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### August 1, 1974

**Arkansas Baptist State Convention** 

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# Arkansas Baptist NEWSMAGAZINE

Charles The Bearing

Youth Evangelism Conference



## I must say it

Charles H. Ashcraft/Executive Secretary

#### One thousand dropouts--who cares?

The most stunning news ever presented in the Arkansas Baptist Newsmagazine is the account of over 1,000 preacher dropouts annually from the ranks of Southern Baptists. This is more than the number graduated annually from our six seminaries.

Some reactions I receive are even more stunning than the tragedy of these thousands of distressed servants of God. One letter says, "Obviously they were never called into the ministry, good riddance." Another wrote, "We don't need their kind, let them go." Yet another, "If God really called them he would take care of them."

Perhaps the biblical viewpoint of the nature of the "calling" and the "called" would result in a better understanding and more compassion for these "Elijah's under the juniper tree" and the "Jonahs under the gourd vine."

God calls very ordinary, very human, and very vulnerable people into the high calling. Those who have accepted divine orders are not above fatigue, limitations, and their undeniable attachment to humanness (I Cor. 1:26-29).

Our pastors are made of the same flesh as is the congregation (Acts 14:15) and are touched by the infirmities common to both priest and people (Heb. 4:16).

They are inextricably hemmed in by this human-ness because the medium of their life work ever remains that of human beings. They will never be free of their earthly orientation until death, and God makes no arrangement for detachment from human-ness at any point this side of death.

My message to those less charitable than others toward the clergy is this. Those who are whole today need no physician today but they may not be whole tomorrow. Those feeling above and beyond need should take heed lest they fall and be broken themselves (I Cor. 10:12, Gal. 6:1-3).

The lesson of compassion is rarely learned apart from personal tragedy. Those who refuse to learn it otherwise are indeed inviting tragedy into their own lives. Only the merciful shall be repaid in kind (Matt. 5:7).

The scriptural basis and example of the New Testament ministry to the ministers is Acts 9:27-30. Indeed when God calls a preacher, he will indeed take care of him but always through fellow-humans who are determined to extend the same quality and degree of helpfulness which they have received at the hands of the very human but very beautiful men who stand in the pulpit Sunday after Sunday.

Barnabas helped Paul find God's will for his life and Paul, in turn, helped Barnabas find God's will for his life, and each felt God was looking after them. God helps humans but only through other humans.

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Baptists have been "the salt of the earth" when it comes to some issues, but what about influence on government and society in general? A feature article examines the record.

## Arkansas Baptist

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## The editor's page

## Importance of organization

1. Everett Sneed



"My church has no organization," the new pastor said in desperation. Apparently, some congregations feel that organization is evil. To be unorganized, however, is to do nothing.

The very definition of the word "organization" points up its importance. It is defined as "a group of persons united for the same purpose. A grouping and arranging of parts to form a whole." (The World Book Dictionary,

Volume 2, page 1, 363-4)

Paul emphasized the organizational nature of the church as he said "For as we have many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one

members of another." (Romans 12:4-5)

Again both Jesus and Paul used organization. Jesus sent out the 70 two by two. (Luke 10:1) Paul systematically journeyed the then known world to establish new churches. In each instance a method was structured to reach certain objectives. Christ had as his goal the training of his followers, as well as the reaching of the lost. Paul sought to win a nucleus of people, who would organize a church to win others. Each broadened their own ministry through others.

No thinking person, in today's busy world, wants organization just for the sake of organization. Such an arrangement would mean a waste of precious time and energy. But careful organization, under the leadership of the Holy Spirit, will set objectives, set goals and

responsibilities.

The most important question is what group in a Southern Baptist Congregation should have this important responsibility? There are numerous programs which are designed to assist the various aspects of a church. There is but one group which should and can be aware of every entity and need in a local church-the church council.

Although the church council had its beginning in 1920 many of our churches have not used it. The church council consists of the pastor, plus the directors of the major organizations. Hence, the members normally are the Sunday school director, Woman's Missionary Union director, Brotherhood director, music director, Church Training director, and chairman of the deacons. Others such as the church clerk, treasurer, chairmen of various committees, etc. will act as ex officio members.

This group can provide a sense of direction to a church. Their main objectives are to (1) Outline a church calendar of activities; (2) determine ways of unifying the services and activities of the church into one thrust; and (3) plan church-wide events.

The rush of today's society demands that our efforts count for the most. The church council will unify the efforts of a church. This means that more people will be won to Christ. Those who are won will be ministered to more effectively. Has your church considered what a church council could mean in improving your organization?

#### **Guest editorial**

## Two surveys preach to Christians

If you had to rate the 18 most powerful "institutions" in American life, where would you rank organized religion? Well, as shocking as it may sound, 18th place is exactly where organized religion wound up in a poll conducted by a leading national magazine.

U.S. News and World Report conducted the poll among leading Americans in many fields. These Americans rated television as the most powerful influence in the nation, followed by the White House, the U.S. Supreme Court, newspapers and labor unions in that order. Organized religion came in dead last of the 18 "institutions" listed in the survey.

Almost every one of the "most powerful men" listed in the survey was a politician. Not a single religious leader was mentioned.

was member

Want some reasons for such results on such a survey? Then look at another survey made by one of the nation's

major religious bodies. That body spent two years in an "Exploration of Faith," trying to determine what its communicants really did believe.

In a nutshell, the survey turned up this chilling finding: "Our members are sure about Whom to worship, though sometimes unsure about what to believe and how to serve." Sound like a Baptist survey? Actually, it wasn't a Baptist survey, but it might have been.

If church members don't know what to believe, or how. to flesh out their worship in discipleship how can we expect to be respected by opinion-shapers of society?

How long, Brother Pastor, since you preached on basic doctrines? How long, Madam Sunday School Teacher, since you truly taught Bible truth as it relates to faith and work? Isn't it time to start again? —Jack Harwell in the Christian Index, Georgia



## One layman's opinion

Daniel R. Grant / President, OBU

#### Our name again

If there is anything most college presidents have enough of, it is committee assignments. In spite of the necessity for committees, and all of the fine work they do, probably more time is wasted by committees than just about any other form of human activity. I say this fully aware that I have appointed my share of committees.

Even so I came away from the recent meeting of the Southern Baptist Convention in Dallas heavy of heart and burdened with the knowledge that I had been appointed to not one but two committees which must report to the Convention next year.

At a time when Southern Baptists are doing a great deal of soul-searching on the representation of male and female, layman and preacher, and ethnic and language minority groups, it falls my lot to serve as chairman of the Committee on Boards. If all of the resolutions had passed at the recent convention, it would



## The president speaks

Don Moore / President, ABSC

#### To the 'heels'

There are many mysteries about the initiation, act, and effect of regeneration. None is more pronounced than that of uniting us in the common life of the born again, that life being Jesus, himself. While I am individually responsible for sinning and individually responsible for being saved, my individual experience throws me into a group. Paul indicated that the gospel he preached brought forgiveness of sins to the individual but put us "Among them who are sanctified." (Acts 26:18) God ordained that I needed to be "among" others who had the same spiritual heritage.

As dependent as a baby is upon those bearing him, it would be inconceivable that a baby would reject the corporate or group life of the family. As unreasonable as it may seem, this is exactly what spiritual infants do. Born again as individuals they follow God's word and become a part of the group of the local church and later withdraw from "among them." Both the individual and the group suffers.

No more graphic illustration of our group life can be found than Paul's description of the body as an illustration of the church with every member being vital to the whole. No place of envy, suspicion, jealousy or resentment can exist. Strain is placed upon all of the other members of the body if one is missing. Even a small member, such as a

little finger, if it should be cut off would find all of the other members of the body giving up their life sustaining blood to rush to the aid of the injured. The physical body does this involuntarily. The spiritual body, the church, should do this voluntarily.

Often preachers in out of the way places, as well as quiet church members. feel insignificant and thus unimportant. This cannot be. Every member is vital. My oldest sister has been crippled from birth. She is limited in the use of her legs by tendons that will not allow her knees to straighten nor her heels to touch the floor. A harsh embarrassment pierced her soul to fall before classmates in college and seminary. To this day she walks carefully and in fear lest she find herself humiliated by one more fall before her fellow school teachers. Will she ever erase the memory of falling before her pupils on the playground? All of this is her lot because two little members of her body do not fulfill their purpose. They are heels! All of the body suffers because two members cannot function in support

So, if you feel like you are a heel in the church, you will know that the balance and effectiveness of the body depends on people like you. The body is not complete without you. Aren't you glad to know how important you are to God and the group.

have been my job to see that every board or commission has at least one-third of its membership composed of laymen, one-fifth composed of women, and one-tenth composed of persons from ethnic or language churches. Only the requirement for laymen actually applies, but the Convention messengers did resolve to make every effort to achieve fair representation of these various groups of Baptists.

But the best is yet to come. The second committee is the one charged with studying the possibility of changing the name of the Southern Baptist Convention. When I read the letter of appointment from Convention President Jaroy Weber, I could not help thinking, "Surely, Lord, not me." Then I read the names of the other members of the committee and was so impressed by their stature that I felt a little like the man who entered his pitiful little mongrel dog in the high society dog show. He said, "My dog can't win, but he sure will meet some fine dogs that way."

Whether to adopt the name "Continental Baptist Convention" (as Dr. Criswell has suggested), or "Baptists, U. S. A." (as Dr. William Bennett of Fort Smith recently suggested), or any number of other names that do not limit it to one geographical region of the United States, or to keep our present name on the theory that a rose by any other name is no sweeter, is a question that does deserve serious, honest, prayerful study.

At first glance I see no easy answer to this problem. I am just mystical enough to believe that if we have really outgrown our present name, God will provide a new name for us.

### **Deaths**

Warren W. Kersh, 75, Poteau, Okla. died July 12. He was a retired Baptist preacher who had served Arkansas churches at Rudy, Parks, Lucas, Midland, Mulberry, Mountainburg, Concord, and Rock Creek at Mansfield.

Mrs. Dorothy Bush, a member of Trinity Church, Ft. Smith, died July 11.

C. Gordon Bayless, 74, former Arkansas pastor, died July 23 at his home in Pampa, Tex. He had served as pastor of churches in Pine Bluff and North Little Rock, and was an evangelist for 15 years. He was pastor of Central Church, North Little Rock, when he retired.

## Stewardship Commission elects Arkansas pastor

NASHVILLE (BP)—The Southern Baptist Convention's Stewardship Commission, in annual session here, elected an Arkansas pastor as an officer, approved a budget for 1974-75 and promoted a staff member.

Paul Cates, Lubbock, Tex., businessman, was re-elected to a second one-year term as chairman of the Stewardship Commission.

Other officers elected were vice chairman, Charles McKay, professor of Bible at California Baptist College; secretary, Lyle Garlow, associate executive director, Baptist General Convention of Oklahoma; chairman, Cooperative Program promotion committee Paul Faircloth, pastor, Central Church, Bladensburg, Md.; chairman, endowment and capital giving committee, Harry Bonner, executive secretary-treasurer of Northwest Baptist Foundation; and chairman, stewardship development committee. Dillard S. Miller, pastor, First Church, Mena, Ark.

Commission members, who are elected as representatives from their state conventions by vote of the SBC, approved a 1974-75 budget of \$750,500. Approximately 25 percent of the Commission budget, or \$185,000, will come through receipts from the Cooperative Program unified budget. The remainder comes primarily from sales and commission services. The commission also authorized the executive director-treasurer, A.R. Fagan, to request a Cooperative Program appropriation up to \$250,000 for the budget year, 1975-76.

Fred M. Chapman, who has been serving on the Stewardship Commission staff as associate director of endowment and capital giving promotion, was promoted to director of endowment and capital giving promotion, effective Oct.

1. This staff position has been vacant for over a year. Chapman joined the commission in January, 1971.

After hearing presentations on the 1973-74 SBC-wide Cooperative Program receipts, which were reported to be 13.22 percent ahead of the same period of 1972-73, the commission commended the entire Stewardship Commission staff for their efforts in promoting effective church stewardship as a basis for continued growth of Cooperative Program giving.

The commission heard and accepted reports from each of the three program committees and set May 13, 1975, for its next meeting.



Hatton



Heslip



Kendig



Pruett



Stokeld



Vann



Heflin



Frazier

## Arkansans get seminary degrees

FT. WORTH, Tex—Eight students from Arkansas received degrees during summer commencement exercises held in Truett Auditorium at Southwestern Seminary July 19.

Seminary President Robert E. Naylor will present degrees and diplomas to 124 candidates from the seminary's three schools; theology, religious education, and church music.

William R., Hintze, president of Grand Canyon College (Phoenix, Ariz.) will be the commencement speaker. A graduate of Texas Western College, Hintze, holds

both the bachelor of divinity and doctor of theology degrees from Southwestern Seminary.

Six of these received the master of religious education degree. They were Lidia D. Hatton of Warren, Larry Heslip of Little Rock, Loren D. Kendig of Ft. Smith, Robert O. Pruett of Rector, Susan E. Stokeld of Crossett, and Raymond D. Vann of Little Rock.

James L. Heflin of Monticello received the doctor of theology degree, and James D. Frazier was awarded the master of divinity degree.

#### News about missionaries

Mr. and Mrs. Calvin L. Fox, missionaries to the Philippines, have completed furlough and returned to the field (address: 122 Clomante Road, Aduas, Cabanatuan City, Philippines). Both natives of Arkansas, he is from Gentry; she is the former Margaret Cotton from Paris. Before they were appointed by the Foreign Mission Board in 1967, he was pastor of Lebanon (Okla.) Baptist Church.

Mr. and Mrs. John R. Cheyne, mingham area while growing with the former of the mingham area while growing with the mingham area while growing with the mingham area while growing with the mingham area while growing at the mingham area while grow

Marie Golson of Fort Deposit, Ala. Before they were appointed by the Foreigh Mission Board in 1954, he was associate and mission pastor for North Side Baptist Church, Weatherford, Tex.

Mr. and Mrs. James R. Swedenburg Jr., missionaries to Korea, have arrived in the States for furlough (address: 306 Sunrise Blvd., Hueytown, Ala. 35020). An Alabamian, he was born in Palmetto and also lived in Carrollton and in the Birmingham area while growing up. The former Joyce Hawk, she was born in Siloam Springs, Ark., and lived in Tulsa, Okla., and Rich Hill, Mo. Before they were appointed by the Foreign Mission Board in 1969, he was pastor of Manor Baptist Chapel, York, Pa.

## Schedule of 1974 association annual meetings

schedule of	1774 USSUCIO	anon unnour meenings
Date	Association	Place
Sept. 11	Searcy County	New Hopewell
Sept. 21-22	Buckville	Rock Springs
	Carroll County	Blue Eye, Missouri, First
Oct. 7-8	Caddo River	7-Mount Ida
Oct. 7-8	Caddo River	8-Glenwood
0 . 70	Lind- Di	7-Winthrop
Oct. 7-8	Little River	
0 . 70	0 15	8-Oak Grove
Oct. 7-8	Ouachita	7-Cove
0.5.44		8-Dallas Avenue, Mena
Oct. 7-8	Van Buren County	Friendship, Clinton
Oct. 8	Clear Creek	Uniontown
Oct. 14 .	Arkansas Valley	Clarendon, First
Oct. 14	North Pulaski	North Little Rock, Calvary
Oct. 14-15	Benton County	Rogers, First
Oct. 14-15	Centennial	14-St. Charles
		15-Almyra, First
Oct. 14-15	Concord	14-Paris, First
		15-Fort Smith, East Side
Oct. 14-15	Current River	14-Shiloh, Clay
		15-Corning, First
Oct. 14-15	Delta	14-Lake Village
		15-Omega, Eudora
Oct. 14-15	Liberty	14-Union, El Dorado
		15-Camden, First; Parkview, El Dorado
Oct. 14-15	Pulaski County	Barnett Memorial, Little Rock
Oct. 14-16	Little Red River	Concord
Oct. 14, 15, 17	Dardanelle-Russellville	East Point; Danville; Russellville, Second
Oct. 14-15, 17	Faulkner County	14-Happy Hollow
OCt. 14-13, 17	radikiter county	15-Oak Bowery
		17-Conway, First
Oct 14 15 17	Independence	14-Cave City, East Side
Oct. 14, 15, 17	macpendence	15-Mount Zion
		17-West, Batesville
	Telelity	Tyronza, First; Lepanto, First; Providence, Truman
Oct. 14, 15, 17	Trinity	14-Rea Valley
Oct. 14, 15, 17	White River	15-New Hope
		17-Gassville
0-1-15	Ashlau County	
Oct. 15	Ashley County	Crossett, Temple
Oct. 15	Calvary	Searcy, First
Oct. 15	Carey	Hampton, First
Oct. 15	Caroline	Austin Station
Oct. 15-16	Washington-Madison	Fayetteville, Ridgeview
Oct. 15, 17	Buckner	15-Fellowship
		17-Hon
Oct. 17	Boone-Newton	Eagle Heights, Harrison
Oct. 17	Central	Hot Springs, Grand Avenue
Oct. 17	Hope	Waldo, Memorial
Oct. 17	Red River	Richwoods
Oct. 17-18	Big Creek	Saddle; Viola
Oct. 17-18	Conway-Perry	17-Plumerville
		18-Harmony
Oct. 17-18	Rocky Bayou	17-Melbourne, First
		18-Sidney
Oct. 21	Bartholomew	Immanuel, Warren; Ladelle
Oct. 21	Mississippi County	Blytheville, First
Oct. 21-22	Black River	21-Walnut Ridge, First
J C C B / B E	DIMOR THEOL	22-Swifton
Oct. 21-22	Gainesville	Rector, First
Oct. 21-22	Greene County	
		Paragould, Immanuel
Oct. 21-22	Harmony	Pine Bluff, Matthews Memorial
Oct. 21-22	Mount Zion	Nettleton; Woodsprings
Oct. 21-22	Tri-County	Barton Chapel; Cherry Valley, First
Please report errors or c	nanges in meeting to Mrs. Nad	line Bjorkman, Box 550, Little Rock, Ark. 72203.

### Staff changes

Tommy G. Cupples, pastor of Park Hill Church, Arkadelphia, for the past two and one-half years, has resigned to become the pastor of First Church, Mt. Ida.





