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### July 30, 1959

Arkansas Baptist State Convention

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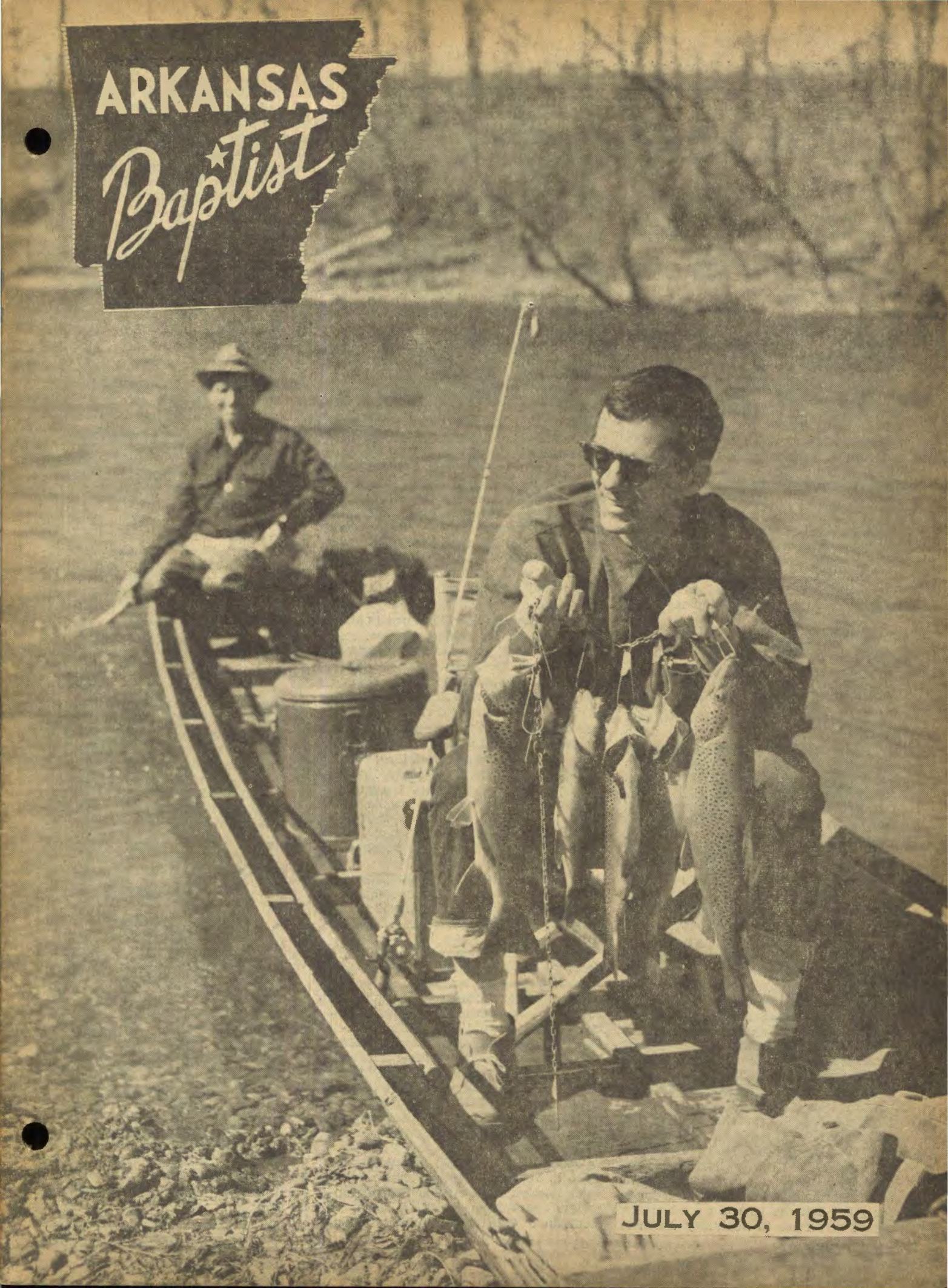
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ARKANSAS

*Baptist*



JULY 30, 1959

## Number of Foreign Missionaries at New Peak

### 21 NEW MISSIONARIES BRING TOTAL TO 1,355

Twenty-one missionaries appointed at the July meeting of the Southern Baptist Foreign Mission Board brought the total number to 1,355. This was the largest group ever to be appointed at a July meeting of the Board.

The new missionaries are R. Paul Bellington and Doris Gibson Bellington, both of Missouri, appointed for Equatorial Brazil; Milton E. DuPriest and Julia McDonald DuPriest, both of Texas, for Japan; J. Robert Gray, Alabama, and Grace Denney Gray, Kentucky, for Nigeria; Frances Greenway, Texas, for Central Africa; Mary Louise Hobart, Missouri, for East Africa; David W. King, Michigan, and Maxine Steele King, Texas, for Lebanon;

Maxine Lindsay, Kentucky, for Gaza; Marion A. Mobley and Carolyn Ham Mobley, both of Georgia, for Japan; Irvin L. Northcutt, Alabama, and Mildred Meadows Northcutt, Georgia, for Peru; A. Bruce Oliver and Margaret Stripling Oliver, both of Texas, for Equatorial Brazil; Carroll Wayne Shaw and Jacquelyn Hall Shaw, both of Texas, for Central Africa; and William C. Warmath, Mississippi, and Mary Cox Warmath, Arkansas, for Japan.

### ADVANCES ALSO REQUIRES MONEY, SAYS DR. CAUTHEN

"We are greatly encouraged that the number of missionaries has now gone beyond 1,350," Dr. Baker J. Cauthen, executive secretary of the Board, said in his report. "Some years ago when the program of advance was undertaken the objectives seemed very far away, but today we see many of them being reached.

"However, it needs to be remembered that every step in missionary advance requires long-range financial strengthening. The budget for 1960 will need to be \$1,000,000 larger than the 1959 budget. We are glad that Southern Baptists through increased giving to missions are making possible continued advance.

"Advance could be retarded or brought to a halt either by a lack of volunteers or by inadequate funds to send them. We must keep in our prayers the fact that missions advance is as dependent upon increased financial reinforcement as upon increased missionary personnel.

"Even with an increase of \$1,000,000 in the budget for 1960, there are many needs which cannot be included."

With the appropriation of \$1,200 from relief funds for the work of the Baptist World Alliance Relief Committee, the Board completely exhausted all money held for relief. Dr. Cauthen said, "It is earnestly hoped that many Southern Baptists will send funds for relief because this is an important aspect of service to humanity which is

made possible by contributions for this particular objective rather than by regular mission funds."

Everett L. Deane, the Board's treasurer, reported that following the urgent appeal for relief money made by the Board at its June meeting a 92-year-old woman came to his office. "She pulled from her worn pocketbook a number of bills which she could no longer hold when there are suffering people in the world," he said.

Churches and individuals should send relief money either through their state convention offices or directly to the Foreign Mission Board. In either case it should be clearly marked for relief.

Present at the July meeting of the Board was an 80-year-old woman who had come to Richmond, Va., from her home near Raleigh, N. C., to present Dr. Cauthen with a check for \$1,000 for foreign missions. Mrs. Ella Upchurch Kelley, a widow since 1918 and mother of five living children, had sold some land to acquire the money. She was presented to the Board by her pastor, Rev. Carl L. Lunsford, of the Mt. Zion Baptist Church, near Raleigh. Mrs. Kelley has been a Baptist almost 70 years.

Dr. Cauthen and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, left for Africa immediately after the Board meeting. They will survey mission needs in French West Africa and visit the Baptist Missions in Ghana and Nigeria.

During a brief stopover in Paris, the secretaries were to confer with Rev. Henri Vincent, president of the French Baptist Federation, and other French Baptist leaders and inspect the site of a Baptist student center at Antony. Then they are to spend two weeks in French West Africa and the new independent republic of Guinea, which was formerly a French territory.

They will survey the possibilities of new Baptist work in Senegal, French Sudan, Guinea, Upper Volta, and possibly other French territories in West Africa.

Dr. Goerner's report to the Board dealt with the significance of the French language and French political and social influence on the world scene and the desirability that Southern Baptists should have definite work in French-speaking territories. Here are excerpts from his report:

"It has been estimated that there are 2,796 languages spoken in the world today. Of these, French ranks seventh as regards the number of people who speak the various languages of the world.

"Although 70,000,000 people speak French, Southern Baptists have no definite mission work in the French language, apart from home missions in Louisiana. Other Protestant and evan-

gelical denominations are known to be weaker in French-speaking territory than in many other parts of the world.

"In addition to the estimated 70,000,000 who actually speak the French language, there are many other millions who live in French territory and are under a dominant French political or social influence, even though their language might be other than French

"Dr. Cauthen and I go to Africa with no preconceived ideas and no definite plans. Ours is an exploratory survey. It is hoped that out of the finds of this trip may come definite recommendations." ■

### Church-State Is Glorieta Topic

GLORIETA, N. M. —(BP)— Baptists will take a fresh look at church-state relations during the annual Christian Life Commission conference at Glorieta Baptist Assembly here.

The conference to be held Aug. 6-11 is sponsored by the Christian Life Commission of the Southern Baptist Convention.

C. Arthur Insko, associate professor of preaching and Christian ethics at Golden Gate Baptist Theological Seminary, Mill Valley, Calif., will lecture each morning on the theme.

Following his lectures will be a daily discussion period led by W. Barry Garrett, Washington, associate director, Baptist Joint Committee on Public Affairs. There will be a second discussion period each evening. ■

MRS. C. O. SMITH, Moultrie, Ga., was honored by Tift College, Forsyth, Ga., with a citation in recognition of her years of devoted service to the college. She is currently serving as president of the Georgia Baptist Woman's Missionary Union and as vice president of the Southern Baptist Woman's Missionary Union.

## ARKANSAS BAPTIST

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July 30, 1959 Volume 58, No. 30

## Teen-age Drivers

OUR EDITORIAL this week (page 4) deals with one of the nation's most acute problems — the problem of teen-age drivers, who figure so prominently in the mounting highway toll of life and limb.

As the statistics of the editorial show, there are other angles to the teen-age driving problem, such as poor grades in school, lack of interest in extracurricular activities, and problems of common morality.

Because this is something which affects all of us, the editor invites letters from any who are particularly interested and who have suggestions to make. This includes teenagers as well as adults. We shall be happy to publish the letters on this theme which we regard as most interesting and helpful. Let us hear from you.—The Editor

### Strickland Becomes Superintendent

NASHVILLE, Tenn. —(BSSB)— W. Alvis Strickland, of California, has been named superintendent of associational promotion in the Baptist Sunday School Board's Sunday School Department. He succeeds E. Stanley Williamson, secretary of the Board's Audio-Visual Aids Department.

Strickland, a Texan, has been director of the Sunday School Department of the Southern Baptist General Convention of Fresno, Cal., since May, 1954. Before that he held pastorates in Oklahoma, Texas, and Tennessee.

A graduate of Union University, Jackson, Tenn., he attended Vanderbilt School of Divinity in Nashville, and Southern Baptist Theological Seminary, Louisville.

### Facing Reality

GARAGE HAND to driver: "Your oil's okay, but your engine could stand changing."—South Australian Motor.

## Police Chief Wants More Baptists

"I wish we had more Baptists in Honolulu," commented Dan Liu, Chief of Police, as I sat in his office on the afternoon of July 10.

Dr. H. B. Ramsour and Miss Josephine Harris, Southern Baptist missionaries in Honolulu, had told me that Mr. Liu is a vice-president of the International Association of Chiefs of Police and scheduled to become president in 1963. His church activities had led me to stop by his office.

"Tell me about your Baptist background," I began.

With a smile, he turned slightly in his chair, behind a large desk, and related: I had been attending a Christian denomination but I was not satisfied. This caused me to look around and pray about where God wanted me. After visiting three churches of three denominations, the Lord led me to the Baptists in 1935. They are a spiritual people."



MR. BAKER

## Pine Bluff Church Gets New Director

Frank J. Baker, formerly education director of Miami Shores Baptist Church, Miami, Fla., accepted the call of 1st Church, Pine Bluff, and began work there, July 15.

Mr. Baker is a graduate of Baylor and has the M.R.E. degree from Southwestern Seminary, Ft. Worth.

Before going to Miami, the Bakers served with Tabernacle Baptist Church, Ennis, Tex. Mr. Baker was a radio announcer, newscaster, and writer before entering the field of religious education.

His military service includes 27 months in England and France where he served as chaplain's assistant.

Mrs. Baker is the former Margaret R. Reeves, and they have a daughter, Pamela Ann, age 7.

My questions led Mr. Liu to express his interest in Christian work. "I want to do my part in my church. At present I am a deacon, trustee and a teacher in the Sunday School."

He also spoke of his concern about new Baptist work in the islands and some help he had given in the new location. He spoke with affection concerning our missionaries, calling several by name.

"Last week I had a letter from Dr. Ramsey Pollard," the chief continued. "He will be through here on his way to Japan in October."

As I returned to my hotel, through the tropical streets of the capital city of the fiftieth state, these words echoed, "The Lord led me to the Baptists — I want to do my part — I wish we had more Baptists."

Men like Chief Dan Liu will bring his wish to pass.—Bruce H. Price, Newport News, Va.

## DEATHS

JOHN BRANDENBURG, 92, died June 21 in Memorial Hospital, Siloam Springs. He was Baptist, and funeral services were held in the Wasson Chapel.

C. B. HALL, 63, former associate pastor of 1st Church, El Dorado, died June 28 in his pulpit at 1st Church, Winnsboro, La.

GREENWOOD — Elmer J. McDaniel, 64, died June 25 in a Booneville hospital. He was a member of Liberty Church, Greenwood.

STAMPS — W. V. Peevy died June 25 in a Shreveport hospital. He was a member of 1st Church, Stamps.

SOLOMON LEE FUNDERBURK, 73, resident of Nashville, died July 20 at his home. He was a member of Immanuel Baptist Church.

TEXARKANA—John C. Summers, 57, died July 18 at a Texarkana hospital. He was a member of Beech Street Church.

### Atheists Meet in Moscow

MOSCOW (EP) — A one-week conference here recently drew atheistic propagandists from all over the Soviet Union and satellite countries. Their purpose was to implement decisions of the 21st Congress of the Communist Party to intensify efforts to "eliminate religious prejudices and superstitions among the people." The conclave was sponsored by the Academy of Sciences and the All-Union Society for the Dissemination of Political and Scientific Knowledge.



