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7-22-1976

July 22, 1976

Arkansas Baptist State Convention

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Arkansas Baptist State Convention, "July 22, 1976" (1976). *Arkansas Baptist Newsmagazine, 1975-1979*. 115.

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July 22, 1976

Arkansas Baptist

NEWSMAGAZINE

Off to College Day
page 4





I must say it

Charles H. Ashcraft / Executive Secretary

Christ is real

There are many depressive ills which would crawl into the Christian's life if there was room. Sorrow, loneliness, emptiness, despair, failure, hatred, impatience, contempt, arrogance, resentment, wilfulness, conceit, disgust, and ugliness are but a few. These negative forces are surrounding the Christian, waiting only for the smallest available space.

They would destroy the testimony of the Christian if given place but they can never master any life in which the living Christ is allowed to dwell richly. The key to the Christian's happiness and worth is the realness of Christ living out his life within that Christian's life. This is a true and faithful statement worthy of all acceptance.

When Christ is allowed his place in our lives there is really little room for anything else, surely not the aforementioned depressive ills.

Among the 11 major religions of the world the Christian faith is unique in that the principle of the incarnation operates throughout. It was God in Christ reconciling the world into himself. It is Christ incarnate in his body the church, living out his life and ministry in a corporate witness.

It is Christ "inside the Christian" our only hope of glory or anything between here and our glorification. He is real, (Col. 1:27) "Christ in you, the hope of glory."

Our handling of depressive ills is successful to the degree we make a place for him. His realness is only real when he lives (abides) within us. (Rev. 3:20) His presence within is our finest asset for by that we achieve all other assets. Without it we lose all.

No one but ourselves can jeopardize this endowment. Nothing can steal him out of our lives except as we allow it. He alone can dispel the gloom, tedium, boredom and emptiness of ordinary lives.

Any life may be a radiant life if Christ dwells richly within. Any personality will be brightened and made more lovely by his indwelling presence. It is quite impossible for any person to be lonely in the presence of Jesus. Who can long be sorrowful when Jesus is near?

Is it not unlikely that hatred can find little comfort in the atmosphere of the indwelling Christ? Need we anything else but Christ to dispel resentment, disgust, arrogance, conceit, emptiness and ugliness? No.

The invitation is always open, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me" Rev. 3:20.

I must say it!

In this issue

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Baptist young people will be going off to college in a few weeks and churches are urged to recognize them and set a special Sunday to reaffirm ties between them and the church. A Sunday in August is suggested for "Off to College Day."

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Reports of several Arkansas churches who had completed building and remodeling their buildings are made in the feature "Arkansas all over . . . buildings."

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Two couples with Arkansas connections have been appointed foreign missionaries. One will work in Chile and one will work in Jordan.

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Arkansas campers are organized to be witnesses while they enjoy the outdoors. They rallied with campers from other states recently at Beaver Lake.

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Cooperative Program contributions made by Arkansas churches are listed.

Arkansas Baptist

NEWSMAGAZINE

VOLUME 75

NUMBER 29

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Post office box 552, 525 West Capitol Avenue, Little Rock, Arkansas, 72203. Published weekly except at July 4 and December 25. Second Class postage paid at Little Rock, Arkansas.

Letters to the editor expressing opinions are invited. Letters should be typed double-space and must be signed.

Photos submitted for publication will be returned only when accompanied by a stamped, self-addressed envelope. Only black and white photos can be used.

Deaths of members of Arkansas churches will be reported in brief form when information is received not later than 14 days after the date of death.

Original poetry cannot be considered for publication.

Individual subscriptions \$3 per year. Every Resident Family plan 18 cents per month or \$2.16 per year per church family. Club plan (10 or more paid annually in advance) \$2.76 per year. Subscriptions to foreign address \$5 per year. Extra copies 10 cents each.

Advertising rates on request

Opinions expressed in signed articles are those of the writer. Member of Southern Baptist Press Association.

Dealing with worry

Ordinarily, living is bound to involve worry. As one considers all the chances involved in the course of a normal week in this complex society, one finds life a worrisome thing and sometimes frightening. Yet, undue worry will destroy a person's happiness. The Bible advises the Christian, "Don't worry about anything, but in all your prayers ask God for what you need, always asking him with a thankful heart." (Phil 4:6 TEV)

The Philippians not only experienced the normal anxiety which we have today, but the added danger of being Christians. In their situation a person literally took his life in his hands by being a Christian.

In the midst of these dangers and difficult circumstances Paul advised Christians to go to the Lord through prayer for their needs. The apostle is clearly assuring his readers that "There is nothing too great for God's power and nothing is too small for his fatherly care." Commitment to God with thanksgiving will ease many of our burdens.

Jesus himself encouraged his followers to stop perpetually worrying about things. (Matt. 6:25) Certainly, if we can trust our Master with our eternal destiny, we can commit our lesser cares to him. Since, as Creator, Christ gave us life and all that we have, he will care for us in all of life's necessities.

Jesus also emphasized the uselessness of worry. (Matt. 6:27) The verse can be interpreted in at least two ways. First, no one can by worry increase his height by a cubit (18 inches). It is more probable, however, that our Lord was saying that a person could

The editor's page

J. Everett Sneed



not prolong his life through worry. Actually, the reverse is true — a person will reduce both the quantity and quality of his life through anxiety. In any case, Jesus is teaching the worthlessness and uselessness of worry.

Finally, Jesus advises his followers to live one day at a time. (Matt. 6:34) Often the events of tomorrow over which we worry, never come to pass. If we live each day as it comes, under God's leadership, the sum total of all our days are bound to be good.

For a person to eliminate his worries requires a definite act of trusting God with a particular problem. The apostle Peter encourages us "Cast all your worries upon him; for he careth for you." (I Peter 5:7) The word "cast" in the original Greek is a term which signifies a specific act in which we deliver our worries to God through Christ. The word "care" denotes God's concern for our total welfare.

An early Greek manuscript tells of a man called Titedios Amerimnos. The first name, Titedios, is a proper name, but the second is made up of two words meaning "not to worry." It is thought by many that this man was a pagan Greek who worried about everything before his conversion, but after being saved he stopped worrying. So his Christian friends called him "Titedios, the man who never worries."

Each of us can eliminate much of our worry by following the New Testament pattern. By God's help each of us should strive to become "a person who never worries."

Guest editorial

Christ of the pornographers

Nothing is sacred where there is perversion.

I have read lately of a pornographic film on Christ. It depicts him as a homosexual and as an adulterer with street prostitutes and is titled "The Many Faces of Jesus."

Script writer, according to *The National Catholic Register*, is Jens Joergen Thorsen and the producer-director is Joern Donner. Both are Danish.

When financial support could not be found in Denmark, the producer turned to Sweden where he found support from atheist groups.

Production of the film was banned by Italy, France, and Libya.

Strong public protests led Denmark and France to stop work on the film.

The Danish government has ruled the film unlawful in that it violates the moral rights of the original authors of the gospels.

Lutheran churches in Europe have circulated petitions protesting the film.

Harry N. Hollis Jr. told me The Christian Life Commission, SBC, was investing to see what could be done in the USA about the film. A news release from *Religious News Services* urges Christians to write the Swedish embassy to protest the film and to call on the Swedish Film Institute not to favor its production.

The Swedish ambassador is Count Wilhelm Wachtmeister, 600 New Hampshire Ave., Suite 1200, Washington, D.C. 20037. — **Editor Elmer Gray in the "California Southern Baptist"**



One layman's opinion

Daniel R. Grant / President, OBU

When Baptist colleges go back to Bethel

As a child I heard sermons on the need to go "back to Bethel." I had no idea at the time whether I wanted to go back to Bethel. As a matter of fact, I think it is fair to say I would have been downright unhappy if anyone had seriously tried to enlist me in such a journey.

It was years later that I learned what those words mean. I had to learn in self-defense because I was teaching a Sunday School class and I had to explain to the younger generation that Bethel was the place where Jacob had a vision of a ladder reaching to heaven and made his solemn covenant to serve God. As

is so often the case, the lesson had its greatest impact on the teacher. I have never forgotten the importance of going "back to Bethel" for a renewal of commitments.

Our Baptist colleges and schools went back to Bethel last month. What started out to be little more than just another conference turned out, in the American Bicentennial year, to be a most impressive joyous celebration and solemn re-statement of our ultimate reason for existence.

Our Bethel was Colonial Williamsburg, rich in historic roots of American freedom, where the "National Col-

loquium on Christian Education" was sponsored by the Association of Southern Baptist Colleges and Schools, and the Education Commission of the Southern Baptist Convention. The usual annual meeting of presidents and deans was reinforced by an outstanding assembly of Southern Baptist leaders — state executive secretaries, Baptist newspaper editors, state convention presidents, and trustees of Baptist colleges. It was a great meeting in several ways. The historic purposes of Christian higher education were strongly reaffirmed. The prophets of doom and gloom for the church-related college were nowhere to be seen. The emphasis was upon gratitude to the denomination for strong and increasing financial support, rather than on complaints of lack of support.

Most impressive of all was a series of "Reaffirmations" pointing Baptist colleges toward the third century with confidence. One of the most important of the ten reaffirmations speaks of "our covenant relationship" as follows:

"As we look to the third century with confidence, we reaffirm our allegiance to the covenant relationship between our churches and our schools, a covenant which finds its unity in the purpose of God, the mind of Christ, the work of the Spirit, and the authority of the Scriptures, and which causes the churches and the schools to work together in freedom and faithfulness.

"We further reaffirm that providing a Christian education is, for Baptists, not optional, because it is our response to the mandate of our Lord to know and to teach the truth, and to the clear intent of the Scriptures that God shall not be left without a witness to the minds of his children."

With this kind of commitment I believe more than ever before that we can look with confidence to the future of Baptist colleges and universities in the third century. I will remember Williamsburg and Bethel for a long time.

On the cover



NASHVILLE — This year's On to College Day centers around the theme "Christ's Freedom Celebrated on Campus." The emphasis, sponsored by National Student Ministries of the Southern Baptist Sunday School Board, provides an opportunity for churches to honor students and for young adults to reaffirm their relationship to the church. Churches are encouraged to set aside a Sunday in August to celebrate On to College Day.

Southern to begin women's sports

Mrs. Jerry Ann Winters of Smithville, former S.B.C. student, has been hired in a part-time position to begin a women's varsity sports program at Southern Baptist College this fall. She is a senior P.E. major at A.S.U. and is active in intramural sports and community recreation. She has coached both basketball and softball teams in recreational leagues.

Her first task will be to begin a Women's Basketball Team at Southern. Some scholarships are available.

Greg Wallace has come to Indian Hills Church, North Little Rock, where he will work as associate pastor. His responsibilities will be with the youth and single adult ministries. He will also assist Jim Elliff, pastor. Wallace is a native of Little Rock



Wallace

where he graduated from Hall High School. He is a graduate of the University of Arkansas, where he earned a bachelor of arts degree in history. While in college he was named as one of the top 20 sophomore men and was a member of Blue Key, an honorary leadership fraternity. Wallace comes to the Indian Hills Church from University Church in Fayetteville where he served for three years as associate collegiate minister and minister of youth.

The pastor of First Church, Branch, **Albert T. Suskey**, died on July 3 at St. Edwards Hospital in Ft. Smith. A native of Harrison, Suskey is survived by his wife, Ethel; one son, John Thomas Suskey of Hot Springs; one daughter, Mrs. Margaret Schenebeck of Little Rock; one brother, Floyd Suskey, Tulsa, Okla.; and two grandchildren. Suskey's other pastorates in Arkansas were in the North Pulaski Association, Central Association

and Clear Creek Association.

Chester Shepherd, a deacon in First Church, Dardanelle, died on Wednesday, June 30.

Elbert Warren has been called as pastor of Arabella Heights Church in Texarkana. He and his wife, Kathryn, are parents of three daughters. Warren comes to Arabella Heights from Pisgah Church, Fouke.

Harvey Maher assumed the pastorate of Shirley Church on June 1. Maher is a graduate of Southern Baptist College, Walnut Ridge, and has attended Arkansas State University, Jonesboro, and University of Arkansas at Little Rock. He was ordained at First Church in Pocahontas. Maher has also served on the staff at Pocahontas First Church; Olivet Church, Little Rock; and First Church, Kennett, Mo. He and his wife, Helen, are parents of two daughters.

Three people from Arkansas churches are working on the staff this summer at Ridgecrest Conference Center, Ridgecrest, N.C. They are Don Phillips, a student at Ouachita University and member of Centennial Church, Pine Bluff; Melanie Orton, a White Hall graduate and member of Lee Memorial, Pine Bluff; and Martha Savage, a student at Southern College, Walnut Ridge and a member of the Walnut Ridge Chapel. As staffers, these young people will help accommodate an estimated 35,000 guests during the summer.

Kyung Chul Lim, former chairman of the Baptist Korean Convention, was guest speaker at **Berry Street Church, Springdale**, recently. Lim is in America to further his education at Luther Rice Seminary in Jacksonville, Fla.

OBU commencement set August 6

ARKADELPHIA — Sixty-one students will receive degrees from Ouachita University in summer commencement activities Aug. 6 at 10:30 a.m. in Mitchell Hall Auditorium, according to Registrar Frank Taylor. The total includes 28 bachelor degrees and 33 master degrees.

R. Wilbur Herring, president of the Arkansas Baptist State Convention, will deliver the keynote address at the commencement exercises. He currently serves as general chairman of the '76 Life and Liberty Campaign of the Convention, and is on the board of directors of the Affiliated Baptist Hospitals. Dr. Herring is presently pastor of Central Church of Jonesboro.

During graduation, Trozy Ray Barker, dean of men and director of missionary housing at Southwestern Baptist Theological Seminary at Fort Worth, Tex., will receive an honorary doctor of divinity in religious education degree from Ouachita.

A 1949 graduate of OBU, Barker has served as pastor in Texas and as a recreational director in commercial and educational institutions and the United States Air Force. He is a native of Jonesboro, La., and is professionally listed in "Who's Who in American Education."

The Ouachita Former Students Association (FSA) will award the Distinguished Alumnus Award to Dr. George Truett Blackmon of Arkadelphia, retired professor of religion and history at OBU, and former member of the board of trustees at the school. He served on the University's faculty under five different presidents beginning with Dr. J. R. Grant in 1946 and continuing through the current president, Dr. Daniel R. Grant.

Dr. Blackmon, a 1930 graduate of Ouachita, also served as executive secretary of the History Commission of the Arkansas Baptist State Convention. As the "unofficial historian" of his alma mater, Dr. Blackmon has researched the history of the University from its beginning in 1886 to the present.

The alumnus award will be presented during commencement by Dr. Daniel R. Grant, and Ed Snider of Arkadelphia, president of the FSA.



Don Moseley (right) who is pastor of Sylvan Hills Church, North Little Rock, was one of two Arkansans to attend the Billy Graham School of Christian Writing held recently in Minneapolis, Minn. He and Elizabeth White, a member of Olivet Church, Little Rock, were among 219 enrollees. The school was directed by Roger Palms, new editor of "Decision" Magazine (left).

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Clear Creek

Waldron holds dedication

The First Church, Waldron, dedicated a new sanctuary on June 27. The new facility has 8,973 square feet and was constructed at a cost of \$202,000. The church owes only \$27,000 on the new facility with over \$6,000 having been raised on the day of the dedication.