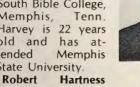


Heslip

Harvey

Larry Heslip has joined the staff of Cullendale Church, Camden, as associate pastor. He is a graduate of Ouachita University and received the MRE degree from Southwestern Seminary last month. He has served as youth director for Park Hill Church, North Little Rock. He is a native of Booneville. Heslip and his wife, Amy, are the parents of one son.

Ron Harvey is now youth, music, and visitation director for First Church. Parkin. He is a student at Mid-South Bible College, Memphis, Tenn. Harvey is 22 years old and has attended Memphis State University



has assumed the

pastorate of First Church, Wooster, He comes to the church from the pastorate of Chickasaw Church, McGehee, where he served nearly five years. Hartness and his wife, Juanita, are the parents of three children.

## Foreign mission briefs

RODESIA-The success of two new programs for untrained pastors and lay preachers marks two firsts in the history of the Baptist seminary here. Mrs. Maurice L. Randall, Southern Baptist missionary press representative, reported eight students are enrolled in a Shonalanguage course which offers a 10-week intensive program containing Old Testament, New Testament, doctrine and evangelism courses. Another 45 men are enrolled for the first quarter of a theological education extension program which involves five centers with one English, one Ndebele and four Shona classes. Marion G. (Bud) Fray Jr., Southern Baptist field representative, is directing the programs.

## OBU group can assist churches

Beginning the weekend of Sept. 20-22 a group of 12 committed Christian young people from Ouachita University called Reconciliation will be available for weekend work in the Baptist churches of Arkansas. Reconciliation is ministry oriented, desiring to assist churches in working with youth, three years of age thru high school age.

The weekend begins with a Friday night get-acquainted fellowship with Junior High and or Senior High young people from the area. After-game fellowships during football and basketball season would be ideal. Reconciliation will present a program of some popular songs and contemporary gospel songs, emphasizing a personal relationship with Jesus Christ. Saturday morning or afternoon will be devoted to working with youth and adults of the church in a Ministry Opportunity Workshop to aid the church in reaching the needs of youth. Members of Reconciliation will be prepared to assist the church in children's worship, special groups such as choral speaking and small singing

groups, and youth council responsibilities and opportunities. For Saturday night Reconciliation is asking the church to invite other churches in the area or just their own church for a family rally. A program of music and dramatic skits on committment will Christian presented. Sunday morning during the worship hour Reconciliation will present a program of music and dramatic skits on family reconciliation with a time for family dedication to each other and to

Reconciliation is asking each church to be responsible for the travel expense, place to stay, and meals for members of the group. They also are asking for a love offering time during the Saturday night and Sunday morning services. This will be divided among the members of the group according to the needs of each person as decided upon by the group. Any church interested in having Reconciliation should contact Randy Garner, Coordinator of Reconciliation, P.O. Box 663, OBU, Arkadelphia, Ark.



## Woman's viewpoint

Iris O'Neal Bowen

### Out-done, cowed and over-come

I let myself be out-done, and doesn't that hurt! I paid for something I didn't ask for, didn't think I needed, could have done without, or provided for myself at one-tenth the cost.

Here is how it happened.

I went to the beauty salon for my weekly shampoo and set. I already knew my regular hair-dresser was ill, and someone else would take care of me. As I went through the usual soap-scrub-rinse routine, I realized the operator had thrown a little something extra at me, but I didn't complain.

When I went to the desk to pay, I was told, "That will be five dollars."

"I usually pay four," I answered.

"Oh," I was informed, "I gave you a conditioner. You needed it!"-and I paid up, like a good girl.

Now the same thing had happened to me a few weeks before, but that time I

had objected.

"I didn't ask for a conditioner," I had smiled goodnaturedly at the first girl. She had become quite angry, and playfully I had teased, "You should have worked in a grocery store. You just don't charge for

groceries people don't buy."

This time, however, I stood silent and out-done, too tired to stand up for my rights. I wanted to give this operator the same advice I had given the other one, but she seemed to be head cheese around there, and I didn't want to start something with the big cheese!

As I went away, cowed and overcome, I pictured myself behind our check-out stand:

"That will be \$4.79," I tell a customer, after totaling up her groceries.

"I know things are nothing but up," she ventures," but that sounds awfully high

"Oh," I tell her, "I charged you for a half gallon of milk I put in your sack. You look like you need to be drinking more milk!"

Now, I expect this would be a great new way to run off customers, and we already have enough store troubles without thinking up new ways to run off customers!

But I know a beauty salon that may have done just that very thing!

#### The cover



#### Youth Conference

#### will feature TRUTH

The Arkansas Youth Evangelism Conference, Friday night, Aug. 9, Immanuel Church, Little Rock will be the next stop for TRUTH, a group of six singers and nine instrumentalists from Mobile, Ala.

These young people are proclaiming their faith literally to the entire country through contemporary Christian music. Last year, the musicians, under the direction of Roger Breland, traveled over 80,000 miles. This year, they will have visited every major city in the U.S. for

From 10 different states, these young people give a year and often more of their lives to communicate the uniqueness of Christian love.

what they believe in.

For director Roger Breland, TRUTH is a dream that became a reality in the spring of 1971, and today TRUTH has been acclaimed "the sound" in contemporary Christian music. —Dick King, Director Pre-college Evangelism.

## Doctrinally speaking The attributes of God

by Ralph W. Davis (Sixth in a series)



Davis

By "attributes" we mean the characthat teristics distinguish God other all from beings. E.Y. Mullins divides the attributes into seven natural and four moral attributes. Of course all attributes of God are moral, but the term natural pertains to his

nature while the term moral pertains to his character.

The seven natural attributes are: (1) God is self-existent; (2) God is immutable (unchangeable); (3) God is omnipresent; (4) God is immense; (5) God is eternal; (6) God is omniscient; and (7) God is omnipotent.

By self-existence we mean that God exists in and of himself. John 5:26 states that "the Father hath life in himself." He is independent of all things and all things exist only through him. Herbert Spencer did not believe that God is self-existent, but he did believe that the universe is self-existent. A self-existent "thing" is a

greater mystery to me to accept than a self-existent person. It would be much easier to derive matter from mind than mind from matter. It would be easier for a person to create matter than for matter to create a person with the ability of reasoning, feeling, and willing.

God is immutable or unchangeable. If he could change for the better, it would indicate his imperfection before the change. If he could change for the worse, it would indicate his imperfection after the change. God in Malachi 3:6 says, "For I am the Lord, I change not." However, Genesis 6:6 says that "it repented the Lord that he had made man." "Repent" in this verse means to take a deep breath, and "grieved" means to feel pierced. We see here God's inner heart as he looks on man's wickedness. In using the word "repent" in reference to God, let us remember that in describing God's dealing with man we are limited to the use of human language. God's method changes in dealing with different people, but God does not change. He is never surprised. Someone has said that when man repents he "changes his will," but when God repents he "wills a change." This verse does not in any way contradict 1 Samuel 15:29 which says that God will not lie nor repent.

God is omnipresent. This means God is everywhere present in space and time. He is not limited by either. Psalm 139:7, 8 states that his presence is in heaven and even in hell. If he is not God everywhere, he is not God anywhere. If he is not God in Sheol, then Sheol would be selfexistent. If he is not in Satan, then Satan would be self-existent. W.T. Conner once said in his class that one of the punishments in hell is God's presence to condemn and God's absence to bless. However, God is not everywhere in the same sense. He is not in an oak tree in the sense that he is in the heart of a devout worshiper. He was not in the life of Nero in the sense he was in the life of Paul.

God is immense. This means that God is not limited by space. He is bigger than everywhere. God is eternal. Immensity and eternity have very much the same meaning. They both describe God as being superior to time and space. God says in Revelation 1:8, "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty."

## Youth Evangelism Conference

Immanuel Church 1000 Bishop Little Rock

#### Thursday, Aug. 8

Morning

10:00- Welcome, Jesse Reed, Prayer 10:05 - Lifeline Youth Choir, Little Rock

10:15 - Let's all sing, Bill

10:20- "Saxophone for Christ", Vernard

10:30- Why the Question?, Dick

10:40 - Drama and music, Cynthia and Ragan 10:55 - "Will You Stay Where You Are?", Steve Cloud

11:25 - Theme song, Bill

Afternoon

2:00 - Main auditorium, instructions

2:15 — Conferences

3:00 - Break

3:15 - Conferences

4:00 - Adjourn

Night

7:30- Bill, Jim and the group

Praver

7:40 - University Church Youth Choir, Fayetteville

7:50- "Saxophone for Christ", Vernard

8:10 - Let's all sing, Bill

8:15 - Miracle of miracles!, Marilyn Ford

8:40 - Cynthia and Ragan

8:50 - "Will You Stay Where You Are in Your Devotional Life?", Jim

9:15- Theme song, Bill

#### Friday, Aug. 9

Morning

10:00- "Saxophone for Christ", Vernard

10:10- Prayer

10:15- Cynthia and Ragan

10:25 - Let's all sing, Bill

10:35— The Beauty of Faith, Steve and Susan 10:55— Testimony in song, Charlotte Ford

11:00— "Will You Stay Where You Are in Witnessing?", Joe Ford

11:25 - Theme song, Bill

Afternoon

2:00 - Main Auditorium

2:15 — Conferences

3:00 - Break

3:15 - Conferences

4:00- Adjourn

Evening 7:30— TRUTH

9:00 - Closing, Dick

A nursery will be provided

### Two return to OBU on coaching staff

ARKADELPHIA - A pair of Ouachita University alumni will return to their alma mater in the fall as members of the coaching staff, OBU Athletic Director Bill Vining has announced.

Don Purdy, a 1967 graduate of Ouachita, and Frank Spainhour, a 1966 OBU graduate, have been named to the staff to fill the vacancies left by George Jones and George Baker, respectively.

Purdy, for the past six years head basketball coach and chairman of the physical education department at Crowley (Tex.) High School, will serve as assistant basketball coach under Vining and head baseball coach.

Spainhour, who has served as head football coach in both the Arkadelphia and Lake Hamilton school systems, will assist Head Football Coach Buddy Benson in coaching the defensive secondary.

At Ouachita, Purdy was an All-AIC forward. He was OBU's 1967 Outstanding Physical Education Major and was listed in Who's Who in American Colleges and Universities. He received his master's degree from North Texas State. He is married and the father of one child.

Under Benson, Spainhour was an honorable mention All-AIC quarterback. He received his master's degree from Henderson State College in 1970. Spainhour is married and the father of three children.



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Page 9 August 1, 1974

### Your state convention at work

Annuity

## Vital questions and answers on our medical insurance programs

Why does the cost of medical insurance vary in different sections of the country?

All medical insurance is rated according to the ratio of claims to be paid compared to the amount of income produced. The plan must collect enough premium to pay the claims that occur. The cost of medical care differs in various sections of the country also, therefore sections having similar experience are grouped together so that those in cheaper areas will not pay as much premium and thus subsidize those in high cost areas. It is a method of

equalization so that all shall bear their proportionate part.

Why does the cost of the medical plan increase at age 50?

Experience shows that persons over age 50 have a much higher rate of medical expense than do the younger ages. The people who receive the most benefit pay the larger cost attendant thereto.

Is the cost of the present plan guaranteed?

No. All medical insurance plans are experience rated, and the cost will vary from time to time. If medical costs

continue to rise, the cost of the insurance program will probably have to rise in proportion. Present rates are guaranteed until Oct. 1, 1974.

How does one add a dependent to medical insurance coverage?

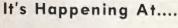
Newborn children receive coverage automatically under an employe and two or more dependents membership classification, without notification being required by the Annuity Board. Notification is unnecessary under this membership classification because neither rates nor the membership classification are affected by the addition of a newborn child.

Notification of the birth of a child is required under the employe and one dependent membership classification for the new dependent to receive coverage under the insured's policy. Such notification should be in writing on stationery of the insured's choice and should contain the following: (1) Complete name of dependent, (2) date of birth, and (3) sex.

Evidence of insurability will be required of all dependent acquisitions other than newborn children born into an employe and two or more dependents membership classification, and newborn children born into an employe and one dependent membership classification who are reported to the Annuity Board within 31 days following the date of birth.

Evidence of insurability will be required for newborn children born into an employe and one dependent membership classification who were not reported within 31 days following birth, and other dependents acquired through marriage, adoption or guardianship. The effective date of coverage in each case will be the first of the month following approval by the insurance carrier. The effective date of rate change for those membership classifications affected will also be the first of the month following approval of coverage by the insurance carrier.

For further information you may contact T.K. Rucker, Annuity Secretary, Arkansas Baptist Convention, 525 W. Capitol, Little Rock, phone 376-4791.





#### West Helena Church

#### Paul Dodd, pastor

I have always believed in and promoted CHURCH: the Sunday Night Place. However, the creative and exciting suggestions of the "CHURCH: the Sunday Night Place" materials have proved to be a timely addition to a timeless tradition. Baptists have always believed in large numbers of people coming to church on Sunday night, and now we have the opportunity to reassert that historic tradition.

West Helena Church enthusiastically adopted an appropriate resolution presented by the Church Council, making the Sunday Night Place emphasis a church-wide endeavor. It reads, "Be it resolved: (1) That West Helena Baptist Church reaffirm its historic position that Sunday is the Lord's Day-morning, noon, and night; (2) That we subscribe to the current efforts of the Church Training Program to strengthen Sunday night activities through the "CHURCH: the Sunday Night Place" emphasis; (3) That we take all necessary steps to strengthen and undergird our Church Training Program, and (4)) That every effort be made to make Sunday night an exciting time for spiritual worship, warm fellowship, Christian training, spirit-filled singing, and Bible preaching."

Perhaps the earliest and most inspiring result of the program thus far has been the warming of the fellowship on Sunday nights. More people are coming to church on Sunday nights and enjoying it more. In fact, we recently ran short of communion cups during a Lord's Supper service on Sunday night. A new group has been organized in Training Union. We've initiated Simultaneous Homes Fellowships on one Sunday night each month. Once a quarter we plan to have a Churchwide Fellowship Spectacular, and the first one was really spectacular. One Sunday night our Youth Director will preach, and the pastor will lead the singing. New and exciting things are happening on Sunday night.

Needless to say, I am excited about "CHURCH: the Sunday Night Place."—Paul Dodd, Pastor





This campus at Monticello houses the Children's Home.

#### Child Care

## Birthday clubs can aid Children's Home

Arkansas Baptist Children's Home is 80 years old this year. During this year I am inviting Sunday School Departments to share in our celebration by joining our Birthday Club. The Birthday Club is made up of Sunday School Departments which take birthday offerings for their members.

Many departments already remember their members by letting them give a birthday offering. The offering is followed by the song, "Happy Birthday to You", and a prayer for the individual and the Children's Home. It is a personal way to remember the individual and it keeps our work on the hearts and minds of Baptist people. We desire the prayer support of all Arkansas Baptists.

A beautiful brochure of the Children's Home will be sent to those departments which indicate they are sharing in our 1974 celebration.

The Home was born in 1894. I feel that Baptists have a great deal to be proud of in the 80 years of service to children.—Charlie Belknap, Superintendent Arkansas Baptist Home for Children.

## Sunday School Convention '74 worker convention

A special feature of the annual state Sunday School Convention will be recognition of local church Sunday School workers with 25 years of service.

The convention will be held at Immanuel Church, Little Rock, Sept. 23-24. The state Sunday School department, Lawson Hatfield, director, will be in charge of the program. Personnel from the Baptist Sunday School Board, Nashville, Tenn., and other selected leaders will lead the various conferences.

Recognition of local church Sunday School workers will be one of the highlights of the convention. The recognition will be for workers with 25 years (or more) as a Baptist Sunday School worker.

Names and addresses of such workers in each church must be sent to Mr. Hatfield, P. O. Box 550, Little Rock, Ark. 72203. Pastors and - or Sunday School directors will be responsible for sending these names and addresses.

Many of our Sunday School workers have given of themselves so faithfully through the years. We urge the cooperation of every church in their special recognition. "Reach Out To People"—Don Cooper, Sunday School Dept.

Stewardship

## Misconception about the Cooperative Program

At a world missions conference in Florida, a deacon made a statement that most of the money given to missions never really gets to the field. I challenged his statement. He was surprised by the truth.

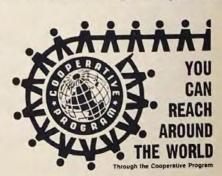
Misunderstanding and wrong information are hurting missions. What arte some common misunderstandings?

1. FALSE: "The Cooperative Program is like a charity." TRUTH: We hear stories about excessive costs of administration in some charities, and many assume that the same is true for the Cooperative Program. This is not so. For example, out of every dollar the Foreign Mission Board received last year, over 90 percent of it was sent overseas.

2. FALSE: "The executive secretary and staff of the state convention decide how the Cooperative Program money is to be divided." TRUTH: The budget is developed by the finance committee of the executive board. Then it must be adopted, rejected, or modified by the state convention in annual session by the messengers from each church.

3. FALSE: "Cooperative Program money used within the state is not missions." TRUTH: Satan has sold us a bill of goods that "real missions" are in Africa or Asia, not Arkansas. Does geography change the condition of a lost man? Money spent on church sites or missions in Arkansas is as much "missions" here as "out there." "out there."

4. FALSE: "The best way to change the use of Cooperative Program funds is to stop giving." TRUTH: Is starving a pastor to death the best way to change pastors? I do not think many pastors and concerned laymen would agree with this. The best way, of course, is not to kill the Cooperative Program (or pastor), but change it (or him) through the democratic process. Be careful not to short circuit democracy with a dictatorship by rejecting the majority decision. — Sam G. Turner, Missionaryin-Residence representing the Stewardship-Cooperative Program Department.





## SHARE HIS LOVE NOW — WITNESS NOW through Evangelism



material (Witness -Involvement - Now) designed "equip the saints." It wholly and completely a Lay Evangelism strategy. If a church has a vision for equipping its members the pastor should attend a Lay Evangelism School and Leadership Training

sessions. He should then lead the church to vote to have a Lay evangelism School and begin immediately preparing for it.

Someone said, "We must earn the right to witness." Acts 4:20 says, "For we cannot but speak the things which we have seen and heard." Our born again experience gives us the right to witness. We are witnesses and are to bear witness.

