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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

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LITTLE ROCK, ARKANSAS, NOVEMBER 7, 1946

NUMBER 4

CHRIST'S CALL TO YOUTH

Late one night a young student at Princeton University walked across the campus to his room. He had just left the church at which there was a revival meeting in progress. For several days and nights this student had attended these services. He had been impressed with the messages of the minister and in his heart and soul there burned the question, "What will I answer to the call of Christ?"

The young Princeton student was none other than Aaron Burr. History tells us that Aaron Burr was qualified in every way to distinguish himself as a leader and a statesman. He was the grandson of the famous theologian, Jonathan Edwards. During the American Revolution he joined Washington's army, and under Benedict Arnold displayed rare courage before Quebec. He left the army because of poor health and continued his study of law. Because of his magnetic personality and brilliant intellect he rose rapidly in his chosen profession. At the age of 35 he was a member of the United States Senate, and later of the State Assembly of New York.

In the election of 1800, Thomas Jefferson and Aaron Burr were tied for the presidency, but Jefferson was given the deciding vote. Because of his unethical methods as a politician and because of his having killed Alexander Hamilton in a duel, he was disgraced. While Burr's shot proved fatal to Hamilton, the same shot, in a sense, killed Burr, for it made him an outcast from his country's social, political, and religious life. He was later tried for treason, but was finally acquitted; yet the shadow of guilt followed him throughout life. He fled to Europe where he spent four years living on borrowed money. Returning to this country, he practiced law for 22 years; but he died in poverty, after squandering a small fortune of his second wife.

The Individual Needs Christ

As Aaron Burr walked across the Princeton campus that night, debating the question of Christ's call, he decided to reject it. He turned his back and went out into the night and into a world of darkness and confusion similar to our day. Had he only turned his face toward Christ and dedicated his talents and ability to high and noble living, he would have been an untold blessing to the world.

Life in the individual is incomplete. It is essential for youth to find in objective reality the fulfillment of his nature. I submit to you as a young person that only as you discover your personal resources in the light of Jesus' teachings and His continuing presence through

the faculties of your mind, heart, and soul will the activities of your body satisfy.

Christ's call to youth often comes on the following levels of maturity:

1. To know Him
2. To believe Him
3. To follow Him

To Know Jesus

To know Jesus is to experience the beginning of THE life which satisfies. "Knowledge is the wing wherewith we fly to Heaven." Knowledge in youth is wisdom in old age. The cause for a dearth of Christian leaders today is the lack of early knowledge (experience) of Christ's way of life.

The teachings of Jesus regarding the issues or principles of life instilled into youth and made a part of the subconscious will bear fruit when the responsibility of life is thrust upon the young adult.

"Knowledge is the action of the soul." Knowledge is the individual's background for making choices. To know the way of Jesus is to equip one's self with the essential facts for living. Jesus said, "I am the Way, the Truth, and the Life." When the "know-how" of Jesus in a life is committed to Him one experiences the wisdom of God. The maturing of a Christian is a process. To know Jesus is to settle the big issue of life—the way ahead.

Very recently a young student of my acquaintance was urgently invited by three different groups to line up with their particular social organizations. Although the student felt a keen desire to accept these invitations, he also felt that to do so would tend to lead him into activities he felt incompatible with a knowledge of Jesus. After becoming very restless, uncertain, unhappy, he took his New Testament, went into his room, and began again "to know" Jesus. He made a clean cut decision to follow his best knowledge of Christ and thereby reached a second stage of growth in the process of maturity in Christ.

To Believe Jesus

This next response to Christ's call to youth is a bit more difficult. To believe in Christ

is not to ask the "why" of His way, but to do it.

My young Christian friend, this is an important frontier in your spiritual development. "Let this mind be in you which was also in Christ" is just another way of looking at the process of prayer. For the Christian all thinking and reflection should be a phase of prayer. The entire education of a young person who is a Christian should interpret the intellectual and thinking process as a phase of prayer or meditation.

You need to train the heart, soul, and mind to trust the promises of Christ if the body is to function properly. Begin today to plan your course of action on the basis of faith in Christ to see you through and you will succeed. "The just shall live by faith." We walk by faith not by sight. "Faith is love taking the form of aspiration." "Faith is a certitude without proof."

One young man finishing high school had served as janitor in the school for two years. His home was shameful. He was told by some without faith, that his service was limited and his training had reached an end of his resources. But by faith in Christ, he went through three of our Baptist schools and graduated and serves today as a Christian leader among his people. "Faith is the force of life."

My young friend, I believe that as you give heed to the call of Christ today, you will come to recognize that He has the challenge for your whole being.

To Follow Jesus

You may know Christ, you may believe Him yet only as you follow Christ's call can you realize the joy of using your talents in the Kingdom.

The words, "Come, follow me," identify Christ in the minds of those who know Him and believe Him as the authority of human life. The most important issue you can decide in this day is "whom" or "what" you are following.

Arkansas Baptists face an era of challenge; of progress and plenty that only Christian leaders can develop and conserve. Your state offers you more in your generation than it has all the others before you. You live in a period of spiritual pioneering. Except you follow Christ you are to miss your way. Many must demonstrate that he is willing to follow his Leader. Your day demands creativity—God Living in society through Christian witness. Christ calls to youth today to let Him show forth to His people that it is His desire to pour out blessing untold in an hour of uncertainty and confusion.

President of Shanghai University Makes Strong Christian Testimony

By INABELLE G. COLEMAN
University of Shanghai

A colorful sunrise tinted the campus of the University of Shanghai on Sunday morning, June 30, as President Henry H. Lin entered the College Church to accept baptism into the full fellowship with Baptists. Faculty and friends filled the Church to witness this solemn symbol administered by Dr. J. B. Hipps.

After the early morning service, the faculty went home with President Lin to partake of a Christian fellowship breakfast together.

Two weeks before, in his vesper message to the students, President Lin had stated his intention to be baptized. He revealed his spiritual experience during the years of war and reminded the students of his Chungking decision to put God and spiritual value first. He spoke of his observation that churches in China are not as strong as they should be, to uphold the one and only safeguard for the nation, even Christianity and the Christian way of life.

Third, President Lin told the students that resultant of these two previously stated facts, he was eager "to do more for Christ." He called them to consider this idea, also, and spoke with deep sincerity as he said: "I realize that I can do more for my Lord if I am baptised. Even though I have been a Christian many years and have been a leader in the Episcopalian Church, I wish to be immersed."

President Lin descended from a family of Christian leaders. His grandfather, S. Y. Lin, was China's first Lutheran pastor and principal of a school in Kwangtung Province. During the war, President Lin was vice-chairman of Chungking Christian Council, chairman of the International Church, vice-chairman of the Grace Church, chairman of Churchman's Club, chairman of the Bible Reading Society. During the war he made special arrangement with his printing works to print Bibles for circulation in Free-China.

TIME Magazine last year termed Dr. Lin "the biggest money maker in China" because he directed the printing of China's wartime currency. In a TIME interview Dr. Lin said, "During the war I made money for the government; now I want to make men." He visualized the University's obligations in the immediate postwar period as: "Our main job now is to keep students busy, and to re-Christianize them."

The President's wife is also a devoted Christian. Her grandfather was a Presbyterian minister and her father a deacon in the church. She is a graduate of Mount Holyoke College and at present a leader in Christian and social service in Shanghai.

President and Mrs. Lin have been invited to visit American Baptists early in 1947. They will speak not only in churches of the Northern and Southern Baptist Conventions but in universities, at State and convention assemblies, and to other national Christian groups.

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Hollis A. Burge, pastor of the First Southern Baptist Church, San Diego, Calif., sends in a subscription to the Arkansas Baptist for the church library and reports: "There are now nearly 125 Southern Baptist churches in California. Our own church here in San Diego is the only Southern Baptist Church in the city proper. We have had 140 additions to the church this associational year with no revivals and just meetings in the Lodge Hall on Sunday morning and evening. We gave \$1,732.38 to missions. A three unit building program is being planned. The first unit, a Chaplains Memorial Hall, will be dedicated to the Southern Baptist chaplains who made the supreme sacrifice in World War No. II."

* * *

First Church, Wichita Falls, Tex., James H. Landes, pastor, had 132 baptism in the associational just ended. Receipts totaled \$122,193 with \$10,000 going to World Relief. Sunday School attendance averaged 1136.

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Dr. Forrest C. Feezor, pastor of Broad Church, Fort Worth, Tex., for the past years, has accepted the call of First Church, Waco, Tex. He will succeed Dr. J. M. L. son, pastor for the past 31 years, who August 1 to become legislative representative of American Baptists in Washington.

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Christian Education

PROPOSALS

RECOMMENDATIONS—jointly proposed by the Board of Trustees of Central College and the Executive Board of Arkansas Baptists, to be voted on by the Arkansas Baptist State Convention at Texarkana:

1. That Central College be made co-educational.
2. That Central College be made a four year Junior College, adding the 11th and 12th grades to the present curriculum.

PURPOSE—

1. To extend the services of Central College to care for the Junior College needs of Arkansas Baptists.
2. To make Christian education available to an increasing number of Baptist young men not being cared for under the present program.

CENTRAL COLLEGE

R. L. Whipple, President
Conway, Arkansas

COMMITTEE ASKS PROPOSALS FOR ASSEMBLY SITE

R. O. Cawker, Shreveport pastor, has been named chairman of a three-man committee to investigate proposed sites for a Southwest Assembly and to report to the Southern Baptist Executive Committee on December 10.

Pat Murphy, pastor of White City Church, Tulsa, Okla., and Perry Crouch, pastor of First Church, Ashville, N. C., are other members of the committee selected at Nashville from the combined committees approved by the Southern Baptist Convention at Miami.

In discussing the site for the proposed assembly, which will be comparable in operation and scope to the Ridgecrest Assembly, it was agreed that 1,000 to 1,500 acres of land should be available in the site offered. Other factors to be taken into consideration include accessibility, climate, scenery, and water.

Dr. T. L. Holcomb assured the committee that the Sunday School Board would be happy to cooperate in any plans made. The Board voted in its last annual meeting: "If a site can be agreed upon, and an adequate capital investment furnished to the Southern Baptist Convention, the Sunday School Board, in the interest of unity and effectiveness, will be happy to undertake the development and operation of another Southern Baptist assembly comparable to Ridgecrest and on a like basis."

Groups desiring to make proposals for the assembly should send an outline of their offer as soon as possible to Dr. Cawker, Highland Baptist Church, Shreveport, La.

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Experts Agree

Liquor Makes Criminals

That "liquor makes criminals out of persons who have never committed crime and who, except for their senses being dulled by alcohol, would never commit crime," is the conclusion reached in a consensus of replies received from state (prosecuting) attorneys throughout the United States, according to an abstract released by the American Business Men's Research Foundation.

Reports indicate that rape and sex crimes are greatly on the increase. This is especially so among the 15 to 18-year age groups.

Densely populated counties report greatest crime ratio from the factor of intoxicating liquors among 17- to 20-year-olds. Counties less densely populated, while decrying the high percentage of crimes committed by youths, indicate the larger percentage is traceable to the 20 to 30-age group.

Liquor is, more than anything else, responsible for juvenile delinquency. By far the greater number of auto thefts committed by the younger age-group is traceable directly to a night spent in taverns and roadhouses.

"A large per cent of the crimes would not have happened had not there been some intoxication," writes one states attorney.

Study of the replies received in the Foundation's survey leads to the deduction that the majority of cases of aggravated assault and assault by motor vehicle follow closely the use of intoxicating liquor.

Where assault by motor vehicle is charged, the high percentage is verified by the National Safety Council, whose 1946 edition of "Accident Facts" states that one out of every four automobile accidents is directly the result of use of intoxicating liquor by either the driver or the pedestrian.

Ouachita and Central College Boards Bring Joint Proposal to Convention

By DR. R. L. WHIPPLE
President, Central College

The purpose of this article is to report a proposal made by the Central College Board of Trustees to a joint session of the Ouachita and Central Boards at a meeting October 28 in Little Rock, and also to outline the joint recommendation growing out of this session of the two Boards.

The recommendation is to be voted on at Texarkana. The proposal is for your careful consideration as you think and pray about an adequate plan of Christian education for the Baptist youth of Arkansas.

The recommendation of the two Boards is two-fold: "First, that the two Boards recommend to the Convention that a commission be appointed, three by each of the schools, and three by the president of the Convention. Second, these two Boards recommend to the Convention that the Convention provide adequate financial support for the operation of Central."

Arkansas Baptists are seeking out an adequate over-all Christian education program. God has a way for us to co-ordinate our services. We shall appreciate your comments or

questions on the enclosed suggestive plan as a possible first step toward a solution.

There are probably three broad steps we shall need to follow successively:

1. Clarification of the fields of education for each institution which Arkansas Baptists plan to operate. (Consider the proposal charted below.)

