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Arkansas Baptist Newsmagazine, 1945-1949

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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 45

LITTLE ROCK, ARKANSAS, MAY 16, 1946

NUMBER 20

SOUTHERN BAPTIST CONVENTION MEETS



Approximately 200 Arkansas Baptists are attending the annual meeting of the Southern Baptist Convention, now in session at Miami, Fla. All Baptists should be much in prayer for God's guidance of the messengers at this important meeting. The Miami skyline is shown in the picture above.

Twentieth Century Christianity . . .

GREAT MISSION VICTORY AT B. B. I.

By P. H. ANDERSON
Baptist Bible Institute

The Baptist Bible Institute has had some experiences recently which will live long in the hearts of all of us. Three weeks ago Dr. Chester Swor was with us for four chapel periods, making his unique appeal for a complete dedication of ourselves to Christ. A few days later Miss Inabelle Coleman was on the campus, speaking twice to our students. In a very remarkable way she opened up the possibilities and privileges of personal consecration and service. These two visitors left distinct blessings in the hearts of all of us.

The climax came on Wednesday of last week. Two of our students, Misses Edythe Montroy and Frances Talley, who were recently appointed by the Foreign Mission Board, to serve respectively in Africa and Japan, gave their testimonies at the chapel hour. Speaking some ten minutes each, they told of their appointment by the Board, their conviction that God had called them, and of the joy they were experiencing as they faced their future responsibilities.

Following the testimonies of these two, President McCall, in a few simple words, asked if there were others who were ready to offer themselves without reserve for missionary service. As we sang, "Ready to go, ready to stay, ready to do his will," students began to move toward the front in one of the most spontaneous responses I have seen in a long

time. Twenty-three students and two members of the staff went forward.

Moved by spiritual emotion, President McCall said: "Words are inadequate in an hour like this. But I feel that I would like to kneel here and thank God for his presence among us. Will you kneel with me?" As the President, faculty, and a chapel full of students knelt, the President led us in a prayer of thanksgiving and dedication. In the midst of it we wept and rejoiced.

As the school year comes to a close, with the largest student body in the history of B. B. I., we are happy in this great spiritual victory which the Lord has given us. It is for this purpose that we are here.

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Pastor Earl Humble, First Church, Ashdown, assisted Pastor O. C. Robinson, Jr., Midway Church, Ft. Worth, in a revival which resulted in 12 additions. Pastor Robinson writes: "Although I am a native Texan, during the five years I spent in Arkansas and in Ouachita College I learned to love the state paper. Maybe I am a little prejudiced, but I enjoy the Arkansas Baptist above all the others."

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The instruction on Sunday mornings in Bible Schools should be as thorough and as lasting as is the teaching in secular schools during the week.

—Mrs. Howard M. Reaves in The Teacher.

Bringing Sinners to Jesus

A Devotion by B. H. Duncan, Hot Springs

"And they came unto Him, bringing sick of the palsy, which was borne of four men."

These four men brought a sinner to Jesus. True he was a sick man. Possibly his first attracted their attention, excited sympathy and prompted them to carry him to Jesus. But the fact remains that they brought a sinner to Jesus. Jesus emphasized the fact that they had brought a sinner to Him by first forgiving the man's sins.

These four men who brought a sinner to Jesus could be stopped by nothing. They have advanced good reasons for giving up. But "we can't" is the coward's cry. "I must" is the declaration of men of faith both in Jesus and in the sinful world. Here is a sinner, there is the Saviour. Two must be brought together, no matter what the difficulties. Difficulties test rather than break our faith. They develop ingenuity and resourcefulness in bringing sinners to Jesus.

If we cannot get lost people to Jesus by the usual methods, then employ unusual methods. If we cannot get them to Jesus by the front door, then tear up the roof; if they cannot get them to come to Jesus of their own will, then let us carry them to Jesus by incessant prayer.

The happiest moment of our lives will be when we see the face of some lost soul, when we have brought to the Saviour, light and life with the experience of saving grace.

"And they came unto Him, bringing sick of the palsy, which was borne of four men. When they could not come nigh unto Him for the press, they uncovered the roof where He was; and when they had broken it up, they let down the bed whereon the sick of the palsy lay. When Jesus saw their faith, He said unto the sick of the palsy, Son, thy sins are forgiven thee." Mark 2:3-5.

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Doctors, you are needed in Africa and China! At least seven of the eight Southern Baptist hospitals in China will be rehabilitated but we have only three doctor missionaries in the Orient at this moment. The need is just as great in Africa. Medical missionaries are urged to write to J. W. Mendenhall, secretary of missionary personnel, Foreign Mission Board of the Southern Baptist Convention, Richmond 20, Va.

ARKANSAS BAPTIST

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LIONE GRAY, EDITORIAL ASSISTANT

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Across the Editor's Desk...

British Baptists

Would Separate Church and State

Disestablishment of the Church of England was urged by the Rev. Melbourne E. Aubrey, secretary of the Baptist Union of Great Britain and Ireland, in a report presented to the denomination's general assembly in London, according to Religious News Service.

The conference adopted resolutions urging inclusion of full religious liberty in peace treaties now being considered by the Council of Foreign Ministers and denouncing "restrictions and violations still sanctioned by law in many lands."

Another resolution asserted that a heavy responsibility rests on churches everywhere to break down barriers of misunderstanding, to promote international fellowship, and to give support to statesmen seeking goodwill and friendship among all peoples.

In his report calling for disestablishment of the Church of England, Dr. Aubrey denounced the "nationalizing" of religion as a restriction of the freedom of churches. He said:

"The state may take over business and appoint its heads but if a church is willing to have its chairman and board of directors and less prominent officers appointed by the state, we think that it is wrong, even if they are called archbishops, bishops, and deans.

"I submit to nobody in my admiration of all that is noble and splendid in the Church of England, with its heroes, scholars, and saints, but I wish we could persuade our friends in that church that the time has come for it to seek disestablishment and liberation in its own highest interests, and especially in the interest of true religion in this Realm."

Mr. Aubrey asserted it is "clearly wrong" that the Church of England should have representation in the House of Lords, while the Free Churches cannot be heard there, "even though they have played a mighty part in moulding the highest aspirations of our people and have given the nation many of its outstanding leaders."

"Nor is it right," he added, "that on great national occasions of humility before God, or thanksgiving and rejoicing, the Free Churches should be barred from taking a worthy part."

The Baptist executive said he hoped the day would come soon when, as occasions arose for expression of the religious feeling of the nation, "it would generally be thought right that the Archbishop of Canterbury should arrange services more in his capacity as president of the British Council of Churches than as chief officer of the Church of England."

It Helped Some

The oft-heard assertion that people stay home on Sunday morning to read the bulky newspapers rather than attending Sunday School and church had its test in Little Rock . . . but nobody is able to say just what was proved.

The strike of the local stereotypers union on Saturday night prevented the publication of any Sunday editions by either Little Rock newspaper. The city's residents found themselves without any thick feature and society pages to read, and time on their hands.

Church attendance was up that day. A telephone check of all leading churches in town revealed large congregations, better than average but not record-breaking. Some few ministers thought the absence of papers might have boosted the crowds, but the majority said the increase was due to the beautiful weather and special attendance drives launching National Family Week.

But anyhow, we know that it was much easier to get away from home on time.

Collins, the Freethinker, once met a plain countryman going to church. He asked him where he was going. "To Church to worship God." "Is your God a great or a little God?" "He is both, sir." "How can he be both?" "He is so great, sir, that the Heaven of heavens cannot contain Him; and so little that He can dwell in my heart." Collins was so struck, that he afterwards declared that the simple answer of the countryman had produced a greater effect upon his mind, than all the volumes which the learned doctors had written against him.

Home Missions

Dr. J. B. Lawrence, executive-secretary of the Home Mission Board of the Southern Baptist Convention, has revealed that 16,833 conversions and 10,929 additions to churches resulted from the work of 851 missionaries supported by his Board in 1945. The missionaries delivered 58,929 sermons, gave away 42,511 Bibles and gospels, and more than two million pages of tracts. They led in 1,173 revivals. There were 471 new missions opened and 123 new churches organized.

The Board's Department of Camp Work, which served as Southern Baptists' main spiritual ministry to the fighting forces, will be closed July 1, with the transfer of its superintendent, Dr. Alfred Carpenter, to the Department of Indians, Foreigners and Language Groups. A total of 1,254 Southern Baptist chaplains served during the war.

President Truman's recent appeal for national spiritual awakening prompted the city transit service at Fort Myers, Fla., to offer free transportation to churchgoers on Sunday mornings. And not to be outdone, the Hickory, N. C., taxicab company announced that its 19 cabs are subject to call by churchgoers every Sunday—also without charge.

Pastor R. O. Barker, First Church, North Little Rock, is author of an article, "Our Experience with the Advanced Standard," in the May issue of The Sunday School Builder. The Sunday School of the church has maintained the requirements of the First Standard for the last 20 years. It received the award for the Advanced Standard for 1944-1945 and is now ready to apply for the rating for 1945-1946. The May issue of The Baptist Training Union Magazine carries an article on Summer Field Work in Arkansas with a picture of last summer's group and their leaders, Ralph W. Davis and Miss Rosalea Webster.

Two Half-Time Churches Cooperate to Provide Full-Time Preaching Schedule

By CARL A. CLARK
Missionary, Liberty Association

The Three Creeks and Shuler churches in Liberty Association have recently worked out a cooperative agreement for the formation of a field that we believe presages a progressive step looking toward a solution of some of the problems of the part-time rural church.

The two churches have called the same pastor, Bro. Paul Shippman, student in Ouachita College. This is a helpful thing since the two churches are only about six miles apart. This gives one pastor the responsibility for an area of some eighteen miles of consecutive territory.

But the churches went farther than this. They are dividing the services in such manner that each church can have at least one service

each week. The pastor preaches at one church on Sunday morning and at the other that night. The next Sunday the order is reversed. In this way, Shuler will have preaching one Sunday morning and the next Sunday night; whereas Three Creeks will have preaching one Sunday night, and the next Sunday morning. This enables the pastor to have some contact with each church each week, even though he may be living off the field. He can be there to help in the organizational life of the church every week.

The Shuler church is furnishing the parsonage, so the pastor will move on the field for the summer months and can render a very effective service to both churches. Bro. Shippman has been doing a fine work at Three Creeks and we are looking for larger things as a result of this new program.

NOTES OF ADVANCE

Thirty-two people have united with First Church, Atkins, during the six months that Cecil E. Archer has been pastor. Twenty of these additions have been for baptism. Several came during a recent revival led by the pastor with Associational Missionary A. B. Jordan leading the music. Sunday School attendance has tripled in the six-month period with the average for April reaching 170. Training Union attendance has grown from 12 to 60.

Fifty-seven additions, 46 for baptism, were counted in a revival at First Church, Benton, in which Pastor Virgil A. Rose was evangelist. H. A. Kelley of Benton was music director. The church has recently put on two buses to bring people in for Sunday School and church. A great increase in attendance is expected in the months ahead. Pastor Rose came to the church about three months ago from First Church, Kennett, Mo.

Calvary Church, Ft. Smith, ordained Alex Garner to the full work of the gospel ministry at a recent service. Mr. Garner has answered the call not only to be a preacher but to be a foreign missionary. He is now in his second year in Ouachita College. He finished one year in school and then served in the army doing duty in Germany. He returned to school at mid-term this year, shortly after his discharge from service. He is now pastor at Fouke. The pastors of the Baptist churches of Ft. Smith and Pastor T. H. Jordan, Van Buren, constituted the presbytery which ordained him. Pastor L. H. Davis and Calvary Church commended Mr. Garner to the brethren everywhere as talented and consecrated.

Three identical morning services were held at First Church, Washington, D. C. on Easter Sunday. All were well attended and people were turned away from two. Dr. Edward Hughes Pruden, the pastor, preached at all three services assisted by the associate minister, R. Edward Dowdy. The church has adopted a budget of \$110,000 for the coming year, and is in the process of charting an extensive building program which will ultimately provide the church a new sanctuary as well as a new educational building.

First Church, New Orleans, has recently celebrated the ninth anniversary of Pastor J. D. Grey. During these nine years a total of 4001 persons have joined the church. The membership is now 3005. The budget has grown from \$26,800 in 1937 to \$106,800 this year and the church has over \$100,000 in bonds and is planning a building program for the near future.

Highland Heights Church, Memphis, Tenn., Dr. Slater A. Murphy, pastor, had an average attendance of 996 in Sunday School, 305 in Training Union, 90 in Brotherhood, and 52 additions to the church membership, during April.

A 92-year-old lady was among the 11 people baptized by First Church, DeWitt, following their recent revival.

Arkansas gave \$18,677.07 to Southwide funds during April according to the monthly

report of the Executive Committee of the Southern Baptist Convention. Of this amount \$12,178.92 went to the Cooperative Program, \$6,384.63 to designated causes, and \$113.52 to the Centennial Offering. Southwide total was \$605,655.93.

Baptist Temple, Houston, Tex., where Gale Dunn is serving as minister of music and education, had an average of 1500 in Sunday School and 400 in Training Union during April. There were 75 additions. Mr. Dunn assisted Pastor S. A. Whitlow, First Church, Hope, in a revival recently.

Pastor A. P. Hamrick, First Church, Teague, Tex., who served for five years in Arkansas pastorates, reports that his church is taking on new life. There have been 45 additions since January 1. On Easter Sunday there were 337 present in Sunday School and 400 in the morning worship service with six additions. Offering totaled \$801 with \$300 going to World Relief.

C. L. Durrett, Little Rock businessman, spoke at Beech Street Church, Texarkana, for the evening service, April 28. Pastor Bruce H. Price says, "Mr. Durrett brought a very forceful and helpful message. Our people heard him gladly." Mr. Durrett was on his way to Dallas to speak to a banquet for 800 men at Gaston Avenue Church.