In a recent Lay Evangelism School an 83-year-old man gave this testimony. "I learned something about the Holy Spirit in this school that I didn't know before. I also learned I'm to pray more and witness more." He went from house to house, using a cane to help him walk, reading the booklet on "How to Have a Full and Meaningful Life."

In John 1:43 the scripture says... "and findeth Philip, and saith unto him, Follow me." To witness to people, we must find them.

There are three stages to the Lay Evangelism School:

1. Preparation. Somewhere between 12 and 16 weeks before the school the church should take a "People Search." The results are to be compiled and prospects assigned to members of the church to be visited at least once a month before the school begins. Sunday School Outreach Directors can help a

great deal here.

Six weeks before the school starts everybody in Church Training from the 14 years of age up is to study the Six Grow Leaflets. All the deacons and Sunday School teachers who are not

## Three stages of a lay evangelism school

1. Preparation

1. "People's Search" 12 weeks before the school.

2. Compile results and assign prospects to church members to be visited. Sunday School Outreach Directors can help here.

3. Study six Grow Leaflets six weeks before the school— all in Church Training, deacons and Sunday School teachers not in Church Training.

4. Study in Sunday School "Speaking in His Name" four weeks before the school.

II. Week of the school

7 - 9 p.m. Monday-Friday or Sunday-Thursday, Bible study, Group Dynamics or Creative Activities. Witness-Learning activities and on-the-job training. (No singing, no tests, no grades, no preaching or roll call.

III. After the school: 12 weeks

- 1. Memorize scriptures
- 2. Bible study
- 3. Witness
- 4. Train new converts

enrolled in Church Training from age 14 and up should also study the Six Grow Leaflets. This is to motivate them to attend the school.

Four weeks before the school all Sunday

School teachers from age 14 year group up are to teach the book by Kenneth Chafin on "Speaking in His Name." There are four undated lessons on (1) "The Depth of Our Lostness," (2) "Our Reconciling God," (3) "The Experience of Reconciliation," and (4) "Speaking in His Name." The purpose of studying these lessons is to remind members once again of the condition of a lost soul and what should be done about it. It is also to motivate them to get into the school.

II. The school itself. From 7 until 9 Sunday night through Thursday night, or, Monday night through Friday night the trainees have Bible study, group dynamics or creative activities, and witness learning activities. The fourth night the people who are trained go out and witness and do what they have been trained to do.

During the school there is no singing, no preaching, no tests given, no grades handed out, no records kept— not even a roll call made. The main purpose is to learn how to knock on a door and read a booklet on "How to Have a Full and Meaningful Life." Actually, the purpose of the school is to get the people in the pews to open their mouths for Jesus.

III. After the school— continuing activities. One night a week for 12 weeks the trainees will meet at the church and pray five minutes, study the Bible 15 minutes and go out to share their faith. This will be done 12 weeks or until Jesus comes. During the 12 week period the trainees will memorize scripture verses, have Bible study, witness and help train new converts.

It is just that simple. Any local church can have a school. In fact, a Lay Evangelism School is designed for the local church. —Jesse S. Reed, Director, Department of Evangelism

## Benny Clark is still carrying the water

One of the vivid childhood memories of Benny Clark, Baptist Student Director at Arkansas State University, is his carrying water to cotton choppers on his dad's Missouri farm when he was a five year old boy. "I was small and by the time I got there a lot of the water had slashed out and the rest wasn't cold any more." He is still carrying the water. His BSU program is one of the strongest in the country. ASU, for instance, placed 12 of its students as summer missionaries, 13th in the nation, but Clark still feels that the bucket should be fuller and the water cooler. "There is still so much to do for Jesus Christ," he says.

Life hasn't exactly been a bed of roses for the Clarks since moving to Jonesboro, following a short tenure as BSU Director at Henderson State College. Soon after arriving in Jonesboro, Clark took a trip to the Gulf of Mexico with a church youth group. A wave flipped him and gave him, even after two operations, a permanently damaged elbow. Last year the Jonesboro tornado completely destroyed Clark's woodworking shop, did damage to his home while the family huddled together in the bath tub, and did \$5,000 damage to the Baptist Student Center at ASU.

The most recent difficulty is the most serious: eye damage caused by a part of a nail lodging in his eye as he worked at making a part of the garage into a craft shop for his wife, Ella Claire. It is yet to

be determined how much vision loss there will be.

When Clark was three, his parents joined the Baptist Church at Tallapoosa, Mo., where he and an older brother and sister had been attending. Religious training at home was good. "I was never threatened with God," he says. "God was always pictured as deliverer and the one who set men free."

Clark's father, still active in the same church serves as chairman of the deacons, chairman of the finance committee, but more importantly--still the human ideal by which Benny measures his life. In Benny Clark's estimation, his father's patience is his greatest attribute. "I hope some day to attain his patience," he says.

Clark went to high school at Gideon, Mo., and there he won almost every honor to be given, including membership in the National Honor Society and Who's Who in American High Schools. Perhaps the most cherished award was his being named Outstanding State Farmer by Future Farmers of America.

After graduating from Southern Baptist College, where he served as student body president, Clark served as a summer missionary in Washington and Oregon. The young lady he was later to marry, Ella Claire Heustess of Forrest City, served that same summer as BSU summer missionary in Seattle, but the two did not

meet until that fall at the Baptist Student Center at Arkansas State.

The next summer, 1964, Clark was appointed by Arkansas BSU as summer missionary to East Africa. After his senior year at ASU, he and Ella Claire married and moved to Kansas City to enter Midwestern Seminary. During Clark's first year at the seminary, he served as Director of Religious Activities at William Jewel College, just 15 minutes from the seminary. During his last two years at seminary, he served as pastor at Brunswick, Mo. When Benny returned to Arkansas to serve as BSU Director at Henderson, the editor of the county newspaper, a tennis colleague of his, wrote a glowing editorial entitled "Saint and Sinner," praising Benny's efforts to reach him and others like him with the gospel, on the tennis court and at the drug store coffee shop.

Clark isn't exactly water boy, but he "carries water" to the athletic dorm where he leads a Bible study each week and serves as co-sponsor of the Fellowship of Christian Athletes. Recently several hundred high school athletes were attracted to a weekend FCA meeting at ASU.

The Clarks have two children, Matt and Tonya. Benny's younger sister, Teresa, is married to Don Norrington, associate state BSU Director.

"I can't even visit my Little Rock sister and get away from my BSU work," Benny says with a smile.

Benny Clark, Baptist Student Director at Arkansas State, briefs his students at Leadership Retreat.

Clark helps students prepare the Christmas tree at ASU's Baptist Student Center.





## SBC Cooperative Program receipts show increase

NASHVILLE (BP)—Southern Baptist Cooperative Program unified budget receipts increased over June of last year with designated receipts for the first nine months of the current fiscal year also up for the same period.

But designated receipts for the month of June were down from June, 1973.

Cooperative Program undesignated gifts convention-wide for June, 1974 were \$3,156,941 for an increase of \$161,797 and 5.4 percent over June, 1973. Designated receipts for June were down \$19,018, with the month showing \$2,515,372 as compared with \$2,534,390 for the same month last year.

Designated receipts for the fiscal year to date, however, were \$31,204,213 as compared with \$27,560,381 for the first nine months of the previous fiscal year. That constitutes an increase of \$3,643,832 or 13.22 percent in designated gifts over the same span in 1973, according to John Williams, director of financial planning and assistant to the treasurer of the Southern Baptist Executive Committee.

Undesignated and designated receipts combined for the current fiscal year to date, October, 1973 through June, 1974, were \$59,974,383 an increase of \$7,034,561 and 13.29 percent. Cooperative Program undesignated totals for October through June were \$28,770,170 for an increase of \$3,390,729 and 13.36 percent over fiscal 1973.

Combined totals (designated and undesignated) for June were \$5,672,313, an increase of \$142,779 and 2.58 percent.

The Lottie Moon Christmas Offering for Foreign Missions total for 1974 to date was given as \$21,934,693, an increase of \$2,549,917 over 1973, and a percentage increase of 13.15. The Annie Armstrong Easter Offering for Home Missions total to date was \$7,103,104, for an increase over 1973 of \$1,093,875 and 18.20 percent. Total gifts for other designated causes were \$2,166,416, an increase of only \$41.

#### "Baptists Who Know, Care"

Church members will support Baptist work in Arkansas and around the world if they are informed of the needs by reading the ARKANSAS BAPTIST NEWS-MAGAZINE.

## lce cream parlors and flying don't mix, says SBC's Weber

by Bonita Sparrow For Baptist Press

Jaroy Weber, the new president of the Southern Baptist Convention, likes flying and apparently has nothing against ice cream parlors. But he hopes to never come as close to ice cream and flying (or crashing) at the same time as when he and Ray P. Rust, now acting president of New Orleans Seminary, were en route to Alexandria, La.

Rust and Weber's friendship dates back to the days Weber was the pastor of First Church in West Monroe, La. Rust was the pastor of the First Church in Bastrop, La., and both were on the Executive Board of the Louisiana Baptist Convention whose Alexandria headquarters were 100 miles away.

Weber flew his own plane in those days—a 170 green and white Cessna, single-engine four-seater plane.

There was a board meeting on a beautiful day. Weber and Rust decided to fly to Alexandria to attend it.

"We knew there was an air strip close to the Baptist Building in Alexandria," Rust recalled, "and we knew that about one-third of the strip had been taken off for a drainage canal.

"But Jaroy landed the plane with that in mind and only used up about half the abbreviated runway left. He's a very good pilot and I didn't mind flying with him."

After the meeting the two men boarded the plane to return to their wives. Weber taxied to the take-off point, revved up the engine and snatched his foot off the brake as he pulled back the stick and aimed for the air.

Rust picked up the story. "We hit a hidden hole in the grassy strip which caused the plane to bounce crazily to one side. The landing gear hit a runway marker, shattering the windshield and headed us directly toward a Howard Johnson's ice cream parlor at the edge of the runway. I could see us going out of this world in 27 delicious flavors.

"Jaroy swerved us away from the ice cream parlor, but there was a telephone pole to deal with next. We seemed to be riding up the guide wires right into it, but he managed to miss that too.

"We were sideways in the air, about 25 feet high with one wing cutting a crazy circle in the ground."

Weber picked up the story. "I finally managed to get the plane down safely and stopped even if it was facing the opposite direction. I think the whole thing happened in a matter of a few seconds."

Said Rust, "When we finally stopped, still alive, Jaroy turned to me with an incredulous look on his face and said in a voice filled with awe, 'Isn't it amazing how many times a man can rededicate his life to the Lord in such a short period of time?"

Weber will be flying commercially as he visits churches over the SBC in connection with his new duties.



## **Arkansas Baptist State Convention**

## CONTRIBUTIONS

Total cash contributions received in office of Executive Secretary of Executive Board during the months of January through June, 1974.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

hurches	Cooperative Program	Desig- nated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	De
ARKANSAS VA	ALLEY		Park Street	45 00	106.00	Cauthron Cedar Creek	40 00	
arton	2,375.12	.00	Pea Ridge 1st	2,803.73	934.79	Clarks Chapel	35 00	
rickeys	29.06	.00	Pleasant Hill	408 62	.00	Dayton	178,56	
rinkley 1st	5,889.53	7,347.87	Rogers 1st Siloam Springs 1st	12,379.04 10,732.36	4,809.73 6,041 83	Denton	.00	
roadmoor natfield	417.08	55.00 5.00	Sugar Creek	173.69	.00	Evening Shade	240.19	233
arendon	2,260.64	757.64	Sulphur Springs	152.18	113.26	Fellowship Friendship	279.66 24.15	10
aine	12,541.40	1,600.00	Sunny Side	1.836 33	225.55	Hartford 1st	2,031 33	640
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hobeth	36.00	59.32	Saddle	13.24	.00	Rock Creek	180 30	48
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rner	546.72	331 25	Spring River	238 22	38.24	Temple, Waldron	502 17	108
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manuel, Warren	4,835.26	1,666.10	Bear Creek Springs	102.05	25.00	Antioch	250.00	51
lelle	162.79	.00	Bellefonte	619.63	436.21	Augusta 1st	5,662.78	5,885
cedonia	101.52	382.17	Boxley	349.26	.00 375.00	Beebe 1st	3,125.59	2,71
rsden	.00	.00	Burlington	148.85	24.16	Bethany	50.00	
iticello 1st iticello 2nd	7,108.54 2,804.71	4,213.16	Cassville	33.15	.00	Central, Bald Knob	3,949.64	2,52
th Side, Monticello	760.02	666.04 670.40	Deer	264.47	128.74	Cotton Plant 1st	654.61	20
Union	.00	174.00	Eagle Heights	3,985.00	1,850.92	Crosby	120.00	12
sant Grove	30.00	.00	Elmwood Harrison	98.96	.00	El Paso Good Hope	150.00 93.91	12
rie Grove	30.00	33.54	Emmanuel, Harrison	50.00	261.63	Grace	399.73	54
ne	27.35	.00	Everton Gaither	162.69 54.50	16.18	Gregory	256.87	7
na Hill	.00	.00	Green Forest	1,712.50	16.18 975.35	Griffithville	75.00	
n Hill ren 1st	30.00	.00	Grubb Springs	277.05	239.11	Higginson	513.71	61
ren 151 f Side, Warren	12,748.83 310.90	5,197.41	Harrison 1st	15,113.41	8,647.59	Hunter	763 45	44
nar	407.16	99.28 448.88	Hopewell	132.41	132.57	Judsonia	1,312.23	2,61
h Side Mssn	.00	36.00	Jasper	911.31	147.91	Kensett	834.78	66
al	30,888.43	15,472.10	Lead Hill	559.70	663.02	Liberty McCrory	54.00	1.22
BENTON			Marshall Now Hope	1,096.07	150.00	McRae	1,066.12	1,31
a Vista		442.00	New Hope Northvale	270.00 2,564.44	350.00 625.19	Midway	30.00	31
tonville 1st	1,385.20 3,600.00	2 247.09	Omaha	137.41	209.27	Morrow	89.90	19
erton 1st	549.00	617.97	Oregon Flat	584.52	310.20	Morton	211.29	8
THE RESERVE AND ADDRESS OF THE PARTY OF THE	592.16	407.59	Osage	94.80	.00	Mt. Hebron	146.86	14
tral Avenue, Bentonville	1,485.77	606.00	Parthenon	174.41	.00	Pangburn	951.82	37
	456.01	304.44	Rock Springs	869.31	421.77	Patterson	100.00	2
atur field	430.01	3,063.14	South Side, Harrison	136.17	143.63	Pleasant Grove	222.06	6
atur field Iry	5,870.40			189.70	.00	Pleasant Valley Raynor Grove	100.92	
atur field try vette	5,870.40 1,605.95	670.00	St. Joe					2
afur field fry vette i Springs	5,870.40 1,605.95 547.57	670.00 250.00	Union	171.88	126.75		717 50	
atur field try vette n Springs vard Avenue	5,870.40 1,605.95 547.57 1,365.90	670.00 250.00 549.26	Union Valley Springs	171.88 75.00	126.75 35.29	Rocky Point	313.59	4
afur field try vette 1 Springs vard Avenue Ifili	5,870.40 1,605.95 547.57 1,365.90 705.24	670.00 250.00 549.26 2,172.58	Union Valley Springs Woodland Heights	171.88 75.00 621.00	126.75 35.29 954.85	Rocky Point Royal Hill	.00	
atur field try vette n Springs vard Avenue titl ianuel, Rogers	5,870,40 1,605,95 547,57 1,365,90 705,24 2,383,56	670.00 250.00 549.26 2,172.58 1,409.43	Union Valley Springs	171.88 75.00	126.75 35.29	Rocky Point Royal Hill Searcy 1st		5,72
atur field try vette n Springs vard Avenue fill nanuel, Rogers eview	5,870.40 1,605.95 547.57 1,365.90 705.24 2,383.56 339.85	670.00 250.00 549.26 2,172.58 1,409.43	Union Valley Springs Woodland Heights Total	171.88 75.00 621.00	126.75 35.29 954.85	Rocky Point Royal Hill Searcy 1st Searcy 2nd	.00 10,590.32	5,723
atur field try vette n Springs vard Avenue nfill nanuel, Rogers eview	5,870.40 1,605.95 547.57 1,365.90 705.24 2,383.56 339.85 873.45	670.00 250.00 549.26 2,172.58 1,409.43 .00 120.00	Union Valley Springs Woodland Heights Total	171.88 75.00 621.00 32,039.05	126.75 35.29 954.85	Rocky Point Royal Hill Searcy 1st	.00 10,590,32 397,70 3,025,34 1,409,89	5,723 610 604 773
tral Avenue, Bentonville atur field try vette n Springs vard Avenue nfill nanuel, Rogers eview rell on Valley te Ne n Door	5,870.40 1,605.95 547.57 1,365.90 705.24 2,383.56 339.85	670.00 250.00 549.26 2,172.58 1,409.43	Union Valley Springs Woodland Heights Total	171.88 75.00 621.00 32.039.05 CKNER	126.75 35.29 954.85 17,796.44	Rocky Point Royal Hill Searcy 1st Searcy 2nd Temple, Searcy	.00 10,590.32 397.70 3,025.34	5,723 610 604 772 294