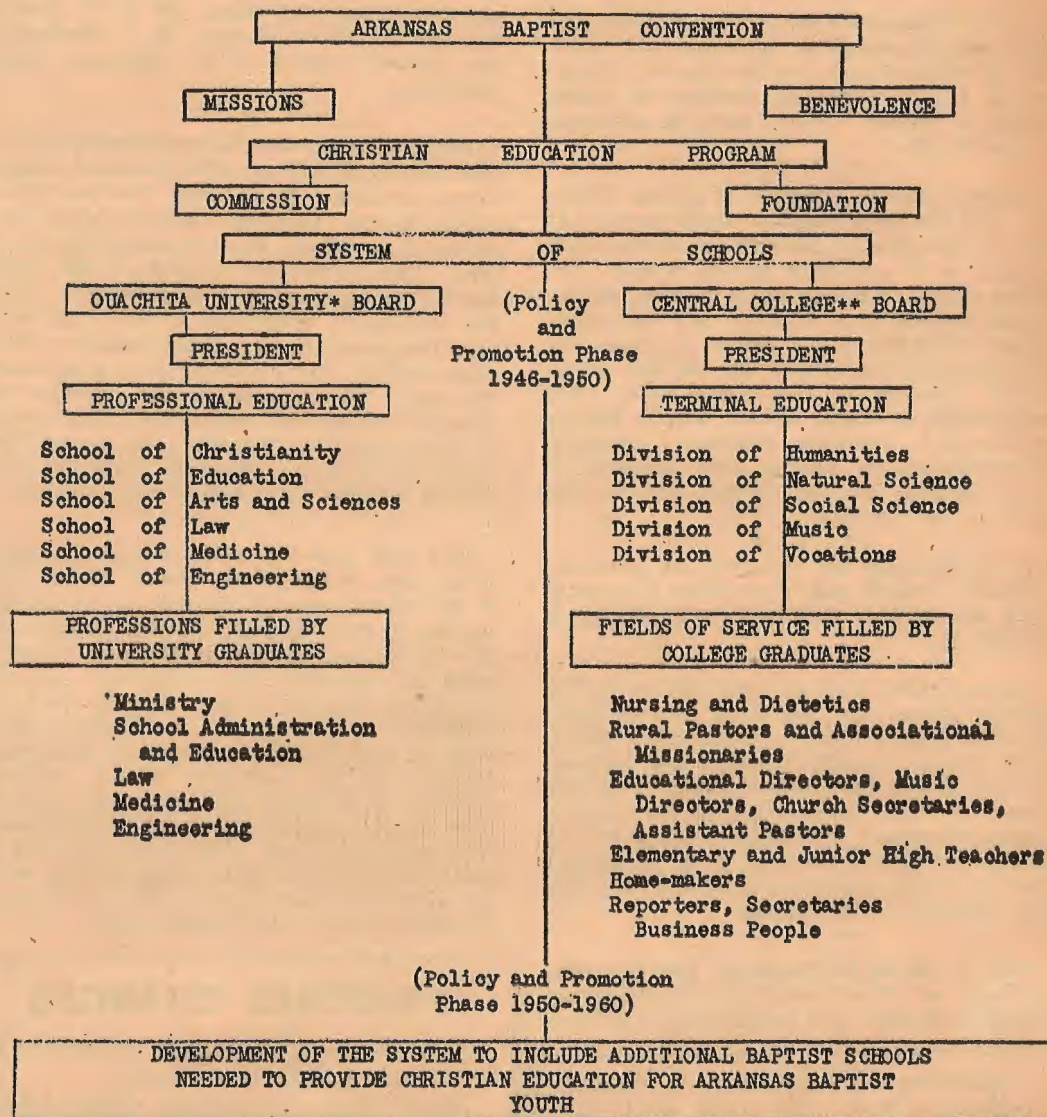
2. Promotion of a financial program adequate to support the needs of the schools.

3. Perpetuation of the policy and promotional program arrived at for a period of time long enough to insure an over-all Christian education program for Arkansas Baptists.

Central and Ouachita Boards have been studying their problems individually. This initial joint session emphasized the difficulty of our educational situation. Progress can come only as we unitedly face our real problems and let God help us discover His solution.

It is hoped that you will vote for this joint recommendation, and the recommendation from the Executive Board that Central College be made co-educational and a four-year Junior college by adding the 11th and 12th grades as the need arises.

A Suggested Solution



* This would give Arkansas Baptists a Graduate School.
** Junior College -- Coeducational -- Four Years: 11, 12, 13, 14 Grades.

NOTES OF ADVANCE

Churches of Mississippi County Association had 927 additions during the associational year just closed, according to reports of 31 churches represented at the annual meeting at Blytheville. A total membership of 8,050 was reported. Expense of local church work in the county totaled \$160,566.97 with total gifts to missions and benevolences amounting to \$24,927.51.

James Glover of Union City, Tenn., has become educational director of First Church, West Memphis.

Maurice Hargis and Prather O'Neal were recently ordained as deacons of Immanuel Church, Warren. This was the Second Baptist Church until the name was recently changed to Immanuel. The ordaining council was composed of Pastor Keith F. Babb, moderator; Missionary R. H. Watkins, clerk; Pastor Paul Aiken, First Church, who gave the charge to the deacons; Pastor R. D. Washington, First Church, Monticello, who preached the sermon; and Deacons H. C. Barnes, Earnest Neely, E. B. Grubbs, John Herring, W. E. Creed, and Mr. Rowzee.

Pastor Douglas M. White, First Church, DeWitt, did the preaching in evangelistic services at Metropolitan Baptist Church, Washington, D. C., where his brother, K. Owen White, is pastor. There were 48 additions to the church.

Pastor Porter M. Bailes, First Church, Tyler, Tex., did the preaching in revival services at Baring Cross Church, North Little Rock, which resulted in 31 additions to the church. Dr. Bailes writes: "Baring Cross is most strategically located in a growing and increasing section of North Little Rock. It faces the opportunity of becoming one of the great, strong churches of that great state. The membership is solidly behind Pastor Harvey A. Elledge." Johnnie Gilbreath, associate superintendent of Baptist State Hospital, is music director for the church and led the music in the revival.

P. O. Freeman has resigned the pastorate of Hardy Church and is available for supply work and revival meetings. His address is Thayer, Mo.

Seventy-three teachers and officers of the Sunday School and leaders of the Training Union of Second Church, El Dorado, attended their regular monthly supper and business meeting in October. Pastor James E. Carroll spoke on "Ten Commandments for Sunday School Workers." Challenging plans for the coming year were presented by S. N. Nesbitt, Sunday School superintendent, and Ted Vernon, Training Union director.

Rev. G. David Lindenmayer, who has been professor of Government and Sociology at Ouachita College, has resigned that position

and is now available for the pastorate. Previous to coming to Arkadelphia he was pastor at Meridian, Miss., state missionary in Louisiana; head of the Department of History at East Texas Baptist College, Marshall, Tex.; and head of the Department of History and Government at William Jewell College, Liberty, Mo. He may be addressed at 1226 Court Avenue, Memphis, Tenn., phone 2-1330.

Evangelist E. A. Autrey, West Monroe, La., writes from First Church, Helena, where he assisted Pastor James T. McNew in evangelistic services: "We are having large crowds. There is a very fine response on the part of all the church. The pastor is a great man of God, loved by all of his fine people."

The Arkansas group attending Southwestern Seminary, Fort Worth, has organized and elected the following officers: James Luck, Magnolia, president; Orville Roberts, North Little Rock, vice-president; Berta Sue Copeland, Nashville, secretary; Herbert Sparler, Pine Bluff, treasurer; Dale Cowling, Mineral Springs, social chairman; and Mrs. Earnest Lee Holloway, Arkadelphia, reporter. Sponsors are former Arkansans, Dr. W. T. Conner and Miss Marcella Johnson. E. O. Martindale was elected captain of the Arkansas volley ball team.

The Ministerial Association of Ouachita College has elected officers with Desmond Castleberry, president; W. G. Dove, vice-president; Harold Presley, treasurer; Warren Nutt, secretary; C. A. Maule, Jr., corresponding secretary. The Association sponsors a gift fund for the emergency need of preachers. Any one wishing to contribute to this fund may send the money to Rev. Harold Presley, Ouachita College, and designate it as ministerial gift fund. The Association also sponsors the Preachers Placement Committee, which seeks to bring pastorless churches and church-less preachers together. There are about 135 ministerial students in Ouachita this semester.

Five new deacons, Allen Helms, Sherman Bretherick, James Heath, Everett Moore, and P. W. Wilson, were ordained at an impressive service of First Church, Marion, October 21. Dr. R. G. Lee, pastor of Bellevue Church, Memphis, preached the ordination sermon; Pastor Ray Langley, Crawfordsville, read the Scripture; and Pastor L. C. Tedford, First Church, Corning, former pastor of the Marion Church, led the ordination prayer. A large number of deacons from other churches in Tri-County Association assisted. Immediately following the service a reception was held in the basement of the church with Dr. Lee, Pastor and Mrs. Basil Martin, the new deacons and their wives in the receiving line.

PASTORAL CHANGES

P. O. Freeman from Hardy Church to do supply work and assist in revivals.

Jimmie Pleitz to Doddridge Church, Hope Association, fourth-time,

A. L. Leek from Highland Park Church, El Paso, Tex., to Immanuel Church, Rogers.

Pastors and Laymen Plan Pre-Convention Meetings, Texarkana

Pre-Convention meetings at Texarkana include a State Pastors' Conference, m at 3 p. m., and a State Brotherhood beginning at 7 p. m. Both sessions will b at the Beech Street Church, Monday, N ber 18.

Tentative programs are as follows:

PASTOR'S CONFERENCE Beech Street Church, Texarkana MONDAY, 3 P. M.

Devotional Rev. J. G. Co
Organization
Sermon Preparation Rev. B. H. D
Pastoral Visitation Rev. L. A. Spar
Ministerial Ethics Rev. T. K. R
The Pastor as Soul Winner
..... Rev. W. E.

Announcements
Adjournment

BROTHERHOOD NIGHT Beech Street Church, Texarkana MONDAY, 7 P. M.

Song Service
The Baptist Brotherhood of Arkansas—N
Tull, Secretary, Baptist Brotherho
Arkansas.
The President's Message—Carey Selph, A
President, Baptist Brotherhood of
ansas.
Men's Quartet
"A Layman Views His Pastor"—Eddie B
mon, Layman, First Church, DeWitt.
"A Pastor Views His Laymen"—A. L. M
iel, Pastor, First Church, Mt. Ida.
Song
"A Layman Views His Church"—Hugh
mer, Associate Executive Secretary,
tist Brotherhood of the South.
Song.

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Forrest City Church Baptizes 105 in Y

First Church, Forrest City, Minor E. pastor, had 185 additions, 105 for ba during the past associational year. Off totaled \$28,590.

"Every member a tither and every ti worker" is the slogan of the church. are already 350 tithers among the memb of 1,034, and the goal for this year is 50 ers.

The church has accepted its quota of for Ouachita College Million Dollar Can and has already paid \$1,000 of it.

Pastor Cole has been pastor of the 1 City church for five and one-half years

WHEN IN DALLAS

Worship with Ross Avenue Baptist C
Ross and Moser
HOMER B. REYNOLDS, Pastor

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★ ★ **A CALL TO PRAYER** ★ ★

By LOUIE D. NEWTON
President Southern Baptist Convention

Aware, as every alert person must be, of terrifying trends now hourly gaining momentum in our country and throughout the world—bitter conflicts of dominant ideas—manifested in economic breakdown, social revolution, political impotency and diplomatic defeat; are we not of one mind in realizing that the only hope for our bedarkened world is in earnest, sincere, unceasing prayer to Almighty God?

Months have elapsed since the surrender of the enemies in Europe and the Pacific—costly struggles for human freedom—but the world waits desperately for the first word of assurance concerning peace. Meanwhile, lawlessness stalks the threshold of civilization, engaging pampered and impoverished youth alike in drunkenness, gambling and every subtle device of the prince of darkness. Crime, divorce, idleness and disregard for every sanctity increase with every passing tick of the clock.

Assembled in our own land are the chosen leaders of the nations, charged with the responsibility of formulating a program of peace for our troubled, frightened world. What can we do to aid them? What can we do to aid our leaders, local, state and national? What can we do by which we may honorably and effectively discharge our own responsibility for the conditions that obtain within our borders and throughout the earth?

Acknowledging all the obvious and essential ways by which we may discharge our inescapable responsibility, I respectfully and fraternally call upon the six million members of the churches composing the Southern Baptist Convention to join with friends throughout our own and other lands in daily prayer for those in authority, claiming the multiplied promises in God's Holy Word to all who earnestly and sincerely and unceasingly wait before Him in repentance of sin and faith and His delivering grace.

With Samuel of old, let us unitedly and constantly say, "God forbid that I should sin against the Lord in ceasing to pray for you." The only promised light on our storm-swept sea of deepening gloom is the presence of Him who said, "Peace I give unto you." Here is the way of hope for leaders and followers, today and tomorrow. Read II Chronicles 7:14.



Only God Can Bring Peace to the World

Motion for Death of Central College Again Will Be Carried to Convention

By O. C. HARVEY, Pastor
Second Church, Arkadelphia

I believe that as individual members of a church we are to bring all of God's tithe into it, which is the only agency for receiving and dispensing that that belongs to God. Now if these divine agencies feel led to cooperate in some spiritual activities, then well and good, but the individual unit (the local church), still is under obligation to God, and cannot evade its moral responsibility in this matter.

Upon this basis, as the pastor of a local church, cooperating with sister churches, I want to offer a protest against putting any more of the Lord's money into Central College.

Arkansas Baptists are to be asked again to give this institution another transfusion, which in my opinion, is not right. We cannot bring a corpse to life by pumping fresh blood into it. This is what Arkansas Baptists have been trying to do for too long.

Central College is costing Arkansas Baptists too much. We are going to be asked at the Convention which meets soon, to give her \$36,000 for 1947. If her enrolment has reached the hundred mark this year, then you can see very clearly the cost to us per student. It will be \$360. It is too much.

Our proposed budget for Ouachita College, with a student body of 850, is \$36,000. It is just the same as Central. At Ouachita we are paying about \$40 per student. There is a difference in cost to us of \$320 per student. We cannot afford to waste God's money in such manner for the sake of tradition or anything else. Everybody knows that Central is dead.

This is acknowledged by proposing to make it a coeducational institution.

Let's look at this proposal to make Central a coeducational institution. This, as I have said, is an acknowledgment that as a girl's school she is dead; the proposal to make a coeducational school out of her is but a proposal to found a new school at Conway.

If we need to found a new school, surely Conway is just the very place we would not want to build it. Conway has done her part in trying to make Central a going institution, but she realized that there is no hope for Central, and has not had a student enrolled in her for some four years. We are informed that there are now more Baptists enrolled in Hendrix College, a Methodist school, than there are in Central College, a Baptist school. So the citizens of Conway know that there is no use of trying to maintain a Baptist school there. We feel sure that Conway would be glad to donate us the \$40,000 she has put into Central if we would just get out of the way.

