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Arkansas Baptist State Convention

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APRIL 26. 1962

Arkansas Baptist
newsmagazine

Giving, an act of worship

THIS portion of a letter was sent to the member of a church in 1898:-"On Sunday morning let it be your

privilege to place in the envelope for the day your offering, and do this as an act of worship." This and other efforts show that churches have tried to



make giving a part of the worship. Giving as an act of

worship started long before any law was made requiring man

to give. In Genesis 4:12 we find Cain worshipping God with an offering. Throughout the entire Bible much emphasis is placed on giving and worship.

Nearly all are agreed that giving is an act of worship, but many churches do not practice it, and are still using gadgets, gimmicks, and systems in order to get money. For instance, many churches are paying members five, six, and even seven percent for the privilege of using their individual money. This is done through the bond system. There is not anything wrong with a church selling its members bonds which bear interest, but it is wrong for church members to keep the money that they should have given to the church, as an act of worship, and buy church bonds. And that is what is being done by many church members.

On the other hand, if the church has not stressed God's way of giving, and tried to make the giving of money an act of worship, then the church leaders fail and the responsibility is on their shoulders.



ARKANSAS LARGEST RELIGIOUS WEEKLY

401 WEST CAPITOL LITTLE ROCK, ARKANSAS

Official Publication of the Arkansas Baptist State Convention

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Abbreviations used in crediting news items:

Abbreviations used in crediting news items: BP Baptist Press; CB church bulletin; DP Daily press; EP Evangelical Press.

April 26, 1962 Volume 61, Number 17

If the church does not offer a wellplanned, Bible-grounded, Holy spiritoffered, prayer-saturated, God-sponsored program of education and motivation, the members may not know the best way to give, and therefore hold back some money that they should have given as they prospered .- Ralph Douglas, Associate Executive Secretary



Baptist Crosscurrents

A bungering and a thirsting

IN my opinion, the problem in the typical Southern Baptist church is twofold. First, a church that co-operates fully with the denominational program tends to become over-organized and overactive. Second, the typical church is deficient in the spontaneous, creative activities that meet the deeper spiritual needs of the members.

In other words, the problem is one of both quantity and quality.

The heart of the matter is this: in all of the activism there is too little fulfillment of deep-felt spiritual needs.

Personally, I have a deep yearning for worship. It is a yearning that is seldom fulfilled. Worship to me means quiet times. It means a turning aside from mundane things, even from the mundane side of the church's own program. Yet our denominational program so burdens the pastor that he often finds himself interrupting the order of worship to promote it. Several sermons a year must be devoted to it.

Worship to me means the "beauty of holiness." It means quiet times, prayer times. It means joint participation by the congre-

It means praise in song, with more singing of hymns, less singing of "songs." It means quiet times. It means giving. It means the best choral music that the congregation can produce.

It means preaching with dignity. It means preaching from the soul of a man who himself has some time to meditate. It means preaching that relates the Gospel to the vital needs of this particu-

It means the conversion of sinners and the rededication of the saved to holy living. It means quiet times. It means that we depart to serve.

Such worship requires a supporting program of activity. There must be religious education for all ages. For the mature members, there must be expression in service.

But activities that cease to feed the spirit become "heavy burdens to be borne." A local congregation should feel free, in my opinion, to cut them out, or to modify them. When it comes down to the individual, the right of a mature member to choose from the activities what is meaningful to him should be respected.

When church attendance is a blessing and not a burden, we can truly say with the psalmist, "I was glad when they said unto me, Let us go into the house of the Lord."-From an editorial by Editor Gainer E. Bryan, in The Maryland Baptist.

Denominational Night meetings

Arkansas will have an to meet and "talk back from the Arkansas uilding, Little Rock, in ional Night meetings in f the state in May.

of the Arkansas Bap-Convention will be predialogue form, following there will be questions-andperiods.

of the appearances will be ary Church, Osceola, on night, May 1, at 7:30 p.m. right will begin at 7:30 p.m. over about 9 p.m. Other dates reting places are:

May 3, Immanuel Church, New-

May 4, First Church, Lewisville, First Church, Harrisburg.

May 7, First Church, DeQueen, Sunnyside Church, Rogers.

May 8, First Church, Ozark, and Church, Green Forest.

May 10, Eagle Heights Church,

May 11, First Church, Mena, and First Church, Springdale.

May 14, Dayton Church, and Church, Marshall.

May 15, First Church, Russell-

May 17, Immanuel Church, Fort

May 18, South Fork (Red River), and Calvary, Batesville.

The closing will be May 21, at Church, DeWitt, and Pyatt nuch.

The personnel at the Baptist beilding has been divided into two sams. Team one is composed of woon Hatfield, R. V. Haygood, Caldwell, Juanita Straubie, Larrel Coleman, C. H. Seaton, Lemonton, Clyde Hart, Erwin L. Donald, S. A. Whitlow, and one the following: Mrs. R. E. Snider, Hutson, Mrs. R. E. Hagood, Miss Elma Cobb.

Team two will be composed of:

I. T. Elliff, Jesse Reed, Ralph W.
Davis, Tom J. Logue, Nelson Tull,
T. K. Rucker, Melvin C. Thrash,
Ralph Douglas, Mrs. R. E. Hagood,
I. Cossey, and possibly others.

Ed F. McDonald, Jr., secretary of the Arkansas Baptist Foundation, will make some of the engagements with the teams.

A letter from Dr. Whitlow, which went out recently to pastors in the state, encourages good attendance.

Church leaders are invited to attend the meeting nearest them. It is hoped that leaders from all the churches of the state can be reached. The following church officers are especially urged to attend: Sunday School superintendent, Training Union director, president of the Brotherhood, president of the Woman's Missionary Union, and the deacons and church treasurers. Other officers of these church organizations are also invited.



Arkansas Baptist Newsmagazine Photos

MRS. S. LADD Davies, drama director, discusses a point with Lawson Hatfield and R. V. Haygood, who will dramatize Arkansas Baptist work at Denominational Night presentations. Right, J. T. Elliff and Jesse Reed, who constitute drama team No. 2.



Editorial comments

Baptists on the road

THERE'LL not be many if any drinkers among the cavalcade of Southern Baptists moving soon across the nation to San Francisco for the Southern Baptist Convention in June. But there'll be a lot of heavy-accelerator-footed, sleepy-eyed Baptists in the procession. Better decide in advance not to try to make too many miles in a day or to drive too long without rest. Wrecks caused by driving too fast, running stop signs or lights, or going to sleep at the wheel are often just as fatal as those caused by drinking.

One for the road

WRITE to Public Relations Office, Southern Baptist Convention, 127 Ninth Avenue, North, Nashville 3, Tenn., for your Southern Baptist Convention bumper sticker to put on the ear you'll be driving to the convention. This will get you a lot of toots from other Baptists along the way. It will also help you to overcome the temptation to park in front of dumps and gambling dives, if in all points you are tempted. And the sticker, "Southern Baptist Convention, San Francisco, June 5-8," is free.

Some things shock

It's always shocking for a Southern Baptist attending a group that takes in leaders of other denominations to hear a church leader say, in all seriousness, "I've got to have a drink before I eat," and see him take off for a hotel bar just before the meal for the religious workers is served. But before we get headaches from wearing our haloes too tight, we might face up to the fact that liquor drinking is not regarded by some churches as being sinful, but that self-righteousness is a sin in any denomination.

Freedom for us

FREEDOM of speech is something each one of us demands for himself but which we will scarcely defend, really, for those whose views differ from our own. We'll do anything to defend freedom of speech but yield the floor.

Junking the trailers

THE decision of the Home Mission Board to take their traveling missionaries off the road and locate them permanently in their leadership ministry to migrant workers, makes sense.

For one to have "a continuing ministry" does not mean, even in a ministry to migrants, that he must continue down the road in a trailer. By giving their missionaries to the migrants the opportunity to settle down with their families and live more or less normal lives, the Board should be able to enlist more and, perhaps, better qualified missionaries for this important assignment. And under the new policy, there is prospect that the gaps may be closed between local churches and associations and the spiritual needs of many migrants who are under the shadows of the churches for several weeks or months each year.

Congratulations, C. E.!

A NATIVE son of Arkansas, now editor of The Baptist World, monthly journal of the Baptist World Alliance, Washington, D. C., has received an "Award of Merit" for the news treatment of his publication. This honor was conferred recently by Associated Church Press upon C. E. Bryant, who grew up at Booneville, attended Ouachita College and was for some time editor of Arkansas Baptist.

During the time of his editing the *Baptist*, Mr. Bryant received top honors for improvements made in the Arkansas paper, the paper being judged one year as rating first in the Southern Baptist Press Association. Tribute to whom tribute is due.—ELM.

Down in Arkansaw

ONE of our Arkansas churches gave as its reason for not putting the Baptist state paper in its budget that it was having to buy a substantial piece of equipment. When a member of our paper staff gave the church the name of a man who was wanting to give some church the equipment this particular church needed, the pastor and other leaders followed through and got the equipment free. Now, if this church will not only put our paper in the budget but will promise to read it we'll help them get new choir robes.

ARKANSAS BAPTIS

Personally speaking

Kids are funny

are funny. They get that way exposed to adults. The most ming" period of their lives is



ERWIN L

from about three to six—after that they spend more time giving answers than asking questions.

Curiosity is one of the things most kids come equipped with. But even above this is what seems to be an innate longing to be entertained. When a little shaver asks you questions he is

to trick you into telling him
If he seems to swing out a
in the exercise of his imaginausually just trying to prime

molasses draws flies. And the molasses draws flies. And the molasses draws flies. And the doin'?" Other questions, this order, will include: or "Whatcha doin' that for?" did you get that?" etc.

the only way to stop the questo keep talking—which is what of the little squirts are wanting. I had an interesting day with the neighborhood kids as I front lawn. We had gotten inevitable first question when old Kim asked, "What's that?"

I said, economizing on words.

David saw a chance to wit. "What did you think it asked Kim, with a grin, beans?"

the day, when the kids had Kim, who was helping me peat moss around the newly three-year-old Danny Gene, second house down the street, ggling over. "Whatcha doin'?"

putting this on the grass to grow," I told him.

the signal for him to switch imagination. "An' it will gwo till it gwos wight up to the Jesus is," he declared.

have sounded to D. G. like
modernist" when, speaking out
reater knowledge of theology
ticulture, she declared, "Nothmake it grow that high!"

are funny. And they are a to have around in this drab

Eswin L. M Bonelos

Letters to the Editor

THE PEOPLE SPEAK

Youth teams available

WE have an important matter which we would like your help in publicizing.

In the past few weeks we have organized revival teams for several churches. These teams are composed of an evangelist, a song leader, and often a pianist or organist, and other students to give testimonies and work with different age-groups.

We are fortunate in having a lot of dedicated talent and we want to see that it is used in Christian service. This is a part of the Christian education which we are trying to give to our students. The students who work with our teams are the kind of Christians who can do this work effectively and the kind in whom the pastors can have full confidence.

These revival teams are sponsored by the Christian Commission Union, which is composed of the former Life Service Band and Mission Band. Larry Taylor, a junior ministerial student from Little Rock, is chairman of the committee which organizes these teams. He has already had considerable experience in this kind of revival work.

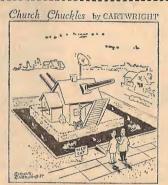
Revival teams of this sort are now being organized for the next few months. Pastors who want a team for their church may write to: Mr. Wayne H. Peterson, Advisor of C.C.U., Ouachita Baptist College, Arkadelphia, Arkansas.

Thank you in advance for helping us publicize this. If you need any additional information, please don't hesitate to write us.—Wayne H. Peterson, Ouachita College, Arkadelphia

Wants Brough papers

I AM writing a PhD dissertation on the life and public speaking of Dr. Charles Hillman Brough, World War I governor of Arkansas, and a noted Baptist layman,

I wonder if it would be possible for you to put an insertion in one of the



"I remember this one from last year's pledge drive. Now, if you like a real challenge..."

newspapers that you publish that goes all over the State of Arkansas, to the effect that I would appreciate receiving complete copies of addresses made by Dr. Brough over the years. This would include sermons, banquet addresses, etc. I am having a hard time locating complete copies. I will take good care of them; will make a copy right away and return their copy, or will be glad to pay for a copy.

Your attention and consideration will be deeply appreciated.—Ralph W. Widener, Jr., Box 13, University of Arkansas Medical Center Residence Hall, Little Rock, Ark.

'Too much bickering'

MUCH has been written relative to the decrease in enrollment in our seminaries and other schools. I have read at least a half-dozen articles attempting to explain this dearth in the lack of dedication on the part of young people. Most of the reasons given are good and valid.

However, I have another which I think must be given much consideration: it is the evident lack of Christian love in too many of our churches today. There is to much bickering and fighting, too much misunderstanding among brethren.

My wife's cousin is a well-known surgeon in a large city (Orlando, Fla.). His parents have been active Baptists for many years. In fact, his father is Sunday School superintendent of a standard association in Alabama. The boy was brought up in the church, but today he is far from the Lord.

Recently I went to see him and urged him to get back into the church. Here's his reply: "As a teen-ager, and once again as a young man, I saw two of my pastors suffer at the hands of vindictive men and women. I have been so disillusioned as a result of these experiences that I have decided to leave the Baptist faith."

It seems to me that it is high time that we determine to get back to New Testament principles and practices in order that the blessed Holy Spirit can work in and through our ministry to the extent that our young people once again may hear and heed, the call of God.—Concerned

Canadian invitation

ALL Baptists who will be in San Francisco for the Southern Baptist Convention or in Seattle for the World's Fair and who plan to visit Vancouver, British Columbia, Canada are cordially invited to worship at Kingerest Southern Baptist Church, E. 32nd Ave. and Gladstone (one block off Kingsway), Vancouver, B. C. Canada.

This church is one of the 15 Southern Baptist Churches in Canada cooperating with the Baptist General Convention of Oregon-Washington.—Sam Harvey, Pastor, Kingcrest Southern Baptist Church

1,563 missionaries serve 51 countries

THE NUMBER of countries to which Southern Baptist missionaries are under appointment increased by four to total 51 at the semi-annual meeting of the full Foreign Mission Board, April 10-11. The number of missionaries increased by 14 to total 1,563.

Dr. and Mrs. Jasper L. McPhail, appointed in October for Nigeria, were reassigned to India;

Rev. and Mrs. Howard L. Shoemake were transferred from Ecuador to begin Spanish - speaking work in the Dominican Republic;

Rev. and Mrs. Emit O. Ray were transferred from the Bahama Islands to begin English-speaking work in Trinidad;

Rev. and Mrs. Otis W. Brady were transferred from the Bahamas to begin English-speaking work in British Guiana.

These four political entities are locations to which Southern Bap-

tist missionaries have never before been assigned.

Dr. and Mrs. McPhail will be visiting teachers on the staff of the Christian Medical College at Vellore, in South India. This does not mean that Southern Baptists now have an opening for projection of mission work in India, explained Dr. Winston Crawley, secretary for the Orient.

Among the April appointees are Rev. and Mrs. Garvin C. Martin, a pastor and wife from Richmond, Va.; and standing room was all taken in the sanctuary of the city's First Baptist Church for the appointment service. The Martins will go to the Philippines.

Rev. and Mrs. Hal B. Lee, Jr., natives of Louisiana, are the second couple to be appointed for English-speaking work in France. Mrs. Lee is the former Lou Ann Green, daughter of Dr. Leroy E. Green, of Prentiss, Miss., a member of the

Foreign Mission Board. Dr. Green led the prayer of dedication which set his daughter and the 13 others apart for overseas service.

Other appointees, their native states, and fields of service are:

Anita Coleman, Tennessee, appointed for Japan;

Henry P. Haynes, Jr., and Betty Sue Bankston Haynes, both of Oklahoma, for Venezuela;

James R. Moseley and Myra Barnett Moseley, both of Alabama, for Nigeria;

Raymond L. Shelton and Margie Phillips Shelton, both of Illinois, for Thailand;

D'onna Stiles, Nebraska, for Southern Rhodesia;

Robert H. Stuckey and Suzanne Knight Stuckey, both of Illinois, for Rhodesia;

Miss Coleman is a teacher; Miss Stiles is a nurse; Dr. Moseley is a physician; Mr. and Mrs. Haynes are particularly interested in student evangelism. The other four couples will do general evangelistic work.

Mr. and Mrs. Shelton are the first students from Midwestern Baptist Theological Seminary to be appointed for overseas service (He expects to receive the bachelor of divinity degree at the school's second graduation exercises in May).

The Board employed Mr. and Mrs. L. Galen Bradford, of Big Spring, Tex., for a five-year term in Japan as missionary associates, under a new category of overseas personnel set up in October. They will supervise a dormitory for children of missionaries. The first missionary associate, Miss Audrey Dyer, was employed in December for service in Nigeria.



Photo by M/Sgt. Warren Criss

REV. Herman P. Hayes, Southern Baptist missionary to Vietnam, explains the meaning of baptism before immersing 18 new Christians in the first baptismal service to result from Southern Baptist mission work among the Vietnamese people. The service, held in the garden of the Saigon Baptist chapel on Mar. 4, was also the first conducted by the missionaries entirely in the Vietnamese language without the aid of interpreters.

Missions not optional

DR. BAKER J. Cauthen, exective secretary of the Foreign Mi

ARKANSAS BAPTIS

April 10). This is \$1,
The same time last year

1.63 more than the total

1.63 more than the total

real strength of the misnterprise is found in the
the people of God, who in
to our Lord give ourselves
task," Dr. Cauthen said.
each church in the Southtist Convention becomes
convinced that the labor
missions is not a cause to
missions is not a cause to
under all circumstances,
expect sustained advance.

must face the world of our the a ringing note of confiin the message we bear, the serve, and the end result labor. One of the strongest in Communist propaganda to the of confidence. The tragitation of the confidence is based theistic theory ignoring God, man, and esteeming the confidence of life only in terms of the confidence.

men who undertake to capworld on the basis of misphilosophy can win multitheir confidence, we who Lord Jesus Christ should afresh to the note of asand victory which is cerur Lord.

missionary enterprise must
forward in a spirit of darlay, when men prepared to
repeatedly remind the
public that there will be
this undertaking, those of
bear the name of Jesus
cross the world must stand
consider life expendable
forward without hesitathe face of uncertainty.

ngerous, confused, explosive ituation we cannot consider rge area now open to the being secure. Vast areas orld involving hundreds of of people could go behind Curtain suddenly, and the people would be ended.

"Nothing could change the course of the world's history as radically as a great spiritual awakening now. It could begin anywhere the gospel is preached. It could begin in the most unlikely spot. Each one of us must make his own commitment, and each church or organization with which we are identified must make its own response."

288 more are needed

DR. ELMER S. West, Jr., secretary for missionary personnel, reported that the Board has 288 urgent requests for additional missionaries. "These are by no means all the needs, but they are the ones the area secretaries feel are most pressing," he said.

Urgent calls have come from all countries for preachers and réligious education and student workers. Peru needs five couples for evangelism and Mexico, six. A minimum of five couples are requested for religious education in the Orient, and both religious education and student workers are needed in the Near East.

There is critical need for a minimum of 13 teachers for Baptist secondary schools in Nigeria and Ghana. Most of these requests are for teachers with master's degrees in science and mathematics, but English and history teachers are also needed.

Unless three teachers are secured for Sadler Baptist Secondary School in Ghana by September its work will be greatly curtailed.

At least three theological professors are needed for the young seminary in Beirut, Lebanon.

