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November 13, 1952

Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 51

LITTLE ROCK, ARKANSAS, NOVEMBER 13, 1952

NUMBER 45



—H. Armstrong Roberts

**An Abundant Harvest and the Word of God Remind Us to Share with Others
Remember the Thanksgiving Offering for the Bottoms Baptist Orphanage**

The President's Perspective

DR. H. A. HASWELL, Ouachita College

North Central Approval

The biggest news of the year for Ouachita was received on October 30 when we were notified that the Board of Review of the North Central Association had looked with favor upon our self survey. This was the first hurdle in our efforts to regain North Central approval. This clears the way for a full scale survey looking forward to reaccreditation in March, 1953. The Administrative Council of the faculty voted unanimously to proceed with a full survey. The next step is to submit additional factual data for the use of the examiners by December 1. The survey team will have all of this information at their command when they visit the campus sometime near the first of the year. The final step will come late in March when the Administration will be called before the full Board of Directors of the North Central Association at the annual meeting in Chicago. Let us all labor to the end that our institution will be sufficiently strong to merit the full approval of the highest accrediting agency in the nation.

Convention Program

There will be something of interest for all loyal Ouachitonians at the annual meeting of the Arkansas Baptist State Convention in Little Rock on November 18. Don't miss the Alumni Banquet at the Immanuel Baptist Church Tuesday evening. Plan to be present for the Ouachita report to be presented to the Convention at the Tuesday evening Convention program.

Homecoming

We need your presence if Ouachita's Homecoming is to be the significant event for which we are planning. All activities of the day will be centered on our campus to the end that you may have opportunity to wander again through the old buildings or to inspect with pride the recent additions to our campus. Also there should be ample time for fellowship and reunion with classmates and friends of yesteryears. Make your plans now to be with us.

The Fighting Tigers

Our new non-subsidized football team has turned out an enviable record so far this year. They have given a good account of themselves in every game. Their record is one win, one tie and two defeats to date. There has never been a moment in any game when they did not display excellent team spirit and determination to give their best regardless of the score. The student body is united in spirit behind the team and always supports them enthusiastically. Regardless of what the last half of the season brings our football program for 1952 has been a success and a marked improvement over recent years.

New Buildings

As I write this report the contractors are pouring the concrete slabs for the roofs of both our new buildings. By the time you arrive on the campus for the Homecoming the exterior brick work on both buildings should be practically completed. Both buildings should be in use shortly after the first of the year. Loyal alumni have already completed about nine-tenths of the funds needed to meet the construction costs of the

J. R. Grant Memorial Building. Contributions are coming in regularly to wipe out this small deficit. We are already making plans to dedicate this new building on June 1 (Commencement Day) free of debt and to pay a worthy tribute to a great leader and a man who had the vision and determination to steer Ouachita College through thirteen of its stormiest years. I know you will want to have your part in helping us achieve this objective.



Enrolment

The enrolment figures show an increase of 14 per cent in regular day students over that of last year. Final figures revealed by the Registrar's office are as follows:

Regular day students (number of individuals carrying 12 or more hours)	521
Special day students (number carrying less than 12 hours)	45
Total day students	566
Extension Department:	
Enrolment at Little Rock Center	25
Enrolment at Arkadelphia Center	41
Enrolment at Texarkana Center	120
Total Extension Department Enrolment	186
Grand total enrolment	752

Special Enrolment Statistics

Number of transfers	46
Number of first semester freshmen	193
Total number of new students	239
Total enrolment in the freshman class—first and second semester	206
Total number of ministerial students	149
Number of states represented	12
Foreign countries represented:	
Cuba, 1; Hawaii, 2.	

What of the Future?

Our immediate objectives must be the completion of our building program, the reaccreditation of the school, additional provisions for adequate housing of all of our students, constant improvement of our instructional program and continued stress on student enlistment. We need to push onward toward our goal of 750 fulltime students. We rejoice in the progress the school has made in recent years. We are always indebted to our alumni and Baptists of the state for the continued support they give us. The future of the school is largely in your hands. Ouachita will be what you make it.

Jesus Declines A Kingdom

A Devotion by the Editor

"When Jesus therefore perceived that they would come and take him by force, to make him King, he departed again into a mountain himself alone."

There is something unusual and intriguing; something fascinating and magnetic; something magnificent and royal about a man who refuses to step out of the "common thoroughfare into the highway of royalty," when to do so he is promised such rewards of earthly power and glory and such support of the people.

No amount of earthly stores laid at the feet of Jesus can put Him under obligation to us. All the kingdoms of men cannot buy one scintilla of His divine power or favor. And all the glory of earthly thrones cannot win one slightest response from His omnipotence. There is no barter system by which we may exchange earthly possessions and honors and favors for the patronage of Jesus.

Nor can we capture Jesus by any clever maneuvering of ours and force Him to exercise His divine powers in the interest of our human and carnal schemes and desires. They sought to take Him by force and make Him king; they were inspired by the bright idea of capturing the phenomenal power of Jesus and forcing Him to exercise that power in behalf of their political revolution; they would like to incorporate His power, to multiply bread, into their economic system; they would love to enlist His healing power to insure their perpetual health.

In this time of world crisis and upheaval, men and nations should understand that they cannot superimpose the power of Jesus upon the political, economic, and social systems of the world. Men too often plan their schemes and then try to capture the power of Jesus to carry them out.

And this is more amazing still, that while He repudiates every effort to put His royalty on a commercial basis, and while He spurns every effort to force Him into a situation where He is coerced to exercise His divine power; He does at the same time give Himself a sacrifice for sinful and rebellious men. He proposes to win His right to rule by the sacrifice He has made for those over whom He would exercise His reign.

"Love so amazing, so divine," cannot be bribed, it cannot be forced; it is given as the free grace of the eternal God and Father of our Lord and savior Jesus Christ.

ARKANSAS BAPTIST

206 BAPTIST BUILDING, LITTLE ROCK
Official Publication of the Arkansas Baptist State Convention

B. H. DUNCAN EDITOR
MRS. HOMER D. MYERS ED. ASST.
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From The Editor's Desk

Let's Go All-Out For The Cooperative Program

The last two years in particular have demonstrated what the Cooperative Program will do for our whole Baptist work if we will give it a chance and not cripple it by special campaigns and high pressure drives. The greatest opportunity for the demonstration of what the Cooperative Program will do lies immediately ahead.

During the recent and current period when no high pressure campaign for any institution has been in progress, the Cooperative Program has forged ahead and is meeting the needs of our whole program more adequately than they have ever been met before. During the same time three items are being liquidated by the Cooperative Program: The debt on the Baptist Building, the Central College situation, and the honor debt. Since these items are liquidated the whole Cooperative Program budget will be used for active, constructive, and living programs of service.

Actual experience demonstrates the fact that special campaigns weaken the support through the Cooperative Program of our Baptist work. Actual experience also demonstrates that when no high pressure campaigns are on, the Cooperative Program receipts continue to climb to a point where our whole program is more adequately supported.

The proposed 1953 Cooperative Program

budget does not provide all the funds that our institutions and agencies could use, nor all they need. Nor would a special campaign for funds provide all that our institutions need or could use. However, the proposed 1953 Cooperative Program budget, if adopted by the Convention and if met by the contributions from the churches, will more adequately meet the needs of all our work than any other plan or program that has ever been tried. The proposed 1953 budget includes capital needs for some of our institutions. These institutions need funds for capital needs and they must have them. And if we will be patient and if all our agencies and institutions and all our people will go all out for the Cooperative Program, it will be able to provide these capital needs for all our institutions far more adequately than special drives and campaigns. This has been proven and demonstrated in the Southern Baptist Convention Cooperative Program budget. The Southern Baptist Convention agencies and institutions have been provided capital needs allocations in the Cooperative Program budget.

We will do well to follow, therefore, the proven and tried methods of advancing all our work and supporting all our institutions through the channel of the Cooperative Program.

Visit The Booths In The Exhibit Room

You will learn more about the workings of your denomination if you will visit the booths in the exhibit room when you attend the Arkansas Baptist State Convention at the Immanuel Church, Little Rock, November 18-20. There are fourteen booths representing each phase of the Arkansas Baptist program of work and the representatives of these various agencies and institutions are anxious that you become better acquainted with each phase of the work.

There will be someone at each booth to answer your questions about the work, to give you literature, and to assist you in any way possible while you are attending the Convention.

It is important that every Baptist in the state should realize that the work of the State Convention does not belong to the persons who have the responsibility of administering these agencies and institutions, but to the Baptists of the state themselves. We who are charged with the responsibility of administering this work are only the servants of the denomination. The work is yours, the institutions are yours, the agencies are yours, and whatever achievements may be credited to these agencies and institutions are actually accomplished by you.

So come in to see us and get better acquainted with your own representatives and your own agencies and institutions that are carrying out your program of service in the state.

The Baptist Book Store will also have a display in the exhibit room. You will want to look over these exhibits and doubtless you will find many items that will be of use to you in your own local program of work.

