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Arkansas Baptist Newsmagazine

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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 45

LITTLE ROCK, ARKANSAS, MAY 9, 1946

NUMBER 19

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—PHOTO BY ARMSTRONG ROBERTS.

Twentieth Century Christianity . . .

TRENDS IN DENOMINATIONAL GROWTH

By PORTER ROUTH

Southern Baptists celebrated their centennial year with numerical gains in all areas of activity and the largest annual gain in church membership and per capita giving in the history of the denomination.

Church membership climbed 205,362 during the year to reach 5,865,554. Total gifts for all causes reached \$16.78 per capita for a new high. The 1944 total per member was \$13.51. The high mark during the 75-Million Campaign of 1920 was \$11.07. However, \$4.45 of the 1920 gift went to missions and benevolences as compared with \$3.83 in 1945.

The goal to win a million souls for Christ during the Centennial year was not reached. The total reported for baptism during the 1945 associational year was 256,699, slightly below 1938, and nearly 13,000 below the record 269,155 reported in 1939. However, the 1945 results showed a gain of 39,879 over the 1944 total of 216,820.

For the first time, the number of cooperating Baptist churches in the Southern Baptist Convention territory passed the 26,000 mark to reach 26,134, a gain of 281 over those reported in the 1944 state minutes. Six-hundred seventy-two additional ministers were reported to reach a total of 24,577.

Sunday School enrolment gained 152,401 to reach 3,525,310, short only 65,064 the record enrolment for 1940 of 3,590,374. There are now 24,968 Sunday Schools, a gain of 459 within the year. California reported more enrolled in Sunday Schools than church members.

Taking the figures as reported in the associational minutes for 1944, the Training Union showed a gain of 87,620. The total enrolment is now 703,332.

The number of WMU organizations climbed from 39,687 to 41,227 within the year. WMU contributions to missions and benevolences grew from \$6,387,599 to \$6,517,322. These figures were compiled by the Southwestern WMU office at Birmingham.

The tightening housing situation was reflected in the fact that an additional 370 homes were bought for pastors during 1945 to bring the total to 5,395. The \$16,555,762 increase in church property valuation during 1945 makes the new total in the South \$276,089,771. This increase not only represents building and buying on the part of the churches but also indicates that present property was given a higher valuation to stay in line with inflation trends.

Gifts for missions, education, and benevolences in 1945 were \$22,490,751, a gain of \$5,190,362 over 1944. Gifts for local work were \$75,987,674, a gain of \$16,679,448 over 1944. Total gifts for all purposes amounted to \$98,458,425 in 1945, or \$16.78 per capita. California led all of the states with per capita gifts of \$43.18. Florida led the states with memberships above 50,000 with \$22.87 per capita.

Churchmen in this country who have lauded the government's "conservation restrictions" on brewers and distillers are pretty much shocked by the estimate that the output of distilled spirits will run 260,000,000 gallons in 1946—as compared with the peak of 150,000,000 in prewar years. Americans drank 190,000,000 gallons in 1945 as compared with 58,000,000 in 1934. . . . And the WCTU reports that home drinking, with children often included, has increased 500 per cent since 1934, a contributing factor to juvenile delinquency.

They Win the Lost

Highland Park Church, Chattanooga, Tenn., has topped the churches of the Southern Baptist Convention in number of baptisms for the second successive year with a total of 287, a final check of 1945 associational minutes has revealed. Lee E. Roberson is the pastor.

The Chattanooga church finished the associational year with six more baptisms than the 281 reported by Bellevue Church, Memphis, Tenn., where Dr. R. G. Lee is pastor. Highland Park reported one baptism for each 9.5 members as compared with one baptism for each 24.8 members reported by the Memphis church.

Among the churches reported more than 200 baptisms during the year, First Church, Prichard, Ala., had the best record on a ratio basis. The Alabama church reported 215 baptisms or a ratio of one for each 6.1 members. Springdale Church, Tulsa, Okla., where Ralph Kerley was pastor, had the second best ratio record for the top 25 churches with one baptism for each 6.5 members, or a total of 176.

Pastor Roberson of Highland Park church reported that nearly half of the baptisms for 1945 came through the Sunday School. Many were reached by a regular visitation program carried on by the church with an average of more than 100 members visiting each Thursday night during the year. Many were reached through the five missions sponsored by the Highland Park Church.

The top 25 churches as reported by the associational minutes received for 1945 include: FIRST CHURCH, FORT SMITH, B. V. Ferguson, pastor, with 199 for baptism or a ratio of one for each 19.9 members, and FIRST CHURCH, LITTLE ROCK, C. E. Lawrence, pastor, with 197 for baptism or a ratio of one for each 19.8 members.

Pastor J. B. Maxwell, First Church, Bentonville, recently led in evangelistic services at First Church, Noel, Mo., where Sam Martin, formerly of Siloam Springs, is pastor. There were 17 professions of faith with five others added to the church by letter and statement. Hosea J. Dixon, a deacon, directed the musical program. Following presentation of an Easter cantata, "Morn of Victory," April 21, an impressive baptismal service was held on the banks of Elk River.

There was a straight-from-the-shoulder sermon on the "must" of missions preached in Washington last week, and the reformer was not a clergyman but the Army's Chief of Staff Dwight D. Eisenhower. Said the nation's top military man: "Unless there is moral regeneration throughout the world, there's no hope for mankind—and we'll all disappear in the dust of an atomic explosion. Through the church, we must show the world what can be accomplished by tolerance, love, and appreciation of the hopes and fears of other peoples."

The Foreign Missions Conference of North America has announced that \$20,000,000 will be spent overseas by the foreign mission boards of 68 American protestant denominations in 1946. . . . But in New York, on our own Christian continent, the United Nations, now more than a year old, took its first notice of Christianity by voting not to meet on Good Friday.

Our Rendezvous With God

A Devotion by B. H. Duncan, Hot Springs

"Trust in Him at all times."

All nature pays daily tribute to the majesty and power of God. But the tribute of nature, however uniform and constant, does not compare with the voluntary and personal response of a human soul to God's appeals. Nature has no other choice. Man has many choices. The day in which the will of God found its counterpart in a human soul, and that soul responded with its God's presence, that day became hall set aside as a memorial, a rendezvous.

When nerves are tense and seem ready to snap, the surest relief is to keep rendezvous with God. Many people take a nerve snap when they should pray. Prayer would do more to relieve the tension under which people live than all the drugs with which medicine cabinets are filled.

To keep our trust with God will clarify our thinking. When confused and uncertain about knowing what to do or say, we need to get away to the secret place with God, and our thoughts and purposes will become clear and confusion will vanish.

In the secret place with God, unleash your heart, unbother your soul. Will you try to keep all your heart to yourself? That is the way to store up misery and unhappiness. "Pour out your hearts" to God, urges the Psalmist. That is the only way to relieve the inner tension of your soul. It is your great privilege and opportunity. Try it, won't you?

"In God is my salvation and my glory, the rock of my strength, and my refuge, O God. Trust in Him at all times; ye pour out your heart before Him; God will be your refuge for us." Psalm 62:7, 8.

—OOO—

Petworth Church, Washington, D. C., the fifth largest Baptist Church in the District of Columbia, will furnish a girls' quartet singing at various sessions of the Convention in Miami. These girls will also appear on the program for the Women's Missionary Conference and the Pastors' Conference. The quartet is composed of Miss Mary Lee Stacy, Tennessee; Miss Geraldine Ivie, Alabama; Miss Mary Roby, Maryland; and Miss Lila Moore, North Carolina.

When emotion and intellect join, there is little danger of over-emphasis on either. —Rev. Oliver deW. Cummings

ARKANSAS BAPTIST

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Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

Across the Editor's Desk...

Best Gift of All

When you were very little, remember how you used to run to Mother every time you fell and bruised your knee or stubbed your toe? Now, of course, you don't go crying to Mother for every little scratch. But no matter how grown-up we feel, no matter how well we can take care of ourselves, most of us still go running to Mom, when we really have something troubling us—some problem, some decision to make.

Once a year, we try to do something very special to show our mothers just how grateful we are for all they do for us. We set aside a special day, and call it Mother's Day. And we scrimp and save from our income—even "deprive" ourselves of a few fudge sundaes—to buy something nice for Mom, something to tell her how we feel.

But mothers are funny people. Of course, they love gifts—just as everybody else does—candy and flowers and all sorts of pretty trinkets. But gifts don't mean as much to them as certain other things we can't buy at all. All the mothers in the world—of every race and religion—have pretty much the same ideas about what they want most from their children.

The best way to describe these ideas is to just think for a minute about what all mothers do, and what they stand for. First of all, Mother is the great peace-maker. She is the one who keeps the family together. If there are any quarrels or differences among brothers and sisters, it's usually Mom who steps in and makes peace. When Dad comes home at night tired and grumpy, she is the one who calms him. She shows us how to consider others, to be fair-minded and tolerant, to understand one another and live together in harmony.

Most of all, Mother shows us the meaning of love. What could be more unselfish than Mother's love! This is her most precious gift to us. And it is something she wants us to carry out into the world. She wants us to live up to the ideal that is dearest to her heart—love of Christ and neighbor. In our everyday life she wants us to be Christians in all our contacts.

This is the best Mother's Day gift of all—following the example our mothers set for us, and living up to the hopes and dreams for her children that every mother in the world has in her heart.

As we study the personality of the world's greatest friendmaker, we should be constantly in an expectant mood, ready for the Spirit to reveal into us some of the undiscovered values of intimate friendship with Christ.

—William J. Fallis in *The Teacher*.

On Mother's Day



By J. E. DILLARD

Three things we must do, if we would be true on Mother's Day:

1. Send a message to Mother to tell her we still remember and love and care;
2. Go to church and Sunday school to show our faith in Mother's religion and her Lord;
3. Make a gift to our hospital to care for some other Mother and express gratitude for our own.

The Ouachita Campaign

The Ouachita College campaign has been launched formally. It has already received two large pledges: \$125,000 pledged by Immanuel Church, Little Rock, where the campaign was launched, and \$100,000 pledged by citizens at Arkadelphia, where the college is located.

Ouachita's needs, and the emergency of those needs, were told by a large number of our state leaders on pages eight and nine of last week's paper. These men who know the conditions at Ouachita know that something big must be done, and must be done now.

Ouachita College has served grandly these past 60 years. She will serve grandly the next hundred years if Arkansas Baptists allow her to do so. But she needs buildings and endowments to meet the demands of increased student bodies and the higher standards of accrediting agencies. If Arkansas Baptists should fail to provide for Ouachita College at this time her future will be crippled beyond repair.

