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Arkansas Baptist State Convention

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# ARKANSAS BAPTIST

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NUMBER 30



Dr. R. Paul Caudill, pastor of the First Baptist Church of Memphis and Sunday School lesson writer for the Arkansas Baptist, is on a six-weeks air tour of South America, surveying Southern Baptist Mission work and opportunities. In this Commercial Appeal photo, Dr. Caudill illustrates the route of his journey. The trip is under auspices of the Foreign Mission Board, but is being financed by his church and is the first of several such tours of various parts of the globe contemplated on succeeding summers.

Twentieth Century Christianity . . .

## LEADERS INSPECT ONE HUNGRY WORLD

The Baptist Foreign Mission Board on July 15 received its first detailed report of the relief and rehabilitation survey being conducted by its executive secretary and secretary for the Orient, who left the States June 25. "Dr. Cauthen and I reached Shanghai at 6:15 a. m. today (July 1)," Dr. Rankin writes. "By noon we were in a meeting of the All-China Baptist Promotion and Relief Committees. . . . As I talk with them, I find a question that insistently demands an answer. 'How can we, who have suffered so little and who have so much, help you?'"

"China today is a scene of ceaseless confusion. The current of life is sweeping this mass of people along at a mad rate. The tensions of trying to keep from drowning are terrific. Stores are filled with food, clothes, and other necessities of life. Those who have money can survive, but those who have not perish without the notice of the crowds. It is our job to hunt down through this mass of survivors and help the thousands who are perishing."

Dr. Rankin reports that many of the Baptist workers and their families are getting enough food to keep them from being objects of government relief aid, but they are living far below a normal or healthy level. "The energies of their lives are almost wholly consumed in making their means cover their needs. This is true of practically every Baptist worker in China—preachers, teachers, and all.

"Through relief committees of the Baptist conventions and associations in various parts of China, we plan to reach out to destitute people without regard to their religious connections," Dr. Rankin continues. "The money will be used to feed the hungry and provide the destitute."

Rehabilitation of homes and of church work will be undertaken as rapidly as possible, Dr.



*The baptistry is all that was left of the First Baptist Church of Fukuoka, Japan. The houses shown in the picture have been built since the war. All over the war-stricken areas around the world the same picture of destruction and desolation may be seen.*

*The duty of Southern Baptists to restore their demolished property on foreign fields and to provide their missionaries with adequate facilities for their work and worship is imperative. This is our great day of opportunity on our mission fields. We must not, we will not fail.*

Rankin states. "Residences, churches, and schools in the Shanghai and Canton areas have been put into condition for use. The cost of doing this is tremendous because of the fearfully high prices and the lack of materials. But the on-going of God's Kingdom cannot be delayed because of expense," declares the executive.

Dr. Rankin and Dr. Cauthen had priority on Navy air transport by virtue of the fact their trip was in the interest of relief and rehabilitation, the second highest rating. They also had divine priority. Some high-ranking Americans in China this year have been compelled to wait as long as six months for passage from Shanghai to Canton; the mission board secretaries made it the day they asked for transportation, July 10. Passengers en route to the Orient in May and June were delayed a week or more by preparations for the Bikini test; the secretaries spent a day in Honolulu and a day on Guam, according to schedule, going straight through to Shanghai. They will continue to survey needs in the Orient until late fall, when Dr. Rankin will return to the States.



Dr. Rankin



Dr. Cauthen

## CENTRAL COLLEGE

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Dr. R. L. WHIPPLE, PRESIDENT

## THE HEARER IS RESPONSIBLE

A Devotion by B. H. Duncan, Hot Springs

"When any one heareth the word of kingdom."

The sower went forth to sow. It is assumed that he did his best and then awaited the scrutable processes of nature. Both the seed and the soil are presumed to be all that is expected of them.

The point of the parable is the responsibility of the soil, in this case the hearer of the gospel message. Given a diligent sower and perfect seed, still one is not assured of a harvest unless the soil is taken into account. The soil must provide the conditions necessary to germination and the plant food necessary for growth and maturity.

