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March 22, 1962

Arkansas Baptist State Convention

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Arkansas Baptist newsmagazine

MARCH 22, 1962



Carver School merger proposed

By LEONARD HOLLOWAY

The way it looks from here

THE BIBLE clearly defines our task, as Christians, and it is for us to find out, under the leadership of the Spirit, how best to perform the task. This makes us tools in the hands of God.



DR. DOUGLAS

As an individual doing God's will in a given area, one can become so engrossed in the toolship part of life that the stewardship part is neglected. When this happens, selfishness soon creeps into the

life and much time is spent in promoting the tool, instead of trying to advance the Kingdom of God.

This type of thing can show itself in many ways. No doubt that is the reason we hear these three words—I, me, and mine, so often. Lt. Col. Glenn, from the very beginning, has said "we" in every reference to his three-time solo flight around the world. Now, the communications media, press, radio, and television refer to him as the man who cannot say "I." Here is a man dedicated to conquering outer space and is grateful for all those who have helped in this initial step. He is not interested in his own toolship, but extremely conscious of the stewardship of his comrades in helping accomplish the over-all objective.

In Kingdom work the tool can get so interested in itself that, in order to draw attention or "get over" individually, drastic and startling statements are made or doctrines proclaimed that are not only controversial but foreign to the Bible. This may draw attention to self, the tool, but it may also confuse

(Continued on page 20)

LOUISVILLE, Ky.—The Southern Seminary board of trustees, in annual session, voted here March 14 to accept a proposed merger of the historic Carver School of Missions and Social Work and approved a subcommittee report on Professor Dale Moody, accused by an Oklahoma Baptist pastors conference and a Baptist association of teaching doctrine inconsistent with Baptist beliefs.

In a joint meeting, the Carver School trustees made a formal offer to merge the 55-year-old institution with Southern Baptists' oldest seminary.

Subject to Southern Baptist Convention approval the seminary trustees gave their executive committee authority to "make such arrangements and contractual agreements as necessary to effectuate the merger."

Long operated as a Woman's Missionary Union Training School, Carver now consists of three buildings on ten acres adjacent the seminary and has 55 students.

In a resolution accepting the Carver School trustees' action, the seminary board praised the Woman's Missionary Union, the school's administration and faculty and made an appeal for "loyalty and devotion" from the school's alumni. Carver School president Dr. Nathan Brooks and Southern Seminary president Dr. Duke K. McCall termed the proposed merger a historic Southern Baptist event.

If the merger is approved, Southern Seminary trustees pledged themselves to continue the institution's purposes of training students in church social work and advanced missions studies.

After Moody's appearance before an Oklahoma Baptist Bible Conference last summer, a pastor's conference and Baptist association requested Southern Baptist seminaries to determine if their professors were teaching doctrines as defined by the Articles of Faith.

In correspondence with Southern Baptist Seminary officials, the groups accused Dr. Dale Moody, Christian theology professor, of believing it is "possible for a person once saved to be lost."

A special committee composed of three seminary trustee officers and Dr. C. Penrose St. Amant, school of theology dean, met with Dr. Moody on February 1, 1962, to discuss the charges. At the meeting, Dr. Moody stated that he was in complete agreement with the 1925 Articles of Faith.

In addition to interviewing Dr. Moody, members of the committee read transcribed manuscripts of addresses given at the Oklahoma meeting.


A trustees' statement to the Oklahoma groups expressed "regret" from the trustees and Dr. Moody that the "addresses should have given offense" and the hope "that the brethren of Oklahoma and Dr. Moody will join us in prayer that no permanent harm will prove to have been done our beloved fellowship."

Dr. Moody, now studying at Oxford University, in England, was back in the States for a series of lectures when he met recently with the special committee. He will be in England until the summer of 1963.

Dr. O. Norman Shands, Atlanta, Ga., West End Baptist Church pastor, was re-elected board-of-trustees chairman. Dr. Franklin P. Owen, Lexington, Ky., Calvary Baptist Church pastor, was elected trustees vice chairman; and Dr. W. L. Ball, Spartanburg, S. C., Fernwood Baptist Church pastor, second vice chairman.

Trustees approved promotions for Dr. Ernest J. Loessner from associate to professor of religious

(Continued on page 15)



ARKANSAS
Baptist
NEWSMAGAZINE

**ARKANSAS
LARGEST
RELIGIOUS
WEEKLY**

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Abbreviations used in crediting news items:
BP Baptist Press; CB church bulletin; DP Daily press; EP Evangelical Press.

March 22, 1962 Volume 61, Number 12

Moody report accepted

ANSWERING a resolution from the Baptist Pastor's Conference of Oklahoma County and the Oklahoma Osage-Delaware Baptist Association, the trustees accepted a subcommittee report which found Dr. Dale Moody's beliefs on the security of believers not inconsistent with the Articles of Faith adopted by the 1925 Southern Baptist Convention.

Oklahoma City group weighs 'current crisis'



Commercial Appeal Photo

OKLAHOMA CITY (BP)—An informal group of Baptist pastors, denominational workers and laymen, estimated at more than 50 persons in all, met at Capitol Hill Baptist Church here for a two-day discussion of what they consider "the current theological crisis within the denomination."

Specifically, the group, coming from eight states, centered its discussion around "The Message of Genesis," written by Ralph H. Elliott, professor at Midwestern Seminary, Kansas City, Mo.

In talking with five persons who attended, Baptist Press learned the group included N. J. Westmoreland, Wichita, executive secretary, Kansas Convention of Southern Baptists; Jack L. Gritz, Oklahoma City, editor, *Baptist Messenger*; W. Ross Edwards, Kansas City minister and secretary of Midwestern trustees, who was one of the seven minority voting against giving confidence to Elliott at a trustee meeting during the Christmas holidays; M. E. Ramay, Edmond, Okla., editor of a new independent Baptist paper; K. Owen White, Houston minister who has written an article attacking Elliott's historical viewpoint on Genesis as being too liberal, and Mack R. Douglas, St. Louis pastor and member of the Southern Baptist Convention Sunday School Board, which published the book.

Several other pastors from Texas, Arkansas, Kansas, New Mexico, Colorado, Oklahoma, Tennessee and Missouri were present. The group included about 10 or 15 Oklahoma City ministers, according to Robert A. Mowrey of Nashville, Tenn., one of the ministers present.

A formal release from the group after their adjournment said:

"Coming at their own expense, men from leading churches spent several hours sharing information concerning the infiltration of lib-

eralism within the denomination's theological life. Particular attention was given to the recently published controversial book, "The Message of Genesis." . . .

"No permanent organization was contemplated or projected by the group.

"The meeting was bathed with a spirit of humility and concern over resolving the difficulties within the denomination's organizational framework. It closed with these men on their knees in prayers of dedication," the group's formal statement concluded.

Beyond the formal release, Baptist Press encountered reluctance on the part of most members to talk.

One said there were "more than three or four men" present; two refused to give any estimate, one of them referring all questions to Ross Edwards who he said was convenor; another said from "50 to 100" attended, and one pinpointed the number at "52."

Westmoreland said he was "really concerned about the liberalism which is creating some problems for us here in Kansas. I invited some from Kansas (to the meeting)."

The meeting's apparent immediate objective is to secure the election of what the group considers theologically conservative men to the trustees of the Kansas City seminary. This could include the naming of a conservative slate to oppose the recommendation of the Convention's Committee on Boards at San Francisco. "That will only be done if the Committee on Boards fails to put in conservative men," Mowrey said.

One who refused to be quoted by name said he feared the Convention could split over the issue of doctrinal liberalism, or "that men in the heart of our Convention might take their churches out of it" because of liberalism.

Latin American mementos

PRESENTED pennants in almost every city during a five-week tour of South American mission fields, Edward Hurt, Jr., director of Royal Ambassadors for Southern Baptists, arranges a display of the flags to illustrate his trip. He surveyed boys' work in four countries at the request of the Foreign Mission Board.

Letter to the Editor

The Governor's stand

WE want to voice our objection to the sarcastic manner in which you closed your reply, in the March 8 edition, to Mr. Frank L. Shamburger, President, Christian Foundation Life Insurance Co. You inferred that the prompt and fearless stand taken by Governor Faubus against the most offensive talk made by the man from New York, at the University of Arkansas, recently, was for political reasons in that 99 44-100 percent of the Arkansas electorate also approved of the Governor's stand.

We are of the firm opinion that 99 44-100 percent of Arkansas Baptists have a right to expect that the editor of our state paper be a big enough man to make a correction without making a "dig" at the same time.—Ed Surginer, P. O. Box 364, Forrest City

REPLY: My 99 44-100th "dig," as you call it, referred to Mr. Shamburger's closing statement: "You will surely understand my thinking in this matter and I am confident that many more people in our state feel the same way."
—ELM

More than orthodoxy

A MEETING of Baptist leaders held recently in Oklahoma City and reported elsewhere in this issue (see page 3) should be of great concern to Southern Baptists. Since the meeting apparently was private, if not closed, all we can know about it is that reported by the Baptist Press, representatives of which report they had great difficulty finding out what happened. Those who had attended and who were contacted by the Baptist Press are reported to have been evasive and tight-lipped.

Concern by our people for the right in our church and denominational affairs is commendable. And we hold to the sacred right of expressing any and all viewpoints. But the manner in which we exercise this right is tremendously important.

Have Southern Baptists come to the day when their affairs must be directed by rump sessions? If so, we have fallen on dark days. Something of far greater import than the orthodoxy of seminary professors is involved here. For Baptists have never been a people to conduct their business any way but democratically and above-board. Surely we do not need anything that might even remotely resemble a spiritual version of the Ku Klux Klan.

Our earnest prayer is that our Committee on Boards, and, beyond them, the Convention itself, will accept no nominations arrived at in rump sessions, either for vacancies on seminary boards or for any other places to be filled by the Convention.—ELM

Merger for Carver

NEWS of the merger of Carver School of Missions with Southern Seminary, Louisville, will bring a pang of remorse to many Southern Baptists. But even the trustees of Carver School see no way of continuing the institution on its own. According to a statement released by Dr. Nathan C. Brooks, Jr., president of Carver (see elsewhere in this issue), the school has no prospects for increasing its enrollment, long diminishing, since there is no way it can meet requirements for accreditation as a professional school in the field of social service.

The approval of the proposed merger last week by Southern Seminary trustees clears the way for the working out of details and the presentation of the plans for approval by the Southern Baptist Convention at its annual meeting, in San Francisco.

Back in the days when Carver School was strictly for women and was known as the Woman's Missionary Training School, it was frequently dubbed "angel factory" by Southern Seminary theologs, many of whom found their life companions among the Training School students. (The fact that "angel" as used in the Scriptures is always masculine and never feminine, made no difference with the young preachers' terminology in this case.) But the merger will deal no devastating blow to Cupid. With women attending seminary classes as they have now for many years, unattached young preachers, ministers of education, ministers of music, etc., will still have their courtship opportunities.

By combining Carver with Southern Seminary, the work Carver has been doing should not be hurt but helped and the efficiency and economy of operation greatly strengthened. There will be some way of preserving the name of Carver, for one who was for more than half a century so vital to the life of both the Seminary and the Training School.—ELM

LEAN on, trust and be confident in the Lord with all your heart and mind, and do not rely on your own insight or understanding.

In all your ways know, recognize and acknowledge Him, and He will direct and make straight and plain your paths (Proverbs 3:5-6, *The Amplified Old Testament*)

LIFE EVERLASTING



Browser's confessions

SHOPPING for used books has become something of an obsession for me. One advantage of buying used books,



ERWIN L.

other than the fact that you often can buy them at much less than new books cost, is that the Little Lady cannot always be sure you've brought in some more.

A book store is a good place to shop for a particular book you are set on buying. But there is a thrill in nosing about, in unlikely places, and making a discovery.

This will be giving away a trade secret, but a good place to look is in second-hand furniture stores. Many times when merchants are buying used furniture, they take in, at little or no extra expenditure, a pile of old books that have fallen into the hands of somebody who just doesn't care about books, period.

Once the merchant has such books, he is likely to set them up in an obscure corner of his store and put some such sign over them as: "25 cents each, 5 for a dollar."

Now the most of such books will have no appeal for a discerning shopper. You would not want them if the sign said "free, help yourself." But, as I have already indicated, the thrill is looking through the stack or pile and sometimes coming across a real buy.