The million dollars Ouachita needs will not be raised through a few large gifts. It would be too optimistic to think that even half of the million dollars will be given by a few wealthy individuals. The bulk of the million will be given by wage-earning Baptists who don't have much, but who love the Lord and the cause of Christian education enough to make the necessary sacrifice. Every church

in Arkansas and every Baptist in the state should plan now to give as liberally as possible these next three years.

We cannot afford to lock the gates of Ouachita College against Baptist young people who want a Christian education in our Baptist schools.

What Laymen Can Do

An Elgin, Ill., newspaper carried a front-page story of how a group of downtown business men of that city, by appearing in a body before the city council, prevented the opening of another tavern within the area where their own stores and business houses are located. They told the council that they had been endeavoring for years to develop their district as an ideal shopping center and that the introduction of additional taverns would be a hindrance to their program. The councilmen agreed with them, and the tavern permit was denied.

The incident is a good illustration of what Christian laymen can do to raise the moral level of the community in which they live. It is because the laymen of the church too often are indifferent to the inroads of evil influences that so many of our American cities are becoming modern Sodoms. And perhaps it would often prove more effective if pastors enlisted the services of their laymen in efforts of this kind rather than to do the actual fighting themselves. At any rate, the technique employed in Elgin is worthy of study.

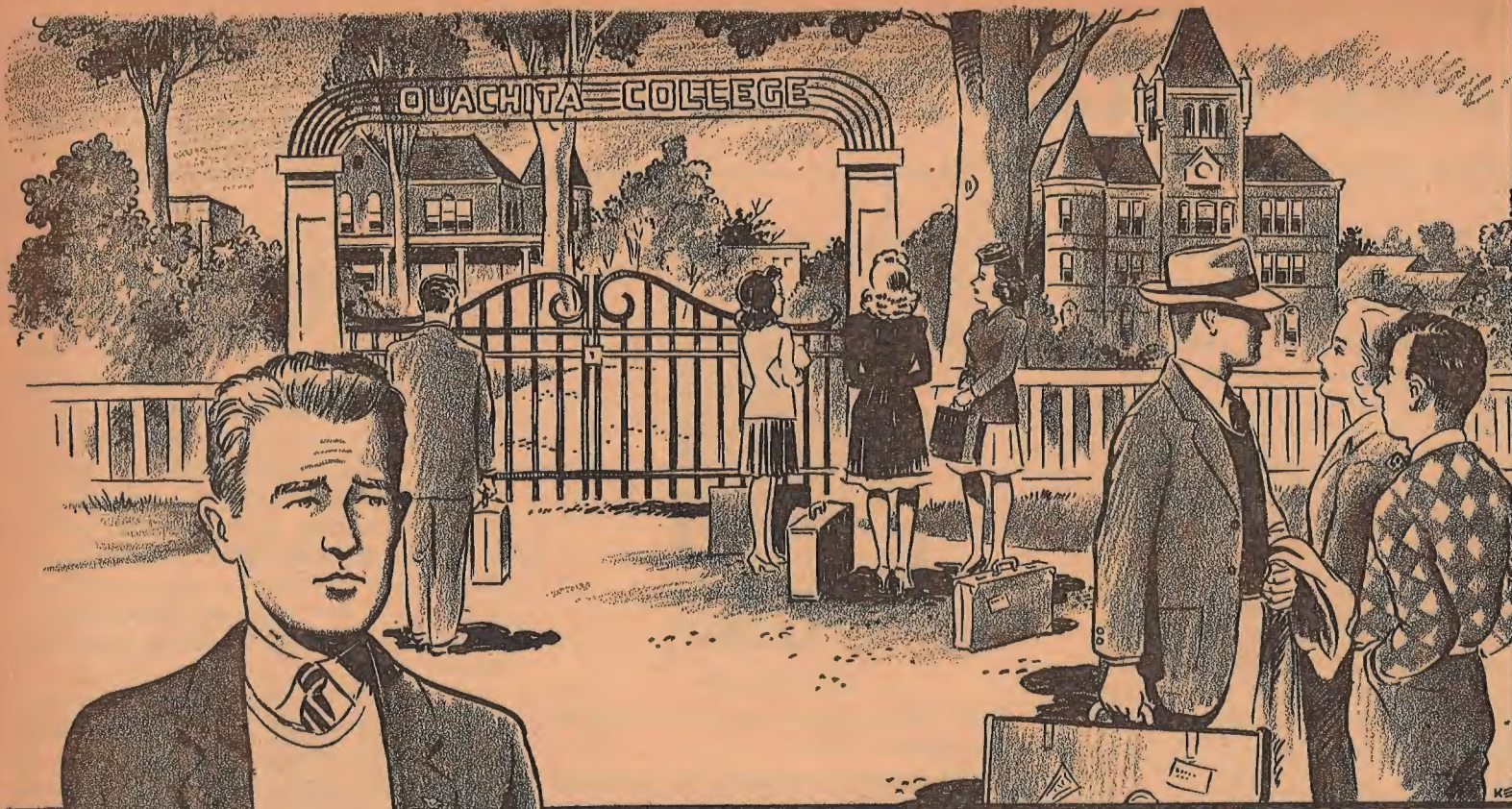
—*The Lutheran*.

President J. R. Grant, Ouachita College, speaking to the Men of the Churches at Dermott recently, said: "Something is wrong with our religion if we rejoice at the weakness of any church. I am glad to see a group of men of several churches coming together to try to solve some of our problems. The world is in a mess today because men are forgetting the church and are being led away by so many other things. People who are students of history tell us that the world is on a lower limb morally and spiritually today than it has been since the days of barbarism. There was never an age in which there were more beautiful residences with all the conveniences than today; but there was never another age in history when there were more broken homes than there are today."

Secret Told

Two brothers—one a famous baseball pitcher, the other a preacher—met after a long separation. Some time was spent in exchange of reminiscences. Then the preacher said: "How is it Bill? I've spent four years in college, three years at the seminary, and you've never done anything but play ball, and now you're getting a salary of \$10,000 a year while I get \$900. I can't understand it."

Bill thought a minute, then he said: "I'll tell you how it is, Jim—it's all in the delivery."
—*Wesleyan Christian Advocate*.



They Came To Their Own, But Their Own Could Not Receive Them

Baptist young people are crowding at the gates of Ouachita College. But the gates are locked. The campus' capacity of 500 is overflowing with this year's record enrolment of 727.

More than 400 others have already made application for admission this summer and fall. There will be others as the time draws nearer. Without any canvassing for students, Ouachita can normally have an enrolment of more than 1,000 young men and young women. But there is no room for these additional students. The gates are locked.

Only the Baptists of Arkansas can unlock these gates. Only by building new dormitories and a science laboratory and a library, and by providing an adequate faculty through an adequate endowment can these gates be opened. Our dollars, given in the Ouachita College Campaign, are the only keys that can open the lock.

The future of Arkansas Baptists depends on the young people we train, or do not train, in Ouachita College.

WE ARE ASKING EVERY BAPTIST IN ARKANSAS TO HELP
US OPEN THESE GATES.

Send All Money to Dr. B. L. BRIDGES, Executive Secretary

200 Radio Center, Little Rock, Arkansas

Dr. Robert L. Whipple, Texas Educator, Accepts Presidency of Central College

Dr. Robert L. Whipple of Marshall, Tex., vice-president of East Texas Baptist College, has accepted the presidency of Central College, Conway, to which he was elected at a recent meeting of the Board of Trustees, according to an announcement this week by Dr. Harold B. Tillman of Conway, vice-president of the Board of Trustees.

Dr. Whipple will assume his duties at Central College June 1, succeeding President Edwin S. Preston, who has served as president of the college for the past three years. Mr. Preston recently accepted the presidency of Cumberland University at Lebanon, Tenn.

Dr. Whipple, son of Judge and Mrs. U. V. Whipple, Cordele, Ga., was pastor for several years of the First Baptist Church, Jessup, Ga., and served for three years as professor of Bible and psychology at Georgia Military Academy.

Dr. Whipple was vice-president of Campbell Baptist College of North Carolina previous to coming to his present responsibility at East Texas Baptist College where he is vice-president and professor of psychology.

Educated at Mercer University, Macon, Ga., Dr. Whipple received his Bachelor's Degree there. He attended Texas Christian University and there received the Master's Degree. Later he received the degrees, Th. M. and Th. B., from Southwestern Seminary at Fort Worth, Tex.

Dr. Whipple married Miss Ruth Ricketson of Macon, Ga., who is a graduate of Wesleyan College and was a member of Vineville Baptist Church in Macon at the time of their marriage. They have four children, Bob, 14; Virgil, 9; Dan, 6; and Miriam, 4.

Young people of Yocana Church rendered the program at the Training Union rally of Ouachita Association which met with Concord Church. The next meeting will be held with Cherry Hill Church July 23.

Commencement exercises of Baptist Bible Institute, New Orleans, were held April 26-30. Dr. Kyle M. Yates, pastor, Second Church, Houston, Tex., delivered the graduation address.

W. J. Morris, 1415 W. 16th, Pine Bluff, has the entire month of June open for either singing or preaching engagements.

Caddo River Baptist Encampment will begin August 4 at Caddo Baptist Campgrounds, Caddo Gap. A full encampment program is planned with Pastor Jesse Reed, Park Place Church, Hot Springs, as inspirational speaker.

Big Creek Associational Workers' Conference was held with Gum Springs Church with 60 in attendance, representing six churches. There were visitors present from Missouri and Texas.

W. A. Crow, who has been pastor of South Fort Smith Church for the past eight years and eight months, has accepted the call to the pastorate of Oak Grove Church, Fort Smith. In a letter of commendation to Oak Grove Church, the South Fort Smith Church says: "Bro. Crow leaves the church in good fellowship and in splendid shape, having done a great work among the young people, proving himself to be a great builder, teacher and preacher. Last year the church gave \$500 to the Cooperative Program and made several major improvements under his leadership.

He has been a tireless, ceaseless worker and our church regrets to see him and his fine family leave, but we feel that the Lord is leading him to a greater field and to do greater work for Him."

Rev. Clyde E. Parish, 1315 N. Ninth St., Arkadelphia, is available for evangelistic and supply work.

Hilliard Jefferson, 102 years old, was among the nine who made profession of faith in a revival at New Hope Church, near Helena. Evangelist E. B. Knox, Pine Bluff, did the preaching. G. R. Mazique is pastor.

Fourteen preachers from Mississippi County Association have made reservations for the attendance of the Southern Baptist Convention. Also a number of laymen from the association will attend.

