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Arkansas Baptist State Convention

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Arkansas Baptist
newsmagazine

APRIL 30, 1964

Youth and alcohol, page 5

personally speaking

Innocents (?) abroad

LONDON, Apr. 14—Today I fell into the hands of a young Greek Cypriot posing as a barber, who obviously thought I was a Turk. He peeled my head. I had told him I did not want much cut off—that he was to “even it up all around.” He did just that. At one fell swoop he mowed off my sideburns that I had had for many a year.



ERWIN L.

The charge for the trim was three shillings and I tipped him one, making the total about 56 cents, Arkansas money. Although I cannot say: “Never have I had

so much hair cut for so little,” it has been a long time since I could get my hair cut for a quarter, in London, *Arkansas*.

With a view to getting all that I could for my 56 cents, I asked the manager of the shop where Mrs. Mc and I might get something to eat. Although short on English, he proved to be long on sense of humor. He replied: “Around this corner or across the street.”

Asked which would be the better place, he replied: “Cleanest across street—best food around corner. You decide!”

Well, we ate across the street. Their “Spaghetti Bolognese” and “Hamburger Steak Chips and Onion” each at 2/6 (about 35 cents) turned out pretty good. But the Italian waitress had a hard time understanding our American. About the third time she asked us what we were saying, she wanted to know if we were speaking in French!

A sign on a coach of the underground railway revealed to us that there are at least two people, among London's millions, who have their own race prejudice.

The sign was an advertisement announcing needs for bus conductors, listing the starting salary. Someone had printed across the sign in bold, black letters, “NO BLACKS.” And someone else had drawn lines across the word “blacks,” and had written above it, “Whites,” making the altered note read: “No Whites.”

Although England has her own crime problem

—London has had a murder or two since our arrival (no connection, I assure you)—I have not run into any places it does not seem to be safe to be found in after dark, as we have in Washington, Chicago, New York and other American cities.

And just about everywhere we carry our cameras or open our mouths, the people recognize us as American tourists and are as friendly and helpful as next-door neighbors.

(I especially enjoyed the friendliness of a red-headed Irish colleen on one of my trips on “the tube,” when Maria was not along—not that this was a factor, mind you!)

At one public function we attended here, the British really did us the honors. When the orchestra played “My Country 'Tis of Thee,” everybody stood. Maria and I thought that was awfully nice of them!

Sir Cyril Black, who has been mentioned in a previous report, tells me plans are going forward for Billy Graham's crusade here in 1965 or 1966. The services will be held in a hall seating 27,000 to start with, but it will be transferred to a place seating more than 100,000 when, as the committee confidently believes, the attendance outgrows the smaller place.

The British welfare program, as our own, is sometimes abused by the participants. A Baptist friend whose daughter teaches school told of a case the daughter reported. The head of a family including 13 children cannot afford a job. As the unemployed head of this large family he has an income of a thousand pounds a year from the government. At a full-time job he could not earn half that much. So he stays home and smokes several packs of cigarettes a day.

Erwin L. McDonald

IN THIS ISSUE:

BAPTIST Student Union influence upon the leaders of tomorrow is brought to your attention in our first editorial today. See “What makes a deacon?” on the opposite page.

MORE attention to young people was given in a recent speech at Little Rock by Willard S. Campbell, educational assistant of the Christian Civic Foundation. For a look at teen-age drinking problems see page 5.

What makes a deacon?

IN an editorial reporting on the recent ordination of nine new deacons in a large Texas Baptist church, Dr. E. S. James, editor of *The Baptist Standard*, wrote:

“The one thing most noticeable to us was that not one of the nine men said anything about the influence of a single organization within the churches. None of them made mention of having been aided by church or organizational literature. None referred to any denominational workman as having been helpful to him, and none said anything about the Baptist Standard or any other publication. None mentioned the Bible as a special influence in his life. Nobody named a Baptist school as having helped him.

“It is safe to believe that each of these did play an important part in the Christian development of these good men, but in recalling their past it did not stand out prominently.

“We could not help but notice that several of the men put great emphasis on one aspect of denominational life that had helped them to find the road to Christian progress. That one was the Baptist Student Union on their college campuses. We mention it for whatever it may be worth to others, but our own conclusion was that perhaps Baptists ought to give more emphasis and money to the B.S.U. all across the nation. This could have been an unusual case where the B.S.U. was the strong influence during their college days, but the de-

A Telling Influence



nomination might profit by making a complete survey of all Baptist college graduates. It might help us to know if we are putting the money to the best possible uses in our present program of work.”

If the distinguished Texas editor will put this in the form of a motion, we'll second it.—ELM

Guest editorial

Desire for recognition

THE desire for recognition and appreciation is strong in all people. This is evidently unavoidable, but it can lead to trouble.

We are thinking particularly of the sort of person who seems to imagine that he is not sufficiently recognized and appreciated. There are undoubtedly people who are entitled to much more recognition than they ever receive, and it is probable that some such are aware of this lack. Generally, however, a person who has such a feeling is letting the natural desire for recognition get out of hand.

Recognition is not so much an end to be sought as it is a side result of the pursuit of higher ends. Also, the desire for recognition tends to defeat its

own purposes. One who imagines that he is more worthy than people have recognized him to be may thereby develop traits of personality which prevent him from getting the recognition which he would otherwise deserve and receive.

Another undesirable result of a distorted desire for recognition is an inordinate ambition

which causes one to seek positions for which he is not qualified. It is hard for people to learn that recognition should come unsought to those people who do well what they ought to do, in the places of service God gives to them. If it is secured otherwise, it is not genuine in quality and is hardly worth the effort required to get it.—S. H. Jones, Editor, Baptist Courier

Letters to the Editor
THE PEOPLE SPEAK

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

From Mrs. Arkansas

ONE of the greatest honors that came to me as Mrs. Arkansas was that of having my picture on the cover of the Arkansas Baptist! I deeply appreciate your thoughtfulness and I covet your prayers that our home will always be an example of Christian love and joy.

I know that God played a very real part in my winning this honor, and I hope that in every way I can honor His name in the things I say and do. The church is a very real part of our lives. It comes first in every way and I hope that any influence I might have will count for Him.

Our two boys are active in every phase of church life. They especially enjoy the music. Both of them are taking piano and we enjoy singing around the piano as a family. I really do not sing or play, but when you are at home you still can make a joyful noise and enjoy Christian music.—Mrs. Clarence Johnson, Blytheville

In appreciation

REV. Bill H. Eustis, Pastor of Sheridan Road Baptist Church, Tulsa, Oklahoma, lost his wife on April 5, 1964. Because he was so well known in your state he received numerous cards, letters, wires and other expressions of sympathy from your people. He would like to express his thanks and appreciation to each one who was so kind and thoughtful in his hour of sorrow.

Mrs. Bill Eustis was born in McAlester, Okla. The Lord gave them four children, one daughter, and three sons. Rev. Murl Walker of Ft. Smith, Arkansas preached the funeral on April 8, 1964.

We would appreciate it if you would print a thank you note in your state paper in behalf of Rev. Eustis.—Mrs. George Parker, Church Secretary

The Cover



—Max Therp Photo

"Give . . . in marriage"

SOUTHERN Baptist churches will observe May 3-10 as Christian Home Week, using the suggested theme "Give Your Best in Marriage."

"The vows of a Christian wedding suggest the theme," said Dr. Joe W. Burton, secretary of the Sunday School Board's family life department.

"The purpose of the emphasis," Dr. Burton added, "is to help persons see how an attitude of giving rather than of getting offers the greatest promise of happiness in marriage."

Attendance Report

Church	April 19, 1964		Additions
	Sunday School	Training Union	
Beirne, First	81	53	
Berryville, Freeman Hgts.	148	71	
Blytheville			
First	710	221	26
Chapel	38		
Gosnell	290	106	
Trinity	273	90	
Camden			
Cullendale First	447	182	
First	553	153	1
Conway, Pickles Gap	79	58	
Crossett			
First	580	180	
Mt. Olive	199	9	
Dumas, First	332	77	
El Dorado, East Main	279	102	4
Forrest City, First	548	136	
Midway	55	44	
Fort Smith			
Barling First	155	66	
Grand Avenue	739	314	4
Mission	33		
Spradling	298	125	1
Temple	244	118	
Trinity	320	146	
Harrison, Eagle Hgts.	260	97	2
Heber Springs, First	199	57	
Crossroad	11		
Huntsville, Calvary	49	32	
Jacksonville			
Berea	134	80	
Chapel Hill	66	39	
First	538	177	5
Marshall Road	159	88	21
Second	252	94	2
Jonesboro			
Central	517	119	4
Nettleton	216	93	
Lavaca	292	156	
Little Rock			
First	1,000	449	
White Rock	40	27	
Immanuel	1,195	415	5
Forest Tower	32	18	12
Rosedale	289	86	
McGehee, First	443	179	
Chapel	86	39	
Marked Tree, First	175	66	
Monticello, Second	250	125	6
North Little Rock			
Baring Cross	722	199	
Southside	41	21	
Camp Robinson	37	29	
Calvary	465	151	
Gravel Ridge	205	102	
Park Hill	982	250	29
Sherwood	217	93	
Sylvan Hills	265	76	1
Pine Bluff			
Centennial	241	115	
South Side	760	230	3
Shannon Road	27	32	
Tucker Chapel	29	9	
Rogers, First	436	182	8
Springdale, First	541	202	4
Van Buren			
First	464	143	2
Second	89	24	
Vandervoort, First	65	44	
Ward, Cocklebur	59	38	
Warren, Immanuel	297	101	
Westside	98	38	

New Arkansas Baptist subscribers

Church	Pastor	Association
New Budgets:		
Lexa		
Bethel, Barling	Glen Hicks	Arkansas Valley

Today's youth in need of love and concern

(Editor's Note: The article on this page is condensed from a recent speech by Willard S. Campbell, educational assistant of the Christian Civic Foundation of Arkansas, before the Greater Little Rock Woman's Christian Temperance Union.)

TOO many of our parents today are handing their children a five dollar bill and the car keys and telling them to have fun. Half of our young people understand fun to be what they find at the beer taverns and with the group that I call high school punks—those that can't make passing grades in high school and end up dropping out.

My real job today is not just showing our young people the harmful effects of alcohol but also showing them that we do care about them. It's time some parents and grandparents took a long look at their children and grandchildren and found out where they are and what they're doing outside the home. I spoke recently in a high school where one of the heavier drinkers comes from one of the nicest homes in the town. His parents are respected people, and neither drink. According to some of the teachers in the school, his parents do not know that he drinks. There's something wrong when our young people can come in our homes drunk, and their parents not know what's going on.

However, we must not criticize our youth for "going to the dogs." Most of them are only following the path beaten out for them by the past generation—their parents and grandparents.

What Arkansas needs most today is for some of our so-called alcohol fighters to become just that—fighters, and not a bunch of soured-on-the-world preachers. We'll never reach our young people by "preaching" to them, or by telling them that they cannot drink. Our young people are thinkers, and many of them can be shown the true effects of alcohol. We hope that our youth program at the Foundation is doing this.

However, we cannot sit by and expect a few to do the work that each parent and adult in our communities and homes should be doing. It's time we banded together and fought—not our youth, but FOR them. Let's show them that we do have concern for their activities. We sit by and let our drive-in restaurants serve beer just like they do soft drinks; almost any age youth today can obtain alcoholic beverages. In one of the cities that I visited recently there's a man who will purchase any age youth what he wants to drink for one dollar above the purchase price of the alcohol. In my estimation, this individual is just about the scum of the earth.

We so-called alcohol fighters have tiptoed around long enough. It's time we took up our fight and went to work. We can't preach and succeed with our

youth, but we can show them that we believe what we've been preaching by really fighting where it does the most good. The place to start is with the governor's office and work on from there. Let's let people know where we stand on the subject. If we really believe that alcohol is bad, isn't it time that we proved to our youth that we believe this by getting out and removing it from the public places our families are going?

I realize that our concern here today is with temperance, but might I pause here long enough to say that we have another situation that we need to straighten our backbones about. Hot Springs has been a sin city too long, and now it looks as though some of our fellow Arkansans are pushing to legalize what we've tried to sit back and ignore for some years. If the Hot Springs issue develops this summer, and it will, the most prevalent argument for legalized gambling will be how much it will bring into our treasury through the taxes. Isn't it time that we faced reality, and quit being a state of indifferent thinkers that falls for every line put out by our politicians?

We can prove that it is now costing many of our cities from eight to twelve dollars to collect each dollar from their legalized liquor. This does not appear to be good business to me. Suppose you were in a grocery store and gave each person eight dollars of groceries when they made a purchase of one dollar. How long would you stay in business?

We can prove to our youth that we have concern for their welfare by getting together on this issue, NOW. We need to be organizing now for our fight, because our opposition in Hot Springs has already begun their fight. I'm ready now to say that we definitely are going to have legalized gambling in Hot Springs after this fall, *unless* we get out and really start "beating the bushes" against this thing. If you people here today really love your children and grandchildren, you *will* fight, and you won't stop until we win. And we can win, if our people will just get up and straighten their backbones.

I can stand up to any high school student and tell him that about the biggest sissy that I have seen in my years of youth work has been that individual with the whiskey bottle in his back pocket to prop up his little willy-nilly-pants backbone. It doesn't take a big fellow today to drink, but believe me, it takes a big man to say, "No I don't drink," and walk down the halls of our high schools and colleges today.

We at the Foundation are reaching young people every day, and we fail to reach others. But if we can reach just one young person in each school that we go into, then we are succeeding. My concern is that there are some schools over the state that we are not permitted to go into. The reasons are varied, but usually not good.

Let's show our young people that we love them and that we have concern for them and their problems. Let's fight for them, or else quit playing at the fight.

Profanity and the team



dignation and leave immediately; he can enter in the session . . . he can quickly excuse himself for something better to do; he can lead the conversation into wholesome channels . . . ; or he can elevate the subject matter to something worthwhile . . . There is an unattractiveness to unclean lips.

Suppose you were the person using the wrong kind of language. Which of the above suggestions do you think would help you to improve your talk?