"And great multitudes were gathered together unto Him" from different classes of human society, from different trades and professions, representing every degree of man's virtue and achievement, frailty and depravity—this was the soil into which Jesus sowed the seed of the Kingdom. What chance had this seed of producing a harvest? One may be certain of this: that no harvest can be produced except in those lives whose soil responds and yield themselves to the life power of the word of God.

Two words define the responsibility of hearers: receptiveness and responsiveness. The whole life should be open to receive the word of God just as the furrow is open to receive the seed. And all one's powers—body, mind and soul should respond freely and without reservation to the demand of the word of the Kingdom.

"But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundred fold, some sixty, some thirty" Matt. 13:23.

—000—

The Bible story in colored motion pictures is the American Bible Society's aim to meet modern demands for visual education. Production will start with the Gospels. Reading of the Kings James text will be the only narration. The productions are sponsored jointly by the Society and the Charles Anson Memorial Foundation.

## ARKANSAS BAPTIST

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Official Publication of the Arkansas Baptist Convention.

C. E. BRYANT, EDITOR  
LIONE GRAY, EDITORIAL ASSISTANT

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Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

# Across the Editor's Desk

## No Time to Sleep

Pope County drys have not been willing to sit on their laurels since their overwhelming victory in a local option election some few weeks ago. Eternal vigilance, they sincerely believe, is the price of continued victory, and they have published an advertisement in that Russellville paper with the pledge and preachment.

The words of that advertisement are so worthwhile to all Christian citizens of all counties in the state that we are publishing excerpts from it:

"The victory at the polls, however, is not the end of the task. Without eternal vigilance, continued education, general observance and good enforcement, the victory will prove short-lived and fruitless. The difficulties before us are great but not insurmountable. We realize that no law is self-enforcing and that one hundred per cent observance of this or any other law cannot reasonably be expected.

"We recognize that present liquor laws contain loopholes which the legislature ought to plug. We are cognizant of the fact that the saloon keepers have made many addicts to alcohol who will move heaven and earth to satisfy their craving for intoxicants. We know that some liquor will be brought in from wet counties and that a group of willful, evil, undesirable citizens will try to defeat the law.

"It is imperative that good citizens not only observe the law but also take an interest in their government, pay their poll tax and choose worthy public servants. The present officers and those whose tenure begins January 1 have a clear mandate from the people to enforce the law. Let all lovers of decency back them to the hilt."

Ten million adults in the United States can neither read nor write, and one-third of the boys and girls in elementary and high schools fall short of reading standards for their respective grades.

Newspapers have carried the story of five men, having their faces blackened with polish, who are said to have abducted Pastor C. L. Niceley from his study at the First Baptist Church of Sturgis, Ky., and drove him out into the country a few miles and made certain threats against him. Local authorities and organizations have offered large sums of money for information leading to the arrest and conviction of the parties who allegedly banded together to commit this act. Pastor Niceley has been "going after" certain elements in the liquor and gambling traffic recently, and it is thought that this act of alleged kidnapping was a flareup from the forces of the underworld in retaliation.

## He Puts Men to Work

Dean Edward R. Welles of St. Paul's Episcopal Cathedral at Buffalo, N. Y., figures that women outnumber men in his congregation by a ratio of about 3 to 1, and he's set out to do something about it. A lay team of 100 men is at work "to try to sell the rest of the men on the idea of coming to church regularly." In addition, the cathedral will publish a magazine "for men only" and will run newspaper and radio advertising "slanted" for men.

Dean Welles believes that men generally go to church for its practical value while women "embrace religion intuitively because of their greater natural spiritual receptiveness."

"You have to sell men a bill of goods on the usefulness of religion in their daily lives and prove to them that religion not only helps them in their private relationships but makes for a more forceful personality in their business careers," he explained.

## Radio for Christ

By ORMAN KNIGHT  
Brookhaven, Miss.

If Christ walked up to you today and asked you to go to Japan as a missionary, what would you say? And yet He promised, "Lo, I am with you always, even unto the end of the world" (Matt. 28:20). We 5,000,000 Southern Baptists evidently don't trust Him much when we send less than 550 missionaries "unto the uttermost part of the earth" (Acts 1:8b).

