Congressional committees.
Arkansas Baptists are urged to express their opposition to confirmation of Wilson by writing Senator Dale Bumpers (Room 6313, Dirksen Senate Office Building, Washington, D.C. 20510) and Senator David Pryor (Room 404, Russell Senate Office Building, Washington. D.C. 20410). Bumpers may be reached by phone by calling (202) 224-4843, and Pryor's phone number is (202) 224-2353.

Local church autonomy is the basis for all that Baptists do. This means there is no superstructure nor anyone in places of authority who can compel a local church to do anything. Since there is no hierarchy or super-church to direct the affairs of the local churches, associations or conventions, the demands for volunteer cooperation become paramount. Autonomy and voluntary cooperation are the secret of the phenomenal growth that Southern Baptists have enjoyed. But cooperation is a two-way street.

In order to have cooperation there must be at least two parties who have reached mutual agreement and who are faithful to that agreement.

Some have the idea that cooperation means doing everything " my " way and that " I " am the only party who has rights and privileges. In this instance, cooperation has ceased and it has become an autocratic procedure. Baptists believe in a cooperative democratic spirit and not in the dictator principle.

In order for cooperation to function properly, it may be necessary for each of the parties involved to forego having his way in every facet of a particular issue.

We are not suggesting compromise of principle. Certainly, there are doctrinal and moral issues which must not be compromised or diluted. But we do believe that cooperation requires compromise on certain structural or non-essential matters.

One of the disturbing things which occasionally occurs in Baptist denominational life is the tendency to demand oneway cooperation. This can be true of the denomination in insisting on its way regardless of the desires of churches and pastors. On the other hand, the denomination has some rights and privileges that should be regarded by churches and pastors.

It has always seemed a strange thing to this editor for a church to claim to be Southern Baptist and then to refuse to cooperate with any program that is proposed by the association, the state or the Southern Baptist Convention. It is even more strange for a church to refuse to cooperate with the convention and then to criticize and fight all the leaders.

It is almost inevitable, when a "fighting" church gets into trouble and wants help or a loan or some other missionary assistance, that it will call on the convention to assist in sor-
ting our the problems. Tragically, when such a church gets what it wants from the convention, it often turns around and starts fighting those who went out of their way to help.

Are not there some moral principles that should govern Christians? We do not expect everyone to agree with us and everyone to cooperate with us, but we do expect Christians to do right. Someone is reported as saying that he had rather be right than president. No individual or church should ever be satisfied with doing less than what is right.

The question arises, "With our autonomy and with such a variety of personalities, how is cooperation possible?" Our basis for cooperation must grow out of several factors: (1) Our commitment to the Word of God as our only source of authorjty; (2) Our mutual respect for each other; and (3) Our recognition of our need for others. Our need for cooperation becomes obvious when we recognize the limitations of an individual church working alone. The pooling of our resources makes it possible for us to have a worldwide mission endeavor.

The fact that each church is autonomous and can determine its own policies makes it imperative that our actions be considered in the light of Jesus' teachings. Jesus commanded us, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." The only way that we can effectively, "go," "teach" (discipleize), and "baptize," is through the pooling of our resources. The world-wide challenge of Christ and the world-wide responsiblilty that he expects demands two-way cooperation.

As long as Baptists continue on the principle of voluntary cooperation, we must remember that cooperation is a twoway street in which both parties are faithful to the agreement reached and to the program worked out through a democratic process.

## For your meditation

II Corinthians 8:8-10 "I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor that ye through his poverty might be rich. And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago" (K/V).

# Arkansas Baptist 

# Arkansas' third largest publication, meeting the information needs of Arkansas Baptists 

VOLUME 83 NUMBER 6
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Hon. Elsijane Roy, Littie Rock; and Lane Strother, Mountain Home.

[^0]I read in the Arkansas Gazette last week that a White House task force had said it was unable to substantiate allegations of rampant hunger in this country.
Of course, it did go on to report that, no doubt, hunger does still exist here. But it certainly is not "rampant" hunger, and certainly "For the vast majority of low-income people, . . . food assistance efforts are available and suificient. . ."
Now that's great news isn't it! Isn't it wonderful to know that in this country hunger doesn't have to be a big issue anymore?
It is all so wonderful-that I thought I would be ill before I read past the first paragraph.

You see, my thoughts immediately went back to some hungry people I worked and lived with this summer. I didn't work in Calcutta, India, or in the ghettos of some major city in the United States or the Appalachians or anywhere else someone might imagine real hunger would be found. I was in Little Rock,Ark.

The Baptist Student Union sponsored me as a summer missionary to live and work there for 10 weeks at an emergency shelter for abused and neglected children. When I entered that situation I expected to find the physical and emotional scars that go along with those kids. But I was not prepared for the hunger.

## by Edwina Davis

When four-year-old Glen came to the shelter, it shook me. At the time, he was the thinnest child I had ever seen in my life. He honestly reminded me of pictures I had seen of starving children overseas. For days after he came, I wanted to cry every time I looked at him.
Amanda was the worst, though. At 14 months, she was lucky to pass for six months. Something about her wearing newborn Pampers was more than I could handle. Remember that food assistance the task force said is so sufficient? Well, it was so sufficient that she had been living on sugar water.
Then there was Lamont. He was so unsure when his next meal would come that the first day he was at the shelter he tried to eat so much he literally made himself sick. And when a group of five siblings were removed from their home to be placed with us, half a watermelon was the only food found in the house.
A month ago, according to the Arkansas Gazette, Edwin Meese III, presidential counselor, said such "anecdotal stuff" about hunger was available, but there were no "authoritative figures." So maybe those kids' hunger wouldn't have mattered a whole lot to Meese or the task force. But it sure had a big impact on me, and I know it had an even greater impact on those kids.


## The Southern accent

Daniel H. Harrison

## Hearing and doing

Some time ago I was interviewed by James Alexander, one of our students and a member of our annual staff. He closed the interview by asking me what I thought was the one important thing in my field.

The question James asked is a fundamental question which merits a thoughful answer. Several possibilities come readily to mind: responsible scholarship, knowledge of the subject, aptness to teach, thorough preparation, adequate bibliography, enthusiastic presentation, persuasive logic. These are all good and desirable and commendable. But none of them qualifies as the one important thing, for each each is but a means to an end and not an end in itself. If we are to take seriously what Jesus has said about hearing and doing, the honor must go to knowing and doing the will of God.

This, then, I conceive to be the one important thing in my field: helping students to know God and his will and to commit themselves to it, and thus to find themselves and their respective places and tasks in the world. All else should be conducive to this one thing.

In this responsibility of helping students to know and do the will of God there are no departmental boundaries, for the religion department - which happens to be my department - has no corner on Christian concern and commitment, or awareness, or wisdom, or desire and ability to help. Knowing and doing the will of God may be, and often is, a matter of some complexity. Every department, every person, is needed and has a contribution to make in clarifying vision, solidifying conviction, resolving dif-

I think the demand for authoritative figures was totally unrealistic on Meese's part anyway. Even the task force reported that it was impossible to document the definition and extent of hunger in this country.

That raises a question in my mind about the task force's choice of words in its report. Why did it report that it could not prove rampant hunger existed in this country rather than reporting it was unable to disprove hunger is rampant in this country? Both are true aren't they?

I don't know what far-reaching effects the task force's choice of words will have on the hungry in this nation. But I do know that choice has already led to the task force's recommendation that Congress make participation in federal food assistance programs optional for states.

I just hope that this and future administrations will not further cut assistance to the poor based on that choice of words. and I hope that choice doesn't cost lives.
If only those 13 task force members could have put a newborn Pampers on Amanda, or given Glen a hug and found the bones uncomfortable, before that choice was made.

Maybe then the report would have been worded a little differently.

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ficulties, broadening persepectives, deepening understanding, or sharpening tools.
We at Southern expect to launch a fouryear degree program in Christian Ministries this fall. For this we have planned and worked long and hard. We are excited and hopeful about it. But as the hour approaches, soul-searching intensifies. On the surface we are occupied with questions of curriculum, course syllabi, class schedules, library holdings, budgets and personnel. But underneath, and more fundamentally, our concern is with the one important thing: the will of God - how to find and execute it ourselves; how to help our students find and execute it.

Daniel H. Harrison is chairman of the division of religion at Southern Baptist College in Walnut Ridge.

# You'll be glad to know... 

by Don Moore

. About one who died on the Korean jetline. She was 28 -year-old Rebecca Scruton, daughter of Robert and Mary Beal, a Southern Baptist couple from Del Rio, Texas. She was on her way to Korea to visit Mr. and Mrs. Beal, who were working for our government


Moore
there. In December 1982, she had lost her husband to cancer. She left her six- and two-year-old children with her in-laws in Massachusetts and made her way to New York for the flight.
Some significant things happened in those last days of her young life. She had at first forgotten her passport, but assured a friend that she would never be without her passport to heaven. She had some fears which were alleviated by a scripture (Lam. 3:52-57), which she also wrote down for a friend.
Rebecca told another friend that she planned to share her faith with whomever she might sit next to on the plane.
Going through a box of personal things, her mother found a letter Rebecca had never mailed, in which she wrote of God's purpose being carried out in her husband's life and death and that "everything is the way the Lord wants it."
Honestly, if your life were taken from you today, what would you leave behind that would indicate that you had a relationship with an all-sufficient, full-of-grace God?
When a Christian lives right he is ready to go at any time. These events or actions are made significant in the light of the fact that they took place so near to the end of ther young life. But the truth is, they were not done to be dramatic. They were a part of her everyday Christian life.

Don Moore is Executive Director of the Arkansas Baptist State Convention.

## Brazil sends missionaries

Brazilian Baptists have appointed their first missionaries to Macao, the Portuguese colony on the coast of China. They also named three new missionaries and seven shortterm missionaries. Despite extreme inflation and devaluation, Baptists also surpassed their 1983 foreign mission offering goal. Macao is Brazil's 17th overseas mission field.


Food and fellowship

Virginia Kirk and Jane Purtle

## Treating yourself

"For all the law is fulfilled in one word, even in this; Thou shall love thy neighbor as thyself" (Gal. 5:14).
"Love thy neighbor as thyself" is a recurring statement in the Bible but we tend to stress only the first three words and often ignore the last two. The fact is that we can't love our neighbor as we should until we care for ourselves.
One of the ways we can pay attention to ourselves is in the food we eat. Putting aside the fact that everyone seems to be on a diet or talking about it, there are ways that we please ourselves when we choose something to eat between meals.
In preparation for this column, a number of people were asked about their favorite snack food. Again and again, chocolate in some form or the other was mentioned. A cup of hot chocolate was often selected, or a piece of chocolate candy, and one woman said her favorite was a handful of chocolate baking chips.
Therefore, our receipes for this month are easy to make, home-made, chocolate treats. They keep almost indefinitely for that special time when you want to treat yourself, or they are good served to company. Calories were not considered.

## Hot mocha cappuccino (beverage)

| $1 / 2$ cup instant coffee | I cup powdered milk |
| :--- | ---: |
| (decaffinated if desired) | (or coffee creamer) |
| 2 tablespoons cocoa | $2 / 3$ cup sugar |
| $1 / 4$ teaspoon cinnamon |  | Blend ingredients in a blender to a fine powder. Use two rounded teaspoons of mixture in each cup (if using a mug, use more). Add boiling water. Top with a large dollop of whipped topping mix. Store dry mixture in a tightly covered container.

Frozen chocolate cups
I cup margarine
4 eggs
2 cups powdered sugar, sifted
$1 / 2$ teaspoon peppermint extract
2 teaspoons vanilla

4 squares unsweetened chocolate, melted (or substitute $3 / 4$ cup cocoa and $1 / 4$ cup margarine melted together)

Vanilla wafers
Mix everything, except the vanilla wafers, together thoroughly. Put a vanilla wafer in the botttom of paper baking cups. Spoon a layer of the chocolate mixture on top and freeze. Whipped topping can be added if desired. When frozen, store in plastic bags. These little cups make a satisfying between meal bite to eat or a small dessert to serve after a heavy meal.

Virginia Kirk, professor emeritus at Arkansas College, is a member of Batesville First Church. Jane Purtle is on the staff of Christian Counseling and Teaching Center in Syria, Va. They have enjoyed cooking together for several years.

## Baptist pastor chosen Americans United head

Robert Maddox Jr., a Southern Baptist minister and former assistant to President Jimmy Carter, has been named executive director of Americans United for Separation of Church and State.
Maddox, a speechwriter and special assistant for religious liaison to President Carter from 1979 to 1981, is currently pastor of Mayfield Road Church, Arlington, Texas.

During his White House tenure, Maddox coordinated outreach to the U.S. religious community. He also coordinated briefings for religious leaders and press on national and international issues. In 1979 he assum-
ed much of the White House contact with voluntary relief agencies to help Cambodian refugees.
He is a graduate of Baylor University, Southwestern Baptist Theological Seminary and Candler School of Theology at Emory University.
Americans United is an interfaith group concerned about preserving church-state separation. It has opposed the appointment of an ambassador to the Vatican, tuition tax credits for parochial schools and government-mandated prayer in public schools.

## Timothy L. Tucker

has joined the staff of Baring Cross Church in North Little Rock as minister of youth and evangelism. He is a recent graduate of Southwestern Baptist Theological Seminary. His wife is the former Celeste Cox of Jonesboro.

## James E. Hill

has been named director of missions for Calvary Association with offices in Searcy. He came to this position from 25 years of service as pastor of Central Church in Hot Springs. He has also served as pastor of churches in Kentucky. Hill is a graduate of Howard College in Birmingham, Ala., and of Southern Baptist Theological Seminary. He has served as president of the Arkansas Baptist State Convention Executive Board and has held other leadership roles in the state convention. He and his wife, Norma Jean, are parents of two children, Debra and Jonathan.

## Mark D. Holmes

recently graduated from Southwestern Baptist Theological Seminary with a master of divinity degree. He is the son of Mr. and Mrs. Ralph Holmes and the son-in-law of Mr. and Mrs. Richard Bateman, all of Fort Smith.

## Mrs. Boyd Margason

of Mountain Home First Church and president of Árkansas' Woman's Missionary Union joined 300 persons in Birmingham, Ala., Jan. 8 for the dedication of the new national WMU headquarters. She presented WMU executive director Carolyn Weatherford with a box of historical materials to be placed in the cornerstone of the new building.

## Keith Sandefur

resigned Jan. 8 as pastor of the Togo Church at Parkin to become pastor of a Waldron church.

## E. L. Wheeler

is serving as pastor of the Prairie Grove Church at Hamburg.

## Johnny Phillips

has resigned as pastor of the Selma Church at Monticello.

## Mr. and Mrs. Corbet Martin

of Rosie will celebrate their 50 th wedding anniversary Feb. 12 with open house in the fellowship hall of the Rosie Church. They have been active members of this church since their marriage Feb. 10,1934. Mrs. Martin, the former Elsie Tucker, is a retired employee of a Batesville firm and Mr. Martin is a retired farmer. They have two daughters, 12 grandchildren and 10 greatgranchildren.


Ron Clark
began serving Jan. 22 as pastor of the Cass Mission near Ozark. He has previously pastored churches in Texas, Oklahoma and Arkansas. He received his seminary extension pastoral ministry diploma in 1982. Clark and his wife, Karen, have two children, David and Susan.
H. Lee Lewis
of Little Rock, a retired Southern Baptist minister, died Feb. 1 at age 77. He was a member of the Wakefield First Church in Little Rock and had been pastor of Southern Baptist churches in Arkansas for 50 years prior to his retirement. He had also organized four churches in the state, was a former second vice president of the Arkansas Baptist State Convention and had been honored by the Arkansas House of Representatives for his years of service in the ministry. Survivors include his wife, Alma Roach Lewis; seven sons, three daughters, three stepsons, one brother, 30 grandchildren and 26 greatgrandchildren. Memorials may be made to the Pulaski County Association Mission Fund.