Dr. Chester Swor and Jerry Merriman (a three-sport man in high-school athletics and a varsity pitcher) conducted a survey among young people from twelve different states in the South and Southwest in the course of preparing their book, *The Teen-Age Slant*. This survey showed that the top *dislikes* of teenagers are: conceit, *swearing*, insincerity, dangerous habits, dishonesty, selfishness, gossip, lack of dependability, rudeness and "showing off."

Here are more specific suggestions for the one who asked this week's question:

1) Don't undertake to "preach or "lecture" to the guys on the evils of cursing.

2) Do carefully keep your own language clean and your attitude friendly toward all your fellow team-members.

3) If you can arrange it without any appearance of trying to court favor, you might discuss the matter with your coach. Don't register a complaint nor call names; but casually ask him if he feels a session with the fellows about team standards of speech and conduct might be a good thing.

4) Try inviting some of the boys over to your house for a meal. Let them feel the atmos-

phere and good fellowship of a Christian home. Even non-Christian guys sense that certain kinds of language just don't fit in a home where the people have right standards. Usually they like the good food and the genuine friendliness Christian parents provide.

You might have a pamphlet and a book or so, like the ones mentioned, lying around. If you are in dead earnest about this matter and have prayed about it, your guests may pick up one and start a conversation about it. Then you can simply and honestly tell them how you feel about the reality of God. They may get awfully quiet and there may be a tense moment; but if you keep calm and friendly yourself, they will give some thought to what you say and it will do good.

5) Inviting these fellows to go with you to your church might work. It could be they would respond to a friendly welcome and a good program in your youth organizations. See to it that there is something worthwhile for them when they come, if they do accept your invitation.

6) Work hard to be a top-quality team member. Try to be a player of the calibre to make your influence count.

7) Get from your church and city libraries stories of Christian athletes. Try to absorb much of their spirit into your own attitude.

8) If nothing you do helps and the atmosphere is definitely unchristian, then have courage to withdraw from the team without making any ado. Having the courage of your convictions and acting upon that courage at the cost of your own pleasure produces a strong witness for the Christian way of life.

All these suggestions may well be summarized in Paul's words (Philippians 1:27a, NEB): "Only let your conduct be worthy of the gospel of Christ."

Rosalind Street

Mrs. J. H. Street
P. O. Box 853
New Orleans Baptist Seminary
3939 Gentilly Boulevard
New Orleans, Louisiana

QUESTION: "I am on the baseball team with fellows who curse and have nothing for Christianity. How can I as a Christian witness to them?"

ANSWER: A good place to begin this discussion is with some paragraphs found in a little pamphlet called "Teen Talk about the Tongue," published by The Christian Life Commission of the Baptist General Convention of Texas (307 Baptist Building, Dallas 1, Texas):

Many consider their conversations colorless unless they can sprinkle them, often generously, with emphasis words . . . which often lead to more and worse words for emphasis. These words are often spoken without the person's consciousness of what he really said.

Whether he intends or not, when one uses such words, he is taking the Lord's name in vain. Our Authority says, 'Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain' (Exodus 20:7).

But what can a Christian fellow or girl do when he or she finds himself with a group who start such talk . . . ?

There are several courses of action possible.

He can get up in huff of in-

Observing the Lord's Supper

BAPTISTS have clearly stated their views on the observance of the Lord's Supper, and, in the main, have agreed on certain beliefs about it.

To test their doctrinal position messengers often discussed questions concerning the Supper in their associational meetings. Kehukee Association of North Carolina gave its position on this in the latter part of the 18th century.

To the question "Who should be admitted to communion?" the answer came, "One should first be converted and should publicly declare this by being baptized by immersion."

And emphasis was placed on the matter of immersion. In 1777 the question was asked, "What shall a church do with a minister who teaches that differences in judgment of what constitutes baptism should not bar one from communion?"

The association felt this to be disorderly teaching and the church should deal with the teacher as an offender.

Once a member had been baptized into the membership of the church he was expected to attend Communion service. Should he absent himself without satisfactory reasons he could be excluded from the membership of the church.

Severance from church membership carried with it the penalty of exclusion from Communion. At one time churches practiced having the minister publicly to read the name of the excluded member at the next Communion service.

At the session of Kehukee Association, May, 1786, the decision was given that "disorderly pro-



DR. SELPH

Baptist beliefs

BAPTISM FOR THE DEAD

BY HERSCHEL H. HOBBS

Past President, Southern Baptist Convention
First Baptist Church, Oklahoma City, Oklahoma

BAPTISTS reject this belief. How then shall we interpret 1 Corinthians 15:29? "Else what shall they do which are baptized for the dead, if the dead rise not at all? Why then are they baptized for the dead?" There are more than fifty suggested interpretations for this verse. The meaning centers in the words *huper*, "for," and *nekros*, "dead."

Some hold that this means the living being baptized *in place of* (*huper*) lost people who have died in order that they may be saved. Others see it as meaning to be baptized *over* (*huper*) the dead for the same purpose. Tertullian refers to such as a heretical practice of baptism *in place of* the dead. But he lived more than a century after Paul. There is no evidence as to a perversion of baptism until after the first century. Still others interpret "dead" to mean "dead works," thus seeing it as baptism to get rid of dead works. But the word "dead" (*nekros*) is masculine, so it must refer to people, not things.

"Proceedings" could be charged against a church which held Communion with members who frequented a Free-Mason Lodge.

But some brethren of that period still held sacramental views of the Supper. Under certain circumstances they approved administering the Supper to one unable to attend public worship.

There was also the disposition among some to follow the Episcopal custom of observing the Supper at notable gatherings. At the Roanoke Association in 1789 it was voted to administer the Lord's Supper at every Association upon the Lord's Day.



DR. HOBBS

What about the word *huper*? Basically it means "over" or "upper." This could mean "over the dead." But A. T. Robertson says that there is no example of the purely *local* use of *huper* in the New Testament. He points out that with the *ablative* case, as here, it may mean "in behalf of," "instead," "for the sake of," "about," or "concerning." He holds to "concerning" in 1 Corinthians 15:29. *Expositor's Greek Testament*, adopting "about" sees Paul as referring to those who were baptized as the result of dead Christian loved ones in hope of seeing them in heaven. But this seems to strain the meaning. They have no evidence that such was done.

Recall Robertson's choice of "concerning the dead." According to New Testament usage "dead" may refer to those who are either physically or spiritually dead. In Romans 6:3-5 Paul teaches that baptism is a symbol of Jesus' physical death, burial, and resurrection; and of the spiritual death of the believer to sin, his burial, and his resurrection to a new life in Christ. Here then we have the meaning of baptism related to spiritual death, burial, and resurrection. In Colossians 2:12 he writes that believers are "buried with him (Christ) in baptism, wherein also ye are risen with him through the faith in the operation of God who hath raised him from [ek, out of the realm of] the dead."

In 1 Corinthians 15 Paul is debating with those who deny the bodily resurrection of both Christ and believers. His theme is not baptism but resurrection. He insists that Christ was raised bodily, and that His resurrection is the firstfruits of which the believers' will be the general harvest (v.23).

(Continued on page 23)

Spiritual atmosphere

BY J. I. COSSEY

SPIRITUAL atmosphere is a spirit-led influence of an area large or small charged with the dynamic presence of the Holy Spirit. This Spirit-charged atmosphere is made possible by the presence of Spirit-led people. This Holy Spirit-filled atmosphere should be the chief desire of every born-again person in the world. What a difference there would be in this world if every child of God were filled with the power of the Holy Spirit!

If you want your home to be a home of love, let the Holy Spirit in to create that better atmosphere.

Why not let your first word each morning be a pleasant word? Think of a happy thought with which to start each day. A kind, happy word at the first meeting each morning will help to create a spiritual atmosphere.

That morning prayer at breakfast should be the wholesome, spiritual atmosphere-making period of the day. The morning prayer will help to drive away irritations, bad disposition, dark-brown-taste, and will turn on a new and better attitude for the day.

Then, at the breakfast table, give each child an opportunity to express his thought for the day. Dad must live today, Mother must live today, and each child has his day to live. The heavenly sunshine should be turned on for every one. May every moment be filled with pleasantness and leave no room for un-pleasant quibbling. Remember, the home is your home, make it according to your 'dreamed of' plan.



MR. COSSEY

Dear ed:

Ever sinse i ben writin to your paper i ben getin male from ever where even as fer away as the next county. Jest a while back i got a letter from a precher in a big city church. Thet shore wuz purty paper he wrote on. It felt kinda like silk an ye could even feel the printin sorta raised up on it. He sed he shore wood like to have me as one of his church members so's i wood tell some of his people a thing or to bout tithin. I wrote rite back an tole him that they woodent listen to me no more'n they do him. My givin woodent help much ther nether. I dont reckon my tithe wood even pay fer thet purty writin paper. They must give a lot to missions if'n they can ford to by paper 'like thet. They shorly woodent spend mission money on paper thet purty.

Uncle Deak

Each member of the family at noon should pause for a moment of silent prayer and meditation, remembering Father at the place of business, Mother at home, and the children at school. Very pleasantly look forward to the family re-union at the evening time. In the evening, at the table, a brief prayer in unison should be closed by saying together, "God bless our home."

The whole family should go to church and sit together. Let every member of the family own his own Bible and have his name in it. Occasionally, let each member of the family read his favorite verse at the breakfast Bible reading.

All these ideas will help to create a "spiritual atmosphere" in the home. It takes a lot of freedom of thought and action in a house to make a happy home.

A Bit of Honey, after dinner addresses of inspiration, wit, and humor by W. E. Thorn, Zondervan, 1964, \$2.50
Hilarious stories, deeply meaningful reminiscences, effective use of scripture—these are just a few of the ingredients that make **A Bit of Honey** an exciting reading experience as well as an excellent source book for those who are called upon to speak to men's and women's groups, youth banquets, church dinners, etc.

History, Archeology and Christian Humanism, by William Foxwell Albright, McGraw-Hill, 1964, \$6.95

This is the first volume of a projected series which will gather together the essays, lectures, monographs, and reviews of the world famous orientalist and biblical archeologist Dr. W. F. Albright, of Johns Hopkins University. This volume includes 15 selected articles, the first three of which have not hitherto appeared anywhere. Here is an opportunity to read the author's views on the philosophy of history and religious modes of thought, Part I, with special focus on the Near East and ancient Israel, Part II and on a variety of approaches in scholarship as reflected in the work of Breasted, Toynbee, Kittel, Voegelin and Bultmann Part III.

Manual on Management for Christian Workers, by George L. Ford, Zondervan, 1964, \$2.95

Ministers, directors of Christian education, and other church leaders will find real help here in solving management problems in the work of the church. The author is presently serving as executive director of the Winona Lake Bible Conference. He writes out of a background that included sixteen years as a pastor and nearly ten years as executive director of the National Association of Evangelicals.

Let This Be Home, by Etta Caldwell Harris, of Hamburg, Triangle Publishing Co. of Dallas, 1963

This is an interesting collection of 100 pages of poetry by one of Arkansas' well known poets. Many of the poems included here have previously been published, some of them in the **Arkansas Baptist Newsmagazine**.

The dust jacket has on its cover a very attractive pen sketch of the Harris home at Hamburg, which was built in 1897. Space permits only this brief quote:

Female Wail

Whisper me courage and stand by my side
Hold my hand softly, but firmly the while,
Spend your whole heart and half of your wealth—
Make me forget I am sixty today.

Dr. Rollins dies

DR. Robert A. Rollins, 65, physician for Cummins Prison Farm for 23 years, died Apr. 21 at a Little Rock hospital.

He was a member of Hazen Church.

He leaves his wife, Mrs. Edith Whitlow Rollins; a daughter, Mrs. Linda Sue Jagers of Arkadelphia; and four sisters, Mrs. Bertha Evans, Mrs. Edna Johnson and Mrs. Hazel Row, all of Little Rock, and Mrs. Lois Reid of Osceola.

Mrs. Rollins' brother, Dr. S. A. Whitlow, is executive secretary of the Arkansas State Convention.

Selph in magazines

DR. Bernes P. Selph, pastor of First Church, Benton, is the author of articles appearing in two current Baptist publications.

In *Church Administration* issue of June appears "Write It Down!" The *Sunday School Builder* feature in the May issue is entitled "Teacher, Teach the Bible."

Dr. Selph's column, "Beacon Lights," runs weekly in the *Arkansas Baptist Newsmagazine*.

F. A. Taylor killed

FRANCIS A. Taylor, 45, chairman of deacons of First Church, Siloam Springs, was pinned beneath his car and killed Apr. 21 at his home.

His wife and two other women discovered his body when they returned to the house that night. Authorities said that a jack apparently slipped while Mr. Taylor was working beneath the car.

A field representative of Pet Milk Company, he had lived at Siloam Springs for nine years. He was superintendent of an adult department at his church.

He leaves his wife; a son, Warren Neal Taylor with the Air Force in Texas; his father, Earley F. Taylor of Pine Bluff; and two sisters, Mrs. Nancy Mitchell of Dallas and Mrs. Myrtis Chaffin of Pine Bluff.

Honored by church

WILLIAM West, who has served as pastor of Second Church, Conway, since leaving Piney Church, Hot Springs, in 1957, was honored at a recognition service by his deacons Apr. 12.



MR. WEST

A special resolution was presented the pastor. Among the accomplishments during his Conway ministry are: An increase in mission giving from 8 to 25 percent; membership growth from 424 to 700; budget increase from \$16,000 to \$43,000 annually, a new \$16,000 parsonage; an \$86,000 educational building; air conditioning; carpeting; new pews; central heat; and a kindergarten for five-year-olds.

In the eight years Mr. West has served the church has received 271 by baptism and 410 by letter.

A revival was held Apr. 12-19 by Rueben Setliff, interim pastor, Calvary Church, Little Rock, a University Medical School student, with Hoyt Mulkey, as song director. Fifteen were accepted for baptism, 4 by letter.

Summer missionary

MISS Vicki Mitchell, a sophomore piano and voice major at Oklahoma Baptist University, has been appointed a summer missionary by the Home Mission Board. She will serve in Columbus, O., Pennsylvania and New York.

Miss Mitchell is the daughter of Mr. and Mrs. Woodrow Mitchell of Little Rock. First Church, Little Rock, is her home church.