R. P. James, Decatur, Miss., has accepted the position of minister of music and education at First Church, Pine Bluff.

Hampton Church has begun work on a new building. The building was wrecked by a tornado more than two years ago and the congregation has held services in the court room awaiting the construction of another place of worship. Claud Steward, ministerial student of Ouachita College, supplied in the absence of Pastor C. A. Maule on Mother's Day.

"The World Our Garden" was the subject of the inspirational talk given by Miss Margaret Hutchison, State WMU Young People's Director, at a banquet of the Harmony Association of YWA Council at South Side Church, Pine Bluff. Miss Rose Phillips of Second Church served as toastmistress. Others taking part on the program were Mrs. Charles Finch, Miss Marylyn Beck, Miss Margaret Atchison, Mrs. Gladys Timberlake, Mrs. Juanita Hunt, Miss Lillie Pearl Cason, and Miss Florence Stanley. Fifty-nine people were present representing First, Calvary, Immanuel, Lee Memorial, Second, and South Side Churches. Officers of the organization are Mrs. Clarence Hercher, counselor; Mrs. Jimmy Reichen, president; Miss Louise Kooney, vice-president; Miss Ernestine Eubanks, secretary-treasurer; and Miss Carolyn Brassell, program chairman.

PASTORAL CHANGES

R. H. Watkins from chaplaincy to Bartholomew Association as missionary.

Frank Eaton to Tennessee Church, Texarkana.

PRESIDENT AT CENTR



Dr. Robert L. Whipple, vice-president, professor of psychology at East Texas Baptist College, Marshall, Tex., has accepted presidency of Central College, Conway, will assume his new duties June 1. He succeeds President Edwin S. Preston who recently accepted the presidency of Cumberland University, Lebanon, Tenn.

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Arkansan Pleads For West Coast Work

A church less than a year and a half old has organized three churches within two months! The church is Bay View South Baptist Church, San Francisco, California. Pastor is Arkansan Will Edd Langford.

The newest church, Calvary Southern Baptist, at Redwood City, Calif., was organized April 23 with 27 members. Ten more were added with the group the following Sunday. The church council was composed of ministers from churches of the Golden Gate Association. Pastor Langford was moderator.

Pastor Langford writes: "The Lord continues to bless us in our efforts here. However, there is so much to be done that we cannot accomplish it all. Do send us trained men who wish to plant their feet in the greatest mission field in the entire world. We need leaders who are willing to do pioneer work for the Kingdom's cause. Help build a Baptist empire on the West Coast."

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R. H. Watkins, formerly a chaplain at the 154th General Hospital, has become a missionary of Bartholomew Association. After entering the service he was a pastor in Decatur County, Tex., and a teacher in Decatur Baptist Junior College. He is living in Mexico.

State Missionary E. D. Estes, Pine Bluff, recently assisted Lee Memorial Church, Bluff, Charles W. Finch, pastor, in a new school. The attendance at the school was more than the enrolment at that time. The attendance lacked only 12 reaching the goal set for the month of April. The enrolment on Sunday following the school.

Caddo River Baptist Encampment was held August 4 at Caddo Baptist Camp, Caddo Gap. A full encampment was planned with Pastor Jesse Reed, Park Baptist Church, Hot Springs, as inspirational speaker.

B.R.O.W.S.I.N.G

in the **BOOK STORE**

Browsing in the Book Store is now becoming much easier. Some of our fixtures have been removed and are being completed in their places on the floor. The store is now so arranged that the new part of it is non-religious books, and the old part contains religious books. You know exactly where to go to look for materials now.

There are many services that we have here in the store that we would like for you to use. We have an arrangement with the Kilgen Organ Company, whereby, we will send your name to them, providing, of course, that it is not already there and they deal with you completely in selling you a Kilgen Organ; they make arrangements with you for financing it. The Organ does not cost you any more, but the store receives the commission.

We would make the suggestion, now, that you place your order for Choir Robes so that you will have them next fall for the beginning of the fall and winter season. The Choir Robes, which we are getting, are of beautiful styles and the best workmanship. Let us place your order for these now.

We have delivered several Bell & Howell projectors to our churches here in the state and would be glad to have your order to place a file, because we are sending these out on a basis of "first come, first served."

There are other items that you may need to check with your church. Do you have enough black boards for all of your classrooms? Let us order these for you now, because we can get them.

For your reading, we are suggesting three books which come in three different bindings—the cloth edition, the leatherette edition, and the deluxe edition. The first one sells for \$0.75, the next for \$1.00 and the latter for \$1.50. The titles of the books are "GOD'S MESSAGE," "GOD'S MINUTE" and "GOD'S URPOSE." They make very delightful graduation gifts; they are good in daily devotion; and they give you an idea for devotions, if you want to use them that way.

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Jean Prince, Camden, is among those who make up the choir of the School of Church Music of Southern Seminary, Louisville. The choir appeared on the program of the annual convention of the Woman's Missionary Union at Miami, May 14, and on the program of the Southern Baptist Convention, Miami, May 15-19. The group left Louisville May 7, on its annual tour, and will fill 12 concert engagements en route to and from Miami.

* * *

Mark Twain once mused: "I want to see the devil, just to set my eyes on that person who for untold centuries has been the spiritual head of four-fifths of the human race and the political head of all of it. He surely must have executive ability of the highest order."

* * *

Much publicity has been given the reported conversion of Clare Boothe Luce to Catholicism. According to Jacob Simpson Payton, the Christian Evangelist, Mrs. Luce's mother was a Catholic and she was nurtured in her mother's faith. She was confirmed in the Episcopal Church and is now returning to her other's faith.

—Porter Routh.

Dr. McKay Proposes Soul Winning Team For World Leaders

Asserting that "if 50 per cent of the few men in the most important positions in world affairs were genuine Christians," the present world crisis could be solved, Dr. M. Ray McKay has proposed that Southern Baptists select six men who will devote the next six months to personal soul winning among world leaders.

Dr. McKay, pastor of influential Second Baptist Church, Little Rock, also proposed that the soul winning program "would be the special object of prayer for our almost six million members."

In a proposal written for presentation to Southern Baptists at their annual convention in Miami, May 15-19, Dr. McKay asserts:

"Southern Baptists believe in the saving power of Jesus Christ because they have experienced that power. They believe that individual regeneration through the blood of Jesus Christ is the only remedy for sin. On this basis rests our whole evangelistic program.

"Why not carry it a step further in this crisis hour? Why not send chosen representatives, ambassadors of Christ, to win world leaders to Christ now? Southern Baptists, led by men like Dr. Louie D. Newton, can get appointments with anyone, anywhere. The promises of God and the experience of His witnesses prove that when men are faced with the claims of Christ and are the objects of the prayers of many people, most of them can be won. Certainly we agree that if our world leaders were won to Christ our situation would be infinitely improved. If 50 percent of the few men in the most important positions in world affairs were genuine Christians, our present situation would be saved. Personal and prayerful witnessing will win them.

"Therefore I proposed that Southern Baptists select six men who will devote the next six months to personal soul winning among world leaders. This soul winning program would be the special object of prayer for our almost six million members."

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Hear Sheldon Jones, the Temperance Crusader, at 6:30 a. m. every week day, over KTHS, Hot Springs.

★ RADIO ★



Rev. Sam C. Reeves is the "Arkansas Baptist Hour" speaker for the week of May 1. Brother Reeves is the popular pastor of the First Baptist Church of El Dorado. He came to the El Dorado pastorate about a year ago from the First Baptist Church of Dothan, Alabama. During this brief period he demonstrated his ability as pastor and preacher.

The subject of Bro. Reeves' message is "Who Plans to Live Forever." This message presents in a forceful manner the challenge of eternal life as provided by the atonement of Jesus. It may be heard over:

KFPW, Fort Smith, Sunday, May 19, 5:00 to 5:30 p. m.

KLCN, Blytheville, Sunday, May 19, 5:30 to 6:00 p. m.

KTHS, Hot Springs, Thursday, May 23, 6:00 to 7:00 p. m.

KARK, Little Rock, Saturday, May 25, 9:00 to 10:00 a. m.

KUOA, Siloam Springs, Saturday May 25, 6:15 to 6:45 p. m.

KELD, El Dorado, Saturday, May 25, 8:00 to 9:00 p. m.

Dr. W. J. Hinsley may be heard on Saturday of this week.

Gen. E. L. Compere Says:

Baptist Leaders Must Be Trained in Baptist Schools

Southern Baptists have always relied upon Baptist schools to train Baptist leaders and workers, both preachers and laymen. It goes without saying that we cannot rely on State schools nor schools of other denominations to do this for us. Our leaders must be trained in our schools. And the training in our schools must be as high type as can be had anywhere.

For more than fifty years Ouachita College has been an outstanding training center for our young people. It has been recognized as one of the best schools of its kind in the South. No better training could be had anywhere.

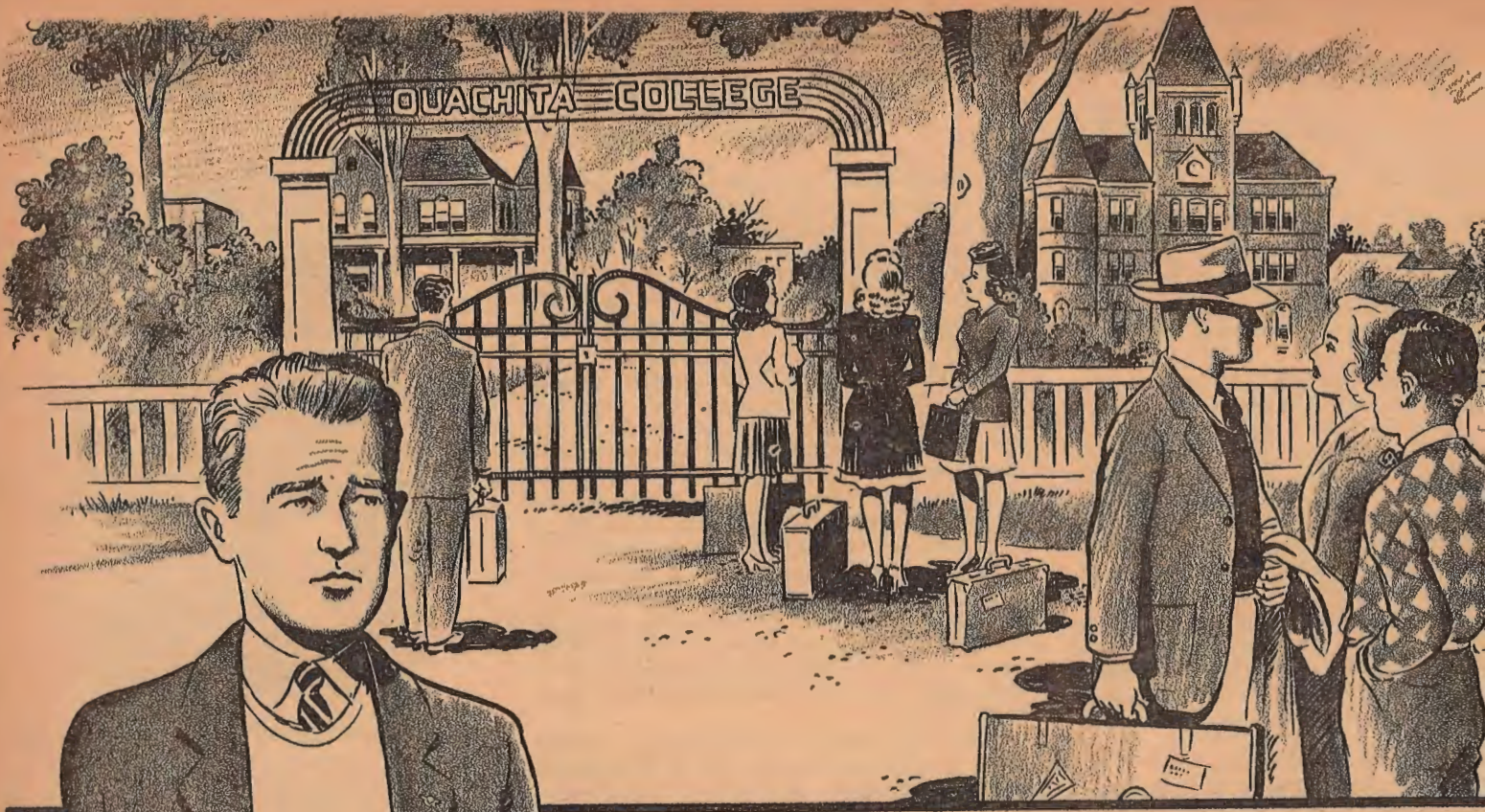
But college facilities that were sufficient a few years ago are not sufficient now. Other schools are raising money to put up new buildings, increase endowment funds,

and prepare for larger enrolments and up-to-date training facilities.

If Ouachita is going to maintain her high standards of training, we must provide more buildings, more teachers and better equipment. Unless we do this, Ouachita will almost certainly drop back to the position of a second or third rate college. We cannot afford to let that happen.

Our young people are entitled to college facilities equal to the best. If we do not provide such facilities for them at Ouachita we need not be surprised when our boys and girls choose State schools or schools of other denominations when they get ready to go to college. As stated above, we cannot depend on State schools nor schools of other denominations to train our Baptist leaders and workers.

—E. L. Compere



They Came To Their Own, But Their Own Could Not Receive Them

Baptist young people are crowding at the gates of Ouachita College. But the gates are locked. The campus' capacity of 500 is overflowing with this year's record enrolment of 727.

More than 400 others have already made application for admission this summer and fall. There will be others as the time draws nearer. Without additional canvassing for students, Ouachita can normally have an enrolment of more than 1,000 young men and young women. But there is no room for these additional students. The gates are locked.

Only the Baptists of Arkansas can unlock these gates. Only by building new dormitories and a science laboratory and a library, and by providing an adequate faculty through an adequate endowment can these gates be opened. Our dollars, given in the Ouachita College Campaign, are the only keys that can open the lock.

The future of Arkansas Baptists depends on the young people we train, or do not train, in Ouachita College.

WE ARE ASKING EVERY BAPTIST IN ARKANSAS TO HELP
US OPEN THESE GATES.