## Philip L. Jackman

of West Fork died Feb. 1 of burns suffered in a grass fire. Jackman, age 46, was burning trash when the fire got out of control and he apparently caught his clothing on fire when trying to bring the fire under control. He was pastor of the Black Oak Church near Fayetteville. Survivors include his wife, Delores Edwards Jackman of West Fork; two stepsons and a stepdaughter of Wichita, Kans.; a foster daughter of Kingdom City, Mo.; his parents, Mr. and Mrs. Leland Jackman of Wichita, Kans., two brothers of Wichita and four grandchildren. Memorials may be made to the Washington-Madison Association or the Student Ministerial Fund, 1211 James Street, Fayetteville.

## Sherry Nordin

has been named as pianist and associate youth director of the Indian Springs Church at Bryant. Miss Nordin is a graduate of Arkansas Tech University at Russellville and is accounting services supervisor for the Arkansas Baptist State Convention.

## Terry Fox

has been named as the pastor's assistant at Fort Smith First Church. He was serving as an intern there.

## buildings

## Cabin Creek Church

of Lamar held groundbreaking services Dec. 18 for a new building which will house both an auditorium with a seating capacity of 325 and 15 classrooms. Building costs are estimated to be approximately $\$ 250,000$. Participants in the ground breaking were pastor Jerry Holcomb, Burl Price, chairman of the deacons, and Phillip Sharp, Ronnie Funderbug, Phil Rosel, Claudine Dillard, Sherman Wadley, Loretta Crotts, Russell Walker, Charles Brown and Don Davis, all building committee members. Ron Payne is building committee chairman.

## Widener Church

is clearing debris from their church plant which was totally destroyed by an early morning fire Dec. 23. Plans are being made to begin a building program in the near future, according to pastor Floyd Cowan Jr. Sunday worship services are now being held at the Widener Methodist Church.


Clinton First Church held a noteburning service lan. 15, marking the completion of a three- year"Together We Build" program. This program included both the building of a new sanctuary and fellowship hall and the renovation of the old building for classrooms, offices and a choir room. Participating in the noteburning were (left to right) James Tyson, building committee chairman, and Garner Johnson, chairman of deacons.

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# Contributions from churches and missions to Arkansas Baptist Family and Child Care Services, 1983 

## (Thanksgiving Offering, Mother's Day Offering, Church Budget, Birthday, Sponsorship, etc.) If an error is found in this report, please notify Johnny G. Biggs, P.O. Box 552, Little Rock, AR 72203. Thank you, Arkansas Baptists.

arkansas valley baptist assn

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## ASHLEY COUNTY BAPTIST ASSN

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## BARTHOLOMEH BAPTIST ASSN

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BENTON BAPTIST ASSN.

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Mt. Tabor Baptist Church
Rock Springs Baptist Church

CADDO RIVER BAPTIST ASSN

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## CALVARY BAPTIST ASSN

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## Family and Child Care contributions

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. 10.059 .14
CENTENNIAL BAPTIST ASSN

Aberdeen First Baptist Church Almyra First Baptist Church Dewitt First Baptist Church East Side Baptist Church Faith Baptist Church Willet First Baptist Church North Maple Baptist Church Reydell Baptist Church South Side Baptist Church Stuttgart First Baptist Church Tichnor Baptist Church

- 888.44
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e 4,565.73
CENTRAL BAPTIST ASSN

Barcelona Road Baptist Church

- 314.00 Benton First Baptist Church Calvary Baptist Church Gravel Hill Baptist Church Highland Heights Baptist Church Hot Springs First Baptist Church Hot Springs Second Baptist Church Hot Springs Second Baptist Chur
Hurricane Lake Baptist Church Hurricane Lake Baptist Church
Lake Hamilton Baptist Church Lakeshore Heights Baptist Church Les Chapel Baptist Church Les Chapel Baptist Church
Lonsdale Baptist Church Lonsdala Baptist Church
Magnet Cove Baptist Chur eh Malvern Third Baptist Church Meadowise Baptist Church Moadowise Baptist Church North Main Baptist Church Old Union Baptist Church Ovensville Baptist church Percy Baptist, Church Piney Baptist Church Pleasant Hill Baptist Church Ridgecrest Baptist Church Royal Baptist Church Salem Baptist Church Shoresaod Hills Baptist Church Trinity, Benton
Trinity, Malvern
Walnut Valley Baptist Church

Vine Prairie Baptist Church Nab City Baptist Church

CONCORD BAPTIST ASSN

Baring First Baptist Church Bethel Baptist Church
Bluff Ave Baptist Church
Booneville First Baptist Church Branch Baptist Church
Calvary Baptist Church
Charleston First Baptist Church
Delapira Baptist Church
East Side Baptist Church
Enterprise baptist Chur oh
Excelsior Baptist Church
Fort Sixth First Rapt
Fort Saith First Baptist Church
Glendale Baptist Church
Grand Avenue Baptist Chur eh
Grayson Baptist Church
Greenwood First Baptist Chur oh
Hackatt First Baptist Church
Haven Haighta Baptist Church
Immanuel Baptist Church
Jenny Lind Baptist Church
Lavaca First Baptist Church
Magazine First Baptist Church
Nixon Baptist Church
Mt. Harmony Baptist Church
At. Zion Baptist Church
Now Hops Baptist Church
North Side. Charleston
North Side, Fort Smith
Oak Cliff Baptist Church
Palestine Baptist Church
Phoenix Village Baptist Church
Pine Log Baptist Church
Ratcliff First Baptist Church
Roseville Baptise t Church Rye Hill Baptist Church South Side, Boonevilio
South Side, Fort Smith Spradling Baptist Church Temple Baptist Church Trinity Baptist Church Union Hall Baptist Church Hesteldo Baptist Church Henteide Baptist Church
Windsor Park Baptist Church

## CONHAY-PERRY BAPTIST ASSN

Bigelom Baptist Church
Casa First Baptist Church Houston Baptist Church
Morrilton First Baptist Church Nimrod Baptist Church Oppelo Baptist Church Perry Baptist Church Porryvilla First Baptist Church Pleasant Grove Baptist Church Pluaerville First Baptist Church Solgohachia Baptist Church Stony Paint Baptist Church Thornburg Baptist Church Union Valley Baptist Church

## CURRENT-GAINS BAPTIST ASSN

Bigger Baptist Church
Calvary Baptist Church
Corning First Baptist Church Emmanuel Baptist Church Greonmay First Baptist Church Harmony Baptist Church Holly 1 Bland Baptist Church Hopewell Baptist Church Ht. Pleasant Baptist Church Now HoD Baptist Church Nimmons First Baptist Church Oak Grove Baptist Church Peach Orchard baptist Church Piggott First Baptist Church Pine Grove Baptist Church Pocahontas First Baptist Church Ravenden Sprogs. FirstBaptist Church Rector First Baptist Church Reyna First Baptist Church Shannon Baptist Church Shill on Baptist Chur oh
St. Francis Baptist Church Success First Baptist Church Witt's Chapel Baptist Church

## DARD-RUSS RAPIST ASSN

## Atkins First Baptist Church

 Bluffton Baptist Church Calvary Mission, Gravsiley Centervilla Baptist Church Danville First Baptist Church Dardanelle First Baptist Church37.44
87.47
8.182.35

- 131.70
131.70
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4.220 .52 60.00 230.00 $\begin{array}{r}34.95 \\ \hline 29.00\end{array}$
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Hopopeli Baptist Church Hopewell Baptist Church
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## DELTA BAPTIST ASSN

Hilmot Baptist Church

- 5.838 .20
faUlkner county baptist assn



GREENE COUNTY BAPTIST ASSN


## Family and Child Care contributions

Iamanuel Baptist Chureh Lake Strast Baptist Church Light Baptist Church
Marmaduke First Baptist Chureh New Friendehip Baptist Church Now Liborty Baptist Church Nutts Chapel Baptist Church Oak Grave Baptist Church Paragould First gaptiat Chureh Robbs Chapel Baptist Church Rasemood Baptiat Chur ch Stanford Baptist Church Third Avenue Baptist Church Unity Baptiat Church
Vines Chapel Baptist Churen
Hest Vies Baptist Church

HARMONY BAPTIST ASSN

Altheimer Firat Baptiat Church Anderson Chapel Baptiat Church Contonnial Baptist Chur oh
Contral Baptiat Church
Claud Read Baptist Chapel
Dollargay Baptist Church. Douglas Baptist Church Dumas Firat Baptist Church East Side Baptist Church Forrest Park Baptist Church Gould First Baptist Churon Grady First Baptist Church Grean Headows Baptist Church Gresnles Baptist Chur ch Hardin Baptiat Church Hickory Grovo Baptist Church Humphroy Baptist Church Imananuol Baptiat Church Kingsiand Firgt Baptiat Church Kingsiand First Baptist Church Lee Memorial Baptint C Mattheds Mesorial Matthees Memorial Baptist Church Jak Grave Baptist Church Pine Bluff Firat Baptist Church Pina Bluff Second Baptiat Church Plua Bayou Baptiat Church Rankin Chapel Baptist Church Rison Baptist Church Rivar Road Baptiat Chapol Shannon Road gaptiat Church Shepherd Hill Baptist Church South Sido Baptiat Church Star City Firet Baptiat Church Sulphur Spros. Baptist Church Hatson Chapel Baptist Church Yorktoen Baptiet Church

## INDEPENDENCE BAPTIST ASSN

Arbanna Baptist Church
Gatesuillo Firat Baptist Church Calvary, Batosuilie
Calvary, Tiabo
Cord Baptist Church
Desha First Baptist Church
.00
20.52 407.82 236.24 395.45 300.00 306.00 36.36 3.490.19 222.00 82.40
8.40 300.00
316.20
116.20
293.00
56.14

56,14
252,33

- 8,905.97

Eastsido Baptist Church
Emmanuel Baptist Chureh
Floral Baptist Church
Marcella Baptist Chureh
Mountain Wow First Bapt
Mountain 0 First Baptist Churen Mt Zion Baptist Church Newark Southern Baptiat Church Northside Baptist Church
Pilgrims Rost Baptiat Church
Pleasant Plains Baptist Church Rehobeth Baptist Church
Rosis Baptist Chureh
Ruddall Hill Baptist Church
Salado Baptist Church Sulphur Rock Gaptist Church West Baptist Church White Rivor Baptist Church

LIBERTY BAPTIST ASSN

Caledonia Baptist Church Calion Baptist Church Camden First Baptist Chu Cridester baptiat Church Cross Roads Baptist Church Cullondalo Baptist Church East Hain Baptist Church Ebenezor Baptist Church El Dorado First Baptist Chureh El Dorado Socond Baptist Church Elliott Baptist Church Fairuiew Road Baptist Church Folsenthal Baptist Church Galileo Baptist Chureh Grace Baptist Churoh Hillsido Baptiat Church Huttis First Baptist Chureh Immanuel Baptist Church Junction City Firat Baptiat Church Knowlen Baptist Church Lapile Baptiat Church Lawson Baptiat Church Liberty Baptist Chureh Louann Baptist Church Maple Avonue Baptist Chureh Marrabla Hill Baptiat Church Midaay Baptist Church New London Baptist Chureh Norphlet First Baptist Church Parkvios Baptist Chureh Philadelphia Baptist Church Philadolphia Baptist Church Smackover First Baptist Church Stephons First Baptist Church Strong First Baptist Church Strong Firgt Be
Tomple, Camden
Thmplo, Casoden Three Creoks Baptist Church Trinity Baptist Church Union Baptist Church Urbana Baptist Church Vietory Baptiat Chur ch Village Baptist Church Heason Baptiat Church Host Side Baptist Church Hildmood Baptist Chureh
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756.50 200.00 124.40 570.00 45.00 270.00 298.00 455.00

1,627.18
364.00 364.00
361.00
. 22,923.64

LITTLE RED RIVER BAPTIST ASSN

Brownsvilia Baptist Church
287.62 Center Ridge Baptist Churoh Concord First Baptist Church Harris Chapel Baptist Church Hobor Springs Firat Baptist Church Lone Star Baptist Church Mt Zion Baptist Church Now Bethol Baptist Church Palostino Bantiat Church Pleasant Ridge Baptist Church Pleasant Valloy Baptist Chureh Post Dak Baptist Church Quitman Baptist Church South Side Baptist Church Hest Sido Baptist Church Hoodrow Baptist Church

## LITTLE RIVER BAPTIST ASSN



## MISSISSIPPI CO, BAPTIST ASSN



HT ZION BAPTIST ASSN

Bay Firat Baptist Church Bothabara Baptist Chureh Bono Firat Baptist Church Bowman Baptist Churoh Caramay Baptist Chureh Cash Firat Baptist Church Central Baptist Chureh Childress Baptist Church Egypt Baptist Church Eriendly Hope Baptist Church Jonesbore Firat Baptist Church Jonesbore First Baptist Church Ht. Pisgah Baptist Church Mt. Zion Baptist Chur eh Mt. 2ion Baptist Chureh Nestham Baptist Church
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Nem Antioeh Baptist Churoh New Hope, Black Oak Nes Hope. Jonesbero
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91.86
1.758 .05
400.15
118.36
291.07
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229.74
90.00
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## Family and Child Care contributions

Providence Bapist Churoh
Rowe's Chapsl Baptist Church Strawfloor Baptist Church University Baptist Church Walnut Streot Baptist Church Hestrale Baptist Church


NORTH ARKANSAS BAPTIST ASSN

Alpena First Baptist Chureh Batavia Baptist Church Bear Croek Springs Baptist Church Bellefonte Baptist Church Berryvilla Firat Baptist Church Blue Eye First Baptist Chureh Boxlay Baptiat Church Burlington Baptiat Church Cassuille Baptist Churen Dear Baptiat Church Eaglo Hoights Baptist Church Emmanuel Baptist Church Euroka Spss. First Baptist Church Everton Baptist Churon Freeman Hojer't. Baptiet \%hurech Gaither Baptiot Church Granduieu Fiost Baptiat Church. Groen For óst Firat Baptist Church Grubb Springs Baptist Chruch Harrison Finat Baptist Church Jaspor First Baptist Church Lakoland Baptist Church Lead Hill First Baptist Church Marshall First Baptist Church New Hops Baptist Church. Nou hops baptist Church. Oragon Flat Baptist Church Orsgon Flat Baptist Osage Baptist Church Parthonon Baptings Church Rock Springs Baptist Church Rudd Baptist Church Snowball Baptist Chureh South Side Baptist Church Trinity Baptist Church Union Baptist Church Valley Springs Baptist Churen Hoodland Heishaptist Chapel hoights Badtist Church

## NORTH CENTRAL BAPTIST ASSN

Angora Baptiat Chureh Boo Branch Baptist Church Botkinburg Baptist Church Burnt Ridge Baptist Church Clinton First Baptist Church Fairfield Bay Baptist Church Formosa Baptist Church Friendshia Baptiat Church Immanuel Baptist Church Lesile First Baptint Church Lexington Baptist Church New Hopouell Baptist Church Pee Dee Baptist Church Plant Baptist Church

- 881.12 128.00 222.59 222.59
172.50 447.70 469.30 139.39 160.69 140.00 191.28 844.98 157.83 353.00 157.00 157.00
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Gravel Ridge Baptist Church Graven Monorial Baptist Church Highuay Baptist Church
Indian Hills Baptist Church
Jackeonville First Baptist Church
Jackaonvile Socand Baptint Church Levy Baptist Church
Military Road Baptiat Church
Morrison Chapol Baptist Chureh
N.Little Rock Firgt Baptist Chureh Nakwood Baptiat Church
Park Hill Baptist Church
Park Hill Baptist Church
Pike Avenue Baptist Churen Remount Baptist Church
Remount Baptist Church
Runyan First Baptist Church Runyan First Baptist Church
Shoreood First Baptist Chureh Stanfill Baptiat Church Sylvan Hills Baptist Church Unity Baptist Church Zion Hill Baptiat Church