Think of the expense that we would be put to to convert it into a coeducational school. We would have to build a boy's dormitory at a tremendous cost at the present. If we could get the students to come by incorporating the 11th and 12th grades, or by any other means, which we seriously doubt, it would necessitate an increase of facility and numerous other expenses. With our present equipment at Ouachita and with high schools in the reach of most any boy and girl, and the keenness of competition in the field of education in Conway, we seriously doubt the wisdom of such an undertaking.

If Arkansas Baptists do need another school, let's by all means not undertake it at Conway.

It is true that there is considerable territory between Union University at Jackson, Tenn., and Ouachita at Arkadelphia, but why not consider a school already founded in this territory, and making a splendid showing? We mean The Southern Baptist College at Pochontas.

Our candid opinion is that in four years from now we will not have our colleges and universities crowded as they are today. They will all be begging for students. We honestly believe that we should concentrate on one good school rather than on many poor ones. At least it would be good for us as stewards to exercise as much caution and good judgment in the handling of our Master's business as we would our own.

Let's not waste any more money on Central. Would not an Educational Commission, as unbiased as possible, appointed by this Convention to study the educational needs of Arkansas Baptists and to recommend a course of action for the future, be a very splendid thing for us?

CROWDED

Because of the importance of publicity on proposals to be made at the coming session of the Arkansas Baptist State Convention, Texarkana, November 19-21, the Editor relinquishes his regular editorial space this week to make room for other material.

The columns of the Arkansas Baptist are always open for the exchange of convictions concerning our cooperative kingdom work. Divergent views are expressed in this issue, and other constituents probably will be heard next week—but in this freedom of expression lies the basis for the democracy Baptists hold so dear.

Federal Funds for Baptist Hospitals Endanger Our Cherished Principles

By LOUIE D. NEWTON

President Southern Baptist Convention

The subject of this discussion is Public Law 725, 79th Congress, Chapter 958, Second Section, S. 191, approved August 13, 1946:

"To amend the Public Health Service Act to authorize grants to the States for surveying their hospitals and public health centers and for planning construction of additional facilities, and to authorize grants to assist in such construction. . . . to construct public and other nonprofit hospitals in accordance with such programs. . . .

"The Surgeon General shall approve any application for funds which complies with the provisions of subsection (a) . . . Each State for which a State application under section 612 has been approved shall be entitled to an allotment of such proportion of any appropriation made pursuant to section 611 as its population bears to the population of all the States, and within such allotment it shall be entitled to receive 33 and 1/3 per centum of its expenditures in carrying out the purposes of section 601 (a) in accordance with its application; provided that no State allotment shall be less than \$10,000. . . ."

What Does It Mean?

Briefly stated, the meaning of the Act is simply this: Any public or nonprofit hospital, wishing to expand its facilities, can ask for immediate survey of its relation to the location to the local and state-wide need of hospital beds, and if approved as a hospital which will help in meeting this need, it can immediately apply for participation in the funds which are to be made available under the terms of S. 191 and if approved by the Surgeon General and the State agency created by him, under the terms of the Act, such hospital can share in this Federal fund on the basis of one dollar for every two dollars raised by said hospital.

Applying this provision to our Baptist hospitals, it means that any one of our Baptist hospitals now contemplating new buildings can, if approved by the Surgeon General, receive one dollar for every two dollars raised. For the sake of illustration, the Georgia Baptist Hospital now has in bank approximately \$875,000 for a new building. If approved by the Surgeon General, we could now receive approximately \$30,000 of Federal funds, and we could continue to receive such funds on the basis of one dollar for two, as long as the Santa Claus arrangement holds out.

Will Baptists Yield?

The question emerges, Will Baptists yield to this tempting offer for some "easy money?"

I addressed a letter to the Administrator of the Baptist hospitals within the territory of the Southern Baptist Convention, asking them to tell us what they thought of S. 191, and whether, in their judgement, their respective institutions would seek such funds.

I have received replies from fifteen State Baptist hospital Administrators, and the Southern Baptist Hospital, New Orleans. Analyzing these replies, I find that ten of these Administrators would be opposed to receiving Federal funds for building purposes under terms of S. 191; two are uncertain; while three would be in favor of their institutions qualifying for the funds.

The three Administrators who say that they would be glad to receive this Federal aid go on to declare that they are fully committed to the principle of separation of church and state—that they see no violation of this principle in accepting money from the Government under terms of S. 191. The two who are uncertain about the matter indicate that they are studying the matter in cooperation with their governing boards.

Terms of Federal Aid to Hospitals

Argument has been advanced that our Baptist hospitals can receive this money without endangering the principle of separation of church and state. Let's look at the terms set out in S. 191. I quote only two passages:

Section 622 (f): "That the plan shall provide for adequate hospital facilities for people residing in the state, without discrimination on account of race, creed, or color, and shall provide for adequate hospital facilities for persons unable to pay therefor. . . .

Section 622, Item (I): "Such hospitals or additions to a hospital will be made available to all persons residing in the territorial area of the applicant, without discrimination on account of race, creed, or color, but an exception may be made in cases where separate hospital facilities are provided for separate population groups if the plan makes equitable provision on the basis of need for facilities and services for each such group. . . ."

And remember this, the final decision on all such matters will be made by the Surgeon General.

Here Is My Question

Can Baptists afford to accept Federal funds for hospitals, or for any other purpose, without jeopardizing the cherished principle of

separation of church and state, remembering as we certainly must, that the Government does, and should, reserve the right of control of what is done with the money it grants?

Having served for several years as chairman of the Georgia Baptist Hospital Commission and having constantly and carefully studied the question of hospital needs throughout the South, I know how great the pressure is to provide adequate hospital facilities. Moreover, I share fully the conviction that Baptists have a tremendous opportunity to glorify Christ as Master in meeting this acute need.

I also realize how slow our people have been to provide the funds with which to enlarge our hospital facilities, and that meanwhile the Government, local, state and national, is rapidly and more entering the field.

But, I say without hesitation and in earnestness, that it will be a sad day for Baptists if we yield to this tempting offer of some "easy money" with which to meet this situation.

Either/Or

Either we will go on, appealing to our people to enlarge their vision of hospital ministry and thus increasing their gifts for charitable funds and charity services; or, and I regret to even state it, we will compromise our cherished principle of separation of church and state by accepting some of this "easy money," and wake up some day to discover that we have delivered ourselves into the hands of "philistines."

Baptists have made marvelous progress in the field of hospital ministry in the last quarter of a century. Our people are well able to expand the fine work already begun, and have the faith to believe that they will, provided we make out the case and tell it plainly that we are asking them to provide the money through voluntary gifts as unto the Lord, and that we are not going to desert our hospital program by yielding to the tempting offer of "easy money" from the Government.

Baptist State Hospital Will Rely on Earnings for Planned Enlargement

By L. H. ROSEMAN, Vice President
Board of Trustees
Baptist State Hospital

In reply to the communication from Dr. Louie D. Newton, which the Editor referred to me, concerning the plan of the Federal Government to provide funds for church-owned hospitals to build and enlarge their facilities. I will say that our own Baptist State Hospital does not contemplate asking for, or using, such funds. In our own enlargement plans we expect to derive the money needed for the entire program from our own earnings.

The new government hospital construction program, in which we would be entitled to share if we so desired, has been discussed in our Board meetings once or twice. But it was always recognized that there would certainly be a question in our own minds, as well as in the minds of our Baptist people in general, as to whether it would be right and consistent with our time-honored principle of separation of church and state. And we have felt that it would be best to finance our own building

program, and avoid any question of our policy.

During the recent war, however, many of our Baptist hospitals did compromise somewhat on this principle when they entered the Cadet-nursing program. We, ourselves, did so, but with the conviction that it was a war emergency policy. At the time we entered that program our military leaders put pressure upon us to provide nurses to care for our wounded who were being shot down on the battle field. At such a time as that, we may be justified in doing many things that might not be proper under normal conditions, or in harmony with a wise peace-time Baptist principle.

But now that the war is over and the government is simply laying plans for peacetime public health I do not feel that our Baptist hospitals should accept tax money to support their institutions, nor to train the personnel to maintain them. I believe this represents the feeling of the members of our Hospital Board at this time.

I trust this will clarify the position of the Baptist State Hospital in relation to the question of receiving federal money for building purposes.

Religious Liberty in Russia?

BAPTISTS - AND FREEDOM

By O. K. ARMSTRONG
Baptist Layman of Springfield, Mo.

+ + +

Is there freedom of religious worship in Soviet Russia? Dr. Louie D. Newton, president of the Southern Baptist Convention, after a trip of 25 days visiting Russia as guest of the Soviet government, says "Yes."

While still in Moscow, Dr. Newton issued a statement in which he said that Baptists in Russia apparently are as free to worship and to practice their religion as Baptists in the United States.

In a news conference upon his return, Dr. Newton declared: "The Baptists stand for the same thing as the Russian government—renunciation of, and resistance to, coercion in matters of beliefs . . . Religiously, we should regard Russia as our great ally. It is a virgin field for freedom . . . because Russia never knew freedom of religion until the present regime."

In a report made to a mass meeting in Atlanta, this Baptist leader said: "Baptist preachers with whom I talked told us that they were free to preach what they believe. Indeed, not only Baptists, but apparently all the religious groups in Russia are now free to carry on their work."

Believes Dr. Newton Mistaken

From these statements it is clear that Dr. Newton believes there is freedom of religion in Russia. I believe that he is honestly mistaken. I say honestly mistaken, for I refuse to believe that Dr. Newton would color the facts to support his theories. But I say also that he is tragically mistaken. If there is complete freedom of conscience and religious worship in Russia, then we Baptists shall have to change our historic concepts of religious freedom.

Let me make it clear that in his efforts to bring us into closer fellowship with Russian Baptists Dr. Newton deserves the praise and support of Baptists everywhere. The great need is for the creation of stronger ties among men of goodwill in all lands. Also, let me defend his right to say what he pleases and to try to influence public opinion in the way he honestly feels it should go. Obviously, he seeks to counteract what to him is a widespread misconception in this country, namely, that freedom of religion in Soviet Russia is restricted. He has that right.

But Dr. Newton must realize that we who disagree with him have the right to take issue with him over questions both of fact and of opinion. Particularly, since he speaks as head of the Southern Baptist Convention, the right of any Baptist to take issue with him becomes a positive duty for those who believe that great harm can come to our churches and our Christian cause by an unfortunate distortion of the facts, however well meaning be his intentions.

Difference In Concept

Perhaps Dr. Newton does not realize it, but the very concept of freedom in Russia is different from ours. Numerous Soviet spokesmen have made that abundantly clear. Baptist leaders in the Soviet themselves would say they have freedom—but by freedom they mean freedom to support the government, not to oppose it. Religious freedom to them would not under any circumstances mean freedom to criticize official policy. The same is true of their concept of democracy. The Soviet dictator signed the Yalta Declaration, which promised that nations might "create demo-

cratic institutions of their own choice." But he did not mean our type of democracy at all! By democracy, the Soviet means their own brand of totalitarianism. All who oppose—including freedom-loving Americans—are "fascist."

Let us examine the proposition that there is freedom of religious worship in Russia. So far as we Baptists are concerned, freedom to worship God and to practice religion mean certain specific things. Here are some of them:

State Control?

1. Freedom from state control. It religion in Russia free from state control? Of course not. The Soviet state is supreme in all matters. Such supremacy over the individual,—over his actions, work, and very thoughts—is the bones and meat of totalitarianism.

Dr. Newton reports that he and Dr. Ralph W. Sockman, Methodist pastor of New York City, called upon Mr. Karpov, the governmental administrator of religious activities, the official "minister of cults." If the church is free and separate from the state in Russia, why should there be an official administrator?

The most fundamental difference between a democracy and the regime of communistic Russia is the democratic concept of the dignity, worth and rights of the individual, as against the doctrine that the individual exists only for the good of the state.

A dictator may allow a church to hold its worship, but he will keep control over its property and activities. As Dr. Newton reports, the state owns the property of the Baptist churches in Russia. Would we call that separation of church and state? Or freedom?

Uncensored Speech?

2. Freedom of religion means freedom to preach and speak without censorship. The very idea of liberty of worship presumes certain great freedoms, which we Baptists consider unalienable. Among them are freedom of speech, of the press, and of peaceful assembly. Without those rights, freedom of religion becomes a state-controlled sham. The Soviet government is the arch-enemy of these freedoms, at home and abroad.

At the San Francisco meeting of the United Nations, we Baptists presented to the delegates a statement of principles, which pled that these unalienable rights be incorporated into the United Nations charter. Some pious expressions were incorporated, but we were told that no guarantees of religious freedom could be given, since it was necessary to compromise with atheistic Russia.

Criticize the Government?

3. Freedom of religion means liberty to criticize the government, to combat official evils and to propose improvements. This is so fundamental to Baptist belief and practice that it is never questioned in this country.

The very life stream of a free democracy is public opinion, moulded and shaped by spiritual leaders. In no other way can mistakes of political leaders be corrected, and corrup-

tion of public officials exposed. As leaders of our churches, our pastors speak out without fear against sin in high places of government. If it were not so, the lamp of free government would go out.

No one in his right mind would suggest that Baptists have such liberties in Russia. Here we might quote from Dr. Sockman's report of the Russian trip, in the September 11th Christian Century:

"Freedom for the churches to handle their own finances does not, of course, in itself mean full ecclesiastical liberty. Again and again we were told that the pulpits are free from governmental interference. But with that statement must be coupled the Russian conception of preaching. The sermon traditionally occupies a minor place in the Orthodox Church, and preachers, both Orthodox and Evangelical, do not deal with political and social questions. . . We were told, 'our preachers do not preach politics.' What the people—or the government—would consider political preaching and what would happen to flaming social prophets must be left to conjecture."

