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Arkansas Baptist Newsmagazine

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8-3-1978

### August 3, 1978

Arkansas Baptist State Convention

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Reyno Church  
is 100 years old  
page 8



August 3, 1978  
**Arkansas Baptist**  
NEWSMAGAZINE



## I must say it

Charles H. Ashcraft / Executive Secretary

### The warmth of Jesus

Another tribute to the principle of God's progressive unveiling of his nature in the person of Christ, we learn something new most every day. As Christians we see God as we see him through Jesus Christ. As God was in Christ reconciling, so God was in Christ revealing and hence Christians see God through Christ. A facet of God's nature comes to light in the experience of Jesus with a sinful woman (Luke 9:36-50). This dispels all Old Testament notions of tyranny ascribed to him. We therefore learn something new about God and Christ, who are in essence the same, their desire for warmth, closeness and togetherness. The warmth of God is no less than the warmth of Jesus, for God was in Christ reconciling, revealing and responding (II Cor. 5:19).

Jesus was a warm person and he responded to warmth. He was comfortable with close relationships and welcomed them. He cherished the warmth of the evil woman and was pleased by her gestures of comfort, concern and regard for his well-being. He enjoyed the ministries of this evil woman and made a sermon of it. He was moved emotionally by it, responded and reacted that the bad woman was entirely proper in her efforts at expressing gratitude for the forgiveness of her many sins in such a manner.

Never have we looked so deep inside the human Jesus, nor have we ever seen so clearly the warm, gentle, responsive Savior he is. Inasmuch as God was in Christ unveiling God's nature, we must ascribe into God all these warm, gentle and intimate personal qualities. The great God of law in the Old Testament now becomes the great God of Grace in the New Testament. The response of Jesus to this woman was a reflection of God in him.

There is a message here for us. As God was in Christ, so Christ is in us and as such we should be warm, gentle and attentive to the discomforts, fatigue, well-being and the emotional needs of others. We can all be loving, caring, warm human beings in a world of hardness, coldness and loneliness. In its highest sense, "a little loving can go a long way," but it does take a little loving, the kind only a warm Christian can pass along.

The quality, purity, cleanliness and genuineness of this warmth was the overflow of her gratitude for forgiveness. Her sins were so many and so crimson she was almost carried away in her expression of thanks. This is not a bad reaction at all. It really means our appreciation can worthily be expressed by a like kind emotion, one of mutual quality. We may befriend Jesus by kissing him, but it is more beneficial when the kiss is placed upon another "for his sake and in his name." The world languishes for the warmth of God's touch and we can pass it on. He who favors a friend of Jesus, favors Jesus (Matt. 25:34-39), and he who is cold, heartless, insensitive, adamant and negligent of a friend of Jesus is such against Jesus (Matt. 25:40-46).

*I must say it!*

## In this issue

Reyno is 100 8



The story behind the cover is the story of the centennial anniversary of Reyno Church.

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A Southern Baptist says Southern Baptist churches are frequently guilty of violating copyright laws when it comes to music they use. William J. Reynolds explains the legal and moral restrictions.

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Arkansas people are involved in missions at home and abroad, long-term and short-term. A group of stories tell about their involvement and their testimonies.

# Arkansas Baptist

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Arkansas' third largest publication

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## Israel forbids Christian advance

## The editor's page

J. Everett Sneed



Baptists have often wept over the inhumane treatment the Jews received in Nazi Germany. We have rejoiced that the United Nations established a place where Jews from all over the world could have a land of their own. But now Israel is embarking on a course of harrassing Jewish Christians and missionaries. We have an obligation to use our influence both individually and collectively to put an immediate stop to this situation.

The law, which opens the door for harrassment, was passed by the Knesset (Parliament) on Dec. 27, 1977, and is known as "Penal Code Amendment (enticement to change religion) 1977." It suggests that Christians obtain converts by bribery and that no one would become a Christian except for the possibility of financial or economic gain. The Christian faith, of course, does not tolerate any form of bribery to encourage a person to change his religion. We want people to become Christians out of conviction not for personal gain.

Orthodox Judaism has considerable influence in the Knesset (Parliament). The "anti-missionary" bill was introduced by Knesset member Rabbi Y. M. Abramowitz. He said, "The missionary organizations working in the land (Israel) uses many and varied means in order to ensnare souls and bring about the change of religion of those who fall into their net. . . . They (missionaries) are active, especially among people whose economic situation is difficult, they promise them large sums of money, grant them economic benefits, and incite them to immigrate from the land (Israel) and to change their religion. . . . The only means that will be able to put a stop to the activity of the missionaries in Israel is the enactment of a law against this activity."

Since Southern Baptists and other legitimate Christian missionary groups never have used bribery to obtain converts, the law does not appear on the surface to be a threat. But it is extremely serious for the three following reasons: (1) It has already opened the door for harrassment of Jewish Christians; (2) It may well be only a prelude to even stronger laws or actions; and (3) The law as it presently stands could be interpreted so as to forbid any charitable act of a Christian toward a Jew.

The law provides some justification for harrassment of Jewish Christian believers by Israeli extremist groups. One of the most recent events occurred on June 17, in Rison Letsion when some 200 extremists broke in on a Christian worship service. The incident, typical of others (reported in the July 13 ABN, on page 19), resulted in the destruction of property and a series of threats to the Christian Jews.

The curtailing of religious rights of one group can lead to all-out religious persecution. It well may be that stronger laws may be passed in the future. A law could be passed making it completely illegal for a Jew to become a Christian. Or, even more likely, our missionaries could be driven out of Israel. This could be done quite simply by refusing to renew visas.

Religious liberty is not to be taken lightly. Freedom to worship according to the dictates of one's own conscience and to discuss one's convictions is basic to democracy. America was and is primarily responsible for modern day Israel's existence. Without our support the state of Israel

would probably be short lived. Thus, our nation is obligated to encourage Israel to provide total religious liberty and freedom for everyone.

There are two significant ways in which we, as Southern Baptists, can help in the elimination of the harrassment of missionaries. First, we can encourage our legislators to put pressure on Israel, even economic sanctions if necessary, to eliminate any law which interferes with total freedom of religion. Second, we can let the director of Israeli Tourism know that we will no longer travel in Israel if they persist in harrassment of Jewish Christians and missionaries. The director of Israel's tourism is Michael Gidron, Director of Information, Tourism Department, Ministry of Industry, Trade and Tourism, Jerusalem, Israel.

Our Arkansas senators and representatives are as follows: Honorable Dale Bumpers, 6317 Dirksen Building, Washington, D.C. 20510; Honorable Kaneaster Hodges Jr., 3241 Dirksen Building, Washington, D.C. 20510; Honorable Bill Alexander, House Office Building, Washington, D.C. 20515; Honorable John Paul Hammerschmidt, House Office Building, Washington, D.C. 20515; Honorable Jim Guy Tucker, House Office Building, Washington, D.C. 20515; Honorable Ray Thornton, House Office Building, Washington, D.C. 20515.



The razor's edge



## One layman's opinion

Daniel R. Grant / President, OBU

### *Roto-Rooters and percutaneous transluminal coronary angioplasty*

Doctors of Philosophy are often reminded that they are "the kind of doctors that don't do anybody any good." I hear it so often when I am introduced as Doctor Grant that I really ought to know better than to write about the wonders of medical science. However, the coincidence of reading two unusual articles within 24 hours leads me to do just that.

Newsweek magazine recently featured 75-year-old Howard Arnold Jarvis, the "briny old brawler" who led the taxpayers' revolt in California resulting in the adoption of Proposition

13. He was quoted as saying he takes pills every day to thin his blood for passage through his narrowing arteries. He complained that his "pipes" are too small and that "you can't have 'em reamed out with a Roto-Rooter."

The morning after reading that article I awakened to read in the *Arkansas Gazette* that doctors are doing just that at New York's Lenox Hill Hospital. Dr. Simon G. Stertzler, head of the hospital's hemodynamics laboratory, described the procedure as placing a small flexible balloon-tip catheter into the heart blood pipelines. They gently inflate the

balloon tip with little bursts of gas when it gets into a narrowed place in the heart arteries. The pressure pushes the cholesterol deposit against the artery walls and widens the tunnel through which the blood flows. This miniature Roto-Rooter is about the size of a paper match and is reported to have helped clear the clogged heart arteries in seven of ten selected patients treated during three or four months. The other three still had to have arterial bypasses.

The doctors call this procedure "percutaneous transluminal coronary angioplasty." I doubt if the doctor who invented this procedure, Dr. Andreas Grunzig from Switzerland, did a marketing survey to test popular acceptance of that jaw-breaking name. Even so, I feel sure the millions of people in the world who are concerned about the buildup of cholesterol deposits will not worry greatly about the name given to the procedure. They may well say "when it comes to cleaning out the human pipelines, a successful Roto-Rooter by any other name is just as sweet." Just when we decide that something is impossible, we relearn the old lesson that nothing is really impossible with the right combination of faith and work.



## Woman's viewpoint

Ruth Ann Wade

### *To know how to live, you must know how to die*

How often do you act as though you'll live forever? I am not referring to your eternal security when you are assured that you will be with God in his presence forever. I am talking about your day to day life here on earth. Have you taken it for granted that you have "tomorrow" to say and do all those "little" things you always intended to.

I want to share with you one of the greatest comforts I have experienced in the days and hours since Guy went to be in God's presence, June 26, 1978.

So many people do not like to face the fact that there is the possibility that husbands and wives, brothers and sisters, and children will not be together forever on this side of Glory. What a joy it can bring to be assured that even though separated for a while down here, we will all be together again, if we individually have placed our faith and trust in Christ.

Guy, being a minister, was confronted with death situations often. Our sons were not shielded from many of the details involved in arranging "for the final service". Therefore we had freely talked about our desires and feelings concerning these matters. There was an extra special joy the day Gary invited Jesus into his heart and life, because this made us all a part of the Eternal Family

of God.

We became convinced through the years of sharing in God's work, that the service for a Christian should have some distinctions from the service of one who had died out of fellowship with God and his people. Therefore as Guy and I discovered music or scripture that had meaning to us, we would tell one another. (I should have had it all written down and recorded better than I did, but my heart knew Guy's desires, because we had discussed it more than once.)

Without boring you with details, I'll share that we had the graveside service at 11 a.m. for the immediate family. Our gracious ladies of the church had lunch prepared in the fellowship hall, so all the family present could be seated and share together. Then the sanctuary was filled with piano and organ gospel songs of praise until 2 p.m. when the congregation rose to join in singing the Doxology. Ernie Perkins compared the situation to the time the children of Israel were told that Moses their leader was dead.

A special request of Guy's was the song "I'll tell the world I'm a Christian". By special arrangement Ervin Keathley was in the area and able to do it.

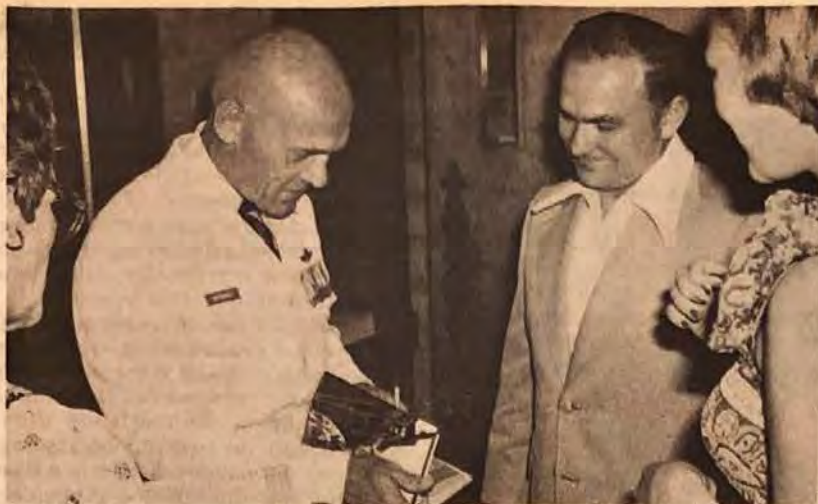
Don Cooper shared the scriptures

that Guy had been working with at 9 p.m. before his departure at 10:30 p.m. Guy was doing the Life and Work Series on Philipians for the *Arkansas Baptist Newsmagazine* to be printed in August. The marker in Guy's Bible was to the point "For me to live in Christ, and to die is gain."

The choir then sang, "My Tribute" and the congregation joined them on the hymn "To God be the Glory".

A normal service of worship at First Church, Booneville, concluded with a fellowship period with "God is so Good" and "He Answers Prayer" being sung. This service was no exception. Then Hoyle Haire led us all to the throne of grace for God's sustaining courage and strength.

Ruth Ann Wade is a homemaker, mother of two sons, and a substitute school teacher. Her husband, the late Guy R. Wade, was pastor of First Church, Booneville. Mrs. Wade is a native of El Dorado who holds the bachelor of science degree from Ouachita University at Arkadelphia. She teaches young married adults in Sunday School and is approved by the state Sunday School department as a worker with adults.



### Convert in Vietnam

Col. (ret.) Heath Bottomly, featured speaker at the God and Country service in Little Rock's Olivet Church, autographs copies of his life story, "The Prodigal Father", following the July 2 event. Bottomly, who came to Christ during the Vietnam conflict, sees encouraging signs of revival in many high places of American life.



### VBS for carnival kids

Two members of First Church, Batesville, held a mission vacation Bible School for 15 children of the workers of a carnival that was in town. Celia Wallace had the idea and Jenny Kruelen helped her. The women got permission from the parents and picked up the children Thursday and Friday evenings and Saturday morning. They gave New Testaments to the children, who ranged in age from three to 10. First Church Pastor Don Nall said, "It is an exciting thing to see members of your congregation take the initiative in a project such as this."

## Alaska missionary is state native

ATLANTA — Bill and Cynthia Duncan of North Pole, Alaska, have been appointed missionary associates by the Southern Baptist Home Mission Board.

They will serve in Alaska where he will be associational missions director for the Tanana Valley Association.

Duncan, a native of Lonoke, Ark., was pastor of First Church, North Pole, prior to appointment. He is a graduate of Tennessee Temple College in Chattanooga, Tenn. He also has served as pastor in Fairbanks, Alaska, Las Vegas, Phoenix, Tucson, Warren, Ariz., Stillwater, Okla., and Bedford, Va.

Cynthia Hall Duncan, a native of Tallahassee, Ala., is a graduate of the University of Alaska and has served as a teacher in Alaska. The Duncans have two children.

## News about missionaries

Mr. and Mrs. Tom C. Hollingsworth, missionaries to Argentina, have completed furlough and returned to the field (address: Bolanos 141, 1407 Buenos Aires, Argentina). He is a native of Gatesville, Tex. The former Marcellie Sullivan, she was born in Monticello, Ark., and also lived in Little Rock and Pine Bluff, Ark., and Dallas and Ft. Worth, Tex. Before they were appointed by the Foreign Mission Board in 1950, he was Bible teacher at a high school in Ft. Worth.

Mr. and Mrs. Darrel E. Garner, missionaries to Malawi, have arrived in the States for furlough (address: 601 S. Hughes, Little Rock, Ark. 72205). He was born in Seminole, Okla., and lived in Wheat Ridge and Arvada, Colo., and Huntsville, Ark., while growing up. The former Judy Brown of Arkansas, she was born in Independence County and lived in Walnut Ridge and Fayetteville while growing up. Before they were appointed by the Foreign Mission Board in 1969, they were students at Southwestern Seminary, Ft. Worth, Tex.

## Arkansas all over

Lee Memorial Church, Pine Bluff recently observed "Prosperity Day" to raise funds to complete construction on an education addition. The day's offering was \$17,000. This brings the total offerings for the new addition to

\$35,000. Completion and dedication is scheduled for July. The church recently set a new attendance record of 323 in Sunday School. Ray Akridge is associate pastor/youth director. Jack L. Ramsey is pastor.

Shiloh Church, Texarkana had a "Love Offering Day" recently to pay off its indebtedness, and the offering of more than \$9,000 made it possible. In November, 1974, they had an indebtedness of \$55,000.

## buildings

by Millie Gill

**Billy Joe Scott**

is serving as pastor of First Church, Augusta, effective July 16. Scott is a graduate of the University of Central Arkansas, Conway, and Southwestern Seminary and has completed requirements for the doctor of ministry degree from the seminary. He has served churches in Texas, Arkansas and Missouri. Scott has served in positions on both the associational and state convention levels while serving as a pastor. He is married to the former Connie Grant of Concord. They have two children, Elizabeth DeAnn, and Aaron Heath.