Board Camp Baptist Chureh Calvary Baptiat Church Cherry Hill gaptiat Church Cancord Baptist Church Cove First Baptist Church Dallan Avenue Baptist Churen Dallaen Auenue Birapt Baptist Chureh Gillham Baptiat Church Grannis Baptiat Church Hatfield Firat Baptiat Church Hatfield Firat Baptint
Hatton Baptist Church Hona First Baptist Church Now Hope Baptist Churoh
Salen Baptist Chureh
Salen Baptist Church
Vandervoort First Baptist Church Hickos First Baptiat Church Yocana Baptist Church

## QUACHITA BAPTIST ASSN

Pleasant Valloy Baptist Churen Rupert Baptist Church
Scotland Baptist Church
Shady Grove Baptist Church Shirley Baptist Church
Zion Baptist Church

## NORTH PULASKI BAPTIST ASSN

0.00

280.68 16.64 48.36 692.93
171.40 25.00 3.762 .15

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* 17.747 .38

Trinity Baptiat Church
Tyler Strest Baptist Church
Viny Ridge Immanuel Baptist Churah Hest Side Baptiat Church Hoodlawn Baptiat Church Hoodaon Baptist Church

| Alezander First Baptiat Church | - 87.58 |
| :---: | :---: |
| rchuies Baptist Church | 13.00 |
| Barnatt Memorial Baptist Church | 100.81 |
| Brookwood Firat Baptiat Church | 100.05 |
| Firet Southarn Baptist, Bryant | 300.81 |
| Calvary Baptist Chureh | 1,000,00 |
| Douslasville Firat Baptist Church | 17.00 |
| East End Baptist Church | 267.23 |
| Forest Highlands Baptist Church | 321.81 |
| Forest Tower Baptist Church | 12.56 |
| Garden Homea Baptist Church | 86.00 |
| Goyer Soringa First Baptint Church | 4, 283.05 |
| Graen Mamorial Baptiat Chureh | 141.10 |
| Holly Springe Baptist Church | 555.00 |
| Imannuel Baptist Church | 3.550 .33 |
| Indian Springo Baptist Church | 104.04 |
| Ironton Baptiat Chureh | 310.60 |
| Lakeahore Drive Baptiat Church | 120.00 |
| Life Line Baptist Chureh | 282.94 |
| Littlo Rock Firat Baptint Church | 877.35 |
| Narkham Stroet Baptist Church | 257.00 |
| Martindalo Baptiat Church. | 110.00 |
| Nalle Memorial Baptist Church | 1,595,39 |
| Natural Stops Baptist Churah | 281.00 |
| Nev Lifo Baptist Chur oh | 100.00 |
| North Point Baptist Church | 67.38 |
| Parkmay Place Baptiat Church | 10.00 |
| Pine Grove Baptist Church | 98.12 |
| Plainviam Baptist Church | 28.22 |
| Pleasant Grove Baptiat Church | 100.00 |
| Pulaski Hoighte Baptist Church | 1,395,00 |
| Reynolda Hemorial Baptiat Church | 125.51 |
| Roland Baptist Churoh | 257.15 |
| Roaedalo Baptiat Church | 48.50 |
| Shady Grove Baptiat Church | 452.08 |
| Shannon Hilla Firat Baptist Church | 106.00 |
| Sheridan Firat Baptiat Church | 160.00 |
| South Highland Baptist Church | 275.00 |
| Suneet Lane Baptist Church | 764.33 |
| Trinity Baptiat Church | 18.50 |
| Tyler Strest Baptist Church | 183.25 |
| Viny Ridge Immanuel Baptist Churah | 112.17 |
| Hest Sido Baptiat Church | 128.18 |
| Hoodlaun Baptiat Church | 318.00 |
| Hoodaon Baptiat Church | 620. 81 |
|  | \% 20,099.65 |

## REO RIVER BAPTIST ASSN

Anteine Baptiat Church ..... 5.00
Arkadelphia First Baptigt Church Arkadolphia Second Baptist Churoh Booch Stroet Baptist Church Beirne Firet gaptiat Church Bethel Baptint Church Caddo Valloy Baptiat Church Cedar Grove Baptist Church Centar Point Baptist Church Curtis First Baptiat Church DeGray Baptiot Church

Emaet Firat Baptist Church
Harmony Hill Baptist Church
Lakovieu Baptist Church
Malvorn Firat Baptist Church
Park Hili Baptist Chureh
Prescott First Baptist Chureh
Richwoods Baptist Church
Shiloh Baptist Chureh
Shiloh Baptist Church
South Fork Bantist Chureh
Unity Baptist Church
487.16
340.65

2.980 .75

113.00

212.00

216.00

142.03

230.00

102.47
490.00

188.58

158.00

317.14

24.00
248.00

341.00

704.00

151.50

298.31

25.00
150.00

150.00
525.00

8 $8,401.36$

## ROCKY-BAYOU BAPTIST ASSN

| Ash Flat Baptist Church | - 124.88 |
| :---: | :---: |
| Belviow Baptist Church | 783.77 |
| Boswell Baptist Churoh | 40.00 |
| Calico Rook first Baptist Church | 19.00 |
| Chorokee Village Baptist Church | 960.25 |
| Dolph Baptiat Church | 149.30 |
| Evaning Shade First Baptist Church | 237.46 |
| Faith Baptist Church | 79.98 |
| Finloy Creek Baptist Church | 50.00 |
| Franklin Baptist Chur oh | 35.00 |
| Guion Baptist Church | 100.00 |
| Hardy First Baptiat Church | 165.14 |
| Horasshoe Bend Baptist Churoh | 196.87 |
| Helbourne First Baptiot Church | 244.55 |
| Mideay Baptist Chureh | 75.48 |
| Ht. Pleasant So. Baptist Churoh | 65.00 |
| Myron Baptist Church | 25.00 |
| Oxford Baptist Churoh | 24.83 |
| Saddla Firat Baptist Church | 26.91 |
| Sage Baptist Church | 182.49 |
| Salon First Baptist Church | 344.45 |
| Sidney Baptint Church | 129.00 |
| Sylamora Firat Baptiat Church | 10.00 |
| Hiseman Baptist Church | 220.00 |
| Zion Hill Baptiat Church | 247.00 |

SOUTHNEST ARK, BAPTIST ASSN

# Family and Child Care contributions 


168.00
1.540 .69
138.00
259.30
74.01
585.50
154.45
3.300 .40
61.76
203.00
45.00
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144.00
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TRI-COUNTY BAPTIST ASSN

Antioch Baptist Church
Barton Baptist Chapel
Bockspur Baptist Chureh Calvary Baptist Church Cherry Valley Baptist Church Colt Baptist Church Craufordavilla First Baptist Earlo Baptiet Church
Fair Oaks Baptist Church
Faith Baptist Church
Fitzgorald Baptist Church
Forront City First Baptist Church Forreat City Second Baptiat Church Gladden Baptist Church Good Hopo Misesion
Immanuel Baptist Church Cakashora Baptist Church Madison First Baptist Church Marion Baptist Chureh Midaay Baptist Church Palostino Firat Baptist Church Parkin Firat Baptiat Chureh Pina Trea laptist Church Shell Lake Baptist Church
filton Baptist Chur oh
Togo Baptist Church
Union Ave Baptist Church
Yanndale Baptiet Churah
Hest Memphis Firat Baptiat Church
Hest Heaphis Socand Baptist Church Hidener Baptist Church
Hynne Baptint Church
TRINITY BAPTIST ASSN

Andergon Tully Baptist Chureh
Black Oak Baptist Church
Calvary. Harriaburs
Calvary
Contral Baptiat Chureh
Corners Chapel Baptist chureh
Easteido Baptiat Churoh
Faith Baptist Churoh
Fraer Baptist Chureh
Graenfiald Baptist Church
Harriaburg First Baptist Churoh
Lobanon Baptist Chureh
Lopanto First Baptiat Church
Maple Grove Baptiat Church
Marked Tres Firat Baptist Chureh
MoCoraick Baptiat Church
Neiapander Baptist Chureh
Plasant Brows Baptist Church
Pleasant Hill Baptist Church
Pleasant Valloy Baptiat Churen
Providence Baptist Church
Rivervalo Baptiat Chur ch
Shilon Baptiot Church
Trinity Baptist Church Trumann Firat Baptiat Church Tyronza Firgt Baptist Churoh Valley Vies Baptist Church Haldenburg Baptist Chureh Hainer First Baptiat Church

HASH-HADISON BAPTIST ASSN.
Borry Street Baptist Church
Black Dak Baptist Church
Brush Creek Baptist Church
Caudle Avo Baptist Church
Collage Avonue Baptist Church
Elkins Baptist Church
Elkins First Baptist Churen
Elmale Baptist Church
Faraington First Baptist Church Fayetteville First Baptist Church Friondahio Baptiat Church
Greenland First Baptist Chureh
Hindevillo Baptint Church
Huntavilio Firat Baptiat Church
Huntavilio firat Baptia

| 45.00 |
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| 36.20 |
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|  |
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|  |

## Unpaid taxes cost Misscuri church its property

ST. LOUIS (BP)-Allenton Heights Church once owned 2.98 acres in St. Louis County and the church building sitting on that property-a combined value of over $\$ 85,000$. Now they don't.

In 1978, the property was auctioned off on the county courthouse steps for $\$ 100$.

Members of the church didn't find out about it until five years later.

They also didn't know St. Louis County was assessing them close to $\$ 15$ in annual taxes. And they didn't know the county collector had threatened to sell their land if they didn't pay $\$ 55.89$ in overdue taxes.

Julia McGuire treasurer of Allenton Heights Church since 1972, said she got the first tax slip (bill) in 1973 and paid the taxes for the years 1972, 1973 and 1974.
"In 1975 one of the church members came up to me and said, 'Why are you paying taxes? Churches aren't supposed to pay taxes," " the treasurer recalled. Members decided to arrange for tax-exemption.

As Mrs. McGuire remembers, then-pastor H.W. Abbott Sr. obtained four Petitions for Exemption from Real Property Tax from county offices. McGuire filled out one of the

## forms and kept the other three.

Because Abbott passed near the county offices on his way home, he offered to take the form. "He told me he took the papers down there," recalled the treasurer. "And that's the last we heard of it. We received no more bills and no more receipts."

But Phyllis Dorman, acting secretary of the county board of equalization, said the board never received that form. "I have kept file cards on everything since I came here in 1959," she said. "Evidently he (Abbott) never brought that form in. I have no record of them ever being tax-exempt."
Abbott, who was asked to resign as pastor of the church in 1975, was unable to shed light on the situation. His whereabouts are unknown.
Church members felt sure Abbott had delivered the forms to the board of equalization, because from that time on they received no notices from the county collector.
But the church received no such notices because its address had changed. Apparently, whoever changed the church address failed to inform the county offices. The post office forwarded mail the required time-one
year-and then returned the tax notices to the county.
All bills, the notice of delinquent taxes and the warning the property was to be offered for sale were returned unopened to the county collector's office.
"They made attempts to have the church removed from the tax rolls and thought they were removed," recounted current pastor Archie Guenzler. "I didn't know the church had ever been taxed. It is unreal to me to have a church taxed."
Ironically, Guenzler first learned the property had been sold for taxes from an inmate of the Eastern Missouri Correction Center, located adjacent to the church property.
'I was over there visiting inmates last year when one of them said, 'Hey I hear they sold your church for taxes.' I just ignored that, because we had never received any tax bills in the seven years I had been there."
When Guenzler received a letter from an attorney last October, he didn't ignore it. The owners of the property had offered to sell the land back to the church at the going rate, about $\$ 3,750$ per acre- $\$ 11,000$ more than they had paid for the land in 1978.

## HMB evangelism consultant finds women eager to use gifts

"Since 1978, my purpose has been to lead women in using their unique talents and gifts in creative lifestyle evangelism," said Laura Fry Allen, national Evangelism Consultant with Women for the Home Mission Board. "And it is happening. Many women are eager to use their abilities to serve God."

In a presentation to the State Evangelism Conference in Little Rock Jan. 30 - Feb. 1, Mrs. Allen gave several exciting examples of women who are effectively witnessing. One of these is Tena Pinel, who became aware several years ago that something was missing in her life.

It was while working as a consultant for a travel agency that Mrs. Pinel once asked a customer, "Do you know lesus?" The woman she asked was a missionary to Honduras. After talking several hours with the missionary, she inquired about a church where she could make her decision public. She was directed to First Church, San Antonio, Texas, where Jimmy Allen was pastor. Stepping in late the following Sunday, Mrs. Pinel was obliged to settle for a seat on the front row.
"Would you like to know Jesus?" Dr. Allen asked as he closed his sermon.
"Yes, I would," she replied enthusiastically, rising to her feet.
"You need to wait for the invitation to start," whispered the woman beside Mrs.
by J. Everett Sneed

Pinel, as she gently eased her back into the pew.

Mrs. Allen and Mrs. Pinel were roommates recently. "Everywhere we went," said Mrs. Allen, "Mrs. Pinel would ask people,' Do you know Jesus?"' To Mrs. Allen, she explained, "There may be a lot of people out there who are like I was."

In an interview, Mrs. Allen explained how she became a national Evangelism Consultant with Women for the Home Mission Board. Six years ago the HMB took note that women who attended witnessing conferences often said, "That's alright for him but I am a woman." Consequently, the HMB, encouraged by Carolyn Weatherford, Executive Director of the Woman's Missionary Union, asked. Mrs. Allen (at that time Miss Fry) to take on a pilot project to encourage women in witnessing. Mrs. Allen, who had been a missionary for the Home Mission Board and a state BSU director, conducts conferences in which she spends onethird of the time dealing with spiritual growth, one-third with witnessing and onethird with practical suggestions on how to witness. "The greatest response," she said, "is in the area of spiritual growth, followed closely by how to witness.
"Since our society changed and more women are out in the workforce," said Mrs. Allen, "women are in a new role and face
new opportunities. Women who are open to the leadership of the Holy Spirit will find many opportunities to witness.
"Sometimes women feel that they can't witness because of family responsibilities. With proper planning, difficulties can be minimized." For example, she points to the


Family responsibilities don't have to interfere with witnessing. Laura Allen's son Jason travels with her to meetings.

Full-time evangelists who attended the conference were (left to right, front row) Clarence Hill, 319 Cain Road, Hot Springs, phone 767-6489, a music evangelist; Johnny A. Green, P.O. Box 500, Wynne, phone 238-7577, preaching; Tom Pitman, Rt. 2, Marion, phone 735-0653, preaching; (State Evangelism Director Clarence Shell) Susie Little, 8118 W. Markham 1-C, Little Rock 72205, phone 224-0547, music; and Jack Hazlewood, P.O. Box 5699, Little Rock 72215, phone 225-6408, preaching;(SBC President James T. Draper Ir). (Back row, left to right) K. Rex Easterling, 626 W. Olive, Rogers 72756, phone 635-7050 or 636-3451, preaching: Gene Ellis, Star Rt. 11, Box 103, Hot Springs 71901, phone 767-3689, preaching; Ben Bates, Rt. 3, Petit Jean Mountain, Morrilton 72110, phone 727-5760; Billy Walker, Southern Baptist College at Walnut Ridge;

Bill Fitzhugh, P.O. Box 1325, Pine Bluff 71613, 247.5769; Herb Shreve, P.O. Box 78, Hatfield 71945, phone 389-6624, preaching; and Paul lackson, P.O. Box 5791, Little Rock 72215, 664-5040, preaching.
Associational Chairmen of Evangelism for Arkansas, shown with Clarence Shell and SBC President James T. Draper Ir. (front row left) are Malcolm Sample, Conway-Perry; Randall Cross, Carey; John A. Williams, Delta; John S. Ashcraft, Pulaski County; Mark Tolbert, Current-Gains; and Al Sparkman, Ashley County. (Back row) Bill Hilburn, Caroline; Frank Jones, North Pulaski; Ron Griffin, Mt. Zion; L. Ray Sease, Little River; Iohn C, Robbins, Bartholomew; Clytee Harness, Garland County; and Paul L: Dennis, WashingtonMadison.

fact that her own 21-month old son, Jason, travels with her to conferences. She and her husband, Bruce, an associate in the Georgia Evangelism Department, plan their schedule together in such a way that when one is out of town the other will be out also. "Often we are able to go to meetings together. It has worked well, and Jason loves to travel," she said.
(Help in witnessing, ministry and personal growth will be available for women in a national meeting entitled, "Dayspring," to be held at Travis Avenue Church, in Fort Worth, Texas, April 12-14, 1984. The meeting will feature some of the best known women speakers in Southern Baptist life, as well as 40 resource conferences. More information can be obtained through the state WMU office.)