Pakistan has a pressing need for medical personnel; and nurses are urgently needed in many countries, especially in the Near East and Latin America. Single women are also needed for Woman's Missionary Union and youth work in Spain and social work in Hong Kong.

And there are requests for a couple for agriculture evangelism in Korea and a man trained in radio and television for Taiwan (Formosa).

Mitey giving

WELL, I see that a certain church has, with all characteristic modesty, oversubscribed the "largest budget in the history of Christendom!" The total really sounds big. And it is. But, let's look another way.

This church subscribed \$1,-233,810 — with a listed total membership of 11,942. That makes a per member gift of \$103. I know a church, the one I pastorize, with 952 listed members which has pledged over \$120,000, for a per member pledge of \$126. But that's not enough to make headlines or the syndicated Baptist Press. But take a look, if that other church and its members had pledged that additional \$23 per member they would have \$274,666 more.

Sometimes some of the smaller churches get to thinking that it doesn't make much difference what they do because no one ever pays any attention to them. This is often true when the total to the Cooperative Program is listed. Instead of totals, it's far better to give ratios and per capita amounts. That way, you really have a better comparison.

This is true even in the matter of tithing, the great equalizer of giving to the church. Here is a student, going to seminary, making \$300 a month and a tithe of \$30 per month comes into the church treasury every month. Then there's a business man making \$3,000 per month and his tithe is \$300. Each is tithing, but the student is giving the greater portion.

That big church mentioned in the first paragraph has one of the wealthiest men in the world as a member. His tithe alone would perhaps equal the total budget, or close to it.

Instead of all our talk about the biggest and the most, perhaps it would do us good to check up on our motives for giving and remember Jesus' statement about the widow who has her mite.—G. Avery Lee, St. Charles Avenue Baptist Church, New Orleans, Louisiana, in Buptist and Reflector

Mixed-faith marriages

By MRS. J. H. STREET

"Religion affects marriage more than does any other vircumstance or

factor."-Joe W. Burton (Religion and Marriage)

THE strikingly informative film, "One Love, Conflicting Faith," shown at the recent Training Union Youth Convention, touched off a flow of questions about inter-faith dating and marriages.

These are representative.

"Should Christian young people make it a rule never to date a person outside one's faith?"

"Why do Protestants and Catholics both so strongly oppose Cathlic-Protestant marriages?"

"What if commitments have already gone too far, or marriages been already consummated between those of differing faiths—are there any constructive adjustments to be made?"

The first question listed, like many we face in the field of human relationships, can hardly be answered categorically yes or no.

Sometimes on a trip one confronts these signs: "Road Ahead Dangerous. Travel at Your Own Risk." Usually there is a "detourfor-safety" notice nearby.

Some people take the risk of following the dangerous stretch and make it without mishap. Others who disregard the signals get through, but at the price of expensive damage and emotional strain. Still others get involved in fatal wrecks and lose their lives.

The highway department posts the signboards out of concern for the welfare and safety of travelers.

So with courtship and marriage counselors. It is their desire, purpose, and responsibility to make plain the safer way, to caution against hazards and lurking dangers along other routes. All know that not every marriage within the same faith will succeed. None would presume to predict failure for every mixed-faith marriage.

Surveys, observation, and experience teach that there is always the possibility—eyen likelihood—of falling in love with the person one dates with any degree of regularity.

The safest road to marital success lies in the choice of a partner whose faith is in the same doctrines and in similar quality and degree as one's own.

Dr. Burton says that there are two unfortunate "myths" abroad in our land. The first one: It doesn't matter what one believes just so he is sincere. The second: Love is a magic which automatically solves every problem—even those due to differences of faith.

Actually your spiritual self is the real you. If spiritual unity between you and your mate is lacking, there is a vital portion missing from the completeness of your marriage.

Why the strong disapproval of Catholic-Protestant marriages?

Both Catholic and Protestant leaders recognize the wide, irrecon-



cilable gulf that separates the concepts of the two groups.

It is the Catholic plan to perpetuate and increase their numbers by ruling out birth control and divorce; by ruling in relentless cultivation of any Protestant spouse toward, and if possible, into the Catholic church; and by demanding the commitment to the Catholic faith all children born into any union where one mate is Catholic.

A cardinal tenet of the Protestant faith is each individual's right to direct approach to God through Christ, to his own interpretation of the Bible, and to his own choice of faith and practice by which to live.

Those couples entering into Protestant inter-faith marriages are wise to seek and find, through prayer, study, and counsel, a plan by which they may satisfactorily join their lives in church loyalty and service.

Sometimes they unite in the church of the mate more actively involved in church life.

When they are to live in the hometown of one, it often seems logical for both to belong and serve in that hometown church.

Some couples find it feasible to decide upon a new denomination, the one more nearly embodying the beliefs of both of them.

Two earnest pleas:

- (1) Avoid the tragic mistake of dropping out of church life and neglecting the maintenance of healthy spiritual growth in order to avoid conflicts.
- (2) Do make the cornerstone of your family life a daily time of Bible reading and prayer together.

There are many tracts and books that will supply helpful, sane guid ance to those contemplating mixed faith marriages. Let me recommend two: Religion and Marriage by Burton (one of the "Looking Toward Marriage" tract series) and If You Marry Outside You Faith by Pike.

Keep Faith!

Rosalind Street

[Mail should be addressed to M Street at 2309 South Fillmon Little Rock, Ark.]

ARKANSAS BAPTIS

Page Eight

The Cover



KECENT visitors to the Baptist Sunday School Board, Nashville, re these Arkansas travelers and eir friends. At left are Rev. and Mess O. Wendell Welch, pastor of Seridan's First Baptist Church, wife. Rev. and Mrs. R. J. Findlay, of Glasgow, Scotland, to their country on the globe. Findlay recently held revival ervices in the Sheridan church, and it was while there that the delches took their friends to Nashwille to visit the Sunday School Board.

Why go on smoking?

LUNG cancer, the nation's most rapidly rising noninfectious disease, offers the greatopportunity for prevention, the American Cancer Society says today.

Some doctors call it an epiemic, yet at least 75 percent of the 39,000 Americans who will die of lung cancer this year would not have developed lung ancer had they taken one of known preventive measures rainst the disease. That measis "not smoking cigarettes."

The less you smoke, the less, ance you have of getting lung cancer-which is 95 percent fatal.

The American Cancer Society estimated that a man who smokes two packs a day has a ten to one chance of developing ancer.

Baptist beliefs

FAITH

By HERSCHEL H. HOBBS

President, Southern Baptist Convention First Baptist Church, Oklahoma City, Oklahoma

THE VITAL place of faith in the Christian experience is seen in the fact that it appears (verb and



noun) in the New Testament four hundred and ninety-two times. It involves an intellectual assent to the facts of the atoning work of Christ, But it involves more - an act of the will.

DR. HOBBS The root verb for "faith" may be translated to believe, to commit, or to trust. All three ideas are present in the word "faith": believing what is written about Christ, trusting in Him and His work for salvation, and committing one's self to Him. One is to believe in or on Christ (John 3:16; Acts 16:31) not merely about Him. John 3:14-18, 36 is one of the greatest passages in the New Testament regarding this experience (cf. also John 5:24). "Faith" is one of the key words in Hebrews.

In Romans 1:17 Paul says that man's justification is "from faith to faith" or a matter of faith from beginning to end. In Romans 4 Paul contrasts "faith" and works, showing that by faith alone can one be justified (4:5; cf. also 5:1; Eph. 2:8-10).

Some would see a contradiction between Paul and James 2:20-26. But note verse 20 and Romans 4:3. There is no conflict. Paul sees faith as the cause; James' words regard the effect. Paul says that one is saved by grace through faith apart from works. James says that one shows his faith by his works. Neither teaches salvation itself by works. "The just (justified ones) shall live -by faith" (Habb. 2:4) is the only verse from the Old Testament quoted three times in the New Testament (Rom. 1:17; Gal. 3:11; Heb. 10:38).

"Unbelief" (Heb. 3:12) means "no faith." In this passage "unbelief" refers not to a loss of faith regarding one's redemption. The Israelites did not "un-believe" as to their redemption from Egyptian bondage. They had "no faith" to believe that God could lead them into the land of Canaan. By comparison this does not refer to "unbelieving" to a loss of one's redemption. It means "no faith" to believe that God in Christ can lead the redeemed into Christian growth and service.

"Unbelief" or "no faith" in Jesus as Saviour is regarded as the worst of sins (John 3:18).

... a well informed people

... So long as the pulpits and the denominational press shall remain free, we will continue to be a free and progressive people. No denominational hierarchy has ever developed among a well informed people, and the one thing above all others which Baptists want to see is the whole picture of their own work. This kind of freedom made them what they are, and it will make them greater if they guard it. -Editor E. S. James, in The Baptist Standard

Arkansas All Over—



Ouachita College Photo

OBC quartet wins contest

"THE Brothers Jake," a singing quartet from Ouachita College, won the Arkansas Intercollegiate Conference Talent Show held at Ouachita April 12. Eight colleges competed. From left to right in the picture are Mike Huckabay, Clarksville; Danny Light, St. Albans, W. Va.; Carl Kell, Rogers; Hubert Dungan, El Dorado; and

guitarist Denny Tune, Fayetteville.

"The Village Idiots," of Arkansas State Teachers College, finished second, while Jim Woodfield and his combo from Henderson were third. Judges were two representatives from each of the competing schools.

OBC senior named to college post

ROSALIE McCarty, senior chemistry and math major at Ouachita College, will become an



assistant instructor of mathematics at the University of Kansas this fall.

Miss McCarty will receive \$2,000 for nine months as a junior staff member while working toward a

MISS MCCARTY master-of-arts mathematics. in She is a candidate for B.A. degree in mathematics and a B.S. in chemistry from Ouachita this spring.

The daughter of Dr. and Mrs. Clark McCarty, of Arkadelphia, Miss McCarty is a member of Gamma Sigma Epsilon honor chemistry fraternity; mathematics honor society, Alpha Chi; Y.W.A., and has received the physics and mathematics award.

Baptist vignette

Evangelist disfranchized

WHEN Dr. Andrew M. Hall, pastor of First Church, Fayetteville, conducted revival services at University Church in Little Rock recently, he cast a vote that was ruled out-of-order.

A family of four, the Roy Petersons, came forward for membership, transferring their letters from the Fayetteville First Church.

When the vote was taken to receive them Dr. Hall voted a loud no. He lost 99-1.

Garfield calls pastor

GARFIELD Church has called Rev. Jess Farrow as pastor and he is now on the field. Mr. Farrow came to Garfield from Mt. Carmel Mission, Oklahoma City, where he has been pastor for the past three and one half years.

May 14-15 dates for music clinic

FAYETTEVILLE, Ark.-I Church here will be the site tri-state Southern Baptist regi music clinic May 14-15, encomp ing denominational music leader in Arkansas, Missouri, and Ola

Sponsored by the Church Mosa departments of the Baptist day School Board, Nashville, the three participating state B tist conventions, the program gins at 1:30 p.m. Monday and cludes at 9 p.m. Tuesday.

Simultaneous small conferen are planned in numerous aspects the church music ministry. liam H. Ichter, Southern Bap music missionary to Brazil, emphasize worship in the mus ministry. James H. Smith, dire tor of the Missouri Baptist Con vention's Division of Education will relate this work to the education tional functions of the church. Paul Green, recording and chora specialist, Church Music Depart ment, Baptist Sunday School Boar will direct several periods choral techniques and repertory

Four choral organizations

scheduled to sing:

The combined Junior choirs several northwestern Arkans churches, directed by Jerry H ing, minister of music, Fin Church, Springdale: Church Cho First Church, Fayetteville, direct by minister of music Ray Conn Adult Chorale, First Church, Tule Okla., directed by minister of sic James Woodward; and Singing Men of Arkansas, a gro of about 35 of the state's minister of music, directed by LeRoy M Clard, state music secretary.

Ray Tweed at New Providence

REV. Ray Tweed has accept the pastorate of New Providen Church in Mississippi County. H was formerly pastor of Fin Church, Leslie.

Mr. Tweed and his family move on the field April 3, and were we comed to the church Wednes night April 4 with a church supp

and pounding.

Two Monticello students ordained to ministry







MR. GREGORY

JAMES Heflin and Gene Gregory, both of Monticello, were ordained to the ministry Mar. 25 at Second Church, Monticello, where they were licensed last year.

Both are students at Arkansas A&M College. Mr. Heflin, the son of Mr. and Mrs. Ed Heflin, is employed as a radio announcer at station KHBM and is part-time pastor of Pleasant Grove Church near Warren. Mr. Gregory, the son of Mr. and Mrs. Robert Gregory, is pastor of Boydell Church near Dermott.

Rev. Jesse Holcomb, pastor of Second Church, was moderator; Rev. Bobby Meggs, pastor of Holly Springs Church, Hermitage, served as clerk. Rev. Don Williams, superintendent of missions, Bartholomew Association, led the questioning. The Bibles were presented by Rev. Leroy Brady, pastor of Enon Church. A deacon of Boydell Church, Alfred Shockley, gave the ordination prayer. Rev. Joe Warbington, pastor of Wilmar Church, presented the ordination sermon and the benediction was given by Rev. Noel Barlow, superintendent of missions, Delta Association.

JESSE S. Reed, state director of Evangelism, was the evangelist Mar. 25-April 1 at First Church, Panama, Okla., where the pastor is Rev. Monroe Palmer, former pastor of First Church, Jasper, and First Church, Cotter. Pastor Palmer led the music. There were 24 additions for baptism, two by letter and six other professions of faith.

Newport Youth Week

YOUTH Week was preceded by a youth-led revival at First Church, Newport, Mar. 30-April 1. Youth evangelist was Alan Tyson, pastor of Colt Baptist Church and student of Ouachita College. Music and fellowship periods were directed by Hubert "Hub" Dungan, also a student at Ouachita College. There were three additions, one profession of faith and two by letter, and several rededications.

Arkansan in Missouri pastorate

JOHNNY Doolittle, son of Mr. and Mrs. Sam Doolittle, members of First Church, Bentonville, assumed the pastorate of First Church, Elvins, Mo., Mar. 25.

A 1948 graduate of Bentonville High School, Doolittle attended Ouachita College, where he received his B.A. degree, and Southwestern Seminary, Ft. Worth, Tex., where he was awarded his B.D. degree in January. Mr. and Mrs. Doolittle have two young sons, Bob and Mike.



'A GREAT IMPROVEMENT'—The 1955 Packard and Rev. Herman Ballentine, who now drives it, as a result of the generosity of the men of Lunsford Church.

Lunsford pastor given car

THE men of Lunsford Church, Mt. Zion Association, recently presented their pastor, Rev. Herman Ballentine, a 1955 Packard.

Said Mr. Ballentine gratefully, "It's a great improvement over the 1953 Willys I was driving at the time."

Mt. Zion Missionary Carl Bunch, who reported the gift to the Ar-

kansas Baptist Newsmagazine, says, "Having had considerable experience with used cars, I am of the same opinion. I have a theory that the Lord is going to have a special reward for preachers who have suffered with old, worn-out cars."

Mr. Ballentine has been pastor at Lunsford since last August.

Arkansas All Over

New Youth Director at El Dorado

RON Kelly has been appointed Youth Director of West Side Church, El Dorado. He began his work on Mar. 25.

A native of Hot Springs, he is the son of Dr. C. W. Kelly, former pastor of First Church, Hot Springs. After graduation from high school, he was awarded a scholarship to the Southwestern Symphony Opera Workshop. His attendance there was interrupted by Navy duty which took him to four continents, and about 25 countries.

Mr. Kelly is now a student at Ouachita College, where he is a member of Rho Sigma Men's Social Club, the Baptist Student Union, and for the last three years he has been chosen by the student body as "Most Talented" on the campus. He is the director of the BSU Choir at Ouachita and also directed the state BSU Choir on a recent two-week tour through Oklahoma, Texas, and New Mexico. After graduation he plans to enter Southwestern Seminary, Ft. Worth, Tex.

Batesville BSU active

BAPTISTS constitute a large segment of the student body at Arkansas College, Batesville, J. A. Huddleston, a student there, reports. Of the 280 students enrolled, 87 are Baptist.

A total of 12 ministerial students are enrolled—two Methodists, four Presbyterians, and six Baptists.

The Baptist Student Union meets four nights a week in a room in Independence Hall set aside by the college for this purpose. Attendance ranges from ten to 30. This organization washes cars to raise money for foreign missions, sponsors parties and retreats, and seeks to lead Christians into a closer relationship with God.

Even though Arkansas College is Presbyterian, Baptists play a major role in nearly all phases of campus life, Mr. Huddleston reports.



START OF CONSTRUCTION—Leaders of First Church, Decatur, break ground for their new educational building. L. to r.: Rev. Curtis Bateman, pastor; Vernon Buenning, music director; Jack Wilmoth, chairman of Building Committee; John Riley, deacon; Raymond Peek, Sunday School superintendent; Delores Kimmel, WMU President; and Opal Setser, Training Union director.

Education building planned

FIRST Church, Decatur, under the leadership of Pastor Curtis Bateman, held ground breaking services Sunday, Mar. 18. The entire church congregation took part in the event followed by a co-operative dinner at the church.

Construction of a \$60,000 educational building, containing 16 classrooms, basement, kitchen and fellowship hall has been started with completion expected in the fall.

World's Fair 'job'

ABILITY to do a 360-degree turn in mid-air on water skis has given Jim Moninger, Hot Springs, an opportunity to perform for six months with a water ski troupe at the Seattle World's Fair, beginning April 21.

The 21-year-old Ouachita College junior will be featured in four 45-minute shows daily with the Tommy Bartlett Championship Water Skiers. The show will be coupled with a performance by cowboy star Roy Rogers and his wife, Dale Evans.

Moninger's famous "Helicopter trick" will be one of many he will perform during the show. Though he has been water skiing only four years, he can ski barefoot and can execute many toe tricks. At Seat-

tle he will be performing in a specially constructed tank and stadium.

FIRST Church, DeQueen, recently presented deed and contract agreement to Kern Heights Church, DeQueen.

This mission began during Rev. Earl Humble's pastorate and was organized into a church last summer. Property worth several thousand dollars was given by First Church without financial obligation. The only condition attached is that it always be a Souther Baptist Church. Those taking part in the ceremony included: Clydweaver, D. B. Swan, Burl Stimnet, Henry Petet, Pastor Clay Kern Heights; H. H. Urrey, Thomas Edwards, and Pastor Abington.

Page Twelver

ARKANSAS BAPTIST

Southern Seminary graduation





MR. LEININGER

THE president of the Southern Baptist Convention, Dr. Herschel H. Hobbs, will deliver the baccalaureate sermon May 31 to 126 candidates for graduation from Southern Seminary, Louisville, Ky.

Among the candidates will be four graduates from Arkansas.

Graduation exercises will follow on June 1, with Dr. Duke K. Mc-Call, Southern Seminary president, giving the address.





The graduating class, made up of students from 21 states, the District of Columbia, and three foreign countries, includes these Arkansans:

Lucien Edwin Coleman, Jr., Little Rock, M. R. E.; C. Earl Leininger, Ft. Smith, B. D.; Darrell Wayne Overstreet, Ft. Smith, B. D.; and Jerry Shaw Warmath, El Dorado, B. D.

Seven from Arkansas at Golden Gate

SEVEN Arkansans are among the 90 candidates for degrees or diplomas from Golden Gate Seminary, Mill Valley, Calif. Commencement services, April 27, will include an address by Dr. Harold K. Graves, seminary president.

