

Ouachita Baptist University

Scholarly Commons @ Ouachita

Arkansas Baptist Newsmagazine, 1950-1954

Arkansas Baptist Newsmagazine

8-21-1952

August 21, 1952

Arkansas Baptist State Convention

Follow this and additional works at: https://scholarlycommons.obu.edu/arbn_50-54



Part of the [Christian Denominations and Sects Commons](#), [Mass Communication Commons](#), and the [Organizational Communication Commons](#)

Recommended Citation

Arkansas Baptist State Convention, "August 21, 1952" (1952). *Arkansas Baptist Newsmagazine, 1950-1954*. 96.

https://scholarlycommons.obu.edu/arbn_50-54/96

This Book is brought to you for free and open access by the Arkansas Baptist Newsmagazine at Scholarly Commons @ Ouachita. It has been accepted for inclusion in Arkansas Baptist Newsmagazine, 1950-1954 by an authorized administrator of Scholarly Commons @ Ouachita. For more information, please contact mortensona@obu.edu.

ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 51

LITTLE ROCK, ARKANSAS, AUGUST 21, 1952

NUMBER 33



-EVA LUOMA PHOTO

*"Oh beautiful for spacious skies, for amber waves of grain,
For purple mountain majesties above the fruited plain!
America, America! God shed His grace on thee,
And crown thy good with brotherhood, from sea to shining sea."*

-KATHERINE LEE BATES

Southern Baptists,

"Lovest Thou Me More Than These?"

By C. E. MATTHEWS

The penetrating, heart-searching question, "Lovest thou me more than these?" was asked of Simon Peter by our risen Lord nearly two thousand years ago. But that question and its purpose were not any more applicable to Simon Peter or any more meant for him than for any other believer then or today. The reply that Peter gave to this question is, no doubt, the same answer that you or I or any other Christian would have given: "Yea, Lord, thou knowest that I love thee."

In asking this question Jesus had in mind a revelation unmatched in significance probably by any other statement by him recorded in the Bible. His purpose was to show all believers, regardless of any period, the one acceptable and genuine proof that we love Jesus above anything else in the world.

What Is the Proof that Jesus Is First in Our Affections?

The proof that Jesus is first in our affections is dependent upon our love for our fellow Christian and what we do for him. Each time that Peter affirmed his first love for Jesus, his Lord answered by saying, "Feed my lambs" and "Feed my sheep." He did not say, "Go win souls." Anyone who truly loves Jesus will try to win the lost from sin, but that is not full proof of his love for Christ. The question is, "Do we love our brethren?" Are we sympathetic with them in their trials, temptations, and discouragements? Are we taking into consideration the wiles of the devil and his power to decide and allure the children of God? Have we considered the shocking revelations in the Bible of how the devil succeeded in alluring David into the blackest sin committed by a child of God as recorded in the Old Testament? Have we overlooked the fact that the man whom God chose to preach the sermon at Pentecost was the one who denied his Lord and cursed and swore that he never knew him? That happened not just after Peter was saved, but after he was chosen an apostle. Do we love these unfortunate transgressors as Jesus does? John even goes so far as to tell us that our love for them is proof of our salvation.

What About Two Million Stray Baptist Friends?

Somehow the fact that two million of our Southern Baptist friends, our brothers and sisters in Christ, are unattached and are lost to His service has suddenly alarmed us. Think of it, two million men, women, and children, who have confessed Christ as Savior, have been baptized and have their names on the rolls of some church, have now forgotten their first love and are wanderers in a wilderness of sin. They may be engaged in the sin of omission; certainly the sin of omission holds them in its grip.

What Is Our Attitude Toward The Unfortunate Friends?

The great question that we face concerns not just the overwhelming fact that such a calamity exists in our denomination, but our attitude toward these unfortunate friends. It is easy for one to take on the holier-than-thou attitude and say, "Oh, well,

they were never saved in the first place." It is easy for some cold-hearted critic to say, "They evidently came into the church under the spell of emotion and were not really saved." It is still easier to excuse the situation by saying, "They were not properly received into the church." It is not a difficult thing and costs little to lay the blame for this catastrophe at the door of erring preachers or poor and inefficient programs of enlistment in the average church. There may be some truth in each of these statements, but who is the judge? The thing that we as Baptists face is our attitude toward them, and what are we going to do about it? A pastor that is zealous to get people into the church of which he is pastor and then cares little about what happens to them thereafter is a poor pastor indeed. A denomination that strives to win people to Christ and to get them baptized into the church then takes an indifferent attitude toward them when they stray away is a poor denomination. The proof that we love Jesus and that we are worthy of His love and the blessings that we enjoy will certainly be determined by what we do to find these precious, unfortunate wandering friends and bring them back to the fold.

Plans Are Made; Let's Join Hands and Work Them

All our agencies—Southwide, state, and associational—in co-operation with churches and pastors are united in one mighty effort to reclaim our cherished friends for Christ and His service. Briefly here are the four events in this effort. May we all pray and work together until we reach every unattached Baptist possible.

1. **DAY OF SEARCH.** For non-resident Baptists Sunday, September 7, 1952. Special information card may be obtained by all churches from your state executive secretary or your Baptist Book Store. Search to be carried out in each community on principle of a religious census except that names of non-resident members only are taken.

2. **SPECIAL VISITATION.** Saturday, September 13, and continued daily throughout the following week. Teams should be organized and sent out daily from the church. If practical, lunch should be served to workers.

3. **TRANSFER CHURCH MEMBERSHIP WEEK.** This is the big week. Invitations for non-resident members to unite with the church should be pressed at both services Sunday, September 14, Sunday, September 21, and at special services Wednesday, September 17.

4. **FINAL DAY.** Sunday, September 21, should be a great climax to the effort of trying to reach every non-resident Baptist for membership in the church where he lives and to enlist him in the service.

Conclusion

In conclusion, let us offer a remedy for the problems of unattached and unenlisted church members. The booklet of five lessons entitled, *Your Life and Your Church*, taught by every church to all new members and sponsored by the Training Union is the remedy. These booklets may be obtained in any quantity from Baptist Book Stores. Thousands of our churches are now using them.

Jesus Is Crucified

A Devotion by the Editor

"... they crucified him."

Dr. Talmadge tells an interesting story about one of Rubens' pictures: "The Descent from the Cross." It is in Antwerp, Belgium. Says Dr. Talmadge, "It is one of the most remarkable pictures I ever saw. No man can stand and look at that 'Descent from the Cross,' as Rubens pictures it, without having his eyes flooded with tears, if he have any sensibility at all. It is an over-mastering picture — one that stuns you, and staggers you, and haunts your dreams. 'One afternoon,' he continues, 'a man stood in that cathedral looking at Rubens' 'Descent from the Cross.' He was all absorbed in that scene of the Savior's sufferings when the janitor came in and said: 'It is time to close up the cathedral for the night. I wish you would depart.' The pilgrim, looking at that 'Descent from the Cross,' turned around to the janitor and said, 'No, no; not yet. Wait till they get Him down.'"

We cannot walk away from this scene and dismiss it, as if it were no concern of ours and as having no meaning for us. On the contrary, each one of us must recognize this event as if it were enacted for oneself alone.

Mr. Bronson Alcott tells this story. He says, "One day I called before me a pupil, eight or ten years of age, who had violated an important regulation of the school. I put the ruler into the hand of the offending pupil and extended my own hand. I bade him strike. The instant the boy saw my extended hand, I saw a struggle begin in his face. A light sprang up in his countenance. A new set of shuttles seemed to be weaving a new nature within him. I kept my hand extended. The school was in tears. The boy struck once, and he himself burst into tears. I constantly watched his face, and he seemed in a bath of fire which was giving him a new nature. He had a different mood toward the school and toward the violated law. The boy seemed transformed by the idea that I should take chastisement in his stead."

Jesus offers His body, His life, and bids you strike; lay upon Him the punishment for your own sins, for "by His stripes we are healed." He suffered it all for you and for me, the punishment for our sins. And He is watching your face just now to see if any transformation is taking place in your heart. "And it was the third hour, and they crucified him." Mark 15:15.

ARKANSAS BAPTIST

206 BAPTIST BUILDING, LITTLE ROCK
Official Publication of the Arkansas Baptist
State Convention

B. H. DUNCAN EDITOR
MRS. HOMER D. MYERS ED. ASST.

Publication Committee: D. B. Westmoreland, Jr., Walnut Ridge, Chairman; Hugh Owen, Pine Bluff; Walter Hill, Little Rock; James Fitzgerald, Hot Springs; N. E. Griffin, Monticello.

Published weekly except on July 4 and December 25.

Entered Post Office, Little Rock, Arkansas, as second class mail matter. Acceptance for mailing at special rate of postage provided in Section 1132 October 1, 1913.

Individual subscription \$2.00 per year. Church Budgets, 12 cents per month or \$1.44 per year per church family; Family Groups (10 or more paid annually in advance) \$1.50 per year. Subscriptions to foreign address \$2.50 per year. Advertising rates on request.

The cost of cuts cannot be borne by the paper except those it has made for its individual use.

Resolutions and obituaries published at five cents per word. One dollar minimum.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

From The Editor's Desk

Associational Meeting Important

The importance of associational meetings cannot be overestimated. Their importance derives from the fact that they are closer to the churches than any other denominational organization. The district associations are, in fact, the first step in the co-operative effort of Baptists by which they pool their thought, their prayers, their resources in a program of expansion in the field of evangelism, missions, education, and benevolence beyond the local church.

Denominational Emphasis

However, the associational meetings are not concerned purely with local programs within the territorial limits of the association. The associational programs comprehend the whole program of the denomination and emphasis is placed upon all the phases of denominational work. This fact lends importance to the associational meeting because many persons who may never attend state conventions or the Southern Baptist Convention may get a conception of these larger programs in the meetings of the district association.

It is essential, therefore, that as many of the members of local churches be induced to attend the associational meetings as possible. Those persons who attend the meetings of the district association become more familiar with the program of the denomination as a whole and understand better the basis of co-operation among the churches

which makes the associations possible, which makes the state and Southern Baptist Conventions possible. These meetings will give those attending a clearer conception of the co-operative principle among Baptists and will tend to enlist the co-operation of the individual members of the churches in the church program itself, which program includes participation in the broader denominational program.

Large Attendance Essential

We have a distinct feeling that greater emphasis should be placed upon attendance at the associational meetings; that pastors and other interested persons in the local churches should make an effort to induce larger numbers from the churches to attend these important meetings. Especially those who have only recently been enlisted in the responsibilities of the local church program should be induced to attend the associational meetings so as to give them a better understanding of the Cooperative Program of Southern Baptists.

So, we say to the association gatherings throughout the state, to the moderators, clerks, and all other persons responsible for the programs of these meetings, "God bless you and lead you as you lead these associational meetings in the interest of an ever expanding program of service in the Lord's kingdom."

When Will Our Political Leaders Understand Communism?