Mrs. Allen said that many women are feeling frustration because there are, apparently, so few places for women to serve in fulltime vocational Christian ministry. "This frustration is particularly evident on our seminary campuses," she said.

Mrs. Allen emphasized that she is not ordained nor does she wish to be. "Ordination is a man-made structure," she said. "Its only value is to fulfill certain governmental requirements. The sad thing is that though God is calling women for special ministry because of the sense of rejection they are experiencing, many are leaving Baptist life.
"We tell our Girls in Action and our Acteens, 'Do what God tells you to do,' " she continued, " and later we say, 'You need to rethink God's call.'

Mrs. Allen feels that Southern Baptists must come to grips with what women may and may not do in our churches and denominational life. "In the meantime," she said, "I want to encourage women who are seeking places of full-time vocational service to write down exactly what they feel God has called them to do. Often the HMB can help them find places of services."

Next week: an interview with Vance Havner



SBC president Jimmy Draper visits with ABSC executive director Don Moore during the state evangelism conference lan. 30 - Feb. 1 in Little Rock.

## Pastoral leadership for growing churches

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## Conference Leaders

## Conference Topics

- Clarifying the Growth Vision
- Personal Leadership Style and Effectiveness
- Pastoral Authority: Gaining Influence for Leadership
- Motivating Persons for Growth


Joe Stacker, Secretary Church Administration Dept. BSSB
 BSSB

A Church Administration Project of the Arkansas Baptist State Convention

## SBC hunger gifts set record for sixth consecutive year

NASHVILLE, Tenn. (BP)-Southern Baptists continued their record-setting pace in gifts to worldwide hunger relief last year, surpassing the previous year's total for the sixth consecutive time.
More than $\$ 5,996,000$ was given in 1983 to hunger funds administered by the Southern Baptist Foreign and Home Mission Boards.

The Foreign Mission Board reported receipts of $\$ 5,406,036$ for world hunger, while the Home Mission Board received $\$ 590,675$ for domestic hunger. Additionally, the Foreign Mission Board received $\$ 687,714$ for general relief ministries.
The figures do not reflect monies given for hunger that were utilized in local churches, associations and state conventions.
The hunger contributions represent an overall increase of $\$ 462,927$ over the previous record of $\$ 5.53$ million set in 1982. FMB gifts increased $\$ 122,252$; HMB giving was up \$340,675.
Officials at both mission boards, along with the Christian Life Commission, which coordinates Southern Baptist awareness and action on hunger issues, praised the record giving.
John Cheyne, human needs ministries consultant at the FMB, said the hunger funds contributed to the "holistic ministry" of churches on the mission fields. "Thousands have come to know Christ as Savior because they first saw that Southern Baptists cared," he said.
W. David Lockard, CLC director of organization, said the hunger funds represent "the honest response of concerned Christians who are mindful of our responsibilities as the people of God."
Cheyne and Lockard also pointed out gifts to world hunger represent only partially the total investment in hunger ministries through the ongoing service of Southern Baptist supported missionaries at home and abroad.
"Through our two mission boards, Bap-
tists have the best possible avenue for meeting.the needs of hungry people," said Lockard. "Every cent of hunger money is used directly in hunger ministries."
Cheyne said more than 220 hungerrelated projects were undertaken by missionaries and national workers in 45 countries. "In addition," he said, "the work of hundreds of lay volunteers multiplied the total benefit of the funds committed."
Even with the record giving, needs still surpassed contributions. More than $\$ 7.2$ million -which included a $\$ 1$ million-plus balance on hand at the end of 1982-was disbursed last year through the FMB's human needs ministries office, according to Cheyne. Yet, he added, $\$ 8.27$ million in requests remained unmet. He indicated some of the most urgent needs will be met with the record $\$ 1.85$ million in hunger gifts in December.
Nathan Porter, national consultant for
domestic hunger at the HMB, said the 1983 figures indicate "when Southern Baptists become aware of hunger needs, they do respond."
"Thousands who have received emergency food relief also say 'thanks for caring,'" he added.
Porter urged Baptists to add to their giving "prayer support for missionaries who are touching the lives of thousands who suffer in poverty and hunger."

Lockard pointed out the contributions also indicate the depth of Southern Baptist resources.
"Most of us live in luxury when compared to millions who struggle desperately for daily bread," he explained. "At the same time, this generous response reflects sacrificial giving on the part of many people. We can make a difference. And we have the opportunity and resources to do even more."


In a country chronically afflicted with poverty and food shortages, Southern Baptist missionaries to Bangladesh use ponds of fast-growing fish to teach people self-sufficiency

## National bi-vocational ministries council forms

JACKSON, Miss. (BP)-The National Council for Bi-vocational Ministries was organized Dec. 15-16 in Jackson, Miss.
Twenty persons from across the nation were present for the meeting, sponsored by the Home Mission Board of the Southern Baptist Convention.

Ralph Halbrooks, director of the association missions department for the Alabama Baptist Convention, was elected president. The vice-president is John Saunders, Florida Baptist Convention and James Nelson, director of missions for the Marshall Association in Alabama and Don Evans, rural-urban director for the Missouri Baptist Convention were elected directors.

The council's next annual meeting will be Dec. 6-7, 1984, in Jackson.

Nelson, former director of association missions for the Home Mission Board, spoke on
the development of emphasis on bivocational ministries in the Southern Baptist Convention. Jerry Smith, a bi-vocational pastor who is part owner and manager of a ski lodge in Red River, N.M., cited models of bi-vocational ministry, told of his pilgrimage as a bi-vocational pastor and of opportunities for ministry "in the market place."

The group considered 34 priorities of bivocational ministry and majored on the three highest: enhancing the self image of the 10,000 bi-vocational pastors in the Southern Baptist Convention; alerting Christian ministry students to choose and nurture a second vocation as an enabler or means for ministry, and providing for multi-staff churches through use of bi-vocational ministers.

The council adopted five projects: develop
a handbook for bi-vocational ministers; compile and edit materials for a book, "Models of Bi-Vocational Ministry"; compile and edit materials for a pamphlet, "Experiences of Ministry in the Market Place"; develop a syllabus for a course on bi-vocational ministries, and make a recommendation for a workable, nationwide plan for placement of bi-vocational ministries.

Hollis Bryant, consultant in the Cooperative Missions Department of the Mississippi Baptist Convention Board, pointed out five conferences for bivocational ministers in Mississippi had been held during 1983 and five are planned for 1984.

The group previewed a video tape being produced in Jackson and funded by the Home Mission Board titled "Whatever It Takes."

## Reagan renews appeal for his social agenda

WASHINGTON (BP)-Declaring that the American people hunger for "spiritual revival," President Reagan told Congress and the nation Jan. 25 that school prayer, tuition tax credits and a ban on abortions remain top priorities for his three-year-old administration.

In his third State of the Union message since taking office as 40 th president, Reagan received thunderous applause when he challenged assembled lawmakers to return oral prayer to public school classrooms.

Reminding Congress that it practices daily "a 200-year-old tradition meant to signify America is one nation under God," the president asked: "If you can begin your day with a member of the clergy standing right here leading you in prayer, then why can't freedom to acknowledge God be enjoyed again by children in every schoolroom across this land?"

Reagan, whose 43 -minute address included several assertions America is "good," added: "America was founded by people who believed that God was their rock of safety. He is ours." Taking a line from

Abraham Lincoln, he said: "I recognize we must be cautious in claiming that God is on our side. But I think it's all right to keep asking if we are on his side."

On tuition tax credits for parents who send their children to nonpublic schools, Reagan pledged he will "continue to press" for legislation to "soften the double payment for those paying public school taxes and private school tuition."

In spite of the decisive defeat of his proposal last year in the GOP-controlled Senate, Reagan renewed his argument tuition tax credits would provide "greater competition among public and nonpublic schools." He added: "Without standards and competition there can be no champions, no records broken, no excellence in education or any other walk of life."

Unlike their enthusiastic response to his views on public school prayer, lawmakers sat quietly during the tuition tax credit remarks.

On another of his favorite social issues, Reagan also renewed his commitment to
curb abortions. But he stopped short of advocating a constitutional amendment to ban the practice altogether, declaring: "We should rise above bitterness and reproach" in addressing the problem.
". . . if Americans could come together in a spirit of understanding and helping," he said, "then we could find positive solutions to the tragedy of abortion."
Reagan received his longest and most bipartisan ovation of the night when he addressed a section of the speech to the people of the Soviet Union, some of whom undoubtedly heard it over the U.S.-funded Voice of America.
Acknowledging "our governments have had serious differences," he went on to declare: "But our sons and daughters have never fought each other in war. If we Americans have our way, they never will."

On nuclear weapons, Reagan said, "there is only one sane policy, for your country and mine, to preserve our civilization in this modern age: A nuclear war cannot be won and must never be fought."

## Senate panel okays Vatican funding; House hearing set

WASHINGTON (BP)-A Senate appropriations panel has informally approved a State Department request to reprogram funds to pay for a full diplomatic mission to the Vatican, but its House of Representatives counterpart has held up action pending an early February hearing.

Sen. Paul Laxalt, R-Nev., chairman of the Senate Subcommittee on Commerce, Justice, State and Judiciary, has given the State Department his approval of a request to reprogram fiscal 1984 funds for the Vatican mission, according to a subcommittee spokesman.

Laxalt's approval, the spokesman said, noted the objection of Sen. Ernest F. Hollings, D- S.C., ranking minority member of the panel and an outspoken opponent of the Reagan administration's decision to end a 116 -year-old U.S. policy against full diplomatic relations with the Holy See.

Reprogramming requests from federal agencies-such as the one from the State

Department for Vatican mission fundingno longer require formal approval of the congressional appropriations committees with jurisdiction over their funding. However, House and Senate subcommittee spokesmen agree the State Department is unlikely to go against the informal disapproval of appropriations panels on either side of Capitol Hill.

Although other members of the Senate subcommittee may join Hollings in opposing the move, a panel spokesman said Laxalt, considered President Reagan's closest friend in the Senate, is not likely to back away from his support of the White House on the controversial issue.
The House Subcommittee on Commerce, Justice, State, the Judiciary and Related Agencies, chaired by Rep. Neal Smith, Dlowa, has scheduled a Feb. 6 hearing to consider the reprogramming request. The State Department has asked for a shift in its fiscal

1984 budget to provide $\$ 833,000$ and a staff of nine for the Vatican embassy. The current State Department budget includes $\$ 481,000$ for the four-person staff of presidential representative William A. Wilson to the Vatican.
A House subcommittee spokesman said the hearing was scheduled to hear only from State Department witnesses on the reprogramming request but did not rule out the panel looking at the underlying controversy surrounding the appointment of an ambassador to the Vatican.

The hearing will be the first Vatican embassy-related forum in the 98 th Congress, despite action last year repealing the longstanding ban on funding of a diplomatic mission to the Holy See. Early this year, the White House established full diplomatic ties with the Vatican and named Wilson, who faces confirmation hearings in the Senate, as ambassador.

## Draper tells White House Baptists oppose Vatican ties

WASHINGTON (BP)-Southern Baptist Convention President James T. Draper Jr. told a top Reagan administration official Jan. 18 Southern Baptists are virtually united in their opposition to President Reagan's appointment of an ambassador to the Vatican.

Draper, along with Charles Stanley, pastor of First Church, Atlanta, and a handful of evangelical leaders, told presidential assistant for national security affairs Robert C.

McFarlane millions of evangelicals oppose the Jan. 10 move restoring full diplomatic relations with the Holy See.

Draper told Baptist Press after the White House meeting he told McFarlane, "You've touched an issue that Southern Baptists would almost be united on."
The Euless, Texas, pastor also repeated his view the Vatican action "has undercut the support of millions of evangelical Christians"

## for President Reagan.

Draper said while McFarlane sought to explain Reagan's action restoring relations after 116 years by saying it would give the U.S. a better "pipeline" to the Vatican, he "gave no real reasons."

McFarlane appeared "cowed" by the objections registered during the meeting, Draper said. "There was just no rationale to support this appointment."

# Beirut: bombs, bullets, barbed wire-and Baptists 

## by David King

(Editors note: David King, a Southern Baptist missionary in Lebanon since 1959, wrote this unsolicited letter to the Foreign Mission Board. It is offered as a first person analysis of Lebanon today).
WEST BEIRUT, Lebanon (BP) - A few years ago I wrote an article entitled "Learning to Live With Guns." Now it is far more than guns. It is car bombs, mortar bombs and airplane bombs. It is artillery shells, long range rockets, rocket-propelled grenades, naval artillery, tank cannons, recoilless rifles and all manner of smaller guns.
Embassies and institutions of all the member countries of the multinational "peace- keeping" force are now barricaded by razor-sharp barbed wire atop earth mounds all around. Streets are sealed off. Traffic, already chaotic and jammed in Beirut, has gotten worse.
Is there any hope for a solution?
Most observers are pessimistic. The truth is, unless attitudes change, conflicts in the Middle East will continue to rage and to take their toll in lives lost and property destroyed, people maimed and bitterness engendered by increasing self-righteousness. People will continue to blame other parties for the mess and refuse to acknowledge any responsibility for what is happening. So far there is no

## Missionary force gain highest since 1978

RICHMOND, Va. (BP)-Southern Baptists last year recorded the largest percentage gain of foreign missionaries since 1978 and the second largest since 1969, a possible indication that Bold Mission Thrust is taking hold.

A 4.01 percent net gain over 1982 resulted in part from a drop in missionary resignations and an increase in journeymen appointment for two-year terms.

Appointments for career missionaries numbered 190, the third highest ever recorded. Career resignations at a 2.61 percentage rate were the lowest since 1966. Auxiliary personnel, including journeymen, increased 18.37 percent over 1982, about a fourth of the net gain.

indication of any willingness to repent or to forgive or to back down or even to compromise for the sake of the common good.

The answer is obvious to those who know the Lord Jesus Christ as their personal Savior and have experienced his transforming power. Only Christ can transform hate to love, jealousy to forgiveness, ashes to beauty, tears of sadness to tears of joy. Christ is the only hope. But because religion and politics are completely interwoven in the Lebanese system, the very mention of Christ has political overtones.
One little girl at our Baptist school asked the missionary principal's wife, Leola Ragland, "Are you a Christian?" Mrs. Ragland answered with tact and Holy Spirit wisdom, "I love Jesus." The little girl sighed with relief and said, "Oh good. I was afraid maybe you were one of those murdering Christians." How ironic. What a travesty on the name of Christ.
Eleven Baptist churches and assorted missions are trying to overcome such an image by proclaiming the truths of God's word about man's sinfulness and God's love and the transforming power of the gospel; demonstrating that Christianity means love-not hate, brotherhood-not bombs, forgiveness-not revenge, helpfulness, kind-

## HankIns' tours

Hawall, \$779, June 5, 1984; Washington, D.C. - New York, from $\$ 400$, Oct. 6, Nov. 17, 1984; Cape Cod and New England, from \$489, Oct. 27, 1984; Fall follage tour, from \$150, Oct. 22, 1984.

## For information, contact

Rev. David M. Hankins Jr. 51 Broadmoor Dr., Little Rock 72204

Phone (501) 565-4123

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Box 1469, Texarkana, AR 75504
ness, gentleness and peace; and demonstrating Christ's love through distributing thousands of dollars in aid to stricken families.