Read Our Institutional Ads

We urge upon all of our readers that they study the institutional ads in the **Arkansas Baptist**. During the month of November and just prior to the meeting of the State Convention, we carry more institutional ads in the paper than at other seasons of the year. Our denominational institutions realize the value of the Baptist state paper and also the value of reporting to the readers of our paper the work of their institutions or agencies. Therefore, as the Baptists of the state are thinking about the State Convention it is logical that our denominational agencies and institutions should present their work to the Baptists of the state through the columns of the state paper.

We would urge upon our readers that they study these display ads very carefully because they contain a message for you. These ads undertake to present to our readers in a concise and attractive form something of the mission and the message of the sponsoring institution.

Baptists may well be proud of their in-

American Voters Have Made Their Choice

The national election on Tuesday, November 4, proves a thing for which all Americans should be profoundly grateful, and demonstrates an American principle which should be carefully, prayerfully, and energetically protected and preserved: The right of every American citizen to vote his convictions without coercion or reprisal.

With no attempt to appraise the political issues involved in the recent election, as good Americans we must accept without bigotry on the one hand and without resentment on the other hand the verdict of the American electorate and give our best loyalty and patriotism to our country and to the new administration which will take over the reins of government in January of next year, in so far as that administration in our opinion serves the best interests of our nation and the world.

This loyalty and patriotism does not mean a subservient acquiescence in all that any administration may do or the policies it may adopt. There are times when the greatest service we can render to our government in particular and the country in general is to offer constructive criticism. In fact, the right to criticize our government is one of the basic privileges of the American citizen. This privilege is denied to citizens of communist and other totalitarian countries.

We of the United States should reappraise this privilege to speak our minds not only in the voting booth but in the press, over the radio, and in public assembly. As we reappraise this right and privilege we should accept it as a sacred trust and guard ourselves against the irresponsible and careless exercise of the privilege to criticize. This privilege is often abused and wild baseless charges are made by irresponsible persons, charges which do more harm than good. Yet it is the genius of our American political system to provide a constructive and sane opposition which has proven its value in maintaining a sane balance in governmental affairs.

Above all we should pray for the new administration as it takes up the responsibilities of leading our nation through the confusing and perilous times in which we find ourselves.

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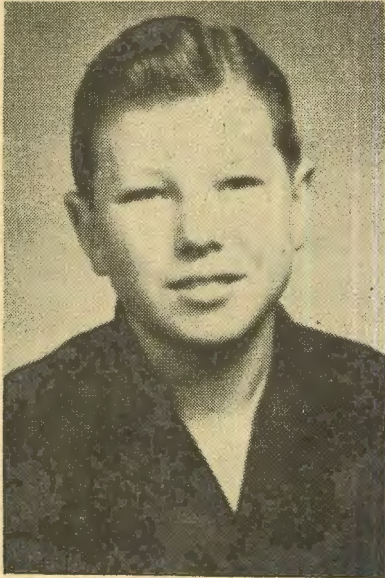
When right you can afford to keep your temper; when wrong you can't afford to lose it.

stitutions, because these institutions represent a value that cannot be computed except in terms of eternal values and the salvation of souls. You will note that these ads do not emphasize money primarily nor are they primarily making an appeal for money. On the contrary they undertake to present the human, the spiritual, and the eternal values and accomplishments for which they were established and are maintained.

As you read these ads in the **Arkansas Baptist** we hope that it will stimulate your interest in the sessions of the Convention and also help you to decide to attend the Convention.

Kingdom Progress

Young Minister



DWAYNE GOODE

A thirteen-year-old boy preached his first sermon at the Holland Church near Conway, Sunday evening, October 12. He is Dwayne Goode, son of Mr. and Mrs. W. A. Goode, all of whom are members of the Holland Church, Don Jones, pastor.

It Works

By LEE GALLMAN

Several months ago the Seminary Extension Department offered its services to five types of workers in Baptist life. First, the pastor on the field, who cannot for some reason go to school. This group is the first concern of the Department. Second, the church vocational worker whose position is the same. Third, service men who have felt the call to the ministry or other Christian service. Fourth, graduates of colleges and seminaries who feel the need of refresher courses. Fifth, church members who desire more training than the study courses.

The response has been more than satisfying. These groups have been reached, not in full, but in large numbers; and in addition, its services have been enlisted by the missionaries on eight fields all over the world. Two mission seminaries are now translating our course syllabi for their use. The Department has also found its services called for by Bible schools of other faiths.

In order to reach the five groups named, the Department set up two series of courses, one for the ministers, and one for the laymen. Its services are offered by three plans: correspondence, extension center, and group study. To date each plan is in operation.

Testimonials from everywhere praise the work of the Department. Lonely missionaries in far away places relate of spiritual benefits. Men in prison and hospitals have enrolled and have stated that it offered them their only outlet of creative ability.

Six hundred and fifty-two have enrolled by correspondence and approximately two hundred are enrolled in our centers. People from all over the world have written the address, Seminary Extension Department, P. O. Box 530, Jackson, Mississippi.

Amendment Offered

Pastor Hugh Owen, Lee Memorial Church, Pine Bluff, proposes to offer an amendment to Article VII, Section I, of the Constitution of the Arkansas Baptist State Convention by deleting the words, "Central College, 24."

Malvern, Third, in Building Program

Third Church, Malvern, is in the process of constructing an educational building approximately 40 by 60 feet, two stories. This new educational unit will provide for an intermediate department of the Sunday School of 120 pupils, a junior department of 120 pupils, a primary department of 60 pupils, and a beginner department of 50 pupils.

The structure is to be of brick and tile and will cost approximately \$35,000.

This is the first unit of an overall building program, the next unit to be the auditorium. Additional educational units will be added as needed and as funds are provided.

R. B. Crotts, pastor, came to the pastorate of the Malvern church the first of June, 1951. During these eighteen months, 72 persons have been received into the fellowship of the church on profession of faith and baptism and 23 by letter. The church budget has doubled, having been increased from \$8,000 to \$16,000. The Cooperative Program allocation has been proportionately increased.

Pastors' Conference November 17

The annual meeting of the Baptist Pastors' Conference will be held in Whittington Chapel, Immanuel Baptist Church, Little Rock, Monday, November 17, at 2:00 p. m. Burton A. Miley, pastor, First Church, Marianna, and president of the Conference, announces that the theme of the Conference will be "The Pastor and His Time."

Pastor Miley stated, "The work of a pastor is demanding. By nature of his duties, his work will never be completed. Time for essentials is a problem. Besides his pastoral duties, the pastor has his personal life and family to consider. Able men will lead the various divisions of the theme. The conference should be a success."

Ministers on the program are: C. E. Stewart, Little Rock; Boyd Baker, Wynne; Don Hook, Malvern; C. Z. Holland, Jonesboro; Oliver Pittman, Pochahontas; A. P. Elliff, Bearden; J. W. Royal, Lewisville; and Dr. B. L. Bridges, Executive-Secretary, Arkansas Baptist State Convention.

L. E. Tedford of North Little Rock is vice president of the conference.

A Seven-Year Record

Seven years of perfect Sunday School attendance is the record of Mrs. Ruby Elder, a member of First Church, Jacksonville. Mrs. Elder is superintendent of the nursery department of the Jacksonville church, R. J. McMillan, pastor.

Blytheville, First, Observes Ninth Anniversary of Pastor Brown



DR. E. C. BROWN

Sunday, October 19, marked the ninth anniversary of Pastor E. C. Brown with First Church, Blytheville. The observance of this occasion, however, began on October 17, when a group of the men of the church presented to Pastor and Mrs. Brown a 1952 four-door Super Buick automobile as a love gift and as an expression of appreciation for their services to the church.

When Pastor Brown went to the Blytheville church in 1943, the total membership was 1,175; the membership has increased to 1,545. During this nine-year period 513 persons have been received into the fellowship of the church on profession of faith and baptism, and 709 by letter and statement.

The organizations of the church have had an increase proportionate to the increased membership. The Sunday School enrolment has increased from 510 to 1,109; the Training Union has increased from 237 to 352; the WMU enrolment has increased from 132 to 234. There was no Brotherhood organization in 1943, the present Brotherhood has a membership of 115.

The church budget in 1943 was \$18,733.17; in 1952 the church budget was \$91,921.30. Total contributions for the nine-year period amount to \$543,083.67. Of this amount \$93,913.45 has gone to mission causes, the mission budget having increased from \$4,096 in 1943 to \$15,348.15 in 1952. The allocation to the Cooperative Program is included in the total gifts to missions; this allocation in 1943 was \$2,100; in 1952 the Cooperative Program allocation was \$12,600; and in 1953 the Blytheville church proposes to give \$16,400 or an increase over 1952 of 30 per cent. Total gifts to the Cooperative Program during this nine-year period was \$70,233.23. There are more than 500 tithers in the Blytheville church.

On December 30, 1951, the Chapel Mission, which had been established and maintained by the Blytheville church, was organized into the Trinity Church with a membership of 130.

Quoting from the church bulletin of October 24: "On August 24, 1952, a dream of many years and an object of much prayer and toil became a reality, when the new sanctuary was completed and dedication services were conducted on that memorable Lord's day."

With the completion of the new church auditorium and its occupancy, the program of the church was expanded throughout all the organizations.

The ninth anniversary of this ministry of Pastor Brown was an occasion for paying tribute to him and to Mrs. Brown and their sons, Don and Jerry, by the members of the church.