The *Christian Century* comments editorially on Senator Paul Douglas' speech at the Democratic Convention recently in Chicago. The senator's reference to Stalin's age, with the suggestion that Stalin's death would help solve the present crisis because "a struggle for power may break out between the rivals within the Politburo which would convulse Russia and render her incapable of aggression for a long time," is the special point of *The Christian Century's* comment.

The editor of *The Christian Century* points out that this is "probably a delusion." He also calls attention to other speakers and high political officials expressing the same hope. The editorial ends with this sentence, "The result may easily be an increase rather than a lessening of the international tension. In any event, Americans who want to see their government work its way out of some of the dilemmas in which it now struggles had better not stake their hopes on Stalin's life expectancy or suggest to the Lord that He would do the American foreign policy a good turn by removing the Russian dictator."

Much of America's diplomacy with Russia has been based upon the hope of finding a soft spot in communism. Stalin and his cohorts know this and so they have provided ever so often a hint of some soft

spot or giving in on some point and our American government has jumped to the conclusion that maybe this is it; perhaps Stalin is weakening on some point; or it may be that there is dissension and rivalry among those closest to the Russian dictator and consequently hope grows among American officials that there will be such internal strife in the Politburo that communism cannot follow its aggressive policy.

While our American officials have been running from one mirage to another in the vain hope of finding a weak spot in communism or a break in the iron curtain, international communism has been marching on steadily and Stalin, no doubt, amuses himself by watching the antics of our diplomats and politicians.

Keep in Touch With Your Men in Service

One of the most vital services that any church or pastor can render to the young men of the church who are in the armed services is to keep in touch with them, they will appreciate this thoughtfulness on your part and they have a right to expect it. Yet, we are led to believe that this is one service sadly neglected by many churches and pastors.

This conviction is strengthened by a re-

Don't Publish My Name

Some people are willing to make statements, circulate gossip, or even sign petitions, if they have the assurance that their names will not be published in connection with what they have said or signed.

A case in point is the circulation of the petition calling for a referendum on legalized whiskey in Morgan County, Alabama. It is stated that more than seven hundred persons signed the petition.

Then a Methodist minister went into action and announced on his regular Sunday radio broadcast that the names of all persons appearing on the petition would be read on his radio program. The Methodist preacher, Dr. T. J. Chitwood, pastor of the Central Methodist Church of Decatur, Alabama, was within his rights in making the announcement. Because Alabama law requires that a petition of at least one thousand names must be filed in the county probate judge's office before an election can be called. The same law specifies that the list of names on a petition must be made available to the public.

The report says, "After Dr. Chitwood's announcement, the petition, which has acquired more than seven hundred in a few days, died quickly."

This is a common revelation of human nature and a demonstration of the fact that many people, some who call themselves Christians, are willing to do questionable things if they have no fear of exposure. This situation also calls attention to a powerful weapon for curbing the recalcitrant traits and tendencies of human nature, and that weapon is publicity.

If every person who entered a liquor store knew that his name would be publicized, the liquor business would fall off suddenly and drastically. If every person who gambles knew that his name would be publicized, there would be fewer gamblers. If every person who is untrue to his or her marital relations knew that his or her name would be publicized, chastity and sobriety would receive a tremendous boost.

Yet those who do not want their neighbors and friends to know what they do and where they go forget that the all-seeing eye of God sees all. His eye is the divine X-ray from which nothing is hidden. Beware, therefore, lest anyone think that his deeds, his words, his relationships are hidden from God.

port in the *Survey Bulletin* by J. P. Edmunds of the Sunday School Board as follows:

"In a recent survey, made by an army chaplain, in which 1,073 airmen were interviewed, 945 claimed a home church, but only 211 of them had received word of any kind from the church."

It would seem that the very least the home folk, the pastor, and friends could do for these men who are in the armed services is to keep in touch with them by personal correspondence, by mailing them the church bulletin, by sending them the *Arkansas Baptist*. Some of our churches do mail to their servicemen the *Arkansas Baptist*.

Kingdom Progress

Freed Goes To Kentucky Church

Clyde Freed Jr., associate pastor of First Church, El Dorado, has resigned his work in El Dorado to become the pastor of First Church, Williamsburg, Kentucky, effective September 1.

Mr. Freed began his work in El Dorado five years ago and during that time many advances and enlargements have been made in the work there. At the time of his resignation he was serving as one of the vice presidents of the State Sunday School Convention, and also the State Training Union Convention. He was also the director of the Liberty Association Training Union program which has for the past three years led the state in attendance at its "M Night Rally."

He has been active in civic organizations in El Dorado, being a member of the Kiwanis Club and active on Chamber of Commerce committees. He served for two years as the secretary of the Union County Ministerial Alliance.

Mr. Freed came to Arkansas from Louisville, Kentucky, where in 1947 he received his master in theology degree from Southern Seminary. He is also a graduate of Wheaton College, receiving his B.D. degree from that institution. He is a native of Washington, D. C.

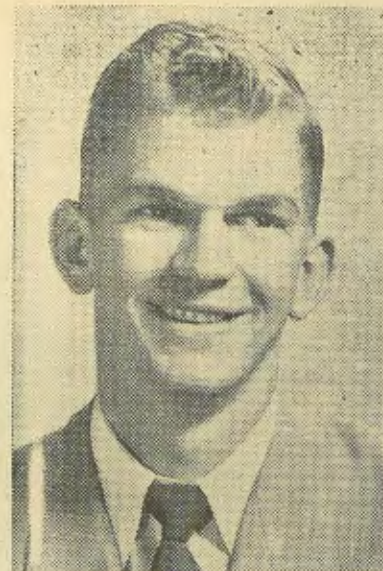
Mr. Freed has conducted a number of re-



CLYDE FREED JR.

vival campaigns in the state of Kentucky, Arkansas, Alabama, and on the east coast.

Minister Ordained



JAMES DOYLE JAMESON

James Doyle Jameson, ministerial student at Ouachita College, was ordained to the full gospel ministry by the Wesson Church in Liberty Association, on Thursday evening, August 7. The ordaining council was composed of pastors and deacons of churches in the Liberty Association, together with Alfred Worthington, Missionary to the Indians in Oklahoma.

Pastor W. H. Jameson of the Wesson Church was moderator of the ordaining council, and Claude M. Bradley, deacon of the Wesson Church, served as clerk. J. D. Tolleson of Immanuel Church, El Dorado, conducted the examination of the candidate, and Dr. Carl A. Clark, associational missionary, gave the charge. Pastor Lonnie Lasater, West Side, El Dorado, delivered the ordination sermon. Claude M. Bradley presented the Bible, and Pastor W. H. Jameson, father of the candidate, led the ordination prayer.

Mr. Jameson has recently become pastor of the Wilmar Church in Bartholomew Association. He plans to return to Ouachita College this fall.

Toltec Has Good Meeting

Toltec Church, Rt. 2, Scott, had the services of Pastor Ernest Baker of Ward, in revival services from August 3-13. There were seven additions to the church on profession of faith.

"Pastor Baker is a tireless worker," says Pastor Homer D. Myers of Toltec, "and untold good was done in the community by his persistent visitation in the homes, where we sat with open Bibles and taught people the way of the Lord more perfectly."

Missions Organize Two New Churches

Marrable Hill Mission, sponsored by First Church, El Dorado, will be organized into a church Sunday afternoon, September 7, with Dr. C. W. Caldwell, State Superintendent of Missions, preaching the sermon.

Bethel Mission, Camden, will be organized Sunday, September 14, with Dr. B. L. Bridges, General Secretary of Arkansas Baptists, participating.

Enola Church Joins Convention Forces

Pastor Roe Matthews, Caudle Avenue Church, Springdale, recently held a revival in his home town, Enola, in Faulkner County Association, which resulted in 28 additions to the church, 25 of whom were received on the profession of faith. Several relatives of Pastor Matthews were converted and joined the church.

The Caudle Avenue Church Bulletin also reports that the Enola Church has changed from the Landmark group to the Southern Baptist Convention; called a pastor for full time service, and started a building program with \$2,000 in cash and pledges.

Linwood Church Has Bible School

Linwood Church at Moscow had a Vacation Bible School from July 30 to August 1. The enrolment was 190, with an average attendance of 145; 87 maintained perfect attendance records, there were 16 professions of faith. The offering, which was sent to the Baptist Orphanage at Monticello, was \$31.21.

Jim Tillman is the pastor.

Tent Revival At Jenny Lind

The Jenny Lind Church and Pastor W. Trueman Moore were assisted in a revival meeting from July 22 to August 5 by Evangelist Roy Fish. The services were held in a tent on the school grounds.

There were seventeen additions to the church on profession of faith and baptism and four by letter. Twelve of those received for baptism were adults. There were two Roman Catholic families converted during the meeting.

Sage Church Has New Building, New Pastor

The Sage Church recently entered their new building, and Pastor W. E. Davis began his ministry with the church on July 5.

With the coming of Pastor Davis a revival meeting was held in which Missionary Delbert Garrett of the Central Association was the evangelist. There were seven persons received on profession of faith and baptism.

Also, summer field workers, Bill Lewis of Helena and Gurtha DePriest of Berryville, worked with the Training Union Department of the church from July 19-26.

There followed a Vacation Bible School with an enrolment of 42.

Worker Available

Closing his ministry of two years with the Second Church of Conway, Pastor Gus Poole offered his resignation as pastor of the church on August 10. He was also vice-moderator of the Faulkner County Association.

Mr. Poole is available for revival meetings, supply work, interim pastorates, or the pastorate, and may be reached at 1428 Garvin Street, Conway, Arkansas.

Pastor McGill Resigns Batavia

Pastor J. H. McGill announces his resignation of the pastorate of the Batavia Church, Boone County Association. He has not announced his future plans. At present he and Mrs. McGill are in Oakland, California, where his father passed away July 30.

Coming to the Batavia Church in August, 1951, Mr. McGill's ministry was attended by 16 additions to the church during his ten-month pastorate. Improvements were made on the church building and items of furniture were added to the church facilities. The building debt was paid during his ministry and a new piano was purchased.

Arkansas News Briefs

From Here and There

Pastor John Haggai, Woodland Park Baptist Church, Chattanooga, Tennessee, and Elliott Lindblad, music director for the same church, will lead Central Church, Magnolia, in a revival campaign from September 15 to 21. Loyd L. Hunnicutt is the pastor.

O. E. Coleman reports a Vacation Bible School conducted recently at Caney Creek Church with 136 enrolled, and an average attendance of 96. Pastor Coleman is doing his own preaching in a revival meeting which began August 17, with the assistance of Sam Langford, Balmorhea, Texas, who is leading the singing.

There were 29 additions to the Rehobeth Church, 20 on profession of faith and baptism and 9 by letter, in a recent revival meeting conducted by Pastor H. W. Ryan of the Marvell Church. J. B. Measel is pastor of the Rehobeth Church.

Pastor Melvin Greer and the McArthur Church near McGehee were assisted in a revival meeting recently by William West, who is pastor at Chickasaw and Trippe Junction, which are missions of First Church, McGehee.