Some families have lost their homes and everything they own. Often families have lost breadwinners, who have been killed or hospitalized.

Churches are reaching out in love to their members and others in need in their communities in the name of Jesus-the name which more than any other crosses barriers and touches people's hearts.

No, we haven't seen any widespread turning to Christ as yet, though we long for that to happen and do all we can to stimulate it. But here and there, in ones and twos, sometimes in threes and fours, people are coming to Christ, finding in him peace, comfort and courage in the midst of trial.

Shells are exploding as I write this. One just whooshed over the house and crashed in flames below us on the hillside. But the Lord Jesus is here, and he is our peace.

We are thankful to God that Baptist churches are ministers of reconciliation in the midst of bombs, bullets and barbed wire.

## Plan now to attend the <br> Fifteenth Annual CHURCH MUSIC WORKSHOP

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| :---: | :---: | :---: |
| ABBOTT | 480.30 | 228.00 |
| GATES | 1,125.18 | 250.00 |
| CALVARY, BOONEVILLE | 113.85 | 60.00 |
| CAUThRON | 80.00 | 245.00 |
| CEDAR CREEK | 145.21 | 60.00 |
| Clarks Chapel | 150.00 |  |
| DAYTOM | 1,844.60 | 937.51 |
| DENTON | 329.87 |  |
| EVENING SHADE | 362.01 | 50.00 |
| FELLOWSHIP | 1.279.32 | 123.36 |
| FRIENDSHIP | 175.65 |  |
| HARTFORD $15 T$ | 10.900.46 | 1.592 .51 |
| HAM CREEX | 1,771-19 | 36.00 |
| HON | 1,325.93 | 300.00 |
| HUNTINGTON 15T | 1.025.50 | 300.00 |
| IONE |  | 100.00 |
| JANES FORK | <,960.31 | 2.206 .56 |
| LUNG RIDGE | 2,026.38 | 550.00 |
| MANSFIELD IST | 13,160.23 | 3.972.14 |
| MIDLANO LST | 4.317 .94 | 550.08 |
| NEM PROVIDENCE | 437.84 | 415.00 |
| PARKS | 2.571 .72 | 177.26 |
| PLEASANT Grove 92 | 1,114.73 | 1.200 .00 |
| PLEASANT GrDVE 03 | 94.53 |  |
| RUCK CREEK | 767.26 | 101.00 |
| SHILOH |  |  |
| TEMPLE, WALDRON | 1,240.58 | 175.00 |
| UNION HOPE | 225.68 | 175.00 |
| UNITY | 273.60 | 154.00 |
| WALDRON 15T | 25,626.31 | 5,134.28 |
| WEST HARTFORD | 361.36 | 1,099.96 |
| MINFIELD | 649.02 |  |
| SOUTHSIDE, MALDRON | 478.04 | 52.17 |
| BOLES MISSION | 410.04 | 346.55 |
| ASSOCIATION TOTALS | 77,825.24 | 21.791.38 |

BUCKVILLE
BUCKVILLE ASSM CONC ORD
MT. TABOR
ROCK SPRINGS

| 50.00 |  |
| ---: | ---: |
| 686.72 | 50.00 |
| 1.097 .42 | 46.00 |
| 1.834 .14 | 96.00 |

ASSOCIATION TOTALS
1.834 .14

CADOD RIVER
CAUDG RIVER ASSN
AMITY IST
AMITY 15T $\quad 1,583.06$

| BLACK SPRINGS | 540.76 |
| :--- | ---: |
| CAODO GAP | 184.00 |
| GLENMOOD IST | 10.737 .58 |

20.00
3.314 .56
1.332 .19
100.00
3.110 .70
1.156 .30
414.00 1.032 .63
175.10
.65 .00
65.00
80.00

10,837. 16
25.00
990.00
9.241 .43
5.398 .57
14.617. 10
3.419 .45
350.18
152.66
518.97
518.97
2.121 .99
2.121 .99 465.04
980.64
2.330 .00
630.00
6.239 .98
+239.98
987.29
802.13


| churches | COGPERATIVE PROGRAM | oesignated GIFTS | Churches | cooperative PRDGRAM | DESIGNATED GIFTS | CHURCHES | COOPERATIVE prograh | DESIGNATED GIFTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Platnyiek 1st | 1.380.32 | 1,289.84 | stonemall.disbanoed |  |  | lapile | 1,311.80 |  |
| pleasant view | 512.20 | 91.57 | third ayeiparagoulo | 45.82 | 149.45 | layson | 2.143.98 | 112.24 |
| pottsVille | 2,657.20 | 193.91 | Unity | 365.37 | 813.77 | liberty | 1,944.40 | 1.555 .29 |
| Rover | 350.33 | 146.00 | vines chapel | 513.80 | So.14 | louann | 1,950.35 | 284.50 |
| RUSSELLVILLE 2NO | 33,196.17 | 4.114 .73 | malcott | 4.197 .58 | 167.00 | maple ave, Smackover | 21,663.69 | 2,059.87 |
| imandel, danville | 2,147.60 | 605.00 | mest view | 7,376.75 | 1,961.31 | marrable hill | 3,191.32 | 2,812,13 |
| Calvart mission | 323.92 | 75.46 |  |  |  | hioway | 2.542 .00 |  |
| calvary, daroanelle | 1,304.00 | 706.00 | assoctation totals | 138.442.00 | 40.963 .18 | NEK LONDON | 2.204 .71 |  |
|  |  |  | marmony |  |  | NQRPHLET IS | 32.541 .20 | 8,196.47 |
| association | 109. | 34.714.74 | marmony |  |  | PHILADELPHIA | 14.925 .28 | .054.26 |
| delta |  |  | harmony assm |  | 1.000.00 | SALEM | 2.888 .000 4.039 .00 | 508.01 |
|  |  |  | ALTHEIMER IST | 3,209.78 | 1,694.61 | smackover ist | 47,567.38 | $\begin{array}{r} 2,782.84 \\ 15,021.90 \end{array}$ |
| OELTA ASSH |  |  | anoerson chapel | 2,980.30 | 318.79 | South sioe, el dorao | 4,219.00 | 2,087.38 |
| arkansas city | 7,542,10 | 1.956 .83 | bethel | 50.00 |  | STEPHENS IST | 22.169 .95 | 3,855.55 |
| aulos |  |  | tentennial | 11,917-13 | 1,318.34 | STRONG IST | $24,162.38$ | 4.778 .77 |
| bayou mason | 2.350 .00 | 157.00 | central pline bluff | 7,122.59 | 391.40 | stlyan mills | 900.00 |  |
| bellatre | 7,659.01 | 3.516.90 | dollarmay | 5,605043 | 127.51 | temple, camden | 2.537 .68 | 148.19 |
| bOYDELL | 60.00 |  | douglas | 369.04 | 347.20 | temple, El dorado | 1,003.25 | 210.00 |
| chickasam | 862.98 | 235.00 | dumas ist | 31,220.00 | 9,955.45 | Three creeks | 5,910.90 | 3.040.70 |
| COLLINS | 2.749 .73 | 555.50 | east side, pine bluf | 10.325 .13 | 994.27 | trinity, el dorado | 19,322.52 | 11.960.84 |
| daniel chapel |  |  | evergreen | 652.50 |  | union | $9,728.33$ | 3,337, 10 |
| dermott | 28,208.99 | 10.119.70 | forrest park | 14,971.44 | 7,066.24 | URBANA 15T | 1.094.69 | 1,486.84 |
| eudora | 18,167.00 | 4.100 .64 | gould ist | 3,715.81 | 1.065 .00 | victury | <,497.40 | 519.74 |
| gaines | 342.54 | 26.00 | grady ist | 475.29 | 303.00 | village | 3,152.45 | 1.303.00 |
| JENHIE | 625.00 | 40.00 | Greenlee | 8,858.42 | 1.393.36 | wesson | 2,455.19 | 1,522.25 |
| Jerome | 420.00 | 251.03 | GREEN HE AOOWS | 14,134.70 | 5.332 .49 | WEST SIDE, ${ }^{\text {el }}$ dorado | 29.567.41 | 7,303.96 |
| xELSO | 4,008.82 | 1,143.33 | hardin | 9,076.04 | 4, 306.47 | WHITE CITY | 150.00 |  |
| laxe village | 9,132.03 | 2.219 .99 | hickory grove | 835.47 | 913.38 | hilonooo disbanoeo |  |  |
| mCarthur |  |  | HUMPHREY | 3,090.78 | 972.05 |  |  |  |
| megenee ist | 34,694.89 | 7,197.63 | immanuel p Pine bluff | 23,216.88 | 8.775 .13 | association totals | 676,597.58 | 298,062.33 |
| montrose | 3.457.17 | 821.60 | KINGSLANO IST | 2,354.62 | 920.00 |  |  |  |
| HEM HOPE | 3,267.74 | 358.72 | Lee memorial | 26,092.08 | 3,632.14 | little reo river |  |  |
| NORTH SIDE, EUDORA | 1,321.17 | 913.00 | LiNwood | 2,137.93 | 676.21 |  |  |  |
| OMEGA | 180.00 |  | MATIHEMS MEMORIAL | 18,426.34 | 5.048 .29 | LITTLE RED RIV ASSN |  | 179.35 |
| parkdale | 600.00 | 100.00 | nurthsioe, star ciit |  |  | GROWNSVILLE | 190.78 | 658.60 |
| parkmay | 495.00 | 140.00 | oak grove | 1.657.00 | 344.10 | CENTER RIDGE | 785.71 | 405.46 |
| portland | 5,955.30 | 3.168.60 | clavo road chapel | 1,371.22 | 657.68 | CONCORD 15T | 2,858.55 | 855.97 |
| richland | 418.97 | 129.43 | Pine bluff ist | 72,924.52 | 25,315.77 | HARRIS CHAPEL | 147.55 |  |
| Shiloh | 839.90 | 1.136 .33 | PINE ELUFF 2 2NO | 10,468.87 | 5.062 .84 | HeBer Springs ist | 56, 709.71 | 11,270.16 |
| SOUTH MCGEHEE | 3,407.26 | 536.20 | plun bayou | 1,077.27 | 431.00 | LIFELINE | 141.25 |  |
| TEMPLE, DERMOTT | 4.439 .00 | 104.10 | Rankin chapel | 148.92 | 14.40 | LONE STAR | 130.00 | 313.00 |
| Tillar ist | 1,775.48 | 52 d .00 | RISON | 1,911.21 | 3,416.60 | MT OLIVE, disannoeo |  | 605.00 |
| watson | 2,808.26 | 83.56 | SHANNON ROAD | 1,809.80 | 805.37 | MT. 210 N | 150.00 | 75.20 |
| milmot | 0.824 .04 | 2.790.67 | SOUTH SIDE, PINE BLF | 35.640 .99 | 6,016.36 | NEM BETHEL | 86.44 | 7.24 |
| halley | 969.43 | 200.00 | STAR CITY IST wabbaseka, inactive | 32.103 .26 | 3.768 .97 | PALESTINE <br> PINES | $2,169.58$ $1,554.97$ | 882.21 .477 .00 |
| assuctation tota |  |  | Wabison chapel | 55,251.59 | . 62 | PLEASANT RIDGE | $1,554.97$ 120.00 | 100.00 |
| association torn | 133.043 .01 | 43.795 .01 | SULPHUR SPRINGS | 7,872.00 | 2.171 .05 | pleasant valley | 859.62 | 369.93 |
| faulkner coumty |  |  | YORKTOMN | 1,200.00 | 154.00 | post oax | 144.59 | 72.20 |
|  |  |  | river road chapel | 1,535.06 | 464.79 | qutiman | 3.351.07 | 2.203.91 |
| faulsner co assm |  |  | Sheprerd hill | 5,425.54 | 1.459 .01 | SOUTH SIDE, HEBER | 4.251 .76 | 2.582 .85 |
| BERYL | $5.64<.84$ | 1,453.27 | temple |  |  | CESTSIDE IST | 2,755.47 | $2,021.03$ |
| BONO | 411.30 | 14.00 |  |  |  | moiorow |  | 481.67 |
| arumley | 1,083.70 | 436.13. | association totals | 437,240.95 | 116.976.89 | Brewer min nssn, in |  |  |
| caidon rioge | 3.153.90 | 1,247.28 |  |  |  |  |  |  |
| conmar ist | 52,260.96 | 15,680.65 | independence |  |  | assuctarion totals | 17,007.05 | 0.160.78 |
| connar end | 31.578 .04 |  |  |  |  |  |  |  |
| emmanuel. Coniay ht 210 l | 1.648 .01 352.34 | 1.348 .00 745.17 | BATESVILLE IST | 44,020.27 | 9,192.95 | cirtle river |  |  |
| ${ }_{\text {HT }}^{\text {HRIENDSSHIP }}$ | 352.34 $2,095.72$ | 145.17 200.96 | Calvary, batesville | 27,444.27 | 7.686 .24 | LIttle river assm |  |  |
| FRIENDSHIP HAPPY MOLLOM | 2,095.72 | 200.96 | calyary, timbo | 098.00 | 735.00 | AShDown 15 ST | 4, 727.73 | 13.777.49 |
| happy mollow harlan park | 9,753.70 | 3.595.43 | coas | 5,509.02 | .998.00 | BEN LOMOND 1ST | 130.14 | 190.00 |
| HARMONY | 2.063 .57 | 430.19 | CuShman | 40.00 |  | BINGEN IST | 972.90 | 1.637 .50 |
| hollano | 3,301.59 | $5,710.54$ | OESHA IST CATE CITY | $3,952.87$ <br> $1,751.12$ | 334.55 | BROWNSTOUN | 100.00 |  |
| mayflower ist | 3,550.97 | 1.110 .79 | EASTSIDE, CAVE CITY | 1.751 .12 305064 | 1.158.63 | Central mineral spg | 3,600.00 | 3,517.04 |
| at vernon | 2,259.50 | 609.02 | ertarnelobatesville | 365.64 2.465 .10 | 376.28 $1,510.73$ | CHAPEL HILL | 1.920 .68 | 2.157 .44 |
| naylor |  | 05.61 | MARCELLA | 2,465.41 | 1.500.81 | COLUMBUS | 461.17 | 1.556 .05 |
| nem betmel | 200.00 | 86.71 |  |  |  | OIERKS IST | 3,070.44 | 298.98 |
| OAK BOWERY | 3,196.36 | $1,003.95$ | MT LION |  | 4.896 .54 | foreman ist | 3.680 .95 521 | 1.792.88 |
| pickles gap | 25,895.41 | $4,803.36$ |  |  |  | HICKS IST moratio ist | 521.28 | 367.07 |
| PLEASAMT GROVE | 7,513.00 | 2,549.28 | PILGRIMS REST | $733.27$ | 1.096 .41 | MORATIO IST | 4.288 .35 1.500 .00 | 1.823.35 |
| SOUTM SIDE, DAMASCUS | 5.858 .34 | 2.476 .60 | pleasant plains | 1,248.63 | 430.64 | KERN MEIGHTS | 1.500 .00 | 1.542 .30 |
| mOOSTER 1ST | 4.441 .52 | 816.73 | REHOBETH | 1,713.83 | 733.02 | Lockesaurg ist |  |  |
| GOLO CREEK |  |  |  |  |  | cocke ouk ist | 3.024 .13 | 096.09 |
| SALTILLO Heights | 1,404.65 | 505.87 192.73 | RUDDELL HILL | 5,815.87 | $1.111 .90$ | LONE OAK | 226.80 | 60.00 |
| greenbrier first | 3,573.76 | 192.73 |  |  |  | MI Mariah |  | 100.00 |
| HEM HOPE BAPTIST CH | 2.019 .57 | 549.00 | SULPhur rock | 1,212.29 | 2.278.26 | MURFREESEORO 15 T | 60101.92 31.958 .99 | 3,528.25 |
| blaney hill mission |  |  | west, batesville | 27,709.27 | 9,967.80 | NashuILLE IS | 31.953 .99 | 10.369 .26 |
| assuciation totals | 173.718.75 | 51,551.64 | white river | 1,550.00 | 110.00 | Oak grove | 1.565.44 |  |
|  |  |  | ARBANNA | 266.22 | 24.23 | dGden | 1.012 .04 | 547.19 |
| greene coun |  |  | NEMARK SOUTHERN | 2,860.30 | 680.50 | dan, imactive |  |  |
|  |  |  | FELLOMSHIP | 1,285.36 | 637.60 | R10geway | 9.848 .50 | 422.33 |
| GREENE ASSN |  | 1,000.00 | grace baptist chape |  |  | ROCK HILL |  | 100.00 |
| alexanoer | 5.470 .12 | 1,482.35 | association totals |  |  | STATE LINE | 100.00 330 | 200.00 |
| BEECH GROVE | 262.00 | 383.22 |  | 149.342.04 | $40,264.13$ | WASHINGTON | 1.959 .97 | 256000 120.00 |
| beimel station |  |  | LIberty |  |  | WILTON IST |  |  |
| B1G CREEK BRIGHTON | 140.00 235.62 | 300.00 |  |  |  | Laxeside | 1.517.12 | 34.20 |
| BRGGHTON GRGMN'S CHAPEL | 140.68 3.239 .188 | 2,051.10 | liberty assm | \$56.00 | 1,298.50 | cross roads ist | 1.862.72 | 401.10 |
| calvary. paragould | 3,713.75 | 452.20 | caledonia | 640.00 | 2,190.00 |  |  |  |
| CENTER HILL IST | 1,181.06 | 1.743 .40 | calion ist | 4.761 .68 | 427.10 | association torals | 123.643.53 | 50,372.79 |
| CLARKS CMAPEL | 120.00 | 1.105.00 | Catoen ist | 69.994 .86 | 28,348.14 | mISSISSIPPI COUNTY |  |  |
| oelaplatine | 501.32 | 504.05 | CAMDEN 2 ND | 1.011.86 |  |  |  |  |
| EAST SIDE, PARAGOULO | 18,002.95 | 4.332 .47 | CHIDESTER | 2,011.43 | 2,107.66 | mississippl Co ASSN |  |  |
| fatrviek | 201.80 | 170.00 382.94 | CROSS ROADS | 200.00 |  | AREROREL | 6.378.29 | 2,098.34 |
| FINCH | 1.999 .26 | 382.94 | CULLENOALE IST | 39.699 .77 | 13,946.45 | betmany, blytheville | 1.028.71 | 119.93 |
| fontaine | 55.00 | 18.26 | EAST MAINTEL Dorado | 27,746.92 | 6,063.84 | blackuater | 535.57 | 53.00 |
| $\mathrm{immanuel}_{\text {Lafe paragoulo }}$ | 5.159 .26 | 814.55 | ebenezer | 10,906.01 | 3,785.28 | blytheville 15t | 132,821.22 | 22,848.52 |
| LaFE LAKE St, paragoulo |  |  | EL Dorado ist | 59,750.22 | 78,185.16 | BRINKLEY CHAPEL | 315.00 | 35.00 |
| Lake ST, paragoulo | 1,650.82 | 20.52 | EL DORADO 2 ND | 58.455.37 | 19,247.73 | BROWN CHAPEL | 689.50 | 281.40 |
| LIGHT | 1,684.16 | 900.82 | Elliott | 10,222.44 | 1,701.25 | Calvary, blytheville | 5.340 .31 | 471.74 |
| MARHADUKE IST | 8.693 .85 | 1.371.75 | felsenthal | 1,003.00 |  | calvary, osceila | 2.551.23 | 1,190.39 |
| NEM FRIENOSMIP | 930.66 | 359.26 | galilee | 1,763.55 | 961.36 | CENTRAL, DYESS |  | 581.50 |
| NEW LTBERTY NUTTS CHAPEL | 420.32 | 300.00 | grace | 1,781.70 | 6,685.91 | clear lake | 4,116.85 | ,404.45 |
| NUTTS CHAPEL OAK GROVE | 1,378.88 | $1,208.00$ | marmony | -,594.74 | 2,008.52 | cole rioge | 2,464.48 | 471.25 |
| dax grove PARAGJULD | 1.080.15 | $4<2.22$ | millside | 9,093.00 | 4.079 .65 | crossroads | 371.52 | 93.27 |
| Paragould ist PLEASANT VALLEY | 59,575.12 | 16.378.61 | huttic ist | 0,317.00 | 2+348.30 | OELL | 3.835.12 | 547.54 |
| PLEASANT YALLEY HOBSS CHAPEL | 472.73 | 359.13 | immanuel el dorado | 12,179.36 | 39.071.21 | EAST SIDE, OSCEOLA | 1,934.22 | 524.00 |
| ROBBS CHAPEL ROSEWODD STA | 480.00 | 712.00 | Jouce Citr | 14,068. 37 | 1,492.82 | emmanuel, blythevill | 1,418.05 | 390.57 |
| ROSEMODO STAMFORO | $1,186.80$ $1,508.19$ | 283.60 200.00 | JUNCTIENS CITY IST | $1,235.72$ $1,560.00$ | 3,848.00 | ETONAH cosnell | (0,902.85 | 63.60 $1+160.19$ |