Church Results From Children Playing Sunday School In Chicken House



Temple Baptist Church, El Dorado

By CARL A. CLARK, Missionary
Liberty Association

A small group of children, in a community on the Lawson road out of El Dorado, were meeting together to play in an unused chicken house. Some of them suggested that on Sunday they should have a Sunday School class, so the boys dragged slabs from the saw mill down the road, got tin cans, and made benches. It was December, 1946, and cold, so a neighbor gave them an old wood stove, and they put it in one corner of the building and built a fire. They had only one hymnal, but sang songs and talked together about the Sunday School lesson.

Marjana Newton was the leader, and only 9 years old. Her Sunday School teacher called up that week and asked why she was not in Sunday School. Marjana told her that she was—that they had met

for their own Sunday School. The consecrated teacher drove out to see about it and then called her pastor, R. C. Brinkley of Immanuel Church, El Dorado, and asked him if they could not do something to help these children to have a Sunday School.

Surely God was working. Already the pastor had deacons that felt the need of promoting local mission work, so they had led the church to appoint a Missions Committee, and this committee was already looking about for some place where they might begin a mission. God had brought them together. The next Sunday a small group met in a home in the Lawson Road community, and made plans for a mission. Marjana's mother, Mrs. W. H. Newton, offered the use of her double garage for the services, and the next Sunday, December 29, 1946, the mission was begun with about 25 people present, and three people were converted the first service.



GERALD M. TAYLOR, Pastor

After meeting in the garage for about 18 months Immanuel Church erected a church building for the mission. The pastor preached each Sunday afternoon.

Sunday afternoon, October 5, 1952, a large group of friends met with Pastor Jay D. Tolleson of Immanuel Church presiding, and formally constituted the mission into an independent Baptist church with 82 charter members. It chose the name Temple Baptist Church. It is beginning its new relationship by affiliating with the Liberty Association in the first week of its existence. It now has 73 enrolled in Sunday School and 73 enrolled in Training Union. They have ordained four deacons; E. B. Blackmon, L. D. Cole, C. F. Pyle and Jack Molnaird. Gerald Taylor is the pastor who was ordained last September 21.

Preceding Mr. Taylor, L. W. Rhoads was pastor, and before that, Walter Parks. Meeting a strategic need in a small community without any church, Temple Church is due to render a splendid service to the Lord and to the people of the neighborhood. After nearly six years as a mission, it now launches out as a new church with a fully developed Sunday School, Training Union, and Woman's Missionary Union. It has a good budget and a people of great faith.

Minister Ordained

Marion Wilford Thompson was ordained to the full work of the gospel ministry by the Riverside Church, Tri-County Association, on Sunday, October 19.

The presbytery was composed of pastors and deacons of the Tri-County Association. Pastor W. M. Thompson served as moderator and Elmer Thompson served as clerk. Pastor Fred Sudduth conducted the examination. James G. Bergman gave the charge; H. E. Tanner presented the Bible; Vance Marberry offered the ordination prayer; Lonnie Sims preached the ordination sermon.

Monte Ne Ordains Three

Monte Ne Church ordained three on Sunday afternoon, November 2. Kenneth Dosier was ordained to the ministry, and Russell Brisco and Otte Blackburn were ordained deacons.

W. E. Bland is the pastor.

Pastoral Changes

Floyd Panell has resigned the work at Gum Springs, and is now pastor of Pleasant Hill Church, Central Association.

F. W. Cate has gone from Mill Creek to Jessieville Church, both in Central Association.

Ed Griffin, Trinity Associational Missionary, has accepted the call of Emmanuel Church in Hot Springs.

Southwestern Seminary Banquet November 19, Little Rock

Southwestern Seminary fellowship banquet at First Church, Little Rock, on Wednesday noon, November 19. Tuesday, November 18, 4:00 p. m., deadline. Southwide alumni plans for Sabbatical leave to be presented. Tickets, \$1.50 each, available from Lawson Hatfield, President.

Minister Ordained

Dr. W. L. Henning, head of the Biology Department at Arkansas College, Batesville, was ordained to the full gospel ministry by the Franklin Church, Rocky Bayou Association, Sunday, October 10.

Pastor Carl Johnson of the Calvary Church, Batesville, conducted the examination; Pastor Basil Goff of the Imboden Church preached the ordination sermon; Pastor Don Womack of the Belview Church offered the ordination prayer; Deacon Jesse Burns of the Franklin Church presented the Bible; Missionary W. C. Steward delivered the charge.

Dr. Henning was born near Camden, Ohio. He received the BA degree from Miami University, Oxford, Ohio, in 1934. His graduate training for the degree of Master of Arts was taken at the University of Missouri, Columbia, Missouri, during the years 1934 to 1937. During World War II he spent four and one-half years in the Army Air Force as weather observer and weather station record clerk. He received the Ph. D. degree from Ohio State University in 1951.

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Christian Horizons

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By Religious News Service

Japanese Pilot Who Led Pearl Harbor Attack to Become Missionary

A Japanese pilot who led the attack on Pearl Harbor "with no real joy in my heart" will become a Christian missionary.

Capt. Mitsuo Fuchida, 50, formerly of the Japanese Navy, told the Christian Businessmen's Committee in Vancouver, B. C., that since the war he has been converted to Christianity and will devote the rest of his life to preaching the Gospel.

Mr. Fuchida, a slightly built man with a pleasant smile, spent three days here en route to San Francisco. He intends to take missionary training in the U. S. for a year, learn to fly a helicopter and return to Japan to preach throughout the country.

Urges 'Old-Fashioned Religion' In New Buildings

Building activity among churches was saluted by **The Atlanta Constitution**, morning newspaper, Atlanta, Georgia, but the editorial urged that "old-fashioned religion" be carried into new edifices.

The editorial, headed "The Churches Are Also On The March," follows:

"We find much to say these days about our fine new school buildings, already in use or under construction. We talk about our health centers and our hospitals, new courthouses and city halls.

"But we have neglected to comment on another phase of building activity evident in almost any community. That is the erection of new churches and the improvement of the old ones.

"In Floyd County the greatest church-building program in history is reported under way. Nearly \$2,000,000 of new buildings either are up or going up.

"The activity is well distributed among the denominations and between city and county.

"Floyd County is not an exception, but an example. Georgia's churches are in step with the times.

Clergy Group Allocates Radio Time

A unique system of allocating radio time for religious programs has been instituted by Radio Station KTRH, Houston.

Ten of Houston's best known clergymen of the three faiths are serving on a board set up to review all requests for radio time.

Tom Jacobs, the station's program director, said: "We felt that religious programs should be completely removed from the commercial category and that we needed a distinct outline of religious coverage for radio."

The result was the board which is empowered by the station to apportion time to the various churches and denominations. The board has the right to turn down any requests it deems unworthy and the station abides by whatever decisions it makes.

Meeting on call, the board acts to make sure that every denomination gets its fair share of time. For instance, each month, the group assigns two half-hours of free time to two local churches.

Italian Government Asked For Law on Non-Catholics

The Italian government's failure to enact a law defining the position of non-Catholic denominations in Italy was criticized in parliamentary debate on the budget of the Ministry of Interior.

Deputy Luigi Preti, a Social Democrat, attacked the government for its "unwillingness" to pass a law "foreseen by the post-war Italian Constitution" and repeatedly requested by the Federal Council of Italian Evangelical Churches.

He described as "undignified" the way in which the government settled the recent dispute over police closing of 22 Churches of Christ in Italy.

Liquor Dealer Surrenders License 'In Public Interest'

A liquor store operator surrendered his permit "in the public interest" when members of Methodist and Baptist churches in Oak Forest, a residential section of Little Rock, pressed for a local option election.

The liquor dealer was granted the license by the State Alcoholic Beverage Control Board over the strenuous objections of church members in the area.

The church group obtained an injunction and said they would circulate a petition for a local option election. When the liquor dealer was informed of the move he voluntarily surrendered the permit, saying it was "in the public interest."

Meanwhile, petitions bearing several hundred signatures and circulated by members of Methodist and Baptist churches caused the State Alcoholic Beverage Control Board to deny a permit to another liquor dealer to operate on the new Little Rock to Benton highway near here.

Ministers Balk Early Christmas Shopping Campaign

The Waco Ministerial Association has upset—temporarily, at least—the plans of local merchants to start their Christmas shopping campaign on November 9.

The ministers approved a resolution asking the merchants to give "serious consideration" to delaying store and street decorations until Thanksgiving week.

Business houses also were asked to devote part of their window and advertising displays to the story of Christmas itself, not just to Santa Claus and the selling of gifts.

The resolution opposed the playing of Christmas carols in stores or on streets for advertising purposes.

Most merchants were reluctant to talk for publication about the resolution. Many appeared to be waiting to learn what other merchants thought should be done.

Thomas B. Gallaher introduced the resolution. In explaining his reasons, Mr. Gallaher said:

"A month is all the merchants need for advertising. Christmas was not thought up as a sales lever. With too much commercialization, it tends to lose its religious significance."

"Anyhow," he added, "I just don't like the idea of Christmas being a sales holiday, an excuse to steam up sales."