Why can't we launch anew for Christ a campaign of world evangelism? The Devil uses the radio in a mighty way all the time. Let's claim it for the Lord Jesus. "But Satan has it monopolized," you say. The power of the Lord God of Hosts is behind us! Where there is faith there is a way. We are a mighty denomination, mighty in the Lord.

We could set up the most powerful clear channel radio station in the world—probably, we would have to go out of the United States—and from it we could broadcast to every nation of the earth, in every language, 24 hours a day, that "Whosoever believeth in Him should not perish, but have everlasting life" (John 3:16b); this, in obedience to the commands of our crucified Lord, "Go ye therefore."

Fantastic? No! To God all things are possible. Through faith we have the power of God behind us. "If God be for us, who can be against us?" (Rom. 8:31b).

The true goal of education is a knowledge of Christ. Paul understood this perfectly and was willing to give up everything else in order that he might know Him.—Frank K. Means.

## Anxious to Help

There are eight in the family: an invalided father and six dependent children. Their only income is from a government relief check and from washings the mother does daily over a rub board.

But this family heard Southern Baptists' plea for relief of the world's starving people. They had no money, but they wanted to help.

"We have no money," the woman told the president of the Baptist W.M.S., "but we wonder if canned food would be acceptable? My husband and I have discussed it, and we'd like to give 100 quarts of canned vegetables and berries from our garden."

She went on to explain that the gift must be conditioned on whether the church could buy the tin cans to be used.

"The Lord has blessed us with a good garden," she explained, "and we want to share it with those who need our help."

An editorial in the Religious Herald, Virginia Baptist publication, states that not one Baptist young man in Virginia has volunteered for foreign mission service during the last 25 years. Editor Alley disputes those who lament that this is a failure of the colleges. "Those who indulge in this doubtful practice seem to forget that candidates for the ministry and for missionary work come to the schools from the churches. It is in the local church that enlistment and dedication take place. . . . It is too much to expect a Christian college to do what the churches and homes fail to do during the years while boys and girls are amenable to direction by pastors, teachers and parents."

More books dealing with religion were published during June than any other type except fiction, according to statistics compiled by Publishers' Weekly. The listing of new titles included fiction, 91; religion, 56; technical and military, 43; juvenile, 40; biography, 37; poetry, drama, 34; and sociology, economics, 30.

## The Voice of Nature

*The golden glow of a sunset sky,  
Caused me to stop and wonder why;  
Then the sunshine and shower that melted the  
clod,  
Both told me, "In heaven there is a God."*

*I went to the forest and behold every nod,  
Of the wild flower and violet declared "There's  
a God;"  
The humming bird, the honey bee and the golden  
rod,  
All whispered and said, "Yes there's a God."*

*And still I wondered as on I trod,  
When all nature echoed, "O yes, there's a God."  
And now I know as upward I plod,  
In heaven above there is a God.*

—JOHN L. CARTER.

# OUACHITA COLLEGE MILLION DOLLAR CAMPAIGN

OTTO WHITINGTON, Director

229 Urquhart Bldg., Little Rock, Arkansas

## *A Week of Prayer* SEPTEMBER 1 TO 8

MRS. C. H. RAY, Secretary and Treasurer of the Woman's Missionary Union of Arkansas, is prayer leader for the campaign.

**WATCH FOR HER PRAYER SUGGESTIONS ON THIS PAGE LATER**

She will be calling all pastors, Sunday School workers, Training Union workers, Woman's Missionary Union workers to special, earnest prayer for the success of the Ouachita Campaign.

### 1. A SUNDAY OF PRAYER

September 1

Prevailing Prayer, Secret and Public Prayer, United and Cooperative Prayer.

Please! Please! Pray!

May we be in the Spirit on the Lord's Day.

Then prayer at every meeting through the week by every group that meets.

"Pray without ceasing" this week.

### II. A SUNDAY OF INTERCESSION

September 8

Let Intercessory Prayer Be Made Everywhere On This Lord's Day.