Calvary Church, Pine Bluff, had 18 additions in a revival led by Pastor Ralph Dodd, Stuttgart, preaching and Roy Brown, Pine Bluff, directing the music. Pastor Samuel M. King writes: "Bro. Dodd is a new man in our state, but in my opinion he is one of the best. I have never heard a man preach with more power."

First Church, Blytheville, had a successful youth revival led by Pastor R. O. Barker, First Church, North Little Rock, as evangelist and Mr. Ralph D. Churchill, Southwestern Seminary, Fort Worth, as singer. Week-day services were held at 7:25 a. m. and averaged around 125 in attendance. Mr. Barker's series of messages on the Model Prayer were built around the theme, "The Key to Successful Living." Pastor E. C. Brown said: "Our people came on the way to school and to work and were inspired by 30 minutes of great singing and forceful preaching. Bro. Churchill's solos were greatly enjoyed. Our church was strengthened." There were 27 additions, 14 by letter.

Lawson H. Cooke, Secretary of the Baptist Brotherhood of the South, a consecrated layman, led in an unusual revival at First Church, McKinney, Tex. Pastor R. S. Clifton felt that the church and especially the men needed just such a meeting. B. O. Baker, Jr., led the singing. There were 19 additions. Deep appreciation was expressed by pastor and people for Mr. Cooke's unique and inspiring messages.

A ten-day revival at First Church, Portland, resulted in five conversions and one addition by letter. Pastor W. D. Edwards, Marked Tree, did the preaching and J. W. Thomas, of Ouachita College, directed the music.

Missionary T. S. Cowden, Sharp County, showed the picture, "The Passion Play," to the membership of Salem Church recently. There were five professions of faith.

PASTORAL CHANGES

W. A. Crow from South Fort Smith Church to Oak Grove Church, Fort Smith.

Wallace A. Ely from Tennessee Church, Texarkana.

Othar Smith to First Church, Heber Springs.

Real Revival Sweeps Central Church, N. L. R.

Central Church, North Little Rock, has just experienced one of the greatest revivals in its history. There were 71 additions to the church, 48 for baptism, several persons converted who did not unite with Central Church, two who surrendered to the ministry and three to do foreign mission work. A personal soul winners' band was organized with 22 persons who dedicated themselves to do personal soul winning. There were many sincere and earnest rededications.

Evangelist Sidney R. Goff of Texas did the preaching and V. E. Tyler of Central Church directed the music. The church and Pastor John Collier heartily recommend Evangelist Goff to the churches of Arkansas as a Spirit-filled, Spirit-led preacher, unexcelled in his passion for souls. He may be contacted at 1121 E. James St., Cleburne, Tex.

Arkadelphia Pledges \$100,000 to Ouachita

The Ouachita College campaign was boosted further along in its million dollar drive by the pledge of the city of Arkadelphia for \$100,000. The Arkadelphia Chamber of Commerce pointed out that if the campaign is successful "the college will double its enrolment and therefore double its commercial value to the city." Carey B. Gardner, campaign chairman for the city, said that every citizen of Arkadelphia will be contacted and asked for a gift.

Announcement also has been made of the allocation of three two-story prefabricated dormitories to the college for the housing of GIs. One will be made into apartments for married students, the other two left for single men. It was pointed out however that these are merely barracks and are temporary and will not replace the need for a men's dormitory, one of four buildings to be erected through the campaign.

First Church, Greenwood, had eight additions the first three Sundays in April, Sunday School attendance on April 21 was 203; Training Union 81. George H. Hink is pastor.

Keiser Church found 581 prospects for its Sunday School in a recent enlargement campaign led by Missionary M. E. Wiles, Mississippi County Association. The average attendance now is 40. A new building is planned as soon as material is available. Shirley DeBell is the pastor.

Evangelist Eddie Wagner, Little Rock, did the preaching in a revival meeting at Baptist Tabernacle, Little Rock, which resulted in 32 additions to the church, 24 for baptism. Evangelist W. J. Morris, Pine Bluff, directed the music and conducted children's meetings. Pastor L. H. Roseman states that this was one of the best and most constructive revivals experienced by the church in many years, and he commends both men to the churches for sound, sane, and scriptural evangelistic meetings.

Clyde Hankins, who has served as pastor of Mt. Ida Church during the past year, will soon return to his mission work in Brazil. There were four conversions his last Sunday with the church. One man rededicated his life, a girl united with the church for baptism, and two persons were baptized in the evening. Offering totaled \$125.59.

B·R·O·W·S·I·N·G

in the **BOOK STORE**

This past week has been very interesting. Part of the new fixtures have come in. They are not completely set up yet, but they are in the building and will soon be in use.

Again, we are calling attention to the best possible gift for Mother's Day, a beautiful Bible. We have them in any price that you might want them. If you will let us pick out the Bible, we can do so if you will give us the price range and the type of Bible you want.

Another suggestion that we have is a Memorial for your Mother for Mother's Day. We have some very beautiful Pulpit Bibles that would be appropriate for this. The best one which we have in the house is \$60. The leather is very pretty.

Christian Home Week is the time to check on your Daily Devotional Readings. We would suggest that you place your order for the New Revised Testament. We are expecting a shipment of these in immediately. There is only one binding at the present time—the \$2 cloth edition. There is a small book which you may want with this Testament, 25 cents, which explains the History of the Translations of the Bible. It is a most interesting discussion.

We are calling attention to the fact that we do have enough MODERN HYMNALS in the house to supply your needs if you are interested in those hymnals. BROADMAN HYMNALS are still difficult to get, but we are still taking orders for these. However, it will be some time before we will catch up with our present orders.

This week, shipments have gone to some of our churches with the first new Bell & Howell Projectors. These are sound moving picture Projectors which will give any church buying one a good start in a Visual Education Program. Write us for more information.

Contact your Baptist Book Store for all of your book needs, all of your church supplies, and suggestions for gifts.

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BAPTIST BOOK STORE

303-305 West Capitol Little Rock

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El Dorado, First, Surpasses Goals

By **GEORGE H. MOSELEY**

Educational Director, First Church, El Dorado

First Church, El Dorado, is rejoicing over a great day on Easter Sunday. With a Sunday school goal set at 1001, all recent year attendance marks were surpassed with a total of 1173 present. The church auditorium was completely filled during the worship service with chairs in every available place in the auditorium, in the vestibule, on the front porch, and still some had to be turned away. At the conclusion of the morning service five made a profession of faith and two moved their letters.

The attendance in Training Union reached 288, slightly less than the goal. The three combined choirs of more than 100 voices presented an Easter musical at the evening worship hour. This was truly the climactic hour of a great day. At the conclusion of the

musical the invitation was given and four made profession of faith.

The building fund goal was set at \$60,000 by Easter. The offering had to average more than \$500 for eight Sundays to reach this goal. It was exceeded by \$3,004.87. The building fund drive for \$100,000 over a period of 18 months was begun July 1, 1945. The two-thirds mark of \$66,666.66 in two-thirds of the time has been set for July 1. A. N. McAninch has been engaged as the architect and work will begin as soon as possible.

—000—

73 Additions in McGehee Revival

By **THEO T. JAMES, Pastor**
First Church, McGehee

First Church, McGehee, has experienced a great revival. Services extended from April 7 to 21. Pastor Jesse Reed, Park Place Church, Hot Springs, was the pastor-evangelist. He preached on the plan of salvation almost every night. I have said it from the pulpit and I now write it to the Arkansas Baptist readers that Jesse Reed is one of the greatest personal soul-winners I have ever worked with. This preaching was pointed, positive, passionate. The singer was O. U. Rushing, Jackson, Tenn.

The results of the meeting were 73 additions to the church, 43 for baptism. There were several who rededicated their lives to the service of the Lord. On the last night of the services I baptized 38 candidates.

During the revival our church made new records. The congregations were large; the people had a mind to work. We broke the Sunday school attendance record twice during these weeks. The first Sunday of the services we had 481 in Sunday school, breaking the previous high attendance record of 433. Last Sunday, April 21, we had 506 present. The Training Union came forward with a high attendance of 133.

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Evangelist E. A. Autrey, Monroe, La., writes after conducting a revival at Second Church, Pine Bluff, April 14-26: "We were blessed with large congregations and great spiritual atmosphere. A large part of the church has been lifted to higher planes of spiritual living and power. A goodly number came on transfer of membership, while a better number came accepting Christ as Saviour. Homer H. Bridges is one of the most outstanding pastors with whom I have been privileged to work. I found him deeply consecrated and genuinely zealous. The official family of Second Church, which is headed and led by Miss Rose Phillips, the efficient educational secretary, is one of the most outstanding in my experience. The efficiency of the organizations made a great contribution to our evangelistic efforts.

* * *

Pastor J. F. Queen, Baptist State Hospital, Little Rock, led in evangelistic service at First Church, Trumann, April 7-21. There were 13 additions to the church. Pastor Queen says it was a marvelous experience in the salvation of the lost. Edgar Griffin is pastor at Truman.

BIBLES REPAIRED, RECOVERED.

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★ RADIO ★



Dr. W. J. Hinsley is the "Arkansas Hour" speaker for the week of May 11. 47 years Dr. Hinsley has served Ark Baptists in various capacities, at present the highest honor within the power of the Baptists of the state to bestow, president of the Arkansas Baptist State Convention. For 17 years he has been pastor of the South Baptist Church of Hot Springs, during that time he has built one of the great churches of the state.

The subject of Dr. Hinsley's message is "FAITH." On this subject he speaks with clarity of understanding and profound conviction.

This program may be heard over the following radio stations on the days and hours listed below:

KFPW, Fort Smith, Sunday, May 5, 5:30 P. M.

KLCN, Blytheville, Sunday, May 5, 6:00 P. M.

KTHS, Hot Springs, Thursday, May 9, 7:00 P. M.

KARK, Little Rock, Saturday, May 11, to 10:00 A. M.

KUOA, Siloam Springs, Saturday, May 11, 6:15 to 6:45 P. M.

KELD, El Dorado, Saturday, May 11, to 9:00 P. M.

Don't forget, Rev. Loyd A. Sparkman will be heard on Saturday of this week.

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First Church, Augusta, began a revival on May 28 with Pastor Minor E. Cole, First Church, Forrest City, doing the preaching. This is the first revival held in the new church building. J. O. Young is pastor.

* * *

Chaplain Richard L. Johnson, an Arkansan, has accepted the pastorate of the Baptist Church of Beaufort, S. C. The church was built in 1844 by the Rev. Richard Fuller.

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Are Our Chaplains Appreciated?