A Smile or Two

An angry little man bounced into the postmaster's office. "For some time now," he shouted, "I've been pestered with threatening letters, and I want something done about it."

"I'm sure we can help," soothed the postmaster. "That's a federal offense. Have you any idea who is sending you these letters?"

"Indeed I have," snapped the little man. "It's those pesky income tax people."

Quote

"What's the formula for water, Jones?" asked the chemistry prof.

"HIJKLMNO," spelled the freshman student.

"Whatever are you driving at?" said the prof. "Who gave you that idea?"

"You, sir," said Jones. "You said yesterday it was H to O."

A baseball player, when popping the question, put it this way: "How would you like to sign up with me for a life game?"

The girl responded in the same vein: "O.K.; where's your diamond?"

"When I was a young man," said the father to his indolent son, "I worked fourteen hours every day."

"I admire your youthful energy, Dad," answered the modern lad, "but I admire still more the mature wisdom that led you to stop it."

—Capper's Weekly

I questioned an old plantation sage about a young Negro minister who was reported to have a kind of spiritual New Deal. I inquired especially why the younger generation seemed so taken with him.

"Those young people," he explained, "don't really want religion. What they love is to have somebody tell them how they can sin and be happy."

—Archibald Rutledge
Quote

The irate landlady faced one of her tenants in court.

"Your honor," said the tenant, addressing the presiding jurist, "I am being forced to move because my landlady doesn't agree with my religious beliefs."

The judge turned sternly to the landlady. "My dear madam," he admonished, you can't evict a man because you are of different faiths. Remember, this is a democracy, and one of its cornerstones is tolerance."

"It isn't so much that I object to his beliefs," explained the landlady. "What makes me mad is that he wants to sacrifice a young heifer to Jupiter—and right on my new rug!"

—Milt Hammer
Quote

Young Man—Will you marry me?

Heiress—No; I'm afraid not.

Young Man—Oh, come on; be a support.

"Mamma, what's a second-story man?"

"Your father is one, dear. If I don't believe his first story he always has another one ready."

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You can receive one of the finest professional educations — if you qualify:

You must be a high school graduate, age 17 to 32, single, in excellent health. We require a physical examination, an aptitude test, a personal interview with the director and a recommendation from your pastor. If you have these qualifications —write today!

Next class begins December 28 —Inquiries should be received by November 25 . . . Send in this coupon . . . learn the facts about nursing!

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Launch a Major Building Program

Increase Our Library Holdings

Balance Our Budget

Expand Our Faculty



OUACHITA BAPTIST

ARKADELPHI

ATTEND—

Annual Alumni Banquet
Tuesday, Nov. 18, 5:30
Immanuel Baptist Church

HEAR—

Ouachita College
Tuesday, Nov.
State Conventi

BAPTISTS

In Return We Have:

Provided Instruction for 500 Baptist Young People

Trained 150 Ministers

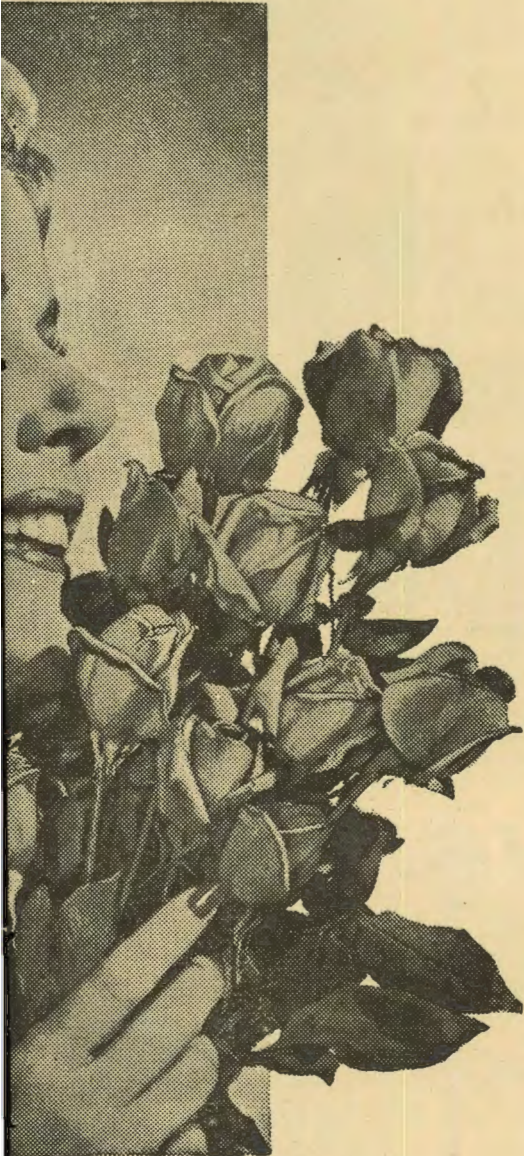
Certified 38 Teachers

Graduated 105 Seniors

Provided Leadership for Numerous Youth Revivals

Furnished Student Pastors for 10 Per Cent of Arkansas' Baptist Churches

Served as Host to Youth Choir Festival, Pastors' Retreat, Rural Church Conference, and Music Leadership School.



BAPTIST

COLLEGE

ARKANSAS

DON'T MISS—

Ouachita Homecoming Festivities
Thanksgiving Day, Nov. 27, 10:00 A. M.
Ouachita vs. William Jewell College

air
30 P. M.
ogram

Sunday School Department

DR. EDGAR WILLIAMSON, *Secretary*

Those Who Care—Share

To quote Dr. J. N. Barnette, "The district association is potentially the most important extra church organization Baptists have. No other denominational agency has an opportunity for bringing the majority of the churches up to the same high standard which some of them have reached."

Annual associational meetings are now history for this year in looking back on past achievements, and planning for greater efforts for the future.

Magnify the Associational Sunday School organization to get the churches "up on what they are down on."

To magnify the purpose of Sunday School is to magnify preaching, teaching, winning and training.

SEND US THE LIST OF YOUR ASSOCIATIONAL SUNDAY SCHOOL OFFICERS that we may help by supplying them with valuable helps from this office.

Our plan is organization, training, and enlargement.

Our purpose is to challenge the associational Sunday School officers to magnify the association as a great missionary agency

to reach every church to share methods, materials, and manpower to develop potential power through the Sunday School.

Our prayer is more souls for the Master.

Share with your association in lending your prayers, efforts, and active interest in building New Testament churches and furthering the cause of evangelism.

PREPARE NOW FOR JANUARY BIBLE STUDY WEEK

In keeping with the idea that this special week be centered on Bible study, it is suggested that the book, "Studies in Philippians" by Ralph A. Herring be used for JANUARY BIBLE STUDY WEEK. The suggested dates, January 5-9, 1953.

Some important steps in getting ready for this important week of study are:

1. Make certain the date is clear in the church calendar.
2. Order the book early — "Studies in Philippians" is available at your Baptist Book Store. It would be well to have the books on hand early in December, and get them out for advance study.

Baptist Brotherhood of Arkansas

NELSON TULL, *Secretary*

Brotherhood Night Personalities

Dr. Ramsey Pollard, pastor of Broadway Church, Knoxville, Tennessee, will be the main speaker on Brotherhood Night, at Immanuel Church, Tenth and Bishop Streets, Little Rock. The date is November 17, and the singing starts at 7:15. The program will get under way at 7:30.

Dr. Pollard is one of the greatest pastors in the Southland, an outstanding speaker, and a great leader of men.

Others on the Brotherhood Night program are:

Edward Harris, layman from Benton, who will play the piano. He played for us last year and did a grand job.

Fred Becker, member of the Music faculty at Ouachita College, who will direct the congregational singing.

Dr. B. L. Bridges, Executive Secretary of the Arkansas Baptist State Convention, who will lead us in prayer.

The Ouachita Quartet.

Othar Smith, pastor of the First Church, Conway, who will bring the devotion.

3. Use your church bulletin to feature this week of Bible study. See that appropriate posters are displayed in the church.

4. Place responsibility for building attendance on age-group workers. Beginning with the Juniors every person enrolled in the Sunday School should be enlisted for attendance. Every teacher accept responsibility for attendance of his members.

5. A pre-registration chart posted in each classroom several weeks in advance will help. List on this chart the class members who agree to attend Bible Study Week.



DR. RAMSEY POLLARD

A Quartet of Preachers.

Donald Orr, Missionary appointee to South America, who will speak, giving his testimony of his call to service.

J. D. Wagnon, pastor of the First Church, Zwolle, Louisiana, who will lead a special recognition period for Royal Ambassadors.

Harold Anderson, layman from Heber Springs, who will present a forecast of Brotherhood activities for 1953. Harold is serving as acting president of the Baptist Brotherhood of Arkansas.

Many men from all over Arkansas will be present on Brotherhood Night. They will come in to Little Rock by carloads, many returning home after the service is over.

We are looking for a good representation of men from your church!

—000—

ONE WORD

One word tells the world's sweetest story;
One word is the dearest to me.
One word tells of all Heaven's glory—

"Tis "Jesus" of Galilee.
One word offers hope to all nations;

One word makes the captive hearts free;

One word offers peace and salvation—

"Tis "Jesus" of Galilee.