1. For Leaders and Speakers.
2. For Churches and Pastors.
3. For Ouachita College, its President, Faculty and Student Body.
4. For the Board of Trustees, who have undertaken a tremendous task.
5. For all Arkansas Baptists who have accepted the command, "GO FORWARD."

*We want Ouachita to be as scholarly, as religious and as morally clean as any school can be.*

*Lord, hear our prayers. Give us vision and wisdom. Burden our souls and inspire our hearts.*

*Show our people how urgent is Ouachita's need and how necessary is Ouachita to the denominational life.*

*God, give us success in thy name and for thy glory.*

**Send Money Direct to Dr. B. L. BRIDGES, Executive Secretary,  
200 Radio Center Bldg., Little Rock, Ark.**

## Congregation Gives Vote of Confidence To Pastor Lawrence

*In view of the publicity given in the daily press to dissension in First Church, Little Rock, we are making the following statement of the difficulty. It is done without knowledge of members of either of the differing groups.*

—Editor.

A move by the deacons of First Church, Little Rock, to force the resignation of Pastor Charles E. Lawrence was defeated when the pastor called an emergency business meeting of the full congregation and received an overwhelming vote of confidence.

In calling the all-church session, Pastor Lawrence charged that the ouster move was representative of a minority group in the church and that he desired an expression of the will of the entire church. The pastor's



Pastor Lawrence

supporters declared that the deacons have no power to hire or fire a pastor.

Dr. W. J. Hinsley, pastor of Second Church, Hot Springs, and president of the Arkansas Baptist State Convention, was chosen to preside at the church conference, Wednesday night, July 24. The large auditorium was filled for the mid-week service.

A review of Pastor Lawrence's three years and eight months service with the church revealed reception of 1,600 new members, 680 baptisms, a budget increase from \$50,000 to \$100,000, retirement of an \$82,800 indebtedness and acquisition of \$60,000 in new property. At the close of last associational year, the church reported a membership of 3,908, and total contributions for the year of \$114,423.01.

Following the vote of confidence, motion was made to discontinue the present board of deacons and instruct the pastor to appoint a committee of seven to make recommendations regarding the board's future activities. The matter, after considerable discussion lasting until 11 p. m., was postponed until the next business meeting of the church.

—OO—

East View Church, Texarkana, was until recently a mission of Beech Street Church. The young church is having full-time services with Wallace Ely as pastor. A building program is now under way for new Sunday School rooms.

## Campaign Director Offers Explanation Regarding Quotas Assigned Churches

By OTTO WHITINGTON

In making out the quotas for the Ouachita Campaign, we took as a basis the amount each church gave during 1945. These figures were taken from the Arkansas Baptist State Convention minutes for that year (1945).

We realize that this is not always a fair basis because of church debts and obligations which we have no way of knowing and because some churches may have given extra amounts in 1945, which would raise their quota to a larger amount than the church should pay.

Quite a number of churches which gave \$100 or less to denominational causes in 1945 were all asked for \$50 per year for Ouachita.

The large amount of one million dollars make it necessary to have larger quotas than for any previous campaign. We have allowed about a ten percent margin for shrinkage, which we believe is very reasonable.

### A Three-Year Campaign

We call attention to the fact that this is a three-year campaign. No church is expected to pay its entire quota this year. It may be hard for some to pay one-third this year but we hope the churches and pastors will face this as probably the largest task we have ever faced at one time in Arkansas and will try for some goal in the campaign which will be their proper share.

A quota is just a request, a goal. There is nothing mandatory about it. A church has the unquestioned right to accept a request or not, to make its own quota or not accept any quota at all, and should not be criticized for such action. All our work should be on a free and volunteer basis and in a spirit of self-willed cooperation and not feel that those who are charged with the heavy and unsolicited responsibility of carrying a denomina-

tional burden are trying to dictate to the churches or to the pastors.

### Some Adjustments Due

We are sure that on account of conditions about which we had no knowledge there are some quotas that need to be adjusted. We will be more than glad to revise any quota if it is desired or if any church has or will accept a different quota to the one we have requested, we will be glad to know it so we can place it on our record.