**Send All Money to Dr. B. L. BRIDGES, Executive Secretary
200 Radio Center, Little Rock, Arkansas**

Otto Whitington—Campaign Director

I'm Proud of My Native State

By JOHN D. FREEMAN
Former Editor, *The Western Recorder*
Low Rural Church Worker, Home Mission Board

I had the privilege of spending the week of April 10 in my native state. During this time I had contact with workers of the Baptist State Convention, visited Central and Ouachita Colleges, held conferences with a fine group of the state mission workers, and renewed fellowship with many friends of former years. During the seven full and happy days, I was delighted at every turn by evidences of development in our Baptist work and by proofs of the high esteem in which the denomination is now held by the general public.

The Honor Debt

Probably no one act of a great denomination has so impressed the secular world as the decision of Arkansas Baptists to redeem the cancelled portion of the old state indebtedness. It is a source of great joy and of increasing pride for me to hear people, here and there, speaking in praise of this splendid gesture.

One dear couple, octogenarians both, tell with tears of joy what it means to them now to have this additional income; and they both do not fail to let the world know about it. A former pastor of my mother is being helped greatly these days by the portion of unredeemed bonds which he and his companion now receive.

When well-meaning friends in other states begin to recount the hoary tales which Opie had perpetrated upon the state, and the cheap burlesques of present-day individuals who are maintaining their lucrative programs at the expense of the good name and true character of Arkansas and her people, I find deep satisfaction and take great pleasure in recounting the good things about my native state, never failing to mention the worthy example of honesty and business integrity which Baptists of the state are giving the entire business world.

Thirty Years of Progress

Three decades ago next June I left the work I had been doing in Louisville, Ky., in connection with my Seminary training and entered upon the duties of district missionary, working in the field of Southwest Arkansas now being served by my friend, H. A. Zimmerman. At that time, or during the next two years, the churches at Foreman, Horatio, De Queen, Wickes, Cove, Baker's Spring and elsewhere labored without a pastor, some of them quite depressed and discouraged. I recall two meetings held in Foreman during which I reached my heart out only to see no movement toward a revival. I remember the hard days at other places, and the glorious results that came during services at Wickes, Baker Springs, Allene and elsewhere.

During the trip this spring I learned about most of those places. I saw the enlarged plant of the church in Foreman and learned of their gains. De Queen, Horatio, Dierks, and other towns have grown strong. Baptists in Camden, Ordyce, Hope, Texarkana, Bradley, Stamps and many other places have increased their strength and are now entering upon the great ministry of their history. Country churches

all around are being revived, and are growing stronger.

Thirty years ago, J. S. Rogers was Executive Secretary of the State Board and E. P. J. McKinney was editor of the (then) Baptist Advance. The budget for state mission work was small, compared with what it is today even after so much is taken out to use in payment of the balance of the old debt. There were a few district missionaries and an occasional association mission worker. Ouachita College had a small number of ministerial students, and there was much spiritual destitution throughout the state, even in areas near to Arkadelphia.

What a difference I found this year! That band of mission workers who were in Little Rock March 11-13 for conferences would have inspired anyone who has consideration for the great business of extending the Master's Kingdom, increasing the number of His churches and exalting His name before the world. Their consecration, their evident efficiency and enthusiasm, and the reports which they gave of their work, and their plans for future work, should enhearten the brotherhood throughout the state and bring assurance to the Home and Sunday School Boards that funds being sent to the state to supplement the moneys therein devoted to State Mission work are being invested in a project that will bring rich dividends for years to come.

A Bright Outlook

Wisely has Secretary Ben L. Bridges and the State Board planned for the enlargement of the Baptist cause in Arkansas. The arrangement whereby aid from the Home Mission Board is being put behind the state mission workers, both in cities and in the country, is proving to be profitable, and it is bringing to the people of "The Wonder State" a new sense of fellowship with and essential need for the Home Mission Board. The great improvement in format and content made by the Arkansas Baptist, and its greatly enlarged circulation add assurance of increasing Baptist power.

Then the ministry of Ouachita College is of significance at this time when rural churches are being developed so rapidly, when so many new pastorates are being opened, and when the call for a trained ministry is more persistent and widespread than ever before among Baptists. It was inspiring indeed to have contact with the band of ministerial students, scores and scores of them! It was good to meet volunteers for mission service abroad, both at Ouachita and at Central. And, of course, it delighted my heart to find deep interest in the rural work of our Southland, and to have some two-score and more of the students offer themselves as prospective rural workers.

I spent a day in Texarkana on the way to Louisiana and points further west, and in that border city I learned of the growing interest in and support of the work of the Arkansas Baptist Convention. When I stepped across the line at the Union Depot to make my way into Louisiana, I was proud indeed of my native state.

Central Trustees Praise Preston

The following resolution was adopted unanimously at the recent meeting of the Central College Board of Trustees:

WHEREAS, Edwin S. Preston has served as president of Central Baptist College for the past three years; and

WHEREAS, President Preston has expended great effort to make Central College everything Arkansas Baptists want it to be in matters of spiritual integrity, moral standards and physical equipment; and

WHEREAS, his achievements in these fields are worthy of note by any and all who may be interested in such high and noble pursuits; and

WHEREAS, Mr. Preston is leaving the position of president of Central Baptist College to become president of Cumberland University;

THEREFORE be it resolved, by the board of trustees of Central Baptist College, that he be commended for the splendid work he has done and that appreciation is hereby expressed for the numerous accomplishments of his administration.

BE IT RESOLVED further that he be commended to the board of trustees of Cumberland University and to the brethren of Tennessee, and finally,

BE IT RESOLVED that a copy of these resolutions be sent to Mr. Preston and spread upon the minutes of permanent record of Central College, and that a copy be published in the Arkansas Baptist, and that a copy be sent to the board of trustees of Cumberland University, and that a copy be sent to the Tennessee Baptist state paper.

—000—

67 Additions In Hamburg Revival

First Church, Hamburg, had 67 additions, 45 for baptism, and approximately 60 rededications in one of the most successful revivals in its history. Evangelist Hobart Sampson, Sterlington, La., did the preaching and Frank Adams, Paragould, led the singing. Stanley Jordan is pastor.

Business men closed their places of business on certain days for the morning service and brought their employees to the meeting. Numbers of elderly people attended the service and old-fashioned shouting was heard on several occasions when loved ones came to the Lord.

The majority of those coming into the church were adults, among whom were business men of various occupations. The Chief of Police was converted and baptized. Hundreds of bands and wives were baptized. One whole family—a mother, her two sons and their wives—was baptized. When the mother was raised up out of the water she began to shout for joy.

—000—

Nothing earthly will make me give up my work in despair.—David Livingstone.

WANTED: Used church pews. Notify J. C. White, Hartford, Ark.

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ROSS AVENUE BAPTIST CHURCH
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HOMER B. REYNOLDS, Pastor

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Do You Know the Answers?

1. Q: What is a Brotherhood?

A: A Brotherhood is simply "a group of consecrated men supporting the whole program of their church and denomination."* A Brotherhood is not just a fellowship; rather it is a service organization. Yet a Brotherhood provides the very finest fellowship as a by-product of the highest possible type of service which men can perform! A Brotherhood is the enlisted manpower of a church, organized to revivify and set forward all the work of the church.

2. Q: What are the purposes of a Brotherhood?

A: "To deepen spirituality, promote religious intelligence, cultivate fellowship, and stimulate activity among the men of the church, to seek, in a masculine and earnest way, to lead lost men to Christ, and to cooperate with all other existing agencies of the church and denomination in the promotion of the general work."*

3. Q: What church needs a Brotherhood?

A: Every church needs a Brotherhood! Every church needs to enlist its men and to organize its men to deliver a united impact for Christ and the church. The small church needs a Brotherhood; the large church needs a Brotherhood, every church needs a Brotherhood!

4. Q: When should a church organize a Brotherhood?

A: When the pastor and a few of the laymen get a vision of what Christian men ought to be and to do in the service of the Lord; when they develop a conviction that the men of the church should unite themselves to further the whole church program.

5. Q: What are the steps in organizing a Brotherhood?

A: The following procedure is taken in substance from the booklet "Organizing and Operating a Brotherhood," by Lawson H. Cooke.

Step 1. The pastor should prayerfully single out a consecrated layman who is qualified to be the Brotherhood president.

Step 2. The idea of starting a Brotherhood should be presented to the deacons, and thoroughly discussed by them. The deacons, if they feel that it is wise to do so, should vote to recommend to the church that the church organize a Brotherhood. At the same time the deacons should nominate to the church the man suggested by the pastor to be the Brotherhood president.

Step 3. The church will pass on the recommendations at the regular business meeting. When the church has voted to organize a Brotherhood, and has elected the Brotherhood president, the Brotherhood will then have the same standing as other church or-



ganizations, and the president will be a church officer.

Step 4. Next, the pastor should write a personal letter to every dependable man of the church, 17 years old and above, notifying him of the action of the church and inviting him to a meeting (banquet if desired) at which time the proposed Brotherhood will be explained. A return postal card should be enclosed, so that those in charge of preparations can know approximately how many men will be present.

Step 5. At the initial meeting a carefully planned program will be given, after which the purposes of the Brotherhood should be thoroughly explained. Opportunity should be given to the men to become charter members of the Brotherhood. A Nominating Committee should be appointed to do the following:

(1) Draft Constitution and By-Laws;

(2) Recommend proper laymen for the various Brotherhood offices.

(3) Group charter members into committees.

The Nominating Committee should do its work as soon as possible after the initial meeting.

Step 6. The President will write a letter to each charter member inviting him to an organizational meeting. An attractive program should be arranged. The Nominating Committee will make its report, the Constitution and By-Laws adopted, and the Brotherhood officers will be elected. Committee assignments will be made. The Secretary will be instructed to order program material. The Brotherhood will then be ready for work.

6. Q: What are the officers of a Brotherhood?

A: President, Membership Vice President, Program Vice President, Activities Vice President, Secretary and Treasurer.

7. Q: What are the committees of a Brotherhood?

A: Worship Committee, Educational Committee, Finance Committee, Evangelistic Committee, Benevolence Committee, Extension

Committee, and Executive Committee. As many of these committees as are needed according to local conditions, plus any other necessary committees.

8. Q: What are the activities of a Brotherhood?

A: *Enlisting new titheers; distributing religious literature; holding cottage prayer services, visiting the sick and needy, speaking with unaffiliated Baptists, enlisting the unenlisted men of the church, winning lost men to Christ, inviting men to Bible School, Training Union, Prayer Meeting, and the Sunday Worship services of the church; establishing Mission Stations in unchurched sections; holding services in institutions; jails, hospitals, homes for the aged, etc.; Furnishing informal masculine leadership for the Royal Ambassadors.

Every Brotherhood will find other Christian activities which are necessary to set forward the program of the church and to develop men in the Master's service.

9. Q: When should the Brotherhood meet?

A: The answer is simple: Whenever the largest number of men can come together.

10. Q: How often should the Brotherhood meet?

A: Weekly meetings are best because they pay the biggest dividends. Monthly meetings are a little far apart to maintain easily a continuing activity program. Coming together for one hour each week, at a regular time, for reports, program, fellowship, assignments and prayer, will keep a Brotherhood alive and actively at work.

11. Q: Is there any Brotherhood literature?

A: Yes! The Brotherhood Journal, published quarterly, is written by men and for men, and is extremely useful as reading and as program material. The Baptist Brotherhood Office, Commerce Title Building, Memphis, Tennes-

see, provides at very low cost following materials:

Booklet: "Organizing and Operating a Brotherhood"—5c

Brotherhood Journals—10c

Brotherhood tracts—25c per

12. Q: What is the chief aim of the Brotherhood?

A: To use men to help the church to build every phase of work around the Cross of Christ.

*From "Organizing and Operating a Brotherhood" by Lawson H. Cooke.

—000—

Clarendon Church Has Continuous Growth

An outstanding record of membership and continual growth has been established at First Church, Clarendon. Increase has been from 158 to 158; average for March, 122, for April, 148. Prayer and visitation program of the church and teachers of the Sunday School have been given as reasons for increase.

Growth has taken all available space and the building is overflowing. A committee has been appointed to formulate plans for a new building program.

Seventeen members, 10 for baptism, were added to the church at a recent revival led by Pastor Grady Lambert, Calvary Church, Enid, Okla. Singing was coordinated by Pastor Charles F. Ba-weiner. Two boys dedicated their lives to the service of the Lord in the ministry and as missionaries.

Arthur King is pastor of the growing church.