Churches		Cooperative Program	Desig- nated	Churches		Cooperative Program	Desig- nated	Churches	Cooperative Program	Desig- nated
West Point		129.24	86.32	Lee Chapel		1.008.67	188.12	Trinity	2,622.75	
White Lake		00	00	Leonard Street		1,120.00	129.50	Union Hall	.00	1,097.91
Total		37.355.35	27,653 07	Lonsdale Malvern 3rd		208 17 5.337 58	37 50	Vesta	.00	.00
	CAREY			Memorial		1,365 69	771.09 00	Windsor Park West Side Chapel	.00 184 53	3,139.01 179.77
Bearden 1st		1,851,63	719.48	Mill Creek		119.05	47 00	Misc	.00	250.00
Bethesda Calvary, Camden		678.33	188 86	Mountain Pine Mountain Valley		1,198 16 372 36	676.25	Total	133,194.13	81,054.91
Dalark		66 92	.00	Mt. Vernon		490 49	290.00 108.52	co	NWAY-PERRY	
Eagle Mills		.00	.00	Old Union		450.10	.00	Adona	30 00	61.22
Faith Fordyce 1st		352.00 7.500.00	6.935 84	Owensville Park Place		475 00 8,635.84	58 24	Bigelow	160.00	282.50
Hampton		1,699,41	333 54	Pearcy		188.00	5,075.96 548.00	Casa	150.00 81.68	20.00
Harmony		18.00	.00	Perla		33.50	.00	Harmony Houston	43 94	200.00
Holly Springs Manning		35.00 254.47	490.75	Piney Pleasant Hill		2.685.48 595.69	886.43	Morritton 1st	3,180.54	2,406 93
New Hope		212 30	39.10	Rector Heights		370.82	359.63 84.40	Nimrod	249 45	561.60
Ouachita		67.00	25.00	Ridgecrest		471.50	206 00	Perry Perryville	.00 357.31	968.21
Prosperity Shady Grove		188.22 40.00	30.00	Riverside Salem		675.89	417.81	Pleasant Grove	50.00	25.00
South Side, Fordyce		310.10	5 00	Sheridan 1st Southern	n	2,449.81 536.84	263.35 278.04	Plumerville	480 00	2,031.55
Sparkman		3,780 38	3,616.50	Shorewood Hills		282 27	25.25	Solgohachia Stony Point	.00	.00
Thornton Tinsman		447.98 80.11	415.00 30.00	Trinity, Benton Trinity, Malvern		1,271 35	1,350.66	Thornhurg	368.50	79.63
Tulip Memorial		26.00	55.00	Vista Heights		651.21	309 00	Union Valley	545.47 144.00	65.00
Willow		36.00	54 50	Walnut Valley		564.55	236.13	Oppelo Chapel Total	5,840 89	6,814.64
Total		17.643.95	12,938.57	Hurricane Lake Mssr Indian Springs Mssn	n	787 37 666 16	243.00 22.99		RENT RIVER	0,014.04
	CAROL	INE		Total		86,086 00	59,925.46	Biggers	366 25	69.00
Austin Station		989.00	176.00		LEAR CREE			Calvary, Corning	833 25	1,057.19
Baughs Chapel Biscoe		654,60 424,33	261 60 265.27	Alma 1st		5.233 97	5,184 07	Columbia Jarrett	63.11	.00
Brownsville		1,568.88	350.80	Altus 1st		60.00	100.00	Corning Hopewell	1,868.14	3,808.86 413.38
Cabot 1st		8,298 85	2,835.40	Batson		235 00	83.00	Moark	240.10	35.93
Cabot 2nd Caney Creek		796.73 1,771.10	130.35 466.00	Cass Cedarville		12.00 412.54	50.00 127.25	Mt. Pleasant	156.52	65.13
Carlisle		8,838 71	2,270.52	Clarksville 1st		4.211 94	1,844.81	New Home Oak Grove	187.00	.00
Chambers		12.00	.00	Clarksville 2nd		591.10	390.06	Pettit	72.00	36.50
Cocklebur		78.32 1,117.20	562.00	Coal Hill Concord		225 74 1.636 45	1,092.16	Pocahontas	2,430 84	1,246 98
Cross Roads		.00	.00	Dyer		241.93	151 58	Ravenden Springs Reyno	176.50 310.35	44.18 135.00
Des Arc		B,447.31	1,345.00	East Mt. Zion		217.00	40.00 86.00	Shannon	436.44	176.00
De Valls Bluff England 1st		303 12 6,320 32	236.30 1.317.50	Hagarville Hartman		141.41 334.03	50.00	Shiloh, Corning	120.00	150.91
Hazen		4,182.77	1,244.89	Kibler		1,118.32	1,510.00	Shiloh, Pocahontas Success	311.84	129.00
Humnoke		211.73	118.74	Lamar		618.00	230.05	Witts Chapel	517.26	543.65
Immanuel, Carlisle Keo		50.00 981.69	370.15 1,632.00	Mountainburg Mulberry		491 28 2,455.90	1,200.00	Total	8,413.99	7.911.71
Lonoke		6,898.19	3,819.32	Oak Grove		1,500.00	500.00		LLE-RUSSELLVILLE	
Mt. Carmel		2,478.18	1,457.39	Ozark		4,300.98	1,909.84	Atkins Bakers Creek	821 82	350.25
Mt. Springs New Hope		525.63 203.22	259.99	Ozone Rudy		344.00	51.98	Bluffton	163.31 101.73	179.56
Oak Grove		.00	.00	Shady Grave		252.31	234.32	Centerville	126.18	.00
Old Austin		328.90	217.20	Shibley		250.76	.00	Danville Dardanelle	900.00	1,760.04
Pleasant Hill Steel Bridge		296.31 257.12	335.60 25.00	Spadra Trinity, Alma		12.00	.00	Dever	3,131.59 282.78	2,805.27 172.14
Toitec		3,639.83	3,518.32	Union Grove		291.69	169.73	East Point	593.00	130.76
Ward		1,285.87	445.65	Uniontown		416 61	65.43	Fair Park Grace Memorial	164.34	.00
Wattensaw	4	1,135.19 62.095.10	622.36	Van Buren 1st Van Buren 2nd		10,083.00	4,442.52 158.23	Havana	90.00 67.84	67.55 42.12
Total		02.073.10	24,283.35	Webb City		405.82	143.60	Hector	143.78	206.79
	CARRO	LL		Woodland		145.00	75.00	Immanuel, Russellvill	50.00	.00
Berryville		3,432.20	1,985.29	Vine Prairie Mssn.		216.51 36,474.55	20,117.33	Kelley Heights	208.00 309.96	200.75 184.74
Blue Eye		675.76 1,537.37	296.50 554.00	Total	CONCORD		10,117.00	Knoxville	405.70	65.00
Eureka Springs Freeman Heights		1,723.24	646.05		CONCORD	624.09	56.21	London Moreland	701.20	319.49
Grandview		888.99	304.02	Barling Bethel		463.10	317.73	New Hope	159.91 489.13	78,31 101.00
Rudd		321.40 8,578.96	107.30 3,893.16	Bloomer		56.00	50.00	Ola	1,154.21	627.12
Total			3,073.10	Bluff Avenue		2,141.46	1,043.03	Pittsburg	25.00	.00
	CENTEN			Branch		3,000.00 570.14	667.25	Plainview Pleasant View	106 39 138.78	150.00
Aberdeen		235.52	127.65	Burnsville		.00	50.00	Pottsville 1st	296.70	50.00 253.23
Almyra De Witt		13,148.53	2,712.20 5,320.00	Calvary, Ft. Smith		4,012.02	4,098.52	Rover	210.19	167.13
East Side, De Witt		298.33	229.10	Charleston 1st East Side, Ft. Smith		3,547.09 4,664.06	2,230.25 2,282.77	Russellville 2nd Total	3,150.52 13,992.06	3,370 50
Gillett		141.81	48.70	Enterprise		415.56	139.27	1819	DELTA	11,281,75
Gillett 151 Hagter		110.35 49.88	53.60	Excelsion		302.84	139.50	Arkansas City	1,155.00	1,455.00
North Maple		1,447.39	548.09	Fort Smith 1st Glendale		40,462.84 784.61	240.90	Aulds Bayou Mason	.00 247.20	145.00
Reydell		131.83	1,059.00	Grand Avenue		28,537.73	22.321.22	Bellaire	1,233.55	1,284.30
South Side, Stuttgart		3,307.36 1,465.83	618.38 175.00	Grayson		.00	.00	Boydell	42.06	.00
St. Charles Stuttgart 1st		14,500.00	10,110.85	Greenwood 1st Hackett		3,600 00 261.36	2,921.00	Chickasaw Collins	625.38 1,488.00	131.00 300.00
Tichnor		40.00	80.00	Haven Heights		2.891.00	1.094.45	Daniel Chapel	1,488.00	.00
Misc.		.00	120.00	Highway 96		.00	.00	Dermott	3,675.67	2,682.95
Total	CENTRA		21,202.57	Immanuel, Ft. Smith		8,149.31	2,333.49 601.00	Eudora	4,386.00	2,389.90
Antioch	- A	367.30	352.50	Jenny Lind Lavaca 1st		944.36 3,514.27	2,425.68	Gaines Jennie	.00 495.40	100.00
Benton 1st		13,097.10	9,078.97	Magazine		950.05	439.75	Jerome	125.00	162.45
Bryant 1st Southern Buie		763.00 177.68	401.08	Memorial Mixon		97.59 125.69	354.05	Kelso	400.00	397.84
Calvary, Benton		3,881.12	3,595.54	Mt. Harmony		.00	.00	Lake Village 1st McArthur	1,500.00	1,268.23
Central, Hot Springs		6,632.97	6,651.20	Mt. Zion		.00	.00	McGehee 1st	9,211.06	4,185.85
Cross Roads Emmanuel, Hot Sprin	ins	174.57	21.00	North Side, Charlesto		711 18	17,03	Montrose	167.69	705.44
Fairdale	42	485.01 418.82	306.43 248.88	North Side, Ft. Smith Oak Cliff		.,128.03	621.25	New Hope Omega	800.51 293.06	100.00 41.00
Faith		284.37	.00	Palestine		1.05	307.39	Parksdale	265.00	65.00
Grand Avenue Hot Sn	ringe	91.21	33.75	Paris 1st		3,600 00	1,770.59	Parkway	605.00	464,00
Grand Avenue, Hot Sp Gravel Hill	111/72	328.41	110.00	Princ Log		2.192 03	1.337.62	Portland Richland	1,392 28	1,050.78
Harveys' Chapel		1,517.09	1.051.20	Ratcliff		537 (0	155.33	Shiloh	246 73	26.41
Highland Heights		3,031,75	4,361.20	Posovilly Dvn Mill		50 00	171 75	South McGehen	.00	170.00
Hot Springs 1st Hot Springs 2nd		13,207.02	9,476.40	Ryn Hill Ecranion		576 IF	227 34	Temple Tillar	518.33 996.67	547.95
Jessieville		3.9.91	5.66	South Side, Bonneville		161.01	158.20	Watson	214.73	243.60
Lake Hamilton		772.40	754.93	South Side, Ft. Smith		5,719,01	1,034,41	Wilmot	1,187.50	1,401.11
Lakeshore Heights Lake Side		858,95 1,524.00	800.00 448.64	Spradling Temple		1.565.59	659 60 934 16	North Side Mssn Total	112.50	369.50 19,687.31
		1,344.00	440.04			1,200,00			31,479.29	17,007,31