By THE EDITOR

There has been much discussion the last several months about the inability of many of the returning chaplains to find work following their return from service in the armed forces. One national magazine, the Christian Herald, charged that churches in general have been unfair and uncooperative with the returning chaplain.

We hoped these reports were false, and we set out to make a survey to determine if the rumors were baseless or, if true, what exactly was the basis of complaint. We sent out questionnaires to each of the 30 Arkansas chaplains we knew had been released. Some have been out of the army, if their terminal leave is counted as "out," almost a year; others just a few weeks.

Two-Thirds Unemployed

Twenty-nine of these 30 chaplains replied to our questionnaire. We found that only 10 of these 29 chaplains have found permanent work. Ten have entered seminaries while they are looking for work. Including these 10, nineteen are still looking for work.

We found also that the majority of these chaplains were grieved that the denomination had no concrete plan for welcoming the returned chaplain, and while the returnee recognized that Baptist democracy does not provide a hierarchy to appoint these men to the churches, there was a feeling that even cordial cooperation is lacking.

Some Feel Unwelcome

One chaplain told of having been out of the chaplaincy for eight months and having preached only twice—at the invitation of his home church and his wife's home church. Another had preached only five times in five months. "It is my prayer that a work will open up that will take care of my family," wrote one.

Others complained that pastors who stayed in civilian work "have profited by our absence and for the most part have displayed a very selfish attitude toward us." And another said, "There has not been the warm, full sense of Christian fellowship that I so yearned for during the 25 months I was overseas."

Some felt that the denomination should have cooperated more fully in helping the chaplain continue his participation in the Ministers Retirement Plan. Arkansas pastors going into the chaplaincy were forced to pay their own regular three per cent payment plus the three per cent usually paid by the church. Many felt unable to pay the full six per cent, and let their contracts drop. The state executive board had agreed to pay its usual two per cent.

All Are Enriched

Typical of others however, was this: "I regret that the idea ever became prevalent that a chaplain needed any special consideration. He was no more than a preacher in uniform."

All the chaplains, without exception, feel that their period of service enriched their lives and gave insight and experience for better work for the Lord in the years ahead. None expressed regret at having entered the chaplaincy.

Reason For Misunderstanding

It is understandable that these men have had some reason for their gripes. The denomination erred when leaders conveyed the idea to men entering the chaplaincy that

they would be put in good pulpits on their return. It was patriotic sounding, but it wasn't Baptist. And these gripes have become intensified as the returned chaplain goes maybe six months without work and without income and his family is hungry.

The denomination seemingly could have assumed at least part of the extra burden of doubled payments to the Retirement Plan. The Texas Convention, and possibly Baptists in other states, agreed to pay five per cent if the chaplain would continue to pay his usual three.

Let's Use Them

The denomination also might have conceived some method of using these returning chaplains for a period of three to six months in our mission and evangelistic work. Their salary paid by the state board, the men would have been free to fill engagements over the state where needed and at the same time become acquainted with pastorless congregations. Texas, Oklahoma and perhaps other states followed this plan.

The Arkansas Baptist paper regrets that it has not been more solicitous of information and photographs of these men. We have used all material sent to us, but we are just this week determined to take time to solicit this information from those not presented heretofore.

All our people should keep these chaplains in mind and welcome them to our meetings, using them where possible in revivals, study courses and supply work. Surely no one should attempt to take precedence over the Holy Spirit in calling men and churches together, but maybe we can be more helpful to make situations better acquainted.

Liberty in Annual Week of Missions

Liberty Association is having its annual Week of Missionary Emphasis May 5-10. This year there are 18 missionaries reaching 18 churches with the whole week's program and seven more with services on Sunday, making a total of 25 churches. These missionaries are speaking 149 times.

Missionaries secured from the Foreign Mission Board for this effort are: Dr. Robert F. Ricketson, Little Rock, missionary to China; Miss Alda Grayson, Ruthfordton, N. C., missionary to China; Charles L. Neal, San Antonio, Tex., missionary to Mexico; Miss Helen McCullough, Houston, Tex., missionary to Hawaii; Miss Irene Jeffers, Ft. Worth, missionary to China; Mrs. W. B. Glass, medical missionary to China; Miss Lois Glass, daughter of Dr. and Mrs. W. B. Glass, reared in China and now missionary there; and Stockwell B. Sears, St. Joseph, Mo., to China.

Home Mission Board missionaries taking part are: Rev. C. H. Crouch, McAlester, Okla., rural missions; Miss Bertha Wallis, Home-wood, Ala., Italian Good Will Center; Rev. W. H. Efferson, Jeanerette, La., French work; Rev. Maurice Aguilard, Hayes, La., French work; Mrs. L. Grace Thompson, Montegut, La., French work; Rev. Wiley Henton, Globe, Ariz., pastor; Rev. Berkman De Ville, New Orleans, French work.

Paul Geren, El Dorado, with missionary experience in Burma, India, and Southeast Asia, and Otis Denney, missionary of Hope Association, are also assisting. Carl A. Clark is missionary of Liberty Association.

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Expect great things from God. Attempt great things for God.

Here Are Your Returned Chaplains

Name	Date Released	Found Work	Present Address
George T. Blackmon	October 1945	No*	Southwestern Seminary, Fort Worth, Tex.
R. Allan Brickey	January 1946	Yes	First Baptist Church, Springdale, Ark.
Roger A. Butler	March 1946	No*	1022 Pine St., Arkadelphia, Ark.
Alvin E. Clark	February 1946	No*	Gen. Del., Arkadelphia, Ark.
Fulon G. Dodson	April 1946	No	408 West 16th, North Little Rock, Ark.
Rivos H. Dorris	April 1946	No	501 N. Slemmons, Monticello, Ark.
H. L. Ferguson	April 1946	No*	2120 Capers Ave., Nashville 4, Tenn.
Norman E. Ferguson	October 1945	Yes	First Baptist Church, Ft. Smith, Ark.
Maurice M. Hall	April 1946	No	1007 Euclid Ave., Lawton, Okla.
Aubrey C. Halsell	October 1945	Yes	First Baptist Church, West Memphis, Ark.
William E. Haltom	November 1945	Yes	First Baptist Church, Altus, Okla.
A. J. Hyatt	December 1945	No*	1304 Gambrell, Ft. Worth, Tex.
Richard L. Johnson	September 1945	Yes	P. O. Box 425, Beaufort, S. C.
J. Loren Jolly	March 1946	No	207 Butler, Charlestown, Ind.
J. O. Kincannon, Jr.	October 1945	Yes	First Baptist Church, Poteau, Okla.
W. H. Lansford	February 1946	No	Heber Springs, Ark.
Kyle R. Lawrence	December 1945	No*	Southwestern Seminary, Ft. Worth, Tex.
Robert S. McCarty	January 1946	Yes	4104 Hawthorne, Dallas 4, Tex.
Robert B. Mathis	October 1945	No	413 South Wall, Shamrock, Tex.
Winton R. Mizell	February 1946	No*	1220 Hammond, Ft. Worth, Tex.
Lewis A. Myers	November 1945	Yes	The Word and Way, Kansas City 6, Mo.
Thomas M. Payne	February 1946	Yes**	Southern Seminary, Louisville, Ky.
Charles F. Pitts	October 1945	No*	Bapt. Student House, 1440 Que St., Lincoln, Neb.
Homer B. Reynolds	January 1946	Yes	Ross Avenue Baptist Church, Dallas, Tex.
Melvin Rice		No	
James W. Royal	September 1945	Yes	First Baptist Church, Lewisville, Ark.
James E. Tull	November 1945	No*	600 W. 122nd St., New York 27, N. Y.
Felix Williams	February 1946	No*	Box 5177, Ft. Worth 8, Tex.
Ben Wofford	December 1945	No	1927 Tyler St., Conway, Ark.

* In school.

** For summer.

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MOTHERS WHO MADE HISTORY

By HARRY ALBUS

The mother of George Washington taught her son the Biblical ideals of political and social morality which Washington kept before the nation throughout his life. Family prayers were held twice a day with regular readings from the scripture.



Mother of Ferdinand Foch, the great general of World War I, taught him to put his faith in God and to pray. As a result his men said of him, "General Foch is a man of prayer, a prophet whom God inspires." Throughout his life he continued the prayer habits learned in his mother's home.

James A. Garfield's mother was an earnest Christian who taught her children that "the fear of the Lord is the beginning of wisdom." A widow with four children, she not only managed her farm, but built with her own hands a log house which was also used as a church. There she taught her own children as well as others the scriptures.

The mother of England's famous William E. Gladstone led her son to faith in God when he was nine. He chose as his life motto: "In practice, the great thing is that the life of God may be the supreme habit of my soul." He also wrote, "All I think, all I write, all I am is based on the divinity of Jesus Christ, the central hope of our poor wayward race."

Oliver Cromwell's mother taught him the simple truths of scripture, and he chose as his favorite verse, "I can do all things through Christ which strengtheneth me."

The mother of Dwight L. Moody struggled against poverty in a New England farm. A widow with many problems, she taught her son the importance of eternal values. At 17 Moody accepted Christ and a few years later dedicated his life for service.

The mother of William Penn so impressed him with the importance of faith in Christ that he took as his life text, "This is the victory, even our faith which overcometh the world."

The late Queen Alexandria asked her son, the present King George to read a chapter of the Bible every day. He has kept the promise for 55 years.

Sir Isaac Newton's mother prayed with and for her son every day of her life. It was the grief of her deathbed that she left a son of seven years at the mercy of a rough world. But Newton said, "I was born in a home of godliness and dedicated to God in my infancy."

Mother's Day Is Hospital Sunday

By MRS. CHARLES H. BROUGH
State Hospital Chairman

The second Sunday in May is Mother's Day. May 12 is Hospital Day, in memory of Florence Nightingale, "the Lady of the Lamp," who was born May 12, 1820. Southern Baptists have celebrated Mother's Day as annual Hospital Sunday for many years, and it is significant that both these dates coincide this year.

In this combination of Mother's Day and Hospital Day, it is appropriate, on this day dedicated to mothers who are living and in memory of those who have gone to their reward, that we should remember in prayers and offerings those who are sick and destitute.

We will not have open house at Baptist State Hospital this year, for the hospital is crowded with patients and our nurses have all they can do, but we can celebrate the day through love offerings as encouraged by our Baptist leaders of the South.

Baptist Sunday Schools are urged by our Southern and State Conventions to observe the day as Hospital Day, and take an offering for hospital charity in memory of our mothers. Doubtless many will want to make love gifts on this important and significant date.

