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Arkansas Baptist State Convention

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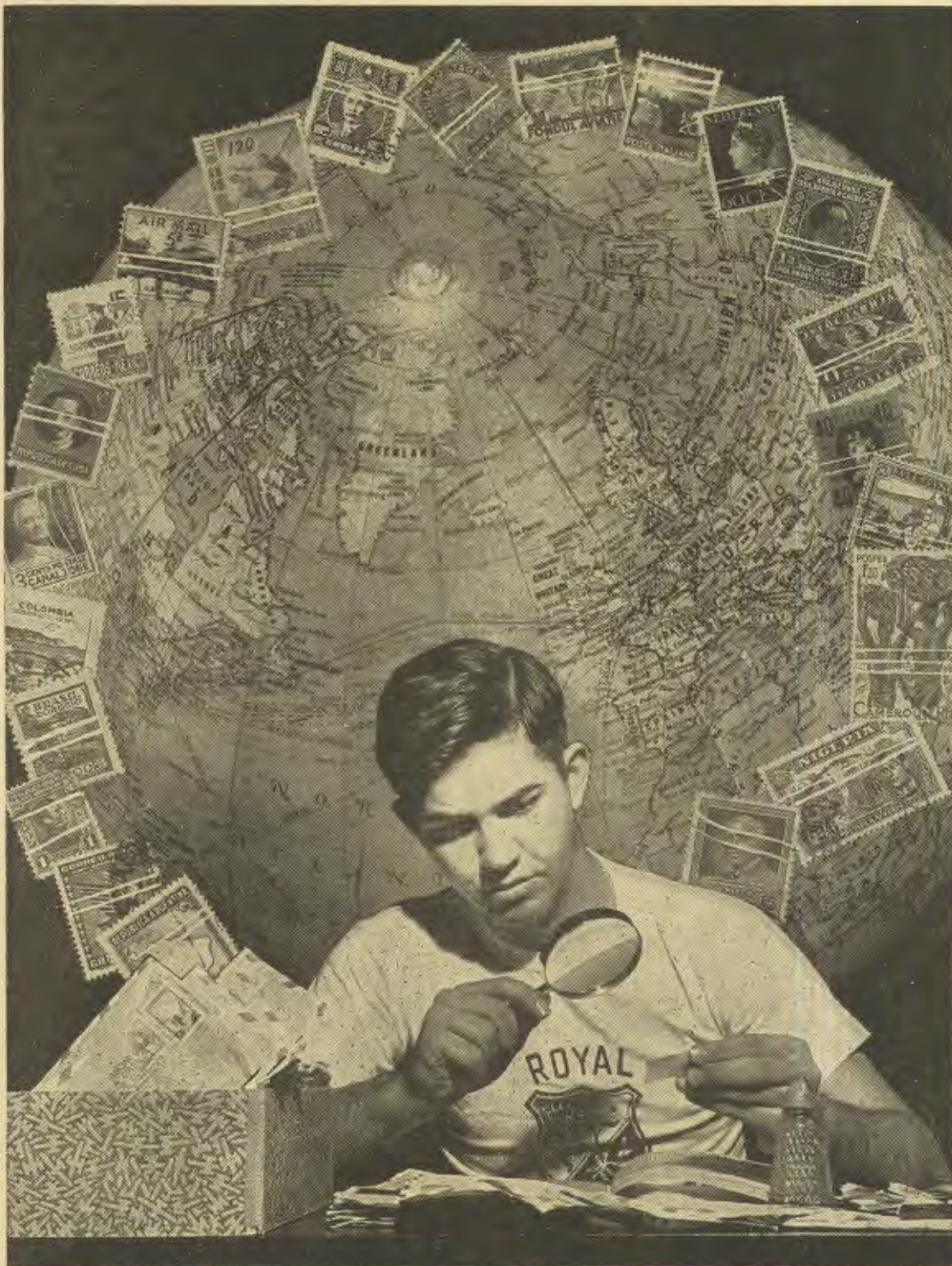
ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 51

LITTLE ROCK, ARKANSAS, OCTOBER 30, 1952

NUMBER 43



Royal Ambassador Focus Week
November 9-15

Wrong Use of Religious Pictures

By RICHARD N. OWEN

Of late a practice in certain churches calls for a word of caution. We refer to the wrong use of "religious" pictures.

The use of pictures necessitates great discrimination. This is true with Sunday School workers in teaching boys and girls. It is conceded that pictures can be used with profit as aids in teaching. One should be quite sure that such pictures convey true Bible teaching whenever used, or allowed on the walls of Sunday School room or department.

However, we are now writing with reference to an obvious trend in the placing of pictures of Christ in some church auditoriums. These works of man's imagination, however pleasing from an artistic standpoint, ought not to be in the worship places of Baptist churches. Should some of these people with large pictures in their church auditoriums to represent Christ be asked, "Would you be willing for a life-size statue of Christ to be placed back of the pulpit?" they would immediately say, "Of course not; it might lead some child to mistakenly worship the image rather than Christ."

We ought to face up to the subtle danger

lest a picture of Christ induce someone in the confusion of his thinking to give his worship to an image portrayed in the picture rather than spiritual worship of God in Christ.

Some who have come most fully into contact with the evil effects of Catholicism in other lands returning now to our country are puzzled and disturbed at the practice they observe in some quarters.

God calls us to spiritual worship. They that worship God must worship in spirit and in truth. Let us not overlook the perils presented in hanging pictures of Christ in our worship places. Reverent gaze may be given to pictures rather than the gospel in its simplicity and its spiritual claims. There are only two pictures that ought to appear in our Baptist churches—those are the scriptural pictures set forth in the faithful following of the ordinances of baptism and the Lord's supper. The great truths in these scriptural pictures are free from the perils inherent in the use of the painted concepts of men's imaginations.

—Baptist and Reflector

The Church Budget

By S. H. JONES

Probably the most important single item of business a church transacts in a year is the preparation and adoption of the budget. We are assuming, of course, that every well-organized church does operate its financial program on a budget plan. And, to those churches which do not have a financial budget, we would heartily commend a church budget as the best possible way to operate a church's finances. Also, the fall months are the season when most churches attend to this important business and we would strongly urge that this business be given all possible prayer and diligent effort.

Realizing quite fully that one can only suggest what a church should do, and with nothing in view except to be helpful if possible, we suggest:

1. The basic question for pastor, deacons, finance committee, and all church members, to face as the budget is being planned is, "What would the Lord want this church to undertake as a financial program? This question can be answered correctly only in the light of the New Testament as applied to present day conditions. It must take into consideration the whole commission of Christ for the whole world, and it must seek to appeal to all members of the church to do all that they are able to do. Past records and past practices are, of course, helpful by way of suggestion; but they should certainly not be the determining factors.

2. A bad practice, often followed, is to set up a budget for all the local expenses and then give a sort of "left over" to the world mission program of the denomination. Why not put missions in first for a worthy proportion of all funds and thus challenge the people? True love and missionary vision must go into the making of the budget if it is to be worthy of a New Testament church. In other words, a church must be a good steward of its funds, even as an individual member is expected to be.

3. The making of the budget and its adoption and administration should be the business of the whole church. This thing

should not be "done in a corner" by any committee or restricted group. To be sure, a committee can and should lead out, but every member has a right to know all that is done and, so far as possible, why it is done. Full discussion, complete and accurate reports, and diligent efforts in enlistment of all members should go into the financial plans of a church.

—The Baptist Courier

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Autumn's Gold

We watch the leaves,
As they turn to gold.
The birds have quit their singing,
The world seems sad and cold.

But we will see the daisies,
And hear the birds again,
In the spring, among the roses,
When they sing their sweet refrain.

In memory lane, we wander,
And let the years unfold.
Have we served our Master's purpose,
Like the leaves that turned to gold?

—N. V. Ponder



"I never realized how sensitive Jennie was about her age."

God's Choices Purposeful

A Devotion by the Editor

"I have chosen thee, and not cast thee away."

God did not choose Israel that He might discard the rest of the race. The greatest mistake any individual or nation can make is to think that God's special favors are granted because He loves one person or nation to the exclusion of all others.

The fact is, if God has chosen me, it is not only because He loves me, but also because He loves someone else whom He wants me to win to Him; and if God has chosen America for special favors, it is not only because He loves America but also because He loves other nations whom He wants America to guide and win to Him; and if God chose Israel it was not only because He loved Israel but also because He loves other peoples whom He wants Israel to win to Him. And He has chosen me, He has chosen America, He has chosen Israel, for the express purpose that we may bring His love and redemptive purposes to others whom He loves.

God's gracious purposes encompass all national and all individuals of the race. And Israel was to become a nation of priests to minister to the peoples of earth and to administer the blessings of God to the race.

We find the ultimate purpose of God in the people of Israel on Calvary's cross. Here was made the provision for the final redemption of all the peoples who would accept the God of Israel as their father. The Christ of Calvary's cross is the great reminder to the heavenly Father of His promises of grace to every needy and penitent sinner. He is the great reminder to every sinner of the provisions which God has made for the redemption of sinners.

This little story in "The Gospel of the Grace of God" is in point: Dr. Thomas J. Villers tells the story concerning George Nixon Briggs, one time governor of Massachusetts. Three of the governor's friends visited the Holy Land. While they were there they went to the hill of Calvary. They cut a small stick from that sacred spot and brought it to Governor Briggs to be used as a cane. As they presented the gift, they said, "We wanted you to know that when we stood on Calvary, we thought of you." Thanking them graciously, the Governor said with great tenderness, "But I am still more thankful, gentlemen, that there was another one who thought of me there."

ARKANSAS BAPTIST

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From The Editor's Desk

A Personal Tribute to a Brother—

The Resiliency of the Christian Hope

"My hope and my faith are the only things that keep me going," he said. It was my brother speaking. His life illustrated more perfectly than many other lives I have known the resiliency of the Christian hope and the Christian faith, that ability to spring back from disappointments and fallures and loss.

He had his share of disappointments and losses; it sometimes seemed more than his share. But each time he prayed and each time he regained his spiritual balance and continued in his even-tempered manner of life and in his devoted service to God.

Exemplary in conduct, upright in character, chaste in speech, he exerted a quiet but wholesome influence quite beyond his means or his learning—his was the influence of a man and not of possessions or position.

He leaves a heritage of noble Christian manhood which is cherished by his loved ones, his friends, and his acquaintances. He was my brother, L. M. Duncan, of Route 3, Sturgis, Kentucky, who was called home to be with the Lord on October 9.

—B. H. Duncan

Study The Issues Involved And Vote November 4

It is estimated that only 44 per cent of the eligible voters of the nation cast their votes in 1950. We wonder how seriously the other 56 per cent considered their citizenship obligations. Those who do not vote have no right to complain if governmental policies do not suit them and if political trends go contrary to their best interests.

The right to vote one's own sentiments without reprisal is our basic citizenship privilege, a privilege denied many millions of people in the world today. Let us, therefore, not take this privilege lightly or so despise or hold it in contempt as to fail to vote this November 4.

Every eligible voter owes it to himself, to his family, to his community, to his country to inform himself as best he can on the political issues in the present political campaigns and vote intelligently on these issues. We should try to think beyond the mud slinging and cheap political tactics and discover the basic political principles at stake in this election; we should try to



look at the campaigns objectively and not be swayed by the hysteria which some political candidates are trying to incite in order to win votes. A calm, objective, and intelligent appraisal of the issues involved in the present political situation is demanded by both the domestic and international situations which our country faces. Our nation has the right to expect every citizen to cast an intelligent vote.

Images Substituted For The Holy Spirit

One of the most subtle threats to religious life and spiritual experience is the substitution of images, pictures, and relics for the Holy Spirit. We reprint on page two an editorial by Richard N. Owen, editor of the *Baptist and Reflector* of Tennessee, on "Wrong Use of Religious Pictures." Editor Owen calls attention to the very dangerous trend of placing pictures of Christ in our church auditoriums. We invite you to read Editor Owen's discussion and therefore will not repeat what he says here. However, we wish to add our own word concerning this trend and the danger involved in it.

Dangerous Trend

We may admire the paintings by which men have sought to portray their conception of the Christ. But we shall make a mistake if we consider that any painting can portray deity. No representation of Christ can do Him justice. When we accept any hu-

man representation of Christ as true to Him, then we cheapen Him and lower the standard by which Christ should be regarded. The artist has sought to present his conception of Christ on canvas, just as the preacher strives to present his conception in sermon or any Christian undertakes to represent his conception of Christ in his testimony and service.

But the danger in a picture or image of Christ is that it may become an object of adoration instead of Christ Himself. We are creatures of sense perception. God has struggled through the centuries of human history to lead man away from the necessity of sense perception in his worship of God. Man is also a creature of spiritual perception and God has sought to lead man to worship Him in spirit rather than through the medium of things which man could see and touch. He therefore forbade the making of images and worshiping them.

God sought to lead His people to understand that the use of images or likenesses of any type was a form of heathenism which should not be practiced by His people. Because His people could approach Him directly and personally.

Heathenism

Yet image worship has persisted down to the present time and is practiced in many parts of the world today. The use of images, pictures, and relics in Christian worship is a heathen practice introduced into Christianity by heathenism itself.

Before leaving His disciples, Jesus promised them the Holy Spirit, "That He may abide with you forever; even the spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: But ye know Him; for He dwelleth with you, and shall be in you." Then said Jesus, "I will not leave you comfortless: I will come to you." And He promises that the Holy Spirit "shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you."

The function of the Holy Spirit is not merely to comfort. This is a part of His mission to us. It is to teach us, lead us into an understanding of the teachings of Jesus and the will of our God. But another function of the Holy Spirit which we too often overlook is that He will make us conscious of the presence of the risen and ever living Christ.