—Roland Leath

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We have a gift for each pastor who registers at the exhibit or the store.

Use your Baptist Book Store as your Convention headquarters.

When you trade from the Book Store you are supporting a denominational ministry.

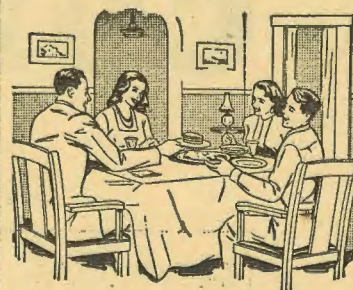
Blanche Mays, Manager

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Training Union Department

RALPH W. DAVIS, Secretary

"M" Night - December 8, 1952

Association	Attendance 1951	Meeting Place		Goal 1952 Meeting	Place & Dates For Elimination Tournament
		1952	1952		
Ark. Valley	57				
Ashley	237	Crossett, 1st		400	
Bartholomew	170	Monticello, 1st		300	
Benton Co.	253	Rogers, 1st		300	
Big Creek	68	Salem		100	
Black River	175	Newport, 1st		200	
Boone Co.	180	Bellefonte		250	
Buckner					COMPLETE
Buckville					
Caddo River	200	Caddo Gap		250	ALL
Carey	206	Fordyce		250	
Caroline	250	Carlisle		300	THE
Carroll Co.	75	Berryville		150	
Centennial					BLANKS
Central	367	Park Place			
Clear Creek	174	Ozark		500	ON
Concord	656				
Conway-Perry	44	Perry		150	THIS
Current River	23	Pocahontas		200	
Dardanelle					PAGE
Russellville	118				
Delta	196	Dermott			AND
Faulkner	76	Conway, 1st		200	
Gainesville		Rector		150	SEND
Green Co.	400	No. End Mis- sion, 1st Para- gould		500	TO
Harmony	246				YOUR
Hope	1050				
Independence	155				STATE
Liberty	1128	H.S., El Dora- do		1250	TRAINING
Little Red River		Heber Springs		250	
Little River	156				UNION
Mississippi Co.	256				
Motor Cities				200	SECRETARY,
Mt. Zion	328				212 BAPTIST
Newton					
Ouachita	148				BUILDING,
Pulaski Co.	1124	Immanuel		1300	
Red River	327				LITTLE ROCK,
Rocky Bayou	125				
Stone-Van					ARKANSAS
Buren-Searcy					
Tri-County	144				
Trinity	354	Trumann		450	
Wash-Madison	145	Immanuel, Fayetteville		250	
White Co.					
White River	45	Yellville		100	
Woodruff	141	Pleasant Grove		200	
		(Dec. 11)			

Department of Missions

C. W. CALDWELL, Superintendent

Associational Crusades In 1953

Claude Crigler, associational missionary in White River Association, informs us that his association has already set the date and is making plans for an Associational Evangelistic Crusade in 1953. He states that the pastors and churches like simultaneous revivals and are looking forward to the one preceding Easter next year.

In 1950, White River Association baptized more people at the end of their simultaneous revivals than had been baptized during the entire previous year. Missionary R. A. Hill was the general director and at the close of the revivals all the churches came together at the river for their baptismal service. It was a great sight to see the pastors baptizing their candidates. From that year on, the association has continued to have simultaneous crusades.

We hope that the majority of the associations, in their annual meetings, set the dates for their simultaneous revivals in 1953. If it was not done, then we would like to suggest that the dates be set as early as possible. Do not wait until a Superintendent of a Department of Evangelism

for the state has been elected. Set your dates now and elect your two general officers — chairman and organizer.

The Baptists in Oklahoma City have a definite date for their simultaneous revivals and haven't missed a year in the last ten. We commend this plan to the associations in Arkansas. If it works for the Baptists in Oklahoma City, it will work in any other city. In most of our associations, the high record in baptisms have been those years when the associations had simultaneous revivals.

Optimist: A man who has a joint checking account with his wife, asking the bank clerk, "What is our balance?"

The trouble with this country is that there are too many wide open spaces entirely surrounded by teeth.

Although a person may be taken advantage of for trusting other people, he always gets more out of life than the man who distrust other people.

To Think Is To Thank

A CHILD CANNOT ALWAYS WAIT
THEY NEED OUR CARE NOW

When The People Know:

- THAT—most support for the Orphanage comes through the Thanksgiving offering;
- THAT—One Day's Pay can mean so much to so many;
- THAT—any amount above that which is necessary to operate will go into capital needs;
- THAT—Two men have offered to give 10 per cent of \$100,000 or \$200,000 if and when raised by Arkansas Baptists for buildings at the Orphanage;
- THAT—the testimony of the churches who present the Thanksgiving offering get a real blessing out of it and that it does not take away from the local Cooperative Program gifts;

They Will Give

REMEMBER the Orphanage truck will start running the week of November 17 through December and January.

Feed, Food, Stock, Chickens, Canned Goods, Potatoes, Apples
Are Needed

Save your coupons—appoint a Coupon Chairman

USE YOUR BIRTHDAY BANK
VISIT YOUR ORPHANAGE
PRAY FOR US

Bottoms Baptist Orphanage

H. C. Seefeldt, Superintendent
MONTICELLO, ARKANSAS

CHURCH PEWS

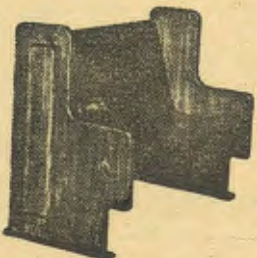
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BOONEVILLE, ARKANSAS



Church Music Department

Mrs. B. W. NININGER, Director

Meet Rose Mary Holt

Miss Holt is the charming and efficient new secretary to the State Music Director. She is a musician, serving as pianist in her home church, Sylvan Hills First, North Little Rock, and is thoroughly committed to the Ministry of Music. She began her duties in the Church Music Department on September 15, and will be glad to take care of all requests for materials and information relative to the promotion of music education whenever the state director is away from office. Miss Holt will be on duty at the Church Music Booth during the Convention, November 18, 19, and 20. Come by and get acquainted with her.



ROSE MARY HOLT

VISIT THE CONVENTION EXHIBIT

You are cordially invited to visit the Church Music Exhibit Booth at the State Convention. Hostesses will be present during the hours between sessions of the Convention, to help you select from the display of free pamphlets, posters, bulletins and

other items, the materials best suited for your particular music needs. If you cannot attend the Convention, be sure to ask your pastor to visit the Church Music Booth and bring you the things of interest to you in your work as music director or accompanist.

Mrs. W. M. Wright Claimed By Death

Mrs. W. M. Wright, wife of W. M. Wright, pastor emeritus of First Church, Paris, died in a Houston, Texas, hospital Saturday, November 1.

The body was returned to Paris for burial in the Evergreen Cemetery, Monday, November 3. Pastor James S. Riley conducted the funeral service.

Dr. Wright became pastor of the Paris church in 1922, having come from McAlester, Oklahoma, to his Arkansas pastorate. From Paris Dr. Wright went to Shreveport, Louisiana, in 1937. In 1947 Dr. and Mrs. Wright returned to Paris to make their home there. The Paris church named him pastor emeritus. About three years ago Dr. Wright's health began to fail and Dr. and Mrs. Wright made their home with

their daughters, Mrs. William B. Milstead and Mrs. William B. Kendall, both of Houston.

—000—

The Source of Great Leadership

By CHARLES A. WELLS

Political scientists have much to say today concerning the fact that the success of leadership depends upon the advisers that a man in high position gathers around him. Our modern industrial society is so crowded and complex that no man can be well enough informed to make decisions on his own resources. But consider this fact: in spite of all the complex changes that have come to modern life, there are no new vices and no new virtues. The basic moral elements in society that destroy it, or make it enduring, are the same as in the days of Abraham Lincoln or Caesar Augustus.

Honesty and dishonesty, loyalty or selfish betrayal, disintegrating pride or the wisdom of humility—these are still the factors that govern the destiny of men and nations. Therefore, unless the leaders of men seek the leadership of God, that leadership will inevitably fail. In the teachings of Christ we find the patterns of true greatness.

—000—

The church door is not for emergency use only.

Woman's Missionary Union

MISS NANCY COOPER, Executive Secretary

The Boys Will Love It

... The experience of attending the Annual Royal Ambassador Fellowship Supper to be held at Immanuel Baptist Church, Little Rock, November 17, 5:45 p. m. (note the change in time). The price is only \$1.25 per plate, and at least three hundred fifty boys and leaders are expected!

The theme of the banquet will be "Missionary Melody Banquet" and featured on the program will be Mr. and Mrs. Donald Orr, Southern Baptists' first music-missionary appointees. They will teach music in the seminary in Colombia in addition to doing many of the usual services rendered by a missionary. Mr. Orr is a native of Hot Springs and is a graduate of Ouachita College and Southwestern Seminary. During World War II he served as a pilot in the Army Air Force.

Also on the program and giving further musical emphasis will be the Ouachita College male quartet. A recognition service will follow as a part of the Brotherhood program.

Reservations accompanied by remittance should be sent immediately to Miss Doris DeVault, 209 Baptist Building, Little Rock.