Photo by Phelps, Ark. Publicity Commission

### Cover Story

TROUT FISHING, for both Rainbow and German Brown, is becoming a must for all anglers. The North Fork and White Rivers of North Central and Northwest Arkansas produce them up to 13¾ lbs.

## Junior and the Car

ONE OF the most perplexing questions facing parents today is what to do about driving privileges for their teenagers. Even a casual glance at what the driving records of teenagers reflect will reveal that this is literally a matter of life and death.

No generation has had to face so many evil temptations as the present generation of American youngsters. And the automobile, with its multiplied horsepower ready to respond to the slightest press of the driver's foot, is a part of the temptation. A teenager at the wheel with his car full of fellow young people often seems to be helpless in the face of the temptation to "open her up" and "show what the old can will do." But for this one weakness, teenagers might not have the stigma against them that makes it so difficult for boys to secure liability insurance. (The driving record of teen-age girls is far better than that of boys, mainly because girls are not speed demons.) Teenagers are more alert, at least potentially, than older people, as far as their reflexes are concerned. They usually are good at making turns and obeying routine traffic signals, surveys have shown.

But in the over-all picture on America's highways, teen-age boys, as a class, make a bad showing. Figures of the National Safety Council for 1957 showed that teenagers, comprising 7.2% of the total number of drivers, accounted for 10% of the fatal accidents and 11.5% of all accidents. Percentagewise, their accident rate was the worst of all the age groups. They account for 16.1% of the money paid out for insurance claims as compared with, for example, the 21-to-24 year group, which account for 11.9% of the claims.

Aside from the life-and-limb angle, automobiles are a threat in at least two other areas of teen-age life—in school and in lovers' lanes. The teen-ager who has access to a car is far less likely to make good in school, both academically and in extracurricular affairs. A study made recently in a high school in Idaho, as reported in an article, "Crazy Kids with Cars," in *Newsweek* of last March 2, showed that no straight-A student had owned a car. Of the B students, 15% owned cars. But 41% of the C students, 71% of the D's, and 83% of the E's were car owners! There was likewise a great decline in interest and skill in sports and other extracurricular activities on the part of those who had cars.

In this day of little or no chaperoning of courting couples, the automobile is frequently made an instrument of immorality. While moral goodness is measured not so much by outward deeds as by inward character, the use of automobiles by young people to search out secluded parking places no doubt contributes to moral delinquency. High school girls who have to drop out of school to become mothers are a part of the picture across the nation.

What can be done? On the practical side, a dozen or more states are in the process of tightening requirements for licensing drivers. The minimum age for drivers is being advanced a year or two, in some instances. At least one state is considering requiring governors on all cars driven by teenagers, to hold the maximum speed to 50 miles per hour. One of the most positive approaches is that of 13 states which now require driver-education courses in high school, usually a minimum of 30 hours of classroom instruction and six hours of real training, as prerequisite for licenses for teen-age drivers.

On the moral angle of Junior's use of the car, as in his penchant for drag-racing on streets and highways, more and more parents are seeing the need of working together with other parents and in cooperation with teachers, church leaders, and law enforcement officers to bring "discipline" out of the dictionary and into the home and community again. Schools and colleges, with the moral support of parents, can help by prohibiting or greatly restricting the use of automobiles by students. Teenagers themselves, by placing thumbs down on dare-devil stunting with automobiles and immorality in general, can be the main factor in solution of their own problems. In this, as in all other situations in life, there is no substitute for Christian character.

## Personally Speaking:

### Berry Picking

"DO YOU like to pick berries?"

My doctor friend smiled at me over his glass of ice tea in the air-conditioned comfort of the coffee shop to which we had gone for lunch.



ELM

"Yes," I replied, a little cross-fingered as I remembered how hot you can get in an Arkansas blackberry patch this time of year, and how hungry the chiggers are.

It seems that my friend and his lady had gotten out early in the morning and picked several gallons of luscious, native blackberries for freezing in their deepfreezer and for jam, jelly and cobbler making.

"But what about the chiggers?" I asked the eager beaver.

"No trouble at all!" he responded. "Just rub a little Vick's salve on you and the chiggers will leave you alone!"

That's the first time I have ever heard salve prescribed as a chigger remedy. We always used coaloil. The coaloil will keep the chiggers off, but it sometimes takes some of your skin in the process.

Speaking of berry picking, there was a wonderful lesson in one of the old school readers about the advisability of "sticking to the bush." Some boys had gone berrypicking together, you more literate oldtimers will recall. Those who flitted from bush to bush in quick succession soon had been over the patch without much to show for their efforts. But the boy who "stuck to the bush," gathering all the fruit on a given bush before going on to another, soon filled his buckets.

Whether we are berry-pickers or not, here is an example worth applying. Whatever the assignment, we fare best if we "stick to the bush," doing well the task set before us.

The one who feels that he is entitled to a better job than the one he has will greatly increase his prospect if he uses his brain power and energy to do his present job well.

Many times, by the right application and proper blending of brain, brawn and spirit, one can transform a "little" position into a "big" one. Certainly this is true in the church. Whether you are a pastor or a layman, ". . . unto every one that hath shall be given and he shall have abundance: but from him that hath not shall be taken away even that which he hath" (Mt. 25:29).

Erwin L. McDonald

## THE PEOPLE SPEAK

### Paying the Toll

THANKS for "Paying the Toll." I liked it.

And I like 24 pages better than 16, regardless of the kind of paper.—Dr. Bruce H. Price, pastor of 1st Church, Newport News, Va., 2nd Vice President of Southern Baptist Convention.

### Seeks Student Names

Here at Tremont Temple we are carrying on a Christ-centered program in which we are seeking to reach the college student in the Boston area. We are very sympathetic with the BSU program of Southern Baptists as is evidenced by the fact that we send a group of our young people to Ridgcrest nearly every summer.

Churches having young people who will be enrolling this fall in one of the colleges and universities in the greater Boston area (Harvard, Radcliffe, MIT, Boston U., Wellesley, Gordon, Simmons, New England Conservatory, and others) are urged to send immediately names of students, their home address, and institutions in which they are to enroll to Tremont Temple Baptist Church, Dr. Norman Lavers, Acting Pastor, 88 Tremont Street, Boston 8, Mass.

When we receive these names, we shall write the students a personal letter welcoming them to Boston and seek to get them tied into the church even before they arrive in the city.—J. William Worden, Minister to Students, Tremont Temple Church.

### Grateful to Baptists

EARLIER THIS year I had an extended stay in the Baptist hospital which temporarily took me out of the pulpit. There have been so many inquiries about my health I want to take this method of expressing my gratitude to the Baptists for their interest and prayers.

We are glad to report that we have regained our strength and have for the last month been supplying pulpits here and there. We thank you, brethren, for your interest and your prayers. When I can be of any help to you it will be a pleasure. My address is 201 Normandy Road, Little Rock, and my telephone number is MO 3-3006.—B. L. Bridges

### For Right Living

I WAS GLAD to see the article and the editorial regarding church discipline in the July 16 issue. Surely this is a crying need in our churches today. Our Lord commands that erring Christians be corrected, yet the time has come when we are apparently too afraid of the possible consequences to make even a token effort to obey.

In this we sin. May God give us a revival of old-fashioned holy living, together with the courage to require that church members walk worthy of their vocation.—P. W. Sims, 1st Church, Helena.

### Lady Chatterly

RECENTLY the U. S. Supreme Court ruled that a state cannot ban a movie condoning adultery. The movie, "Lady Chatterly's Lover," was viewed by eight of the nine Justices and they unanimously ruled that it was a violation of the freedom of speech to limit the showing of the film.

Protestations notwithstanding, it must be strongly stated that there is a limit to freedom of speech. This incident seems to have gone beyond that border.

This country is governed by a higher court than the Supreme Court. Every true American innately knows that our nation is founded on a definite moral code.

The man who made this country great would never have ruled that the freedom of speech included vulgarity or the freedom of the press included pornography.

It is common knowledge that the motion picture industry is lowering its moral standards with each production. The television medium now feels free to take the name of God in vain.

Recently, on "Playhouse 90," the Lord's name was taken in vain twice during one production.

The Jack Parr Show often exceeds the limit of decency and apparently goes unrebuked by public sentiment.

It was but a few years ago that the motion picture industry produced its movies on a more reasonable basis. Now almost anything is acceptable.

Anyone who protests is considered the incarnation of prudery and "dangerous to the republic."

One can see Amos cowering before such epithets . . .

. . . Or Jeremiah,  
. . . Or Paul,  
. . . Or Wesley.

The Supreme Court says "Adultery may sometimes be proper."

God says, "Thou shalt not commit adultery."

But why should this writer waste his time writing articles like this? After all, he craves social acceptance just as everyone else does. Nobody dares be other than gray these days.

Yet, this frustrate will send it in as one little blow against that vast immobile bag of indifference which, for the time being, men can call America.

Of course, when Russia takes over this blase, amoral, broadminded country, she will change our name.—Jess Moody, Pastor, 1st Baptist Church, Owensboro, Ky. ■

KENSETT 1st Church, White County Association, has put the ARKANSAS BAPTIST in its budget after receiving the free trial offer. R. T. Strange is the pastor.



PUBLISHER WELLS

### 'Baptist' Printer Gets Lovejoy Award

JOHN F. WELLS, Little Rock publisher, who is the printer of Arkansas Baptist, last week received the coveted Elijah Parish Lovejoy Award for Courage in Journalism, at the fifth annual Conference of Weekly Newspaper Editors, in Makanda, Ill.

The award, presented each year by Southern Illinois University, was made by Dr. Howard R. Long, chairman of the SIU Department of Journalism.

The citation commended Mr. Wells "... for devotion to the high calling of journalism so great as to cause him to face up to the power and wrath of his governor, his state legislature, a large portion of his political party and the public opinion of his state . . ."

The award honors the memory of Elijah Parish Lovejoy, an Alton, Ill., editor who was killed while defending his press from a mob in 1837.

Mr. Wells is the publisher of Arkansas Recorder, of Little Rock, which he describes as "a government news digest." He uses his paper to crusade for good government and frequently strikes out at what he regards as inefficiency or dishonesty in the field of politics. ■

JESSE REED, state evangelist for the Mission Board, recently held a revival at Amity Church. Caddo River Association missionary Luther Ward led the singing. There were 13 professions of faith, five additions for baptism, two by letter, and 13 rededications. Lawrence Vowan is the pastor.

REV. AND Mrs. Gilbert A. Nichols, Southern Baptist missionary appointees for Paraguay who are now in language school in Costa Rica, announce the birth of a son, Jon Gilbert. They also have two daughters. Their address is Apartado 4035, San Jose, Costa Rica. Both are natives of Arkansas, he of Mountain View and she, the former Mabel Deane Marshall, of Cabot.

## Arkansas All Over

ARKANSAS BAPTIST Hospital has been asked to operate the 100-bed North Little Rock Municipal Hospital which is to be built there soon.

In 1957 North Little Rock citizens voted to raise \$750,000 in a bond issue for the new hospital to match federal funds which would be available under the Hill Burton Act.

J. A. Gilbreath and Norman Roberts, Jr., from Baptist Hospital, with Clifford L. Smith and R. H. Dorris of the North Little Rock Hospital Commission, and John Parks Almand, architect, recently visited hospitals in Houston, Dallas, and New Orleans.

The group visited M. D. Anderson Hospital and the Medical Center in Houston, Baylor and Parkland Hospitals in Dallas, and Oschner Foundation in New Orleans.

MISS FRANCES FOWLES, graduate of Sparks Memorial School of Nursing, is new clinical instructor at Baptist Hospital School of Nursing. She worked at Charity Hospital, New Orleans, and at the Medical Center before coming to Baptist Hospital. Miss Fowles is a native of Little Rock, and was born at Baptist Hospital.

LADELLE CHURCH recently ordained three deacons, Uriah Gordon, Don McManus, and his son, Raymond McManus. Simpson Powell brought the message, and Norman Johnson prayed the ordination prayer. E. Acuff gave the charge. The moderator was Leroy Brady. Mr. Brady came to Ladelle Church as pastor the first of the year

and at that time the church went full time.—Reporter

A FORMER Arkansan, Marian Davis Oates, recently terminated his services as a missionary of the Foreign Mission Board to Peru and has been named an associate in the Evangelism department of the Southern Baptist General Convention of California.

### Church Music

#### Glorieta Music Week Attracts Arkansans

ARKANSAS DELEGATION to Music Conference, Glorieta, included the following:

Mr. and Mrs. Millard Hullender, 1st Church, Waldron; Gloria Bradley and Becky Bailey, Walnut Street Church, Jonesboro; Becky Kersh and Leta Horan, 1st Church, McGehee; Joyce Featherston, 1st Church, Murfreesboro; Mrs. Ed Williams, Jo Lee Williams and Lynn Chapman, 1st Church, Blytheville;

Felix Goodson, 1st Church, Russellville; Janet Smith, 1st Church, Calico Rock; Mr. and Mrs. Gene Van Horn and family, West Church, Batesville; Mr. and Mrs. Charles Mayo, 1st Church, Benton; Mr. and Mrs. Don Edmondson, Central Church, Magnolia;

Mrs. Mary Sullivan, 1st Church, Little Rock; Mrs. Euel Forrest, Mr. and Mrs. Amon Baker, Mr. and Mrs. LeRoy McClard, and Charles Smith, Immanuel Church, Little Rock; Gerald Howell and John Gardner, Grand Avenue Church, Ft. Smith; Norman Webb and David Kirk, Gaines Street Church, Little Rock; Mr. and Mrs. C. J. Holiman, 1st Church, Cullendale;

Hoyt Mulkey, 1st Church, Pine Bluff; John and Annette McKinney, 1st Church, Risón; Bill Henkson, Sylvan Hills Community Church, N. Little Rock; Dr. and Mrs. Cecil Evans and family, 1st Church, Rogers;

Gilbert Thomas, 1st Church, Hope; Mr. and Mrs. Robert Hatzfeld, 1st Church, Springdale; Marilyn Moore, 1st Church, Marianna; Mr. and Mrs. Bob Fletcher and family, Tyler Street Church, Little Rock; and Mr. and Mrs. L. C. Leach and family, 2nd Church, El Dorado. ■



MAJOR PART of the Arkansas group which attended Music Week at Glorieta Baptist Assembly, Glorieta, N. M., recently.

## Baptist Hospital Short of Nurses

BAPTIST BUZZER, official publication of Arkansas Baptist Hospital, said in its July issue that the hospital's nursing staff was short by 35 nurses, a situation Administrator John A. Gilbreath attributed in part to the Little Rock public school situation.