Function of Holy Spirit

This consciousness of the risen and living Christ was the supreme achievement of the coming of the Holy Spirit on the day of Pentecost. The disciples did not understand how they could make out and carry on the program of Jesus without His physical and visible presence. But the Holy Spirit came on the day of Pentecost and made them conscious of the risen and living Christ, even more conscious of His presence than if He had been there in the flesh. In the consciousness of His presence they went out from the day of Pentecost to the conquest of the world with a better understanding of the life and teachings of Jesus and with a greater zeal than had ever possessed them before. They needed no picture or image of the Christ to aid them in worshipping or in bearing their testimony; they bore the image of Christ in their hearts.

If we do not have the image of Christ in our hearts, a picture of Christ will not help us and if we do have the image of Christ in our hearts we do not need a picture of Christ to aid us. The use of pictures and images and relics, therefore, indicate a spiritual immaturity, an immaturity which will persist so long as such questionable aids to worship are used. When one has matured spiritually he finds no need for such questionable aids in worship. The more we depend on sense perception in worship the slower will be our spiritual growth.

We challenge Christian people in general and our Baptist people in particular to depend upon the Holy Spirit to make Christ real to them instead of depending upon pictures and images to aid them in their worship.

Kingdom Progress

Arkansas Pastor, Author Book Of Sermons



C. GORDON BAYLESS

Revell Publishers

Price \$2

This new book of evangelistic sermons, published by Fleming H. Revell Company, is something inspiringly fresh in the field of religious books. Dr. Bayless has the gift of expressing the great gospel truths in forceful and colorful language. There are flashes of humor that serve an appropriate end. The reader feels, however, a deep compassion for reaching and meeting the needs of people in this complex age.

Illustrating scriptural truth with apt and fitting stories seems to be a "natural" with Dr. Bayless. The reader appreciates the fact that the illustrations serve a point and are not overdrawn.

One of the most helpful sermons in this volume of fifteen is entitled, "Why Doesn't God Do Something?" It answers the question by showing how God's love found a way to do everything for His creatures. It speaks of how God revealed Himself through nature, conscience, and the law but all were inadequate. "It was like a man traveling a strange road at night without a light but to whom a match, candle, and a lantern were given. Any one of these three lights were better than no light at all, but if the sun should start shining at midnight with noonday splendor, that would be the perfect light. God gave His Son, who was the perfect light, to lead men to the feet of God."

Among other challenging chapters are "What Shall I Do With My Sins?", "You Don't Have To Stay As You Are," and "Broadcasting From Calvary."

Pastors, evangelists, Bible teachers, and homes will be blessed by this storehouse of spiritual riches.

Dr. Bayless is pastor of the Central Baptist Church of North Little Rock.

W. Harold Hicks, Pastor,
Pulaski Heights Baptist Church
Little Rock, Arkansas

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A day of worry is more exhausting than a week of work.

Clarksville, First, on the March

By WALTER YELDELL

Things have been happening in First Church, Clarksville, these past months that have truly brought us to a new day. It all began in August, when Dr. J. Harold Smith of First Church, Fort Smith, came to Clarksville and held an old fashioned tent revival for three weeks. The revival resulted in over 500 decisions for Christ. There were 150 professions of faith. Some of our Baptist churches in the county baptized more people from this revival than they had baptized throughout the year. First Church, Clarksville, baptized over 50. Many of these were over 60 years of age. The spirit of this revival permeated our membership to the extent that our entire church program has been lifted to new heights.

Our Sunday School, which had been averaging about 250 each Sunday, is now over 400. Three years ago, we moved into our new educational plant which was built to care for 400. At the time, we thought we were building to care for eight or ten years' growth, but when we began to expect great things from God the people filled the building. Two weeks ago the church voted, without a dissenting vote, to begin immediately the construction of another educational building to take care of an additional 375. We have every reason to believe that in another five or six months we will have 500 in Sunday School.

Another event of special interest was a rather unique revival which First Church held last week. It was a revival "For Men Only." The men came together each evening for five nights and listened to soul stirring messages from Christian laymen who came down from First Church in Fort Smith. Preceding the services the men went visiting, contacting the lost men, the indifferent church members, the backsliders. Men were won to Christ who had been on our prayer list for four or five years. We can truly say that there is a new glow, a new warmth, a new spirit among the men of First Church. Already plans are being made to start two mission Sunday Schools in villages where there is no Baptist work being done. This week a group of men, about 30 of them in all, will be leading cottage prayer meetings as we get ready for a fall revival.

A new day has arrived for First Church—an auditorium, an educational building, erected three years ago to care for perhaps ten years' growth is now filled to capacity. And it all happened when God's people began to expect great things. Today plans are being made to meet the challenge of the hour. If God has been gracious enough to send the people our way, we will prepare for Him more room.

Next week Dr. O. W. Yates, pastor in Lexington, Kentucky, will lead First Church in a two weeks revival.

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Good Revival at Piggott

First Church, Piggott, and Pastor E. Clay Polk, recently had the services of Nelson Tull, State Brotherhood Secretary, and Merle Johnson, pastor at Plumerville, in a revival campaign which resulted in 24 additions to the church by baptism and five by letter.

One Hundred Years Of Christian Service

That is the record of First Church, Jonesboro, which observed its one hundredth anniversary on Sunday, October 19.

Dr. A. J. Barton of Montgomery, Alabama, was guest speaker at the eleven o'clock worship service. Dr. Barton was born and reared near Jonesboro. He has held important pastorates in Arkansas and other states and has also served as state secretary in Arkansas and in Alabama.

A picnic lunch was served in the basement of the church at noon and an afternoon program featured hymn singing and reminiscing. Pastor C. Z. Holland delivered the sermon at the evening worship hour.

The present church auditorium, constructed in 1914 at a cost of \$100,000, could not be replaced today for \$300,000. Since the construction of the church auditorium, educational buildings have been added to the physical facilities of the Jonesboro church. The most recent addition was constructed under the leadership and during the pastorate of Pastor Holland.

Among the outstanding ministers who have served the Jonesboro Church are: Dr. A. S. Pettie, Dr. Samuel A. Smith, Dr. E. E. Dudley, Dr. J. R. Hobbs, Dr. Austin Crouch, Dr. B. A. Pugh, Dr. A. W. Reaves, Dr. D. H. Heard, Dr. O. L. Powers, and the present pastor, Dr. C. Z. Holland.

Pastor Holland came to the Jonesboro Church in the fall of 1946 from First Baptist Church, Canton, Mississippi. During his pastorate in Jonesboro, there have been a total of 763 additions to the church membership, 236 of these coming on profession of faith and baptism. During the same period the church has raised for all purposes \$338,800 with \$77,200 of this amount going to mission causes.

The Jonesboro Church has a membership of 1,400 with an average Sunday School attendance of 600. The annual church budget is \$60,000.

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Southwide Brotherhood Headquarters Building Dedicated

The Brotherhood Commission of the Southern Baptist Convention, meeting on October 16-17, to plan Brotherhood work for the calendar year, 1953, also made it the occasion for the dedication of the Brotherhood Headquarters Building, located at 1548 Poplar Avenue, Memphis, Tennessee.

Mr. John W. McCall of Memphis presided over the dedication services and Mayor Watkins Overton of Memphis brought greetings from the city.

The dedication responsive reading was read by Dr. R. G. Lee and the prayer of dedication was offered by George W. Schroeder, executive secretary of the Brotherhood Commission. The principal address was delivered by Dr. Porter Routh, executive secretary of the Executive Committee of the Southern Baptist Convention.

The Brotherhood Commission began as a layman's missionary movement in 1907. It became the Baptist Brotherhood of the South by action of the Southern Baptist Convention in 1926.

It is now the Baptist Brotherhood Commission by action of the Convention in Chicago in 1950. This change from Standing Committee status to that of a Commission was made to better relate the work of the organization to the Convention. It also puts its committee members, both state and local, on a rotating three-year term basis as they are elected and serve on the other boards and commissions of the Convention.

**Dr. Orin Cornett Commends
President of Ouachita**

At the meeting of the Board of Trustees of Ouachita College held at the College on October 21, the president of the Board, Mr. John L. Carter, read the following letter from Dr. R. Orin Cornett, Executive Secretary of the Education Commission of the Southern Baptist Convention:

Board of Trustees of Ouachita College
Ouachita Baptist College
Arkadelphia, Arkansas
Gentlemen:

"I hesitate to call this a letter of appreciation, though it is in part occasioned by my personal gratitude for the participation of Dr. Harold A. Haswell in our survey of the eight Texas Baptist Colleges during the week of September 22-27. My more immediate purpose is to report to you upon the remarkable impression made by Dr. Haswell upon the members of the survey committee, and myself in particular.

"I first met Dr. Haswell at the July meetings of the Education Commission and the Southern Association of Baptist Colleges and Schools, here in Nashville this summer. I knew nothing of him prior to his election to the presidency of Ouachita, except that he had been there for a few years as dean. My invitation to him to participate in the survey of Texas Baptist colleges was made largely as a result of the suggestion of Dr. Warren F. Jones, president of Union University, that he would be a capable replacement for Dr. P. P. Burns, dean of Howard College, who was unable to participate.

"I am furnishing all this background in order to make it clear how definite and how remarkable was the impression of ability and competence made by Dr. Haswell upon our group. The thoroughness, clarity and accuracy with which he analyzed the programs of the two colleges he visited, the skill with which he interpreted the various points of strength and weakness in their relation to the objectives of each institution and the program of Christian education among Texas Baptists, and the alertness and intelligence he displayed in connection with every issue discussed by our committee—all these convince me that you have been fortunate to secure the services of one of the ablest educators in the country as president of Ouachita College. Despite my limited association with him, I can assure you that there are very, very few men I would rate his equal.

"I predict for Ouachita College an era of most constructive and capable leadership under Dr. Haswell and I bespeak for him your full support and enthusiastic co-operation."

Sincerely yours,
R. Orin Cornett

Following the reading of the above letter, the Board of Trustees unanimously and enthusiastically voted to add its word of appreciation for the work that Dr. Haswell has done and is doing for Ouachita College and Christian education throughout the state and southland.

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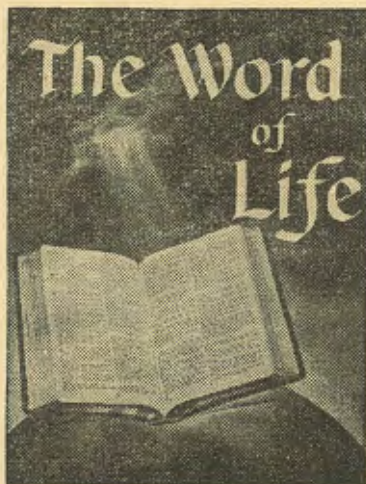
**Calvary, Ft. Smith, Assisted
By Angel Martinez**

Calvary Church, Ft. Smith, and Pastor L. H. Davis, had the services of Evangelist Angel Martinez and M. A. Turman, singer, in an evangelistic campaign from October 12-19. There were thirty-one additions to the church membership, eighteen by baptism, two by statement, and eleven by letter.

Owen Philpott, student at Ouachita, surrendered to the ministry.

Secretary Wanted

A Pine Bluff Baptist Church is desperately in need of a secretary. 5 day week, good salary, good hours. Must be able to take dictation. Phone 4564 or 7166 or 6178 in Pine Bluff, if interested.



Russellville, First, Has Good Year

Under the leadership of Pastor W. E. Speed, the First Church of Russellville has experienced a year of growth and progress. Pastor Speed baptized 72 persons into the fellowship of the Russellville church during the association year—there was a total gain of 90 in the membership of the church. The financial receipts of the church have reached an alltime high with more than \$11,000 going to mission causes.

The North Side Chapel, a new mission, has been established and a full time pastor, Tom H. Bennett, is now serving this mission field.

During the four years ministry of Pastor Speed at Russellville, the church budget has doubled and there have been an average of 61 baptisms per year.

Davis Chapel Awards 49 People

The Davis Chapel Church, near Jacksonville, gave a banquet on October 18, in appreciation for the training program which resulted in 109 awards being given to 49 people. Stanley Durham is pastor of the Davis Chapel Church, Albert Dodson is Sunday School Superintendent, and Donald Arick is Training Union Director. The theme of the program was "Christian Soldiers." The message was delivered by Lindsey Boyd, associational Training Union Director of the Pulaski County Association.

Dr. Tull on Radio

Dr. Selsus E. Tull of Pine Bluff is scheduled to deliver a series of four addresses over Radio Station KXLR on the following themes: "A Challenge to Southern Democrats," Thursday, October 30, 9:45 p. m.; "Who Is to Blame," Friday, October 31, 9:45 p. m.; "The Creeping Socialism," Sunday, November 2, 9:45 p. m.; "The Parade of the Candidates," Monday, November 3, 9:15 p. m.

**Lawson Cooke Assists
First Church, Osceola**

Pastor Percy Herring and First Church, Osceola, had the services of Mr. Lawson H. Cooke, of Memphis, in a laymen's revival, October 12-15. Mr. Cooke, now retired, was formerly secretary of the Brotherhood of the Southern Baptist Convention.

Pastor Herring says of Mr. Cooke, "His down-to-earth, common sense lectures to men concerning their church relationship are the most forceful arguments for consecrated laymen that I have ever heard. We are sure that many great benefits from the meeting will manifest themselves continuously in time to come. If you need a great job done for your laymen, try Mr. Cooke."

Youth Revival at Star City

Pastor Carl M. Overton reports a successful youth revival at First Church, Star City, October 12-19. There were 13 additions to the church membership, 12 of these coming on profession of faith and baptism, with 4 of this number coming through the Northside Chapel, a mission of First Church. One young woman surrendered to full time Christian service.