| churches | cooperative PROGRAM | oesigmated GIFTS |
| :---: | :---: | :---: |
| JOINER | 1,560.09 | 509.31 |
| KEISER IST | 3,463.94 | 708.92 |
| LEACHVILLE 15t | 16,727.00 | 2.246 .00 |
| Leachille 2 do | 2,262.51 | 654.96 |
| Luxora ist | 3,901.94 | 1.124.76 |
| manila ist | 13,122.96 | 4.675 .90 |
| marys Chapel | 1,0<0.54 | 424.55 |
| memortal | 585.57 | 63.00 |
| new marmony | 154.23 |  |
| NEN LIBERTY | 4,362.54 | 1.253.29 |
| MEW PROVIDENCE | 1,110.30 | 557.93 |
| nodema | 1,072.46 | 571.13 |
| number niwe | 887.49 | 424.53 |
| OSCEELA $15 T$ | 40,913.14 | 6.111 .40 |
| RIOGECREST | 1,976.00 | 306.00 |
| ROSA |  |  |
| TRIMITY, BLYTHEVILLE | 15.267 .34 | 3,458.26 |
| mardell | 906.00 | 220.00 |
| westside, manila | 3,086. 76 | 549.00 |
| nhittion | 845.00 | 264.30 |
| WILSON IST | 13,246.22 | 2,339.50 |
| mDODLAND CORNER | 788.86 | 86.92 |
| yarbro | 7.497.77 | 3.189.50 |
| friemoship | 1,820.89 | 436.00 |
| eethel | 779.61 | 375.00 |
| association totals | 310,162.36 | 63,943.35 |
| mt. 210n |  |  |
| mit ziow assm |  |  |
| al sup | 060.29 |  |
| dar | $5,402.67$ | 2.443 .25 |
| ae Thabara | 1,113.29 | 259.95 |
| BLACK OAK | $4,609.63$ | 2,440.02 |
| Bono ist | 89.24 | 140.44 |
| bowhan | 5.115 .88 | 1.108.37 |
| BROOKLAND | 1,359.12 | 263.44 |
| buffalo chapel | 280.26 |  |
| caramay | 4.199 .57 | 1.519.64 |
| CASH IST | 3,076.67 | 445.20 |
| Central, jonesboro | 67.508.81 | 14.293 .34 |
| Chilores | 566.04 | 308.90 |
| OIXIE | 195.00 |  |
| EGYPT | 238.40 | 212.09 |
| FISHER ST, Jones boro | 10,994.75 | 7,809.42 |
| FRIENOLT HOPE | 2.291.49 | 1.761 .25 |
| jomesboro ist | 47.386 .01 | 28.202.58 |
| lake city ist | 7,870.08 | 1,990.49 |
| LUNSFURD | 1,320.05 | 225.00 |
| manetie ist | 16,494.62 | 1.701 .42 |
| mi. pisgah | 1,044.65 | 396.57 |
| nt. Lion | 0,033.90 | 1.259.75 |
| needhar | 2,282.26 | 636.96 |
| METTLETON | 21,692,46 | 1,702.00 |
| HEW ANTIOCM | 3,344.38 | 578.55 |
| NEW HOPE, BLACK OAK | 1.384.47 | 348.64 |
| HEW HOPE, JONESBORO | 332.14 | 82.00 |
| north maint jomesbor | $0,133.79$ | 1,382.22 |
| Philadelphia | 10.026.54 | 2,222.16 |
| Providence | 981.91 | 195.80 |
| ROwE's Chapel | 179.98 | 55.00 |
| Straufloor | 3,669.24 | 350.00 |
| university | 2,273.50 | 732.86 |
| - ALhut stejonesboro | $<2,308.70$ | 5,531.76 |
| destrale | 2.749 .18 | 156.37 |
| nooospkings | 1,147.30 | 49.14 |
| association totals | 272,956.33 | 80,806. 72 |
| north arkansas |  |  |
| blue eye | 4.690 .30 | 1,886.79 |
| EUREKA SPRINGS 15T | 3.784 .46 | 1,978.50 |
| WORTH ARKANSAS ASSN |  | 480.00 |
| alpema | c.705.cs | 3.159.33 |
| batavia | 1.184.42 | 1,219.77 |
| bear creer springs | 2,810.39 | 610.23 |
| dellefonte | 186.00 | 677.50 |
| berryyille ist | 26,140.48 | 4.703 .62 |
| boxler | 3.086.19 | $1.3<9.04$ |
| burlington | 1.702.22 | 543.21 |
| cassville | 683.00 | 150.00 |
| OEER | 757.41 | 305.80 |
| eagle heights | 30,367.68 | 4.760 .07 |
| ELMmood | 1,046.03 | 599.12 |
| emmanuel, harrison | 1.099 .61 | 1.276.69 |
| EVERTON | 1.162.05 | 786.00 |
| freeman meights | $9,281.14$ | 1,346.70 |
| gaither | 341.22 | 192.00 |
| granoviek ist | 2,939,40 | 1,228.22 |
| green forest 1 St | $9.00<.35$ | 1,882.40 |
| grube springs | 751.30 | 354.32 |
| MARRISON IST | 64, 589.98 | 18.635.76 |
| MOPEEELL |  | 68.08 |
| JASPER 1ST | 4.160 .67 | 1,395.00 |
| LEAD HILL IST | 2,153.30 | 2.682 .24 |
| MARSHALL IST | 0,082.43 | 1,739.50 |
| MEA HOPE | 2,129.48 | 393.00 |
| morthrale | 16.972 .54 | .528.67 |
| OMAHA | 786.42 | 635.87 |
| oregoh flat | 4.871 .53 | 819.90 |
| USAGE | 1,886.90 | 2,028.05 |
| pakthemon | 397.99 | d9.00 |
| RUCR SPRINGS | 1,644,14 | 851.15 |
| 2uod | 2.697.20 | 576.67 |
| ST. JOE 15T | 450.00 | 94.00 |
| south siderlead mil | 802.92 | 1,056.48 |
| thinity | 415.10 | 119.54 |
| UnION | 6.246 .42 | 3.511 .50 |
| Valley springs | $6,821.48$ | 5,232.58 |
| WOODLAMO MEIGHTS | 14.671 .36 312.05 | 2.974 .88 248.19 |


| churches | couperative PRDGRAM | DESIGMATED GIFTS |
| :---: | :---: | :---: |
| western grove chap | 462.42 | 127.10 |
| swowball | 179.92 | 20.00 |
| lakelano | 690.00 | 500.00 |
| beaver lake | 413.78 | 72.87 |
| assuciation totals | 247,340.91 | 79.405.99 |
| north pulaski |  |  |
| NORTH PULASKI ASSN |  |  |
| ambur | 6.253.47 | 27.65 |
| barine cross | 54,531.01 | 44.209 .7 |
| barou meto | 17,271.64 | 3,859.87 |
| derea | 631.53 | 150.76 |
| bethany | 8,578.04 | 1,100.12 |
| CALVARY, NLR | 34,760.89 | 7.578 .55 5.583 .94 |
| CEDAR HE IGHTS | 18,886.75 | 5.583 .94 |
| CENTRAL, NLR | 24,698.38 | 6,978.47 |
| Chapel hill | 8.208.22 | 9.352 .13 |
| Crystal valley | 16,187.00 | 5.374.00 |
| Fortr seventh st | 8,158.00 | 598.51 |
| grace | 1,732.60 | 973.50 |
| gravel ridge ist | 13,600. 39 | 2.858 .44 |
| graves memdrial | 4.465 .16 | 1,246.59 |
| higheay | 16,842.20 | 13.835 .96 |
| hilltop |  |  |
| thotan hills | 26,586.73 | 416.00 |
| indianhead lake | 3,367.79 | 436.50 |
| jacksonville ist | 50,128.89 | 13,879.48 |
| Jacksonville zio | 19,880.56 | 3.802.90 |
| LEvr | 35,298. 27 | $4,880.25$ |
| MARSHALL RD.JPVILLE | 16.188 .37 | 2.927 .24 |
| MORRISON CHAPEL | 850.74 | 105.00 |
| no LIttle rock, ist | 19,800.00 | $4,863.31$ |
| 0axwood | 739.71 |  |
| PARK HILL | 130,244.45 | 49,650.90 |
| pixe avenue, nlr | 18,507.29 | 6,933.46 |
| Remount | 6,294.00 | 1.550 .00 |
| RUNYAN 15 T | 6,267.29 | 1,553.51 |
| SHERMOOD 15 T | 13,110.85 | $5,623.47$ |
| SIXTEENTH ST, nLR | 2,480.79 | 168.00 |
| Stanfill | 155.00 | 450.00 |
| Stivan hills ist | 20,434.72 | 14,615.09 |
| 210 NHILL | 9,237.73 | 3.129.76 |
| military road churc | 3,498.03 | 1,806.45 |
| maumelle | 3,595.92 | 5,594.27 |
| GETHSEmANE | 6,655.00 | 2,112.00 |
| UNITY | 2,080.60 | 65. |
| association totals | 629,800.07 | 232.950 .86 |
| ouachit |  |  |
| OUACHITA ASSN |  |  |
| ACORN | 151.72 |  |
| BETHEL | 309.64 |  |
| BUARD CAMP | 2,736.41 | 360.60 |
| Calvary. nema | 810.09 | 136.00 |
| CHERRY HILL | 439.88 | 231.37 |
| concord | 809.29 | 10.00 |
| cove 15T | 843.76 | 737.25 |
| dallas ayenue, mena | 9,975.15 | 2.661 .74 |
| deguen ist | 33,969.49 | 12.768.61 |
| gillmak | 2,991.28 | 457.50 |
| grannis | 1,279.05 | 546.30 |
| matFielo ist | 7,769.01 | 1,576.25 |
| hatton | 1,472.40 |  |
| LOMER BIG Fork | 116.64 | 20.00 |
| mena ist | 38,781.80 | 14,362.89 |
| NEM HOPE | 542.01 |  |
| SALEA | 540.48 | 56.35 |
| two rile | 480.00 |  |
| vanoervoort 15t | 2.683 .53 | 568.73 |
| WICKES 15 T | 1,946.71 | 1,189.03 |
| rocama | 1,349.16 | 150.00 |
| association totals | 109.997.50 | 35,832.62 |
| pulaski county |  |  |
| bikant 15 St southern | 29,172.81 | 4.906 .40 |
| indian Springe | 6.203 .00 | 3,371.04 |
| Pulaski co assm |  | 14.85 |
| alexanoen ist | 8.412 .03 | 1,698.01 |
| ARCHVIEM | 13,788.85 | 2,890.16 |
| parkhar place | 14,047.71 | $4,050.83$ |
| barnett memorial | 3.801.79 | 355.35 |
| binghar road | 4.131 .06 | 1,089.21 |
| SROOKwOOD IST | 5.256.74 | 664.48 |
| calvaky.litile rock | 82,855.89 | 15,467.04 |
| chicot ruad, mabelvi | 360.05 | 460.00 |
| crossroal | 2,113.03 | 536.80 |
| CRYSTAL HILL | 16.039 .53 | 2.711 .67 |
| ODUGLASVILLE IST | 462.03 | 239.00 |
| EAST END. HENSLEY | 9.820.82 | 3,053.27 |
| FUREST HIGHLANOS | 29,553.76 | 21.079.29 |
| FOREST TOUER | 1,318.02 | 175.56 |
| garden homes | 463.25 | 186.00 |
| CEYER SPRINGS 1ST | 161.674.47 | $44,608.70$ |
| GREEN MEMORIAL | 8,623.89 | 2,572,90 |
| Hebron | 1,080.21 | 791.76 |
| holly springs | 1,837.82 | 1,668.43 |
| inhanuel. Lr | 313,057.75 | 237,619.57 |
| irontom | 5,602.19 | 1,466.35 |
| lakeshore drive | 16.306 .70 | 2,094.72 |
| LIFE LINE | 51.290.20 | 13,006.24 |
| LITTLE ROCK 15T | 122+044.88 | 70,018.12 |
| LITTLE ROCK 2HO | 37,246.19 | 11.228 .12 |
| markhar street, lr | 26.758.17 | 10,218.41 |
| Martinoale | 19,058.64 | $4 \cdot 327.33$ |
| MALLS MEMORIAL HATURAL STEPS | 5.529 .34 | 3,254.07 |
| MATURAL STEPS MORTH POINT | $6+167.34$ 390.00 | 4,074.37 |
| OLIVET | 35,307.12 | 12,002.97 |