—000—

Mark Pearce's Three Rules for Successful Christian Service

1. Keep yourself out of sight.
2. Keep yourself further out of sight.
3. Keep yourself still further out of sight.

—000—

I am in the best of service under the best of masters and under the best of terms.—John Williams

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QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board, Arkansas Baptist State Convention, Little Rock, During First Quarter—

JANUARY 6, 1946, TO APRIL 5, 1946, INCLUSIVE

(This Statement Does Not Include Receipts for Ministers Retirement Fund)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
ARKANSAS VALLEY ASSOCIATION		
Barton—J. B. Measel	\$ 15.00	—
Beck's Chapel—W. D. Wallace	—	—
Brinkley, 1st—Reese Howard	350.01	—
Clarendon, 1st—A. T. King	133.90	—
Elaine—T. R. Achord	179.99	—
Friendship	10.00	—
Helena, 1st—J. T. McNew	300.00	\$ 3.00
Helena, North—E. M. Bragdon	—	—
Hickory Ridge	—	—
Hughes—W. D. Wallace	180.00	41.75
Lexa	30.00	—
Marianna, 1st—W. F. Couch	2574.69	6.00
Mexican—E. G. Gonzales	—	—
Monroe—A. T. King	12.98	—
Moro—Amos Greer	—	—
Oneida—J. B. Measel	15.00	—
Petty's Chapel—Robert Wilson	—	—
Turner	—	—
Twin Bridges	—	—
West Helena—D. D. Smothers	1192.00	75.00
TOTALS	\$4993.57	\$ 125.75

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BARTHOLOMEW ASSOCIATION		
Antloch—B. S. Franklin	—	—
Beach Creek	\$ 25.00	—
Bethel	—	—
Cominto—Q. M. Powell	8.00	—
Corinth "A"	15.00	—
Corinth "B"—Jack Jordan	34.50	—
Crossett, 1st—Wilford M. Lee	400.00	34.00
Eagle Lake, Cross Roads	—	—
Ebenezer—Don Williams	18.00	—
Eden	10.00	—
Enon—H. C. Rash	21.31	22.90
Fellowship—J. C. Higgenbotham	—	—
Fountain Hill, First—E. H. Acuff	57.50	10.00
Florence	9.00	41.33
Hamburg, 1st—Stanley Jordan	492.00	62.00
Harris Chapel—Thos. H. Berry	3.48	—
Holly Springs—B. S. Franklin	60.00	3.00
Jarvis Chapel—S. E. Powell	7.50	—
Judson—D. B. Brockwell	—	—
Ladelle—J. R. Woods	19.00	—
Macedonia	—	—
Magnolia—Thos. H. Berry	\$ 11.00	47.14
Marsden	5.00	—
Meridian—D. B. Brockwell	—	—
Monticello, 1st—R. D. Washington	360.00	150.02
Monticello, 2nd—R. R. Shreve	65.00	—
Mt. Olive No. 1—M. P. Timberlake	50.00	—
Mt. Olive No. 2—S. E. Powell	82.11	—
Mt. Zion	8.92	—
New Liberty—Paul Shipman	—	4.00
North Crossett—Floyd Tucker	25.60	—
Northside, Monticello	—	—
J. T. Warbington	25.00	—
Old Union—J. T. Warbington	—	—
Pattsville—H. C. Barnes	—	—
Pleasant Grove—B. S. Franklin	9.00	3.15
Prairie Grove—H. A. Johnson	—	—
Saline	8.09	—
Sardis—M. P. Timberlake	—	—
Selma	10.00	8.04
Shiloh—H. A. Johnson	29.98	6.00
Union Hill—Paul Aiken	10.00	—
Unity—D. B. Brockwell	—	—
Warren, 1st—Paul Aiken	750.00	59.98
Warren, 2nd—Keith F. Babb	27.94	24.25
Wilmar—Clarence Creed	—	—
TOTALS	\$2857.93	\$ 475.81

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BENTON COUNTY ASSOCIATION		
Bentonville, 1st—J. B. Maxwell	\$ 232.89	75.50
Centerton—H. H. Asling	33.46	13.00
Decatur—J. A. Scoggins	39.87	—
Garfield	4.15	—
Gentry—Carl P. Nelson	139.82	110.87
Gravette—Melvin Coffelt	24.00	—
Gum Springs—Jno. B. Stephen	30.00	21.02
Logan	—	—
Lowell	13.60	—
Mason Valley—John Terry	21.00	11.25
Pea Ridge—A. J. Deason	47.23	126.45
Pleasant Hill—Jno. B. Stephen	13.00	—
Rogers, 1st—Rel Gray	454.98	38.48
Rogers, Immanuel—Edgar Harvey	18.38	19.94
Siloam Springs, 1st	—	—
B. N. Simmons	300.00	23.63

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BIG CREEK ASSOCIATION		
Sulphur Springs—Sam Martin	22.55	—
Twelve Corners—A. F. Agee	—	—
TOTALS	\$1394.93	\$ 440.14
BLACK RIVER ASSOCIATION		
Alcoa	—	—
Alicia—W. L. Phillips	5.40	—
Amagon—E. Johnson	—	—
Black Rock	—	15.00
Clear Springs—Geo. McGehee	—	—
Clover Bend—F. F. Weaver	4.00	—
Diaz—F. F. Weaver	37.08	2.88
Evening Shade	—	—
Greenhaw	—	—
Hardy—P. O. Freeman	12.51	10.00
Highland	—	—
Horse Shoe—J. N. Weaver	6.00	—
Hoxie—G. W. Boyd	15.00	—
Imboden	38.04	—
Island	—	—
Jacksonport—F. F. Weaver	6.25	—
New Bethel	—	—
New Hope No. 1	7.58	—
New Hope No. 2	—	—
Newport, 1st—C. F. Wilkins	50.00	20.00
Oak Grove	—	—
Oak Grove No. 2	—	—
Old Glaise	—	—
Old Walnut Ridge—A. B. Gardner	—	—
Pilgrim's Home—Joe Price	—	—
Pilgrim's Rest	—	—
Pleasant Valley	—	—
Portia	—	—
Ravendon—C. L. Davis	7.75	5.00
Sedgwick	—	—
Smithville	28.68	—
Swifton	—	—
Tuckerman, 1st—Ray B. Rhyne	30.00	66.65
Walnut Ridge, 1st	—	—
Blake Westmoreland	150.00	12.00
White Oak	—	—
TOTALS	\$ 398.29	\$ 131.53

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BOONE-CARROLL ASSOCIATION		
Alpena Pass—B. L. Dorman	\$ 30.00	—
Bear Creek Springs—O. L. Smith	7.50	25.00
Bellefonte	—	—
Berryville—Gray Evans	45.00	31.00
Blue Eye, 1st—J. M. Langston	15.00	25.00
Burlington—Perry Fitchue	28.21	11.00
Denver—Perry Fitchue	18.00	—
Eureka Springs, 1st—W. T. Coston	76.43	—
Gather—Truman Logan	—	—
Grandview—C. R. McCollum	30.00	—
Green Forest—J. F. Bow	20.00	10.00

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BUCKNER ASSOCIATION		
Grubb Springs—Perry Fitchue	—	12.00
Harrison, 1st—E. E. Griever	—	275.86
Highland	—	—
Hill Top	—	—
Hopewell—Truman Logan	—	10.00
Lead Hill—G. V. Logan	—	15.00
Mt. Zion	—	—
New Hope—E. F. Cox	—	28.00
Oak Grove	—	—
Omaha—C. R. McCollum	—	—
Prairie View	—	—
Rock Springs—Dan Champlin	—	—
Shady Grove—Dan Champlin	—	—
Union	—	—
Valley Springs—J. S. Martin	—	15.00
Victory	—	—
White Oak	—	10.00
TOTALS	\$ 634.00	\$ 139.86

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BUCKVILLE ASSOCIATION		
Abbott—J. B. Nobles	—	—
Bates—Harmon Allen	—	3.00
Blansett—W. A. Bishop	—	2.33
Cauthron—Harmon Allen	—	10.00
Cedar Creek—W. A. Bishop	—	4.00
Dayton—L. L. Gilliam	—	27.52
Fellowship—L. L. Gilliam	—	—
Forester—J. E. Evans	—	30.00
Friendship	—	18.00
Hartford—Chas. M. Burgess	—	15.00
Haw Creek	—	—
Hon—W. A. Bishop	—	4.00
Huntington	—	—
Ione—H. G. Millam	—	14.90
James Fork	—	—
Lucas	—	1.25
Mansfield—Karl McClendon	—	100.00
Midland—W. W. Kersh	—	10.00
Mt. Gilead	—	—
Mt. Vernon	—	1.00
Mtn. View—Tom Finney	—	—
New Home—W. A. Bishop	—	2.50
New Providence	—	—
Parks—J. E. Evans	—	10.75
Pilot View	—	—
Pleasant Grove No. 2—Tom Finney	—	—
Pleasant Grove No. 3	—	—
Poteau—W. A. Bishop	—	4.00
Prairie Creek	—	—
Rock Creek	—	—
Salem—Harmon Allen	—	—
Salem No. 2	—	—
Shiloh	—	—
Union Hope	—	—
Unity—Harmon Allen	—	9.35
Waldron—C. G. Davis	—	395.91
West Harmony	—	—
West Hartford—C. L. Barnes	—	20.00
TOTALS	\$ 683.51	\$ 500.00

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BUCKVILLE ASSOCIATION		
Aly (Concord)—J. P. Emery	—	—
Avant (Sweet Home)—Homer Speer	—	1.00
Buckville	—	1.75
Cedar Glades—Homer Speer	—	3.00
Mt. Tabor	—	—
Mt. Valley—Jimmie Plummer	—	—
New Buckville	—	—
Onyx	—	—
Pleasant Valley	—	—
Prairie Grove	—	—
Refuge, Story—J. P. Emery	—	11.75
Rock Springs	—	11.25
Steve	—	—
Washita—J. P. Emery	—	11.20
Miscellaneous	—	28.47
TOTALS	\$ 68.42	\$ 200.00

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
CADDO RIVER ASSOCIATION		
Amity—W. B. Essman	\$ 95.00	—
Black Springs	—	12.50
Caddo Gap	—	26.00
Forest Hill	—	—
Greenwood—C. C. Ussery	—	75.46
Kirby—C. C. Ussery	—	—
Liberty	—	—
Little Hope—Joe Goodner	—	9.00
Lower Big Fork	—	8.00
Mt. Gilead—Carlos Jones	—	—
Mt. Ida—Clyde Hankins	—	100.00
Norman—Lenox Medford	—	232.05

(CONTINUED ON PAGE TWELVE)

IMPORTANT

We are making the usual request that errors be checked and that office, 200 Radio Center Building, Little Rock, be notified of corrections. We are, however, striving to eliminate errors, of all kinds.

Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention
209 Radio Center Building, Little Rock

MRS. J. E. SHORT
President

MRS. C. H. RAY
Executive Secretary and Treasurer

MISS MARGARET HUTCHISON
Young People Secretary

ALVIN HATTON
Royal Ambassador Secretary

Miss Matthews Sends Greetings From Havana

Dear Friends of Arkansas WMU: In the midst of a very busy week I am taking time out to write this letter for I do want you to know that I will be thinking about you during the State WMU annual meeting and will be praying for its success.

This morning I received Mrs. Ray's letter with a check for \$500 designated from the March 1946 Annie Armstrong Offering for Home Missions for printing our programs. Again I am most grateful to all of you for this very valuable help which you have given Cuban WMU for so many years. It is indeed very much appreciated not only by me but all of the members of the Union.

Mrs. Ray's letter also gave me the good news that she, Mrs. Keck and Alvin Hatton will be coming to see me in May and of course that makes me very happy. I wish all of you could come and see for yourselves what I have been trying to tell you from 25 years.

Our annual meeting follows yours and my Josefina is to make an address. She has been a member of the WMU since Sunbeams and wrote her thesis when graduating from the School of Pedagogy at our National University on WMU work for which she received a very high grade.

She and I are looking forward to seeing many of you this summer. We are both invited to the YWA Conference at Ridgecrest. We both plan to be at the Assembly and will get to see some of you there. We will be home around June 20.

You can't imagine how thrilled I am that you are going to get to know personally one of my lovely Cuban daughters. I have a lot of them and they are all lovely. You will fall in love with Josefina I know. I want to thank all of you who had a part in helping me take her home with me. You have made me very happy by giving me this privilege.

I am teaching three subjects in the Seminary and Training School this year and translating our WMU programs and trying to direct Cuban WMU work as much as I can. I do not have much time to visit societies but I did find time to get to all the Provincial Conventions during the year and keep up with societies through correspondence.

I write all my letters in English myself and my correspondence has been heavy this year. Sometimes

I have to wait longer than I should to answer my letters but it is not because of neglect, but due to the busy life of a missionary.

My love to all of you and lots of appreciation for the money for the programs.

Your Arkansas daughter,
Mildred Matthews.
Havana, Cuba.

Benny Johnson Becomes Ambassador Extraordinary

Benny Johnson, age 15, of Blytheville, has completed satisfactorily ten of the Intermediate Royal Ambassador projects, entitling him to be recognized as an Ambassador Extraordinary. He made a special trip from Blytheville to Jonesboro to bring his projects so the State Royal Ambassador Secretary could examine them. Already, he has started work on the highest RA rank, Ambassador Plenipotentiary. Benny will be one of the six Arkansas boys who will go to the Young Men's Missionary Conference at Ridgecrest, August 15-21.

Boxes to Italian Evangelicals

Word has come that over 100 boxes to Italian Christians have been sent by the missionary society of Spring Valley. What a fine record! A renewed interest is arising in sending these boxes of dehydrated foods and clothing. Many requests for names have come from those who did not ask for one when this project was started. Chaplain Homer Reynolds testified again and again recently in Little Rock that these boxes were the means of life to many families in Italy. He saw and knows they are being received.

Associational Sunbeam Band Rally

One of the most inspiring meetings of all the year is the Associational Sunbeam Band Rally held in Little Rock under the direction of Mrs. Heber Freeman, leader of Sunbeam Band work in Pulaski County. One hundred little Sunbeams and 35 of their leaders and parents attended from ten churches. The band at Plainview took the attendance banner for there were 13 of their 15 members present.

The program varied throughout by the use of posters, feltograph, action songs which dealt with missionary truths. Children participated in all this. Mrs. R. F. Ricketson, missionary to China, passed around objects from that land

They Sew For World Relief



Jean Prince, Camden, and Nell Taylor, of Mississippi, students of the Woman's Missionary Union Training School, Louisville, knit and sew for world relief. Students of the Training School are doing all they can personally to get clothing and food to Baptists in Asia and Europe where suffering is acute this summer.

and told of missions there. Punch and cookies were served at the conclusion of the hour's program.

Upon being complimented upon the fine program, Mrs. Freeman testified that she felt no amount of work or time was too much when one is dealing with this most impressionable age. She had spent hours upon hours on the posters and feltograph materials. No doubt these children were impressed with missions so that it can never be erased.

Stewardship Education Plans For Young People All in the Mail

With only half time help in the office now for the young people's work, it has taken a long time to get all the stewardship education literature into the mails. However, the last package has gone in now. To every counselor, every director and to every WMS president for her stewardship chairman, has gone this valuable material. Should any counselor have failed to have received her package we must not have that name on our list. Therefore, contact this office immediately.