The youth team was composed of Roy Fish, Southwestern Seminary, who did the preaching; Hugh Hairston, singer; Diana Fish, pianist; and Helen Overton, junior worker. All these young people except Roy Fish are students at Ouachita College.

Pastor Overton says, "The life of the entire church was enriched through the services of these young people. The effects of this meeting reached beyond the bounds of the church membership, affecting the lives of the young people in the high school through the ministry of three chapel services conducted there."

**THE LOW DOWN FROM
HICKORY GROVE**

I am out today to alert the 30 and 40 year old guys and dames of this land of fun and amusement that it may not be too wise to open the fun throttle no limit, expecting an inheritance from thrifty forebears.

Folks who think in such shallow fashions as to imagine that taxes taken from a corporation's baby and no affair of theirs, are quite wet—confused. As corporation taxes soar, the times are in the offing when dividends paid the shareholder will dwindle. Estates dwindle next—inheritations become scanty. We need a season of pondering—a "pondering week" should pay dividends.

To get attention, a wallop in the pocket book works wonders most often. This government we now have perched on our backs is nothing to be shrugged off—it is getting closer and closer home. When 2 million on the government payroll produces nothing—raises no corn, builds no cars, mines no coal, just rides around and eats heartily on the rest of us—and we hardly chirp, we are the champion sucker country. We are the "backward" nation—and the greatest culprit in the lot is the younger votes who have not taken the time to ferret out what is cooking. I suggest for the first "pondering week"—"Socialism, is it hot stuff or is it a slicker game to nick the unwary—also am I one of 'em." Unwary, that is.

Yours with the low down,
Joe Serra

"What we see depends mainly on what we look for."

Ex.

★ ★ ★ Christian Horizons ★ ★ ★

By Religious News Service

N. Y. City Council Asked to Approve Charity Bingo

A resolution sanctioning bingo games when held by religious, veteran and charitable organizations was introduced in the City Council in New York City.

If adopted, the measure would ask Mayor Impellitteri and Police Commissioner George P. Monaghan to permit the games. Last month the Police Department ordered all bingo games discontinued.

Councilman Edward A. Cunningham, Bronx Democrat, submitted the resolution and asked for immediate action. His request for unanimous consent was blocked by Stanley M. Isaacs, minority leader, who urged a study of the measure. It was referred to the Council's Committee on General Welfare.

The resolution said that discontinuing bingo games "will cause great hardship to many who were and are the worthy objects of the charitable work of these institutions and organizations."

Many organizations are "dependent on the proceeds of bingo games to carry on their laudable aims and purposes," the resolution added, "and many citizens of the city gladly and willingly participate in bingo games, receiving relaxation and enjoyment in return for their small monetary contributions."

Protestant Council Opposes Lifting of Bingo Ban

Removal of this city's ban on bingo games was opposed by the Protestant Council of the City of New York.

In a letter to the chief clerk of the City Council, the Protestant group expressed "amazement" at a resolution introduced in the City Council to permit bingo games when held by religious, veteran and charitable organizations. Police recently banned all bingo games in the city.

"We oppose all gambling," the letter said, "because it appeals to unworthy motives, encourages covetousness and sloth, works havoc in the lives and families of those who become addicted to its practice, and so readily lends itself to corruption and exploitation at the hands of racketeers."

"It is diametrically opposed to the business of the church and is therefore to be doubly condemned when fostered by religious institutions, and condemned again when done in flagrant disregard for the civil law."

Church Gaining in China, Says Protestant Missionary

Many young Chinese are "tired of propaganda and are seeking something deeper," according to Dr. Frank Wilson Price, prominent American Protestant missionary, who arrived in Hong Kong with his wife after waiting 22 months in Shanghai for an exit permit from Communist China.

During their last week in Shanghai, he said, one Chinese Christian pastor baptized 65 of his countrymen, most of them young people.

Although leaders of the Chinese Church are under "terrific pressure" to approve the expulsion of all foreign missionaries, Dr. Price said, most Chinese Protestants and Roman Catholics are "still loyal to their faiths."

Community to Experiment With Dismissed-Time Program

A six-week test of a dismissed-time religious instruction program will start in the elementary schools of Little Falls Township, Patterson, New Jersey, on November 7.

All pupils in the seventh and eighth grades of the three schools will be dismissed at 2:30 p. m. every Friday, a half-hour earlier than usual.

Clergymen whose petition for a released-time program was rejected said they would go along with the experiment "because half a loaf is better than none."

They had proposed to the Board of Education that only children who submitted written requests from their parents be given time off. The board said, however, that it would not be fair to release some pupils and make the others remain in school. It also pointed out that under a dismissed-time arrangement the schools would be freed of responsibility for the children.

Joseph Donato, board president, said, "We will try it for six weeks. If it doesn't work out we will reopen discussions."

Wichita to Continue

Released-Time Program

The Wichita, Kansas, school board announced that it would continue releasing public school children for religious instruction during school hours until enjoined by law from doing so.

Attorney General Harold R. Fatzer previously had declared in an opinion that releasing public school pupils for religious training during school hours was a breach of the Kansas constitution.

Dr. Wade C. Fowler, superintendent of schools, said that the program being carried on in Wichita schools resulted from an agreement with the Wichita Council of Churches and was inaugurated because of requests by parents and Parent-Teacher groups.

Article in Vatican Paper Backs Government Stand on Protestants

Osservatore Romano, Vatican newspaper, published an article supporting the Italian government's position that Protestant denominations in Italy must have official permission to operate their churches.

Non-Catholic sects are subject to Italy's civil law and do not enjoy the special privileges granted to the Roman Catholic Church, the article said.

The Italian government recently gave the American-led Churches of Christ temporary permission to operate without official recognition.

Its action followed protests from United States Protestants and the American embassy over the closing of the 22 Churches of Christ in Italy.

In commenting specifically on the Churches of Christ dispute, the Vatican newspaper conceded the denomination's good faith and said it probably acted out of ignorance of Italian law when it sought to operate without governmental permission.

"I cannot tell what churchmen are thinking in their minds and hearts," the missionary said, "but certainly the Church has gained great influence."

A Smile or Two

Teacher: Johnny, where is Brazil?
Johnny (stalling): Where do you think it is?

Teacher: I don't think, I know.
Johnny: I don't think I know, either.

The president of the company was showing a friend through his offices.

They went past a series of small private rooms in which young men were busily hammering away at typewriters.

"These are some of our junior executives," said the president.

"But they're typing letters," said his friend.

"Sure," replied the president. "I ain't so dumb. I can get junior executives today for half the price I have to pay stenographers!"

—Quote

A regular Sunday morning customer knocked on the grocery store door. Her chum, the grocer's daughter, stuck her head out of the window and called:

"Hey, we've all been to camp meetin' and got converted. If you want milk on Sunday after this, you'll have to come around to the back door."

Professor—I contend that anyone who cannot make himself understood is an idiot. Do I make myself clear?

Freshman: No, sir.

He: "I've never said anything that I would regret later."

She: "Has it paid?"

He: "Yes, I'm still a bachelor."

A traveling salesman, who towered six feet seven inches tall, stopped in a small hotel in a little Pennsylvania village one evening and approached the desk clerk.

"Is this a hotel?" smiled the traveler.

The clerk, having deposited in a convenient corner of his mouth the ample quid of chewing tobacco he was munching, leisurely replied:

"Yep!"

"Do you serve food?" asked the salesman.

After masticating the tobacco again for a few moments and surveying the questioner, the old fellow replied laconically:

"Yep, but we ain't filling no silos!"

—Quote

On a little service station away out on the edge of a western desert there hangs a shingle, bearing the strange legend: "Don't ask us for information. If we knew anything we wouldn't be here."

A champion athlete in bed with a cold was told that he had a temperature.

"How high is it, Doc?" he wanted to know.

"A hundred and one."

"What's the world's record?"

Sitting in a concert hall waiting for the concert to begin, a man, seeing a little boy in front of him looking at his watch, bent forward and asked, "Does it tell the time?"

"No," answered the little boy, "you have to look at it."

Singer—"Don't you like my voice?"

Pianist—"Madam, I have played on the white keys, and I have played on the black keys—but you sing in the cracks!"

What Atlanta Did Other Cities Can Do

We give below the report of a movement in Atlanta, Georgia, to stop the sale of beer in grocery stores. Also, an editorial emphasizing this movement by Editor John J. Hurt Jr., of *The Christian Index*.

Such a movement should be started in Little Rock. It is a shame to expose children and Christian people to alcoholic liquors in grocery and drug stores.

Wake up, Christian people of Little Rock.—Editor.

Church Members to Boycott Grocery Stores Which Sell Beer

More than 1,200 church members of various denominations in Atlanta, Georgia, unanimously passed a resolution protesting the sale of beer in grocery stores in Fulton County. The churchmen pledged that they would patronize only those food stores which do not sell beer or other alcoholic beverages.

The church members also appealed to municipal, county and state authorities charged with the granting of beer licenses to "reconsider" their policy of giving such licenses to food stores.

Methodist Bishop Arthur Moore and Dr. Louie D. Newton, pastor of Druid Hills Baptist Church, who called the rally, both denounced the granting of beer licenses to grocery stores in this area.

Dr. Newton said there now are 131 food stores in Fulton County which sell beer. He said lists of those stores are being sent to church members so that they can refuse to patronize them.

About 3,000 red cards notifying food store managers that they would not be patronized if they sell alcoholic beverages were distributed at the meeting in Wesley Memorial church.

"SORRY," the card reads. "I would like to give you my business. BUT I find that you sell alcoholic beverages. Whether you hold a license for such beverages is your business. Whether I patronize your establishment is my business. And I choose NOT to patronize ANY business that also sells alcoholic beverages."

Bishop Moore said the beer and liquor interests were showing a "brazen effrontery" in their efforts to promote sales.

"To climax this bold effrontery," he said, "beer has been placed in some of our gro-

cery stores and one finds it impossible to purchase the basic necessities of life without having to expose our children to beer."

—*Religious News Service*

Beware the Women

By JOHN J. HURT JR.

They are off, gentlemen. You apparently were not concerned. They were. So, the women have organized and if they succeed there won't be a grocery store in Atlanta selling beer.

The posters protested but their resolutions are not worth a dime unless you deacons get into action. You didn't. But, the women are off to see what they can do and there lies our hope at the moment.

The money-mad beer barons, just as evil as the liquor peddlers, saw the opportunity for more dirty dollars. Quietly, they found outlets in 131 food stores around Atlanta. We slept through our hours of protest only to find the big A&P chain had succumbed to the hunt for more dollars.

But, that's when the mistake may have been made. It was a mistake if you take the promise of 1,200 church women who came together in an afternoon meeting. They promised to do their grocery shopping in stores that don't sell beer. More than that, they're out to enlist thousands of other women to join them in the crusade.

Now is the time for the church women of Atlanta to make their influence count. By boycotting the beer-selling groceries, they can punish the stores at the cash registers where it will hurt the most and the quickest.

The beer industry is spending millions each year to win acceptance as a harmless beverage. It is seeking acceptance as a food product. It is time that we shoved the stuff off the grocery shelves and into the gutter where it belongs.

—*The Christian Index*

Have Your Records Microfilmed; It's Economical

The Historical Commission of the Southern Baptist Convention by December 1 will begin microfilming minutes and other important records of our Baptist churches. This is the most inexpensive way to guarantee absolute protection of church records against loss or destruction in any way. It is much less expensive than recopying or photostating.

The price will be five cents per page for the first 300 pages and three cents for each page thereafter. This price will provide a negative and one positive reading copy. The Historical Commission will keep the negative in its fireproof vault and deliver the reading copy to the church. Additional prints can be made whenever they are needed from the negative for a much lower cost.

The Historical Commission also will microfilm associational minutes. It costs much less to microfilm them than church minutes. The price for associational minutes will average one cent per page. Ninety-five per cent of the associations can have their minutes for fifty years microfilmed for \$30. This will protect the associations against loss of their minutes. It will provide the Historical Commission with basic historical materials.

Dr. Norman W. Cox, 127 Ninth Avenue North, Nashville 3, Tenn., will be glad to provide churches and associations with further information.

—000—

New Orleans Seminary Receives 500 Books

The New Orleans Theological Seminary has received more than 500 religious books as gifts recently, Miss Nelle C. Davidson, librarian, has announced. One donor was Dr. Louis J. Bristow, former superintendent of the Southern Baptist Hospital, New Orleans, who gave more than 300 volumes.

These included McLaren's *Exposition of the Holy Scriptures*, in 32 volumes; Hastings's, *Great Texts of the Bible*, 19 volumes, and Green's, *History of the English People*, 10 volumes.

Other gifts came from the libraries of D. C. Presley, a 1952 graduate; Dr. W. Rupert Fussell, recently called to the Gentilly Baptist Church, New Orleans; and from the seminary president, Dr. Roland Q. Leavell.

Dr. Leavell gave bound copies of *Southern Baptist Home Missions*. These dealt with the period when he was Superintendent of Missions for the Home Mission Board of the Convention.

News From Baptist Press

Pennsylvania State Baptists Invite Southern Baptists to Unite

Pennsylvania Baptists have invited Southern Baptist leaders to try to effect a union of the Southern Baptist Convention with American (Northern) Baptists. A resolution adopted by the state convention said:

"Resolved also that we urge the leaders of the American Baptist and the Southern Baptist Conventions to work more diligently and effectively toward an early union of both conventions."

Houston Committees Announced

The local committees to make preparations for the Southern Baptist Convention in Houston, next May 6-10, have been announced. The general committee consists of E. H. Westmoreland, Charles L. Myers, H. T. Dennis, and Boyd Hunt. Special committee chairmen are as follows:

RESERVATIONS, Tom Shumate, Lamar Hotel.

ENTERTAINMENT, Boyd Hunt, First Baptist Church.