The new facility is colonial architecture and seats 450 people. The auditorium features nine chandeliers and is carpeted throughout. The new building has 30 tons of air conditioning and central heat. In addition to the auditorium the new facility contains a bride's room, a nursery, a choir room, a pastor's study, a secretary's office, a music-youth office, and seven restrooms. The new building is constructed so that additional educational space may be added to the wings. The church plans to continue its building program in the near future.

In November, 1968, a survey and planning committee for a new sanctuary was appointed with Knox Dozier serving as chairman. In June, 1970, the church elected a building committee. The members are: Ivan Plummer, chairman; Mrs. Curtis Lemons; Harold Thomas; Wendell Henderson; T. M. Works; Mrs. Earoll Cable; Nelson Wilhelm, pastor; and Jim Currier, chairman of the finance committee.

Joe Taylor of the Branch Construction Company, Paragould, constructed the new facility while Larry D. Nichols was architect. The morning message was delivered by Pastor Nelson Wilhelm who spoke on "The Purpose of Dedication" from Deut. 20:1-14. He emphasized that a person who was dedicated was one who was completely set aside for the work of the Lord. He said, "Dedication prepares men and women for

warfare in the service of God."

In conclusion Wilhelm pointed to some of the things that are to be dedicated. Among these he discussed — the home and earthly possessions, the family, and one's own life. He said, "The dedicated person will follow the word of God whether they understand it or not. The beginning of a dedicated life is at the foot of the cross."

During the afternoon dedicatorial service Pastor Wilhelm led in recognizing some who had rendered outstanding service in the erection of the new facility. The invocation was given by Elva Adams, Missionary for the Buckner Association; Paul E. Wilhelm, Missionary for the Clear Creek Association, led in the prayer of dedication; Ivan Plummer, chairman of the building committee, made the presentation of the building to the congregation; and Harold Thomas led the benediction. J. Everett Sneed, Editor of the *Arkansas Baptist Newsmagazine*, brought the dedicatory message.

Dr. Sneed spoke on "A New Testament Church for Today's World" from Ephesians 5:23-27. He emphasized the preservation, the power and the purpose of Today's Church. In conclusion Editor Sneed emphasized the importance of worship and witness of the local congregation of people.

Pastor Wilhelm is excited about the future of First Church, Waldron. He said, "In the near future we will remodel the old auditorium to provide additional education space. It is also our plan to add additional educational space to the structure that we have just completed. As our people work together our opportunities for the Lord are unlimited."

First Hamburg builds, remodels

With the dedication of the new fellowship hall on July 4, First Church Hamburg completed more than \$300,000 in building and remodeling. On April 27, 1975, the new parsonage was dedicated. On Feb. 8, 1976, the first unit of educational building was dedicated and on July 4 the second educational building was dedicated completing 21,500 square feet of new educational space.

Placed beside the sanctuary of the church facing East Parker Street is the new fellowship hall and kitchen. This building is connected to the auditorium by a carpeted hallway. There are two large restrooms located in this facility. Classrooms accommodate the Adult II Department of the Sunday School.

The kitchen is 35 x 25 feet in size with lots of counter top space. A special steam serving table, ice maker, commercial refrigerator and range, and dishwasher are installed.

The dining room will accommodate 300 people. All exterior brick work and roofing have been done to match the sanctuary of the church.

Building committee members were Jack Carpenter, chairman, Morrill Hariman, W.T. Higginbotham, Fred LaGrone, James Stone, B.W. Allbritton Jr., Jimmy Murphy, Jack Shell, Willie Claudé Kelley and Willard Noble.

"It took a vision, then a dream, then much planning and after the planning two years of hard work to complete our expansion program," pastor Raymond Atwood says. "We are now able to accommodate 650 people in Sunday School."



First Church, Waldron's new sanctuary is colonial architecture and features exposed beams and nine chandeliers. The building seats 450 people and was built at a cost of \$202,000. (ABN photos)

Hamburg, First Church's fellowship hall is the result of a building project which totaled \$300,000. Remodeling work was done in other areas.



Baker's Creek builds

Dedication services were held June 20 for a new church building at Baker's Creek Church. The \$60,000 facility contains 4,400 square feet and provides space for nine Sunday School rooms, nursery, kitchen, office space, and auditorium. Construction was begun last spring.

The church honored Mrs. Bessie Mulder, who gave the land the church was built on, by presenting her a Bible and naming the fellowship hall in her honor.

The building committee was composed of Jim Murdock, chairman, True

Smith, Lester Pittman, Wheatley Smith, and Royce Moore.

The building dedication message was preached by Tommy Bridges, representing the State Missions Department. A dinner was served following the dedication service and an open house was held from 1 until 3 p.m.

A local radio station recorded the dedication services and rebroadcast it in the Russellville area.

Jack W. McKinnon has been pastor of the Baker's Creek Church for the past two and one-half years.



The cost of Baker's Creek Church's building is about \$60,000.

and adults are enrolled in the classes. Christian influences are positive in the school.

In addition to adult education, a Baptist kindergarten is also operated for pre-school children. The significance of the educational ministry of Baptists is all the more important when government figures, just published, reveal that more than half of the students graduating from the seventh grade of government schools, could not find any place to attend school for more advanced education.

There are several mission stations in the city operated by Baptists, staffed by Africans, and aided by Baptist missionary personnel.

The Baptist Communications Center, adjacent to the Baptist Publications House on Likoni Road, provides radio, television spots and programs, as well as Baptist news, for both Kenya and Tanzania. The state owned radio and television industries welcome the programs offered by Baptists because of their high quality and moral content. Often, special opportunities are given Baptists to fill a time slot on one of the stations, when a program has been cancelled or changed. Thousands of shillings worth of time is given to Baptists free of charge each year. Millions are reached with a positive and dynamic Christian witness.

Other Baptist ministries include medical ministries, academics, social work, church assistance, stewardship training, conferences and seminars for church leaders, planning conferences for mission advances, child care services and other Christian activities.

Jesus came the first time on a visit. This time He seems to have come to stay. The work in East Africa, under the direction of Arkansan, James Hampton of Arusha, who has been here for twenty years, seems to be the type that will continue regardless of the exigencies of modern governmental change. Many of these ministries will prove self-perpetuating under the guidance of the Holy Spirit. The African Baptist is maturing rapidly under his newly developing independence. Jesus will never again leave the vast African continent!

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The minister and his ministry

What is success?

by Larry Baker
(13th in a series)

One question troubles us constantly, "What does it mean to be successful?" The need to succeed has its wholesome side. We are creative by nature and we feel a sense of satisfaction when we achieve our goals. But the need can also be unwholesome — when it becomes a compulsion to excel in terms set by our competitive society.



Dr. Baker

An unwholesome need to succeed may take its toll on ministers. Some may be marked by a competitive spirit and professional jealousy. Others, marked by a desire for promotion, may move from one church to another — because one pays more, has more prestige, or is larger. Still others, infected with an unhealthy need to succeed,

may fall victim to the pressure to conform — usually to widely held expectations of what a "good minister" says and does.

Look at what can happen. Ministers, like most of society, may judge success by bigness — of church, staff, popularity, authority, salary. Hence our images of success may be adopted from our society rather than the biblical witness and the pattern of Jesus.

Two such views of ministerial success are prevalent — the executive model and the million-dollar-round-table model. One measures success by the size of the church, the complexity of its organization, and the size of the staff. The other measures success by the number of "sales" a minister makes — the number of baptisms, additions, or Sunday School attendance.

But neither image finds its basis in the New Testament! Granted: the New Testament calls us to share the gospel with everyone created in the image of God.

Granted: in the early chapters of Acts, the number of converts is given on several occasions. Yet, in the New Testament, numbers are never the basis for judging success!

In the church's history, the same has often been the case. Adoniram Judson and Luther Rice are not remembered for numerical success. Neither are Lottie Moon and Bill Wallace. And the Father's word, "This is my beloved Son in whom I am well pleased," didn't come to Jesus for his overwhelming numerical success in Palestine!

The word "success" needs to be defined and rehabilitated. How shall we understand it? First, ask several questions — what do we mean by "success"? How do we achieve it? How do we measure it? Is there a difference between success and faithfulness?

Then look at some definitions. To succeed is "to attain a desired object or end." Success is "the favorable termination of a venture." Those are accepted, technical definitions. They tell us that "success" doesn't stand alone; it is measured by the nature of one's calling or goals!

Here are some thoughts: One, the nature and purpose of the church and the meaning of ministry should shape our understanding of success. Two, our standard of success should reflect and measure our calling as ministers; we dare not gear our goals to a value system that seems to work in our society. Again, our understanding should be shaped by our perception of ourselves, our gifts and abilities. Also, our understanding of ministry should produce both legitimate ends and legitimate means. Likewise, one needs to understand that the place where he serves — with its opportunities and limitations — influence the shape and "success" of his ministry.

From the time he answers God's call and enters the ministry, one's ambition should be to become the most useful servant of Christ possible. But achievement of that goal shouldn't be measured by the standards of a competitive, quantified, status-conscious society. Rather it should be measured by that One who came not to be ministered unto, but to minister. When the minister's purpose and his achievement match, then he is "successful." And of such is the kingdom built.

Dr. Baker is pastor of First Church, Fayetteville.



Woman's viewpoint

Iris O'Neal Bowen

Change is not for me, after all

Scoffing at people who cannot adjust to change is one of my favorite activities. "You can learn to live with anything," I say, or, "You are getting old when you can't adjust to new situations."

Maybe I am the one who is aging, but the last few months, changes have come about that haven't done a thing for my disposition!

As you know, the price of meat has zoomed, and though we pity the poor customer, we, too, are paying the price. Since the price graduations on our meat scales read only to 99¢, we found ourselves throwing the meat on the scales, multiplying by four and dividing by two to get the price.

So we put out about \$750.00 for a new pair of scales, and it took a lot of meat slicing to pay for it.

Then came the two dollar bills, and I don't like them. They look like twenties. Customers are always giving me back the one I gave them and wanting two ones, instead. The worst thing is,

though, there is no more space in the cash register, so I am wondering if we will also have to buy new registers to accommodate our two dollar bills!

And last, but not the lightest, is our new metric system. It looked so difficult to me, I had already told myself I'd just give up and not try to learn the metric system. After all, some folks go through life, never learning how to read and write.

But, like the two dollar bill, it is being forced on us.

One cold drink company has already introduced us to the new "liter" size bottles and they are so hefty, one can hardly pick up a six count carton.

Out at the store one day, a customer brought her six-to-a-carton, liter size cold drinks up to the check-out stand, barely managing to hoist it to the counter.

"The sign back there said 'lighter'," she announced, "but this is the heaviest thing you have in the store!"

Arkansans to serve in Chile, Jordan

RIDGECREST, N.C. — Two Arkansas couples were among 33 missionaries appointed June 30 at Ridgecrest Baptist Conference Center during a meeting of the Southern Baptist Foreign Mission Board.

Mr. and Mrs. Daniel (Dan) R. South will be assigned to Chile where he will be a music promoter.

They have been living in Ft. Worth, Tex., where he has been a student at Southwestern Seminary and choir director at Southside Church, Granbury, Tex. Mrs. South has been an elementary teacher in Saginaw, Tex.

A native of Memphis, Tenn., South was graduated from Ouachita University, Arkadelphia, with the bachelor of music education degree and Southwestern seminary with the master of church music degree. He also attended Memphis (Tenn.) State University.

He was band director of Strong (Ark.) High School for three years and Corn- ing (Ark.) High School for a year; choir

director of Longview Heights Church, Olive Branch, Miss., for two years; and purchasing agent for Memphis (Tenn.) Furniture Manufacturing Company for a year.

The former Cheryl Davis, Mrs. South is a native of Little Rock. She was graduated from Ouachita University with the bachelor of science degree. She was an elementary teacher at Ark Academy and church custodian at Longview Heights Church, both in Olive Branch. She also taught school in Strong and Arkadelphia.

They have two sons. William Louis was born in 1968; and Paul Mark, 1970.

Mr. and Mrs. Robert (Bob) E. Geiger will be employed as missionary associates assigned to Jordan where he will be a hospital administrator.

They are living in Ketchikan, Alaska, where they are serving as Christian Service Corps volunteers under the Southern Baptist Home Mission Board. They work with the Trinity Baptist

Church there.

Born in Bakersfield, Calif., Geiger grew up near Huntington, Ark. He was graduated from George Washington University, Washington, D.C., with the bachelor of business administration degree. He also attended Ouachita Baptist College, Arkadelphia, and the United States Naval School of Hospital Administration, Bethesda, Md.

He served in the Medical Service Corps of the United States Navy for 23 years. He has also worked as manager of two discount stores in Mena, Ark.

The former Faye McClendon, Mrs. Geiger was born in Springdale, Ark., and grew up there, Waldron, Mena and Mansfield, Ark.; Heavener, Okla.; and Neosho, Mo.

They have three sons. Robert Grant and Lewis Milton are grown. John Clark was born in 1964.

Muse elected area committee chairman

Jerry Muse, a Baptist physician in Piggott, has been elected chairman of the Area BSU Committee of Arkansas State University. Truman Spurgin, pastor of First Church, Parkin, has been elected vice chairman.

Dr. Muse is a native of Piggott and is a graduate of Texas Christian University and the University of Arkansas Medical School.

As a student he served as a summer missionary to Hawaii the summer of 1956.

He is married to the former Linda Hawkins of North Little Rock, a graduate of the Arkansas Baptist Hospital School of Nursing, and also a graduate of Texas Christian University School of Nursing. The Muses have two children, Dana, eight, and Timothy, six.

Dr. and Mrs. Muse are active members of First Church, Piggott, where he serves as a deacon, teaches an Adult I Sunday School class, is an R.A. counselor, and is assistant choir director. Mrs. Muse teaches a Young Adult Sunday School class and is W.M.U. president.

In 1969 the Muses attended the Baptist World Youth Congress in Berne, Switzerland.

Dr. Muse also serves as the chairman of the State Baptist Student Union Advisory Committee.



Dr. Muse



Mr. and Mrs. South



Mr. and Mrs. Geiger

Especially for Baptist ministers

Seminar on alcohol abuse

Immanuel Church, Little Rock

Oct. 4 9-12 a.m.

Speakers

William Swank

Director of Intercity Ministries, Tarrant County Baptist Association, Ft. Worth, Tex. / works with alcoholics

Bill Cardwell

Former director of Harbor House, Memphis, now editor of *Christian Review*, Blytheville / a recovered alcoholic

Conference is free and free lunch will be available to those who make reservations. Contact Bob Focht, Pulaski County Baptist Association, 1522 W. 12th Street, Little Rock 72202, or call him at 374-0319.

Sponsored jointly by Baptist associations of Central Arkansas and the Office of Alcohol Abuse and Alcoholism of Arkansas Department of Social and Rehabilitative Services.

Is the Cooperative Program an expense?

Items listed in a church budget do not always accurately reflect the theology of the church or the intent of its members. The classic example is the confusion suffered by many young or new Christians who think pulpit supply refers to the supplies stored in the pulpit stand.