Let each counselor request tithing cards, posters for the Sun-

beams and other free stewardship literature necessary now in this important teaching. Let one meet each month from now on have some time for stewardship education with the purpose being that more young people will become tithers and better stewards. Let us up to a great Church Night Stewardship.

Walter Jacobi, Convert From Brazil, to be in Arkansas

Walter Jacobi, a young man who came to Christ through the efforts of our Southern Baptist missionary Rev. and Mrs. Albert I. Bagby, Porto Alegre, is in this country studying at the Seminary at Louisville. He is to spend the months of July and August in Arkansas speaking to young people's groups and camps. If you want his services, write to Miss Margaret Hutchison now. For his entertainment and his travel expenses he is available.

—000—

Religious News Service reports that on the list of Japanese war criminals there is not a single outright Christian, although there are five who once professed faith and afterwards deserted

Arkansas Students Find a Warm Welcome In EAST TEXAS BAPTIST COLLEGE Marshall, Texas

SUMMER SCHOOL—June 4-July 12, 1946, and
July 15-August 23, 1946

REGULAR SESSION—September 11, 12, 1946

ROOM RESERVATIONS SHOULD BE MADE IMMEDIATELY

For Information Contact:

H. D. BRUCE, President

Religious Education

EDGAR WILLIAMSON, DIRECTOR

EDGAR WILLIAMSON
Sunday School Superintendent
RALPH W. DAVIS
Training Union Director

T. D. McCULLOCH
Student Union Secretary
MRS. B. W. NININGER
Church Music Director

Radio Center Building, Little Rock



Approved State Music Workers Available

Mrs. B. W. Nininger, the State Church Music Director, has associated with her several of the best musicians in the state. All of them are engaged during the spring, fall and winter months as teachers of music in the public schools or in other phases of the music profession. They are available only during the summer months, June, July and August.

These workers direct church music schools of one-week duration; direct the music during Vacation Bible Schools; organize, instruct and train choirs of all ages and hold special conferences for organists, pianists, and other church musicians.

They receive no salary from this department or the Sunday School Board. They will serve the churches for one or more weeks with the understanding that the church served, pays their traveling expenses, entertains them while serving the church and pays them an honorarium of at least \$25 per week.

These are well-trained and efficient workers in the field of church music. The only time they can serve the churches is during the three months mentioned. Churches desiring the services of these workers should write immediately to Dr. Edgar Williamson, 203 Radio Center, Little Rock.

Liberty Association Goes "Over the Top"

Liberty Association with George Moseley, El Dorado, associational Training Union director, has already reached and passed the goal of 1,000 study course awards for 1946. This is a demonstration of the value of the associational Training Union.

During a recent simultaneous enlargement campaign teams of workers from the larger churches conducted campaigns or study courses in 14 other churches of the association. Because of the work of Mr. Moseley, the associational director, and Dr. Carl A. Clark, pastor-at-large, practically every Training Union in the association has already had a study course this year.

Will Liberty association accept the challenge to reach the 2,000 mark? This can be done if every church will begin planning now for an all-church study course in September.

Singers and Young People's Worker Ready to Serve



We are happy to announce that R. M. Chambers of Oklahoma City is now available to serve as song leader and young people's worker in revival meetings and as director of enlargement campaigns for the Sunday School and Training Union.

Mr. Chambers is one of the outstanding church music and religious education leaders in the South. He has served in this capacity for a number of years in several of the larger churches in Oklahoma and the South. He knows the church music and religious educational work. He is a safe leader of young people. He is fully qualified to serve any church regardless of the size.

We gladly recommend Brother Chambers to the pastors and the church leaders in Arkansas. He may be addressed at 542 S. W. 26th, Oklahoma City 9, Okla.

WM. T. STOVER CO.

Trusses
Invisible Elastic Stockings
Expertly Fitted

Subject to Your Doctor's Approval

Keleket X-Ray Equipment
and Supplies

716 Main St. Little Rock, Ark.

Charleston Led in Attendance

During the recent District Training Union conferences, the largest attendance was at Charleston, with 440 present. First Church, Paris, had 103 in attendance, and Greenwood had 76 which was 95 per cent of their Training Union enrolment. Ozark had 37 present, while 26 people traveled 75 miles from Atkins. A number of other churches, including Immanuel, Fort Smith, were well represented.

A Call For Assembly Orchestra

Special features of the 1947 Arkansas Baptist Assembly will be a 75 voice choir and a 50 piece orchestra. Roland Leath of Little Rock, who will direct the choir and orchestra, urges that those who play any kind of an instrument, take their instruments with them to the Assembly. Let us have at this year's Assembly another great season of sacred music. Be sure to take your instrument with you.

All Assembly Space Reserved

We regret the necessity of having to announce that all Assembly-owned cabin and dormitory space has been reserved for this year's session of the Assembly. We are already planning for two sessions of the Assembly for 1947.

The posters advertising the Assembly, due to the failure of the printer to have them ready in time, were mailed to the churches a month later than they should have been. The churches are asked to display the posters so that those who have not attended the Assembly may know something of what is offered there.

We sincerely hope that, the Lord willing, we will have two outstanding sessions of the Assembly in 1947 and that every one who wants to attend may be able to do so. We appreciate your consideration and cooperation.

Christ did not clothe himself in drab colors. Those of his followers who with mistaken zeal have made the Saviour and his religion "the great negative" have contradicted God's essential purpose in a magnetic Christ.—J. P. Allen in The Teacher.

Go the second mile. Go far beyond the program of your church in doing those little kindly thoughtful things which identify the real Christian and carry so much weight with an unbelieving, skeptical world.—K. Owen White in The Teacher.

SUMMER SCHOOL

Mary Hardin-Baylor College

HIGH SCHOOL GRADUATES of 1946 are offered freshman courses leading to college degrees at Mary Hardin-Baylor College summer session.

TEACHERS working toward degrees and teaching certificates can find required and elective courses that will advance them in their progress.

THE EXCEPTIONAL CHILD. New legislation provides funds for supplemental pay for teachers who are specially prepared for educational work with handicapped children. Courses in this field are offered during the second summer term and may be taken as substitutes for required special methods courses.

RECREATIONAL FACILITIES, including swimming, tennis, archery, and minor sports, including table tennis, are available to every student.

EXPENSES at Mary Hardin-Baylor are the same as pre-war prices.

First Term: June 3 - July 15.
Second Term: July 15 - August 24

MARY HARDIN-BAYLOR COLLEGE

The Baptist Women's College of the Southwest
Belton, Texas

QUARTERLY REPORT

(CONTINUED FROM PAGE NINE)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Oak Grove		
Oden—Claude Hughes	12.00	8.00
Pine Ridge—J. M. Holman	3.00	
Pleasant Grove		
Pleasant Hill		
Pleasant Valley—Herman Wright		
Rosboro—Chas. Riley	10.00	
Sulphur Springs—E. W. Lloyd	4.00	2.00
TOTALS	\$ 587.01	\$ 98.80

CAREY ASSOCIATION		
Bearden—H. S. Coleman	75.62	
Dalark	6.00	
Fordyce—C. W. Caldwell	949.83	18.00
Hampton—Chas. A. Maule	30.00	51.00
Harmony		
Manning—C. S. Womack	20.00	27.50
New Hope—R. T. Strange	15.00	
Ouchita—Jno. M. Basinger	22.50	
Prosperity	10.78	
Shady Grove—John M. Bledsoe	5.00	
Sparkman, 1st—John M. Basinger	255.00	
Thornton—Gus O. Douglas	35.21	
Tinsman—Chas. Luck	30.00	
TOTALS	\$1454.74	\$ 98.80

CAROLINE ASSOCIATION		
Austin Station	5.00	10.00
Baugh's Chapel	12.00	
Biscoe—Tommie Lonergan	10.00	
Brownsville—Emmett Graham	2.50	
Cabot—Dale McCoy	100.00	
Camp Grounds—John McCollum		
Caney Creek—E. Rawlings	33.00	
Carlisle—Guy D. Magee	180.00	53.39
Chambers	3.00	
Coy—Maxwell Baker	87.51	
Des Arc—Homer Bradley	45.00	
De Valls Bluff—Tommie Lonergan	20.00	
England, 1st—Wm. B. Pittard, Jr.	240.00	
Hazen, 1st—Chas. Hampton	75.00	128.38
Humnoke		
Lonoke—W. M. Pratt	326.34	66.00
Mountain Springs		
New Hope—W. M. Pratt	40.00	
Oak Grove, 1st	10.00	
Old Austin—Johnson	20.00	
Pleasant Hill	6.00	26.25
Pleasant Valley—Chas. Holland	5.00	
Steel Bridge—Chas. Watkins		
Toltec—V. D. Griffin	9.75	
Ward—Tom Graves	70.89	
Wattensaw	15.00	
Whippoorwill—Homer Bradley		
TOTALS	\$1315.99	\$ 284.02

CENTENNIAL ASSOCIATION		
Almyra—Boyd Ellbridge	178.10	95.75
DeWitt, 1st—Douglas M. White	200.00	
Humphrey—J. W. Thomas	32.00	
Hagler—C. R. Cooper	30.00	
Stuttgart, 1st—Ralph D. Dodd	750.00	216.89
Tichnor—L. E. Ross	16.00	
TOTALS	\$1206.10	\$ 312.64

CENTRAL ASSOCIATION		
Antioch—Everett Taylor	30.00	
Bauxite—Henry Rutledge	273.25	100.00
Benton, 1st—Virgil A. Rose	1395.00	330.00
Bethel		
Gravel Hill	9.00	
Harvey's Chapel—Roy Bunch		
Hot Springs, Central—Olyde Hart	638.72	
Hot Springs, 1st—B. H. Duncan	450.00	20.00
Hot Springs, Park Place		
Jessee Reed	500.01	25.00
Hot Springs, 2nd—W. J. Hinsley	375.00	7.00
Jessieville—Ernest Moseley	6.00	
Lake Hamilton—Joe Melton	13.08	
Lonsdale		
Malvern, 1st—T. K. Rucker	1000.00	1.00
Malvern, 3rd—Russell Duffer	61.00	6.00
Mountain Pine—Freeman McMenis	4.00	
Mt. Vernon—Fred M. Prince		9.00
Mtn. View	30.00	
Owensville—Ernest Moseley	18.00	
Perla—Curtis Bull		
Piney—Edward Anderson	49.00	8.00
Pleasant Hill	15.00	115.03
Shorewood Hills		
—R. C. Wright (Supply)	24.00	
Union		
Walnut Valley—Freeman McMenis	15.00	
TOTALS	\$4906.06	\$ 621.03

CLEAR CREEK ASSOCIATION		
Allx	3.00	
Alma—D. O. Stuckey	35.00	
Altus—G. L. Lonsberry		
Bethlehem		
Cedarville	7.30	
Clarksville, 1st—Sible Wallis	100.00	25.00
Coal Hill—G. L. Lonsberry	6.00	
Concord—S. A. Haley		42.00
Dyer—Coy Lyons		
Fine Springs		
Forest Mission—L. H. Harwell	13.24	

Hagarville		
Macedonia		
Mountain Top—E. H. McAllister		
Mulberry—J. N. Vandiver	7.40	
New Prospect—J. N. Vandiver	15.00	6.00
Ozark—Don Hook	75.00	103.00
Ozone	8.00	
Rudy—W. W. Kersh		
Shady Grove—Joe Lee	12.00	
Shibley—Claud Smith		
Spadra	10.00	5.00
Sweet Home—H. G. Milam	3.00	
Trinity—L. D. Williams		
Union Grove		
Uniontown—Oscar Flannigan	7.50	21.82
Van Buren, 1st—T. H. Jordan	1.50	
Webb City—Coy Lyons	300.00	
White Oak		
TOTALS	\$ 603.94	\$ 202.82

CONCORD ASSOCIATION		
Bailey Hill—A. G. Escott	75.00	20.54
Barber—Ed Lloyd		
Bethlehem, Ft. Smith—F. W. Mullins	18.30	
Bloomer—Arthur L. Hart		
Booneville, 1st—W. W. Grafton	520.00	9.80
Branch—Houston Grayson		
Burnville		
Calvary, Ft. Smith—L. H. Davis	1114.56	19.00
Charleston—A. L. Hart	75.00	10.00
Excelsior—A. D. Kent	18.00	
Ft. Smith, 1st—B. V. Ferguson	1950.00	
Glendale—Joe Muse		
Golden City		
Grand Ave., Ft. Smith—J. Earl Bryant	195.00	132.34
Greenwood—George H. Hink	161.14	12.36
Hackett—S. C. Simpson	12.50	
Immanuel, Ft. Smith—V. H. Coffman	1293.13	32.00
Lavaca—F. R. Sawyer	24.75	
Lick Creek		
Long Ridge—Tom Finney		
Magazine—J. I. Owens	29.40	6.00
Mill Creek—H. E. Marsh	24.00	
Mixon—Frank Cleveland		
Mt. Zion		
New Prospect		
Oak Grove, Ft. Smith—Jno. Crabtree	86.73	
Paris—H. C. Seefeldt	521.57	131.76
Ratcliff—Houston Grayson		
Rye Hill—L. P. Thomas	8.00	48.74
Scranton		
So. Ft. Smith—W. A. Crow	128.00	20.65
Union Hall—Tom Finney		
Vesta—Arthur Hart		
TOTALS	\$6255.08	\$ 443.19

CURRENT RIVER ASSOCIATION		
Bethany		
Biggers	75.00	
Columbia—Jarrett		
Corning—L. C. Tedford	120.00	25.00
Hopewell—C. F. Gwinup	60.00	56.65
Moark—S. R. Pillow		
Mt. Pleasant—James Busby		
New Home		
Oak Grove—J. A. Allison	10.00	12.00
Pocahontas—W. H. Hunt	60.00	
Ravenden Springs—S. W. Wilkerson	9.00	10.00
Reyno—P. O. Freeman	6.00	22.00
Shiloh (Clay County)—O. L. Justice		
Shiloh (Randolph County)—Success—James Busby	30.00	10.00
TOTALS	\$ 370.00	\$ 155.65