AUDITORIUM, Stanley W. Wilkes, Baptist Temple.

FINANCE, Ross E. Dillon, 2420 Milam.

MUSIC, Troy V. Campbell, First Baptist Church.

REGISTRATION, Charles L. Myers, Garden Villas Baptist Church.

PUBLICITY, William R. Estep, Jr., First Baptist Church Heights.

RADIO AND TELEVISION, Brooks Ramsey, First Baptist Church, Galena Park, Box 82, Galena Park, Texas.

DISPLAYS, Garland Foster, Baptist Book Store.

BREAKFASTS AND LUNCHEONS, Joseph Stiles, Park Place Baptist Church.

USHERS, Earl Palmer, 2906 Jackson St.

PULPIT SUPPLIES, Kyle M. Yates, Second Baptist Church.

COMMITTEE IN CHARGE OF PROVIDING HOMES FOR MESSENGERS WHO DESIRE TO STAY IN PRIVATE HOMES, Carroll B. Ray, Emmanuel Baptist Church.

FIRST AID, Joe Fred Luck, Memorial Hospital.

Chairmen of the committees on Flowers, Nursery, Check Room, Information, Conference Rooms, and Mass Meetings are yet to be announced.

LISTEN TO THE

BAPTIST HOUR

DATE: November 2

SPEAKER: Charles Wellborn

SUBJECT: "Leaven and Light"

ARKANSAS STATIONS:

KHOZ, Harrison, 8:15 a. m.

KELD, El Dorado, 2 p. m.

KENA, Mena, 2 p. m.

KDRS, Paragould, 10 a. m.

KOSE, Osceola, 5:30 p. m.

KVMA, Magnolia

KOTN, Pine Bluff, Sat., 8:30 p. m.

KRLW, Walnut Ridge, 10 a. m.

Consult local paper for time.

Foreign Mission Board Reports To The People

IONE GRAY, Press Representative

WILL 1953 MISSIONARY APPOINTMENTS BE HELD TO MAINTENANCE LEVEL OF 40?

The Southern Baptist Foreign Mission Board, in its annual fall meeting in Richmond, Virginia, October 14-15, recognized a problem of crucial importance in the 1953 foreign missions budget and adopted the following recommendation of its executive staff:

"We recommend that the appointment of missionaries in 1953 be limited to a maintenance level of 40, unless the Foreign Mission Board is convinced that the prospect of recurring income warrants the Board in authorizing a larger number at a later date."

Although the 1953 budget of \$5,658,389.79, adopted at this meeting of the Board, represents an increase of \$495,000 over the 1952 budget, the Board had to decide if its finances justifies the appointment of more than a minimum maintenance level of missionaries in 1953. This would be about 40.

The recommendation came as part of the report of Executive Secretary M. Theron Rankin at the opening session of the Board meeting; but action was delayed to the final session to give Board members opportunity for study and time for discussion. Dr. Rankin said, as he stated the problem, "I can almost hear someone thinking, 'But I thought the Foreign Mission Board had plenty of money. What have we done with the money?'"

The Foreign Mission Board has been advancing over a period of years just as rapidly as increased receipts and a sound expenditure of those receipts have made possible. In 1948, the year in which the Advance Program began, the Board appointed 73 missionaries. There were 67 appointees in 1949, 111 in 1950, and 58 in 1951. It is expected that 1952 appointments will reach 80 by the end of the year.

The financial problem created by the building up of an increased missionary staff involves much more than the amount of money necessary to support and

maintain the missionaries on the field. The Board cannot build up its missionary staff by considerable appointments without automatically creating the necessity for enlarged appropriations for field work.

These appropriations for field operations include buildings, housing, and equipment. The Board's most conservative estimate is that it takes at least \$400,000 of annual recurring income to cover support and maintenance plus increased appropriations for field work necessitated by the appointment of each 100 missionaries.

Therefore, if the Board has 100 appointments each year, its budget, which can be figured only on recurring income, has to be increased by at least \$400,000 each year.

The Foreign Mission Board's budget for 1951 was \$4,550,272.07. For 1952 it was \$5,162,605.21. For 1953 it is \$5,658,389.79.

With these increases the Board has been able to balance its budgets by holding out between \$200,000 and \$300,000 of requests for appropriations for field operations each year. With the increase in the budget for 1953 the Board has reached the maximum limit of increase on the basis of present income.

Dr. Rankin explained: "We are faced with the fact that the appointment of an additional 100 missionaries in 1953 will necessitate an increase in the 1954 budget of not less than \$400,000 for missionary support and the minimum increases in field operations, which are necessary to enable the missionaries to work. The present over-all income of the Foreign Mission Board does not provide for that increase."

The Board considered carefully all its resources and found that there are no available funds now in the hands of the Board that could safely be used for the appointment of missionaries. It concluded that the only possibility of its continuing to appoint missionaries over a maintenance level of 40 is increased recurring income.

The Board, therefore, felt compelled to adopt the resolution of its executive staff to limit its 1953 appointments to a minimum maintenance level of 40 unless the prospect of recurring income warrants a larger number.

EARNINGS OPPORTUNITY

Ministers, Sunday school superintendents, teachers, and other Christian workers are discovering a new and vital ministry as our representatives. Many have doubled their income. You too can find joy and prosperity right in your own community or enjoy travel. Don't miss this challenge of a lifetime! Others making up to \$6,000 or more annually. See our large advertisement page 12. Write for "Opportunity Plus."

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1018 S. Wabash Dept. C50 Chicago 5, Ill.

Church Music Department

MRS. B. W. NININGER, Director

PULASKI COUNTY, NORTHWEST ZONE

Peoples Church—Leo Emmerling led the devotional service. Miss Jo Anne Sullivan was the director and Mrs. Reid Sullivan, accompanist. There were 59 present with five churches represented, and four choir directors. The theme was "Christ Medley in Music." Representative from Amboy, Crystal Valley, Graves Memorial, and Peoples brought special numbers. The next Sing will be November 9, at Amboy.

LIBERTY ASSOCIATION SOUTHEAST ZONE

There were 246 present with five churches represented, and First Church, Huttig, took the Attendance Banner with 84 present. Doyle Lumpkin directed the Hymn-Sing and Miss Barbara Canady accompanied. The theme was "The Missionary Challenge."

CURRENT RIVER ASSOCIATION

R. O. Pittman directed the hymn-sing at First Church, Pochontas. The theme was "Christ."

PULASKI COUNTY ASSOCIATION

Sylvan Hills, First Church, was the meeting place for the Hymn-Sing with 55 in attendance. There were four pastors, seven accompanists and four directors present. Mrs. Rex Middlebrooks was the accompanist and Mr. Hugh Chambers, director. Rose Mary Holt had charge of the devotional. The theme of the Sing was "Fanny Crosby's Songs." The next Sing will be held at Har-

mony November 16.

LIBERTY ASSOCIATION SOUTHWEST ZONE

Six churches were represented and 58 were present at the Sing held at Midway Church, October 12. Mrs. Dee Hollyfield directed the Sing and Miss Linda Gregory accompanied. Special music was a girl's ensemble from Midway. The next Sing will be November 9, at Wesson Church.

One of the most significant of the scores of memorial services being held throughout the state in honor of B. B. McKinney, the "sweet singer of Southern Baptists," took place Sunday afternoon, October 19, in First Church, El Dorado. Liberty Association was observing its regular Quarterly Hymn Sing under the able leadership of Mrs. Carl Clark. More than 500 people attended lifting their voices in joyous song as a tribute to the happy, vigorous song writer who graduated to the Celestial Choir a few weeks ago.

Mrs. Roy Hopper presided at the organ and Mrs. R. T. Robertson at the piano. Appropriate Scriptures were read by Dr. Carl Clark and prayers were led by Sam Reeves, Amos Bennett, and J. D. Tolleson. Congregational singing of hymns and gospel songs written by Dr. McKinney was led by the state music director. Special numbers taken from his writings were presented by choirs from Cullendale, Joyce City, and from First, Immanuel, and West Side in El Dorado.

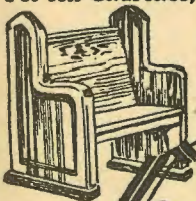
Figures To Inspire

Sunday, October 19

	S.S.	T.U.	Ad.		S.S.	T.U.	Ad.
Little Rock, Immanuel	1401	427	4	Little Rock, So. Highland	449	166	3
Including Missions	1568	541		Fordyce, First	433	134	1
Fort Smith, First	1321	727	14	Including Mission	503		
Including Missions	1419	746		Fort Smith, Calvary	422	199	28
El Dorado, First	1030	275	3	Hot Springs, Park Place	422	155	
North Little Rock				Paris, First	416	135	1
Baring Cross	901	362	2	Conway, First	398	129	
Including Missions	952	400		El Dorado, West Side	385	147	
Little Rock, Second	831	205	5	Texarkana, Calvary	369	119	
Including Mission	886			Jonesboro, Walnut St.	366	111	
Paragould, First	518	222		Fort Smith, Immanuel	365	132	
Including Missions	730	369		Including Mission	380		
Benton, First	659	162	3	Stuttgart, First	371	176	2
Including Mission	707	201		Including Mission	420	197	
Texarkana, Beech St.	659	311	14	Hot Springs, First	356	109	1
Pine Bluff, South Side	640	247	3	Fort Smith, South Side	355	102	1
El Dorado, Immanuel	627	329		Monticello, First	354	209	
Fort Smith, Grand Ave.	614	234	4	Bauxite, First	318	187	
Fayetteville, First	589	214	1	Hamburg, First	318	168	
Including Mission	628	241		Mena, First	315	138	
Little Rock, Tabernacle	583	244	9	Including Mission	360		
Camden, First	576	208		Piggott, First	302	130	3
Including Missions	624	261		Fort Smith, Temple	292	177	6
Warren, First	567	158	2	Norphlet, First	284	176	2
Little Rock, Pulaski Hts.	562	209	1	No. Little Rock, Park Hill	278	83	1
Forrest City, First	551	206		Paragould, East Side	277	129	
Magnolia, Central	550	222	1	Jacksonville, First	276	180	4
Including Mission	589			Including Mission	326		
Crossett, First	550	233	3	Pine Bluff, Second	274	82	
McGehee, First	531	185	2	Lonoke, First	261	71	1
Including Missions	643	288		Alma, First	258	122	
Springdale, First	526	260		Fort Smith, Spradling	257	127	2
Hope, First	501	123	1	No. Little Rock, First	255	78	1
Hot Springs, Central	498	218	4	Bentonville, First	254	68	3
Siloam Springs, First	496	332	3	Including Mission	316		
Including Mission	528			Gentry, First	253	160	
West Helena	491	172	2	Hot Springs, Piney	243	207	6
El Dorado, Second	488	236	2	Star City, First	233	94	13
Pine Bluff, Immanuel	486	251		Including Mission	258		
Booneville, First	480	119	2	Augusta, First	219	99	1
Cullendale, First	452	253	6	Including Mission	267		
Including Mission	501						

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A Mission Of Faith

By CARL A. CLARK



With faith in God to believe He would bless our missionary efforts, and with faith in people to believe they will respond to gospel preaching when given an opportunity, Pastor Sam C. Reeves led the First Church of El Dorado to appropriate \$2,000.00 to purchase lots, and \$5,000.00 to construct a building in the Southeast section of El Dorado, known as Marrable Hill. That was in the fall of 1948. On December 4, 1949, ground breaking services were held, and the building constructed during

that winter. All this was done under the urge of the Spirit of God that the people on Marrable Hill needed a Baptist church. No services were held except two tent revivals until the building was ready to be occupied.

Services were begun in the building the last Sunday in April, 1950, with a revival led by Clyde Freed, then associate pastor of First Church. This meeting resulted in 41 additions, nine of whom came for baptism. Two months later, E. T. Carruth was called as pastor, and has con-

tinued to the present. A graduate of Louisiana College and the New Orleans Seminary, Pastor Carruth has led the new church in a well balanced program that has produced consistent growth in all phases of the church life.

It was with a deep feeling of the confirmation of our faith that the members and a large number of visiting pastors and deacons met September 7, 1952, and organized the mission into a full fledged church. There were 136 members on the roll. Forty-one of these have been won to Christ and brought into the membership by baptism.

In the 27 months of the mission's history it receipts, not including gifts from the mother church, amounted to \$20,932.04. They have added an educational wing to the church, built a vestibule, steeple, and fully equipped the building, besides buying a home for the pastor.

They elected two men as deacons who had already been ordained: Brethren C. B. Green and W. E. Elmore, and ordained five others: J. C. Linder, Fred Perdue, W. K. Gregory, C. R. Draper, and W. H. Daughtridge.

The Sunday School has 189 enrolled with an average attendance of 120. The Training Union has enrolled 88 with an average at-

tendance of 70. Its budget for next year is \$13,000 with 10 per cent going each month to the Cooperative Program and a good offering to associational missions.

Without the faith of a great church and a great pastor this work would not have been started. But because of them, another New Testament church is on its own, and will continue to be a lighthouse upon a hill till Jesus comes again.

—00—

SOME THINGS TO BRING TO CHURCH EACH SUNDAY

1. Bring yourself—come!
2. Bring your spirit of worship.
3. Bring your reverence for God and His house.
4. Bring your offering (the tithe plus).
5. Bring a spirit of love and fellowship.
6. Bring a hearty handshake.
7. Bring a smile and kind word.
8. Bring some helpful thought.
9. Bring your willingness to help sing, and sing out of your heart.
10. Bring a relative or friend.
11. Be sure and bring your visiting guest.
12. Bring your best each Sunday to church.

—00—

If you have God's promise for a thing, isn't that enough?

State Mission Problems

By DR. C. W. CALDWELL, *Superintendent of Missions*

A survey is being made in all of the states of the Southern Baptist Convention of the churches reporting no baptisms in 1950 and 1951. We have almost completed the survey in Arkansas. The findings will be reported to a meeting of the evangelistic leaders at Nashville in December.