Many church budgets list Cooperative Program contributions and other mission gifts as expense items. To many persons, an expense represents a loss or something that is costly, even if the purpose is good. The words "expenditure" or "disbursement" might have a less negative connotation to many persons, but most dictionaries list them simply as synonyms of "expense." In fact, one dictionary defines "disburse" as "pay out" or "expand."

When a church contributes to the

Cooperative Program, it does not pay out, it pays in. It does not expend; it extends.

A better word for Cooperative Program and mission gifts would be "investment." The dictionary defines an investment as something expected to produce a profit, and what could be more profitable than the extension of the Kingdom of God and the winning of lost souls to Christ.

Perhaps the terminology in the church budget is not all that important if we understand that giving to missions is really an investment in things eternal, rather than an expense. On the other hand, it might be well to consider what effect our inaccurate terminology has on new or weak Christians. — Roy F. Lewis, Secretary of Stewardship-Cooperative Program

Church Training Now is the time . . .

Now is the time for churches to make preparation for the 1976-77 CHURCH: the Sunday Night Place emphasis on exploring discipleship. A copy of the "Church Guide" has been sent to pastors, Church Training directors and staff members. August and September are preparation months with October designated as "Lift-Off Month" for the new year. The CHURCH: the Sunday Night Place emphasis, when followed carefully, will help your church enlarge its Church Training Program, enlist new members, and improve the quality of training.



Holley

Now is the time to select Church Training curriculum for the first quarter of the new year (October-December). A packet of materials has recently been mailed to pastors, Church Training directors and staff members containing descriptive folders on all Church Training materials. Next quarter's materials should be ordered by August 1.

Now is the time to complete the enlistment of leaders to adequately staff your Church Training Program. Leadership is the key to building a strong training program. Be sure every position is filled with committed leadership for the coming year.

Now is the time to build a strong training program in your church. It may not happen if you don't help make it happen. — Robert Holley

Needed by Aug. 6
15 workers for Guatemala reconstruction
5 carpenters
5 brick masons
5 handyman workers
Will work Aug. 15-29. Must pay own way.

For more information contact C. H. Seaton,
Brotherhood Department, P.O. Box 552,
Little Rock, Ark. 72203 or call 376-4791.

Child Care

Teaching parent skills helps families

Arkansas Baptist Family and Child Care Services has begun offering a series of seminars on "parenting more effectively." These seminars have been presented to Church Training groups, Family enrichment conferences, and to other groups of interested parents. Parent Package groups, which applies the principles of Transactional Analysis to parenting, have been conducted for parents of children in our care or those involved in our counseling program.

The content of the conferences centers on teaching skills to help parents enrich their relationship with their children and to focus on appropriate discipline aimed at rearing healthy, respectful children. Parents benefit not only from hearing ideas from professionals, but from sharing similar experiences and hearing how other parents

handled their situations.

Some of the parents who attended the conferences made the following comments: "The benefits I have received from this conference are still coming and will probably continue for years to come"; "As I have gained in self-understanding, I find that I can understand my children better"; "I have learned a valuable lesson, I have learned to listen to my children"; "I need to turn loose of my child and let her grow up."

Arkansas Baptist Family and Child Care Services plans to continue to offer this ministry through our churches in Arkansas. It allows both churches and our child care ministry the opportunity to minister to families in a unique way. — Johnny G. Biggs, Executive Director, Arkansas Baptist Family and Child Care Services

VBS reports

Vacation Bible Schools are in full swing in some of our churches, and other churches are still planning for their school. To this date (June 17) 200 churches have reported their school to the state office.

These 200 schools have reported an enrollment of 18,445. The schools also report 225 professions of faith. Many of these churches also reported an Adult VBS this year.

If your church has had a VBS please use the VBS report card and send it to our State Sunday School Department, Box 552, Little Rock, Ark. 72203. — Harold Vernon, VBS Consultant

1976 R.A. Camps called a success

Royal Ambassador Camps for 1976 are now history. Only eternity will reveal the real value of the weeks of camp.

Our sincere thanks to all of those who worked so effectively to make the camps a success.

Counselors are especially important to a successful camp; without them, camp would be impossible.

For myself and all the campers we say, sincerely, "Thanks", to all the workers for a job well done. Especially do we appreciate Dr. C. W. Caldwell, Dr. W. W. Dishongh and Rev. Joel Moody, who served so untiringly as Camp Pastors.

To a fine staff of young men who served faithfully, the campers join with me in saying, "Thanks a million." The staffers included Ron Bohannon, Kensett; Jack Griebel Jr., Little Rock; Larry Garrison, Monticello; Jeff Norment and Carroll Hooker, Texarkana; Steve Taylor, Harrison; Russell Baker, Alexander; and Phil Hartsfield, Amity. Each young man did an excellent job in fulfilling his assignments.

All workers made a distinct contribution to the lives of the campers. All were influential and had a part in the decisions made at camp. The decisions included 11 boys saved, 8 for full time Christian vocations, five to be missionaries and 20 rededications.

We were highly elated by the increased number of Pioneer-age boys attending camp and their genuine concern for missions and reaching the lost. The young men volunteering for missions were very positive in their committal and certainty of the leadership of the Lord. — C. H. Seaton, Director, Brotherhood Dept.



Seaton



Among Arkansas Baptist young people who have attained the "Level of Excellence" are these from First Church, Sherwood. Steve Shepard, Danny Boroughs, Tim Simpson, and Terry Smith (with sixth grade teacher Niki Warrell) have learned 40 verses, the divisions and books of the Bible, and four special scripture passages.

Sunday School

Bible Searchers Memory Plan

Oct. 1 will begin the second year the Bible Searchers Memory Plan has been used. This is a plan in which the pupils using Bible Searchers Sunday School curriculum can enter by signing a contract with themselves that they will learn a set number of Bible verses and other related Bible material.

The plan in use now until Sept. 30 carries a patriotic theme. The pupils could set a goal to be a Colonist, a Patriot, or a Son or Daughter of Liberty. This year's theme is "Sowing Seeds for Living." The levels of achievement are Planters, Cultivators, and Harvesters.

Each person signing a contract will need the special material that must be

ordered with the literature. Each one will need his own copy for the certificates that are in it and also for keeping the record of verses learned.

The pupils entering the plan will set his own goal and will work at his own speed until he reaches the goal. Should he reach one level of advancement, he can continue until he reaches the highest level. The recognition for this achievement will be a certificate mailed from the Baptist Sunday School Board.

Encourage your Bible Searchers to enter the memory plan. Order the material with your October-December literature order. — Harold Vernon, Children's consultant, Sunday School Department

Renewal evangelism

by Neal Guthrie
(first in a series)

Phase one: investigation

The first phase of the journey into lifestyle evangelism and ministry is an investigation of the meaning and the implication of renewal.

A consultation takes place with a renewal associate.

The Home Mission Board has trained a



Guthrie

number of pastors and lay people, called associates, who serve as consultants for churches.

The renewal associate will explain the journey concept, suggest books to be studied individually or in groups, and make suggestions about the church initiating the journey.

Renewal is not merely an event, but it is a process leading to a lifestyle of evangelism and ministry. It is a journey. Contact Neal Guthrie, Evangelism Department, ABSC, Box 552, Little Rock, Ark. 72203.

Wanted
Church Bell
36 to 42 inches
First Baptist Church
DeWitt, Ark.
Call 946-4361

Seth and Ken Prickett, Janet Gober and Denise Fairchild directed many of the rally activities.



Bedford Jackson makes announcements to interested campers.



Campers from four states participated in a regional Campers on Mission Rally, June 24-27, at Beaver Lake. Ken and Marilyn Prickett of the Special Mission Ministries Department of the Home Mission Board directed the program.

Regional meeting held by campers

Campers crowd around numerous items in craft display.

Two "sing-alongs" and a big Baptist "potluck" highlighted the fellowship periods. Tammy Jo Jones and Sherri Lynn White, sojourners from Tupelo, Miss., led the fellowship period. Janet Gober and Denise Fairchild, student summer missionaries from Alabama, also assisted in one of the programs.

A craft display on Saturday afternoon drew many interested visitors to one of the designated camping spots. Mrs. Bedford Jackson coordinated the craft display, and a number of the campers participated in displaying items that were often made of nature materials.

Bedford Jackson, Director of Missions, Benton County Southern Baptist Association, preached at the Sunday morning worship service. Campers in the Prairie Creek Park were invited to participate in Bible study and worship with the Campers on Mission.

Arkansas Baptist campers have elected Raymond Reed as president, Bedford Jackson as vice president, and Mrs. R. P. Koonce as secretary-treasurer. The next Arkansas Baptist Campers on Mission Rally will be May 7-9, 1977, in Hot Springs.

Campers on Mission is an organization of Christian campers who desire to share their faith. It is a free service of the Home Mission Board with membership open to Christian campers of all denominations. Arkansas currently has 127 families enrolled in its Campers on Mission program.

For information concerning Campers on Mission contact Tommy Bridges, P.O. Box 552, Little Rock, Ark. 72203.



A day camp was provided for children while parents attended state meetings.

Joy Explosion

Aug. 6-7

Christ . . . Our Liberation

College and single
adult conferences

**Second Church
222 East 8th**

Evening

Aug. 6 – Early liberties

6:30 Registration in vestibule
7:00 David Butler
7:15 Jeri Graham
7:40 Charles Baker
8:15 Adjourn to conferences
8:15-10:15 Conferences

Leaders: Charles Baker
Ron Davis
David Blosch

• Fellowship celebration •

10:30-11:30

Led by Vernard Johnson
and
Ronnie Davis

Morning

Aug. 7 – Liberty when the sun comes up

9:00-10:30 Conferences

Leaders: Rod Minor, Jack Law
Charles Baker, Tom
Elliff

10:45 Ron and Pat Owens
11:00 Shirley Cothran, Miss America
1975
11:25 Tom Skinner
12:00 Adjourn

Final Liberation

2:00 p.m. Celebration '76 – Robin-
son Auditorium

Senior high
conferences

**Gaines Street Church
1016 South Gaines**

Morning

Aug. 6 – Early liberties

9:00 Registration in vestibule
10:00 Sing – Ron Davis
10:10 Vernard Johnson
10:25 Robert Dickerson
10:45 Small groups
11:45 Adjourn

Afternoon

Liberties continued

2:00 Small groups
2:45 David Blosch
3:00 Charles Baker
3:30 Adjourn

Evening

Liberty when the sun goes down

7:00 Ron and Pat Owens
7:30 Jack Law
7:55 Vernard Johnson
8:15 Rod Minor
9:00 Adjourn

Morning

Aug. 7 – Liberty when the sun comes up

10:00 David Butler
10:15 Ron Davis
10:30 Tom Elliff
11:00 Small groups – Dick King
11:45 Adjourn

Final liberation

2:00 p.m. Celebration '76 – Robin-
son Auditorium

Junior high
conferences

**Robinson Auditorium
Markham and Broadway**

Morning

Aug. 6 – Early liberties

9:00 Registration in lobby
10:00 David Butler
10:30 Jeri Graham
10:55 Rod Minor and Jack Law
11:45 Adjourn