**Pat Layne**

has accepted the pastorate of First Church, Gentry. A native of Dallas, Tex., he received his education from Lon Morris College, East Texas State University and Southwestern Seminary. He has pastored in Dallas and Anna, Tex. Prior to coming to Gentry he was staff evangelist at North Park Church in Sher-



Scott



Layne

man, Tex. Layne and his wife, Jackie, are parents of two children, Staci, and Stuart.

**Don Pack**

has resigned as pastor of the Rupert Church, Van Buren County Association.

**George Fletcher**

has been called to serve as pastor of the Bronway Heights Church, Texarkana. He formerly pastored at Fouke.

**Johnny Lewis**

is serving as pastor of the Springhill Church, Fouke.

**George Scarborough**

has been called as pastor of the Tennessee Church near Texarkana. He is the former pastor at Garland.

**David Kimler**

is serving as summer youth and music director at Trinity Church, Texarkana. He is a student at East Texas Baptist College.

**Jim Willmoth**

has resigned as associate minister in education and administration at Pulaski Heights Church, Little Rock, effective July 30. He accepted a similar position with the Fern Creek Church located in a southeastern suburb of Louisville, Ky.

**David Verble**

is serving as outreach director for Central Church, Hot Springs.

**Keith Marlin**

has been called as pastor of the Clear Springs Church, Black River Association.

**Frank Hickman**

a victim of muscular dystrophy died at the age of 15 on June 16. He was a member of the Sesame School and had competed for the past three years in the special olympics at the University of Arkansas at Monticello. He was a member of the Northside Church, Monticello. Survivors are his parents, Rev. and Mrs. James W. Hickman, his sister, Denyce, of the home and his grandparents, Mr. and Mrs. Ira Hartness of Monticello, former residents of Piggott.

**John R. Maddox**

will leave on Aug. 28 on a preaching mission to Brazil. Maddox, pastor of the Wynne Church, will preach in the First Church of Santarem; the First Church of Garanhuns, and at the Cordeiro Church in Recife. He will also have brief speaking engagements in Rio and Belo Horizonte before returning on Friday, Sept. 15.

**Blanche Jones White**

died on Friday, July 21, at the age of 61. She was the wife of Harold White, Director of Missions for Harmony Association, and served the association as secretary. She was a member of Watson Chapel Church.

Other survivors are a son, Curtis White of Ft. Leonard Wood, Mo.; a daughter, Mrs. Harolyn Stevenson of Louisville, Ky.; her parents, Mr. and Mrs. Robert Stone of Hamburg; a brother; two sisters; and five grandchildren.

Funeral services were held at Pine Bluff First Church on Sunday afternoon, July 23. Graveside services were at 5 p.m. at the Hamburg Cemetery.

## Focus on youth

by Millie Gill

**El Dorado Second Church**

mission team left on July 21 to do mission work in the Rio Grande River area. The group, after several weeks of preparation, will take the gospel to residents of this valley through a Vacation Bible School, worship services, and assistance with construction work. The 32 who are on the team are being supported by church members who are wearing prayer bracelets and praying daily for those on their bracelet. Jerry Wright is director of music and youth.

**Russellville Second Church**

youth were at Dogpatch, U.S.A., on Friday, July 21, as a mission project of the Arkansas Baptist State Convention Missions Department. The group witnessed through music as they presented a program each hour from 11 a.m. to 4 p.m. John Mark Wilson is youth director.

**Dallas Avenue Church, Mena**

youth left on Friday morning, July 21, to attend the Southern Baptist Convention National Youth Jubilee at the Glorieta Conference Center, July 22-28. Terrie Aynes, Brenda Simpson and Kent Gordon were the three young people selected to attend this event. They were elected for their outstanding leadership abilities, spiritual growth and loyalty to Christ. Others attending the conference will be Tammie Deaton, Cathy Warren, Lisa Wood, Scott Deaton, and Rev. and Mrs. Max Deaton.

Friday evening the Mena youth joined youth of First Church, Sayre, Okla., and First Church, Lafayette, La., for a hamburger fellowship cookout. While on the trip the Mena youth will tour historical landmarks of the area.

**Baptist Tabernacle, Little Rock**

youth left on Sunday, July 23, for a one-week mission trip to Oklahoma City. The five youth, accompanied by three adults, will conduct evening Vacation Bible Schools. They will have varied daytime activities for the youth and children at Little Springs Church, an Indian church pastored by an Indian pastor, Billy Jones. The Little Rock youth worked with this church in 1977 as an assignment from the Home Mission Board and returned this year as a request of the Oklahoma church. Mike Johnson, youth minister, is in charge of the mission team.

**Heber Springs First Church**

youth mission team has returned from Newport, Ky., where they did mission work at the Calvary Church. The team of 10 youth, assisted by 12 adults did repair and maintenance work on the buildings, conducted four Backyard Bible Clubs that enrolled 129 children, and conducted an open-air evangelistic services each night at the church. S. Ray Crews, pastor, and Bill Moxley, minister of music and youth, accompanied the team. They were assisted by Ron Bennett, host pastor.

by Millie Gill

**DeWitt First Church**

was in revival July 23-30. Glenn T. Plum, pastor, preached the revival messages. Music evangelists were David and Carol Tyson and their family from Forrest City.

**East Side Church, Mountain Home**

had H. E. Williams, president emeritus of Southern College, as guest speaker recently. He spoke on his mission work in East Africa, using a 16-minute film as a visual aid. Karen Allred shared the BSU work at the University of Arkansas in the Mountain Home church's Church Training hour on July 9. She sang and gave her personal testimony in the worship hour.

**Stanfill Church**

held deacon ordination services on July 9 to ordain Donal Hancock, Arlis Yearber, Bill Baldrige, Bill Singleton, Edwin Eagle and Bud Sullivan. The church held baptismal services in Mills Valley Pond on June 25. Roy Stillman is pastor.

**Horatio First Church**

was in revival July 10-15. W. C. Garland, pastor of First Church, DeQueen, was evangelist. Gene Wayne Leverett, music director for the Horatio church, Mrs. W. C. Garland of DeQueen, and a youth group from the First Church of Nashville, presented special music.

**Highfill First Church**

will observe homecoming on Aug. 20. "Together Again" will be theme for this event. The regular Sunday morning schedule will be followed with Bill Wall, pastor, preaching the message. A potluck dinner will be served at 12:30. A musical program and message by John V. Terry, Siloam Springs businessman and a former pastor of the church, will be the afternoon service. Churches in Benton County Association have been invited to attend the afternoon program.

**Arkadelphia First Church**

men left on July 23 to do mission work in

Boise, Idaho. Don Long, one of the church's laymen, flew the men in his private plane to Boise where they spent a week helping with the construction of the University Baptist Chapel. Those participating were Don Dawley, Fred Dean, Jack King, Raymond Coppenger, and Long.

**Cabot First Church**

held ordination services on July 30 to ordain John White and Ronnie Byrns as deacons.

**East End Church, Hensley**

will be in revival Aug. 6-13. Jesse Reed, Director of Evangelism for the Arkansas Baptist State Convention, will be the evangelist and Mark Short will direct music. Hoda Ward is pastor.

**Rogers First Church**

will be in revival Aug. 20-25. Paul Jackson will be evangelist and revival music will be directed by Don Reasons. Ben J. Rowell is pastor.

**Crusades**

The North Little Rock area is having its first evangelistic crusade July 30-Aug. 6 at Ole Main Stadium. Moody Adams is evangelist for the crusade sponsored by the **North Pulaski Association**. Services begin each evening at 7:30. Don Moseley, pastor of the Sylvan Hills First Church, and Timothy W. McMinn, pastor of the Remount Church, are in charge of arrangements for the crusade. The **Twin Lakes Crusade** with Moody Adams as evangelist will be Aug. 13-20 at the Mountain Home football stadium. The crusade, sponsored by interested churches, pastors and laymen, will be held each evening at 8.

**First Church Norfolk**

was in revival July 16-21 and they recorded 19 professions of faith with 17 baptised, and two commitments to special service. Clarence Shell was evangelist and Neal Guthrie led the music. Paul Huskey is pastor of the

church.

**Brinkley First Church**

will be in revival Aug. 6-9. Ed Deusner of Lexington, Tenn., will be evangelist. Ron Cox, church music director, will lead the evangelistic music. James McDaniel is pastor.

**Little Red River Association**

had a team of four men that left on July 3 to do mission work in Circle, Mont., for two weeks. Duaine Blackmore and Harold Ulrich of Palestine, Lance Massengill of Concord, and Lilse Turney of Pines composed the team. They assisted with building a new church building for the mission in Circle, as well as being involved in personal witnessing and participating in the services of the church.

**Trumann First Church**

sponsored 24 mission workers to the Wind River Indian Reservation at Ft. Washakie, Wyo., June 9-18. A Vacation Bible School was conducted with 85 Shoshone and Arapahoe Indian children attending. Ladies in the mission team conducted the VBS while the men did carpentry work and electrical wiring on the Wind River Baptist Chapel. This chapel was established approximately two and one-half months ago by the Northern Plains Baptist Convention and missionaries Mona and Ted Samples.

Nodell Dennis, pastor, said "The Indians were very receptive and eager to learn. Other denominations are represented on the reservation, but seem to be in a state of decline. The field is 'white unto harvest' for the Wind River Chapel where our SBC missionaries are serving."

**Dallas Avenue Church, Mena,**

will be in revival Aug. 9-13. Dale Cowling, former pastor of Second Church, Little Rock, will be the evangelist and Phil Ayres will lead the music.

## News about missionaries

**Dr. and Mrs. J. Fredrick Spann**, missionaries to Brazil, may be addressed at Caixa 221, 5000 Recife, PE, Brazil. Spann, a native of North Little Rock, teaches music at the Baptist Seminary there. The former Bettye Brawner, she was born in Colt, Ark. and lived in Greenfield, Calif.; and Wynne, Ark., while growing up. Before they were appointed by the Foreign Mission Board in 1962, he had done music and education work for churches in Mexico, Mo.; Mansfield,

Tex.; and Arkansas.

**Mr. and Mrs. T. Brad Thompson**, representatives to Mexico, have completed furlough and returned to the field (address: Apartado 16-A, Cd. Satellite, Edo. de Mexico, Mexico). A Texan, he was born in Corpus Christi and also lived in San Antonio. The former Pat Bennett, she was born in West Memphis, Ark., and grew up in Memphis, Tenn. Before they were appointed by the Foreign Mission Board in

1974, he was a real estate salesman in Ft. Worth, Tex.

**Becky Nichols**, missionary journeyman to Argentina, has completed her term of service and may be addressed at 403 S. Center, Lonoke, Ark. 72086. She is from Louisville, Ky., and Paraguay. Before she was employed by the Foreign Mission Board in 1976, she was a resident assistant at Ouachita Baptist University, Arkadelphia, Ark.





## Reyno Church marks 100 years



CLOCKWISE FROM ABOVE: On the cover are longtime members (from left) of Reyno Church — Mrs. Edna Reynolds, who has been a member since Aug. 15, 1897, Jake Reynolds, and Mrs. Vinnie Halford, 95, oldest member. Special guests for the celebration (left to right) were O. W. Taylor, Mrs. A. B. Constantz, J. D. Passmore, Jimmy Milloway, and Charles Abernathy; Mrs. Gladys Reynolds told about the history of the church; Pastor Steven Bailey directed congregational singing.

First Church, Reyno, celebrated its 100th anniversary Sunday, June 25, using the theme "100 Years of Working Together for Christ."

The church was organized in June, 1878, when a group of 11 people met to constitute Antioch Church in Randolph County.

The Presbytery chosen to organize this church was composed of Arthur Conner, Thomas J. Watson and John Magee. This church was governed by the "Articles of Faith" and "Rules of Decorum," that today are the "Church Covenant" used by Southern Baptist churches.

Arthur Conner served the church as the first pastor until August of 1883. In September of 1881, the church appointed three delegates to assist in constituting and organizing a new association, the Current River Association.

Church records also show that in October of 1881, a business meeting was held for the taxing of church members in order to have the funds to pay the pastor's salary.

In 1885, a new site was secured and a new house of worship was built south of the Antioch Church in a community called (Old) Reyno. This new building was dedicated in February of 1889 with J. H. Milburn conducting the services. The name of the church was changed from Antioch to Reyno Missionary Baptist Church in 1889. This building was completely destroyed by a windstorm on Dec. 28, 1891.

Members worked to construct another building that was moved by T. J. Evans, in 1905, into what is now called Reyno. The cornerstone for the present building was laid on July 30, 1927.

In the summer of 1960, growth in Sunday School attendance created a need for an educational annex and in 1972 a new parsonage was constructed.

Jimmy Milloway, pastor of Plumberville First Church, and Curtis Smith, pastor of Pocahontas First Church, were anniversary speakers.

Milloway spoke at the morning worship service using Psalm 143 as scrip-

ture text. "Even though you are observing your 100th anniversary today," he said, "I challenge you to remain steadfast in prayer and service to God so his word will always be proclaimed in Reyno."

Smith preached from the first chapter of Jonah. "Over the past 100 years your church has been a monument to Christ," he said, "therefore today I challenge you to recommit yourself to tell the 'Good News' both in Reyno and to the four ends of the world as a part of the Bold Mission Thrust."

J. D. Passmore, Director of Missions for Current-Gains Association, spoke at the evening worship services. He used Deuteronomy 6:1-15 for his message, "Standing at the Threshold."

Mr. and Mrs. Dewayne James, Steven Bailey, pastor, and Myrle Hovis and Donna Stanley presented special music for the celebration. Prayers were led by Dewayne James, Passmore, Jess Lemmons, Jim Hurst, Wells Reynolds, Millie Gill, and G. B. Hambrick.

## R. G. Lee dies

MEMPHIS, Tenn. (BP) — Robert G. Lee, three-term president of the Southern Baptist Convention and a leading SBC pastor for 50 years, died at home July 20 after a long illness. He was 91.

Lee, son of a former South Carolina share cropper, was pastor of Bellevue Church in Memphis for 33 years, during which time the congregation grew from 1,430 to 9,200 — the largest SBC church east of the Mississippi and then the

second largest in the convention.

He retired from the church in 1960 at age 73, but continued to keep a full schedule of evangelistic services until a series of heart attacks hospitalized him 15 months ago in Oklahoma City where he was preaching during a revival meeting. Lee convalesced at home before he began having heart problems again three months ago.

Lee was best known for his "Pay Day Someday" sermon, first preached at the First Baptist Church, Edgefield, S.C. in 1919 and over 1,300 times since. The slow but powerfully developed story of divine retribution takes a full hour to preach, has been filmed, recorded and translated into several other languages.

Lee wrote 53 books, averaged 12 visits to church members and prospects per day, and baptized converts every Sunday he was in the pulpit at Bellevue.

When asked by a young preacher in 1949 the secret of his renowned preaching, Lee "shook with emotion," a letter from the admirer said. "His voice trembled. His heart broke open."

"I suppose," Lee said, "it is that I love Jesus. I love him more than anything in the world. He is so real to me. I would die for him. I would be a human bonfire for him." He turned to wipe tears away. "I love my wife. I love my daughter," he sobbed lightly, "but I love Jesus more. There is nothing I would not do for him."

Lee's wife of 57 years, Beulah, who died in 1971, once said that the only time she ever saw her husband lose his temper was when a little girl he baptized swam out of the water.

Lee was president of the Southern Baptist Convention for three terms, 1949-50-51, the last man in four decades to serve three terms. He was pastor of the First Baptist Churches of Edgefield, and Chester, S.C., and New Orleans, La.; Citadel Square Baptist Church, Charleston, S.C., and Bellevue. He graduated from Furman University in 1913 and from Chicago Law School in 1919.

The power of his presence was impressive enough as he chaired the 1949 SBC annual meeting in Oklahoma City to warrant mention in even a London Baptist newspaper. When a motion was presented that threatened to divide the convention and appeared to have considerable support, he stepped to the podium and said, "Brethren, this motion is a mistake; it ought not to pass. I move that the whole matter be tabled." It was.

Lee is survived by two daughters; Mrs. Ed King, Shelbyville, Tenn., and Hildred Phillips, Memphis; and a son, John, of Florida.