Stone-Van Buren-Searcy

Revival reports

	BAPTISMS	LETTER
Mountain View	8	2
Leslie	7	6
Marshall	0	0
St. Joe	1	0
Clinton	3	5

Ohio crusade planned

LIBERTY Association has voted to sponsor an evangelistic campaign to the Cleveland, O., area where 28 Southern Baptist preachers minister to over three million people.

Rev. Conway Sawyers, Association missionary, has been elected Crusade director for the project which will be held in October of 1964.

There is a request for 20 pastors from Ohio and 18 have been filled. Each church in Liberty Association is being asked to send the pastor and pay his expenses as none the the evangelists will receive a love offering. Plans are for each pastor to take four of his best soul-winning laymen with him to make house visits daily.

The Flying Parsons of the Southern Baptist Convention are planning to provide air transportation so that the pastors and laymen will not be away but one Sunday.

Additional information may be secured from Rev. Conway Sawyers, 301 East Spring, El Dorado, Arkansas.

Choir to appear here

THE Chapel Choir of Golden Gate Seminary, Mill Valley, Calif., will make three appearances in Arkansas on their annual spring tour.

They will appear May 8, at 11 a.m. at Southern College, Walnut Ridge; May 8, at 8 p.m. at First Church, Jonesboro; and May 9, at 1 p.m. at the University of Arkansas BSU at Fayetteville.

The director of the group is Dr. Carlyle D. Bennett.

Hunt on program

THOMAS W. Hunt, formerly of Lepanto and now assistant professor of Piano and Organ at Southwestern Seminary, will provide music for the annual pastor's conference at the seminary June 22-26.

More than 500 are expected to attend.

Arkansans join crusade

THE number of Baptist laymen volunteering to participate in the West Coast Laymen's Crusade July 22-26 swelled toward 700 with the addition of 17 Arkansas men.

The men will assist needy Baptist churches in California, Oregon, and Washington through personal witnessing, giving their testimonies in churches and before civic groups, and through other soul winning opportunities.

Almost 600 churches in the three states have requested laymen for the five days of intense Christian effort.

Each man will pay his travel expenses to and from his assignment with the host church caring for him while on the field, Jack Stanton, crusade director, said.

The Brotherhood Commission is supervising the enlistment of the laymen with the help of state Brotherhood departments. Men wishing to participate should write their state Brotherhood departments, Stanton said.

The event is sponsored by the Home Mission Board, Brotherhood Commission, and State Baptist Conventions of California and Oregon-Washington.

Arkansas men who will take part in the crusade include R. L. Vogt of Rogers; Elbert Wilson of Batesville; Virgil L. Cook of Mená; LeRoy L. Boas Jr. of Pine Bluff; J. P. Cheatham of Eudora; Fred R. Hooper of Hot Springs; O. P. Hammons of Forrest City; Wallace R. Ferguson and James O. Young of Warren; Harold R. Anderson of Heber Springs; Oscar H. Brown of Hackett; Frank B. Hotard of Russellville; G. E. Davis and Carey Eason of Lepanto; Tom Kemp of Malvern; and Nelson Tull and C. H. Seaton of Little Rock.

REV. and Mrs. James M. Wilson, Southern Baptist missionary appointees for Brazil, left the States Apr. 8 for Campinas, Sao Paulo, Brazil, where they will study the Portuguese language for a year. They may be addressed, Caixa Postal 679, Campinas, Sao Paulo, Brazil. He is a native of Pine Bluff; she is the former Betty Miller, of Hannah, N. D.



NOTE-BURNING—First Church, Camden, marked the final payment of \$401,946 for its new sanctuary with a note-burning ceremony Apr. 12. Shown left to right are: Dr. John R. Maddox, pastor; J. L. Holt, church treasurer and member of the original building committee; W. C. Deal, chairman of deacons; and Dr. T. L. Harris, who was pastor in 1951 when the church was built. Dr. Harris, who now makes his home at North Little Rock, was guest speaker.

Radio schedules

AMONG the scheduled broadcasts in May, listed by the Radio-T. V. Commission of the Southern Baptist Convention, are:

"Master Control" schedules for Sunday:

KCCB, Corning, 10:30 a.m.; KDQN, DeQueen, 3 p.m.; KXJK, Forrest City, 10 a.m.; KWHN, Fort Smith, 12:30 p.m.; KAAV, Little Rock 9:05 a.m.; KBHC, Nashville, 5:30 p.m.; KDRS, Paragould, 10 a.m.; KCCL, Paris, 4 p.m.; KPBA, Pine Bluff, 7 a.m. KUOA, Siloam Springs, carries the program at 10 a.m. on Saturdays.

KTPA, Prescott, will carry the program but did not list time.

"International Sunday School Lesson" is carried on Sunday mornings by KCCB, Corning, at 10:30; KDRS, Paragould, at 10:15; and KTPA, Prescott, at 9:45.

NATIONAL Library Week was observed with a program in the Arkansas Baptist Hospital's Student Union Building. A special script was prepared and produced by Miss Cheryal Noble, assisted by Mrs. Ruth Arnold Leveck, ABH librarian.

Guest speakers,

Rural Church Conference

THE out-of-state speakers for the Rural Church Conference, Lonsdale, June 15-17 are:

Dr. Ralph A. Herring, Director, Seminary. Extension, Nashville, Tenn.

Dr. W. Barry Garrett, Assoc. Dir., Bapt. Joint Committee of Public Affairs, Washington, D. C.

Dr. Albert McClellan, Program Planning Secretary Executive Committee, Nashville, Tenn.

Dr. L. O. Griffith, Director of Div. of Education & Promotion, Home Mission Board, Atlanta, Ga.

Liberty Association

Huttig dedication

HUTTIG Church held a dedication service for its new church plant Apr. 5. Total cost of the building was \$44,000. A note burning service is planned within 60 days. Dedicatory speaker was Conway H. Sawyers, associational missionary.

JOYCE City Church has installed an electronic organ.

HARMONY Church has purchased new pews.



Mr. Wharton and Mr. Fuller

Wharton-Fuller Day

WHARTON-FULLER Day at Southern College, Walnut Ridge Apr. 15, paid tribute to W. K. Wharton, emeritus professor of English at the college, and S. R. Fuller, a supporter from Harrison.

President H. E. Williams welcomed the guests and Rev. Roy Hilton, pastor of First Church, Harrison, made the presentation of the honorees.

Testimonials to Mr. Wharton were by Rev. J. I. Cossey of Southern College; W. J. McDaniel, professor of music at Southern; and Rev. Raymond Atwood, pastor of the Immanuel Church, Granite City, Ill.

Testimonies to Mr. Fuller were given by Felix Goodson, assistant to the president at Southern, and Ben Beene, a retired Harrison wholesaler.

A reception was held for the honorees in the Student Center Building.

Rated outstanding

TWO associational clerks in Arkansas received "outstanding" ratings in the Sunday School Board's 1964 Better Minutes Contest.

They are Mrs. Charles E. Northern, Greene County, and Rev. A. W. Upchurch Jr., North Pulaski.

Twelve clerks in the state participated in the contest, sponsored in the "best interest of associational, state and convention-wide value and use of minutes."

Editor in 'Quote'

EDITOR Erwin L. McDonald is the author of the latest quote from the *Arkansas Baptist Newsmagazine* in *Quote*, the weekly digest.

In recent weeks the magazine has quoted Nelson Tull and W. B. O'Neal.

The Editor's quotation is from the February 20 issue: "The old Irish mother may have been wiser than funny when she said to her son who would have to cross a swollen stream on his way home one night, 'Tell me exactly when you expect to cross, so that I'll know when to worry.'"

Pitts to Forrest City

O. EUGENE Pitts is the first minister of education at First Church, Forrest City. He began



MR. PITTS

his new duties Apr. 27, arriving from Texarkana, Tex., where he served Rose Hill Church.

He has previously served churches in Memphis, Griffin, Ga., Washington, D. C. and Ft. Worth, Tex. Born and reared in Georgia, Mr. Pitts is single. He holds a bachelor's degree from Mercer University, Macon, Ga.; a master's degree and a specialist degree, both in religious education, from Southwestern Seminary.

Samuel C. Gash is pastor.



TO MISSION FIELDS—Three sophomores from Southern College, Walnut Ridge, will work with the summer missions program of the Home Mission Board this summer. Left to right: Bobby Courson of Crossett, will work in Arizona; Patsy Williams of Alton, Mo., in Illinois; and Joe Bruce of Quin, Mo., in Ohio.

Campbell leaves Lepanto

JEFF Campbell, for three years pastor of the Lepanto Church, has resigned to become the third full-time chaplain of Arkansas Baptist Hospital.

During his service, the church has had 140 additions; increased its budget by 20 percent; retired an indebtedness of \$75,000 on its educational building; completed a \$20,000 remodeling and improvement program for the auditorium; bought a new organ and piano and carpeted the auditorium; established Calvary Mission; and become an advanced Standard Sunday School for two years.

Arkansans picked

BAPTIST Student Union executive council at Oklahoma Baptist University elected two from Arkansas to office.

Melanie Smith, Little Rock, a junior, was named vice president. Edward Otto, Little Rock, a freshman, was chosen to serve as music chairman.

Miss Smith is the daughter of Mrs. William Smith. Mr. Otto is the son of Mr. and Mrs. Gordon Otto.

NASHVILLE—Lawson Church registered its new church library with the church library department of the Sunday School Board in March. Pastor of the church is Doyle Jameson. Mrs. Jameson is librarian.

S I L O A M A S S E M B L Y

FIRST WEEK - June 29-July 4
(N.W., W.C., and S.W. Districts)

SECOND WEEK
(Central District)



DR. M. RAY MCKAY
Evening speaker—Bible Conference
Leader



**EACH ASSEMBLY
BEGINS MONDAY
WITH THE
EVENING
MEAL**



**EACH ASSEMBLY
CLOSES SATURDAY
MORNING AT 10:30
WITH SACK
LUNCHES**



Daily Schedule



- | | |
|--|--|
| 7:00 Wake Up! | 9:45 Recess |
| 7:30 Breakfast | 10:20 Study Period Cont'd. |
| 8:30 Morning Watch—Whole Assembly | 11:05 Life Interest Conferences |
| 9:00 Study Period (Same class cont'd. next period — Study course credit given) | 1. Pastors—Adults "The Mind of Christ"—Dr. McKay |
| 1. Pastors | 2. Intermediates & Y.P. — "Christ in my Career" — Lee Porter and Tom Dempsey |
| 2. Adult Leadership — T. U. and S. S. courses given | 3. Juniors—Tabernacle Service |
| 3. Intermediates and Y. P., "Blueprint for Tomorrow," "Tomorrow You Marry" | 12:10 Lunch |
| 4. Juniors—"Before Jesus Came" | 7:15 Evening Worship |
| | 8:30 Fellowship |



REV. LEE PORTER
Youth Assembly-Recreation
First Two Weeks



REV. TOM DEMPSEY
Youth Assembly director
Third Week



THE BE

**FOR PASTORS AND LEADERS:
Study, Inspiration**

**FOR YOUTH: Fellowship (like
Instruction, Inspiration**

B L I E S --- 1 9 6 4

- July 6-11
(District)

THIRD WEEK - July 13-18
(N.C., N.E., E.C. and S.E. Districts)

Morning Devotion Hour Speakers



REV. CARROLL CALDWELL
First Week



DR. W. O. VAUGHT, JR.
Second Week



REV. JOHN MADDOX
Third Week

Recreation

Bring all tennis equipment except nets. Ping Pong balls and badminton birds will be furnished on a replacement basis. Bring robes to use in going from room to swimming pool. Bring your Bible and notebook.

Other Information

In addition to spending money, Juniors and Intermediates will need a small amount for Class Study Books; 35¢ for a song book (unless they bring the one they bought last summer); a few dollars for arts and crafts.

For further information & reservations write Melvin Thrash, Baptist Building, 401 W. Capitol, Little Rock.



MRS. JAY W. C. MOORE
Junior Assembly Director
All Three Weeks



MR. DAN DIPERT
Recreation and Fellowship
Third Week

T EVER!

Specialized Training, Bible

you can get only at Siloam),



Brotherhood

The current challenge

SINCE April 1, 1946, when the Arkansas Brotherhood Department was opened and the present



MR. TULL

Brotherhood Secretary began his duties, Arkansas Baptists have faced many, many, challenges. One of the major challenges of this period has been

the paying off of our old debts in order that we might redeem the good name and the credit of our denomination. The debt was paid; and business leaders all over the nation lifted their hats in respect to Arkansas Baptists. Since that time we have not faced any serious financial crisis. Instead, the gifts of Arkansas Baptists, both to local and to co-operative causes, have steadily increased. We are grateful to God!

We could name other challenges which Arkansas Baptists have faced and met in a way that has enhanced our whole denominational program; but the purpose of this article is to point to a challenge that we face now and which we should meet with all the power that is in us! And this challenge is that of filling our new youth camp with boys and girls and young people; and utilizing the camp to the fullest as an instrument with which to glorify God in the spiritual development of the young life of our denomination.

The new camp is rapidly taking shape, and will find its first use during the week of June 8-12, when a joint Royal Ambassador Camp will be held. The joint camp will include Ambassadors, Pioneers, and Crusaders. Following the joint camp, the Crusader Camp will be held, and this will be followed by the Pioneer Camp. And, after the Royal Ambassador Camps, come the Girls' Auxiliary Camps!

One of the greatest achievements of this generation of Ark-

TIMES CHANGE



*Have you reviewed
your will lately?*

ARKANSAS BAPTIST FOUNDATION

Baptist Building

401 West Capitol Avenue

Little Rock, Arkansas

May we help you?

Evangelism

Spiritual growth

AFTER a person has been won to Christ, one of the most important things that a pastor and



MR. REED

church can do is to train and orientate the new convert. Here are two suggestions that should take place immediately, after the person has been saved.

1. Sponsorship - Have a friend who has influenced the new member to stand by him and introduce him to the people as they give him the hand of Christian fellowship. This helps members to know each other better and get acquainted with the new member.

The one who is sponsoring the new member should take a letter from the pastor to the new member.

Visit the home, read scripture and pray with him. Give him a warm welcome into the church.

Arkansas Baptists may well be our working together in the Spirit of the Lord to make the New Camp a vital factor in setting forward all that we are endeavoring to do now; and give a sustained emphasis to the work of future generations!