Afternoon

Liberties continued

2:00 Ronnie Davis
2:15 Rod Minor and Jack Law
3:00 David Butler
3:30 Adjourn

Evening

Liberation when the sun goes down

7:00 Ronnie Davis
7:20 Rod Minor
8:00 Jeri Graham
8:30 Jack Law
9:00 Adjourn

Morning

Aug. 7 – Liberation when the sun
comes up

10:00 Vernard Johnson
10:30 David Blosch
10:55 Rod Minor
11:45 Adjourn

Final Liberation

2:00 p.m. Celebration '76 – Robin-
son Auditorium

Arkansas Baptist State Convention

CONTRIBUTIONS

Total cash contributions received in office of Executive Secretary of Executive Board during the months of January through June, 1976.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
STATE AT LARGE					
INDIVIDUAL RECEIPTS		26,131.39	CENTRAL AVE., BENTONVILLE	696.03	479.08
ARK. BAPTIST FOUNDATION	1,717.22	20,399.73	DECATUR 1ST	1,891.39	790.00
BLUE EYE	819.38	270.00	GARFIELD 1ST	515.30	377.60
CLINTON 1ST	3,013.26	1,670.45	GENTRY 1ST	7,014.99	2,583.28
EUREKA SPRINGS 1ST	1,825.97	632.60	GRAVETTE 1ST	1,356.28	1,339.77
FAITH	319.57		GUM SPRINGS	1,000.04	250.10
HALFMOON			HARVARD AVE., SILOAM SPGS	2,801.91	626.56
MALVERN 1ST	3,826.65	3,895.49	HIGHFILL 1ST	729.76	1,694.12
ROSE HILL	1,083.30		IMMANUEL, ROGERS	4,142.66	2,448.20
RUSSELLVILLE 1ST	11,136.85	4,564.24	LAKEVIEW	507.99	224.68
SALEM 1ST	815.46	568.48	LOWELL	1,180.80	100.00
BERRYVILLE, 2ND	12.33		MASON VALLEY	1,315.42	1,103.82
			MONTE NE	1,138.85	215.20
			OAKWOOD, DISBANDED		
ASSOCIATION TOTALS	24,569.99	58,132.43	OPEN DOOR	550.06	1,201.45
ARKANSAS VALLEY ASSN.			PARK STREET, BENTONVILLE	60.00	61.50
BARTON	2,555.75	243.72	PEA RIDGE 1ST	3,880.87	1,698.28
BRICKEYS	80.69		PLEASANT HILL	489.05	
BRINKLEY 1ST	6,463.93	8,391.45	ROGERS 1ST	13,418.47	4,730.20
CHATFIELD			SILOAM SPRINGS 1ST	10,511.92	6,350.42
CLARENDON 1ST	3,097.63	691.49	SUGAR CREEK	243.08	
ELAINE	8,116.19	601.57	SULPHUR SPRINGS 1ST	212.15	75.00
FRIENDSHIP	357.40		SUNNY SIDE	1,939.45	832.93
HELENA 1ST	8,930.97	3,771.82	TRINITY, ROGERS	211.19	100.00
HUGHES 1ST	2,500.00	3,462.74	TWELVE CORNERS	256.90	142.02
LAMBROOK 1ST	1,216.52	570.76			
LEXA	2,328.20	1,162.24	ASSOCIATION TOTALS	63,885.46	32,176.31
MARIANNA 1ST	7,099.98	2,815.42	BIG CREEK ASSOCIATION		
MARVELL 1ST	1,869.40	434.45	CHEROKEE VILLAGE 1ST	646.03	620.25
MONROE	390.10		COUNTY LINE	8.00	
MORO	583.35	400.00	ELIZABETH	10.00	
NORTH SIDE, HELENA	226.31		ENTERPRISE	500.00	44.75
PETTY'S CHAPEL	150.00		FLORA	81.45	42.70
SNOW LAKE			GUM SPRINGS	21.00	
TURNER	611.24	27.83	MAMMOTH SPRING	709.80	548.31
WEST HELENA	13,597.02	4,738.49	MT. ZION	49.00	131.00
WEST HELENA 2ND	3,002.05	2,068.47	SADDLE 1ST	30.00	
BROADMOOR MISSION	524.48	1,313.00	SPRING RIVER	374.87	271.20
			VIOLA	201.82	135.00
ASSOCIATION TOTALS	63,701.21	30,693.45			
ASHLEY CO. ASSOCIATION		175.00	ASSOCIATION TOTALS	2,181.97	1,793.21
CALVARY, CROSSETT	413.95	147.67	BLACK RIVER ASSOCIATION		
CORINTH A	1,138.30	209.09	ALICIA	475.88	225.00
CROSSETT 1ST	33,079.37	10,100.82	AMAGON	120.00	
CROSSETT 2ND	20.00	65.60	BANKS		
EDEN	395.02		BLACK ROCK 1ST	1,695.08	172.50
FELLOWSHIP	450.00		CAMPBELL STATION	212.50	272.50
FOUNTAIN HILL 1ST	1,257.88	828.35	CLEAR SPRINGS		
GARDNER	774.23	61.55	COLLEGE CITY	353.67	162.00
HAMBURG 1ST	9,880.10	3,004.05	DIAZ	210.00	310.00
JARVIS CHAPEL	521.79	113.59	GRUBBS 1ST	429.83	56.60
MAGNOLIA	4,297.95	1,564.76	HORSESHOE		
MARTINVILLE	303.00	121.25	HUXIE 1ST	843.19	524.60
MERIDIAN	917.42		IMBODEN 1ST	2,160.66	999.09
MT. OLIVE	9,065.00	1,360.86	IMMANUEL, NEWPORT	1,684.00	1,505.76
MT. PLEASANT	566.97	151.51	JACKSONPORT	276.00	
NORTH CROSSETT 1ST	1,946.68	1,133.99	MURPHY'S CORNER	60.00	
SARDIS	25.00		NEW HOPE #1, BLACK ROCK	.67.04	25.00
SHILOH	283.94	85.33	NEW HOPE #2, HARDY	73.49	
TEMPLE	4,801.46	4,945.13	NEWPORT 1ST	11,440.72	3,263.88
UNITY			OLD WALNUT RIDGE	376.68	247.98
			PITTS	27.08	
ASSOCIATION TOTALS	70,138.06	24,068.51	PLEASANT RIDGE		
BARTHOLOMEW ASSOCIATION			RAVENDEN 1ST	147.28	25.00
ANTIOCH		48.50	SEOWICK	194.09	164.00
COMINTO	37.00		SMITHVILLE	937.29	238.25
CORINTH B	266.93	55.00	SPRING LAKE	554.73	135.69
EAGLE LAKE	59.17		SWIFTON	661.43	345.00
EBENEZER	621.55	491.47	TUCKERMAN 1ST	765.00	450.00
ENON	770.34	74.00	WALNUT RIDGE 1ST	6,150.43	5,365.78
FLORENCE	36.00	75.00	WHITE OAK	250.00	272.17
HERMITAGE	439.02	332.00	BAPTIST CHAPEL	210.31	
IMMANUEL, WARREN	6,789.72	2,152.76	SOUTHSIDE MISSION	225.00	65.00
LADELLE	178.67				
MACEDONIA	100.00		ASSOCIATION TOTALS	30,701.38	14,825.80
MARSDEN			BUCKNER ASSOCIATION		
MONTICELLO 1ST	8,929.90	3,358.32	ABBOTT	131.65	
MONTICELLO 2ND	3,317.46	984.87	BATES	59.45	
NORTH SIDE, MONTICELLO	553.52	300.00	CALVARY, BOONEVILLE		
OLD UNION	67.50		CAUTHRON		
PLEASANT GROVE			CEDAR CREEK	52.00	
PRAIRIE GROVE	35.00	39.13	CLARKS CHAPEL	25.00	
SALINE	170.60	27.25	DAYTON	322.30	1.40
SELMA	44.91		DENTON		
UNION HILL	30.00		EVENING SHADE	284.27	
WARREN 1ST	13,979.75	6,609.40	FELLOWSHIP	310.44	308.97
WEST SIDE, WARREN	880.90		FRIENDSHIP	24.00	
WILMAR	599.61	494.85	HARTFORD 1ST	2,915.49	746.67
SOUTHSIDE MISSION		50.07	HAW CREEK	731.16	
			HON	338.10	39.19
ASSOCIATION TOTALS	37,907.55	15,092.62	HUNTINGTON 1ST	268.32	150.00
BENTON CO. ASSOCIATION			IONE	232.86	105.33
BELLA VISTA	2,424.88	1,347.75	JAMES FORK	609.91	444.15
BENTONVILLE 1ST	4,750.02	2,496.35	LONG RIDGE	343.36	25.00
CENTERION 1ST	646.00	908.00	MANSFIELD 1ST	2,661.95	1,960.56
			MIDLAND 1ST	1,181.15	212.33
			NEW PROVIDENCE	122.19	
			PARKS	343.81	32.28

CHURCHES		COOPERATIVE PROGRAM		DESIGNATED GIFTS		CHURCHES		COOPERATIVE PROGRAM		DESIGNATED GIFTS	
PLEASANT GROVE #2, ABBOTT	200.00		48.98			CABOT 1ST	13,187.55		4,310.37		
PLEASANT GROVE #3, WALDRON						CABOT 2ND	595.98		318.63		
ROCK CREEK	89.38		56.00			CANEY CREEK	1,427.60		400.00		
SHILDH	20.00					CARLISLE 1ST	9,939.01		1,482.26		
TEMPLE, WALDRON	511.66		100.00			CHAMBERS	173.85		95.50		
UNION HOPE	166.00					COCKLEBUR	265.96				
UNITY	96.72					COY 1ST	937.71		373.60		
WALDRON 1ST	7,279.19		1,710.24			CROSS ROADS					
WEST HARTFORD	108.33		323.60			DES ARC 1ST	10,235.91		2,606.00		
WINFIELD	137.55					DEVALLS BLUFF 1ST	733.46				
CRUMPTOWN MISSION	132.58		94.25			ENGLAND 1ST	7,359.93		1,510.16		
ASSOCIATION TOTALS	19,698.42		6,358.95			HAZEN 1ST	5,730.23		2,311.66		
BUCKVILLE ASSOCIATION						HUMNOKE 1ST	326.69				
CEDAR GLADES	60.56		220.00			IMMANUEL, CARLISLE	521.49		493.62		
CONCORD						KEO	1,492.01		1,383.45		
MT. TABOR	145.00					LONOKE	12,021.87		4,190.98		
ROCK SPRINGS	250.81					MT. CARMEL	3,667.05		749.01		
ASSOCIATION TOTALS	456.37		220.00			MTN. SPRINGS	909.50		554.18		
CADDO RIVER ASSOCIATION						NEW HOPE	138.17				
AMITY 1ST	643.19		100.00			OAK GROVE					
BLACK SPRINGS	30.00		35.00			OLD AUSTIN	456.79		291.45		
CADDO GAP	30.00					PLEASANT HILL	312.20		310.00		
GLENWOOD 1ST	3,718.81		1,745.82			STEEL BRIDGE	82.20		171.00		
HILL SIDE	60.00					TOLTEC	4,819.50		2,963.00		
LAKE QUACHITA	270.88		158.00			WARD 1ST	2,158.84		868.54		
LIBERTY						WATTENSAH	1,895.62		1,216.25		
LITTLE HOPE						SOUTH BEND MISSION					
MT. GILEAD	112.50					ASSOCIATION TOTALS	83,192.94		27,513.11		
MT. IDA 1ST	4,320.00		2,248.09			CENTENNIAL ASSOCIATION			120.00		
MT. OLIVE	208.45					ABERDEEN 1ST	281.10		50.00		
MURPHY						ALMYRA 1ST	13,425.00		3,994.99		
NORMAN 1ST	374.00		193.70			DEWITT 1ST	4,065.34		4,947.23		
OAK GROVE						EAST SIDE, DENITT	186.35				
ODEN 1ST	424.83		225.00			GILLETT	58.15		33.75		
PENCIL BLUFF	434.46		56.00			GILLETT 1ST	86.73		37.25		
REFUGE	42.00					HAGLER	211.55		25.00		
SULPHUR SPRINGS	137.37		80.85			NORTH MAPLE, STUTTGART	1,880.69		1,731.35		
ASSOCIATION TOTALS	10,806.49		4,842.46			REYDELL	210.06		1,138.25		
CALVARY ASSOCIATION						SOUTH SIDE, STUTTGART	3,469.39		831.61		
ANTIOCH	125.00		50.00			ST. CHARLES	1,096.47		266.50		
AUGUSTA 1ST	6,354.72		8,044.95			STUTTGART 1ST	17,778.79		8,870.85		
BEEBE 1ST	3,793.87		3,075.85			TICHNDR	60.00		120.00		
BETHANY	240.00		134.00			NORTHSIDE MISSION	138.44		182.43		
CENTRAL, BALD KNOB	4,316.18		2,902.35			ASSOCIATION TOTALS	42,948.06		22,349.21		
COTTON PLANT 1ST	1,047.78		832.67			CENTRAL ASSOCIATION			222.65		
CROSBY	140.00		70.00			ANTIOCH	583.58				
EL PASO	150.00		90.00			BENTON 1ST	13,249.98		11,202.62		
GOOD HOPE	231.63		26.00			BRYANT 1ST SOUTHERN	3,234.00		1,892.10		
GRACE	633.56		863.19			BUIE	210.56				
GREGORY	348.00		75.00			CALVARY, BENTON	5,208.04		3,435.72		
GRIFFITHVILLE 1ST	75.00		82.00			CENTRAL, HOT SPRINGS	5,608.32		7,868.04		
HIGGINS	597.90		584.33			EMMANUEL, HOT SPRINGS	900.08		271.77		
HUNTER 1ST	875.14		655.00			FAIRDALE	652.12		284.52		
JUDSONIA 1ST	2,659.26		1,931.54			FAITH	360.63		125.00		
KENSETT 1ST	2,216.31		566.00			GILEAD	98.45		76.00		
LIBERTY	36.00					GRAND AVENUE, HOT SPRINGS			6,837.00		
MCCRORY 1ST	1,590.28		1,250.55			GRAVEL HILL	679.51				
MCRAE 1ST	150.00		1,453.00			HARVEYS CHAPEL	2,045.08		838.82		
MIDWAY	152.08		63.64			HIGHLAND HEIGHTS	7,011.75		5,170.00		
MORRON	137.91					HILLDALE ROAD, ALEXANDER	1,181.02		74.00		
MORTON	280.02		60.00			HOT SPRINGS 1ST	4,290.00		4,121.02		
MT. HEBRON	171.04		106.00			HOT SPRINGS 2ND	22,782.55		9,078.08		
PANGBURN 1ST	1,229.15		103.30			HURRICANE LAKE	1,016.77		290.00		
PATTERSON 1ST	103.42					INDIAN SPRINGS	169.34		150.25		
PLEASANT GROVE	246.01		60.00			JESSIEVILLE	471.98		180.17		
PLEASANT VALLEY	239.46		114.50			LAKE HAMILTON	687.24		691.35		
RAYNOR GROVE	240.00		50.00			LAKESHORE HEIGHTS	1,494.00		875.50		
ROCKY POINT	327.18		263.26			LAKESIDE	1,105.41		430.60		
ROSEBUD	726.81		768.62			LEE CHAPEL	1,206.88		233.16		
SEARCY 1ST	17,659.95		6,980.18			LEONARD ST., HOT SPRINGS	1,200.00		420.82		
SEARCY 2ND	398.20		622.67			LONSDALE	266.83				
TEMPLE, SEARCY	4,067.88		2,149.10			MALVERN 3RD	6,442.94		799.41		
TRINITY, SEARCY	1,460.74		1,120.98			MEMORIAL	1,409.11		197.37		
TUPELO 1ST	407.72		300.00			MILL CREEK	296.29		223.00		
UNION VALLEY	245.08		170.82			MOUNTAIN PINE 1ST	852.20		379.40		
WEST POINT	585.33		82.14			MOUNTAIN VALLEY	369.93		120.50		
ASSOCIATION TOTALS	54,258.61		35,701.24			MT. VERNON	451.46				
CAREY ASSOCIATION						OLD UNION	540.52				
BEARDEN 1ST	2,328.92		685.79			OHNSVILLE	669.00		169.50		
BETHESDA			30.00			PARK PLACE	8,579.35		4,446.36		
CALVARY, CAMDEN	1,110.84		675.65			PEARCY	244.00		535.00		
DALARK	89.64		59.98			PERLA	32.89				
EAGLE HILLS						PINEY	4,119.83		1,231.76		
FAITH	352.00		125.00			PLEASANT HILL	745.52		613.05		
FORDYCE 1ST	7,500.00		5,294.60			RECTOR HEIGHTS	323.64		125.00		
HAMPTON 1ST	2,348.20		261.85			RIDGECREST	802.00		545.16		
HARMONY	43.12					RIVERSIDE	922.75		505.50		
HOLLY SPRINGS	145.99					SALEM	2,067.14		679.86		
MANNING	422.41		95.00			SHERIDAN 1ST SOUTHERN	830.65		258.59		
NEW HOPE	278.82		23.00			SHOREWOOD HILLS	754.56		77.10		
QUACHITA	69.00		130.00			TRINITY, BENTON	2,691.40		1,111.52		
PROSPERITY	245.02					TRINITY, MALVERN	1,443.19		967.48		
SHADY GROVE	20.00					VISTA HEIGHTS	774.14				
SOUTH SIDE, FORDYCE	362.00		25.00			WALNUT VALLEY	738.53		178.25		
SPARKMAN 1ST	4,744.00		4,485.50			BARCELONA ROAD MISSION	638.90		75.00		
THORNTON 1ST	668.44		578.26			NINTH STREET MISSION					
TINSMAN 1ST	90.00					SOUTH CALVARY MISSION	540.91		84.25		
TULIP MEMORIAL	25.59		50.00			ASSOCIATION TOTALS	112,987.97		68,092.25		
WILLOW	52.47		68.85			CLEAR CREEK ASSOCIATION					
ASSOCIATION TOTALS	20,876.46		12,588.48			ALMA 1ST	7,125.02		5,975.32		
CAROLINE ASSOCIATION						ALTUS 1ST	87.93		150.00		
AUSTIN STATION	947.00		128.25			BATSON	258.00		111.00		
BAUGHS CHAPEL	1,116.00		305.27			CASS	107.72		50.00		
BISCOE 1ST	922.59		120.50			CEDARVILLE	529.05		329.28		
BROWNSVILLE	818.23		359.43			CLARKSVILLE 1ST	5,554.85		2,719.67		
						CLARKSVILLE 2ND	787.16		881.45		
						COAL HILL 1ST	409.87				
						CONCORD	1,942.25		903.97		
						DYER 1ST	427.93		169.19		