Some churches are planning to make a large cash offering as they can for this year and then place the balance in their budgets for the next two years. We sincerely hope no church or pastor will decide that since our quota is too high, we will not do anything. I sincerely believe if we will all do what we can "quota or no quota," we will come out victorious.

The success of this campaign does not depend on quotas but on ourselves. I am thankful beyond my ability to express it for the fine cooperation so far in this campaign. If there are any difficulties about your quota or the campaign, feel free to write me and, if I can, I will help get them out of the way.

—OO—

## PASTORAL CHANGES

K. S. Early from Ruddell Hill Church, Batesville, effective August 25.

T. S. Cowden from Sharp County as missionary-pastor to do evangelistic work. His address is 5 Elk St., Hot Springs.

W. E. Davis from Mer Rouge, La., to become pastor at Sidney and Evening Shade.

Charles Everitt, from First Church, Fouke to Mississippi County as associational missionary.

James Olive to Canal Church, Hope Association, half-time.

Hal Asling from Centerton Church to Monticello, Mo.

## Nineteen Liberty Association Youth Surrender to Call to Religious Work

By CARL A. CLARK

Missionary, Liberty Association

We believe we have seen some rather unusual things in Liberty Association recently. We have had 19 of our finest young men surrender to the ministry in the last 15 or 18 months.

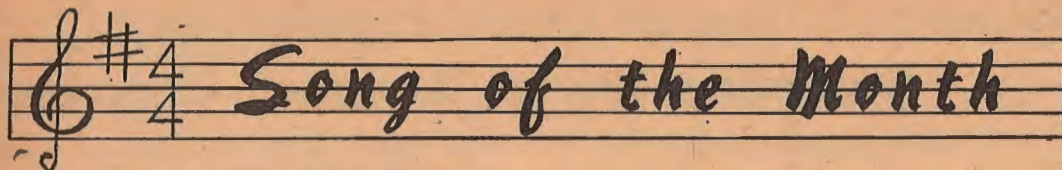
The most remarkable thing has been the number in the West Side Church of El Dorado. They now have seven young men in that one church who are preparing to preach. Doyle Lumpkin is in Southwestern Seminary. Freddie Prince was in Ouachita College last year. P. C. Church began studying in Ouachita this summer and Spear Titsworth will begin there this fall. Others are C. L. Perking, J. P. Coley and D. C. Henderson. Titsworth, Coley, and Church have been three of the outstanding athletes on the El Dorado high school football and basketball teams, Titsworth being All-American.

The church having the next largest number of men to enter the ministry is Second, El Dorado, with six. Raymond Taylor is ordained and attending Baylor University; Cecil Archer is ordained and pastor at Atkins. The

others, in high school, are Jack Knighton, Dale Floyd, J. B. Fick, and Douglas Jinks.

First Church, El Dorado, has two fine young high school students, Pierce Matheny and George Pirtle, studying for the ministry. Immanuel, El Dorado, has had one, H. B. Marks, a young layman in that church, superintendent of their Sunday School, who has been ordained and is now pastor of Parkview, El Dorado. Hershel Douglas, a college graduate and young business man in El Dorado, has surrendered in the Parkview Church. Elliott Church has licensed Raymond Marks, a very fine young veteran, now in Ouachita. Urban Church licensed and ordained the superintendent of the Urbana schools, Doyle Bledsoe and he is now in Southwestern Seminary, Fort Worth.

These do not include about 50 young people a few boys feeling God has called them to educational or missionary work, and girls feeling called to do some special religious work who have made that call known in the last 18 months in our association. God is surely blessing us when He gives our association a vast number of splendid young people wholly consecrated to do the work of the Master.



By RUTH NININGER

"This Is the Day the Lord Hath Made."

For the month of August, it is suggested that this stirring hymn of praise be studied and added to the all too-limited number of such hymns with which the morning worship is begun. Its picturesque phrases and the militant-sort of tune, Arlington, both give variety and richness to the first service in the house of the Lord on Sunday morning.