Dawson on Radio From Convention

A special pre-Convention Baptist Hour broadcast from Miami will be heard over the regular network next Sunday morning, May 12. Dr. J. M. Dawson, of Waco, will speak on the subject, "The Baptist Contribution to the Next Century." Dr. C. Roy Angell of Miami will also be heard in words of welcome to Miami, where the Convention opens on May 15.

This broadcast is made possible by the courtesy of the Methodist Hour which will stand aside in order that people everywhere may catch something of the spirit of this convention in which 5,000 messengers representing 5,865,000 Southern Baptists will join in launching a New Century With Christ.

The speaker, Dr. Dawson, 31 years the honored pastor of the First Baptist Church of Waco, is chairman of the Executive Committee of the Southern Convention.

This broadcast can be heard in Arkansas over the following stations:

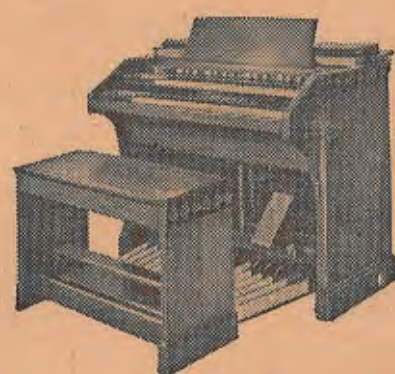
- KUOA, Siloam Springs ... 7:30 A.M. Sunday
- WREC, Memphis ... 8:30 A.M. Sunday
- WSM, Nashville ... 7:30 A.M. Sunday
- WFAA, Dallas ... 7:30 A.M. Sunday
- KTHS, Hot Springs ... 4:30 P.M. Saturday

We invite you to attend the Radio Breakfast at the Central Baptist Church at Miami Convention on Friday morning, May 17, at 8 o'clock. You'll enjoy that forward-looking discussion of religious broadcasting. Please notify us immediately of your acceptance. S. F. Lowe, Director, The Radio Committee, S. B. C., 427 1/2 Moreland Avenue, N. E., Atlanta, Ga.



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President

Mrs. C. H. RAY
Executive Secretary and Treasurer

Miss MARGARET HUTCHISON
Young People Secretary

ALVIN HATTON
Royal Ambassador Secretary

Three State Royal Ambassador Camps

Three State Royal Ambassador Camps are being planned for the summer of 1946. The camp at Ferncliff is to be July 29 to August 3. This camp will be for intermediates and eleven and twelve year old juniors. The total cost for this camp will be \$11.

The State Royal Ambassador Camp at Siloam Springs will be August 5-10. This camp will be for both juniors and intermediates and the total cost will be \$8, \$5 of which may be paid in produce if a boy lives on a farm and wishes to do so.

The State Royal Ambassador Camp at Ravendon Springs will be August 26-31. This camp will be for both juniors and intermediates and the total cost will be \$6. Part of the cost may be paid in produce if the boy secures, from the State Office, a list of what to bring for credit on his bill.

Only 150 boys can be cared for at Ferncliff, 200 at Siloam Springs, and 200 at Ravendon Springs. No registrations will be accepted after these quotas are reached. All registrations will be received at the State Office, 209 Radio Center, Little Rock, Ark. after May 15. One dollar must accompany the registration. It should be stated which camp the registration is for.

It looks as if the summer of 1946 will be the best yet for Royal Ambassador Camps in Arkansas. Life-guards, recreational leaders, missionaries, a business manager, and other camp helpers have already been selected. Among the missionary speakers are Rev. Pedro Hernandez, Mr. Walter Jacobi, Mr. Paul Geren, and Rev. Hugo Culpepper.

Choose Ridgecrest For Your Vacation

Two conferences will be held at Ridgecrest, N. C. August 8-14, 1946, one for members of missionary societies under the direction of Miss Kathleen Mallory, executive secretary of SWMU, the other for members of the business woman's circle under the direction of Miss Mary Christian, southwide BWC chairman.

Because business women need to plan early for their vacations we are announcing these conferences at this time. Further announcements and information will be sent later. Ridgecrest is 18 miles east of Asheville in the beautiful Blue Ridge Mountains. Why not chose Ridgecrest as the place

to spend your vacation this summer? Write direct to Mr. Perry Morgan, Business Manager, Ridgecrest, N. C. for reservations which must be made in advance.

Mrs. Short's Mother Ill

Those in attendance at the State WMU Annual Meeting in Pine Bluff were aware of the serious illness of Mrs. J. W. Howle, the mother of Mrs. J. E. Short, our State WMU president. You will regret to know that in the intervening days it has become necessary for the doctor to remove her limb above the knee, because of infection resulting from a diabetic condition. We are sure you will be remembering them in prayer. Mrs. Short may be reached in care of Davis Hospital, Pine Bluff, Ark., if you desire to write her. She will be unable to attend the meetings in Miami as planned.

Home Mission Offering

The total amount received for the Annie Armstrong Offering for Home Missions as of May 1 totals \$15,317.24, which is an increase of \$1,078.82 over gifts to this cause on the same date last year. Funds for this offering are still being received daily. We urge all organizations to send their offering for the Annie Armstrong Offering for Home Missions to the WMU treasurer as soon as possible.

Southwide WMU Speakers

A copy of the program for the meeting of the Woman's Missionary Union in Miami has been received. Space will not allow a full presentation of the program. However, a glance at the program reveals the names of many national and international speakers such as Dr. W. O. Carver, Dr. Frank C. Laubach, Mrs. Henry Munger, Dr. Duke K. McCall, Miss Nannie Burroughs, Dr. J. B. Cauthen, Miss Mary Ellen Wooten and Dr. Cornell Goerner.

This splendid array of speakers is an indication of the high hours of inspiration and fellowship awaiting those who journey the long distance to Miami for this epochal meeting.

Vision should be enlarged. We never go beyond our vision. We have to see it or we will never do it. Too many people expect a saturation point. They cannot see beyond.—W. R. White in Sunday School Builder.

April Is Eventful At England Church

By W. B. PITTARD, JR., Pastor
First Church, England

First Church, England, was very happy indeed to have State Brotherhood Secretary Nelson Tull as guest speaker on April 16. There were 40 men present, all active members of our church except the speaker and one visitor. We feel that a better choice could not have been made in selecting a State Secretary for our Brotherhood than this great Christian man, Bro. Tull. His father, J. F. Tull, was one of our former pastors.

Alvin Hatton, State RA Secretary, led a recognition service for a group of our boys April 21. Three boys received the degree of Page and two the degree of Squire. Bro. Hatton gave us a very interesting talk on the work and aims of RA

for both intermediates and iors.

The evening message brought by Thomas J. Haley, has just recently dedicated life to the ministry. Thomas war veteran now attending Chita College. He and his party Mr. and Mrs. T. A. Haley, members of our church. At close of the service the pastor sent Thomas with a one-volume Clark Commentary. The church and its pastor are very proud this young servant of God.

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Decisions are made each about many things, but the important decision of life is in spiritual matters. Decide now Christ and let the firm purposes your heart remain fixed on way of life. In such an hour the forces of God's universe direct the heart toward the high road. Monroe F. Swilley, Jr. in Sunday School Builder.

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warking and efficient Training Union director, W. G. Boyd is the pastor and H. D. Palmer is the associational missionary.

Ridgecrest Reunion

Reunion at Ridgecrest for BSUsers all over the South! A capacity crowd is assured at Student Union Week at Ridgecrest June 5-12. A bigger and better program is being planned with outstanding leaders and speakers among Baptists. Some of the faculty will include Dr. O. T. Binkley, Dr. Baker James Cauthen, Dr. Claude U. Broach, Dr. W. Marshall Craig, Congressman Brooks Hays, Dr. Clarence L. Jordan, Dr. J. W. (Bill) Marshall, Dr. Chester Swoboda, Mr. Charles A. Wells, Dr. an Mrs. J. O. Williams, and other

Reservations for the Arkansas group have been made in Crystal Springs Lodge where the rates are \$2.75 and \$3.00 for room and meals per day. The Ouachita College bus will make the trip and 40 students can go on the bus. John Ed Steeley, Southern Seminary, Louisville, will drive the bus which will leave Tuesday morning, June 4 and return June 14. Reservations are being accepted at the Student Department, 203 Radio Center. Send in your name and \$1 to hold your place.

The registration fee at Ridgecrest is \$1. Expenses on the bus will be determined by the number going on the trip.

Let's have the best representation yet at Ridgecrest from Arkansas!

ADDITIONAL NEWS ON PAGE FIFTEEN

Do You New Workers?

By T. D. McCulloch

In response to the plea of the Baptist Student Union for every Baptist student to do some type of Christian service during the summer vacation, many students are going to be asking the question, "What am I going to do? I can't just invite myself into something." Many will be discouraged and give up the idea unless they are invited to be of service.

The Baptist Student Union has been on its toes during the college year enlisting Baptist Students into the life of college center Baptist churches and providing a spiritual atmosphere on the campuses. Soon now they'll be home for summer vacations. Many will idle the time away or seek questionable activities for the lack of something worthwhile to do.

They can be of utmost value to the pastor, Sunday School superintendent, Training Union director, associational or district missionary who will challenge them with the possibilities of Vacation Bible School, study courses, mission Sunday School work, extension work, youth revivals and choirs.

Their continued enlistment and utilization is essential to their spiritual development. They are ambitious and capable of hard work. They consider no sacrifice too great for a good cause. They have proved themselves capable of the seemingly impossible through our volunteer Baptist summer field work and other student volunteer movements. They are ready to accept responsibility and need only to be challenged. The more difficult the task, the greater the challenge to them.

Now is the time for enlistment. Contact them now before they fill their summer schedule with lesser things. You challenge—they'll respond!

Good Report From Hoxie

With 63 enrolled in the Training Union, First Church, Hoxie, had 43 present in this organization on Sunday night, April 28. Forty-three of these were on time, 27 studied the topic, 21 were on the program. There were 27 daily Bible readers and 40 of the 43 present attended the evening service. Sixty-two of the 63 enrolled give regularly to the church budget. Mrs. Cecil Grisson is the hard-

MAKE MAY MIGHTY

Denominational Emphases

1. Christian Home Week, May 5-12.
2. Hospital Day on Mother's Day, May 12.
3. Southern Baptist Convention, May 15.

In the Association

1. Associational Officers' Meeting.
2. Meeting for all Sunday School workers.

Items for Emphasis

1. Demonstrate a churchwide program of music (See April issue of the Sunday School Bulletin.)
2. Promote the Standards and Six Point Record System as aids in better Bible teaching.

3. Christian Home Week observed in all the churches May 5-12.
4. Plan for Youth-in-Action program for June.
5. Complete plans for a Vacation Bible School in every church during the summer.
6. Promote mission Vacation Bible Schools.