| Churches |
| :---: |
| PINE GROVE |
| PLAINVIEN |
| PLEASANT Grove |
| PULASKI HEIGHTS |
| REYNOLDS MEMURIAL |
| ROLAND |
| ROSEDALE |
| SHADY GROVE |
| SHANNOM HILLS $15 T$ |
| SIEERIDAN 15T |
| SOUTH HIGHLAND |
| SUNSET LANE |
| TYLER STREET, LR VIMY RIDGE RMMANUEL WAKEFIELD $15 T$ |
|  |  |
|  |  |
|  |
|  |
| WOODSON |
| SPANTSH NISSIOM |
| NICHOLS ROAD |
| TRINITY |
| NEW HAVEN |
| OTTER CREEK |
| NEM LIFE |

COOPERAT IVE
DESIGNATEO
ESIGNAT
GIFTS
925.94
529.36
575.00
575.00
.047 .79
18.047 .79
782.51
782.51
577.15
3.170 .25
854.08
754.57
854.08
734.57
3.439.91
$3,439.91$
6.269 .59
4.951 .60
$2+891.60$
$1,467.00$
487.21
$2,477.49$
5.298 .32
734.11
87.00

OTTER CREEK 3.7日8.60 2.469.25
ASSOCIATIUN TOTALS $1,2<2,679.65 \quad 540.512 .02$ RED RIVER

| MALVERN LST | 19.015.37 | 3.476.16 |
| :---: | :---: | :---: |
| RED RIVER ASSN |  |  |
| ANCHOR | 1,051.85 | 304.69 |
| ANTOINE | 1.188 .16 | 2.071.07 |
| ARKADELPHIA IST | 41.628 .74 | 18,986.34 |
| ARKADELPHIA 2NO | 16,785.04 | $6,010.64$ |
| BEECH STREET,GURDON | 25.439.53 | 9,844.76 |
| BEIRNE 15T | 1.386.11 | 428.00 |
| BETHEL | 733.00 | 600.00 |
| BETHLEMEM |  | 102.50 |
| BOUGHTON, 1 NACTIVE | 74.32 |  |
| Cadoo valley | 1,235.08 | 850.00 |
| CEDAR GROVE | 1,633.68 | 378.72 |
| CENTER POINT | 530.00 | 948.00 |
| CURTIS | 5,310.17 | 402.34 |
| degray | 1,970.00 | 1,188.12 |
| EAST HHELEN |  |  |
| ERAET IST | 1,265.24 | 288.58 |
| FAIRYIEW: DISBANDEO |  |  |
| HARMONY HILL | 665.00 | 552.31 |
| HOLLYMODO |  |  |
| LAKEVIEM |  | 431.27 |
| marlbrook | 1,412.00 |  |
| MT BETHEL | 144.00 |  |
| MT OLIVE | 883.65 |  |
| MT LION | 1,390.38 | 76.00 |
| OKOLONA | 205.50 |  |
| PARK HILL | 10.306 .46 | 4.218 .37 |
| PRESCOTT 15T | 12.556 .58 | 5.996 .33 |
| REAOER 15 ST | 120.00 |  |
| RICHMOODS | 10,510.06 | 1.133 .55 |
| ShaOr grove | 140.00 |  |
| SHILOH | 914.39 | 1,319.13 |
| SOUTM FORE | 2,841-29 | 90.00 |
| SYCAMORE GROVE |  | 100.00 |
| THIRD ST,ARKADELPHI | 3,853.59 | 722.23 |
| UNITY | 985.36 | 1.575 .00 |
| WHELEN SPRINGS | 308.80 |  |
| SOUTHSIDE, PRESCOTT | 30.00 |  |
| ASSOCIATION TOTALS | 164,513.35 | 67.154.11 |

## ROCKY BAYOU

| FAITH, BATESVILLE <br> SALEM IST | 4.951 .34 | $\begin{aligned} & 1,119.50 \\ & 1,128.84 \end{aligned}$ |
| :---: | :---: | :---: |
| CHEROKEE VILLAGE | 4.797 .44 | 3,452.11 |
| SADDLE 15T | 251.68 | 26.91 |
| ROCKY-BAYOU ASSN |  |  |
| ASH FLAT | 1.145.97 | 547.74 |
| BELVIEW | 895.07 | 373.80 |
| SUSWELL | 35.00 | 90.00 |
| Calico rock 15 T | 2.84, 1.00 | 157.25 |
| DOLPH | 514.36 | 313.15 |
| EVENING SHADE IST | 1.385 .62 | 1.593.31 |
| Finley Creek | 60.00 | 63.00 |
| FRANKLIN | 496.11 | 246.00 |
| GUION |  | 150.00 |
| HARDY LST | 7.334.83 | 3,185.84 |
| melbourne IST | 5.584.00 | 1,600.55 |
| MYRON | 692.66 | 25.00 |
| OXFORD | 171.74 | 24.83 |
| SAGE | 2,489.08 | 1,024.27 |
| SIDNEY | 2.846.00 | 1,748.15 |
| SYLAMORE IST | 1.053 .49 | 450.00 |
| WISEMAN | 603.00 | 720.00 |
| LIDN HILL | 634.22 |  |
| HURSESHOE BEND | 3,614.73 | 1.375.97 |
| mioway | 2.345.39 | 491.07 |
| HT LEBANON | 101.71 | 100.00 |
| nt pleasant sou | 541.68 | 226.00 |
| NORTHSIDE BAPTIST C | 1,046.63 |  |
| ASSOCIATION TOTALS | $46,432.75$ | 20,233.29 |
| SOUTHIEST ARKANSAS |  |  |
| ROSE HILL, INACTIVE SOUTHMEST ASSN |  |  |
| ANOERSON | 1.465.41 | 120.45 |
| arabella heights | 4.324.80 | 2,140.67 |
| BEECH STREET IST | 69,443.55 | 20,603.53 |
| SRADLEY | 3.956 .37 | 3.052 .60 |
| GRONEAY HEIGMTS | 1,164.71 | 281.30 |

fhurches
CALYARY, HOPE
CALYARY, TEXARKANA CANFIELD CENTRAL, Magnolia fouke ist
FULTON
GENOA IST
CUERNSEY
HALEY LAKE
HARMONY GROVE
HICKORY ST, TEXARKAN highland hills HOPE 15 ST , MAGNOLI imannuel, Magnolia LEMISVILLE IST MACEOONIA OI MACEDONIA Q? MANDEVILL MEMORIAL
MITCHELL ST. TEXARKA MT. LION NORTH EAST, TEXARKAN PINEY GROVE PISGAH
ROCKY MOUNO SHILOH MEMOK I! SPRINGHILL STAMPS IST SYLVERINO TENNESSEE TRINITY, TEXARKana WESTSIDE, MAGNOLIA FaIth, TEXARKANA FALCON IST BAPT CHU MCNEIL SECOND BAPT
association totals
tri-county
PLEASANT HILL
TRI-COUNTY ASS
ANTIOCH
BARTON CHAPEL BECKSPUR
BURNT CANE
Calvary, mamemphis Cherry valley colt
CRAWFORDSVILLE IST ARLE
EmAANUEL,FOR CITY FAlR OAKS AITH
fitzgeralo
$\begin{array}{ll}\text { FORREST CITY } \\ \text { FORREST CITY } & \text { IST }\end{array}$ GLADDEN
GOU0:I 19
HARRIS CHAPEL
HYORICK
TNGRAA BOULEVARD MADISON IST
MARION marion
palestime
PARKIN IST
PINE TREE
SHELL LAKE
SHELL LAKE
TILTON
TILION
TOGO
TOGO
UNIOR AVENUE, wYNRE
vannoale
WEST MEMPHIS IST
YEST MEMPHIS 2NO WHEATLEY
huener
WYNNE
EAST BAPTIST CHURCH LAKE SHORE
imanauel
LIBERTY, DISBANDED GOOD HOPE
assoctation totals
trinity
CALVARY, LEPANTO
TRINITY ASSN
ANOERSON TULLEY
BETHEL
GLACK OAK
CALVARY, HARRI SBURG
CORNERS CHAPEL.
EASISIOE, TRUMANM
FAITH
FISHER IST
FREER
GREENFIELO
HARRISBURG IST
LEBANON
LEPANTO IST
MAPLE GROVE
MARKEO TREE IST
MCCORHICK
NEAL'S CHAPEL.
NEISWANDER
prugrar
$18,910.03$
$13,492.50$ 13.910 .03
13.492 .56 2.088 .46 92,858.91
7.617 .01
3.835 .00
165.00
2.563 .32
.563 .32
339.28 339.28
306.28
50.00
309.14
3.717 .14
3.717 .71
$54,005.82$
1.959 .51
11.512 .94
11.512 .94
$10,127.78$ 127.76
785.84 $1,000.00$ 1.110 .13
6.795 .77 100.00 390.00
.482 .56 3.482 .56
$1,348.61$ 401.20
105.00 105.00
$1,005.40$ 9.057 .76
1.741 .56 1.008 .42 $18,351.97$
3.935 .51 $3,431.92$
37.123 .71

 1.549 .50
401.060 .55
$139+289.14$
633.24 180.00
1.200 .65
2.135 .10 17.995 .23
4.516 .56
455.00 4.348 .57
22.297 .78 3.533 .44
3.951 .46
595.00 1.817 .45
24.125 .00 24.125 .00
4.242 .54 4.242 .54 1.118 .44
1.233 .44 1.233 .44
1.224 .00 1.224 .00
698.56 698.56
.905 .81 9.905 .81
605.00 605.00
17.520 .58 $1,716.98$ 496.09
335.27 6.335 .27 957.83 300.00
50.00 $\begin{array}{r}50.00 \\ \hline 296.08\end{array}$ 1.296 .08 1.997 .37
15.378 .78 15.378 .78 1.217.83
$153,508.32$ 8.154 .67
47.80 1.375.00 $48,207.82$
180.00
$1,870.06$
131.99
$367,554.94$
$102,453.31$

| 750.92 | -76.54 |
| ---: | ---: |
| 329.16 | 35.43 |
| 318.00 | 829.93 |
| 3.112 .29 | 663.94 |
| 2.510 .30 | 465.18 |
| 588.99 | 40.00 |
| 50.00 | 10.00 |
| 2.714 .23 | 1.581 .00 |
| 772.45 | 54.09 |
| 2.074 .01 | 580.42 |
| 3.076 .28 | 1.266 .00 |
| 1.734 .00 | 196.71 |
| 9.032 .21 | 1.684 .58 |
| 432.19 | 306.43 |
| 7.692 .08 | 1.546 .65 |
| 950.00 | 25.00 |
| 233.65 |  |
| 145.00 | 350.00 |

389.00
347.00
347.00
435.00 691.46

32,944.81
1.870 .05
3.590 .25
$16,002.21$
678.57
300.00
300.00


| cooperative PROGRAK | $\begin{aligned} & \text { DESIGNATED } \\ & \text { GIFTS } \end{aligned}$ | Churches |
| :---: | :---: | :---: |
| 10.240 .48 | 137.75 | SILENT Grove |
| 1.476.00 | 150.00 | SONURA |
| 1,885.40 | 823.05 | SOUTHS IOE, FAYETTEVL |
| 660.36 | 216.15 | SPRINGOALE IST SPRING VALLEY |
| 1.485 .27 |  | SULPHUR CITY |
| 1.358.84 | 52.55 | UHIVERSITY,FAYETTEV |
| 29.956.30 | 4.471.28 | WEST FORK |
| $5,858.48$ | 816.85 | WINSLOM IST |
| 585.89 | 334.58 | SANG AVENUE |
| 1.792 .10 | <16.55 | NORTHEAST SOU MSSN |
|  |  | WEOINGTON WOOLS FIR |
| $\begin{aligned} & 500.00 \\ & 186.79 \end{aligned}$ |  |  |
| 2.436.70 | 375.60 | ASSUCIATION TOTAL | COIPERATIVE OESIGNATED

PROGRAH GIFTS

$$
1.505 .21
$$

$$
\begin{array}{r}
307.20 \\
, 468.92
\end{array}
$$

$$
\begin{array}{r}
2,468.92 \\
141.90
\end{array}
$$

$$
\begin{array}{rr}
481.86 & 141.90 \\
85.384 .50 & 63.004 .95
\end{array}
$$

$$
\begin{array}{rr}
1.020 .50 & 958.26 \\
19.580 .00 & 27.842 .38
\end{array}
$$

$$
\begin{array}{rr}
19.580 .00 & 27.842 .38 \\
5.449 .29 & 3,116.29
\end{array}
$$

$$
\begin{array}{ll}
5,449.29 & 3,116.29 \\
3,081.00 & 1,176.00
\end{array}
$$

$$
\begin{array}{ll}
3,081.00 & 1,176.00 \\
1,027.44 & 4,098.89
\end{array}
$$

$$
\begin{array}{rr}
.027 .44 & 4.098 .89 \\
963.23 & 921.20 \\
167.03 & 45.50
\end{array}
$$

$$
282,417.26 \quad 171,100.61
$$

## WHITE RIVER

| MORNING STAR | 520.00 |  |
| :---: | :---: | :---: |
| WHITE RIVER ASSN |  |  |
| ARKANA | 936.94 | 200.00 |
| arund | 1,177.97 | 190.60 |
| BULL SHOALS IST | 3.924 .39 | 1.213 .63 |
| COTTER 15 ST | 4,311.21 | 2,083.23 |
| EASTSIOE, MTN HOME | 10.718 .97 | $2,273.47$ |
| FLIPPIN IST | 6.538 .48 | 3,093.30 |
| GASSVILLE | 8,671.90 | 2,878-17 |
| HENDERSON IST | 2,777.57 | 598.43 |
| HOPENELL | 1.234 .87 | 202.62 |
| LONE ROCK | 171.25 | 15.42 |
| midemay | 2,459.54 | 736.25 |
| MDUNTATN HDME IST | 63.164 .26 | $26,780.31$ |
| NEW HOPE | 1,294.82 | 396495 |
| NORFOKK 15T | 1.575.00 |  |
| OAK GROVE, INACTIVE |  |  |
| PILGRIMS REST | 540.00 | 460.00 |
| PYATT | 1.852 .84 | 436.28 |
| REA YALLEY | 663.03 |  |
| SUMMIT | 837.56 | 405.79 |
| tomahaluk | 505.57 | 132.08 |
| WHITEYILLE | 1.158 .06 | 606.06 |
| YELLVILLE | 8,436.23 | 2.868 .45 |
| BIG FLAT MISSION | 309.81 | 181.37 |
| HILL TOP | 720.07 | 565.80 |
| PEEL | 1.028 .08 | 286.17 |
| EAST GAKLAND | 200.00 | 40.00 |
| ASSOCIATION TOTALS | 125.728.92 | 46.644 .98 |

WASHINGTON-MADISON
WASHINGTON-MADISON
BERRY STREET,SPGDAL

## BLACK OAK

CALVARY, HUNTSVILLE
CAUDLE AVE, SPGDALE
COHBS
tLKINS
ELKINS IS
ELMDALE
FARMINGTON IST
FAYETTEVILLE IST
FRIENDSHIP
GREENLAND IS
HINOSVILLE
HINOSVILLE
HUNTSVILLE IST TMAANUEL FAYETTEVIL JOHNSON
KINGSTUN IST SOU KINGSTUN IST SOU
LIBERTY LIBERTY NEW HOPE, TNACTIVE PRAIRIE GROVE IST PROVIDENCE PROVIDENCE
RIOGEVIEY

ROLLING HILL

School attendance law stands court scrutiny
WASHINGTON (BP)-A Pentecostalist North Carolina couple lost a final legal bid to educate their children at home when the U.S. Supreme Court refused to review a lower federal court decision upholding the state's compulsory school attendance law.
Peter and Carol Duro moved to Tyrrell County, N.C., in 1981 but refused to enroll their five school-age children in either public or private schools on grounds they did not want them exposed to secular humanism or "unisex" habits. Because of their belief in faith healing, they also objected to the schools' practice of providing medical care for injured or sick children.
Within a month of their moving to North Carolina, warrants were issued charging the Duros with violating the compulsory attendance law, but for technical reasons were
thrown out of court.
But supported by the North Carolina Civil Liberties Union, the Duros then filed suit in federal district court against the district attorney who had issued the warrants, charging him with infringing on their free exercise of religion. U.S. District Judge F.T. Dupree Jr. ruled a year and a half later for the parents.