There is another freedom dear to the hearts of Baptist people—freedom to carry on the many educational, training and evangelistic activities of the churches. In a second article let us see if this right is being tolerated by the Soviet government, and the circumstance by which Dr. Newton became the guest of the government.

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SONG OF THE MONTH

By RUTH NININGER

November's Song of the Month is the tender and beloved prayer-hymn, "Sun of my Soul," by John Keble. This great and good man was unique in his modest self-effacing disposition.

Although a remarkable scholar at Oxford he became a country minister and lived most of his life in charge of a village church at Hursley, from which the tune is named. In death, as in life, he clung to the simple things of the spirit, folding a hymnbook gently in his arms during his last moments.

The stanzas of this profoundly beautiful hymn are selected from two earlier works of the author, The Morning Hymn and The Evening Hymn. They portray in vivid and picturesque language the abiding faith of the human heart that has been anchored in Christ.

*Sun of my soul, Thou Saviour dear,
It is not night if Thou be near;
Oh, may no earth-born cloud arise
To hide Thee from Thy servant's eyes!*

*When the soft dews of kindly sleep
My weary eyelids gently steep,
Be my last tho't—how sweet to rest
Forever on my Saviour's breast!*

*Abide with me from morn till eve,
For without Thee I cannot live;
Abide with me when night is nigh,
For without Thee I dare not die.*

This great hymn is included in the list for the 1947 Hymn-playing contest for Juniors and Intermediates.

Brotherhood Night at Texarkana

Plan to attend this great laymen's meeting on the eve of the Arkansas Baptist State Convention. A well-rounded program has been prepared, and it will be worthwhile for you to come. Bring a car-load of men along with you to represent the men of your church! The Brotherhood of the Immanuel Church, El Dorado, is sending at least three (and possibly five) cars of men to the meeting. Many other churches are sending one or more cars. Prospects are bright for the greatest gathering of Baptist laymen in the history of our state!

The program for Brotherhood Night includes some very fine singing, and some excellent speaking. The speakers are: Carey Selph, Eddie Blackmon, A. L. McDaniel and Hugh Latimer. Carey, who is acting president of the Baptist Brotherhood of Arkansas, will bring the president's message, and will also preside. Eddie Blackmon is a prominent business man of DeWitt, a layman and a deacon of First Church. A. L. McDaniel is pastor of First Church, Mount Ida, and is doing an outstanding job of enlisting the men of his church. Hugh Latimer is associate executive secretary of the Baptist Brotherhood of the South, and a man of broad experience in work with men.

Remember: Brotherhood Night is November 18! The place is Beech Street Baptist Church of Texarkana. The opening song is scheduled for 7 o'clock; and the program begins at 7:30, continuing through 9:20.


Will be looking for you on Brotherhood Night!

At College Hill

Your Brotherhood Secretary had a series of unforgettable experiences recently at College Hill Church, Texarkana, where Roger M. Baxter is pastor. At the Sunday morning service two boys came accepting Christ as their Saviour. During the afternoon three of us went visiting. One of the three was the Brotherhood president. Another was the superintendent of the Junior Sunday School department.

The Lord gave us the gracious

BROTHERHOOD



NELSON F. TULL
Secretary
212 Radio Center
Little Rock

privilege of winning to Christ the father of one of the boys saved that morning. This man joined the church at the evening service.

Coming also for baptism that evening was the brother of the other boy saved that morning, a pupil of an Intermediate Sunday School class taught by the Brotherhood president!

A fine young woman also accepted Christ at the evening service; and a man and his wife joined the church by letter.

On the next night, 37 men were present at the Brotherhood meeting. At the close of this meeting a young man trusted Jesus as saviour!

Awakening Interest

There is an awakening consciousness among our churches of the value of organizing men for service. Many pastors and other leaders are investigating Brotherhood ideals and Brotherhood work, and are planning the organization of Brotherhoods in their churches.

Requests for assistance in planning Brotherhoods are coming from every section of the state. Our leaders are thinking in terms of developing and utilizing the man power of our churches through church Brotherhoods.

Eighteen additions, 12 for baptism, resulted from evangelistic services at First Church, Springdale. Pastor J. T. Elliff, First Church, Lake Village, was evangelist and Purl Stockton, Little Rock, directed the music and led the youth meetings.

Figures to Inspire

October 27, 1946

Church	Addns.	S.S.	T.U.
Alma, First	154	77	
Arkadelphia, First	3	569	261
Benton, First	3	513	164
Camden, First		512	102
Clarendon, First	1	136	47
Conway, First	1	452	132
Cullendale, First	1	276	105
El Dorado Churches:			
First	2	819	178
Second	1	469	131
Fordyce, First		324	122
Fort Smith Churches:			
First	23	1050	401
Immanuel	15	627	164
Gentry, First		234	147
Hamburg, First	5	453	225
Harrison, First	6	379	163
Hot Springs Churches:			
Parw Place	3	519	156
Second	3	508	120
Including Mission		565	
Jacksonville, First	2	201	81
Little Rock Churches:			
Baptist Tabernacle	4	505	101
Beebe		54	
Calvary	1	248	93
Crystal Hill	4	127	
First	10	980	280
Ironton		122	68
Plainview		112	80
Reynolds Memorial	3	166	80
Second	16	693	133
South Highland	1	248	93
Sweet Home		78	48
Woodlawn	1	113	69
Magnolia, Central	2	428	112
Malvern, First	7	425	51
McGehee, First		478	116
Mena, First		272	110
Monticello, First	1	236	60
Mount Ida, First		128	104
Nashville, First	1	309	96
N. Little Rock Churches:			
Baring Cross	25	577	175
Including Mission		611	196
Pike Avenue Church	4	140	75
Paris, First	3	389	246
Pine Bluff Churches:			
Matthews Memorial		120	113
South Side	3	455	156
Including Mission		516	
Rogers, First		324	124
Springdale, First		338	159
Including Mission		420	
Texarkana, College Hill	7	246	101
Warren, First		435	99
West Memphis, First	6	417	163

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He Should Have

Taught His Boys

The names of Frank and Jesse James have a peculiar niche in the records of America but it took the centennial celebration of a rural Baptist church near Liberty, Mo., to recall that their father was one of the foremost pioneer pastors of his day in western Missouri.

A century ago, the Rev. Robert James, father of the outlaw brothers, believed there was need for a church northwest of Liberty, and he succeeded in the erection of Providence Baptist Church. Continuous services have been held by the congregation since that time.

RADIO

Speaker on the Arkansas Baptist Hour for this week is Pastor V. Vaught, Jr., Immanuel Church, Little Rock. His subject is "Limits of Freedom." Music on program is by the Ouachita College Choir.

The broadcast may be heard over the following stations:

KLCN, Blytheville, 7:45 a. m. Sunday.

KHOZ, Harrison, 8:30 a. m. Sunday.

KARK, Little Rock, 10:30 a. m. Sunday.

KGHI, Little Rock, 2:30 p. m. Sunday.

KWFC, Hot Springs, 9:30 p. m. Tuesday.

KUOA, Siloam Springs, 3:30 p. m., Thursday.

KCMC, Texarkana, 9:30 a. m. Saturday.

KELD, El Dorado, 9:00 p. m. Saturday.

* * *

"The Good News Hour," a minute transcribed program sponsored by the Home Mission Board with Dr. J. B. Lawrence, executive secretary-treasurer of the Board, preaching and with the choir of the Druid Hills Baptist Church, Atlanta, Ga., furnishing the music may be heard each week over:

KGHI, Little Rock, 8:00 a. m. Sunday.

KBTM, Jonesboro, 8:00 a. m. Sunday.

KELD, El Dorado, 8:00 a. m. Sunday.

KCMC, Texarkana, 8:30 a. m. Saturday.

East Texas Baptist College

Marshall, Texas

New dormitory for young women makes possible the acceptance of sixty young women and fifty young men for the Spring Semester which begins January 27, 1947.

Reservations are now being accepted.

For information contact: H. D. BRUCE, PRESIDENT

FIRST BAPTIST CHURCH, LITTLE ROCK

12th and Louisiana Streets

Extends cordial invitation to public to hear

DR. MONROE F. SWILLEY, JR.
Atlanta, Ga.

In Evangelistic Services

November 18-24

Services at 10:00 a. m. and 7:30 p. m.

**DO YOU HAVE
A
DIPSY DOODLE?**



WHO ARE THESE?

285 ministerial students, including 150 G. I.'s, for whom there was no room on our campus this year. They are living in garages, basements, etc., . . . many as far as 20 miles from the Seminary.



WHO ARE THESE?

A group of ministerial students called of God to preach who were unable to find living quarters anywhere in Louisville and had to go back home. Will they ever come back?



WHO ARE THESE?

These are the 12 men who should be added to the present faculty of 12 teaching members. At present we have about 90 students for each faculty member. The accepted standard is one faculty member for every 30 students.



WHO ARE THESE?

Individual Baptists whom God has blessed and who are financially able to avail themselves of the privilege of providing for the needs of the Seminary. This is their opportunity to share in preparing men to preach the Gospel to a perishing world. Are you in this picture?

WHAT IS TO BE DONE?

INDIVIDUALS may make memorial gifts in any amount.

INDIVIDUALS may remember the Seminary in their wills.

INDIVIDUALS may make cash contributions to the general building fund or endowment.

INDIVIDUALS may endow a chair. (A gift of \$100,000 will endow a chair which will bear the name of the donor or any name designated by the donor.)

THESE ARE INVESTMENT OPPORTUNITIES WHICH WILL BEAR FRUIT A HUNDRED FOLD UPON THE EARTH AND A THOUSAND FOLD IN THE WORLD TO COME.



Southern Baptist Theological Seminary

LOUISVILLE, KY. . . . DR. ELLIS A. FULLER, PRESIDENT

Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention
209 Radio Center Building, Little Rock

MRS. J. E. SHORT
President

MRS. C. H. RAY
Executive Secretary and Treasurer

ALVIN HATTON
Royal Ambassador Secretary

District Conferences

Eight District Conferences are being held. Miss LaVerne Ashby, new State Young People's Secretary, will be present at each meeting and is anxious to meet all those interested in young people's work. She and Alvin Hatton, RA Secretary, will discuss young people's work. Mrs. C. H. Ray will conduct the conferences on general WMU Methods. Mrs. H. P. McCormick, missionary to Africa will be the inspirational speaker at each. Four Conferences were held last week.

Schedule For This Week

North Central—Flippin, November 5.

Northeast—Corning, November 6.

East Central—Truman, November 7.

Southeast—McGehee, November 8.

Mission Study Institutes

Red River Associational WMU promoted a Mission Study Institute recently with 85 registered attendance. Mrs. Clyde Hankins, missionary to Brazil, spoke at morning and afternoon sessions and displayed missionary curios from Brazil. Classes were held for three age groups and pictures on Latin America were shown. Mrs. C. B. Savage, associational mission study chairman reports, "It was a day well spent."

Harmony Association reports a mission study institute using as a theme "God Is No Respector of Persons," and presenting three of the series of books on Race Relations. Mrs. M. A. Robinson (Negro) of Pine Bluff was the invited speaker and emphasized "The needs of the Negro and Ways we might be able to help them."

Mt. Zion Association held a mission study institute last August which has not been reported heretofore.

Associational WMU Rallies

Mt. Zion Associational WMU met with the Caraway church for its third quarterly rally with 75 present, a fine spirit manifested and a splendid program presented. Mrs. L. E. Hinson was elected Associational Counselor to succeed Miss Aileen Matthews, resigned.

Harmony Associational WMU held its third quarterly rally at First Church, Pine Bluff with 100

registered attendance and an interesting program.

Concord Association met in annual session on October 10 with nearly 100 in attendance and a good program. Mr. John A. Freeman, new educational director of Calvary Church, Ft. Smith, was the inspirational speaker.

Royal Ambassador Focus Week Nov. 10-16

This week, more than any other week in the year, should be a week of Royal Ambassador emphasis. It provides the church with an opportunity of seeing the work of one of its most important organizations, the Royal Ambassador Chapter. Several suggestions have been made that will help the members of the church to know something of the purpose and work of the Royal Ambassador Chapter and will also help boys who are members of the Royal Ambassadors to render some real service in their church and community.

In November issue of Ambassador Life some worthy aims for Focus Week are given:

1. To focus the eyes, mind and heart of every member of Royal Ambassadors on the true meaning of being an ambassador for Christ.
2. To focus the attention of the church and community on the purpose, work, and value of the Royal Ambassador organization.
3. To put special emphasis on Royal Ambassador activities such as Mission study, service through Knightly Deeds and the Ranking system.
4. To win boys to Christ.
5. To re-enlist inactive members.
6. To increase membership.
7. To secure 100% subscriptions to Ambassador Life.

Why not adopt these as your aims and go to work now to carry them out. Practical suggestions for carrying out these aims are given in the November issue of Ambassador Life. Whether you follow any of these suggestions or not, Do Something.

Pulaski County GA's Meet

The Junior Girls' Auxiliary of Pulaski County held a quarterly rally on October 11 at the Second Baptist Church, Little Rock. Supper was served by the WMU of the hostess church and a splendid program was presented. Miss Vena Aquilliard, missionary to the French in Louisiana, was the guest speaker. Seventy girls and counselors representing ten different churches and five guests were present.

Hazen Budget Up 27 Per Cent

First Church, Hazen, has shown growth in all activities during the past year. The Sunday School attendance has had a 50 per cent increase, the WMS has trebled with the organization of a new circle.