## SBC churches abuse copyright law, Reynolds says

by Jim Lowry

NASHVILLE, Tenn. (BP) — "Church musicians have been grossly, willfully wrong for many years in the practice of photocopying copyrighted music without permission," according to William J. Reynolds, secretary of the church music department of the Southern Baptist Sunday School Board.

"Churches of all sizes have been involved in this transgression of the copyright law," Reynolds said. "The law says it is wrong to duplicate or photocopy either the words or music of copyrighted material without first obtaining permission from the copyright owner."

Copyright owners are given the right under the law, effective Jan. 1, 1978, to publish their work in any form, including sheet music, phonograph record or tape recording. The copyright owner also is granted rights to sell, perform and display his work publicly.

"Duplication of copyrighted music is the major problem with the copyright law as far as Southern Baptist churches are concerned," Reynolds said. "Flagrantly photocopying music in this manner is just as illegal as taking money out of a man's pocket."

"You cannot honestly sing the gospel and tell the Good News of Jesus while you are singing from illegally duplicated music. If churches have duplicated music in their libraries, they should destroy it. It is evidence of copyright infringement and it is illegal."

Reynolds cited his choice of music at the recent Southern Baptist Convention in Atlanta as an example of securing permission from copyright owners to reproduce words of copyrighted hymns. The words were flashed on giant magnification screens for congregational singing. Prior to use, Reynolds contacted owners of each copyrighted song and received permission to reproduce the words on the screens.

Music leaders planning to duplicate worksheets for congregational use during revivals or in special services should be aware of copyright requirements, Reynolds said.

"When copying from a hymnal, songs must be taken on an individual basis," he explained. "All copyrighted songs in a hymnal will have a credit line at the bottom of the song."

"The publisher of a hymnal may not hold copyrights to all songs in a hymnal," Reynolds said. "Copyright owners must be contacted individually before reproducing words and/or music."

A notable exception listed in the new law is the exemption of churches for performance of music by a choir or soloist in worship services or other religious assembly.

Churches making records and tapes for resale must first check with copyright owners of all numbers to secure recording permission if the song has never been recorded, according to the law.

If the song has been previously recorded, no permission is necessary to record. However, churches must pay the mechanical reproduction fee of 2 and 3/4 cents per copy to the copyright owner, or 1/2 cent per minute of the song, whichever is greater.

"There is a matter of Christian ethics involved," Reynolds added. "Even if everybody is doing it, that doesn't make it right. It is illegal to duplicate in any form copyrighted materials without proper permission."

"Southern Baptist churches can give a great witness for Christian ethics and morality," he concluded, "by careful observance of the copyright law."

# Summer mission volunteers reach record numbers

by Erin Wait

ATLANTA (BP) — A record number of volunteers — over 18,000 — have been sent or assigned to mission fields this summer by the Southern Baptist Home Mission Board.

Don Hammonds, director of the Department of Special Mission Ministries for the board, said volunteer programs have been growing the past four or five years because "the subject of volunteers is prominent." He said the growth has been encouraged by, but is not solely a result of President Jimmy Carter's mission challenge to Southern Baptists.

Through Hammond's department, 1,446 summer missionaries were appointed and are serving across the United States and Puerto Rico. Many of them received support money from state Baptist conventions and college Baptist Student Unions.

The summer missionaries, college students giving 10 weeks to mission work, serve in a number of areas. Ten evangelism teams lead revivals in Alaska, New York, Colorado and Nevada. In California, a group works with backpackers in Yosemite National Park. In Maryland another group travels with a puppet ministry in the Good Times Wagon. Other students serve in inner-city areas, help with language churches

and work on construction crews.

Bold Mission Thrust, the SBC goal to evangelize the world by the year 2000, has resulted in a summer mission team in Kansas and Nebraska preparing the area for new churches. Plans for the 1980 Winter Olympics led another team to Lake Placid, N.Y., to survey and prepare to establish a Baptist church and other ministries.

Sixty-seven high school student volunteers were sent out as Sojourners, students who serve at their own expense for 10 weeks to one year, performing the same types of service as summer missionaries.

Some 450 youth groups and 74 adult groups, averaging 35 to 40 persons each, provide the bulk of volunteers. They lead Backyard Bible Clubs, apartment ministries and Vacation Bible Schools, usually under the supervision of area missionaries.

The Christian Service Corps accounted for another 326 volunteers. Through the program, adults pay their own travel expenses to the field and serve two to ten weeks, often utilizing personal vacation time.

"The Christian Service Corps carries a little more maturity and experience in church work, as well as leadership training," Hammonds explained. "We

can get some professional or paraprofessionals who can help others learn how to do things better."

Five college professors also serve in various areas. David Book, assistant state student director in Kentucky, led four Kentucky students in the Lake Placid, N.Y., ministry. Another professor helps with Christian High Adventure in the east, a ministry revolving around wilderness trips in the Appalachian area.

Benny Clark, a Baptist Student Union director in Jonesboro, Ark., took a year's leave of absence to serve as pastor of a small Baptist church in Kearns, Utah. Within six to eight weeks, the small congregation increased to 50 or 60. Clark's work is financed jointly by the Arkansas Baptist Convention and the Home Mission Board.



Triplett

Sinclair

## Sheridan young people serve as Sojourners

Two Baptist young people from the same church in Sheridan are serving for 10 weeks this summer as Sojourners, participating in mission-oriented tasks while exploring the role of missions in their own lives.

Delores Dianne Triplett, 17, is a member of First Southern Church, Sheridan, where her father is pastor. She is serving in Chinook, Mont., working in recreation, summer camp, and Vacation Bible School.

James Edward Sinclair, who is 16, is serving in Atlanta, Ga., working with the Atlanta Baptist Association.

Sojourners are single young people who are at least juniors in high school, but are under 25 years of age who serve, mostly at their own expense, under the supervision of local Baptist personnel.

The Sojourner program, under the SBC Home Mission Board, also offers a year-long term of service with the option to renew for a second year.



Two members from the Meridian Church near Crossett recently shared in a Bold Mission Outreach of concern for a struggling church in Mississippi. James David White, and Jimmy Miller traveled at their own expense to Long Beach, Miss., to install the carpeting for the Commission Road Church. While laying the carpet, did not seem like much the mission effort of these two men came at a critical time. When they installed the carpet free of charge, only \$5 remained in the building fund. The following day the church met in its new facilities. The Mississippi church, which organized only three months before it split, was struggling to finish its new facilities and keep its witness alive in a community that is growing rapidly.

# SBC medical missions is a

real  
bargain

by Betty Kennedy

Craig and Pat Davis Brown of Arkansas know first-hand that Southern Baptists are getting a bargain for their mission dollars in medical missions in Ghana, West Africa. They know because they have just spent eight months working alongside career medical missionaries at Nalerigu Baptist Medical Centre.

Dr. Brown and Dr. Brown served as volunteers in Ghana after they received their medical degrees from the University of Arkansas School of Medicine at Little Rock. Home churches and friends helped, but Craig and Pat had to borrow several hundred dollars on their own to finance their work from September, 1977, through May, 1978.

They returned to Little Rock praising the doctors at Nalerigu for caring for the patient load: 300 clinic patients per day, 1000 to 1200 prescriptions per day dispensed by one pharmacist, 800 surgical procedures in four months performed by the Browns and Dr. Walter Moore, and 2,000 inpatients per year for the 90-bed hospital.

The Browns worked in Nalerigu under the Medical Receptorship program of Southern Baptists, and the work counted as part of their medical training. Most receptors are undergraduate medical students, but Craig and Pat already had their M.D. degrees. Now they have begun work on their residencies at the University of Missouri Medical Center — Craig in ophthalmology and Pat in pediatrics.

On one of the five clinic days each week the three doctors at Nalerigu might treat patients from Ivory Coast,

Togo, Nigeria, and Upper Volta, besides the immediate area. Craig treated an average of 50 to 80 patients per day, sometimes as many as 100. Pat's patient load was usually 60 to 80 per day.

At a rate of about two minutes per patient, the Browns and Dr. Moore treated problems such as malaria, intestinal parasites, "river blindness", trachoma, or hernias. Maternity care also was provided.

All outpatients got prescriptions for antimalarial drugs and aspirin, since no drugs are available in Ghana outside of medical facilities. In one year the hospital used three-quarters of a million aspirin, the Browns were told.

Craig said the people obviously come to the Baptist medical center by choice because there are three government hospitals within a two-hour drive where medical care is free, or at least considerably cheaper. At Nalerigu small fees for surgery, hospital care, and drugs go to pay the salaries of national workers.

Nalerigu is different from other facilities in the Baptist system because the clinic doctors will treat all patients who manage to get registered by the clerk within the prescribed hours. This sometimes means an extension of the clinic day for the doctors.

And there are other obstacles faced by the missionaries providing medical care at Nalerigu. Getting a drug order from the United States takes at least six months, maybe up to two years, by ocean freight. At one point, the high volume of surgery and slowness of get-

ting supplies forced the doctors to sterilize and reuse surgical gloves six or eight times.

Since the doctors have about two minutes to see each outpatient, there is minimal opportunity for witnessing through the clinic. But most missionaries at the Nalerigu compound have weekly preaching stations and constantly get requests to begin new ones. The requests can't always be met.

The mission compound no longer has a full-time field evangelist, and they will soon lose their full-time chaplain when he goes on furlough. But the missionaries do get results. The Browns estimated that 400 persons were baptised at the preaching stations during their eight months of service.

"Four-hundred people," Craig recalled, "What's the dollar value for that?"

While Southern Baptist medical missions are sometimes short on dollars, personnel are now in critically short supply, according to Franklin Fowler, the SBC Foreign Mission Board's medical consultant. Dr. Fowler said in a Baptist Press article that the denomination's 132-year-old health care ministry is facing the most serious pressure ever.

Dr. Fowler cited the situation at Nalerigu as typical of ones which work hardship on the physicians. Dr. Moore has faced long periods of time without leaving the compound at Nalerigu. Dr. Fowler explained that short-term physicians like the Browns relieve some of the pressure, but they can't completely fill the need for another missionary doctor.

Dr. Fowler sees a need for immediate appointment of 29 physicians and an equal number of nurses, and appointment of a greater number of doctors in a short time. He hopes this would alleviate physician workloads like the ones the Browns encountered in Ghana.

Dr. Fowler believes adequate financial support and personnel are especially essential in some nations where Southern Baptists may enter only as medical missionaries.

Ghana is just one of 21 countries where Southern Baptists have medical missions. If the work there is typical of other places, then Drs. Craig and Pat Brown would give the other countries the same testimony they gave about Nalerigu: "Baptists get a tremendous amount of mission work for the dollar."

Betty Kennedy is managing editor of the "Arkansas Baptist Newsmagazine".



Back in Little Rock for a day, Pat and Craig Brown talk with James Smalley (left) about their experience in medical missions. Smalley is director of the Baptist Student Union center at the medical campus, where the Browns met. They gave Smalley credit for helping get their food shipped to Ghana. (ABN photo)

# Your state convention at work

## Sunday School

### Believe it or not!

### 3-year goal ahead of schedule

A goal of 3,000 new Sunday Schools to be started throughout the Southern Baptist Convention for the three year period 1976-79, is ahead of schedule. To reach that goal, we were to have started 1,214 new Sunday Schools by the end of June, 1978. A recent report



Ratton

from the Sunday School Board indicates that 1,410 new Sunday Schools were reported as of June 30. To reach the goal of 3,000 by September, 1979, we need to start 1,590 more new Sunday Schools during the next 15 months.

Arkansas is also ahead of its 1977-79 goal of 20 new Sunday Schools, with 40 having been started!

The latest report lists these new Sunday Schools for Arkansas: Barcelona Road Mission, Hot Springs Village; Brechin Baptist Church, Brechin, Angus, Scotland (Sponsoring church: First

Church, England); Clear Creek Southern Baptist Church, Alma; Lakeside Mission, Rogers; Holly Grove Church, Ark. Valley Association; Tucker Church, Harmony Association; and Sylamore Church, Rocky Bayou Association.

A new Sunday School is an outward expression of a church's deep concern for reaching more people for Bible study. It is an organized program of Bible study, meeting weekly, and providing for all age groups available.

It may be small or large. It may be located in the next block or far away. It may meet in a house, in a trailer, in a bus or under a tree. It may be highly organized, or it may start with only one leader.

These leaflets will help a church in starting a new Sunday School: "Use ACTION to Start a New Sunday School" and "Starting New Sunday Schools". These are available from the Sunday School Department, P.O. Box 552, Little Rock 72203. — Pat Ratton

## Looking ahead: Arkansas events

### August 1978

- |       |  |
|-------|--|
| 6     | On to College Day  |
| 7-11  | National Baptist Youth Camp, Paron (girls)                               |
| 11-12 | Pastor-Director Church Training Retreat                                  |
| 13    | Language Missions Day  |
| 14-18 | National Baptist Youth Camp, Paron (boys)                                |
| 18-19 | State Instrumental Workshop, Pulaski Heights, Little Rock                |
| 20    | Share Joy-Associational Hymn Sing  |
| 20-27 | Church Music Week  |
| 27    | Registration fall semester, Southern Baptist College                     |
| 25-26 | Associational Church Training Leadership Conference, Little Rock, First  |
| 25-26 | Associational Music Director Workshop, Little Rock, First Baptist Church |
| 28-30 | Registration fall semester, Ouachita Baptist University                  |

### September 1978

- |    |  |
|----|--|
| 7  | State Wide WMU Leadership Conference, Little Rock                                    |
| 9  | Area WMU Leadership Conference, associational leaders, Baptist Building, Little Rock |
| 10 | Baptist Foundation Sunday  |
| 10 | Area Evangelism Conference, Stuttgart, First   |
| 11 | Area Evangelism Conference, Fayetteville   |
| 11 | Area Leader/Member Training Conference, Stuttgart First (WMU)                        |
| 12 | Sunday School Leadership Night (Associational)                                       |
| 12 | Area Evangelism Conference, Booneville, First  |
| 12 | Area Leadership Conference, associational leaders, Stuttgart, First (WMU)            |
| 14 | Area Evangelism Conference, DeQueen, First   |
| 14 | Area Leader/Member Training Conference, Camden, First (WMU)                          |

## Southwestern RE group to meet

The annual meeting of the Southwestern Baptist Religious Education Association is scheduled for Aug. 15-17 in Southwestern Seminary's Price Hall.

Registration will begin at 1 p.m. on Tuesday, and the program starts at 2 p.m. Last year's session registered 395 persons. An even larger attendance is expected this year.

The annual banquet on Wednesday evening will feature Jeannette Clift George, Christian dramatist from Houston.

Advance program information, registration card, and motel information are being mailed to members and prospective members, according to Hazel Rodgers, membership secretary for the association.

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## Child Care Children have rights, so agency helps them

Children have rights. Dr. Violet Sturgeon has expressed them well in the following "Children's Bill of Rights":

### Children's Bill of Rights

Amendment 1 — Each child has a right to fulfill his inherent worth and dignity because he is made in the image of God.

Amendment 2 — Each child has a right to food, clothing, and a place to call home.

Amendment 3 — Each child has a right to love and understanding, no matter who he is, where he comes from, and what he has done.

Amendment 4 — Each child is entitled to someone he can trust and who will share his problems, griefs, and fears.

Amendment 5 — Each child has a right to develop himself and his talents in such a way that he may become a responsible, creative person.

Amendment 6 — Each child has a right to recognition and genuine appreciation of his achievements.

Amendment 7 — Each child has a right to become a socially accepted member of the community in which he lives.

Amendment 8 — Each child is entitled to spiritual training, which will give him the opportunity to accept Christ as his Saviour and Lord.

Many parents are unable or unwilling to guarantee these basic rights to their children within the family circle. These basic rights cover emotional, physical, and spiritual needs of the children and recognize the child and his total needs. Arkansas Baptists have committed themselves to insure that these rights of children be fulfilled through the child care ministry of the Arkansas Baptist Convention. This is done primarily through the Baptist Children's Home, group home for boys, foster homes, and counseling services to families and children, all under our umbrella of services. — Johnny G. Biggs, Executive Director, Arkansas Baptist Family and Child Care Services.

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## AP&L head has his own source of power

An open Bible occupies a prominent place in the office of Arch P. Pettit on the 29th floor of the First National Bank building in Little Rock.

It is not there by accident or for decorative purposes. Since he became a Christian at 17, during his senior year in high school, the Book has played an important part in the life of Pettit, president and chief executive officer of Arkansas Power & Light Company.