Let's do it!—Nelson Tull, Secretary

Give him a baptismal certificate signed by the pastor.

Have a recognition service twice a year for all new members. Spend some time and money on a good church-wide social such as an ice-cream supper or watermelon cut and let the new members be the center of attention.

2. Baptize during the revival.

Some pastors baptize each night during the revival. This gives the new convert a chance to witness to the world of the death, burial, and resurrection of our Lord. Many loved ones and friends will be present for this service and the evangelist has a chance to present the word to them.

Give the newly baptized member the hand of church fellowship. This gives him encouragement and also gets the people in the habit of walking the aisles.—Jesse S. Reed, Director of Evangelism.

(To be continued next week.)

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BOYS SUMMER CAMP

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Years

Complete
Program

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Camping-Recreation

JUNE-JULY-AUGUST

Specialty:

BASEBALL SCHOOL
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Waco, Texas



A Career of Enrichment

Few careers bring greater personal enrichment than does a life of professional nursing. The enrichment is far deeper than material things.

Nursing Education gives alert young ladies a strong insight into the moral and spiritual values that are the fiber of society. Such inner understanding coupled with the opportunity to serve others is indeed a path to personal satisfaction.

Baptist Memorial Hospital of Memphis offers a fully-accredited, three-year Nursing Education program that includes a year of study at Memphis State University.

Applications for the September, 1964 Class are now being received from high school graduates. Interviews and pre-nursing tests will be arranged after application forms are submitted.



SCHOOL OF NURSING BAPTIST MEMORIAL HOSPITAL

Director of Nurses — 899 Monroe Avenue — Memphis, Tennessee

Please send me (check):

- Bulletin of The School of Nursing
- Application Blanks

Name _____

Address _____

City _____ State _____

New WMU officers

MRS. R. E. SNIDER of Camden was chosen the eighteenth president of Woman's Missionary Union, Auxiliary to Arkansas State Convention, during the last business session of the 75th annual meeting held at First Church, Little Rock, April 15. She comes to this new place of leadership with an enviable record of service in her local church and association. At the time of her election she was serving as vice-president of the state organization and prior to that she was state Community Missions director for five years.

Mrs. Snider is a member of First Church, Camden, where Mr. Snider is an oil dealer. They have three sons, Eddie, a business man at Camden, Clyde, a senior at Ouachita College, and Bob, a freshman at the same school.

Other officers elected were vice-president, Mrs. Floyd Chronister, Little Rock; recording secretary, Mrs. Wm. Davey, Little Rock; treasurer, Nancy Cooper.

The following were elected Promotional Directors: Mission Study, Mrs. John Pounders, Little Rock; Prayer, Mrs. Coy Tommey, McCrory; Community Missions, Mrs. J. A. Hogan, Sweet Home; Stewardship, Mrs. Elizabeth Moore, Hughes; Enlistment, Mrs. J. H. Brandt, Carlisle.

Two members of the executive board were chosen from each district, i.e.: Central, Mrs. Buford Bracy and Mrs. Leslie Wilfong of Little Rock; East Central, Mrs. Allen Toney, Helena, and Mrs. Walter Priddy, Forrest City; West Central, Mrs. R. E. Snow, Fort Smith, and Mrs. W. H. Cole, Alma; North Central, Mrs. O. I. Ford, Mountain Home and Mrs. John L. Simmons, Clinton; Southeast, Mrs. W. E. Summers, Fordyce, and Mrs. Joe Varnell, Crossett; Southwest, Mrs. Jewel Shoptaw, Texarkana and Mrs. R. A. Copping, Arkadelphia; Northeast, Mrs. Harry Jacobs, Osceola, and Mrs. J. B. Huffmaster, Success; Northwest, Mrs. John D. Blythe,

Counselors needed

OUACHITA Music Conference, June 15-20, will offer, in addition to a fine program of music educa-



MR. MULKEY

tion, inspiration and recreation for youth in junior and senior high school, a similar program for adults which can be received without cost to the individual. The program for adult leadership will feature classes which will help ministers of music, part-time music directors, directors and helpers of children's choirs, organists, pianists, and other adults who participate in the music ministry of a local church. It is possible to receive this valuable help at no expense to the adults, except transportation to and from Ouachita College. Registration, room, and meals will be free for the adults who register with the Church Music Department to accept two responsibilities or positions for the Music Conference.

Areas of responsibilities to be filled by interested volunteers are: Staff Responsibility-Life Guard, Boys' Counselor, Girls' Counselor, Boys' Recreation, Girls' Recreation, Fellowship Activities. Faculty Position-Hymn Study Teachers, Organ Teacher, Piano Teacher, Song Leading Teacher, Music Reading Teacher, Theory Workbook Teacher, Voice Teacher (20 teachers needed), Accompanists for the classes. These, of course,

Harrison, and Mrs. Andrew Hall, Fayetteville.

Local members are Mrs. S. A. Whitlow, Mrs. Dan Pierce, Mrs. Robert Buice, Mrs. Robert Glad-den, Mrs. Jack B. Jones and Mrs. Jack Royce, all of Little Rock; Mrs. George Polos, No. Little Rock; Mrs. Paul Brown, Lonoke.

Miss Elma Cobb, immediate past president, was designated as Life Member of the board.

The 1965 Annual Meeting will be held at Beech Street Church, Texarkana, Apr. 5-7. — Nancy Cooper, Executive Secretary and Treasurer

must be approved by the Church Music Department, who will sponsor this conference.

Duties are not too great, and will permit opportunities to participate in classes for adult leadership, inspirational experiences, and many of the other thrills of the Music Conference. Church Music Department will pay the entire cost of attendance for adults who will accept two responsibilities, or will pay one-half the cost for those who desire to accept only one responsibility.

Pastors and ministers of music are requested to enlist adults who are interested in the music program of their church and to register their preference of responsibility with the Church Music Department, 312 Baptist Building, Little Rock. Confirmation will be quickly made and assignments explained on a "first-come-" basis. This is your opportunity to send the music leadership in your church to a state training school at a minimum of expense. May we hear from you soon!—Hoyt A. Mulkey, Secretary

Harmony Association

Revivals

	BAPTISMS	LETTER
Altheimer	3	1
Centennial	11	13
Anderson Chapel	0	0
Dollarway	9	2
Douglas	2	0
Dumas	24	4
First, Pine Bluff	10	12
Forrest Park	2	0
Grady	6	0
Hardin	8	1
Humphrey	9	1
Immanuel	10	17
Lee Memorial	1	0
Linwood	3	0
Matthews Mem.	14	11
Oak Grove	7	2
Rankin Chapel	1	0
Moore's Chapel	11	0
Rison	5	0
Sulphur Springs	0	2
Tucker Chapel	0	0
Wabbaseka	7	1
Yorktown	0	1
Star City	10	14
Totals	179	94

Total Additions

723

HELP WANTED

Housemothers, age 30 to 60
Maintenance and security men,
couple acceptable
Teachers, special education and
high school
Social worker, 1 year grad, school
minimum
Room and board can be furnished

Send resume to:

Miss Carol Burns, Supt.
Girls Training School
Route 2
Box 469
Alexander, Ark.



THE GENTLE SOLDIER

By Art Curtis

GEN. Robert Edward Lee, commander of the Army of Northern Virginia of the Confederate States of America, was tired as he sat relaxing in the shade of an apple tree. He was enjoying the golden rays of the bright spring sunshine.

Nearby, officers and men were hurriedly making preparations for a battle. General Lee, however, made no motion to leave. He had given the necessary orders to prepare for the attack, and he had faith in the ability of his men to carry them out.

The general gazed out over the meadow. It was emerald green in the bright sunlight, and he marveled at its beauty. Along the far edge of it, he saw figures of men scurrying here and there. He knew they were soldiers of the Union Army, who were making the same general battle preparations as his own men. His thoughts were inter-

rupted when one of his officers galloped up to him on a prancing, nervous black horse.

"Begging your pardon, sir, but you had better be moving back now," said the officer. "The battle may begin at any minute, and this is the worst possible place for you to be when it starts."

"I'll be along, Captain. Don't worry about me. I can see the other army from here," General Lee answered quietly.

"Yes, sir," the captain responded with a snappy salute and rode back to see about his men.

As General Lee sat motionless under the tree, he heard a commotion in the lower branches just over his head. He looked up and saw a bird's nest. Just then a baby bird fell out and landed on his hat, which was lying beside him

on the ground. The mother bird was chirping excitedly and flying as near to the man and her baby as she dared.

The great commander, who bore the title of the Gray Knight, looked with compassionate eyes upon the helpless baby bird and its worried mother. He gently picked up the little one from his hat. When he looked at the branch where the nest was, he realized he could not quite reach it.

Suddenly the captain again rushed up to him. "General Lee, sir, you must hurry. They're forming their lines across the meadow and will rush upon us any second now."

"Captain, I've found this bird. It fell out of its nest," General Lee started to explain.

"Never mind the bird, sir. Hurry to safety," the captain urged.

"Please bring me my horse," said the general.

"Yes, sir. Right away."

The captain urged his mount to greater speed. Soon he was back with the general's gray horse. By now the loud boom of cannon sounded.

General Lee mounted Traveler, his horse. By standing in the stirrups, he was able to reach the bird's nest. He gently deposited the baby bird with the others in the nest and watched as the mother flew up to the branch.

"In a few minutes this plain will see enough trouble without having a little family separated and a mother's attention divided. I admire devotion, Captain, both in humans and in animals."

"Not many would have bothered, sir, with such a small member of God's creatures," the captain spoke humbly. "Please hurry now to safety."

The men glanced behind them and saw the other soldiers advancing rapidly toward them. They spurred their horses to a gallop for a dash to their own lines.

Arkansas Baptist State Convention

CONTRIBUTIONS REPORT

Total Cash Contributions Received in Office of Executive Secretary of
Executive Board of the Arkansas Baptist State Convention During the Months of
January 1—March 31, 1964