*This is the day the Lord hath made;  
He calls the hours His own;  
Let heaven rejoice, let earth be glad,  
And praise surround the throne.*

*Today, He rose and left the dead,  
And Satan's empire fell;  
Today the saints His triumph spread,  
And all His wonders tell.*

*Hosanna to th' anointed King,  
To David's holy Son;  
Help us, O Lord! descend and bring  
Salvation from Thy throne.*

*Blest be the Lord, who comes to men  
In messages of grace;  
Who comes in God His Father's name,  
To save our sinful race.*

Pastors and leaders in preparing to employ this fine hymn in the regular services for the month, and after that as often as needed, will

be glad to know that it comes from the pen of Isaac Watts, the father of English Hymnody. He often wrote hymns of this type to be quoted at the conclusion of one of his sermons. Church music is the richer for the great gift of this celebrated churchman and musician.

His chief aim was to call the thoughts of the people away from the burdens and teasing perplexities of the workaday world, and to focus them upon Christ, whom to know

aright is "Life and Joy, and Peace." So simple, and fervent—this hymn, indeed serve as a means of uniting a congregation of people in a prayerful, devout spirit of ship.

Dr. T. A. Arne is the writer of the known as Arlington. Several splendid hymns are to be found set to this music, among "Am I a Soldier of the Cross?," "Let 2 Watchmen All Awake," and "O Living Chief Cornerstone." Although much of Arne's writing was in the field of opera, will continue to be known by his songs.

"This Is the Day the Lord Hath Made" to be found in the Broadman Hymnal, page 280 and its use is sure to bless who come to worship in the sanctuary. Your prayers are wont to be made.

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at the Houck Music Company*

**NOTES OF ADVANCE**

Park Place Church, Hot Springs, is now in evangelistic services with Paul Brooks Leath, New Orleans, La., as evangelist and Ed Val-lowe as singer. Jesse Reed is pastor.

\* \* \*

Evangelist Purl Stockton led revival services at Galilee Church, near El Dorado recently. W. O. Miller is pastor.

\* \* \*

First Church, Pine Bluff, A. B. Pierce, pas-tor, has set October 6, the 93rd anniversary of the church, as Homecoming and Building Fund Day. A goal of \$10,000 for that day has been set for the building fund.

\* \* \*

Dr. T. W. Croxton, pastor First Church, Sedalia, Mo., former pastor of First Church, Monticello, and at one time head of the Bible Department of Ouachita College, assisted First Church, Warrensburg, Mo., in revival services recently. There were 19 additions to the church. W. Ross Edwards, another Arkansan, is pastor.

\* \* \*

A resolution expressing appreciation for Le-roy Smith and George Mosley, who have re-cently moved from Second Church, El Dorado, to Temple Church, Ruston, La., was adopted by Liberty Association. Pastor Smith served as moderator of the association; Mr. Mosley, as associational Training Union director.

\* \* \*

Pea Ridge Church had eight additions for baptism and four by letter in evangelistic services conducted recently by Pastor Rel Gray, First Church, Rogers. A. J. Deason is pastor.

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113 East 4th Street Little Rock, Arkansas

## Concluding a Series on Doctrine . . .

# If One Is Saved, Can He Be Lost?

The Scriptures declare that in accordance with the original purpose and continuous operation of God, all who are united to Christ by faith will infallibly continue in a state of grace and will attain to everlasting life. Preservation is the divine side, and perseverance is the human aspect.

"We believe that such only are real believers as endure unto the end, that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors: that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation" John 8:31; 1 John 2:19; Rom. 8:28; Phil. 1:6; Rom. 8:38-39; John 10:28-30.

### I. The Proof of the Doctrine of Preservation

When one begins to search the Scriptures he is overwhelmed with the amount of material which proves the security of the believer. In the Old Testament the evidence is unanswerable. In Psalms 37:27-33, we find such statements as these: The Christian shall dwell for evermore; the saints are preserved for ever; the righteous shall inherit the land and dwell therein for ever; the law of his God is in his heart and none of his steps shall slide, and the like. Likewise, in Ecclesiastes 3:14, the author affirms that whatsoever God doeth shall be for ever. When we turn to the New Testament we find a multitude of references such as John 10:28-29 and Rom. 10:13-15.