There were 29 received into the McArthur Church on profession of faith and baptism, 7 by letter and 1 by statement. Pastor Greer, who is a sophomore at Ouachita College, led the singing.

Pastor Harold Hightower of First Church, Canfield, reports five professions of faith at the evangelistic service of their Vacation Bible School recently. The enrolment of the school reached a total of 40 with an average daily attendance of 36.

Pastor Jesse S. Reed and Second Church, El Dorado, were assisted in a revival meeting July 27 to August 10 by Evangelist Fred Cherry and Singer Mercer Shaw, both of Oklahoma City. There were 39 additions to the church, with 29 of them for baptism. There were 10 that united with other Baptist churches and several other conversions.

000

Report From Oldtown Church

The Oldtown Church near Helena, Steve Sturdivant, pastor, reports a revival meeting which closed on July 30, with 65 conversions. It is not stated in the report whether these 65 united with the church by baptism or not. There were nine additions by letter.

The report states that in one service a 78-year-old man and an 8-year-old boy were converted. Another notable victory was the conversion of a young Catholic couple.

Also a youth revival was begun at the Oldtown Church on August 17, with Al Majors of Little Rock, as visiting evangelist. Mr. Majors is a foreign mission appointee. He and Mrs. Majors will sail for Brazil, September 6.

Immanuel Church, Little Rock Receives 75 New Members

In the recent revival campaign conducted by Immanuel Church, Little Rock, 76 members were received into the fellowship, 43 upon profession of faith and baptism, and 33 by letter.

Angel Martinez was the evangelist, and Frank Boggs had charge of the music program.

Baring Cross Church Education Director



CHARLES R. VERMILLION

Charles R. Vermillion is the new educational director of the Baring Cross Church, North Little Rock. He comes to the Baring Cross Church from the Calvary Baptist Church of Denison, Texas. Mr. Vermillion attended Ouachita College and the Southwestern Seminary at Fort Worth, Texas.

He is an ordained minister and comes from a family of ministers. His father, two brothers, and a brother-in-law are ministers.

He was born in Carthage, Texas, and his father is now pastor at Yantis, Texas.

Mrs. Vermillion was the former Jo Anne Tate of Lonoke. The Vermillions have one son, Stevie, two years of age.

BSU Retreat Cancelled

The Pre-School BSU Retreat, which was to be September 1-5, at Siloam Springs, has been cancelled.

Minister Ordained

Harold Carter was ordained to the work of the full gospel ministry by East Side Church of Paragould, Sunday, August 10.

Pastor L. G. Scott conducted the examination of the candidate; Johnny Lemons presented the Bible; John Ed Collier gave the charge to the candidate and the church; J. H. Gray offered the ordaining prayer. The ordination sermon was delivered by Pastor Russell Duffer of the East Side Church.

Mr. Carter is now enrolled in Ouachita College and is pastor of the mission of the Second Church in Arkadelphia.

Floral Church Receives 12 In Revival

Pastor R. A. Bain and the Floral Church near Heber Springs were assisted in a revival meeting recently by Pastor Carl Johnson of the Calvary Church, Batesville. There were 12 additions to the church on profession of faith and baptism.

The Floral Church is now completing its new educational building.

000

It is better to say a good thing about a bad fellow, than to say a bad thing about a good fellow.

Youth Revival At Biscoe

Pastor Roy G. Adams reports a youth revival at the First Church, Biscoe, recently in which there were ten additions to the church membership on profession of faith and baptism.

The youth team was composed of Rhine McMurry, preacher; Don Moore, singer; Tommy Bruce, pianist; Carol Burns and Dorothy Rogers, booster band leaders; and Jack Cowling, publicity and fellowship director.

The Vacation Bible School at the Biscoe Church, which closed on July 25, had an enrolment of 94, with an average attendance of 80.

Bigelow Has Revival

Missionary H. D. Palmer was with the Bigelow Church in a revival meeting, July 14-19, which resulted in four professions of faith.

A Bible school was held in connection with the revival with 63 enrolled.

The Bigelow Church has extended a call to Ray Brown of Morrilton to become its pastor.

Missionary Palmer was also with Pastor T. W. Smith and the Union Valley Church, August 3-10. Seven were received on profession of faith and baptism, and five by letter.

Cherry Hill Receives 23—Gillham, 15

Pastor J. M. Holman reports successful revivals at Cherry Hill with 23 professions of faith, and at Gillham with 15 professions of faith. Vacation Bible Schools were held in connection with the revivals.

Evangelist Paul Shipman of Mena assisted Pastor Holman in both meetings. Mr. Shipman was formerly pastor of the Dallas Avenue Church at Mena, having recently resigned that pastorate to enter the evangelistic field.

Whitton Church Progresses

Pastor E. C. Cloud reports a successful Vacation Bible School at the Whitton Church near Tyrnza. The enrolment reached a total of 98 and the offering amounting to \$12.73 was given to the Co-operative Program. Mrs. W. E. Wright was principal of the school.

The Whitton Church has recently redecorated the church building, also the pastor's home. A revival meeting is scheduled to begin August 24, with State Missionary W. E. Wiles as the visiting evangelist.

Bowing To The Will Of God

Upon the death of their pastor, Joe B. Sullivan, the First Church of Earle adopted appropriate resolutions expressing their grief upon the loss of this man of God.

Thankful for the ministry of their pastor and his influence in the community and in the life of the church, they pledged themselves to more diligent service for the Lord and extend sympathy to the bereaved family and commend them to the love and grace of the Heavenly Father.

000

Political economy: Two words that should be divorced on the grounds of incompatibility.

000

If you would have God hear you when you pray, you must hear Him when He speaks.

—Thomas Denton Brooks

★ ★ ★

Christian Horizons

★ ★ ★

By Religious News Service

O. K. Armstrong To Retire From Congress

Rep. O. K. Armstrong (R.-Mo.), prominent churchman and frequent lecturer before national laymen's groups, has announced his retirement from Congress.

Mr. Armstrong did not seek renomination at the August 5 Republican primary in Missouri due to the fact that the state legislature, in redistricting, placed him in the same district with his colleague, Rep. Dewey Short (R.-Mo.), also a prominent churchman.

Mr. Short, an ordained clergyman of The Methodist church, is one of three ministers currently serving in Congress. He was renominated for a tenth consecutive term in the House at the election.

Mr. Armstrong, a lawyer and newspaperman as well as lecturer, is the son of the late W. C. Armstrong, for 62 years a Baptist leader in the Ozarks. His wife is the former Marjorie Moore, who at the time of her marriage, was editor of *The Commission* foreign missions magazine of the Southern Baptist Convention.

Churches Cannot Ignore Zoning Covenants, High Court Rules

The Florida Supreme Court has ruled that the high calling of churches does not give them the right to ignore zoning covenants against the construction of religious buildings on certain property.

It gave this opinion in reversing a Hillsborough County Circuit Court order, which would have allowed the Bayshore Baptist Church of Tampa to build a half-million dollar structure on 12 lots which for 30 years have been restricted to use for residential purposes only.

"We fully recognize the high calling of the church," the court said. "In this enlightened age, churches are not only desirable but are necessary for the happiness and contentment of the people.

"The high calling of religious organizations and churches does not give them any more right to set covenants at naught than any other organization."

Presbyterian Minister

Elected Vice President in Korea

A retired Presbyterian minister, Tai-young Ham, was chosen vice president of the Republic of Korea in the national elections that returned President Syngman Rhee, a Methodist layman, to office.

Mr. Ham, who succeeds Sung-soo Kim, a Presbyterian layman, is 78 years old.

He was pastor for more than 20 years of a Seoul Presbyterian church that served a mission-supported boys' high school in the capitol's eastern sector. After retiring from the ministry, Mr. Ham was named judge of a Seoul city court and in that post acquired a national reputation for his incorruptibility and the fairness of his decisions.

In February, 1946, he was named Protestant representative on the 28-member committee appointed by the U. S. Military Government in Korea to advise it in setting up a republican government.

Reports Industrial Concerns Increasing Use Of Religious Films

Industrial concerns are increasing their use of religious and moral films, according to Dr. Elmer Million, associate executive director of the Department of Audio-Visual and Radio Education of the National Council of Churches.

He said there is a growing demand from small and large companies for subjects that illustrate the Christian way of life. Many corporations such as General Motors and American Foundry, Dr. Million said, utilize noon hours and training programs to screen religious films.

"A more intense and widespread interest in religious audio-visual materials than I have ever before observed is apparent this year," he said.

Churches Near Bottom Of Steel Allocation List

Religious institutions have been dropped near the bottom of the list for allocations of steel as a result of the two-month steel strike, an announcement by the National Production Authority revealed.

In a move to make up the setback suffered by defense production from the loss of 20,000,000 tons of steel, the NPA has virtually prohibited starts on new construction projects except those directly related to the defense effort.

Before new starts for church buildings of religious institutions can be considered in the final quarter of 1952, NPA said, production schedules of defense, atomic energy, and machine tool programs must be satisfied. In addition, certain defense-supported construction will be given higher priority than churches.

Church construction projects that have already started will be given preference over brand new projects.

European Baptists Map Evangelism Crusade

A crusade to evangelize Europe was mapped by the European Baptist Congress in Copenhagen. Speakers and leaders indicated that American evangelistic methods would be used in the campaign.

Theme of the Congress, first general meeting of European Baptists since 1913, was "Baptists and the Evangelization of Europe."

An American observer at the Congress said the Baptists were departing from the "defeatist theology prevalent in Europe which emphasizes the futility of human effort" and were espousing an "activist faith."

Church Has Own Radio Station For 'Shut-Ins'

First Baptist Church in Chaplay, Florida, has its own low-wattage radio transmitter for sending religious programs to "shut-ins" and other members unable to attend services.

The eight-watt Station WXAD was built and given to the church by C. O. Hughson, a telephone company engineer who is a member of the congregation.

A Smile or Two

A young man called at the minister's office. "I just came to ask you," he said, "whether you think it is right for any person to make a profit by the mistakes of others."

"Most certainly not," replied the minister.

"Then," the young man said, holding out his hand, "Perhaps you'll return the \$5 I gave you last June for marrying me."

A safety sign read: "School—Don't Kill a Child." Beneath was a childish scrawl: "Wait For a Teacher."

—Quote

Bill: "How did the audience receive your campaign speech when you told them you had never bought a vote?"

Jim: "A few cheered, but the majority seemed to lose interest."

Old Uncle Zeke had been working industriously with a stub of a pencil and some paper. Suddenly he jumped to his feet with a shout. "Mandy," he cried, "I've learned to write!"

Mandy looked at the scrawled lines. "Whut do it say?" she asked.

"Can't tell," said Uncle Zeke, "I ain't learned to read yet."

Mr. Sears: "How long a vacation do your employees have?"

Mr. Ward: "Most of them have six weeks."

Mr. Sears: "My, you are generous. How can you afford to give such extended ones?"

Mr. Ward: "I cannot, but it is this way. They are away from the office two weeks, and I am gone for a month."