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	
ARKANSAS VALLEY												
Barton	\$599.63	129.81	Garfield	45.90	163.03	Bear Creek Springs	24.00	-----	Mt. Gilead	-----	714.00	
Beck Memorial	25.00	-----	Gentry	1,174.91	1,114.44	Bellefonte	60.00	-----	Mt. Ida	281.81	218.02	
Brickeys	-----	-----	Gravette	627.52	-----	Boxley	15.00	1.00	Norman	162.50	62.00	
Brinkley 1st	1,260.00	1,184.16	Gum Springs	115.70	192.45	Burlington	30.00	-----	Oden	62.00	112.00	
Clarendon	533.94	307.50	Harvard Avenue, Siloam Springs	552.63	336.75	Cassville	27.92	-----	Pencil Bluff	76.51	85.10	
Corders Chapel	-----	-----	Highfill	163.43	1,123.45	Deer	52.97	80.00	Pine Ridge	17.00	-----	
Elsaine	1,954.67	224.55	Immanuel, Rogers	-----	-----	Eagle Heights, Harrison	612.00	292.91	Refuge	28.00	-----	
Friendship	25.00	-----	Lakeview	608.43	1,215.23	Elmwood	15.00	-----	Sulphur Springs	63.30	153.31	
Helena 1st	2,000.00	719.10	Lowell	231.33	151.07	Emmanuel, Harrison	-----	-----	Big Fork Mission	10.39	51.69	
Hughes	900.00	1,444.03	Mason Valley	61.68	122.39	-----	-----	-----	Misc	-----	200.00	
Jeffersonville	6.00	-----	Monte Ne	106.37	-----	-----	-----	-----	Total	\$1,249.80	\$1,744.86	
Lambrook	56.60	85.46	Pea Ridge 1st	651.22	444.62	-----	-----	-----	CALVARY			
Lexa	136.26	209.62	Pleasant Hill	84.40	2.05	-----	-----	-----	Antioch	-----	-----	
Marianna 1st	1,500.00	1,335.45	Rogers 1st	2,393.47	930.13	-----	-----	-----	Augusta 1st	1,019.08	2,349.88	
Marvell	596.14	253.54	Siloam Springs 1st	2,342.15	2,477.85	-----	-----	-----	Beebe 1st	285.00	400.00	
Monroe	102.24	32.09	Sulphur Springs 1st	42.81	104.20	-----	-----	-----	Bethany, Georgetown	24.00	-----	
Moro	100.00	458.78	Sunny Side, Rogers	25.85	82.54	-----	-----	-----	Central, Bald Knob	-----	-----	
North Side, Helena	-----	-----	Trinity, Rogers	17.20	-----	-----	-----	-----	Cotton Plant 1st	375.00	102.09	
Pettys Chapel	-----	-----	Twelve Corners	20.00	10.00	-----	-----	-----	Crosby	60.00	400.00	
Rehobeth	-----	-----	Sugar Creek Mission	48.45	18,185.36	-----	-----	-----	El Paso	36.00	12.00	
Snow Lake	-----	-----	Total	13,185.36	10,802.27	-----	-----	-----	Good Hope	18.23	-----	
Turner	153.43	12.00	BIG CREEK			-----	-----	-----	Griffithville	25.00	80.35	
West Helena	3,438.62	966.30	County Line	-----	-----	-----	-----	-----	Higginson	16.29	52.45	
West Helena 2nd	176.54	132.55	Elizabeth	6.00	-----	-----	-----	-----	Hunter	161.20	159.23	
Total	13,539.07	7,519.94	Enterprise	15.00	3.05	-----	-----	-----	Judsonia	450.00	489.90	
ASHLEY												
Calvary, Crossett	20.00	-----	Flora	-----	-----	-----	-----	-----	Kensett	21.10	68.00	
Corinth A	174.26	-----	Gum Springs	9.00	-----	-----	-----	-----	Mc Crory	156.82	403.17	
Crossett 1st	3,532.00	3,029.93	Hardy	291.17	14.50	-----	-----	-----	Mc Rae	15.00	287.51	
Crossett 2nd	10.00	-----	Mammoth Spring	67.43	37.73	-----	-----	-----	Midway	23.75	-----	
Eden	-----	-----	Mt. Calm	-----	-----	-----	-----	-----	Morton	10.00	5.50	
Fellowship	77.00	116.50	Mt. Zion	-----	-----	-----	-----	-----	Mt. Hebron	44.02	-----	
Fountain Hill	442.55	539.56	Ozark	-----	-----	-----	-----	-----	Pangburn	-----	6.00	
Hamburg 1st	1,835.73	462.17	Saddle	-----	-----	-----	-----	-----	Patterson	14.00	-----	
Jarvis Chapel	58.89	48.00	Salem	45.00	89.04	-----	-----	-----	Pleasant Grove	105.31	30.47	
Magnolia	45.00	-----	Spring River	60.00	10.78	-----	-----	-----	Pleasant Valley	15.00	-----	
Martinville	-----	-----	Viola	30.00	55.64	-----	-----	-----	Raynor Grove	12.49	-----	
Meridian	22.00	-----	Total	528.60	210.64	-----	-----	-----	Rocky Point	16.00	-----	
Mt. Olive	521.09	185.25	BLACK RIVER			-----	-----	-----	Rose Bud	80.00	19.14	
Mt. Pleasant	27.06	27.06	Alicia	69.94	-----	-----	-----	-----	Royal Hill	23.50	-----	
North Crossett	275.79	176.03	Amagon	24.00	-----	-----	-----	-----	Searcy 1st	2,497.31	1,284.39	
Sardis	-----	-----	Banks	-----	-----	-----	-----	-----	Searcy 2nd	90.00	75.00	
Shiloh	63.96	-----	Black Rock	234.45	129.10	-----	-----	-----	Smymra	7.50	-----	
Temple, Crossett	763.81	266.24	Campbell Station	-----	-----	-----	-----	-----	Temple, Searcy	100.00	21.11	
Unity	29.34	6.05	Clear Springs	-----	-----	-----	-----	-----	Trinity	153.33	-----	
Total	7,866.22	4,856.79	College City, Walnut Ridge	274.04	295.35	-----	-----	-----	Tupelo	60.00	108.48	
BARTHOLOMEW												
Antioch	-----	-----	Diaz	-----	-----	-----	-----	-----	Union Valley	27.60	-----	
Cominto	6.00	-----	Grubbs	-----	11.75	-----	-----	-----	West Point	53.35	-----	
Corinth B	20.00	-----	Horseshoe	-----	-----	-----	-----	-----	White Lake	19.05	-----	
Eagle Lake	12.01	-----	Hoxie	130.00	95.37	-----	-----	-----	Augusta Mission	15.00	62.62	
Ebenezer	119.20	10.00	Imboden	260.38	228.25	-----	-----	-----	Total	\$6,592.30	\$6,867.24	
Enon	47.87	-----	Immanuel, Newport	438.50	576.71	-----	-----	-----	CARY			
Florence	18.00	-----	Jacksonport	48.00	11.00	-----	-----	-----	Bearden 1st	256.52	223.20	
Hermitage	223.90	14.00	Murphys Corner	-----	-----	-----	-----	-----	Bethesda	-----	7.50	
Immanuel, Warren	291.62	13.70	New Hope No. 1, Black Rock	63.69	40.50	-----	-----	-----	Calvary, Camden	145.00	225.00	
Ladelle	11.24	-----	New Hope No. 2, Hardy	30.00	-----	-----	-----	-----	Dalark	-----	-----	
Macedonia	30.00	-----	Newport 1st	1,141.03	950.89	-----	-----	-----	Eagle Mills	34.34	-----	
Marsden	8.00	-----	Old Walnut Ridge	34.09	24.25	-----	-----	-----	Fordyce 1st	3,737.50	4,227.22	
Monticello, 1st	1,385.10	791.92	Pitts	-----	-----	-----	-----	-----	Hampton	449.34	175.20	
Monticello 2nd	234.72	197.41	Pleasant Rjidge	-----	-----	-----	-----	-----	Harmony	9.00	-----	
North Side, Monticello	160.76	65.10	Pleasant Valley	-----	-----	-----	-----	-----	Holly Springs	30.00	-----	
Old Union	-----	-----	Ravenden	-----	15.00	-----	-----	-----	Manning	39.15	-----	
Pleasant Grove	15.00	-----	Sedgwick	36.00	-----	-----	-----	-----	New Hope	63.70	33.50	
Prairie Grove	15.00	-----	Smithville	172.14	91.10	-----	-----	-----	Ouachita	24.00	13.13	
Saline	-----	-----	Swifton	50.00	81.75	-----	-----	-----	Prosperity	118.89	20.00	
Selma	18.92	-----	Tuckerman	140.00	153.35	-----	-----	-----	Shady Grove	-----	-----	
Union Hill	60.00	-----	Walnut Ridge 1st	1,200.00	1,131.86	-----	-----	-----	Southside, Fordyce	34.00	58.00	
Warren 1st	3,403.64	1,437.92	White Oak	-----	-----	-----	-----	-----	Sparkman	800.00	394.18	
Wilmar	59.04	69.00	Total	\$4,846.31	\$3,856.03	-----	-----	-----	Thornton	89.76	75.25	
South Side Mission	-----	-----	BOONE-NEWTON			-----	-----	-----	-----	Tinsman	20.00	-----
West Side Chapel	139.50	4.04	Alpena	107.10	107.00	-----	-----	-----	Tulip Memorial	22.31	11.62	
Total	6,431.13	2,720.73	Batavia	89.50	81.00	-----	-----	-----	Willow	9.00	-----	
BENTON												
Bentonville 1st	2,477.59	1,246.80	-----	-----	-----	-----	-----	-----	Total	\$5,382.51	\$5,468.80	
Centerton 1st	500.38	143.00	-----	-----	-----	-----	-----	-----	CAROLINE			
Central Avenue, Bentonville	38.50	150.00	-----	-----	-----	-----	-----	-----	Austin Station	86.35	149.18	
Decatur	788.21	291.77	-----	-----	-----	-----	-----	-----	Baugh's Chapel	95.44	-----	
-----	-----	-----	-----	-----	-----	-----	-----	-----	Bisco	15.00	188.75	
-----	-----	-----	-----	-----	-----	-----	-----	-----	Brownsville	17.40	47.37	
-----	-----	-----	-----	-----	-----	-----	-----	-----	Cabot 1st	1,800.00	392.15	
-----	-----	-----	-----	-----	-----	-----	-----	-----	Camp Ground	-----	-----	
-----	-----	-----	-----	-----	-----	-----	-----	-----	Caney Creek	187.07	16.00	

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Carlisle	1,528.88	1,288.72	Concord	90.00	-----	Pocahontas	748.00	379.35	Emmanuel, Piggott	-----	57.00
Chambers	6.00	-----	Dyer	85.89	37.00	Ravenden Springs	8.00	37.27	Greenway	80.00	109.37
Cocklebur	34.71	21.75	Hagarville	10.00	-----	Reece Ridge	-----	-----	Harmony	-----	84.46
Coy	847.32	267.73	Hartman	35.44	10.00	Reyno	79.85	84.46	Holly Island	11.75	19.22
Des Arc	798.58	66.04	Kibler	505.92	513.59	Shannon	142.65	39.04	Knobel	-----	48.69
De Valls Bluff	-----	2.00	Lamar	64.84	23.86	Shiloh, Corning	-----	60.00	Leonard	45.99	30.05
England 1st	1,500.30	800.72	Mountainburg	32.82	-----	Shiloh, Pocahontas	-----	-----	New Hope	186.00	237.55
Hazen	680.89	259.22	Mulberry	132.10	210.00	Success	65.11	140.09	Nimmons	40.00	38.25
Hunnoke	46.92	-----	Oak Grove	430.15	-----	Witts Chapel	50.27	18.50	Peach Orchard	24.00	-----
Keo	-----	279.24	Ozark	1,043.38	361.01	Total	\$1,731.88	\$2,484.05	Piggott	1,186.84	1,600.35
Lonoke	2,025.86	2,547.10	Ozone	15.00	-----	DARDANELLE-RUSSELLVILLE	-----	-----	Rector	823.72	814.47
Mt. Carmel	203.02	140.21	Rudy 1st	15.93	31.91	Atkins	428.02	348.19	St. Francis	21.00	68.94
New Hope	-----	-----	Shady Grove	18.43	14.68	Bakers Creek	28.53	-----	Tipperary	28.50	-----
Oak Grove	-----	-----	Shibley	39.20	-----	Bluffton	20.00	-----	Ring Mission	-----	-----
Old Austin	93.74	-----	Sparda	-----	-----	Calvary, Gravelly	-----	-----	Total	2,441.32	3,025.89
Pleasant Hill	48.14	-----	Trinity, Alma	34.72	-----	Carden, Bottom	-----	-----	Alexander	-----	-----
Pleasant Valley	-----	-----	Trinity, Clarksville	-----	-----	Centerville	-----	-----	Beech Grove	15.00	-----
Steel Bridge	79.62	160.20	Union Grove	52.40	68.79	Danville	150.00	575.52	Bethel Station	12.00	-----
Toltec	207.87	94.46	Uniontown	-----	-----	Dardanelle	350.01	147.50	Big Creek	4.00	-----
Ward	112.41	67.51	Van Buren 1st	1,862.12	1,218.20	Dover	67.79	-----	Brighton	-----	-----
Mt. Springs	-----	-----	Van Buren 2nd	-----	24.35	East Point	123.01	52.25	Browns Chapel	79.74	31.30
Total	\$10,019.24	\$6,869.95	Webb City	119.70	107.68	Fair Park	44.19	24.74	Calvary, Paragould	-----	-----
Berryville	787.31	273.50	Woodland	25.00	-----	Grace Memorial	45.00	-----	Center Hill	110.84	57.15
Blue Eye	60.00	-----	Batson Mission	12.00	-----	Havana	-----	26.19	Clarks Chapel	127.00	102.55
Cabana	-----	-----	Total	\$5,746.91	\$4,016.23	Hopewell	18.00	-----	Delaplaine	54.00	25.02
Eureka Springs	431.12	180.89	CONCORD	-----	68.61	Kelly Heights, Russellville	-----	-----	East Side, Paragould	7.25	19.97
Freeman Heights	274.33	131.25	Barling	279.32	-----	Knoxville	67.85	172.10	Eight Mile	682.78	354.82
Grand View	131.15	68.63	Bloomer	15.00	-----	London	-----	-----	Fair View	9.00	-----
Green Forest	409.30	260.00	Bluff Avenue, Ft. Smith	845.47	381.81	Moreland	-----	-----	Finch	54.15	25.00
Omaha	-----	15.33	Booneville 1st	1,485.10	951.36	New Hope	28.40	15.75	Fontaine	6.00	-----
Rock Springs	31.00	23.00	Branch	85.41	86.35	Ola	226.10	157.02	Immanuel, Paragould	-----	-----
Total	\$2,124.21	952.60	Burnville	30.00	-----	Pittsburg	-----	12.00	Lafe	150.69	50.00
Almyra	1,563.93	1,788.30	Calvary, Ft. Smith	1,415.67	507.96	Plainview	44.23	-----	Lake Street, Paragould	9.00	-----
De Witt	1,071.50	855.67	Charleston 1st	1,323.38	837.68	Pleasant View	15.00	-----	Light	65.00	-----
East Side, De Witt	170.00	75.32	East Side, Ft. Smith	30.00	150.00	Pottsville 1st	25.65	49.97	Marmaduke	121.87	153.26
Gillett	-----	36.39	Excelsior	74.46	45.41	Rover	25.23	-----	Mounds	41.14	-----
Hagler	48.61	27.00	Ft. Smith 1st	14,626.86	4,473.43	Russellville 1st	2,743.05	1,328.79	Mt. Hebron	24.30	-----
North Maple, Stuttgart	648.54	166.82	Glendale	315.72	40.53	Russellville 2nd	250.00	188.37	New Friendship	58.23	41.64
Reydell	30.00	-----	Grand Avenue, Ft. Smith	6,798.84	6,439.43	Total	\$4,850.00	3,100.64	New Hope	20.00	-----
South Side, Stuttgart	401.20	279.74	Greenwood 1st	798.00	549.53	Arkansas City	255.00	279.06	New Liberty	30.00	26.00
St. Charles	151.57	178.17	Hackett	-----	-----	Aulds	-----	-----	Nutts Chapel	40.00	100.00
Stuttgart 1st	3,999.99	1,740.91	Highway 96	-----	-----	Bayou Mason	89.20	155.00	Oak Grove	15.00	-----
Tichnor	20.00	138.53	Immanuel, Ft. Smith	2,000.01	2,807.96	Bellaire	108.00	-----	Paragould 1st	-----	1,096.98
Total	\$8,105.34	\$5,286.85	Jenny Lind	221.14	83.10	Boydell	-----	-----	Pleasant Valley	6.00	-----
Antioch	98.49	125.00	Kelly Heights	436.85	666.53	Central, Lake Village	-----	-----	Robbs Chapel	75.00	48.00
Bauxite	264.55	179.00	Lavaca 1st	850.00	1,328.66	Chickasaw	81.87	72.80	Spring Grove	16.04	-----
Benton 1st	5,722.52	2,683.84	Magazine	154.00	59.39	Collins	24.00	-----	Stonford	60.00	53.14
Buie	12.00	8.00	Memorial, Hackett	30.00	56.00	Crooked Bayou	10.00	-----	Stonewall	-----	-----
Calvary, Benton	333.78	307.25	Mixon	-----	-----	Daniel Chapel	5.00	-----	Third Avenue, Paragould	-----	-----
Central, Hot Springs	1,363.17	1,154.50	Mt. Harmony	-----	-----	Dermott 1st	743.90	694.35	Unity	89.00	-----
Emmanuel, Hot Springs	182.94	28.64	Mt. Zion	-----	-----	Eudora	1,071.15	1,092.67	Village	33.41	-----
Fairdale, Hot Springs	27.68	76.00	North Side, Charleston	57.16	56.60	Gaines	-----	-----	Vines Chapel	6.75	-----
Faith, Benton	20.00	10.00	North Side, Ft. Smith	66.18	91.16	Grace	-----	-----	Walcott	300.20	25.32
Gilead	25.94	78.20	Oak Cliff	784.99	323.06	Halley	120.50	100.00	Walls Chapel	8.80	-----
Grand Avenue, Hot Springs	628.00	92.00	Palestine	83.34	103.04	Jennie	-----	20.00	West View	-----	-----
Gravel Hill	104.95	-----	Paris 1st	869.23	601.33	Jerome	-----	64.47	Total	7,326.25	2,197.13
Harveys Chapel	125.00	37.80	Pine Log	-----	-----	Kelso	90.00	616.00	ALTHEIMER	-----	-----
Highland Heights, Benton	370.04	229.15	Ratcliff	31.84	-----	Lake Village 1st	1,400.00	1,066.23	Alzheimer	358.25	95.24
Hot Springs 1st	600.00	544.01	Roseville	-----	-----	Mc Arthur	-----	2,000.00	Anderson Chapel	20.00	-----
Hot Springs 2nd	1,809.86	2,287.24	Rye Hill	54.28	113.00	Mc Gehee 1st	3,182.48	50.00	Centennial	345.77	87.78
Immanuel, Benton	57.85	22.25	South Side, Booneville	40.00	-----	Midway	-----	2.00	Central, Pine Bluff	-----	-----
Jessieville	75.85	9.44	South Side, Ft. Smith	3,515.69	1,249.70	Montrose	15.00	42.99	Dollarway	696.22	127.00
Lake Hamilton	198.54	383.05	Spradling	756.39	714.92	New Hope	4.00	-----	Douglas	107.92	-----
Lee Chapel	207.70	26.84	Temple, Ft. Smith	809.33	432.95	Omega	100.02	-----	Dumas 1st	47.20	91.37
Leonard Street, Hot Springs	30.56	30.00	Towson Avenue, Ft. Smith	-----	-----	Parkdale	60.00	-----	Forrest Park	1,650.00	2,358.27
Lonsdale	41.30	2,082.69	Trinity, Ft. Smith	1,572.89	888.71	Pleasant Ridge	-----	-----	Gould	120.00	621.54
Malvern 1st	3,774.71	155.92	Union Hall	-----	-----	Portland	529.29	399.25	Grady	725.08	616.40
Malvern 3rd	862.99	53.02	Vesta	10.31	21.55	Richland	18.75	-----	Greenlee Memorial	80.00	65.39
Memorial	92.24	-----	Total	\$40,411.86	\$25,226.22	Temple	154.84	100.00	Hardin	159.80	166.36
Mill Creek	5.00	-----	CONWAY-PERRY	-----	-----	Tillar	105.00	-----	Hickory Grove	24.00	-----
Mountain Pine	90.02	91.31	Adona	12.00	-----	Watson	98.73	12.02	Humphrey	212.23	185.80
Mt. Vernon	-----	-----	Bigelow	13.00	32.00	Wilnot	300.00	390.00	Immanuel, Pine Bluff	1,100.00	2,004.98
Old Union	126.30	-----	Casa	30.00	15.00	South McGehee Masn.	159.90	175.77	Kingsland	68.24	89.00
Owensville	130.00	25.50	Harmony	15.00	10.00	Misc	-----	55.50	Lee Memorial	871.05	159.74
Park Place, Hot Springs	2,094.33	775.56	Houston	15.00	-----	Total	\$8,726.63	\$5,478.11	Linwood	157.32	332.36
Pearcy	60.00	41.70	Morrilton 1st	1,187.49	1,894.45	Bee Branch	-----	-----	Matthews Memorial	-----	1,100.00
Piney	705.02	311.52	Nimrod	15.00	50.00	Beryl	62.62	75.35	New Bethel	-----	-----
Pleasant Hill	90.37	-----	Perry	-----	38.09	Bono	6.00	-----	Oak Grove	94.77	41.89
Rector Heights	38.26	31.44	Perryville	105.00	-----	Brumley Chapel	119.06	69.00	Oakland	93.66	21.35
Ridgecrest, Benton	21.72	32.90	Pleasant Grove	15.00	473.50	Cadron Ridge	100.00	68.00	Pine Bluff 1st	8,022.42	5,851.14
Riverside	31.30	-----	Plumerville	165.00	-----	Cold Springs	6.02	1,227.85	Pine Bluff 2nd	523.06	327.88
Sheridan 1st Southern	57.81	48.42	Solgohatchie	-----	-----	Conway 1st	4,306.14	718.74	Plainview	-----	-----
Shorewood Hills	427.80	20.31	Stony Point	9.00	-----	Conway 2nd	1,693.84	-----	Plum Bayou	28.61	55.00
Trinity	667.94	283.18	Thornburg	85.83	6.58	Emanuel, Conway	-----	-----	Rankin Chapel	-----	-----
Walnut Valley	302.35	155.00	Union Valley	23.24	-----	Enola	-----	62.11	Rison	750.00	637.59
Bryant Mission	68.25	-----	Total	\$1,690.56	\$2,519.57	Formosa	-----	-----	South Side, Pine Bluff	4,833.32	806.65
Total	\$21,937.13	\$12,470.68	CURRENT RIVER	-----	-----	Happy Hollow	25.74	97.86	Star City	2,429.32	899.13
Alma 1st	621.30	520.45	Biggers	105.82	193.10	Holland	30.48	10.00	Sulphur Springs	-----	38.35
Cass	8.00	-----	Calvary, Corning	61.75	130.16	Mayflower	41.05	20.00	Wabbaseka	43.14	-----
Cedarville	88.02	34.86	Columbia-Jarrett	10.00	-----	Mt. Vernon	74.04	37.00	Watson Chapel	500.07	191.60
Central, Altus	-----	-----	Corning	388.81	1,279.50	New Bethel	-----	89.28	Yorcktown	-----	195.00
Clarksville 1st	305.63	818.00	Hopewell	26.12	108.20	Oak Bowery	42.13	-----	Moore Chapel	-----	-----
Clarksville 2nd	52.34	26.85	Moark	12.50	-----	Pickles Gap	254.74	-----	Total	24,652.69	17,111.26
Coal Hill	47.28	-----	Mt. Pleasant	21.00	10.38	Pleasant Grove	105.00	51.78	HOPE	-----	-----
			New Home	-----	-----	South Side, Damascus	-----	-----	Anderson	123.50	13.10
			Oak Grove	12.00	14.00	Union Hill	45.00	-----	Antioch	-----	-----
			Petit	-----	-----	Woolster	30.00	2,681.49	Arabella Heights, Texarkana	105.00	277.30
						Total	\$6,958.86	-----	Beech Street, Texarkana	5,219.96	2,740.27