The security of the believer is consistent with all other doctrines of the Bible. The subject of election means nothing unless the individual is elected for eternity. The union with Christ is no union if the Christian is permitted to nullify the union that has been made according to God's divine purpose. Justification is not effective if the individual is then treated as a guilty sinner; and sanctification, which begins at regeneration and culminates in glorification, would be a confusing term and no sanctification at all except it were climaxed in glory.

Even regeneration or being born again would be meaningless if the individual was not a new creature in Christ Jesus. If he is a new creation he certainly could not be the old creation again. If he were born again, there is no possibility of conceiving of him being unborn or not born.

The eternal purpose of God in salvation implies that the believing individual is saved for ever. If he is saved only for time, there is no salvation in Him. The terms everlasting and eternal are used frequently through the Bible as qualifying statements concerning the duration of salvation, Everlasting life, which is considered the possession of the Christian, would not be everlasting if the Christian were permitted to fall.

The right conception of salvation by grace guarantees the belief in the security of the believer. Those who doubt the security of the believer have never had a clear conception of how people are saved. Certainly when people believe in salvation by words, church membership, baptism, morality, and the like, they must then be inconsistent to believe in the security of the believer; because if a man can save himself, he can then lose himself; whereas, if he is saved by faith in Jesus Christ, it is Christ that saves and Christ that keeps.

+ + +

By DR. O. W. YATES  
Ouachita College

+ + +

If Christ permitted one saved sinner to be lost, then His eternal plan has failed. If it fails on one, then it may fail on others. If Satan is able to snatch one soul out of the hands of God, he is able to snatch others. Then we who are saved and endure to the end are saved by the grace of the devil and not by the grace of God. Every song that is sung and every piece of religious literature that endures is based upon the Scriptural teaching of the security of the believer.

### II. The Objections to the Doctrine of the Security of the Believer

There are those who misunderstand the teaching of the Scriptures and thereby object to this abundantly proved doctrine of the Scriptures. Some say that it is inconsistent with freedom to think that Christ would keep a believing Christian. He does not keep the Christian against his will, but it is the will of the Christian to be kept when he is a new creature in Christ Jesus. This is no more inconsistent with freedom than our election and the other decrees of God.

There are those who earnestly contend that this doctrine tends to immorality. 2 Tim. 2:19. Likewise they claim that it leads to indolence, maintaining that if they were saved for ever that they would have their fill of sin. 1 John 5:4. This, however, is not the effect that salvation has upon a Christian. He fills himself with the righteousness of God and avoids every appearance of evil. The fact that we are saved for ever gives courage for religious service and does not encourage us to be indolent or immoral.

It is a fact the Scriptures indicate that some will fall away, but a close examination of these Scriptures show that they are not speaking of falling from grace. Matthew 18:7 indicates that there are false professors who are falling away because it is their inclination to fall and to lead others to fall and that they are professors and not possessors of the saving grace of God.

Also in Mal. 3:18 it is indicated that man on earth can not look at another and tell the truly regenerate from those who are not. God looketh upon the heart, but man will have to wait for the final day of reckoning to discern between the righteous and the wicked.

In Heb. 10:26-29 we are led to believe that many are lost who apparently are regenerated, and it may be also that there are those who are saved that the world would regard as lost. Also in Heb. 6:4-6, 9 we have a hypothetical case given in which if it were possible for one to fall away it is impossible to renew him again unto repentance. It would be a recognition of the failure of God's eternal purpose; and, therefore, a new plan of redemption would have to be constructed and another crucifixion of Christ to atone for the sins of the world.

In fact, with all the claims of Christians fallen from grace, it is doubted whether any-

body believes it. One of our noted evangelists through the years offered \$25 to find one person who would sign an affidavit that he was one time saved, but now if he should die he would go to hell. No one has yet claimed the money. We have no Scriptural or experimental facts to prove that a regenerated person is ever lost.