"One of the state's busiest executives, Pettit plans time both morning and evening for meditation with the Word. He confesses, "But at times I let other things crowd in and interfere. I often find it is easier when I am on a trip to spend time with the Bible than I do in Little Rock."

Why does he give such an important place to the Bible?

"The Bible is God's message to man," he quickly explains. "Everyone needs a central authority. That is it."

One of the real benefits he attributes to years of reading God's Word is the strength that comes during times of stress.

And directing efforts of a company serving approximately 450,000 Arkansans with electricity during a time of increasing energy problems, including increasing costs, brings more than a normal portion of stresses.

"I have found that often, while sitting at my desk wrestling with a problem that has no apparent solution, that a verse comes to mind that gives me the assurance and strength I need to make a decision," Pettit said.

Pettit, a native of West Virginia's coal mining region, came to Arkansas in 1969 by way of Florida where he was with Tampa Electric. During the years he has been in Arkansas, he has involved himself in countless civic projects. He is proud of the accomplishments that have

been made through the National Alliance of Businessmen, of which he is state chairman. These businessmen are dedicated to providing job opportunities for those handicapped by having served time, by educational and physical limitations and by those lacking training for specific jobs.

His interest runs the gamut from the Arkansas Boys Choir, of which he is chairman, to the Quapaw Quarter Association, on whose board he serves.

Restoring older homes is a hobby that substitutes for the normal executive pursuits, such as golf. His current project is restoring the Hotze house at 17th and Louisiana. His family moved from one of Little Rock's plush residential areas back into the central center.

He describes this restoration as "a five year project." It gives him ample opportunity to test his varied skills — electrician, plumber, carpenter, glazier, and on and on.

"Working with my hands has always been appealing to me," he said. "I get a kick out of the look that comes to the faces of some of AP&L linemen when I shake hands. They find my hands are just as rough as theirs."

A member of Gideons International for more than 10 years, he describes himself as "active, but not as much as I would like to be." He feels that placing "God's Word in the traffic lanes of life, causes many who would not otherwise do so to come face to face with God's claim on their life."

The Pettits are members of Little Rock's First Christian Church, where he serves as an elder and worship leader. He speaks in churches 10 or 12 times a year, but does not consider himself a lay preacher.

He explains, "I am just a Christian who tries to point others toward God."



Arch Pettit sees the Bible as his "central authority" and depends on God's Word for strength to make decisions.

## Arkansas Baptist State Convention

## CONTRIBUTIONS

Total cash contributions received in office of Executive Secretary of Executive Board during the months of January through June, 1978.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
<b>STATE AT LARGE</b>					
INDIVIDUAL RECEIPTS	180.00	14,577.79	CENTERTON 1ST	1,303.17	980.00
ARK BAPTIST FOUNDATION	3,106.04	20,271.19	CENTRAL AVE.-BENTONVILLE	844.79	349.75
CLINTON 1ST	3,848.00	1,170.56	CENTRAL 1ST	2,032.89	1,099.25
SUNRAY SPRINGS 1ST	2,662.10	91.75	CAMPFIELD 1ST	1,147.00	236.91
FAITH&BATESVILLE	578.94	125.00	GENART 1ST	2,742.54	2,746.75
NALPOND			GRAVETTE 1ST	1,509.17	1,178.84
MALVERN 1ST	5,874.17	4,414.75	GUR SPRINGS	1,630.92	230.00
RUSSELLVILLE 1ST	12,631.48	5,941.43	HAWARD AVE.-SILGAM SPGS	4,838.75	1,346.41
MT. OLIVE			HEGON 1ST	1,250.00	2,192.00
WETHEBY, HABELA			IMMANUEL ROGERS	5,211.61	2,027.94
PLEASANT LAKE	230.72	490.00	IRAZEVIN	547.76	136.00
ASSOCIATION TOTALS	28,991.45	48,321.72	LOWELL	1,358.92	250.00
ARKANSAS VALLEY ASSN			MASON VALLEY	1,383.04	469.00
BARTON	3,196.61		MONTE NE	1,592.99	906.44
BRICKETS	236.45		OPEN DOOR	1,273.47	242.10
BRIMLEY 1ST	7,499.44	12,314.19	PARK STREET, BENTONVILLE	256.94	74.00
CAMPFIELD	95.78	163.00	PEA RIDGE 1ST	4,980.33	1,751.80
CLARENDON 1ST	3,433.83	1,830.00	PLEASANT HILL	406.08	30.91
ELAINE	8,482.85	2,275.32	ROGERS 1ST	18,918.44	4,572.89
FRIENDSHIP	444.79	1,339.00	SILGAM SPRINGS 1ST	12,279.01	3,403.95
HELENA 1ST	9,410.82	9,883.79	SUNNY CREEK	323.11	88.00
HUGHES 1ST	3,750.00	5,933.29	SULPHUR SPRINGS 1ST	151.77	364.96
LAMBROOK 1ST	2,276.24	1,274.47	TWIN RIVERS	1,198.80	300.00
LEA	2,577.24	1,650.75	TRINITY ROGERS	273.62	352.00
MARIANNA 1ST	7,250.04	3,744.30	TWELVE CORNERS	175.42	71.60
MARVELL 1ST	2,640.00	128.90	RO-M-TM HILLS	131.73	117.84
MCIDOE	402.40		LAKESIDE BAPTIST CHAPEL	248.19	
MONTE	750.00	2,070.00	ASSOCIATION TOTALS	80,011.53	35,819.14
NORTH SIDE, HELENA	40.70		SIG CREEK ASSOCIATION		
PETTY'S CHAPEL	362.53		CHEMURKE VILLAGE 1ST	889.79	802.75
SHON LAKE	269.46	258.01	COUNTY LINE	22.00	
TURKEY	757.43	108.32	ELIASHA	12.00	
WEST HELENA	7,110.90	4,717.17	ENTERPRISE	40.00	8.00
WEST HELENA 2ND	5,643.03	3,525.00	FLORA	63.00	10.00
WINDROCK MISSION	1,825.75	2,989.29	GUR SPRINGS	30.00	
IMMANUEL & ELAINE	589.74	374.55	HARROLD SPRING	499.14	110.00
CALVARY, WEST HELENA	512.20	39.52	MT. Zion	90.00	64.80
HOLLY GROVE 1ST SOUTHERN	156.53		SADOLE 1ST	82.33	
ASSOCIATION TOTALS	49,705.98	45,088.51	SPRING RIVER	414.30	154.84
ASHLEY CO. ASSOCIATION			VIOLA	413.44	534.33
CALVARY, CROSSITT	129.37	100.00	ASSOCIATION TOTALS	2,774.00	1,684.74
CORINTH	1,071.23	270.00	BLACK RIVER ASSOCIATION		
CROSSIETT 1ST	44,373.21	234.70	ALICIA	1,085.00	125.00
CROSSIETT 2ND	78.98	29.00	ANAGON	150.00	50.00
EDEN	431.16	40.00	BANKS		
FELLOWSHIP	320.00	973.44	BLACK ROCK 1ST	724.07	206.88
FOUNTAIN HILL 1ST	1,347.25	180.76	CAMPBELL STATION	400.00	700.00
GARDNER	1,133.24	2,989.29	CLEAR SPRINGS		
HAMBURG 1ST	7,405.85	2,989.29	COLLEGE CITY	171.17	160.00
JARVIS CHAPEL	421.74	40.00	DIAZ	200.00	313.91
MAHOLIA	5,683.96	1,508.40	GARBUS 1ST	527.91	134.25
MARTINVILLE	482.00	78.00	HORSINGHO		
MERIDIAN	1,714.00	474.33	HOWE 1ST	934.00	535.00
MT. OLIVE	11,344.84	2,078.28	IRABODEN 1ST	2,048.84	1,197.61
MT. PLEASANT	681.00	100.00	IMMANUEL, NEWPORT	1,205.25	1,189.50
NORTH CROSSIETT 1ST	2,465.52	2,083.00	JACKSONPORT	700.00	
OSHEL	193.20	30.99	MURPHY'S CORNER	70.00	
TEMPLE	7,223.84	3,359.40	NEW HOPE #1, SMITHVILLE	244.92	144.00
BETHEL MISSION	40.00		NEW HOPE #2, HARDY	109.82	50.00
ASSOCIATION TOTALS	84,672.03	24,433.97	NEWPORT 1ST	10,890.57	3,021.38
BARTHOLOMEW ASSOCIATION			OLD WALNUT RIDGE	384.70	112.87
ARTZICH	40.00		PITTS	46.27	2.00
COMBENT			PLEASANT RIDGE	84.00	29.00
CORINTH	175.57	136.00	RAVENEND 1ST	149.28	29.00
EGGLE LAKE	300.01	210.19	SEDWICK	490.33	181.81
GREENLEAF	577.24	381.70	SMITHVILLE	251.40	257.51
EDEN	838.40	75.00	SPRING LAKE	484.82	504.00
FLUENCE	80.00	393.92	SWIFTON	773.88	289.20
HEBERTAGE	925.14	2,954.72	TUCKERMAN 1ST	724.50	516.50
IMMANUEL & WARREN	4,334.61	3,512.33	WALNUT RIDGE 1ST	7,487.59	4,063.65
LADILLE	287.16	774.92	WHITE OAK	250.00	150.00
MACDONIA	120.00	91.27	BAPTIST CHAPEL	280.00	
MARSDEN			SOUTHSIDE 1ST	60.00	
MONTICELLO 1ST	9,406.79	3,512.33	ASSOCIATION TOTALS	31,651.03	14,639.08
MONTICELLO 2ND	2,093.12	774.92	BUCANER ASSOCIATION		
NORTH SIDE, MONTICELLO	179.89	91.27	ABBOTT	187.44	54.24
OLD UNION	15.00		BATES	135.35	
PLEASANT GROVE	75.00		CALVARY, BOONEVILLE		
PRASIE GROVE	247.65	34.00	CAUTHRON		
SALINA	114.48		CEDAR CREEK		
UNION HILL	17,148.38	5,276.62	CLARKS CHAPEL		
WARREN 1ST	1,199.07	103.00	DAYTON	30.00	
WEST SIDE, WARREN	740.21	67.29	DEWITT	524.74	
SOUTHIDE MISSION			EVENING SHADE	327.58	
ASSOCIATION TOTALS	43,472.97	14,691.49	FELLOWSHIP	324.86	528.61
BENTON CO. ASSOCIATION			FRIENDSHIP	240.00	2.62
BELLA VISTA	3,444.53	2,949.49	GARDNER 1ST	3,444.49	415.41
BENTONVILLE 1ST	4,999.99	2,748.21	HART CREEK	535.84	133.89
			HAWK RIDGE	356.99	43.22
			HONK	24.84	68.12
			HUNTINGTON 1ST	72.48	36.47
			IONE	754.85	565.98
			JARES FORK	273.87	77.35
			LONG RIDGE	3,068.71	853.61
			MANSFIELD 1ST		

CHURCHES	COOPERATING PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATING PROGRAM	DESIGNATED GIFTS
NIGHLAND 98	1,237.98	261.97	BLACK RIVER		
NEW PROVIDENCE	111.73	92.54	CAROLINE ASSOCIATION		
PARAS	349.61	100.82	AUSTIN STATION	946.00	102.00
PLEASANT GROVE #2; ABBOTT	247.49	145.00	BAUGH CHAPEL	195.00	195.00
PLEASANT GROVE #3; WALDORN			BISCONE ST	1,877.76	434.77
ROCK CREEK	71.98		BROWNSVILLE	484.67	695.00
SHILOH			CABOT IST	1,672.92	4,910.94
TEMPLE; WALDORN	593.38	25.80	CABOT 2ND		134.00
UNION; HOPE	183.00		CANEY CREEK	916.26	805.00
UNITY	97.98		CARLISLE IST	7,300.23	2,754.44
WALDORN IST	9,199.43	1,981.04	CHARMERS		
WEST HARTFORD	214.82	402.50	COCKLEBUR	321.89	184.01
WINDLE	394.64		COY IST	1,218.07	360.00
CAUMPTOWN MISSION	182.58		CROSS ROADS		
SOLES MISSION	58.18		DES ARC 1ST	10,922.80	1,498.89
ASSOCIATION TOTALS	23,249.26	5,871.17	DEVALLS BLUFF IST	900.34	2,827.19
			ENGLAND 1ST	8,740.64	1,946.23
BUCKVILLE ASSOCIATION			HAZEN 1ST	411.70	366.75
CEDAR GLADES		362.40	HUMPHRE 1ST	634.30	535.85
CONCORD	122.00		IMMANUEL; CARLISLE	2,195.79	3,173.89
MT. TABOR	380.62	96.20	LONGKE	12,729.21	4,992.06
ROCK SPRINGS			MT. CARREL	8,822.54	1,196.49
ASSOCIATION TOTALS	502.62	458.60	MTL. SPRINGS	1,134.45	435.75
			NEW HOPE	169.44	
CADDO RIVER ASSOCIATION			OAK GROVE	615.06	587.89
ARLEY IST	655.50		OLD AUSTIN	439.13	324.08
BLACK SPRINGS	30.00	50.00	PLEASANT HILL	467.87	166.00
CADDO GAP	30.00		STEEL BRIDGE	162.19	125.00
GLENWOOD IST	4,176.51	2,480.34	TOLTEC	4,270.49	2,823.68
HELL ISLE	70.00		WESLEY IST	1,521.82	3,125.28
LAKE GUACHITA	423.90	95.00	WATTENSAW	2,210.86	2,507.14
LIBERTY	46.00		SOUTH BEND MISSION	770.05	153.75
LITTLE HOPE	120.50		CALVARY; WARD	647.79	
MT. GILEAD	3,282.37	1,892.74	ASSOCIATION TOTALS	98,895.84	33,867.70
MT. IDA IST					
MURPHY	312.00	371.00	CENTENNIAL ASSOCIATION		128.00
NORMAN IST	227.00	28.00	ABERDEEN IST	350.48	12.00
OAK GROVE	227.00	100.00	ALMIRA IST	12,767.00	4,138.13
ODER IST	194.03	214.00	DEWITT IST	4,900.00	4,900.00
PENEL; BULLOFF	107.11	81.27	EAST SIDE; DEWITT	60.93	92.00
REFUGE	188.87	236.55	GILLETTE		
SULPHUR SPRINGS	47.00	80.00	GILLETTE IST	10.00	125.00
PINE RIDGE			HAGLER	226.93	
ASSOCIATION TOTALS	10,432.79	5,788.90	NORTH MAPLE; STUTTGART	1,818.75	561.25
			REYDELL	188.60	977.00
CALVARY ASSOCIATION			SOUTH SIDE; STUTTGART	3,827.52	3,827.52
ANTIOCH	100.00	460.00	ST CHARLES	1,768.77	760.39
AUGUSTA IST	9,883.04	10,933.47	STUTTGART IST	18,000.00	12,409.56
BEEBEE; IST	4,972.46	3,910.15	TICHOUGH	400.00	400.00
BETHANY	120.00		NORTHSIDE MISSION	286.83	205.00
CENTRAL; BALD KNOB	9,434.10	4,992.81	ASSOCIATION TOTALS	44,366.01	25,823.59
COTTON PLANT IST	1,334.96	1,822.00			
CROSBY	150.00	50.00	CENTRAL ASSOCIATION		
EL PASO	175.00	70.00	ANTIOCH	781.29	165.40
GOOD HOPE	262.08	103.12	BENTON IST	15,000.00	14,036.57
GRACE	954.00	510.05	BRYANT IST SOUTHERN	4,768.00	4,768.00
GREGORY	925.00	100.00	BUIE	85.10	
GRIFFITHVILLE IST	150.00	278.30	CALVARY; BENTON	8,785.07	3,953.44
HARRISON	1,184.35	1,897.37	CENTRAL; HOT SPRINGS	8,295.51	7,068.79
HUNTER IST	823.98	440.00	EMMANUEL; HOT SPRINGS	10,019.47	3,161.37
JUDSONIA IST	2,870.84	1,219.00	FAIRDALE	510.47	430.45
KENNESAW IST	54.00	399.00	FAITH; BENTON	305.33	
MCARDY IST	2,111.83	1,714.67	GILEAD	250.74	92.12
MCNITT VALLEY	818.76	1,024.00	GORDON AVENUE; HOT SPRINGS	1,424.57	783.60
MORAN	207.90	39.91	GRAVEL HILL	974.40	
MORROW	142.79		HARVEYS CHAPEL	1,733.06	1,300.51
MORTON	546.51	95.83	HIGHLAND HEIGHTS	9,407.93	5,283.64
MURKIN	367.44	395.45	HILLDALE; ALEXANDER	1,128.96	125.75
NAGBURN IST	1,657.28	125.50	HOT SPRINGS IST	8,416.47	9,446.57
PATTERSON IST	140.73		HOT SPRINGS 2ND	2,403.85	11,887.49
PLEASANT GROVE	440.02	250.00	HURRICANE LAKE	1,468.08	228.00
PLEASANT VALLEY	231.36	50.35	INDIAN SPRINGS	344.69	1,170.50
RAYMOND GROVE	115.00	36.00	JESSEVILLE	838.77	107.83
ROCKY POINT	285.62	227.45	LAKE HAMILTON	10,090.11	11,493.49
ROSE BUD	1,115.48	547.22	LAKESHORE HEIGHTS	1,939.45	1,221.81
SEARCY IST	24,821.91	9,281.15	LAKESIDE	3,207.00	361.25
SEARCY 2ND	404.02	204.00	LEE CHAPEL	1,123.24	1,284.41
TEMPLE; SEARCY	9,481.72	3,487.37	LEONARD ST.; HOT SPRINGS	1,700.02	384.70
TRINITY; SEARCY	1,817.00	1,730.45	LONSDALE	239.29	
TUPELLO IST	742.93	563.04	MALVERN 3RD	7,550.86	1,980.54
UNION VALLEY	301.44		MEMORIAL	930.76	93.00
WEST POINT	338.40		MILL CREEK	628.53	275.00
WALKER	1,485.00	567.00	MT.AIN PINE IST	1,800.88	686.50
ROYAL HILL	10.52	18.00	MOUNTAIN VALLEY	244.14	91.85
DENMARK; BRADFORD	187.70		MT. VERNON	461.89	
			OLD UNION	1,041.60	
ASSOCIATION TOTALS	71,134.57	47,258.56	OWENSVILLE	873.00	101.00
			PARADISE PLACE	11,183.59	3,183.59
CAREY ASSOCIATION			PEARCY	462.00	143.50
SEARDEN IST	2,286.19	504.00	PEARCY; INACTIVE		
BETHESDA		15.00	PINEY	4,453.89	1,453.02
CALVARY; CAMDEN	1,619.06	582.18	PLEASANT HILL	1,619.19	662.30
DALARK	163.38	170.00	RECTOR HEIGHTS	706.96	214.00
EAGLE HILLS		182.55	RIDGECREST	810.00	407.00
FAITH	541.00	182.55	ROBERTS	462.13	462.13
FORDICE IST	9,800.00	269.76	SALEM	2,833.18	808.05
HAMPTON IST	3,376.45		SHERIDAN IST SOUTHERN	10,014.14	363.00
HARDNOY	81.59	30.00	SHOREWOOD HILLS	116.50	1,737.50
HOLLY SPRINGS	440.12	227.67	TRINITY; BENTON	3,355.53	1,782.50
HAWNING	454.94	35.00	TRINITY; MALVERN	2,740.60	862.00
NEW HOPE	452.74	259.55	WALNUT VALLEY	770.74	98.42
GUACHITA	92.00	32.00	BARCELONA ROAD MISSION	1,463.73	482.00
PAGSPRINTY	375.49	32.00	NINTH STREET MISSION	1,009.23	321.40
SHADY GROVE		269.73	SOUTH CALVARY MISSION		
SOUTH SIDE; FORDICE	836.19	30.00	ASSOCIATION TOTALS	147,470.10	74,317.60
SPARKMAN IST	4,176.88	25.00			
THORNTON IST	826.87		CLEAR CREEK ASSOCIATION		
TINSMAN IST	90.00		ALMA IST	7,030.90	4,727.04
TULIP MEMORIAL	42.85		ALTUS IST	76.89	59.00
ASSOCIATION TOTALS	26,467.55	13,219.39			



DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
BATSON 240.00	24.00	CALVARY, CORNING 767.76	775.50
CASS 115.34	50.00	COLUMBIA JARRETT 105.89	
CECILIANT 1,025.44	1,025.44	CORNING 1ST 2,027.43	2,374.23
CLARKSVILLE 1ST 6,079.93	5,075.79	EMMANUEL PIGGOTT 2,295.58	494.15
CLARKSVILLE 2ND 892.40	619.75	GREENWAY 1ST 870.80	824.89
CLARK HILL 1ST 294.05	148.25	HARDING 150.00	48.00
CONCORD 2,717.71	2,404.96	HOLLY ISLAND 366.00	159.00
DYER 1ST 496.35	200.00	MCFARRELL 442.97	231.21
EAST MT. ZION, TRINITY 367.38	63.83	KNOX 1ST 832.27	30.50
HARRISVILLE 236.71		MOORE 290.40	277.32
HARTMAN 1ST 310.96	101.30	MT. PLEASANT 30.00	441.60
KIDLER 2,890.83	1,808.30	NEW HOPE 1,039.42	482.80
LABAR 1,244.00	1,642.28	NICHOLS 1ST 378.00	
MOUNTAINBURG 1ST 587.00	650.00	PEACH ORCHARD 1ST 9,410.21	4,550.01
MULBERRY 1ST 4,402.10	869.20	PIGOTT 1ST 4,454.80	2,523.31
OAK GROVE 2,128.00	1,642.28	POCANTON 1ST 434.44	84.00
OSAGE 1ST 7,139.99	1,654.89	RAYDEN SPRINGS 1ST 90.00	2,440.00
OSONE 496.85	221.00	RECTOR 1ST 41.38	167.82
OSONE 2ND 48.00		SHANNON 1,000.29	367.83
SHADY GROVE 225.44	3.16	SHELTON CORNING 1,100.00	1,941.59
SHIBLET 349.53	144.83	ST FRANCIS 947.76	458.20
SPADNA 48.00		TIPPERRY 611.61	
TRINITY, ALMA 125.00	100.00	WITTS CHAPEL 884.99	608.84
UNION GROVE 421.26	111.55	WINE GROVE MISSION 294.23	81.60
UNIONTOWN 48.00		ANTIOCH	
VAN BUREN 1ST 10,491.08	7,334.65	ASSOCIATION TOTALS 32,482.43	19,480.52
VAN BUREN 2ND 274.12			
VINE PRAIRIE 520.00	491.30		
WEBB CITY 750.41	71.39		
WOODLAND 50.00	187.00		
CENTERCROSS MISSION 1ST BAPTIST MISSION CLEAR CREEK 1ST BAPT CHUR	3,249.21		
ASSOCIATION TOTALS 35,737.31	30,967.25		
CONCORD ASSOCIATION			
BARLENG 1ST 2,172.87	930.80		
BETHEL 1,001.87	90.00		
BLOOMER 80.00	100.00		
BLUFF AVE., FT. SMITH 3,864.73	1,241.12		
BOONVILLE 1ST 4,492.00	3,907.60		
BOONVILLE 2ND 1,694.77	710.82		
BURNSVILLE 59.00			
CALVARY, FT. SMITH 4,823.61	4,198.67		
CHARLESTON 1ST 9,810.99	2,131.58		
EAST SIDE, FT. SMITH 11,456.40	4,404.82		
ENTERPRISE 415.82	427.71		
ENCLOSUR 364.98	93.42		
FORT SMITH 1ST 71,636.96	29,631.88		
GLINDALE 714.78	384.32		
GRAND AVENUE, FT. SMITH 59,107.18	30,332.31		
GRAYSON 8,415.00	2,991.40		
GREENWOOD 1ST 341.99			
HAYEN HEIGHTS 5,167.00	3,197.00		
HIGHWAY 94 1ST 4,762.00	1,790.45		
IMMANUEL, FT. SMITH 3,104.03	1,437.85		
JENNY LIND 1ST 9,985.26	3,759.88		
LAVACA 1ST 1,477.88	40.00		
MAGNIFIC 100.00			
MEMORIAL 191.28	183.17		
MIKON 103.00			
MT. HARMONY 2,077.85	997.10		
MT. ZION 131.57	802.47		
NORTH SIDE, CHARLESTON 1,164.00	36.90		
NORTH SIDE, FT. SMITH 3,140.99	1,997.70		
PALESTINE 906.12	481.27		
PARIS 1ST 5,759.34	3,193.29		
PHENIXIA VILLAGE 2,060.89	1,233.32		
PINE LOG 239.42	226.15		
RATCLIFF 788.37	334.50		
ROSEVILLE 1,784.07	1,468.64		
RYE HILL 911.61	264.42		
SCANTON 1ST 721.63	373.60		
SOUTH SIDE, BOONVILLE 2,700.75	2,734.35		
SOUTH SIDE, FT. SMITH 1,618.00	899.45		
SPREADING 2,476.24	999.02		
TEMBLE, FT. SMITH 2,889.89			
UNION HALL 76.00			
WEST 2,318.86			
WINDSOR PARK 219.51			
ZELAWARR 4,077.80	576.60		
MOPRETT MISSION 90.00			
WESTSIDE 234,037.34	111,805.99		
NEW BRIAR CREEK CHAPEL			
ASSOCIATION TOTALS 844.05	76.00		
CASB 1ST 262.50	286.11		
HARKNEY 99.42	503.50		
HOUSTON 99.42	113.00		
HAMILTON 1ST 4,245.22	3,790.80		
HEARD 1ST 660.86	58.34		
PERRY 45.00	107.30		
PERRYVILLE 1ST 900.00	2,524.17		
PLUMANT GROVE 100.00	30.00		
PLUMORVILLE 1ST 400.00	849.00		
POLOMACHIA 96.44	36.78		
STONY POINT 652.30	533.35		
THORNBERG 864.55	483.00		
UNION VALLEY 373.00	872.50		
UPPEL 10,232.90	9,482.85		
ASSOCIATION TOTALS 844.05	76.00		
CURRENT-GAINS ASSOCIATION			
BIDDERS 916.71	412.98		
BROWN'S CHAPEL 27.95			
DAWD-RUSS ASSOCIATION			
ATKINS 1ST 1,736.14			
BAKERS CREEK 244.21			
BLUFFTON 116.52			
CESTERVILLE 451.81			
DANVILLE 1ST 3,226.83			
DARDANELLE 1ST 4,871.54			
DOVER 973.75			
EAST POINT 527.85			
FAIR PARK 483.33			
GEORGETOWN 90.00			
HAYNA 321.57			
HECTOR 1ST 269.44			
HOFER 1ST 248.81			
IMMANUEL, RUSSELLVILLE 390.00			
KELLEY HEIGHTS 383.83			
KNOXVILLE 431.96			
LONDON 1ST 561.16			
MORELAND 1ST 44.55			
NEW HOPE 501.94			
OLA 1ST 1,764.00			
PITTSBURG 767.01			
PLAINVIEW 1ST 174.00			
PLEASANT VIEW 714.60			
POTTSVILLE 10.00			
ROVER 2,971.81			
RUSSELLVILLE 2ND 10.00			
ASSOCIATION TOTALS 24,121.34			
DELTA ASSOCIATION			
ARRANSAS CITY 2,087.99			
AUDS 101.55			
BAYOU MASON 1,251.61			
BELLAIRE 144.45			
BOYD 471.39			
COLLINS 1,405.00			
DANIEL CHAPEL 6,055.03			
DERMOTT 5,493.00			
EUODRA 7.84			
GAINES 778.19			
JEROME 210.00			
KELSO 379.00			
LAKE VILLAGE 2,529.27			
MCARTHUR 13,078.46			
MCNEE 1ST 977.34			
MONTAGE 1,000.73			
NEW HOPE 742.00			
NORTH SIDE, EUODRA 80.00			
ONGA 240.00			
PARKDALE 3,484.35			
PARKWAY 63.52			
PORTLAND 317.87			
RICHLAND 942.10			
SHELTON 2,444.11			
SOUTH MCNEE 897.20			
TEMPLE, DERMOTT 938.11			
TILLAM 1,522.89			
WALTON 697.50			
ASSOCIATION TOTALS 49,072.41			
FAULKNER CO. ASSOCIATION			
BERYL 1,383.30			
BOND 69.91			
BRUMLEY CHAPEL 762.54			
CADRON RIDGE 425.40			
CONWAY 1ST 8,826.08			
CONWAY 2ND 8,725.31			
EMMANUEL & CONWAY 15.00			
ENOLA 128.94			
FRIENDSHIP 426.00			
HAPPY HOLLOW 2,224.51			
HARLAN PARK 594.73			
HARDY 540.28			
HOLLAND 971.57			
MATFLOWER 1ST 1,294.32			
MT. VERNON 638.13			
NAYLER 254.00			
NEW BETHEL 242.00			
OAK DOWERY 1,332.74			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	CHURCHES
PICARES GAP	5,764.84	2,251.40	WHITE RIVER	170.00
PLEASANT GARDEN	1,637.74	1,895.74	ARABONA	170.03
SOUTH SIDE, DAMASCUS	1,312.65	951.87	SO BAPTIST NEWARK MISSION	103.45
UNION HILL				
WOODSTON 1ST	1,211.43	951.88	ASSOCIATION TOTALS	43,791.10
GOLD CREEK		23.00		
SALTILLO HEIGHTS	283.23	31.26	LIBRARY ASSOCIATION	
ASSOCIATION TOTALS	37,741.55	19,382.21	PARVIEW ADOG	240.00
			CALEODONIA	224.00
GREENE CO. ASSOCIATION			CALDON 1ST	2,029.51
ALEXANDER	1,677.74	253.00	CARDEN 1ST	29,000.02
BEECH GROVE	91.00	63.00	CARDEN 2ND	60.00
BETHEL STATION			CHIDESTER	788.49
BIG CREEK	390.40		CROSS ROADS	1,197.00
BRIGHTON	140.73	16.00	CULLENDALE 1ST	12,740.00
BROWN'S CHAPEL	849.38	870.40	EAST MAIN, EL DORADO	8,661.34
CALVARY, PARAGOULD	2,491.98	295.50	EISENEZER	3,443.01
CENTRAL 1ST	1,359.57	295.50	EL DORADO 1ST	19,206.07
CLARKS CHAPEL	100.00	215.25	EL DORADO 2ND	9,231.07
DELAPLAINE	150.00	193.25	ELIOTT	11,773.89
EAST SIDE, PARAGOULD	448.34	1,080.25	FELSERHALL	459.50
FAIRVIEW	120.72		GALLILEE	459.50
FINCH	788.58	209.40	GRACE	823.70
FOUNTAIN	85.49		HARDY	1,204.71
IMMANUEL, PARAGOULD	2,141.41	522.63	HILLSIDE	1,898.00
LAPE	40.00		HUTTIG 1ST	2,459.65
LARE STREET, PARAGOULD	400.00	340.00	IMMANUEL, EL DORADO	1,584.95
LIGHT	341.28	121.75	JUDY CHURCH	2,419.32
MARRADINE 1ST	2,440.70	741.94	JUNCTION CITY 1ST	2,509.95
MOUNDOS, DISBANDED 7-25-77			KNOXES	280.82
NEW FRIENDSHIP	400.24	278.58	LAPLIE	280.52
NEW LIBERTY	124.74	100.00	LAWSON	418.33
NUTTS CHAPEL	435.05	394.50	LIBERTY	933.58
OAK GROVE	389.28	129.02	LIQUAN	31.00
PARAGOULD 1ST	25,791.37	9,995.72	MABLE AVENUE, SHACKOYER	8,446.43
PLEASANT VALLEY	142.40		MARRABLE HILL	1,384.29
ROBBS CHAPEL	210.00		MIDWAY	521.86
ROSEWOOD	898.13	596.08	NEW LONDON	7,247.08
STAMPORD	160.15		PARVIEW	3,694.26
STONEWALL	85.36		PHILADELPHIA	995.00
THIRD AVE., PARAGOULD	150.00	200.00	SALER	1,143.78
UNITY	140.00	544.00	SHACKOYER 1ST	13,232.95
VINES CHAPEL			SOUTH SIDE, EL DORADO	1,378.71
WALCOTT	14,492.46	185.00	STEPHENS 1ST	4,446.43
WEST VIEW	2,084.72	1,082.21	STRONG 1ST	4,052.42
ASSOCIATION TOTALS	50,438.11	18,833.44	SYLVAN HILLS	60.00
			TEMPLE, CAMDEN	822.18
HARMONY ASSOCIATION			TEMPLE, EL DORADO	410.00
ALTHINEY 1ST	1,431.61	151.10	THREE CREEKS	1,029.83
ANDERSON CHAPEL	233.00		TRINITY, EL DORADO	9,206.43
BETHEL	430.84		UNION	3,799.48
CENTRAL	5,307.14	1,401.14	URBANA 1ST	259.44
CENTRAL - PINE BLUFF	2,180.91	1,180.91	VICTORY	821.24
DOLLARWAY	1,584.34	440.00	VILAGE	1,400.38
DOUGLAS	348.73	1,490.00	WEST	583.70
DUMMART	2,400.00	9,480.00	WEST SIDE, EL DORADO	10,487.48
EAST SIDE, PINE BLUFF	4,084.32	723.13	WHITE CITY	3,664.78
EVERGREEN	191.85		WILDWOOD	329.00
FURBER PARK	5,247.48	3,175.84	ASSOCIATION TOTALS	209,224.36
GOLD 1ST	1,482.43	1,802.90		128,582.43
GRADY 1ST	150.00	531.00	LITTLE RED RIVER ASSN.	
GREENLEE	4,254.46	1,149.99	BROWNSVILLE	194.25
GREEN-HEADS	1,847.58	1,847.58	CREEK RIDGE	200.00
HARDEN	3,040.94	1,913.18	CONCORD 1ST	601.37
HICKORY GROVE	48.00	101.30	HARRIS CHAPEL	138.72
HURDNEY	1,007.71	466.21	HEBER SPRINGS 1ST	13,764.46
IMMANUEL, PINE BLUFF	8,843.42	7,386.88	LIFELINE	
KINGSLAND 1ST	489.37		LOWE STAR	20.00
LES MENDIAL	9,970.21	2,670.70	MT. OLIVE	70.00
LINCOLN	758.61	466.21	MT. ZION	45.94
MATTHEWS MEMORIAL	1,400.00	1,448.95	NEW BETHEL	47.97
NORTHSIDE, STAR CITY	196.00	70.00	PALESTINE	886.85
OAK GROVE	1,035.88	480.48	PINES	134.49
OAKLAND	291.17	280.79	PLEASANT RIDGE	60.00
PINE BLUFF 1ST	24,919.45	15,184.22	PLEASANT VALLEY	500.20
PINE BLUFF 2ND	3,597.24	4,119.35	POST OAK	55.34
PLUM BLOW	263.02	73.00	QUITMAN	844.58
RANKIN CHAPEL	37.16	20.49	SOUTH SIDE, HEBER SPRINGS	430.28
RISON	3,512.00	1,395.00	WESTSIDE 1ST	319.77
SHANNON ROAD	252.12	500.00	WOODSON	68.00
SOUTH SIDE, PINE BLUFF	14,295.34	2,027.73	ASSOCIATION TOTALS	18,483.93
STAR CITY 1ST	10,329.95	3,656.57		8,279.25
WABBAKER			LITTLE RIVER ASSOCIATION	
WATSON CHAPEL	13,029.07	4,349.74	ASHWOOD 1ST	9,847.89
WHITE SULPHUR SPRINGS	2,587.48	1,125.25	BEA LOMOND 1ST	180.44
YORKTOWN	379.98	20.00	BINGER 1ST	900.00
TUCKER BAPTIST CHURCH			BROWNSTOWN	
RIVER ROAD CHAPEL	144.00	105.00	CENTRAL, MINERAL SPRINGS	2,736.00
ASSOCIATION TOTALS	136,824.32	67,731.09	CHAPEL HILL	341.39
			COLLINS	248.34
INDEPENDENCE ASSOCIATION			DIERKS 1ST	884.00
BATESVILLE 1ST	9,351.13	9,070.05	FIDELITY 1ST	1,002.12
CALVARY, BATESVILLE	13,323.31	4,493.34	HICKS 1ST	304.63
CALVARY, TIMBO	237.43	217.00	HURATIO 1ST	870.00
CARD	716.85	534.00	REAR HEIGHTS	
CUSHMAN	52.70		LIBERTY	1,563.59
DESHA 1ST	677.32	124.22	LOCKESBURG 1ST	988.20
EASTSIDE, CAVE CITY	247.76	408.85	LOWE GAR	140.33
EMERALD, BATESVILLE	781.33	645.03	MT. MORIAH	2,363.32
FLORAL	1,597.08	48.00	MURFREESBORO 1ST	11,002.00
MARCELLA	214.34	40.00	NASHVILLE 1ST	659.08
MOUNTAIN VIEW 1ST	2,573.90	3,023.54	NEW HOME	1,004.70
MT. ZION	833.05	42.37	OAK GROVE	459.08
NORTHSIDE, BATESVILLE	174.28	117.78	OGDEN	250.74
PILGRIMS REST	276.11	562.77	OLAH, INACTIVE	1,886.06
PLEASANT PLAINS	380.20	164.28	RIDGEMAN	372.61
ROBETH	417.39	200.30	ROCK HILL	100.00
RIDGE	1,359.36	1,336.74	STATE LINE	100.00
RUGGLES HILL	1,715.67	645.33	WASHINGTON	55.50
SALADO	344.42	170.00	WILTON 1ST	1,302.71
SULPHUR ROCK	179.57	250.95	WINTHROP 1ST	839.94
WEST, BATESVILLE	6,631.70	5,783.40	GOOD NEWS MISSION	644.96