NOTE: Place, Immanuel Baptist Church, Little Rock.

Time, 5:45 p. m.

Date, November 17.

Price, \$1.25 per plate.

THOSE MAGAZINES ARE NEEDED

Dr. Carl Hunker, Southern Baptists' missionary recently assigned to Taiwan, and husband of the former Jeannette Roebuck of Texarkana, has written making a plea for copies of National Geographic Magazines and Reader's Digest. Let us share his letter:

"Our church young people are opening a little church library as an attraction for non-Christians. Besides a number of Chinese publications, we need some National Geographic Magazines and some Reader's Digests. Both of these magazines are the type that we would not be ashamed to have in the library, especially the Geographic.

"We are not asking for the current issue, but for older copies that people perhaps are through with. As such, the only expense would be the mailing. We might have a little "reception tax" here, but I think not too much. Will you inquire around to see if anyone has old copies that they no longer need? Mark the shipping card, 'Old Magazines—No Value.' The young people here are very fond of the pictures in the Geographic."

Hunt up those recent issues, be sure to mark the package as directed and send to:

Rev. Carl Hunker
23 Mwo Fang Hsiang
Ching Lung Li
Taichung, Taiwan

ARKANSAS BAPTIST STATE CONVENTION

November 18-20 are the dates for the Arkansas Baptist State Convention to be held at Immanuel Baptist Church, 10th and Bishop Streets, Little Rock. An exceptionally fine program has been planned and we would urge attendance of every Arkansas Baptist.

Especially would we urge you to be present on Wednesday night, November 18, when foreign and home missions will be featured. Mrs. A. I. Bagby (nee Thelma Frith of North Little Rock) will be a featured speaker on foreign missions. She has been a missionary in South Brazil for a number of years and is spending a furlough in the states. Sam Hider, moderator of the large Cherokee Indian Association of Oklahoma, will represent home missions. And the evening will be climaxed by a message by Dr. W. A. Criswell, pastor of First Church, Dallas, and who recently visited Southern Baptists' mission fields around the world. A real blessing is in store for those who hear the messages of that great session.

ARE YOUR LISTS IN?

Material for the observance of the Week of Prayer for Foreign Missions is being sent from State WMU Headquarters, 209 Baptist Building, Little Rock, this week. If your package has not been received, check with your president to see that lists of your 1952-53 officers have been reported. Materials will be sent only to the newly elected ones and those who have been reported to headquarters. WMS material will be sent the president, auxiliary materials to the counselors of each organization, and BWC programs to the BWC chairman.

Unprecedented demands for literature and materials have been received in the State WMU office and many delays in delivery are being experienced. Please be patient and know that the limited personnel cannot promptly take care of the many calls made upon them at this season.

—000—

Little duties are golden pins to fasten the mantle of God's love more securely about us.

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Jesus Commissions The Twelve

By Mrs. HOMER D. MYERS

We are talking about the first twelve preachers whom the Lord called out and set apart for special service, commonly called the twelve apostles. Matthew called them the twelve disciples, but the other writers were more specific. Luke (6:13) says the Lord "ordained twelve to be with him and to go forth to preach." We prefer to think of a disciple as any follower of the Lord, but the apostles held an office; they had a special commission for full time service.

THEY WERE 'EMPOWERED' MINISTERS

"And he gave them authority (or power) over unclean spirits, to cast them out, and to heal all manner of sickness and disease. These twelve Jesus sent forth . . ."

We have a tendency to feel in this modern age that education, preparation, and human abilities provide the preacher with power to build a great institution for the Lord. God never placed a premium on ignorance, neither should mankind. But here were twelve men, several we know were uneducated and their training had been short indeed; Jesus gave them power to meet the needs of the hour, and sent them forth to preach, to proclaim the good news that the kingdom of heaven was at hand. They were given the power to perform miracles because they had no other credentials. But to add emphasis to the spoken word about God, they had power to do things no other man had ever done.

Today, we measure our preachers by the Bible, especially the New Testament. Those men had no New Testament. Whatever other qualifications a man may have today to be a minister of the gospel are secondary to his knowledge of the Word of God. Nothing else on earth gives one the power, the authority, to go forth and to go ahead, that the Word gives. The empowered minister today is the God-called man, who has equipped himself with a knowledge of the Bible, and who is submissive to the leadership of God's Spirit.

MISSIONARY PREACHERS

A missionary is one who is "sent." And the Lord sent the twelve WHERE He wanted them to preach, and forbade them to go where He did not want them to go. But one may say, "Isn't it right to go anywhere if the lost are there?" Maybe so, maybe not. The calling is entirely in the hands of God. Paul was forbidden to go to Ephesus. Others went a little later, but it was several years before Paul visited Ephesus, and a church had already been established by another. Instead, when Paul desired to

Sunday School Lesson For

November 16, 1952

Matthew 10-11:1

enter Ephesus he was called into Macedonia.

Jesus told the twelve apostles to go to the lost sheep of the house of Israel, and to avoid the Gentiles and Samaritans. Does not the Bible say that God is no respecter of persons? Yes. But over and over in our lives we do well to judge according to circumstances. What would be an act of wisdom at one time and place would be most foolish at some other time and place, according to a difference in circumstances.

Jesus was sent to His own, first: to the Jewish nation. The Jews hated the Gentiles and Samaritans, and did not believe they could be saved. It would antagonize the Jews to preach to the Gentiles at that time. They were to have every chance to accept the Lord, and when they refused, then it was that God turned to the Gentiles.

So, the Lord not only calls His workers, minister or missionary, but He sends them exactly where He wants them to go. He can provide the necessary circumstances to put His man where He wants him, and He can also KEEP him there. While there, God expects His man to use good judgment and spiritual discernment. Many times people have to be led gradually and carefully into the things the preacher knows ought to be done; maybe it is a building program; maybe it is an educational program; maybe it is a greater knowledge of stewardship. Sometimes the preacher should strike while the iron is hot, while he is new and possibly opposition to progress would not be so outspoken. But circumstances in another place might demand that he wait upon the Lord, and prepare the people for progress. "Go not in the way of the Gentiles . . ." Avoid all the things that Satan might use against you to hinder the kingdom work.

PROVISIONS FOR THE MINISTER

"Provide neither gold, nor silver, nor brass in your purses . . . nor scrip (check book) . . . for the workman is worthy of his meat." But woe to the house or the city who refused to hear the words of God's men and refused to provide their needs.

Just before his crucifixion Jesus warned His disciples to go prepared; the people proved

themselves undependable. When all preachers' salaries are figured together, and divided among the number there are, the average pastor's salary is under \$1,000 per year. Most pastors in smaller churches are woefully underpaid, and 99 times out of a hundred it is because of indifference among church members, not because they couldn't pay if they wanted to. Many pastors through the years have had a paying hobby, or worked at something on week-days to supplement the salary that wouldn't stretch far enough to "make ends meet."

Don't people know that God will judge churches just the same as He judges individuals and nations? Men think nothing of paying standard wages to servants around the home. But many of them don't care whether their pastor's family eats or not.

DANGERS AND PERSECUTION

"Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents and harmless as doves. But beware of men . . ."

Mankind has always been fickle. The trend increases with the years. Men betray friends; brothers betray brothers; daughters betray mothers. Children rise up against their parents and parents murder their innocent children. When a man can't trust his own household, where does the stranger come in?

But what about the church? The best people on earth are in the church. If any can be trusted, it is surely our church people. Whatever we have in the way of true and tried friends must be our church going friends. Yet in the church are those who will betray friend or pastor. If they persecuted the Lord of glory, can we expect to be carried to heaven on flowery beds of ease? Jesus said, "Ye shall be hated of all men for my name's sake . . . when they persecute you in this city, flee to another . . ."

What can we do about the evils that surround us? "Be wise as a serpent, but harmless as a dove." "Fear them not" said the Lord, "for there is nothing covered that shall not be revealed; and hid, that shall not be known." Just give people time and the hidden hypocrisies will be revealed. The pastor knows who are sincere and earnest; he knows who are weak but sincere; he knows more about the individual's temptations than one imagines; he knows those who want to be in the limelight—be seen and get heard—with no work involved. He knows who will work, who will not; who gives and who doesn't intend to give. The good pastor works with those who will work, and endures those who will not. He is "sent" of God, and God will be with him through it all.

Seminary Breakfast

The New Orleans Seminary breakfast will be at the Sam Peck Hotel, November 19, 7:30 a. m., it was announced by Patrick D. Sullivan, president of the Alumni Association. Tickets: \$1.00.