Churches	Cooperative Program	Desig- nated	Churches	Cooperative Program	Desig- nated	Churches	Cooperative	Desig- nated
			Oak Grove	663.44	210.50	Immanuel, El Dorado	8,572 87	7,102 66
Beryl	1,191 30	554 09	Oakland	303.01	35.00	Joyce City	1,838.42	642 36
Bono	30 00	31.20	Pine Bluff 1st Pine Bluff 2nd	17,918.96 3,869.59	8,698.75 4,751.71	Junction City Knowles	1.900.99 175.38	1,255.40
Brumley Chapel Cadron Ridge	681 34 259 98	137 50 214 50	Plum Bayou	113,09	151.00	Lapile	00	416.91
Conway 1st	5,833.31	2,666.13	Rankin Chapel	74.64	.00	Lawson	289.94	140.00
Conway 2nd	8,611.68	2,193 01	Rison Shannon Road	2,466 29 70 06	1,099.00	Liberty	350.32 51.00	.00
Emmanuel, Conway Enola	237 65 68 00	90	South Side, Pine Bluf	13,059.77	3,897 18	Maple Avenue	3,862.27	1.826 00
Friendship	340.26	25.00	Star City	6,583.51	2,222.26	Marrable Hill	1,112 06 355 00	224 60 35.00
Happy Hollow Harlan Park	130 00	50.00	Wabbaseka Watson Chapel	.00 5,846 19	2,623 00	Midway New London	379 11	00
Harmony	1,497.66	666 15 176 00	White Sulphur Springs	1,063.94	649.38	Norphlet	5,772.73	2,250 52
Holland	304 89	255.98	Yorktown	157.50 150.00	99 00	Park View Philadelphia	2,621 55 245 00	1,092.60
Mayflower 1st Mt. Vernon	809.03	204.00	Green Meadows Mssn Total	92,658 99	122.20 48,526.58	Salem	375 00	75.00
Naylor	184.74	238.50		OPE		Smackover	7,465 88	1,407.04
New Bethel	. 00	183.74	Anderson	370 16	92.58	South Side Stephens	209.07 5,563.23	3,036 70
Oak Bowery Pickles Gap	499 27 3,792 28	137.78 337.25	Arabella Heights Beech Street 1st	1,349.40 9,648.08	171.00 7,558.54	Strong	3,271 00	2.071.50
Pleasant Grove	1,648 73	381.89	Bradley	1,060.00	437.00	Sylvan Hills	40 00 571 60	50.00 152.56
South Side, Damasci Union Hill	1000000	200 00	Bronway Heights	260.70 5.802.49	00	Temple, Camden Temple, El Dorado	348.66	47.73
Wooster	947.34	212.65	Calvary, Hope Calvary, Texarkana	2,598 47	1,151.35	Three Creeks	620.84	246 71
Firs. Baptist Mssn.			Canfield	273.00	858.90	Trinity Union	2,529.09 1,800.00	1,792 67
Greenbrier Total	92.93	20.91	Central, Magnolia	20,065.93	20,833.40	Urbana	195 16	702 83
	27.862 13	8,886 28	Doddridge Evergreen	15.00	.00	Victory	246.62 539.06	265 28 179 00
	GAINESVILLE	00	Fouke 1st	763.53	350.00	Village Wesson	359.95	.00
Browns Chapel Emmanuel, Piggott	63 36	36.28	Fulton	300.00	.00	West Side, El Dorado	7,939.80	3,073.07
Greenway	673 67	535.95	Garland Genoa	521.71	130.15	White City	15 00 149 84	00
Harmony	10 00	.00	Guernsey	50.00	91.00	Wildwood Total	127,474 34	76.475 74
Holly Island Knobel	214 13	74.59	Haley Lake Harmony Grove	.00 25.00	125.00	LITTLE REC		
New Hope	676.34	614,75	Hickory Street, Texarkana	411.90	793.00			
Nimmons	.00	126.00	Highland Hills	419.54 16,105.56	1,195.50	Arbanna Brownsville	99 96	65 07
Peach Orchard Piggott	3,714.54	5,110.36	Hope 1st Immanuel, Magnolia	900.00	12,408.84 774.10	Center Ridge	60.00	65.00
Rector	3,552.80	2,041.01	Immanuel, Texarkana	3,782.14	1,666.69	Concord	352.16	542.02
St. Francis	500.00 98.13	534.73 21.00	Lewisville 1st	2,175.13 178.75	1,058.45	Harris Chapel Heber Springs 1st	32.00 9,733.20	471.17 5.309.80
Tipperary Total	9,516.05	9,094.67	Macedonia No. 1 Macedonia No. 2	265.00	275.00	Life Line	.00	20.00
7 6167	GREEN		Mandeville	904.98	284.75	Lone Star	15.00	.00
Alexander	367.97	.00	Memorial	1,083.65 50.00	709.60	Mt. Olive Mt. Zion	78.00	.00 86.00
Beech Grove	88.92	170.00	Mitchell Street Mt. Zion	210.00	426.44	New Bethel	66.53	44 47
Bethel Station	34 92 226 80	40.00	Northeast	1,078.75	866.96	Palestine	496.84 282.00	.00
Big Creek Brighton	60 00	108.79	Piney Grove Pisgah	369,83 71,40	33,14	Pines Pleasant Ridge	171.16	510.50 120.00
Browns' Chapel	833.42	734.08	Red River	75.00	.00	Pleasant Valley	174.32	20.00
Calvary, Paragould	1.265.21 622.96	294.75 256.23	Rocky Mound	54.00	.00	Post Oak Quitman 1st	60.00 822.17	14.00
Center Hill Clarks Chapel	175,00	317.18	Shiloh Memorial South Texarkana	1,186,19 354,27	325.00 59.81	Rose Bud	476.59	1,964.63
Delaplaine	150.00	33.77	Spring Hill	313.11	.00	South Side, Heber Springs	520.72	486.03
East Side, Paragouli	d 2,352.07	1,093.62	Stamps 1st	3,475.20	3,645.85	West Side, Heber Springs Woodrow	60.00	543.50
Fairview Finch	304.33	234.36	Sylverino Tennessee	150.00 514.56	258.20	Misc.	.00	480.00
Fontaine	40.00	.00	Trinity	3,887.97	1,100.00	Total	13,499.65	11,768.93
Immanuel, Paragou Lafe	ld 1,586.02 25.00	711.50	West Side, Magnolia	343.00 81,463.40	9.33 58,872.69	LITTLE R	IVER	
Lake Street	60 00	22.00	Total		30,072.07	Ashdown	6,307.13	4,060.29
Light	182.42 582.55	46.50 325.54	Batesville 1st	NDENCE		Ben Lomond Bingen	43.77 100.00	50.00
Marmaduke Mounds	187,91	171.56	Calvary, Batesville	3,988.00 7,170.33	5,101.79 4,323.54	Brownstown	.00	.00
Mt. Hebron	.00	.00	Calvary, Timbo	242.42	.00	Central, Mineral Springs	1.520.00	2,236.05
				673.25	624.08	Chapel Hill		.00
New Friendship	234,95	153.83	Cord			Columbus	20.00	
New Liberty	234,95 48.00 171.06	153.83 .00 150.00	Cushman	42.00	35.00 240.00	Columbus Dierks	311.02	180.00
New Liberty Nutts Chapel Oak Grove	234,95 48.00 171.06 221.95	.00 150.00 210.26	Cushman Desha East Side, Cave City	42.00 416.67 257.36	240.00 175.48	Dierks Foreman	311.02 406.06 916.89	180.00 55.00 473.52
New Liberty Nutts Chapel Oak Grove Paragould 1st	234.95 48.00 171.06 221.95 17,989.38	150.00 210.26 7,781.29	Cushman Desha East Side, Cave City Emmanuel, Batesville	42.00 416.67 257.36 696.88	240.00 175.48 364.00	Dierks Foreman Hicks	311.02 406.06 916.89 365.94	180 00 55 00 473 52 200 00
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley	234.95 48.00 171.06 221.95 17,989.38 00	.00 150.00 210.26	Cushman Desha East Side, Cave City	42,00 416,67 257,36 696 88 215,16	240.00 175.48 364.00 ,00	Dierks Foreman	311.02 406.06 916.89	180.00 55.00 473.52
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill	234,95 48.00 171.06 221.95 17,989.38 .00 195.00	150.00 210.26 7,781.29 18.00 371.00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella	42.00 416.67 257.36 696.88 215.16 821.56 198.07	240.00 175.48 364.00 .00 1,414.25 169.28	Dierks Foreman Hicks Horatio Kern Heights Liberty	311.02 406.06 916.89 365.94 399.96 735.96	180 00 55 00 473 52 200 00 1,257 36 324 75
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood	234.95 48.00 171.06 221.95 17,989.38 00	150.00 210.26 7,781.29 18.00 371.00 00 80.00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg	311.02 406.06 916.89 365.94 399.96 735.96 .00	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1,119.79
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill	234,95 48.00 171.06 221.95 17,989 38 .00 195.00 .00 .00	150.00 210.26 7,781.29 18.00 371.00 00 80.00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest	42.00 416.67 257.36 696.88 215.16 821.56 198.07	240.00 175.48 364.00 .00 1,414.25 169.28	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah	311.02 406.06 916.89 365.94 399.96 735.96 .00 1,185.30 45.00 71.40	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1,119.79 .00 120.00
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue	234,95 48.00 171.06 221.95 17,989.38 .00 195.00 .00 .00 .00 .00 .00	00 150.00 210.26 7.781.29 18.00 371.00 00 80.00 00 00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesborg	311.02 406.06 916.89 365.94 399.96 735.96 00 1,185.30 45.00 71.40 1,377.52	180.00 55.00 473.52 200.00 1,257.36 324.75 .00 1,119.79 .00 120.00 4,131.20
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity	234,95 48.00 171.06 221.95 17,989 38 .00 195.00 .00 .00	150.00 150.00 210.26 7,781.29 18.00 371.00 .00 80.00 .00 .00 .00 10.00 300.73	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville	311 02 406 06 916 89 365 94 399 96 735 96 00 1,185.30 45.00 71,40 1,377.52 5,166.09	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1,119.79 .00 120.00 4,131.20 5,159.45
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel	234 95 48 00 171 06 221 95 17,989 38 00 195 00 00 00 180.00 30.00 130.96 .00	.00 150.00 210.26 7.781.29 18.00 371.00 .00 80.00 .00 .00 10.00 300.73 .00 62.25	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove	311.02 406.06 916.89 365.94 399.96 735.96 00 1,185.30 45.00 71.40 1,377.52	180.00 55.00 473.52 200.00 1,257.36 324.75 .00 1,119.79 .00 120.00 4,131.20
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel	234,95 48.00 171.06 221.95 17,989.38 00 195.00 00 00 180.00 30.00 130.96 .00	.00 150.00 210.26 7.781.29 18.00 371.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74 1,223.97	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden	311 02 406.06 916.89 365.94 399.96 735.96 .00 1.185.30 45.00 71.40 1.377.52 5.166.09 .00 219.38 376.88	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1,119.79 .00 120.00 4,131.20 5,159.45 .00 99.76
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View	234,95 48.00 171.06 221.95 17,989.38 .00 195.00 .00 .00 .30.00 130.96 .00 1,018.93 .00 1,441.50	.00 150.00 210.26 7.781.29 18.00 371.00 .00 80.00 .00 10.00 300.73 .00 62.25 .00 428.25	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08	240.00 175.48 364.00 .00 1,414.25 167.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan	311 02 406 06 916 89 365 94 397 96 735 96 00 1.185 30 45 00 71 40 1.377 52 5,168 09 00 219 38 376 88 00	180.00 55.00 473.52 200.00 1,257.36 324.75 .00 1,119.79 00 120.00 4,131.20 5,159.45 .00 99.76 164.49 .00
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel	234,95 48.00 171.06 221.95 17,989.38 .00 195.00 .00 .00 .30.00 130.96 .00 1,018.93 .00 1,441.50 30,807.23	.00 150.00 210.26 7.781.29 18.00 371.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74 1,223.97	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden	311 02 406.06 916.89 365.94 399.96 735.96 .00 1.185.30 45.00 71.40 1.377.52 5.166.09 .00 219.38 376.88	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1,119.79 .00 120.00 4,131.20 5,159.45 .00 99.76
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total	234.95 48.00 171.06 221.95 17,989.38 .00 195.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	00 150.00 210.26 7.781.29 18.00 371.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 129.90 177.12	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line	311 02 406 06 916.89 365 94 399 96 735.96 00 1.185.30 45.00 71.40 1.377.52 5,168.09 00 219.38 376.88 00 1.348.71 96.02	180 00 55 00 473 52 200 00 1,257 36 324 75 00 1,119 79 00 120.00 4,131 20 5,159 45 00 99 76 164 49 00 682 93 00
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel Walls Chapel West View Total  Altheimer	234.95 48.00 171.06 221.95 17,989.38 .00 195.00 .00 .00 .00 .30.00 130.96 .00 .1,41.50 30,807.23  HARMONY 1,145.01 .60.00	00 150.00 210.26 7.781.29 18.00 371.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 129.90	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington	311 02 406 06 916 89 365 94 399 96 735 96 00 1,185 30 45 00 71 40 1,377 52 5,168 09 00 219 38 376 88 00 1,348 71 96 02 00	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1,119.79 .00 120.00 4,131.20 5,159.45 .00 99.74 64.49 .00 .00 .00 .00 .00 .00 .00 .0
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel Walls Chapel West View Total  Altheimer Anderson Chapel Bethel	234,95 48.00 171.06 221,95 17,989.38 00 195.00 00 180.00 30.00 130.96 00 1,018.93 00 1,441.50 441.50 60.00	00 150.00 210.26 7.781.29 18.00 371.00 00 00 10.00 300.73 .00 428.25 14.125,49	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 129.90 177.12 26,523.81	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line	311 02 406 06 916.89 365.94 399.96 00 1.185.30 45.00 71.40 1.377.52 5.168.09 00 219.38 376.88 00 1.346.71 96.02 00	180 00 55 00 473 52 200 00 1.257 .36 324.75 .00 1.119.79 .00 120 .00 4.131 20 5.159 .45 .00 .99 .76 164 .49 .00 .00 .00 .00 .00 .00 .00 .0
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centennial	234, 95 48.00 171.06 221.95 17,989.38 00 195.00 00 00 180.00 30.00 130.96 00 1,018.93 00 1,441.50 30,807.23  HARMONY 1,145.01 60.00 0,746.08	00 150.00 210.26 7.781.29 18.00 371.00 00 00 00 00 300.73 00 42.25 14,125,49 434.00 00 1.073,61	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 177.12 26,523.81	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington	311 02 406 06 916 89 365 94 397 96 735 96 00 1.185 30 45 00 71 40 1.377 52 5.168 09 00 219 38 376 88 00 1.348 71 96 02 00 180 00 302 47	180 00 55 00 473 52 200 00 1.257 36 324.75 .00 1.119.79 .00 1.20 00 4.131 20 5.159.45 .00 .00 .00 .00 .00 .00 .00 .0
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centennial Central	234.95 48.00 171.06 221.95 17,989.38 00 195.00 00 00 180.00 30.00 130.96 00 1,018.93 00 1,441.50 60.00 2,746.08 1,785.46 962.14	00 150.00 210.26 7,781.29 18.00 371.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,2224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 1,223.97 5,505.99 177.12 26,523.81	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Withrop	311 02 406 06 916 89 365 94 397 96 735 96 00 1.185 30 45 00 71 40 1.377 52 5.166 09 219.38 376 88 00 1.348 71 96.02 00 180.00 302.47 600.98 22,098.48	180 00 55 00 473 52 200 00 1.257 .36 324.75 .00 1.119.79 .00 120 .00 4.131 20 5.159 .45 .00 .99 .76 164 .49 .00 .00 .00 .00 .00 .00 .00 .0
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centrai Dollarway Douglas	234, 95 48, 00 171, 06 221, 95 17, 989, 38 00 195, 00 00 00 180, 00 30, 00 130, 96 00 1,018, 93 00 1,441, 50 30, 807, 23  HARMONY  1,145, 01 60, 00 2,746, 08 1,785, 46 962, 14 604, 72	00 150.00 210.26 7.781.29 18.00 371.00 00 00 00 00 300.73 00 62.25 00 428.25 14,125,49 434.00 00 1.073.61 349.66 523.23	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,2224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 177.12 26,523.81 ERTY 436.63 180.00 1,094.04	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Winthrop Total MISSISS	311 02 406 06 916 89 365 94 399 96 735 96 00 1.185 30 45 00 71 .40 1.377 52 5.168 09 00 219 .38 376 88 00 1.348 71 96 .02 00 180 .00 302 47 600 98 22,098 48	180 00 55 00 473 52 200 00 1,257 36 324 75 00 1119.79 00 120.00 4,131 20 5,159 45 00 99.76 164 49 00 682 93 00 00 00 20,754 59
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel Walls Chapel Wast View Total  Altheimer Anderson Chapel Bethel Centennial Central Dollarway Douglas Dumas 1st	234, 95 48.00 171 06 221, 95 17,989 38 00 195,00 00 180,00 30,00 130,96 00 1,018,93 00 1,441.50 30,807.23 HARMONY 1,145.01 60,00 2,746.08 1,785,46 962,14 604,72	00 150.00 210.26 7.781.29 18.00 371.00 00 00 10.00 300.73 .00 428.25 14.125,49 434.00 00 1.073.61 349.66 523.33 248.00 4,873.29	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Missn Total  LIBE Buena Vista Caledonia Calion Camden 1st	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.74 1,223.97 154.08 114.57 5,505.99 129.90 177.12 26.523.81 ERTY 436.63 180.00 1,094.04 22,507.15	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Wilton Winthrop Total  Armorel Bethany	311 02 406 06 916 89 365 94 399 96 735 96 00 1,185 30 45 00 71 40 1,377 52 5,168 09 00 219 38 376 88 00 1,348 71 96 02 00 180 00 302 47 600 98 22,098 48	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1.119.79 .00 120.00 4,131.20 5,159.45 .00 .00 .00 .00 .00 .00 .00 .0
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centrai Dollarway Douglas	234, 95 48.00 171 06 221, 95 17,989 38 00 195.00 00 180,00 30.00 30.00 130,96 00 1,018,93 00 1,441.50 60.00 00 2,746.08 1,785.46 962, 14 604,72 6,720,12 3,648.46	00 150.00 210.26 7,781.29 18.00 371.00 00 00 00 00 300.73 00 62.25 00 478.25 14,125,49 434.00 00 00 00 1.073 00 478.25 14,125,49	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,2724.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 129.90 177.12 26,523.81 ERTY  436.63 180.00 1,094.04 22,507.15 1.407.53 307.92	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Wilton Wilton Winhrop Total  Armorel Bethany Black Water Blytheville 1st	311 02 406 06 916.89 365 94 399 96 735.96 00 1.185.30 45.00 71.40 1.377.52 5.168.09 00 219.38 376.88 00 1.348.71 96.02 00 180.00 302.47 600.98 22.098.48	180.00 55.00 473.52 200.00 1,257.36 324.75 .00 1,119.79 .00 120.00 4,131.20 5,159.45 .00 .00 .99.76 164.49 .00 .00 .340.00 .00 20,754.59
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel Walls Chapel Walls Chapel Wals Chapel Wals Chapel Centennial Central Dollarway Douglas Dumas 1st East Side, Pine Bluf Evergreen Forrest Park	234, 95 48.00 171.06 221.95 17,989 38 00 195.00 00 00 180.00 30.00 130,96 00 1,018,93 00 1,441.50 60.00 2,746.08 1,785.46 962.14 604.72 6,720.12 3,648.46 147.08 3,571.41	00 150.00 210.26 7.781.29 18.00 371.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.74 1,223.97 154.08 114.57 5,505.99 177.12 26.523.81 ERTY	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Wilton Winthrop Total  MISSISS Armorel Bethany Black Water Blytheville 1st Brinkley Chapel	311 02 406 06 916 89 365 94 397 96 735 96 00 1.185 30 45 00 71 40 1.377 52 5.168 09 00 219.38 376.88 00 1.348 71 96.02 00 180.00 302.47 600.98 22,098.48 31PPI 1.096.52 55.50 253.26 18.482.48 60.00	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1119.79 .00 .1119.79 .00 .120.00 4,131.20 5.159.45 .00 .00 .00 .00 .00 .00 .00 .0
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centran Dollarway Douglas Dumas 1st East Side, Pine Bluff Evergreen Forrest Park Gould	234, 95 48.00 171 06 221, 95 17, 989 38 00 195.00 00 195.00 00 180,00 30,00 130,96 00 1,018,93 0,00 1,41,50 30,807,23  HARMONY 1,145.01 60.00 00 2,746.08 1,785.46 962,14 604.72 6,720,12 1,3,648.46 167.08 3,571.41	00 150.00 210.26 7,781.29 18.00 371.00 00 00 00 10.00 300.73 .00 428.25 14,125.49 434.00 00 1.073.61 349.66 523.33 248.00 4,873.29 1.165.51 00 2,338.37 874.50	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads Cullendale 1st	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 177.12 26,523.81 ERTY  436.63 180.00 1,094.04 22,507.15 1,407.53 307.92 395.00 8.360.28	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Winthrop Total  MISSISS Armorel Bethany Black Water Blytheville 1st Brinkley Chapel Brown Chapel	311 02 406 06 916.89 365.94 399.96 735.96 00 1.185.30 45.00 71.40 1.377.52 5.168.09 00 219.38 376.88 36.02 00 180.00 180.00 302.47 600.98 22.098.48 60.00 18,482.48 60.00 203.03	180 00 55 00 473 52 200 00 1.257 36 324.75 .00 1.119.79 .00 .119.79 .00 .119.79 .00 .00 .00 .00 .00 .00 .00 .0
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel Walls Chapel Wast View Total  Altheimer Anderson Chapel Bethel Centennial Central Dollarway Douglas Dumas 1st East Side, Pine Bluff Evergreen Forrest Park Gould Grady	234, 95 48.00 171.06 221.95 17,989 38 00 195.00 00 00 180.00 30.00 130.96 00 1,018.93 00 1,441.50 00 1,441.50 60.00 2,746.08 1,785.46 962.14 604.72 6,720.12 3,648.46 167.08 3,571.41 827.12 42.00 2,064.27	00 150.00 210.26 7,781.29 18.00 371.00 .00 00 .00 10.00 62.25 00 428.25 14,125.49 434.00 .00 1.073.61 349.66 523.33 248.00 4,873.29 1.165.51 .00 2,338.37 874.50 .00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,2224.21 266.92 363.06 272.79 384.76 1,223.97 154.08 114.57 5,505.99 177.12 26,523.81 ERTY 436.63 180.00 1,094.04 22,507.15 1,407.53 307.92 395.00 8.360.28 5,267.50 2,352.10	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5.573.71 85.68 100.00 21,663.23 102.00 218.00 763.20 10,716.64 625.90 558.46 .00 3,652.04 1,999.15 1,387.86	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Wilton Winthrop Total  MISSISS Armorel Bethany Black Waler Blytheville Ist Brinkley Chapel Brown Chapel Calvary, Bytheville Calvary, Osceola	311 02 406 06 916 89 365 94 397 96 735 96 00 1.185 30 45 00 71 40 1.377 52 5.166 07 00 219.38 376 88 00 1.348 71 96.02 00 180.00 302.47 600.98 22.098.48 31PPI 1.096.52 55.50 253.26 18.482.48 60 00 203.03 1.169.06 1.665.07	180.00 55.00 473.52 200.00 1.257.36 324.75
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centennial Central Dollarway Douglas Dumas 1st East Side, Pine Bluf Evergreen Forrest Park Gould Grady Greenlee Memorial Hardin	234, 95 48.00 171.06 221, 95 17,989 38 .00 195.00 .00 .00 .00 .00 .30.00 .30.00 .30.00 .30.00 .30.00 .30.00 .441.50 .60.00 .00 .2,746.08 .1,785.46 .962.14 .604.72 .6,720.12 .3,648.46 .167.08 .3,571.41 .827.12 .42.00 .2,064.27 .812.61	00 150.00 150.00 210.26 7.781.29 18.00 371.00 00 00 10.00 300.73 00 62.25 14.125.49 434.00 00 1.073.61 349.66 523.33 248.00 4.873.29 1.165.51 00 2.338.37 874.50 00 1.196.06 615.57	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads Cullendale 1st East Main Ebenezer	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,2224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 177.12 26,523.81 ERTY 436.63 180.00 1,094.04 22,507.15 1.407.53 307.92 395.00 8.360.28 5,267.50 2,352.10 8.130.12	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23 102.00 218.00 763.20 10,716.64 625.90 558.46 .00 3,652.04 1,999.15 1,387.86 16,973.42	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Withrop Total  MISSISS  Armorel Bethany Black Water Blytheville 1st Brinkley Chapel Brown Chapel Calvary, Blytheville Calvary, Blytheville Calvary, Soceola Central, Dyess	311 02 406 06 916.89 365.94 399.96 735.96 00 1.185.30 45.00 71.40 1.377.52 5.168.09 00 219.38 376.88 00 1.348.71 96.02 00 180.00 302.47 600.98 22,098.48 48.02 00 180.00 00 00 00 00 00 00 00 00 00 00 00 00	180 00 55 00 473 52 200 00 1,257 36 324 75 00 1,119 79 00 120 00 4,131 20 5,159 45 00 99 76 164 49 00 682 93 00 00 20,754 59 235 16 00 00 4,462 69 47.00 20 00 578 30 256 19 176 93
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel Walls Chapel Walls Chapel Wals Chapel Wals Chapel Wals Chapel Centential Central Dollarway Douglas Dumas 1st East Side, Pine Bluff Evergreen Forrest Park Gould Grady Greenlee Memorial Hardin Hickory Grove	234, 95 48.00 171.06 221.95 17,989.38 00 195.00 00 00 180.00 30.00 130.96 00 1,018.93 00 1,441.50 00 2,746.08 1,785.46 962.14 604.72 6,720.12 3,648.46 167.08 3,571.41 877.12 42.00 2,064.27 1,812.61 78.00	00 150.00 150.00 210.26 7.781.29 188.00 371.00 .00 10.00 30.73 .00 62.25 14.125.49 434.00 .00 1.073.61 349.66 523.33 248.00 4.873.29 1.165.51 .00 2.338.37 874.50 .00 1.196.06 615.30	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads Cullendale 1st East Main Ebenezer El Dorado 2nd	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.74 1,223.97 154.08 114.57 5,505.99 129.90 177.12 26.523.81 ERTY  436.63 180.00 1,094.04 22.507.15 1.407.53 307.72 395.00 8,360.28 5,267.50 2,352.10 8,130.12	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Wilton Winthrop Total  MISSISS Armorel Bethany Black Water Blytheville 1st Brinkley Chapel Brown Chapel Calvary, Blytheville Calvary, Osceola Central, Dyess Clear Lake	311 02 406 06 916 89 365 94 397 96 735 96 735 96 735 96 1.185 30 45 00 71 40 1.377 52 5.168 09 00 219.38 376.88 00 1.348 71 96.02 00 180.00 302.47 600.98 22,098.48 1IPPI 1,096.52 55.50 253.26 18,482.48 60.00 203.03 1.169.06 1.665 07 912.00 900.00	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1.119.79 .00 4,131.20 5.159.45 64.49 .00 682.93 .00 .00 20,754.59 235.16 .00 .00 4,462.69 47.00 20.00 578.30 256.19 176.93
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centennial Central Dollarway Douglas Dumas 1st East Side, Pine Bluf Evergreen Forrest Park Gould Grady Greenlee Memorial Hardin	234, 95 48.00 171.06 221, 95 17, 989, 38 00 195.00 00 195.00 00 180.00 30.00 130, 96 00 1,018, 93 0,807, 23 HARMONY  1,145.01 60.00 2,746.08 1,785, 46 962, 14 604, 72 6,720, 12 3,648, 46 167, 08 3,571, 41 877, 12 42.00 2,064, 27 1,812, 61 78.00 777, 68	00 150.00 210.26 7.781.29 18.00 371.00 .00 10.00 300.73 .00 428.25 14.125,49 434.00 .00 1.073.61 349.66 523.33 248.00 4,873.29 1.165.51 .00 1.196.06 615.57 45.30 826.00 5,802.63	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads Cullendale 1st East Main Ebenezer	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,2224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 177.12 26,523.81 ERTY 436.63 180.00 1,094.04 22,507.15 1.407.53 307.92 395.00 8.360.28 5,267.50 2,352.10 8.130.12	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 170.00 159.15 5,573.71 85.68 100.00 21,663.23 102.00 218.00 763.20 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90 10,716.64 625.90	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Withrop Total  MISSISS  Armorel Bethany Black Water Blytheville 1st Brinkley Chapel Brown Chapel Calvary, Blytheville Calvary, Blytheville Calvary, Soceola Central, Dyess	311 02 406 06 916 89 365 94 399 96 735 96 735 96 735 97 1185 30 45 00 71 40 1.377 52 5.168 09 00 219 .38 376 .88 00 1.348 71 96 .02 00 180 .00 302 47 600 98 22,098 48 1PPI 1.096 52 55 50 253 26 18 .482 48 60 00 203 03 1.169 06 1.665 07 912 00 900 00 689 82 329 07	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1.119.79 .00 120.00 4.131.20 5.159.45 .00 .00 340.00 .00 20,754.59 235.16 .00 .00 4.462.69 47.00 20.00 578.30 256.19 176.93 1.230.00 147.85
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centennial Central Dollarway Douglas Dumas 1st East Side, Pine Bluf Evergreen Forrest Park Gould Grady Greenlee Memorial Hardin Hickory Grove Humphrey Immanuel, Pine Blut Kingsland	234, 95 48.00 171.06 221.95 17,989 38 00 195.00 00 00 180.00 30.00 130.96 00 1,018.93 00 1,441.50 00 1,441.50 60.00 2,746.08 1,785.46 962.14 604.72 6,720.12 3,648.46 167.08 3,571.41 827.12 42.00 2,046.27 1,812.61 78.80 77.768	00 150.00 210.26 7,781.29 18.00 371.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads Cullendale 1st East Main Ebenezer EI Dorado 2nd Elliott Felsenthal Gailiee	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,2224.21 266.92 363.06 272.79 384.74 1,223.97 1,223.97 177.12 26,523.81 ERTY 436.63 180.00 1,094.04 22,507.15 1,407.53 307.92 395.00 8,360.28 5,267.50 2,352.10 8,130.12 10,114.96 2,314.48 173.06 133.76	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5.573.71 85.68 100.00 21,663.23 102.00 218.00 763.20 10,716.64 625.90 558.46 10,99.15 1,387.86 16,977.42 6.577.18	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Wilton Winthrop Total  MISSISS Armorel Bethany Black Waler Blytheville Ist Brinkley Chapel Brown Chapel Calvary, Blytheville Calvary, Osceola Central, Dyess Clear Lake Cole Ridge Cross Roads Dell	311 02 406 06 916 89 365 94 397 96 735 96 00 1.185 30 45 00 71 40 1.377 52 5.166 07 00 219.38 376 88 00 1.348 71 96.02 00 180.00 302.47 600.98 22.098.48 31PPI 1.096.52 55.50 253.26 18.482.48 00 00 130.00 30.31 1.169.06 1.665.07 912.00 900.00 689.82 329.07 645.08	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 120.00 4,131.20 5.159.45 644.49 .00 682.93 .00 .00 20,754.59 235.16 .00 .00 20,754.59 235.16 .00 .00 4,462.69 47.00 20.00 578.30 256.19 176.93 1.230.00 147.85 13.00 161.50
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centrani Dollarway Douglas Dumas 1st East Side, Pine Bluff Evergreen Forrest Park Gould Grady Greenlee Memorial Hardin Hickory Grove Humphrey Immanuel, Pine Bluft Kingsland Lee Memorial	234, 95 48.00 171.06 221, 95 17,989 38 .00 195.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	00 150.00 150.00 150.00 150.00 150.00 150.00 10.	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads Cullendale 1st East Main Ebenezer El Dorado 1st El Dorado 2nd Elliott Felsenthal Gailiee Grace	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.76 984.74 1,223.97 154.08 114.57 5,505.99 177.12 26,523.81 ERTY  ERTY  ### 436.63 180.00 1,094.04 22,507.15 1.407.53 307.92 395.00 8.360.28 5,267.50 2,352.10 8,130.12 10,114.96 133.76 133.76 133.76 1,263.32	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 170.00 159.15 5,573.71 85.68 100.00 21,663.23 102.00 218.00 763.20 10,716.64 625.90 558.46 .00 3,652.04 1,999.15 1,387.86 16,977.42 6,577.18 234.50 .00 450.90 1,227.02	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Witton Witton Witton Witton Winthrop Total  MISSISS Armorel Bethany Black Water Blytheville 1st Brinkley Chapel Brown Chapel Calvary, Blytheville Calvary, Osceola Central, Dyess Clear Lake Cole Ridge Cross Roads Dell East Side, Osceola	311 02 406 06 916.89 365.94 399.96 735.96 00 1.185.30 45.00 71.40 1.377.52 5.168.09 00 219.38 376.88 308 376.88 00 1.348.71 96.02 00 180.00 302.47 600.98 22.098.48 60.00 203.03 1.169.06 1.665.07 912.00 900.00 689.82 329.07 645.08	180 00 55 00 473 52 200 00 1.257 36 324.75
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walcott Walls Chapel West View Total  Altheimer Anderson Chapel Bethel Centennial Central Dollarway Douglas Dumas 1st East Side, Pine Bluf Evergreen Forrest Park Gould Grady Greenlee Memorial Hardin Hickory Grove Humphrey Immanuel, Pine Blut Kingsland	234, 95 48.00 171.06 221, 95 17, 989, 38 00 195.00 00 195.00 00 180, 00 180, 00 130, 96 00 1,018, 93 0,00 1,41,50 30,807,23 HARMONY  1,145.01 60.00 00 2,746.08 1,785.46 962.14 604.72 6,720.12 1,3.648.46 167.08 3,571.41 827,12 42.00 2,064.27 1,812.61 78.00 777.68 6,756.75 471.82 4,553.77 955.00	00 150.00 150.00 210.26 7.781.29 188.00 371.00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads Cullendale 1st East Main Ebenezer EI Dorado 2nd Elliott Felsenthal Gailiee	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,2224.21 266.92 363.06 272.79 384.74 1,223.97 1,223.97 177.12 26,523.81 ERTY 436.63 180.00 1,094.04 22,507.15 1,407.53 307.92 395.00 8,360.28 5,267.50 2,352.10 8,130.12 10,114.96 2,314.48 173.06 133.76	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23 102.00 218.00 763.20 10,716.64 625.90 558.46 625.90 558.46 10.90 3,652.04 1,999.15 1,387.86 16,973.42 6,577.18 234.50 .00 450.90 1,227.02 302.00 473.00	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Winthrop Total  MISSISS Armorel Bethany Black Water Blytheville 1st Brinkley Chapel Brown Chapel Calvary, Blytheville Calvary, Osceola Central, Dyess Clear Lake Cole Ridge Cross Roads Dell East Side, Osceola Emmanuel, Blytheville	311 02 406 06 916.89 365.94 399.96 735.96 00 1.185.30 45.00 71.40 1.377.52 5.166.09 219.38 376.88 00 1.348.71 96.02 00 180.00 302.47 600.98 22.098.48 60.00 203.03 1.169.65 18.482.48 60.00 203.03 1.169.65 18.482.48 60.00 203.03 1.169.65 18.482.48 60.00 203.03 1.169.65 1.665.07 912.00 900.00 689.82 329.07 645.08 585.46 328.02 00	180.00 55.00 55.00 473.52 200.00 1.257.36 324.75 .00 1.119.79 .00 120.00 4.131.20 5.159.45 .00 .00 .00 .00 .00 .00 .00 .00 .00 .340.00 .00 .00 .00 .00 .00 .00 .00 .00 .0
New Liberty Nutts Chapel Oak Grove Paragould 1st Pleasant Valley Robbs Chapel Rock Hill Rosewood Stanford Stonewall Third Avenue Unity Vines Chapel Walls Chapel Walls Chapel Walls Chapel Wals Chapel Wals Chapel Wals Chapel Wals Chapel Centential Central Dollarway Douglas Dumas 1st East Side, Pine Bluf Evergreen Forrest Park Gould Grady Greenlee Memorial Hardin Hickory Grove Humphrey Immanuel, Pine Bluf Kingsland Lee Memorial Linwood	234, 95 48.00 171.06 221, 95 17, 989, 38 00 195.00 00 00 180.00 30.00 30.00 1,018, 93 00 1,018, 93 00 1,441.50 60.00 2,746.08 1,785.46 962.14 604.72 6,720.12 3,648.46 61,67.56,75 471.82 4,553.17	00 150.00 150.00 210.26 7.781.29 188.00 371.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	Cushman Desha East Side, Cave City Emmanuel, Batesville Faith Floral Marcella Mountain View Mt. Zion Pilgrims Rest Pleasant Plains Rehobeth Rosie Ruddell Hill Salado Sulphur Rock West Batesville White River North Side Mssn Total  LIBE Buena Vista Caledonia Calion Camden 1st Camden 2nd Chedester Cross Roads Cullendale 1st East Main Ebenezer El Dorado 1st El Dorado 2nd Elliott Felsenthal Galilee Grace Harmony	42.00 416.67 257.36 696.88 215.16 821.56 198.07 2,224.21 266.92 363.06 272.79 384.74 1,223.97 154.08 114.57 5,505.99 129.90 177.12 26.523.81 ERTY  436.63 180.00 1,094.04 22.507.15 1.407.53 307.92 395.00 8.360.28 5,267.50 2.352.10 8.130.12 10.114.96 2.314.48 133.76 1263.32 644.73	240.00 175.48 364.00 .00 1,414.25 169.28 1,475.17 133.00 405.00 149.31 188.30 398.22 378.27 170.00 159.15 5,573.71 85.68 100.00 21,663.23 102.00 218.00 763.20 10.716.64 625.90 558.46 10.979.15 1,387.86 16.977.42 6,577.18 234.50 00 450.90 1,227.02 302.00	Dierks Foreman Hicks Horatio Kern Heights Liberty Lockesburg Lone Oak Mt. Moriah Murfreesboro Nashville New Home Oak Grove Ogden Ozan Ridgeway Rock Hill State Line Washington Wilton Winthrop Total  MISSISS Armorel Bethany Black Waler Blytheville 1st Brinkley Chapel Brown Chapel Calvary, Osceola Central, Dyess Clear Lake Cole Ridge Cross Roads Dell East Side, Osceola Emmanuel, Blytheville	311 02 406 06 916 89 365 94 397 96 735 96 735 96 735 96 1.185 30 45 00 71 40 1.377 52 5.168 09 00 1.348 71 96 02 00 180 00 302 47 600 98 22,098 48 61PPI 1,096,52 55 50 253 26 18,482 48 60 00 203 03 1.169 06 1.665 07 912 00 689 82 329 07 645 08 585 46 328 02	180.00 55.00 473.52 200.00 1.257.36 324.75 .00 1.119.79 .00 120.00 4,131.20 5.159.45 .00 .99.76 164.49 .00 .00 340.00 .00 20,754.59 235.16 .00 .00 4,462.69 47.00 20.00 578.30 256.19 176.93 1.230.00 147.85 13.00 161.50 235.00