According to the **Buzzer**, Mr. Gilbreath said several nurses had left Little Rock because they had children of high school age, while the number moving to Little Rock had decreased for the same reason.

Mrs. Bernice Wright, director of Nursing service at the hospital, said the shortage had been made up by having nurses work double shifts, split shifts, or off-days.

Recently, the Hospital School of Nursing graduated 16 nurses, but retained only three of them on the regular staff. The **Buzzer** said the others went to the new wing of Missouri Pacific Hospital, moved to other towns, or were employed by one of the Veterans Administration hospitals, where pay exceeds that of private hospitals.

The situation has been somewhat alleviated at Baptist by utilizing "technician nurses," who are practical nurses with six months' additional training, Mrs. Wright said.

## Williams Observes 5th Year

DON R. WILLIAMS, Caroline Association missionary, recently observed his fifth year in that position and has reported highlights of his five years work under four headings.

In the field of missions, he and Caroline Association helped furnish the BSU building at State Teachers College, Conway; sponsored a program for migrant Mexican farm workers; held a school of missions; persuaded every church to give to missions and to give definite percentage to associational missions; paid off debt on missionary home; organized a church at Humnoke; established a temporary office in Lonoke Church and bought lots for future buildings.

Evangelism efforts included simultaneous revivals, evangelistic clinics, association-wide survey program, and personal evangelism. Mr. Williams had 102 to make profession of faith and 46 to come by letter during the past five years.

He set up a complete program for training church workers with workshops, clinics, and instruction days covering Training Union, Sunday School, WMU, and Brotherhood promotion.

In cooperation with his association, Mr. Williams carried out a stewardship program which included the Forward Program of Church Finance Clinic. There was one church inspired to enter this program which attended the clinic. It is receiving \$1,000 more per month than last year. ■

## Arkansas Representative

THE BAPTIST Sunday School Board meeting set for August 11-12 at Glorieta Baptist Assembly, N. M., will be attended by Pastor Robert L. Smith of 1st Church, Pine Bluff, who represents Arkansas as a member of the Board. Another member of the Board, who will represent Louisiana, Stanley Jordan, pastor of Queensborough Church, Shreveport, was recently honored with a doctorate by Ouachita College. ■

MT. ZION Church of Ashley County Association has recently completed repairs on their building. The interior has been repainted, and the exterior has been covered with white shingles. Also, the roof has been refinished. Leroy Brady, pastor of Ladelle Church, speaks at Mt. Zion Church on Sunday afternoons and Thursday nights.—  
Reporter

WMU

## Miss Chambers at GA Camp

MISS IRENE CHAMBERS, representative for the Home Mission Board, will be one of the missionary speakers at the last Girls' Auxiliary Camp held by Woman's Missionary Union August 17-21. During her years of service with the Home Mission Board, Miss Chambers has visited practically every field served by the Board and in her messages she brings fresh and interesting information about that important phase of denominational activity.

She will also speak to the WMS Conference at Ferncliff, August 15-16, when members of circles which customarily meet at night are particularly



MISS CHAMBERS

urged to attend.

### Leadership Conference

The annual Leadership Conference for WMU associational officers will be held at Ouachita College, Arkadelphia, September 1 and 2. Conferences will be offered for the following officers who will serve associations during 1959-60: president, vice-president, secretary, director of YWA, director of GA, director of Sunbeam Band, mission study, prayer, stewardship, community missions, and Jubilee Advance.

All reservations for the conference should be sent to Miss Nancy Cooper, 310 Baptist Building, Little Rock.

## Christian Civic Foundation Education Program

PLANS FOR a state-wide alcohol-narcotics education program in the high schools and colleges of the state were mapped here Saturday by the Christian Civic Foundation of Arkansas, at a meeting of the Foundation's executive committee at the Methodist headquarters building.

Dr. William E. Brown, executive director of the Foundation, said that qualified teachers are being enlisted on a voluntary basis to teach high school and college students the evils of alcohol and narcotic addiction. It is hoped that a minimum of thirty teachers can be secured for each of the counties of the state, he said.

All-day workshops to prepare the volunteer teachers for their assignments will be conducted under the direction of Dr. Brown in nine sections of the state. Dates and locations for the workshops will be announced later.

Ministers and retired or ex-teachers will be asked to help with the project, Dr. Brown said. It is hoped the Foundation can eventually provide instruction a minimum of four one-hour sessions for each grade in high school, as

well as special lectures at the various colleges of the state, Dr. Brown said.

Recent studies of alcohol addiction emphasize the need for prevention measures among high school and college students, Dr. Brown said. He said that a recent survey of 700 alcoholics in Seattle, Wash., revealed that 3 per cent of the addicts began drinking in the age group 10-14, 37.4 per cent, from 15 to 18 years of age; and 34.8 per cent, at ages 19 to 22.

A recent case study of Alcoholics Anonymous in Arkansas, as reported by Dr. Brown, showed that 66 per cent of the alcoholics began drinking in high school, and 26 per cent from age 18 to 22. Only 8 per cent began drinking at age 22 or above.

Dr. Erwin L. McDonald, editor of **Arkansas Baptist** and a member of the Foundation's executive committee, was elected recording secretary to fill a vacancy caused by the resignation recently of Dr. Charles W. Baughman, of Mabelvale, who left the state.

The next meeting of the Foundation executive committee will be held Sept. 5, at 10 a.m., in the Methodist Building, Little Rock. ■





### Bible Study Grows in Israel

TODAY IT is very fashionable to be a member of a group which gathers regularly to study the Scriptures, reports the Bible study movement in Israel. Political and civic leaders, by their own active participation, have invested the Old Testament with newness and relevancy.

A Bible class is held in the Jerusalem residence of the Prime Minister, David Ben-Gurion, each Saturday night. Both the Prime Minister and the President of Israel, Ben Zvi, participate actively. The first meeting was devoted to the Book of Joshua. A number of university professors, archaeologists, and important national figures were present, but no Rabbis. It was for laymen only. The circle was led by the relieving president of Israel's supreme court, Justice Cheshin.

Meanwhile, a Women's Bible Class has been meeting in the home of the President every Monday night for the past four years. (EP)

### Rio Climate Pleasant

By CYRIL ERIC BRYANT

RIO DE JANEIRO, Brazil — (BWA) — Pleasant temperatures and mostly sunny skies should greet delegates attending the Baptist World Congress in Rio next June 26-July 3 (1960). Temperature for these dates this year (1959) averaged in the 70's (Fahrenheit).

Tourists who plan to travel elsewhere in connection with their trip to the Baptist Congress are reminded that weather will grow colder the further south they go, in that July is the heart of winter in South America. During the same week the above Rio temperatures were charted, thermometers in Buenos Aires, Argentina, ranged from 36 to 61, and in Santiago, Chile, from 36 to 46.

### Prominent Carolina Baptist Layman Dies

HIGH POINT, N. C. — (BP) — Roy B. Culler, Sr., 58, one of the state's most prominent Baptist laymen, died suddenly of a heart attack here June 10.

At the Louisville Convention which he and his wife attended, Culler was elected a member of the Southern Baptist Home Mission Board. At the time of his death, he was also a trustee and member of the executive committee of Mars Hill (N. C.) College.

His other denominational positions have included membership on the state convention's general board and the board of the state Baptist children's homes. He and Mrs. Culler recently gave an \$80,000 cottage to the children's home at Thomasville.

### Methodists Study Ministers Income

PHILADELPHIA (EP) — The Division of National Missions of the Methodist Church recently took a long look at Methodist ministers and their incomes. Their conclusions, at the end of a nation-wide survey:

Sixteen per cent are not getting a "living wage" . . .

Thirty-six per cent consider their salaries as mere "subsistence pay" . . .

Some annual salaries are as low as \$2,000 per year . . .

Only four per cent receive \$7,500 or more per year — and 62 per cent receive less than \$5,000 . . .

In return for these salaries, however, three out of five of the ministers claim to work 50 to 69 hours per week . . . and one in ten works 80 hours or more.

### Jewish Group Exodus

NEW YORK (EP) — An entire Jewish congregation of 1,260 families (largest Hassidic congregation in the U. S.) is planning a 20th century exodus from its slum-bound area in Brooklyn to a new promised land in the green fields of New Jersey.

The Orthodox congregation Yetyev Lev d' Satmar has purchased a 300-acre section in Sussex County, N. J., plans to add 300 acres more and will found a new community there with, eventually, its own schools, water and business district.

A spokesman explained that the congregation's area in Brooklyn was rapidly deteriorating into a slum area, giving rise to the fear that the group would be scattered and lose its identity. The women of the Hassidic group wear grey dresses and kerchiefs, and the men (who do not shave their beards or cut their hair) wear black-felt gowns and black broad-brimmed hats.

### American Baptists Dedicate Site

VALLEY FORGE, Pa. (EP) — The American Baptist Convention has dedicated a 55-acre tract here which will be the site of "one of the most modern concentrated religious centers in the country." The new denominational headquarters are expected to be completed in 1962, with ground-breaking scheduled for next spring. Total cost is uncertain at this stage.

### 'Blessed Oliver Plunkett'

CHICAGO (EP) — Some 2,000 Roman Catholics attended the public veneration here of a relic (piece of bone from the head) of Blessed Oliver Plunkett, Irish martyr-priest hanged by the English some 300 years ago.

Although Irish Catholics have for some 40 years set aside July 12 as a day of special prayer for Blessed Oliver's canonization, this was believed to be the first time he had been honored outside Ireland. Five years ago an Irish immigrant, Donal Collins, founded a league of prayer in this country for the canonization of Blessed Oliver. Composed mostly of Chicago Catholics, the league now numbers more than 20,000.

### THE BOOKSHELF

Our New Life with the Atom, by Robert Rienow and Leona Train Rienow, Thomas Y. Crowell Co., 1959, \$3.50.

Although we have no choice about living with the atomic age, every one of us does have a choice about what direction this new age will take. This book points out that we have this choice and gives practical suggestions on how to keep that choice in our own hands. The book attempts to tell us what our stake is in the atomic future and how to get the most good out of atomic fission.

Watch for the Morning, by Helen Chappell White, Rinehard & Co., Inc., 1958, \$3.

Since she wrote, With Wings As Eagles, Mrs. White has received hundreds of letters each year. Some of the readers of her first book write to share her feeling, many seek help to attain the belief that is her strength. Watch for the Morning has been written as a hopeful answer to these many letters.

Problems of Law in Journalism, by William S. Swindler, The Macmillan Co., 1955, \$7.50.

American law has always been attained to point out that the newspaper enjoys no special privileges under our system of jurisprudence, the author points out in his introduction. This freedom which is guaranteed under the First Amendment is guaranteed to the people, not the press as a private business, he indicates. Nevertheless, he continues, it is an obvious fact that among individual members of American society the journalist is the citizen who most regularly and actively avails himself of this constitutional guarantee.

This book will be of great value to those who are in the field of journalism or preparing for careers in journalism and for those who are interested in a study of freedom of the press, what constitutes libel, the law of privacy, copyright and property in use, etc.

Minority of One, a biography of Jonathan Blanchard, educator, citizen, reformer in Midwestern American before and after the Civil War, by Clyde S. Kilby, William B. Eerdmans Publishing Co., 1959, \$3.59.

Jonathan Blanchard, who established two colleges, Knox and Wheaton, both in Illinois, lived in a time of great political, religious, and social developments dominated by the one great event of the century, the Civil War. He entered into the life of America with his great energy as a minority of one, always working to shape events according to his own rigorous and uncompromising view of what a Christian society should be, defending the freedom of the individual citizen, and opposing conformity to the group. This story of his life illuminates many traits of the American character and nation which have served and must continue to serve the welfare of mankind.

## 'Brutally Frank'

By S. G. Posey, Executive Secretary-Treasurer, Southern Baptist General Convention of California

I am not writing something in a brutally frank manner. I am writing about the disposition of some people who take pride concerning themselves in that they are brutally frank. They often boast of the fact that they say what they think and forget that as Christians they ought not to even think it, much less say it.

I am not denying positive thinking and speaking when necessary in facing an unfortunate situation where error needs to be corrected and wrongs need to be made right. It is obvious that there is often a wrong way to do the right thing. People often do and say the right thing in the wrong spirit. It hurts. It has always hurt the cause of Christ and it always will.

I would like to call attention to the language of the church covenant by which most Baptist churches in the past 25 to 50 years were constituted. I do not know what you think about it, but in my thinking, the covenant to which I refer is the only constitution a group needs in order to constitute themselves into a church of the Lord Jesus. When this covenant is read and approved and agreed to by a group of baptized believers in good fellowship in the churches where their membership has been and a motion is unanimously passed by them to constitute themselves into a New Testament Church—that's it!

There may be other forms or ceremonies on the occasion such as adopting Articles of Faith, calling a pastor, requesting fellowship in and through a local association, declaring their support of the Cooperative Program, a sermon, etc., but none of these things are designed to constitute a church or declare it to be a New Testament church, anymore than it is when Baptists agree to the covenant and pass a motion constituting themselves into a church.

The language of the covenant to which I am calling attention is the following: "To cultivate Christian sympathy and courtesy in speech." When the maid told Peter who was denying his Lord that his speech betrayed him, she was revealing a great fact in human relations and spiritual realities. Peter was, by his speech, trying to get those around him to believe that he was not a follower of Jesus. A lot of people in our day would like to be thought of as followers of Jesus, but from the way they talk, the people about them know that they are not in fact disciples of and followers of Jesus. Jesus never talked that way and neither would they if they were in reality followers of the lowly Nazarene.

Christian courtesy in speech is a great virtue. It is worth cultivating at all cost. It is a great advantage and ally in the Christian life. When we talk with the Lord, we won't walk like the devil and talk like the devil to those about us. Fellowship with the Lord must be a fellowship of kindred spirits. When people enjoy such a fellowship they reveal a Christian spirit. They couldn't seek such a fellowship, if they didn't have such a spirit. That kind of person may be frank and positive but he doesn't take pride in being brutally frank or discourteous and un-Christian in his speech.

Paul said to Titus: "Young men likewise exhort to be sober minded, in all things showing thyself to be a pattern of good works in . . . sound speech that cannot be condemned." Titus 2:6-8.

## Pastor Available

DELL HAMES, native Arkansan and graduate of Ouachita College, has resigned the pastorate of 1st Baptist Church, Broken Arrow, Okla., and is available for pastorate, supply pastorate, or other church-related work in Arkansas.

During the three and one half years Mr. Hames was pastor of the Broken Arrow Church, 374 members were added to the church, 153 by baptism and 221 by statement and transfer of membership. The church budget increased from \$33,000 to \$47,000 per year and the church erected two educational buildings valued at \$50,000 each.