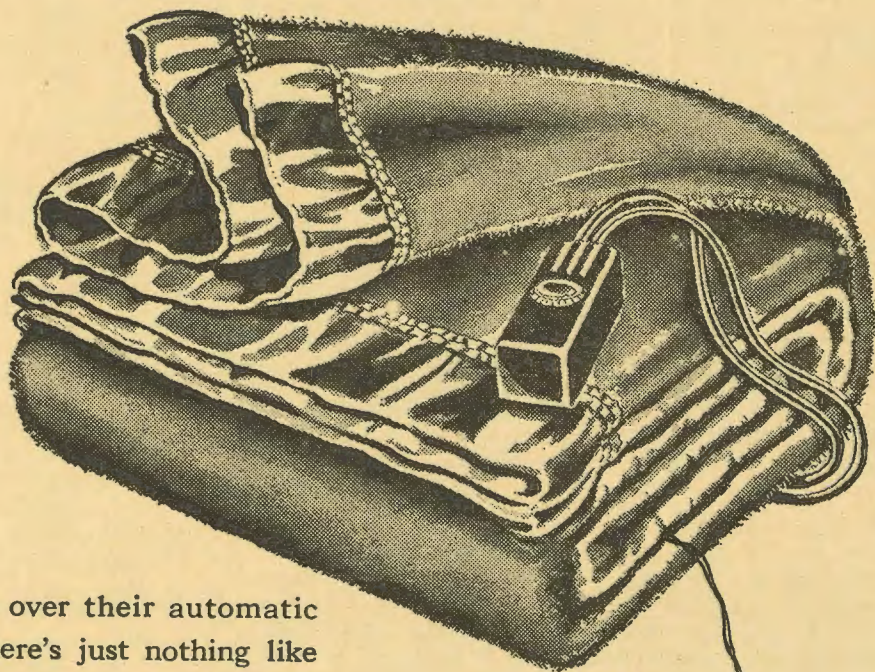
President Sullivan urges all alumni of the New Orleans Seminary to get their tickets early and be sure to keep this date for the seminary breakfast.

Figures To Inspire

Sunday, November 2

	S.S.	T.U.	Ad.
Little Rock, Immanuel	1415	418	3
Including Missions	1560	520	
Fort Smith, First	1282	569	7
Including Mission	1369	603	
Little Rock, First	1043	442	1
El Dorado, First	1033	325	3
Little Rock, Second	862	237	10
Including Mission	918		11
Texarkana, Beech St.	716	408	3
Camden, First	613	210	4
Including Missions	681	231	
Benton, First	656	160	30
El Dorado, Immanuel	544	329	3
Fayetteville, First	618	197	1
Including Mission	661	221	
Fort Smith, Grand Ave.	615	272	2
Hope, First	578	134	1
Little Rock, Tabernacle	574	240	12
Warren, First	565	138	4
Magnolia, Central	563	237	1
Including Mission	607	247	
McGehee, First	551	183	1
Including Mission	701	272	
Springdale, First	542	233	
West Helena	541	173	6
Crossett, First	523	234	1
Siloam Springs, First	522	338	7
Including Mission	548		
Paragould, First	530	242	
Including Mission	735	375	
Forrest City, First	520	207	8
Hot Springs, Central	512	207	1
El Dorado, Second	508	267	
Booneville, First	482	117	8
Stuttgart, First	478	254	3
Including Mission	511	282	
Cullendale, First	458	248	3
Including Mission	505		
Fordyce, First	449	143	
Including Mission	537		
Paris, First	430	152	1
Hot Springs, Park Place	429	202	
Conway, First	420	144	
El Dorado, West Side	415	165	2
Little Rock, So. Highland	410	159	
Smackover, First	385	171	1
Jonesboro, Walnut St.	372	114	
Searcy, First	371	114	
Fort Smith, South Side	349	108	4
Hamburg, First	350	186	1
Texarkana, Calvary	345	137	5
Monticello, First	331	202	
Piggott, First	329	134	2
Hot Springs, First	322	90	1
No. Little Rock, Park Hill	317	99	7
Fort Smith, Spradling	289	133	1
Norphet, First	289	180	1
Mena, First	284	134	1
Including Mission	324	148	
Alma, First	267	128	
Hot Springs, Piney	265	203	
Fort Smith, Temple	264	166	
Jacksonville, First	264	153	7
Including Mission	314		
Pine Bluff, Second	261	83	
Paragould, East Side	260	128	4
Berryville, First	258	159	23
Carlisle, First	235	140	1
Bentonville, First	222	85	2
Including Mission	277		
Dermott	222	67	1
Springdale, Caudle Ave.	218	129	
Gentry, First	211	165	
Augusta, First	211	101	3
Including Mission	259		
Star City, First	210	80	1
Including Mission	237		
Gurdon, Beech St.	206	110	
Little Rock, Hebron	204	127	
Pine Bluff, Bethel	202	150	6
Crossett, Mt. Olive	195	135	
Pine Bluff, Central	187	87	
Rose City, Calvary	175	82	
Benton, Calvary	157	75	3
North Crossett, First	153	113	2
Including Mission	185		
Gravette	119	72	
Camden, Second	116	62	2
Fort Smith, North Side	115	70	
Hot Springs, Grand Ave.	89	45	
Little Rock, Trinity	83	54	
Magnolia, Immanuel	79	67	
Jenny Lind	76	65	
Hot Springs, Emmanuel	62	42	
Wright, Plum Bayou	54	49	

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No wonder folks rave over their automatic electric blankets... there's just nothing like them! The whole bed is bathed in a drowsy warmth... you sleep as you never slept before. And all night long... cool or cold... this one light-as-a-feather blanket keeps you comfortable — automatically! Better see your electrical dealer right now.

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HELPING BUILD ARKANSAS

Bottoms Baptist Orphanage Truck Stops, 1952

NOVEMBER 17: Pulaski, Centennial, Harmony, Delta, Liberty, and Carey Associations:

Little Rock—First, Second, Immanuel, Tabernacle, Pulaski Heights, South Highland, Gaines Street and Baring Cross, North Little Rock. Almyra, Humphrey, Altheimer, Stuttgart, Dumas, and Gould.

Pine Bluff—First, Second, Immanuel, and South Side.

Rison, Dermott, Eudora, Lake Village, McGehee, Montrose, DeWitt, Parkdale, Portland, Tillar, Willnot, Camden, First, Cullendale. El

Dorado—First, Immanuel, Second, South Side, and West Side. Elliott, Junction City, Louann, Smackover, Village, Norphlet, Stephens, Strong, Beard, Fordyce, and Sparkman.

DECEMBER 1: Current River, Green County, Gainesville, Mt. Zion, Trinity, Mississippi County, Caroline, Black River Associations:

Biggers, Corning, Pocahontas, Reyno, Piggott, Rector, Paragould. Jonesboro—First, Central, Walnut Street, and Fisher Street.

Lake City, Nettleton, Monette, Marmaduke, Austin, Hoxie, Newport, Tuckerman, Harrisburg, Lepanto, Marked Tree, and Tyrone.

Blytheville—First and Calvary.

Joiner, Leachville, Luxora, Manila, Osceola, Biscoe, Cabot, Carlisle, DeValls Bluff, Hazen, Lonoke, Ward, England, Jacksonville, Walnut Ridge, and College City.

DECEMBER 8: Arkansas Valley, Tri-County, Woodruff, and White County Associations:

Brinkley, Clarendon, Helena, West Helena, Barton, Marianna, Hughes, Earle, Cherry Valley, Parkin, Forrest City, West Memphis, Marion, Wynne, Augusta, Cotton Plant, Hunter, McCrory, Beebe, Bald Knob, Searcy, and Judsonia.

DECEMBER 15: Independence, Little Red River, Big Creek, Rocky Bayou, Black River, White River, Stone-Van Buren Associations:

Batesville, West Batesville, Salem, Ruddle Hill, Concord, Heber Springs, Ash Flat, Hardy, Mammoth Springs, Calico Rock, Melbourne, Newport, Viola, Cotter, Mountain Home, Flippin, Yellville, Clinton, Leslie, Marshall, Gassville.

JANUARY 5, 1953: Red River, Hope, Ouachita, and Buckner Associations:

Arkadelphia—First and Second.

Prescott, Emmett, Texarkana—Beech Street, Calvary, and Immanuel.

Bradley, Canfield, Magnolia—Central.

Doddridge, Fouke, Hope, Stamps, Lewisville, Cove, Grannis, Hatfield, Wicks, Mena, Hartford, Manfield, Waldron, Gurdon, and Ashdown.

JANUARY 12: Faulkner County, Newton County, Boone-Carroll, Washington-Madison, Benton County Associations:

Conway—First and Second. Deer, Jasper, Alpena Pass, Berryville, Eureka Springs, Green Forest, Harrison, Fayetteville—First, Lincoln, Bentonville, Springdale, Gentry, Gravette, Siloam Springs. Rogers—First, and Immanuel. Pea Ridge.

JANUARY 19: Concord, Clear Creek, Caddo River, and Central Associations:

Booneville, Branch, Bloomer, Charleston, Lavaca, Magazine, Ratcliff, Paris, Alma, Clarksville, Ozark, Mulberry, Van Buren, Amity, Mount Ida, Caddo Gap, Norman, Glenwood, Bauxite, Jennie, Benton. Fort Smith—First, Calvary, Emmanuel, Temple, Trinity, Grand Ave., Southside.

Hot Springs—First, Second, Central, Immanuel, Harvey's Chapel, Park Place.

Walnut Valley, Lake Hamilton, Piney. Malvern—First, Third, and Shorewood Hills. Greenwood.

JANUARY 26: Little River, Dardanelle-Russellville, Conway-Perry Associations:

Mineral Springs, Nashville, DeQueen, Wilton, Murfreesboro, Locksburg, Atkins, Danville, Dardanelle, Knoxville, Ola, Russellville, Morrilton, Perryville, Perry, Plummerville, Casa, and Ogden.