ASSOCIATION TOTALS	37,149.31	26,136.34	ORANGE	299.52	214.00
MISSISSIPPI CO. ASSN.			OREGON FLAT	919.76	360.50
JARROLD	1,275.82	387.40	OSAGE	555.89	357.98
BETHANY, BLYTHEVILLE	1244.13		PALMTHORN	240.27	7.84
BLACKWATER	203.18		ROCK SPRINGS	719.49	113.32
BLYTHEVILLE 1ST	34,448.40	15,687.00	RUDD	112.92	151.18
BRIMLEY CHAPEL	60.00	50.00	ST. JOE 1ST	391.27	851.37
BROWN CHAPEL	144.95	458.80	SOUTH SIDE, HARRISON	174.96	421.67
CALHARTY BLYTHEVILLE	790.24	458.80	TRINITY	153.87	174.65
CALHARTY, OSCEOLA	348.23	348.23	UNION	329.71	135.00
CENTRAL OVESS	1,208.00	285.33	VALLEY SPRINGS	418.15	394.00
CLEAR LAKE	3,994.98	2,442.41	WOODLAND HEIGHTS	2,920.45	1,491.79
COLE RIDGE	1,287.51	580.00	MARBLE FALLS		15.00
CROSSROADS	34.22	34.22	WESTERN GROVE CHAPEL	190.34	
DELL	1,484.17	334.25	BERNIVILLE 2ND, DISSANED		
EAST SIDE, OSCEOLA	1,113.00	505.89	ZION'S LIGHT MISSION		
EMMUEL & BLYTHEVILLE	674.18	102.89	LAKELAND		160.00
ETOWAH			ASSOCIATION TOTALS	34,029.83	31,871.92
GOSSMEL	2,481.84	2,298.25	NORTH PULASKI ASSOCIATION		
GRINA	881.93	881.84	AMBY	9,409.74	4,140.85
KEISER 1ST	590.38	50.00	BAKING CROSS	27,453.42	17,540.09
LEACHVILLE 1ST	5,911.00	3,130.25	BAKING METO		1,929.74
LEACHVILLE 2ND	573.09	178.37	BEREA	4,581.73	224.17
LINDORA 1ST	1,988.03	350.37	BETHANY	59.27	154.07
MANILA 1ST	4,733.38	980.37	CALHARTY, W.D. LITTLE ROCK	233.42	4,208.92
MARYS CHAPEL	110.36	39.62	CEDAR HEIGHTS	1,273.16	571.01
MEMORIAL	273.38	47.00	CENTRAL, W.D. LITTLE ROCK	8,178.15	3,026.10
NEW HARBONY	83.00		CHAPEL HILL	984.94	708.89
NEW LIBERTY	1,301.88		CRYSTAL VALLEY	2,672.00	2,170.00
NEW PROVIDENCE	15,362.67	639.48	FORTY SEVENTH STREET, NLR	3,611.23	3,202.23
NOBINA	20.00	63.71	GRACE	946.90	814.00
NUMBER NINE	310.30		GRAVEL RIDGE 1ST	3,942.00	324.73
OSCEOLA 1ST	14,870.07	2,294.54	GRAVES MEMORIAL	1,275.00	381.00
OSCEOLA 2ND	840.00	194.47	HILLTOP	8,225.00	6,750.00
ROSA			INDIAN HILLS	8,101.00	1,942.45
TORONTO	5,000.45	1,979.48	INDIANHEAD LAKE	2,400.77	673.81
BETHANY, BLYTHEVILLE	253.00		JACKSONVILLE 1ST	10,583.14	11,550.81
WETSLIDE & MANILA	758.99	686.18	JACKSONVILLE 2ND	4,033.53	1,734.71
WHITTON	370.22	1,290.80	LEVY	32,290.10	3,813.71
WILSON 1ST	5,049.00		MARSHALL RD., JACKSONVILLE	4,886.15	1,840.49
WOODLAND CORNER	205.98	658.25	MCCORMICK CHAPEL	361.08	3,002.50
YARBO	2,141.20		NORTH LITTLE ROCK 1ST	7,408.36	
ASSOCIATION TOTALS	96,289.22	37,055.40	OSAGE	375.00	33,896.47
MT. ZION ASSOCIATION			PAKE HILL	37,487.52	4,795.31
ALBIP	1,811.94	442.45	PIKE AVENUE NLR	4,350.84	300.50
BAT	181.89	120.00	REDDONT	893.42	231.05
BETHABARA	1,079.00	649.38	RUFAN 1ST	4,850.84	2,824.97
BLACK DAK	545.02	107.29	SHERWOOD 1ST	799.86	289.27
BOND 1ST	3,195.72	182.75	SIXTEENTH STREET, NLR	157.24	
BROOKLAND	222.42	31.00	STANFILL	7,855.23	5,124.07
BUFFALO CHAPEL	192.57	37.99	SILVAN HILLS 1ST	31.99	320.06
CALHARTY	853.00		ZION HILL	811.00	86.00
CASH 1ST	1,318.53	224.30	MILITARY ROAD BAPT HSH	94.94	
CENTRAL, JONESBORO	20,038.35	5,788.32	KAUBALE		
CHILLWISS	211.98	202.58	ASSOCIATION TOTALS	217,223.24	119,261.00
DIXIE	82.50		DUACHITA ASSOCIATION		
EGYPT	237.89		ACORN	72.54	
FIDDER STREET, JONESBORO	3,475.89	3,275.89	BETHANY DISSANDED		
FRIENDLY HOPE	883.86	532.70	BOARD CAMP	880.73	122.16
JONESBORO 1ST	18,249.73	12,211.84	CALHARTY, MENA	80.35	92.09
LAKE CITY 1ST	1,572.92	855.20	CHEERY HILL	60.00	232.00
LINDSEY	1,440.94	112.79	CONCORD	215.00	
MONETTE 1ST	5,203.13	1,084.56	COVE 1ST	484.46	170.52
MT. PISGAH	500.96	275.75	DALLAS AVENUE, MENA	4,117.79	1,205.74
MT. ZION	883.88	2,560.78	DEQUEEN 1ST	8,805.28	6,405.34
NEEDHAM	573.18	304.33	GILLMAN	399.72	287.00
NETLITTON	9,243.72	1,287.74	GRANNIS	272.81	
NEW ARKIDON	1,175.41	344.50	HATFIELD 1ST	1,001.44	654.19
NEW HOPE & BLACK DAK	205.87		HATTON	472.00	
NEW HOPE, JONESBORO	93.11		LOWER BIG FORK		
NORTH MAIN, JONESBORO	490.00	800.00	MENA 1ST	11,508.32	4,443.71
PHILADELPHIA	1,965.73	1,221.74	NEW HOPE	87.24	
PROVIDENCE	220.48	422.20	OSAGE	119.56	49.00
ROSE CHAPEL	89.12	489.00	TWO HOLE	25.00	24.00
STRAPFLOR	240.00	236.42	VAANDVOORT 1ST	860.09	289.00
UNIVERSITY	1,398.50	277.17	WICKES 1ST	770.00	520.50
WALNUT STREET, JONESBORO	15,778.74	3,614.30	YUCANA	670.15	649.73
WETSLALE	310.40		ASSOCIATION TOTALS	27,498.88	15,616.32
WOODSPRINGS	155.89	294.50	PULASKI CO. ASSOCIATION		
SOUTH SIDE, JONESBORO			ALEXANDER	2,057.67	84.98
ASSOCIATION TOTALS	93,841.47	37,225.43	ARCHVIEW	4,450.03	2,386.39
BLUE EYE	1,086.31	474.39	BAPTIST TABERNACLE	7,112.40	5,345.86
NORTH ARKANSAS ASSN.			BARNETT MEMORIAL	2,103.28	105.00
ALPENA	312.29	975.92	BINGHAM ROAD, LITTLE ROCK	1,346.88	199.70
BATEVA	348.00	20.55	BROOKWOOD 1ST	862.11	2,212.50
BEAR CREEK SPRINGS	512.38	184.75	CALHARTY, LITTLE ROCK	23,487.40	4,012.80
BELLEFOUNTE	142.35	319.00	CHICOT ROAD, MARBLEVILLE	958.14	1,146.65
BERRYVILLE 1ST	4,408.81	4,027.76	CROSSROAD	800.75	1,048.07
BOULEVARD	733.36	489.40	CRYSTAL HILL	2,318.00	1,090.60
BURLINGTON	701.18	272.91	DOUGLASSVILLE 1ST	3,290.19	299.23
CADSVILLE	140.42	79.00	EAST END, HENSLEY	8,711.84	1,985.44
DEER	480.96	285.00	FOREST HIGHLANDS	514.21	1,411.23
EAGLE HEIGHTS	6,810.30	6,233.42	FOREST TOWER	402.36	172.28
ELMWOOD	233.29	83.00	GARDEN HOMES	4,822.36	200.00
EMMUEL & HARRISON	427.93	90.00	GETTER SPRINGS 1ST	2,899.00	22,534.81
EVERTON	330.00		GREEN MEMORIAL	1,021.89	1,012.07
FERREAN HEIGHTS	4,489.85	547.88	HEBRON	4,744.30	1,407.99
GAITHER	70.86	31.86	HOLLY SPRINGS		1,870.00
GRANDVIEW 1ST	433.43	633.43	IMMORAL & LITTLE ROCK	6,235.94	884.33
GREEN FOREST 1ST	2,403.55	847.16	IRONTON	4,811.06	1,180.00
GRUMB SPRINGS	208.98	158.00	LAKESHORE DRIVE	3,233.31	267.50
HARRISON 1ST	395.56	7,142.07	LIFE LINE	13,413.50	9,950.00
HOPKINELL	244.54	50.87	LITTLE ROCK 1ST	27,811.30	18,382.43
JASPER 1ST	1,812.24	885.82	LITTLE ROCK 2ND	10,999.99	12,845.41
LEAD HILL 1ST	595.56	803.43	MARSHAN STREET, LR	7,120.00	1,077.89
MARSHALL 1ST	2,091.09	274.92	MATTINDALE	2,041.48	5,025.16
NEW HOPE	793.53	78.00	NALLS MEMORIAL	2,984.24	1,994.34
NORTHVALE	5,017.21	2,550.14	NATURAL STEPS	2,140.49	3,844.22