A teacher is explaining the rule of subtraction to a pupil. The pupil does not seem to understand, so at last the teacher asks: "When you have four chops on your plate, and eat four, what will then remain?"

The pupil: "The potatoes."

—Clipped

"Who is it has the sweetest smile, works for you, hears your prayers, puts you to bed at night . . ." began the kindergarten teacher, but got no further. One 5-year-old already had the answer — "Our baby sitter."

—Quote

A Protestant boy came home with a black eye administered by young Pat O'Reilly. His mother pried out of him the fact that he had said to Pat, "Down with the Pope!"

"But," said the perturbed parent, "didn't you know the O'Reillys are Catholics?"

"Oh, sure," said Johnny, "I knew that—but I didn't know the Pope was!"

—Quote

"How much will the operation cost, doctor?"

"Forty dollars."

"I suppose it will be dangerous?"

"Nonsense. You couldn't buy a dangerous operation at that price any place in the world."

"Don't you and your wife ever have a difference of opinion?"

"Sure, but I don't tell her."

News From Baptist Press

Missouri Pastor Contracts Story For Film Script

A Missouri Baptist pastor, George A. Hammon of the Festus-Crystal City Church, has signed a contract with the Baptist Sunday School Board in Nashville, giving them the right to produce a film from his recent story, "Forbid Them Not."

The story of a young girl and her sister who desire to become Christians and to join the church, but are prevented from doing so by worldly-wide parents, the film production is scheduled to begin early in 1953.

Hammon is also author of the original story from which the Broadman film, "Bible on the Table," was made and released in June, 1951. This film has just been given the Christian Youth Cinema Corporation 1951 award as the most outstanding religious motion picture on family worship.

R. Kelly White Is President Of Belmont College, Nashville

Dr. R. Kelly White, pastor, First Baptist Church, West Palm Beach, Florida, has been elected president of Belmont College, Nashville, one of three major Tennessee Baptist schools. He is expected to take office October 1.

A native of North Carolina, Dr. White is a graduate of Wake Forest College and Southern Baptist Seminary, Louisville. He became pastor of the Belmont Heights Baptist Church in Nashville in 1928, remaining until 1946 when he accepted the West Palm Beach pastorate.

Polio Strikes Son Of Editor Looney

Richard Wills (Dick) Looney, 12-year-old son of Floyd Looney, editor of The California Southern Baptist, is a recent victim of polio. Reports are that the disease has been halted but considerable damage in his left leg will result.

Glorietta To Have Oklahoma Hall

The board of directors of the Baptist General Convention of Oklahoma announces that Oklahoma Baptists will underwrite \$50,000 for the first unit of Oklahoma Hall on the grounds of Glorieta Baptist Assembly, Glorieta, New Mexico, according to Dr. T. B. Lackey, executive secretary of the Oklahoma Baptists.

Glorieta Assembly is owned and operated by the Baptist Sunday School Board, agency of the Southern Baptist Convention, although individual states are assisting in the construction of buildings.

Atlanta Pastors Condemn Beer Sales In Groceries

The Atlanta Baptist Ministers' Conference adopted a resolution recently condemning the sale of beer in grocery stores in Atlanta, singling out one nation-wide food chain in particular, and voted to appeal to their congregations to patronize stores that "refuse to sell beer."

The resolution also appealed to the City of Atlanta to "terminate all licenses now in effect to sell beer in food stores, and refuse all such applications in the future."

LISTEN TO THE

BAPTIST HOUR

DATE—AUGUST 24

SPEAKER: Dr. J. D. Grey

SUBJECT: "What Do You Need Most?"

ARKANSAS STATIONS

- KHOZ, Harrison, 8:15 a. m.
 - KELD, El Dorado, 2 p. m.
 - KENA, Mena, 2 p. m.
 - KDRS, Paragould, 10 a. m.
 - KUOA, Siloam Springs, 4:30 p. m.
 - KOSE Osceola, 5:30 p. m.
 - KUMA, Magnolia
 - KOTN, Pine Bluff, Sat., 8:30 p. m.
 - KRLW, Walnut Ridge.
- Consult local paper for time.

Comparison of 1951 and 1952 Receipts

Executive Committee, Southern Baptist Convention, July, 1952

	Cooperative Program 1952	Cooperative Program 1951	Designated 1952	Designated 1951
Specials	1,896.09	1,267.28	9,458.89	10,341.71
Alabama	301,555.55	238,047.08	204,523.84	176,562.32
Alaska	875.00	—	1,528.54	—
Arizona	11,244.49	9,079.87	11,994.70	9,632.07
Arkansas	200,092.51	139,013.99	103,396.33	89,952.52
California	15,632.16	11,178.81	21,887.90	16,261.49
Dist. of Columbia	17,441.87	14,336.34	14,154.73	9,615.80
Florida	291,874.76	220,451.23	150,761.04	113,855.56
Georgia	350,541.77	315,243.17	296,467.29	237,722.74
Illinois	74,954.35	75,948.75	39,962.60	31,618.13
Kansas	3,625.18	2,162.37	3,366.39	2,957.44
Kentucky	247,942.95	300,098.93	178,481.87	147,658.19
Louisiana	181,129.46	168,894.21	172,499.90	128,374.35
Maryland	37,412.71	35,573.10	2,599.15	2,371.91
Mississippi	218,450.58	232,956.75	199,610.00	162,101.68
Missouri	261,817.77	255,675.87	173,569.86	160,240.60
New Mexico	37,833.42	29,410.45	56,399.46	31,843.41
North Carolina	407,795.22	378,517.41	414,710.23	363,644.54
Oklahoma	304,378.82	217,282.52	188,022.99	151,092.84
Oregon-Washington	2,047.09	1,277.77	4,095.47	3,125.21
South Carolina	437,262.89	368,632.64	244,055.91	211,180.76
Tennessee	467,800.44	418,983.29	184,500.50	167,856.88
Texas	865,416.62	791,666.62	1,360,314.95	1,090,918.52
Virginia	406,646.59	361,275.48	318,838.67	270,405.66
Totals	5,145,668.29	4,586,973.93	4,355,201.21	3,589,334.33

T.V. Plans Made Radio Speakers Named

The Radio and Television Commission of the Southern Baptist Convention, at its annual meeting in Atlanta July 31-August 1, made plans for more active participation in the field of television. The commission reaffirmed its basic policy of seeking to produce superior religious programs which television stations would desire, and would be willing to use on a sustaining basis.

In keeping with this general policy, specific recommendations were adopted. The Commission welcomed Louis A. Howard, who joined the organization as a full-time television man the first of July. It was suggested that Mr. Howard, together with others on the staff of the Commission, conduct regional, state, and Southwide radio and television conferences. Such conferences will be held at Ridgecrest and Glorieta during the summer of 1953. It was also suggested that Mr. Howard continue to create and distribute sample television formats to be used by local stations and pastors.

Approval of the group was given to the two television films which were produced in Texas in co-operation with Howard Butt, Jack Hamm, and Frank Boggs. Other programs are planned in this series. It was also suggested that films might be made of the dramatic programs on the Christian Home, **These Bonds of Love**, and also a sample of the **Baptist Hour**. The regular weekly children's program on WSB-TV was commended by the Commission and the hope was expressed that it might continue indefinitely.

Charles Wellborn was named as Baptist Hour Speaker for nine months of 1953 and Dr. Baker James Cauthen, secretary to the Orient of the Southern Baptist Foreign Mission Board, was named for July, August, and September, of 1953.

New devotional programs were discussed by the Commission, and a larger transcription library was urged by the group. It was reported that a number of new 15-minute devotional programs of the Chapel Upstairs series are now being made. Twenty-four of these new broadcasts will be available for circulation within another month or six weeks.

The 1953 Budget adopted by the Commission is very much the same as that for 1952, except that a somewhat larger item was set up for television work.

Officers elected by the Commission include Dr. Ramsey Pollard, chairman; Allen W. Graves, vice-chairman; D. J. Evans, secretary; S. F. Lowe, director, and Dupree Jordan, associate director. The Committee chairmen appointed include Dr. R. Alton Reed, Baptist Hour committee; L. J. Morris, television committee; W. P. Everson, transcription committee; Allen W. Graves, finance, property and personnel committee; and Ramsey Pollard, central committee.

—000—

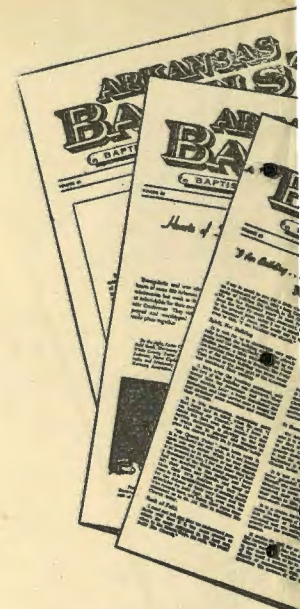
There are now 211,680 licensed physicians in the United States; 6,282 new physicians were licensed in 1951, and 3,642 deaths, or a net gain of 2,640.

Migration of Negroes into Washington, D. C. is increasing on a large scale. Negro school pupils already are a majority. Last month as school closed Negro pupils numbered 50,763 compared to 46,109 whites. In total population, Negroes represent approximately 36 per cent of the total, and are gaining rapidly.

45,000 Subscriptions by Meeting of

Present Circulation 40,000

As our church membership increases in the state the circulation of the ARKANSAS BAPTIST



ANALYSIS OF PRESENT CIRCULATION

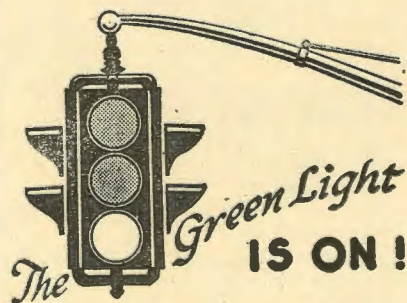
WHAT WE HAVE

383 budget total 37,400 subscribers
 145 clubs total 1,500 subscribers
 Club rate by missionaries, 725 subscribers
 Individual total 375 subscribers

WHAT WE NEED

500 churches with budget subscriptions
 200 churches with club subscriptions
 1,000 subscriptions from missionaries
 500 individual subscriptions

WE



MUST



PASTORS
 DEACONS

SUNDAY SCHOOL SUPERINTENDENTS
 OTHER CHURCH LEADERS

The ARKANSAS BAPTIST Exists Solely for Other

Keep Budget Up to Date

The churches which now have the ARKANSAS BAPTIST in their budgets can help reach this goal by keeping their budgets up to date. As new families come into the church membership, put them on your budget list immediately so that they will lose no time in becoming acquainted with the denominational program and receive the inspiration which the paper will bring to each of them. There is no better way to enlist new members in the church program than to send them the ARKANSAS BAPTIST.

Turn Clubs Into Budgets

The churches which now have club subscriptions may easily change that club subscription. Since a sufficient number of members are families with the ARKANSAS BAPTIST and realize its value, they may be able to show the rest of the membership the value of sending the ARKANSAS BAPTIST to every family in the church membership. The paper going regularly into the homes, not now receiving it, will increase their interest in the entire church and denominational life.