When we Baptist editors were in Phoenix for our February meeting, I checked in the yellow section of the telephone directory and found the listing of a used-book store that opened at 8 a.m. Having till 10 in the morning free, I started out about 7:30 on foot for the store.

It so happened that the city buses were on strike. But it was a good day for walking and I needed the exercise. So, 30 minutes and 18 blocks later I reached the store.

Here are some of my "finds" in more than an hour of browsing: John Fox, Jr.'s *The Little Shepherd of Kingdom Come*, 25 cents; *The President's Lady* (the story of Mrs. Andrew Jackson), by Irving Stone, 40 cents; *The Man in the Gray Flannel Suit*, 50 cents; Irving Bacheller's *A Man for the Ages* (Abraham Lincoln), 75 cents; and so on for \$6.55 worth.

One of the greatest thrills of the book shopper is to get back to his den with his "kill" and start "devouring" his "game." Or, at least, giving everything a "lick and a promise." After you've found shelves for the new accessions, that is.

Erwin L. Donald

THE PEOPLE SPEAK

Seminary trustees

JUST to say I appreciate your stand on the Midwestern Seminary issue. I agree with you one hundred per cent that the final authority should rest in the hands of the seminary trustees. Why have trustees if you don't intend to let them exercise the power of choice?—William T. White, Pastor, First Baptist Church, Ozark, Mo.

Straightening the record

ALOHA from an Arkansan in Hawaii! Orchids to you for editing a superb paper. I read it carefully and appreciate it greatly. Every evidence of progress among Arkansas Baptists is a joy to my heart.

I want to call attention to a misleading statement contained in an article of the March 1, 1962 issue of the Arkansas Baptist Newsmagazine. The article tells of a speaking tour in Hawaii by a staff member of John Brown University. The news release indicates that he spoke "in some of our Southern Baptist Churches in Hawaii" then names three churches—First Baptist Churches of Honolulu and Pearl Harbor and the First Southern Baptist Church in Waikiki.

Of the three churches named only the Waikiki church is affiliated with the Southern Baptist Convention. The first two named are affiliated with the American Baptist Convention. The First Southern Baptist Church of Pearl Harbor is a fast growing church with a valuable ministry under the leadership of Missionary Malcolm Stuart. It is not to be confused with the First Baptist Church, Pearl Harbor.

Further, Jackson College, to which reference is made in the article, has no connections whatsoever with the Hawaii Baptist Convention or the Southern Baptist Convention. It is an independent, non-denominational school.

I call attention to this fact because on occasions fine members of Southern Baptist churches have been led to give financial support to this institution with the thought that they were supporting Southern Baptist mission work. This has been done by presenting it along beside other institutions which do cooperate with the Southern Baptist Convention or by the use of the names of Southern Baptist personalities in such a way as to infer that the school has the same affiliations.

While serving Christ in Hawaii I continue to give thanks for the contributions that Ouachita College and the Arkansas Baptist Convention have made to my life. We invite our Arkansas Baptist friends to join the one thousand others who will be visiting in Hawaii following the Southern Baptist Conven-

tion in San Francisco. Come and see the progress that Southern Baptists are making in the 50th State.—Ernest E. Mosley, Pastor, Pali View Baptist Church, P. O. Box 979, Kaneohe, Hawaii

REPLY: Thanks for this correction.—ELM

The Bookshelf

The Twelve Speak, Vol. 2, by Derward W. Deere, American Press, 1961, \$2.95

The second of a two-volume set featuring a new translation of the Minor Prophets, this book includes the books of Nahum, Zephaniah, Habakkuk, Haggai, Zechariah and Malachi.

Dr. Deere, now for many years professor of Old Testament Interpretation at the Golden Gate Seminary, is a native of Arkansas and a graduate of Ouachita College. He was a visiting professor of Old Testament at Southern Seminary, Louisville, where he received the Th. M. and Th. D. degrees, before going to Golden Gate, in 1950.

Dr. Deere has done a great service for students of the Bible in his translations, which present the messages of the Minor Prophets in Modern English.

The treatment of each book opens with a discussion of the name, mission and message of the prophet.

A History of a Free People, Teachers Annotated Edition, by Henry W. Bragdon and Samuel P. McCutchen, Macmillan, 1961

Here is one of the most attractive history textbooks for high schools we have seen. Notes for teachers, printed throughout in red, make it especially valuable for lesson planning.

The book has 768 pages and has a wide selection of photographs, paintings and maps. The use of color in the book's margin to mark special sections adds greatly to the facility of its use.

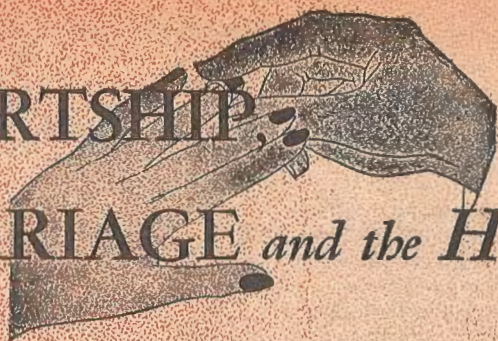
One of the most interesting features is the picture of the background of the times presented by the authors to help students to understand better the notable events of each epoch.

A Word Fitly Spoken, by Robert J. Hastings, Broadman Press, 1962, \$2.50

The author is secretary of the stewardship promotion department of the Kentucky Baptist Convention, a position he has held since 1960. He previously served as assistant director of church finance, with the Executive Committee of the Southern Baptist Convention, Nashville.

This book describes many types of illustrative material, tells where and how to find suitable illustrations, provides more than 140 classic illustrations gathered by the author from his own speaking and writing ministry, and outlines the author's method of filing and cataloging illustrative materials for easy reference.

COURTSHIP, MARRIAGE and the HOME...



By MRS. J. H. STREET

The tragedy of divorce

"It is evident at once, when we begin to think seriously about marriage, that almost everyone enters it with unreasonable expectations.

"It is risky to rush into marriage, but (it is) even more so to seek a divorce hastily and without counting its long-time costs."

—Ernest R. Groves

QUESTION: "Do you believe divorce is ever justifiable?"

ANSWER: Your straightforward question deserves a forthright answer.

Yes. I think there are *rare cases* where divorce is the only way out of an impossible situation.

I believe Jesus taught the worth of human dignity. Nowhere did He advocate violation of one's self-respect.

It is my sustained conviction, however, that a very small percentage of the divorces granted fall within the category of justifiable ones.

If you read this page regularly, perhaps you have noted my high regard for Dr. David R. Mace as a marriage counselor. I offer only as "one woman's opinion" the belief that he has no superior among professional marriage counselors in the world today. Dr. Mace declares that he has learned in his work never to despair. He confidently asserts that there is always a way to save a marriage; that no problem is insoluble.

Divorce is always tragic.

It is an admission of failure in the greatest and most meaningful relationship between two human beings that life offers.

It is the harvest of inadequate preparation for, or poor understanding of the art of making a home.

It is a confession of inability to

cope with certain problems and circumstances in human relationships.

Divorce makes public the fact that at least one person involved in that marriage can no longer say, "My word is my bond."

Even if a more permanent marriage is built after the experience of divorce, it is comparable to a climb back after surrender to the bankruptcy law.

Somebody pays a high price for every divorce: wife, child, husband, ultimately our nation—for "homes are the cement of the nation."

William Lyon Phelps pleads for tenacity of purpose in marriage in these strong words: ". . . those who have character can turn an unsuccessful marriage into a successful one instead of taking the short way out; and acknowledging failure.

"No man or no woman is to blame for making a foolish marriage; it might happen to anyone. The test of character is not whether one has or has not made a foolish marriage. The test comes after a foolish marriage has been made. What a triumph then to turn that failure into success . . ."

Are you seriously considering divorce? May I earnestly suggest, even urge, these prior-to-filing steps:

1. Wait until you are able to think over the matter, squarely face the consequences calmly and

objectively. Refrain from taking action while you are emotionally upset, angry, or smarting under some hurt.

2. Be sure that your action is not prompted by the advice of some irresponsible acquaintance or group of associates.

3. Carefully read at least one, preferably both, of these books: *With This Ring* by Burke (a rather large and expensive book), and-or, *Conserving Marriage and the Family* by Groves.

Re-read the sections that apply to your particular case.

You will almost surely find your own story among the cases shared out of the long experience of Judge Burke.

Counselor Groves deals fairly and constructively with the motives for divorce commonly recognized; and, then, the motives not recognized.

4. You knew that I would ask you to seek guidance from that divine Counselor who is author of the marriage pattern. Do, please.

* * *

The firm stand of ministers and the penetrating, almost stern counsel of professional, authoritative voices against divorce are not designed as unsympathetic criticism of those persons who have chosen, or become victims of, divorce. They are rather the dedicated effort of those who have your welfare at heart to protect the sacredness of marriage and the permanence of the family unit in our society.

"Remember that your time is, after all, your life. As the moments tick by, and the sand runs swiftly through the hourglass, it is life itself that is slowly slipping away. You take time to work and time to play, time to eat and time to sleep, time for personal interests and time for social responsibilities. Surely, surely in all this wealth of time which is yours, you can take time to *keep in love.*" (*Success in Marriage*—Mace)

Weigh values!

Rosalind Street

[Mail should be addressed to Mrs. Street at 2309 South Fillmore, Little Rock, Ark.]

RIGHTEOUSNESS

By HERSCHEL H. HOBBS

President, Southern Baptist Convention

First Baptist Church, Oklahoma City, Oklahoma

"RIGHTEOUSNESS" when used of God refers to His holiness (Rom. 3:5, 25); when used of Christ it denotes His moral perfection or sinlessness (John 16:8, 10); when used of man it connotes that which God demands or that condition which is acceptable to God (Matt. 6:33). The Jews thought of this righteousness in terms of works of the law (Rom. 10:3), a righteousness which they could not achieve (Matt. 5:20).

"Righteousness" is one of the great words of the New Testament, appearing ninety-two times. It is akin to "justification" which appears only twice (Rom. 4:25; 5:18). But "righteousness" means the state of being "justified."

The theme of Romans is the God-kind-of-righteousness (Rom. 1:17). The word "righteousness" appears in this book thirty-six times. Here "righteousness" is not an attribute of God. It is His activity whereby

God declares man "righteous" or "justified." This word belongs to a family of Greek nouns which do not describe what one is but what one is declared to be. So man within himself is not righteous. God declares him to be righteous as though he had not sinned. This He does because of the "righteousness of God" which is in Christ Jesus (Rom. 10:3-10).

This "righteousness" is put down to man's account (Rom. 4:3) because of his faith in Christ (John 1:12). Paul says that it is "from faith to faith" (Rom. 1:17), or a matter of faith from beginning to end. Man is not saved by works but by grace. As a Christian he is to walk in good works (Eph. 2:8-10). But he becomes righteous or justified through a judicial act of God made possible because of His grace in Christ and man's faith therein. Thus and only thus may one become righteous before God.



Conscience is a tattle-tale

THE conscience is a tattle-tale. Yet the conscience is not a tattle-tale in the usual sense of that expression. The term "tattle-tale" usually designates an informer in the jargon of the underworld, a "stool-pigeon," one who "rats" on somebody else. But not the conscience. Our conscience does not tell on us to somebody else. Rather does it tell on ourselves to ourselves. The conscience is the consequential pain which we experience when we violate our recognized standards of ethics and morals.

The Greek work for conscience is *suneidesis*. The verb form is

sunoida, meaning "to know together with." C. A. Pierce has demonstrated that the basic idea is joint-knowledge *with*, or perhaps more accurately, *against* oneself. According to John 8:9, when Jesus unmasked the evil motives of the scribes and Pharisees who would stone the woman taken in adultery, "They... being convicted by their own conscience, went out one by one."

So, the conscience is a tattle-tale, a witness against oneself to oneself. And Ennius declared that "There is no witness so dreadful, no accuser so terrible as the conscience that dwells in the heart of

every man." If this description be an overstatement, then those who have taken conscience seriously, both ancient and modern, have been guilty of similar overstatement. Plutarch depicted the conscience as "like an ulcer in the flesh. It implants in the soul a remorse which never ceases to wound and goad it." Mickle said: "It is as a thorn to guard him from the bruises of iniquity; if he disregard it sad indeed be the after pains and numberless the sore bruises. Let him commit a crime; the little tell-tale conscience wakes and all happiness is gone."

Indeed, the conscience is not infallible. But, defective though it may be, it is the only guide you have at the moment. For, presumably, the Holy Spirit as guide employs the conscience as his instrument.