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
NORTH POINT	237.00	80.00	HICKORY STREET, TEXARKANA	262.76	582.30
OLIVE	1,423.00	7,400.00	HIGHLAND HILLS	1,048.96	728.29
PINE GROVE	2,120.88	845.81	HOPE 1ST	18,075.15	16,079.15
PLAINVIEW	1,333.78	483.39	IMMAGEL, MAGNOLIA	1,246.82	1,375.53
PLEASANT GROVE	870.77	200.00	IMMAGEL, TEXARKANA	9,243.88	11,712.42
PULASKI HEIGHTS	32,400.82	15,960.89	IRISDALE 1ST	3,195.00	1,856.88
REYNOLDS MEMORIAL	966.88	139.00	MACDONIA #1	252.00	
ROADLAND	394.00		MACDONIA #2	375.00	600.00
RODGERSDALE	4,174.24	2,490.37	MADRID	264.00	161.00
SHADY GROVE	291.00	398.00	MEMORIAL	1,172.74	1,680.00
SMITHSON HILLS 1ST	719.95	163.53	NETICHELL STREET, TEXARKANA	60.00	
SMITHSON 1ST	8,135.30	845.97	MT - EION	2,000.00	300.00
SOUTH HIGHLAND	8,997.00	4,443.23	NORTH EAST, TEXARKANA	1,523.18	1,014.43
SUNSET LAKE	8,993.87	3,153.92	PINEY GROVE	393.84	
TYLIS STREET, LITTLE ROCK	2,931.89	1,111.01	PISGAH	105.00	
VIRY RIDGE IMMAGEL	1,133.89	853.70	RED RIVER	105.00	
WATERFIELD 1ST	374.60		ROCKY MOUND	81.00	
WEST SIDE, LITTLE ROCK	366.84	1,427.65	SHILOH MEMORIAL	3,868.30	723.40
WOODLAWN	3,045.33	1,253.98	SOUTH TEXARKANA	833.36	643.06
WOODSON	340.74	312.25	SPRINGHILL	336.36	
SPANISH MISSION	600.00		STAMPS 1ST	3,422.40	4,368.57
TWIN LAKES CHAPEL	261.61	77.53	ST. LUKES	302.35	
ASSOCIATION TOTALS	317,078.59	225,420.40	TENNESSEE	838.78	855.29
RED RIVER ASSOCIATION			TRINITY, TEXARKANA	3,117.78	305.31
ANCHOR	240.91	100.00	WESTSIDE, MAGNOLIA	251.17	
ANTIOCH	233.82	222.00	WELL MISSION		664.55
ARKADELPHIA 1ST	12,807.82	8,837.65	FAITH, TEXARKANA	1,915.64	
ARKADELPHIA 2ND	4,891.24	2,802.35	FIRST CONVENTION	154.73	
BECOM STREET, GURDON	2,989.45	2,199.45	ASSOCIATION TOTALS	117,314.26	89,260.94
BEARIE 1ST	685.99	444.10	PLEASANT HILL BAPT MSON	27.00	
BETHEL	110.21	509.00	TRI-COUNTY ASSOCIATION	48.00	
BETHLEHEM	347.40	12.40	ANTIOCH	88.99	
BOUGHTON	86.54		BARTON CHAPEL	1,001.53	504.22
CAWOOD VALLEY	20.00	134.00	BECKSPUR	608.97	200.00
CEAR GROVE	362.02		BIGONI CONGREGATION	10.00	
CENTER POINT	168.00	98.00	CALVARY, WEST MEMPHIS	4,137.66	2,980.08
CURTIS	931.14	995.01	CHEERY VALLEY	1,784.17	1,340.71
DEGRAY	698.00	109.00	COLT	310.00	245.90
EAST WHELEN			CRAWFORDVILLE 1ST	377.19	131.00
EMMET 1ST	60.00	95.30	EARLE	8,076.97	4,066.30
FAIRVIEW			EMPHASIS, FOREST CITY	1,107.65	162.30
HARNOUN HILL	150.00	151.65	FAIR OAKS	1,450.00	186.93
HOLLYWOOD	60.00	40.00	FITZGERALD	746.23	398.40
LAKESHIRE			FOREST CITY 1ST	8,499.96	3,250.29
HARLBROOK	399.07		FOREST CITY 2ND	2,328.27	962.89
MT. BETHEL	75.00		FORTUNE		85.00
MT. OLIVE	25.00		GLADEN	241.86	137.75
MT. EION	122.79	200.00	GOODPASTER	137.75	4.10
OKOLONA	55.00		HARRIS CHAPEL	591.27	
PARK HILL	3,129.34	3,104.51	HYRICK	226.84	
PRESCOTT 1ST	464.38	2,438.00	INGERSOLL BOULEVARD	4,102.42	1,308.21
READER 1ST	47.24		JERICHO	15.00	
RICHMOND	2,162.84	259.00	MADISON 1ST	260.00	162.65
SHADY GROVE			MARION	4,174.21	1,226.25
SHILOH	450.45	702.30	MIDWAY	371.97	371.17
THIRD FOREK	363.02	265.62	PALESTINE	65.00	85.00
STAMMERS GROVE			PARSON 1ST	3,495.22	2,959.58
TWENTY STREET, ARKADELPHIA	602.86	600.21	PINE TREO	14.00	
UNITY	379.12	373.55	SHELL LAKE	647.36	184.00
WHELEN SPRINGS	156.74		TILTON	70.00	
ASSOCIATION TOTALS	39,179.83	24,810.75	TODD	887.17	145.00
SALEM 1ST	1,081.15	181.25	TURRELL	767.07	142.00
ROCKY BAYOU ASSOCIATION			UNION AVENUE, WYNNIE	3,026.40	333.25
ASH FLAT	278.77	52.27	VANDALEE 1ST AVENUE	1,424.00	527.81
BEVIEW	385.16	240.00	VANNOLE	805.78	133.00
BOWELL	48.00		WEST MEMPHIS 1ST	53,725.29	22,891.62
CALICO ROCK 1ST	935.61	611.00	WEST MEMPHIS 2ND	1,753.39	100.00
COOLIN	98.00		WHEATLEY	428.60	2,217.03
EVENING SHADE 1ST	444.50	565.96	WIDENEA	200.00	
FINLEY CREEK	30.00		WYNNIE	11,444.84	9,328.26
FRANKLIN	213.83	117.50	EAST BAPTIST MISSION	455.16	146.67
GURDON			GATEWAY MISSION	62.30	
HARDY 1ST	803.19	1,230.48	TEMPLE, W. MEMPHIS		
MELBOURNE 1ST	1,232.00	3,347.00	ASSOCIATION TOTALS	122,952.63	58,929.99
MT. PLEASANT	188.90		CALVARY, LEPANTO	230.00	
MYRON	140.37		TRINITY ASSOCIATION	51.67	
OSFORD	60.00		ANDERSON TULLEY	24.00	
SAGE	954.77	328.25	BETHEL	192.26	
SIDNEY	863.44	304.04	BLACK OAK		
WISMAN	187.00	77.00	CALVARY, HARRISBURG	1,359.61	1,178.95
ZION HILL	229.52	78.00	CORNER CHAPEL	705.87	1,011.68
HORSESHOE BEND MISSION	495.90	540.14	EASTSIDE, THURMAN	218.62	70.00
ASSOCIATION TOTALS	8,404.91	7,403.39	FAITH	311.86	120.00
SEARCY CO. ASSOCIATION			FISHER 1ST	1,457.75	688.33
LESLIE 1ST	2,144.83	724.00	FREER	358.16	50.00
MORNING STAR	145.68	17.17	GREENFIELD	630.17	267.50
NEW HOPWELL	77.21		HARRISBURG 1ST	305.23	
SNOWBALL	90.90		LEBANON	62.862	
ASSOCIATION TOTALS	2,458.62	743.17	LEPANTO 1ST	4,779.67	1,339.65
ROSE HILL	1,399.98		MARLE GROVE	116.00	100.00
SOUTHWEST ARKANSAS ASSN.			MARRIED TREE 1ST	436.88	1,612.60
ANDERSON	440.00	544.16	MCCORMICK		68.00
ARABELLA HEIGHTS	1,747.60	378.00	NEAL CHAPEL	224.27	85.00
BRECH STREET 1ST	13,859.16	13,568.16	NEISWANDER		78.00
BRADLEY	2,027.42	1,477.00	PLEASANT GROVE	3,433.92	76.00
BROWNWAY HEIGHTS	371.63	65.29	PLEASANT HILL	846.94	76.00
CALVARY, HOPE	8,055.10	2,314.29	PROVIDENCE	285.45	34.72
CALVARY, TEXARKANA	3,515.82	1,473.53	RED OAK	60.00	
CANFIELD	1,646.03	1,033.90	REVELA	194.05	
CENTRAL, MAGNOLIA	30,247.33	29,982.30	TRINITY	3,916.77	307.74
FOUR 1ST	1,764.00	1,013.00	THURMAN 1ST	2,371.40	3,790.60
FULTON	700.00		TRUST	21.15	
GARLAND	35.00	70.00	VALLEY VIEW	219.15	6.00
GENDA 1ST	1,578.31	287.00	WEINER 1ST	658.26	382.55
GUERNEY	60.00		WEST RIDGE		
HALEY LAKE			SHILOH		
HARNOUN GADVE			WALDENBURG	90.35	
ASSOCIATION TOTALS			ASSOCIATION TOTALS	33,351.70	12,160.46

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
ANGORA	19.42	2.22	RIDGEVIEW	1,590.94	625.25
IMMANUEL CLINTON	549.00	22.45	ROLLINS HILLS	454.99	51.11
THE BUBER CO. ASSOCIATION			SILENT GROVE	559.30	703.84
DEE BLANCA	283.05	1,034.63	SONORA	281.40	7.73
MOYKINSBURG	19.00	39.17	SOUTHSIDE, PAYETTEVILLE	28,180.69	12,929.51
CORINTH	56.37	164.77	SPRINGDALE 1ST	221.90	
FOUNDA	394.84	771.47	SPRING VALLEY	562.49	319.76
FRIENDSHIP	877.13		SULPHUR CITY	9,999.99	10,667.28
LEXINGTON	186.87	235.00	UNIVERSITY, PAYETTEVILLE	1,455.65	1,194.00
PER DEE	423.80	7.65	WEST FORK	1,397.47	619.00
PLANT	53.32		WINDSLOW 1ST	547.86	390.15
PLEASANT VALLEY	100.77		SANG AVENUE BAPTIST MSSH		
RUPERT	672.11	221.82	ASSOCIATION TOTALS	90,427.73	57,948.95
SCOTLAND	760.50	147.16	WHITE RIVER ASSOCIATION		
SHADY GROVE	239.70	300.00	ARTISIAN	29.20	
SNITLEY	348.87		ARKANA	91.56	
STANLEY MEMORIAL	40.00	1,133.85	BRUNG	143.98	
ZION	49.52	4,118.39	BULL SIGNALS 1ST	394.37	174.00
FAIRFIELD BAY MISSION	1,404.06		COTTER 1ST	1,173.00	83.75
ASSOCIATION TOTALS	6,549.55	307.00	EASTSIDE, MOUNTAIN HOME	3,378.13	1,671.58
WASHINGTON-MADISON ASSA-		784.59	FLIPPIN 1ST	1,284.44	740.42
NARY STREET, SPRINGDALE	894.40	363.40	GASSVILLE	1,494.34	2,089.75
BLACK OAK	210.00	673.28	HENDERSON 1ST	401.83	82.03
BROWN CREEK	726.29	15.00	HOPWELL	381.06	122.98
CALVARY, HURTTVILLE	449.22		LONG ROCK	250.56	48.11
LAUDLE AVENUE, SPRINGDALE	1,900.80	707.13	MIDWAY	857.05	372.26
COMBS	50.00	9,109.83	MOUNTAIN HOME 1ST	15,015.75	5,994.87
ELKINS 1ST	40.00	293.47	NEW HOPE	549.80	201.22
ELKINS 2ND	894.43	12,781.26	NORFOLK 1ST	99.73	12.42
ELNDALE	11,917.12	150.00	OAK GROVE	150.00	
PARKINGTON 1ST	1,885.44	335.00	PILGRIMS REST	342.54	445.04
PAYETTEVILLE 1ST	11,497.41	347.35	PREATT	507.00	233.94
PAYETTEVILLE 2ND	434.91	60.15	TOPHAM	1,09.01	100.00
FRIENDSHIP	480.71	1,124.87	WHITEVILLE	240.00	187.50
GREENWOOD 1ST	544.00	1,940.00	TELLVILLE	3,085.49	1,068.44
HURTTVILLE 1ST	794.49	194.00	TRAVIS	56.83	
IMMANUEL, PAYETTEVILLE	3,962.53	29.00	BIG FLAT MISSION	104.92	45.00
JOHNSON	504.44	962.97	ERDS MISSION	118.51	35.00
KINGSTON 1ST SOUTHERN	705.95	360.70	HILL TOP		
LIBERTY	1,183.58	1,359.30	PEEL		
LINDSAY 1ST	1,730.41	59.00	ASSOCIATION TOTALS	30,455.43	14,434.53
NEW HOPE			MEMORANDUM RECEIPTS		11,123.11
ONE GROVE	794.47		GRAND TOTAL	2,941,344.21	1,444,697.25
PEACOCK GROVE 1ST	2,463.54				
PROVIDENCE	750.00				

# Church Music instrumental leadership workshop

Pulaski Heights Church

Little Rock

Aug. 18-19, 1978

**Gerald Armstrong**

Band-Orchestra

Instrumental consultant  
BSSB, Nashville

**Ralph Manuel**

Piano

Instructor of Piano  
and Theory, Southern  
Baptist College

**Bob Lindley**

Organ

Organist and Dean of  
Music Studio, FBC  
Pine Bluff

## Topics

Understanding  
Instrumentalists  
Recruiting  
Rehearsals  
Selecting literature  
"Four or More"  
concept  
Enlisting leaders  
Instruments in  
worship  
(Bring your instru-  
ments for practical  
experience)



## Topics

Piano technique  
Accompanying  
choral  
solo  
congregational  
Repertoire  
preludes  
offertories  
postludes  
extra-services  
Professional  
development



## Topics

Organ technique  
Effect of  
construction upon  
registration  
Organ buying  
New materials  
Staff relations  
Repertoire  
Demonstration  
New ideas  
Planning creative  
worship services



Friday, Aug. 18, 8:00-9:45 p.m. Saturday, Aug. 19, 8:30-12:00 a.m.

Dinner by Reservation

Send registrations and reservations to: Church Music Department, Arkansas Baptist State Convention, 525 West Capitol, P.O. Box 552, Little Rock, Arkansas 72203

## Paul: A Roman, a Christian, a Jew

Paul was a Roman citizen by birth (Acts 22:28). There were three ways a person could become a citizen of Rome. By birth as Paul, by purchase as the soldier (22:28) or by a noble deed of heroism. Being a citizen Paul had and exercised certain rights.



Uth

Paul was a Jew. He was born in Tarsus of the tribe of Benjamin. He was a zealous member of the Pharisee party. (Romans 11:1)

Paul was a Christian. On the road to Damascus, he had had an encounter with the living Lord. (Acts 9) God had called him and set him apart to a mission to Gentiles.

Our text for study pulls these three relationships together in cooperation, conflict, and completion of God's will. Paul returned from his third missionary journey. He became involved in a conflict with the Jewish leaders. As a result of the chaos, Paul was arrested by the Romans and eventually travelled to Rome on his appeal to Caesar.

To understand our focal scripture passage, we need to consider the basic passage Acts 21:17-25:21. The four chapters tell an exciting story.

### A world of turmoil (Acts 21:17-32)

Paul came back to Jerusalem for his 5th recorded visit since his conversion. His third missionary journey had been completed and he came to relate his trip to the Jerusalem church. Paul's report must have excited great interest for it was a marvelous work, full of adventures, of triumph over obstacles that seemed insurmountable, of God's deliverance from dangers and death. He told of God's grace in establishing and strengthening churches. Also he came to the church to deliver the collections from the churches of Macedonia.

The church glorified God for Paul's success but related to him the rumors that were being told. Those who slandered Paul were saying that Paul taught all the Jews which were among the Gentiles to forsake Moses, that they ought not to circumcise their children, that they ought not to walk after the customs of Moses and the Jews (Acts 21:22, 23). But the facts were Paul obeyed the Jewish ceremonial law per-

sonally as a rite and as a matter of race but not a condition of salvation. He taught that the Gentile need not become a Jew for the law was not necessary for salvation for either Jew or Gentile. Also the promises to the Jew and Gentile were of faith in Jesus Christ.

To answer the accusations, a plan was proposed for Paul to join four Jews who had taken the Nazarite vow and were about to complete it by making certain prescribed sacrifices and ceremonies. Paul took the men and entered the temple to signify the accomplishment of the days of purification.

Paul was seen in the temple and the people began to accuse him of opposing the law and profaning the temple by taking a Gentile into the holy place (Acts 21:28). The people took Paul and began to beat him. The Roman soldiers came just in time to save Paul's life.