Pastor Charles Hampton reports that a revival directed by State Missionary E. D. Estes and Associational Missionary L. Y. Lewis just before he came to the pastorate last March had much to do with the church's growth. A sum-

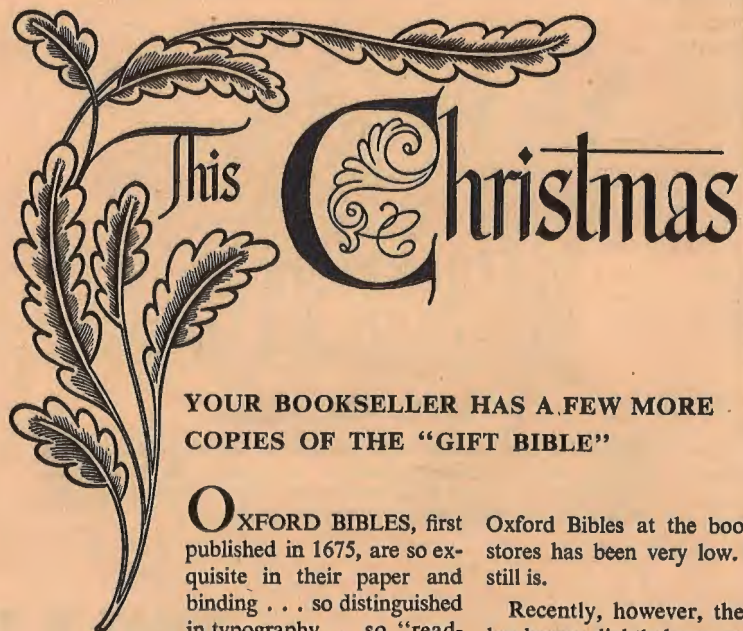
mer revival also helped considerably. Pastor Hampton says: all-around interest in the church program came from the revival. Souls are still being saved young people confessing Christ a result. We have baptized 10 already since that time, others awaiting baptism, and still others are convicted and battling with decisions. Billy Keltner, senior student at Ouachita College and member of First Church, is now director at First Church, and had a great part in starting the revival which has promises of continuing for months."

The budget for the ensuing year calls for an overall increase of 27 per cent over last year, with a 50 per cent increase to the Cooperative Program and 100 per cent increase to associational missions in addition to the regular budget. The church is engaged in a budget campaign.

The Hazen Church gave 131 per cent of its quota to the Relief Rehabilitation Offering.

District G. A. Camp

Northeast District promoted a Girls' Auxiliary Camp at Ravenden Springs last August. Sixteen girls attended, four of whom were converted and eight surrendered their lives for special Christian service.



YOUR BOOKSELLER HAS A FEW MORE COPIES OF THE "GIFT BIBLE"

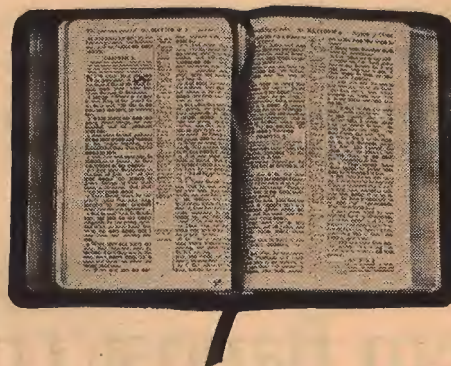
OXFORD BIBLES, first published in 1675, are so exquisite in their paper and binding . . . so distinguished in typography . . . so "readable," sturdy and long-lasting that they have become the inevitable first choice when The Book is to be a gift.

For some time the stock of

Oxford Bibles at the bookstore has been very low. Still is.

Recently, however, there has been a slightly larger supply of the famous India paper exclusive with Oxford. The finer leathers used by Oxford are a little less difficult to find. A few more printers and bookbinders experienced and skillful enough to be trusted with the making of Oxford Bibles have become available. And now these beautiful books are coming off the presses in somewhat larger quantities.

So, if you will stop at your favorite bookstore tomorrow you may be able to buy a copy of the Beloved Book of its best . . . a "Gift Bible" from Oxford University Press.



OXFORD UNIVERSITY PRESS

1468



1946

Religious Education

EDGAR WILLIAMSON, DIRECTOR

EDGAR WILLIAMSON
Sunday School Superintendent
RALPH W. DAVIS
Training Union Director
Radio Center Building, Little Rock

T. D. McCULLOCH
Student Union Secretary
MRS. B. W. NININGER
Church Music Director



Community Chests

Bid for Donations

During November the majority of the 849 Community Chests in the United States will hold their annual campaign for funds to support the work of thousands of social and welfare agencies financed through Chest contributions.



Seven Arkansas cities have Community Chest organizations. They are: El Dorado, Fort Smith, Hot Springs, Jonesboro, Little Rock, Pine Bluff, and Texarkana.

The national theme of the Community Chests this year will be "Everybody Benefits — Everybody Gives." This slogan was adopted after studies had indicated that 40 per cent of the people in Chest cities benefit directly from Chest-financed services. Persons in all economic levels benefit directly from such Chest organizations as the Boy Scouts of America, Girl Scouts, the YMCA, the YWCA, and other youth guidance, health, community service and family service agencies. It was concluded that if 40 per cent of the community benefits directly, the other 60 per cent are bound to reflect the better health and welfare condition which the Chest program gives.

The Community Chests have adopted the Red Feather, a symbol of courage, generosity, and willingness to share, as the official campaign symbol.

Although a portion of funds given to Chest agencies is used for direct relief, the greatest share of funds in most Chest cities will this year be used to meet the problems arising out of post-war conditions.

Plans Made for State Training Union Convention at Pine Bluff, January 30-31

In response to a growing demand the State Training Union Convention has been organized in Arkansas, with the first annual meeting to be held with the First Baptist Church, Pine Bluff, January 30-31, 1947. The meeting will begin on Thursday morning, and close Friday noon. Bed and breakfast will be furnished free during the convention to all the messengers.

A very attractive program is being planned for this first convention, around the theme "Living the Book of Books." Dr. Marshall Craig, pastor of the Gaston Avenue Church, Dallas, will be the key-note speaker, and will bring three messages during the convention, on the subjects, "The Bible, God's Blue Print for the Church," "The Bible, God's Plan and Specification for Life," and "The Bible, God's Message of Evangelism and Enlistment."

Dr. J. W. Marshall, personnel secretary of the Foreign Mission Board, will speak at one session on "The Bible, God's Missionary Message to Youth." In addition to Southwide workers from the Sunday School Board, a number of state leaders will appear on the program. The Central College Quartet and the Ouachita Choir will sing at each session. Conferences and panel discussions will help enrich the program.

The State Junior Memory Drill will be held Thursday afternoon, January 30, from 2:30 to 3:00 o'clock. The Better Speakers' Tournament and Intermediate Sword Drill will be held Thursday night. The winners in the State Sword Drill and Better Speakers' Tournament will represent Arkansas at the Ridgecrest Assembly in the summer of 1947. Every church is urged to promote these contests now. Associational leaders should set the date for the associational elimination contests. These should be held not later than January 15. The Better Speakers' Tournament tracts are now available. Mimeographed Scriptures

for the Intermediate Sword Drill and Junior Memory Drill may be obtained by writing to the State Training Union Director, 203 Radio Center, Little Rock. The Intermediate Sword Drill will cover only six months material, July 1, 1946, to January 1, 1947. The Junior Memory Drill will cover nine months material.

At the Arkansas Baptist Assembly, the following officers were elected to serve through the first meeting of the State Training Union Convention: President, Rev. Rel Gray, Rogers; Secretary, Miss Irene Jones, Fort Smith; Vice-Presidents: Mrs. Harvey Jones, Springdale, Rev. E. E. Griever, Harrison, Mrs. George Stuart, Paragould, Mr. Raymond Cody, Stuttgart, Dr. C. W. Caldwell, Fordyce, Rev. Fred A. White, Prescott, Mr. Idus V. Owensby, Fort Smith, Mr. Roy Pasley, Little Rock.

Miss O'Neal Heads Cradle Roll Work

Miss Willie Merle O'Neal has joined the forces of the Sunday School Department of the Baptist Sunday School Board, Nashville, as Superintendent of Cradle Roll Work.

Miss O'Neal graduated from Mary Hardin-Baylor College, Belton, Tex. She served for one year as secretary to the head of the Department of Sunday School Young People's and Adult Work of the Baptist Sunday School Board. Following this she served for three years as church secretary at Belmont Heights Baptist Church, Nashville. She resigned this work to become Elementary Secretary with the Sunday School Department of the Baptist State Board of Tennessee, which position she held prior to coming to The Sunday School Board.

Miss O'Neal is well qualified for her new work by native ability, acquired efficiency, vital interest, and valuable experience.

Music School Successful

Although somewhat short of the expected enrolment, the recent School of Church Music was decidedly helpful to all who attended. Practical courses for the musician in the average Baptist church were taught by Dr. Ellis Carnett, Roland Leath, and Mrs. W. H. Beck. Workers from 14 cities in the state came regularly to the class, studying and taking notes on the suggested methods and materials. All expressed appreciation for the inspiration and instruction received.

The Festival with which the school closed was beautiful and well-rendered under the able direction of Dr. Carnett. Numbers were sung by the Youth Choir directed by Mrs. Nininger, who planned the school and served as dean.

Before leaving each delegate wrote out one suggestion for next year's school and many of the ideas submitted will be incorporated in the 1947 school.

Southwide Training Union Day—December 6

December 6 is Southwide Training Union Day and every association in the South is urged to conduct a mass meeting on that night. If you cannot hold the rally on that date, then let it be held as near December 6 as possible. The associational workers will be responsible for this mass meeting, and suggested programs will be sent to the associational leaders. As soon as you decide on the place and attendance goal for your association, please notify your State Training Union Secretary.

—000—

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Paul Urges That Christians Practice the Spirit of Christ

By R. PAUL CAUDILL

A great Christian layman said on one occasion: "A church that ceases to be missionary dies." Never was a greater truth spoken. It is the business of the church to extend itself unto the uttermost parts of the world. Wherever there are souls we who know Christ are to carry the gospel and gather into congregations those who are led to faith in Christ.

Whatever else one may say of the apostle Paul this much is certain: he was led by the spirit of God. Forbidden of the Holy Spirit to speak the word in Asia, Paul then attempted to go into Bithynia, but again the Spirit of Jesus "suffered them not." Luke tells that they then came down to Troas passing by Mysia.

It was at Mysia that Paul had his vision in the night, the vision of a man of Macedonia standing, beseeching him, and saying, "Come over into Macedonia, and help us." Luke says that after seeing the vision straightway the decision was made to go forth into Macedonia "concluding that God had called us to preach the gospel unto them." At long last the church was reaching out. The commandment of Jesus who said that His followers were to be His disciples unto the end of the earth was finding daily fulfillment in the life of Paul.

A Place of Prayer

The journey of Paul and his companions appears uneventful until they reach Philippi, a city of Macedonia and a Roman colony. There on the Sabbath they went forth without the gate by a river-side to "a place of prayer." Evidently they had found no synagogue in the city and were looking for an opening where they would have an opportunity to witness.

At the prayer place which they located outside of the city by the side of the river they found what to the average person would have been a disappointing audience. They found merely a group of women. To them as a true minister of the Lord a message was delivered with the result that a convert was won—a woman from the very "Asia" from which the Spirit of the Lord had shut them off as missionaries (see verse 6).

"She was a merchant dealing in purple goods which she would import from the east. She was already a worshipper of the true God, and the Lord, present on the occasion, opened Lydia's heart so that she attended to the things

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Sunday School, Lesson

For November 10

Acts 16:11-15; Phil. 2:5-11

Paul spoke with comprehending and accepting faith. She and her household were received into Christian fellowship at once and baptized and the missionaries were forced by her insistence to make her home theirs while they remained in Philippi" (Carver).

Just who was included in the term "her household" (verse 15) we cannot say. Lydia's "house" as Dr. Carver suggests "may very well have included only servants, but children are by no means to be denied." Of the many examples of households who became Christians, referred to in the New Testament, here alone we are not told directly or indirectly, of the faith of all the members of the family, and it is of course to be assumed here, whether the households include children or grown people."

The Christ Mind

The apostle Paul realized that if the church of Christ were to continue her outward reach laying hold in a powerful way upon the hearts of men, then those who composed the church would need to demonstrate and practice in a very real way the spirit of Christ. That is why he said to them:

"Have this mind in you, which was also in Christ Jesus; who existing in the form of God, counted not the being on an equality with God a thing to be grasped, but emptied himself, taking the form of the servant, being made in the likeness of men; and being found fashioned as a man, he humbled himself, becoming obedient even unto death, the death of the cross."

Earlier in the letter (verse 27) Paul had urged the Philippians to let their manner of life be worthy of the gospel of Christ. He wanted their Christianity to be clearly manifest. Only in the Christ mind

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would they be able to approximate this ideal.

The Christ mind is interpreted by Paul in verses 6 through 8. All the attributes of God were possessed by Christ in His pre-incarnate state yet Christ did not consider His pre-incarnate state as a prize to be held on to; he counted His being on an equality with God not "a thing to be grasped."

The theologians have had a great time discussing the "Kenosis" doctrine. That is to say various interpretations have been given to the term "emptied himself."

Manifestly Christ did not empty Himself of His divine nature for that was impossible. He was still the Son of God even though He had become incarnate. Undoubtedly Christ gave up His environment of Glory. He took upon Himself the limitations of place (space) and of knowledge and power, though still on earth retaining more of these than any mere man.

In the words of Lightfoot "He stripped himself of the insignia of majesty," taking the characteristic attributes of a slave (as in verse 6). His deity was no less real because of His incarnation and His humanity was as real as His deity.

In his voluntary humility Jesus descended from the throne of God to the very "bottom rung of the ladder" dying the most despised death of all—that of the condemned criminal.

His mind was one that was ready to sacrifice and suffer unto the uttermost in order that He might be an instrument unto the salvation of sinful man.

The Exalted One

The closing verses of the lesson deal with the exaltation of Christ: "Wherefore God also highly exalted him, and gave unto him the name which is above every name; that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Phil. 2:9-11).

Jesus carried both his Human and divine nature to heaven. He

returned the Son of man as well the Son of God.

His exaltation is to have universal acknowledgement. Every knee is to bow in the presence of His name and every tongue is to fulfill the purposes of God, confess that Jesus Christ is Lord to the glory of God the Father.