Arkansas has reported about 200 churches each year with no baptisms. The purpose of the survey is to determine the causes for such record. We have learned that many of the churches listed in our annual as having no baptisms are inactive churches. They no longer have regular services, yet, their names are still carried both in associational minutes and the state annual. The survey reveals that the majority of the churches reporting no baptisms have less than 50 members. Many of them have only 15 to 20 members. The reasons given for these churches not having any baptisms have been as follows: membership too small for effective service; church pastorless; services too irregular; lack of leadership; pastor not co-operative.

Those making the survey in the associations have offered suggestions as to the proper solution. Many of them have suggested that the churches disband and the few remaining members join another church; others have suggested relocating of the

church; and still others have suggested that a pastor be placed on the field.

These churches do bring us face to face with a real problem in mission work. Their fields of service are limited, the membership is small, and the people are unable to support a pastor. What should be done for them?

One missionary writes that only two Baptist families are left in the community. On another church field there are only four families. Our Missions Department is deeply concerned about these churches and through our missionaries and mission pastors we have tried to help them. It seems impossible, however, for Arkansas Baptists to provide pastors for churches with 15 members where there are no possibilities for growth. Can we work out a plan whereby the largest churches will come to the aid of these weak congregations?

The survey mentioned above shows that the best record for baptisms is in the delta section of our state. Centennial and Woodruff Associations reported 100 per cent of their churches having baptisms during 1951. Arkansas Valley and Mississippi County reported one church each with no baptisms and both associations are among our largest. Tri-County, Mt. Zion, and Harmony only had two churches each with no baptisms.

To Think Is To Thank

A CHILD CANNOT ALWAYS WAIT

THEY NEED OUR CARE NOW

When The People Know:

THAT—most support for the Orphanage comes through the Thanksgiving offering;

THAT—One Day's Pay can mean so much to so many;

THAT—any amount above that which is necessary to operate will go into capital needs;

THAT—Two men have offered to give 10 per cent of \$100,000 or \$200,000 if and when raised by Arkansas Baptists for buildings at the Orphanage;

THAT—the testimony of the churches who present the Thanksgiving offering get a real blessing out of it and that it does not take away from the local Cooperative Program gifts;

They Will Give

REMEMBER the Orphanage truck will start running the week of November 17 through December and January.

Feed, Food, Stock, Chickens, Canned Goods, Potatoes, Apples
Are Needed

Save your coupons—appoint a Coupon Chairman

USE YOUR BIRTHDAY BANK

VISIT YOUR ORPHANAGE

PRAY FOR US

Bottoms Baptist Orphanage

H. C. Seefeldt, Superintendent
MONTICELLO, ARKANSAS

Sunday School Department

DR. EDGAR WILLIAMSON, *Secretary*

November Extension Emphasis

By MRS. WILL S. McCRAW

Here are some things you can do to help reach those in your association who cannot attend Sunday School:

1. Inform the pastor of each church about the NOVEMBER EXTENSION EMPHASIS. Acquaint him with the theme, "Organize an Extension Department or Enlarge the Present One to Provide for All Those Who Cannot Attend."

2. Ask each pastor or Sunday School superintendent to co-operate with you in the plan. Offer to help organize or enlarge the department in each church.

3. Suggest that the three Extension posters be presented in all churches.

4. Plan to show the colored Extension filmstrip, *Ye Visited Me*, in the general assembly of your associational meeting.

5. Plan for the new book, *The Extension Department Lifting Through Love*, to be taught in every church.

Do these things and watch the Extension work in your association grow.

HARDIN CHURCH REPORTS RECORD ATTENDANCE

Pastor E. A. Richmond has the following to say with regard to the progress that is being made in the work of the Sunday School: "We broke our attendance record in Sunday School, October 12, with 113 present."

Baptist Student Union

MISS RACHEL QUATTLEBAUM, *Office Secretary*

BSU Work Going Strong at Southern State College

Jack Cowling, president of the BSU at Southern State College, Magnolia, reports that by the first Sunday in October 62 students had joined the church and the unit organizations. However, of greater significance is this: one student has accepted Christ as his Savior through BSU since school opened. Truly the students at Southern State are carrying on a program of witnessing.

For the first time since Southern State has had a BSU, they have a program of prayermates with about 20 students meeting daily for prayer dates.

Their Vesper services are being well attended with an average of about 40 every day. An extension point at the local colored school has been opened for children and young people. The BSU group conducts a song-seminar type of meeting each Sunday afternoon. On October 5, there were sixty-two colored young people present for the program.

This is the second time this record has been broken since our coming to this church in November, 1951. We are looking forward and praying towards making this the best Sunday School year that the Lord has ever been given at Hardin."

Congratulations to this good pastor, and the corps of consecrated workers for the Lord.

IN NOVEMBER, 1952

Emphasis: Use the Sunday School to Promote Stewardship in the Association

1. Help churches having training banquets.

2. Lead churches to make every-member canvass.

3. Promote the use of the Sunday School as a church financing agency and plan Bible Study Week in January.

4. Complete plans for associational training banquet in December.

5. Hold Sunday School workers' meeting: Theme — "Using the Sunday School to Promote Stewardship."

In the Churches

1. Have church training banquet.

2. Secure pledges to underwrite the church budget.

3. Observe Orphanage Day.

4. Visit absentees weekly, prospects at least once.

5. Work for the enrolment of all church members.

Baptist Brotherhood of Arkansas

NELSON TULL, *Secretary*

Brotherhood—Royal Ambassador Banquet

SPECIAL NOTICE

The annual Royal Ambassador banquet on the eve of the Convention has been extended this year to include one hundred men of the Brotherhood.

The time is (approximately) 6:00 p. m., at Immanuel Church, Tenth and Bishop Streets, Little Rock. The date is Monday evening, November 17.

The price of tickets is \$1.25 each.

The Brotherhood Department will reserve 100 places for men in the order that requests are received at the Brotherhood office, 219 Baptist Building, Little Rock. The telephone number is 4-5268.

Write or telephone for your reservation today!

Following the Brotherhood-Royal Ambassador banquet will be the Brotherhood Night service in the auditorium of Immanuel Church, with the song service beginning at 7:15. The Royal Ambassadors will be special guests on Brotherhood Night; and a part of the program, including a recognition service, will be dedicated to them.

The Brotherhood Night program is shaping up nicely. Every element which helps to make a good meeting for men is being woven into the program. There will be congregational singing and special music. There will be prayer and devotion and excellent speaking.

We believe that every Baptist man who attends the Brotherhood Night meeting will profit thereby, and will be drawn closer to the work that God has saved him to do. We believe that every church will profit by bringing to the meeting one or

a study course to be taught at Vespers and BSU Methods to be taught in conjunction with Training Union, a youth revival conducted by BSUers in January at Village Church, and the organization of a Brotherhood.

The students are counting for Christ at Southern State. However, they covet the prayers of other Baptist students, because there is much to be done. Their special request is that you pray fervently that Arkansas Baptists will realize their urgent need for a Baptist Student Center and a Student Secretary.

—00—

America was in better condition when there were more whittlers and fewer chiselers.

—00—

A bachelor girl is, of course a girl who is still looking for a bachelor.

more carloads of men.

Yes, the women are invited, too!

SEND YOUR LIST OF NEW BROTHERHOOD OFFICERS

We need to know the names and addresses of your new Brotherhood officers. This is the time of year when files are revamped, when mailing-lists are revised, and when new promotional plans are set in operation. We must have the names and addresses of those chosen to lead in Brotherhood work in your church for the next fiscal year.

Please send in your list today!

1. All Arkansas Baptist pastors.

2. All church Brotherhood presidents.

3. All associational Brotherhood presidents.

4. All associational missionaries.

5. All other individuals who request to be placed on the mailing-list.

Every person on our mailing-lists receives all regular and special mailings which go out from the Brotherhood office. The regular mailings include:

A. "Brotherhood Notes" (January, April, July and October).

B. "Brotherhood News-Letter" (February, May, August and November).

C. Brotherhood "Ways and Means" Bulletin, in December, all individuals in class 5 above will be dropped from the mailing list unless request is renewed. The purpose for this is, of course, to keep a live mailing-list, and also that the materials sent out will be received by those whose interest in Brotherhood is an abiding interest.

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Woman's Missionary Union

MISS NANCY COOPER, Executive Secretary

Five Interracial Conferences

Five interracial conferences for officers and members of Negro Baptist missionary societies in our state are scheduled for December 9-15. Each day will be devoted to the discussion of organizational plans and methods, with an inspirational message opening and closing each conference. Miss Gwendoline Luster, Negro field worker for the Arkansas Baptist State Convention, is co-operating in planning and publicizing the meetings. She will attend each conference, conducting many of the discussions. Mrs. R. E. Hagood, State W.M.U. worker, and Miss Nancy Cooper, Executive Secretary and Treasurer, will also participate in each conference. The schedule is as follows:

- December 9—El Dorado
- December 10—Pine Bluff
- December 11—Little Rock
- December 12—Forrest City
- December 15—Russellville

W.M.U. women seek out the Negro Baptist women of your community and help them attend one of the very important meetings. They are only one-day conferences opening at 9:30 in the morning and closing about 3 in the afternoon.

PREPARATION TELLS

Indeed many blessings are meted out as proper preparation is made. December 1-5 are the days set apart for that important observance of the Week of Prayer for Foreign Missions. Program material will soon be mailed from the State W.M.U. headquarters to each new president. (Be sure your officers have been reported to headquarters for materials will only be sent to those whose names have been reported.) But before that material is sent much can go into making the observance a worthy one—one that will yield spiritual benefits. Prayer—yes, always. Publicity—necessary. Study—surely. The new series of books treating the new fields into which Southern Baptists have moved in the last dozen years should be used by every W.M.U. Order requirements from the Baptist Book Store.

Then there is a film strip which could be used to advantage at a November meeting of your society. It depicts some things the Lottie Moon offering has done in years past. It will be a real stimulus for the offering. Order it from the Baptist Book Store for \$2.50. A manual or program guide is sent with each strip. This could also be used in connection with your mission study, in young people's organizations, or as a "plus" at a Wednesday evening service.

R.A. FELLOWSHIP SUPPER

The annual Royal Ambassador Fellowship Supper will be held at Immanuel Church, Little Rock, November 17. Following the supper the group is encouraged to attend the Brotherhood meeting to be held as a pre-convention session. Reservations should be sent to Miss Doris DeVault, 209 Baptist Building, Little Rock. The price is \$1.25 per plate. Bring! Send! YOUR BOYS!

CONCERNING THE DIXIE JACKSON OFFERING

Remittances for the Dixie Jackson Offering for State Missions are received in each mail delivery, and evidences are that the total will exceed that of last year, which is, of course, expected. To date (October 21) \$13,230.63 has been received, which is more than on the corresponding date last year.

It is needed! Won't you glean for this offering and remit immediately to your State W.M.U. Treasurer, 209 Baptist Building, Little Rock? We should make way now for Observance of the Week of Prayer and the Lottie Moon Offering for Foreign Missions.

LAST WEEK OF DISTRICT MEETINGS

Already one week of district meetings has passed with a glorious response on the part of those in attendance. Next week, November 4-7, the annual meetings of the Southwest, Southeast, Central, and East Central districts will be held. Won't you see that a large representation from your society attends? Mrs. Gerald Riddell, missionary in Colombia, is to be the guest speaker. Mrs. R. E. Hagood, State W.M.U. worker, Miss Doris DeVault, State Young People's Secretary, and Miss Nancy Cooper, Executive Secretary, will represent the state organization. Check the schedule in last week's issue of Arkansas Baptist.

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- ★Small Classes

Dr. A. C. Gettys
President
Belton, Texas

Training Union Department

RALPH W. DAVIS, Secretary

LET'S GO



"M" NIGHT

ASSOCIATIONAL TRAINING UNION
MASS MEETING DECEMBER 8, 1952

DATE _____ PLACE _____ TIME _____

Yes, let's all attend "M" Night on Monday night, December 8. Your associational Training Union Director or associational missionary should be able to tell you where the "M" Night meeting will be held in your association. Is there anyone who does not know the meaning of "M" Night? "M" means Mobilization. "M" Night is the fourth quarterly mass meeting of the associational Training Union organization. "M" Night is the big meeting of the year for the Training Union. It's the occasion when the next year's program is launched. It's the largest gathering of Baptists during the entire year.

Last year 35 associations in Arkansas observed "M" Night with an attendance of 9,805, with 501 churches represented and 340 pastors present. This year we are expecting every association in Arkansas to observe "M" Night with an attendance of 12,000!

The following program is suggested for "M" Night. Each association is responsible for its own meeting:

gested for "M" Night. Each association is responsible for its own meeting:

- Program: Theme: "Learn From Me"**
- 7:30 Song Service.
 - 7:40 Scripture—Prayer.
 - 7:45 Recognitions and Announcements.
 - 8:00 "Our Program for 1953:
 1. Enlargement Campaign in March.
 2. Stewardship Week in October.
 3. Our Goals for 1953.
 - 8:20 Hymn.
 - 8:25 Color filmstrip, "Learn From Me." (Available at Baptist Bookstore—not rental—must be purchased for \$5.00. Made for use with a 35 mm single frame film projector.)
 - 8:40 Special Music.
 - 8:45 Message: "That All May Learn."
 - 9:15 Adjourn with prayer.

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BOONEVILLE, ARKANSAS



Jesus' Power And Human Needs

By MRS. HOMER D. MYERS

Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.

Your lesson material covers the entire chapter of Matthew 8. Please study it prayerfully. This chapter has four main points: 1. Jesus' power to cleanse; 2. His power to heal; 3. His power over nature; 4. His power over demons.