### A god of peace (Acts 21:33-23:35)

As Paul was being taken away to the castle he asked to speak to the people. The chief captain was amazed that Paul could speak Greek seeing he had thought Paul was an Egyptian. Paul began "in the Hebrew tongue" (Acts 22:2). The people kept silent and listened as Paul identified himself as a "Jew, born in Tarsus . . . , brought up in this city at the feet of Gamaliel and taught according to the perfect manner of the law . . . and was zealous toward God" (Acts 23:3). Paul related his conversion experience, an encounter with Jesus on the road to Damascus. He included his commission from God to go to the Gentiles. When Paul mentioned the Gentile, the crowd "cried out, cast off their clothes, and threw dirt into the air" (Acts 22:23).

The chief captain would have beaten Paul but as a Roman citizen, Paul questioned, "Is it lawful for you to scourge a man that is a Roman and uncondemned?" (Acts 22:25). The captain and his officers became afraid because Paul was a Roman.

The chief priests and all their council were summoned and Paul was brought before them. A humorous conflict developed as the high priest commanded that Paul be slapped on the mouth. Paul quickly responded, "God shall smite thee, thou whited wall" (Acts

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August 6, 1978

Acts 21:27-36; 25:11-12

by Anton C. Uth

Immanuel Church, Pine Bluff

23:3). He apologized when he learned it was Ananias who ordered the slap. Paul exercised godly wisdom by introducing the question of the resurrection to the council made up of Pharisees who believed in the resurrection and Sadducees who did not believe in the resurrection. A conflict developed and attention was taken off Paul. The chief captain brought him to the castle for safety.

It was the following night that God gave Paul the peace and assurance of his will. "Be of good cheer, Paul. For as you have testified of me in Jerusalem, so must you bear witness also at Rome" (Acts 23:11). This verse is loaded with assurance and providence. It speaks loudly of two things. First, Paul will not be put to death in Jerusalem. Second, he will get to Rome. Certain Jews bonded together and made a vow neither to eat or drink until they had killed Paul. They conspired and plotted all to no avail. The God of peace had guaranteed Paul to go to Rome.

### An appeal to Caesar (Acts 25:1-12)

Paul was delivered to Felix the Governor in Caesarea. Ananias, the high priest, brought an orator named Tertullus to speak against Paul. He accused Paul of stirring up a sedition among the Jews throughout the world, of being a ringleader of the sect of the Nazarenes, and of profaning the temple. Paul answered with an explanation of his worship of the God of his fathers, and his faith in the words of the law and the prophets. Felix dismissed the charges of Tertullus and wished to wait until the chief captain from Jerusalem could come and testify. Paul was returned to Prison at Caesarea. Later Felix and Drusilla, his wife, called for Paul and heard him concerning Christ. Paul preached of righteousness, temperance, and judgment to come. Felix became convicted and trembled. But he waited for "a convenient season" (Acts 24:25) to believe. No record is given of his making a decision for Christ. In fact, Felix left Paul in prison for two years.

Festus became governor and was requested of the high priest to bring Paul back to Jerusalem to be tried. The certain Jews with the vow to kill Paul were going to kill Paul on the way back. Festus questioned Paul and as a Roman citizen Paul appealed to be heard in Rome by Caesar. Festus conferred with the council and ruled, "Have you appealed unto Caesar? Unto Caesar you will go!" (Acts 25:12).

## Using our opportunities as Christians

Aug. 6, 1978

Colossians 4:2-9, 12-13, 15-18

by Gene Petty  
Ouachita University

A missed opportunity is one of the saddest experiences in life. That particular opportunity can never be recalled and often the individual circumstances are never quite the same as before. Illustrations of a missed opportunity are abundant in the business world, but they are most acute in the world of faith where not only fortunes hang in the balance, but eternal destiny as well. The Sunday School lesson this week reminds us of the tremendous responsibility Christians have in using our opportunities for Christ.



Petty

### Using our opportunity to pray (4:2-3a)

In this closing chapter to the Colossians Paul reminds all Christians of the privilege and responsibility of prayer. Since he was in a Roman prison, the power and evidence of prayer would be especially meaningful to him. In his instructions regarding prayer the Apostle Paul places three qualifications on the Christian's prayer.

First, we should "continue steadfastly" in prayer (v. 2). The meaning of this term is found in the military world where it usually referred to an army "continuing steadfastly" against the enemy, i.e., an army would be persistent and not give up easily. This is a beautiful description of the Christian's responsibility to persist in prayer. Often we become discouraged easily when we do not immediately see the result of our praying, and consequently we give up. Certainly Paul himself could have fallen prey to this temptation, but his testimony is one of faithfulness in prayer especially in the midst of adverse circumstances.

Secondly, Paul says we should be "watchful" in prayer (v. 2). This does not mean that we are to stay awake while we are praying, but it means that we are to pray with a sense of anticipation and expectancy toward the object of our prayer. Too often our prayers are ritualistic in content, holding no real meaning to us, to those who might happen to

be listening, or even to the Lord himself. Paul is saying that we ought to use our opportunity to pray as Christians and when doing so we should be expecting in our appeals to the Father.

Thirdly, Paul instructs us to pray "with thanksgiving" (v. 2). This may seem difficult to do if not impossible when the content of our prayers are filled with pain and suffering, yet the exhortation is still present. Even when there is pain and suffering, we can still be thankful for all the blessings of God and even for the blessing of prayer itself!

### Using our opportunity to speak (4:3b-6)

Even while in prison the Apostle Paul is eager for an opportunity to speak to others about "the mystery of Christ" (v. 3), which is the gospel or good news of God in Christ. The idea of mystery is that of something previously hidden but now revealed. Paul was excited about unveiling this truth about God contained in his Son, Jesus Christ. We should be just as excited and just as faithful in the use of our opportunities to share this good news.

It is true that our actions speak louder than our words and so Paul appeals to the believers to "conduct yourselves wisely" (v. 5). The word "conduct" is the word "walk" in the King James Version and that is the literal meaning. The idea being conveyed is that as we walk through life in all its concerns and affairs, we should behave as believers in Christ and by our conduct others will know we walk to a different drumbeat.

The last admonition given by Paul in regard to using our opportunities to speak as Christians is that our speech should be "gracious" and "seasoned with salt". If speech is gracious, it is kind and full of "grace". Surely as Christians this should characterize what we say in life since it is by grace that we come to have life in the first place. Grace is the dominant theme of the gospel and the major factor in our being Christians, thus it should color and accent our speech in all its forms.

The meaning of "seasoned with salt"

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(v. 6) is ambiguous. It could mean that the Christian's speech should be full of humor, but more likely it means that our speech should make a difference in conversation and not be listless and insipid like food without any seasoning. The practice of this one spiritual truth would revolutionize most conversations on Monday morning. The Christian has no time to waste on meaningless talk with no purpose to it! He has the greatest news in the world and he should use every opportunity that is his to season his conversation with the salt of the gospel!

As Paul concludes this wonderful little letter to the Christians at Colossae, he appeals by example for us to use our opportunities as Christians to not only pray and speak for Christ, but also to minister in his name.

### Using our opportunity to minister (4:7-9, 12-13, 15-18)

Tychicus and Onesimus were faithful to the gospel in ministering to the Apostle Paul in prison and they become examples of Christians using opportunities to minister even in adverse and seemingly impossible situations. Although faithful to Paul while he was in prison, they were to be bearers of news of the great apostle and consequently were to encourage the hearts of the Colossians (v. 8).

Epaphras is an example of an individual who does not quit at the job (v. 13) for Paul says that "he has worked hard for you" and the idea being conveyed is that he kept on keeping on.

Nympha used the opportunity she had of having the church meet in "her house" (v. 15) thus fulfilling the obligation she had to minister for Christ, and Archippus was enjoined to follow through on that which he had "received in the Lord" (v. 17).

The last four words of the Colossian letter summarize its entire content: "Grace be with you" (v. 18). This is the way Paul wanted to be remembered. This benediction is his gift to us out of his life. This should be our hope also. Each Christian should want to live the kind of life that would say to others, "Grace be with you."

# Homosexuality pamphlet ready

NASHVILLE, Tenn. — The Christian Life Commission of the Southern Baptist Convention has prepared a special resource pamphlet on homosexuality in response to a motion referred to the agency by the messengers of the 1977 SBC meeting in Kansas City.

"Homosexuality In Christian Perspective," a compilation of articles by five well-known Southern Baptist leaders, has been prepared for use by Southern Baptist churches, pastors and individuals. According to Christian Life Commission Executive Secretary Foy Valentine, the pamphlet is the result of a study authorized by the commission's elected members in their 1977 annual meeting. It represents one of several steps the commission has taken in direct response to the 1977 convention's action, he said. The pamphlet, he added, is also part of the moral concerns agency's ongoing program related to Christian sexual behavior.

The motion referred to the commission by the 1977 convention was presented by Missouri pastor Edwin E. Burris. It called for the development of a program of opposition to "homosexuality as an acceptable lifestyle," due

to "extensive promotion" given to the homosexuality issue "by the media and legislative bodies."

The new pamphlet, Valentine explained, "is intended to help Southern Baptists take a firm and unambiguous stand against the sin of homosexuality, project a message of Christian salvation and hope for persons involved in homosexual sins, and deal with the whole issue of homosexuality in the context of the local church."

The five articles in the pamphlet are "The Bible and Homosexuality," by Dale Moody, professor of theology, Southern Seminary; "Christian Ethics and Homosexuality," by Henlee H. Barnett, clinical professor of psychiatry, University of Louisville School of Medicine; "Counseling the Homosexual Person," by Wayne E. Oates, professor of psychiatry and behavioral sciences, University of Louisville School of Medicine; "Homosexuality and the Law," by Phil Strickland, associate and lawyer, Christian Life Commission, Baptist General Convention of Texas; and "The Church and Homosexuality," by Harry N. Hollis Jr., director of family and special moral concerns, Southern Baptist Christian Life Commission.

# Attendance report

July 23, 1978

Church	Sunday School	Church Training	Church adds.
Alexander			
First	100	49	
Hilldale	45	25	
Alpena, First	71	19	
Ash Flat, First	80	29	1
Batesville, First	246	107	5
Bentonville, Mason Valley	56	25	
Berryville			
First	154	47	
Freemans Heights	175	73	
Booneville, South Side	83	53	
Bryant, First Southern	183	77	5
Cabot			
First	432	90	2
Mt. Carmel	326	117	5
Camden, Cullendale First	543	143	1
Charleston, First	174	54	2
Conway			
Pickles Gap	207	105	
Second	380	150	
Crossett			
First	421	105	3
Mt. Olive	260	70	
Temple	185	86	3
Danville, First	188	40	
Dermott, Halley	47		
El Dorado			
Caledonia	40	23	
West Side	448	441	
Ft. Smith			
First	1,365		4
Trinity	135	35	
Fouke, First	95	45	1
Gentry, First	159	45	5
Hampton, First	124	55	2
Hardy, First	121	47	
Harrison			
Valley Springs	51	18	
Woodland Heights	116	52	
Helena, First	218	62	2
Hope, First	331	92	
Hot Springs			
Harvey's Chapel	128	71	
Park Place	285	89	1
Huntsville, First	81		
Jacksonville, First	380	53	7
Jonesboro, Nettleton	221	80	
Kingston, First Southern	62	29	
Lavaca, First	301	145	
Little Rock, Crystal Hill	139	71	4
Magnolia, Central	547	168	
Marked Tree, First	153	67	1
Melbourne, Belview	179	45	
Murfreesboro			
First	182	47	4
Mt. Moriah	51		
North Little Rock			
Harmony	70	47	
Levy	334	70	1
Park Hill	902	5	5
Oppelo, First	25	12	2
Paragould			
Calvary	281	193	1
Center Hill	88	84	
East Side	311	162	
First	473	114	4
Paris, First	344	34	2
Pine Bluff			
Centennial	134	46	
Central	121	41	2
East Side	139		4
First	562	99	
Lee Memorial	256	96	10
Watson Chapel	408	95	2
Rogers			
First	525	115	3
Immanuel	429	227	8
Russellville			
First	445		
Second	143	54	
Springdale			
Berry Street	51		
Caudle Avenue	136	57	
Elmdale	278	87	4
First	1825	9	
Texarkana, Shiloh Memorial	217	102	1
Van Buren, First	565	160	4
Vandervoort	88	50	
Vimy Ridge, Immanuel	72	34	
Ward, First	130	63	1
Yellville, First	183		

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# Court says FCC may ban 'indecent' words

by Stan Haste

WASHINGTON (BP) — A powerful federal agency may ban certain indecent language from the airwaves, the U.S. Supreme Court ruled.

By a narrow 5-4 margin, the high court said that the Federal Communications Commission was within the bounds of the Constitution and federal law in telling a New York City radio station it could not broadcast a controversial

of all Americans" and that "broadcasting is uniquely accessible to children."

The court thus upheld two of the principal arguments made by the FCC both in written briefs filed with the court and during oral arguments in April.

The case came to the high court after a New York man complained to the FCC that a 12-minute satiric monologue by comedian George Carlin, "Filthy Words," should not have been aired at an early afternoon hour when children were listening. The man had heard the broadcast at 2 p.m. while driving in his car accompanied by his young son.

Although the FCC did not impose sanctions on Radio Station WBAI, a New York station owned and operated by the Pacifica Foundation, it did issue an official opinion calling the Carlin monologue "patently offensive" and "indecent." It also barred the station from further broadcasting of such materials.

The seven "filthy words" used by Carlin were contained in a monologue designed to satirize popular public reaction to offensive language. All seven had reference to sexual and excretory functions. The monologue is part of a Carlin album recorded before a live audience who heard the comedian say the words repeatedly in a variety of colloquial uses. Carlin told his audience they were "words you couldn't say on the public airwaves."

Justice Stevens' opinion for the court sought to clear up an apparent conflict in the 1934 Communications Act under which the FCC operates. One section of the law forbids the FCC from censoring broadcast material, while another section declares that no person shall be permitted to utter any "obscene, indecent, or profane" language on the airwaves.

Stevens emphasized that the high court, by upholding the FCC ban on the questioned words, was not engaging in censorship, which he defined as an act which occurs before actual broadcast. The FCC's ban came after the words had been broadcast, he went on.

The court also held that words can be "indecent" without being "obscene." The radio station had argued that the phrase prohibiting "obscene, indecent, or profane" language must be taken as a whole. The high court has been struggling for the past several years to define what constitutes "obscenity" in relation to printed and filmed material.

Joining Stevens to form the bare ma-

majority were Chief Justice Warren E. Burger and Justices Harry A. Blackmun, Lewis F. Powell Jr., and William H. Rehnquist.

The four dissenting justices filed two separate opinions. In the first, written by Justice Potter Stewart, the four disagreed with the majority's finding that the Carlin monologue was not "obscene" but "indecent." On that basis, Stewart wrote, the FCC "lacked statutory authority to ban it."

Two of the four dissenters disagreed with the majority decision on constitutional grounds. Writing for himself and Justice Thurgood Marshall, Justice William J. Brennan Jr. attacked the majority position, declaring: "I would place the responsibility and the right to weed worthless and offensive communications from the public airways where it belongs and where, until today, it resided: in a public free to choose those communications worthy of its attention from a marketplace unsullied by the censor's hand."

Brennan warned that in his view the majority ruling was "dangerous" and "lamentable" in that it attempted to un-stitch . . . First Amendment law." He also decried what he called "a depressing inability to appreciate that in our land of cultural pluralism, there are many who think act, and talk differently from the members of this court, and who do not share their fragile sensibilities."

In his opinion for the majority, Stevens disagreed, taking the unusual step of concluding the decision with an analysis of "the narrowness of our holding."

## Revival helps available

ATLANTA — Two new publications to help with revivals are off the press.

*The Revival Planbook for the Local Church* (cost-recovery price of \$1) gives step-by-step plans and directions for preparing and conducting revivals.

*The Counseling Guide* (cost-recovery price of 25 cents) is designed to train committed laypersons to counsel those making decisions at revival services.

Both revival helps, although prepared by the Home Mission Board Evangelism Section's Mass Evangelism Department, are available only from state evangelism directors.

Address change ??????  
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recording consisting largely of seven "filthy words."

The decision marks the first time the nation's high court has given its approval to disciplining a radio station for airing allegedly "indecent" words.

The court's main finding in the case has the effect of separating broadcasting from other forms of communication. "Of all forms of communication," Justice John Paul Stevens wrote for the court majority, "it is broadcasting that has received the most limited First Amendment protection."

Stevens explained that the reasons for considering radio and television on a different free speech standard were that "the broadcast media have established a uniquely pervasive presence in the lives