DARDANELLE-RUSSELLVILLE ASSOCIATION		
Atkins—Cecil Archer	57.80	
Baker's Creek		
Jno. Grace Memorial (Belleville)—Geo. Findley	5.00	
Centerville		
Danville—P. J. Beach	75.67	
Dardanelle—J. A. O. Russell	110.58	
Dover—B. D. Smith		
East Point—S. D. Seymour		
Havana—Geo. Findley		
Hopewell		
J. A. Taylor, Bluffton	3.00	
Knoxville—Virgil Logan	84.95	
London—B. D. Smith		
Moreland—Cecil Archer		
Morrilton, 1st—J. F. Brewer	325.00	62.00
Mountain Springs		
New Hope—J. A. O. Russell	9.00	5.00
Ola—Floyd Taylor		
Piney—John Zachary		
Pittsburg—John Zachary	6.00	
Plainview—Floyd Taylor		
Pleasant Hill, Briggsville		
Plumerville—L. L. Jordan	45.00	25.48
Pottsville	5.00	
Rover		
Russellville, 1st—Fritz Goodbar	368.00	42.00
Scottsville		
Whiteley		
TOTALS	\$1095.00	\$ 134.48

DELTA ASSOCIATION		
Arkansas City	80.00	51.00
Aulds—T. J. Barnes		
Bartholomew (Gaines)	24.00	
Beouff River—Earl Farrell		14.00
Bellar—Quincy Mathes		
Bethel	13.86	
Boydell—T. J. Barnes		
Collins		

Crooked Bayou—J. M. Moore	76.50
Daniel's Chapel—Don R. Corley	12.01
Dermott—Carroll D. Wood	36.00
Eudora—Clarence Outrell	170.05
Halley	
Jennie—R. L. Blackwell	30.82
Kelso—Howard Rash	28.00
Lake Village—J. T. Elliff	250.00
Macon Lake	
McArthur	
McGehee—T. T. James	542.26
Midway—Jim Matthews	
Monroe—Earl Ferriel	15.00
Mt. Pleasant—Walter Martin	
New Hope	6.00
New Liberty No. 2	
Oak Grove	
Omega—Thad Douglas	
Parkdale—V. A. Clanton	16.00
Pleasant Ridge—Jim Matthews	
Portland, 1st—Jno. P. Whitlow	88.90
Rycraft—W. F. Lynn	
Tillar—O. W. Yates	60.00
Union Hill	
Watson—J. Fred Wesner	83.00
Wilmot—Ermon Webb	150.00
TOTALS	\$1682.40

FAULKNER COUNTY ASSOCIATION		
Bee Branch	5.00	
Beryl	60.00	
Bono		
Cadron Ridge—Grady Sellers	37.00	
Conway, 1st—H. B. Tillman	800.00	
Conway, 2nd—Hugh Owen	58.40	
Dew Drop		
Emmanuel—W. G. Dove		
Formosa		
Friendship		
Happy Hollow		
Hill Creek—Horace Grigson, Jr.	13.44	
Holland—Floyd Ward	12.00	
Mayflower—W. G. Dove		
Mt. Vernon—T. W. Hayes	30.00	
New Bethel—C. W. Mason		
Oak Bowery—T. W. Hayes	6.00	
Pickles Gap—T. W. Hayes	6.00	
Pleasant Grove—H. L. Wright	12.75	
Quitman		
Sulphur	5.00	
Union Hill—W. J. Smith	10.00	
Vilonia		
Wooster—T. W. Hayes	5.00	
TOTALS	\$1060.59	

GAINESVILLE ASSOCIATION		
Austin—S. R. Pillow	12.50	
Brown's Chapel—Frank Carpenter		
Grace		
Greenway—S. W. Wilkerson		
Harmony		
Leonard—S. R. Pillow	9.00	
Lone Prairie—Geo. Anthony		
Mounds—Tom Arnold	9.75	
Mt. Hebron—W. H. Horn	12.00	
New Hope—Roscoe Fridly	8.00	
Nimmons—E. W. Gray	10.00	
Nutt's Chapel—Tom Arnold		
Peach Orchard—Frank Carpenter		
Piggott, 1st—J. L. Ford	217.39	
Pollard—George Anthony		
Rector, 1st—E. C. Polk	75.00	
St. Francis—Darrel Ball	10.00	
TOTALS	\$ 363.64	

GREENE COUNTY ASSOCIATION		
Alexander Chapel—J. E. Hooker	30.00	
Beech Grove—Geo. Villines	8.20	
Bethel Station—Carroll Gibson		
Big Creek—R. C. Rogers		
Brighton—J. E. Hooker		
Brown's Chapel—S. W. Wilkerson	24.00	
Cache Valley—Alvin Allison	30.00	
Center Hill—Chester Roten	12.50	
Childress Chapel—J. H. Hughes	25.00	
Delaplaine		
Eight Mile—A. O. Collier		
Espsaba—Robert Spain		
Fairview—J. W. Whitlock		
Fontaine		
Harmony		
Lafe—Robert L. Spain	8.00	
Marmaduke—L. G. Scott	28.83	
New Friendship—J. W. Whitlock	40.00	
New Hope—Carroll Gibson	3.00	
New Liberty—John L. Ray		
Paragould, East Side—J. H. Griffin	24.79	
Paragould, 1st—Irving M. Prince	1327.25	
Pleasant Grove—Carroll Gibson		
Pleasant Hill—J. H. Hughes	12.00	
Pleasant Valley—Osborn Justice		
Robb's Chapel—R. C. Rogers	15.00	
Rock Hill		
Spring Grove		
Stanford—J. O. Miles	43.96	
Stonewall		
Union Grove—Elmo Frey		
Unity		
Village—Elmo Frey	1.00	
Vine's Chapel		
Walcott—Alvin Allison	54.00	
Wall's Chapel—J. H. Hughes	9.00	
TOTALS	\$1696.53	

HARMONY ASSOCIATION		
Altheimer—Claude Bumpus	10.00	
Anderson Chapel—Ralph Douglas	6.00	
Bogy Chapel		
Dumas—Ralph Douglas	300.00	

QUARTERLY REPORT

(CONTINUED FROM PAGE TWELVE)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Gideon		
Gould—Walter Watts	60.00	
Greenlee Memorial—E. O. Martindale	45.00	
Hardin—Pat Shields		
Hickory Grove—Luther Dorsey	6.00	
Kingsland		
Lee Memorial, P. B.—Chas. Finch		20.00
Matthews Memorial—L. G. Whitehorn	68.77	
New Bethel—E. D. Ellison	7.35	
Oak Grove—Ross Partridge	22.50	
Pine Bluff, Calvary—Sam King	183.87	
Pine Bluff, 1st—A. B. Pierce	2743.59	384.87
Pine Bluff, Harmony—Clyde M. Cutrell	127.05	
Pine Bluff, Immanuel—Paul Fox	400.00	
Pine Bluff, 2nd—Homer H. Bridges	271.00	2.00
Pine Bluff, Southside—Lloyd A. Sparkman	600.00	20.21
Pine Bluff, West Side—Plainview—G. E. Nethercutt	20.00	
Plum Bayou (Wright)—A. F. Robinson	5.00	
Rankin's Chapel—Reydel	13.00	
Rison—Shelby Memorial, Wabbaseka	158.42	302.50
Star City—Luther Dorsey	402.55	10.00
Tyro	17.21	16.00
White Sulphur Springs—Desmond Castleberry	42.73	
Yorktown—Alvin Barlow	10.00	30.00
TOTALS	\$5520.04	\$ 830.38

HOPE ASSOCIATION		
Beech Street, Texarkana—Bruce H. Price	\$1514.90	\$ 67.00
Boyd		
Bradley—G. W. Smith	90.00	
Canal		
Canfield—G. W. Smith	7.49	
Central, Magnolia—L. L. Hunnicutt	687.50	350.00
College Hill, Texarkana—Roger M. Baxter	338.45	50.00
Doddridge	15.00	
Emmanuel—Lee Baxter		
Evergreen—Odell Rhyne		
Fouke, 1st—Chas. Everitt	85.50	8.00
Garland—Horace Grigson		
Genoa—J. T. Midkiff	10.00	11.55
Haley Lake—A. W. Wagon		
Harmony Grove—Delbert McAttee		
Hope, 1st—S. A. Whitlow	990.00	506.00
Lewisville—J. W. Royal	109.50	
Macedonia No. 1—J. H. Venable		
Macedonia No. 2—Mandeville—Geo. DeLaughter	12.00	
Mt. Zion—J. P. Olive	18.00	
Piney Grove—Lawrence Ferriel	10.00	25.00
Pisgah—Frank Eaton		
Red River—A. W. Wagon	9.00	
Rocky Mound—Frank R. Eaton	6.00	3.00
Shiloh—Jimmie Harris	20.00	
Spring Hill—Horace Grigson, Jr.		
Stamps, 1st—Walf Hamilton	368.06	
Sylvanico—Delbert McAttee	15.95	
Tennessee		
Trinity	43.63	11.53
Troy—Loyce Nelson		
TOTALS	\$4350.98	\$1032.08

INDEPENDENCE ASSOCIATION		
Batesville, 1st—E. P. J. Garrott	\$ 375.00	\$ 723.00
Calvary, East Batesville—Byron King	30.00	3.00
Cord		8.35
Desha—D. L. Patton		
New Union		
O'Neal		
Pilgrims' Rest—Tom Poole	30.00	
Pleasant Plains		
Rehobeth, Moorefield—D. B. Cook	15.00	
Rosie		
Ruddell Hill—Kermit Earley	15.00	15.00
Salem		
Stony Point—E. I. Sneed		
Sulphur Rock—Geo. M. Roberts		39.00
Union Grove—E. I. Sneed	44.07	
West Batesville—S. A. Wiles	300.00	
White River (Oil Trough)		
TOTALS	\$ 809.07	\$ 788.35

LIBERTY ASSOCIATION		
Caledonia—L. R. Mitcham		
Callon—L. W. Williams	\$ 25.00	\$ 10.00
Camden, 1st—T. L. Harris	918.96	1257.00
Cross Roads—Jack Cutbirth	25.00	52.48
Cullendale—J. Elmer Morgan	769.85	130.00
Ebenezer—Morris Ashcraft	15.00	
El Dorado, 1st—Sam Reeves	4152.32	674.89
El Dorado, Immanuel—R. C. Brinkley	528.42	
El Dorado, 2nd—LeRoy Smith	733.32	100.00
El Dorado, West Side—C. A. Johnson	322.58	17.45
Elliot—H. S. McLaren	90.00	55.00
Felsenthal—Edwin Harris	3.00	

Gallee—W. O. Miller	36.00	39.00
Huttig—R. C. Nixon	195.00	
Joyce City—Garland Anderson	117.75	16.00
Junction City—Dell Hames	221.75	
Knowles Chapel—Edward Harris	7.00	
Lapile	6.53	
Lawson—J. A. Pratt	25.00	
Liberty		
Lisbon—L. R. Mitcham		
Louann—Louis Gustavus	30.00	
Midway—F. E. Canady		
New London—L. J. Tucker		
Norphlet—Loyal Prior	765.87	36.00
Norris		
Parkview, El Dorado	33.39	
Philadelphia—Morris Ashcraft	11.90	
Salem—Hugh Cantrell	4.00	
Shuler	10.00	
Smackover—Ralph Reasor	750.00	
Snow Hill—John Burton, Jr.	15.00	
Stephens—Hugh Cantrell	341.63	
Strong—Arthur G. New		
Three Creeks—Paul Shipman	10.00	
Union—Selbert Haley	200.00	
Urbana—Marsh Whitington	120.00	30.00
U.S.M. Camp—L. J. Tucker		
Village—J. E. Hargett	50.00	
Wesson—J. B. Ritchie	20.00	
TOTALS	\$10,554.07	\$2417.82

LITTLE RED RIVER ASSOCIATION		
Brownsville—Tommie Reeves	\$ 3.50	
Camp Haber		
Concord—O. D. Yount	6.00	
Edgemont, Fairview—B. M. Hooten		\$ 5.00
Floral (Pleasant Hill)—Delbert Garrett		
Heber Springs—Othar Smith	135.96	
Lone Star		
Mt. Olive—Tommie Reeves	5.00	
Mt. Zion—O. D. Yount	20.00	2.70
Palestine		25.00
Pleasant Ridge	20.00	
Pleasant Valley—S. H. McGrew		
Post Oak		
Shiloh—B. M. Hooten		
TOTALS	\$ 190.46	\$ 32.70

LITTLE RIVER ASSOCIATION		
Ashdown—Earl Humble	\$ 274.17	\$ 36.00
Ben Lomond—Earl Humble	5.00	
Bingen, 1st—Mack Gates	130.00	12.00
Brownstown—Earl Humble	2.00	
Central, Mineral Springs—C. S. Womack	25.50	
Columbus	17.75	
De Queen, 1st—Boyd Baker	301.17	
Dierks—Sidney Oxendine	20.00	
Foreman	15.00	
Hicks—Earl Humble	10.00	
Horatio—Russell Armer		100.00
Liberty		
Lockesburg—W. T. Byrum	90.00	
Lone Oak—W. T. Byrum	66.68	
Murfreesboro—R. E. Baucum	90.00	12.00
Mt. Moriah—Thos. Walker		
Nashville, 1st—W. E. Perry	455.53	62.00
New Home, Belton	15.00	
Ogden	11.33	
Ozan		
Paraloma		
Sardis		
State Line	10.00	10.00
Washington—M. E. Tate, Jr.	30.00	
Wilton		10.00
Winthrop		
TOTALS	\$1569.13	\$ 242.00