Perhaps it sounds trite. But, if trite, it is none the less true that you must let your conscience be your guide or suffer the consequences.

In first pastorate

REV. Bob Webb is the new pastor of Fair View Church near Arkadelphia. A 1960 graduate of Jonesboro High School and now a sophomore at Ouachita College, Mr. Webb is serving his first pastorate.



MR. WEBB

Ray S. Nelson, pastor.

He was licensed to preach by Fisher Street Church, Jonesboro, Rev.

H. T. Brown resigns at First, Trumann

REV. H. T. Brown has resigned the pastorate of First Church, Trumann, to accept a call from Parkway Village Church, Memphis, Tenn.



MR. BROWN

During his five years' service at Trumann, the church made progress, it reports. The Sunday School was departmentalized, the church was air conditioned and centrally heated and equipment was purchased for all Sunday School rooms and the kitchen. The building was remodeled and enlarged, a new piano, a sound system for the organ and carpet were purchased for the sanctuary and a new baptistry installed. A new pastorium valued at \$25,000 was completed last summer.

At the time of his resignation Mr. Brown was moderator of Trinity Association. He had served as president of the Trumann Ministerial Alliance and of the county Ministerial Alliance.

A REPORT on "Operation Speak-Up," a crusade of young people of Arkansas against alcoholism, was given by students Jim Mayes and Dick Ritchey at the annual Brotherhood Ladies' Night of First Church, Blytheville, Dr. John H. McClanahan, pastor.

Little Rock Second installs prayer chapel

SECOND Church, Little Rock, dedicated the Linder-Northrup Memorial Prayer Chapel Mar. 18.

The prayer chapel is open 24 hours a day so that the public may spend time there in meditation and prayer, according to Dr. Dale Cowling, pastor.

The prayer chapel was installed in the 3 by 12 foot entry, immediately north of the main entrance to the church's auditorium. It is closed off from the church proper.

A stained glass panel has been set into the ceiling to admit light and an altar with a place for the open Bible and a prayer rail installed.

The chapel was presented as a memorial by the families of the late B. W. Linder, who was a deacon of the church, and of the late Lee Northrup, who was a member of the church for many years.

Other memorial gifts are being currently used to clean and repair the stained glass windows in the auditorium and to place new carpeting in the auditorium.

"The idea of the prayer chapel," said Dr. Cowling, "is to provide a perpetual refuge for prayer and meditation in a downtown church."

Roy L. Geoo ordained

ROY L. Geoo, who has been called as full-time pastor of Mill Creek Church, was ordained to the ministry Sunday, Mar. 4, by Walnut Valley Church.



MR. GEOO

Rev. Hugh Owen, associational missionary for Central Association, served as moderator of the ordaining council. Other members were Rev. Harry E. Woodall, Jes-sieville, clerk; Rev. Luther C. Ward, Walnut Valley, who led the questioning; Rev. James R. Hill, First Church, Hot Springs, who gave the charges; Rev. P. J. Crowder, Sparkman, ordination sermon; T. F. Redick, Walnut Valley, Bible presentation, and H. D. Vogel, Walnut Valley, who led the ordination prayer.

Mr. Geoo, a native of Texas, is married and has one daughter and three sons.

REV. PAUL Stockemer has resigned as pastor of Philadelphia Church, Jonesboro, to become associate pastor at Parkview Baptist Church, Shreveport, La., where Dr. A. T. Pilgreen is pastor. He had been pastor of the Philadelphia church for the past four years.

New Arkansas Baptist subscribers

Church	Association	Pastor
New budget:		
Shirley, Corinth, Rt. 2	Stone-Van Buren-Searcy	Jim Hayes
New budget after free trial:		
Caraway	Mt. Zion	Bob Adams
Parthenon	Boone-Newton	Pastorless
New budget after three-month trial (new church):		
Jacksonville, Marshall Road	North Pulaski	A. W. Upchurch, Jr.
One month free trial:		
Fair Oaks	Tri-County	Max L. Taylor
Three month free trial (new church):		
Searcy, Trinity	Calvary	Harold Stephens

Little Rock mission constituted church

DENNISON Street Chapel, a mission of Gaines Street Church, Little Rock, for the past three years, was constituted as a church Sunday afternoon, Mar. 4.

Beginning with 71 with letters from Gaines Street Church and receiving five others by letter and one for baptism, the newly organized church is securing a loan for the purchase of the one-fourth of a block of property with a large residence building at 424 South Dennison St., Little Rock. Dr. E. A. "Happy" Ingram, who has been serving the past two years as mission pastor, has been elected pastor.

During the past two years 38 (19 of them adults) have been received by baptism and 38 have joined by letters from outside of Little Rock. The average attendance in Sunday School is about 70, in Training Union 45 and at prayer meeting, 40. A budget of \$6,500 has been adopted. Full cooperation is pledged to the Pulaski County Baptist Association, the Arkansas Baptist State Convention and the Southern Baptist Convention.

Members of the Advisory Council are Dr. W. Dawson King; Rev. Lee I. Dance, Pulaski County associational missionary; Rev. Jesse Whitley, moderator of the association; Rev. Don Hook, pastor of Baptist Tabernacle; Dr. Vester Wolber of Ouachita Baptist College; Rev. W. D. Bowman, Rev. Russell Clark, Pastor Ingram, and Mr. Earl North, chairman of deacons at Gaines Street Church, representing the pastor, Rev. J. Richard Perkins, who is absent because of serious illness in his family.

New mission pastor

REV. William Irwin, a native of Mississippi, became mission pastor for First Church, Dardanelle, Mar. 5.

Mr. Irwin attended Clark College in Mississippi and came to Dardanelle from Chicago, Ill., where he was pastor of the North West Baptist Church. He is married and has two children. He will work with the Delaware chapel and other preaching points in that area.

New pastor for First Church, Stamps

REV. Donald G. Dilday became pastor Mar. 1 of First Church, Stamps, which has been without a pastor since the resignation of Rev. W. E. Perry, seven months ago.



MR. DILDAY

Mr. Dilday comes from the pastorate of First Church, Bryson, Tex., which he had served since September, 1959. He has also served as pastor of Bethany Church, Jacksboro, Tex.

Mr. Dilday is a graduate of Wichita Falls, Tex., High School and Baylor University and holds B. D. and M. R. E. degrees from Southwestern Seminary. He is married to the former Jan Stephenson.

The 28-year-old minister is the

Toler to Illinois

REV. Glen Toler, formerly pastor of Ironton Church, Little Rock, has been called by unanimous vote to the pastorate of First Church, Carmi, Ill., effective Mar. 18.

Mr. Toler is a graduate of Ouachita College, where he received his B. A. degree, and of Midwestern Seminary, with a B. D. degree.

He has served as pastor of the Southeast Baptist Church, Kansas City, and of the Amidon Street Baptist Church, Wichita, Kansas.

Bittle moves to Rocky Bayou Ass'n.

SHELBY Bittle, pastor of Evening Shade Church for the past two years, has resigned to become missionary of Rocky Bayou Association, effective April 1.

During his pastorate Evening Shade Church received 47 for baptism. The church also built an education addition to the church and paid off \$2,000 indebtedness on the parsonage.

son of Dr. R. Hooper Dilday, director of the Church Services Division, Baptist General Convention of Texas. A brother, Dr. Russell H. Dilday, Jr., is pastor of Tallo-wood Baptist Church, Houston, Tex.

Dr. Vester E. Wolber, chairman of the Department of Religion at Ouachita College, has been serving First Church as interim pastor. He writes:

"Rev. (W. E.) Perry left the church in excellent condition. A spirit of unity prevails and the fellowship runs deep. The church has \$40,000 in the bank and blueprints on file for a new educational building to match their present and beautiful sanctuary. They have been awaiting a pastor before beginning construction. This is an excellent church, sound in doctrine and progressive in practice."

OBC freshman 4-H delegate

PAT Rotenberry, Ouachita College freshman, has been chosen as one of four delegates from Arkansas to attend the National 4-H Conference in Washington, D. C., April 20-27.

A music major, Miss Rotenberry is a 1961 graduate of Mabelvale High School and the daughter of Mr. and Mrs. C. B. Rotenberry, of 8423 Baseline Road, Little Rock.

Gift for Ouachita

FIRST Church, Brinkley, has contributed \$1,000.28 to help furnish the Berry Bible Building at Ouachita College. Dr. Ralph A. Phelps, Jr., college president, has announced.

Enthusiasm for the fund drive was aroused by the use of a thermometer displayed in the church and which registered the amounts given. Jack Gulledege, a 1949 graduate of Ouachita, is pastor.

FIRST Church, Monticello, Jeff P. Cheatham, pastor; April 15-22 with Billy Walker, evangelist; Don Edmondson, music.

FIRST Church, Almyra, Coy Sample, pastor; Billy Walker, Walnut Ridge, evangelist; Mel Mintz, North Little Rock, leading the singing; nine additions by baptism, two by letter, and a number of rededications and families pledging family altars.

SECOND Church, West Helena, Rev. Jack Parchman, pastor; Feb. 25-Mar. 4, with H. W. Ryan of Little Rock, evangelist; Billy Furgeron, music; 29 for baptism, 12 by letter and a number of rededications.

PIKE Avenue Church, North Little Rock, R. H. Dorris, pastor; April 15-22 with Rev. J. T. Elliff, director of Religious Education for Arkansas Baptist State Convention, evangelist.

FIRST Church, Ozark, Ben T. Haney, pastor; April 22-29 with Rev. Emil Williams, Russelville, evangelist; Jimmy Greer, Russellville, music.

IMMANUEL Church, Little Rock, Dr. W. O. Vaught, Jr., pastor; April 1-8 with Dr. Leo Eddleman, New Orleans, evangelist; Al and Ivy Walsh, music.

FIRST Church, Nashville, Rev. Mike Carozza, pastor; April 2-8 with Wayne Smith, evangelist; Camille Bishop, music.

FIRST Church, El Dorado, Dr. W. W. Warmath, pastor; April 14-20 with Dr. H. Leo Eddleman, New Orleans, evangelist; Dr. Claud Rhea, Jr., New Orleans, music.

FIRST Church, Paris, April 1-8 with Pastor Harold White as evangelist.

Concord Association

By JAY W. C. MOORE

MRS. JOHN ABERNATHY, of Hot Springs, who has served with her husband for 42 years in China, the Philippines and Korea as missionary for the Southern Baptist Convention, will serve as senior missions speaker for the Concord Youth Assembly, Aug. 13-18.



MRS. ABERNATHY

When the Communists took over China, the work was closed to all American Missionaries on the mainland of China. The Abernathys were sent to the Philippines, where they served two years, but later the Foreign Mission Board of the Southern Baptist Convention sent them to Korea, where they served ten years before retirement last year.

During World War II, Mr. Abernathy was imprisoned by the Japanese, but was repatriated to the United States on the S. S. Gripsholm, where he joined Mrs. Abernathy before they were sent to the Philippines.

Mrs. Abernathy will tell the 700 or more summer campers about her experiences in the three countries in which she has served.

Mrs. Abernathy is now serving the Foreign Mission Board as mission speaker in schools of missions, summer assemblies, and WMU and state conventions.

SOUTHSIDE MISSION of First Church, Booneville, E. G. Waddell, pastor, will have Benny Powell as evangelist for their spring revival April 8-15. Norman Lerch is the pastor of the sponsoring church, First, Booneville.

Clear Creek Association

By Paul E. Wilhelm

THERE was one profession of faith in a week-end youth revival Jan. 26-28 at First Church, Coal Hill. Three Ouachita students comprised the youth team: Rev. Charles Petty, BSU Summer mis-

sionary to Africa; Miss Linda Day, BSU director for Ouachita and Henderson colleges. The music was in charge of George Stevenson, a student from Oklahoma. Rev. Doyle Smith, a senior at Ouachita, is the pastor.

ERNEST Parish, Cas Wagner and Bob Miner were ordained as deacons recently by First Church, Mulberry. The pastor, Rev. Charles Duncan, was moderator.

Rev. Alfred Duncan, pastor of Concord Church, led in the questioning. Ray Jackson, a deacon of Mulberry Church, acted as clerk. Rev. O. L. Langston, pastor of First Church, Alma, was vice moderator. The candidates were presented by Dick Bonds. Rev. Paul E. Wilhelm, missionary, brought the message. The ordination prayer was led by Rev. J. W. Burrows, pastor of Oak Grove Church.