Mr. Hames formerly served as pastor of churches in Junction City, Augusta, Ashdown, and Ozark. He can be reached at 1633 South Ash Place, Broken Arrow, Okla.

LEOPOLDVILLE, Belgian Congo — (BWA) — Two Congolese nationals

have been ordained as Baptist ministers, the first time in the history of the American Baptist mission work in the Belgian Congo.

RECENT preaching engagements of the editor of the *Arkansas Baptist* included: 1st Church, Rector; 1st Church, Piggott; 2nd Church, Arkadelphia; Amboy Church, North Little Rock; 1st Church, Fordyce; and 2nd Church, El Dorado.

## Liquid Death

Are Americans becoming more or less concerned about the toboggan slide of our country toward national drunkenness? Newsweek reported that the House bill that would prevent the sale of liquor on planes was being taken out of the pigeon hole where it has rested for sometime. The reason reported was a happening aboard an airplane involving Speaker Sam Rayburn. Badgered and harassed by a 'drunk' on a plane, Rayburn, upon his return to Washington set about quietly to bring the bill out of its grave. Maybe a few more Americans need a similar harassment—Dr. L. H. Moore, in *The Illinois Baptist*

## Authority of Word

BAPTISTS PROCLAIM first the authority of the Word and the way of obedience.

Here is the axiom: The Sovereign God has the right to speak with authority.

And here is the corollary: Man achieves his true existence through faithful obedience to God's Word.

In the Bible God is Creator speaking

to His creatures concerning the way of creative living. He has the perfect plan, the infinite resources, and the supreme motivation. He has spoken in history, speaks today in contemporary experience, and will speak in the future to all who will hear and heed. The word of God is spoken with the authority of God the Creator.

It is also the word of God the Redeemer spoken to man the sinner. Man's only hope of redemption is in Christ. That hope becomes a reality when man truly repents and humbly believes, receiving Christ as the Saviour and Lord of his entire life. Man's best hope is God in Christ; God's best hope is Christ in the Christian (Col. 1:27).

It is also the word of God the Teacher spoken to man the learner. Man the sinner is a rebel against God, floundering in the chaos of lawlessness and frustration. But the Holy Spirit of God, even the Spirit of Truth, brings to man the revelation of the way of life in harmony with the will of God.

Man achieves his true existence in obedience to God's Word. The man of God delights in the law of God. He delights also in proclaiming and obeying the authority of God's word.

The word of God is not primarily the wisdom of man, but the wisdom of God. It is not primarily a written word, but a spoken word. It is the living word in Christ. The Bible is therefore not a means whereby we control others, even in matters of faith, but a means whereby He controls us through our faith and obedience.—Dr. Harold W. Tribble, President, Wake Forest College, Winston-Salem, N. C.



DR. TRIBBLE

## Echoing The Congregation

A PRESBYTERIAN Georgian pastor has been having trouble in his congregational relationships ever since 1957 when an article of his was published by LOOK magazine in which he said creative communications must be continued between white and Negro leaders. He found support for some time from fellow ministers, most members of his congregation, and the Southwest Presbytery judicial commission which was called in to investigate the matter. However, later the commission reversed its position, apparently because of pressure, and dissolved the relationship between the pastor, Rev. Robert B. McNeill, and the 1,200 member First Presbyterian Church of Columbus, Georgia.

We are not standing in judgment of this action. It would not be proper for us to do so. We are interested, however, in a sentence of the Commission's report, as reported by Religious News Service, which announced the dissolution of the pastorate. "The commission feels," said the chairman, "that the voice of the pulpit should be the voice of the congregation."

Our Presbyterian friends, we fear, do not have a monopoly on that particular point of view. Indeed, we understand that this is not the position of Presbyterians generally nor the official position of the Presbyterian Assembly, the final voice of Presbyterianism. On the other hand, too many well meaning church members of too many churches and denominations want only to hear their own sentiments echoed from the pulpit. If what the preacher has to say happens to coincide with their point of view, then his words are of the Lord. Otherwise, the preacher's exhortation has a doubtful origin.

This is, we believe, one of the greatest and gravest threats which the church and the pulpit face today. It is not that the church or the pulpit need protection at this point. Church people need protection from themselves lest by their own actions they do themselves spiritual hurt. The pulpit has the function of echoing the eternal words of God. The pulpit must remain free for this proclamation. When the pulpit becomes an echo of the point of view of the congregation, then both pulpit and congregation have failed: the preacher for failing to proclaim God's word and the congregation either for being content with their own echoes or for insisting that the voice from the pulpit be their echo. The day of "Thus saith the Lord" must not yield to "Thus saith the people."

Most church members are hungry for the Word of God and are anxious for their preacher to bring that word to them, regardless of what it is. This is right. May the day never come when this precious freedom of the pulpit becomes endangered by a few who insist that "the voice of the pulpit should be the voice of the congregation."—*Arkansas Methodist*

## Suttons Appointed To Serve Brazil

Rev. and Mrs. J. Boyd Sutton, of Hendersonville, N. C., were appointed missionaries to North Brazil by the Southern Baptist Foreign Mission Board at a special meeting opening the week-long Foreign Missions Conference at Ridgecrest (N. C.) Baptist Assembly.

Mrs. Sutton, the former Joan Riffey, is an M. K. ("missionary kid"). She is the daughter of Dr. and Mrs. John L. Riffey, Southern Baptist missionaries to South Brazil. Both Dr. and Mrs. Riffey are natives of Arkansas, he of Marianna and she, the former Prudence Amos, of Greenwood. Dr. Riffey pastored Arkansas churches before his appointment by the Foreign Mission Board in 1935.

Mrs. Sutton was born in Louisville, Ky., while Dr. Riffey was a student at Southern Baptist Theological Seminary. She went with her parents to Brazil as a little girl and lived in Belo Horizonte

and Rio de Janeiro until she returned to the States to enter Baylor University, Waco, Tex.

She received the bachelor of arts and bachelor of music degrees from Baylor University and the master of sacred music degree from the School of Church Music of Southern Seminary. At present she is assistant pianist and organist at First Baptist Church, Hendersonville, where her husband is minister of music.

The Suttons have two children, John Edwin, nearly five, and Laura Lee, two. Mr. Sutton is a native of Millboro, Va.

They were among 18 new missionaries appointed by the Board at its June meeting, bringing the total number of active Southern Baptist foreign missionaries to 1,341. ■

Superior people talk about ideas.

Average people talk about things.

Little people talk about other people.

—From Park Hill Church Bulletin, NLR



DR. NORTH

## Floyd H. North Named Editor, The Commission

Dr. Floyd H. North, assistant secretary for promotion for the Southern Baptist Foreign Mission Board, was named editor of *The Commission* at a full meeting of the Board held at Ridgecrest (N. C.) Baptist Assembly, June 18-19. *The Commission*, a monthly (except August) world journal, is published by the Board's department of missionary education and promotion.

Dr. North left the pastorate of Kirkwood Baptist Church, St. Louis, Mo., to join the Board's headquarters staff in January, 1957. He has pastored Baptist churches in Texas, Oklahoma, Arkansas, and Missouri; has served as dean and professor at Southern Baptist College, Walnut Ridge, Ark.; and has been Baptist Student Union secretary for the colleges and universities of Nashville, Tenn.

A native of Oklahoma City, Dr. North received the bachelor of arts degree from Oklahoma Baptist University, Shawnee, and the master of theology degree from Southwestern Baptist Theological Seminary, Fort Worth, Tex. He also studied at the University of Chicago (Ill.) and at Vanderbilt University and George Peabody College for Teachers in Nashville. He was awarded the honorary doctor of laws degree by Southern Baptist College in 1957.

He is married to the former Thelma Harkey, also a native of Oklahoma City. They have twin daughters, Sharon Kay and Karen Gay, age eight.

## Lottie Moon Film Authorized

*The Lottie Moon Story*, a 16-millimeter sound motion picture, will be produced by Rev. Fon H. Scofield, director of visual education for the Southern Baptist Foreign Mission Board. Production was authorized by the Board at its June meeting following a recommendation by Woman's Missionary Union. (FMN)

## COUNSELOR'S CORNER

By DR. R. LOFTON HUDSON

### Names On Church Roll

**QUESTION:** Do you think that the church members who do not come and who do not support the church in any way, should have their names taken off the church roll? I think it is passing judgment and we know that Jesus said we should not judge.

**ANSWER:** If the church does not judge who its members shall be, who is to decide? The church in Jerusalem decided whether they would accept the Apostle Paul when he came from Damascus (Acts 9:26-28).

So far as judging is concerned, someone has to judge whether a person is to be received for baptism, whether the profession of faith is valid. In any church this is done by the preacher, by a committee, or by the whole congregation. There is no other way.

If the church decides who is to join, it has the right to decide whether or not they are to continue in fellowship.

It is about time that our American churches set some standards for membership and require that members live up to them. If done in the spirit of Christ, such judging may be of real value.

(Address questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

### Overseas Baptists Baptize 29,990

RICHMOND, Va. — (BWA) — Overseas churches related to Southern Baptist mission work reported 29,990 baptisms during 1958, an increase of 4,912 over 1957. These brought the total membership of the 3,229 churches to 416,750.

This information was gleaned from the Foreign Mission Board's 1958 report, a compilation of figures and facts from the 38 countries and territories where Southern Baptist foreign missionaries serve.

(Figures in the 1958 report include an estimated 392 churches and 123,000 members in China. No attempt was made to estimate baptisms by the China churches.)

Two-thirds of the churches, or 2,156, are self-supporting; and total contributions through the churches and the 6,116 chapels and missions reached \$2,155,892.47. The churches were served by 1,953 national pastors and 122 missionary pastors.

ROME, ITALY — (BWA) — Italian Baptists had one new baptism for every ten members in 1958. Dr. Ben R. Lawton says that the growth of Baptist work in Italy has been in steady increase during the past five years. Five years ago there were 128 baptisms; the next year, 182; then 224 and 299; and last year, 405 baptisms.

July 30, 1959

# Arkansas Leads in Liquor Conquest

FROM THE American Business Men's Research Foundation, 431 South Dearborn Street, Chicago 5, Ill., come the following interesting facts:

"The most significant trend in areas dry under local option during the last fifteen years occurred in Arkansas, Kentucky, Minnesota, North Carolina and Vermont.

"As shown in the accompanying table, Arkansas made the greatest increase in population living in dry territory, more than doubling its dry population percentage-wise. Kentucky increased its proportion of dry population by 14 points. The other three states had reverse.

## DRY POPULATION BY STATES

1943 and 1958

	Percent of Population Dry	
	1943	1958
Arkansas	16.5%	42.0%
Kentucky	42.1	56.1
Minnesota	18.0	7.1
North Carolina	72.7	58.0
Vermont	38.4	23.9

Areas dry for beer only excluded.

Source: Distilled Spirits Institute, Annual Reports

"To determine the effect of local option on crime, we have compared the crime incidence in Arkansas in 1943 and in 1958 with that of its neighboring state to the north, Missouri, which was and still is 100 per cent wet.

"The FBI suggests that caution should be exercised in comparing crime data for individual cities and areas because the differences in the figures may be due to a wide variety of factors. 'In considering the volume of crime committed locally, it is generally more important to determine whether the figures for a given community show increases or decreases rather than to ascertain whether they exceed or fall short of those for some other individual community' . . . says the Uniform Crime Report issued by the Federal Bureau of Investigation (Annual Bulletin, 1957, released April 23, 1958).

"Accordingly, we have computed the fluctuations percentage-wise between the crime rates over several years for comparison. Rates for a four-year period were averaged to avoid any selection of so-called "representative" years. These data are presented below:

## PERCENT VARIATION IN CRIME RATES

Arkansas and Missouri, 1939-42 to 1954-57

CRIME	ARKANSAS	MISSOURI
Murder	(48%)*	12%
Robbery	(46) *	98
Aggravated Assault	39	210
Burglary	4	83
Larceny	(25) *	29
Auto Theft	(27) *	162

\*Parentheses indicate decrease, all other figures increase.

Source: Computed from offenses known to police, Annual Bulletin, Uniform Crime Reports (FBI).

In each instance, Arkansas has made a better crime rate showing than the wetter state of Missouri." —Christian Civic Foundation of Arkansas, Dr. William E. Brown, Executive Director, 334 Waldon Building, Little Rock

## Man and His Burdens

THIS MAY not be a "man's world" in the sense that it was once so considered, but man still bears much of the world's burdens and responsibilities. The role of men in this modern world is still not an easy one, even though many improvements which are to their advantage have been made. Their role never has been easy, and modern life seems to put more strain upon men than ever before. Some men break under the strain and die or become disabled prematurely. This is no complaint, and we admire men who endure hardship without complaining, but it is a mild plea for understanding.—Dr. S. H. Jones, in *The Baptist Courier*

# Ft. Smith 1st Says Goodbye To Smiths

—By the Editor—

1ST CHURCH, Ft. Smith, said goodbye on Sunday, July 12, to Pastor J. Harold Smith and family and expressed gratitude for Pastor Smith's leadership over a period of more than eight years.

The Smiths moved July 13 to their new home in Dallas, where their post-office address is Box 13033. Mr. Smith will now give full time to his duties as president of Radio Bible Hour, Inc., and to his work as an evangelist. The Radio Bible Hour occupies a new office building on Highway 183, between Ft. Worth and Dallas, near the Amon Carter airport.

In a summary of achievements of 1st Church during the pastorate of Brother Smith, Roy Gean, Sr., chairman of deacons, listed the following, in a statement to the church on the closing day of the Smith pastorate:

Paid off a church debt of \$139,664.52, which was outstanding at the time Pastor Smith began his work with the church, Dec. 17, 1950.

Purchased additional property in the sum of \$137,500 and now has on hand approximately \$100,000 for its building program.

Made additions to the property of McNeil and Riverside missions and

built the Bethlehem Mission building.

Made major improvements to the church auditorium and erected a dormitory at Siloam Springs.

The church property now is in excess of \$1,000,000, and tithes and offerings have totaled \$770,000.

On the spiritual side, as it can be measured by statistics, a total of 2,862 members were received by baptism and 2,564 by letter and statement, for a total of 5,426, which was more than matched by Christians rededicating their lives under the preaching of Mr. Smith.

Concluded Mr. Gean:

"We can truthfully and sincerely say that Brother Smith is an outstanding Christian, a devoted servant of the Lord, among the greatest of evangelists, who preaches without fear or favor; a good citizen, an excellent husband and father. He has broken all records in our church in all of its activities . . ."