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		A COLUMN		-				-
Churches	Program Program	Designated	Churches	Cooperative Program	Desig- nated		Program	Desig- nated
Joiner	612 03	177.52				ROCKY BAYO		
Keiser	880 17	142 50	Concord	481 33	100 00	Ash Flat 1st	23.13	.00
Leachville	3,855.00	1,441.00	Dallas Avenue, Mena	2,064 52	716.87	Belview	306 95	20 00
Leachville 2nd	206.98	88 08	DeQueen 1st	4.077.90	5,313 88	Boswell	18.00	00
Manila 1st	1,033.05	325.00 1,409.88	Gillham Grannis	100.00	136.00	Calico Rock Dolph	.00	.00
Marys Chapel	185 98	70.46	Hattield	244 00	165.61	Evening Shade	316.46	61.43
Memorial	256.91	112 91	Hatton	96.00	65.00	Finley Creek	35.00 144.50	149 00
New Harmony New Liberty	18.00 645.84	506.34	Lower Big Fork	52 50	10.00	Franklin Guion	.00	00
New Providence	913.58	552 04	Mena 1st New Hope	9,782,49	2,682.09	Hardy	860.56	489 14
Nodena	20 00	.00	Salem	341.45	00	Melbourne	750.00 53.42	1,105,00
Number Nine Osceola 1st	9,759 63	50.00 4.492.25	Two Mile	.00	5.45	Mt. Pleasant Myron	30.00	00
Ridgecrest	150.00	431.82	Vandervoort Wickes	372 B9 398 40	245.04 301.97	Oxford	30.00	130 85
Rosa	00	.00	Yocana	240.79	137.39	Sage	223.56	90 00
Tomato	3.339.20	1,166 78	Total	19,967.33	10,588 89 .	Sidney Wiseman	108.00	130,00
Trinity Wardell	140 00	40 00	P	ULASKI		Zion Hill	76.73	41.63
Wells Chapel	00	.00	Alexander	1,009.62	204 12	Horseshoe Bend Mssn	413.74	.00
West Side, Manila	731 74 181 09	274.85	Arch View	2,705.82	828.46	Total	4,269.07	2,228 05
Whitton Wilson	7,229 50	128.25	Baptist Tabernacle Barnett Memorial	6.818.50 120.00	4,178 70	SEARCY	200.00	****
Woodland Corner	174 80	26.34	Brookwood	1,596.52	1,147.97	Leslie	898 92 87 17	567.30 00
Yarbro	1,060.70	300 10	Calvary, Little Rock	13,991.77	9,696.08	Morning Star New Hopewell	55.87	26.32
Total	63.214.27	22.298.7R	Chicot Road	1,971.57	1,086 05	Snowball	50 11	.00
MT. ZION		00	Crystal Hill Douglasville	1,850.60 653.74	194.30	Total	1,092.07	593.62
Alsup Bay	1,421.63	531.00	East End	1,683.78	1,241.80	TRI-COUNTY	,	
Bethabara	207.81	154.44	Forest Highlands	7.146.52	9,196.97	Antioch	40 17	.00
Black Oak	282.68	400.00	Forest Tower	383 64 415 44	130.00 547.50	Barton Chapel	206.62	5.78 187.00
Bono Bowman	292.63 827.82	147.00 232.75	Garden Homes Geyer Springs	16,347.08	10,546.54	Beckspur Burnt Cane	304 44	.00
Brookland	424.26	276.74	Green Memorial	2,122.54	1,393.68	Calvary, West Memphis	4,673.35	3.839 25
Buffalo Chapel	52.49	.00	Hebron	3,504.27	2,358.24 66.70	Cherry Valley	1,541.33	650.80
Caraway	197.00	121 00	Hotly Springs Immanuel, Little Rock	312.54 50,240.62	81,084.83	Colf Crawfordsville	90.00 695.49	125.00 200.25
Cash Central, Jonesboro	270.00 16,261.45	406.94 3.871.92	Ironton	1.072.58	1,306.03	Earle	4,953.44	2,599,23
Childress	332.48	482.35	Lakeshore Drive	606.60	1,003.00	Emmanuel, Forrest City	156.00	35.00
Dixie	55.00	.00	Life Line	10,656.32 B,554.62	5,047,22 18,175,72	Fair Oaks	932.42	498.00
Egyp1 Fisher	87.68 3.716.69	65.00	Little Rock 1st Little Rock 2nd	7,738.86	13,207.72	Faith Fitzgerald	615.29	501.93
Friendly Hope	65 88	203 43	Markham Street	5,404.08	3,769.84	Forrest City 1st	5,333.32	9,474 07
Jonesboro 1st	14.899.98	12,064.16	Martindale	2,332.37 1,317.04	416.19	Forrest City 2nd	997_52	156.97
Lake City	780,00 565.81	283,49 103,35	Natis Memorial Natural Steps	1,007 80	1,203 48	Fortune Gladden	34,73 136.15	.00
Monette	2,784.78	770.66	North Point	72.56	54.45	Goodwin	369.30	284.14
Mt. Pisgah	540.86	158 44	Olivet	12,129.81	7,855.48	Harris Chapel	207.13	50.43
Mt. Zion	1,599.63	1,463.75	Pine Grove Plain View	1,851,37 1,118.85	529,40 248,69	Hydrick Ingram Boulevard	140.00	417.20
Needham Nettleton	326.75 3,717.31	1,048.50	Pleasant Grove	507.38	217.00	Jericho	4,322.41	38.45
New Antioch	852.46	425.10	Pulaski Heights	32,031.35	7.172.15	Madison	110.00	21.50
New Hope, Black Oak	65.05	70.73	Reynolds Memorial	769.00 826.00	42.36 495.46	Marion	2,117.34	864 65
New Hope, Jonesboro	80.34	53.76	Ridgecrest Roland	187.00	27.27	Midway Palestine	52.78 10.00	.00 65.00
North Main Philadelphia	1,200.00 2,387.72	886.60	Rosedale	2,460.20	2,060.20	Parkin	3,300.24	1,532.83
Providence	109.22	.00	Shady Grove	726.00	176.78	Pine Tree	40.00	8.00
Rowes Chapel	133.30	56.15	Shannon Hills Sheridan 1st	357.51 5,239.55	433.14 2,787.47	Shell Lake Tilton	308.17	70,52
Strawfloor University	150.00 584.48	119.95 103.20	South Highland	7,621.69	6,471.19	Togo	70.00 467.07	.00 586.85
Walnut Street	14,164.87	3,003.08	Sunset Lane	3,866.56	2,072,50	Turrell	399.91	154.13
Westvale	190.99	466.53	Tyler Street Vimy Ridge	1,421,22 499.05	670.00 724.11	Union Avenue	1,439.05	550.53
Wood Springs	169.35 69,798.40	235.21 29,595.83	Wakefield 1st	178.00	149.00	Vanderbilf Avenue Vanndale	722.83 311.96	984.08 257 39
Total NORTH PUL		17,575.05	West Side	307.13	482.67	West Memphis 1st	35,058.40	10,742.99
			Woodlawn	2,277,70 313,22	1,194.43	West Memphis 2nd	469.00	171.32
Amboy Baring Cross	7,768,81 17,377.05	3,060,37 8,170,89	Woodson Total	226,325.99	202,935.33	Wheatley Widener	238.00	250.55
Bayou Meto	1,932.09	522.41		RIVER		Wynne	3,826.66	4,697.93
Berea -	1,018.15	325.52	KE.	KIVEK		East Baptist Mssn.	249.87	40.76
Bethany Calvary, North Little Rock	7,620.42	338.43 2,096.29	Anchor	194.21	.00	Total	74,980.39	40,062.53
Cedar Heights	1,329.00	529.25	Antoine Arkadelphia 1st	166 97 11,520.43	40,00 8,712.51	TRINITY	40.00	
Central, North Little Rock	5,979.00	2,227.45	Arkadelphia 2nd	3,269.22	1,758.04	Anderson-Tulley Bethel	68.74 12.00	12.00
Chapel Hill	144.66 431.92	150.25 449.75	Beech Street, Gurdon	2,414.79	1,918.84	Black Oak	179.19	25.00
Crystal Valley Forty Seventh Street	1,673.68	679.00	Beirne Bethel	550.54 150.40	291.18 424.10	Calvary, Harrisburg	839.40	805.29
Grace	1,308.90	722.25	Bethlehem	217.34	.00	Corners Chapel East Side, Trumann	791.88 243.29	240.79
Gravel Ridge	2,825.20	1,122.33	Boughton	35.71	.00	Faith	91.63	105.00 140.00
Graves Memorial Highway	1,380.00 2,700.00	150.00 2,160.00	Caddo Valley	30.00	52.75	Fisher	483.60	489.09
Hilltop	.00	.00	Cedar Grove Center Point	107.94 112.00	.00	Freer	300,50	.00
Indian Hills	3,021.00	1,808.74	Curtis	.00	899.95	Greenfield Harrisburg 1st	500.51 2,993.06	523.75 1.900.00
Jacksonville 1st Jacksonville 2nd	6,981.73 2,986.39	5,287.21 1,850.00	De Gray	475.00	270.00	Lebanon	302.45	.00
Levy	18,634.32	4,816.32	East Whelen Emmet	.00	25.00 106.35	Lepanto	2.790.44	1,569.36
Marshall Road	4,664.57	2,129.24	Fairview	.00	.00	Maple Grove Marked Tree	70.00	110.00 801.50
Morrison Chapel	230.30	56 00	Harmony Hill	150.00	112.40	McCormick	.00	.00
North Little Rock 1st Oakwood	4,050.00	3,678.91 42.45	Hearn	.00	.00	Neals Chapet	77.44	45.48
Park Hill	25,589.41	41,911.67	Hollywood Lakeview	98.50	40.00	Neiswander Pleasant Grove	1,586.23	86.17
Pike Avenue	4,283.83	3,111.24	Marlbrook	157.00	.00	Pleasant Hill	283.00	573.77 43.60
Remount Runyan 1st	474.31 689.01	319.10 451.33	Mt. Bethel	90.00	.00	Pleasant Valley	419.65	.00
Sherwood	2,679.69	3,179.18	Mt. Olive Mt. Zion	.00 48.00	25.00	Providence	125.74	10.15
Sixteenth Street	.00	23.90	Okolona	30.00	15.00	Red Oak Rivervale	60.00 56.12	12.00
Stanfill	18.00	.00	Park Hill	1,773.60	2,070.32	Trinity	70.68	.00
Sylvan Hills Zion Hill	6,293.54 360.00	4,194.70 306.60	Prescott 1st	2,432.60	2,457.16	Trumann 1st	2,600.42	1,638.20
Indianhead Lake	590.15	452,31	Reader Richwoods	39.35 1,320.63	.00	Tyronza ist Valley View	2,313.33 364.04	1,071.33
Misc.	.00	12,000.00	Shady Grove	15.00	.00	Weiner	300.00	154.35 215.00
Total	135,480.26	108,323.09	Shiloh	165.25	168.47	West Ridge	.00	.00
OUACHITA		0.0.70	South Fork Sycamore Grove	68.37	.00	Waldenburg Mssn.	61.45	.00
Acorn Bethel	260.26	242.79	Third Street	725.95	443.20	Total	20,397.54	10,571.83
Board Camp	978.83	71.00	Unity	180.00	206 00	VAN BUREN		
Calvary, Mena	168.42	307.79	Whelen Springs Total	95,47 26,634.27	20,483.48	Bee Branch	295.94 15.00	100.00
Cherry Hill	50.00	33.75		20,034.27	20,403.40	Botkinburg	13.00	.00