In the Churches

1. Have training course — "A Church Using Its Sunday School" or "Building a Standard Sunday School."
2. Observe Christian Home Week, May 5-12.
3. Observe Hospital Day, May 12.
4. Complete Plans for Vacation Bible School.

Proof That Associational Work Pays

In the Kentucky statewide meeting of associational Sunday School officers, Secretary W. A. Gardiner displayed a chart which revealed an interesting message. It was the statistical story of two groups of associations.

A careful analysis of this chart should serve as conclusive proof that the associational organization and work produces paying dividends. The churches in Group One were in associations with functioning associational Sunday School organizations. The churches in Group Two were not organized for associational Sunday School work. The associations in the two groups were fairly well balanced as to the number of churches, church membership, and in the training of their pastors.

The organized group during the seven-year period issued 7,270 more training awards than the

unorganized group; increased 3,115 more in church membership; 4,060 more in Sunday School enrollment; baptized 401 more people and gave \$7,432.32 more money to all causes the seventh year than the first year. The organized group increased from 12 standard schools to 29, and the other group decreased from two to zero.

No one would claim that the Sunday School organization was responsible for all of the progress made in Group One. On the other hand no one can doubt the value of trained workers giving themselves unselfishly to the task of helping others. That is what the associational work proposes to do—to have a group of trained volunteer workers who will carry the best they know to the last church.

It is a glorious task. We must "go on" in this associational emphasis.

TWO GROUPS OF ASSOCIATIONS

Seven-Year Period

	No. 1 Organized	No. 2 Unorganized
Associations	5	4
Churches	106	100
Church Membership	14,203	15,030
Training Awards	7,924	654
Increase in Church Membership	4,402	1,292
Increase in Sunday School Enrolment	4,128	68
Increase in gifts 7th over 1st year	\$7,432.32	(Decrease) \$7,752.63
Baptisms, Increase in	636	235
Increase in Standard Sunday Schools 12 to 29		2 to 0

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Figures to Inspire

Sunday April 28

Church	Addns.	S.S.	T.U.
Arkadelphia Churches:			
DeGray	1	69	63
First	1	465	136
Second	---	221	104
Atkins, First	---	200	71
Benton, First	31	514	91
Blytheville:			
New Liberty	---	149	71
Camden, First	10	519	131
Conway, First	---	386	102
Cullendale, First	4	254	91
Diaz	---	62	---
Dumas, First	10	314	63
Dyess, Central	---	164	62
El Dorado Churches:			
First	5	914	214
Immanuel	7	300	107
Second	3	505	123
Eudora	---	176	46
Fordyce, First	1	333	104
Fort Smith Churches:			
First	10	1082	383
Immanuel	3	631	156
Gentry	---	225	92
Greenwood	---	208	83
Hamburg, First	4	405	213
Harrison, First	4	437	191
Hot Springs Churches:			
Central	---	511	113
Park Place	9	476	154
Second	2	506	91
Including Mission	---	595	---
Jacksonville, First	2	174	76
Jonesboro:			
Walnut Street	1	273	74
Little Rock Churches:			
Baptist Tabernacle	18	542	118
South Highland	3	232	71
McGehee, First	---	461	98
Magnolia, Central	---	399	115
Malvern, First	---	314	42
Monticello Churches:			
First	5	187	36
Second	---	111	43
Mt. Ida	---	124	110
Nashville, First	14	315	123
Norpplet, First	---	251	143
N. Little Rock Churches:			
Baring Cross	3	607	129
Including Mission	---	646	149
Pike Avenue	3	162	53
Ozark	9	214	73
Including Mission	---	257	---
Paragould, First	---	520	220
Paris, First	1	358	171
Pine Bluff Churches:			
First	2	764	190
Matthews Memorial	2	131	95
Second	4	246	85
Including Mission	---	255	---
Southside	4	436	135
Including Mission	---	456	---
Rogers, First	---	307	75
Springdale, First	2	320	152
Including Mission	---	387	---
Stamps, First	---	218	53
Stuttgart, First	---	359	132
Tuckerman, First	---	126	51
Tyronza, Barton Chapel	---	174	189
Warren, First	2	482	86
West Helena	1	422	111
West Memphis, First	9	341	167
Including Mission	---	393	---

FUNERAL DIRECTOR



Mr. Green

Robert H. Green, and Bernie Hoff, have bought the interest of Mrs. Boyce Drummond in the Drummond and Company funeral home, 1014 Main Street, Little Rock.

In announcing the purchase of Drummond and Company, Mr. Green stated that an air conditioning unit will be installed in the chapel. A new Cadillac funeral car has been purchased. Remodelling and redecorating will begin immediately, making Drummond and Company one of the finest and most complete funeral homes in the south.

Mr. Green, a well known Little Rock businessman, is a member of Immanuel Baptist Church and is now serving as Superintendent of the adult No. 1 Sunday School Department.

the placing of preachers in churches which need a pastor. A Practical Activity Committee, which has a vital interest in mission work, works with the school and the local church in the establishment of missions and in carrying out practical missionary activities. Four missions are now sponsored.

Tabulation of work done the past three months shows 340 sermons preached, 33 conversions, 47 additions, 22,547 miles traveled to appointments, and approximately 20,000 people spoken to besides other work such as visiting the sick and making personal contacts.

God's Acre Plan Works

Hill Top Church in Boone-Carroll Association started with \$5 three or four months ago and now has the old building completely remodeled with new roof and new paints, and a nice piano. It has all been paid for. A new floor and seats are needed and will be purchased from the money obtained from one acre of tomatoes—God's Acre. The church has called a pastor and has a good Sunday School. Deacons have been elected and are ready to be ordained. Missionary G. E. Lafferty began the work of reviving the church when he held a revival there eight months ago.

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We cannot make a boy and girl fall in love, but we can introduce them to each other. We cannot make anyone fall in love with Christ. However, we can introduce people to him. We can do this by telling them what Christ means to us. Better still, we can demonstrate what it means to have Christ as our friend.—Carl M. Townsend in The Teacher.

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Perhaps the youth of our churches should put on a crusade to lead the adults into a deeper church loyalty and richer Christian service.—J. E. Lambdin in Baptist Training Union Magazine.

50 Percent Increase In Concord Bible School

An associational Vacation Bible School Clinic, under the direction of Miss Maxine Bates, Vacation Bible School superintendent of Concord Associational Sunday School organization, was conducted at First Church, Fort Smith April 26, with approximately 100 workers present from 13 churches. The Ninth Street Church (Neg.) was represented by their principal and three department superintendents.

The meeting lasted through the day with conference leadership in charge of each department. Iduus V. Owensby, director of activities, Immanuel Church, Fort Smith, gave a demonstration of joint worship service. Norman Ferguson, associate pastor, First Church, Fort Smith, had charge of the conference for pastors, general superintendents, and principals. Other conference leaders were Mrs. Kenneth Brown, Mrs. John Mandeville, Miss Goldie Myers, Mrs. Murray Booker, Mrs. Omer Callan, and Mrs. Clyde L. Ford.

Associational Missionary G. McNutt says, with the Charles Church Vacation Bible School which has already been held a definite plan in three churches that were not represented at the Clinic, there is the assurance of 50 per cent more Bible schools than last year.

Ministerial Students Busy at Southern College

The Ministerial Society of Southern Baptist College, Poca-hontas, consisting of the ministerial students of the school, was organized in 1941. It meets once a week for an hour of fellowship and once a month for a business meeting. Members are received upon giving a testimony of their conversion and call to the ministry.

A Placement Committee of the Society has as its responsibility

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REGULAR SESSION—September 11, 12, 1946

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For Information Contact:

H. D. BRUCE, President

R. L. WHIPPLE, Vice President

Now Under New Ownership:

WE WISH to announce that Robert H. Green and Bernie Hoff have purchased the interest of Mrs. Boyce Drummond of the Drummond & Company Funeral Home and will continue to render a sympathetic and understanding service that is traditionally a monument to the departed.

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"BLUE" AMBULANCE

BROTHERHOOD INTEREST IS GROWING!

By **NELSON TULL**, Secretary

April was a busy month for your State Brotherhood Secretary. Arriving on the job the first day of the month, with already a number of invitations to visit churches over the state in the interest of Brotherhood work, I have had several opportunities of laying before fine groups of Baptist laymen some of the ideals of Christian service in its highest expressions. Below are listed some of the places where I have been during this first month, and some of my activities on the field.

First Church, Augusta, April 7: Supplied pulpit at both services, the pastor being out of the state. God graciously made His presence known and gave us a great day. Souls were saved and lives were blessed; and your Brotherhood secretary was humbly grateful to God.

First Church, Monticello, April 12: Met with a large group of First Baptist Church men at a banquet honoring returned servicemen. It was a grand occasion, well planned. The church is looking forward to the building of a great Brotherhood! Brother R. D. Washington is pastor.

First Church, England, April 16: Was a guest of the regular meeting of the Brotherhood of the church. A fine crowd of men, and a very pleasant evening! Brother William B. Pittard, Jr. is pastor. The church has a thriving Brotherhood.

Baring Cross Church, North Little Rock, April 18: Another Brotherhood meeting! A fine program, a good crowd, a wonderful spirit of fellowship. Brother Harvey C. Elledge is pastor.

First Church, Blytheville, April 19: Sixty-four men at the meeting of the church Brotherhood. Fish supper! The kind of fellowship that only Christian men can have together. It was a great meeting. Brother E. C. Brown is pastor.

First Church, West Memphis, April 21: Special Sunday afternoon meeting of the men of the church, looking forward to building a Brotherhood! Brother Aubrey C. Halsell is pastor of this fine church, which is located in one of the fastest growing towns in the world.

REVIVAL MEETING! I had the privilege of assisting in personal work and visitation during the opening days of a week's revival held by the First Baptist Church of West Memphis. Brother Halsell, Pastor, did the preaching. He writes that the revival closed with a total of 29 additions, a majority of whom came by baptism.

First Church, Augusta, April 26: A fine gathering of men at a special supper-meeting held in honor of returned servicemen. Brother J. O. Young is pastor.

First Church, Star City, April 28: Brought the morning message, and

BROTHERHOOD



NELSON F. TULL, Secretary

212 Radio Center Little Rock

met with the men of the church in the early afternoon. Among these men there is growing conviction of the urgent need of Brotherhood work in their church. June 4 has been set as the date of the Brotherhood organizational meeting. Brother Luther Dorsey is pastor of this fine church.