Arkansas candidates are: B. D. degree-John Paul Taylor, Bigelow; Daniel Edward Threet, Peel, James Delano Threet, Harrison; M. R. E. degree-Joan Carey Threet, West Memphis; B. D. (nonlanguage) degree-Donald Juan Richey, Gilham; Th. M. degree-Jerry Gilbert St. John, Warren; and Th. B. degree-Milton Edward Clem, North Little Rock.

REV. DAVIS L. Cooper, associate pastor of First Church, Mansfield, La., spoke at both services of First Church, Stamps, April 15, to climax Youth Week activities. Jer-Bradberry served as Youth Week pastor. Donald G. Dilday is pastor of the church.

False sales approach

THE Better Business Bureau has warned Pulaski County residents that subscriptions to magazines are being solicited by traveling crews which have recently hit the Little Rock area. North Little Rock and West Side residents have been approached by young men and women, in their early 20's, who claimed they were a part of a scholarship program connected with the University of Arkansas Medical Center.

William W. Hughes, director of information for the University of Arkansas, said: "It has come to the attention of the University of Arkansas that certain magazine subscriptions have been solicited in the Little Rock-North Little Rock areas in the name of the University. The University wishes to state that no authority for such solicitation was given for the sale of any publication; nor was any authority granted to solicit subscriptions to finance scholarships for students at the University."

Revivals

BLACK Oak Church, Trinity Association, pastorless; Rev. Curtis Downs, Forrest City, evangelist; Mack Howerton, Marked Tree, music,; 10 by baptism, five by letter, several rededications.

COMBS Mission of Huntsville Church, Edward W. Turner, pastor; Mar. 25-April 1 with Rev. Forrest Bynum, of Midwestern Seminary, evangelist; nine by baptism.

MOARK Church, Donald Clayton, pastor; Rev. Gene Goff, Marion, Ind., evangelist; five professions of faith, three by letter, 20 rededications.

EAST Side Church, Ft. Smith, Johnny H. Green, pastor; April 1-8 with Rev. Vernon Bradley, Forrest City, evangelist; Louis Gardner and Mrs. Gardner, Ft. Smith, music; 14 for baptism, two by letter, one for special service.

TEMPLE Church, Crossett, J. W. Buckner, pastor; S. M. Mulkey, Dayton, evangelist; Jack Reed Warren, music, 32 by baptism, nine by letter; 45 rededications.

SOUTH Side Mission, Booneville, E. G. Waddell, pastor; April 1-8 with Ben Rowell, Crawfordsville, evangelist; Len Watkins, Booneville, music; nine for baptism, one by statement.

FIRST Church, Hamburg, E. E. Griever, pastor; Billy Walker, evangelist; Jerry Moore, Dallas, Tex., music; 19 for baptism, 7 by letter.

KELLEY Height Church, Ft. Smith; Don Nall, Camden, evangelist; James B. Johnson, Blytheville, music. There were five additions by baptism, one by letter and about 15 rededications. James H. Fitzgerald is pastor.

FIRST Church of Gravel Ridge. Jack Livingston, pastor; April 9-15; evangelist, Dick Beam, Southeast Church, Muskogee, Okla.; singer, Mel Mintz, Sherwood Church, North Little Rock; four for baptism, five by letter.

FIRST Church, Mountain View, A. D. Corder, pastor, Rev. Jay W. C. Moore, Ft. Smith, evangelist; Vern Carpenter, Batesville, music director; five additions by baptism, five by letter.

Association News-

Current River Gainesville Ass'n.

By Dale Maddux, Missionary

DR. LEWIS W. Martin, of the Home Mission Board, conducted schools of missions conferences at Rector, First Church, and Shannon Church, Pocahontas, April 5 and 6. The purpose was to train the associational and church leadership for the schools of missions, Oct. 7-12, in Current River and Oct. 14-19, in Gainesville.

CURRENT RIVER

D. M. KRIES, Pocahontas, has resigned at Mt. Pleasant, Pitman, to accept the work at Diaz as interim pastor. Mr. Kries was interim pastor at Mt. Pleasant for several months.

H. W. JOHNSTON, Paragould, has resigned at Oak Grove, Attica. Mr. Johnston's resignation was because of the time served in view of his retirement.

W. G. WHARTON, Walnut Ridge, has resigned at Pettit Baptist Church after several months of service on the field. Under his leadership the church increased their gifts through the Cooperative Program.

MRS. J. B. HUFFMASTER, Associational WMU president, led the WMU Quarterly Rally, April 12, at Success Church. Rev. Mark Ferges delivered the Cooperative Program message to the 45 persons who attended. The Theme was: "Every Member, Every Church, Every Week."

GAINESVILLE

E. CLAY POLK resigned at the First Church, Piggott, to become pastor of Columbia Avenue Baptist Church, Pontiac, Mich. Mr. Polk has been pastor at Piggott for 11 years, coming from Rector, where he was pastor for six years. During his service at Piggott, the membership increased from 500 to 780. More than 400 people were baptized into the church.

The most amazing growth has been financial. He has led the church to give two and one-half times more through the Cooperative Program and three times more

to associational missions last year than in 1951.

TIPPERARY Baptist Church has just completed their second educational unit in as many years. This rural church is one of the most active in Northeast Arkansas. Eugene Roberts is pastor.

Trinity Association

L. D. Eppinette, Missionary

The following churches have experienced revivals recently:

LEPANTO: Pastor, Jeff Campbell; evangelist, Pastor Campbell; singer, M. G. Smith; three by baptism, one by letter.

TRUMANN, FIRST: Pastorless; evangelist, Don Hook; singer, Jack Ballard; three by baptism; one by letter.

PLEASANT GROVE: Pastor, A. M. Houston; evangelist, Pastor Houston; singer, Levi Hitt; 16 by baptism; four by letter; seven rededications. This was the tenth revival in this church in which the pastor did his own preaching.

GREENFIELD: Pastor, Earl Ray Duncan; evangelist, Curtis Griffith; singer, Charles Johns; eight by baptism; three by letter.

RIDGEVIEW MISSION: Pastor, Victor Faulkenberry; evangelist, Mack Lynn; three by baptism; 13 rededications.

FAITH: Pastor, Joe Orr; evangelist, R. L. Williams; singer, J. R. Brinkley; 20 by baptism; 66 rededications, one by letter.

ANDERSON-TULLY: Pastor, James L. Tallant; evangelist, Frank Bufford; seven by baptism, two by letter.

BLACK OAK: Pastorless; evangelist, Curtis Downs; seven by baptism, seven by letter.

WEINER: Pastor, Marvin Wright; evangelist, Dewey (Bud) Gardner; singer, Tilman Turner; nine by baptism; one by letter.

HARRISBURG, FIRST: Pastor, Curtis McClain; evangelist, Pastor McClain; singer, Mrs. Jake Shambarger; five by baptism; one dedication for special service; two rededications. CORNER'S CHAPEL: Past Harry W. Tipton; evangelist, C. L Lindsey; singer, Clynard Phillips 31 by baptism; five by letter.

FISHER: Pastor, Jimmie Garner; evangelist, Edgar Griffinsinger, Derrel Black; four by bartism, four by letter.

CALVARY, HARRISBURG Pastor, E. C. Edwards; evanglist, Loy E. Baird; singer, Past Edwards; five by baptism; 10 dedications. There have bee about 50 additions to this chursince E. C. Edwards was called as pastor the first of November

TYRONZA: Pastor, Horace Duke; evangelist, Pastor Duke singer, C. J. Holliman; two by baptism; two by letter; 15 rededications.

RIVERDALE: Pastor, Raymo Anderson; evangelist, Joe Warbington; three by baptism; two by letter; 15 rededications.

SPEAR LAKE; Pastor, H. L. Robinson; evangelist, Harry W. Tipton; nine by baptism.

'Blue law' changes

BOSTON (EP)—Spokesme representing several religious bodies in a meeting here reached virtual agreement on changes that should be made in the controversial blue laws of Massachusetts. As a result, legislation will be speeded in revising the statutes to permit wider business activities on the Sabbath, some banned by laws which date back to Colonial days.

One of the problems believed resolved is one affecting business in resort areas which were seriously harmed by strict enforcement last summer. The legislature is expected to permit souvenir shops, antique stores, auto washes and launderettes to open on the Sabbath.

Real estate dealers are satisfied with a compromise reached on laws involving house sales on the Sabbath. They will be permitted to show houses to prospective customers but will not be allowed to make sales on Sunday.

Baptist beginnings in theological education

By Edward A. McDowell
Professor of New Testament Interpretation, Southeastern Seminary,
Wake Forest, N.C.

In the years after the War, the Seminary showed some signs of growth but it soon became evident that if the institution was to achieve goals worthy of the dreams of its founders it must have money which the impoverished deep South could not provide. After long deliberation, Louisville was chosen to become the Seminary's new home. This was in 1872. In the fall of this year Dr. Boyce, at great personal sacrifice, removed to Louisville where he spent the next five years raising money and preparing for the removal of his beloved Seminary to that city.

Dr. Broadus exclaims in commenting upon this exile of his colleague: "Oh, the long, sore struggle for the high-toned gentleman, the ambitious student cut off from the studies he loved, the man who had devoted himself to teaching, and now, year after

year, could not teach at all!"21

The great institution now thriving at Louisville, with its confortable endowment, excellent financial resources, and beautiful campus, is more a monument to this man than to any other. But the long shadow of the four who began with it in Greenville in 1859 will not allow any of us who teach in Southern Baptist seminaries to forget what and how they wrought.

The Seminary removed to Louisville in 1877. There was nothing much to move, three professors (Broadus, Williams and C. H. Toy—Manly had gone to Kentucky to be president of Georgetown College), the family of one of them, and a library of a few thousand volumes. But when the session opened on Sept. 1 of that year in the Public Library Hall, a new day was begun in the life of the institution and theological education among Southern Baptists was well on its way.

In a final encomium on Boyce, composed after the founder's death in Pau, France, Dec. 28, 1888, Broadus wrote:

"O Brother beloved, true yokefellow through years of toil, best and dearest friend, sweet shall be thy memory till we meet again! And may the men be always ready, as the years come and go, to carry on, with widening reach and heightened power, the work we sought to do, and did begin!"22

"With widening reach and heightened power"—in these words did not Broadus pass on the torch to us?

²¹ Broadus, John A., Memoir of James Petigru Boyce, D.D., LL.D., New York: A. C. Armstrong and Son, 1893, p. 244.
²² Op., Cit., p. 371.

Personal postscript

I CANNOT but have a warm personal interest in the story I have related with the indispensable help of the two books so freely used: McGlothlin's Baptist Beginnings in Education, and Broadus' Memoir of James Petigru Boyce. The personal matters which follow might have been amiss in the main body of the story but are not in bad taste, I trust, when given as a postscript.

My father was a student of John A. Broadus and had vivid recollections of him. He thought Broadus was a great man, and of course he was not alone in this estimate. When my father was a student in Louisville, James P. Boyce was ill and therefore was not teaching, but Father learned much about him first hand, and I imagine he would have been hard put to it to say which was the greater man.

I am inclined to believe that Broadus, all round, was the greatest man Southern Baptists ever produced. He was a great preacher, in demand as a speaker, all over the eastern section of the United States. In scholarship he was the peer of any man of his day in America in the field of New Testament. He was greatest in the classroom, where his winsome personality, his resonant voice, his penetrating knowledge, his clarity of discussion cast a spell over his students.

He had many friends in high places, including John D. Rockefeller, Sr., and he might have been president of the University of Chicago or occupied other places of high distinction outside the South had he been willing to leave his beloved Seminary. I believe he would be as great today as he was in his own time.

But if we measure a man in terms of dedication, self-sacrifice, administrative ability, business acumen, leadership ability, heroic stature, and long-time contribution to the cause of theological education, we would have to conclude that Boyce was as great as Broadus. He, too, was offered a number of opportunities to leave the Seminary for positions of more distinction and larger remuneration, but he loyally stayed on with his Seminary.

And we are not to forget Basil Manly, Jr. Manly was a saintly person and possessed a poetic soul. He was the author of a number of hymns and was also a compiler of hymns. As we know, he wrote the Seminary hymn, which is a gem for its purpose. That he possessed a theological mind and a keen intellect is proven by the Abstract of Principles which he wrote, and which has survived intact for over a hundred years. Manly in his own way was great also.

When I went to Louisville, in 1925, to enter the Seminary, my wife and I were fortunate to secure rooms with Dr. and Mrs. A. T. Robertson in their

(Continued on page 18)

SBC News & Notes

BY THE BAPTIST PRESS

Southern luncheon

THE annual luncheon for alumni of Southern Seminary is scheduled for June 6 at San Francisco's Hotel Whitcomb, near the convention hall.

Tickets are available through the seminary's alumni office at \$3.75 each. Persons ordering tickets should make the check payable to Southern Baptist Seminary and mail it to: "Prof" Inman Johnson, Alumni Secretary, 2825 Lexington Road, Louisville 6, Kentucky.

SBC first quarter up 9.7 per cent

THE Southern Baptist Convention share of Cooperative Program receipts for the first quarter of 1962 ran 9.7 percent over the same quarter in 1961.

Treasurer Porter Routh of Nashville announced total collections of \$4,640,595 for the first three months of 1962, compared with \$4,230,125 the year before.

Designated funds for the first quarter of this year have come to \$9,083,864 against \$8,109,461 for a like period of 1961. This is a gain of 12.02 percent for the three-month span. This counts designations only for Southern Baptist Convention agencies.

On a monthly basis, March receipts for the SBC share of the Cooperative Program came to \$1,-415,293 compared with \$1,523,040 in February and \$1,402,784 in March, 1961.

Designations for nation-wide agencies came to \$1,763,101 in March compared with \$4,941,359 in February and \$1,804,865 the previous March.

Baptist Mission Board changes migrant work

THE DAY of the traveling Baptist missionary, who follows the migrant stream from crop to crop in a house trailer, is passing.

A recent action by the Home Mission Board of the Southern Baptist Convention changed that group's basic approach to migrant work. The Home Mission Board had employed 12 missionaries, furnished with house trailers, to move with the farm workers as they have harvested the crops of the nation.

The new approach is to get rid of the house trailers, settle the missionary in a central city for a designated area, and let him enlist and instruct churches in providing a spiritual ministry to the migrants.

"Our objective is to enlist the associations and churches in a sustained ministry to the migrants," said Robert R. Harvey of Dallas, director of migrant missions for the agency.

"This approach will give permanence to the work and multiply the usefulness of the missionaries," said Harvey.

The nation has been divided into eight areas as follows: (1) Florida, Georgia, and South Carolina; (2) North Carolina, Virginia, and Maryland; (3) Louisiana, Arkansas, Mississippi, Alabama, and Southeast Missouri; (4) Texas and Oklahoma; (5) California; (6) (6) Oregon, Washington, and Idaho; (7) Arizona, Colorado, and Utah; and (8) Michigan, Ohio, Illinois, and Indiana.

Harvey said materials have been prepared to provide guidance to the associations and churches in setting up and carrying out the work. There will also be more emphasis placed on establishing migrant care centers with programs for children and adults.

Bumper stickers ready

DRIVING to the Southern Buptist Convention in San Francisco? If so, you may want to identify yourself to fellow Baptists and others as you drive west.

A black and orange reflectortype bumper sticker which says Southern Baprist Convention San Francisco, June 5-8° may be obtained without charge.

Sand vour request to public relations office, Executive Comunities, 127 Ninth Avenue, North Nashville 3, Tenn. Orders will be filled as long as the cupaly lasts.

Baptists 'distinterested'

BAPTIST groups "have not dicated any interest so far" in merger talks by four major Pestant denominations, according to Eugene Carson Blake, St. Clerk of the United Presbyte.

Recently 40 leaders of the Modist Church, the Protestant E copal Church, the United Presterian Church in the U.S. A. the United Church of Christ a two-day conference in Wash ton, D. C., to discuss possimerger plans for their denominations.

The meeting stemmed from sermon by Blake in December 1960, at San Francisco. He posed at the time that these denominations form a plan formerger. Immediate national tention was focused on the interest of the groups have a combined membership of about 20 million.

Specific actions taken by the leaders were:

- (1) Extended an invitation three more church bodies to reticipate in further consultation. These are the Disciples of Chrithe Evangelical United Brethmand the Polish National Cath Church.
- (2) Agreed to call themsel "The Consultation on Church "ion."
- (3) Elected James I. McC president of Princeton Theology Seminary, as chairman, Charles C. Parlin, Methodist man and one of six presidents the World Council of Churches secretary.
- (4) Set March 19-21, 1963. the date for the next meeting

The Southern Baptist Convition has declined invitations join ecumenical movements as the National Council of Churches and the World Council Churches. However, the Convition has indicated its desire willingness to cooperate with other denominational groups in a number of areas.

THE BAPTIST WORLD receives merit award

The BAPTIST WORLD, monthly publication of the Baptist World Alliance, has won an award of merit for news treatment.

The award was given by the Associated Church Press at its annual meeting in New York. C. E. Bryant of Washington is editor.

The Baptist Record, weekly newspaper, for Mississippi Baptists, won two honorable mentions from the association. One honorable mention came for news treatment and the other for excellence in treatment of the denominational program and organized activities.

Southern Baptists who attended the meeting of the Associated Church Press were Gainer E. Bryan, Jr., editor of the Maryland Baptist; Erwin L. McDonald, Little Rock, editor of the Arkansas Baptist; Miss Dot Weeks, Birmingham, editor of Tell, a Woman's Missionary Union publication; Mrs. Fern Hurt, editorial assistant, the Baptist Messenger, Oklahoma City; W. C. Fields and Theo Sommerkamp from the Baptist Program and Baptist Press news staff in Nashville, and Marse Grant, Raleigh, N. C., editor of Biblical Recorder.

C. Emmanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, Washington, was participant on a symposium. The subject of the discussion was "Facing Inter-Faith Tensions."

Other panelists also included a Jewish rabbi, a Catholic editor, and an official from the Rhode Island state Council of Churches.

The 1963 meeting of the Associated Church Press will be held in Nashville, April 3-5, with Fields heading the program committee. Baptist agencies in Nashville are expected to be hosts to several events during the three-day meeting in 1963.

The Associated Church Press includes representatives from 163 publications, with a combined circulation of 17,000,000.

'Constitution Week'

PRESIDENT John F. Kennedy has signed a proclamation calling for the observance of Citizenship Day and Constitution Week in the fall of 1962. The proclamation sets Citizenship Day on Sept. 17, in commemoration of the signing of the Constitution on Sept. 17, 1787. Sept. 17-23 was designated as Constitution Week.

Pastors' Conference set for Ft. Worth

"THE Doctrine of the Church" will be the emphasis for the sixth annual Pastors' Conference on Southwestern Seminary campus June 25-29, H. C. Brown, professor of preaching, and program chairman, has announced.

Huber Drumwright will present the New Testament interpretation and Clyde Francisco, the Old Testament interpretation. Druswright is professor of New Testament at Southwestern and Francisco is professor of Old Testament at Southern Seminary, Louisville.

J. P. Allen, pastor of First Church, Alexandria, Va., will deliver the morning inspirational messages and Jesse J. Northcutt, theology dean, Southwestern, will present the Biblical message each evening.

Other Southwestern professors who will be on the program are L. R. Elliott, Robert A. Baker, Curtis Vaughan, William L. Hendricks, W. Boyd Hunt and C. W. Scudder.

Conferences will be conducted for pastors' wives by Mrs. John Raley of Oklahoma Baptist University and Mrs. James E. Coggin, wife of the pastor of Travis Ave. Church.