CLEANSING POWER MATTHEW 8:1-4

When the "Sermon on the Mount" was ended and Jesus came down from the mountain, a leper came worshipping Him, and suggested that the Lord could heal him if He willed to do so. And Jesus healed the leper. Leprosy is a disease, but it has always been considered a type of sin. There was much dispute over Jesus' power to forgive sins. He was called a blasphemer when they heard Him tell a sinner that he was forgiven. "Only God has the power to forgive sin," they said, and their statement was true. Their error was in their refusal to recognize God in the person of His Son. In Matthew 9:6, Jesus said, "But that ye may know that the Son of man hath power on earth to forgive sins, then he saith to the sick of palsy, 'Arise, take up thy bed, and go unto thine house.'"

Jesus healed many sick persons, but the power to cleanse was separate and apart from everything else He did. Forgiveness of sin is the greatest need of the human family. No physical illness is equal to a sin-sick soul. The moral leper is more deeply afflicted than he who has leprosy of the body. There is nothing more pathetic than the alcoholic or dope fiend; nothing so helpless and hopeless. And the only sure and lasting cure for them is a good dose of salvation.

In the days of Jesus there was no cure for leprosy, except those whom He met and had compassion upon. In our day there is no cure for the leprosy of sin except the atoning blood of the risen Lord. John recorded the first miracle of Jesus as turning water into wine. But Matthew chose to record His power to cleanse as His first miracle.

POWER TO HEAL MATTHEW 8:5-17

Keep in mind the subject of our lesson: How Jesus administered His power according to the human needs. He not only ministered to the leper, the down-and-out, the unclean, the immoral and impure, as was the woman at the well, but He was ever ready to help those who

Sunday School Lesson for November 2, 1952

Matthew 8

were up-and-out. In this instance, the army officer approached Him concerning a servant who was suffering death from paralysis. He was "grievously tormented." Jesus spoke the word and the servant was healed the same hour.

The first man was a Jew, for Jesus sent him to the priest for ceremonial cleansing and sacrifice. The second man was a Gentile. We are reminded again that "Whosoever shall call on the name of the Lord," in faith, shall not be denied his request. The Gentile had a need, he recognized the fact and sought the Lord, he confessed his own unworthiness before the Lord, he was rewarded for his faith.

Jesus stands ready to help any, and all. But all must come to Him on the same terms, by faith, believing that He can help. "Not many noble are called" because few who consider themselves "higher-ups" are willing to meet the leper at the foot of the cross. Jesus had deep compassion on the rich young ruler; but the young man could not persuade himself to part with his golden idol for the company of the lowly Nazarene.

POWER OVER NATURE MATTHEW 8:23-27

The Master and His disciples entered a boat to cross to the other side of the sea of Galilee. Galilee, we are told, is known for sudden squalls. Jesus was tired and went to bed. A storm came up and tossed the boat to and fro, and began to fill it with water. The disciples became panicky. They awoke the Master and said, "Lord save us, we perish." The Lord arose and rebuked the winds, then He rebuked His disciples for their lack of faith.

The man who owned the boat marvelled that here was a man who could control nature, the destructive winds and rolling

waves of a Galilean squall.

Jesus not only has power over nature, but He has power over all the circumstances that surround His children. Not all the storms of life come in the form of a tornado or electrical disturbance. Many are the times that Christian people are tossed by waves of adversity and hardship, when billows of blackness and despair roll over our heads like ocean waves, and pangs of trouble break upon us like winds of tornadic force. There is only One who can calm that storm, and He is our fortress, our Rock of Ages, "an ever present help in time of trouble." He may not send the storm off in another direction every time, but as the poet has put it, "He tempers every wind that blows."

POWER OVER DEMONS MATTHEW 8:28-34

When Jesus and the disciples had crossed Galilee and entered the country of the Gadarenes, (or Gergesenes) they met an in-

sane man, who was so wild they could not keep him clothed nor bound. He lived among the tombs. The next picture we have of the man he was sitting calmly at the feet of Jesus, "clothed and in his right mind." Jesus had cast out the devils that had him bound in spiritual and mental darkness; he was now a free man.

So we should realize afresh that whatever the need of mankind, God has supplied that need through His only begotten Son. Whether it be salvation for the lost, keeping of the saints, whether it be outward cleansing or internal, whether an afflicted soul or afflicted body, all cleansing and all healing is in the hands of an almighty and all loving God. Whether our troubles be spiritual, mental, or physical, we can find a sympathetic hearing when we go boldly to the throne of grace. And all our troubles would weigh less if we took them all to the throne of grace.

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QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board, Arkansas Baptist State Convention, Little Rock, Third Quarter, 1952

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 403 W. Capitol, Little Rock, of any errors in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY ASSOCIATION								
Barton—J. B. Measel	\$ 41.00	\$ —	Decatur—Robert Parker	406.21	—	Barber	—	—
Becks Memorial—R. S. Wilson	—	—	Garfield—E. N. Calhoun	—	—	Bates—John Staggs	3.00	—
Brickeys—B. F. McDonald	60.00	5.00	Gentry—Victor H. Coffman Jr.	662.57	16.73	Blansett—Harmon Allen	—	—
Brinkley—H. L. Lipford	562.50	—	Gravette—C. S. Wommack	172.92	—	Calvary	110.00	—
Clarendon—L. Y. Lewis	234.83	—	Gum Springs—Forrest Madsox	45.00	—	Cauthron—Leslie Kidd	10.00	—
Corders Chapel—E. M. Bragdon	12.00	—	Highfill—L. A. Thomas	89.25	—	Cedar Creek—W. J. Nance	—	—
Elaine—Nelson Greenleaf	819.57	12.00	Immanuel—Carl B. Chism	676.70	20.47	Clarks Chapel—L. L. Gillham	—	—
Friendship—A. M. Neal	—	—	Lowell	110.73	—	Dayton—E. L. Bristow	26.11	—
Helena, First—Ralph Douglas	1,150.00	—	Mason Valley	—	—	Denton—J. W. Evans	39.81	—
Hickory Ridge	—	—	Marshall Therneau	44.32	2.49	Fellowship—L. L. Gillham	91.22	—
Hughes—W. D. Wallace	300.00	13.00	Monte Ne—W. E. Bland	181.25	—	Forrestor—John E. Evans	—	—
Indian Bay Mission	12.00	—	Pea Ridge—S. W. Pernigan	71.37	—	Friendship—John W. Staggs	—	—
Lexa—Eugene Ryan	125.00	—	Pleasant Hill—E. T. Green	71.54	—	Hartford—Harold Plunkett	170.49	—
Marianna—Burton Miley	1,879.77	17.00	Rogers, First—Rel Gray	819.10	100.46	Haw Creek—Lewis McClendon	20.50	—
Marvell—H. W. Ryan	200.00	—	Siloam Springs—B. H. Eustis	2,330.22	8.00	Hon—Harmon Allen	—	—
Monroe—T. F. Cooper	55.83	—	Sulphur Springs—Leon Dove	5.90	—	Huntington	82.65	—
Moro—G. F. Smothers	100.00	—	Twelve Corners—Carl Hurt	54.12	—	Ione—J. W. Evans	8.60	—
Old Town—Steve Sturdivant	—	—	TOTALS	\$ 6,246.71	\$ 197.90	James Fork—Jack Porter	79.69	—
Oneida	20.00	—				Long Ridge—E. L. Bristow	—	—
Petty's Chapel—Archie Ginn	10.10	—	BIG CREEK ASSOCIATION			Lucas	—	—
Rehobeth—J. B. Measel	10.00	6.75	County Line—J. F. Richardson	2.00	—	Mansfield—Karl McClendon	551.80	24.83
Turner—B. F. McDonald	51.11	—	Enterprise—Bernard Ford	—	—	Midland	—	—
Twin Bridges—W. M. Franklin	—	—	Flora—J. W. Shields	—	—	Mt. Gilead	—	—
West Helena—Wilson Deese	2,700.00	9.00	Gum Springs—J. W. Shields	—	4.68	New Home	5.00	—
TOTALS	\$ 8,343.71	\$ 62.75	Hardy	8.60	—	New Providence	—	—
			Henderson Mission	13.25	—	Parks	27.30	—
ASHLEY COUNTY ASSOCIATION								
Beech Creek—E. H. McMurry	—	—	Mammoth Springs—W. A. Moody	35.01	—	Pilot View—Alvin Wilsey	—	—
Corinth "A"—Dewey Brockwell	15.00	—	Mt. Calm—Raymond Knox	—	—	Piney—Harmon Allen	—	—
Crossett, First—J. W. Buckner	1,620.00	105.65	Mt. Zion—L. J. Pinnell	15.00	—	Pleasant Grove No. 2—	—	—
Crossett, 2nd—Lawrence Caughman	—	—	Saddle—W. A. Moody	—	—	John Evans	13.82	—
Fountain Hill—H. G. Rash	125.00	25.00	Salem—James Busby	—	—	Poteau—Harmon Allen	11.75	—
Fellowship	10.00	—	Shady Grove	—	—	Rock Creek—Lewis McClendon	14.75	—
Hamburg, First—E. D. Griever	1,200.00	107.87	Spring River—Ben Meeks	—	—	Salem No. 2—Richard Williams	16.44	—
Jarvis Chapel—J. R. Pratt	—	—	Viola	18.25	—	Shiloh	—	—
Judson	—	—	TOTALS	\$ 91.51	\$ 4.68	Unity—Harmon Allen	5.35	—
Magnolia—Cecil Avery	42.00	—				Union Hope—T. M. Finney	—	6.00
Martinville—C. R. Johnson	19.00	—	BLACK RIVER ASSOCIATION			Waldron—Robert Jackson	1,243.03	15.00
Meridian—Tom Barnes	—	—	Alicia—Charles Gray	4.00	—	West Hartford—Charles Whedbee	60.00	—
Mt. Olive #2—R. O. Ekrut	308.61	—	Banks	—	—	TOTALS	\$ 2,614.81	\$ 45.83
Mt. Zion—T. H. Berry	8.75	—	Black Rock—Oda Masters	50.00	—			
N. Crossett—Joseph Hogan	144.00	13.00	Clear Springs—George McGehey	—	—	BUCKVILLE ASSOCIATION		
Shiloh—Edward Harris	—	—	Clover Bend—Bill Johnson	—	3.60	Cedar Glades—Homer Speer	—	—
Unity	—	—	College City—John E. Steeley	72.06	—	Little Country Church—	—	—
			Diaz—F. F. Weaver	18.00	—	Raymond Harvey	—	—
			Grubbs	10.00	—	Mt. Tabor—James Ford	—	—
			Horseshoe—W. A. Mink	—	—	Mt. Valley—Joe Anderson	—	37.00
			Hoxie—J. V. Chandler	60.00	—	Prairie Grove—Kenneth Gilbert	—	—
			Imboden—Basil Goff	75.00	—	Rock Springs—Kenneth Gilbert	—	—
			Immanuel—J. R. Stogsdill Jr.	40.00	—	Sweet Home—Bert Bashaw	—	—
			Jacksonport—Max Hull	—	—	TOTALS	\$ 400,000.00	\$ 37.00
			New Hope No. 1—J. I. Cossey	23.81	—			
			New Hope No. 2—Luther Brown	10.00	—	CADDO RIVER ASSOCIATION		
			Newport, First—	—	—	Amity—Charles Chesser Jr.	—	—
			Charles F. Wilkins	147.32	15.00	Black Springs—Earl Bardwell	12.00	—
			Old Walnut Ridge—R. E. Jones	66.94	—	Caddo Gap	28.00	—
			Ozark—J. C. Wicker	4.00	—	Concord—Bert Bashaw	4.50	—
			Pleasant Grove—Jim Hurley	—	—	Glenwood—Louis Gustavus	88.96	6.00
			Pleasant Valley	3.25	—	Liberty	—	—
			Ravenden—George McGehey	—	—	Little Hope—Sam Sherman	—	—
			Sedgwick—D. C. Applegate	—	—	Mt. Gilead—John Rhodes	—	—
			Smithville—J. I. Cossy	37.80	—	Mt. Ida—John Collier	—	—
			Swifton—J. C. Wicker	—	—	Norman	65.00	4.00
			Tuckerman	—	—	Oak Grove	12.00	—
			Walnut Ridge—	—	—	Oden—J. A. Kuehn	57.00	—
			D. B. Westmoreland	200.00	12.00	Pine Ridge—S. C. Swinney	12.00	—
			White Oak	—	—	Pleasant Valley—J. R. Edwards	—	—
			TOTALS	\$ 820.18	\$ 30.60	Refuge—J. P. Emery	12.00	—
						Sulphur Springs—Sam Sherman	17.11	—
						TOTALS	\$ 308.57	\$ 10.00
			BOONE COUNTY ASSOCIATION					
			Alpena—J. L. Powers	65.15	—	CAREY ASSOCIATION		
			Batavia	36.66	—	Bearden—John Hargett	307.33	—
			Bear Creek Springs—	—	—	Delark	—	—
			Perry Fitchue	24.00	—	Fordyce—J. T. Eliff	3,008.07	27.00
			Bellefonte	37.50	—	Hampton—William Carl Bird	407.20	—
			Burlington	43.73	—	Harmony	6.00	—
			Eagle Heights—Hugh Cooper	70.00	—	Holly Springs—John Miller	5.00	—
			Gaither—Elmo Frey	15.00	—	Manning—Robert Lewis	—	15.00
			Grubb Springs—Robert Shaddox	15.00	—	New Hope—William Pratt	35.20	—
			Harrison, First—L. F. Webb	550.13	6.00	Quachita—C. Melvin Miller	25.00	—
			Hopewell—Truman Logan	18.00	—	Prosperity—Walter Parks	23.43	—
			Lead Hill—J. K. Aichele	—	—	Shady Grove—L. C. Myers	15.00	5.00
			Mt. Zion—Kenneth Edmonson	12.00	—	Sparkman—C. H. Seaton	464.26	45.00
			New Hope—Elmer Cox	58.50	—	Thornton—W. L. Poole	235.32	—
			Northvale—L. C. Tilley	30.00	—	Tinsman—John Eason	24.00	—
			Omaha—Floyd Kolb	42.42	—	Tulip	—	—
			Oregon Flat—Truman Logan	20.00	—			
			Union—Dennis James	22.50	—			
			Valley Springs—S. W. Wilkerson	30.00	—			
			TOTALS	\$ 1,090.59	\$ 6.00			
			BUCKNER ASSOCIATION					
			Abbott—Charles Whedbee	23.50	—			
			TOTALS	\$ 4,555.81	\$ 92.00			
			BENTON COUNTY ASSOCIATION					
			Bentonville—James Overton	404.00	46.75			
			Centerton—Melvin Coffelt	101.51	3.00			
			TOTALS	\$ 3,920.72	\$ 56.00			