Centennial Associational Workers' Conference, April 30, meeting with the Humphrey Baptist Church, of which Brother J. W. Thomas is pastor. One hundred and one people were present in a spirited meeting. (This is the newest association in the state!) Brother C. Marshall Renno, Associational Missionary, brought a fine report of the progress of the work throughout the association. I had the privilege of addressing this group of associational leaders on Brotherhood work, and on what every Christian ought to be and to do as an obedient child of God. Centennial Association is planning an Associational Brotherhood.

So ended the month!

In addition to the activities listed above, your Brotherhood Secretary attended Chapel at Central

Men, take notice! Brotherhood Night at the Southern Baptist Convention is Saturday evening, May 18. Brotherhood Night is one of the highlights of the Convention, and every man should be present

College, visited with the W. M. U. State Convention; made a trip to Newton County in the interest of church buildings and Brotherhood work; spoke to the Adult Sunday School Department of Immanuel Baptist Church, Little Rock; spoke twice at the Soldiers' Center; conducted prayer-meeting at the First Baptist Church, Little Rock; held an evangelistic service at the State Women's Reformatory and supplied the pulpit one Sunday evening at Baring Cross Church in North Little Rock.

Engagements booked for May, prior to the meeting of the Southern Baptist Convention are as follows: **First Baptist Church, Russellville; First Baptist Church, Lonoke; First Baptist Church, Malvern; Harmony Association Worker's Conference; Parkview Church, El Dorado; Trinity Baptist Church, Little Rock.**

All over the state there is arising a spontaneous desire for the building of a program of Christian activity by our laymen. The Holy Spirit is leading, and men are following His will.

Brotherhood interest is growing! **ONE OF THE MAIN OBJECTIVES** of the State Brotherhood Department is to help every Baptist church in the Arkansas Baptist State Convention to organize and maintain a Brotherhood. Some churches already have Brotherhoods. Others are in process of organizing Brotherhoods. Still others are taking the necessary initial steps as they move toward the establishment of Brotherhood work.

Some of our associations are interested in the building of an Associational Brotherhood in their association. Indeed, there are several such Brotherhoods already in operation in the state. As soon as it is feasible, District Brotherhoods will be organized. And many of our denominational leaders throughout the state, both preachers and laymen, are looking forward to the building of our State Brotherhood!

The Brotherhood Department will appreciate news items about

Brotherhood work from any source. Send us a story of Brotherhood activity or other laymen's activity in your church or association.

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MISSION TOUR PLANNED

A sidetrip to view Baptist mission work in Cuba has been planned for delegates attending the Southern Baptist Convention at Miami, Fla., May 15-19, it was announced by Prof. Cornell Goering of Southern Baptist Seminary who will direct the excursion.

Dr. Goering announced that the party will leave Miami by air Saturday morning, May 18, and spend Saturday, Sunday, and Monday in the vicinity of Havana. Buses have been chartered to drive the party to Baptist churches in the locale. Reservations should be made through Tietze Associates, Ingraham Building, Miami.

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Book on Hell

"Hell — Eternity's Dumping Ground" is a booklet written by Pastor L. G. Whitehorn, Matthews Memorial Church, Pine Bluff. The book cites Bible passages that hell is a place, not a state. The author lists 12 groups of people who will make up the inhabitants of hell and gives Scripture references on each. A discussion of the torments of hell and a list of things not in hell are followed by an explanation of "The Way of Escape"—a full but plain discussion on the plan of salvation. The booklet may be purchased from Pastor Whitehorn for 20 cents each or \$1 for six, postpaid.

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An organization which freezes at any point soon exhausts its ability to produce growth.—W. R. White in Sunday School Builder

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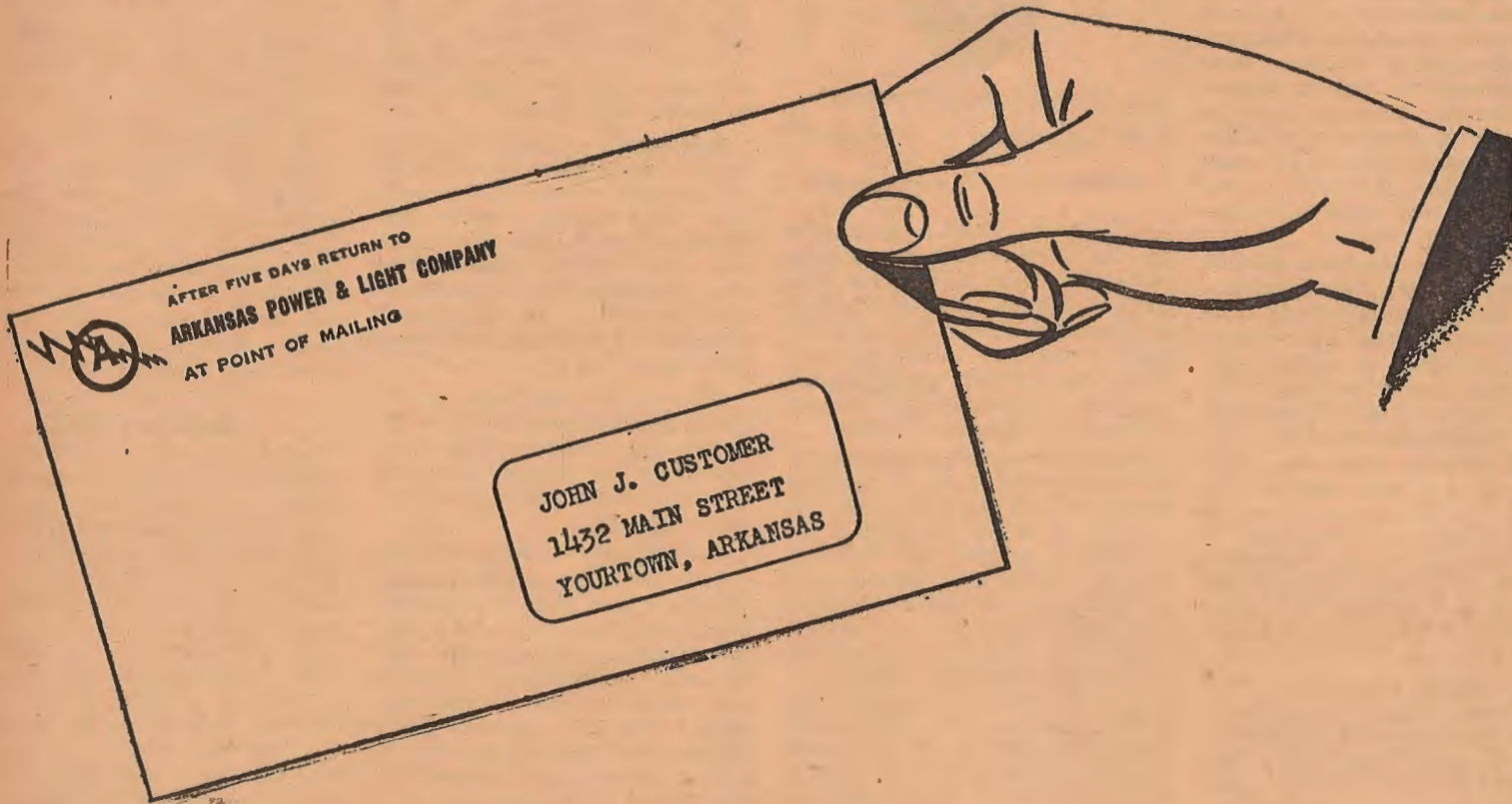
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It's not really a pleasure to have to pay *any* bills but since we all do have to pay them, it makes us feel good to know that a lot of people mind paying their power bill least of all. The reason we know this is because some of them have told us as much.

And we think we know why they feel that way. First of all, it's because the average monthly bill for electric service is genuinely **LOW**—lower than it has ever been for the amount of electricity used! Second, it's because you get so much service from electricity for

the amount you pay! When you stop to think that this one bill pays for all the lights in your home, for running the refrigerator, the vacuum cleaner, the radio, and often many other appliances, it's easy to see just how **MUCH** you're really getting!

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HELPING BUILD ARKANSAS

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Jesus Set Perfect Example Of Forgiveness for Christians

By R. PAUL CAUDILL

Followers of Christ face many problems in their effort to maintain Christian fellowship. If these problems are to be solved, it is imperative that we learn to maintain loving and harmonious relationships. Only in this way will we be able to convince the world of the power of Christian love.

The beloved apostle said, "We know that we have passed from death unto life, because we love the brethren" (1 John 3:14). And, again, Jesus said, "By this shall all men know that ye are my disciples, if ye have love the one to another" (John 13:35).

In this lesson we are brought face to face with some of the problems of our interrelationships and are given words of divine wisdom as to how to solve them.

Broken Fellowships

In Matthew (18:15-35) we have a discussion by our Lord on how to deal with a brother who has wronged us. "And if thy brother sin against thee, go, show him his fault between thee and him alone."

Jesus declares that our first effort should be to win back the brother who has sinned (The word "brother" as used here might, mean any man. But it is evidenced from the context (v. 17) that the reference here is to a brother Christian.) It is not easy to go to a brother and reprove him of his sin; one runs the risk of losing his friendship.

A famous rabbi on one occasion said, "I wonder whether there is anyone in these times that accepts reproof." And another replied, "I wonder whether anyone nowadays knows how to give admonition." The advantage in dealing with a brother personally about his error lies in the fact that the discussion is kept within the smallest possible circle. By this approach one may save the individual from the error and at the same time win his friendship.

If, however, the brother fails to hear thee, then one is to take two or three witnesses in an added effort to win the man and to save him from his sin. If this fails, then the last step would be to bring the matter before the church where the individual is given an opportunity to set himself aright. If, however, he neglects to hear the church, then the church is to withdraw fellowship from him.

The matter of church discipline has all but passed out of our churches. Perhaps this is due to the fact that church members, by and large, pay such little attention to the discipline of their own lives that they are slow to suggest any steps of discipline as to the lives of others. With church members so divided on moral issues and so diverse in moral outlook, it would

Sunday School Lesson

For May 12

Matthew 18:15-17; 21-22;
Mark 10:35-37, 41-45

be difficult to know just where to begin church discipline today.

The Matter of Forgiveness

Absolute readiness to forgive constitutes the second step in our efforts to deal successfully with those who have wronged us. Jesus said, in answer to Peter's question as to how often one should forgive a brother who had sinned against him, "I say not unto thee, Until seven times; but, Until seventy times seven." This was a new doctrine for many in Jesus' day, just as it would be for the average person of our own day.