REV. MILTON Edmonson, pastor of Lamar Church, brought the message at the Training Union Rally the night of Feb. 12. The rally was held at Second Church, Clarksville, where Rev. George Damerese is pastor.

A TOTAL of 180 were present in hymn sings held at Ozark and Alma First Church recently.

REV. A. L. Louthers, associational missionary from Oklahoma, was the evangelist in a recent revival at Van Buren, First. Bro. Dwayne Fischer, music and educational director of the church, led the music. There were four additions by letter and 13 by baptism. Rev. Charles D. Graves is pastor.

SHADY OAKS Rest Home, east of Van Buren, is the location of a new Sunday School mission established by Calvary Church. Rev. George Lonsbury is the sponsoring pastor.

OPEN house was held the afternoon of March 4 in the new parsonage of First Church, Clarksville. This church has recently purchased property near the church to be developed into additional parking space. Rev. Carroll Caldwell is pastor.

REV. T. F. Cooper has resigned as pastor at Spadra to accept the pastorate of Ozone Church.

FOURTEEN pastors and a good-sized crowd attended the afternoon and night evangelistic clinic held at Dyer, First, Feb. 23. Speakers included Rev. Jesse Reed, secretary of evangelism; Dr. Franklin Bates, pastor of First Church, Jacksonville; Rev. Ben T. Haney, pastor, First Church, Ozark; Rev. R. V. Haygood, associate Training Union secretary; Monroe Drye, State Brotherhood president; Miss Elma Cobb, State WMU president; Don Sears, minister of music of Grand Avenue Church, Fort Smith; Mrs. Phyllis Brown, First Church, Alma. Rev. J. W. Burrows, chairman of evangelism, presided. Rev. H. J. Morris is pastor of the host church.

IN A meeting of the Associational Missions Committee, Feb. 23, Rev. Charles D. Graves, pastor of First Church, Van Buren, was named as Chairman.

Buckner Association

BUCKNER Association churches have scheduled the following revivals:

First Church, Mansfield, April 8-15 with Pastor Tom Newton evangelist and Cecil Armstrong, music.

Midland Church, Richard Lanman, pastor, Mar. 18-April 1 with Stanley F. Taylor, evangelist and Mrs. Mildred Dake, music.

West Hartford Church, Warren Leonard, pastor; April 1-11 with John Evans, evangelist and Ronald Pitchford, music.

June 17-30 an area-wide revival campaign will be conducted at Witcherville with Manley Beasley of Port Neches, Tex., as evangelist and C. A. Bailey leading the music. Eleven churches will cooperate: Mansfield, Midland, Mt. Harmony, Palestine, Huntington, James Fork, Hartford, West Hartford, Clarks Chapel, Dayton and Fellowship, Witcherville. Rev. E. B. Lancaster, Buckner Association chairman of Evangelism, is chairman of the campaign.

Dardanelle-Russellville

By William E. Woodson,
Missionary

PASTOR Herman Williams of New Hope Church reports that the church had a week-end revival connected with the Church Development Ministry, with two for baptism and the church revived. Rev. M. E. Wiles was the speaker.

ROVER Church has widened steps and put up handrails to assist elderly people entering the church, painted outside of the church and soon to paint the inside. They are also working toward a parsonage. Bobby Hethcox is pastor.

LONDON Church has put the *Arkansas Baptist* in their budget and voted to have Vacation Bible School this year. They have also voted to enter the Church Development Ministry. Loyd Wade is pastor.

FIRST Church, Dardanelle, is preparing for themselves big things in the Church Development Ministry. Sidewalks have been made and other improvements made. They are in process of taking a survey of Dardanelle. O. Damon Shook is pastor.

THE Pottsville Mission of First Church, Russellville, was constituted a church March 5.

PRAIRIE Grove Church, Russellville, recently purchased 100 theater seats. M. E. Wiles has spoken to the church concerning the Church Development Ministry. The church recently had its sixth young person to dedicate his life for special service. Gaines Armstrong is pastor.

MORELAND Church has new curtains and plans to finish the interior of their building. Improvements on the ground will also be done. Gaines Armstrong is pastor.

NEW PASTORS:

Joe Melton, recently pastor of Memorial Church, Hot Springs, is the new pastor of Belleville Church.

Ernest Baker is new pastor of Calvary Church, Gravelly.

Beacon Lights of Baptist History

By BERNES K. SELPH, Th. D.
Pastor, 1st Baptist Church, Benton

'Traveling' preachers

"TRAVELING" preachers were forerunners of the associational missionary.

Fired with the desire to preach, armed with a letter of introduction from the church where he held membership, the preacher travelled from one frontier settlement to another.



DR. SELPH

He made his way by horseback, following Indian trails or made trails of his own.

Their diaries reveal something of the hardships faced. Swamps made traveling difficult for the horses, and they swam rivers and creeks. They complained of being wet from head to foot from morning until night. Rheumatism bothered many of them. Their sufferings were far greater than their ability to describe them. But like Paul the Apostle they said, "None of these things move me, neither count I my life dear unto me, so that I might finish my course with joy."

The people to whom these preachers ministered had little to offer in the way of remuneration. Whatever they shared meant sacrifice on their part and was graciously received as such. A few churches set aside a small fund for the traveling minister.

The preaching of these evangelists might be termed a rough and ready sort. What it lacked in polish and finesse, it made up in doctrinal soundness. It was strongly evangelistic. The early frontiersman all but scorned the preacher who used notes or manuscripts.

These hardy souls built well. As the work progressed, associations were formed. Later, these asked their ministers to visit the churches within the bounds of the association if they could conveniently do so. The next step was the associational missionary.

EXCLUSIVE MEMBERSHIP

Pays \$100.00 Weekly from First Day

NO WAITING PERIODS * ONLY YOU CAN CANCEL



and will continue paying as long as you are there, even for life!

If you do not drink and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who drink. Alcoholism is our nation's No. 3 health problem, ranking immediately behind heart disease and cancer! With the GOLD STAR PLAN you are not called upon to help pay the high bills for the ailments and accidents of those who drink. GOLD STAR rates are based on the SUPERIOR HEALTH RECORDS of Non-Drinkers!

For the first time, you can get the newest and most modern type of hospitalization coverage at unbelievably low rates, because the Gold Star Policy is offered only to non-drinkers. And your low Gold Star premium can never be raised because you have grown older or have had too many claims. Only in the event of a general rate adjustment up or down for all policyholders can your rate be changed!

One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital—47,000 of these for the first time!

READ WHAT A BLESSING THIS PROTECTION HAS BEEN TO OTHERS

Mrs. E. L. Walker, Searcy, Arkansas. "It is a real pleasure to tell you how much I appreciate your quick and prompt service. Thank you so much for the check. It will give me great pleasure to recommend your policy to others."

Mrs. Mae Bell Hoffman, Fort Smith, Arkansas. "Words can't express my appreciation and thanks for the prompt and courteous way my claim was taken care of. I am more than pleased. Since mine was a rather large claim, I thought there might be a delay, but there wasn't and I am more than happy to recommend your plan to my friends."

Mrs. Rebekah Marks, Monticello, Arkansas: "I received your check for my stay at the hospital. Do you know what it meant for you to be so prompt? Five policyholders were just waiting to see if you would pay off and I am glad you did. I never had any kind of insurance before and did not know how to go about collecting it . . . so, you saved the day. Thanks a million."

Mrs. E. D. Galloway, Little Rock, Arkansas. "I am deeply grateful to your company for the Gold Star Plan of hospital insurance. You were genuinely prompt and considerate in processing and paying my recent claim. My husband and I are so appreciative of this Plan and your service."

Mrs. Eloise M. Morris, Conway, Arkansas. "Thanks for my check. This is really my first time in a hospital since 1925, and knowing I have this policy with your fine company was a comforting thought."

Mrs. Ella M. Holmes, Fayetteville, Arkansas. "I certainly appreciate the way in which you took care of my claim. The check really came in handy with all my expenses. You are doing a good work for those who are total abstainers."

LOW RATES FOR NON-DRINKERS

With a Gold Star Total Abstainer's Hospitalization Policy, you receive \$100.00 per week in cash, as long as you remain in the hospital, starting from your very first day there, for either sickness or accident. If your hospital stay is less than one week, you still collect at the rate of \$14.29 per day. Even if you are already covered by another policy, the GOLD STAR PLAN will supplement that coverage, and will pay you directly, in addition to your present policy. And your benefits are tax-free!

This wonderful, generous protection costs only \$4 a month for each adult, age 19 through 64, or \$40 for twelve full months. For each child under 19, the rate is just \$3 for a month's protection. And for each adult of age 65 through 100, the premium is only \$6 a month, or \$60 for a full year.

And remember, with Gold Star, the NO LIMIT Hospital Plan, there is NO LIMIT on how long you can stay in the hospital, NO LIMIT on the number of times you can collect (and the Company can never cancel your policy), and NO LIMIT on age!

Compare this plan with others. We welcome comparison because the GOLD STAR PLAN pays from the very first day (we can't pay any sooner); and it pays forever . . . as long as you remain in the hospital (we can't pay any longer!).

GUARANTEE

Money-Back Guarantee

We'll mail your policy to your home. No salesman will call. In the privacy of your own home, read the policy over. Examine it carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then, if for any reason whatsoever you are not fully satisfied, just mail your policy back within ten days, and we'll cheerfully refund your entire premium by return mail, with no questions asked. So, you see, you have everything to gain and nothing to lose.

This is the same GOLD STAR PLAN as offered in the following leading publications.

- Baptist Beacon
- Baptist Bulletin
- Cadle Call
- Child Evangelism
- Christian Life
- Eternity
- Evangelical Beacon
- The Gideon
- King's Business
- Lighted Pathway
- Moody Monthly
- Sunday School Times
- Sword of the Lord
- The Voice



FOR NON-DRINKERS ONLY!

For Life to readers of Arkansas Baptist

NO AGE LIMIT * NO SALESMAN WILL CALL

Check These Remarkable Features:

- Only YOU can cancel.
- Good anywhere in the world!
- Pays in addition to any other hospital insurance you may carry.
- All benefits paid directly to you in cash—tax free!
- Claim checks are sent out Airmail Special Delivery!
- No age limit.
- Immediate coverage! Full benefits go into effect noon of the day your policy is issued.
- No limit on the number of times you can collect.
- Pays whether you are in the hospital for only a day or two, or for many weeks, months, or even years!



- No policy fees or enrollment fees!
- Ten-day unconditional money-back guarantee!
- Every kind of sickness and accident covered except, of course, hospitalization caused by the use of alcoholic beverages or narcotics, pre-existing conditions, pregnancy, or any act of war. Everything else IS covered!

This plan offered exclusively by

DE MOSS ASSOCIATES, INC. VALLEY FORGE, PENNA.

"Special Protection for Special People"

HERE ARE YOUR GOLD STAR BENEFITS

Pays \$100.00 weekly for life while you are in the hospital.

Pays \$2,000.00 cash for accidental death.

Pays \$2,000.00 cash for accidental loss of one hand, or one foot, or sight of one eye.

Pays \$6,000.00 cash for accidental loss of both hands, or both feet, or sight of both eyes.

OUTSTANDING LEADERS SAY—



Dr. Robert G. Lee, former Pastor, Bellevue Baptist Church, Memphis, Tenn., and three-time President Southern Baptist Convention: "After looking over and reading what is said in the Gold Star Hospitalization Policy, I must say that it is the most unique and unusual and appealing policy I have ever heard of. For your part in making known to me this wonderful policy and the benefits thereof, I am, and shall be as long as I live, most grateful."



J. C. Penney, Noted philanthropist, Founder of the J. C. Penney Company: "I have a sincere conviction that liquor is one of the chief causes of unhappiness both to the people who drink and to those who are near and dear to them. Early in my life I decided not to touch liquor. I am delighted to know of the De-Moss Gold Star Total Abstainers' Plan that provides a premium rate so much lower."



Hon. J. Strom Thurmond, United States Senator, South Carolina: "There are many reasons why I do not use alcoholic beverages, one of them being because of the ill effects which alcohol can have on a person's health and life. I have been pleased to learn that there is an insurance plan available which offers non-drinkers an opportunity to capitalize on their decision to abstain from the use of alcoholic beverages."

HERE'S ALL YOU DO:

- 1 Fill out application below.
- 2 Enclose in an envelope with your first payment.
- 3 Mail to De Moss Associates, Inc. Valley Forge, Pa.