A Dollar Well Spent!

EVERY DOLLAR IS WELL SPENT WHEN IT IS INVESTED IN KINGDOM PROGRESS THROUGH "THE CAMPUS OF CHRISTIAN PURPOSE"

What The Dollar Bought

1. During the past eleven years Southern Baptist College has been used of the Lord in effecting outstanding mission accomplishments. No college in the South has tried harder and with greater results to reach the surrounding area. Well over 16,000 people have been won to the Lord and brought into His churches through the ministry of the institution. The influence of Southern is felt in a marked and very noticeable degree in every association near her. She is the ONLY college in the South with a definite program of supporting work in destitute areas.

2. The life of Southern Baptist College is closely geared to the life of the Arkansas Baptist State Convention. The faculty and students generally, feel a real bond of relationship with the entire Baptist life of the Southern Baptist Convention. Southern is NOT AN INDEPENDENT institution. Baptists own it, control it, operate it and teach every course offered in the institution. No member of the Board can be anything other than a Baptist in good standing with a co-operating Baptist church. The title to the \$1,250,000 worth of property owned by the college is vested in the Baptist life of the area of northeast Arkansas.

3. Southern is a free and serving institution. It has never been the policy of the college to play "denominational politics." Southern has no axes to grind nor any "cliques to develop"—it has only a SERVICE TO RENDER. She has never stooped to do any foul thing to any person or cause, and under God shall never want to do anything but SERVE THE LORD AND OUR BAPTIST PEOPLE.

4. Southern has served nearly four thousand young people in a real Christian way. She has taken hundreds from the farm homes of Baptists and given them a chance to get a college education after they found it impossible to enter any other college. She has developed the enviable position of providing Christian education for less than the cost of the state supported higher education. Hundreds of preachers have enrolled in Southern who could not have attended any other school.

EVERY BAPTIST DOLLAR SPENT IN SOUTHERN IS A REAL INVESTMENT IN KINGDOM PROGRESS

The Thousands of Baptists in the Area and the State Appreciate and Approve the Past and Proposed Aid Given Southern

SOUTHERN BAPTIST COLLEGE

"The Campus of Christian Purpose"
Walnut Ridge, Arkansas

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Ministers, Sunday school superintendents, teachers, and other Christian workers are discovering a new and vital ministry as our representatives. Many have doubled their income. You too can find joy and prosperity right in your own community or enjoy travel. Don't miss this challenge of a lifetime! Others making up to \$6,000 or more annually. Write for "Opportunity Plus."

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George W. Noble, The Christian Co., Dept. D, Pontiac Bldg., Chicago, 5, Ill.



B. L. Bridges, General Secretary, 200 Baptist Building, Little Rock, Ark.

We Need Several Hundred Dollars

We have been a little disappointed in special contributions for the Honor Fund. We do not have quite enough money to pay off the last installment of these old debts. We wanted to get it done by the time the Convention meets. You have some extra money over and above that which you are contributing for your local work, and if you will remember us with a nice check as soon as you read this article, it will help us in accomplishing this objective. We want to get it off hand and make the announcement at the Arkansas Baptist State Convention meeting November 18. Won't you please send us a nice check?

Remember the Orphanage On Thanksgiving

You know, the State Convention has a sort of a duplex system of supporting our orphans' home. We do not attempt to finance it entirely through the budget. There is a special offering to be taken Thanksgiving for the support of the home. This is also the policy in Oklahoma. We have much more in our State Budget for our small orphanage than does Oklahoma, for the larger number of children that they support in their orphanage, but we do not propose to put enough in our State Budget to entirely finance the orphanage inasmuch as we supplement that amount on Thanksgiving or around Thanksgiving Day. As long as this is the policy of the Arkansas Baptist State Convention in financing the home we ought to make a large Thanksgiving offering. The appeal is for every church to do a worthy thing by it, and for every member of the church to give one day's wage or the equivalent thereof to the orphanage through your church on that day. As you put in your contribution, be sure to label it as a designated offering for the Bottoms Baptist Orphanage, and your church will see to it that it goes right on to the home. They may send it through our office if they want credit for the offering in our published quarterly receipts. We are more than glad to handle it for the churches and the home.

Now, let us do a worthy thing this year for this benevolent institution. The Board of Trustees has promised that if more is contributed than is needed for the current support of the home, it will be placed in the capital needs funds. The management of the home has given wide-spread publicity to this matter and we hereby make an earnest appeal to our churches and to our brethren for a liberal contribution in the support of the orphanage.

Hatfield and Calvary

Calvary Church in Little Rock has a good budget committee for the church, and the committee is recommending a contribution for the Cooperative Program amounting to \$3,800 in 1953. Pastor Lawson Hatfield, youthful, vigorous, and consecrated, is leading this church from victory to victory.

C. E. Goatcher

Our comrade and beloved preacher brother, C. E. Goatcher, passed to his reward a few days ago. Perhaps you read about it in the daily press.

Brother Goatcher was one of the most beloved men that we have had in Arkansas. He went to Ouachita College for his training, and he was pastor of several important churches in Arkansas and Oklahoma during his active ministry. The Goatcher family was an outstanding family. We knew three or four brothers of C. E. Goatcher. One is a layman in Siloam Springs, another was the late Dr. Goatcher of Plummerville. We were well acquainted with these two brothers of C. E.

Overton and Bentonville

One of the outstanding illustrations of progress in Baptist work and development is in Bentonville. Under the pastorate of James Overton, First Church there has built one of the most beautiful and useful church buildings there is in the state. The work is growing in a fine fashion. They have also erected a beautiful parsonage by the church. For a long time the Baptist property in Bentonville was really a discredit to a people as great as the Baptists are, but now there is no property in Bentonville more beautiful and useful and serviceable and adequate than the property of First Church.

Overton is one of the wisest and most stable leaders that we have in whatever he finds for his hands to do. He is a leader in the associational work, in the state convention work, as well as in his home church. We honestly believe that it would be an exceedingly difficult thing to find a man who preaches a more thorough, well-founded, complete and pungent sermon Sunday after Sunday than James A. Overton. They are doing good for missions too.

Coleman and Lincoln

The Lincoln Baptist Church is growing, growing, and growing. They are now planning to give 20 per cent of their receipts for the Cooperative Program. This really ought to put to shame some of our churches who have been milling along on a 10 per cent contribution through the years. Ten per cent is fine for a young church or one that is just beginning, but a church ought to grow, and ought to grow in the percentages of its gifts for missions. Lincoln is doing that! Listen to what Brother Coleman says: "We are in need of a new building, and this I first discussed with the deacons, but also gave the honest convictions of my heart, that if we would raise our missions money God would bless.

"Brother Bridges, I am proud to tell you we have started a building fund, but first of all our church voted to raise our gift to the Cooperative Program 5 per cent. This will bring our gifts to the Cooperative Program to 20 per cent. I am praying that the church will raise its percentage each year."

Bird and Hampton

The budget committee of the Hampton First Church is recommending approximately \$1,000 for the Cooperative Program in 1953. This church is growing beautifully in every direction under the ministry of Pastor William Carl Bird.

Parthenon Church in Newton County

Parthenon Church in Newton County will give all that we prayed for them to give in 1953 for the Cooperative Program. Pastor Wayne Gunther of Jasper has been preaching for them. He is a pungent preacher and a stable leader. The church in Parthenon has been paying off a church debt, and they have finished their building with hardwood flooring, new pews, and pulpit furniture. Everything is nearly paid for now. Parthenon is a strategic center in that part of Newton County and we thank the Lord for the progress it is making.

Vestal and Searcy

First Church in Searcy, W. R. Vestal, pastor, will increase its gifts for the Cooperative Program in 1953. The increase will be approximately 20 per cent if the budget carries through. This is a great church with a great preacher for its pastor, and a dependable treasurer.

McCurry and Monticello, Second

Second Church in Monticello, Allen McCurry, pastor, proposes to make a contribution through the Cooperative Program in 1953 that is more than double the amount they are giving in 1952. That is some increase, isn't it? They gave \$468 in 1952 and propose \$1,040 in 1953. They have a large church debt, too, that they are reducing. This is not only an encouraging item, but is a challenge to other churches that have church debts. Thank you, Brother McCurry.

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Baptist Roundups

May Detherage has been transferred from management of the Alexandria book store to a similar position in New Orleans. She is being succeeded at Alexandria by Carl E. Day, Dallas . . . J. T. Ford, Huntsville, Alabama, going as pastor to First Church, Birmingham . . . Southern Baptists are expected to supply 116 additional chaplains by January 1. They now have 420 . . . J. W. Storer has been pastor of First Church, Tulsa, for twenty-two years. Church membership has increased from 2,463 to 5,605 for an average net gain of 143 per year for twenty-two years . . . Verl L. Capps is the new minister of music, First Church, Charlotte, North Carolina . . . J. Norris Palmer, pastor, First Church, Baton Rouge, Louisiana, recently welcomed the ten thousandth member to unite with the church during his pastorate there, during which time membership increased from 2,507 to 5,515. The church has furnished the basic membership for nine new churches.

—Baptist Press