But the Fourth Circuit Court of Appeals, based in Richmond, Va., overruled Judge Dupree, holding North Carolina "has demonstrated an interest in compulsory education which is of sufficient magnitude to override the religious interest" claimed by the Duros (83-719, Duro v. District Attorney, Second Judicial District of North Carolina).

## Sunday School <br> Dreams do come true

At a recent staff retreat, the Sunday School department set goals in several areas of Sunday School work. Most of the


Pike goals related to plans for 1985, but one goal relates to 1984 and 1985.

Our goal (dream) is that between Oct., 1983, and Sept., 1985, a total of 1,085 Sunday School leadership diplomas will be earned by Sunday School workers across the state. That is less than one per church.
However, let me share another figure. Last year, the total Sunday School leadership diplomas earned was 23 . You see what a giant step we have ahead. No other state convention has ever shown an increase of this magnitude.
Why so large a goal? We claimed the truth of Ephesians $3: 20$ in setting this dream. '. . . unto him that is able to do exceeding abundantly above all that we ask or think . . .' We did not want to set any goal that we could reach in our own power. Except that God steps in to intervene to impress hundreds of workers of the need to train, we cannot achieve our dream.

But, we do believe God will speak (perhaps through persons like you) and this dream will come true. Information on diplomas is in the Church Study Course catalog or write to me and I will send material to you. Will you dream this dream for your church? Dreams do come true! Freddie Pike, director

## Family and Child Care Services Channels of blessing

Make Me a Channel of Blessings is a favorite hymn of mine. A channel is a "conduit through which anything passes." God's blessings are showered upon us and we share these blessings with others. We become a channel of blessings.

This thought was expressed so well in a letter which I received with a gift to our child care ministry. "The Lord has been so good to us, and we wish to share with you and the good work you do with the less fortunate. May the Lord continue to use all of you, and I hope this money can be of help."
In 1983, direct gifts to our agency through the churches totaled $\$ 375,289.15$ from 1,060 of our 1,266 churches. That represents a 9.6 percent increase over the previous year.

We are grateful for the contributions from each church.

Listed below are the top 10 churches in direct gifts for 1983: (1) El Dorado First, $\$ 8,084.50$, Liberty Association; (2) Pine Bluff First, $\$ 7,870.34$, Harmony; (3) Harrison First, $\$ 7,130$., North Arkansas; (4) Wildwood, $\$ 5,000$., Liberty; (5) Geyer Springs First, $\$ 4,283.05$, Pulaski County; (6) Grand Avenue, $\$ 4,220.52$, Concord; (7) Sparkman First, $\$ 3,703$. Carey; (8) Russellville First $\$ 3,653$, no association; (9) Immanuel $\$ 3,550.33$, Pulaski County; and (10) Paragould First, $\$ 3,490.19$, Greene County (See page seven for full report.). -Johnny G. Biggs, executive director

## Evangelism <br> Baptism's importance

Jesus said the church is to baptize in the name of the Father, and of the Son, and of the Holy Spirit. Christ is saying that as peo-


Shell ple are saved, they are to be marked in baptism. Every born again believer should be obedient to Christ in baptism. Each saved person should follow the example of Jesus. At the baptism of Christ, the trinity was present. The Spirit, in the form of a dove, lighted upon Christ, the Son. God spoke from heaven, "This is my beloved Son in whom I am well pleased". We are persuaded that God is pleased every time one of his children is obedient to Him.

Each born again believer through baptism gives an outward expression of that inward experience. Each child of God is to identify with Christ and his church. Acts 2:41 states, "They that gladly received the word were baptized...there were added unto them about three thousand souls". We cannot be satisfied in evangelism until every saved person follows Christ in baptism.

Jesus said that we are to teach them to observe all things. He had a deep desire and so must we to mature every believer in Christ. We have a wonderful opportunity through our Sunday School to teach the great truths of Christ. Paul told Timothy (II Tim. 2:15) "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth". - Clarence Shell, director

## Quality <br> vAn sales

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## Christian Life Council Booing somebodies

Reggie Jackson once remarked, "Fans don't boo nobodies." Anyone doing something is likely to be criticized. "Be
 hanged if you do and hanged if you don't" are words probably out of the Old West, but there's much truth in them. No one can please everybody! The Christian must give primary emphasis to pleasing God. George W. Truett often said, "To know the will of God is the greatest knowledge! To find the will of God is life's greatest discovery! To do the will of God is life's greatest achievement!"
Achievers are often booed, but thank God for those who continue to play ball despite the reaction of the crowd. When the going gets tough, the tough get going! Above all, a Christian's life must witness by word and example to the amazing grace and love of Jesus Christ. Those bearing such witness are bound to be criticized, but no one can be a somebody for God, otherwise. "I can do all things through Christ who strengthens me" (Phil. 4:13). - Bob Parker, director


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## International

## The servant of the Lord

by Wm. M. Burnett, Beebe
Basic passage: Isaiah 42:1-4; 49:1-6; 52:13-53:12
Focal passage: Isaiah 42:1-4; 49:5,6; 53:4-6
Central truth: The servant of Isaiah's prophecy is Jesus Christ our Lord.
He is first presented (Isa, 42:1-4) as the chosen one in whom the Father delights, and upon whom the Spirit rests. You will remember of course that at Jesus' baptism God the Father accredited him and expressed his pleasure in him.
Also, the Holy Spirit came in the likeness of a dove and lighted upon him (Matt. 3:16-17). He is declared to be the one who will bring true religion to the gentiles, the true rule of God to all the earth.

His method for doing these wonderful things will be gentle and kind and thoughtful. Matthew quotes from this first passage (Isa. 42:2,3) "He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench".

In the second passage he is presented as Israel's deliverer (Isa. 49:5,6). John, in speaking of Christ's mission to Israel says, "As many as received him to them gave he power to become the sons of God" (John 1:12). He refers to Isaiah 49:6 in John 11:52 and Paul quotes Isaiah describing Jesus as Israel's deliverer (Rom. 11:26).

In the third and last passage the suffering servant is unmistakably Jesus our Lord (Isa. $53: 4-6$ ). He bears our grief even though we despise and reject him. The Lord lays the iniquity of us all on him.

That Jesus extends the offer of salvation to all, both Jew and gentile, is an obvious teaching of these scriptures. It is also clear that the victory of our Lord over sin and evil will one day be complete.

Perhaps the most important practical message for his people is that we have the privilege and obligation to demonstrate in life the peace and healing that are ours through faith in his shed blood.

To be able to reflect the true life of God as we live our faith in Jesus Christ is to use the only effective weapon against the evil and confusion of this world.
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## BUS TOUR

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## Life and Work

## Walking together

by Joe A. Thompson, pastor, Calvary Church, Blytheville

Basic passage: Mark 9:33-41
Focal passage: Mark 9:33-37
Central truth: How to walk together in greatness.
To place this passage in its proper perspective one must keep in mind that this chapter began with the transfiguration. This was the beginning of the end for Jesus and his ministry. He no longer spoke in parables but in plain unmistakeable language: " . . . The Son of Man will be handed over to men who will kill him..." (Mark 9:31b).
Nothing so graphically shows how far the disciples were from understanding Jesus and his messiahship than this incident. He had told them repeatedly what was going to happen, and yet, they persisted in thinking in terms of earthly power. The disciples invisioned themselves as his heads of state.
There is something heartbreaking in the thought of Jesus going to his cross and his disciples arguing over positions. They are like children standing around the death-bed of a loving, caring father arguing over who will get what when the old man dies. Heartbreaking!
Lest we become to severe in our condemnation of the disciples, we need to take a good long look at ourselves and the churches of God. Aren't we still squabbling over who is the greatest, over who has the power, and over who gets what done for them. Shameful! Two thousand years later and we have not learned how to walk together in greatness.
Jesus Christ dealt with this concern in a serious manner. He sat down and called the twelve to him. When a rabbi was going to make an important announcement he always sat to do his teaching and make his point. Jesus also took this position because of the seriousness of his subject.

Jesus said to the disciples that if you really want to find greatness then you must find it in being last, not first; in being servants, not masters. He was right. The really great men, the men who are remembered, were all men who said to themselves: "Not what can I get for self but what can I do for others." If you would be great then search out those who can do nothing for you, but who need desperately what you can do for them.

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## Bible Book Study

## Judah and Israel

by H. E. Williams, president emeritus, Southern Baptist College, Walnut Ridge Background passage: II Kings 14:23 to 16:20; II Chronicles 26:3 to 28:27<br>Focal passage: II Kings 14:23; 16: 2-4, 7-8<br>Central passage: Israel and Judah fell into decline because of moral degeneracy.

Probably one of the greatest lessons mankind can learn from the history of the Hebrews is the fact that we live in a moral universe and the judgment of God is always being meted out to the disobedient. Even though Israel seemed to occupy a special place in the heart of God, he would not tolerate disobedience.
This period in the history of both Judah and Israel is marked by violence, pagan compromise, and political intrigue which grew out of a tragic lack of commitment to the Lord.

Under Jeroboam II, Israel enjoyed a period of great prosperity, but his reign was marked by evil. He re-established the borders of Israel but did not institute moral and spiritual reforms.
These were hard days for Israel. The prophet Jonah predicted it as a time of expansion and bitter affliction for Israel, who would find herself friendless among the family of nations. This situtation may have been a major cause of her being willing to compromise her dignity by allying with Assyria.
Despite the sins of the nation of Israel and her friendless plight, God refused to destroy the nation, not because of what they were at the moment, which might have justified destruction, but because of what they might become in the future. It might be rather interesting if we could know "the mind of God" in dealing with our nation, which is guilty of so many evils, but God seems to spare us for some noble purpose yet to be realized in history.
Judah, often thought of as the more puritanical, when compared with Israel, also had her grave moral problems under the leadership of Ahaz who sinned grieviously by practicing the evil worship of Molech, a Canaanite deity which involved a fire ritual of sacrifice of children. Ahaz sacrificed his own son to Molech.
Truly, both nations faced decay and ultimate ruin as a consequence of bad leadership and moral decadence. Great military victory was undermined by immorality. They ultimately fell to the tragedy of the atheism of force and ills related to spiritual malaise.

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## Linkages key to missions strategy

ATLANTA (BP)-Linkages between mainline and new state conventions are essential to achieving Southern Baptists' Bold Mission Thrust goals. That's the consensus of state convention and Home Mission Board leaders who coordinate and nurture the voluntary linkups.
Matching the resources of established conventions with the needs of new conventions is an idea which began percolating in the mid-1950s when Southern Baptists ventured into pioneer areas. It gathered steam in 1982 when state executive directors took another look at such alliances as a way to accelerate new work growth, explained David Bunch, the HMB's Mission Service Corps director.
A pipeline of money, volunteers and know-how connects 13 established conventions with 12 young conventions or fellowships: Arkansas with Indiana; Alabama with Wyoming; Florida with Pennsylvania/South Jersey; Georgia with New York; Kentucky with Ohio; Louisiana with Nevada; Missouri with lowa; North Carolina with West Virginia; South Carolina with Puerto Rico; Tennessee with Michigan; Texas with Minnesota/Wisconsin; Virginia and Maryland with New England
Because no two conventions are alike, there is no "typical" linkage, noted Gerald Palmer, HMB vice president of missions. True to Southern Baptist tradition, the linkages are autonomous, with the cooperating states working out the details of their partnership. "They're not something to be tightly controlled but just encouraged and allowed to develop on their own," Palmer said.
The goal of linkages is neither to clone cookie-cutter state conventions, nor to rush developing fellowships into full-blown convention status. Becoming a convention is a byproduct of linkages, rather than a goal.
"Linkage is an expression of New Testament Christianity," Palmer observed. Though most linkages are forged at the state level between administrators, ownership filters to associations and local churches and, "It really boils down to volunteers," he said.
Long-term personal involvement-the major strength of state linkages-"is what must characterize Bold Mission Thrust if it is really to be bold," Palmer said.
The linkage formed in 1980 between Tennessee and Michigan is one of the strongest, according to Palmer.
Tennessee's 68 associations are divided into clusters, with each cluster linked to one of Michigan's 14 associations. Regular con-
tact is maintained through monthly reports and exchange visits between associational leaders and pastors.
In addition to conducting backyard Bible clubs, concerts and surveys, Tennessee volunteers have donated buses to Michigan churches and provided second-hand cars for students who commute to Michigan from Southern Baptist Theological Seminary in Louisville, Ky.
Robert Wilson, Michigan's executive director, and Carroll Owen, director of Tennessee's convention ministries division, agree starting new churches is a top priority of their partnership. Some Tennessee associations have bought property for new churches, paid for first units or donated salary for mission pastors, Wilson reported. New church starts have advanced "significantly" as a result, he noted, with 47 new missions begun in 1983. Michigan currently has 300 congregations.
For Tennessee Baptists, a byproduct of their participation has been a "fresh spirit and a new missions vision," Owen confirmed. For Michigan Baptists, the linkage formed at a "crucial time, just as we were moving into the recession," Wilson said. "The involvement of Tennessee's people has challenged our own people to deeper commitment."
Palmer described the Home Mission Board's role as counselor and catalyst. "We think linkages are dispelling the idea missions is something the Home Mission Board does all by itself," he said. "Our Baptist people are learning we do more than just send out missionaries-we provide resources for Baptists at every level to do a better job of missions."
As linkages have matured, "they've strengthened awareness of missions needs and increased Baptists' support of missions through regular giving channels," Palmer added. Linkages are also proving to be a "more consistent, planned approach to a task that otherwise tends to be dealt with sporadically," he said.
For Bunch, linkages have demonstrated "a high degree of unselfishness" in both the willingness of older conventions to share their abundance and the willingness of new conventions to accept direction from outsiders. He said, "I think it shows convention Teaders operate from a bottom line of wanting to spread the gospel and start new churches, and they're willing to ventilate the system to do it."


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