You will receive your GOLD STAR POLICY promptly by mail.
No Salesman will call.

APPLICATION TO Old Security Life Insurance Company

My name is _____ 0-1-0351-032
 Street or RD# _____
 City _____ Zone _____ State _____
 Date of Birth: Month _____ Day _____ Year _____ Height _____ Weight _____
 My occupation is _____
 My beneficiary is _____ Relationship _____
 I also apply for coverage for the members of my family listed below:

NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
1. _____				
2. _____				
3. _____				

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? Yes _____ No _____
 If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered:

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

Date: _____ Signed: **X**

HERE ARE THE LOW GOLD STAR RATES	IF YOU PAY MONTHLY	IF YOU PAY YEARLY	OLD SECURITY LIFE INSURANCE CO. Old Security has an enviable record of promptness and integrity and is rated A+ Excellent (highest rating available) by Dunne's Insurance Reports, the world's largest policyholder's reporting service.	
	Each adult age 19-64 pays	\$4.		\$40.
	Each adult age 65-100 pays	6.		60.
	Each child age 18 and under pays	3.		30.

SAVE 16 2/3% BY PAYING YEARLY!

MAIL THIS APPLICATION WITH YOUR FIRST PREMIUM TO **DE MOSS ASSOCIATES, INC. VALLEY FORGE, PENNA.**

By THE BAPTIST PRESS

Gifts 15 per cent greater than 1961

COOPERATIVE Program and designated gifts for Southern Baptist Convention work each continue to run more than 15 percent above January and February totals for 1961.

Convention Treasurer Porter Routh has announced receipts through the Cooperative Program for February of \$1,523,040 bringing the year to date to \$3,225,302. This is 15.18 percent above the two-month mark of \$2.8 million a year ago.

Designations, continuing to show Lottie Moon Christmas Offerings to foreign missions, reached \$4,941,359 in February receipts. The year-to-date total is \$7,320,763 compared with \$6,304,595 a year ago. This is 16.12 percent higher.

The combined amount for the year to date is \$10,546,065, up 15.83 percent over 1961.

Only three states trail their 1961 gifts to the Cooperative Program after two months—Kentucky, Michigan and Texas.

At the end of February, 1961, Cooperative Program receipts were running behind the first two months of 1960—\$2,800,266 against \$2,943,002.

Indicating the continuing flow of Lottie Moon funds, disbursements during February to SBC agencies included \$4,917,381 in designated funds to the Foreign Mission Board.

Gifts reported do not represent total collections of churches, but only the portions sent by the churches to support state and national work of Baptist conventions.

Social Security book

A BOOKLET written to help ordained, licensed or commissioned ministers understand the rules and regulations about Social Security is available from the Southern Baptist Annuity Board, Dallas, Tex. The booklets will be mailed free to any minister who is planning to apply for Social Security before the April 15 deadline.

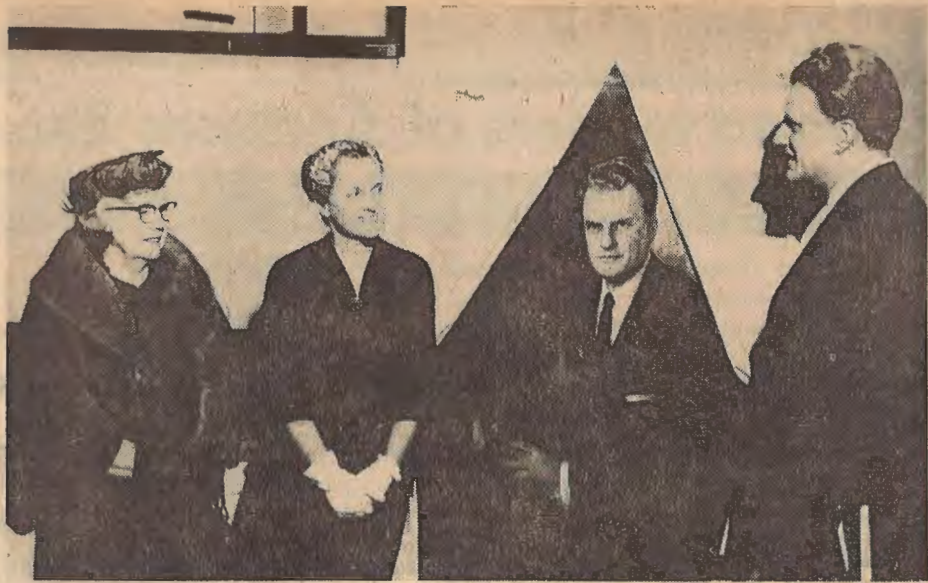


Photo by Edward Briggs

"LOOKS A LOT BETTER THAN I DO" ... was the reaction of Dr. Billy Graham to a portrait painted by Mrs. Alton J. Shea (center) of Wellsville, N.Y., and donated to The Southern Baptist Theological Seminary, Louisville, Ky., by Mrs. Carl Haemsch (left) of Hendersonville, Tenn. The portrait was unveiled Feb. 22 during Missionary Day services, at which Graham spoke, and has since been hung in the Billy Graham Room in the Seminary library. Speaking to 1,800 persons, Dr. Graham urged ministers to accept the lordship of Christ, or otherwise be resigned to an unsuccessful ministry.

San Francisco data reported once more

SAN FRANCISCO (BP)—Forgotten what to do about getting reservations for the 1962 Southern Baptist Convention?

Write to Southern Baptist Convention Housing Bureau, 61 Grove St., Room 300, San Francisco 2, Calif., for housing application blanks. Please send \$10, making checks payable to the Housing Bureau, as deposit on room accommodations. The deposit will apply to charges for rooms occupied during the Convention. Mail completed blanks and deposits to Housing Bureau address.

The Convention proper and the meetings of Woman's Missionary Union, auxiliary to the Convention, will be held in the downtown Civic Auditorium, corner of Hayes and Market.

A number of major hotels are in the immediate area.

The Southern Baptist Pastors' Conference will meet at Masonic Memorial Temple on Nob Hill, some distance from the downtown area.

'Discipleship' emphasized

"POSITIVE discipleship—not spectatorship" was emphasized at the second annual Student Missions Conference at Golden Gate Seminary, Mill Valley, Calif.

More than 400 high school and college-age youths from throughout California and neighboring Western states heard top Baptist leaders, including foreign and home missionaries, describe a "changing and chaotic universe."

Texas board refuses action against book

THE Texas Baptist executive board turned down a request to submit a resolution asking the Southern Baptist Convention meeting in San Francisco to oppose "The Message of Genesis," by Professor Ralph H. Elliott of Midwestern Seminary, Kansas City, Mo.

The action came after K. Owen White of Houston, chairman of the 192-member board, read a letter

from the El Paso Baptist Association asking the executive board to submit the resolution to the Southern Baptist Convention.

The El Paso group said that even though the trustees of Midwestern Seminary had voted their confidence in Professor Elliott, they had not resolved "the real issues of 'The Message of Genesis.'"

The executive board instead passed a motion asking the El Paso Association to write directly to the Midwestern Seminary board of trustees with any grievances, or to present any resolution themselves to the convention in San Francisco June 5-8.

Earlier Chairman White, pastor

of First Church of Houston and author of a widely-circulated article criticizing the book by Professor Elliott, offered to resign as chairman if the board felt his personal stand would hinder his service as chairman. By silent consent, the board took no action on his offer to resign.

Enrollment still 'up'

THE enrollment increase recorded at New Orleans Seminary during first quarter registration last fall has been maintained through the third quarter, Dr. George C. Herndon, registrar, reports. Third quarter registration figures show an enrollment of 860.

Carver School

(Continued from page 2)

education; Dr. David L. Mueller from assistant to associate professor of Christian theology; and Dr. John N. Sims, from assistant to associate professor of church music.

Trustees' statement

THE TEXT of Carver's announcement follows:

Announcement was made to the Southern Baptist Convention Executive Committee in its Nashville meeting in February that the trustees of Carver School of Missions and Social Work are seeking a merger with the Southern Baptist Theological Seminary. The Carver School campus of 10 acres adjoins the Lexington Road site of the seminary.

Approximately \$1,715,000 in assets are involved in the proposal. John Sandidge, Louisville attorney and chairman of the Carver trustees, indicated that several factors make this the best step for the trustees to recommend to the Southern Baptist Convention when it meets in San Francisco in June.

The inability of the school to receive accreditation for its social work program came to a focus in December. The Southern Association of Colleges and Secondary Schools strongly recommended through its executive secretary, Dr. Gordon Sweet, "that the Carver School of Missions and Social Work should be affiliated with an institution offering a full program which would identify it with a university or possibly with a seminary."

With this "spelled out" for the first time by the accrediting agency, the Carver trustees recognize that operation of the school as an independent specialized institution is no longer a possibility.

Professional accreditation of the social work program is not possible in the seminary setting either. The Carver trustees foresee the possibility of a scholarship program that will enable qualified students to receive some assistance in attending professional social work schools after receiving one year of preparation at the seminary.

AN OPEN LETTER TO ALL PROPERTY OWNERS:

or

Do You Have Fungus?

In the interest of all property owners may we respectfully suggest that you remove the vent covers from your foundation ventilators NOW.

We have been underneath many hundreds of buildings in the past few months and have noticed a very high degree of fungus growth to floor framing. Fungus is the first stage of decay and unless wood is permitted to dry, serious decay will result. Wood with a moisture content of 20% and above is subject to attack by wood-destroying fungi, and decay is very rapid.

The unusually heavy precipitation this year (4.55 inches above normal on March 3) plus unusual temperature changes causing condensation is the reason for the heavy degree of fungus noted. Moisture condition is very conducive to termites —thus another reason for removing vent covers.

Foundation vent covers can be opened or removed during above freezing temperatures and closed or re-covered to avoid freezing water pipes.

Jay Heflin, President
Bruce-Terminix Co.
6000 Patterson Avenue
Little Rock, Arkansas



World's Largest
Termite Control
Organization

Proposed budget for

1963 Southern Baptist Convention

OPERATING BUDGET	1961	1962	1963
Convention Operating	\$ 200,000	\$ 200,000	\$ 200,000
Foreign Mission Board	7,250,000	7,250,000	7,450,000
Home Mission Board	2,000,000	2,000,000	2,100,000
Annuity Board	325,000	300,000	250,000
Carver School of Missions	160,000	160,000	40,000*
Six Seminaries	3,000,000	3,012,000	3,100,000
Southern Baptist Foundation	38,500	40,500	45,500
Southern Baptist Hospital	25,000	25,000	35,000
American Seminary Commission	88,000	88,000	88,000
Brotherhood Commission	179,500	179,500	179,500
Christian Life Commission	35,000	37,000	40,000
Education Commission	60,000	62,000	67,000
Historical Commission	42,500	44,500	46,500
Radio and TV Commission	475,000	480,000	502,000
Public Affairs Committee	60,000	60,000	65,000
TOTAL OPERATING	\$18,988,500	\$18,988,500	\$14,217,500
CAPITAL NEEDS BUDGET			
Golden Gate Seminary	\$ 100,000	\$ 100,000	\$ 100,000
Southeastern Seminary	300,000	300,000	300,000
Southern Seminary	350,000	500,000	500,000
Southwestern Seminary	500,000	500,000	500,000
New Orleans Seminary	320,000	320,000	320,000
Midwestern Seminary	700,000	700,000	700,000
American Seminary Commission	25,000	25,000	25,000
HMB Church Extension Loan Funds	900,000	850,000	850,000
HMB Capital Funds	280,000	255,000	305,000
Foreign Mission Board	800,000	1,275,000	1,725,000
Radio and TV Commission	200,000	200,000	200,000
Brotherhood Commission	50,000		
Southern Baptist Hospital	50,000	50,000	50,000
TOTAL CAPITAL	\$ 4,575,000	\$ 5,075,000	\$ 5,575,000
SUMMARY			
Operating Budget	\$18,988,500	\$18,988,500	\$14,217,500
Capital Needs Budget	4,575,000	5,075,000	5,575,000
GRAND TOTAL	\$18,513,500	\$19,013,500	\$19,792,500**

*Subject to review by the Executive Committee.

**All above this is to be divided 75 per cent to foreign missions and 25 per cent to home missions.

1963 Convention budget passes \$19 million sum

NASHVILLE (BP) — The Southern Baptist Convention will be asked to hike its 1963 Cooperative Program budget to \$19,792,500, highest ever. The SBC Executive Committee in its semi-annual meeting here approved this proposal.