(Continued on Page Fourteen)

(Continued from Page Thirteen)

Churches and Pastors	Cooperative Program	Designated
CAROLINE ASSOCIATION		
Austin Station—Orsborn Justice	32.18	
Baugh Chapel—Orsborn Justice	16.32	
Bischoff—Roy Adams		
Brownsville	2.50	
Cabot	376.27	50.00
Camp Ground—Jimmie Conard		
Caney Creek—O. E. Coleman	125.00	30.00
Carlisle—L. G. Gatlin	690.00	
Chambers—Dave Kilpatrick	8.00	
Coy—Elmer Berry	160.00	
Des Arc—C. E. Cooper	232.76	6.00
DeValls Bluff	65.75	
England—Luther Dorsey	750.00	
Hazen—E. O. Martindale	260.36	
Lonoke—John Holston	1,200.00	28.65
Mt. Carmel—V. I. Ledbetter	18.00	
Mountain Springs		
New Hope—Wallace Scott	36.00	
Old Austin—Eldon Dicus	80.92	
Oak Grove—E. S. Ridgeway	25.00	
Pleasant Hill—E. S. Ridgeway	40.00	
Pleasant Valley—W. P. Gifford	15.00	
Steel Bridge—Jack Hogue	70.20	
Toitec—Homer D. Myers	48.00	
Ward—Ernest Baker	63.00	3.00
Wattensaw—T. T. Lane		
TOTALS	\$ 4,311.26	\$ 117.65

Churches and Pastors	Cooperative Program	Designated
CARROLL COUNTY ASSOCIATION		
Berryville—A. E. Webb	264.98	6.00
Blue Eye—A. B. Emerson	30.00	
Denver—Perry Fitchue	30.00	
Eureka Springs	91.50	
Grandview	45.00	
Green Forest—Millard Evans	113.85	
Rock Springs—Henry Harman	15.00	
Shady Grove—Walter Head		
TOTALS	\$ 590.33	\$ 6.00

Churches and Pastors	Cooperative Program	Designated
CENTENNIAL ASSOCIATION		
Almyra—Harold Presley	411.50	65.15
Bethel		
DeWitt, First	164.00	166.67
East Side—L. E. Ross	300.00	
Gillett—Don Williams	36.00	14.96
Hagler	62.58	
Humphrey—W. L. Bunch	101.43	
Reydell—J. T. Harvill	30.00	
St. Charles	5.00	
Stuttgart	1,344.41	917.90
Tichnor—W. E. Bird	60.00	
TOTALS	\$ 2,514.92	\$ 1,164.68

Churches and Pastors	Cooperative Program	Designated
CENTRAL ASSOCIATION		
Antioch—S. A. Wiles	160.00	
Bauxite—Boyd Eldridge	789.09	12.00
Benton—B. K. Selph	2,246.65	678.02
Calvary—L. A. Tribble	66.25	
Central, Hot Springs—Clyde Hart	1,535.22	
Emmanuel, Hot Springs	57.14	
Gilead—Leon Brock	15.00	12.00
Grand Avenue—Don Chesser	21.54	
Gravel Hill—Dennison Yates	15.00	
Gum Springs—Floyd Pannell	9.00	
Harvey's Chapel—Boyd Vawter	101.79	6.00
Hot Springs, First—John L. Dodge	1,149.22	49.42
Hot Springs, Second—O. L. Bayless	1,050.00	
Jessleville	36.86	14.16
Lake Hamilton—Ralph Smith	204.59	102.30
Lonsdale—L. C. Ward	12.50	
Malvern—Don Hook	1,050.00	24.00
Malvern, Third—R. B. Crotts	354.33	
Memorial—Joe C. Melton	94.29	
Mill Creek—F. W. Cate	12.50	
Mountain Pine—Bob Tucker	30.00	
Mt. Vernon—Floyd LaSage	36.00	
Mtn. View—E. R. Fitzgerald	11.00	
North Fork—Ralph Blshop	5.91	13.25
Old Union—Horace Boyd	20.00	
Owensville—Ewel Philipot		
Park Place—James Fitzgerald	900.00	
Pearcy—Ernest Rushing	26.00	
Perla—J. O. Ragland	6.00	
Piney—Edward Anderson	155.09	
Pleasant Hill—Jack Bledsoe	155.00	
Shorewood Hills—Edgar Harvey	214.36	
Walnut Valley—J. F. Brown	273.10	
TOTALS	\$ 10,813.43	\$ 911.15

Churches and Pastors	Cooperative Program	Designated
CLEAR CREEK ASSOCIATION		
Alix		
Alma—L. E. Cunningham	614.07	
Altus—R. T. Guthrie		
Cedarville—O. Corbin	17.53	
Clarksville—Walter Yeldell	500.00	
Coal Hill	66.93	
Concord	49.49	
Dyer—Claud Smith	10.00	
Forrest Mission—George Lonsbury	24.52	
Hagarville—L. D. Williams		
Hartman—R. T. Guthrie	10.00	
Kibler—A. W. Upchurch	109.09	
Mulberry—W. W. Kersh	92.50	
North Liberty—O. V. Stubbs		

Churches and Pastors	Cooperative Program	Designated
Oak Grove—D. O. Stuckey	45.00	12.00
Oakland—R. T. Guthrie	15.00	
Ozark—John Terry	471.81	1.00
Ozone	12.00	
Rudy		
Shady Grove—S. A. Haley		
Shibley		
Spadra		10.00
Trinity (Crawford Co.)—Dan L. Berry	11.76	
Trinity (Johnson Co.)—H. K. Williams		
Union Grove—H. K. Williams	15.48	
Uniontown—S. J. Pruitt	5.00	
Van Buren—T. H. Jordan	1,125.00	
Webb City—Clayton Mosler	30.00	
White Oak—O. V. Stubbs		
Woodland—H. K. Williams		
TOTALS	\$ 3,225.18	\$ 23.00

Churches and Pastors	Cooperative Program	Designated
CONCORD ASSOCIATION		
Bailey Hill—A. G. Escott	425.00	
Bloomer—R. C. Davis	15.00	
Booneville—John W. Johnston	1,040.00	38.20
Branch—W. M. Whatley		
Calvary—L. H. Davis	2,047.90	14.00
Charleston	300.00	
Excelsior—Irving Crossland		
Ft. Smith, First—J. Harold Smith	6,300.00	1,000.00
Glendale—A. D. Kent		12.00
Grand Avenue—W. L. Cloud	961.58	
Greenwood—Roy Rollin	315.37	14.69
Hackett—G. H. McNutt	50.00	
Harmony—R. J. Taylor	30.00	
Immanuel—D. C. McAtee	1,232.35	25.00
Jenny Lind—Truman Moore	25.00	
Lavaca—O. M. Stallings	100.00	17.03
Magazine—A. H. Manes	164.00	8.00
Mill Creek—E. B. D. Smith	211.35	
Mill Town		
Mixon—A. D. Kent	18.75	
Mt. Harmony—Alvin Willsey		
Mt. Zion		
Northside	14.94	
Paris—James Smith	1,364.34	
Pine Log—A. D. Kent		
Ratcliff—Marvin Childers	20.00	
Roseville		
Rye Hill—S. C. Simpson	130.76	
South Side—V. H. Coffman	864.43	115.55
Spradling—Tom McClain	436.31	
Temple—Murle Walker	865.00	35.00
Trinity—P. J. Crowder	532.17	
Union Hall		
Vesta		
Miscellaneous	98.45	
TOTALS	\$ 17,562.70	\$ 1,279.47

Churches and Pastors	Cooperative Program	Designated
CONWAY-PERRY ASSOCIATION		
Bigelow	5.00	
Casa—R. L. Whitten Jr.	30.00	
Harmony—Perry Corder	15.00	10.00
Houston—Eugene Corder	6.36	
Morrilton—Ed McDonald	1,234.40	
Nimrod—R. L. Whitten Jr.	9.00	
Perry—H. D. Palmer	10.00	
Perryville—P. C. Church	20.00	50.00
Pleasant Grove	5.00	
Plumerville—Charles Holland		52.20
Thornburg—T. W. Smith	1.21	
Union Valley—T. W. Smith	8.18	
TOTALS	\$ 1,344.15	\$ 112.20

Churches and Pastors	Cooperative Program	Designated
CURRENT RIVER ASSOCIATION		
Bethany		
Biggers—Paul Renard		
Columbia—Jarrett		
Corning	500.00	
Cypress Grove—Knox Belew		
Dell	12.50	
Hopewell—G. E. Neeley	15.00	
Mt. Pleasant—Oda Masters	16.00	9.05
Moark—Robert Beckwith		
New Home—Glen Smith		
Oak Grove		
Pocahontas—R. O. Pittman	210.00	3.00
Ravenden Springs—Barney Rickman	9.00	20.00
Reyno—Harley Statler	10.00	
Sanders—Glen Smith	6.00	
Shannon—Dale Barnett	96.72	
Shiloh (Clay Co.)—G. E. Neeley	20.00	
Shiloh (Randolph Co.)—Oda Masters		
Success—Clinton Robertson	36.00	
Witts Chapel	60.00	
TOTALS	\$ 991.22	\$ 32.05

Churches and Pastors	Cooperative Program	Designated
DARDANELLE-RUSSELLVILLE ASSOCIATION		
Atkins—Ben Elrod	75.00	6.00
Bakers Chapel—Donald Gravenmire	4.00	
Belleville—E. F. Field	45.00	
Centerville—Paul Pearson	3.00	
Danville—F. E. Goodbar	100.00	
Dardanelle—Sidney Oxendine	315.37	
Dover		
East Point—W. A. Pruitt Jr.	25.42	
Havana—E. F. Field	30.00	

Churches and Pastors	Cooperative Program	Designated
Hopewell—Orland Beard		
Knoxville—Doyle W. Anderson	80.97	
London—W. A. Pruitt Jr.		
Mt. Vernon—P. H. Dorr	15.00	
New Hope	26.84	
Ola—Paul Pearson	69.77	
Pittsburg—D. W. Alderson		
Plainview	22.50	
Pottsville	15.00	
Russellville—W. E. Speed	1,128.30	13.00
J. A. Taylor—P. H. Dorr	16.09	
TOTALS	\$ 1,972.26	\$ 19.00

Churches and Pastors	Cooperative Program	Designated
DELTA ASSOCIATION		
Arkansas City—Edward Harris	91.00	18.30
Aulds—H. J. McCloud		
Bayou Mason—Hugh Smith	26.39	
Bellaire—J. P. Burgess	132.95	
Bethel—J. M. Divine	6.25	
Boydell—H. J. McCloud	9.52	
Central	15.00	
Chicot	10.00	
Collins—J. Fred Wesner	15.00	9.49
Crooked Bayou—Leroy Brady	22.55	
Daniels Chapel	10.00	
Dermott—E. L. Tiffany	750.00	1.82
Edwora—Dillard S. Miller	1,330.65	
Gaines—G. O. Douglas		
Halley—Hugh Smith		
Jennie—R. L. Blackwell	34.00	
Jerome	7.43	
Kelso—E. H. Acuff	103.98	
Lake Village—C. R. Pierce Jr.	875.00	295.00
McArthur—M. E. Greer		
McGehee—Theo T. James	1,972.45	18.00
Macon Lake—Hugh Smith		
Midway—Ed Crane		
Montrose—Noel Barlow	53.20	15.40
Mt. Pleasant		
New Hope—L. J. Ready	56.25	3.00
New Liberty—Noel Barlow		
Oak Grove—Hugh M. Powell		
Omega—Hugh M. Powell	8.04	.21
Parkdale—H. D. Atwood		
Pleasant Ridge—Ed Crane		
Portland—Robert Dickson	60.00	
Richland—W. L. Jones		
Ryecraft		
Tillar—George Balentine	125.00	
Watson—O. C. Hicks		
Willmot—Harold O'Bryan	165.00	67.91
TOTALS	\$ 5,879.66	\$ 429.13

Churches and Pastors	Cooperative Program	Designated
FAULKNER COUNTY ASSOCIATION		
Bee Branch	15.00	
Beryl—M. E. Wilfong	165.00	
Bono—Charles W. Mason		
Brumleys Chapel—Clayton Peoples	110.73	
Cadron Ridge	60.00	
Cold Springs—R. T. Ware		
Conway, First—O. O. Smith	1,800.00	28.00
Conway, Second—Gus Poole	100.00	
Emmanuel—J. E. Poindexter		
Fernosa—Gene Smith	12.50	
Friendship—Joe Ambort		20.00
Happy Hollow	7.50	
Holland—Don Jones	25.00	
Lone Star—Rex MacQueen	15.00	
Mayflower	15.00	
Mt. Vernon—Richard Ware	75.00	
New Bethel—Charles W. Mason		
Oak Bowery	33.57	90.00
Pickles Gap—T. W. Hayes	45.00	
Pleasant Grove—Darrell Ross	75.00	
Southside—T. W. Hayes	15.00	
Union Hill—J. D. Reeves		
Wooster—Grady Sellers	30.00	
TOTALS	\$ 2,599.30	\$ 138.00