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
EAST MT. ZION, TRINITY	180.95	75.00	MT. PLEASANT	155.57	103.95
HAGARVILLE	280.34		NEW HOPE	889.34	839.34
HARTMAN 1ST	208.00		NIMMONS 1ST	20.00	30.00
KIBLER	2,515.81	1,550.08	DAK GROVE	386.00	300.00
LAMAR	1,032.25	1,253.25	PEACH ORCHARD 1ST		
MOUNTAINBURG 1ST	510.34	516.00	PETTIT	48.00	100.00
MULBERRY 1ST	3,801.60	1,115.00	PIGGOTT 1ST	4,001.73	5,839.10
DAK GROVE	2,066.00	1,609.28	POCAHONTAS 1ST	2,861.18	1,206.95
OZARK 1ST	5,903.32	1,574.89	RAVENDEN SPRINGS 1ST	193.00	43.60
OZONE	482.81	342.00	RECTOR 1ST	3,860.00	2,260.95
RUDY	54.13		REYNO 1ST	461.60	116.85
SHADY GROVE	220.70	84.27	SHANNON	720.98	99.00
SHIBLEY	377.97		SHILOH, CORNING	100.00	21.60
SPADRA	12.40		SHILOH, POCAHONTAS		
TRINITY, ALMA	185.00	140.00	ST. FRANCIS	900.00	777.02
UNION GROVE	488.74	175.81	SUCCESS 1ST	727.75	453.24
UNIONTOWN	901.27	99.26	TIPPERARY	194.54	
VAN BUREN 1ST	10,525.00	5,096.87	WITT'S CHAPEL	439.65	826.85
VAN BUREN 2ND		212.47	ANTIOCH		
VINE PRAIRIE	341.43	126.21			
WEBB CITY	698.68	234.85			
WOODLAND	50.00	50.00			
CENTERCROSS MISSION					
1ST BAPTIST MISSION					
ASSOCIATION TOTALS	48,036.52	25,545.12	ASSOCIATION TOTALS	21,187.28	18,814.83
CONCORD ASSOCIATION			DARD-RUSS ASSOCIATION		300.00
BARLING 1ST	1,746.04	1,050.00	ATKINS 1ST	1,207.65	862.75
BETHEL	474.87	161.00	BAKERS CREEK	259.36	160.00
BLOOMER	60.00	70.00	BLUFFTON	216.18	
BLUFF AVE., FT. SMITH	3,101.80	1,429.60	CENTERVILLE	237.67	10.00
BOONEVILLE 1ST	4,303.79	2,809.98	DANVILLE 1ST	2,529.84	2,925.65
BRANCH	974.28	699.14	DARDANELLE 1ST	4,985.41	2,443.98
BURNSVILLE	211.60	50.00	DOVER	344.86	193.76
CALVARY, FT. SMITH	5,903.97	4,960.50	EAST POINT	578.80	136.65
CHARLESTON 1ST	4,993.12	2,110.87	FAIR PARK	157.06	143.25
EAST SIDE, FT. SMITH	7,785.02	3,129.13	GRACE MEMORIAL	107.23	62.50
ENTERPRISE	409.80	44.85	HAVANA	182.15	106.04
EXCELSIOR	978.61		HECTOR 1ST	89.90	115.98
FORT SMITH 1ST	57,172.46	27,140.00	HOPEWELL	108.25	114.00
GLENDALE	644.38	202.20	IMMANUEL, RUSSELLVILLE	285.00	200.00
GRAND AVENUE, FT. SMITH	49,469.48	29,016.03	KELLEY HEIGHTS	333.45	51.61
GRAYSON			KNOXVILLE	614.02	136.00
GREENWOOD 1ST	7,109.00	3,787.00	LONDON 1ST	1,098.31	484.12
HACKETT 1ST	296.37	84.04	MORELAND 1ST	89.85	27.55
HAVEN HEIGHTS	5,636.00	2,734.10	NEW HOPE	500.04	50.87
HIGHWAY 96 1ST			OLA 1ST	1,425.84	453.01
IMMANUEL, FT. SMITH	9,358.77	2,285.49	PITTSBURG	25.00	
JENNY LIND 1ST	2,873.39	941.00	PLAINVIEW 1ST	374.11	426.85
LAVACA 1ST	5,347.00	3,175.26	PLEASANT VIEW	115.96	40.00
MAGAZINE 1ST	1,210.86	415.30	POTTSVILLE	432.39	222.49
MEMORIAL	87.64	51.00	ROVER	237.44	
MIXON	146.20	100.00	RUSSELLVILLE 2ND	4,644.71	3,144.67
MT. HARMONY	69.00	69.00	ASSOCIATION TOTALS	21,180.48	12,811.73
MT. ZION		195.00	DELTA ASSOCIATION		
NEW HOPE	1,229.00	542.95	ARKANSAS CITY	1,864.24	1,072.00
NORTH SIDE, CHARLESTON	904.43	1,306.86	AULDS		
NORTH SIDE, FT. SMITH	827.00	492.40	BAYOU MASON	482.30	132.84
OAK CLIFF	2,999.27	1,908.99	BELLAIRE	1,613.79	905.25
PALESTINE	244.86	452.08	BOYDELL	67.23	
PARIS 1ST	3,828.29	2,696.25	CHICKASAW	543.16	100.00
PHOENIX VILLAGE	1,988.61	936.94	COLLINS	1,459.28	330.00
PINE LOG	152.79		DANIEL CHAPEL		50.00
RATCLIFF 1ST	695.29	184.87	DERMOTT	7,016.57	5,227.95
ROSEVILLE	105.81	126.00	EUDORA	4,765.75	2,045.30
RYE HILL	1,394.48	479.15	GAINES		
SCRANTON 1ST	755.45	143.36	JENNIE	2,107.53	247.00
SOUTH SIDE, BOONEVILLE	621.47	329.69	JEROME	175.00	341.15
SOUTH SIDE, FT. SMITH	5,720.50	797.50	KELSO	900.00	389.43
SPRADLING	731.20	558.30	LAKE VILLAGE	1,540.82	1,300.73
TEMPLE, FT. SMITH	1,788.93	1,396.27	MCGEEHEE 1ST	10,234.94	4,116.17
TRINITY, FT. SMITH	2,734.73	1,313.51	MONROSE	858.93	341.35
UNION HALL			NEW HOPE	925.14	100.00
VESTA			NORTH SIDE, EUDORA	680.30	541.50
WINDSOR PARK		2,274.82	OMEGA	281.49	70.31
DELAWARE CHAPEL	448.87		PARKDALE	140.00	33.00
MOFFETT MISSION		428.83	PARKWAY	528.00	
WESTSIDE CHAPEL	309.94		PORTLAND	2,331.83	2,580.61
ASSOCIATION TOTALS	197,244.37	103,075.26	RICHLAND	119.08	
CONWAY-PERRY ASSOCIATION			SHILOH	351.80	134.50
ADONA, DISBANDED			SOUTH MCGEEHEE	409.32	144.00
BIGELOW	511.40	159.71	TEMPLE, DERMOTT	305.91	141.00
CASA 1ST	224.04	78.75	TILLAR 1ST	1,046.20	760.60
HARMONY	80.32	121.00	WATSON	287.47	28.00
HOUSTON	52.08		WILMOT	2,137.85	1,545.33
MORRILTON 1ST	4,845.36	2,777.38	ASSOCIATION TOTALS	43,173.93	22,678.02
NIMROD 1ST	469.15	304.50	FAULKNER CO. ASSOCIATION		
PERRY			BERYL	1,246.30	453.85
PERRYVILLE 1ST	450.00	1,864.62	BOND	40.46	79.05
PLEASANT GROVE	50.00	25.00	BRUMLEY CHAPEL	1,001.86	201.00
PLUMERVILLE 1ST	600.00	2,078.32	CADRON RIDGE	296.82	275.50
SOLGONACHIA	123.13		CONWAY 1ST	6,000.00	6,038.54
STONY POINT			CONWAY 2ND	8,833.15	2,269.45
THORNBURG	546.85	196.75	EMMANUEL, CONWAY	253.40	
UNION VALLEY	779.16	425.93	ENOLA	141.13	
OPPELO MISSION	249.00	66.45	FRIENDSHIP	319.07	108.41
ASSOCIATION TOTALS	8,980.49	8,098.41	HAPPY HOLLOW	147.00	154.00
CURRENT-GAINS ASSOCIATION			HARLAN PARK	2,172.43	1,086.79
BIGGERS	668.48	225.65	HARMONY	148.37	133.68
BROWN'S CHAPEL	25.00		HOLLAND	547.98	251.79
CALVARY, CORNING	1,041.77	1,553.88	MAYFLOWER 1ST	1,007.69	187.00
COLUMBIA JARRETT	61.92		MT. VERNON	240.95	223.87
CORNING 1ST	1,882.90	2,661.67	NAYLOR		
EMMANUEL, PIGGOTT	113.93	47.50	NEW BETHEL		140.00
GREENWAY 1ST	565.00	578.90	OAK BOWERY	1,215.61	112.30
HARMONY	184.56	225.00	PICKLES GAP	4,969.67	511.35
HOLLY ISLAND	7.00		PLEASANT GROVE	1,915.64	623.10
HOPWELL	164.01	419.08	SOUTH SIDE, DAMASCUS	1,020.15	230.00
KNDBEL 1ST	196.37	46.25	UNION HILL		
MOARK	317.00	38.45	WOOSTER 1ST	1,051.06	349.54
			ASSOCIATION TOTALS	32,568.74	13,429.22
			GREENE CO. ASSOCIATION		

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
ALEXANDER	671.89	365.22	ROCKY MOUND	27.00	
BEECH GROVE	80.00	113.00	SHILOH MEMORIAL	1,738.45	820.79
BETHEL STATION	82.00		SOUTH TEXARKANA	838.75	146.50
BIG CREEK	139.86		SPRINGHILL	323.47	
BRIGHTON	128.49	21.00	STAMPS 1ST	3,621.32	4,223.77
BROWN'S CHAPEL	775.76	749.29	SYLVERINO	249.96	326.00
CALVARY, PARAGOULD	1,761.45	431.18	TENNESSEE	410.00	150.00
CENTER HILL 1ST	746.88	642.86	TRINITY, TEXARKANA	6,301.48	2,500.46
CLARK'S CHAPEL	180.00	245.43	WESTSIDE, MAGNOLIA	211.61	61.75
DELAPLAINE	150.00	85.24	MILL MISSION		
EAST SIDE, PARAGOULD	3,168.57	1,086.95	ASSOCIATION TOTALS	104,942.14	66,529.99
FAIRVIEW	94.38	50.00	INDEPENDENCE ASSOCIATION		
FINCH	278.88	101.96	BATESVILLE 1ST	6,653.00	6,061.00
FONTAINE	77.00	33.57	CALVARY, BATESVILLE	7,784.20	3,695.34
IMMANUEL, PARAGOULD	2,057.01	780.34	CALVARY, TIMBO	171.54	96.21
LAFE	48.00		CORD	642.00	364.00
LAKE STREET, PARAGOULD	60.00	32.00	CUSHMAN	7.50	
LIGHT	241.54	66.60	DESHA 1ST	411.19	90.60
MARMADUKE 1ST	1,547.50	635.00	EASTSIDE, CAVE CITY	575.22	303.30
MOUNDS	220.67	124.00	EMMANUEL, BATESVILLE	931.60	1,036.00
NEW FRIENDSHIP	467.30	196.69	FLORAL	1,003.20	1,418.81
NEW LIBERTY	136.82	83.09	MARCELLA	274.18	106.36
NUTTS CHAPEL	385.49	323.50	MOUNTAIN VIEW 1ST	2,860.41	1,997.94
OAK GROVE	340.69	203.76	MT. ZION	573.06	223.38
PARAGOULD 1ST	22,546.59	12,732.98	NORTHSIDE, BATESVILLE	632.72	198.00
PLEASANT VALLEY	115.93		PILGRIMS REST	266.50	532.75
ROBBS CHAPEL	219.47	420.00	PLEASANT PLAINS	282.89	253.62
ROSEWOOD	622.93	297.23	REHOBETH	381.78	169.50
STANFORD	180.00		ROSIE	1,461.21	1,359.76
STONEWALL	55.49		RUDELL HILL	1,544.03	567.79
THIRD AVE., PARAGOULD	62.79		SALADO	362.39	195.00
UNITY	120.00	352.57	SULPHUR ROCK	181.00	152.00
VINES CHAPEL			WEST, BATESVILLE	7,308.09	6,279.18
WALCOTT	1,330.09	89.48	WHITE RIVER	89.19	192.28
WEST VIEW	1,580.31	402.87	ASSOCIATION TOTALS	34,396.90	25,292.82
ROCK HILL MISSION			LIBERTY ASSOCIATION		
ASSOCIATION TOTALS	40,671.78	20,665.81	BUENA VISTA	180.00	19.50
HARMONY ASSOCIATION			CALEDONIA	180.00	600.00
ALTHEIMER 1ST	975.83	190.00	CALION 1ST	1,613.85	1,047.67
ANDERSON CHAPEL	83.50		CAMDEN 1ST	23,499.96	14,736.08
BETHEL	158.43	31.00	CAMDEN 2ND		271.07
CENTENNIAL	3,984.56	1,552.61	CHIDESTER	599.95	1,172.26
CENTRAL, PINE BLUFF	2,081.74	805.00	CROSS ROADS	1,563.00	
DOLLARWAY	686.00	532.00	CULLENDALE 1ST	7,800.00	3,409.74
DOUGLAS	859.43	1,808.25	EAST MAIN, EL DORADO	6,932.11	4,787.90
DUMAS 1ST	8,012.16	6,023.20	EBENEZER	2,450.11	1,402.22
EAST SIDE, PINE BLUFF	2,978.16	1,138.50	EL DORADO 1ST	11,883.46	31,771.96
EVERGREEN	138.50		EL DORADO 2ND	13,395.25	9,005.40
FORREST PARK	4,187.11	2,969.27	ELLIOTT	4,587.03	997.25
GOULD 1ST	956.40	1,243.68	FELSENTHAL	431.70	
GRADY 1ST	75.00	591.12	GALILEE	569.65	213.50
GREENLEE	2,868.88	1,030.81	GRACE	783.14	782.89
GREEN MEADOWS	1,216.56	411.65	HARMONY	853.71	212.00
HARDIN	1,977.04	1,199.50	HILLSIDE	1,434.24	601.67
HICKORY GROVE	105.00	753.30	HUTTIG 1ST	2,361.83	1,092.52
HUMPHREY	864.59	483.00	IMMANUEL, EL DORADO	10,202.64	6,760.10
IMMANUEL, PINE BLUFF	9,613.77	5,958.83	JOYCE CITY	3,022.35	415.13
KINGSLAND 1ST	541.11	567.65	JUNCTION CITY 1ST	2,547.28	1,258.02
LEE MEMORIAL	6,497.42	1,957.05	KNOWLES	206.52	
LINWOOD	573.70	538.24	LAPILE	450.22	
MATTHEWS MEMORIAL	1,300.00	1,212.27	LAWSON	256.39	121.25
NORTHSIDE, STAR CITY	47.80		LIBERTY	487.06	37.10
OAK GROVE	675.55	310.00	LOUANN	59.50	
OAKLAND	268.38	330.38	MAPLE AVENUE, SMACKOVER	5,086.33	1,572.94
PINE BLUFF 1ST	21,498.67	9,553.12	MARRABLE HILL	1,604.64	106.00
PINE BLUFF 2ND	4,069.75	3,030.70	MIDWAY	383.00	72.00
PLUM BAYOU	319.39		NEW LONDON	391.46	
RANKIN CHAPEL	61.80	30.40	NORPHLET 1ST	6,312.86	2,473.57
RISON	3,100.15	1,162.25	PARKVIEW	3,402.05	623.26
SHANNON ROAD	267.29	402.00	PHILADELPHIA	559.85	
SOUTH SIDE, PINE BLUFF	12,845.06	3,310.25	SALEM	805.00	244.00
STAR CITY 1ST	8,621.35	2,893.63	SMACKOVER 1ST	9,646.50	2,009.08
WABBASEKA			SOUTH SIDE, EL DORADO	522.52	432.71
WATSON CHAPEL	8,739.76	2,157.00	STEPHENS 1ST	6,772.97	2,379.19
WHITE SULPHUR SPRINGS	2,198.77	896.26	STRONG 1ST	5,049.01	2,036.81
YORKTOWN	363.86	90.00	SYLVAN HILLS	50.00	
TUCKER CHAPEL			TEMPLE, CAMDEN	581.14	27.55
ASSOCIATION TOTALS	113,812.47	55,162.92	TEMPLE, EL DORADO	644.03	47.00
HOPE ASSOCIATION			THREE CREEKS	1,073.08	460.17
ANDERSON	375.56	512.36	TRINITY, EL DORADO	4,917.32	1,146.91
ARABELLA HEIGHTS	1,209.78	255.30	UNION	2,000.32	205.00
BEECH STREET 1ST	9,665.80	9,496.67	URBANA 1ST	236.58	400.00
BRADLEY	1,340.68	697.19	VICTORY	250.74	253.60
BRONWAY HEIGHTS	366.81	5.00	VILLAGE	685.83	332.74
CALVARY, HOPE	8,737.69	2,166.44	WESSON	334.69	128.31
CALVARY, TEXARKANA	2,532.50	1,069.74	WEST SIDE, EL DORADO	13,515.81	3,210.58
CANFIELD	291.85	700.72	WHITE CITY	50.00	
CENTRAL, MAGNOLIA	29,588.30	21,951.33	WILDWOOD	126.00	
FOUKE 1ST	1,035.65	403.81	ASSOCIATION TOTALS	163,352.68	98,876.65
FULTON	425.00		LITTLE RED RIVER ASSN.		500.00
GARLAND	32.50	31.91	ARBANNA	98.39	
GENOA 1ST	381.11	138.29	BROWNSVILLE	169.55	
GUERNSEY	60.00		CENTER RIDGE	60.00	62.00
HALEY LAKE			CONCORD 1ST	389.88	311.00
HARMONY GROVE	25.00	125.00	HARRIS CHAPEL	151.28	
HICKORY STREET, TEXARKANA	736.92	1,018.79	HEBER SPRINGS 1ST	12,314.45	4,256.57
HIGHLAND HILLS	1,355.80	1,008.39	LIFELINE		80.00
HOPE 1ST	18,442.77	12,791.23	LONE STAR		
IMMANUEL, MAGNOLIA	901.47	951.62	MT. OLIVE	30.00	34.00
IMMANUEL, TEXARKANA	4,913.32	1,033.84	MT. ZION	105.15	62.00
LEWISVILLE 1ST	3,005.54	1,101.50	NEW BETHEL	108.45	25.00
MACEDONIA #1	215.50		PALESTINE	655.17	124.00
MACEDONIA #2	438.15	360.00	PINES	124.64	200.00
MANDEVILLE	636.00	97.00	PLEASANT RIDGE	253.13	59.50
MEMORIAL	1,562.04	851.00	PLEASANT VALLEY	59.64	
MITCHELL STREET, TEXARKANA	60.00		POST OAK	140.00	25.00
MT. ZION	180.00	484.20	QUITMAN	825.10	497.26
NORTH EAST, TEXARKANA	2,117.64	934.26	SOUTH SIDE, HEBER SPRINGS	383.37	276.55
PINEY GROVE	254.26	56.35	WESTSIDE 1ST	710.99	261.09
PISGAH	257.46	58.78			
RED RIVER	75.00				