RATES ARE LOW

Budget Rate

You can send a year's subscription, or 50 issues of the ARKANSAS BAPTIST into every home of your resident church membership for less money than it would cost to send 50 personal letters to every home in your resident membership.

The budget subscription costs the church only 12 cents per month per subscription, or \$1.44 a year. This is far below the cost of production and is actually less than three cents per issue.

Club Rate

The club rate is \$1.50 per year. Under this plan some member of the church is responsible for soliciting the subscriptions, collecting the subscription price, and mailing to us the list of names with complete addresses and the remittance for subscriptions. Still below the cost of production, each issue costs only three cents, the price of a postage stamp. THE INDIVIDUAL rate is \$2.00 per year. Many other Baptists should subscribe individually.

45,000 Subscriptions by Meeting of So

Southern Baptist Convention Next May

5,000 Subscriptions Needed

must increase to maintain the ratio of one subscriber for every six Baptists.

WHO WILL BENEFIT from INCREASED CIRCULATION

IN ARKANSAS

- Individuals who receive paper
- Churches whose members receive paper
- Every department of the Executive Board
- Every institution of State Convention

IN SOUTHERN CONVENTION

- Southern Baptist Foreign Mission Program
- Southern Baptist Home Mission Program
- Southern Baptist Educational Institutions
- Southern Baptist Benevolent Work

DEPEND



UPON:

MEMBERS OF EXECUTIVE BOARD
DEPARTMENTS OF EXECUTIVE BOARD

MISSIONARIES
INSTITUTIONS OF STATE CONVENTION

ers as Medium of Information and Promotion

New Budgets

There are many churches with neither budget nor club subscriptions. These churches do not know what a help the ARKANSAS BAPTIST will be to their church program when it goes to every home in the church membership. We challenge you to try it for one year. Then compare the progress of your church program with former years. We predict that you will have more baptisms, an expanding church program and that your financial receipts will increase. Try it, won't you?

New Clubs

One of the best methods of introducing the ARKANSAS BAPTIST to your people is to secure a club subscription of ten or more subscribers. When the nucleus of your members becomes acquainted with the paper it will be easy to get others to subscribe or to get the church to put the paper in the church budget. Appoint someone to canvass the homes and solicit subscriptions to form the club. Get as many as you possibly can to join the club.

QUALITY IS HIGH

Mechanical Make-Up

It is gratifying to the editor and his staff that the ARKANSAS BAPTIST is acknowledged to be one of the most attractive state papers in the South. We are trying to produce a paper that will attract the attention of every member of the family. When you look at the front page of the ARKANSAS BAPTIST, we want you to be pleased with its appearance, and we want the inside pages to be so attractively laid out that they invite your reading.

Reading Matter

To be a well informed Baptist, the ARKANSAS BAPTIST is a MUST. There is information about churches and pastors, about both State and Southern Convention programs, and other general information. The paper carries the Sunday School lesson each week. We publish articles on doctrinal themes, feature stories and inspirational items, discussion of current issues which have a bearing on religious life, and devotional readings.

Southern Baptist Convention Next May

Training Union Department

RALPH W. DAVIS, *Secretary*

Speaker At Planning Meeting

Mr. Harvey Gibson, Director of Associational work of the Training Union Department of the Sunday School Board, will assist the State Training Union Secretary in the Associational Officers' Planning Meeting to be held at First Baptist Church, North Little Rock, on Monday, October 27. This meeting will be for all Associational Training Union Officers and Associational Missionaries and the purpose will be to work out the plans and present the Training Union program for 1953, and to make plans to assist the associations with their Training Union work during 1953.

The Baptist Sunday School Board will take care of the car expense of as many as two carloads of associational workers from each association, at the rate of three cents per mile both ways. Each association is urged



HARVEY GIBSON

to be well represented at this important planning meeting.

Sunday School Department

DR. EDGAR WILLIAMSON, *Secretary*

NEW SUNDAY SCHOOL ORGANIZED

Missionary Amos Greer of Greene Association reports a new Sunday School organized in Oak Grove community near Paragould. Average attendance its four Sundays of existence is 39. Sunday Schools help build churches.

VACATION BIBLE SCHOOLS—NEWTON COUNTY

Last year Newton County with six co-operating Baptist churches, reported no Vacation Bible School work. This year under the leadership of Mr. and Mrs. Paul C. Mays, co-superintendents of Vacation Bible Schools for the Association, four schools were held showing an enrolment of 182 persons. All these schools have been reported.

STANDARD UNITS

Departments and classes qualifying for standard recognition are:

One School:

Friendship, Jacksonville, Pulaski County, M. M. Fuller, superintendent. Total to date—twelve.

Intermediate:

One Class, First Baptist, Mrs. Thomas McBay Jr., teacher. Total departments to date—four, classes twenty-one.

Junior:

Immanuel, Little Rock, Edna Cagle, superintendent. Total departments to date—five.

TRAINING AWARDS

The July report reveals 471 awards for the month from 106 churches in 33 associations. Total churches reporting training to date is 294.

COMING EVENTS

September 2-3 — Associational Sunday School Leadership Conference.

September 16 — State-wide Special Associational Planning Rallies.

October 13-14 — State Sunday School Convention, South Side Church, Pine Bluff.

Associational Hymn Sings

Pulaski County

North Zone Hymn Sing held Sunday, July 20, Sylvan Hills Church, in North Little Rock, with 34 present.

North West Zone Hymn Sing held Sunday, July 27, Markham Street Church, Little Rock, with 39 present.

Northwest Zone Hymn Sing held at the Cedar Heights Church, Sunday, August 10 with 46 present.

South East Zone Hymn Sing held Sunday, July 27 at the Geyer Springs Church, Little Rock, with 86 present.

Woodruff County

Held Sunday, July 6, with the Hunter Baptist Church, Hunter, with a total of 86 present.

Liberty Association

Held with the Immanuel Baptist Church, El Dorado, Sunday, July 20 with a total of 160 present.

Current River Association

Held with the Columbia-Jarrett Church, Sunday, July 6, with a total of 67 present.

White River Association

Held with the Cotter Baptist Church, Sunday, June 30, with a total of 47 present.

Harmony Association

Held with the Linwood Baptist Church, Pine Bluff, Sunday, June 30, with a total of 100 present.

Faulkner Association

Held with the Lone Star Church, Sunday afternoon, July 15, with a total of 45 present.

Little River Association

Held with the Lockesburg Church, Sunday, June 1, with a total of 98 present.

Conway-Perry Association

Held with the Morrilton Baptist Church, Sunday, June 1, with seven churches represented.

REPORTS PLEASE

Please check with the Vacation Bible School principal or secretary and see if your church has been reported. If you do not have the report blanks necessary, we will be happy to send them to you upon request.

A Personal Tribute

By C. S. MAYNARD

On Sunday, August 3, Brother Joe B. Sullivan entered his eternal home with Christ. He was a genuine, devout Christian, a faithful and thoughtful husband, a true and considerate father, a true minister of Christ's gospel, a good gospel preacher, courteous and ethical in all life relations, and supremely faithful and loyal to Christ and His Church.

He served his generation according to the will of God. He was "steadfast and unmovable always abounding in the work of the Lord." For him to live was for Christ to live, and for him to die was his eternal gain. He had fought a good fight, finished his course, and kept the faith, henceforth there is laid up for him a crown of righteousness which the Lord, the righteous Judge will give him at that day.

To know him was to love him. He was my personal friend. I loved him as a man, as a fellow preach-

er, as a great Christian. He was an excellent pastor. He built for eternity. He emphasized the spiritual and eternal in his program, and not the timely and incidental. He loved and considered all the people in the pastorate.

Brother Joe, we hail thee happy at home with the Savior, and the redeemed of all ages gone. Until that day when we, too, shall be called to cross the Jordan of death, we say, farewell!

God bless his family, we commend them to the grace and wisdom of God. May His favor, blessings, and love ever be upon, and infold this noble family.

—Bulletin, Capitol Hill Church

—00—

Baptists generally are a pretty noisy group of church goers—and we ought to approach the Throne of Grace with a more reverent attitude and a lot less chatter.

—Selected

CHURCH PEWS

At a Price Any Church Can Afford

Write or call:

WAGONER BROTHERS MANUFACTURING CO.

Phone 246

BOONEVILLE, ARKANSAS

CHRISTIAN GREETING CARDS

Our box of 21 beautiful Scripture Text Christmas folders is value unexcelled. These cards add spiritual quality to the Christmas season and make people conscious that CHRISTMAS is Christ's birthday. As *Special Sample Offer* we will mail, postpaid for \$1, these 21 folders plus a box of 16 Scripture Christmas Notes. Money refunded if not satisfied. Groups raise funds, agents make money. Profit up to 100%. Write for approval samples. SHEPHERD'S TOWN CARD CO. Shepherdstown, Pa. Box

168

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

Christian—Orthodox—Reasonable Rates Business—Pedagogy—Pre-Professional September 15, 1952—February 3, 1953 Contact: H. D. BRUCE, President



From Some Of Our Own

By MISS NANCY COOPER, Executive Secretary
Woman's Missionary Union

Perhaps it has become almost traditional that an offering be taken at each state W.M.U. Annual Meeting and at each meeting of the executive board (state W. M. U.) to be used in sending to Arkansas missionaries the secular magazine of their choice. Always there comes from them notes of real gratitude.

Edna Mae Pugsley Franks writes from Santiago, Chile, "Just a note to say that we have started receiving *Time* magazine. . . . We are enjoying it so much and want you to know how much we appreciate it. Whenever opportunities present themselves, please express our gratitude to the Arkansas women for this thoughtful gesture on their part to their missionaries."

Jo Scaggs tells about another gift: "We of the Joinkrama Mission Station (Nigeria, West Africa) can't thank the women of Arkansas enough for the wonderful gift which has arrived—the screen wire for the hospital. Oh, what a great need you have met! Recently, during an operation the greatest fear of Dr. Edwards and Miss Fuller was caused by the flying insects which might get sewed up inside the area of the operation. The poor patients on the ward have suffered so much because of the mosquitoes. What relief you are making possible to many. I'm so grateful to you!"

"As I have read Miss Manley's letters and the letters and write-ups of others, I have enjoyed the blessings from her engagements in Arkansas. I know she meant much wherever she went. . . .

"After the convention in April I spent two days and a night with Amanda Tinkle in her new home in Shaki. It is so nice and I am so glad she can live in it and enjoy it before she goes on furlough. . . . Their new hospital is a dream. Truly, it is a spiritual dream come into reality. Amanda is largely responsible for this hospital because of the foundation she helped to lay in the years when there was no doctor and no other nurse. Arkansas has a right to be proud of her. Whenever we get together, Arkansas gets the headlines!"

(You will remember the screen wire referred to was purchased with offerings taken at the 1951 District Meetings when Miss Kathleen Manley was guest speaker.)