Peter no doubt supposed in saying until "seven times" he was suggesting something great. But Jesus in his answer "practically removes all limit to the repetition of forgiveness." All this rests on the supposition that we believe the man sincerely repents (Luke 17:4). Otherwise we are not bound to forgive even once, in the full sense of restoring to confidence and affection.

The importance of forgiving one another, if we wish to be forgiven, is clearly set forth in the Lord's prayer (Matt. 6:14f) where the matter of forgiveness alone of all the topics of the prayer is taken up a second time "and amplified by stating it both positively and negatively" (Broadus). Dr. Jowett says that we should forgive "to a number where the scaling power of arithmetic retires with wearied wings," while Tennyson says:

*O Man! forgive thy mortal foe,
Nor ever strike him blow for blow;
For all the souls on earth that live,
To be forgiven must forgive.
Forgive them seventy times and seven;
For all the blessed souls in heaven
Are both forgivers and forgiven.*

The Law of Service

In the closing part of our lesson, Jesus lays down for his disciples the eternal law of service. It will be recalled that the triumphal entry into Jerusalem was but a few days off. He and his disciples were on the way to Jerusalem as he sought to interpret to them the events that would soon take place.

Instead of a growing concern, however, as to how they should conduct themselves in the coming crisis, James and John came to Jesus with a selfish request: "Grant unto us that we may sit one on thy right hand, and one on thy left hand, in thy glory." (The right of the king was the traditional place of honor and next to it, the left. This custom is still ob-

served in the seating of guests. Jesus replied, "Ye know not what ye ask. Are ye able to drink the cup that I drink? or to be baptized with the baptism that I am baptized with? And they said unto him, We are able."

Jesus was thinking not of the wine cup of the oriental banquet but of their share of his sufferings, which is the portion of all who would follow him.

Jesus is trying to get the disciples to see that in his kingdom another order prevails, an order whose standards of greatness are wholly unlike those of the world. He is saying that service comes before greatness. Only in this way can one follow in the footsteps of him who came not to be ministered unto but to minister and to give his life a ransom for many.

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Religious Education

Newly Elected BSU Officers Installed

The Baptist Student Union at the University of Arkansas honored both the incoming and retiring council with a banquet Friday, March 29, in the basement of First Church, Fayetteville. The theme was "World Friendship," and Rev. Allen Brickey, assistant pastor of First Church, Springdale, concluded the banquet speaking on this subject.

New officers for the Baptist Student Union are as follows: president, Raymond Higgins; enrollment vice-president, Bill Keeton; social vice-president, Erlo-dean Holloway; devotional vice-president, Frankie Thomas; secretary, Evelyn Houston; treasurer, Paul Sims; Sunday School representative, Lester Bennet; Training Union representative, Elbert Northern; YWA, Betty May; Baptist Student, Mary Ann Bounds; volunteer bank, Louis Bohlen; morning watch chairman, John Reed; publicity director, Rawlins Horlacher; faculty advisor, Dr. Robert Smith; student secretary, Mary Jane Redwine; pastor, Dr. O. L. Gibson.

On Sunday evening, March 31, a candlelight installation service was held during the regular Sunday evening church service with A. L. Malone, retiring president, presiding.

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I have working with me the prostitute, the thug, the gambler and the dive keeper.

I produce 75 per cent of the broken homes, and am associated with 90 per cent of the crime in America.

I put 80 per cent of the people in the jails and penitentiaries.

I get \$43.16 per person of the people's money where education gets only \$15.33.

I am growing to be a man of size. Before prohibition I had 177,791 saloons; now I have 437,000.

I have produced since repeal up to 1936, in Bellvue Hospital, New York alone from 716 per cent, to 12,378, showing how astute I am in business.

I lead politicians around by the nose, exploit my business on the movie screen, and billboards, and in the magazines and newspapers make cocktail parties popular, have the women as my customers, am lulling to sleep the Christian conscience of America, and through cultivation of the youth of the nation.

I am sure of an ever increasing number of drinkers. It is none of my concern if I spread immorality and crime. That is my specialty. I wreck lives and damn souls, but—I stuff my coffers.

I sit as a King on a throne and public sentiment bows to me.

I am Whiskey.

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What the world seems to desire is the application of the principle of Jesus to human problems without the acceptance of Him as Lord and Saviour.—Josef Nordenhau in Sunday School Builder.

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The Widows Retirement Plan

The Widows Supplementary Annuity Plan of the Southern Baptist Convention should begin in Arkansas July 1, 1946. All applications should come to our office **SOMETIME DURING THE MONTH OF JUNE**, preferably before June 15. We have sent letters to all the eligible preachers asking them to tell us on a post card whether they desire to get into the Plan or not. These letters included pamphlets that explain the Plan. If a pastor wants to join the Plan he should notify us with the post card which we enclosed in the letter. Then we shall send him application blanks which he should fill in and return to us together with a check or money order covering at least one month's payment of dues. Do not include any money for anything else, in this check.

If there is any question that is not covered in the pamphlet which we sent out or which has not been covered in the information given through the columns of this paper during the last few weeks, you may write us and we shall do our best to answer the questions. We trust, however, that all needed information is included in the pamphlet.

Two things are necessary to remember. First, **YOU CANNOT JOIN THIS PLAN EXCEPT ON JULY 1, OF ANY YEAR**, but we should have your application in June. Second, you must be current in the payment of your dues in the Ministers Retirement Plan. We are advised that you cannot come into the Widows Annuity Plan if you are in arrears with the Ministers Retirement Plan.

Do not send any money on the Widows Retirement Plan until you send your application made out on regular blanks which we will send to you if you notify us that you want to join the Plan. You have a month to study this pamphlet and decide whether you want to come into the Plan or not. We shall await the receipt of the post card which was enclosed in the letter to you the first of this week. If you don't want to join the Plan, don't send the card.

Remember that the Widows Annuity Plan is for the benefit of the widow if the preacher passes away **BEFORE HE RETIRES**. When a preacher actually retires he is done with the Widows Retirement Plan, and his wife, if she becomes a widow, receives nothing by reason of his connection with the Widows Retirement Plan. All that he has paid into the Widows Retirement Plan goes into the pool to make up the fund to pay annuities to widows whose husbands, being in the Widows Retirement Plan, died before they retired. Neither the preacher nor the widow can get a refund of anything he has paid into the Plan, if the preacher retires before he dies.

But if the preacher retires before he dies he may take a "divided annuity" by reason of his membership in the Ministers Retirement Plan, leaving a part of the annuity for his widow.

So, whether the preacher dies before or after he retires there will be an annuity for the widow, **IF HE IS A MEMBER OF BOTH PLANS**, and if he takes a divided annuity when he retires.

REMEMBER! The Widows Supplementary Annuity Plan does not begin operating until July 1, 1946.

REMEMBER! Send your application and first payment to us sometime in June.

Pastor Halsell And West Memphis Making Great Plans

Aubrey Halsell, recently discharged from the army, took up his pastoral work with the First Baptist Church in West Memphis, April 1. The leadership in the West Memphis Church felt that Halsell was the man God wanted them to have and they persisted in their efforts to obtain his services. The Lord finally gave him to them, and they count themselves fortunate to get so wide-awake and vigorous young preacher. They are looking forward to great things under his leadership.

Secretary Nelson Tull, of the Baptist Brotherhood of Arkansas, was with this church and pastor several days last week, speaking to the men of the church, and assisting in a soul-winning campaign. There were nearly a score of additions to the church while Secretary Tull was there, and Pastor Halsell was continuing the meetings.

Great Revival In McGehee

Pastor Theo James of McGehee reports more than 70 additions in a great spiritual outpouring in the church to which he was recently called as pastor. Pastor Jesse Reed of Park Place Baptist Church, Hot Springs assisted Brother James and Mr. O. U. Rushing of Jackson, Miss. assisted in the song services. This church has also been enjoying record breaking Sunday School attendance. The Lord has some of the salt of the earth in this church, and Theo James makes a great pastor.

Doctrinal Sermons Bearing Fruit

Since early in January Pastor Ralph Douglas of Dumas has been earnestly proclaiming the gospel of Christ in a positive doctrinal type of preaching, most of which has been expository. It has been bearing fruit during these four months. There have been additions to the church every Sunday except two. Pastor Douglas preached for a week in protractive meeting from the gospel of John. This was expository preaching. During March and April, 50 members were added to the church.

Reports from the Dumas church indicate that this doctrinal preaching not only gets results but that the church likewise is greatly revived. The Sunday School attendance has broken all records also, reaching 430 more than once.

Missionary Franklin Doing Constructive Work

Missionary J. J. Franklin in Arkansasley Association is accomplishing abiding results. His work at Brickleys is evidence of fact. Last June he held services there, was told that it was the first time in 6 years that religious services had been conducted in that place. Five hundred white people live there, and about a month ago organized a Sunday School with 38 present. On the first Sunday in April there were 63 present, the second Sunday 89 present, and the third Sunday 83 present.

Our missionaries do well to "drive down the stake." It is better than to hold a revival meeting in some place and go away without setting up an abiding organization, or without leaving something that will be a permanent result of his labors.

On Ouachita College Campus

The General Secretary endeavors to spend at least one day during this year in each of our institutions. A short time ago he had the pleasure of a day's visit in Ouachita College. He spoke at the chapel service and at a prayer meeting in the forenoon, and at a ministerial student annual feast in the afternoon. He had lunch with Dr. Yates in the college dining hall, and visited with the students in the afternoon and participated as a juror in a debate contest in Dr. Daily's department.

It was a delightful day. Every one from the president of the college to the last student with whom we visited was cordial and kind. We were not only impressed with the cordial spirit of the members of the faculty but were wonderfully inspired by the fine spirit existing in a very large student body.

No capable Baptist can have a visit in Ouachita College without his heart swelling with pride and it is an humble pride, and we thank the Lord always for an institution like Ouachita College. Now is a good time for Baptists to get under the load and help to make a still greater institution.

Great Revival At Camden

Pastor T. L. Harris and the First Church of Camden, have been enjoying a great revival. On a recent Sunday there were 566 in Sunday School, and more than a dozen additions to the church during the day. Contributions were likewise large. The Camden Church members are getting a vision of the possibilities in tithes and offerings.

Paul Brooks Leath and Joe Bartlett with Pastor Harris in the recent revival. The great church and pastor are enjoying blessed benedictions from heaven.

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Southern Baptist Hospital, New Orleans admitted 2,156 patients during March. Of these, 132 were given free service. Two missionaries, Miss Mattie Baker, Sao Paulo, Brazil, and Miss Beatrice Glass, Buenos Aires, Argentina, are among the patients. A fund is being raised for the erection of a home for the care of the chronically ill.