Churches and Pastors	Cooperative Program	Designated
GAINESVILLE ASSOCIATION		
Austin—S. R. Pillow	20.00	
Browns Chapel—Lawrence Ferrill		
Greenway—S. R. Pillow	12.50	
Harmony—Everett Heathscott		
Holly Island—Ledell Bailey		
Leonard—Eddie Roden	50.00	
New Hope—Howard King	110.46	11.05
Nimmons—E. W. Gray	20.00	
Nutts Chapel		
Peach Orchard—J. A. Allison	18.00	
Piggott—E. Clark Polk	725.81	25.50
Pollard—S. R. Pillow		
Rector	635.02	5.00
St. Francis—Lonnie Doucet	18.00	
Tipperary		
TOTALS	\$ 1,609.79	\$ 41.55

Churches and Pastors	Cooperative Program	Designated
GREENE COUNTY ASSOCIATION		
Alexander—Paul Belew	48.00	
Beech Grove		
Bethel Station		
Big Creek—Lonnie Doucet		
Brighton—Joe Hester	9.00	
Browns Chapel	155.00	8.72
Center Hill—John McCollum	10.00	
Childress Chapel—J. O. Miles	75.00	6.00
Clarks Chapel—Raymond Atwood	27.00	

(Continued from Page Fourteen)

Table with columns: Churches and Pastors, Cooperative Program, Designated. Lists various churches and their financial contributions.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes HARMONY ASSOCIATION and HOPE ASSOCIATION sections.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes INDEPENDENCE ASSOCIATION section.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes Cushman-Dummitt Cross and other churches.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes LIBERTY ASSOCIATION and LITTLE RED RIVER ASSOCIATION sections.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes LITTLE RIVER ASSOCIATION section.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes various churches and their financial contributions.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes Wilton-Richard Perkins and other churches.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes MISSISSIPPI ASSOCIATION section.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes MOTOR CITIES ASSOCIATION section.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes MT. ZION ASSOCIATION section.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes NEWTON COUNTY ASSOCIATION section.

Table with columns: Churches and Pastors, Cooperative Program, Designated. Includes OUACHITA ASSOCIATION section.

(Continued on Page Sixteen)

(Continued from Page Fifteen)

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated			
Cove-Otis Mills	9.00		South McCormick	10.00				
Dallas Ave.-Paul Shipman	14.00	1.00	Spear Lake-W. M. Foster					
Gillham-J. M. Holman	57.46		Trumann-J. M. Basinger	300.00				
Grannis-R. C. Jeans	92.31	28.86	Tyronza-W. M. Pratt	12.51	103.00			
Hatfield-Robert Collard	51.84		-TRINITY ASSN-CONTINUED-					
Hatton-Orrville J. Haley	41.76		Valley View	7.50				
Lower Big Fork-C. H. Moore	22.00		Waldenburg					
Mena-W. M. Walker	668.03	24.69	Weiner					
New Hope-J. B. Liles			Weona					
Salem	8.00		West Ridge					
Two Mile-Mark Roberts			Miscellaneous		3.00			
Vandervoort	60.00		TOTALS \$ 1,702.67 \$ 138.04					
Wicks	149.75		WASHINGTON-MADISON ASSOCIATION					
Yocana	9.27	10.00	Berry Street Mission	50.00				
Miscellaneous		5.00	Bethel	43.00				
TOTALS	\$ 1,311.67	\$ 69.49	Black Oak-Howard Prichard	27.00				

PULASKI COUNTY ASSOCIATION

Alexander, 1st	93.94	8.75
Amboy-Arnold Teel	240.54	
Baptist Tabernacle		
Vernon Yarbrough	1,479.62	
Baring Cross-David Garland	4,260.00	249.99
Bellvue-David Patton	24.00	
Bethany-L. G. Miller	205.34	7.57
Bethel-Ezra Willard	5.00	
Biddle-Raymond Strickland		
Calvary, Little Rock		
Lawson Hatfield	660.65	50.00
Calvary, Rose City-P. D. Sullivan	270.00	127.02
Capitol Hill-C. S. Maynard	120.00	5.00
Cedar Heights	94.04	
Central, NLR-Gordon Bayless	510.00	15.00
Crystal Hill-H. L. Mowery	45.00	
Crystal Valley-Glenn Emmerling	66.54	2.86
Davis Chapel-Stanley Durham	68.39	
Douglasville-R. F. Weeks		
East End-George Fox	112.88	
Estes Chapel-Alex Davenport		
47th Street-R. D. Harrington	306.72	
Friendship-L. M. Andrews	107.00	
Gaines Street-C. E. Lawrence	1,652.09	5.00
Grace, Little Rock		
Wesley Pruden	30.00	
Grace, No. Little Rock-L. C. Tedford	110.28	2.00
Geyer Springs, Wesley Hoover		
Gravel Ridge-Herbert Sparler	90.78	
Graves Meml.-Jas. A. Thompson	14.24	
Harmony-Tommie Conger	32.89	
Hebron-C. E. Stewart	723.31	39.64
Highway-Roy Bunch	80.00	
Holly Springs-Jack Parchman		
Immanuel, W. O. Vaught, Jr.	8,400.00	1,229.64
Ironton-Lee Lewis	138.95	7.53
Jacksonville-Robt. J. McMillan	706.67	
Levy-W. Harry Hunt	475.75	
Liberty-Engene Corder	1.00	
Lifeline-Lawrence Kendrick	34.77	18.02
Little Rock, 1st, K. O. White	7,749.99	437.71
Little Rock, 2nd, Dale Cowling	7,714.54	47.75
Markham Street-J. A. Augustine	10.00	
Martindale-C. D. Johnson	30.00	56.00
Mt. View #1-T. F. Cupples		69.21
Mt. View, #2-Paul Worley	18.00	3.00
Nalls Meml.-L. E. Coleman, Jr.		
Natural Steps	25.00	
No. Little Rock, 1st-O. W. Moran	895.14	
North Point	7.85	
Oakwood-John Pyles	39.31	
Park Hill-R. L. South	661.99	
Peoples-Glenn Emmerling	18.00	
Pike Ave.-Taylor Stanfill	605.27	3.00
Pine Grove-James Reed	246.96	24.15
Plainview-C. O. Abbott	107.51	25.00
Pleasant Grove-M. E. Faulkner	40.00	50.00
Pulaski Hts.-W. H. Hicks	3,300.00	8.82
Reynolds Meml.-Guy S. Wilson	187.24	6.23
Roland-Marion Grubbs		
Rosedale-A. D. Taulbee	15.00	
Shady Grove-E. W. Goodson	38.55	25.00
Shawwood-James Johnson		
South Highland-Ray Branscum	835.21	11.86
Southside-G. E. Nethercutt	43.33	
Stanfill-Elvin L. Johnson	25.00	
Sylvan Hills-A. H. Mullins	75.00	
Trinity-Preston Taylor	74.90	
Tyler Street	70.92	
Vimy Ridge-Ralph Ferguson	7.50	
West Side-T. P. Gladden	80.00	
Woodlawn-Horace Grigson		
Woodson-Carl Johnson	1.00	
Worrells Memorial		
Zion Hill-G. A. Keeling	64.00	
TOTALS	\$ 44,148.20	\$ 2,535.55

ROCKY BAYOU ASSOCIATION

Belview		
Calico Rock-John D. McNair	42.51	6.82
Evening Shade	5.00	
Finley Creek-L. D. McDougale	15.00	1.44
Franklin-Clark Secoy	24.49	
Guion-G. M. Roberts	13.09	
Lone Star-John R. Hamilton		
Melbourne-Ewell Boyles	60.00	
Mt. Pleasant-Noble Wiles		
Oxford	20.00	
Rocky Bayou		
Sage	30.00	
Sidney	71.55	3.70
Wiseman		
Zion Hill-Norman Massey	5.00	
TOTALS	\$ 286.64	\$ 11.96

STONE-VAN BUREN-SEARCY ASSOCIATION

Clinton-Harvey Bennett	96.00	
Corinth-Arlie Bonds	12.00	
Evening Shade		
Halfmoon-W. G. White	9.00	
Leslie-L. P. Thomas	70.00	5.00
Lexington-Harry Mifflin	5.87	
Marshall	180.00	36.22
Mtn. View-Curtis Bryant	50.00	
New Hopewell-Gene Smith	3.00	
Pee Dee-D. Reeves	5.00	
Plant-T. W. Simmons	8.00	
Pleasant Valley-Arlie Bonds		
Red Hill		
St. Joe	13.83	
Scotland-Paul Carleton	12.00	
Shady Grove-Arlie Bonds	5.00	
Shirley-Harry Mifflin	43.80	
Zion-J. T. Griffith		
Miscellaneous		50.00
TOTALS	\$ 513.30	\$ 91.22

TRI-COUNTY ASSOCIATION

Antioch-E. G. Wadell		
Barton Chapel-Charles Watkins	37.57	
Beck Spur	22.50	
Cherry Valley-Curtis Downs	75.02	
Crawfordsville	250.00	
Earle	1,030.23	29.94
Fair Oaks		
Fitzgerald Crossing-N. T. Jones		
Forrest City-T. K. Rucker	1,302.39	16.87
Gladden-S. J. Meador		
Grace-T. D. Douglas	189.00	
Harris Chapel	90.00	6.00
Jericho-G. C. Anderson	3.90	
Liberty		
Madison-Marion Parish		
Marion-W. P. Griffin	272.70	3.00
Mays Chapel		
Mt. Pisgah	5.00	
Palestine-O. M. Dangeau	12.00	
Parkin-Ray Y. Langley	450.00	
Riverside-W. M. Thompson		12.91
Shell Lake-Morris McGuire	12.00	
Tilton-Lewis Bankston		
Togo-W. L. Thatcher		
Turrell-John Baker	15.00	
Vandale-Leroy Fitzgerald		
West Memphis-Russell J. Clubb	2,139.26	
Wheatley-Fred Sudduth		
Wynne-Boyd Baker	803.78	150.00
TOTALS	\$ 6,709.35	\$ 218.72

TRINITY ASSOCIATION

Bethel		
Corner Chapel-J. W. Deaton		
Fisher-Robert E. Lewis	30.00	
Freer-Parker Hays	5.00	
Greenfield-Guy Whitney	9.00	
Harrisburg-Dwight O. Nothup	405.82	20.04
Lebanon-Lonnie Sims	13.00	
Levanto-Leslie Rihard	478.02	
Maple Grove		
Marked Tree-W. F. Carlton	291.66	12.00
Neiswander		
Pleasant Grove-Harold Sadler	90.00	
Pleasant Hill-C. F. Barnett	28.16	
Pleasant Valley		
Red Oak-Max L. Taylor	22.00	

WHITE COUNTY ASSOCIATION

Antioch-John Pruitt		5.60
Beebe		
Bethany-John Pruitt	9.00	
Central-V. E. Defreese	104.00	
Crosby-Earl Altom	21.00	
El Paso-Charles Thompson	61.70	
Griffithville-Earnest Anderson	45.00	
Harris Chapel	15.00	
Higginson-Gordon Oliver	73.30	
Holly Grove	7.50	
Judsonia-Clifford Lyons	496.00	
Kensett	102.00	
Liberty	11.25	
McRae-E. F. Simmons		
Midway	2.04	
Morrow-Mack McCollum	18.00	
Mt. Hebron	36.80	
Mt. Sidon-Earl Altom		
New Bethel-A. L. Pate		
Pangburn-Glen Giles	3.00	
Pleasant Valley-L. C. Langley	15.00	
Rescue	22.50	
Rocky Point	6.00	
Rose Bud-Ernest Anderson	15.00	
Royal Hill-John Pruitt	10.00	
Searcy-W. R. Vestal	1,215.17	10.00
Smyrna	15.00	
Union Valley-E. F. Simmons	9.00	
West Point-L. C. Langley		
TOTALS	\$ 2,313.26	\$ 15.60

WHITE RIVER ASSOCIATION

Antioch	5.00	10.00
Cotter-M. E. Dark	291.00	26.55
East Cotter-Rollie Carroll		
Flat Rock-Troy Melton		
Florin-Albert Gaston	115.60	
Gassville-Guy Hooper	19.00	
Honewell-Troy Melton	3.00	
Lone Rock		
Mountain Home-D. W. Stark	150.00	3.72
New Hope-Ben Kelley		
Norfolk-Carl Huddleston	15.00	
Oakland-John Walker		
Plerims Rest-Carl Huddleston	10.00	3.20
Pleasant Hill-J. F. Wilkerson	10.00	
Whiteville-T. E. Funderbury	90.00	4.40
Yellville	50.00	
TOTALS	\$ 758.60	\$ 47.87

WOODRUFF ASSOCIATION

Augusta-W. T. Byrum	525.00	24.00
Cotton Plant-W. Ray Tatum	260.46	
Good Hope	6.25	
Gregory-Ralph Nelson	46.87	
Hunter-Raymond Earley		
McCrary-R. D. Harris	97.50	
Patterson	17.69	
Morton-Max Kuespert		
Raynors Grove-M. L. May	10.00	
Pleasant Grove	50.00	31.89
Riverside-Milton Clem		
Tupelo	34.55	
TOTALS	\$ 1,048.28	\$ 55.89

GRAND TOTAL

Miscellaneous	\$ 315.11	\$ 2,943.88
GRAND TOTAL	\$ 228,526.10	\$ 14,292.04