From Brazil Blonnye H. Foreman wrote: "A few days ago, while reading the last issue of *Time* magazine, I thought of renewing it, so looked through the files to find your letter in which you offered to give the subscrip-

tion . . . until furlough time. Somehow I had not noticed that before. . . . I have most thoroughly enjoyed the magazine. . . . As you have opportunity, please let the ladies know of my appreciation. Since coming to this new field, I have not been able to get the news by radio nor by dally paper, since there is no radio in this place, and no newspapers come to this town!

"The Lord has most graciously blessed His work in this new interior field. Two years ago I made a tour of the field, finding only five Christians in it. Now, I do not know how many there are, but we are hoping to organize a little church here with perhaps thirty or more charter members. . . . A few days ago I returned from a few weeks trip through the western-most part of the field, where I visited Parana, where two years ago there were three Christians. Now we have a dozen. In other places scattered over the field, greater interest is being manifested day by day.

"On the night of the day I returned from the trip, I received a telegram stating that money has been received for a plane for my work. Since I have my pilot's license, I have great hopes for being able to preach and work more effectively. . . .

"We have considered ourselves especially blessed in the coming of six teachers, two colporter-evangelists, one evangelist, and a practical nurse to our field, and if funds can be arranged, some three or four more hope to come soon. With these working in key places over the field, stirring up interest and witnessing for the Lord, I feel that the missionary will be able to multiply his usefulness by having the plane to visit most of the field every month or so, staying a day or so in each place, according to the needs. (Note: It has formerly taken months by mule-back.) Please pray for us."

A DATE TO KEEP

Clip the following schedule of District W.M.U. Meetings and make attendance a "must." There will be a missionary speaker. There will be state W. M. U. workers. There will be your own district leaders. Be one to share in that fellowship. Plan NOW to attend and encourage others to attend:

District	Date
West Central	October 28
Northwest	October 29
North Central	October 30
Northeast	October 31
Southwest	November 4
Southeast	November 5
Central	November 6
East Central	November 7

This, That and the Other in Missions

By C. W. CALDWELL, Superintendent

About twenty Arkansas pastors will participate in a State-Wide Evangelistic Campaign in Kansas September 28-October 11. Detail plans are being worked out whereby every Southern Baptist church will be engaged in a revival at the same time.

Definite plans are underway to get a Baptist church established in Mountainberg, which is on Highway 71, between Alma and Fayetteville. M. E. Wiles recently closed a meeting there, with several people pledging financial support for the beginning of a Baptist church.

Missionary Freeman McMenis has a good mission going at Patterson, with plans to organize a church there August 31. The association has voted approval of the organization and the Superintendent of Missions is invited to preach the sermon on the date of organization.

Independence Association will have an associational encampment August 18-22, with D. C. Bandy as the evangelistic speaker.

R. A. Hill and Mr. Purl Stockton are engaged in a tent revival, sponsored by Shady Grove and Pleasant Grove Churches near Little Rock.

Missionary Amos Greer, in Greene County, has established a mission in Oak Grove Community, north of Paragould. There is a possibility of a church being organized in that community within a few months. Brother Greer has been busy in a number of mission revivals. He hasn't done all the preaching but has arranged for the location and enlisted some pastor to help in the services.

Arkansas has had the services of six young men for mission work during the summer, with their salaries provided by the Home Mission Board. These young men have written letters of appreciation for the privilege of working in Arkansas and state that they have really received a blessing from their labors. This is one of the many things the Home Mission Board has done in its far reaching mission program.

Your Superintendent of Missions recently made a visit in Newton County and found the work going well in all the churches. Parthenon is finishing their building and Walnut Grove, which has been meeting in a school house, is now building their own house of worship.

Stanley Cooper, pastor of Second Church, Arkadelphia, writes, "We have established a mission on West Pine Street. It is making definite progress. We purchased a store building and converted it into a mission. We are averaging about thirty in Sunday School and Training Union. Harold Carter, a student at Ouachita, is serving as mission pastor."

We urgently request that when associational officers are nominated at the annual meeting, that an evangelist chairman and an organizer will be included. It would also be a good thing to vote on the date of an Associational Evangelistic Crusade for 1953, if such has not already been done.

Let us remind you again of the desire to have every church reporting some baptisms for 1952. What is the record of your association?

The Difference ..

A tribute to a loved one becomes more beautiful when carried on the wings of music. The services of our staff organist are available without additional charge to all who call the Drummond Funeral Home. And the counsel of our organist is offered freely to those who may wish such assistance in arranging a suitable musical background for their services.



Drummond & Co.

SINCE 1881

Funeral Home

1014 MAIN STREET
TELEPHONE 4-0251
LITTLE ROCK

Our Mission To The Indians

By JOHN CAYLOR

Nearly all the Home Mission Board's missionaries to the Indians and many of the Indian pastors have been to Ridgecrest this month for Home Mission Week. Dr. Loyd Corder, Secretary of the Department of Direct Missions, who superintends the work of the Indian missionaries along with Dr. Frank Belvin, Field Superintendent, has arranged as far as possible for the missionaries to travel to and from Ridgecrest by automobile. On their way the missionaries stopped in various cities and presented programs on the Indian work to church people who were willing to co-operate in this special phase of presenting our missions to the Indians. The missionaries were a blessing to the churches where they stopped, and the church people were a benediction to the missionaries in travel.

From the time of the inauguration of the Home Mission Board, over a hundred years ago, until the present a major phase of home missions has been our mission to the Indians. Among the first missionaries to go out from the Board of Domestic Missions in 1845 were those who were dedicated to serve the Indians.

THE POPULATION

In the United States there are some 400,000 Indians. There are 263,000 in the territory of the Southern Baptist Convention. The Home Board tries to minister to those who are within the territory of the Convention. The missionaries are distributed among the Indians by states as follows:

FLORIDA—In Florida there are 700 Seminoles. Two missionaries with one church and two missions assist the 220 members in giving the gospel to the Indians of Florida.

ALABAMA — Two missionaries are serving the 7,000 Indians of mixed tribes in Alabama. There are six churches and a number of preaching points.

WANTED USED PORTABLE ORGAN

Write:

Rev. Hugh Owen, Lee Memorial Baptist Church, Pine Bluff, Ark.

MISSISSIPPI — In Mississippi there are 2,000 Choctaws, with eleven churches and 700 members. The churches have Indian pastors, and one missionary couple from the Home Board serves the Mississippi Indians.

NORTH CAROLINA — Among the 3,700 Cherokees in North Carolina there are seventeen churches with 1,700 members, one missionary couple, and Indian pastors for all the churches.

OKLAHOMA — In Oklahoma there are seventeen full-time and ten part-time Baptist missionaries (not including wives of the missionaries). There are approximately 8,000 Indian Baptists in the state, among the Indian population of 110,000.

NEW MEXICO—Among the 43,000 Indians in New Mexico the Home Mission Board supports eleven missionaries who conduct the Indian centers and serve in many churches and missions.

ARIZONA—Arizona's Flagstaff has a Baptist Indian center. The Home Mission Board recently opened work among the Navajos. For some time it has been serving the Pima, Maricopa, and Papago Indians in Arizona. New work has just been established among the Apaches.

Throughout the territory of the Convention the Home Mission Board has 100 missionaries. There are 200 churches with 12,000 members in the seven states in which the Board maintains mission work among the Indians.

—000—

Dr. and Mrs. William Carl Hunker, Southern Baptist missionaries of the China staff recently reassigned to Formosa, sailed from San Francisco on August 2 for Taipei. They were living in Texarkana, Ark., before leaving for their new field of service.

Rev. and Mrs. John W. Shepard, Jr., Southern Baptist missionaries to Japan, have the following new address: Seinan Gakuin, Nishijin Machi, Fukuoka City, Japan. Mrs. Shepard is the former Jean Prince of Arkansas.



**Church Bells
Chimes-Carillons**

Write for Information:
American Branch:
van Bergen Bellfoundries
Box 665-Greenwood, S. C.

FAMOUS DUTCH PRODUCT SINCE 1785

WAYLAND College

4-years Accredited...
High Academic Standards...
Positive Christian Program... Art,
Music, Business, Speech, Homemaking,
Religious Journalism...
Costs Reasonable...
write THE REGISTRAR... PLAINVIEW, TEXAS

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co.
Dept. D, Pontiac Bldg., Chicago, 5, Ill.

Baptist Brotherhood of Arkansas

NELSON TULL, Secretary

Brotherhood An Effective Instrumentality

"And the seventy returned again with joy, saying, Lord, even the demons are subject unto us through thy name" (Luke 10:17).

Jesus had sent seventy disciples afield, "two and two" (They went out in pairs), "into every city and place, whither He Himself would come" (Lk. 10:1).

They all came back filled with joy, and gave a united testimony that the power of God had been upon them as they had gone forth to do His will.

It still works!

Not long ago two of God's men went out together to visit a lost man 36 years of age. They talked with him in the presence of his father, who was a Christian but out of position and condition to be of help in pointing his lost son to Christ. The man accepted Christ, and came that night to make his profession public, and to join the church as a candidate for baptism.

These same two men also found a nine-year old girl at another home—found her under deep conviction and needing help. She accepted Christ, and was beautifully saved. She has since been baptized.

Stories like the above could be multiplied. The point is, that when two of God's men go afield to do the expressed will of Jesus Christ, they are made to realize that the resurrected Lord is with them, that His power is upon them; and that the joy they experience is the same joy Jesus' disciples had nearly two thousand years ago when they went out to do His will.

It still works!

A Brotherhood in its simplest form is: Two men going; two men going afield to do the expressed will of the Savior; two men following the beckoning hand of the Lord out after those for whom He died; two men going about to build the church of the Lord Jesus, to make it more effective in all its work, to help it fulfill all that Jesus is expecting it to be and do.

These two men can well be the pastor and a layman. Then others of God's men will be attracted to a program that works. A live Brotherhood will be the result; and more men will be enlisted in the most important work in the world, and utilized in that program of action which Jesus Himself designed to give everybody on earth the opportunity to know about Him and to receive Him as personal Savior.

—000—

"The sure way to freeze to death is to be wrapped up in your self."

AN ERA OF SUBSTITUTES

We live in a time when people adopt many substitutes. Much of the denominationalism of this age is the result of the adoption and promotion of substitutes for Jesus, and for the New Birth, and for God's Plan of Salvation.

Some promote baptism as a substitute for regeneration. Others promote holy living as a substitute for Christ. Some would even substitute the Holy Spirit for Christ.

Then there are those who, not willing to believe in the sufficiency of Christ to save, feel that they must add something to Christ. Others take from Christ everything that makes it possible for Him to save.

We also discover that many of God's true children adopt substitutes in their service to their Lord. How often we find Christian people who substitute church attendance for work; who give but won't go; who pray but won't witness.

Of course every Christian ought to go to church, ought to give scripturally to the support of the church and its world-wide program, and ought to pray earnestly for the progress of God's work everywhere. But these activities will not effectually substitute for doing the work that God has given His people to do, for going out into the harvest-field with Christ, and for witnessing to lost people of His saving grace.