Churches	Program	Desig- nated
Corinth	41 80	00
Formosa	00	71 00
Friendship	497 95	00
Lexington Pee Dee	99.10	00
Plant	330.00 131.50	51 50
Pleasant Valley	35 00	00
Rupert	305 08	48 00
Scotland	153 55	26 07
Shady Grove	99 20	.00
Shirley	140 73	188 58
Standley Memorial Zion	47 14	28 00
Fair Field Bay Msso	81 53 264 70	43 24 25 00
Total	7.538.22	581 39
WASHINGTON		561 57
Berry Street	1,373.29	700.31
Black Oak	150 00	515.00
Brush Creek	513.77	436 18
Calvary, Huntsville	591.97	133 34
Caudle Avenue	1 643 16	1.041 90
Combs Elkins	20 00	30 00
Elkins 1st	40 00 374 07	00
Elmdale	8,499.85	5.118.94
Farmington	679 38	483.50
Fayetteville 1st	10.466.48	4,742.23
Fayetteville 2nd	25.00	-00
Friendship	7 26	.00
Greenland Hindsville	297 13 287 00	408 99
Huntsville	942 53	224.61 198.92
Immanuel, Fayetteville	2.284 43	1,210 84
Johnson	654.41	428 42
Kingston	80.92	00
Liberty	765.30	322.20
New Hope	1.829.52	686.59
Oak Grove	557 29	44 00
Prairie Grove	2.084 46	1.056 42
Providence	585 32	210 06
Ridgeview	157 54	.00
Rolling Hills	872 43 356.72	516.05
Silent Grove	556.00	369 16
South Side. Fayetteville	170.18	22.77
Springdale 1st	23,207 69	20,517,13
Spring Valley	267 59	100.00
Sulphur City	388.00	247 87
University	3,333 32	8.106.53
West Fork	973.81	652.25
Winslow	789 01 65,824 83	365.49
WHITE		48,879 70
Antioch	17.95	
Bruno	136 68	.00
Cotter 1st	1,087.00	925.22
East Oakland	00	00
East Side	2,386.51	1,507.65
Flippin	523.23	417.62
Gassville Henderson	426 68	446.09
Hopewell	138.92 219.41	98.24
Lone Rock	9.50	92.47
Midway	728.56	379.81
Mountain Home	5,644 45	5,467.44
New Hope	265 36	52.22
Norfork 1st	324.83	.00
Oak Grove	.00	.00
Pilgrims Rest Pyatt	75.00 229.95	150.00
REA Valley	125 32	.00
Summit	197.73	167.55
Tomahawk	100 58	.00
Whiteville	150.00	0 4 00

Coffer 1st	1,087.00	925.22
East Oakland	00	.00
East Side	2,386.51	1,507.65
Flippin	523.23	417.62
Gassville	426 68	446.09
Henderson	138.92	98.24
Hopewell	219.41	92.47
Lone Rock	9.50	.00
Midway	728.56	379.81
Mountain Home	5,644 45	5,467.44
New Hope	265.36	52.22
Norfork 1st	324.83	.00
Oak Grove	.00	00
Pilgrims Rest	75.00	150.00
Pyatt	229.95	.00
REA Valley	125 32	.00
Summit	197.73	167.55
Tomahawk	100.58	.00
Whiteville	150.00	84.99
Yellville	1,058.91	639.87
Big Flat Mssn	48.48	.00
Bull Shoals Mssn	432.98	188.90
Eros Mssn	19.06	.00
Hill Top Mssn	215.01	108 60
Lakeway Mssn	35.51	.00
Peel Mssn	151 89	16.00
Total	15,549.50	10,742.67
*******		

OTHER	CHURCHES	
Clinton	2,589.55	1,045.03
Halfmoon	.00	.00
Malvern 1st	3,371.44	2,732.08
Russellville 1st	6,085.50	2,405.97
TOTAL	12.046.49	6.183.08
Misc. Contributions	575.08	23,094.08
GRAND TOTAL	1,927,757.74	1,236,800.90

GOTAAS WORLD TRAVEL Dept ArB WEST MADISON STREET CHICAGO, ILL 60602

#### **ROYAL ATHENIAN CRUISE**

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SBC President urges

new evangelism concepts

LAUSANNE, Switzerland (BP) - The president of the Southern Baptist Convention (SBC) said here that interpreting new concepts of missions and attitudes of Christianity and evangelism around the world should be given more attention by western Christiansparticularly Southern Baptists.

Attending the International Congress on World Evangelization here in the Palais de Beaulieu, Jaroy Weber, a Lubbock, Tex., pastor and recently elected president of the SBC, told Baptist Press that "Southern Baptists should step up their total mission and outreach worldwide" but said they "should be aware that other nations are now sending missionaries to our country.

Weber, a congress participant along with about 90 other persons who identified themselves as Southern Baptists, said, "The principle here-the congress seems to be saying-is that every body of believers (in Jesus Christ) has been given the Great Commission to go to the ends of the earth.

The SBC president said the Southern Baptist Home and Foreign Mission Boards are in the forefront of leading in the changing of attitudes toward evangelizing the rest of the world.

"They're trying to interpret the message for the rest of the constituency. It's a continual job and should be given priority in the total denominational structure."

He continued, "Sometimes when we read convention budget figures, it implies that evangelism isn't getting the priority it should."

Nevertheless, Evangelist Billy Graham, first in a series of congress speakers from all corners of the evangelical world, paid special notice to Southern Baptists, who, he said are among the "more evangelical denominations showing a steady growth."

He noted, "It is true that old traditional denominations with theologically liberal tendencies are declining."

Graham told the multi-lingual congress, for which interpreters and electronic translating equipment have been provided, "The evangelistic cutting edge of the church of Jesus Christ worldwide is here to seek how we can work together to fulfill Christ's last commission as quickly and thoroughly as possible."

The world famous evangelist expressed the hope that congress participants would frame a "Biblical declaration on evangelism," saying the "time has come again for the evangelical world to speak with a strong, clear voice as to the Biblical definition of evangelism."

He challenged the World Council of Churches (WCC) assembly, set for next year in Jakarta, Indonesia, to "study such

a statement carefully and prayerfully with the idea of adopting more evangelical concepts of evangelism and missions."

Emilio E. Castro, director of the WCC commission on missions and evangelism. Geneva, one of five WCC visitors to the congress, said the WCC would welcome such a statement from the congress and would hope to include it in the Jakarta

Reactions from Southern Baptists to the conference, were, on the whole, favorable

C.B.(Bill) Hogue, director of evangelism for the Southern Baptist Home Mission Board, told Baptist Press he believed the congress was dealing with the central issues vital to a strong thrust of evangelism

"One thing they are trying to dosomething that few conferences have really tried to do-is to define 'evangelism," Hogue said.

Jack P. Lowndes, former president of the Home Mission Board's board of directors and a current member of the board, said the unique thing about the the crossing congress is denominational lines with a major emphasis on evangelism.

"Obviously no one denominationincluding Southern Baptists-will evangelize the world, said Lowndes, pastor of Memorial Baptist Church in Arlington, Va.

Weber recalled a statement by a conference program personality, R. Keith Parks, Southern Baptist Foreign Mission Board secretary for Southeast Asia who noted that every group, regardless of its size, location or whatever, has the same responsibility in the Kingdom of God-to evangelize.

"We shouldn't be appalled, then," Weber said, "when other countries begin sending missionaries to the United States.

Weber said, "Our attitude has been that (Americans) have the heathen world out beyond us and we have tried to penetrate it-in a limited fashion.

"Now we have to recognize that we're all part of the great population mass-in the United States and other parts of the world-which has rejected the gospel of

"True evangelism," Weber said, "will reach out the hand of care. It includes political and social, but these will be secondary in their nature to the proclaiming of the gospel."

The congress, involving evangelical representatives from numerous nations and every continent, is intended, according to officials, to develop a strategy for worldwide evangelization.

## Nebraska trucker tunes "jammers" into Gospel

by Jon Cook

OMAHA Neb. (BP) — The roar of a big diesel rig and the grinding of its shifting gears cues truck driver Bill Payne, a Baptist minister, for his opening remarks on "Just for Jammers," a radio show created by Payne and his son, Jeff, to expose truckers to the message of Jesus Christ.

Jammers are truck drivers—"gear jammers." Payne, 49, has been a jammer for Pacific Intermountain Express for the

past 21 years.

As an ordained minister and evangelist, he began to study for the pastoral ministry 15 years ago in Illinois. However, problems seemed to plague his efforts. "As a door to a good pastorate opened, God would shut it," Payne says.

"It took the Lord about 14 years to get it through my thick



Bill Payne and his son Jeff, record next week's religious radio program in his basement studio in Omaha, Neb. A truck driver himself, Payne produces in his spare time, the 15-minute program which is heard on three midwestern stations. (Photo by Tim Nicholas)

head that he wanted me to preach to drivers. A year and a half ago I finally accepted the fact that this is where the Lord wanted to use me," he adds.

Payne began taping the show a few months ago in his own recording studio. He equipped a small room in his basement, using his own money. He tapes the show on his day off. Jeff is the show's announcer and technician.

"Just for Jammers" is now on three radio stations, covering 16 states, once a week. KJLP in North Platte, Neb.; KRVN in Lexington, Neb.; and WDMP in Dodgeville, Wis., carry his show. Coverage includes an area ranging from Western Minnesota through Texas and to the West Coast.

Payne would like to have the show broadcast all over the

country every night of the week.

"We're interested in the stations that truck drivers listen to, not just the big ones. There is big competition among stations for truckers," says Payne.

Payne uses short messages or sermonettes of no longer than a minute and a half in the show. "They won't sit still for a lot of preaching. The man has to relate to it or he'll turn it off.

"The music is strictly country-gospel. Most truckers won't listen to anything else, Payne says. The name of the artist has to ring a bell too," he adds. Payne points out that finding usable music that fits the show's format is one of his more difficult problems. Payne says his standard performers include Wanda Jackson, Charlie Pride, Tammy Wynette, Sunshine Brothers, Jake Hess, and the Cathedral Quartet.

Payne emphasizes the need for his type of radio program, "Truckers are constantly listening to their radios from midnight to six," he says. He knows of nothing else in the way of religious programming directed specifically toward truckers.

"I never mention money on the program. That is what sticks in their throats most about radio preachers. I made up my mind that if we were going into this broadcast and it was going to be God's work, then He was going to have to supply the funds."

Lack of funds is the only obstacle that holds back program expansion, Payne says. Incorporation as a religious non-profit organization helps, but not enough, he adds.

Payne feels that the show must be natural in order to appeal to truckers. "We use the jammers' vernacular," he says. His examples are "buckets" for pistons, "pots" for a trucks' rearend, "running barefoot" for driving on snow packed roads without chains.

"I imagine truckers' slang is frustrating to the people who listen to the show and don't understand what is going on," he says

Payne is an active trucker while producing his radio show. He drives twin trailers or "double-bottoms" on a division run between Omaha and Cheyenne, Wyo., three times a week covering 500 miles each way.

Another of his projects is a Gear Jammers' Guide to the Bible. "Guys have said to me, 'I've tried reading the Bible and can't make heads or tails of it." Payne feels their problem is that they try to read the Bible straight through. Payne wants his guide to be trucker oriented, using truckers' slang. "I want to point out the interesting features and outline the Bible," he says.

Payne dropped out of high school in the tenth grade. He joined the Air Force where he passed his high school equivalency tests. Most of his theological training is in the books on the shelves in his home. He is now enrolled with the Moody Bible Institute, studying Greek.