MISSISSIPPI COUNTY ASSOCIATION		
Armored	\$ 30.00	
Blackwater	8.00	
Blytheville, 1st—E. C. Brown	1249.98	\$ 83.25
Blytheville, Calvary—P. H. Jernigan	68.00	
Boynton—G. W. McBryde	5.00	
Brinkley Chapel—Emmitt Cross		
Brown's Chapel—A. M. Houston	25.00	
Clear Lake—H. W. Wooten	27.00	24.00
Cole Ridge—W. C. Steward	9.41	
Cross Roads—W. C. Steward	10.80	
Dell	22.50	
Dyess, Central Church—Hal Gallop	30.00	
Emmanuel—A. M. Houston	50.40	
Etowah—Roy Johnson	10.00	
Fairview	20.00	
Gosnell		
Joiner	72.00	25.00
Kelser—Shirley DeBell	16.00	
Leachville—Rex Brown	50.00	50.00
Luxora, 1st	45.00	
Manila—C. J. Rushing	159.73	24.38
Mary's Chapel—M. R. Griffin		
New Bethel—Curtis H. Downs		
New Liberty—L. G. Miller	177.96	19.92
New Providence—R. F. Liddell	65.00	34.03
Nodena—M. D. Davis	68.40	
Number Nine	17.50	
Osceola, 1st—E. T. Smith	875.00	12.00
Rocky		
Wardell—Don Corley	7.25	5.75
Wells' Chapel		
Whitton—F. O. Anders	133.84	8.46
Wilson—A. F. Muncy	148.65	
Woodland Corner—A. B. Jordan		
TOTALS	\$3399.82	\$ 286.79

MT. ZION ASSOCIATION		
Bay—Roy Hilton	\$ 18.00	
Bethabara, Cane Island		

Black Oak—Floyd North	12.00	
Brookland—M. M. Hinesly	31.20	
Caraway—B. R. Lindman	33.15	
Cash—Lee Finley	100.00	
Deason Lake—A. S. Smith	10.00	
Egypt—J. E. Ratliff	12.50	
Friendly Hope—O. S. Conley		
Grubbs—Walter L. Phillips	5.00	
Jonesboro, Central—J. I. Cossey	195.00	
Jonesboro, 1st—O. L. Powers	1365.00	\$ 61
Jonesboro, Fisher Street—Frank Waite		80.00
Jonesboro, Walnut Street—C. C. Duncan		150.00
Lake City—W. E. Speed	520.00	
Lunsford—Jack E. Laffler	18.00	41
Monette—James E. Riherd	29.25	
Mt. Pisgah	10.00	
Mt. Pleasant		
Mt. Zion—J. O. Miles	150.00	30
Nettleton—Carl Bunch	55.68	60
New Antioch		
New Bethel		
New Hope, Black Oak—H. B. Stone		
New Hope, Jonesboro—J. E. Ratliff		
Philadelphia—Basil Goff	32.00	21
Rowe's Chapel—Elmer McCall	21.00	
TOTALS	\$2845.78	\$ 234

NEWTON COUNTY ASSOCIATION		
Deer	\$ 15.00	
Jasper	30.00	
Moore	9.00	
Parthenon	9.00	
Walnut Grove, Boxley	8.00	
TOTALS	\$ 71.00	

OUACHITA ASSOCIATION		
Acorn—(Potter)	\$ 50.00	
Board Camp—Sam Sherman	7.50	
Cherry Hill—J. M. Holman	37.00	
Concord—M. L. Wallis		
Cove—Joe Hall	6.00	\$ 8
Eureka—H. H. Vaught		
Gillham—H. V. Wilson	5.00	
Grannis—M. L. Wallis	40.00	
Hatfield—C. S. Anderson	15.00	
Hatton		
Salem—Jno. Liles		
Two Mile—Jno. Liles		
Vandervoort—H. V. Wilson	21.76	15
Wickes	15.00	
Yocana—J. M. Holman	3.00	5
Miscellaneous	15.00	
TOTALS	\$ 215.26	\$ 28

PERRY COUNTY ASSOCIATION		
Bigelow—C. S. Womack	\$ 32.50	\$ 7
Casa	28.69	
Harmony—Perry Corder	7.00	
Houston—John W. Gibson	30.00	
Perry		
Perryville—Allen McCurry	7.00	
Pleasant Grove	30.00	
Thornburg—Allen McCurry		
TOTALS	\$ 98.19	\$ 7

PULASKI COUNTY ASSOCIATION		
Bellevue—J. E. Poindexter		
Bethel—A. H. Morris		
Crystal Hill—H. L. Mowrey		\$ 50
Crystal Valley—R. D. Herrington		
Douglasville—Chas. Robertson		
East End—C. E. Stewart	\$ 106.95	
Friendship—Morrow	36.80	
Geyer Springs—Aubrey Puckett		
Grace—E. S. Ray		
Graves Memorial—E. J. Evans		2
Harmony		
Hebron—W. D. King	89.11	139
Holly Springs—C. H. Dunaway		3
Ironton—M. E. Faulkner	47.50	4
Jacksonville—H. W. Ryan	75.00	
Ley—O. A. Greenleaf	63.36	
Liberty		
Life Line—L. Kendrick	10.00	1
Little Rock, Baptist Tabernacle—L. H. Roseman	579.13	5
Little Rock, Calvary—P. J. Crowder	250.31	1
Little Rock, 1st—C. E. Lawrence	3750.00	71
Little Rock, Immanuel—W. O. Vaught	1950.00	115
Little Rock, Pulaski Heights—W. H. Hicks	1574.68	
Little Rock, Reynolds Memorial—Guy S. Wilson	123.00	7
Little Rock, 2nd—M. Ray McKay	3473.97	14
Little Rock, South Highland—Ray Branscum	257.80	
Little Rock, Victory—Jas. Howlett		
Little Rock, Woodlawn—Joe Ingram	58.11	
Martindale—C. D. Johnson	8.00	1
Mountain View—W. L. Wadley		
Mountain View No. 2—Dave Kilpatrick		
Nall's Memorial—Meredith Willfong		
Natural Steps		
North Fork		
North Little Rock, Baring Cross—Harvey Elledge	766.29	7
North Little Rock, Central—John Collier	219.38	4
North Little Rock, 1st—Robert O. Barker	1248.00	

Central College Plans Commencement; Drs. Smith and Whipple Will Be Speakers

Dr. Blake Smith, pastor of the University Baptist Church, Austin, Tex., and former pastor of First Church, Conway, will deliver the Commencement address of Central College Friday morning, May 24, in the college chapel, according to announcement today by President Edwin S. Preston. Two other visiting speakers will be heard in other events during the Commencement season.

Dr. Blake Smith served as pastor of the First Baptist Church, Conway, until the middle of the year 1943 when he accepted his present place of responsibility.

Dr. Robert L. Whipple, vice-president of East Texas Baptist College, and newly elected president of Central, will deliver the Baccalaureate sermon Sunday morning, May 19, at the First Baptist Church.

Miss Margaret Hutchison, of Little Rock, Young People's leader of the Arkansas Baptist Woman's Missionary Union, will be the principal speaker at the Alumnae Luncheon, Thursday noon, May 23.

The Commencement events start with the Junior-Senior banquet to be held Thursday night, May 16 just before the final examinations which will continue through May 22.

Baccalaureate Sunday is May 19 with the service at the First Baptist Church at 10:45 a. m.

Senior class day exercises and the Alumnae Luncheon furnish the first events for Thursday, May 23, and as the concluding feature of the day, Jane Stallings of Spiro, Oklahoma, will be heard in her Senior speech recital Thursday night.

Diplomas will be awarded at the graduation exercises scheduled for 10:00 o'clock Friday morning. Dr. Blake Smith will be the speaker on this occasion.

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Much needless quibbling is indulged in on the subject of what one should or should not do on the Lord's Day. The only satisfactory answer for the honest Christian can be found in simply referring the matter to Jesus. It is surprising how easily Jesus solves our problems if we honestly seek his advice.—John L. Hill in Baptist Training Union Magazine.

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Three hundred young Baptists will be appointed within the next six years for overseas service, if the Foreign Mission Board of the Southern Baptist Convention can find that many who qualify.—J. W. Marshall in Baptist Student.

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It seems that from various reports most of these diplomatic gatherings are places where the delegates try to out-drink rather than out-think one another."

—Perry F. Webb.

Dr. Rogers Wants Biographies Of Older Preachers

In writing the "History of Arkansas Baptists" I am anxious to have, as nearly as I can, a very brief word about brethren who have been preaching a third of a century or more and have served in the state some fifteen years or more and feel that they have contributed worthwhile work to the Baptist cause. This is meant to include country and small town preachers as well as others. Just drop me a line about date and place of your birth, where you began to preach, etc. Don't be too reserved or modest. Please hurry.

—J. S. Rogers, Sr.
Rt. 3, Conway.

Students Aid World Relief

Prompted by two sermons delivered in March at Crescent Hill Baptist Church, Louisville, by the guest preacher, Missions Professor Cornell Goerner, students of Woman's Missionary Union Training School and Southern Baptist Seminary became concerned enough about the world emergency to go into action.

They decided that, whatever program the Convention should adopt at its Miami meeting for 1947, something constructive can be done now to relieve the suffering of hunger and disease in Asia and Europe. In addition to hearty co-operation with the national effort to prevent waste and send food overseas, the young women and the men could be spokesmen for relief in the churches wherever they go through the South this summer.

As a result, the student gathered information about the Southern Baptist Convention's world emergency relief effort. They learned how to make the appeal intelligently and forcefully in associational meetings, vacation Bible schools, camps, worship services, and W. M. U. and Brotherhood meetings. They produced mimeographed booklets of facts about the needs and the kinds of mater-

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INTERMEDIATES SHINE AT PARAGOULD



Intermediate Day at First Church, Paragould, was made one of the outstanding features of the church program. Sixty-five of that group attended Sunday School out of an enrolment of 84; 42 attended Training Union out of an enrolment of 63. E. N. Sanders superintends the Intermediate Department of the Sunday School while Mrs. Dale Carter directs that department in Training Union.

Activities for the day began with a sunrise breakfast at the church at 7:30. An hour of visitation followed and then all met at the church for Sunday School and the worship service where all intermediates sat together. A period of singspiration and recreation was enjoyed at the church in the afternoon. Intermediates had charge

of the worship program in Training Union and filled the choir as well as supplied the ushers at the evening preaching service. A social hour concluded the full program of the day.

Materials required to meet them, and prepared a mailing list of summer addresses to send further information to the students on the field during the summer.

The immediate goal is increased remittances from the churches to the World Emergency Relief committee of the Convention, large numbers of eleven-pound packages to the Baptist committees in Budapest, Burcharest, Belgrade, Rome, and other centers, and Baptist co-operation in clothing collections and food drives.

of the worship program in Training Union and filled the choir as well as supplied the ushers at the evening preaching service. A social hour concluded the full program of the day.

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Think on These Things

"I planned an ultra-modern home when priorities were lifted . . .
But a Belgian woman whispered, 'I have no home at all!'
I dreamed of a country cottage for happy week-end days . . .
But a Jewish lad kept saying, 'I have no country!'
I decided on a new cupboard right now . . .
But a child of China cried out, 'I have no cup!'
I wanted a quick-freezing unit storing quantities of food . . .
But across the waters came the cry, 'I have no food!'
I ordered a new car for the pleasure of my loved ones . . .
But a war orphan murmured, 'I have no loved ones!'"

HEADQUARTERS for RELIGIOUS SUPPLIES

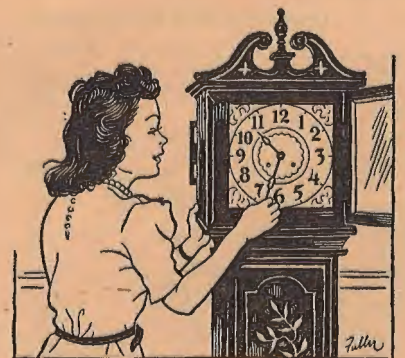
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of
Your Church



When all the members of your church receive and read the Arkansas Baptist, it then follows, as the night the day, that they are better workers, better givers, better Baptists.

The ARKANSAS BAPTIST Should Be In Every
Baptist Home In Arkansas

Thomas Had to Learn to Believe; Many Need Help to Believe Now

By R. PAUL CAUDILL

In the life of Thomas we have illustrated the development of a growing faith in Christ. It was difficult for Thomas to commit himself fully to the fact of the resurrection without concrete evidence. Once convinced, however, he became a powerful witness of the resurrection.

Our task today is to help people have faith in Christ even though there are phases of the Scripture they do not understand fully.

The Last Door

"Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that came before me are thieves and robbers: but the sheep did not hear them" (John 10:7-8). In the parable of the sheep-fold Jesus declares that He alone is the door to salvation. Only as men approach God through Jesus can they find that security of soul and spirit for which men throughout the ages have yearned. Those who posed as saviours before him were but "thieves and robbers" and there is no other saviour to follow him.

Man, in his attempt to solve his vexing problems by the strong hand of self, has met, throughout the centuries, nothing but abject failure.

For a time there were those like Horace Mann who felt that in America, for instance, the crime wave could be done away with through a successful nation-wide program of education. But today, with our public school systems and our institutions of higher learning receiving the highest accredited ratings in the course of their existence, we find ourselves facing the greatest crime wave in the history of the world.

J. Edgar Hoover, director of our Federal Bureau of Investigation informs us that during the year 1945 there was a grand total of 1,565,541 major crimes registered for the nation. Moreover, an examination of the 543,852 fingerprint arrest records received at the FBI during 1945 reflected that 30.1 per cent of the rapes were committed by persons under 21 years of age, and so were 33.5 of the larcenies, and 35.2 per cent of the robberies, 49.8 per cent of the burglaries and 61.1 per cent of the car thefts. "Age seventeen stood out as the predominating age among arrested persons, and age eighteen was the second." Manifestly education in itself is not enough.

With the coming of the atomic bomb we have already lost one of the four freedoms so glibly announced by the Atlantic Charter: freedom from fear. Our own nation and every nation under the

Sunday School Lesson For May 19

John 11:7-8, 16; 20:24-29

sun will live continuously in fear of atomic power until the nations of the world harness atomic power for the glory of His kingdom. It is Christ, and Christ alone, or chaos.