Baptist Press Photo

CONVENTION HEADQUARTERS—The St. Francis Hotel at Union Square will be the headquarters hotel for the 1962 Southern Baptist Convention in San Francisco.

James B. Gambrell

DR. J. B. Gambrell has been called the "Great Commoner," because he loved the common

By BERNES K. SELPH, Th.D.

Pastor, 1st Baptist Church, Benton



people. He came up among them, knew them, spoke their language and won their confidence. He loved Baptists everywhere. In turn, they regarded him as a wise Christian statesman

and elected him President of the Southern Baptist Convention four times—an unprecedented thing.

Born in South Carolina, Aug. 21, 1841, he moved to Mississippi with his parents when he was four years old. His home observed daily devotions and honored the church and its ministry. James was converted when he was 15 years old.

The Civil War interrupted his education. As a scout in the Confederate Army, he advanced to the rank of Captain. The young soldier married during the conflict. After the war, he entered the ministry and attended Mississippi University while pastor at Oxford.

A member of his congregation helped pay the pastor's salary by spinning and weaving cloth to make him a pair of jeans. His wife cut and made them. Husband Gambrell said, "The pattern was scant and the pants were an inch too short at both ends but they were

The priest - servant of Christ

PAUL imagined himself a priest. He even so described himself. He described himself with three words that were ordinarily descriptive of the priesthood.

Romans 15:16: "That I should be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable." The words in italics commonly signified either the priest or some aspect of his work.

Of course, Paul was not a priest. Not in the technical sense, at any rate. So, Romans 15:16 should be understood as a figurative description of Paul's ministry.

In other words, Paul was not a priest—he was only *like* a priest. The priesthood was merely a crude analogy for the servant of Christ.

Paul's service was not confined to the temple in Jerusalem. His temple was the world; his congregation, all the races (Gentiles) of the world; his offering to God, likewise, was made up of the members of the races won to God.

Hence, figuratively, Paul was a priest. And so are you, layman or minister, if you are really a servant of Christ.

Copyright 1962, by V. Wayne Barton, New Orleans Seminary

fine all in between."

This sense of humor helped him through many a difficult trial in the years ahead. Directors of the Mississippi Baptist Record selected him as their first editor. From this position, Mercer College, Macon, Ga., called him to be its president. And then Texas Baptist Convention beckoned in 1896.

He served Texas Baptists as superintendent of Missions until Feb. 1, 1910, when the *Baptist Standard* (denominational paper) made him its editor. He held this post along with the chair of "Christian Ethics and Pastoral Duties" in Southwestern Baptist Theological Seminary.

He resigned both positions in 1914 to become secretary of Texas General Baptist Convention. In 1918 he asked to be relieved of these duties to resume teaching at the seminary which place he held until his death, June 10, 1921.

Immorality danger

BOSTON (EP)—Gov. John A. Volpe of Massachusetts has said that a steady trend away from morality in personal lives and in the government of America is endangering the nation "more than any other force from without."

He expressed this view at the annual Governor's Prayer Breakfast attended by 350 religious, business and government leaders. The event was sponsored by the International Christian Leadership.

"Unquestioned integrity" is needed in these troubled times, said Gov. Volpe; and he added that a Christian holding public office must "devote himself to strengthening the belief of all in the efficiency and honesty of a free, democratic government."

Theological education

(Continued from page 15)

home on Third Street, the old Broadus home. Mrs. Robertson was the daughter of John A. Broadus, and I think that she more than his other children inherited his characteristics. She possessed some of the same elements of greatness that were in him, strength of personality, intelligence, charm. We came to know her then, but even better after we returned to Louisville, in 1935, when I became instructor in New Testament Interpretation. She knew every professor who had taught in the Seminary, and every professor's wife, up to the time I joined the faculty.

Miss Eliza, Dr. Broadus' eldest daughter, was a

member of the Robertson household on Third Street and later in Cherokee Gardens. She, too, was a force ful personality and a woman of quaint charm. She was the daughter of Dr. Broadus' first wife, who was the daughter of Gessner Harrison, famous scholar and teacher of the University of Virginia. Throughtese two good women we learned many things concerning their father, whom they called "papa." A by them the older traditions of the Seminary weekept alive in our hearts.

I suppose that in the light of these things sentimental attachment for the old Louisville be pardoned. But added to this attachment is fact that I was the fourth of the heads of the Testament Department. Broadus was the first Robertson the second, W. H. Davis the third.

The Bookshelf

White Wings of Splendor, by Rosalee Mills Appleby, Broadman Press, 1962. \$1.95.

Featured here are 102 one-page devotions, many of which relate actual experences of the author during 36 years as a missionary in Brazil, 35 years as a widow of a missionary. Each devotion conveys a thought or relates an incident to express its truth in practical ways. Poems are used to enhance the messages.

Conversations with God, the devotional journals of Myrtie L. Elmer, begun in her 78th year and continued until her death at the age of 85; compiled and edited by Raymond E. Gibson, Eerdmans, 1962, \$2.50

"I am old, physically infirm and lame. No close relatives live near me. Much of the time there is pain, and minor annoyances are like besetting sins—ever present. But praise be unto God, when the skies seem heaviest by His grace there breaks through the gladdest knowledge in the world, the blessed, blessed realization that there is still the 'Presence of God' in this troubled world and in our lives." So wrote Miss Elmer on June 27, 1959. This reveals the style and spirit of her little book.

Next Door to Happiness, by LaVaughn Storsve, Zondervan, 1962, \$2.50

The author, a mother and housewife, has looked long and deeply into the soul of a woman tormented by fear and guilt—fear that she could never again give her love to a man; guilt resulting from what she felt was a failure to stand by when her love and loyalty were tested severely.

The following paperbacks have just been received from John Knox Press: In the Beginning God, the Meaning of Genesis. 1-11, by William M. Logan, \$1.50; An Adventure in Love, Christian Family Living, by W. Taliaferro Thompson, \$1.45; The Nature and Mission of the Church, by Donald G. Miller, \$1.25; Out of the Whirlwind, a Study of the Book of Job, by William B. Ward, \$1.45; Reasons for Our Faith, by Henry T. Close, \$1.45; and The Gospel According to Mark and Its Meaning for Today, by Ernest Trice Thompson, \$1.95.

James D. Bales, Baker, 1962, \$3.95

What is the Christian's best approach communism? Should we handle it ith kid gloves and speak of it in muffed voice, or should we face it squarely nd with open eyes? Dr. Bales, profesor of Bible at Harding College, here in arkansas, seeks to give intelligent and orthright answers to the many questions about communism which confront of us and which have befuddled many. He writes out of personal experiences in orld travel, having seen communism in action.

Middle of the Road

By J. I. Cossey
Walnut Ridge, Arkansas
Field Representative,
Arkansas Baptist Newsmagazine



MP COSSEY

SMILE. "Smile and the world smiles with you—snore and you sleep alone." It is not easy to find a definition of smile. It is easier to smile than to explain it. A smile is a pleasant expression but not a sound.

E. R. Sill said, "They could not see the bitter smile behind the painted grin he wore."

Martial said, "A face that cannot smile is never good."

Lavater said, "A disagreeable smile distorts the lines of beauty, and is more repulsive than a frown."

Jacob M. Braude said, "Smile and conserve your energy—it requires the use of about 36 muscles to smile and 97 to frown. So, frown and work over-time, or smile and shorten the working day."

Frank Bettger, in "How I multiplied My Income and Happiness in Selling," said, "If you want to be welcome everywhere, give every living soul you meet an honest-to-goodness smile, from down deep inside, even your own wife and children—and see how much better you feel and look."

CHRISTIAN EDUCATION. Christian education has justified itself wherever it has been given an opportunity. You cannot separate the progress of Baptist life from the progress of our Baptist schools. Where there are no schools, the progress is slow. No schools, no progress; poor schools, poor progress; good schools, good progress.

Several years ago, in the *Baptist New Mexican*, Brother L. D. Mitchell said, "From the establishment of Hopewell Academy in New York state in 1756 our schools have sprung up everywhere, until now we have them in most states of the Union. These schools discover and train most of our Baptist leadership, and furnish many leaders for the state and nation, industry and commerce. Eighty-five percent of our Baptist leaders come from our schools and the other 15 per cent from the Baptist Student Union in state and private institutions.

"Morever, these Christian schools justify themselves in foreign lands as well. One person in every six in *Who's Who in China* is a Christian, and half of those listed were educated in Christian schools. (Before the Communists took over in China). Our Baptist Shanghai University was a standardized school and is a much appreciated power in the life of China today. Hence we conclude that Christian colleges are not a luxury, but a necessity. Our nation, society, and the world are dependent upon them."

Radicalism, dangerous philosophy, and un-American propaganda come from radical schools. State and Christian education must be kept separate, and this can be done only by propagating, through our Christian schools, the ideas of a Christian Democracy.

Dr. Ellis A. Fuller said just before his death, "Non-Christian teachers have no more business teaching our youth than a Hottentot."

Dr. J. M. Price, of Southwestern Seminary, once said, "It is safer to study materialistic evolution under a Christian than the Bible under a modernist."

Emerson once said, "It is little matter what you learn. The question is with whom you learn."

Departments-

Missions-Evangelism

Cave City Mission

IT WAS my privilege recently to visit the Cave City Mission, which is in the little town of Cave City, about 15

miles north of Batesville



DR. CALDWELL

Cave City has had some growing spurts due, no doubt, to the industrial development around Batesville. There has been a Baptist church in Cave City through the years but not affiliated with our convention. Several families have moved into

the town and surrounding areas and have been disappointed in having no Southern Baptist Church to attend.

The first seed was sown through a

revival conducted by Noble Wiles and Harrison Johns, associational missionary. Through the leadership of the associational missionary, the Cave City Mission was begun, answering the call of some interested Baptists.

The Independence Association gave financial aid and the Mission Department responded with a contribution. A new building has been erected and the mission is reaching some very fine, cultured people who will do a good job and lead the mission in a splendid program.

The Sunday before my visit, there had been five additions to the church and four people had been baptized. The attendance is averaging about 35.

Our congratulations go to Missionary Johns, to the Independence Association and to the fine Baptists who have formed the nucleus to establish this work. Open house was held April 15, with approximately 150 people attending.

EUDORA MISSION

SUNDAY, April 15, it was my privilege to preach for a new mission in Eudora. It was their third Sunday of having services and there were 40 present.

The first Sunday they had six, the second, 25.

First Church, Eudora, is sponsoring the mission, which meets in a nice store building right in town. The property is being given with no rental cost for use until later plans are made for permanent buildings

Roy Bunch, pastor of First Church, and his membership are thrilled with the splendid response and the interest being shown by the people attending.

It is encouraging to find a pastor and people who are interested in doing something for people who do not attend the services of their church. May the Lord bless the Eudora people for this effort. -C. W. Caldwell, Superintendent

Missionary Union

Convention leaders for GA workshop



MISS BREWER

MISS BRYAN

PLANS FOR the observance of the 50th Anniversary of Girls' Auxiliary in 1962-63 will be launched at a Workshop April 30-May 1 at the Immanuel Baptist Church, Little Rock.

Out-of-state leaders include Miss Betty Brewer, director, and Miss Katharine Bryan, promotion associate for Girls' Auxiliary, WMU, SBC, Birming-ham, Ala. Mrs. Payton Kolb of Little Rock, who has participated in similar workshops in other states, will be a featured speaker.

The workshop is provided jointly by Woman's Missionary Union, SBC, and the state organization. It is to be attended by a select team of five from each association and the state WMU executive board. Sessions will open at 1 p.m. on the 30th and close at noon on the 1st. Miss Mary Hutson, state WMU youth director, is in charge of arrangements .- Nancy Cooper, Executive Secretary and Treasurer

Religious Education

Glorious experience

RECENTLY AT the First Church, Jefferson City, Mo., I was asked to speak at the Federal Penitentiary to



MR. ELLIFF

the second voluntary assembly of men for religious service. I accepted without the faintest idea of what God had been doing in preparation for the service.

It was not until later that I learned that each of 5,000 women of the Missouri WMU taken the first name

of a prisoner, together with a brief biographical sketch, and engaged with her family in prayer for that man for one month. Neither did I know that for 24 hours preceding the service, 100 Christian inmates had kept a continuous prayer chain going for the service.

When the hour for the service arrived,

more than 350 men filled all available space in the chapel. The singing was uplifting and inspiring. When I stood to speak, the men and myself seemed gripped with an unusual solemnity and sense of the presence of God.

After explaining the plan of salvation, I asked if anyone would accept Christ as his Savior. Within the next 15 minutes, 63 men stood indicating that they were for the first time trusting Christ for salvation. Later they stood across the front of the chapel before the other men. Some of the men were shedding tears.

During the following week I began to realize even more that this was a demonstration of God's power in the midst of men of every degree of crime. Fortynine of the 63 men wrote letters to the chaplain giving further evidence of salvation. Prison officials indicated that they had never witnessed such an experience with prisoners before. The chaplain said that it was a thousand times harder for a man to make a decision for Christ in prison than outside. He indicated these 63 men would be unmercifully ridiculed by the others.

What I saw was a demonstration of the power of God as the result of united prayer. God used Chaplain Grandstaff to get the men together. He used him to engage the hundreds of people in Then God visited with his prayer. power.

With this fresh demonstration of what believing prayer can do, I am led to appeal to you who read this column to join me in prayer for our Siloam Assemblies this year. Please pray with me that our two assemblies will be visited with the power of God in an unusual manner and that every person of every age will go back home to live life on a higher plane.-J. T. Elliff, Director

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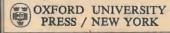
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Spring Retreat April 27-29







DR. WARMATH



MR. HICKEM



MR. REED

PARTICIPATING in the Spring Planning Retreat April 27-29 at Ferncliff will be Dr. Kenneth Chafin of Southwestern Baptist Theological

Seminary, Dr. Walter Warmath of El Dorado, Bill Hickem of Crossett, Dr. G. T. Blackmon of Arkadelphia, and James Reed of St. Louis.



DR. BLACKMON

Over 200 BSU officers expected

Over 200 officers of local Baptist Student Unions are expected to attend the meeting. New state officers will be elected and the 1962 summer missionaries will be presented. Johnny Jackson, state BSU president, will preside.—Tom J. Logue, Secretary



Brotherhood

Royal Ambassador camps

PLANS ARE being made for five weeks of Royal Ambassador camps this year will be summer. Camps this



MR. SEATON

planned in keeping with the New Royal Ambassador program. Emphasis will around new material includwork on the ing camp-craft material for Hiker and Camper. The camps will continue to emphasize spiritual growth through Bible study and mission study.

All plans for camps will be based on the age grouping under the new Royal Ambassador program. The camping season will open on June 18, with a camp for the Ambassador section, boys age 15-17. The first Crusader camp, for boys 9-11, will be the week of June 25-29. The first camp for Pioneers, boys age 12-14, will be July 9-13. The second camp for Crusaders, age 9-11, will be July 16-20. The last camp for the season will be for Pioneers, boys 12-14, the week of July 23-27.

More information regarding the camps along with publicity material and reservation forms will be mailed to all counsclors and pastors soon. However, now is a good time to make plans to attend

Every boy should have the privilege of attending a state Royal Ambassador Camp. Attending Royal Ambassador camps offers to every boy the opportunnity for spiritual experience, Christian growth, and wholesome activities that he will not be able to find in any other camp or activity. Each boy will be given an opportunity to learn more about the work of his church and denomination under the guidance of denominational workers and other consecrated, dedicated Christian men. Make attending Royal Ambassador camp a must for this summer.

ROYAL AMBASSADOR CONGRESS

Time is here for the State Royal Ambassador Congress. The Congress is to be held on May 4-5, at First Church in Little Rock. Every boy and man will be blessed by hearing Rev. Harrison Pike, missionary to Brazil. There will be other mission speakers to help present a picture of the total mission work of Baptists.

The program will include special music, good singing, clinics, demonstrations of Royal Ambassador work, fun, and opportunities for fellowship. Be sure to attend every session of the Congress.—C. H. Seaton, Associate SecSunday School

Evangelism

MANY PASTORS are helping church members become better witnesses by suggesting the age-old principle that



God will bless two things in evangelism: the personal testi-"the mony, and Word."

Helping church members use the Bible in witnessing is a function of greatest importance.

Have you considered the use of handmarked New Testaments?

It is tragic but true that the majority of our members may know many basic Christian truths, but cannot locate a supporting passage of scripture which teaches these truths. One way to help these members locate and use the scriptures on salvation is to lead them in hand-marking these passages. At the bottom of the page on which scripture has been marked, write the page number of the next reference to be used in personal witnessing. The use of page numbers is a technique which makes reference to certain chosen passages both simple and fast.

We may wince at such an elemental approach to the use of the Bible, but better to wince and win, than to go on without offering practical help in this all important area of evangelism.

Think of the potential witnessing power available when a pastor orders a large quantity of New Testaments. leads his teachers and officers and others in hand-marking the passages, and then leads the workers to go afield and witness with the New Testament in hand. The Baptist Book Store has a 20 cent New Testament, No. P 230, which is useful in this technique.

Some pastors have stock-piled a number of these hand-marked New Testaments and use them for 30-minute periods each evening before revival services, in teaching classes of workers and lost prospects these passages.

We need all the help we can find in evangelism. Do you think this has pos-

sibilities for you?

Write for a free leaflet today .-Lawson Hatfield, Secretary

Plan airport chapels

NEW YORK (EP)-The Port of New York Authority has made public architectural plans for the Protestant, Roman Catholic and Jewish chapels to be erected at the International Airport at Idlewild. N. Y.

About 40 feet high and 28 feet wide each, the chapels will serve some 30,000 employees and 10,000 passengers annually, along with thousands of airport visitors.

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This includes meals, lodging, medical and accident insurance, rental on music and workbooks, counselor supervision, films, recreational materials, use of campus facilities. This does not include study course textbooks. Please note that Church Music Department will provide competent counselor supervision. We do welcome recommendations concerning counselors we can use from your church.

Now Hear This: Only 600 persons may register. First come, First served! Some will be turned away.



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Dr. Jack Dean Southwestern Baptist Theological Seminary, Fort Worth Theory, Music History and Appreciation

Page Twenty-Three

A disciplined faith

By LEHMAN F. WEBB Pastor, Second Baptist Church, El Dorado

April 29, 1962

Bible Material: Hebrews 10:19; 12:29

Devotional Reading: 2 Cor. 4:7-15

Lesson Text: Heb. 12:23-25; 12:1-7; 11-14

Golden Text; "Ye have need of patience that after ye have done the will of God, ye might receive the promise." Heb. 10:36

I. Faith and your church Heb. 10:23-25

HE LATE John Foster Dulles said, "We are establishing an all-time world record in the production of material

things. What we lack is a righteous and dynamic faith. Without it all else avails us little. The lack candiplomats,



Sir James McIntosh tells us, "The Calvanistic people of Scotland, Switzerland, Holland, and New England have been more moral than the same classes among other nations. Those who preached faith, or in other words a pure mind, have always produced a more popular virtue than those who preached good acts, or the mere regulation of outward works."

. These men seem to have captured the spirit of what our lesson text reveals concerning a disciplined faith. An interesting version translates verse 23: "Let us hold fast and unbending the confession of our faith, for He is faithful that promised." The picture here seems to be that of never letting our confession of faith "droop" so as to lose its content. We are ever to confess all our Christian hope fearlessly, courageously; never grow silent, never deny.

Elsewhere the writer of Hebrews reminds us that this may often involve a "great conflict of suffering," and we may even be made "a gazingstock both by reproaches and affliction." Even in spite of all sorts of persecution, never waver or become timid in the exercise and exhibition of your faith, for our Lord "He who promised is faithful."