The \$780,000 increase over the 1962 budget will essentially go to the Convention's Foreign Mission Board. The board's 1963 operating allocation was raised to \$7,450,000, an increase of \$200,000.

The total increase in the operating allocation would be only \$280,000.

In the capital needs section of the budget, the Foreign Mission Board would be increased by \$500,000, from \$1,275,000 in 1962 to \$1,725,000 in 1963. The total capi-

tal needs budget for all the agencies of the SBC would rise from \$5,075,000 to \$5,575,000.

A foreign missions leader explained that each year from \$3 million to \$4 million in requests from overseas must be turned down for lack of funds. The increase will help meet some of these still pending needs.

The Executive Committee, in presenting the budget to the Convention in June at San Francisco, will recommend a continuation of the advance provision of the budget. Under this, all money received beyond \$19,792,500 will be shared exclusively by the Foreign and Home Mission Boards.

The Convention failed to meet its full operating and capital needs budget in 1961, hence no advance

stage was entered. Some capital needs items held over from 1961 still have to be paid also.

After the Foreign Mission Board, the next largest share of operating and capital needs funds goes to the Home Mission Board. Its proposed \$2.1 million operating allocation for 1963 is an increase of \$100,000 over two previous years.

The Home Mission Board's capital funds are in two categories—church extension loan funds and regular capital funds. The \$850,000 allocated for the loan funds in 1963 is the same amount allocated this year.

The \$305,000 for regular capital funds in 1963 represents an increase of \$50,000 over the current amount.

Significant increases were also suggested in the 1963 operating budgets of the Southern Baptist Foundation, up \$5,000 over 1962 to a total of \$45,000; the Christian Life Commission, up \$12,000 to a total of \$49,000; the Education Commission, up \$5,000 to \$67,000 and Southern Baptist Hospitals, up \$10,000 to \$35,000.

Carver's 1963 allocation was cut to \$40,000 (compared with \$160,000 for 1962) in view of the school's desire to merge with Southern Baptist Theological Seminary during the year. This allocation will be subject to further review by the Executive Committee.

Carolina church drops race ban

WINSTON Salem, N. C.—The 600-member Wake Forest Baptist Church removed all racial barriers Mar. 4 in what officials said was an overwhelming vote of the congregation.

The church is on the campus of Wake Forest College.

The church's action follows a recommendation by the Baptist State Convention, repeated since 1955, that all of the denomination's churches "seek God's will concerning our responsibility and opportunity to open the doors of worship, service and fellowship to all Christians regardless of race."

COUNSELOR'S CORNER

By DR. R. LOFTON HUDSON

Doctrinal soundness

QUESTION: Our pastor is all upset over what he claims is modernism in the seminaries. He even

threatens to ask the church to withhold cooperative money if this is not cleared up. I don't get this. I have heard many of our seminary professors speak and at conventions I have yet to hear



DR. HUDSON

what sounded to me like heresy. What is all this furor?

ANSWER: The furor grows out of your pastor's lack of humility.

The only way any large group can function is to delegate authority to sub-groups, such as the trustees of our institutions, to decide whether the "truth" is taught in particular institutions. Then to distrust the trustees is a violation of fundamental morality.

For example, one seminary professor published a book recently about which there is a good deal of disagreement. This professor is one of the great Christians of our day and a thoroughly sound, Bible-believing, Baptist. In spite of this fact, some of the most vicious attacks have been made on him.

The only solution I know to this problem is the kind of humility that will admit that there is no last word on the subject of truth, and that while we believe the Bible to be the Word of God, we cannot say that every Baptist has to agree on the interpretation of a particular passage.

"Modernist" is just a nasty word we use for people who are a problem to us.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

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Middle of the Road

By J. I. COSSEY

Field Representative,

Arkansas Baptist Newsmagazine



MR. COSSEY

HATE. Proverbs 10:12: "Hatred stirreth up strife: but love covereth all sins." 1 John 3:15: "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him."

Often we hear people say, "I hate him or her." If they are sincere when making such a statement, they are murderers in their hearts. If they do not mean it, why make such statements? Why not learn to leave off idle, meaningless words?

1 John 4:20: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

You cannot serve God and hate your brother. You make yourself a liar when you think you love God and hate your brother. The remedy is to eliminate the seed of hate and cultivate the seed of love.

Hosea said, "Hatred is self-punishment."

Balzac said, "Hatred is the vice of narrow souls; they feed it with all their littlenesses, and make it the pretext of base tyrannies."

F. W. Robertson said, "I will tell you what to hate. Hate hypocrisy: hate cant; hate intolerance, oppression, injustice, Pharisaism; hate them as Christ hated them—with a deep, abiding, God-like hatred."

Tacitus said, "It is human nature to hate him whom you have injured."

Booker T. Washington said, "I shall never permit myself to stoop so low as to hate any man."

Will Rogers said, "I have never met a person I didn't like."

SELFISHNESS. If I had only one prayer for my personal life, it would be, Oh God save me from selfishness.

Henry Ward Beecher said, "Selfishness is that detestable vice which no one will forgive in others, and no one is without in himself."

Mr. Whitely said, "A man is called selfish, not for pursuing his own good, but for neglecting his neighbor's."

Tertullian said, "He who lives only to benefit himself confers on the world a benefit when he dies."

Feltham said, "Show me the man who would go to heaven alone, and I will show you one who will never be admitted there."

Emmons said, "Selfishness is the root and source of all natural and moral evils."

Coleridge said, "Milton has carefully marked, in his Satan, the intense selfishness which would rather reign in hell than serve in heaven."

Brooks said, "Deliver me, O Lord, from that evil man, Myself."

1 John 3:17: "But whose hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

Church Music

Junior Choir Festivals

THREE excellent Primary Choir Festivals are behind us and now we look forward with eagerness and expectation to three Junior Choir Festivals. Two Junior Choir Festivals are scheduled for Mar. 24, one in Ft. Smith, Immanuel Church, and the other in Little Rock, First Church. An advanced level Junior Choir Festival is set for Little Rock Second Church, Mar. 31.

Guest directors for these festivals include: Mrs. Floyd McCoy, Birmingham, Ala.; Mrs. Haskel Boyter, Atlanta, Ga.; and our own Mrs. Frank Baker of Pine Bluff.

Schedule for the festivals is as follows: Registration and announcements at 9:30, welcome at 9:55, first combined choir rehearsal at 10 o'clock, with adjudication of choirs beginning at 11 and lunch at 12. At 1 o'clock, we will have the small ensemble rehearsal, the second combined choir rehearsal at 1:30, adjudication of choirs at 2:15, and the festival program beginning at 3 o'clock.

EXTRA! EXTRA!

For the state Choral Clinic we have added another top notch personality. Mabel Boyter will join efforts with Dr. Lara Hoggard to give us the finest team of Adult and Children's Choir specialists that can be found. Here is the schedule:

Monday, Mar. 26: 10-12, Choral clinic under Dr. Hoggard; 12 until 1:30 for lunch; 1:30 to 2:15, Mrs. Boyter's lecture, "Step by Step" rhythmic and melodic reading; 2:30 to 3:45, Dr. Hoggard, Choral Clinic; 3:45 to 4, coke break; 4 to 5, Mrs. Boyter, demonstration, "Step by Step" sight reading; 5 to 7 o'clock, dinner; 7 to 7:50, Dr. Hoggard, Choral Clinic; 7:50 to 8, break; 8 to 9 o'clock, Dr. Hoggard, Choral Clinic.

Tuesday, Mar. 27: 9 to 9:50, Dr. Hoggard, Choral Clinic; 9:50 to 10, coffee break; 10 to 10:50, Dr. Hoggard, Choral Clinic; 10:50 to 11, break; 11 to 12 noon, Mrs. Boyter, materials, new "creamy" selections for each age group (4-12); 12 to 1:30, lunch; 2 to 3:15, Dr. Hoggard, Choral Clinic; 3:15 to 3:30, coke break; 3:30 to 4:30, Mrs. Boyter, demonstration and lecture—Harmony band instruments; 4:30 to 7 o'clock, dinner; 7 to 7:50, Dr. Hoggard, Choral Clinic; 7:50 to 8, break; 8 to 9 o'clock, Dr. Hoggard, Choral Clinic.

Wednesday, Mar. 28: from 9:30 until 10:30, quiz Dr. Hoggard; from 10:30 until 12 noon, Dr. Hoggard, Choral Clinic.—LeRoy McClard, Director.

Missions-Evangelism

Revolving Loan Fund

AN IDEA that was born several years ago is now being formulated for action by the Baptist Foundation and the Department of Missions.



DR. CALDWELL

It is a Revolving Loan Fund of \$100,000 to be used in assisting new and weak churches in their building program. It is our hope to find 100 individuals or institutions who will give \$1,000 each and thus become charter members.

One who subscribes \$1,000 will do so with the understanding that 99 others are secured before payment is made. Thus, his \$1,000 will complete \$100,000 when paid into the fund.

This Revolving Loan Fund will be a great help to the new churches which would have difficulty in securing a loan from lending agencies. It will also save the Department of Missions from having to make many outright gifts on church buildings.

The Baptist Foundation will handle the funds and make loans to small churches at a low rate of interest.

It is our belief that we will be able to announce at our state Convention in November that 100 people have given \$1,000 each. Who will be first?—C. W. Caldwell, Superintendent.

"By all means win some"

'Bright spots'

THERE ARE several encouraging things in our work of winning souls. According to the information I have, 21 associations will have some type of co-operative effort in revivals this year. Some are to have Jubilee revivals and others simultaneous revivals.



MR. REED

Here are the associations I know about: Arkansas Valley Feb. 25 - Mar. 4; Ashley, Apr. 1-15; Benton, association-wide revival, summer; Boone-Newton, Sept. 9-23; Buckner, six or seven churches together, summer; Caddo River, Apr. 15-29; Calvary, Mar. 25-Apr. 8; Concord, Apr. 1-15; Conway-Perry, Aug. 19-26; Current River, Aug. 4-18; Dardanelle-Russellville, July 29-Aug. 12; Faulkner, city-wide in Conway; Gainesville, Mar. 11-25; Hope, Apr. 1-15; Liberty, Apr. 22-29; Little Red River, Mar. 25-Apr. 8; Rocky Bayou, Aug. 12-19; Stone-Van Buren-Searcy, July 8-22;

Trinity ? ?; Tri-County, Mar. 11-25; White River, Aug. 5-19; and Carroll, Apr. 15-29. Pray for these revivals.

Another "bright spot"—in eight associational evangelism clinics and seven conferences we have had a total of 1,350 people in attendance. This means we are reaching the important people in our promotion. The work must be done and can only be done by the workers in our local churches.

Our goal for 1963 is to have 25 to 30 associations in co-operative efforts in revivals and the same number or more clinics.

Cheer up, the work is looking up. God is not dead, even if some of our churches are and only need a funeral.

How long since you have won a soul? —Jesse S. Reed, Director of Evangelism

Sunday School

'Dark and light'

THE LONG distance operator said, "Hold the line a moment, long distance is calling."



MR. HATFIELD

Soon I was talking with Pastor Marshall Dark of the First Baptist Church of Elaine, Arkansas.

Said he, "I just must share with you the good blessings of the Lord which our church has recently experienced."

"Good, let me hear about it."

"Well, you remember visiting our church a few months ago and talking to us about the One For One enrollment campaign?"

"Yes, of course. Did it work?"

Then for about five minutes Brother Dark told me some of the good blessings his church had received. They can be partially enumerated and summarized as follows. For three weeks before the revival the pastor started baptizing folks. During the meeting the church received 44 for baptism, 16 by letter, 85 rededications and about 100 young people pledging to try to win others to Christ.

I asked him what the One For One enrollment campaign had to do with it.

"The One For One Campaign really sparked the whole thing," said Dark. "I think Dark has seen the light," I joked.

He laughed. It was a joyous, heaven-like laugh. Laughter that seemed to almost shake the telephone wire for joy.

Dark said that using the One For One plan, the membership started visiting and asking unenrolled people to come to Sunday School. Prior to the revival they enrolled 32 new members. During the revival they added 35 more new members. A total of 67 new members.

This is not all. A building program

which has been a bit indefinite for some time suddenly came into proper focus.