Payne's ultimate goal is to go into radio work full time. He wants to equip a truck and attend truckers' rodeos and association meetings. "There is a greater opportunity now than ever before to talk about Jesus," he believes.

Jon Cook, a senior journalism student at Oklahoma Baptist University, Shawnee, is a Home Mission Board (SBC) summer missionary serving on a communications team in the Kansas-Nebraska Convention.

## Prayer for a threatened church

By Peter L. Petty

Supt. of Missions, Washington - Madison Association



Petty

Colossians is one of four books written by Paul known as the epistles." 'prison The church at probably Colosse came into being as a result of Paul's three years ministry in Ephesus. According to 1:1, Paul had never visited this church. This book

was written to deal with a specific problem in the church-the misunderstanding of the person, place, and work of Christ. The church had begun well, but news had come to Paul that the church was threatened by false teachings. This letter is very personal, written in the way personal letters of that day were written. William Barclay, in his book, The All-Sufficient Christ, suggests that we study these letters"-not as academic theological documents and epistles, but as living, throbbing, pulsating letters poured out to meet some immediate threat and to help some church that was threatened with the shipwreck of its faith." These four lessons from Colossians should give us direction for facing modern threats to the church. This passage (vv. 1-14) forms the introduction of the book which consists of the greeting (vv. 1-2), thanksgiving (vv. 3-8), and prayer (vv. 9-14).

Christian greetings (vv. 1-2)

Paul begins the letter by making it clear why he has right to send a letter to people he did not even know. As an apostle, he is an ambassador of Christ. Paul links his office and his call, "an apostle of Jesus Christ by the will of God." Paul was Christ's representative and his authorization was "the will of God."

The letter is addressed to "the saints and faithful brethren." "Saint" does not mean some super-Christian but rather a person set apart for God's use. It is unfortunate that the word "saint" has come to mean other-worldliness and perfection. The New Testament meaning carries the idea of being set apart for God's use.

Paul considered these Colossian Christians as brothers in Christ. The word "faithful" suggests that they were full of faith which was keeping them from the false teachings which their pagan society was offering. This left no place for them to fall victims to the strange doctrines which were creeping into their church at Colosse.

Verse 2 is closed with a common salutation used by Paul in the Epistles. This "grace and peace" is the possession of every Christian. The Christian has received the unmerited loving-kindness of God which produces God's peace.

Prayer of thanksgiving (vv. 3-8)

Paul sets an example for us to follow as begins by showing sincere gratefulness for them. He does not begin by showing them their problems. He is thankful for the progress they have made in Jesus Christ. These words are used to describe their relationship to Christ which actually summarize the Christian life: Faith describes our relationship to God, love describes our relationship to others, and hope describes the future of a Christian

The word "gospel" means "good news." Songer said in his book on Colossians, "The gospel thus includes both the message that leads men to salvation and the instruction and power they need to live the saved life." He further stated, "Two things always are present with the truegospel-it bears fruit and it spreads." If we could keep these two elements of the gospel together, many of our problems could be solved. God never intended for us to enjoy the gospel without reaching out to others with it. Spiritual growth and evangelism go hand in hand. There is no such thing as renewal that does not result in outreach. It is a false renewal that does not cause us to reach others for Christ.

Paul pays high tribute to Epaphras, who took the gospel to the Colossians. He is not only thankful for the faith, love, and hope of those Christians, but also for the faithful servant of God who took the gospel to them. Epaphras reported to Paul of their "love in the Spirit."

Prayer of intercession (vv. 9-14)

This prayer of intercession refers to the fact of the Colossian heresy.

Its combination of pagan and Jewish thinking was a form of Gnosticism. It exalted knowledge and taught that esoteric knowledge was the key to salvation. Here Paul is saying true knowledge is found in knowledge of God and His will. Remember-Gnosticism was erected upon three assumptions: (1) that material is internally evil, (2) that only the spiritual is good, and (3) that material and spiritual are eternal. This led the Gnostic to deny God had created the universe, since, if He is God, He must be good and could not create evil. They also denied his humanity since flesh is evil.

Because of the dangers facing the

International Aug. 4, 1974 Colossians 1:1-14

church, Paul intercedes for them in three

1. "That they may know God's will" (v. 9). They had knowledge but there was a need for more. Paul prayed that these Christians would experience God "filling" them. Gnostics had knowledge but partial knowledge is dangerous. In this educated society there is a need for the knowledge of God's will.

2. "That ye walk worthy" (v. 10). Knowledge is followed by worthy life. Real wisdom must express itself in right conduct. Knowledge and right conduct will bring about fruit-bearing. These latter two steps were not present in the Gnostics. They are also lacking in many

present-day Christians.

3. "That they might be strenthened in Christ" (v. 11). Knowing God's will and desires, to walk worthy of God is to stop short. Kenneth Wuest translates it, "by every enabling power being constantly strengthened." Not only can we depend on God's power in witnessing, teaching, etc., but in every area of life.

He now turns (vv. 12-14) to the real thing to give thanks for-redemption that God accomplishes in Christ. Notice what he has done: (1) "Who made us meet to be partakers of the interstance of the saints in light"; (2) "who delivered us out of the power of darkness"; (3) "who translated us into the kingdom of the Son of His love"; (4) "in whom we have our redemption, its forgiveness of our sins." This is very close to Paul's speech before Agrippa in Acts 26:18.

Conclusion

We are aware today that there are many threats to God's New Testament Church. This lesson should encourage us as saints (persons set apart for God's use) to remain faithful to Him. Christians should possess a new determination to present the gospel so it will bear fruit and spread itself. May we have a prayer of intercession that would include knowing God's will, living a worthy life, and receiving God's power.

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## Sunday School lesson

## Trusting God always

by Robert A. Parker Pastor, First Church, Batesville Life and Work August 4, 1974 Psalm 23

The four lessons for this month are based on selected Psalms, designed to help us use certain spiritual resources that will supply strength and insight for daily living

#### Most loved and used passage in Old Testament



Parker

The twenty third is surely the most beloved of all **Psalms** It 18 probably more often quoted or read than any other section of the Old Testament. It's popularity stems basically from the many ways that its eight verses give assurance under the varying

cumstances of human experience. All of God's children may appropriate in faith the wonderful promises of God as revealed in this wonderful Psalm.

The shepherd-sheep relationship

Under the figures of the shepherd-sheep relationship the Psalmist describes, in clear and beautiful language his calm, confident and hopeful feelings of God's comprehensive watch care over him.

For the person faced with making the all important choice between the two masters Jesus speaks about, the opening declaration, "The Lord is my shepherd" gives words to inner confidence. It helps our faith to voice those words aloud or silently.

"I shall not want" reveals implicit but simple trust that God will always provide the basic needs of his people. Further trust in his leadership in bringing us to adequate provisions and calmness of spirit in troubled times is seen in the fact that "He maketh me to lie down in green pastures, He leadeth me besides the still waters." The loving care of our God gives the heart grand assurance.

Divine encouragement provided

"He restoreth my soul" speaks to the person who needs divine encouragement at a time when there is a tendency to wander away from the shepherd's care. Encouragers are the people we trust the most. For the person who wants freedom to follow along paths of right living instead of feeling pushed or coerced "He leadeth me in the paths of righteousness for his name's sake" gives gracious encouragement.

While in death's valley

Gaines S. Dobbins, for many years Professor of Church Administration and Pastoral Care, suggested to hundreds of fledgling pastors that they tighten their grip while holding the hand of a dying person as verse 4 is quoted, "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me, thy rod and thy staff, they comfort me," Wonderful trust in God can be found in dark places, also.

Constant gracious care continues

Confidence of generous care by our Lord even in the presence of foes is related clearly in the following verse, "Thou preparest a table before me in the presence of mine enemies." refreshing and possible physical care after injuring can be assurred in the anointing of the head with oil. The gracious bounty of God gives further confidence as the overflowing cup is referred to. The most blessed verse of assurance perhaps after verse four is the final one, "Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

God is absolutely reliable

We live in an age where trust and in other human beings is often experienced. Trust in others such as doctors and nurses is placed during times of physical illness or accident. Daily trust is placed in the workmanship of motor vehicle

manufacturers. Similar trust is occasionally placed in the builders and operators of giant aircraft. Trust in family members is also common. At its very best trust in anything mechanical or any human being is imperfect. Absolute reliability, however, can always be placed in God. Shepherd boy-king David put these promises well years ago under the inspiration of God's Holy Spirit.

As the years pass, many can attest the validity of such faith in God as taught in the Psalm. When we connect our lives with God, we can be confident that his presence will be with us all during the journey to life's last second and on through death into eternity.

Conclusion

We should all be glad that this Psalm was written by one who had a certainty about his relationship to God. He was confident even to life's end. The Psalm makes clear that the essential ingredient of true religion is that of a deep personal relationship with God. God supplies all the truly significant needs in life.

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AMERICANS AND WORLD HUNGER - If Americans ate one less hamburger a week, 50 million people could be fed on a subsistence diet. We in the U. S. use more fertilizer on our lawns, golf courses and other non-farm purposes than the whole requirements of India. The average American uses 150 times as much energy as does the average Nigerian and about 100 times as much steel as the average Indonesian. Sen. Daniel Inouve, Hawaii, says that "Since 1970, something almost unnoticed - yet basic and universal - has occurred in the world. Mankind has slipped out of the Era of Plenty into the Era of Scarcity. Like a runaway engine

with numerous attached cars, there are six major interconnected problems that we must face and somehow master if the collision and tragedy that confront us all are to be avoided. These problems are: poverty, population, food shortages, inflation, energy shortages and weapons control."

Washington Newsletter, July 1974

NOISE POLLUTION - How much noise is too much? Damage to your hearing - and your children's - could result from long and continued exposure to average daily levels of more than 70 decibels, according to the Environmental Protection Agency. Many Americans get bigger doses than that. The typical daily exposure for various groups, in decibels: factory workers -87; schoolchild -77; suburban office worker -72; city office worker -70; city preschooler -69; suburban preschooler -60; urban housewife -67; surburban housewife -64. U. S. News & World Report, June 3, 1974.

## Attendance report

July 21, 1974

July 21	1, 1974		
Church	Sunday School	Church Training	Church Additions
Alexander, First Alpena, First	67 74	50 20	
Bentonville First Mason Valley	245 95	33	
Berryville		73	
First Freeman Heights	175 132	69	
Rock Springs Bryant, First Southern	99 60	7.4 32	
Cabot, Mt. Carmel	194	107	20
Concord, First Conway	91	22	
Pickles Gap Second	160 336	103	7
Crossett First	452	140	
Mt. Olive	339 131	189	4
El Dorado, Trinity Ft. Smith		54	3
First Temple	1170 127	241	11
Trinity	168	46	1
Windsor Park Garfield, First	663 72	180 17	2
Greenwood, First	263 156	103	
Hampton, First Hardy, First	131	86 45	2
Harrison Eagle Heights	285	113	
Woodland Heights	71	42	
Heber Springs, First Helena, First	270 228	46 99	1 2
Hope, First Hot Springs	375	117	5
Grand Avenue	394	126	5
Leonard Street Hughes, First	100	48 143	1
Jacksonville, First	343 68	93 33	1 4
Kingston, First Lavaca, First	282	119	-
Lexa Little Rock	154	57	
Crystal Hill	125	52	
Life Line Martindale	519 112	118	1
Shady Grove Woodlawn	72 110	42 51	
Magnolia, Central	565	168	2
Monticello First	257		
Second North Little Rock	281	98	4
Calvary	373	107	
Gravel Ridge Levy	172 387	102 117	
Park Hill Paragould	656	82	1
Calvary	195	138	
East Side First	220 438	104	
Paris, First Pine Bluff	335	50	2
First	520	74	
Green Meadows Second	65 125	32 53	1
South Side Tucker	607	143	
Oppelo	14		
Watson Chapel Prairie Grove, First	268 164	87 67	
Rogers	560	120	2
Immanuel	410	136	2
Russellville, Second Sheridan, First	203 213	96 66	1 3
Springdale Caudie Avenue	111	44	
Elmdale	312	81	
First Oak Grove	1060	22 .	8
Van Buren, First	487	182	
Mission Vandervoort, First	25 56	33	0
West Helena, Second	176	87	7

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#### A smile or two

A man in Chicago was grumbling about the heat. Said another, who had just returned from a trip through the South: "Hot! Boy, you don't know what hot is. One day this week in Alabama I saw a dog chasing a cat and they were both walking."

There's a new office machine that takes the place of three clerk-typists. It goes to the washroom 26 times; takes 5 coffee breaks; makes 48 personal phone calls, and takes up a collection every other day.

Every year, this farmer complained about the weather and the crops. It was too wet, or too dry, or too much grass, or too many weevils, or there was no market, or something. Never anything good.

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Then a year came when good crops were harvested. Prices went soaring, and bank accounts were bulging.

"Pretty good year, you'll have to admit," a neighbor said.

"Middling," the farmer allowed, "but terribly hard on the soil."

\*\*\*

The trouble with the guy who talks too fast is that he often says something he hasn't thought of yet.

There's at least one youngster who knows about income tax—while saluting the Old Glory he was heard to say, "I pledge my allowance to the flag."

\*\*\*

Workmen were called out on a nighttime emergency to locate the source of a disruption in a nearby town's telephone service. They groped along in the dark, checking every inch of a newly laid underground, cable, until they came to a signpost driven deep into the ground — and right through the cable. Shining their flashlights up at the sign, they read: "Caution! Do Not Dig Here. Underground Cable."

Reprinted from "Quote" Magazine



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## Baptist involvement in politics--a few issues?

by James Lee Young Feature Editor, Baptist Press

ATLANTA (BP)-The need to re-evaluate church commitment to government and to define the responsibilities for redemptive activities within the political environment has seldom been more

Historically, Southern Baptist churches have taken courageous and effective, if predictable, stands on political issues that fell within narrowly defined, noncontroversial perimeters: usually alcohol and gambling and, recently, por-

nography

In fact, some Southern Baptists have shown considerable strength in affecting politics in such arenas. An example is the recent defeat of "liquor by-the-drink" in North Carolina, and parimutuel gambling in Texas where Baptists won major victories

Beyond these consensus "sins." Southern Baptist churches commonly have drawn the line, excluding such issues as poverty, governmental corruption, taxes, amnesty, housing, abortion, welfare and others.

Still, observers say, there is some improvement however slow in attitudes and

More recently, at the June, 1974 SBC meeting in Dallas, convention messengers easily approved a statement promoting improved race relations

They also elected Charles King, black pastor from Frankfort, Ky., as second vice-president in a move that officials said made King the first black person elected to a national SBC office.

In another recent move, members of the Association of Southern Baptist Colleges

Little Rock, Ark.

and Schools resolved "to encourage the legitimate aspirations of women for full professional recognition" in Baptist educational institutions. They resolved also to "work to develop greater sensitivity to both overt and covert discrimination against women...," according to Baptist Press.

How often these stands will carry over into the political arena is a question yet

to be resolved.

"The church shouldn't endorse a candidate," says former congressman Brooks Hays, a past Southern Baptist Convention president, "but it should be concerned with polity and moral conditioning of government itself. It has the responsibility to take a stand on issues."

Yet to do so surely exposes the pastor to charges of partisan politics. Before the 1972 presidential election, John Nichol and John Cross of Oakhurst Baptist, Decatur, Ga., both preached on corruption in government. And both were criticized as being pro-McGovern, Anti-Nixon in their sermons--although neither mentioned either candidate by

It's important to be aware of the opposite or minority viewpoint on all

issues, says Hays.

Even more, says Hays, it's important for the church to become part of "the procedure by which policy is made; it must create an atmosphere in which incorruptible government can function."

Creating the atmosphere is, almost always, the role of the pastor, observers say. He sets the example, through church emphases and community activity, for his church members.

Yet how involved can he become without his actions being identified with his church to such a degree that personal stands are church stands?

John Claypool, the pastor of Ft. Worth's Broadway Church, has drawn the fire of fellow Baptists-including members of his congregation-with his active political involvement.

While a Louisville, Ky., pastor, Claypool saw an opportunity to stand for human dignity and freedom in the civil rights movement, and marched with the late Martin Luther King Jr.- not a popular thing to do in the 60's.

The former chairman of the Southern Baptist Christian Life Commission spoke to racial and civil rights issues from the pulpit and "polarized" some people who felt his true role was "to evangelize."

Yet, Claypool says, other laymen who were affected by what they heard in church meetings acted "positively" toward these issues.

It's that attitude of Claypool's and

dozens of others that says "the church should be involved in every phase of community life," that has led to the fledgling efforts of more and more SBC churches, to broaden the scope of their political interests and to work to influence the practices of the U.S. government.

"I see one of my roles as trying to be pastor-prophet in terms of being available for insight and perspectives, says Claypool, who is a member of Ft. Worth's human relations commission.

"I see Southern Baptists as changing sociologically and our moral sensitivity has to catch up with this," he says.

But many pastors find it difficult to fully involve themselves in community life and still pastor the congregation. Time, administration and priorities are keys. Franklin Paschall, pastor of First Church, Nashville, who shepherds a church of 4,000 people with a staff of about 20, has an open line to a wide range of state and local officials, including the Tennessee governor's office.

The former SBC President says he doesn't feel he can engage in active partisan politics, particularly from the pulpit. Still, he attempts to draw attention to issues, trusting that his congregation will be able to weigh the facts--as they relate to the gospel of Jesus Christ-and make their own decisions.

In Georgia, Bob Maddox is the pastor of the 600-member First Church, Calhoun. The city's population is about 10,000 and many of its leaders are members of the Baptist church as are a state representative and a state senator.

The idea of church political awareness came into focus for the Calhoun congregation in 1973 when Welton. Gaddy, director of Christian Citizenship Development for the SBC's Christian Life Commission (CLC), Nashville, led an intensive day-long emphasis on the church and political affairs.

"The thing that Welton pointed out to us that we followed up on are the opportunities of the church, not as much as the institution but as members of the church, to respond to political issues."

Maddox remembers.

"Anytime we have any kind of political issues that we're concerned about, our folks write their congressman or they communicate with the state representative or state senator.

"One of the things we were concerned about was church bingo. We just hated to see that thing get started; so, unofficially, we talked to our state senator. He voted against it and the bill in the state house was defeated."

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