Verses 24 and 25 have beautiful significance for our modern day as well as for the first century. These verses seem to shout the double damage of

denial and the multiple fruit of faithfulness. Along this line, Quarles is quoted as saying, "flatter not thyself in thy faith in God, if thou hast not charity for thy neighbor; I do not think thou hast charity for thy neighbor, if thou wantest faith in God. Where they are not both together, they are both wanting; they are both dead if once divided."

The appeal in these verses is that we do so discipline our faith, including our works, that we "stimulate" one another to love and good works.

In order to fulfill the above injunction we cannot afford to neglect meeting together for Christian worship and encouragement. Especially is this the case in view of the approaching Day of our Lord. One simply cannot be as good a Christian "outside the church," as he can in it. Show me one Christian who is growing in grace and pleasing Christ who consistently neglects the activities and opportunities of the church; and I will show you thousands, who by their faithful humble disciplined service to Christ through the church have the witness of the Spirit of God with their spirit that they are pleasing to God and are winning souls to Him.

The message of the entire New Testament warrants our calling our people with all urgency to full support of the local church. The voice of some of our churches is just about the only voice being heard in America today that has to do with faith and the strengthening thereof. And from many of these the note of discipline is hardly discernible. Give your Christ through your church all you have.

II. Encouragement to patience, Heb. 12:1-4

HE WRITER in these verses calls attention to the host of faithful ones, referred to in chapter eleven. The picture here is not so much that of these faithful ones forming the "rooting section" for those of us still in the race; but rather an emphatic reminder these, by the discipline of their faith, have

entered into their glory, and we to be ranged alongside them, our faith our strength, our conflict, our cross being the same as theirs.

In this race we are admonished to be aside every weight and every besetter sin. All that does not help in this hinders. The Christian runner pictured here must rid himself even of innothings which might retard him, for their retarding they lose their innocen

What are the "weights and besetting sins"? It is only by "running" that Christian learns what these are. So loss as he is only standing he will new what is burdensome hampering.

Now in verse 2 we are encourage to further patience and discipline "looking away" to the "author and coppletor" of the faith. Another version renders thusly: "pioneer and perfected of our faith. Our gaze must be fixed on Jesus if, as a runner we are endure, for in Jesus the reasonableness the beauty, and the reward of a life of faith are seen.

The joy that was set before him was the joy of sitting in the place of achieval victory and power, not a selfish jur but the consciousness of salvati wrought in men, of power won which he could use in their interest.

III. Purpose of trials Heb. 12:57; 11-14

N VERSES 5-7 the writer is urginal that it is by the trials and difficulties of life God trains his children; that view sufferings away from God and be oblivious of God's design in them disastrous; for trials are not evidence God's displeasure, but tokens of His love, the uniform discipline to which every son must be subjected.

Section 11-14 reminds us of the urpleasantness of discipline for the time being and encourages the Hebrews to walk in the straight or disciplined paths with the thought of following with peace in their efforts to lead others in the way of righteousness.

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Page Twenty-Four

Children's Nook———

The happy may basket

By GRAYCE KROGH BOLLER

JUDY was quick and skilful with her fingers. When the class made their May baskets, she finished hers long before anyone else. Miss Taylor told her to make another.

Judy wanted her first basket for Mother, of course.

Whom shall I give this second basket to? she thought, smiling at Anne, the new girl in class that day.

Anne did not smile back. In fact, she frowned. Judy had smiled at her to be kind, even though she did not think she liked Anne.

She looks so unfriendly, Judy told herself. I don't think she has smiled

Judy cocked her head to one side and looked at her two May baskets. How pretty they were! One was pink and blue. The other yellow and brown.

Mother loves pink and blue, Judy decided. I'll give her that one. I'll fill it with violets and ferns from the woods. But who will get my second May basket?

What can I put in that one?

Judy did not know. She had not decided when the bell for recess rang. While she played tag with Alice and Bruce, she forgot about the May baskets. She forgot about the new girl, too. Anne stood alone, watching the others play.

As they went back to class again,

Judy thought she might give her extra

basket to Alice.

But then, she is so popular. She will have more May baskets than she knows what to do with, Judy shook her head.

There was no use giving it to Miss Taylor either. Already her desk was loaded with baskets. Besides, Judy had brought her a bouquet of iris that very morning.

I still don't know what to do with my extra basket, Judy thought as school was dismissed for the day.

All the boys and girls were gav as they carried May baskets out of school, that is, all but Anne. She carried hers, too, but it looked sad, the same as Anne's unhappy face.

Judy watched her all the way home. but Anne did not smile once. Judy saw her go into the big house on the corner.

Judy ran on home. She saw that Daddy had brought pansies for the garden. How sweet they looked! Their little velvet faces turned to Judy, smiling a

I love pansies, Judy thought happily. I can fill my second basket with them.

Judy hummed as she worked with her May baskets. The violets and ferns looked nice in the pink and blue basket. Judy asked Daddy's permission to pick some pansies for the yellow and brown

"Of course you may," Daddy smiled.

"The more pansies you pick, the more will bloom."

Judy picked the pansies, big yellow ones and great purple ones. How lovely they looked in the brown and yellow

"They look so happy," Judy smiled, "the opposite of the way poor, unhappy Anne looks. I know; I'll take my extra basket to her as a gift. Maybe with a pretty basket, she will be happy, too."

Judy hurried to Anne's house. She was just about to put the basket on the porch and ring the bell before running away, but Anne opened the door.

"Oh, you've brought me a May basket!"

she cried, and she really sounded happy at last. "Wait; I want to give you

In a minute, Anne came back with her basket. Now it did not look drab any more. It was filled with yellow buttercups that looked very happy.

"My mother is sick in another state far away," said Anne, holding out the basket to Judy. "She is getting better now, but I had no one to give my basket

to. I guess I felt sad."
"You looked sad," Judy told her. "That's why I wanted to give you my basket, to make you happy. Come over to my house and play. Mother can be your pretend mother until your own mother comes back."

"Oh, good!" said Anne. "Now I have a happy May basket, and I am happy,

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God's Wondrous World

Deserts in bloom

By THELMA C. CARTER

A DESERT in bloom in the spring is a miracle of beauty. Even though the rainfall has been small, hundreds of acres of desert sands are covered with rosy-pink, golden-yellow, flaming-red, and creamy-white flowers. Desert cactus plants with their thorns, spikes, bayonets, daggers, teeth, and sawlike leaves have some of the most beautiful flowers in the world.

"Always armed with thorns and sharp leaves and thirsty for a drink of water," someone has said of the strange plants

If you have visited a desert area in the spring, you have seen the thistle sage, mesquite, poppies, sundrops, sagebrush, yucca, wild verbena, and many other desert plants in bloom. Barrel cactus, prickly pear, rainbow cactus, and other strange cacti are unforgettable when once you have seen them.

In the drifting, desert dust and sand,

you wonder how plants can bloom. You find the answer in the Bible: "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein" (Psalm 24:1).

Nowhere do plants more clearly show their power to make the best of things. In desert areas there is always the struggle to live in spite of heat, dryness, and wild creatures.

At least one fifth of the world's land is desert. Some mountaintop desert areas are cold and isolated. The deserts we know most about are those which are hot, dry, and always in need of rainfall.

American deserts are the Mojave, Imperial Valley, Death Valley, and the Painted Desert of Arizona, Their beauty is famous all over the world. Many people say these desert areas are the most beautiful desert areas in the

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QUARTERLY REPORT

Total Cash Contributions Received in Office of Executive Secretary of

Executive Board of the Arkansas Baptist State Convention During the Months of

January 1 - March 31, 1962

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

[Designated offerings this quarter include the Lottie Moon Christmas offering.]

. 1999						
Churches and Pastors Coopera		Churches and Pastors Cooper Progr		Churches and Pastors	Cooperativ	
ARKANSAS VALLEY		Highfill 151.3		Valley Springs	15.00	33.50
Barton: K Caery \$234.75 Beck Memorial 41.36		Immanuel, Rogers: F. Aikman 532.8	4 773.77	Western Grove: P. Taylor Woodland Heights, Harrison:	7.00	-periode
Brickeys Brinkley 1st: J. Gulledge 1,680.00 Clarendon: R. Palmer 150.00		Lakeview: K. Meador 95.6 Lowell: R. Matthews 242.5	2 108.99	W. Lawing Total	\$3,760.67	\$2,670.00
Clarendon: R. Palmer 150.00 Corners' Chapel: W. Ginn 28.66	7.38	Mason Valley: J. Stephen 34.0 Monte Ne: W. Bland 112.5	6	BUCKNER		
Corners' Chapel: W. Ginn 28.66 Elaine: M. Dark 2,337.10 First Friendship 15.50	417.05	Pea Ridge 1st: B. Green 610.0 Pleasant Hill: J. Lawson 26.0 Rogers 1st: L. O'Kelley 1,877.9	0. 20.00	Abbott: W. Watts Amity: M. Plttman	\$21.92	*********
Friendship 28.71		Rogers 1st: L. O'Kelley 1,877.9 Siloam Springs 1st: C. Palmer 2,773.		Rotos + P Robb	13.50 3.84	en e e e e e e e e e e e e e e e e e e
Hughes: B. Pierce 900.00	1,264.11	Sugar Creek		Cedar Creek: J. Staggs Clarks Chapel: J. Maness	20.00	****
Lambrook: W. Steward 167.74 Lexa: L. Castleman 97.25	69.59	Sulphur Springs 1st: F. Hamilton Sunny Side, Rogers:	0	Cauthron: D. Preston Cedar Creek: J. Staggs Clarks Chapel: J. Maness Dayton: D. Schleiff Denton: V. Heydenreich	$35.86 \\ 24.70$	\$18.67
Marianna 1st: D. Haire 1,500.00 Marvell: C. Thompson 480.36 Monroe: P. Stender 36.79	1,044.93	Sunny Side, Rogers: J. Overton Trinity: J. Conner		Fellowship: E. Lancaster	58.67 133.49	133.36
Monroe: P. Stender 36.79 Moro: J. Collier 100.00	11.14	Trinity: J. Conner Twelve Corners: J. Lawson Park Street Mission 15.3		Hartford 1st: H. Plunkett Haw Creek: R. Whitten	177.67 27.20	106.74
North Side, Helena: J. Gordan Old Town: D. Steele	3.00	Total \$10,040.6	9 \$8,769.98	Hon: A. Staggs Huntington: B. Martin	113.35	photography high
Oneida Pettys Chapel: D. Wells		County Line BIG CREEK	0 *	Ione: W. Means	16.20	110,19 48.46
Rehobeth 16.00 Snow Lake: R. Raiford		Elizabeth: J. Floyd 8.0 Enterprise: D. Flood 25.0	00	James Fork: E. Hogan Long Ridge: D. Preston Mansfield: T. Newton	746.04	229.64
Turner: R. Kimble 305.44 West Helena: W. Deese 2,684.57		Flora Gum Springs 9.0		Midland: R. Lanman New Home: W. Nance	68.57 10.00	15.32
West Helena 2nd: R. Parchman 241.97	148.50	Hardy Mammoth Spring B. Cartwright 551	51.39	Parks: H. Allen Pilot View: P. White	42.02	17.50
Total \$13,904.20	\$6,860.67	Mt. Calm		Pleasant Grove No. 2: J. Evans	21.00	Marries on the Helph Milledon Street Milledon (1971)
ASHLEY Calvary, Crossett: P. Ragland		Mt. Zion: C. White	branansa	Pleasant Grove No. 3 Providence: H. Milam	3.50 22.39	
Calvary, Crossett: P. Ragland Corinth "A": E. Fulton \$98.42 Crossett 1st: B. Hickem 4,764.00		Salem: J. Brown 60.0 Spring River 11.4	4	Rock Creek: P. Black Shiloh	******	*********
Crossett 2nd: H. Braswell		Viola: A. Wiles 30.0 Total \$219.2		Unity Unity	4.50	404.00
Fellowship: R. Carpenter 178.98 Fountain Hill: J. Noble 231.23		BLACK RIVER		Waldron 1st: T. Spurgin West Hartford: W. Leonard	2,851.02 96.72	686.99 340.76
Hamburg 1st: E. Griever 1.316.86		Alicia: J. Cossey \$63.0 Banks: S. Norris		Winfield Total	\$4,551.16	\$1,707.63
Magnolia: W. Braswell 45.00		Black Rock: D. Bournes Campbell Station: J. Baker		BUCKVILL	E	•
Martinville: S. Garner Meridian: W. Kelley 48.00	47.01	Clear Springs: O. Davis College City, Walnut Ridge 98.1	0 30.13	Cedar Glades: M. Keith Mt. Tabor: O. Kinsey	17.00	***********
Mt. Olive No. 1 Mt. Olive No. 2: W. Brown 685.83 Mt. Pleasant	128.81 27.25	Grubbs: J. Walker		Mt. Tabor: O. Kinsey Mountain Valley: J. Anderson Rock Springs: H. Speer	12.00 29.60	Ameni un statelli Amenini pintatelli
Mt. Zion: E. Morgan 17.50 North Crossett: D. Dodson 170.01		Horseshoe: L. Bankster Hoxie: J. Coleman 65.0		Total CADDO RIV	\$58.60	arma bank 440
Sardis Shiloh		Imboden: J. Smith 311.5 Immanuel, Newport: W. Davis 495.2	3 135.21	Amity: J. Watson Black Springs: A. Beshears	\$21.58 15.00	\$74.60
Temple, Crossett: J. Buckner 607.25 Unity: E. McElroy	35.70 5.94	Jacksonport: J. Fuqua 27.7 Murphy's Corner: R. Criner 34.2 New Hope No. 1: W. Behanon 60.4	4	Caddo Gap Glenwood: B. Denton	15.00 256.46	39.66
Total \$8,219.24	\$3,254.11	New Hope No. 2: S. Norris		Liberty: E. Wilson Little Hope: A. Beshears	15.00	annarat decessor
BARTHOLOMEW		Old Walnut Ridge: B. Johnson 11.2		Mt. Gilead: S. Sherman Mt. Ida: J. McClenny	337.53	534.76
Antioch: B. West Cominto: T. Christmas \$6.00		Ozark Pitts: B. Garner 8.6		Norman: W. Gifbreath Oden: R. Shreve	120.00	166.05 125.60
Corinth "B": H. Gray 15.00 Eagle Lake: D. Wesson 29.93	8.92	Pleasant Ridge: J. Hall Pleasant Valley		Pencil Bluff: J. Carney Pine Ridge	67.00	81.34
Ebenezer: R. Wilson 96.81 Enon: L. Brady 62.96	3	Ravenden: J. Wicker Sedwick: G. Fowler 69.6	18.18	Refuge: R. Watson Sulphur Springs: C. Moore	21.00 57.80	36.71 154.83
Florence: H. Gray Holly Springs: B. Meggs Immanuel, Warren:		Smithville: L. Madden 75.0 Swifton: J. Baker 25.0		Big Fork Mission Miscellaneous	01,00	15.00 215.00
D. Newberry, Jr. 514.68		Tuckerman: B. King 210.0 Walnut Ridge 1st: W. Heard 1,200.0	0 269.91	Total	\$1,024.37	\$1,443.05
Ladell 8.73 Macedonia 30.00) morning	White Oak Total \$4,460.0		Antioch: V. Johnson	1 -	1
Marsden: L. Tucker Monticello 1st:	4	BOONE-NEWTON COUNT		Augusta 1st: T. Lindley Beebe 1st: D. Wright	\$975.67 \$200.00	\$2,688.40 \$320.05
J. Cheatham 1,702.89 Monticello 2nd:		Alpena: S. Hacker \$107.1	0 \$105.00	Bethany, Georgetown: F. Cunh Central, Bald Knob: M. Wilfon	a 24.00	14.00 84.86
J. Holcomb 372,30 North Side, Monticello 120,00		Batavia: K. Edmondson 33.0 Bear Creek Springs 24.0 Bellefonte: E. Powers 55.4	0	Cotton Plant 1st: I. Prince Crosby: J. Pruitt	400.00 37.50	119.21
Old Union: H. Gray Pleasant Grove 15.00	- June 14	Boxley: C. Taylor Burlington: M. Spence 52.4		El Paso: E. Anderson	72.00 15.64	16:00
Prairie Grove: S. Wesson 7.50 Saline: E. Johnson 11.1		Cassville: D. Mulford 23.5	0 *******	Good Hope: H. Wright Gregory: H. Cato	20.00	ermages when
Selma: R. Johnson Union Hill		Eagle Heights, Harrison:		Griffithville: W. Baker Higginson: R. McElroy	50.00 18.80	56.05 69.45
Warren 1st: W. Speed 4,096.07 Wilmar: J. Worbington 50.03		D. Jackson 482.5 Elmwood: L. Burlsworth 15.0	0 233.15	Judsonia: W. Burnett	149.46 450.00	46.00 226.03
Total \$7,341.87		Emmanuel, Harrison: C. Roten 15.0 Everton: P. Taylor 10.3 Gaither: J. Carter 15.0	5	Liberty: D. Hughes	219.50	50.53
BENTON Bantanvilla 1st : A Butlan \$221 5.	Q1 100 E0	Grubb Springs: J. McBee 32.8	7 26.11	Hunter: P. Mehaffey Judsonia: W. Burnett Kensett: C. Bryant Liberty: D. Hughes McCrory: C. Evans McRae: H. Boyd	114.80 15.00	171.77 210.00
Bentonville 1st: A. Butler \$921.54 Centerton 1st: M. Coffelt 357.63	\$1,103.59 150.20	Harrison 1st: R. Hilton 2,206.1 Hopewell 5.	00	Morrow: W. Black	15.00 27.61	10.00
Central Avenue, Bentonville: J. Highfill Desertive: C. Bateman	112.55	Jasper 111.8 Lead Hill: T. Eoff 30.0 New Hope: E. Cox 72.0	0 43.11	Morton t R. Taylor Mt Hebron	7.88 22.50	10.00
Decatur: C. Bateman 635.88 Garfield: J. Ford 57.02	63.00	Northvale: H. Allred 117.9	4 68.89	Pangburn: L. McDoughle Patterson: E. Long Pleasant Grove: R. Gean Pleasant Valley	10.00 5.82	21.00
Gentry: J. Jones 884.17 Gravette: W. Mattingly 377.09	199.91	Oregon Flat: T. Logan 50.0 Parthenon 56.	3	Pleasant Grove: R. Gean Pleasant Valley	53.55 15.00	17.40
Gum Springs: R. Barnett 92.45 Harvard Avenue, Siloam		Prairie View: G. Roberts 15.6 South Side, Lead Hill: R. Eubanks 20.6	0 36.60	Raynor Grove; T. Grisco Rocky Point: W. Treywick	40.22 16.00	P.O. M.S.
Springs: C. Rosson 127.84	269.90	Union		Rose Bud: T. Davis	30.00	70.64