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Bradley	350.00	187.00	Midway	82.00	-----	New Harmony	-----	-----	Zion Hill	-----	-----
Bronway Helghts, Texarkana	70.57	22.99	New London	184.18	-----	New Liberty	177.68	92.00	Runyan Chapel	70.00	-----
Calvary, Hope	211.88	183.80	Norphlet	1,762.06	465.40	New Providence	165.71	138.03	Total	\$34,181.88	\$17,052.02
Calvary, Texarkana	1,480.05	604.56	Parke View, El Dorado	662.19	251.72	Nodena	45.00	-----	OUACHITA	-----	-----
Canfield	45.00	-----	Philadelphia	24.00	-----	Number Nine	30.00	-----	Acorn	132.81	-----
Central, Magnolia	6,000.00	3,805.31	Salem	55.89	72.50	Osceola 1st	1,973.77	912.68	Bethel	3.35	15.40
Doddridge	15.00	-----	Smackover	2,184.63	1,833.65	Ridgecrest, Blytheville	-----	-----	Board Camp	149.79	-----
Eastview	-----	123.52	Snow Hill	53.22	-----	Rosa	75.00	74.80	Cherry Hill	100.50	-----
Fouke 1st	85.01	39.35	South Side, El Dorado	-----	-----	Tomato	10.59	-----	Concord	-----	-----
Fulton	200.00	65.65	Stephens	884.99	387.51	Trinity, Blytheville	18.19	-----	Cove	26.75	-----
Garland	-----	-----	Strong	1,000.35	862.04	Wardell	363.81	200.00	Dallas Avenue, Mena	-----	-----
Genoa	10.85	11.00	Sylvan Hills	45.00	650.00	Wells Chapel	35.08	-----	Gillham	12.25	34.60
Guernsey	19.00	-----	Temple, Camden	404.79	98.55	West Side, Manila	-----	-----	Grannis	50.00	66.75
Haley Lake	-----	-----	Temple, El Dorado	-----	306.50	Whitton	213.45	233.78	Hatfield	89.48	115.45
Harmony Grove	-----	28.85	Three Creeks	41.59	5.00	Wilson	142.86	32.50	Hatton	-----	-----
Hickory Street, Texarkana	800.00	146.78	Trinity	678.10	52.58	Woodland Corner	972.00	468.93	Lower Big Fork	-----	-----
Hope 1st	6,200.00	2,814.08	Union	721.45	440.75	Yarbrow	46.87	-----	Mena 1st	1,531.60	967.29
Immanuel, Hope	-----	-----	Urbana	105.52	198.02	Memorial Chapel	184.34	92.00	New Hope	41.01	15.00
Immanuel, Magnolia	-----	-----	Victory	25.38	282.50	New Hope Mission	13.72	-----	Salem	13.44	10.80
Immanuel, Texarkana	-----	130.92	Village	228.46	179.00	Total	14,554.54	5,876.41	Two Mile	-----	-----
Lewisville 1st	987.76	356.25	Wesson	121.14	29.50	Wardell	-----	-----	Vandervoort	41.83	32.22
Macedonia No. 1	22.05	268.00	West Side, El Dorado	616.23	822.41	Wells Chapel	-----	-----	Westmoreland Heights, Mena	-----	-----
Macedonia No. 2	27.50	50.00	White City	33.64	-----	Wells Chapel	-----	-----	Wickes	44.04	77.96
Mandeville	169.32	110.30	North Side Chapel	-----	-----	Wells Chapel	-----	-----	Yocana	-----	-----
Memorial	310.09	202.50	Total	45,757.32	\$40,332.80	Wells Chapel	-----	-----	Midway Mission	6.70	-----
Mt. Zion	30.00	107.00	LITTLE RED RIVER	-----	-----	Wells Chapel	-----	-----	Total	\$2,333.13	\$1,367.97
Piney Grove	33.29	-----	Brownsville	28.76	-----	Wells Chapel	-----	-----	PULASKI	-----	-----
Pisgah	9.00	55.00	Center Ridge	15.00	-----	Wells Chapel	-----	-----	Alexander	79.61	62.66
Red River	169.95	-----	Concord	120.60	19.35	Wells Chapel	-----	-----	Arch View	275.66	299.70
Rocky Mound	18.00	-----	Heber Springs 1st	939.53	533.21	Wells Chapel	-----	-----	Baptist Tabernacle	3,040.27	774.97
Sanderson Lane	-----	-----	Lone Star	20.00	-----	Wells Chapel	-----	-----	Barnett Memorial	15.00	64.68
Shiloh Memorial	195.00	-----	Mt. Zion	10.00	-----	Wells Chapel	-----	-----	Bethel	80.00	75.00
South Texarkana	-----	36.34	New Bethel	9.00	-----	Wells Chapel	-----	-----	Calvary, Little Rock	3,182.12	2,610.88
Spring Hill	78.79	-----	Faestine	15.00	-----	Wells Chapel	-----	-----	Capitol Hill	195.57	103.29
Stamps 1st	1,272.16	508.87	Pleasant Ridge	5.00	-----	Wells Chapel	-----	-----	Crystal Hill	286.69	104.64
Silverino	60.00	68.10	Pleasant Valley	-----	-----	Wells Chapel	-----	-----	Dennison Street, Little Rock	-----	-----
Tennessee	30.00	121.90	Quitman 1st	10.00	-----	Wells Chapel	-----	-----	Douglasville	93.50	75.26
Trinity, Magnolia	-----	-----	South Side, Heber Springs	-----	-----	Wells Chapel	-----	-----	East End, Hensley	80.00	104.05
Trinity, Texarkana	358.70	284.82	West Side, Heber Springs	15.00	-----	Wells Chapel	-----	-----	Faith	154.43	40.00
Troy Bethel	37.40	-----	Sunny Slope Mission	-----	-----	Wells Chapel	-----	-----	Forest Highlands	814.66	486.58
West Side, Magnolia	-----	111.40	Woodrow Mission	-----	-----	Wells Chapel	-----	-----	Gaines Street, Little Rock	1,896.97	1,754.50
Total	\$25,213.29	\$12,974.96	Total	1,187.89	562.56	Wells Chapel	-----	-----	Garden Homes	69.09	21.56
INDEPENDENCE	-----	-----	LITTLE RIVER	-----	-----	Wells Chapel	-----	-----	Geyer Springs	1,091.91	192.88
Batesville 1st	3,696.90	5,434.79	Ashdown	940.99	2,210.15	Wells Chapel	-----	-----	Green Memorial	141.11	33.38
Calvary, Batesville	928.08	1,822.73	Ben Lomond	26.52	6.25	Wells Chapel	-----	-----	Hebron	481.97	431.40
Cord	27.50	15.00	Bingen	300.00	-----	Wells Chapel	-----	-----	Holly Springs	56.96	7.25
Cushman	-----	-----	Brownstown	-----	-----	Wells Chapel	-----	-----	Immanuel, Little Rock	14,362.52	19,892.66
Deaha	120.30	27.50	Central, Mineral Springs	181.03	391.67	Wells Chapel	-----	-----	Ironton	34.17	74.90
Eastside, Cave City	-----	5.00	Chapel Hill	-----	-----	Wells Chapel	-----	-----	Life Line	1,113.03	1,344.18
Floral	178.47	309.95	Columbus	27.79	-----	Wells Chapel	-----	-----	Little Rock 1st	7,594.47	8,100.48
Marcella	8.64	30.45	DeQueen 1st	1,890.00	789.55	Wells Chapel	-----	-----	Little Rock 2nd	3,600.59	8,364.52
Mt. Zion	30.00	12.65	Dierks	96.33	114.00	Wells Chapel	-----	-----	Longview	1,059.52	849.85
Pilgrims Rest	-----	28.50	Foreman	158.16	315.94	Wells Chapel	-----	-----	Markham Street, Little Rock	1,071.90	2,016.00
Pleasant Plains	4.00	-----	Hicks	-----	-----	Wells Chapel	-----	-----	Martindale	360.00	256.01
Rehobeth	30.00	46.86	Horatio	100.00	128.00	Wells Chapel	-----	-----	Mc Kay	-----	-----
Rosie	135.58	39.43	Kern Heights	33.43	75.35	Wells Chapel	-----	-----	Nalls Memorial	456.44	185.32
Ruddell Hill	104.59	41.85	Liberty	-----	-----	Wells Chapel	-----	-----	Natural Steps	160.80	62.27
Salado	21.00	-----	Little River	-----	50.00	Wells Chapel	-----	-----	North Point	40.68	-----
Sulphur Rock	15.00	97.40	Lockesburg	100.15	102.28	Wells Chapel	-----	-----	Pine Grove	750.62	400.00
West Batesville	1,047.35	443.07	Lone Oak	-----	-----	Wells Chapel	-----	-----	Plain View	335.07	27.50
White River	15.00	13.00	Mt. Moriah	-----	-----	Wells Chapel	-----	-----	Pleasant Grove	47.19	24.90
Total	\$6,388.31	\$8,368.13	Murfreesboro	231.23	352.00	Wells Chapel	-----	-----	Pulaski Heights, Little Rock	11,978.77	5,298.71
LIBERTY	-----	-----	Nashville	2,089.40	1,657.29	Wells Chapel	-----	-----	Reynolds Memorial	-----	-----
Buena Vista	123.37	-----	New Home	30.00	121.00	Wells Chapel	-----	-----	Riverside	225.00	-----
Caledonia	18.00	31.35	Oak Grove	37.50	147.50	Wells Chapel	-----	-----	Roland	219.99	129.50
Calion	202.63	24.29	Ogan	25.00	-----	Wells Chapel	-----	-----	Rosedale	87.00	-----
Calvary, El Dorado	-----	154.00	Rock Hill	15.34	-----	Wells Chapel	-----	-----	Shady Grove	260.00	373.24
Camden 1st	8,542.37	3,943.39	State Line	-----	-----	Wells Chapel	-----	-----	Sheridan 1st	53.55	-----
Camden 2nd	354.96	3,943.39	Washington	60.00	190.70	Wells Chapel	-----	-----	South Highland	88.72	119.60
Chidester	49.28	255.50	Winthrop	37.40	10.10	Wells Chapel	-----	-----	Sunset Lane	2,260.88	2,735.77
Cross Roads	346.42	31.00	Total	6,380.27	6,666.78	Wells Chapel	-----	-----	Trinity	173.43	185.82
Cullendale 1st	2,312.18	794.91	MISSISSIPPI	-----	-----	Wells Chapel	-----	-----	Trinity Street, Little Rock	20.00	-----
Dunn Street	18.30	27.57	Armored	126.17	155.97	Wells Chapel	-----	-----	Tyler Street, Little Rock	370.00	572.69
East Main, El Dorado	1,203.04	791.36	Black Water	47.31	2.87	Wells Chapel	-----	-----	University, Little Rock	393.31	946.87
Ebenezer	445.85	145.50	Blytheville 1st	5,274.86	1,596.95	Wells Chapel	-----	-----	Vimy Ridge	99.00	121.76
El Dorado 1st	11,145.90	19,410.04	Brinkleys Chapel	45.32	47.17	Wells Chapel	-----	-----	Welch Street, Little Rock	207.70	268.00
El Dorado 2nd	2,765.83	2,204.01	Browns Chapel	84.34	-----	Wells Chapel	-----	-----	West Side, Little Rock	176.49	82.40
Elliott	240.76	231.25	Calvary, Blytheville	706.00	114.24	Wells Chapel	-----	-----	Woodlawn, Little Rock	821.47	191.99
Felsenthal	55.00	135.25	Calvary, Osceola	505.82	82.55	Wells Chapel	-----	-----	Woodson	226.13	59.00
Galilee	79.40	42.53	Carson Lake	-----	-----	Wells Chapel	-----	-----	Total	\$60,739.64	\$59,462.12
Grace, Camden	170.70	18.30	Central, Dyess	118.00	37.05	Wells Chapel	-----	-----	RED RIVER	-----	-----
Harmony	-----	14.55	Clear Lake	150.00	189.20	Wells Chapel	-----	-----	Anchor	20.26	-----
Hillside, Camden	225.00	100.00	Cole Ridge	146.60	109.36	Wells Chapel	-----	-----	Antoine	53.86	21.65
Huttig	271.81	467.03	Cross Roads	-----	-----	Wells Chapel	-----	-----	Arkadelphia 1st	3,182.50	1,840.19
Immanuel, El Dorado	3,669.84	3,745.61	Dell	195.53	184.10	Wells Chapel	-----	-----	Arkadelphia 2nd	1,894.90	626.75
Joyce City	833.07	159.66	Emmanuel, Blytheville	80.25	24.04	Wells Chapel	-----	-----	Beech Street, Gurdon	1,321.92	806.00
Junction City	718.83	362.80	Etowah	48.88	-----	Wells Chapel	-----	-----	Beirne	135.25	168.54
Knowles	55.91	-----	Fairview	-----	205.25	Wells Chapel	-----	-----	Bethel	28.90	165.00
Lapile	103.49	-----	Joanell	318.95	74.25	Wells Chapel	-----	-----	Bethlehem	22.50	-----
Lawson	45.00	60.00	Joiner	155.00	89.69	Wells Chapel	-----	-----	Boughton	20.00	50.00
Liberty	74.64	79.00	Keiser	108.23	416.89	Wells Chapel	-----	-----	Caddo Valley	15.00	15.50
Louann	57.59	-----	Leachville	1,175.00	91.00	Wells Chapel	-----	-----	-----	-----	-----
Maple Avenue, Smackover	764.00	381.05	Leachville 2nd	55.42	176.68	Wells Chapel	-----	-----	-----	-----	-----
Marrable Hill, El Dorado	263.00	274.72	Luxora	150.00	35.75	Wells Chapel	-----	-----	-----	-----	-----
-----	-----	-----	Manila 1st	527.62	-----	Wells Chapel	-----	-----	-----	-----	-----
-----	-----	-----	Marys Chapel	31.60	-----	Wells Chapel	-----	-----	-----	-----	-----
-----	-----	-----	New Bethel	36.24	-----	Wells Chapel	-----	-----	-----	-----	-----