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
WODDROW		122.00	STRAWFLOOR	236.46	131.50
ASSOCIATION TOTALS	16,579.19	6,895.97	UNIVERSITY	701.56	203.82
LITTLE RIVER ASSOCIATION			WALNUT STREET, JONESBORO	13,985.39	3,387.40
ASHDOWN 1ST	6,668.99	4,320.33	WESTVALE	968.04	427.04
BEN LOMOND 1ST	187.29		WOODSPRINGS	365.40	67.35
BINGEN 1ST			COTHERN MISSION		
BROWNSTOWN			ASSOCIATION TOTALS	81,785.62	35,523.66
CENTRAL, MINERAL SPRINGS	2,563.00	3,081.50	NORTH ARKANSAS ASSN.		
CHAPEL HILL	65.71	35.00	ALPENA	501.97	756.29
COLUMBUS	342.36	147.75	BATAVIA	276.50	
DIERKS 1ST	432.60	488.90	BEAR CREEK SPRINGS	569.68	81.00
FOREMAN 1ST	1,120.57	538.35	BELLEFONTE	90.00	
HICKS 1ST	460.10	481.25	BERRYVILLE 1ST	4,111.16	2,391.09
HORATIO 1ST	500.00	1,197.23	BOXLEY	431.69	350.00
KERN HEIGHTS	1,714.55	520.10	BURLINGTON	389.02	512.50
LIBERTY			CASSVILLE	80.00	10.00
LOCKESBURG 1ST	1,448.00	760.77	DEER	331.56	194.78
LONE OAK	17.50		EAGLE HEIGHTS	5,342.73	3,301.64
MT. MORIAH	111.66		ELMWOOD	114.77	300.00
MURFREESBORO 1ST	1,640.40	841.00	EMMANUEL, HARRISON	114.74	223.27
NASHVILLE 1ST	8,435.74	10,422.27	EVERTON	218.75	
NEW HOME			FREEMAN HEIGHTS	3,643.05	831.21
OAK GROVE	278.26	86.80	GAITHER	63.94	53.25
OGDEN	233.42	162.95	GRANDVIEW 1ST	813.46	247.56
OZAN			GREEN FOREST 1ST	2,038.77	1,135.10
RIDGEWAY	1,410.20	631.66	GRUBB SPRINGS	345.67	276.96
ROCK HILL	330.56		HARRISON 1ST	17,144.30	9,952.42
STATE LINE			HOPEWELL	217.04	337.16
WASHINGTON	150.00	153.98	JASPER 1ST	1,085.02	312.85
WILTON 1ST	505.64	515.00	LEAD HILL 1ST	613.30	750.50
WINTHROP 1ST	809.21		MARSHALL 1ST	1,157.88	738.26
GOOD NEWS MISSION	357.86		NEW HOPE	300.00	450.00
ASSOCIATION TOTALS	29,783.62	24,384.84	NORTHVALE	3,802.35	1,456.92
MISSISSIPPI CO. ASSN.			OMAHA	171.73	261.00
ARMOREL	1,302.01	161.58	OREGON FLAT	716.09	677.20
BETHANY	109.74	16.02	OSAGE	55.77	50.00
BLACKWATER	188.02	15.00	PARTHENON	223.28	59.09
BLYTHEVILLE 1ST	23,278.02	7,813.48	ROCK SPRINGS	900.44	378.83
BRINKLEY CHAPEL	77.00	25.00	RUDD	203.83	116.00
BROWN CHAPEL	225.25		ST. JOE 1ST	261.97	
CALVARY, BLYTHEVILLE	469.66	467.08	SOUTH SIDE, HARRISON	173.30	247.97
CALVARY, OSCEOLA	1,552.29	373.17	TRINITY	143.54	300.00
CENTRAL, DYESS	831.00	307.42	UNION	248.39	352.00
CLEAR LAKE	1,200.00	1,880.09	VALLEY SPRINGS	121.00	
COLE RIDGE	874.07	391.00	WOODLAND HEIGHTS	1,452.71	841.86
CROSSROADS	196.05	61.08	MARBLE FALLS MISSION		
DELL	946.39	261.10	WESTERN GROVE CHAPEL		
EAST SIDE, OSCEOLA	580.52	255.00	ASSOCIATION TOTALS	48,469.40	27,946.71
EMMANUEL, BLYTHEVILLE	448.01	94.90	NORTH PULASKI ASSOCIATION		
ETOWAH			AMBOY	9,986.00	4,010.85
GOSNELL	912.50	268.75	BARING CROSS	15,606.24	11,581.78
JOINER	425.32	100.00	BAYOU METO	2,933.86	1,111.10
KEISER 1ST	751.85	50.00	BEREA	1,701.23	828.98
LEACHVILLE 1ST	4,650.00	1,545.00	BETHANY	459.00	119.75
LEACHVILLE 2ND	299.28	98.61	CALVARY, NO. LITTLE ROCK	9,198.36	1,552.71
LUXORA 1ST	1,575.09	350.00	CEDAR HEIGHTS	1,274.00	722.29
MANILA 1ST	3,862.65	602.14	CENTRAL, NO. LITTLE ROCK	7,203.00	2,817.46
MARYS CHAPEL	247.16	50.28	CHAPEL HILL	352.42	45.72
MEMORIAL	372.78	90.40	CRYSTAL VALLEY	1,640.91	1,821.52
NEW HARMONY	147.15	10.00	FORTY SEVENTH STREET, NLR	1,343.05	
NEW LIBERTY	1,338.09	452.14	GRACE	1,052.53	909.86
NEW PROVIDENCE	1,320.07	801.96	GRAVEL RIDGE 1ST	4,206.00	1,190.92
NODENA	30.00	35.23	GRAVES MEMORIAL	1,367.00	150.00
NUMBER NINE	468.42	324.16	HIGHWAY	5,286.00	4,180.00
OSCEOLA 1ST	13,120.83	2,375.92	HILLTOP		
RIDGECREST	170.00	142.50	INDIAN HILLS	4,704.64	2,675.68
ROSA			INDIANHEAD LAKE	1,378.85	554.90
TOMATO			JACKSONVILLE 1ST	13,201.01	7,997.95
TRINITY, BLYTHEVILLE	4,451.50	1,579.38	JACKSONVILLE 2ND	3,926.24	1,619.12
WARDELL	275.00	20.00	LEVY	22,533.05	5,783.78
WELLS CHAPEL			MARSHALL RD., JACKSONVILLE	3,379.77	1,314.43
WESTSIDE, MANILA	1,071.50	326.80	MORRISON CHAPEL	261.56	73.50
WHITTON	285.65	321.96	NORTH LITTLE ROCK 1ST	5,400.00	4,801.44
WILSON 1ST	6,949.00	1,460.23	OAKWOOD		
WOODLAND CORNER	267.79		PARK HILL	28,008.00	25,920.00
YARBRO	1,179.96	420.44	PIKE AVENUE, NLR	6,603.54	3,130.27
ASSOCIATION TOTALS	76,449.62	23,547.82	REMOUNT	550.62	168.00
MT. ZION ASSOCIATION			RUNYAN 1ST	737.44	248.58
ALSUP	58.69		SHERWOOD 1ST	4,031.61	3,408.35
BAY	1,457.44	429.65	SIXTEENTH STREET, NLR	532.51	
BETHABARA	103.81	262.57	STANFILL		
BLACK OAK	704.62	1,185.40	SYLVAN HILLS 1ST	9,336.23	4,770.75
BOND 1ST	563.02	182.62	ZION HILL	529.07	1,558.79
BOWMAN	1,908.89	100.77	MILITARY RD SO BAPT MSSN		
BROOKLAND	538.36	156.28	ASSOCIATION TOTALS	168,723.74	95,068.48
BUFFALO CHAPEL	419.09	30.55	OUACHITA ASSOCIATION		
CARAWAY	359.00	32.00	ACORN	210.24	220.00
CASH 1ST	1,192.12	279.93	BETHEL	21.00	
CENTRAL, JONESBORO	16,594.95	4,400.21	BOARD CAMP	569.41	221.04
CHILDRESS	194.14	129.10	CALVARY, MENA	455.08	323.89
DIXIE	62.50		CHERRY HILL	90.00	
EGYPT	155.08	112.27	CONCORD	175.00	
FISHER STREET, JONESBORO	3,899.91	1,300.97	COVE 1ST	212.15	
FRIENDLY HOPE	356.15	249.11	DALLAS AVENUE, MENA	2,227.52	1,085.97
JONESBORO 1ST	15,450.00	15,286.21	DEQUEEN 1ST	4,077.96	6,385.78
LAKE CITY 1ST	3,539.25	2,086.76	GILLHAM	50.00	406.54
LUNSFORD	515.97	111.50	GRANNIS	245.22	40.38
MONETTE 1ST	3,873.21	1,254.41	HATFIELD 1ST	320.25	107.71
MT. PISGAH	396.79	124.01	HATTON	96.00	
MT. ZION	1,339.99	1,048.83	LOWER BIG FORK	37.50	
NEEDHAM	443.28	190.48	MENA 1ST	9,132.12	2,956.20
NETTLETON	4,974.00	1,141.03	NEW HOPE	95.55	13.80
NEW ANTIOCH	306.77	27.83	SALEM	121.70	45.61
NEW HOPE, BLACK OAK	118.59		TWO MILE		
NEW HOPE, JONESBORO	71.40	37.11	VANDERVOORT 1ST	726.28	170.40
NORTH MAIN, JONESBORO	2,235.03		WICKES 1ST	700.00	207.32
PHILADELPHIA	3,322.39	1,117.95	YOCANA	467.05	354.87
PROVIDENCE	160.46	29.00	ASSOCIATION TOTALS	20,030.03	12,539.51
ROWE'S CHAPEL	213.87				