	Connectiv	n Basin		Consumali	n Boole		Connection	. Deale
Churches and Pasters	Program	nated	Churches and Pastors	Program Program	nated	Churches and Pastors		nated
Royal Hill Searcy 1st: W. Sewell	19.00 2,575.54	1,638.08	Lee Chapel Leonard Street, Hot Springs:	177.97	-	CONWAY-PE		
Searcy 2nd: D. Cooper Smyrna	90.00 7.50	128.36	J. Heard Lonsdale: L. Herron	380.79 23.67	79.21	Bigelow: G. Morrison Casa	10.00 64.00	6.00
Trinity, Searcy: H. Stephens Tupelo: O. Burnett	60.00	78.09	Malvern 1st:H. Presley Malvern 3rd:G. Fowler	2,168.37 783.17	1,576.73 253.30	Harmony: R. Strickland	10.00	29.02
Union Valley: V. Johnson	24.00	*******	Memorial	240.80	29.78	Houston Morrilton 1st Nimrod: W. Gwin Perry: C. Clay Perryville: L. Gustavus	30.00 1,266.98	1,273.50
West Point: L. Simpson White Lake: I. Bankster	8.94	*********	Mill Creek: R. Geeo Mountain Pine: O. Huston	60.28	68.16	Nimrod: W. Gwin Perry: C. Clay	30.00	65.00
CAREY	\$6,068.74	\$6,086.38	Mt. Vernon: W. Calhoun Old Union: C. Chote	38.36 34.07	8.05	Perryville: L. Gustavus Pleasant, Grove: B. Elliott	90.00 7.50	
Bearden 1st: S. Cathey	\$362.76	\$227.52	Owensville: N. Wilhelm Park Place, Hot Springs:	98.85	denrance	Pleasant Grove: B. Elliott Plumerville: A. O'Kelly Solgohatchie: E. Corder	70.00	691.50
Bethesda Calvary, Camden: R. Blann	100,00	9.50 100.00	D. Blevins Pearcy: E. Rushing	2,367.62 60.00	750.35	Stony Point: L. Lovell	6.00	49 50
Dalark: L. French	37.10		Piney: O. Golden Pleasant Hill: A. Emberton	629.75 78:38	417.97 20.00	Thornburg: K. Reinhardt Union Valley	46.53	43.50
L. French E. D. Stark F. C. Ellis F. C. Pennington y: A. Elliff F. Tings: J. Albritten	3,326.11	2,709.13	Ridgecrest, Benton: L. Garner		80.00	Total	\$1,690.50	\$2,108.52
Harmay: A. Elliff	9.00	**********	Riverside Sheridan 1st Southern:	79.98	32.70	CURRENT RI Biggers: B. Goff	VER 79.50	110.35
Manning	50.55		R. Simpson Shorewood Hills: D. Travis	66.53 286.85	52.54	Columbia Inwest . M. Millon	0.00	610.00
New Hope: O. Allen	35.02 24.00	24.85	Trinity: E. McCord Walnut Valley	263.95 270.41	143.26 31.40	Corning: W. Vestal Corning 2nd: G. Morris Hopewell: J. Midkiff Moark: D. Clayton	020.10	48.50
Sandy Grove: W. Womack	59.98 5.00	20.00		17,288.24	\$10,933.67	Hopewell: J. Midkiff Moark: D. Clayton Mt. Pleasant New Home Oak Grove		48.65
sarkman: D. Lumpkin	9.00 615.00	18.50 323.90	Alma 1st: O. Langston	\$758.96	\$473.73	Mt. Pleasant New Home	21.00 5.00	
Thornton: W. Poole	83.75 58.35	30.95	Calvary, Van Buren: G. Lonsbury	49.37	41.35	Oak Grove Pettit: W. Wharton	18.00	44.00 34.10
Willow: C. Laurius	9.00	\$3,464.35	Cass Cedarville: J. Clement Central Altus: F. Davis	10 50	*******	Pettit: W. Wharton Pocahontas: L. Ray Ravenden Springs: C. Sheets	500.00	281.70
CAROLINE		40,404.00	Ochorus, Intendi I i David	949.52	586.26	Reece Ridge		59.60
Austin Station : E Elvod	\$107.28	\$59.22	Clarksville 1st: C. Caldwell Clarksville 2nd: G. Domerese	32.89	13.30	Shannon: J. Sharbutt	135.37	49.00
Baughs Chapel: C. Fuller Biscoe: M. Rice	62.05	46.00 145.27	Coal Hill: D. Smith Concord: A. Duncan	50.93 43.60	20.85 66.00	Shiloh, Clay Co. Shiloh, Randolph Co.	15.00	45.00
Brownsville: H. Porter	23.42 1,440.00	74.01 708.88	Dyer: H. Morris Hagarville: B. Whitledge	70.51	41.00	Shiloh, Randolph Co. Success: J. Huffmaster Witts Chapel Total	42.99	86.25
Caney Creek: W. Barbour	233.32	112.41	Hartman Kibler: C. Chesser	8.50 562.59	9.50 417.61	Total	\$1,788.44	\$1,417.15
Carlisle: R. Bishop Chambers: O. Smythe	1,145,45 6.00	1,388.85	Lamar: M. Edmonson Mountainburg: J. Kent	63.92 49,99	21.58 21.00	DARDANELL-RUSS		
Cocklebur: P. Hall Coy: W. Pannell	25.82 246.29	25.93 123.68	Mulberry 1st: C. Duncan Oak Grove: J. Burrows	75,00	144.00	Atkins: J. Hagan Bakers Creek: L. Pinnell	\$400.48 13.00	\$152.00
Des Arc: E. Banton DeValls Bluff: F. McMenis	436.72 55.00	$103.28 \\ 28.50$	Ozark: B. Haney	507.53 1,312.42	312.34 396.93	Bakers Creek: L. Pinnell Bluffton: E. Linton Calvary, Gravelly	5.00	0
England 1st	1 197 81	348.56 71.50	Ozone Shady Grove: W. Flanagan	15.00 16.58	3.63	Carden Bottom: J. Ward Carden Bottom: J. Ward Centerville: B. Fike Danville Dardanelle: O. Shook Dover: D. Hankins	,	
Hazen: W. Byrum Humnoke: B. Powell Keo: J. Byrum	34.84		Spadra: T. Cooper Trinity, Crawford Co.: F. Card	4.57	10.00	Danville Dardanelle: O. Shook	135.00	334.00 310.27
Lonoke: E. Ryan	1,387.96 105.57	1,886.76	Trinity, East Mt. Zion, Johns A. Wheeler	son Co:	1 1 1 1	Dover: D. Hankins East Point: T. Hull	37.19 82.32	34.95
	105.57	110.05	Union Grove: J. Woodard Uniontown	48.30 22.70	97.25	Grace Memorial: J. Melton	60.00	*******
Oak Grove: T. Richardson Old Austin: C. Hill	69.16	47.33	Van Buren 1st: C. Graves	2.184.59	837.37	Havana: W. Storts Hopewell: J. Summers	25.28 18.00	85.50
Pleasant Hill: J. O'Neal Pleasant Valley: E. Ridgeway	29.69		Van Buren 2nd: R. Morrison Webb City: V. Cavender	9.01	20.80 43.15	Kelly Heights, Russellville: W. Edmonson	155.69	9.55
Steel Bridge: G. Nethercutt Toltec: D. Black	67.80 265.74	88.60	Woodland: L. DeWett Batson Mission: G. Payne	6.00	9,68	Knoxville: E. Wright London: L. Wade	44.01 19.61	59.60 18.00
Ward: H. Austin Watensaw: Sparler	73.91 45.57	35.50 56.90	Miscellaneous Total	\$7,051.36	\$3,542.33	Moreland: G. Armstrong New Hope: H. Williams	85.90	14.75
Total Sparier		\$5,461,23	CONCORD	, , ,		Ola: M. Keenen Pittsburg: A. Rickett	183.47 10.00	120.10
CARROLL		0011.00	Barling: D. Land Bloomer: I. Crossland	\$98.92 15.00	\$138.36	Plainview: C. Stone Pleasant View	52.00	57.33
Berryville: C. Overton Blue Eye: Q. Middleton	\$1,123.14	\$344.70	Bluff Avenue, Ft. Smith: D. Peoples	493.38	216,14	Prairie Grove: G. Armstrong		14.63
Blue Eye: Q. Middleton Cabanal: W. Lively Eureka Springs: G. Jackson	141.70	185.88	Booneville 1st: N. Lerch Branch: H. McGehee	1,530.30	732.14	Rover Russellville 1st:	26.12	
reeman Heights: R. Fowler	261.62	88.86 73.30	Burnville Calvary, Ft. Smith: H. Horne	68.34	4 0 44 85	E. Williams Russellville 2nd: H. Hodges Delaware Mission	2,448.98 75.00	511.63 71.20
Green Forest: G. Poole Rock Springs	181.32 320.45 30.00	215.20	Charleston 1st: C. Staton	1,088,54	776.57	Delaware Mission Total	\$4,283.48	\$1,793,51
Total	\$2,138.23	\$907.94	East Side, Ft. Smith J. Green Excelsior: L. Woodard	20.00 42.74	78.16 42.72			, , , , , , , , , , , , , , , , , , , ,
CENTENNIA	L		Ft. Smith 1st: N. McLarry	13,527,32	4.590.41	DELTA Arkansas City: R. Howard	\$255.00	\$246.22
DeWitt	\$2,633.74 701.30	\$1,524.54 755.25	Glendale: E. Pennington Grand Avenue, Ft. Smith:	13,527.32 177.30	26.80	Aulds: J. Hughes Bayou Mason: M. Jones	45.04	
East Side, DeWitt: C. Jones	63.00	85.60	P. McCray	5,638.09 600.60	4,124.47 284.00	Bellaire: D. Jones Rethel: J. Divine	108.00	95.65
Gillett: R. Carpenter	47.74 74.74	$\frac{5.00}{64.00}$	Wighter AC C Charles	*******	. 5.00	Boydell Central, Lake Village:		-
North Maple, Stuttgart:			Highway 96: S. Sharber Immanuel, Ft. Smith:	0.000.01	Ď 500 50	A. Williams Chickasaw	100 40	40.45
Reydell: H. Green	30.00	-	Jenny Lind E. Adams	2,000.01 178.17	2,708.73 185.00	Chicot: C. Howie	186.47	48.45 24.30
R. Howie	58.00	183.90	Lavaca 1st; C. Stewart	761.04 433.37	669 22 845.32	Collins Crooked Bayou Daniel Chapel: J. Bolding	32.50 10.00	1
R. Howie Charles: E. Gannaway Suttgart 1st: D. Bledsoe	3,298.17	2,096.29	Immanuel, Ft. Smith: S. Eubanks Jenny Lind E. Adams Kelly Heichts: J. Fitzgerald Lavaea 1st: C. Stewart Magazine: J. Swafford Memorial. Hackett: J. McKinney Mynn: R. Miller	119.00	43.00	Daniel Chapel: J. Bolding Dermott 1st: H. O'Bryan Eudora: R. Bunch	1,191.45	7.55 381.94
		\$4,726.29	J. McKinney Mixon: R. Miller	. 30.00	61.35 24.00	Eudora: R. Bunch Gaines: J. Hudson	1,743.04	718.86
CENTRAL			Mt. Harmony: L. Gilliam			Gaines: J. Hudson Grace: F. Brown Halley	*******	
atioch: M. Hester	\$215.56	\$3.00 158.00	Mixon: R. Miller Mt. Harmony: L. Gilliam Mt. Zion: H. Milam North Side, Charleston: W. Bufler North Side Ft. Smith: O. Ho)	116.63	Jennie! B. Smith	64.02	103.00 . 15.00
nuxite: F. Robinson Inton 1st: B. Selph ie: D. Tollison Ivary, Benton: J. Royal	1,770.36	2,006.83	W. Burler North Side, Ft. Smith: O. Ha Oak Cliff: M. Walker Palestine: T. Dove Paris 1st: H. White	ley	45.00	Jerome: W. Stroud Kelso: R. Creed Lake Port Lake Village 1st:	30.00	57.25
livary, Benton: J. Royal	47.90 685.38	6.17 392.25	Palestine: T. Dove	30.44	449.80, 83.87	Lake Village 1st:	4 070 00	
mtrai, Hot Springs:	1,950	808.52	Paris 1st: H. White Pine Log L. Gilliam Rateliff: J. Simons	1,028,28	377.69	M. Johnson McArthur: D. Burris	1,050.00	844.05
S. Davis Sirdale, Hot Springs:	115.45	47.50	Rateliff: J. Simons Roseville	26.93	949+400m	McGehee 1st: M. Craig Midway	2,202,83	669.54
Newcomb		37.73	Roseville Rye Hill, Ft. Smith: J. Boswell South Side, Ft. Smith: M. Gennings Spradling, Ft. Smith: H. Evans Temple, Ft. Smith: K. Williams	175.72	79.50	Montrose New Hope: M. Howie	10.00	10.00
	17.93	6.00 20.15	South Side, Ft. Smith:	3,490.60	051 50	Oak Grove	198 59	70 59
and Avenue, Hot Springs	302.00	62.75	Spradling, Ft. Smith:	811.03	418.69	Omega: J. Patterson Parkdale: H. Noble Pleasant Ridge		
Springs: F. Robinson	24.00	83.88	Temple, Ft. Smith:		114.04	Portland: D. Bowman	427.37	128.24
ad: B. Bacon and Avenue, Hot Springs avel Hill: F. Lasage Springs: F. Robinson rvey's Chapel: W. Peppers and Heights, Benton:	010.00		Towson Avenue, Ft. Smith:	1,439.30	114.94	Temple: L. Lord	66.73	101.00
Springs 1st: J. Fairchild	210.68	74.76 779.80	Trinity Et Smith	10.00	228.22	Watson: F. Hickingbotham	103.50	124.22
Springs 2nd: W. Yeldell anuel, Benton: I. Parker	2,910.98 27.10	2,405.01 43.87	M. Bondurant	2,383.53 10.00	629.46	Wilmot: L. Williams Rossmere Mission	300,00 12.00	321.11
Springs 1st; J. Fairchild Springs 2nd: W. Yeldell anuel, Benton: I. Parker Eville: E. Woodall Hamilton: B. Smith	52.73 203.45	504.50	Testa . U. Dall	5.32	8.14 \$20,308,47	Parkdale: H. Noble Pleasant Ridge Portland: D. Bowman Richland: J. Compere Temple: L. Lord Tillar: L. Ready Watson: F. Hickingbotham Wilmot: L. Williams Rossmere Mission South McGehee Mission Total	\$8,164.79	43,99 \$3,909.89
				,	,	B T		C