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Cedar Grove	15.00	-----	Pleasant Valley	-----	-----	TRINITY			Frairie Grove	46.97	64.50
Center Point	15.00	18.00	Red Hill	-----	-----	Anderson, Tulley	25.33	-----	Providence	90.24	41.79
Curtis	178.43	157.05	Rupert	44.40	-----	Bethel, Harrisburg	9.00	-----	Ridgeview	190.01	-----
De Gray	71.00	-----	St. Joe	24.25	-----	Black Oak	-----	-----	Silent Grove	67.91	-----
East Wheelen	-----	-----	Scotland	39.48	12.67	Calvary, Harrisburg	-----	-----	Sonora	-----	-----
Emmett	-----	-----	Shady Grove	16.20	-----	Corners Chapel	117.60	130.25	South Side, Fayetteville	-----	-----
Fairview	11.00	-----	Shirley	36.50	22.20	East Side, Trumann	37.50	51.00	Springdale 1st	33.84	2,501.00
Harmony Hill	69.99	58.01	Snowball	12.89	-----	Faith	-----	33.77	Spring Valley	92.91	89.68
Hollywood	15.00	20.00	Zion	-----	-----	Fisher	-----	92.51	Sulphur City	53.00	38.50
Lakeview	16.65	-----	Total	1,831.89	378.59	Freer	60.00	-----	University, Fayetteville	1,017.90	281.39
Marlbrook	-----	-----	TRI COUNTY			Greenfield	14.50	-----	West Fork	-----	-----
Mt. Bethel	45.00	-----	Antioch	15.00	-----	Harrisburg 1st	831.90	831.19	Winslow	195.94	313.91
Mt. Olive	-----	-----	Barton Chapel	25.95	-----	Lebanon	80.37	-----	Low Gap Msn	8.22	-----
Mt. Zion	40.00	25.00	Beekspur	78.00	61.00	Lepanto	796.83	790.12	Kingston Msn	85.17	4.68
Okolona	-----	-----	Burnt Cane	-----	-----	Maple Grove	40.00	-----	Total	\$13,763.58	\$8,394.59
Park Hill	122.50	259.25	Calvary, West Memphis	520.00	1,144.55	Marked tree	297.99	-----	WHITE RIVER		
Prescott 1st	-----	28.00	Cherry Valley	274.29	89.50	McCormick	22.00	10.00	Antioch	10.25	-----
Reader	48.10	25.00	Colt	27.04	41.28	Neals Chapel	-----	-----	Bruno	53.03	13.05
Richwoods	229.98	108.01	Crawfordsville	150.00	157.10	Neiswander	-----	10.00	Cotter 1st	527.63	321.47
Shady Grove	6.00	-----	Earle	2,044.94	922.00	Pleasant Grove	185.84	1.00	East Oakland	-----	-----
Shiloh	-----	118.45	Ellis Chapel	-----	-----	Pleasant Hill	54.00	-----	East Side, Mtn. Home	271.85	88.24
South Fork	6.00	-----	Emmanuel, Forrest City	47.52	68.26	Pleasant Valley	-----	55.14	Flippin	328.14	88.25
Sycamore Grove	23.78	-----	Fair Oaks	277.37	-----	Red Oak	24.67	-----	Gassville	30.00	98.00
Third Street, Arkadelphia	-----	26.25	Fitzgerald Crossing	-----	28.06	Rivervale	6.00	-----	Hopewell	38.50	25.00
Unity	99.61	50.00	Forest City 1st	29.28	28.06	Spear Lake	-----	-----	Lone Rock	12.17	22.00
Whelen Springs	9.38	-----	Forrest City 2nd	5,055.44	2,724.02	Truman 1st	878.37	186.86	Mountain Home	825.00	1,233.94
Faith Mission	-----	4,576.65	Fortune	22.45	27.76	Tyronza 1st	1,613.52	478.00	New Hope	17.70	-----
Total	7,712.46	-----	Gladden	20.00	20.50	Valley View	82.32	23.39	Norfolk 1st	-----	38.50
ROCKY BAYOU			Goodwin	61.52	26.35	Waldenburg	39.00	-----	Oak Grove	-----	-----
Ash Flat 1st	-----	21.25	Harris Chapel	60.00	12.17	Weiner	60.00	105.38	Peel	3.57	5.85
Belview	75.00	-----	Hulbert	107.28	54.15	West Ridge	22.00	-----	Pilgrims Rest	-----	-----
Boowell	9.00	-----	Hydrick	6.00	-----	Ridge View Msn.	-----	2,969.31	Pyatt	21.55	-----
Calico Rock	66.89	56.00	Ingram Boulevard, W. Memphis	-----	146.00	Total	5,413.95	-----	Summit	22.24	41.37
Dolph	-----	-----	Jericho	-----	-----	WASHINGTON-MADISON			Tomahawk	17.86	12.81
Evening Shade	28.62	-----	Madison	50.00	-----	Berry Street, Springdale	-----	60.06	Whiteville	36.00	12.06
Finley Creek	18.00	-----	Marion	671.05	406.91	Bethel Heights, Fayetteville	138.35	-----	Yellville	250.94	216.81
Franklin	-----	-----	Mays Chapel	-----	-----	Black Oak	31.30	150.58	Big Flat Mission	24.00	24.00
Gulon	18.00	180.00	Mt. Pisgah	-----	-----	Brush Creek	24.00	50.00	Bull Shoals Mission	5.98	20.23
Melbourne	225.00	-----	Palestine	24.00	183.20	Calvary, Huntsville	132.49	68.17	Hill Top Mission	16.89	10.00
Mt. Pleasant	3.75	-----	Parkin	825.00	487.26	Caudle Avenue, Springdale	132.21	-----	Midway	115.60	62.00
Myron	5.00	-----	Pine Tree	6.00	-----	Elkins	15.00	-----	Promise Land Mission	1.00	18.20
Oxford	15.00	-----	Riverside	11.83	12.00	Elmdale	872.72	571.20	Table Rock Mission	9.97	-----
Sage	26.87	22.68	Shell Lake	62.19	24.10	Farmington	264.39	84.90	Welcome Ridge Mission	5.00	-----
Sidney	40.45	109.01	Tilton	61.28	90.04	Fayetteville 1st	3,490.56	2,979.50	Total	\$2,620.87	\$2,351.28
Wiseman	-----	-----	Turrell	111.26	178.11	Fayetteville 2nd	152.50	27.15	MISCELLANEOUS		
Zion Hill	20.00	-----	Union Avenue	422.46	38.27	Friendship	4.58	-----	Churches not belonging to Local Associations		
Total	551.38	338.94	Vannale	21.69	-----	Hindsville	19.20	24.10	Broadmoor, Little Rock		
STONE-VAN BUREN-SEARCY			West Memphis 1st	5,574.47	1,425.51	Huntsville	98.80	98.80	First Friendship, Marianna	-----	-----
Alco	6.00	-----	West Memphis 2nd	50.62	-----	Immanuel, Fayetteville	1,025.08	455.01	Total	26.00	-----
Botkinburg	12.00	3.96	Wheatley	60.00	70.00	Johnson	136.69	64.00	Miscellaneous:	-----	-----
Clinton	871.91	379.01	Widener	-----	-----	Liberty	-----	36.01	Contributions	62.64	3,609.66
Corinth	4.00	-----	Wynne 1st	2,149.75	600.00	Lincoln	487.08	313.72	Total	62.64	3,609.66
Evening Shade	-----	-----	Midway Msn	69.63	-----	New Hope	25.00	-----	Grand Total	\$481,848.07	\$339,523.22
Halfmoon	2.95	-----	Total	18,993.11	8,988.10	Ogden	-----	-----			
Leslie	171.19	161.00									
Lexington	24.93	-----									
Marshall	241.01	120.75									
Mountain View	278.42	164.00									
New Hopewell	20.76	-----									
Pee Dee	15.00	-----									
Plant	10.00	-----									

Revivals

SPRADLING Church, Ft. Smith, Apr. 12-19; Ferrel Morgan, pastor, First Church, Watauga, Tex., evangelist; Don Owen, St. Charles, Mo., song leader; 16 professions of faith; 13 for baptism; 4 by letter; 55 rededications; Henry M. Evans, pastor.