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
PULASKI CO. ASSOCIATION		1,500.00	SYLAMORE 1ST		
ALEXANDER 1ST	1,322.10	49.44	WISEMAN	156.00	
ARCHVIEW	4,325.80	1,673.00	ZION HILL	263.29	92.11
BAPTIST TABERNACLE	7,084.85	4,426.61	HORSESHOE BEND MISSION	831.60	658.99
BARNETT MEMORIAL	250.00	940.61			
BINGHAM ROAD, LITTLE ROCK	479.08	310.57	ASSOCIATION TOTALS	7,112.78	4,550.88
BROOKWOOD 1ST	1,250.00	1,370.17	SEARCY CO. ASSOCIATION		
CALVARY, LITTLE ROCK	17,952.80	10,829.50	LESLIE 1ST	869.93	495.86
CHICOT ROAD, MABELVILLE	1,072.78	855.00	MORNING STAR	104.76	50.00
CROSSROAD	226.08	253.77	NEW HOPEWELL	72.33	
CRYSTAL HILL	2,414.00	704.54	SNOWBALL	52.92	
DOUGLASVILLE 1ST	591.20	262.00			
EAST 732-31	2,732.31	1,801.54	ASSOCIATION TOTALS	1,099.94	545.86
FOREST HIGHLANDS	9,108.36	14,729.79	TRI-COUNTY ASSOCIATION		
FOREST TOWER	455.74	310.50	ANTIOCH	35.00	
GARDEN HOMES	442.23	16,970.40	BARTON CHAPEL	505.20	164.92
GEYER SPRINGS 1ST	25,910.56	687.50	BECKSPUR	633.26	200.00
GREEN MEMORIAL	2,497.05	1,719.72	BURNT CANE		
HEBRON	3,938.63	60.00	CALVARY, WEST MEMPHIS	6,435.72	2,776.82
HOLLY SPRINGS	251.25	56,297.82	CHERRY VALLEY	1,549.17	278.00
IMMANUEL, LITTLE ROCK	61,248.91	968.24	COLT	105.00	249.00
IRONTON	1,272.76	698.84	CRAWFORDSVILLE 1ST	1,345.72	410.00
LAKESHORE DRIVE	1,339.65	6,723.38	EARLE	6,322.10	3,271.33
LIFE LINE	14,745.33	24,534.76	EMMANUEL, FORREST CITY	968.40	156.95
LITTLE ROCK 1ST	25,260.58	9,212.27	FAIR OAKS	1,110.58	225.39
LITTLE ROCK 2ND	12,666.68	4,114.95	FAITH		
MARKHAM STREET, LR	6,302.32	577.59	FITZGERALD	777.39	507.01
MARTINDALE	2,932.28	440.85	FORREST CITY 1ST	8,499.96	6,224.82
NALLS MEMORIAL	1,197.25	1,682.86	FORREST CITY 2ND	2,084.15	556.41
NATURAL STEPS	1,384.44	110.00	FORTUNE	45.15	
NORTH POINT	156.27	8,510.54	GLADDEN	180.00	107.77
OLIVET	11,311.36	892.22	GOODWIN	325.84	501.12
PINE GROVE	1,925.99	505.97	HARRIS CHAPEL	395.25	
PLAINVIEW	1,345.54	66.00	HYDRICK	120.00	
PLEASANT GROVE	922.65	8,669.08	INGRAM BOULEVARD	2,942.03	873.75
PULASKI HEIGHTS	37,460.52	172.08	JERICHO	35.00	36.03
REYNOLDS MEMORIAL	770.22	2,504.75	MADISON 1ST	165.00	77.00
ROLAND	336.00	678.08	MARION	2,773.70	1,146.40
ROSEDALE	2,997.89	200.00	MIDWAY	118.06	
SHADY GROVE	771.00	4,788.75	PALESTINE	48.00	102.00
SHANNON HILLS 1ST	692.17	6,013.83	PARKIN 1ST	4,075.86	2,118.01
SHERIDAN 1ST	4,151.85	3,142.12	PINE TREE	32.00	
SOUTH HIGHLAND	5,970.80	776.89	SHELL LAKE	458.00	68.75
SUNSET LANE	4,545.22	521.81	TILTON	50.00	
TYLER STREET, LITTLE ROCK	1,494.53	287.00	TOGO	636.17	163.00
VINY RIDGE IMMANUEL	754.94	1,040.97	TURRELL	659.87	262.84
WAKEFIELD 1ST	135.00	1,379.82	UNION AVENUE, WYNNE	1,848.28	1,108.74
WEST SIDE, LITTLE ROCK	383.55	95.00	VANDERBILT AVENUE	1,285.30	1,203.78
WOODLAWN	3,216.63		VANNDALE	712.19	72.25
WOODSON			WEST MEMPHIS 1ST	48,166.70	11,749.51
HILLDALE CHAPEL			WEST MEMPHIS 2ND	1,359.32	506.97
MCKAY MISSION			WHEATLEY	387.00	1,209.45
SPANISH MISSION	125.00		WIDENER	250.00	
WHITE ROCK MISSION			WYNNE	5,317.00	6,356.88
			EAST BAPTIST MISSION	394.73	84.27
			GATEWAY MISSION	63.64	
ASSOCIATION TOTALS	289,322.15	205,061.13	ASSOCIATION TOTALS	103,215.74	42,769.17
RED RIVER ASSOCIATION			TRINITY ASSOCIATION		
ANCHOR	249.76	93.00	ANDERSON TULLY	80.34	10.00
ANTOINE	246.93	142.50	BETHEL	15.00	25.00
ARKADELPHIA 1ST	9,099.37	7,719.31	BLACK OAK	190.57	
ARKADELPHIA 2ND	3,106.30	2,942.27	CALVARY, HARRISBURG	1,256.25	1,309.92
BEECH STREET, GURDON	2,279.53	2,383.94	CORNERS CHAPEL	1,282.05	261.43
BEIRNE 1ST	614.11	283.64	EASTSIDE, TRUMANN	122.94	25.00
BETHEL	294.72	375.00	FAITH	109.05	45.00
BETHLEHEM	269.50		FISHER 1ST	595.14	362.91
BOUGHTON	49.42		FREER	305.50	
CADD VALLEY	20.00	120.86	GREENFIELD	517.00	413.25
CEDAR GROVE	331.81	65.00	HARRISBURG 1ST	1,241.39	940.00
CENTER POINT	100.00	1,803.48	LEBANON	529.92	
CURTIS		100.00	LEPANTO 1ST	3,408.90	2,132.54
DEGRAY	629.00		MAPLE GROVE	60.00	110.00
EAST WHELEN			MARKED TREE 1ST	2,927.71	1,088.48
EMMET 1ST			MCCORMICK	20.00	10.00
FAIRVIEW			NEAL'S CHAPEL	201.32	301.37
HARMONY HILL	150.00	38.80	NEISHANDER		10.00
HEARN			PLEASANT GROVE	2,137.10	
HOLLYWOOD	76.00	119.00	PLEASANT HILL	446.00	52.32
LAKEVIEW			PLEASANT VALLEY	489.77	
MARLBROOK	118.00		PROVIDENCE	368.63	38.00
MT. BETHEL	75.00		RED OAK	70.00	
MT. OLIVE	59.12		RIVERVALE	202.14	15.00
MT. ZION	90.00	50.23	TRINITY	27.27	
OKOLONA	25.00		TRUMANN 1ST	3,721.64	1,684.00
PARK HILL	2,768.27	2,700.97	TYRDNZA 1ST	3,164.31	1,050.68
PRESCOTT 1ST	2,491.08	1,419.50	VALLEY VIEW	216.34	190.14
READER 1ST	39.48		WEINER 1ST	482.44	161.15
RICHWOODS	900.00	385.41	WEST RIDGE		
SHADY GROVE			SHILOH MISSION		
SHILOH	333.63	514.65	WALDENBURG MISSION	78.09	
SOUTH FORK	286.87	21.30	ASSOCIATION TOTALS	24,267.01	10,236.19
SYCAMORE GROVE			VAN BUREN CO. ASSOCIATION		
THIRD STREET, ARKADELPHIA	830.21	175.24	BEE BRANCH	107.08	518.74
UNITY	237.48	331.06	BOTKINBURG	12.50	26.75
WHELEN SPRINGS	151.54	418.00	CORINTH	46.19	
		22.00	FORMOSA	278.52	419.00
ASSOCIATION TOTALS	25,922.13	22,265.16	FRIENDSHIP	498.06	178.53
ROCKY BAYOU ASSOCIATION			LEXINGTON	127.20	
ASH FLAT			PEE DEE	330.00	95.00
BELVIEW	489.05	257.33	PLANT	90.54	
BOSWELL	72.00	25.00	PLEASANT VALLEY	86.17	
CALICO ROCK 1ST	689.39	432.75	RUPERT	324.80	48.00
DOLPH	17.46		SCOTLAND	550.80	600.00
EVENING SHADE 1ST	425.48	269.08	SHADY GROVE	185.70	11.53
FINLEY CREEK	30.00	44.00	SHIRLEY	280.71	98.00
FRANKLIN	138.49	108.00	STANDLEY MEMORIAL	50.00	153.88
GUIDON		34.16	ZION	130.68	23.40
HARDY 1ST	1,684.84	1,156.21	FAIRFIELD BAY MISSION	509.88	196.00
MELBOURNE 1ST	1,136.00	725.00			
MT. PLEASANT	159.20		ASSOCIATION TOTALS	3,608.83	2,368.83
MYRON	53.38				
OXFORD	25.00	50.00			
SAGE	342.10	332.50			
SIDNEY	599.50	365.75			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
WASHINGTON-MADISON ASSN.	1,387.11	867.90	WINSLOW	1,111.30	508.70
BERRY STREET, SPRINGDALE	210.00	600.00	ASSOCIATION TOTALS	77,878.64	64,358.79
BLACK OAK	773.10	353.00	WHITE RIVER ASSOCIATION	46.64	
BRUSH CREEK	446.80	333.20	ANTIOCH	236.12	194.50
CALVARY, HUNTSVILLE	1,965.28	971.98	ARKANA	528.39	1,123.43
CAUDLE AVENUE, SPRINGDALE	55.00		BRUNO	1,098.00	735.65
COMBS	35.00		BULL SHOALS 1ST	3,354.05	1,478.19
ELKINS	961.66	70.00	COTTER 1ST	629.56	735.20
ELKINS 1ST	9,591.17	6,183.95	EASTSIDE, MOUNTAIN HOME	1,073.26	672.20
ELMDALE	890.23	206.50	FLIPPIN 1ST	273.60	79.27
FARMINGTON 1ST	10,228.92	11,570.85	GASSVILLE	276.08	281.36
FAYETTEVILLE 1ST	374.02	177.00	HENDERSON 1ST	90.47	48.44
FAYETTEVILLE 2ND	596.64	425.51	HOPEWELL	568.13	203.70
FRIENDSHIP	500.00	125.00	LONE ROCK	10,870.58	6,619.58
GREENLAND 1ST	1,459.62	1,205.69	MIDWAY	367.83	71.00
HINDSVILLE	3,428.71	388.11	MOUNTAIN HOME 1ST	321.49	171.52
HUNTSVILLE 1ST	898.93	462.65	NEW HOPE	120.00	170.00
IMMANUEL, FAYETTEVILLE	518.52	683.68	NORFORK 1ST	296.24	
JOHNSON	1,080.57	10.33	DAK GROVE	133.56	478.23
KINGSTON 1ST SOUTHERN	1,923.41	1,197.77	PILGRIMS REST	859.90	10.00
LIBERTY	476.44	287.05	PYATT	121.04	53.54
LINCOLN 1ST	2,556.31	240.80	REA VALLEY	2,288.34	1,392.02
NEW HOPE	665.69	733.70	SUMMIT	26.26	
OAK GROVE	1,350.81	808.02	TOMAHAWK	37.79	
PROVIDENCE	82.55	12.87	WHITEVILLE	252.67	73.00
RIDGEVIEW	824.72	15,984.36	YELLVILLE	195.93	
ROLLING HILLS	207.25	17.00	BIG FLAT MISSION		
SILENT GROVE	24,758.92	426.36	EROS MISSION		
SONORA	294.37	18,199.96	HILL TOP MISSION		
SOUTHSIDE, FAYETTEVILLE	581.52	1,175.00	HELL TOP MISSION		
SPRINGDALE 1ST	6,250.00		ASSOCIATION TOTALS	24,305.93	13,855.63
SPRING VALLEY	1,094.07		GRAND TOTAL	2,466,413.09	1,417,367.44
SULPHUR CITY					
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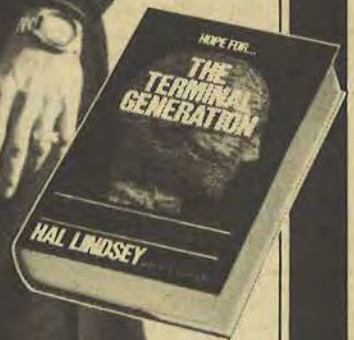


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International Lesson

The message of grace

by Lex H. Eaker, pastor,
Pike Avenue Church, North Little Rock

July 25, 1976

Luke 4:16-21; Rom. 1:16-17
Gal. 2:15; 3:23-29

As we consider the subject and begin our study of these scriptures we want to reconsider the basic teaching of the gospel and make renewed commitment to the truth of salvation by faith as opposed to works.



Eaker

Some contend that works are involved in the salvation experience but this is not so. Salvation is the work of God alone. (Johan 2:9) It is from him, by him, and unto him.

In eternity past God the Father, God the Son, and God the Holy Spirit decreed that the Son would take on humanity through the virgin Mary. He would become sinless man to take upon himself the penalty due sinful man. At the appointed time he lay his life down, by way of the cross, that sinful man could be saved. (John 10:18)

God has provided salvation through Jesus and individuals who experience salvation must do so by faith in him. No specific work or no amount of works will bring an individual into a right standing with God. God's grace plus the individual's faith results in the salvation experience.

God desires to save men. (II Peter 3:9) He can and will save those who have faith in his son. Then our Lord commands his followers to join him in his redemptive purpose. It is a case of one being saved by Jesus and then showing his works for Jesus.

While justifying the truth that salvation is completely a work of grace I call your attention to our scriptures for consideration.

The written word (Luke 4:16-21)

Synagogue practice. (vv. 16-17) The Jewish synagogues were used mainly for preaching and teaching. The one presiding would read a selection from the writings of Moses (the Pentateuch). This would be followed by a passage from the prophets. You will notice our scripture passage reveals that it was the custom of Jesus to go to the synagogue on the Sabbath. On this particular occasion, in his boyhood town of Nazareth, Jesus attended the synagogue service and read from Isaiah 58:6 and 61:1-2.

Messianic promise. (vv. 18-19) These verses as recorded by Luke have reference to "the acceptable year of the Lord," that is, the times of Jesus or the

era of salvation. The passage describes the promised Messiah as a bearer of good news, the gospel.

The scripture also shares three beautiful truths with us: first, Jesus is qualified for he said, "The Spirit of the Lord is upon me." All the gifts and graces of the Spirit were conferred upon him without measure.

Secondly, he was commissioned for his task because God anointed him.

Thirdly, we see the purpose for which he came. He is to preach the gospel to the poor, heal the brokenhearted, preach deliverance to the captives, recovering of sight to the blind, to set at liberty them that are bruised, and reveal that God is ready to give blessings to all who come to him.

A beautiful claim. (vv. 20-21) After reading the selections from Isaiah Jesus makes a beautiful claim. He says, "This day is this scripture fulfilled in your ears." The prophecy he had just read was being fulfilled in him.

Experience of grace (Gal. 2:15-21)

Law and grace. (vv. 15-16) The Protestant Reformation had its beginning in the discovery of salvation by faith by Martin Luther. He found this truth in both Romans and Galatians, as well as throughout the New Testament. In the Galatian account we see Paul dealing with the Judaizers as they were attempting to compel Gentile converts to Christianity to submit to Jewish ritual. Paul says "that a man is not justified by the works of the law, but by the faith of Jesus Christ." Justification is by faith and is the act of God whereby he declares the believing sinner righteous in Jesus.

Dead to the past. (vv. 17-20) Paul emphasizes in these verses that he has fully given up the law as a means of salvation. He said he was "dead to the law." At the Jerusalem conference, Peter compared the law to a burdensome yoke. (Acts 15:10-11) If a man is justified by works of the law, then why did Jesus die? His death, burial, and resurrection are the key truths of the gospel. We are saved by faith in Jesus and we live by faith in him.

It was at the cross that Paul so identified himself with Jesus that he could say "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son

of God, who loved me, and gave himself for me."

A choice is necessary. (v. 21) The Judaizers wanted to mix the law and grace, but Paul tells them this is impossible. No matter what others may do Paul says that he will "not frustrate the grace of God." To go back to the law means to "set aside" the grace of God. Returning to the law nullifies the cross. "If righteousness comes by the law, then Christ is dead in vain."

Meaning of grace (Gal. 3:23-29)

Law's purpose. (vv. 22-26) The Bible does not teach that the law was given to save sinful humanity. As Paul shares with us in these verses the law was given to prepare man for the gospel. He says: "the law was our schoolmaster to bring us unto Christ, that we might be justified by faith." Grace alone, not the law, provides a perfect salvation in Jesus.