Every one of us who bears the name of Christ in truth ought to examine anew his whole life in a search for substitutes; then make any needed adjustment, that he may really serve the Savior as an effective Christian.

A Brotherhood is a group of Baptist men who are willing to work at God's work in God's way.

DO IT BEFORE SCHOOL STARTS

Every church Brotherhood ought to plan a summer outing for the men and boys of the church and community. It may be a fish-fry, a barbecue, a picnic, or a night's encampment. It should be well-planned, and should include a worthwhile program of singing, testimonies and good speaking. Everything should be set on the highest (Spiritual!) level.

Such an outing will pay dividends now and for a long time!

—000—

It is by no means unusual for an open mouth and a closed mind to be connected with the same anatomy.

—Christian Union Herald

Foreign Mission Board Reports To The People

IONE GRAY, *Press Representative*

AROUND THE WORLD

Paraguay: The two Baptist churches of Asuncion have 15 mission stations in the city and in surrounding villages and towns.

Ciudad Nueva Baptist Church, Asuncion, has a membership of one hundred and almost without exception they are actively engaged in proclaiming the gospel.

The Baptist Bible Institute of Asuncion, designed to offer Bible courses and specialized training for national workers unable to secure further training outside the city, has an enrolment of 30. The school offers a three-year course in the fields of Old and New Testament, preaching, religious education, evangelism, theology, doctrine, history, and music. Classes meet in the Baptist center which houses ten of the young men, Baptist headquarters, and a book store.

Brazil: Sunday School enrolment in all Brazilian Baptist churches is only ten per cent less than the total church membership. More than half the state Baptist conventions of Brazil report a higher Sunday School enrolment than church membership. Total church membership in Brazil is 109,638; Sunday School enrolment is 91,758.

Missionary Lester C. Bell, Presidente Prudente, state of Sao Paulo, Brazil, attended a pastor's retreat at which there were 93 Brazilian pastors. He also attended the annual meeting of the Soracadana Association at Rancharia, where 115 messengers represented every one of the 16 churches. He said one church of ten members sent two messengers "who arose and presented one of the most forward-looking challenges you ever heard."

Mexico: Missionary James D. Crane, Torreon, Mexico, writes: "I stopped at a little town of 500 inhabitants where there hadn't been a preaching service in a year. More than 200 were present; and those who didn't attend listened to the sermon as it went out over a public address system which had been arranged for by the few believers in the town."

Hong Kong: The Hong Kong Seminary opened its first session in September, 1951, in the village of Brotherly Love. There were 22 students.

Pool To, Baptist school for girls, and Pui Ching, Baptist school for boys, in Hong Kong, have secured property to enlarge their classroom facilities. It is expected that the buildings will be ready for use by January, 1953. There were more than 4,000 students in these two schools last year, with less than half of them Christians.

Japan: Dr. A. Hope Owen,

member of the Foreign Mission Board who was sent on a preaching tour to the Orient by First Baptist Church, Plainview, Texas, where he is pastor, spent three days in Takamatsu, Japan. One hundred sixteen people signed cards saying they were accepting Christ as Savior or that they wanted to become Christians. One hundred four signed cards saying they were interested in studying Christianity.

Israel: Missionary Paul Rowden, Nazareth, Israel, writes: "Our Baptist school here has promise of at least 350 pupils for next fall. Our greatest need in Israel is for more workers. There are modern cities such as Haifa without a single Baptist worker. Ten missionary couples could be placed at once where there is almost no Christian work at all."

Lebanon: Recent evangelistic meetings in Beirut Baptist Church, Beirut, Lebanon, resulted in 80 professions of faith in Christ. Missionary Finlay Graham writes: "Now we are busily engaged seeking, by God's grace, to establish these converts." A similar series of meetings at Tripoli saw 49 indicate their desire to follow Christ in true discipleship. An entire family of seven were converted.

—000—

SEPTEMBER IS CHURCH MUSIC MONTH

By NOVELLA PRESTON

Since the time David, the master musician and sweet singer in Israel, organized his choir of singers and musicians (1 Chron. 15:16), music has been an integral part in the worship services of the true and living God.

Southern Baptists recognize the importance of good music in worship, education, and evangelism, have designated September as the month in which to magnify the ministry of music and to begin a definite program of church music education that will last throughout the year.

Now is the time to organize graded choirs, conduct a school of church music, and to schedule and prepare special musical programs. Now is the time to take a Church Music Survey to discover musical talent which should be encouraged and utilized in kingdom service.

Magnify music from the pulpit and through every department of the church during the month of September.

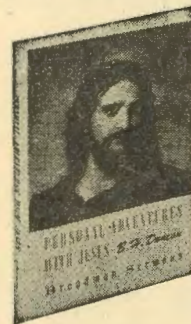
Churches desiring free pamphlets and helps on developing a comprehensive church music education program may receive them by writing to the Department of Church Music, Baptist Sunday School Board, Nashville, Tennessee.

Figures To Inspire

Sunday, August 10		Including Missions	
S.S.	T.U. Ad.		
Fort Smith, First	1323 617 7	Pine Bluff, Immanuel	513 227
Including Mission	1427 646	Hot Springs, Park Place	410 180
Little Rock, Immanuel	1255 321 4	Little Rock, So. Highland	389 125 4
Including Missions	1399 400	Paris, First	388 153 1
El Dorado, First	891 205	Conway, First	374 121 4
Including Missions	1005 274	Smackover, First	372 78
No. Little Rock, Baring Cross	838 352	Hot Springs, First	367 99
Little Rock, Second	770 200 5	Texarkana, Calvary	366 125 1
Texarkana, Beech St.	631 243 2	Fort Smith, Calvary	350 98
Pine Bluff, South Side	613 212	El Dorado, West Side	349 129 1
Benton, First	605 113 6	Hamburg, First	346 70 1
Including Missions	681 154	Fort Smith, South Side	334 125 1
El Dorado, Immanuel	589 311 4	Mena, First	325 84 1
Including Missions	645 363	Including Missions	316 106
Fort Smith, Grand Ave.	554 183 2	No. Little Rock, Park Hill	362
Camden, First	543 151	Jonesboro, Walnut St.	316 116 1
Including Missions	858 218	Fort Smith, Immanuel	307 75
Fayetteville, First	530 128	Monticello, First	304 147
Including Missions	582 150	Wynne	299 124
Forrest City, First	516 184 9	Bauxite, First	267 57 6
Little Rock, Tabernacle	515 201 2	Paragould, East Side	266 123
Magnolia, Central	510 134 1	Pine Bluff, Second	257 112
Including Missions	558	Norphlet, First	239 71
Paragould, First	493 215 6	Alma, First	238 176
Including Missions	688 335	Gurdon, Beech St.	233 89
Springdale, First	493 197 38	Hot Springs, Piney	228 107 1
Including Missions	613 246	Springdale, Caudle Ave.	219 181
Siloam Springs, First	491 291 1	No. Little Rock, First	212 142 2
Crossett, First	485 122	Star City, First	204 61
El Dorado, Second	484 235 24	Including Missions	188 53
Hope, First	480 98	Augusta, First	211
Hot Springs, Central	469 160	Including Missions	189 90
Warren, First	455 112	Toltec	143 77 2
Cullendale, First	442 178 3	Benton, Calvary	143 68 3
West Helena	417 139	Pine Bluff, Bethel	132 65
Rogers, First	413 171	No. Little Rock, Highway	119 66 2
		Hot Springs, Grand Ave.	102 71
		Hot Springs, Emmanuel	53 25

Personal Adventures With Jesus

By Editor B. H. Duncan



"... an arresting collection of fifteen intimate glimpses of the influence and ministry of our Master as recorded in the New Testament."

The author's command of ideas and his warm, friendly way of expressing them combine to make one instantly aware that this book is the fruit of mature reflection and Christian living. Rich in choice illustrative stories.

Order your copy before the supply is exhausted. Use the convenient order form below.

Baptist Book Store

303 W. Capitol Ave.
Little Rock, Ark.

Please send me _____ copies of "Personal Adventures with Jesus"—price \$1.50.

I enclose \$ _____ (State sales tax extra).

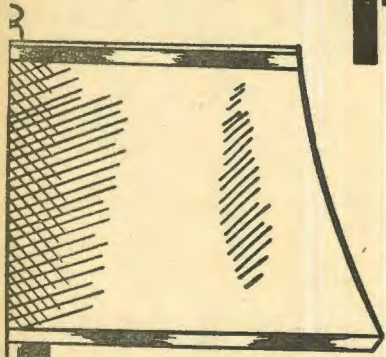
Charge to my account.

Name _____

Address _____

Post Office _____ State _____

it might be the **LIGHT** of his **LIFE!**



Eye specialists will tell you that more and more children each year start wearing glasses at an earlier age; many before they are out of the grammar grades. Why? Mainly poor lighting that causes eyestrain. So right now — with school days not far away — see that you have proper lighting over study tables and in reading rooms.



Make sure your Lamps are bright...

your Bulbs are right!

If your lamps are the right kind, you need only make sure the reflectors and shades are clean, and that bulbs are the correct size — 150-watt bulbs in table lamps, 300-watt bulbs in floor lamps. If you need a better lamp, see your dealer who sells lamps scientifically designed to do the right lighting job. The cost is so small when you stop to think that it *might* be the light of his life. Let your Arkansas Power & Light salesman help you with your lighting problem.



Arkansas

POWER & LIGHT

Company

HELPING BUILD ARKANSAS

David Becomes King

By MRS. HOMER D. MYERS

Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.

The victory David won over Goliath, the Philistine giant, was so outstanding that King Saul kept David in service and made him captain over his army.

"And David went whithersoever Saul sent him, and behaved himself wisely; and Saul set him over the men of war, and he was accepted in the sight of the people and also in the sight of Saul's servants."

"Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him."

"But all Israel and Judah loved David because he went out and came in before them."

JEALOUS LEADERSHIP

David climbed to success over great obstacles, the first one was jealousy in the king himself. The king was so impressed with David's personality, he lost no time in utilizing the youth, he promoted him to an exalted position in the kingdom at once. But when Saul saw that David was favored by the Lord; and the people loved him; and Saul's own household loved him; even the servants accepted David, Saul feared at once for his own position: "He was afraid of David."

There is no surer road to defeat and ruin than fear and jealousy. The servant of God must have confidence, not fear. Jealousy is an open confession that the other fellow has something you don't have. Saul knew David was the best man, the bravest man, the noblest character, else he would not have known jealousy.

OPPRESSION AND PERSECUTION

Saul's bitterness toward David became such that he tried to kill the youth every time he saw him. Naturally, David fled for his life. Saul went so far as to lead an army out to capture David and to slay him. The Lord protected David from Saul's javelin, from his army, and from his anger. Several times they spent the night in the same cave. Each time David's men pleaded for the opportunity to kill the king, but David's motto was, "never lay a hand upon the Lord's anointed." The life of Saul, the number of his days were in the hands of God; it was not David's business to take his life.