FIRST Church, Fairfield, Calif.; Bill H. Lewis, pastor, Second Church, Monticello, evangelist; 90 saved; 77 additions by baptism; 11 by letter; 1 surrendered to preach.

BUNTYN Street Church, Memphis, Mar. 15-22; Dr. T. K. Rucker, Arkansas field representative for Annuity Board, evangelist; 11 by baptism; 6 by letter; Darrell Wood, minister of education and music, music director; Max L. Taylor, pastor.

FIRST Church, Greenwood, Apr. 5-12; Eddie Wagner, evangelist; Don Owen, singer; 21 professions of faith; 15 for baptism; Ralph Dodd, pastor.

PINEY Grove Church, Apr. 5-12; Jerry Hubbard, evangelist; Charles Stanford, song leader; 7 rededications; John Moore, pastor.

FIRST Church, Star City, Apr. 5-12; Jim E. Tillman, Forest Highlands Church, Little Rock, evangelist; Bob G. Fuston, Olivet Church, Oklahoma City, singer; 10 for baptism; 14 by letter; 27 rededications; C. Don Cooper, pastor.

FIRST Church, Plainview, Apr. 5-12; Rev. A. Frank Worley, Texarkana, evangelist; 2 by letter; 5 professions of faith; 15 rededications; Nathan P. Dutton, pastor.

BRYANT Mission, First Church, Benton, Apr. 5-19; Ed Walker, Levy Church, evangelist; Kenneth Floyd and Paul Sawyer, singers; Mrs. Jesse Thurmond and Velma Wallace, pianists; 8 for baptism; 10 by letter; 1 for special service; 1 other profession of faith; 47 re-dedications; T. F. Cupples, pastor.

FIRST Church, Concord, Mar. 29-Apr. 12; Jesse S. Reed, director of Evangelism, Arkansas State Convention, evangelist; Rev. Pat Mehaffy, pastor, First Church, Biscoe, song leader; 9 for baptism; 6 by letter and statement; Rev. Noble Wiles, pastor.

FIRST Church, Star City, reports that during March its Sunday School received recognition as a standard school. B. F. McGraw, Jr., is superintendent.

Christian principles in daily work

BY JIM TILLMAN, PASTOR

FOREST HIGHLANDS CHURCH, LITTLE ROCK

BIBLE MATERIAL: LUKE 12:13-34, 16:1-13; I Thessalonians 4:9-12

"THERE are many who agree that the Christian religion has a message that is theoretically germane to economic life, but who insist that it cannot be applied to present time."



MR. TILLMAN

This statement by Dr. T. B. Maston in his book *Christianity and World Issues* is a good opening

statement for this lesson. We believe that the principles which Christ taught not only can be applied to our present time, but are necessary for true happiness. We are a people that justify more every day our actions by the actions of others. This is a "dog-eat-dog" society in which we live. This means that the Christian is tempted to step into the role of a present day "dog of economy." We have the feeling that we must take care of ourselves if we are to get ahead in this life, therefore we frequently forget Christian principles in relation to our daily work. There are many principles, but I mention three that are taught in our scripture lesson.

I. The Principle of Reliance v. 24: 27-28

The raven and the lilies speak of God's care. The raven does not sow his food nor is he expected to reap a crop. He has no barns or storehouses in which to lay up his food, and yet God cares enough for the raven to feed him. The raven does not deserve such care, but this does not change the principle of God's caring.

Solomon in all of his glory did not compare to the beauty of the frail, beautiful lily. He had wisdom, he had wealth, he had beautiful places, but he was not arrayed like one lowly lily. If God cares for the lily that is but grass, how much he must care for His people.

The magnitude of this care was revealed in God's gift of His Son. He cares for us so much more than for the raven or for the lily that he felt we could see his wonderful care in such contrast. "Casting all your care upon him; for he careth for you." 1 Peter 5:7.

The one thing that hinders this principle of reliance is our lack of faith. "How much more will he clothe you, O ye of little faith?" v. 28b. To accept this first principle is the basis for applying our Lord's teachings to our daily work.

II. The Principle of Concern v. 22-23; 29-31

The teachings of Christ are realistic. They are not sayings that sound good only with the background of organ music with the soft lights of stained glass windows. They reach the man on the docks of New Orleans, the man in the office, the teacher in school, and the native in Southern Rhodesia. And as surely as these principles are applicable in these areas, so are the needs of men—for the most part—the same throughout this world of ours.

Man is concerned about life, and rightly so, but this becomes wrong when this concern leaves the Lord out of the picture. Our Lord teaches that man is to work, but that he is to seek the will and

pleasure of God in his work. It is not easy to place the Lord first in all of our business dealings, however, it is to act the part of a fool to become so wrapped up in our physical surroundings that we pass the real, and lasting values of life.

In your daily work, become concerned about God and His kingdom and his will. Honor him in your daily walk, and allow Him to add all these things unto you. This will bring peace to your troubled and doubtful mind. v. 29b

III. The Principle of Commission I Thes. 4:10b-12

Jesus commissioned his followers to "Go". And as we go we are to teach men His principles and His way of life. Most of us are on the job, or at school, or with the public more hours than we are with our family units. During this majority of time, comes our opportunity to bear witness to His principles. If we do not reveal His care, and our concern for His will at work and at play, then our witness becomes weakened.

Paul speaks to the people of his day and ours as he exhorts them to increase in love for each other. This love is essential in the carrying out of the Christian commission in our daily work. When we love our fellow man (customers employees, employers, etc.) we find it an easy task to be calm and diligent in our daily work. It follows that the principle of the Christian's Commission is carried out in the practical area if dealing honestly. A fair wage, yes, but a fair day of work in return.

The manner in which we deal with people in our daily work can be the means of advancing the kingdom through our lives or it can hide the fact that we are Ambassadors for Christ.

Conclusion. We should each be more mindful of the necessity of our reliance on his care, and allow our concerns to be centered in Him as we carry His teachings into our daily work.

If wishes were—

“ARE you really content to spend your life walking about the country begging?” a housewife asked a young bum.

“No, lady,” answered the tramp. “I often wish I had a car.”

Wrong number?

WHILE getting a haircut at Pete's place the other day we heard the following conversation.

Pete had called the bank to inquire about some of his savings bonds. The answer came back, are you interested in redemption or conversion?

Pete's quick answer was, “Wait a minute, did I make a mistake in dialing? Is this the bank or the church?”

High jump

“AND as the lion came charging at me,” related the famous explorer, “I turned and made a leap for an overhanging branch twenty-five feet above the ground.”

“And did you make it?” the listener asked breathlessly.

“Not on the way up,” was the reply, “but fortunately I caught it on the way down.”

Cake walk

THE young lady eyed her escort with disapproval. “That's the fourth time you have gone back for more cake, Albert,” she said coldly. “Doesn't it embarrass you at all?”

“Why should it?” the young man shrugged. “I keep telling them I'm getting it for you.”

Disturbing the peace

A MAN went to see his physician for advice as to how to be cured of the habit of snoring.

“Does your snoring disturb your wife?” asked the doctor.

“Does it disturb my wife?” echoed the patient. “Why, it disturbs the whole congregation.”

A—Alcohol, Today's youth p5; America, Mrs. (letter) p4; Arkansas Baptist Convention: Quarterly report pp18-21; Atmosphere, spiritual (MR) p8; Attendance report p4
 B—BSU: What makes a deacon (E) p3; Baptism for the dead (BB) pp7, 23; Better minutes winners p11; Bookshelf p8
 C—Camden, First Church note burning p10; Campbell, Jeff leaves Lepanto p11; Children's Nook p17; Cover story p4; Communion, observing (BL) p7
 E—Eustis, Bill H., in appreciation (letter) p4
 G—Golden Gate choir here p8
 H—Harmony Association revivals p16; Hunt, Thomas W. on conference program p9
 L—Liberty Association: Huttig dedication p10
 M—McDonald, Erwin L. in 'Quote' p11; Innocents (?) abroad (PS) p2
 O—Ohio Crusade p9; Oklahoma Baptist University BSU elects Arkansans p11
 P—Pitts, O. E. to Forrest City p11; Profanity and the team (CMH) p6
 R—Radio schedule p10; Recognition, desire for (E) pp3-4; Revivals p21; Rollins, Dr. R. A. dies p9; Rural Church Conference speakers p10
 S—Selph, Bernes K. in magazines p9; Siloam assemblies pp12-13; Southern College summer missionaries p11
 T—Taylor, F. A. dies p9
 U—Uncle Deak p8
 V—Van Buren-Searcy Association revivals p9
 W—West, William honored by church p9; West Coast crusade p10; Wharton-Fuller Day p11; WMU officers p16

Key to listings: (BL) Beacon Lights of Baptist History; (CMH) Courtship, Marriage and the Home; (E) Editorial; (FF) Fundamentals of the faith; (PS) Personally Speaking; (SS) Sunday School lesson; (MR) Middle of the Road; (KYM) Know Your Missionaries.

That's an order!

A GENERAL strode into a Pentagon elevator and barked, “Tenth floor!”

“But, sir,” the operator murmured respectfully, “this building has only eight floors.”

“Do the best you can!” the general thundered.

Whoa!

A SIGN erected by the Kyle, Tex., Methodist congregation, after many accidents near by, reads: “The Sabbath was intended as a day to meditate on the hereafter—not to get there.”

Fair trade

“WHAT has become of your ethics?” reprimanded an old doctor to a student.

“Why, didn't you know I traded it in on a Chevrolet?”

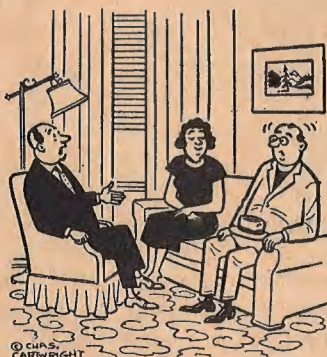
Strike three

BASEBALL Fan (boasting): “I've seen these teams play so often I can tell the score of this old ball game before it starts.”

Novice: “All right then, what is it?”

Baseball Fan: “Nothing to nothing—before it starts.”

Church Chuckles
by CARTWRIGHT



“We've got an air-conditioned car. Now, if we can just whip the problem of that long hot walk from the church parking lot to the front door . . .”

In the world of religion

... WHITE clergymen have fewer non-work accidents, better health, are sick less, and live longer than members of 161 other occupations studied by the United States Public Health Service, according to the American Business Men's Research Foundation. Analysis of 327,271 death certificates reveals the white clergymen death rate is 17 percent below the national average, but that certain cancers extract 56 percent more clergy deaths, and their diabetes mellitus mortality rate is 62 percent higher.

... Lutheran service centers reported that attendance by military personnel in 1963 was the highest mark in the 12-year history of the Lutheran Service Commission. A total of 437,611 servicemen and women took part in programs at the 21 service centers and 17 program support facilities during the year.

... Charles Mayo, son of the founder of the world-famed Mayo Clinic at Rochester, Minn., recently received the sixth annual Franciscan International Award at a dinner in Minneapolis. He was honored for his contributions to Christian living. He is a retired senior-surgeon and a member of the board of governors of the Mayo Clinic.—The Survey Bulletin

Khrushchev on 'God'

KAZINCBARCIKA, Hungary (EP) — Expressions by the still-very-much-alive Soviet Premier Khrushchev on an official visit here included specific references to God and heaven—but they were uttered in anything but a pious manner.

One reference to God by the Russian leader came in the form of a direct jibe at Chinese Communists as ideological foes of the Russians.

Noting that he has been criticized by the Chinese Reds as being afraid of war, Khrushchev said: "I would say that only a child and an idiot do not fear war—the child because he cannot yet understand, and the idiot because he has been deprived by God of this possibility."

At another point, he exhorted Hungarians to elevate themselves through work, not to expect "manna from heaven."

The Russian leader, a professed atheist, said Soviet astronauts Yuri Gagarin and Valentina Tereshkova had been directed to look for "manna" while on their space flights but that they found "nothing but emptiness."

The cynical reference was reminiscent of the remark by another Russian spaceman, Gherman Titov, that he saw "no God or angels" while he circled the earth.

Khrushchev's use of the name of God was not new. He has on previous occasions referred to the Deity while defending himself.

Last May, at a reception for Premier Fidel Castro of Cuba, he pointed out that "the bourgeois press" had speculated that his position was insecure.

"The fact is," he commented, "that the position of our Party is good and my position is good also. May God grant that it shall be so to the very end of my days."

Poling ends series

NEW YORK (EP)—A preaching engagement initially planned for a six-week period has been ended by Dr. Daniel A. Poling of New York—after eight years.

An announcement distributed to the congregation at Marble Collegiate Church here said he would end his regular Sunday evening sermons because of his responsibilities as editor of *Christian Herald Magazine*, non-denominational monthly, and president of the Christian Herald Association.

Prayed in class

MINNEAPOLIS, Minn. (EP)—For harassing a clergyman—a University of Minnesota professor—and his family, three students were given long sentences in the workhouse.

The students said they had decided to "get" Dr. Timothy L. Smith because, they claimed, he had prayed in class. They said they considered such an act "religious bigotry" and "unconstitutional."

For nine weeks, the trio sent obscene, crudely illustrated letters to the Smith home and sent police and firemen there on false alarms.

Dr. Smith denied praying in class. He said he did ask students if they would join him in a brief moment of meditation, but later dropped the practice.

A minister of the Church of the Nazarene and son of a Nazarene college professor, Dr. Smith is author of *Called Unto Holiness*, a history of the Nazarene Church, and also of *Revivalism and Social Reform*.

Seeks pledge change

BALTIMORE (EP)—Mrs. Madalyn Murray, an avowed atheist whose suits precipitated the U. S. Supreme Court ban on devotional practices in public schools, has demanded that the Baltimore Board of Education eliminate the words "under God" from the Pledge of Allegiance when recited by school children.

Mrs. Murray has two sons in public schools, one a high school senior and the other a fourth grade pupil. She promised to "proceed with whatsoever legal action is necessary to stop the practice" of referring to God in the Pledge.

Board officials said they would consider Mrs. Murray's request at a regular board meeting.

Mrs. Murray said she wanted her sons to participate in the flag salute, but that the reference to God is "offensive to our individual liberties and to our freedom of conscience, since we are atheists."

ARKANSAS BAPTIST
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Little Rock, Ark.