Let us not use the word "Lord" lightly. As Kennedy laments, the term "Lord" has come to be one of the most "lifeless" in the vocabulary of Christians. The word really declares the true nature and dignity of Christ "and is the object and basis of worship." To the term "Lord" in sincerity does imply "Lordship." If Christ is to be our "Lord," then we are to be His bondservants. Paul so regarded himself always: "Paul, a servant (bondservant) of Jesus Christ called to be an apostle, separated unto the gospel of God" (Rom. 1:1).

If the present day so-called followers of Christ, those who have taken their places among bodies of baptized believers, would but hold within themselves the Christ mind we could conquer the world for Christ and that right early.

—000—

Pastor H. S. McLaren, Ellington Church, Camden, preached evangelistic services at Peabody Church recently.



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QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board
Arkansas Baptist State Convention, Little Rock, During Third Quarter—

JULY 6, 1946, TO OCTOBER 5, 1946, INCLUSIVE

(This Statement Does Not Include Receipts for Ministers Retirement Fund)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
ARKANSAS VALLEY ASSOCIATION		
Barton—J. B. Measel	\$ 15.00	\$ 70.00
Beck's Chapel—W. D. Wallace	15.00	31.00
Brickey's	20.55	20.00
Brinkley, First—Reese S. Howard	300.00	410.30
Clarendon, First—A. T. King	120.51	220.00
Elaine—R. D. Harris	334.87	9.00
Friendship—T. R. Hammons	—	—
Helena, First—J. T. McNew	300.00	337.60
Helena, North—E. M. Bragdon	—	—
Hickory Ridge—J. B. Measel	—	—
Hughes—W. D. Wallace	192.00	251.00
Lexa—Sam McNeal	18.00	—
Marianna, First—W. F. Couch	2127.98	6.00
Mexican—E. G. Gonzales	20.00	40.00
Monroe—A. T. King	11.10	50.00
Moro—Amos Greer	37.50	116.61
Onelda—J. B. Measel	21.00	—
Petty's Chapel	—	—
Turner—E. G. Waddell	30.00	—
Twin Bridges	15.00	23.16
West Helena—D. D. Smothers	875.25	88.74
TOTALS	\$4453.56	\$1673.41

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BARTHOLOMEW ASSOCIATION		
Antioch—V. H. Coffman, Jr.	—	—
Beech Creek	—	\$ 35.00
Bethel	—	—
Cominto—Q. M. Powell	\$ 6.00	60.30
Corinth "A"	—	49.00
Corinth "B"—Jack Jordan	12.00	10.00
Crossett, First—Wilford M. Lee	800.00	334.50
Eagle Lake, Cross Roads	—	—
Ebenezer—Don Williams	18.00	115.00
Eden	—	—
Enon—H. C. Rash	23.30	—
Fellowship—J. C. Higgenbotham	—	—
Fountain Hill, First—E. H. Acuff	57.50	205.25
Florence	—	195.38
Hamburg, First—Stanley Jordan	450.00	1717.85
Harris Chapel—T. H. Berry	2.73	24.00
Holly Springs—B. S. Franklin	45.00	65.26
Jarvis Chapel—S. E. Powell	5.00	100.00
Judson—D. B. Brockwell	—	—
Ladelle—J. R. Woods	—	20.75
Macedonia	—	—
Magnolia—Thos. H. Berry	15.00	—
Marsden	5.00	—
Meridian—D. B. Brockwell	—	—
Monticello, 1st—R. D. Washington	360.00	646.60
Monticello, 2nd—Wesley Lindsey	103.24	244.13
Mt. Olive No. 1—M. P. Timberlake	—	25.25
Mt. Olive No. 2—S. E. Powell	60.00	89.00
Mt. Zion	8.75	25.00
New Liberty	—	6.85
North Crossett—Floyd Tucker	24.00	—
Northside, Monticello	—	—
J. T. Warbington	—	—
Old Union—J. T. Warbington	—	6.45
Pattsville—H. C. Barnes	—	11.60
Pleasant Grove—B. S. Franklin	12.00	—
Prairie Grove—H. A. Johnson	—	—
Saline	—	20.00
Sardis	—	—
Selma	—	9.71
Shiloh—H. A. Johnson	33.59	16.04
Union Hill—Paul Aiken	30.00	130.00
Unity—D. B. Brockwell	25.00	—
Warren, 1st—Paul Aiken	750.00	853.91
Warren, 2nd—Keith F. Webb	64.25	187.95
Willmar—Clarence Creed	—	70.00
Miscellaneous	—	15.91
TOTALS	\$2917.01	\$5283.84

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BENTON COUNTY ASSOCIATION		
Bentonville, 1st—J. B. Maxwell	\$ 174.21	\$ 178.00
Centerton—Melvin Coffelt	44.20	28.00
Decatur—J. A. Scoggins	59.16	66.00
Garfield—A. F. Agee	8.21	—
Gentry—Carl P. Nelson	179.38	73.83
Gravette—Edgar Harvey	54.00	103.30
Gum Springs—Jno. B. Stephen	30.00	50.00
Highfill—E. G. New	—	—
Logan	—	—
Lowell—Geo. H. Brooks	27.20	33.87
Mason Valley—John Terry	10.50	69.00
Monte Ne—Thos. Richards	45.85	36.00
Pea Ridge—A. J. Deason	74.79	226.65
Rogers, 1st—Rel Gray	652.27	487.10
Pleasant Hill—Jno. B. Stephen	—	—

Rogers, Immanuel	113.95	14.67
Siloam Springs, 1st	—	—
B. N. Simmons	300.00	301.89
Sulphur Springs—S. R. Bynum	13.74	5.17
Twelve Corners—John B. Stephen	5.50	9.08
TOTALS	\$1792.96	\$1682.56

BIG CREEK ASSOCIATION		
Bronaugh	—	—
Elizabeth	—	—
Enterprise	\$ 10.00	\$ 4.00
Flora	3.00	7.11
Gum Springs	5.56	6.24
Mammoth Spring	50.00	15.68
Mt. Calm	—	4.65
Mt. Zion	—	10.72
Oak Grove	—	—
Salem	30.00	102.24
Shady Grove	3.00	—
Spring River—Geo. P. Baker	—	—
Viola	9.99	44.00
TOTALS	\$ 111.55	\$ 194.64

BLACK RIVER ASSOCIATION		
Airport, Newport	—	\$ 11.25
Algoa	—	—
Alicia	—	—
Amagon	—	—
Black Rock	\$ 15.00	10.00
Clear Springs—Geo. McGehey	—	15.18
Clover Bend—F. F. Weaver	3.00	—
Diaz—F. F. Weaver	24.00	—
Evening Shade—W. E. Davis	—	—
Greenhaw	—	—
Hardy—P. O. Freeman	16.68	97.75
Highland	—	—
Horse Shoe—J. N. Weaver	—	—
Hoxie—G. W. Boyd	15.00	18.25
Imboden	29.00	100.00
Island	—	—
Jacksonport—F. F. Weaver	3.75	—
New Bethel	—	—
New Hope No. 1	11.31	31.00
New Hope No. 2	—	—
Newport, 1st—C. F. Wilkins	75.00	122.64
Oak Grove	—	—
Oak Grove No. 2	—	—
Old Glaise	—	—
Old Walnut Ridge—Geo. McGehey	12.50	11.50
Pilgrim's Home—Joe Price	—	—
Pilgrim's Rest	—	—
Pleasant Valley	—	—
Portia	—	—
Ravenden—C. L. Davis	—	—
Sedgwick—J. T. Tippitt	—	77.00
Smithville	—	—
Swifton—Darrell Ball	—	—
Tuckerman, 1st—Ray B. Rhyne	20.00	9.00
Walnut Ridge, 1st	—	—
Blake Westmoreland	120.00	292.00
White Oak	—	—
Miscellaneous	—	4.76
TOTALS	\$ 345.24	\$ 800.33

BOONE-CARROLL ASSOCIATION		
Alpena Pass—B. L. Dorman	\$ 30.00	\$ 26.25
Bear Creek Springs	—	—
J. W. Henderson	10.00	72.60
Bellefonte	—	—
Berryville—Gray Evans	45.00	133.00
Blue Eye, 1st	15.00	—
Burlington—J. W. Henderson	28.75	108.00
Dunbar—Ferry Fitchue	—	—
Eureka Springs, 1st—W. T. Coston	86.50	115.00
Gaither—Truman Logan	—	53.50

Grandview—C. R. McCollum	15.00	100
Green Forest—J. F. Bow	40.00	125
Grubb Springs—Perry Fitchue	—	25
Harrison, 1st—E. E. Griever	357.49	9
Highland	—	—
Hill Top—O. S. Gray	—	—
Hopewell—Truman Logan	—	33
Lead Hill—G. V. Logan	15.00	33
Mt. Zion—O. S. Gray	—	13
New Hope—Elmer F. Cox	26.00	50
Oak Grove	—	—
Omaha—C. R. McCollum	42.00	25
Prairie View	—	—
Rock House	—	36
Rock Springs—Dan Champlin	—	—
Shady Grove—Dan Champlin	—	—
Union—O. S. Gray	20.00	—
Valley Springs—J. S. Martin	—	—
White Oak	—	27
TOTALS	\$ 730.74	\$ 952

BUCKNER ASSOCIATION		
Abbott—J. B. Nobles	\$ 10.00	—
Bates—Harmon Allen	4.00	\$ 3
Blansett—W. A. Bishop	—	19
Cauthron—Harmon Allen	10.00	33
Cedar Creek—W. A. Bishop	—	32
Dayton—L. L. Gilliam	12.82	17
Fellowship—Harold Plunkett	24.00	—
Forester—J. E. Evans	40.00	40
Friendship	—	—
Hartford—Chas. M. Burgess	15.00	3
Haw Creek	—	—
Hon—Harmon Allen	3.20	8
Huntington	10.00	—
Ione—H. G. Milam	14.00	42
James Fork	4.00	13
Lucas	10.00	—
Mansfield—Karl McClendon	250.00	—
Midland—W. W. Kersh	6.00	1
Mt. Gilead	—	—
Mt. Vernon	—	—
Mtn. View—Thelmer Amos	—	—
New Home—W. A. Bishop	—	8
New Providence	—	—
Parks—J. E. Evans	17.71	63
Pilot View—Howard Toller	—	—
Pleasant Grove No. 2—T. M. Finney	—	—
Pleasant Grove No. 3	—	—
Poteau—W. A. Bishop	10.00	24
Prairie Creek	—	—
Rock Creek	3.75	20
Salem—Harmon Allen	15.35	5
Salem No. 2	—	—
Shiloh	—	—
Union Hope—Thelmer Amos	—	—
Unity—Harmon Allen	12.00	15
Waldron—C. G. Davis	341.16	165
West Harmony	10.00	7
West Hartford—C. L. Barnes	20.00	150
TOTALS	\$ 842.99	\$ 707

BUCKVILLE ASSOCIATION		
Aly (Concord)—J. P. Emery	—	—
Avant (Sweet Home)—Homer Speer	—	—
Buckville	—	—
Cedar Glades—Homer Speer	—	—
Mt. Tabor	—	—
Mt. Valley—Jimmie Plummer	—	—
New Buckville	—	—
Onyx	—	—
Pleasant Valley	—	—
Prairie Grove	—	—
Refuge, Story—J. P. Emery	\$ 8.00	—
Rock Springs	—	—
Steve	—	—
Washita—J. P. Emery	—	—
TOTALS	\$ 8.00	—

CADDO RIVER ASSOCIATION		
Amity—W. B. Essman	\$ 105.00	—
Black Springs	17.00	\$ 50
Caddo Gap—E. W. Lloyd	16.00	—
Forest Hill	—	—
Glenwood—C. C. Ussery	94.41	69
Kirby	—	—
Liberty—Carlos Jones	—	—
Little Hope—Joe Goodner	—	51
Lower Big Fork—James H. Miller	4.00	—
Mt. Gilead—Carlos Jones	—	19
Mt. Ida—A. L. McDaniel	150.00	260

IMPORTANT

We are making the usual request that errors be checked and that office, 200 Radio Center Building, Little Rock, be notified of corrections. We are, however, striving to eliminate errors of all kinds.