It can be said that 1st Church, Ft. Smith, under Pastor Smith's leadership, made a great impact upon the state of Arkansas for good, particularly in the field of missions. The Ft. Smith church has given more than \$1,000 a week to the Cooperative Program, since the beginning of 1955.

Brother Smith has been an active leader of the denomination, serving on the Executive Board of the State Convention, as vice president of the Convention, and as a trustee of Ouachita College. ■



## Odle Interim Editor Mississippi Paper

JACKSON, Miss. — (BP) — Joe T. Odle, associate executive secretary of Mississippi Baptist Convention board for three years, has been elected interim editor of the Baptist Record, convention weekly newspaper.

He succeeded Editor W. C. Fields on July 15, when Fields moved to Nashville, Tenn., to become public relations secretary with the Executive Committee of the Southern Baptist Convention.

The executive committee of the Mississippi board called Odle to serve as interim editor until September, when the full board meets. The election of an editor on a permanent basis may take place then.

Odle has been pastor and denominational worker in Mississippi since 1943. A native of West Frankfort, Ill., he was pastor of 1st Baptist Church, Gullport, Miss., when called to Jackson three years ago. He is a former vice-president of Mississippi Baptist Convention. ■

## Changing Times

SEVERAL teenagers were listening to a recounting of Billy the Kid. So the speaker, "He had killed 21 men before he was 21 years old."

TEENAGER, open-mouthed: "What make car did he drive?"

PASTOR SMITH, top, in white suit, gives his valedictory message to 1st Church, Ft. Smith. Below, he poses (front row, third from left), with 1st Church deacons.

## History in Attic

NASHVILLE —(BP)— Think again before you burn those old records in the attic!

They may contain material of Baptist historical interest. Baptist historians said here that Baptist families in several instances have thrown away or burned old files— inherited from father and grandfather — which are rich in Baptist history.

"These files may not be too valuable in terms of dollars and cents but they are extremely valuable as historical records," the historians continued.

In one instance, some records of Charles Journeycake, early Delaware Indian convert to Baptists, were destroyed when a house-cleaner did not recognize their importance.

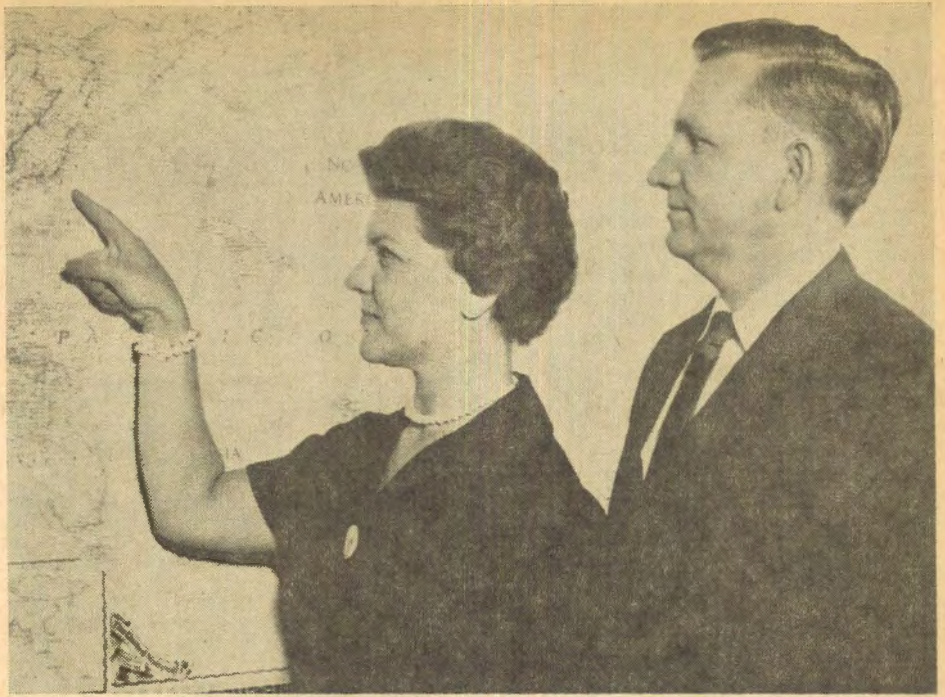
A Texas pastor's wife reported that old records with facts of Baptist life in another day were burned when a cleaning woman thought they were only trash cluttering up her pantry.

Historians, in fact, would like for you to check on your family documents, particularly if the family has been Baptist for several generations.

While you may have no intention of burning the records due to their family ties, you may be able to supply important Baptist information recorded in letters, clippings from old newspapers, and in other ways by an ancestor.

If you discover references to Baptist churches in old family files, the historians urge you to contact the librarian of the nearest Southern Baptist college (where historical files are kept) or to write the office of the Historical Commission of the Southern Baptist Convention in Nashville.

The sooner they are in the hands of the historians, the less the chance they may be lost or accidentally destroyed. If you want to keep the original records yourself, the historians collections can place them on microfilm for their files and return the originals to you.



REV. AND MRS. William C. Warmath, newly appointed Southern Baptist missionaries to Japan, locate the country where they will serve.

## Arkansan and Husband Go to Japan

Mrs. William C. Warmath, the former Mary Cox, of Omaha, Ark., and her husband were among the 21 new missionaries commissioned by the Southern Baptist Foreign Mission Board at its July meeting in Richmond, Va. They will serve in Japan.

Mrs. Warmath is the daughter of Rev. and Mrs. J. Ernest Cox. Her father was formerly an associational missionary in Arkansas, and is now pastor at Blue Eye, Mo.

Mr. Warmath, a native of Durant, Miss., is a case worker for the Louisville and Jefferson County (Ky.) Children's Home. He was formerly pastor of churches in Kentucky and Tennessee and attendance officer for the Board of Education of Madison County, Tenn. He served in the U. S. Army for 17 months, spending much of this time in Japan.

He received the bachelor-of-arts degree from Union University, Jackson, Tenn., and the bachelor-of-divinity degree from Southern Seminary, Louis-

ville, and attended Kent School of Social Work of the University of Louisville. Mrs. Warmath also received the bachelor-of-arts degree from Union University, and attended Southern Seminary. She has taught in public schools in Louisville, Jefferson County, and New Albany, Ind.

Mr. Warmath said that he first began to have strong feelings about foreign mission work while he was stationed in Japan with the Army. During that same period his wife-to-be attended a conference at Ridgecrest Baptist Assembly, heard of the urgent need for missionaries to Japan, and began to feel that God was calling her to be a missionary. When they married, the Warmaths were aware of the possibility of becoming missionaries to Japan someday. They began to take definite steps toward missionary appointment in 1958.

The July appointments bring the total number of active Southern Baptist foreign missionaries to 1,355. ■

## Attendance Report

(July 19)

Church	Sunday School	Training Union	Additions
Camden, 1st	400	199	
El Dorado, 1st	552	236	
North Side Mission	30		
Fort Smith, Calvary	306	101	
Fort Smith, Immanuel	331	117	3
Hot Springs, Park Pl.	416	153	2
Huntsville, 1st	106	63	
Jacksonville, 1st	527	243	4
Little Rock, Life Line	207	112	2
Little Rock, Tyler St.	242	93	1
McGehee, 1st	512	230	7
Pine Bluff, South Side	567	437	
W. Memphis, Calvary	200	131	1

## Baptist Serials Listed

NASHVILLE —(BP)— Files of Baptist periodicals, particularly those issued many years ago, will not be as difficult to locate after a Union List of Baptist Serials is published.

Plans for the list were discussed at the meeting here of the Southern Baptist Historical Society. The publication was first envisioned in 1938 by L. R. Elliott, retired librarian of Southwestern Baptist Theological Seminary, Fort Worth, Tex.

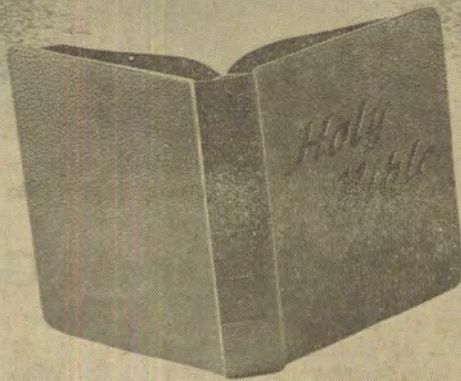
## 'Teen Ranch' Planned

HESPERIA, Calif. (Ep) — Ground-breaking ceremonies were held here in July for a new "Teen Ranch" sponsored by the Greater Los Angeles Youth for Christ.

Expected to be completed by July, 1961, at a total cost of about \$535,000, the Teen Ranch will provide a program for about 120 youths a week. It will include leadership development, crime prevention and juvenile rehabilitation.

Facilities at the Ranch will include administration building, chapel, dining hall, club house, recreation area and swimming pool.

# THE EVERLASTING LIGHT



## WORLDWIDE BIBLE READING

AMERICAN BIBLE SOCIETY

### *What Darkness Cannot Dim*

By The Rev. Joseph R. Sizoo, D.D.; Litt.D.; LL.D.  
Professor of Religion, George Washington University

**T**HIS TITLE strikes a thoroughly harmonious note with the 16th annual Worldwide Bible Reading theme, which portrays the Bible as THE EVERLASTING LIGHT. This Bible Reading program, sponsored by the American Bible Society, was sparked by the request of a Marine on Guadalcanal who asked his family to join with him in reading certain verses from the Bible each day. It has now become worldwide, and the theme this year, THE EVERLASTING LIGHT, reminds us that the divine light of the knowledge of the glory of God, through Jesus Christ, shining in the minds and hearts of all men can yet make this a different world.

There are two things the Bible never takes into consideration:

The Bible never takes geography into consideration. It leaps across the barriers of the nations and disregards the

frontiers of peoples. It is at home in every land and language.

Then, too, it never takes time into consideration. Written thousands of years ago, it is as relevant today as when the words were first recorded. It is meant for all lands, all languages and all times. The Bible belongs to the ages.

The Bible lights up the road to significance. Almost every page is aflame with the story of what man can do when he is willing to let God take possession of him. It is always saying, "Look what you can do with life when it is God-guided." Moses may think himself inadequate for the responsibilities which confront him, but when he placed his hands in the hands of God he became one of the five great men of history and the founder of a great nation.

A supplanter becomes a prince of God; a plowman in Tekoa becomes a

prophet of social justice; a man of unclean lips becomes a herald of righteous Redeemer; a tax collector, never a popular man, becomes the writer of the First Gospel; a fallen girl by the well becomes a city missionary.

A slave girl becomes the instrument through which a general is cleaned of leprosy; a boy's noonday lunch becomes a feast for thousands; an intolerant bigot becomes a preacher of the universal gospel of love.

The stone which the builders reject becomes the headstone of the corner.

Beneath the thin surface of the humblest are inestimable values. Deep in the human heart are talents which grace can transform and glorify. In spite of what you say, man is made a little lower than the angels, capable of thinking God's thoughts after Him.

"What can a man give in exchange for his soul?" If you ever doubt the worth of life, go to Calvary and read the story of Christ dying for you. To an age overwhelmed with frustration and insignificance the Bible calls out, "Put yourself in the hands of God and leave yourself there."

There are no iron curtains to keep the power of God from lifting the humblest and weakest to places of influence and power.

When Evangeline Booth returned from a world tour for the Salvation Army, she told me of a little village in India where lived the families and members of the robber caste. The village was full of robbers, thieves and thugs. Every attempt by the government to stamp out the wrong failed. Then the government resolved to destroy the village entirely and scatter the people.

The Salvation Army asked if it could have a chance to do something to save the village before the decree was carried out. So a little band of Salvationists preached on the street corners and in the rice fields. The redeeming grace of Christ began to work in the village. The chief of the robber caste was converted, and the entire village population was baptized.

Stealing stopped. Not a complaint was made against them. The village had been made over. The government police thought this was too good to last and, sure enough, robbers broke out in the next village.

The police sent a secret agent to shadow the leader. They saw him late one evening, slinking down a narrow trail with a bundle under his arm wrapped up in a newspaper. They were sure he was at it again. They followed him to his home, and then they watched through the window as he entered his house, closed the door, gathered his family about him and unwrapped the bundle. They expected to see loot tumble out of the package.

To their surprise they saw that the bundle was a Bible which he had borrowed from a neighbor in another village. The children gathered about him near the light, and through the open window they heard a clear voice read-

ing: "Though your sins be as scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool." This is the Book which pierces the darkness of sin and offers redemption.

Some years ago, early in my ministry, I came to know and to befriend a man who was later convicted of murder. I stayed with him through his long trial and his imprisonment in Sing Sing. I visited him often in the death house. One day I asked the guard who was always with me when I talked with him if I could give him a copy of the New Testament. The guard looked the book over very carefully and handed this New Testament to this condemned man through the steel screen which separated us.

I remember well the last visit I had

with him a week later. It was his last night on earth; the following morning he paid the penalty. As I walked through the corridor with the guard, he heard me come, and walked to the door of his steel cage and said to me, "That man Luke wrote a great story." His face was lit up with a light and a peace that I had never seen before. It would be Luke — the gospel of redemption for all those who have lost their way; for sheep that are lost; for lilies that fade and of prodigals who step across the pathway of indiscretion.

"Be merry, for this my son was dead, and is alive again; he was lost, and is found."

This is the Book which sheds a light which no darkness can dim. ■

## Seminarists Protest

NEWTON CENTER, Mass. (EP) — Twelve faculty members at Andover-Newton Theological School (American Baptist) here have signed a statement enforcing a recent demonstration against chemical and germ warfare.

In Frederick, Md., the Fellowship of Reconciliation, a religious pacifist group, had demonstrated for five days at the entrance to Fort Detrick, a biological weapons base.

One of the signers of the Andover-Newton statement was Dr. Nels S. F. Ferre, well-known author and theologian. Another, Norman K. Gottwald, explained: "We include men of various political and social stripes. The majority of us have not been identified with explicit pacifist movements, but we are agreed the drift toward death must be stopped . . ." ■

## Court Quotes Bible

The Appellate Decision of the New York State Supreme Court had a decision to make. One Anthony Aliphantis had been fined \$5 in Upper Manhattan Court, New York City, for washing his clothes in a self-service laundry on Sunday.

His conviction had been based upon Section 2143 of the Penal Law: "All labor on Sunday is prohibited, excepting the works of necessity and charity. In works of necessity and charity is included whatever is needful during the day for the good order, health or comfort of the community."