There are other important factors which helped. Jack Guldedge, district Sunday School superintendent, worked with this church recently in a clinical study of their organization and needs. He suggested and promoted the "One For One" project. Then their evangelist, warm-hearted Billy Walker, tells me that before he visits a church he discusses with the pastor and church that among the things they do to help prepare for a revival, they should by all means put on the "One For One" campaign. Billy says, "This places unsaved prospects under the influence of the Bible and gets them ready for evangelism."

Gettin' tired of reading about the "One For One" making success for other churches? Not at all you say. Good. Why not give it serious consideration for your church?

It is simply a short term plan to help a church co-operate with the laws of Sunday School growth. It takes work to do it properly, but properly informed, it produces growth. Write for details.—Lawson Hatfield, Secretary

Foundation

'No flowers please'

QUITE often, when you read an obituary, you notice the "family requests no flowers." In such cases many wonder how they can express their sympathy in a tangible way. Some churches have memorial funds or libraries that offer a solution to this problem. The Arkansas Baptist Foundation also offers a solution.

Individuals, or a group, may give a "Living Memorial" to the Foundation in memory of the deceased. The family would be informed by us and proper acknowledgment made of the memorial gift and its purpose.

Long after the flowers have withered, or the books worn out, a Living Memorial will be as active and alive as the day it was given.

One should change Job's important question to read, "If anyone dies, shall he go on living?" And in answering that, every Christian should not only sing aloud the words of Jesus, "He that liveth and believeth in me shall never die" (John 11:26), but rejoice also that good works started while in the flesh will go on bearing fruitage until Jesus returns, hence increasing the rewards of him or her who began them. Whoever, therefore, by establishing a Memorial prolongs his services, can know that, like Abel, he will go on speaking after death (Hebrews 11:4b).

Anyone can establish a memorial. If it be a small sum that is given, it will

earn the same interest rate which a large sum earns, for it will be invested along with our other trust funds. Each fund will be kept separate and distinct on the Foundation's books, and its earnings each year will be used for the purpose set forth by the giver of the trust.

Write the Arkansas Baptist Founda-

tion, 401 West Capitol Avenue, Little Rock, Arkansas, for any information you may wish. Every question sent them will receive a careful reply.

You can help it to become a great agency. It, in turn will help to make all other Baptist agencies great.—Ed. F. McDonald, Jr., Secretary



"If the price of electricity is so low, WHY HAS OUR BILL GONE UP?"

If your electric bills are higher, the main reason is that you're using *more* electricity for more things.

And because the price of electricity is so *low*, you're using much more of it... for wonderful new appliances to help you with the housework, entertain you, and make all your chores easier.

When you think how much your electric service does for so little, you'll probably agree it's just about the best bargain you can get today.

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HELPING BUILD ARKANSAS

Departments

Student Union

ABH School of Nursing

STATISTICS. Arkansas Baptist Hospital School of Nursing is located in Little Rock and has approximately 200 students enrolled, the majority of whom are Baptist.



DR. LOGUE

BSU Director: Miss Juanita Straubie has been Baptist Student Director since 1951.

BSU Center: There is no Baptist Student Center at the hospital. Daily devotional services are held in the chapel, and Miss Straubie's

office is in the dormitory section of the hospital. There has been a real need for recreational space for the student nurses.

Recently property has been purchased which will provide new chapel space, adequate recreational space, conference rooms, etc.

BSU Activities: A very active Baptist student program has been promoted at the hospital for some time. Besides the regular BSU council, each pre-clinical class has its BSU council. The YWA has an active organization, with three circles. Special weeks of emphasis are provided by the Nashville student office, the state student office, and the hospital.—Tom J. Logue, Director

(This is the ninth in a series of articles on the fifteen Baptist Student Unions in Arkansas.)

Executive Board

(Continued from page 2)

people and draw them nearer the clutches of Satan. This is not good stewardship.

This business of magnifying the tool can cause derogatory statements to be made by one who has not even tried to stand in the other fellow's shoes, much less put them on and wear them for awhile.

Wouldn't it be refreshing if the deacon could see through the eyes of the W. M. U. president! Wouldn't it be refreshing if the W. M. U. president could see through the eyes of the deacon! What would take place if the deacon could really feel the responsibility that the pastor feels, and see things from that position? It might be a revelation if the pastor could really see as the deacon and W. M. U. president see.

Then, if the pastor could put himself into the shoes of the denominational worker and the denominational worker could keep the pastor's perspective always in mind, no doubt, more world evangelism would take place.

Some may be saying, "Amen," because we have been specific in the above

Training Union



IDUS V. OWENSBY

Of interest to pastors

A GREAT HOST of our pastors bring their Intermediates and young people to the state Youth Convention each year. On April 13 over 1,300 Intermediates and young people are expected to attend the state Youth Convention which will be held at Immanuel Church, Little Rock.

During the time that the young people will be in their conferences there will be a special conference for pastors on church administration. This conference will be led by Mr. Idus V. Owensby, Church business consultant of the Church Administration Department of the Baptist Sunday School Board. The conference will not only be for pastors but for laymen who are not helping with the other conferences for the young people.—Ralph W. Davis, Secretary

cases, but don't forget that the local church member can become so carried away with promoting the tool that he can forget all phases of the church, except the one which will, if it succeeds, make the tool look shiny and bright. People judge Christ by the tool, and reject His mercy and grace. The results—souls go to hell, confusion reigns. What a shame!—Ralph Douglas, Associate Executive Secretary

Attendance Report

March 11, 1962

Church	Sunday School	Training Union	Admission
Alma, Kibler	186	81	5
Alpena, First	66	44	2
Osage Mission	27		
Berryville			
First	155	69	
Cisco Mission	13		
Freeman Heights	181	85	
Board Camp	50	25	
Camden			
Cullendale First	506	211	
First	540	200	1
Cove, First	61	21	
Crossett, First	544	187	1
El Dorado			
East Main	236	160	2
Mission	21	13	
First	827	252	2
North Side Chapel	54	44	
Fayetteville, Providence	105	57	
Fordyce, First	402	166	
Ft. Smith			
Calvary	370	148	
East Side	95	57	2
First	1127	395	
Missions	422	167	
Grand Avenue	732	265	
Mission	22		
Kelley Height	168	70	1
Oak Cliff	174	121	
Spradling	229	83	
Townson Avenue	191	78	
Trinity	318	130	4
Gravel Ridge, First	162	91	1
Gurdon, Beech Street	189	102	
Harrisburg, Calvary	145	121	2
Harrison, Eagle Heights	267	113	
Heber Springs, First	212	131	3
Mission	36		
Hunter	85	52	2
Huntsville, First	120	44	
Combs Mission	22		
Kingston Mission	23	19	
Rose Hill Mission	11		
Jacksonville			
First	746	265	4
Second	151	53	
Jones Mills, Shorewood Hills	130	73	
Jonesboro, Central	539	237	3
Little Rock			
First	994	439	
Berea Chapel	114	80	
White Rock	46	26	
Immanuel	1269	452	5
Forest Tower	28	39	
Kerr	24	16	
Rosedale	243	77	
Tyler Street	300	106	
Magazine, First	117	46	
Magnolia, Central	752	268	
McGehee, First	424	257	1
Chapel	48	15	
Mena, First	303	96	
Calvary Mission	42	17	
Norfolk, First	85	69	
Arkana Mission	27		
North Little Rock			
Baring Cross	802	282	6
Levy	573	219	6
Park Hill	733	243	3
Rogers, Sunnyside	123	57	2
Russellville, Prairie Grove	26	27	
Smackover, First	310	160	
Springdale			
Caudle Avenue	196	86	
First	457	158	
Van Buren			
Calvary Southern	80	54	
First	488	173	1
Oak Grove	226	164	8
Second	40	23	
Waldron, First	298	118	7

MARSHILL COLLEGE

Mars Hill, North Carolina



Fine Arts Building

Baptist senior college . . . Bachelor of Arts, Bachelor of Science, Bachelor of Music, Bachelor of Music Education; majors in art, biology, business, chemistry, classical languages, elementary education, English, French, German, Spanish, home economics, mathematics, social science, physical education, music, religion . . . Modern buildings on beautiful mountain campus . . . 1100 students . . . for illustrated catalog write the REGISTRAR.

Royal chaplain

By THEODORE J. KLEINHANS

KING Charles II had a fond admiration for a royal chaplain, Thomas Ken. Whenever the court bored him, the king would travel to Winchester, to "hear little Ken tell me my faults."

Thomas Ken was not so impressed by Charles. Once when the king asked him to open his house to Nell Gwyn, the famous actress, Ken would have none of it.

"Not for a kingdom," he answered, and Nell had to find shelter elsewhere.

Thomas Ken was born in 1637 at Little Berkhamsted. When his parents died, he went to live with his sister, who was married to Izaak Walton, the famous fisherman. Thomas received his schooling at Winchester and Oxford, where he rated high in singing and in playing the lute, violin, and organ.

Much of his career he spent as a fellow at Winchester, a boys' school deep in the Wessex hills of King Arthur fame. Here he wrote the *Manual of Prayers*, a guidebook for students.

His manual included the famous hymns for morning and evening, "Awake My Soul, and with the Sun" and "All Praise to Thee, My God, This Night." Placards with the verses stood on the wall above each bed. The last verse of both hymns was "Praise God, from whom all blessings flow."

From his birth Thomas Ken was a man of talent. For a time he was chaplain both to Charles II and to Princess Mary, who lived in The Hague. She was the wife of William of Orange. Ken could not stand lapses of morality, and he said so. He refused to remain a spiritual adviser to those who would not listen.

He amused King Charles, because he was a man of principle in a court which saw so little principle. Charles named him Bishop of Bath and Wells. Ken saw the job as a challenge. Instead of the customary banquet for churchmen and nobles, he gave half a year's salary to the poor.

As one of his first acts, James II issued a decree which brought Catholic churchmen back into favor. Seven Anglican bishops, including Thomas Ken, refused to support the order. They were imprisoned in the Tower of London. When the whole country rose up in arms against the king, the bishops were declared not guilty and released.

Ken felt that there should be no hint of fault in a bishop. Even though the charges against him had been found false, he resigned.

After the king fled and William and Mary took the throne, Ken recalled the immoral goings on in the Hague. He

wanted no more to do with the new royalty than with the old.

Under Queen Anne, Ken again begged off renewing his duties as bishop. He was granted a generous pension. When he died in 1711, he was buried at his own request at sunrise in the church at Frome. In the words of his hymn he had prayed, "Grant, Lord, when I from death shall wake, I may of endless light partake!"

Like the instructions he wrote for his boys at Winchester, he would have all children of God remember "that the psalmist, upon happy experience, as-

ures you that it is a good thing to tell of the loving-kindness of the Lord early in the morning and of his truth in the night season."

Best known of his songs today are the words he used in both his morning and evening hymns.

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
We know these words as the "Doxology."

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God's Wondrous World

Tulips in spring

By THELMA C. CARTER

A THRUSH may call your attention to the first bright red tulip. His song seems to say, "See—it's spring!"

It is a wonderful season when crocuses, daffodils, hyacinths, tulips, snowdrops, and bluebells begin to show their bright colors. The cup-shaped, stately tulips are perhaps the brightest of them all.

With light snow still on the ground and chill March winds whirling about, the first green points or spears of bulb flowers appear. Like little elfin children, these flowers stretch themselves, push up their finger-tip leaves, and reach for God's warm sunlight.

Most spring bulb plants belong to the lily family. There are more than two thousand species. Among them are the Easter lily, tiger lily, day lily, and lily of the valley. Also included are tulips,

hyacinths, snowdrops, the star-of-Bethlehem, and varied garden plants, such as the onion, leek, garlic and asparagus. Yucca so familiar in the American and African deserts is also a member of the lily family.

Tulips are among nature's finest examples of food-storing plants. They have been described as miracle packages of carbohydrates, fats and proteins, the elements necessary for all growing things. A tulip bulb cradled in the soil needs only the Creator's warm sunlight and moisture in order to start growing.

History reveals that kings and rich noblemen paid great sums of money for tulip bulbs. In Holland a special day is set aside for honoring tulips. Many members of the lily family have grown along the shores of the Mediterranean and in the Holy Land for centuries.