	Cooperative	Desig-		Cooperati	ve Desig-	-	Cooperat	
Churches and Pastors FAULKNER	Program	nated	Churches and Pastors Kingsland: R. Crockett	Program 40.94	nated	Churches and Pasters El Dorado 1st: W. Warmath	8,210,58	14.307.46
Ree Branch: W. Smith	\$75.18	\$146.00 67.47	Lee Memorial: G. Taylor Linwood: G. Johnson	579.70 117.35	146.02 130.00	El Dorado 2nd: L. Webb Elliott: D. Moore Felsenthal: J. Smith	2,470.06 157.08 58.00	1,540.46 306.26 230.70
Beryl: W. Ayers Bono: C. Mason Brumley Chapel: R. Reines	6.00	52.70	Matthews Memorial: V. Dutton	875.01	860.41	Galilee: C. McCollum Grace, Camden: D. Creech	. 123.03 112.79	173.72 46.60
Brumley Chapel: R. Raines Cadron Ridge: T. Akers Cold Springs: D. Howell	75.00 16.41	28.40	New Bethel Oak Grove: G. Autrey Oakland, Pine Bluff:		14.80	Harmony: C. Crowe Hillside, Camden: H. Voegele Huttig: B. Murphy Immanuel, El Dorado: D. Raile	15.00 123.00	22.00 127.00
Cadron Ridge: T. Akers Cold Springs: D. Howell Conway 1st: W. Flynt Conway 2nd: W. West Emmanuel, Conway:	2,400.00 1,291.92	1,089.58 578.71	E. Gray Pine Bluff 1st: R. Smith	35.09 7,545.97	5,296.10	Huttig: B. Murphy Immanuel, El Dorado: D. Raile	384.81 y 6,238.90	400.10 3,322.82
	9.00	-	Pine Bluff 2nd: G. Pirtle Plainview: D. Castleberry	692.81 105.63	365.80 24.77	Junction City: H. Williams Junction City: H. Fuller	844.22 814.87	175.32 431.50
Enola: H. Walters Formosa: C. Petty	26.90 5.00	29.51 6.80	Plum Bayou: D. Cheathem Rankin Chapel: D. Heath	18.30	59.00 15.00	Knowles: H. Diffie	54.00	10.50 58.00
Friendship: J. Smith Happy Hollow Holland: E. Sherrard	7.50 20.07	36.00	Rison: P. Beach South Side, Pine Bluff: B. Elrod	900.00	1,937.75	Lawson: D. Jameson Liberty: C. Johnson Louann: B. Newton	56.98	30.00
Mayflower: S. Blake Mt. Vernon: G. Hurst	38:88 20.72	80.70	Star City: P. Titsworth Sulphur Springs: P. Pearson	1,191.68	262.42 77.50	Maple Avenue, Smackover:	621.40	331.50
Naylor: J. Smedley New Bethel: J. Rose	45.00	59.10 24.10	Wabbaseka: H. Wilson Watson Chapel: M. Smith	31.39 249.02	85.71 88.09	Marrable Hill, El Dorado: E. Glover	244.00	499.37
Oak Bowery: E. Smith Pickles Gap: H. Carter Pleasant Grove: F. Cowarden	175.14 105.00	42.34 75.55	Yorktown: R. Weeks Moore Chapel	60.00	18.00	Midway: F. Taylor New London: E. Murphy Norphlet: R. Smith	1,681.39	901.76
South Side, Damascus: W. Smith	45.00	47.58	Total HOPE	21,822.42	\$15,610.09	Park View, El Dorado Philadelphia: C. Hale	844.53 24.00	556.96
Union Hill: E. Atkinson Wooster: C. Mason	04 404 00	******	Anderson: K. Tingle Antioch: W. Nall	\$3.00	\$1.00	Salem: J. Luck Shuler: C. Ainsworth	48.30	1,841.11
Total GAINESVILI		\$2,363.99	Arabella Heights, Texarkana: L. Jordan		211.37	Smackover: B. McCrary Snow Hill: J. Thrash	1,568.72 39.73	6.00
Austin: M. Brooks Browns Chapel	\$20.00 19.09	-	Beach Street, Texarkana: C. Rue	5,618.99 320.00	2,962.53 193.01	South Side, El Dorado: W. Miller Stephens: H. Cantrell	1,441.93	120.26 1,041.24
Emmanuel, Piggott: L. Bailey Greenway	88.76 30.00	\$809.10 29.57	Bradley: J. Powell Bronway Heights: J. Ingram Calvary, Hope: J. Passmore	57.26 465.37	58.64 288.48	Temple, Camden: L. Lasater	680.64 399.22	742.50 350.00
Harmony Holly Island: F. Fowler	21.62	Section Section	Calvary, Hope: J. Passmore Calvary, Tevarkana: R. Cook Canfield: G. Ivins	1,154.40 45.00	523.40 75.00	Temple, El Dorado: C. Baski Three Creeks: G. Williams	61.54	31.03 33.78 422,12
Knobel: P. Schwenk Leonard: J. Fowler New Hope: E. Griffin	21.62 29.20 184.00	12.00 242.03	Central, Magnolia: L. Hunnicu Doddridge: A. Brackman Eastview: C. Phillips	10.00	3,116.10 44.35	Trinity: D. Moore Union Urbana: G. Fletcher	765.95 676.85	112.00 469.00
Nimmons: B. Johnson Peach Orchard: J. Whitlock	25.00	20.00	Fouke 1st: J. Young Fulton	252.00 119.62 200.00	71.00 55.65	Village: E. Moore	189.32 55.00	178.51 38.00
Piggott: E. Polk Rector: W. Clvde	1,990.22 651.82	1,711.27 445.80	Garland: H. Wood Geroa	9,00	10.00	West Side, El Dorado: P. Myers	983.48	734.17
St. Francis: E. McDoniel Tipperary	28.87	187.19 \$2,906.96	Guernsey Haley Lake: A. Hughes	** ****	Sprany judgets Spran 19	Total		\$34,929.16
Total GREENE COU		\$2,800.8 0	Harmony Grove: R. Ramsey Hickory Street, Texarkana:	45.00	14.00 216.15	Brownsville: O. Yount	RIVER \$15.00	branton
Alexander Beech Grove: G. McGhehey	\$71.69		M. Lewis Hope 1st: A. Balentine Immanuel, Hope: E. Hughes	5,556.28 13.60	1,277.33	Center Ridge	62.56	\$20.80
Bethel Station: C. Hodges Big Creek: B. Rose	8.00	-	Immanuel, Magnolia: C. Fani Immanuel, Texarkana:	nin 10.00	65.98	Heber Springs 1st: W. Hill Lone Star: J. Cothren	702.93 15.00	365.00
Brighton Browns Chapel: W. White	103.88	\$45.70	W. Garner Lewisville 1st: J. Clack	879.76 766.00	454.00 537.73	Mt. Zion: R. Balley New Bethel: O. Martin	11.35	7.00
Calvary, Paragould; J. Gibbs Center Hill; E. Cook Clarks, Chapel; L. Jamieson	74.22 51.00	61.10 70.50 7.00	Macedonia No. 1: H. Burris Macedonia No. 2:	38.92		Palestine: J. Eason Pleasant Ridge: R. Davis	15.00 5.00	
Clarks Chapel: L. Jamieson Delaplaine: M. Prince East Side, Paragould:	18.00	-	A. Worley	13.00 46.55	82.80 33.75	Pleasant Valley Post Oak: T. Reeves Quitman 1st	15.00 28.29	Berranes.
L. Jackson Eight Mile: C. Mayberry	405.55 9.00	235.15	Mandeville: E. Croxton Memorial, Waldo: J. Bledsoe Mt. Zion: B. Worley	131.87 20.00	90.97 117.30	Shiloh: J. Newton South Side, Heber Springs	*********	-
Fairview Finch: H. Clegg	16.00 87.45	20.00	Pinev Grove: D. Light Piccah: J. Duncan	28.96 24.00		Total LITTLE RIV	\$870.13 ER	\$392.80
Fontaine: F. Carr Immanuel, Paragould: O. Wright	6.00 157.34	54.00	Red River: R. Lawrence Rocky Mound Shiloh Memorial: B. Mvers	94.55 12.38 92.00	(0400000000 0400000	Ashdown: R. Ward Ben Lomond: C. Zachry	\$773.86 3.00	-
Lafe: J. Jernigan Lake Street, Paragould:	24.70	-	South Tevarkana: J. Skinner Spring Hill: C. Hall	32.56	20.00	Bingen: D. Johnson Brownstown: J. Koening	300.00	2000 pand
R. Lyons Light: J. Wiles	65.00	8.50	Stamps 1st: D Dilday Selverino: W. Watkins	1,750.00	586.81 30.22	Central, Mineral Springs: G. Bachus Chanel Hill: V Retmann	223.60	334.01
Marmaduke: G. Renshaw Mounds Mt. Hebron: H. Shultz	99.18 65.57 17.22	125.15 82.15 6.20	Tennessee: A. Smith Trinity Tevarkana:	80.00	112.04	Chapel Hill: V. Retmann Columbus: J. Koenig DeQueen 1st: E. Abington	22.50 2,440.00	16.50 904.48
New Friendship: J. McCollum New Hope: K. Morgan		31.00	L. Hughes Troy Bethel: R. Eaton West Side, Hope: C. Nash	171.38 45.00	218.54 77.95	Dierks: J. Landers Foreman: M. Reynolds	40.00 186.99	44.20 339.49
New Liberty: C. Norman Nutts Chapel: J. Moore	30.00 25.00	26.00 50.00	Total .	\$26,558.84		Hicks Horatio: R. Armer	10.00 75.00	80.08
Oak Grove Paragould 1st: P. Claybrook Pleasant Valley: C. Abanathy	2,750.55	1,537.91	Ratesville 1st: J. Holston	\$2,802.73	\$3,938.01	Kern Heights: D. Clay Liberty: B. Heflin Little River: C. Woods	10.00	14.56
Robbs Chapel: C. Moses Rock Hill	9.00 75.00	70.00	Calvary, Batesville: R. Bone Cord: R. McLeod	615.16 16.60	2.00	Lockesburg: A. Kerr Lone Oak	78.90 28.29	67.20
Spring Grove Stanford: J Mitchell	40.00	25.85	Cushman: J. Hull Decha: E. Haley Floral: J. Scarlett	3.00	11.00 61.46	Mt. Moriah Murfreesboro: T. Carroll	183.00	234.26
Stonewall: O. Kahn Third Avenue, Paragould:	5.00		Floral: J. Scarlett Marcella: B. Vount Mt. Zion: D. Cook Pfeifer: B. Cartwright	$\frac{12.29}{30.00}$	12.09	Nashville: M. Carozza New Home: R. Bostian	1,858.32	793.32 125.50
H. Clements Unity: A. Pealmonds Village: T. Stroud	32.50 45.00 42.01	30.59	Pilgrims Rest: J. Bean	20.05 47.29	45.00	Oak Grove: D. Reed Orden: D. Brown Ozan	50.00 25.00	28.50
Unity: A. Pealmonds Village: T. Stroud Vines Chapel: G. McGhehey Walcott: J. Swafford	4.50 176.75	4.50 7.75	Rehobeth: W. Bunch	6.00 30.00 103.23	44.50 45.29	Rock Hill: C. Zachry State Line: J. Cannon	9.05	12.00
Walcott: J. Swafford Walls Chapel West View: G. Whitney	13.20 468.91	1.80	Rehobeth: W. Bunch Rocke: R Ma Leod Ruddell Hill: F. Westmoreland	80.84	62.80	Washington: J. Hickman Wilton	45.00	6.25
Total HARMONY	\$5,087.78	\$2,500.85	Sulphur Rock: A. Pate	20.00	2.00 51.50	Winthrop: E. Jewel	25.17 \$6,342.68	5.00
Altheimer: P. May Anderson Chapel: J. Robbins	\$546.30 26.00	\$85.81 38.50	West Batesville: L. Riherd White River: B. Govne	1,058.11 5.00	630.79	Ttoal MISSISSIP	PI	
Centennial, Pine Bluff:	160.00	77.02	Southern Baptist Mission: H. Johns Total	31.50 \$5,046.02	14.65 \$5,452.96	Armorel: W. Lyles Black Water Blytheville 1st:	\$206.70 37.84	\$117.01 24.23
L. Eaker Central Pine Bluff: G. Estes	395.40	68.07	LIBERTY				3,652.00	1,375.34
Dollarway: R. Rogers Douglas: M. Hill	56.39 82.92	12.00 87.44	Buena Vista: D. Linkous Caledonia: D. Shirey	\$28.79 70.43 193.80	\$22 57 15.40 27.60	Brinkley's Chapel: E. Ray Browns Chapel: L. Hinch Calvary, Blytheville: H. Ray Calvary, Osceola: H. Sadler Carson Lake: T. Carney Central, Dyess: D. Hughes Clear Lake: W. Ward	69,10 359.39	28.15 122.05
Dumas 1st: M. Cole Forrest Park, Pine Bluff:	1,500.00	1,215.83 314.45	Calion: E. Ward Calvary. El Dorado: J. Burns	207.00	88.00	Calvary, Osceola: H. Sadler Carson Lake: T. Carney	453.03 17.50	86.77
G. Smith Gould Grady: J. Ring	206.40 20.00	347.71	Camden 1st: J. Maddox Camden 2nd: W. Rogers	9,267.00 328,40	3,948.31 207.53	Central, Dyess: D. Hughes Clear Lake: W. Ward	84.70	53.05 128.16
Greenlee Memorial: C. Belknap	201.49	95.16	Chidester: C. Doggett Cross Roads: J. Hargett Cullendale 1st:R. Parker	57.74 280.95	100.00	Cross Roads: B. Holcomb	140.00	41.84 21.32 130.76
Hardin: M. May Hickory Grove: J. Ray	132.60 32.00	45.80 48.00	Cullendale 1st:R. Parker Dunn Street. Damden East Main. El Dorado:	3,480.72 20.75	753.00	Dell: R. King Emmanuel, Blytheville: V. Fowler	31.43	
Humphrey: L. Jolly Immanuel, Pine Bluff:	175.67	149.52 729.89	R. McMurry Ebenezer: J. Burton	896.91 296.18	680.00 5.00	Etowah Fairview	54.16	
J. Harrison	1,748.00	120.00	TANDESCE . O. Darroll	200110	5100	ARKANS		
Page Twenty-Eigh	11 (

Churches and Pastors	Cooperativ	e Desig-	Churches and Pastors	Cooperativ			perative	Desig- nated
Gosnell: W. Kreis	50.00	122.00 48.75	Acorn OUACHITA	\$161.69	\$110.00	Prescott 1st; W. Woodell 35	50.00 32.00	174.16 37.75
Joiner: L. Baldwin Keiser: R. Bragg Leachville: G. Hadley	168.88 1,010.00	$31.06 \\ 428.10$	Bethel Board Camp: H. Shreve	112.01	φ110.00 	Richwoods: C. Pearson Shady Grove: G. Dickins	32.35 6.00	41.00
Leachville 2nd: C. Smith	22.36 205.50	22.00 47.65	Cherry Hill: S. Sherman Concord: D. Kelley	70.91 31.00	ph-000000	Shiloh: F. Schimming South Fork: T. Burkes	9.00	*********
Manila 1st: E. Pipkins Marys Chapel: B. Thomas	939.10 27.37	258.13 49.45	Cove: D. Goodrum Dallas Avenue, Mena	36.56 453.32	13.00 59.89		14.51	NAMES OF STREET
New Bethel: R. Moon New Harmony: W. Warren	10.69 13.73	122,05	Gillham Grannis: J. Westlake Hatfield: H. Brewer	50.00 108.63 148.82	33.75 66.70 56.98		18.00	31.26
New Providence Newman R. Johnson	113,88 197.03 8.89	300.00 5.00	Hattield: H. Brewer Hatton: H. Green Lower Big Fork	30.00	90.98		14.45	4,248.17
Number Nine: J. Miller Oscila 1st: H. Jacobs	22.80 2,887.09	3.70 659.51	Mena 1st: D. Miller New Hope, Shady: E. Sherman	1,689.83 38.35	2,304.54 10.00	ROCKY BAYOU	100	-
Bidrecrest, Blytheville: P. Jernigan	75.00	28.45	Salem: S. Stewman Two Mile	13.74	22.41	Boswell: F. Woolery	6.00	\$28.50
Rosa Tomato: W. Aycock	13.03	general parties	Vandervoort: P. Petty Westmoreland Heights, Mena: P. Redditt	36.43 65.61	39.52 34.29	Evening Shade	32.87 33.50	13.85
Trinity, Blytheville: H. Applegate ' Wardell	471.31 40.59	64.52 45.83	Wickes Yocana	24.53 87.50	19.00	Franklin	24.00	\$100mm
Weils Chapel West Side, Manila: T. Lee	9.03 180.58	218.24	Calvary Mission: O. Mills Midway Mission	87.85 8.95	(Account)	Lone Star	30.00	272.00
Whitton Wilson: T. Farrar	230.08 998.95	$10.00 \\ 239.20$		\$8,205.73	\$2,770.08	Mt. Pleasant Myron: J. Grimes	12.00	********
Woodland Corner: T. Richardson	30.85	44.40	Alexander: W. Ely	\$110.75	\$49.92		15.00	17.68
Yarbro: W. Taylor Nw Hope Mission: C. Cole Ttoal	\$12,582.06	\$4,876.28	Arch View: J. O'Cain Baptist Tabernacle: D. Hook Barnett Memorial: C. Trammell	225.64 3,047.49 15.00	153.09 529.56 38.85	Sidney: L. Brown Wiseman: J. Grimes	40.00 35.41	81.58
MT. ZION		ψ±,010,20	Bethel: H. Taylor Calvary, Little Rock: P. Fox Capitol Hill: C. Maynard	2,779.07	86.00 1,693.60	Zion Hill: J. Grimes	15.00	
Alsup: C. King Bay: H. Gallop Bethabara: J. Kinkade	\$13.92 118.83	\$77.13 78.90	Crystal Hill: R. Raines	120.00 189.21	57.07 20.42	Total \$51	10.78	\$413.61
Black Oak: J. Miles Bono: J. Sparks	211.74 42.80	318.00 76.00	East End, Hensley: G. Welch	182.81	93.93 40.15		20.18	mharan
Bowman Brookland: L. Thompson	72.00	81.22	Faith: H. Clower Forest Highlands: D. Ross Gaines Street, Little Rock:	287.03	11.00 423.65	Clinton: J. Wofford 40		\$251.93
Buffalo Chapel Caraway: B. Adams	53.75	22.50	J. Perkins Garden Homes: H. Lewis	1,905.49 10.00	2,485.91	The section of the day of the section of the sectio	25.40	3.96
Cash: T. Langley Central, Jonesboro:	75.45	50.00	Geyer Springs: W. Perry Green Memorial: C. Sewell	803.64 191.23	158.21 7.00	Leslie: R. Tweed Lexington: L. Nixon	85.33 28.45	64.00
C. Mathis Childress: E. Webb Dixie	2,213.27 261.20 31.82	360.47 19.64	Hebron: J. Whitley Holly Springs: H. Hogg	395.93 60.00	$\frac{116.45}{23.00}$	Marshall: K. Hargis Mountain View: A. Corder 25	94.11 54.85	109.02 80.00
Egypt: E. Tosh Fisher Street, Jonesboro:	44.16	Accessed	Immanuel, Little Rock: W. Vaught Ironton: E. Edmondson	12,882.86	13,305.30 56.75	Pee Dee: J. Baker	32.59 17.99	21.00 5.00
R. Nelson Friendly Hope: J. Wilkinson	760.20 60.00	278.10 30.88,	Life Line: L. Foster Little Rock 1st: P. Roberts	1,234.97 7,867.41	560.99 6,082.52	Pleasant Valley	80.00 6.00 9.00	\$100 00 000 000
Jonesboro 1st: C. Holland Lake City: J. Basinger	5,254.42 889.75	6,140.25 1,093.53	Little Rock 2nd: D. Cowling Longview: C. Lawrence	3,516.43 614.74	6,964.33 225.54	Rupert: T. Simmons	7.50	41.71
Lunsford: H. Ballentine Monette: J. Sanders Mt. Pisgah: M. Lynn	38.26 749.07 33.62	25.45 384.46 21.00	Markham Street, Little Rock: R. Branseum	167.81	1,312.50	Scotland: L. Rogers Shady Grove: C. Gregg	34.00 11.15	******
Mt. Zion: D. Crowe Needham: L. Childress	147.64	193.81	Martindale: A. McCurry McKay: T. Pitman Mountain View: T. Cupples	270.15 116.62	116.04	Snowball	86.86 20.33	13.25
Nettleton: R. Harrington New Antioch: B. Knight	446.56 24.00	381.12	Nalls Memorial: C. Whedbee Natural Steps: M. Young	195.00 79.50	110.64 61.75	Zion, Fox Total \$1,36	30.00 61.84	\$589.87
New Hope, Black Oak: W. Foster New Hope, Jonesboro:	13.00	-	North Point Pine Grove: J. Hogan Plain View: C. Griffith	605.91 306.76	280.84 23.87	TRI COUNTY Antioch: B. Holland \$1	14.95	unnepud
V. Booth North Main, Jonesboro:	41.28	*	Pleasant Grove: A. Chenault Pulaski Heights, Little Rock:	94.09	20.01	Barton Chapel: J. Deaton Beckspur 14	43.00	\$15.00 92.75
R. Williams Philadelphia: P. Stockemer	28.11 633.58	13.00 766.25	W. Hicks Reynolds Memorial: G. Wilson	9,386.38 270.00	4,199.37	Bethel: R. Archer Burnt Cane: C. Jackson Calvary, West Memphis:	ensured	********
Providence: E. Ragsdale Red: H. Stone Rowes Chapel: J. Hester	42.35 34.70	74.45	Riverside: G. Prince Roland	153.93 9.00	83.61	T. Pannell		629.68 70.50
Strawfloor: A. Watkins Walnut Street, Jonesboro:	72.00	37.95	Rosedale: W. Smith Shady Grove: W. Adkins Sheridan 1st: W. Welch	775.24 54.45 282.00	201.54	Colt: C. Tyson Crawfordsville: B. Rowell	82.61 50.00	58.98 79.00
D. Cranford Wood Spring: O. Conley	2,602.71	634.55	South Highland Trinity: R. Smith	2,119.02	3,059.82	Earle: H. Bradley / 1,97 Ellis Chapel: H. Perry	70.85	600.00
Total NORTH PULA	\$14,459.69 \$	12,821.82	Tyler Street, Little Rock:	1,070.54	645.74	Fair Oaks: M. Taylor Fitzgerald Crossing: J. Reeves	80.00 60.83	41.42
Amboy: A. Teel	\$1,615.15	\$877.31 3,865.42	University, Little Rock: J. Street Vimy Ridge: W. Ford Welch Street, Little Rock:	12.00	297.90 33.00	Forrest City 1st. S. Gash 4,21	10.50 51.32	2,652.58 30.07
Baring Cross: K. Pitt Bayou Meto: E. Irby Bethany: A. Suskey	5,873,36 245.83 299.88	11.00	C. Atkinson West Side, Little Rock: G. Davis	366.26	199.59 85.82	Fortune: W. Caldwell Gladden: D. Worsley	7.50 16.68	00 00
Bethany: A. Suskey Calvary, Rose City: W. Philliber	730.76	360.57	Woodlawn, Little Rock: H. Grigson	459.79	59.62	Harris Chapel: J. Love	42.23 60.00 81.30	32.00 61.02
Central, No. Little Rock:	85.62	87.56	Woodson: A. Cullum Miscellaneous Total	72.33	\$2.51 10.00 \$44.314.55	Hydrick: V. Stewart Ingram Boulevard, West Memphis:	6.00	40400000
C. Bayless Crystal Valley: B. James Estes Chapel: K. Robinson	1,350.00 144.19	804.00 42.28	RED RIVER		\$44,314.55	E. Smith Jericho: O. Puckett	10.00	220.00
Forty-seventh Street, No. Li	449.58	269.53	Anchor: R. Feazel	\$41.86 54.83	\$20.50	Marion: F. Savage	10.00 91.72	18,00 351,41
N. Greenleaf Grace: F. Deahl Gravel Ridge: J. Livingston	262.89 390.00	220.00 162.18	Arkadelphia 1st: S. Reeves Arkadelphia 2nd: C. Kluck	3,519.00 1,391.46	\$2,030.56 660.12	Mt. Pisgah	24.00	40.50
Harmony: J. Hogue Highway, No. Little Rock:	121.00	51.50	Beech Street, Gurdon:	1,054.72	629.15	Parkin: R. Langley 1,00 Pine Tree: J. Latham	00.00 4.00	659.60
B. Wallace Hilltop, Cabot: I. Gates	405.00 15.00	240.58	Beirne: E. Hawkins Bethel: N. Bryan Bethlehem	165.62 41.41	182.81 121.50	Riverside: J. Denton Shell Lake	38.69 7.00	35.50 18.00
Jacksonville 1st: B. Bates Jacksonville 2nd	2,754.46 337.24	1,667.87 98.67	Boughton	26.70 10.00	25.00 80.00		30,00 74,95	31.64 14.85
Levy: W. Hunt Marshall Road, Jacksonville:	1,743.65	1,399.81	Caddo Valley: R. Reed Cedar Grove: C. Hamil Center Point: G. Branscum	15.00 15 00	manyets salatere	Vanndale: G. Minton West Memphis 1st: T. Hinson 3.55	38.77	28.00 1,294.30
A. Upchurch North Little Rock 1st:	1 866 55	1 134 03	Curtis DeGray: E. Turner	45.27 84.36	56.87 8.55	West Memphis 2nd: W. Burke Wheatley: C. Faucett	39.26 40.00	145.00
J. Myers Park Hill: R. South Pike Avenue, No. Little Ro	1,866,55 8,409.39 ock :	1,134.03 1,819.15	East Whelen: J. Barfield Emmett: H. Malone Fairview	10.00		Wynne 1st: R. Crotts 2,02	13.60 20.77	503.00
R. Dorris Lemount: T. Reaves Lerwood: M. Mintz	701.00 139.90	328.31 100.00	Harmony Hill: W. Landers Hollywood: R. Wooderson	48.50 15.00	18.06 15.00	Midway Mission Wynne Chapel: Z. Chesser Total \$14,61	58.30 64.90	27.50 7,750.30
Mixteenth Street, No. Little	272.60 Rock:	105.30	Marlbrook: B. Alexander	16.65 46.92	64.23	TRINITY	ro.rr \$	1,100.00
E. McElroy tanfill: W. Carter tylvan Hills	1 003 18	825.64	Mt. Bethel: H. Pruitt Mt. Olive: E. Bearce Mt. Zion: A. Uth	45.00	11.65	Anderson-Tulley: J. Tallant	20.00	trankyamp
Hill: E. Dicus Chapel: M. Boswell	1,993.18 46.69	2.00 186.75	Mt. Zion: A. Uth Okolona: R. Wells Park Hill, Arkadelphia:	28.00	17.45	Bethel, Harrisburg: E. Teague Black Oak Calvary, Harrisburg: E. Edwards 13	\$9.00 30.77	\$118.25
Total	\$30,327:93	14,808.11	S. Cooper	42.00	18,05	Corners Chapel: H. Tipton	87.50	45.00
April 26, 1962	3 11	- 1-			3 3	Page Twer	n f ý – l	Nine