When the case came to them, the five justices of the Appellate Division consulted with one another — and with the Bible. Then they came up with a unanimous decision that the judgment be reversed and the fine returned. In the opinion written by Justice James B. M. McNally they quoted Leviticus 13:6 "and he shall wash his clothes, and be clean."

"Slovenliness is no part of any religion," said the Court, "nor is it conducive to rest. Scripture commends cleanliness . . . Committing one's wash to the automatic laundry machine is labor saving and not inconsonant with the purpose of Section 2143 . . ." (EP)

## 42 Migrants Converted On Maryland Peninsula

SALISBURY, Md. — (BP) — Forty-two Negro migrant workers made professions of faith in Christ in a single service conducted under the auspices of Woman's Missionary Union of Maryland on the eastern shore of Maryland the night of July 7.

The service was held at Westover Labor Camp, 19 miles south of Salisbury. It was directed by Robert Adkins, Pocomoke City, Md., employed by the state WMU as Eastern district associational migrant leader.

Elmer Pryor, pastor of the Girdle-tree, Md., Baptist Church, preached. The invitation was continued for an hour.

"I have never felt the Spirit of the Lord in a greater way than I felt that night," said Mrs. Willis Hall of Pocomoke City, state president of the WMU.

Workers from the Marion, Goodwill, and Pocomoke City Baptist churches took part.

The new converts were baptized, as migrant workers have been for years, in the dark, swift-flowing waters of Pocomoke River. They entered the water at the edge of the front yard of Willis Hall, a farmer who employs many of the migrants.

These churchless wanderers flock to the DelMarVa Peninsula — so called because it covers three states — every summer to help harvest the crops of strawberries, string beans, potatoes, and tomatoes. Maryland's eastern shore, as well as the eastern shore of Virginia and all of Delaware, is located on this peninsula.

The migrant workers were described as a "Maryland mission challenge" in a recent issue of *The Maryland Baptist*, state paper of the Maryland Baptist Union Association. ■

## New Guinea Gets Hymnal

ALEXISHAFEN, New Guinea (EP) — Catholic missionaries of the Society of the Divine Word have published New Guinea's first collection of native melodies recorded in modern notation. Author of the 29-page hymnal called "Katolik Sing Buk" is Father Bernard Harrison Fisher, of Sabula, Ia.

## Baptist High School Will Not Function

BAPTIST HIGH school, operated here last year on an emergency basis because of the closing by Governor Faubus of the public high schools, will not continue to operate, its board, The Baptist Educational Foundation, decided last week.

The Baptist Foundation had previously announced the school would not continue as a temporary institution but that it would be operated on a permanent basis if sufficient support was indicated.

The Baptist High board had announced that if paid registration for each of the three grades, 10, 11, 12, totaled 75 or more, it would undertake the establishment of a permanent "Christian academy." But paying registrants numbered only 22 through Monday, the deadline which had been set.

In a similar action, the vestry of Trinity Episcopal Cathedral instructed its Interim Academy Board and faculty to "continue on inactive status." The Episcopal school, as Baptist High, had operated as an interim school.

Pre-registration continued at the four public high schools without incident as the school board of the Little Rock schools went ahead with plans to reopen the schools in September.

## Live What We Preach

ARAB WORKMEN in Haifa were effusive in their praise of some American technologists who, along with British engineers, had been guiding them in the construction of a multimillion dollar refinery at the end of the Iraq Petroleum Company's pipeline at this Mediterranean seaport. Answering the question as to why they preferred the American to the British engineering instructors, one of them replied, "Because as soon as the American engineer realizes he has not made us understand what he wants done, he rolls up his sleeves, steps into the difficult and sometimes dirty project, and proceeds to do himself what he was trying to describe for us to do."

Demonstration is oftentimes the best form of communication. As we preachers demonstrate the life of Christ in unselfishness and hard work, people are going to understand more thoroughly the message we preach.—Dr. H. Leo Eddleman



## Happy Bouquets

By GRAYCE KROGH BOLLER

Bill and Anne sat on the step and looked out at the road.

"It's very hot, isn't it?" Anne brushed her hair back from her forehead.

"Too hot to do much of anything," Bill agreed, "but it isn't much fun just sitting here."

"Aren't the flowers in our garden pretty?" Anne looked at the big garden she and Bill had planted last spring. "Everything seems to bloom at this time of the year."

"Zinnias and scarlet sage," Bill began to make a little song of the flower names, "asters and cosmos; painted daisies, too."

"We ought to pick some." Anne got up and walked to the garden spot.

"We can make bouquets and set them on the lawn to sell!" Bill planned happily. "Let's hurry."

Bill and Anne forgot about the heat as they worked. They picked more flowers than they had ever picked before. This did not spoil the looks of the garden because there were so many blossoms.

"Now," Anne decided when they had picked as many as their arms could hold, "we will put them in buckets of water to keep fresh while we make the bouquets."

The flowers were glad to have water. They perked up and lifted smiling faces to their two friends. Bill and Anne formed many bouquets. They combined different kinds of flowers and different colors. Not one of the bouquets was the same as another. How pretty they were, standing in a row of buckets on the lawn! Bill and Anne sat beneath the shady maple tree to wait for customers.

"Here comes Mrs. Green," cried Anne. "Perhaps she will buy a bouquet."

"My, my, what pretty flowers," their neighbor smiled as she stopped and fanned herself with her handkerchief. "They look so cool this hot day. They look so happy that they remind me that today is my birthday."

Bill looked at Anne. Anne looked at Bill. Then they smiled as Bill took one of the prettiest bouquets out of the water. He handed it to Mrs. Green.

"Happy birthday, dear Mrs. Green!" he and Anne sang the chorus.

"You must have a bouquet for such a special day," Bill added.

"Well, what a surprise!" the nice lady beamed gladly. "Thank you ever so much!"

As their friend went on down the road, the boy and girl saw Mr. Jones coming over the hill. He was limping as if his sore leg hurt him.

"Hello, Mr. Jones," Bill and Anne greeted. "How is your leg today?"

"Going to rain, I know it," their friend cried unhappily. "Leg aches something terrible."

"We want you to have some of our

flowers." Anne took another bouquet out of the water. "Maybe they will help."

"Indeed they do!" Mr. Jones's face brightened as he took the flowers. "Leg feels better already. Thank you, youngsters!"

With that, he went on down the road. This time he did not limp as much as before. He walked quite spryly, because he was so happy to have the flowers.

Just then the Turner twins came by from the grocery store. Their faces were smudged with tears.

"Our mommy is sick," said Dickie. "She has to stay in bed."

"Oh, we are so sorry!" Bill reached for another bouquet. "Take these flowers to her. They will help her feel better."

"We will ask God to make her well real soon," Anne promised. "We will tell Mother she is sick, and Mother will come and help to care for her."

"Oh, thank you!" The Turner twins ran off down the road with bright smiles shining through their tears.

So it went all day. Bill and Anne gave flowers to each one who passed. Some were sick or poor or tired. Some were hot or unhappy. Each time the twins gave away a bouquet they made someone happy.

"We didn't sell a single flower," Anne laughed, "but didn't we have fun?"

"Giving is nicer than selling," Bill nodded. "We made so many people happy."

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## God's Wondrous World

### The Time of The Tornado

By THELMA C. CARTER

Tornadoes usually occur in thunderstorm weather in the spring, summer, and early fall in our part of the world. Black thunderheads appear before a twister tornado takes its form. Skies sometimes become a greenish yellow, later taking on a steaming, milky appearance.

Someone has described a tornado as a wicked wind, a hornet wind, a maddened, merry-go-round wind, which sometimes moves at speeds of two hundred to eight hundred miles per hour.

Tornadoes belong to the family of stormwinds which include the hurricane, cyclone, waterspout, and whirlwind.

A tornado is much more intense than a hurricane although it is a smaller mass of violent winds. A spinning, fighting tornado can twist, turn, and suck up steel buildings as if they were sticks.

Oddly enough, weathermen cannot predict the exact path of a tornado. It may move in a circle, make a U turn or a figure eight, or spin in one spot for fifteen to twenty minutes.

Our Bible makes many references to stormwinds.

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## A Smile or Two Church Chuckles



"Would you care to reconsider your veto of the budget allowance for termite extermination?"

A church budget must cover an almost limitless number of miscellaneous items — some big, some small. Every pledge is important to that budget. And prompt payment of each pledge insures the smooth operation of every church department. No matter what the size of YOUR pledge, it is playing its vital part.

### Barrels of Fun

EVERYONE WAS gaily throwing rice at the newly married couple as they set off for their honeymoon in Buffalo. But two of the bride's closest girl friends stood apart shaking their heads.

"She's been married so many times," said one as she watched the car drive off, "that the only way she'll still get a thrill from Niagara Falls will be to go over it in a barrel."—American Eagle, American Forest Products Corp'n.

### Ancient Ruin

AUNT: "And what brought you to town, Charlie?"

CHARLIE: "Oh, I just came to see the sights, and I thought I'd call on you first."

### Soft Answer

CLERK: "What can I do about women customers who insist on talking about low prices of the good old days?"

FLOORWALKER: "Just act surprised and tell them you didn't think they were old enough to remember back that far."

*There never was truer word spoken,  
Though not scientifically known:  
A connection that cannot be broken  
Is a teen-ager's grip on the phone!*

WE NEVER repent of having eaten too little.—Thomas Jefferson.

"TIS THE day before payday and all through my jeans I've hunted in vain for the ways and the means. Not a quarter is stirring, not even a bit, the greenbacks have left me, the pennies have quit."

# The Testing of Faith

By Don Hook

Pastor, 1st Baptist Church, Malvern

August 2

Larger Lesson—Job 1; 19; 28; 38; 42.

Emphasized Lesson—Job 19:19-25;  
42:1-6

THE BOOK of Job is probably the oldest book in the Bible. The time of its composition, or its authorship, cannot be ascribed. It is not historical but is primarily a book of moral, ethical, and religious import. Some of life's most perplexing problems compose the subject matter. Some of the questions raised are: (1) Is there any satisfying answer for the problem of co-existing



MR. HOOK

prosperity and abject poverty, of mental and physical well-being and intense suffering? (2) Does God just permit or does He design these extremes in life? (3) Is God actually in control of this world? If so, does He rule it on the principle of absolute justice? (4) Can any man ever be just before God? (5) Can any man ever comprehend God? (6) Is this present life all? Is the grave the end or is there a life beyond the grave?

All of these questions are as old as mankind. Most men have never been able to find any satisfying answer to them. Job found the answer. Job's discovery was made in faith. He could not explain life's great paradoxes but he could trust in God. "Though He slay me, yet will I trust in Him" (Job 13:15) is one of the finest expressions of faith ever uttered or written. It expressed a faith in God's perfect character, His integrity, justice, holiness, and mercy. Job's was an abiding faith that all of God's dealings with men are governed entirely by all the attributes of perfection. Marvelous, satisfying faith!

## FACT OF TESTING

AND YET, Job's faith was severely tested. All faith in God, whether it be great or small, is tested. The pattern of testing may vary but the fact of testing is inevitable and inescapable. The test may be the loss of material possessions, it may be the loss of loved ones by death, or it may be terrible physical suffering. Lust, intemperance, gluttony, pride, covetousness, dishonesty, and a thousand others are constantly arrayed to apply the most rigid tests to our faith. No one is immune. This is a simple statement of fact established by the Bible, by personal experience, and by even the most casual

observation. Let no one be deceived, faith will be tested!

## PURPOSE OF TESTING

Much of human suffering is nothing more than the inevitable and inexorable fulfillment of the law of sowing and reaping. Much of our suffering is simply the harvest from seed of our own sowing. Such a harvest, brought about by our own sins and violations of God's laws, is evidence of God's hatred for sin and a demonstration of the perfection of His laws against sin. However, not all suffering is the direct result of personal sin, and not all of our suffering is the chastisement of God. So, the question, "Why?" naturally arises. Why is it that good, upright, God-fearing men like Job suffer as he did? Why are the righteous afflicted when, as far as they can determine, they are trying to honor God with their lives? Why is faith put to such tests?

Many times our faith is tested to humble us. Few, if any, greater Christians than Paul have ever lived. Yet Paul tells us that there was given him a thorn in the flesh lest he "should be exalted above measure" (2 Cor. 12:7).

The testing of faith is always a means of revelation. Sometimes our adversities and temptations are permitted to give us a fuller knowledge of our own hearts and we are amazed at the wrongness we discover. This discovery brings us to a closer fellowship with, and a greater dependence upon God.

Again, the trial of faith, successfully endured and passed, becomes a great visible demonstration of the power of God in an individual's life. Job's behavior, his patience with those who wrongfully accused him, his unwavering faith in God, has become a lasting demonstration of the strength God can give in all of life's trials. Our trials, prayerfully and patiently borne, also demonstrate God's faithfulness to remember us. God was determined that Job's suffering would not go beyond a certain point and that the ultimate outcome of it all would be within the merciful providence of God. Indeed, God's grace is sufficient but that sufficient grace is appropriated by faith. And the faith which appropriates demonstrates beyond question that God will help the faithful to meet, and adjust to, all of life's situations.

It is certainly true that God sometimes permits testing as a means of chastisement. Even Christians, consciously or unconsciously, will sometimes let sin come into their lives, even to the point of becoming a fixed pattern of living. This is certainly true of the sins of pride, prejudice, and covetousness. Regardless of how sin comes into a life, and regardless of whose life

sin enters, God will not condone it. Therefore, He may permit the fires of chastening suffering to burn out the dross of sin.

It is often true that great wealth and prosperity constitute a greater test of one's faith than afflictions and sufferings. Many who stand up well under adversity cannot stand the test of prosperity. One has only to witness this generation with its great prosperity and the leisure time provided by it, caught up in a mighty debacle of sabbath desecration, immorality, and divorce, to see some of the failures of weak faith in the presence of prosperity.

## PASSING THE TEST

From the depths of despair, with many unanswered questions, Job arose to the heights of faith to commit his ways and to submit his will to an Omnipotent and Omniscient God. His faith stood the test and brought him to repent of his self-righteousness and abhor all within himself that would keep him from trusting God completely. Such faith, tried and refined in the fires of testing, becomes one of God's most treasured masterpieces. Through all ages to come will such faith be on exhibition in God's perpetual revelation of His glory.