It would be most refreshing today if more of us had that kind of respect for all the things that are in God's hands. We

Sunday School Lesson for

August 24, 1952

I Sam. 18:1-5, 14-16; 22:1-2;
2 Sam. 5:1-5

scheme, we politic, we try to outwit the circumstances wherein we find ourselves, we endeavor to dictate to God what should or should not be done, and many times we surely "tread on ground where angels would fear to enter."

But Saul came to a tragic and disgraceful end. When in battle with the Philistines he knew the enemy was about to get him, so he fell upon his own sword and committed suicide. Then it was that David became king of Hebron. He reigned over Judea seven years, then Israel decided he was the man for them, and he reigned over Israel 33 years also, which totaled a 40-year reign.

A MAN OF NOBLE CHARACTER

David was secretly anointed king of Israel possibly before he ever saw Saul. When the Lord rejected Saul as king in Israel, He sent Samuel to Bethlehem to the house of Jesse to seek a new king. Samuel looked over the seven sons whom Jesse paraded before him and each seemed to be more handsome than the previous. But the Lord said "No" to each prospect.

Samuel was puzzled. "Had Jesse any other sons?" "Yes, a lad, David, who was herding sheep." David was brought in and anointed as the future king of Israel.

Few young men could have received such honor with the humble spirit and grace that David did. Quietly he went his way and left all the arrangement of details in the Lord's hands. Later, in his Psalms, David tells us over and over to "Wait on the Lord." God never gets in a hurry. David could say from experience: "The steps of a good man are ordered by the Lord." "Wait on the Lord, and keep his way, and he shall exalt thee. . ."

It is no wonder David made friends with the people, and Saul's own family fell in love with him; his friendship with Jonathan has come down to us through the annals of time as one of the beautiful things of history. He married Saul's daughter. He was a lovable person, and a hero with the women.

MAN OF FAITH

David's initial victory, his battle with Goliath, bespeaks his great faith. In the name of the Lord, and for the glory of God, he met Goliath and won the battle with an humble sling shot,

a mere toy today. But all the weapons of war would not have prevailed in that battle without God's help. Goliath was a bellowing giant. He could have crushed David to death with his two hands—if he had ever reached the lad.

Here again, we see the simple child-like faith being blessed of God. Fear kept the soldiers from answering the giant's challenge. Pride would have kept many from the victory, if it required a sling-shot to get the enemy. But David was willing to use just what he had for God. When we have learned that lesson, we have won a great victory.

We have seen those who desire to be great and famous in the religious world. And it is a little sad that those who have such personal ambitions cannot seem to hide it. It is so obvious, it becomes pathetic. The only people whom God exalts are those who are truly humble; those to whom fame does not really matter.

GLEANINGS FROM THE LESSON

It should not be difficult to see the reasons for David's success. First, he was a child of grace, he had God's approval, divine appointment, and providential protection.

He was not only a man of great faith, which is a must for success, but he was patient and

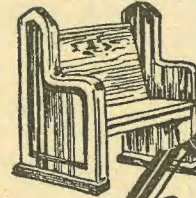
longsuffering. Through all his hardships, we hear no word of complaint from David, just a prayer for strength to hold out, and wait upon the Lord.

David, like Paul, knew both how to be abased and how to be exalted. Someone has said it takes more grace to endure prosperity than it does to suffer poverty. Prosperity is a dangerous thing unless one has learned first, "how to be abased." One should be as calm and as poised and as graceful under one condition as he is under another.

David became a king. And as Christians we shall be "kings and priests unto our God." We should strive to live like kings and priests should, to be an asset to our great King.

PEWS & CHANCEL FURNITURE

For All Churches, Large or Small



Quick Delivery;
Reasonable
Prices.
Write for
Catalog ...
No Obligation.

Leird

MANUFACTURING COMPANY

P. O. Box 1820

2816 W. 16TH ST., LITTLE ROCK, ARK.

Remember Your Orphanage In Fall Program Plans



H. C. SEEFELDT
Superintendent

We are depending on you to put the THANKSGIVING OFFERING for the Orphanage in your program for this Fall.

We need more space for more children.

We need to build three cottages as soon as possible.

YOU may want to build one as a memorial.

Suggestions

1. Gift of "One Day's Pay" by as many as possible.
2. Set a goal of \$1 per member of your church as reported to your association:

If you report 300 members try to raise \$300 for Orphanage.

Remember, the Orphanage receives part of its support from the Cooperative Program, but our main support comes through the Thanksgiving offering.

BOTTOMS BAPTIST ORPHANAGE

Monticello, Arkansas



Executive Board STATE CONVENTION



B. L. Bridges, General Secretary, 200 Baptist Building, Little Rock, Ark.

Pastor Holcomb And New Friendship

The New Friendship Baptist Church in Greene County is one of our great rural churches. This writer has been familiar with this church for 25 years. The fact is we have held four or five revival meetings at New Friendship. For a long time the church felt that its pastor lived too far away to be able to lead them forward in a great work, so recently the church decided to build a pastor's home. This they did last year. By the end of May last year the house was ready for occupancy. It is a modern five-room house and the pastor lives on the field where he can be in constant touch with his membership.

The church has also redecorated the house of worship both inside and outside.

Brother Holcomb was a student in Southern Baptist College, but the church called him as its pastor and asked for his ordination in February, 1951. At the end of the school year, Pastor Holcomb and his wife and two daughters moved into the pastor's home, where they have lived since that time. In September last year, the church employed Brother Holcomb for full time work, and since that time the church has gone forward in a signal manner. Each month of 1952 there have been conversions and additions. Fourteen have been converted, united with the church and baptized. The organizations of the church have increased in a noticeable degree. The Wednesday evening prayer service has more than doubled, and there is a Brotherhood, a G.A., and an R.A. The number of tithers has increased more than tenfold. Mrs. Valentine in reporting for the church says: "We feel today more than ever that we are having a small part in carrying out the commission of our blessed Savior that He left to His redeemed followers carrying the gospel to the lost.

This is an illustration of what a country church can do if the members catch a vision and if the members want to be really consecrated men and women for the Lord every day. Many of our churches could go to full time, and could have a pastor's home with such conveniences as running water and a bath, and this would be a challenge to our young men in the ministry who are qualified and capable.

Storm Contributions

Church and Pastor	Amount
Perryville, P. C. Church	\$ 50.00
Marshall, E. W. Taylor	100.00
Calvary, Little Rock, Lawson Hatfield	50.00
South Side, Pine Bluff, Lloyd A. Sparkman	214.71
First, Little Rock, K. O. White	282.60
Rogers, Rel Gray	99.46
Mr. and Mrs. B. J. Quinney	100.00
Little River Association	25.00
Mrs. W. J. Brett, Bernice, La.	10.00

McCollum And Arkadelphia, Third

Of course, you knew that Dr. David Moore is pastor of the great First Church in Arkadelphia. You also knew that that fiery evangelist, S. M. Cooper, is pastor of the Second Church there, but did you know that C. R. McCollum is building a great church in South Arkadelphia? It is the Third Baptist Church. It will be located near the Missouri Pacific Station. There is a great territory in that section of the city, and it has not been reached for Christ effectively. The people who live in that section do not move up around First Baptist Church much, and it is a long way over to Second Church. There was definitely a place and a need for another church there, and Pastor McCollum proved to be the man that they needed, and he is leading the people on and on. They love him and follow his leadership. McCollum has a vision of a great work there, and it is rapidly taking shape under ministry. Miss Pearl Spikes is the clerk of the church, and Mrs. James Jones is the treasurer. Of course, we know the treasurer of a church, and this church in particular, begins by recognizing its obligations to missions, and it contributes regularly to the Cooperative Program. Mr. James Jones is the fine Sunday School superintendent.

Absentee Members

The First Baptist Church in a certain city in New Mexico examined its roll and found 1,100 non-resident members. Pastors, won't you please check your roll and find out who are your non-resident members, and try to help the pastor in the towns where they live to enlist them? Also write the absentee members and urge them to move their membership to the church where they can attend every Sunday. Begin now if you will join the rest of Southern Baptists in the effort.

Correction

In our remarks about Northwest Arkansas, we inadvertently got Brother Glenn Steele as being pastor of the Bethel Church, Fayetteville. We should have said Roy Reed. Brother Reed is pastor of this new church, and it was his son that was received into the church for baptism the day we were there. We regret the error.

Brother Steele is the pastor of a new mission of First Church, as we understand it.

Bethel Church sponsored a Daily Vacation Bible School for the St. James Negro Baptist Church. They had seven professions of faith with a large attendance in the school. Bethel Church, itself, had a Daily Vacation Bible School with 45 in attendance practically every day. They arranged for a revival to begin August 17, and Pastor Roe Matthews of Springdale will do the preaching.

Taylor and Delta

W. O. Taylor in Delta Association is building up a great Baptist conscience, and a marked efficiency among the Baptist people there. He has recently conducted an encampment or assembly. He found a camp ground and was not content in seeing it unoccupied. He rented it for ten days and he had approximately 100 people attending his assembly. There were some splendid services. A returned missionary, who is in Mississippi, was his constant companion and preacher during the assembly. On Sunday it was our privilege to be in attendance with this large group of Baptist leaders and Baptist people. We were happy to shake hands with the pastors in that association. You know, there is Brother Blackwell at Jennie, and Brother Barlow at Montrose, and Brother Atwood at Parkdale, and Brother Dickson at Portland, and Edward Harris at Arkansas City, and Brother Burgess at Bellaire, and there were two or three other pastors at the assembly during the afternoon session. Brother Taylor is a great missionary, tireless in his work and efficient in making a program of operations and in leading the people out into greater Baptist activity. It was refreshing to be with these people on this occasion. Delta Association is really going forward. We stopped at Dermott to visit Pastor Tiffany. His young son was out at the church steps and when we asked him his name he said, "I am Timothy Tiffany." He told us that his father was away in a revival at that time, and that Brother Wesner would fill their pulpit that day. Wesner is thoroughly committed to the Baptist work, to the Baptist faith and practice, and is tireless in his endeavor to further the kingdom of God. Of course, Brother Theo T. James is the veteran pastor in that section, and is in the middle of every forward movement.

Ryan and Lexa

We notice that a revival meeting begins in Lexa Church where young E. A. Ryan is pastor. The pastor's father, H. W. Ryan, of the Marvell Church, will do the preaching in the revival at Lexa. H. W. Ryan is leading the church at Marvell into an aggressive program. You know, this church was identified with the General Association Baptists until last fall when it voted to co-operate with the Arkansas Baptist State Convention. Then they called Brother Ryan to be their pastor and he is one of the best.

Correction

In the quarterly report published in the July 31 issue of the Arkansas Baptist L. D. McDoughle was listed as pastor of the Sidney Baptist Church in Rocky Bayou Association. Brother McDoughle should have been listed as being pastor of the Finley Creek Baptist Church in Rocky Bayou Association and not pastor of the Sidney Baptist Church.