Other Sheep

Jesus reminds us in no uncertain terms that the gospel is intended for the whole world: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd" (John 10:16). The gospel is for the Gentile as well as for the Jew and in Him they are to become one flock.

Our Heavenly Father is as much concerned with the welfare of His children in Austria, and in Belgium, and in Czechoslovakia, and in Britain, and in Italy, and in the Netherlands, and in Poland, and in China as He is with those in America. How then can we continue to be complacent when the people of Austria are undernourished, with their houses windowless and roofless and with no provision for clothing except two million tons of rags for making cloth. They tell us that in Austria the already high death rate threatens to double, and among these Austrians are to be found followers of Christ.

In Belgium, 33-1-3 per cent of the children are tubercular. Since 1940 they have been on a starvation diet—and in Belgium are to be found other sheep "of this fold."

In Czechoslovakia, 700,000 children are now ill. They are in need of everything and anything that

will build red corpuscles. And in Czechoslovakia are to be found other sheep of "His fold."

In Italy, where they have had the leanest harvest in 20 years, they face on every hand cold and hunger. Forty-seven out of every hundred little children die, we are told, before their first birthday. In Rome and Naples the death rate exceeds the birthrate, and even in Italy are to be found other sheep of His fold.

In the Netherlands most families will have no heat this winter; while few babies born in 1945 are left alive in western Holland. In many sections of the country there is no milk, little meat or potatoes.

In Poland, called by commentators the most terrible example of suffering in Europe, 800,000 are living in dugouts and hovels and 10,000 die monthly from tuberculosis.

In China fifty million are displaced or homeless, including fifteen million children, orphaned, sick, or dying.

If America--Christian America--believes that in these wartorn countries are to be found "other sheep" of His pasture, let them rise up and minister in the name of Him who gave Himself for them that the world may come to believe in the sincerity of our faith.

My Lord and My God

In thinking of Thomas as the only incredulous disciple, we perhaps do him a great injustice. We read in John 20:20 that after Jesus had come and stood in the midst of the disciples who were gathered behind closed doors and said unto them, "Peace be unto you," he then "showed unto them his hands and his side." Is it not probable that these other disciples needed the proof of the nail-scarred hands? The Scriptures are silent but it remains that Jesus, after speaking to them, showed them His hands and His side.

When Thomas was told of the appearance he remarked, "Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and

put my hand into his side, I will not believe." It is difficult for one to read the words of Thomas with feeling that he was saying, "You disciples say you believe because you saw in his hands the print of the nails and put your finger in the print of the nails. Now, unless I have the opportunity of doing the same thing, I will not believe either. I, too, need to be shown."

When Jesus appeared in the midst again He said to Thomas "Reach hither thy finger, and see my hand; and reach hither thy hand, and put it into my side, and be not faithless but believing." Thomas' words, "My Lord and my God" marked an epoch in his life. From then on Jesus would have complete sway over his life. Thomas would be His slave forever. All questions, all doubts had been erased. With the humility of a little child Thomas accepted Christ for what He was—his Lord and God forever!

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My mother's life made me a man.—John Masefield.

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America's one year's drink and crime bill would build 300,000 Churches at \$50,000 each and pay the 300,000 ministers of America a \$5,000 salary.

Wrap 25 cent piece in a rag, and mail to J. A. GILES, MACON, GA., for one copy of pamphlet, which gives detailed information explaining the above. Please do not send stamps. Write or print your name and address plainly with pencil. When writing mention the *Arkansas Baptist*.

★ Executive Board STATE CONVENTION ★

B. L. Bridges, General Secretary, 200 Radio Center, Little Rock, Ark.

QUARTERLY REPORT

(CONTINUED FROM PAGE THIRTEEN)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
North Little Rock, Pike Avenue—Raymond Strickland	117.32	25.00
North Point—		
Oak Wood—		
Pilgrims' Rest—R. C. Otey	10.00	5.00
Pine Grove—Harold White	45.00	9.00
Plainview—Cecll Abbott	156.61	
Pleasant Grove—		21.24
Roland—Tommy Henson		
Shady Grove—H. A. Nettles	40.00	
Stanfill—		
Sylvan Hills, 1st—E. S. Rldgway	30.00	
Trinity—Wm. Burnett	8.00	
Vimy Ridge—Hodges		10.00
Woodson—Lee Lewis		
Worrell's Memorial—H. R. Boyd	65.00	
Zion Hill—	31.30	2.00
TOTALS	\$15190.62	\$2685.36

RED RIVER ASSOCIATION

Antoine—Raymond Lindholm		
Arkadelphia, 1st—	\$1725.00	\$ 251.00
Arkadelphia, 2nd—O. C. Harvey	90.00	
Beech Street, Gurdon—Kenneth R. Grant	130.00	
Belrue—Loyce Nelson	18.00	9.00
Bethel—Theo Atkinson		
Bethlehem—Mack H. Watson		
Boughton—Herbert Sparler	21.73	
Caddo Valley—H. M. Howard	9.00	
Curtis—	75.00	15.00
De Gray—Guy Branscum	44.96	38.89
Emmett—Theo Atkinson		
Fairview—John D. Bledsoe		
Harmony—James Staples	3.00	
Hollywood—Mack H. Watson		
Lake View—Rawls		
Mt. Bethel—Hugh M. Howard		
Mt. Olive—	6.00	
Mt. Zion—Lawrence Ferriell	6.00	
New Hope—		
Okolona—		
Pleasant Hill—Hugh M. Howard	4.50	
Prescott, 1st—Fred A. White	240.00	10.00
Richwoods—Everett W. Taylor	14.40	14.75
Sayre—Quincy Mathes		
Shady Grove—Alexander		9.10
Shiloh—Raymond Lindholm	9.00	25.00
Social Hill—L. W. Rhodes		
South Fork—Geo. S. Fox	12.00	
Sycamore Grove—	3.00	
Unity—E. C. Patterson		
Whelen Springs—Mack H. Watson	6.00	
TOTALS	\$2417.59	\$ 372.74

ROCKY BAYOU ASSOCIATION

Belleview—J. R. Hamilton		
Calico Rock—		
Finley Creek—	\$ 5.00	
Franklin—		
Gulon—Geo. M. Roberts	14.54	
Hickory Flat—		
Johnsonview—		
Lone Star—Troy F. Melton		
Melbourne—H. E. Vermillion	25.00	
Mt. Pleasant, Sage—	12.00	
Oxford—	3.00	10.50
Rocky Bayou, Lunenburg		
Saints' Rest—		
Sidney—		
Zion Hill—		
TOTALS	\$ 59.54	\$ 10.50

STONE-VAN BUREN ASSOCIATION

Blue Mountain—		
Clinton—Claude Jenkins	\$ 37.50	\$ 22.00
Corinth—Jim Hayes		
Evening Shade—Ray Nichols		
Happy Hollow—		
Leslie—R. F. Weeks	20.00	
Lexington—		
Marcella—		
Marshall—W. L. Leach	63.29	15.16
Mountain View, 1st—Gus Poole	20.00	
Pee Dee—J. D. Reeves		
Plant—J. W. Hayes		
Pleasant Valley—		
Red Hill—Claude Jenkins		
Shady Grove—Willie Drake		
Shirley—	12.00	3.00
Timbo—		
Valley Springs—		

Zion—John Lee		
TOTALS	\$ 152.79	\$ 40.16

TRI-COUNTY ASSOCIATION

Antioch—		
Barton's Chapel—W. W. Stockman		
Beck Spur—Glen Giles		
Bethel—		
Cherry Valley—D. C. Applegate	\$ 4.20	
Crawfordsville—Ray Y. Langley	45.00	
Earle—H. L. Lipford	1107.35	\$ 29.79
Fitzgerald Crossing—Henry Wright		
Forrest City, 1st—		
Minor E. Cole	300.00	
Gladden—Andrew Heskett	6.00	
Grace—		
Harris Chapel—W. R. Woodell	60.00	131.00
Jericho—G. C. Anderson		
Liberty—		
Madison—Glen Giles		8.00
Marion—B. P. Martin	103.65	58.00
May's Chapel—	7.50	
Mt. Pisgah—		
Palestine—Glen Giles	6.00	6.00
Parkin—Wilson Wood	177.05	
Pine Tree—		
Riverside—Wm. Thompson		
Shell Lake—	4.00	
Vandale—D. C. Applegate	5.00	
West Memphis—Aubrey C. Halsell	803.84	340.00
Wheatley—Amos Greer	25.00	
Wynne, 1st—W. R. Woodell	664.49	
TOTALS	\$3319.08	\$ 572.79

TRINITY ASSOCIATION

Bethel—	\$ 5.00	
Corner's Chapel—H. O. Worthy	18.00	
Fisher—H. L. Waters	20.00	
Freer—L. C. Edwards		
Greenfield—	5.00	
Harrisburg—O. C. Hicks	122.30	\$ 4.10
Holman Chapel—		
Hurd's Chapel—J. H. Garrett	16.55	
Lebanon—		
Lepanto—Leslie Riherd	54.17	
Maple Grove—		
Marked Tree—W. D. Edwards	167.16	6.00
Nelswander—C. I. Hathcoat		
Pleasant Grove—R. E. Cole		
Pleasant Hill—L. C. Edwards	10.00	
Pleasant Valley—G. I. Hathcoat		
Red Oak—	9.16	
Ridgeview—R. E. Leigh		
Shiloh—		
South McCormick—C. F. Barnett	4.89	3.58
Trumann—Edgar Griffin	20.00	
Tyrnza—Russell Clubb	550.00	12.00
Valley View—R. D. McEwen		
Waldenburg—R. E. Lee		
Weiner—C. F. Barnett	6.00	3.00
Weona Junction—J. H. Garrett		
Miscellaneous—		3.00
TOTALS	\$1008.23	\$ 31.68

WASHINGTON-MADISON ASSOCIATION

Brush Creek—		
Fayetteville, 1st—O. L. Gibson	\$ 750.00	\$ 327.91
Fayetteville, 2nd—Norman B. Drake	10.00	
Friendship—Ewel Logue	3.00	
Hindsville—Oakley Long		
Huntsville—R. W. Jones	20.00	
Johnson—C. B. Glaise	15.00	
Lincoln—	14.13	
Prairie Grove—B. L. Ayers	15.00	
Sonora—Ewel Logue	9.09	
Springdale, 1st—C. E. Willbanks	600.00	168.40
Spring Valley—Oakley Long	45.00	
Sulphur City—Ewel Logue	14.13	
West Fork—Al Feltz	9.00	
Winslow—Glen Steele	5.00	
TOTALS	\$1509.35	\$ 496.31

WHITE COUNTY ASSOCIATION

Beebe—	\$ 30.00	
Bethany, Georgetown—		
Central, Bald Knob—		
C. S. Maynard	30.00	
Crosby, Armstrong Springs—		
H. M. Dugger	12.00	
El Paso—E. Anderson	15.00	
Griffithville—		
Harris Chapel—Roy Bailey		
Higginson—		
Judsonia—L. M. Keeling	150.00	\$ 1.30
Kensett—L. C. Langley	20.00	
Liberty, Walker—	7.20	
McRae—	35.00	
Morrow—B. C. Guler		
Mt. Hebron—Earl Alton		12.61
Mt. Sidon—Hubert Owens	18.00	
New Bethel, Floral—Albert Pate	20.00	

Pleasant Valley—	6.00
Rescue—Jeff Davis	
Rocky Point—O. M. Smythe	9.00
Rosebud—Jeff Davis	
Royal Hill—Ernest Anderson	7.41
Searcy, 1st—W. R. Vestal	371.80
Smyrna—T. W. Hayes	5.00
Union Valley—Jeff Davis	6.00
West Point—Jack Auten	
Miscellaneous—	22.50
TOTALS	\$ 764.91

WHITE RIVER ASSOCIATION

Antioch, Flippin—	\$ 3.00
Blooming Grove—	
Cotter—Dennison Yates	36.00
Gassville—	
Hopewell (Colfax)—	
Geo. W. Johnson	
Lone Rock—	
Mountain Home—Dewey Stark	164.00
New Athens—	
New Hope—	
Norfolk—	25.00
Oak Grove—	
Pea Ridge—	
Pilgrims' Rest—J. F. Richardson	
Pleasant Hill, Bruno—	3.00
Rehobeth, Flippin—W. B. O'Neal	
Whiteville—G. W. Johnson	
Yellville—W. B. O'Neal	
TOTALS	\$ 231.00

WOODRUFF COUNTY ASSOCIATION

Augusta—J. O. Young	\$ 150.00
Cotton Plant—Jewel Tucker	70.54
Fitzhugh—Jack McCollum	3.00
Good Hope—W. D. Kilpatrick	1.50
Gregory—Albert Garner	
Hunter—Nelson Greenleaf	27.00
Log Cabin—	
McCrary—Chas. Nash	
Pleasant Grove (Howell-Wiville)—	60.00
Raynor's Grove—W. D. Kilpatrick	
Tupelo—J. M. Hitt	37.27
TOTALS	\$ 349.31

UNASSOCIATED CHURCHES

Brown—	
Keo—	\$ 5.00
Mena, 1st—Jas. A. Overton	162.50
TOTALS	\$ 167.50

MISCELLANEOUS CONTRIBUTIONS

Whiteville—G. W. Johnson	\$ 23.00
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Malvern Young People Make Good Leaders

First Church, Malvern, appreciates its young people and realizes its responsibility as a church in placing them in a position to experience in leadership.

Pastor T. K. Rucker dedicated nine consecutive Sunday night sermons to the young people of the church. The theme of the series was "The Bible's Answers to Youth's Problems."

A youth council, composed of young people and intermediates, has completed sponsorship of a Training Union study course which 61 persons were enrolled. All books taught by the young people. Books taught were "Building a Christian Home" to adults, "Our Heritage" to the young people, "The Meaning of Church Membership" to intermediates, "This is My Bible" to the young people, and "Tell Me About Jesus" to the young people.

The Sunday evening choir is made up of young people and intermediates and intermediate boys take the place of the regular us. Following the evening service a youth fellowship hour is held in the church annex. Games are played and refreshments served.