The test of our faith is successfully passed in genuine repentance, as with Job, and in complete submission to the will of God. If life's way leads through penury or plenty, whether we understand "why" or not, we can trust in God and submit ourselves to His leading and care. That kind of faith has already "subdued kingdoms, wrought righteousness, obtained promises . . . and obtained a good report" (Heb. 11:33, 39). It will also obtain a good report for us. ■

## Burma Baptists Baptize Headhunters

RANGOON, Burma — (BWA) — When the Kachin Baptist Convention met in 1954, a Kachin school teacher related how in the Naga Hills, not far from his school, three Naga young people were selected for sacrifice to the evil spirits in connection with a big animist festival. Before the teacher and others reached the place, two of them had been sacrificed. The teacher and his friends were able to purchase the third captive and thus save his life.

The several thousand Kachins present at the Convention were shocked and deeply moved, and voted to begin missionary work among the Nagas, who inhabit the hills near the Burma-India border. An experienced preacher volunteered to go as the first missionary.

Since 1954, schools have been opened in three villages. More than 80 Nagas have turned to Christ and have been baptized. Writing in *Burma News*, Herman G. Tegenfeldt reports that the more heavily populated areas of the Naga Hills are still untouched. The Kachins are searching their ranks for more missionaries to the Naga area.

# Sees Need for Denominational Bible School Aid

NASHVILLE —(BP)— "Southern Baptists must present a positive denominational answer to the more than 200 other Bible schools in America attracting Southern Baptist students," Baptist educational leaders here were warned.

D. M. Aldridge, president of Clear Creek Baptist School, Pineville, Ky., said he believes Southern Baptists will "respond to the challenge" to train ministers who can not or will not attend a college or seminary.

"To ignore the work of the Bible school is to refuse training, enlightenment, and encouragement to many basically good men called of God to preach, but who lack proper preparation for it," Aldridge added.

He said that there are five Baptist Bible schools, none of which is supported by the Southern Baptist Convention as a whole. They are supported by state Baptist groups.

The five are, in addition to his own, Western Kentucky Baptist Bible Institute, Mayfield, Ky.; Baptist Bible Institute, Graceville, Fla.; Mexican Baptist Bible Institute, San Antonio, Tex., and Fruitland Baptist Institute, Hendersonville, N. C.

"The Bible schools face a dilemma in regard to financial support. There is an apparent necessity for such schools, and yet to date the denomination has failed to recognize that need and refuses to give the Bible school its proper place in the financial structure of the Southern Baptist Convention," he said.

"Baptists can not control such matters as who will enter the ministry or what education he will have when ordained," Aldridge declared.

Many preachers prefer to attend a Bible school, and many churches would not call a seminary graduate if he were available, according to Aldridge. He said accreditation standards of the American Association of Theological Schools resulted in Southern Baptists' six seminaries turning away students who are not college graduates.

"Many men not now eligible for seminary training will seek training in non-denominational or independent schools unless Southern Baptists provide for them," he predicted.

Non-denominational institutes, because of doctrinal differences and ecumenical emphases, "seriously hamper the Southern Baptist students in their

future church and denominational relationships," and their students sometimes lead "Baptist splinter movements."

Aldridge gave four avenues through which the Southern Baptist Convention could financially assist Bible schools:

1. Through a percentage of its theological education budget allocated to "selected Bible schools." He said "I can not too strongly emphasize that Bible school education is theological education."

2. Through a scholarship program to Bible school students with money from Cooperative Program receipts.

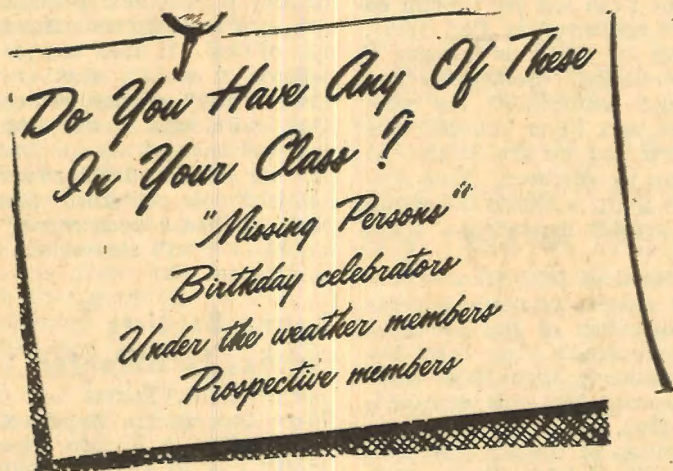
3. Through direct or indirect financial help to Bible schools now supported by state conventions. He claimed that almost 40 per cent of the students at Clear Creek Baptist School are from outside Kentucky.

4. Through each Southern Baptist seminary adopting a Bible school, with the seminary lending financial aid to its Bible school affiliate from funds received from the Southern Baptist Convention for seminary education.

Aldridge said the adoption plan "would identify the SBC and the seminaries with the Bible schools."

ALL FIVE of the Royal Ambassadors from 1st Church, Rector, attending Arkansas Baptist Camp the week of June 22 qualified as honor campers: Donnie Lamb, Larry Halifield, Cecil Halifield, Johnny Frets, and Stephen Sigsby. They were accompanied by George Bearden, who served as a camp counselor.

CALVARY CHURCH recently observed the second anniversary of Pastor Robert Parker. During the two years, there were 285 additions, 40 by letter, 7 by statement and 138 by baptism. A new church plant consisting of an auditorium seating 700 and an educational building valued at \$300,000 was constructed with less than \$150,000 indebtedness.



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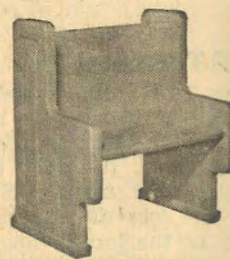


No. 107

**BAPTIST BOOK STORE**

303 West Capitol Avenue  
Little Rock, Arkansas

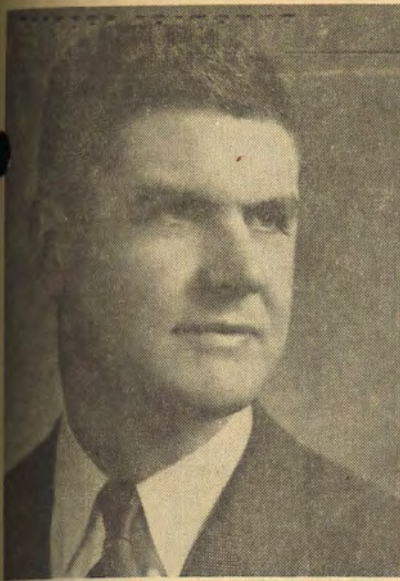
## CHURCH PEWS



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DR. ASHCRAFT

### Ashcraft Changes To Midwestern

DR. J. MORRIS ASHCRAFT has resigned from the faculty of Furman University, Greenville, S. C., to accept a place on the faculty of Midwestern Seminary, Kansas City, effective Sept. 1. He will be professor of Biblical Archaeology and Kindred Subjects, teaching some New Testament and Old Testament electives as the curriculum demands.

A native of Malvern, Dr. Ashcraft received the B. A. degree from Ouachita College and the B. D. and Ph. D. degrees from Southern Seminary, Louisville. He is a former pastor of Coy Church, and held a pastorate in Kentucky. He was a member of the faculty at Southern Seminary from 1955 to 1968.

Dr. Ashcraft is a member of the Society of Biblical Literature and associate member of American Schools of Oriental Research.

Mrs. Ashcraft is the former Miss Anna Bernice Haley, of England. The Ashcrafts have two children, Mark Henry, and Anna Belle.

During the Korean War, Dr. Ashcraft served as a chaplain in the Far East.

### Aid for Montana

NASHVILLE — (BP) — Tennessee Baptist Convention's executive board voted here to aid Southern Baptist work in Montana from money received in its state missions offering Oct. 25.

### Graham Crusade In Little Rock

EVANGELIST Billy Graham and his team will hold a two-day crusade in Little Rock, September 12 and 13, at War Memorial Stadium.

Kline Dickerson, pastor of 1st Nazarene Church, Little Rock, made the announcement representing Little Rock Ministerial Alliance which is sponsoring the crusade.

Mr. Dickerson said the purpose of the two-day rally is to determine the possibility of a full-length crusade in Little Rock at a later date.

Dr. Graham had originally planned a three-week crusade in August after seven years of repeated invitations by laymen and religious leaders of the city.

This will be Dr. Graham's third visit to Little Rock. He attracted 20,000 persons on a Sunday afternoon in March 1953 during another two-day rally. His latest visit was in November 1956 when he addressed the Arkansas Baptist State Convention. ■

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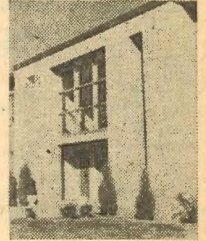
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THE METHODIST Church's receipts for its general benevolence and administrative funds during the fiscal year ended May 31 totalled \$23,699,248, up 4.92 per cent over the previous fiscal year. World service, largest and most basic of the funds, received \$11,908,884 of this amount, yet this was a decline of 0.27 per cent over world service receipts for the previous year.

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# QUARTERLY REPORT

Total Cash Contributions Received in Office of Executive Secretary of  
Executive Board, Arkansas Baptist State Convention

(This statement does not include receipts for Ministers' Retirement Fund)