The law was given to God's covenant people at Mt. Sinai. It was not given to the unsaved people but to the saved. I will mention a threefold purpose of the law: first, it was given to reveal the true and living Lawgiver. If there is a law there must be a lawgiver. Secondly, the law was given to reveal the sinful condition of individuals of the human race. Thirdly, the law was given to guide individuals to see their need to believe in and follow Jesus.

Before Jesus came to earth the people of Old Testament days who were saved believed in the promised Messiah. While he was on earth those who believed in him knew him to be the Messiah. Since the death, resurrection, and ascension of Jesus those who are saved look back to the cross. The salvation experience has always been a matter of faith on the part of the individual who is saved. The law helped Old Testament individuals to see their need to be saved and helped them to see the Saviour.

Barriers fall. (vv. 27-29) When a sinner becomes a saved sinner his destiny and daily life are changed. His destiny is changed immediately and his daily life begins to change to the ways of Jesus for the glory of God. Verse 27 reveals to us that all believers in Christ are united with him as sons of God. Only in Jesus do men become equal and spiritual seed of Abraham.

Grace is the unmerited favor of God. The salvation experience is totally a work of the grace of God. The supreme purpose of God is to be realized through the salvation of men by grace alone.

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One nation under God

July 25, 1976

Exodus 19:3-8a; 24:3-8

In any struggle for freedom, the level of commitment within those who struggle is of major importance. Like the nation of Israel, our own nation's beginning was initiated by the signing of a contract which, in this case, unified a few small colonies into a



Dr. Bryant

formidable army. This agreement of the people was honored, and through a common desire to be free of the control of English rule, victory was won and the nation was established. This contract, however, was only as strong as the agreeing parties made it, and since that time our united states have learned that the agreements known as the Declaration of Independence, the Constitution and the Bill of Rights have been kept strong through a constant watchfulness and periodic testing of the principles they contain.

In the passage from Exodus that we are considering in this lesson, the covenant between God and his people is the necessary contract needed to maintain Israel's position as a free nation under God. In offering this covenant to his people, God made certain provisions.

The provision to remember (Ex. 19:3-4)

With the redemption of his people from Egyptian bondage, God's plan for their subsequent position as a free nation under his leadership was begun. As Israel reached the mountain site where God was to give them the law, the next step toward their establishment was complete. It was here at Sinai that Moses went up to receive the words of God which would bring about a covenant with his people. (19:3)

The first provision that God made as he offered the covenant to Israel was to turn their attention to what he had already done for them. The deliverance from bondage in Egypt was secured in a miraculous way, and the people were brought out with the care of a parent eagle as it teaches its young to fly. Like the young eagle, Israel was trying her freedom in the midst of a difficult journey, but God was always close at hand when they began to lose heart and fall in their despair.

As the journeys of Israel clearly show, she needed constant reminders of what

God had done to meet her needs in the past. When the people began to murmur and complain about the hardships of the journey, remembering God's redemptive work was to bring a renewal of faith and courage. The importance of remembering the work of God is also seen in the instructions which he gave concerning many of Israel's special memorial feast days and rituals which have to do with the redemption of the nation. One primary example is the keeping of the Passover to commemorate the freedom from Egypt by the death of her firstborn.

The need to remember is also important in the lives of many Christians today. There are times when faith becomes weak and it seems that the difficulties of living a Christian life are too much to bear. In these times, like the people of Israel, many wish for the less "responsible" life of those who exist in a modern day bondage to the world. In this attitude of despair one must reflect back upon the interceding work of redemption that Christ brought through his death and resurrection. Remembering the victory he claimed for us and our personal identification with it by an act of faith can help to restore a weakened heart and a failing spirit to the abundant life that Jesus promises every believer. (John 10:10)

The provision to obey (Ex. 19:5-6)

With the remembrance of God's gracious acts in their behalf, now he calls on them to be faithful to him as he has been to them in their journey. Here the emphasis on obedience indicates a call for a prompt and hearty response to the invitation of God.

For Israel, the central role to be filled was one of obedience. God had taken the initiative to call them forth as a chosen people to become his priestly kingdom, and the only avenue through which she could accomplish this exalted task was through uncompromising obedience to his instructions and the covenant.

Obedience to the will of God is still the primary task of God's people today. He has taken the initiative again to provide every believer with a special priestly function. I Peter 2:9 records the fami-

liar commission, once applied to Israel, but now to those who belong to the kingdom of Christ. "Ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light." Like Israel, our special place in the work of the kingdom and our effectiveness in the work depends upon our humble obedience to the will of God.

The covenant accepted

(Ex. 19:7-8a; 24:3)

When God had finished stating what Israel must do to become his treasured people, Moses reported his words to the nation gathered below the mountain. Their response indicated a step of faith in the God of their deliverance and they were all willing to become his obedient servants. Their response of faith gave Israel a position of special privilege. As a peculiar treasure above all others, they gained the honored place in God's possessions. As a kingdom of priests, they accepted a promise of dignity and authority among other nations. And a holy nation, they were given the nature to carry out the office of priests.

Like the place of privilege acquired through Israel's acknowledgement of God's Lordship, we today are also given the opportunity to share in the blessing and responsibility of sonship.

Sealing the covenant (Ex. 24:4-8)

After all of Israel accepted the terms of God's covenant, Moses set about making preparation to seal the promise between the nation and the Lord. A dedication altar was built according to the precepts found in Exodus 20:24, and here Moses ratified the covenant with the blood of sacrificial oxen. As he sprinkled the blood upon the altar and then upon the people, a bond of unity between God and Israel was established. Now the life of Israel was hidden in God's purpose and she was a nation under God.

As we consider the application of these verses to our own covenant relationship with God today, we realize that to characterize our nation as "under God" would be a mistake. Even though our country once could make such a claim, the failure to maintain this description over the years has taken us farther away from this possibility today. It is only as the Christian population of our country will begin to follow the advice of II Chronicles 7:14 that we will once again become a nation under God.

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Attendance report

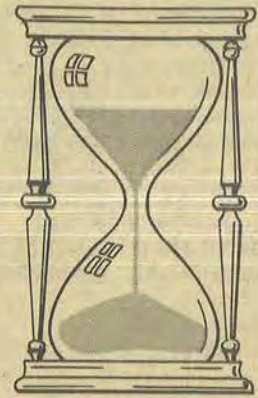
July 4, 1976

Church	Sunday School	Ch. Trng.	Ch. Adns.	Church	Sunday School	Ch. Trng.	Ch. Adns.
Alexander, First	82	37		Kingston, First	69	39	
Alpena, First	41	14		Lavaca, First	414	146	3
Bentonville, Central Avenue	97			Little Rock			
Berryville				Cross Road	86	84	
First	143	57		Crystal Hill	137		
Freeman Heights	149	49		Life Line	382	82	8
Cabot				Martindale	90	35	
First	314	81		Woodlawn	127	57	
Mt. Carmel	235	78	3	Magnolia, Central	532	184	1
Camden				Mulberry, First	242	117	1
Cullendale	426	105		Murfreesboro, First	142	55	
First	376	91	4	North Little Rock, Levy	346		1
Cash, First	80	26		Paragould, Calvary	175	148	
Conway, Second	292	126		Pine Bluff			
Crossett, Mt. Olive	302	133		Centennial	172		2
Damascus, South Side	137	83	2	East Side	139	68	
Elkins, First	175		3	South Side	460		4
Ft. Smith				Tucker	18		
East Side	264	70	2	Oppelo	20		
Grand Avenue	931	153	8	Sulphur Springs	161	68	
Mission	12			Rogers, Immanuel	409	64	3
Gentry, First	158	70	1	Russellville, Kelley Heights	50	25	1
Grandview	54	28		Springdale			
Green Forest	189	50	1	Berry Street	90	30	
Greenwood, First	289			Caudle Avenue	152	51	
Harrison, Woodland Heights	107	70		First	1218		15
Hatfield	106			Texarkana			
Hope, First	435	99	1	Arabella Heights	51		2
Hot Springs				Highland Hills	124		
Leonard Street	140	64	1	Hickory Street	84		
Memorial	93	50	3	Shiloh Memorial	136		
Park Place	255	56	1	Vandervoort	88	60	
Hughes, First	168	44		Wooster, First	78	41	

July 11, 1976

Church	Sunday School	Church Training	Church Adns.	Church	Sunday School	Ch. Trng.	Ch. Adns.
Alexander, First	97	39	1	Jonesboro, Nettleton	241	90	
Bentonville, Central Avenue	73	30		Kingston, First	82	48	2
Berryville				Lavaca, First	317	113	
First	157	63	2	Little Rock			
Freeman Heights	166	50		Crystal Hill	128	56	1
Rock Springs	58	43		Life Line	476	128	3
Booneville, South Side	75	70	1	Martindale	117	36	
Cabot, First	371	99	3	Woodlawn	119	63	1
Caledonia	48	21		Magnolia			
Camden				Central	571	149	
Cullendale	506	121	2	Immanuel	121	119	
First	414	96		Monticello, Second	284	96	6
Cash, First	103	55		Mulberry, First	175	116	
Charleston, First	163	56		Murfreesboro, First	161	45	1
Conway, Second	306	115	2	North Little Rock			
Damascus, South Side	118	70	6	Calvary	376	125	
Dell	110	35		Gravel Ridge	161	72	
Elkins, First	119		2	Levy	404	72	
Forrest City, First	548	32	3	Paragould			
Ft. Smith				Calvary	240	172	5
First	1265	150	9	East Side	241	84	6
Grand Avenue	885	213	4	First	444	99	4
Moffett Mission	12			Paris, First	365	77	
Haven Heights	214	129		Pine Bluff	156	80	
Temple	109	67	1	East Side	591		9
Trinity	159	39		First	203	132	2
Fouke, First	100	51	2	Lee Memorial	552	122	2
Gentry, First	156	28		South Side	20		
Grandview	47	35		Tucker	20	16	1
Green Forest, First	209	46	2	Oppelo	167	69	
Greenwood, First	296	130		Sulphur Springs	454	94	1
Hampton, First	121	58		Rogers, Immanuel			
Hardy, First	130	54		Russellville			
Harrison				First	468		3
Eagle Heights	302	113	3	Kelley Heights	39	18	
Woodland Heights	105	54		Second	128	71	1
Helena, First	255	69	2	Springdale			
Hope				Berry Street	87	38	
Calvary	150	95	3	Caudle Avenue	147	76	1
First	401	93		Elmdale	267	66	
Hot Springs				First	1411		9
Leonard Street	133	58	2	Texarkana			
Memorial	86	44		Beech Street	490		
Park Place	290	56	1	Highland Hills	157		11
Hughes, First	169	63		Shiloh Memorial	147		2
Jacksonville				Vandervoort	101	53	
Bayou Meto	136	39		Wooster, First	98	56	
First	377	111	2	Wynne, Harris Chapel	78	50	2

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He has been here

by H. E. Williams

The only continent visited by our Lord when he was on this earth was Africa. As a baby, Jesus was taken into Egypt by Mary and Joseph to protect His life from the vicious Herod. He remained for several months until Herod died, and the angel of the Lord told his parents to return with him to Palestine.

One might well spiritualize on the significance of His sojourn in Egypt being a recapitulation of the history of

Church on Jogoo Road, where some 200 Baptists met to worship God and learn about His Son. The pastor, Daniel Mathuku, an African trained in the Arusha Baptist Seminary in Tanzania, spoke with Swaheli eloquence, after spirited singing by the congregation. The service was conducted with dignity, and special music was rendered with grace and charm. The kindness of the people in welcoming American Christians made one to feel fully accepted by fellow-Christians. There was a quality and sincerity that gave evidence of Christian kinship. The old African pagan influences were totally subdued, and the spirit of Jesus Christ was easily observed.

Our second Sunday in Nairobi found us in the Nairobi Baptist Church in a comparatively large auditorium seating nearly one thousand, packed to capacity with Africans and internationals from many countries. The pastor, Roy Clements of Scotland, preached a magnificent sermon on "Christian Conscience and Christian Liberty." His text was taken from I Corinthians 8-10, where Paul discusses with the church there the problem of dealing with sensitive problems regarding pagan practices and the Christian ethic. He pointed out that I Corinthians 8:1-13 attempts to set forth that "Love is More Important than Knowledge." He said that I Corinthians 9:1-23 indicates that "Service is More Important than Rights." I Corinthians 10:23 sets out the fact that "Witness is More Important than Liberty." The sermon was expository in nature, well prepared and delivered with sincerity and spiritual power.

Music for the service was led by a remarkable choir of some forty voices. The congregation participated in the hymns. Quality of the music, accompanied by a beautiful organ, was equal to the best congregational singing in America. The entire service was conducted with dignity and poise.

Nairobi Baptist Church also conducts a "youth service" at 9 a.m. each Sunday. Friends who attend that service tell us that the house is packed to the walls

every service. Hundreds of African and international youth attend.

The significance of the Nairobi Baptist Church witness is all the more noteworthy when one considers that the church is less than 20 years old. It was organized in the home of a Southern Baptist missionary in 1958. It represents the overflowing impact of the Baptist mission program in Kenya. It not only ministers to the great city of Nairobi with a positive witness, but it also supports three missionaries out in the bush of Kenya. Offerings were announced for next Sunday to provide support for one year.

Significant Christian influences are seen all over the city of Nairobi. There are many churches of different Christian denominations. Some historic churches date back to the early time of British rule of Kenya as an African colony. The depth of the roots of the Christian faith cannot be denied in Kenya. Hospitals and schools were established by missionary societies in many parts of Kenya. Their influence is quite evident in the names of the Africans. Fully two-thirds of those we have met have biblical names which indicates that they chose to avoid being thought of as pagans. The Christian influence was considered so important to the African that he wanted the "badge" of a Christian name, to show the world that he was at least moving toward Christian teachings and practices.

Baptists, under the auspices of the Southern Baptist Foreign Mission Board, have been working in Kenya and East Africa only twenty years. During that time the East African Mission has established about 521 churches with some 30,000 members in Kenya and Tanzania. The mission has a modern publication house in Nairobi which handles all of the publication of the Sunday School, Church Training, and WMU literature for the two countries and part of Uganda. Thousands of pieces of literature are produced under the direction of Virginian, Jay Stewart, Director of Publications.

The mission also operates a Baptist Center, which is an adult education school for those who wish to better their English proficiency in order to enter the labor market and raise their level of income in the burgeoning Kenya economy. Hundreds of young people

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Israel and her captivity, as indicated by the Prophet Hosea in 11:1.

However, after nearly two millenia, in the middle of AD 1976, we have seen the evidence of His being in Africa again and again. In the city of Nairobi, Kenya, where we are stationed for seven months to work with the Baptist Publishing House of the East Africa Mission, which is sponsored by the Southern Baptist Convention Foreign Mission Board, we have witnessed countless evidences of His presence on the Dark Continent.

Our first Sunday here, May 16, 1976, we attended the Shauri Moyo Baptist

H. E. Williams, President-emeritus of Southern Baptist College, Walnut Ridge, and Mrs. Williams are serving under the "Laymen Overseas Program" of the Foreign Mission Board of the Southern Baptist Convention, May 1, to Dec. 1, 1976, at Baptist Publishing House, Box 30370, Nairobi, Kenya.

**See Kenya
on page 7**