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The greatest commandment

By R. B. CROTTIS

Pastor, Wynne Baptist Church, Wynne

Bible Readings: Deuteronomy 6:4-5; Leviticus 19:18;

Matthew 19:16-22; 22:35-40; Luke 10:25-37

Golden Text: Luke 10:27

March 25, 1962

THE secret of success in life is not in the keeping of multitudinous rules and regulations of conduct, but is found when we discover life's great principles and put them into practice. Our lives need to be governed by great principles. Jesus taught that the greatest principle of life was love. Our churches should speak out against sin, of every form, but we must be careful to point men to the great principle of life lest we find ourselves contributing by attitude and conduct to that which would destroy this great principle.



MR. CROTTIS

I. Love thy neighbor

THE last decalogue of the ten commandments is summed up in Leviticus 19:18 . . . "... thou shalt love thy neighbor as thyself . . ." Paul said, "Love worketh no ill to his neighbor: therefore love is fulfilling of the law" (Romans 13:10). It is inconceivable that a man can love his neighbor and do him injustice at the same time.

It is sad to know that our world does not operate on the principle of 'love.' We spend millions of dollars trying to devise better means to destroy our neighbor. We have thousands of laws to protect the individual, but it would be a Utopia right here on earth if our world would operate on this principle of love.

I believe man will never work out a plan that can bring about lasting peace, but God has. When we treat our neighbors as we would like for them to treat us, then peace will be ours. No government can legislate this. It must start in the heart of the individual. As long as man violates the principle of love, so long will we search for peace.

II. The first and great commandment

THE scribes would hold long discourses on the subject, "which is the

greatest command?" The Rabbis divided the 613 precepts of the Law (248 commands and 365 prohibitions) into "weighty" and "light." But the sorting of them caused much debate. This lawyer wanted to know which one was the greatest. However, it was a loaded question. It is clear from the question that the scribes did not consider the first commandment the most important. In this case the lawyer could not but have had a malicious motive, for it was the day when the Herodians, Sadducees and Pharisees, separate parties of the Jews who were at odds with each other, were joining ranks in order to incriminate Jesus. Regardless of the purpose of the question, I am glad it was asked.

"Thou shalt love the Lord thy God with all thy heart."

"God appeals to every element of our personality. He appeals to our heart through the revelation of His fatherhood, and through the gift of Christ." "Herein is love, not that we loved God, but that he loved us and sent his son to be the propitiation for our sins" (I John 4:10).

"God appeals to our heart by the satisfying fellowship he offers. Love is maintained and strengthened by satisfying intercourse. On this communion of soul with soul, love feeds and grows. And only thus can love to God be maintained. He appeals to our heart by the abiding home He promises us. The scriptures heap up figures to describe this relationship of God to our souls. He is our fortress, our stronghold, our refuge, our dwelling place, our home."

"And with all thy soul." "God appeals for the love of our soul, of what we may call in a special sense the spiritual. God appeals to the love of the soul in His revelation of the moral law. This appeal, which was so lofty in the moral claims made in the Old Testament, has been intensified in the spiritualized form in which the moral law has been interpreted by Christ. God appeals to the love of the soul in His offer of salvation through Christ. When the burden of sin, the weariness of the world, the longing for immortality, send the soul in search of something that can lift the burden and solve the mysteries of life, the cross and resurrection of Christ come to us with divine, illuminating power."

"And with all thy mind." "God appeals for the supreme love of our mind. Words of Christ and Paul about the relation of the wise to religion have led some to despise the part the intellect should play in religious life. And the excessive intellectualism that has often characterized those who have dealt with the subject has seemed to justify the suspicion with which the incursion of the intellect into the department of spiritual things has been regarded. But the intellect is an essential part of man's nature, and man can never find religion satisfactory and adequate if it does not in a measure call forth intellectual interest, the love of the mind."

"And with all thy strength." "God appeals also to the will. Man's strength is his will. Great emotional and intellectual gifts are often possessed by a man whose will is weak, and the results are frequently tragical. God appeals to the will as the regal element in man. All other appeals are in vain if they do not lead to the question, 'Lord what wilt thou have me to do?'"—J. A. Bain

III. Man's basic need

WE ARE to love God first, this is the great command. And the second is like unto it, "Thou shalt love thy neighbor as thyself" (Matt. 22:39). Jesus said, ". . . if ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free" (John 8:31-32).

The greatest problem is lack of maturity in the pulpit and pews. The greatest drawbacks are not sinners on the streets but adults in age and adolescents in action in our churches. An ever increase in the knowledge of God's word and the putting into practice in heart and in action, will mature one's faith.

Christian love is related to all Christian truths. It is brought out clearly in the love chapter that Paul writes in Corinthians 13. "I may speak with the tongues of men and angels, have the gift of prophecy, give all my goods to feed the poor, give my body to be burned, and if I have not love, it profiteth me nothing."

Christianity is a religion of love. No other religion is based on love. Christianity elevates the individual through love. I refer you to Christ's two Great Commandments. "Love God," "Love neighbor." John the Apostle said, "If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from Him, That he who loveth God, love his brother also" (I John 4:20-21).

John is simply saying you can't love God if you hate your brother, and goes on to say if we maintain we love God

while hating our brother we are liars. Now this is plowing close, but if you take love out, then you do not have anything.

In the field of modern psychology and psychiatry they have found that the motive of love is the greatest, but God knew this to be the greatest principle of love and gave it to us in the Law. Christ enlarged our understanding of love and now professional men are telling us it is still the great principle of life.

Secular psychologists have said, "We have a mature Christ, trying to pull an immature man up to his level; the level is love . . ." "To lose oneself, attach to something bigger and greater than you . . ." "If we had all the learning of psychology and psychiatry, we would have nothing more than an outline of the SERMON ON THE MOUNT roughly put together" . . . "A human being must either love or be lost." When Jesus was talking about love, it was not sacrifice, but the very need of man. In the field of modern Science, in the field of Psychiatry, men have found we need love.

Shortly after we dropped the atomic bomb on Hiroshima, Japan, one of the executive officials of the Oak Ridge Atomic Plant pleaded with a group of state officials: "In six years' time the other great countries will have all the bombs they will need. In five years from that time they can send them over without a pilot, controlled by radar. They can destroy any nation in ten minutes and never lose a man."

He went on to say, "Preachers and theologians have told us for years to love; we have found in our laboratories the same. If we live together, we must love."

He is saying that he found the basis of our need, "Love." That is where conversion comes in. We cannot have this love without Christ.

"Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new" (II Cor. 5:17).

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A Smile or Two

Too large to mount

A SCOT Highlander visiting a friend in Canada, noticed the mounted head of a bull moose hanging in the hall of the house. He asked his host what sort of an animal it was.

"That's a moose," the host said.

"A moose!" the Scotsman exclaimed in surprise. "Hoot mon, what are your rats like over here?"

Literal minded

TWO ants were racing at great speed across a cracker box.

"Why are we running so fast?" the first ant asked.

"Don't you see it says, 'tear along this dotted line?'" replied the second.

Best things are free

FEW things in this life give more satisfaction than being able to park on what's left of the other fellow's nickel.

Medical report

MY cold if ignored and neglected, Will generally run for a week, But if properly cared for and treated, Always stays on three weeks in a streak.

Me too

THE College student stood up to deliver his memorized oration. He started off by saying, "Washington is dead. Lincoln is dead." Then everything went blank. Embarrassed, he added in a weak voice, "And I — I'm beginning to feel pretty sick myself."

Wedded bliss

A CRUSTY old dispatcher who had just joined his mate in celebration of their golden wedding was told by one of his cronies: "I heard all the women at your reception talking about how good you are to your wife."

"Well, it's only been in the past 49 years" confessed the old man "that I've been that way. The first year I was ornery. Once I even raised my hand against her . . . couldn't look her in the face for a week after. By that time I could see a little out of one eye!"

It's the law

LEGALLY, the husband is head of the household and the pedestrian has the right-of-way. Both are safe as long as they don't try to exercise their rights.

No sense wasting water

MOTHER: "Be sure to wash your arms before you put on a clean shirt."
Junior: "For long or short sleeves?"

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The Amplified Old Testament

PART TWO
(JOB TO MALACHI)

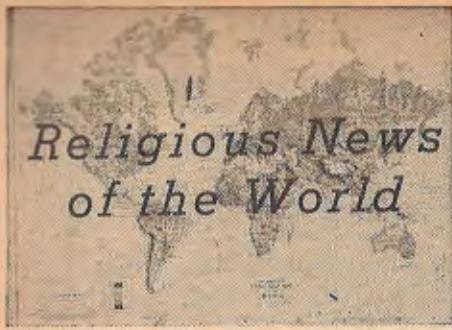
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Japanese show gains

TOKYO (EP)—The 1961 total church membership among Protestants, Roman Catholics and Orthodox in Japan was 727,445—0.8 percent of the country's 93,600,000 estimated population. The figures show a net increase of nearly 25,000 over the previous year—the smallest annual gain since the end of World War II. The statistics were reported by the Japanese-language Christian Year Book published by the Christian News.

Aid 'unconstitutional'

NEW YORK (EP)—President Kennedy declared here in a press conference that he will hold to his belief that federal aid to parochial schools is unconstitutional "unless there is a new judgment from the Supreme Court."

His statement came when he was asked to comment on a charge by Francis Cardinal Spellman, Archbishop of New York, that the administration's education aid bill—restricted to public schools—threatened "the end" of the parochial school system in the U. S.

Facts of interest

... Since 1955, the United States has spent an average of more than \$40 billion a year on its armed forces, or a total of \$334 billion.

... Why do teen-agers smoke? Some of the reasons given by 90 teen-agers from junior and senior high schools in the Washington metropolitan area when questioned by the American Cancer Society are as follows: to gain social status, to be one of the crowd, to get attention, and to have something to do. One chest doctor has said: "There is no longer any doubt that cancer of the lung is closely related to cigarette smoking. My work would be reduced by 90 per cent if nobody ever smoked."

... Indiana University has estimated the worth of a college degree on today's job market. This winter's technical graduates with bachelor's degrees will command starting salaries of about \$560 a month; for a master's degree, \$650; for a doctorate, \$870. In nontechnical fields, graduates will receive about \$470, \$570, and \$860 for the three respective degrees.

... White people are in the minority in Washington, D. C., and the commissioners have said that the city will be two-thirds Negro and one-third white by 1970.

... How many people have ever lived on earth?—Estimates just completed by the Population Reference Bureau, Inc., place the figure somewhere between 77 and 96 billion. The range shown is necessary because of the uncertainty of the "beginning," the "time when man first walked this earth." According to the Bureau, many anthropologists believe the "beginning" to be about 600,000 B.C., but recent discoveries suggest that the life-span of man might date back as much as two million years. Today's world population is approximately three billion.—THE SURVEY BULLETIN

Foreign student aid

WASHINGTON, D. C. (EP)—Rep. James A. Burke (Dem. Mass.) has introduced in Congress a bill which would establish an income tax deduction for educational expenses incurred in assisting a foreign student to attend college in the United States.

To be eligible as a dependent of a U. S. taxpayer, the student must be admitted to the country on a non-immigrant visa (one requiring him to return to his homeland at the end of his educational training), must receive half or more of his support within the taxable year from the taxpayer, and be a full-time student in a college or university.

The expenses for which a deduction, not to exceed \$600 a year, could be claimed would include tuition, laboratory fees, textbooks, board and lodging and traveling expenses from the foreign country to the U. S.

Construction \$80 million

WASHINGTON, D. C. (EP)—Church construction got off to a good start with \$80 million worth of construction put in place in January, according to U. S. Census Bureau statistics. This was the same level of building activity as recorded for January, 1961, although it represented a seasonal decline of \$5 million from the revised estimate of \$85 million for December.

Bible for blind

NEW YORK (EP)—The John Milton Society, a Protestant agency providing services for blind persons, will soon release a recording of the entire New Testament portion of the New English Bible.

Recorded by Dr. Robert J. McCracken, minister of the Riverside church here, the series of 15 to 18 long-playing records will be known as The Memorial Talking Book Edition.

It will be dedicated to the memory of the late Frank Battles, first president of the society.

Religious freedom

BAMAKO, Mali Republic (EP)—The Mali National Assembly recently passed legislation designed to assure the free exercise of religion in this West African country. The decree replaces an earlier one adopted three years ago that was based on the French Church-State Separation statutes. Mali, which achieved full independence from France in 1960, is now a member of the French Community.

Catholics 540 million

VATICAN CITY (EP)—Vatican Radio reports the Catholic population to be 540,000,000, including 240,000,000 in Europe, 35,000,000 in Asia, 26,000,000 in Africa and 3,000,000 in Australia.

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