QUARTERLY REPORT

(CONTINUED FROM PAGE THIRTEEN)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Norman—Lenox Medford	289.66	110.72
Oak Grove—Wm. H. Travis	6.75	—
Oden—Claud Hughes	15.00	52.00
Pine Ridge—Bud Moore	—	15.00
Pleasant Grove	—	—
Pleasant Hill	—	—
Pleasant Valley—Herman Wright	—	—
Rosboro	6.60	—
Sulphur Springs—E. W. Lloyd	6.00	33.00
TOTALS	\$ 710.42	\$ 660.64

CAREY ASSOCIATION

Bearden—H. S. Coleman	\$ 128.87	\$ 204.00
Dalark	6.00	28.00
Fordyce—C. W. Caldwell	1004.19	512.00
Hampton—C. A. Maule	20.00	108.04
Harmony—G. O. Douglas	—	40.80
Manning—Lawrence Ferriell	25.00	—
New Hope—R. T. Strange	19.00	91.83
Ouachita—J. M. Basinger	22.50	—
Prosperity—Wallace Denton	5.57	22.20
Shady Grove—John Caussey	5.00	180.11
Sparkman, 1st—Jno. M. Basinger	265.00	18.00
Thornton—G. O. Douglas	70.11	65.00
Tinsman—Wallace Denton	—	20.00
TOTALS	\$1571.24	\$1289.98

CAROLINE ASSOCIATION

Austin Station	\$ 5.00	—
Baugh's Chapel—H. M. Dugger	12.00	—
Biscoe—Tommy Lonergan	—	—
Brownsville—Emmet Graham	—	\$ 2.00
Cabot—Dale McCoy	150.00	—
Camp Ground	25.00	—
Caney Creek—E. Rawlings	49.50	149.50
Carlisle—Guy D. Magee	181.00	35.45
Chambers	3.00	5.00
Coy—Maxwell Baker	87.51	—
Des Arc—Ernest Baker	45.00	13.00
DeValls Bluff—Tommy Lonergan	30.00	66.00
England, 1st—Wm. B. Pittard, Jr.	240.00	19.15
Hazen, 1st—Chas. Hampton	50.00	137.75
Humnoke	—	—
Lonoke—W. M. Pratt	690.58	435.15
Mountain Springs	—	—
New Hope—W. M. Pratt	40.00	34.85
Oak Grove, 1st	15.00	—
Old Austin	—	36.72
Pleasant Hill—C. H. Dunaway	—	65.00
Pleasant Valley—Chas. F. Holland	5.00	50.00
Steel Bridge—Chas. Watkins	—	—
Toltec—V. D. Griffin	—	50.50
Ward	—	102.14
Wattensaw	20.00	75.00
Whippoorwill	—	1.00
TOTALS	\$1648.59	\$1278.21

CENTENNIAL ASSOCIATION

Almyra—Boyd Eldridge	\$ 160.79	\$ 538.35
DeWitt, 1st—Douglas M. White	200.00	421.95
Humphrey—Walter H. Watts	—	—
Hagler—C. R. Cooper	30.00	78.31
Stuttgart, 1st—Ralph D. Dodd	525.11	1724.70
Tichnor—L. E. Ross	5.00	—
TOTALS	\$ 921.90	\$2763.31

CENTRAL ASSOCIATION

Antioch—Everett Taylor	\$ 30.00	\$ 75.00
Bauxite	320.75	—
Benton, 1st—Virgil A. Rose	1500.00	3063.01
Bethel	—	—
Gravel Hill	9.00	20.00
Harvey's Chapel—Ray Bunch	60.00	87.41
Hot Springs, Central—Clyde Hart	180.77	—
Hot Springs, 1st—B. H. Duncan	450.00	601.30
Hot Springs, Park Place	—	—
Jesse Reed	500.01	588.59
Hot Springs, 2nd—W. J. Hinsley	375.00	552.00
Jessieville—Ernest Moseley	9.00	17.00
Lake Hamilton—Joe Melton	30.00	71.00
Lonsdale	—	—
Malvern, 1st—T. K. Rucker	1250.00	865.00
Malvern, 3rd	106.00	191.74
Mountain Pine	—	21.28
Mt. Vernon—Fred M. Prince	20.00	10.00
Mtn. View—J. E. Abbott	10.01	75.00
Owensville—Ernest Moseley	18.00	17.36
Perla	—	—
Piney—Edward Anderson	—	30.95
Pleasant Hill	—	—
Shorewood Hills—R. C. Wright (Supply)	18.00	—
Union	—	—
Walnut Valley—Freeman McMens	30.00	—
TOTALS	\$4916.54	\$6286.64

CLEAR CREEK ASSOCIATION

Alix	\$ 3.00	—
Alma	80.00	\$ 7.51
Altus	—	—
Bethlehem	—	—
Cedarville	5.22	25.00
Clarksville, 1st—Sibley Wallis	100.00	728.52
Coal Hill—G. L. Lonsberry	9.00	20.00
Concord—S. A. Haley	—	67.08
Dyer—Coy Lyons	—	—
Fine Springs—L. H. Harwell	—	—

Forest Mission	7.25	39.00
Hagarville	—	—
Macedonia	—	—
Mountain Top—E. H. McAllister	—	—
Mulberry—J. N. Vandiver	13.26	51.50
New Prospect—J. N. Vandiver	15.00	20.40
Ozark—Don Hook	100.00	162.75
Ozone	—	25.00
Rudy—W. W. Kersh	—	—
Shady Grove—Joe Lee	12.00	—
Shibley—Claud Smith	—	—
Spadra	—	31.00
Sweet Home—H. G. Milam	3.00	72.00
Trinity—L. D. Williams	—	—
Union Grove	8.00	—
Uniontown—Oscar Flannigan	1.50	—
Van Buren, 1st—T. H. Jordan	400.00	396.50
Webb City—Coy Lyons	—	—
White Oak—E. H. McAllister	—	—
Zora	—	8.00
TOTALS	\$ 757.23	\$1654.26

CONCORD ASSOCIATION

Bailey Hill—A. G. Escott	\$ 150.00	\$ 174.00
Barber—Ed Lloyd	—	—
Bethlehem, Fort Smith—F. W. Mullins	18.30	—
Bloomer—A. L. Hart	—	—
Booneville, 1st—W. W. Grafton	520.00	916.87
Branch—Houston Grayson	—	—
Burnville	—	12.00
Calvary, Fort Smith—L. H. Davis	1312.80	685.50
Charleston—A. L. Hart	75.00	497.19
Excelsior—A. D. Kent	10.00	—
Fort Smith, 1st—B. V. Ferguson	1950.00	5085.00
Glendale—Joe Muse	6.00	—
Golden City	—	—
Grand Avenue, Fort Smith—J. Earl Bryant	245.00	343.24
Greenwood—Geo. H. Hink	259.41	328.48
Hackett—S. C. Simpson	12.50	—
Immanuel, Fort Smith—V. H. Coffman	2164.62	1854.63
Lavaca—F. R. Sawyer	—	—
Lick Creek	—	—
Long Ridge—Tom Finney	—	15.10
Magazine—J. I. Owens	38.50	59.72
Mill Creek—H. E. Marsh	24.00	—
Mixon—Frank Cleveland	—	—
Mt. Zion	10.00	—
New Prospect	—	—
Oak Grove, Ft. Smith—W. A. Crow	84.08	—
Paris—H. C. Seefeldt	506.25	669.00
Ratcliff—Houston Grayson	—	—
Rye Hill—L. P. Thomas	23.00	32.36
Scranton	—	—
South Fort Smith	234.00	71.81
Union Hall—Tom Finney	—	—
Vesta—A. L. Hart	—	38.00
Miscellaneous	—	11.00
TOTALS	\$7643.46	\$10793.90

CURRENT RIVER ASSOCIATION

Bethany—Raymond W. Sconce	—	—
Biggers	—	—
Columbia—Jarrett	—	—
Corning—L. C. Tedford	\$ 80.00	\$ 420.00
Hopewell—C. F. Gwinup	30.00	127.25
Moark—S. R. Pillow	—	90.79
Mt. Pleasant, Pitman—James Busby	15.00	—
New Home	—	50.00
Oak Grove—J. A. Allison	—	—
Pocahontas—W. H. Hunt	60.00	469.24
Ravenden Springs—S. W. Wilkerson	9.00	40.50
Reyno—P. O. Freeman	10.00	26.36
Shiloh (Clay County)—Osborne L. Justice	—	17.33
Shiloh (Randolph County)—Success—James Busby	30.00	45.00
TOTALS	\$ 234.00	\$1286.47

DARDANELLE-RUSSELLVILLE ASSOCIATION

Atkins—Cecl Archer	\$ 115.15	\$ 132.50
Baker's Creek	—	—
Jno. Grace Memorial (Belleville)—Marvin Jennings	10.00	15.00
Centerville	—	—
Danville—Phil J. Beech	59.84	99.94
Dardanelle—J. A. O. Russell	117.78	285.14
Dover	—	10.00
East Point—J. D. Seymour	—	59.20
Flat Rock—J. H. Cunningham	—	—
Havana—Geo. Findley	—	17.00
Hopewell	—	—
J. A. Taylor, Bluffton	3.00	—
Knoxville—Virgil Logan	87.50	55.00
London—B. D. Smith	—	—
Moreland—Cecl Archer	—	15.35
Morrilton, 1st—J. F. Brewer	296.00	251.80
Mountain Springs—Mt. Vernon	—	—
Mt. Vernon	—	—
New Hope—J. A. O. Russell	38.25	—
Ola—Floyd Taylor	9.00	102.00
Piney—Sid Gotcher	—	—
Pittsburg—L. D. Williams	—	—
Plainview—Floyd Taylor	—	—
Pleasant Hill, Briggsville	—	—
Plumerville—L. L. Jordan	45.00	167.97
Pottsville	5.00	20.00
Rover	—	—
Russellville, 1st—Fritz E. Goodbar	624.00	931.89
Scottsville	—	—
Whiteley	—	—
Miscellaneous	—	11.00
TOTALS	\$1372.27	\$2212.04

DELTA ASSOCIATION

Arkansas City—Nelson Greenleaf	\$ 80.00	\$ 109.50
Aulds—T. J. Barnes	—	—
Bartholomew (Gaines)	8.00	—

Beouff River—Earl Ferrell	—	—
Bellaire—Quincy Mathes	—	—
Bethel	—	20.79
Boydell—T. J. Barnes	—	—
Collins	—	—
Crooked Bayou—J. M. Moore	—	—
Daniel's Chapel—Don R. Corley	—	19.18
Dermott—Carroll D. Wood	—	72.00
Eudora—Clarence Cutrell	—	278.31
Halley—Dallas Roscoe	—	—
Jennie—R. L. Blackwell	—	36.44
Kelso—H. C. Bash	—	—
Lake Village—J. T. Elliff	—	250.00
Macon Lake	—	—
McArthur	—	—
McGehee—T. T. James	—	478.10
Midway—Jim Matthews	—	—
Montrose—Earl Ferrell	—	15.00
Mt. Pleasant—Walter Martin	—	—
New Hope	—	6.00
New Liberty No. 2	—	—
Oak Grove	—	—
Omega—Thad Douglas	—	—
Parkdale—V. A. Clanton	—	16.00
Pleasant Ridge—Jim Matthews	—	—
Portland, 1st—John P. Whitlow	—	86.57
Richland	—	—
Ryecraft—W. F. Lynn	—	—
Tillar	—	40.00
Union Hill	—	—
Watson—J. Fred Wesner	—	—
Willmot	—	16.00
Miscellaneous	—	—
TOTALS	\$1422.39	\$34

FAULKNER COUNTY ASSOCIATION

Bee Branch	\$ 15.00	—
Beryl	30.00	—
Bono	—	—
Cadron Ridge—Grady Sellers	—	—
Conway, 1st—H. B. Tillman	1200.00	—
Conway, 2nd—Hugh Owen	62.40	—
Dew Drop	—	—
Emmanuel—W. G. Dove	10.00	—
Formosa	—	—
Friendship	5.00	—
Happy Hollow	—	—
Hill Creek	9.89	—
Holland—Floyd Ward	12.00	—
Mayflower—W. G. Dove	5.00	—
Mt. Vernon—T. W. Hayes	60.00	—
New Bethel—C. W. Mason	7.50	—
Oak Bowers—T. W. Hayes	—	—
Pickles Gap—T. W. Hayes	—	—
Pleasant Grove—H. L. Wright	—	—
Sulphur (Southside)	15.00	—
Union Hill—W. J. Smith	—	—
Vilonia	—	—
Wooster—T. W. Hayes	—	—
TOTALS	\$1431.79	\$ 5

GAINESVILLE ASSOCIATION

Austin—S. R. Pillow	\$ 12.50	—
Brown's Chapel—Frank Carpenter	6.00	—
Grace	—	—
Greenway—S. W. Wilkerson	—	—
Harmony	—	—
Leonard—S. R. Pillow	9.00	—
Lone Prairie—Geo. Anthony	—	—
Mounds—Tom Arnold	—	—
Mt. Hebron—W. H. Horn	12.00	—
New Hope—Roscoe Friddy	8.00	—
Nimmons—E. W. Gray	11.00	—
Nutt's Chapel—Tom Arnold	—	—
Peach Orchard—Frank Carpenter	—	—
Piggott, 1st	278.63	—
Pollard—Geo. Anthony	—	—
Rector, 1st—E. C. Polk	75.00	—
St. Francis—Darrel Ball	—	—
TOTALS	\$ 412.13	\$16

GREENE COUNTY ASSOCIATION

Alexander Chapel—J. E. Hooker	\$ 30.00	—
Beech Grove—Geo. Villines	—	—
Bethel Station—Carroll Gibson	—	—
Big Creek—R. C. Rogers	—	—
Brighton—J. E. Hooker	—	—
Brown's Chapel—S. W. Wilkerson	—	—
Cache Valley—Alvin Allison	15.00	—
Center Hill	25.00	—
Childress		

QUARTERLY REPORT

(CONTINUED FROM PAGE FOURTEEN)

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
HARMONY ASSOCIATION		
Altheimer—Claude Bumpus	\$ 20.00	\$ 300.00
Anderson Chapel—Ralph Douglas	6.00	131.65
Boyd Chapel—J. T. Harvill	—	—
Dumas—Ralph Douglas	322.77	10.00
Gideon—Hamp Chavis	—	—
Gould—L. W. Williams	60.00	—
Greenlee Memorial—E. O. Martindale	—	97.52
Hardin—Pat Shields	—	—
Hickory Grove—Luther Dorsey	4.00	40.00
Kingsland—Lee Memorial, P. B.—Chas. Finch	125.00	—
Matthews Memorial—L. G. Whitehorn	88.90	87.01
New Bethel—Oak Grove—R. D. Hughes	22.50	25.00
Pine Bluff, Calvary—Elmo Johnson	—	89.15
Pine Bluff, 1st—A. B. Pierce	2499.44	4320.88
Pine Bluff, Harmony—Clyde M. Cutrell	127.23	—
Pine Bluff, Immanuel—Paul Fox	650.00	1529.20
Pine Bluff, 2nd—Homer H. Bridges	150.00	124.23
Pine Bluff, Southside—L. A. Sparkman	600.00	658.33
Pine Bluff, West Side—Plainview—G. E. Nethercutt	30.00	—
Plum Bayou (Wright)—A. F. Robinson	—	—
Rankin's Chapel—Beydel	3.00	—
Rison—T. T. Newton	185.76	257.65
Shelby Memorial, Wabbaseka—Star City—Luther Dorsey	351.89	1001.00
Tyro—White Sulphur Springs—Desmond Castleberry	15.00	12.00
Yorktown—Alvin Barlow	54.37	25.00
TOTALS	\$5315.86	\$8708.62