	Community	n Paris
Churches and Pastors	Cooperativ Program	e Desig- nated
East Side, Trumann Faith, Tulot: J. Orr	49.14	22.00
Fisher: J. Garner Freer: C. Barnett	70.00 17.50	36.00
Greenfield · E Duncan	96,40 1,942.87	100.77 557.43
Harrisburg 1st: C. McClain Hurds Chapel: T. Hitt Lebanon	. 47.94	
		240.80
Lepanto: J. Campbell Maple Grove: B. Barnett Marked Tree: C. Sawyers McCormick: R. Craig Neals Chapel: L. Vandivor Neiswander: J. Hodges Pleasant Grove: A. Houston Pleasant Valley: F. Bufford Red Oak: J. Nanney Rivervale: R. Anderson Shiloh: E. Johnston Spear Lake: H. Robinson	592.93	302.01
Neals Chapel: L. Vandivor	5.00 30.16	
Neiswander: J. Hodges Pleasant Grove: A. Houston	52.00 182.32	157.50
Pleasant Hill: M. Burge Pleasant Valley: F. Bufford	67.36 12.00	
Red Oak: J. Nanney Rivervale: R. Anderson	16.22	***************************************
Shiloh: E. Johnston Spear Lake: H. Robinson	******	*****
Spear Lake: H. Robinson Trumann 1st: H. Brown Tyronza 1st: H. Duke Valley View: M. McDonnoug Waldenburg: B. Wright Weiner: M. Wright	300.00 1,023.14	191.35 451.00
Valley View: M. McDonnoug	h 50.41 44.88	37.22
Weiner: M. Wright	80.00	130.60
Miscellaneous	********	25.00
Total	\$5,948.08	\$2,414.95
WASHINGTON-	MADISON	
Berry Street, Springdale: A. Kindred Bethel Heights, Fayetteville: J. Teas	\$254.94	\$76.44
Bethel Heights, Fayetteville: J. Teas	36.50	7.50
Black Oak: E. Wright Brush Creek: R. Kesner Caudle Avenue, Springdale:	70.85	44.00 51.21
J. Porter	428.03	229.88
Elkins Elmdale: W. Barnett	$11.00 \\ 346.44$	610.51
Elmdale: W. Barnett Farmington: F. Spencer Favetteville 1st: A. Hall	3,000.00	185.05 2,016.57
Fayetteville 2nd: E. Logue	107.00 27.13	13.00
Fayetteville 1st: A. Hall Fayetteville 2nd: E. Logue Friendship: B. Watson Hindsville: B. Dove Huntsville: C. Nelson	22.01 203.78	27.50 201.76
Immanuel, Fayetteville:		448.07
T. Gordon Johnson: T. Spicer	415.46 102.56	56.80
Liberty, Dutch Mills: P. Baumgardner	141.60	22.00
Lincoln: J. Powers Mt. Zion: C. Tripp New Hope: W. Davis Ogden: E. Turner	284.60	367.26
Ogden: E. Turner	15.00 2.50	********
Prairie Grove: D. Jones Providence: W. Jesser	$33.00 \\ 175.16$	42.50 141.40
Ridgeview: J. Coleman Sonora: O. Long	,87.88	*********
South Side, Fayetteville Springdale 1st: B. Milev	15.00 4,500.00	\$1,691.06
Spring Valley: D. Alderson	87.18 43.00	130.20 27.00
University, Fayetteville:	660.96	355.54
West Fork; J. Allen	45.00 151.64	15.71 164.19
Ogden: E. Turmer Prairie Grove: D. Jones Providence: W. Jesser Ridgeview: J. Coleman Sonora: O. Long South Side, Fayetteville Spring Valley: D. Alderson Sulphur City: F. Maddox University, Fayetteville: W. Johnson West Fork: J. Allen Winslow: B. Massev Kingston Mission: J. Taylor Total	18.70 \$11,486.29	1.98
WHITE RI		-0,021.1d
Antioch No. 1: T Melton	VEK \$14.70	\$17.29
Bruno: G. Hicks	56.53	124.25
East Cotter: T. Melton	15.32	13.21
East Side. Mtn. Home: Ø. Fo	rd 121.53	116.00
Gassville: O. McCracken	20.00	44.28
Mountain Home: H. Elmore	750.00	964.18
Antioch No. 1: T. Melton Bruno: G. Hicks Cotter: J. Finn East Cotter: T. Melton East Oakland: H. Messick East Side. Mtn. Home: Ø. Fo Flippin: H. King Gassville: O. McCracken Honewell: S. Wilkerson Mountain Home: H. Elmore New Hope Norfork 1st: J. Evans Oak Grove: V. Kellams Peel: T. Melton Pilgrims Rest: J. Hudleston Pvatt: J. Hurst Whiteville: O. McCracken Yellville: D. Garrett Arkans, Mission	33.48 54.78	85.00 48.29
Oak Grove: V. Kellams Peel: T. Melton	7.00	$7.00 \\ 10.75$
Pilgrims Rest: J. Huddleston Pvatt: J. Hurst	36.00 47.14	12.10 143.96
Pwatt: J. Hurst Whiteville: O. McCracken Yellville: D. Garrett Arkana Mission Buford Mission	36.00 112.43	15.00 180.52
Buford Mission		
Bull Shoals Mission Hill Top Mission	6.40 29.95	18.34
	20.00	14.44
Midway Chapel: S. Griffin	120.00 16.15	73.24
Midway Chauel: S. Griffin N. Tomahawk Mission Promise Land Mission Summit Mission Welcome Ridge Mission Miscellaneous	10.10	27.87
Welcome Ridge Mission	86.8	12.00
Total	\$1,826.79	\$2,634.29
Miscellaneous churches not to local associations—	oelonging	
Broadmoor, Little Rock: W. Pruden	\$15.00	ABABUATE
Memorial, El Dorado	22.51	\$11.50 10.37
Omaha Sylvan Hills, Camden: A. Herrington Total		
Miscellaneous contributions	\$130.54	\$60.87 \$8,282,24
Total Grand Total	\$436.762.94 \$2	\$3,282.24 280,406.73

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THE GOODNESS OF GOD R. L. Middleton

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Written in a simple, almost poetic style, *None So Small* offers genuine aid to mothers in guiding their children's spiritual development. (26b) \$1.50

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Antonina Canzoneri

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Attendance Report

	-1	-	
April 15	, 1962		
	Sunday	Training	Add
Church	School	Union	tion
Alma, Kibler	132	90	
Alpena, First Osage Mission	68 28	55	
Berryvine	40		
First	171	85	
Cisco Mission	7		
Frames Heights	175	88	2
Cabot, Piessant Hill	73	43	1
Cunendale	484	208	1 1
First	566	212	2
Crossett, First	612	234	
TA INCIDIO	071	404	4
East Main	271 1016	134 878	11
Northside Chapel	66	47	11
Endand, Caney Creek	104	23	
Providence	120 124	48	
Ferer, First		53	4
Fort Smith	444	165	1
East Side	77	54	2
First	1175	. 351	3
Missions	406	142	
Grand Avenue	738	263	2
Mission	27 190	95	3
Keney Height Temple	288	156	8
Towson Avenue	226	82	13
Trinity	294	113	
Gentry, First	206	84	-
Gravel Ridge, First	177	110	7
Gurdon, Beech Street Harrison, Eagle Heights	206 272	103 101	1
Hener Springs, First	244	114	1
Mission	28		
Huntsville, First	121	46	
Combs Mission	20	14	
Kingston Wission Rose Hill Mission	18	18	
Jacksonvine, Fust	730	297	
Jacksonvine, First Marshall Road	10.9	28	
Jonesporo, Central	528	249	3
Little Rock, First Berea Chapel White Rock	1136	470 88	. 3
White Rock	115 47	22	T
Gaines Street	422	247	
Immanuel	1276.	435	15
Forest Tower	36	16	
Kerr	19	14	2
Rosedale South Highland	280 442	116 192	2
South Highland Tyler Street	341	120	7
McGehee, First	491	268	11
Unapel	62	29	
Magazine, First	111	41	-
lena, First	700 323	220 100	5
Dission	36	30	
First	129	186	3
erth Little Rock	4.0	1000	
Baring Cross	811	253	3
Camp Robinson South Side Mission	66 43	24	3
Park Hill	832	350	2
Bluff, Watson Chapel	136	79	
gers, Sunnyside	159	63	1
Memorial Mission	331	149	3
Memorial Mission	14	12	
Caudie Avenue	192	78	3
Elmdale	92	36	4
irst	494	187	ī
onza, First	196	75	
Bûren First	520	190	4
Dak Grove	166	64	4
Tanana d	200	0.0	

Prop in Disciples

cond

Mdron, First

NEW ORLEANS, La. (EP)sizeable drop in the number of w congregations established by Christian Church (Disciples of rist) was reported here at the nual meeting of the denominaa's Board of Church Extension.

Reports from 32 states and as showed that only 14 new gregations had been started in 1. This represented a sharp defrom the 32 congregations blished the previous year.

Smile or Two

Eat them and like them!

A COMMENTARY on the busy life of Baptists is reflected in this observation from a Baptist wife in the Chickasaw Baptist Church recently: "My husband doesn't like canned biscuits-but as long as we're Baptist's, he'll have to eat them!"

Revival fatigue

A YOUNG primary arising wearily after five nights of revival services said "Mother, can't Sissy and I stay home tonight?"

"No, Becky, you are needed in the Booster Band," replied Mrs. Montgomery.

After a few thoughtful moments, Becky exclaimed, "My, I'll bet President Kennedy gets tired a-goin' to all those meetings!"-Eastside Baptist Church, Ft. Smith

Passing reference

A YOUNG man who had just been unexpectedly "released" from his job, asked his employer if he would write him a recommendation. After much doubtful consideration, the boss came up with this:

"To whom it may concern: John Jones worked for us 'one week, 'and we are satisfied."

Felt lightheaded

AN old gentleman searching for his hat was profuse in his thanks to the woman who pointed out that it was on his head. "But for you, Madam," he said, "I would have had to go without it."

Day off

A MAN threw a quarter toward the blind man's cup. The coin missed and rolled along the pavement, but the man with the dark glasses quickly recovered it,

"But I thought you were blind!" said the astonished man.

"No, I am not the regular blind man, sir," replied the man with the cup, "I'm just taking his place while he's at the movie."

Quick thinking

"OH, Mother," the little girl called from the spring-house, "there's a mouse swimmin' round and round in the biggest pan of milk."

"Goodness," said her mother, "did you take it out?"

"No," said the little girl, "I throwed in the cat."

More quick thinking

"HERE," said Johnny to his father, "is my report card. And here," he added triumphantly, "is an old one of yours I found in the attic."

Airport chapels—4-26 p22 Arkansas College BSU—4-26 p12 Attendance report—4-26 p31

BSU Spring Retreat—4-26 p21
'Bickering, too much'—4-26 p5
Bookshelf, the—4-26 p19
Brough papers wanted—4-26 p5
Bryant, C. E., honored—4-26 p17; (E) p4
Bumper stickers ready—4-26 p16; (E) p4

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Cave City mission—4-26 p20
Children's nook—4-26 p25
Conformity (poem)—4-26 p9
Cooperative Program receipts up—4 26 p16
Cossey, J. I., 'paragraphs'—4-26 p19
Current River-Gainesville Assn. news—4-26 p14

Decatur, First Church, building—4-26 p12
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Doolittle, Johnny, to Missouri—4-26 p11

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Faith (Baptist beliefs)—4-26 p9; Faith, disciplined (SS)—p24
Farrow, Jess, to Garfield—4-26 p10
Foreign Mission Board report—4-26 p6

Gambrell, James B, (BL)—4-26 p18 Girls' Auxiliary workshop—4-26 p20 'Giving, an act of worship' (Exec. Bd.)—4-26 p2 Golden Gate Seminary graduates—4-26 p13 Gregory, Gene, ordained—4-26 p11

Heflin, James, ordained-4-26 pl1

Kelly, Ron, youth director—4-26 'Kids are funny' (PS)—4-26 p5 -4-26 p12

Lunsford Church, gives pastor car-4-26 p11

M
Magazine subscriptions, fake—4-26 p13
Massachusetts blue laws—4-26 p14
McCarty, Rosalie, to college post—4-26 p10
Merger, Baptists 'disinterested'—4-26 p16
Migrant missionaries changed—4-26 p16; (E) p4
'Mitey giving'—4-26 p7
Mixed-faith marriages (CMH)—4-26 p8
Moninger, Jim, to perform—4-26 p12
Music clinic, regional—4-26 p10; conference, state—p28

Ouachita College, quartet wins—4-26 p10; 'youth team' p5

Pastors' Conference—4-26 p17
Penttentiary service, 'glorious experience'—4-26 p20
Polk, E. Clay, resigns—4-26 p14
'Priest, the' (GL)—4-26 p18

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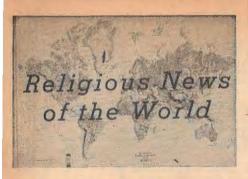
Revivals—4-26 p18 Royal Ambassador camps—4-26 p22

Smile or two—4-26 p81
Smoking, why go on?—4-26 p9
Southern Seminary graduates—4-26 p13; SBC alumni lunch, p16
Sunday School, 'Evangelism'—4-26 p22

Theological education, Baptist beginnings (Part IV)—4-26 p15 Trinity Assn. news—4-26 p14 Tweed, Ray, at New Providence—4-26 p10

World news-4-26 p32
Worshin, 'A hungering and thirsting'—4-26 p2
Key to listings; (BL) Beacon Lights of Baptist
History; (CMH) Courtship, Marriage and the
Home; (E) Editorial; (GL) Gleanings from Greek
New Testament; (PS) Personally Speaking; (SS)
Sunday School lesson.

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Hit Russian Baptists

MOSCOW (EP)—A movie called "The Sinner" is being prepared by a Moscow film company to step up the Soviets' propaganda war against Baptists in the U.S.S.R.

Moscow Radio announced that the theme of the film is a love affair between a young Baptist girl who works at a dairy collective farm and a young tractor driver. The affair ultimately leads to tragedy, Moscow Radio says, because "Baptists must not marry non-believers."

"However, some good results from the affair," the Radio review declared, "because the girl's belief in God is shaken and she starts on the sensible road to atheism."

Mohammed film?

KARACHI, Pakistan (EP)—If an Italian-American film company goes ahead with suggested plans to film the life of the Prophet Mohammed, it might lead to violent reaction against the Christian West.

So states the government-controlled *Pakistan Times* of Lahore in response to news of the proposed film.

Cause of the resentment is a Moslem belief that photography is a deadly sin, akin to idolatry. Orthodox Moslems hold that it is sacriligious to publish a painting of the Prophet Mohammed, the founder of Islam.

Pakistan's Information Minister, Haribur Rahman said: "We view with the utmost abhorrence this attempt to make commercial profit out of a subject which is so sacred to Moslems throughout the world."

Theme chosen for conference at Beirut

WASHINGTON, D.C.—(BWA)
—"Jesus Christ—in a Changing
World" will be the theme of the
6th Baptist Youth World Conference at Beirut, Lebanon, July 1521, 1963.

A program planning committee, constituted of youth leaders from six Baptist conventions in North America, set the theme and made tentative program outlines at a meeting in the Baptist World Alliance offices here.

[Heading a group from Arkansas to the Beirut meeting and for a tour of the Holy Land and Europe are Editor Erwin L. McDonald of the Arkansas Baptist Newsmagazine and BSU State Secretary Tom J. Logue.]

Nudist camp film

THOMASVILLE, N. C. (EP)—An "adults only" film about a nudist camp was canceled by a movie house manager within an hour after a strong protest from the Thomasville Ministerial Association.

The Rev. Richard A. Cheek, chairman of the association's Social Action Committee, said showing of the picture was suspended after it had been criticized at a committee meeting.

He said the theater manager, in canceling the movie, promised to bring to the city "only films which are for the good of the community."

Fail to meet budget

MINNEAPOLIS, Minn. (EP)—Contributions from members of the American Lutheran Church fell \$734,245 below the approved 1961 budgeted program of \$16,102,254, a report to the ALC's board of trustees disclosed here.

The trustees served notice to all ALC boards to be prepared for a possible similar shortage for the 1962 budget of more than 18 million.

At their meeting, the trustees approved building projects costing approximately \$2 million.

No 'Act of God'

PITTSBURGH (EP)—By a vote, the Supreme Court of Pennsylvania has ruled that "an act of God" no longer is an acceptable defense in civil damage cases resulting from storms and other natural disasters.

The court's decision came as it upheld a damage award of \$10,820 against the Columbia Telephone Co. In defending itself against the claims of a man who was injured when a telephone pole fell on his car during a storm, the company said the accident was the result of an "act of God."

Judge Michael A. Musmanno, in writing the majority opinion, pointed out that the company had been negligent for having failed to inspect the pole for 15 years.

In ruling out an "act of God," he said:

"The loose use of the name of the Deity in the realm of the law should not be a matter of our approval.

"There is something shocking in attributing any tragedy or holocaust to God. The ways of the Deity so surpass the understanding of man that it is not the province of man to pass judgment upon what may be beyond human comprehension."

ARKANSAS BAPTIST 401 West Capitol Little Rock, Ark.