Notify Dr. S. A. Whitlow, 401 W. Capitol, Little Rock, of any errors in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
<b>ARKANSAS VALLEY ASSOCIATION</b>								
Barton: K. Caery	\$ 95.31	-----	Harvard Avenue, Siloam Springs: J. Hopkins	162.50	-----	Woodland Heights: M. Edmonson	-----	-----
Beck Memorial: J. Tucker	20.80	-----	Highfill: K. Kern	290.91	49.50	Missions: Western Grove: J. Carter	6.00	-----
Brickeys: B. Smith	10.16	-----	Immanuel, Rogers: F. Aikman	486.29	224.33	<b>Totals</b>	<b>\$3,780.73</b>	<b>\$90.44</b>
Brinkley: D. McCoy	999.00	139.25	Lakeview: A. Combs	85.28	8.00	<b>BUCKNER ASSOCIATION</b>		
Clarendon: L. Joyner	15.34	25.50	Lowell: R. Matthews	299.52	103.40	Abbott: J. Maness	40.43	-----
Corders Chapel: A. Clayton	24.72	-----	Mason Valley: J. Stephen	53.39	1.50	Amity: H. Milam	8.27	-----
Elaine: M. Dark	1,072.55	56.11	Monte Ne: W. Bland	99.91	-----	Bates: V. Ridgeway	-----	-----
Friendship: C. Caery	66.42	-----	Pea Ridge: R. Moran	395.47	115.33	Calvary	-----	-----
Helena 1st: J. Brewer	3,028.45	281.78	Pleasant Hill: W. Scott	14.00	-----	Cauthron	-----	-----
Hughes: B. Pierce	900.00	247.36	Rogers, 1st: L. O'Kelly	2,336.31	254.86	Cedar Creek: W. Nance	-----	-----
Jeffersonville: W. Ginn	6.00	-----	Siloam Springs, 1st: C. Palmer	1,929.03	510.04	Clarks Chapel	15.00	-----
Lambrook: W. Steward	-----	-----	Sugar Creek: T. Richards	-----	-----	Dayton: E. Pennington	39.26	-----
Lexa: C. Castleman	109.96	-----	Sulphur Springs: F. Hamilton	43.25	-----	Denton: G. Parker	-----	-----
Marianna: D. Haire	1,624.66	-----	Sunnyside: W. Farley	-----	-----	Fellowship: J. Kelton	91.56	-----
Marvell: J. Riggs	431.05	193.35	Twelve Corners: J. Lawson	13.53	-----	Friendship	-----	-----
Mexican: E. Gonzales	-----	-----	Missions: Park Street: J. Nash	35.93	-----	Hartford: H. Plunkett	217.28	72.55
Monroe: C. Hill	42.48	-----	<b>Totals</b>	<b>\$9,428.28</b>	<b>\$1,569.37</b>	Haw Creek: J. Hodges	46.73	-----
Moro: J. Collier	100.00	49.85	<b>BIG CREEK ASSOCIATION</b>			Hon	33.50	-----
North Side: B. Ferguson	-----	3.25	County Line	4.00	-----	Huntington: A. Wilsey	82.15	-----
Old Town: D. Steele	-----	-----	Elizabeth: H. Malone	4.50	-----	Ione: J. Evans	37.34	-----
Oneida	-----	-----	Enterprise	18.00	-----	James Fork: E. Hogan	45.96	10.36
Pettys Chapel: W. Ginn	-----	-----	Flora	-----	-----	Long Ridge: R. Whitten	-----	-----
Rehobeth: B. Smith	16.00	-----	Gum Springs	15.86	-----	Mansfield: C. Lyon	660.89	41.00
Snow Lake: R. Ralford	-----	-----	Hardy: P. Harrington	157.90	-----	Midland: R. Lanman	90.27	-----
Turner: V. Dean	151.10	-----	Mammoth Spring: D. Cochran	31.50	8.25	New Home: W. Nance	-----	-----
West Helena, 1st: W. Deese	4,810.88	103.61	Mt. Calm	-----	-----	Parks: H. Allen	-----	69.75
West Helena, 2nd: P. Pearson	111.57	-----	Mt. Zion: C. White	11.10	-----	Pilot View: D. Preston	2.50	-----
<b>Totals</b>	<b>\$13,636.45</b>	<b>\$1,100.06</b>	Saddle	-----	-----	Pleasant Grove No. 2: J. Evans	21.00	-----
<b>ASHLEY ASSOCIATION</b>			Salem: D. Green	50.00	25.50	Pleasant Grove No. 3: H. Adams	-----	-----
Calvary	-----	-----	Spring River	20.00	-----	Providence: O. Wehunt	-----	-----
Corinth "A": O. Lindsey	162.06	8.80	Viola	30.00	31.85	Rock Creek: H. Milam	26.55	-----
Crossett, 1st	3,326.50	209.50	<b>Totals</b>	<b>\$342.86</b>	<b>\$65.60</b>	Shiloh: H. Adams	-----	-----
Crossett, 2nd: E. Murphy	25.30	-----	<b>BLACK RIVER ASSOCIATION</b>			Union Hope: J. Staggs	-----	3.00
Eden	-----	-----	Alicia: N. Bryant	7.80	-----	Unity	-----	-----
Fellowship: R. Carpenter	53.17	-----	Banks: S. Norris	-----	-----	Waldron: J. James	2,504.06	23.65
Fountain Hill	234.95	92.40	Black Rock: C. Johnson	91.32	-----	West Hartford: W. Leonard	124.49	153.05
Hamburg: E. Griever	1,320.00	74.20	Campbell Station: J. Baker	-----	-----	Winfield: P. Babb	32.35	-----
Jarvis Chapel: S. Powell	28.33	-----	Clear Springs: J. Sheets	-----	-----	<b>Totals</b>	<b>\$4,119.59</b>	<b>\$373.43</b>
Magnolia: W. Braswell	18.80	-----	Clover Bend	-----	-----	<b>BUCKVILLE ASSOCIATION</b>		
Martinville	-----	-----	College City: A. Psalmonds	97.61	7.58	Cedar Glades: A. Palmer	-----	-----
Meridian: M. Doss	-----	-----	Diaz	222.40	-----	Mt. Tabor: H. Speer	26.00	-----
Mt. Olive No. 1	-----	-----	Grubbs: J. Montgomery	92.18	3.63	Mountain Valley: J. Anderson	12.00	-----
Mt. Olive No. 2: R. Bunch	498.35	-----	Horseshoe	-----	-----	Rock Springs: B. Bashaw	5.53	-----
Mt. Pleasant: S. Allison	9.90	-----	Hoxie	25.20	6.00	<b>Totals</b>	<b>\$43.53</b>	-----
Mt. Zion: S. Allison	17.50	-----	Imboden: J. Smith	122.37	-----	<b>CADDO RIVER ASSOCIATION</b>		
North Crossett: K. Corkern	251.33	5.19	Immanuel, Newport: J. Melton	20.95	52.03	Amity: L. Vowan	201.67	17.75
Sardis: E. Harris	-----	-----	Jacksonport	17.25	-----	Big Fork	-----	-----
Shiloh: G. Douglas	-----	-----	Murphys Corner	32.92	-----	Black Springs	15.00	-----
Temple: J. Buckner	491.84	50.50	New Hope No. 1: W. Behannon	62.19	-----	Caddo Gap	15.00	-----
Unity: J. Byrd	-----	-----	New Hope No. 2: S. Norris	-----	-----	Glenwood: B. Denton	128.24	21.23
<b>Totals</b>	<b>\$6,438.03</b>	<b>\$440.59</b>	Newport, 1st: E. McDonald	1,060.40	43.00	Liberty: S. Sherman	-----	-----
<b>BARTHOLOMEW ASSOCIATION</b>			Old Walnut Ridge: R. Pittman	-----	-----	Little Hope: A. Beshears	6.00	-----
Antioch: C. Brown	-----	-----	Ozark: J. Hamilton	6.00	-----	Mt. Gilead: S. Sherman	-----	-----
Cominto: E. Wheeler	6.00	-----	Pitts	-----	-----	Mountain Home	-----	-----
Corinth "B": B. Meggs	20.00	-----	Pleasant Ridge: J. Hall	6.00	-----	Mt. Ida	325.32	44.50
Eagle Lake: R. Shreve	-----	8.76	Pleasant Valley	-----	-----	Norman: W. Miller	169.41	151.27
Ebenezer	94.15	-----	Ravenden: B. Johnson	45.36	17.14	Oak Grove	-----	-----
Enon: E. Johnson	102.77	-----	Sedgwick: S. Goza	10.00	-----	Oden: W. Standiford	87.00	-----
Florence: H. Gray	15.00	-----	Smithville: H. Haney	62.41	30.00	Pencil Bluff: L. Newcomb	35.84	-----
Holly Springs: R. Nixon	49.04	15.00	Swifton: R. Pittman	15.00	-----	Pilgrims Rest	-----	-----
Immanuel, Warren: Q. Mathis	230.90	-----	Tuckerman: B. King	280.00	-----	Pine Ridge	15.00	10.00
Ladell: L. Brady	16.00	-----	Walnut Ridge: W. Heard	959.94	236.98	Pleasant Valley	-----	-----
Macedonia: R. Adams	-----	-----	White Oak: G. McGehey	-----	-----	Refuge: R. Watson	18.00	-----
Marsden	4.00	-----	<b>Totals</b>	<b>\$3,237.30</b>	<b>\$396.36</b>	Sulphur Springs: C. Moore	43.43	-----
Monticello, 1st: T. Welch	1,632.30	254.43	<b>BOONE COUNTY ASSOCIATION</b>			<b>Totals</b>	<b>\$1,059.91</b>	<b>\$244.85</b>
Monticello, 2nd: J. Holcomb	417.99	-----	Alpena: S. Hacker	132.44	28.50	<b>CAREY ASSOCIATION</b>		
New Liberty: R. Nixon	-----	-----	Batavia: E. Gault	33.00	-----	Bearden: A. Upchurch	289.06	42.00
North Side: R. Howie	121.70	27.00	Bear Creek Spring: P. Fitchue	24.00	-----	Bethesda: W. Poole	5.06	-----
Old Union: H. Gray	-----	-----	Bellefonte: E. Powers	56.48	-----	Calvary, Camden: W. Stallings	26.31	44.00
Pattsville	-----	-----	Burlington: H. Allred	41.37	-----	Dalark	-----	-----
Pleasant Grove: D. Castleberry	-----	-----	Eagle Heights: D. Jackson	235.00	-----	Fordyce: C. Ellis	3,407.32	21.12
Prairie Grove	5.00	-----	Elmwood	27.73	-----	Hampton: C. Boone	466.85	25.00
Saline: H. Gray	-----	-----	Everton	19.83	-----	Harmony	9.00	-----
Selma: R. Johnson	22.21	-----	Gaither: M. Spence	15.00	-----	Holly Springs: J. Albritten	30.00	14.52
Union Hill: D. Castleberry	30.00	-----	Garrub Springs	12.98	-----	Manning: L. Jordan	44.01	-----
Warren, 1st: G. Trussell	1,732.36	280.57	Harrison, 1st: B. Cook	2,746.61	43.62	New Hope: F. Knickerbocker	32.92	12.00
Wilmar: J. Warbington	68.06	5.00	Hopewell	15.00	-----	Ouachita: J. Graves	32.00	-----
<b>Totals</b>	<b>\$4,567.48</b>	<b>\$590.76</b>	Lead Hill: T. Eoff	30.00	-----	Prosperity: J. Hickman	46.61	-----
<b>BENTON COUNTY ASSOCIATION</b>			New Hope: E. Cox	72.00	-----	Shady Grove: F. Taylor	10.00	-----
Bentonville: A. Butler	880.93	22.50	Northvale: H. Allred	42.09	-----	Southside: F. Bynum	12.55	12.77
Centerton: M. Coffelt	-----	-----	Omaha: G. Middleton	106.58	13.32	Sparkman: D. Lumpkin	783.00	-----
Central Avenue, Bentonville: L. Henson	32.55	53.25	Oregon Flat: T. Logan	20.00	-----	Thornton: W. Poole	101.76	15.76
Decatur: S. Haley	289.37	85.00	Prairie View	-----	-----	Tinsman: M. Keenen	68.50	-----
Garfield: J. Ford	13.37	-----	Southside: J. Stratton	78.92	-----	Willow: K. Jennison	4.89	-----
Gentry: J. Porter	870.83	55.65	Union: J. Carter	34.20	-----	Missions: Eagle	26.05	-----
Gravette: W. Mattingly	277.26	47.36	Valley Springs	31.50	-----	<b>Totals</b>	<b>\$5,396.13</b>	<b>\$187.17</b>
Gum Springs: R. Barnett	71.40	33.65				<b>ARKANSAS BAPTIST</b>		
Harmony	747.25	-----						









Churches and Pastors	Cooperative Program	Designated
Trumann: H. Brown	531.15	74.15
Tyronza: E. Edwards	1,304.43	102.35
Valley View: J. Garner	68.20	-----
Victory	-----	-----
Waldenberg: B. Wright	6.44	-----
Weiner: J. Noble	48.34	19.10
West Ridge	-----	-----
<b>Totals</b>	<b>\$4,423.73</b>	<b>\$359.17</b>

WASHINGTON-MADISON ASSOCIATION		
Berry Street, Springdale:		
A. Kindred	199.66	23.00
Bethel Heights: J. Teas	33.28	-----
Black Oak: O. Wright	18.00	-----
Brush Creek: R. Vaughn	54.09	-----
Caudle Avenue, Springdale:		
O. Hill	150.00	72.92
Elkins	12.00	-----
Farmington	102.33	-----
Fayetteville, 1st: A. Hall	2,650.07	572.53
Fayetteville, 2nd: E. Logue	64.50	-----
Friendship: L. Brown	25.21	7.95
Hindsville	31.85	-----
Huntsville: C. Nelson	92.70	17.00
Immanuel, Fayetteville	207.50	-----
Johnson: L. Weir	74.79	3.00
Liberty	117.60	11.17
Lincoln: T. Gordon	204.50	-----
New Hope: B. Dove	-----	-----
Ogden: C. Tripp	9.56	-----
Prairie Grove: J. Coleman	33.00	-----
Providence: W. Jesser	238.82	133.96
Sonora	-----	-----
Southside, Fayetteville:		
N. Drake	10.00	-----
Springdale, 1st: B. Miley	3,565.78	18.42
Spring Valley	76.51	-----
Sulphur City	22.00	-----
University, Fayetteville:		
W. Johnson	590.61	144.26
West Fork: J. Allen	45.00	13.00
Winslow: E. Turner	125.92	26.02
Miscellaneous	-----	25.00
<b>Totals</b>	<b>\$8,755.28</b>	<b>\$1,068.23</b>

WHITE COUNTY ASSOCIATION		
Antioch: V. Johnson	-----	-----
Beebe: R. Howard	150.00	2.00
Bethany: H. Owens	14.72	-----
Central, Bald Knob:		
M. Wilfong	417.83	35.53
Crosby: J. Pruitt	30.00	-----
El Paso: E. Anderson	72.00	16.00
Griffithville	50.00	-----
Higginson	12.36	5.25
Holly Grove	-----	-----
Judsonia: W. Burnett	450.00	39.00
Kensett: R. Strange	323.72	23.89
Liberty: C. Crozier	11.84	-----
McRae: C. Trammell	-----	5.00
Midway: M. Altom	-----	-----
Morrow	10.00	-----
Mt. Hebron: M. Hill	22.50	-----
Mt. Sidon	15.00	-----
Pangburn: C. Schmidt	-----	14.27
Pleasant Valley: F. Ward	15.00	-----
Rocky Point: H. Pruitt	12.00	-----
Rose Bud: W. Baker	30.00	-----
Royal Hill: J. Pruitt	34.50	-----
Searcy, 1st: W. Sewell	3,065.83	137.00
Searcy, 2nd: A. McCurry	75.00	17.50
Smyrna: J. Holmes	-----	-----
Union Valley: V. Johnson	-----	-----
West Point	-----	-----
<b>Totals</b>	<b>\$4,812.30</b>	<b>\$295.44</b>

WHITE RIVER ASSOCIATION		
Antioch No. 1: T. Melton	13.99	-----
Cotter: J. Finn	255.20	25.94
East Oakland: H. Messick	-----	-----
Flippin: H. King	259.15	9.00
Gassville: O. McCracken	25.75	-----
Hopewell: S. Wilkerson	90.41	-----
Mountain Home: J. Birkhead	798.54	-----
New Hope: R. Dunn	48.00	-----
Norfolk: B. Ford	33.10	-----
Oak Grove: J. Duncan	-----	-----
Pilgrims Rest	39.25	-----
Pleasant Hill	42.00	20.25

Churches and Pastors	Cooperative Program	Designated
Whiteville	60.00	5.86
Yellville: D. Garrett	151.37	30.58
Mission:	-----	-----
Rea Valley	18.63	-----
<b>Totals</b>	<b>\$1,835.39</b>	<b>\$91.63</b>

WOODRUFF ASSOCIATION		
Augusta: T. Lindley	707.58	6.30
Cotton Plant: I. Prince	240.00	37.45
Good Hope: H. Wright	-----	-----
Gregory: L. Royer	30.00	-----
Hunter: G. Prince	155.06	28.60
McCrory: C. Evans	274.75	14.59
Morton: M. Long	7.65	-----
Patterson	11.37	14.70
Pleasant Grover	33.73	12.65
Raynor Grove: D. Black	39.04	-----
Tupelo	46.77	-----
White Lake: L. Bankster	-----	-----
<b>Totals</b>	<b>\$1,545.95</b>	<b>\$114.29</b>
Miscellaneous Contributions	\$12.80	\$3,420.21
<b>Grand Totals</b>	<b>\$403,215.98</b>	<b>\$54,519.32</b>

## Editor Decries Sex Education

WASHINGTON, D. C. (EP) — Dr. L. Nelson Bell, executive editor of *Christianity Today*, has taken up his pen against sex instruction in public schools. Bell, in a June 8 article in the fortnightly magazine proposes instead that reading of the Ten Commandments be instituted into daily classroom procedure to counteract deteriorating moral standards.

"The present demand for 'sex education' for children is psychologically unsound," he said, "for it places in the child's mind an emphasis on sex that is unwholesome, and eventuates in more, not less, sex experimentation on the part of those so trained."

For parents and teachers Bell proposed they "take the book of Proverbs, and in it you will find 31 chapters, one for each day of the month. For one year read one chapter a day (beginning with the corresponding chapter for the date begun) and I promise on the basis of personal experience, the professional background of 40 years as a practicing physician, and yet more years as a Christian, that every problem of youth will be found and met in that one book."

## MATTHEW 25:40

*A field seems ablossom just over the fence  
Where success is measured in dollars and cents;  
But one should learn truly that measure  
of worth  
Is judged by the helpfulness rendered on  
earth.—W. B. O'Neal*

## Winners in Writing

NASHVILLE, Tenn. —(BSSB)—Writers from eighteen states, England, Nigeria, and Mexico took part in the Baptist Sunday School Board's Writers' Conference at Ridgecrest Baptist Assembly, Ridgecrest, N. C., recently.

Winners in the week's writing competition were announced by Clifton J. Allen, editorial secretary of the Sunday School Board.

Mrs. W. E. Noyes (Nell Braly Noyes), Wright Patterson Air Force Base, Ohio, was first-prize winner in short story writing and also winner of the grand prize for the manuscript judged best of all submissions. Mrs. Noyes' short story was titled "Wild Blue Yonder Baby Blues." In magazine article writing Mrs. Noyes was also first-award winner for "My Eccentric Grandmother." Mrs. Dalton L. Ward, Colonial Heights, Va., received a second award for her article "I Was a Stranger."

Second short story award winner was Mrs. Alma Robison Higbee of Lathrop, Mo., for her manuscript "Forsaking All Others."

Mrs. Alex B. Brown (Marel Brown) of Atlanta, Ga., received first award in poetry writing for the poem "Jeeps in Jericho."

A similar writers' conference will be held July 30-August 5 at Glorieta Baptist Assembly, New Mexico.

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