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
HOPE ASSOCIATION		
Arbella—Raymond Crotse	—	—
Beech Street, Texarkana—Bruce H. Price	\$1267.06	\$1174.21
Anderson Union—Sid White	—	—
Boyd—Bradley—G. W. Smith	7.50	80.00
Canal—James Olive	90.00	—
Canfield—G. W. Smith	25.76	31.00
Central, Magnolia—L. L. Hunnicutt	690.00	726.14
College Hill—Roger M. Baxter	144.97	317.78
Doddridge—Eastview—Wallace A. Ely	21.00	—
Emmanuel—Evergreen—Odell Rhyne	—	—
Fouke, 1st—Garland	54.75	110.00
Genoa—J. T. Midkiff	12.00	15.26
Haley Lake—A. W. Wagnon	—	—
Harmony Grove—Hope, 1st—S. A. Whitlow	10.00	28.00
Hope, 1st—S. A. Whitlow	990.00	1004.00
Lewisville—J. W. Royal	85.85	189.00
Macedonia No. 1—Warren Nutt	—	—
Macedonia No. 2—Mandeville—George DeLaughter	—	—
Mt. Zion—J. P. Olive	12.00	50.00
Piney Grove—Lawrence Ferriell	5.00	56.00
Pisgah—Frank R. Eaton	—	—
Red River—A. W. Wagnon	12.00	—
Rocky Mount—Frank R. Eaton	6.00	56.00
Shiloh—Jimmie Harris	20.00	22.51
Spring Hill—Stamps, 1st—Waif Hamilton	90.00	555.28
Sylverino—Tennessee—Frank R. Eaton	9.00	50.00
Trinity—O. O. Davis	83.67	3.00
Troy—Loyce N. Nelson	—	27.72
Miscellaneous	—	30.50
TOTALS	\$3636.56	\$4526.40

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
INDEPENDENCE ASSOCIATION		
Batesville, 1st—E. P. J. Garrott	\$ 375.00	\$1129.65
Calvary, East Batesville—Byron King	—	49.00
Cord—Cushman—Deaha—D. L. Patton	—	30.87
New Union—O'Neal—Pilgrims' Rest—Tom Poole	50.00	50.00
Pleasant Plains—Rehobeth, Moorefield—D. B. Cook	—	42.00
Rosie—Ruddell Hill—Salem	—	25.37
Stony Point—E. I. Sneed	—	77.86
Sulphur Rock—Geo. M. Roberts	—	—
Union Grove—E. I. Sneed	—	78.00
West Batesville—S. A. Wiles	300.00	650.00
White River (Oil Trough)—	—	—
TOTALS	\$ 725.00	\$2132.45

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
LIBERTY ASSOCIATION		
Caledonia—L. R. Mitcham	—	—
Callon—Camden, 1st—T. L. Harris	\$ 25.00	\$ 25.00
Chidester—E. C. Dalley	1471.98	1590.32
Cross Roads—Jack Cutbirth	200.00	—

Cullendale—Elmer Morgan	547.50	234.20
Ebenezer—John Burton, Jr.	15.00	80.00
El Dorado, 1st—Sam Reeves	3869.48	2081.41
El Dorado, Immanuel—R. C. Brinkley	689.04	422.36
El Dorado, 2nd—Jas. E. Carroll	739.98	425.20
El Dorado, West Side—C. A. Johnson	278.62	115.86
Elliott—H. S. McLaren	100.00	74.60
Felsenthal—Edward Harris	—	3.50
Gallie—W. O. Miller	24.00	66.50
Huttig—R. C. Nixon	240.00	249.27
Joyce City—Garland Anderson	187.26	183.00
Junction City—Dell Hames	195.70	234.81
Knowles Chapel—Edward Harris	—	—
Lapile—Lawson—J. A. Pratt	25.00	3.84
Liberty—Lisbon—L. R. Mitcham	—	—
Louann—Louis Gustavus	30.00	145.75
Midway—F. E. Canady	—	54.00
New London—L. J. Tucker	—	—
Norphlet—Loyal Prior	430.87	518.50
Norris—Parkview, El Dorado—H. B. Marks	72.10	—
Philadelphia—Chas. Riley	14.13	45.00
Salem—Hugh Cantrell	5.00	—
Shuler—Paul Shipman	42.50	5.95
Smackover—Ralph Reasor	750.00	3004.00
Snowhill—John Burton, Jr.	—	—
Stephens—Hugh Cantrell	301.94	259.94
Strong—Arthur G. New	—	121.00
Three Creeks—Paul Shipman	—	48.00
Union—Urbana—Marsh Whittington	150.00	239.00
Urbana—Marsh Whittington	120.00	156.42
U.S.M. Camp—L. J. Tucker	—	—
Village—J. E. Hargett	50.00	126.00
Wesson—J. B. Ritchie	—	—
Miscellaneous	—	176.37
TOTALS	\$10575.10	\$10689.80

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
LITTLE RED RIVER ASSOCIATION		
Brownsville—Tommie Reaves	—	—
Camp Heber—Concord—O. D. Yount	\$ 6.00	—
Edgemont, Fairview—S. H. McGrew	—	—
Floral (Pleasant Hill)—Heber Springs—Othar Smith	243.04	\$ 87.77
Lone Star—G. W. Norman	—	285.00
Mt. Olive—O. D. Yount	—	10.25
Mt. Zion, Banner—Palestine—J. W. Smith	20.00	5.10
Pleasant Ridge—W. B. O'Neal	—	—
Pleasant Valley—S. H. McGrew	—	51.00
Post Oak—B. M. Hooten	—	10.00
Shiloh—B. M. Hooten	—	—
Quitman—G. W. Norman	—	—
Miscellaneous	—	9.79
TOTALS	\$ 269.04	\$ 468.91

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
LITTLE RIVER ASSOCIATION		
Ashdown—Lawson Hatfield	\$ 404.22	\$ 266.83
Ben Lomond—Dean Newberry	—	18.90
Bingen, 1st—Mack S. Gates	130.00	100.00
Brownstown—Central, Mineral Springs—R. E. Jones	17.00	8.00
Columbus—R. C. Creed	25.50	29.00
De Queen, 1st—Boyd Baker	23.87	29.00
Dierks—Sidney Oxendine	425.34	450.07
Foreman—Bill Kersh	15.00	21.00
Hicks—Lawson Hatfield	—	110.85
Horatio—Russell Armer	10.00	25.00
Liberty—Lockesburg—W. T. Byrum	150.00	118.00
Lone Oak—Murfreesboro—R. E. Baucom	90.00	113.50
Mt. Moriah—Nashville, 1st—W. E. Perry	79.87	100.00
Nashville, 1st—W. E. Perry	60.00	—
New Home, Belton—Mack S. Gates	625.20	1187.43
Ogden—Chas. Cornell	—	36.10
Ozan—Paraloma—Sards	—	21.00
State Line—B. Atterberry	—	—
Washington—M. E. Tate, Jr.	9.00	15.00
Wilton—Winthrop—Don Jones	20.00	84.00
Miscellaneous	1.50	—
TOTALS	\$2086.30	\$2719.68

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
MISSISSIPPI COUNTY ASSOCIATION		
Armored—D. C. Mayo	—	\$ 27.52
Blackwater—T. J. Richardson	\$ 6.00	—
Blytheville, 1st—E. C. Brown	1249.98	421.45
Blytheville, Calvary—F. H. Jernigan	—	22.00
Boynton—G. W. McBride	—	—

Brinkley Chapel—Emmitt Cross	—	—
Brown's Chapel—Roy Johnson	25.00	37.00
Clear Lake—H. W. Stooten	27.00	227.83
Cole Ridge—W. C. Steward	17.40	—
Cross Roads—W. C. Steward	10.80	55.50
Dell—L. G. Scott	87.64	49.10
Dyess, Central—Hal Gallop	30.00	77.00
Emmanuel—A. M. Houston	—	67.35
Etowah—Roy Johnson	—	—
Fairview—T. J. Richardson	15.00	—
Gosnell—Joiner—M. E. Wiles	40.00	—
Keiser—C. S. Womack	74.00	55.35
Leachville—Rex Brown	24.00	—
Luxora, 1st—A. B. Hill	35.00	78.00
Manila—C. J. Rushing	45.00	64.25
Mary's Chapel—M. R. Griffin	135.00	257.03
New Bethel—Ellis C. Burnett	17.00	—
New Liberty—L. G. Miller	5.00	—
New Providence—R. F. Liddell	209.39	94.78
Nodena—M. D. Davis	265.00	168.00
Number Nine—Howard H. King	44.57	13.85
Osceola, 1st—E. T. Smith	15.00	31.28
Rocky—Wardell—Don Corley	750.00	458.00
Well's Chapel—Ellis C. Burnett	6.63	30.46
Whitton—H. M. Robertson	—	—
Wilson—A. F. Muncy	46.82	—
Woodland Corner—Arnold Clayton	191.60	—
Woodland Corner—Arnold Clayton	18.56	43.24
TOTALS	\$3413.39	\$2257.42

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
MT. ZION ASSOCIATION		
Bay—Ray Hilton	\$ 16.00	\$ 69.18
Bethabara, Cane Island—Black Oak—Floyd North	—	33.48
Brookland—Caraway—B. R. Lindman	24.00	100.00
Cash—Lee Finley	31.20	28.73
Deason Lake—A. S. Smith	—	69.00
Egypt—J. E. Ratliff	—	—
Friendly Hope—O. S. Conley	25.00	—
Grubbs—Walter L. Phillips	—	65.00
Jonesboro, Central—J. I. Cossey	195.00	238.44
Jonesboro, 1st—C. Z. Holland	1365.00	1033.00
Jonesboro, Fisher Street—Frank Waite	82.50	112.00
Jonesboro, Walnut Street—C. C. Duncan	162.50	90.11
Lake City—W. E. Speed	—	—
Lunsford—Jack E. Laffler	—	60.00
Monette—Mt. Pisgah—Henry Wright	147.85	118.00
Mt. Pleasant—Mt. Zion—J. O. Miles	10.00	—
Nettleton—Carl Bunch	150.00	—
New Antioch—New Bethel	55.68	121.00
New Hope, Black Oak—H. B. Stone	—	—
New Hope, Jonesboro—J. E. Ratliff	—	—
Philadelphia—Basil Goff	24.00	68.81
Rowe's Chapel—Elmer McCall	—	10.00
TOTALS	\$2288.73	\$2216.81

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
NEWTON COUNTY ASSOCIATION		
Deer—Jasper—Moore	\$ 30.00	\$ 18.00
Parthenon—Wainut Grove, Boxley	9.00	—
TOTALS	\$ 48.00	\$ 18.00

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
OUACHITA ASSOCIATION		
Acorn—Bethel (Potter)—Board Camp—Sam Sherman	\$ 5.00	—
Cherry Hill—J. M. Holman	71.76	\$ 300.00
Concord—M. L. Walls	—	—
Cove—Joe Hall	6.00	65.71
Eureka—H. H. Vaught	—	—
Gillham—H. V. Wilson	—	10.80
Grannis—M. L. Walls	—	40.00
Hatfield—C. S. Anderson	—	173.00
Hatton—Mark Roberts	15.00	60.00
Salem—John Liles	—	—
Two Mile—John Liles	—	—
Vandervoort—H. V. Wilson	—	23.14
Wickes—Yocana—J. M. Holman	15.00	33.60
Miscellaneous	6.00	5.00
TOTALS	\$ 192.70	\$ 731.71

Church and Pastor	Undesignated Cooperative Contributions	Designated Contributions
PERRY COUNTY ASSOCIATION		
Bigelow—C. S. Womack	\$ 32.50	\$ 53.00
Case—	19.69	—
TOTALS	\$ 52.19	\$ 53.00

(CONTINUED ON BACK PAGE)

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QUARTERLY REPORT

(CONTINUED FROM PAGE FIFTEEN)

Table with columns: Church and Pastor, Undesignated Cooperative Program Contributions, Designated Contributions. Includes entries for Harmony, Houston, Perry, Perryville, Pleasant Grove, Thornburg.

PULASKI COUNTY ASSOCIATION

Table listing churches and their contributions for Pulaski County Association, including Bellevue, Bethel, Crystal Hill, Crystal Valley, etc.

RED RIVER ASSOCIATION

Table listing churches and their contributions for Red River Association, including Antoine, Arkadelphia, Beech Street, etc.

Table listing churches and their contributions, including Pleasant Hill, Prescott, Richwoods, Sayre, Shady Grove, etc.

ROCKY BAYOU ASSOCIATION

Table listing churches and their contributions for Rocky Bayou Association, including Bellevue, Calico Rock, Evening Shade, etc.

STONE-VAN BUREN ASSOCIATION

Table listing churches and their contributions for Stone-Van Buren Association, including Blue Mountain, Clinton, Corinth, etc.

TRI-COUNTY ASSOCIATION

Table listing churches and their contributions for Tri-County Association, including Antioch, Barton's Chapel, Beck Spur, etc.

TRINITY ASSOCIATION

Table listing churches and their contributions for Trinity Association, including Bethel, Corner's Chapel, Fisher, etc.

Table listing churches and their contributions, including Weiner, Weona Junction, Miscellaneous.

WASHINGTON-MADISON COUNTY ASSOCIATION

Table listing churches and their contributions for Washington-Madison County Association, including Brush Creek, Fayetteville, etc.

WHITE COUNTY ASSOCIATION

Table listing churches and their contributions for White County Association, including Beebe, Bethany, Central, etc.

WHITE RIVER ASSOCIATION

Table listing churches and their contributions for White River Association, including Antioch, Blooming Grove, Cotter, etc.

WOODRUFF COUNTY ASSOCIATION

Table listing churches and their contributions for Woodruff County Association, including Augusta, Cotton Plant, Fitzhugh, etc.

UNASSOCIATED CHURCHES

Table listing unassociated churches and their contributions, including Brown, Keo, Mena, etc.

MISCELLANEOUS CONTRIBUTIONS \$ 5.00