### III. The Christian's Greatest Hope Is That He Will Endure to the End.

He is able thereby to overcome all fear of falling and concentrate his whole life on the service of God. Among those who consider this hope we find two extreme tendencies: One is in the consideration of God's divine sovereignty and predestination they claim that this hope takes the whole problem out of human hands; and, therefore, there is no responsibility on the part of man. The other extreme includes those who magnify human freedom to the exclusion of God's sovereignty and claim that this hope takes salvation altogether out of the hands of God; but the New Testament always keep a proper balance and relationship between the divine and the human, both in salvation and in the preservation of the believer.

This security places a man in a position of it being impossible to remove him from a the safety that there is in God's plan. Every definite statement of Scripture gives to us the assurance that no conditions or Satanic power can disturb our security. Phil. 2:12; Rom. 8:38-39; Matt. 7:28.

God's power and grace, and not human frailties and weaknesses, guarantee our security. Therein lies our supreme hope. If we were charged with the responsibility of keeping ourselves, we would have everything to fear; but since we know that it is God that saves and God that keeps, we can rest secure in this hope. John 10:28-30; Phil. 1:6; 2 Tim. 1:12; 1 Pet. 1:5.

### IV. The Position of a Christian In Time and in Eternity

A Christian saved by the grace of God is just as secure as God himself, for he is held with Christ in God. Col. 3:3. Both the power and the grace of God guarantee his security. John 10:28, 30; Phil. 1:6; 2 Tim. 1:12; 1 Pet. 1:5.

In Ephesians 4:30 we are told not to grieve the Holy Spirit, for with it we are sealed unto the day of redemption. Likewise, in 2 Tim. 2:19, we are assured that the firm foundation of God standeth, having this seal, "For the Lord knoweth them that are His." Also in 2 Cor. 1:21-22 we have the assurance that "He that established us with you in Christ and anointed us is God, who also sealed us and gave us the earnest of the Spirit in Christ." Thus the Trinity—God the Father, and God the Son, and God the Holy Spirit—have pledged

(CONTINUED ON PAGE TEN)

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# IT'S HAPPENING IN ARKANSAS

The Brotherhood of First Church, Star City, has accepted the responsibility of visiting every home, every place of business and every individual, in order to invite EVERYBODY in and around town to the revival now in progress at the church. This visitation effort is a fine example of what men can do to set forward the work of their church in one of the major phases of the church program.

Visitation is powerful! Visitation by men is especially productive of results. For men can go anywhere to anybody at anytime; and people everywhere take notice when men speak out for God and for His church.

The above plan of visitation sets before the men of the church a program of real work which is so simple in nature that they will undertake it with all readiness. The program contains no complexities which cause men to shy off; neither do the men have to face all at once a plan of work that they might hesitate to undertake.

Pray for the revival at Star City. Brother Luther Dorsey is pastor of the church. Dr. Arthur Fox of Morristown Tenn., is preaching during the revival and Don Grafton of Booneville is leading the singing.

Miss Mary Jane Redwine, Baptist Student Union Secretary of the University of Arkansas, has asked the help of this department in organizing in the early fall a Brotherhood among the Baptist men who are students of the University. Many of the men are executive men.


Miss Redwine says that there is real interest in establishing Brotherhood work at the University, and that the opportunities there are great. Of course, the Brotherhood Department will back this project to the limit!

The First Church of Levy has a wonderful spirit! Your Brotherhood Secretary supplied for Brother O. A. Greenleaf on Sunday, July 21, and was wonderfully blessed. Souls were saved in both services; and there were several rededications, most of them young boys!

Brother Greenleaf is a fine example of a pastor who stays close to the hearts of his people, close to the task of his calling, close to the heart of God. And Levy Church also has a fine group of men!

The Brotherhood of Immanuel Church, El Dorado, is one of the prime movers in getting the job done there. The influence of the Brotherhood in the lives of other men is proved by the extremely high percentage of men among the additions with which the church has been blessed during recent months. Brother R. C. Brinkley is

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NELSON F. TULL  
Secretary

212 Radio Center  
Little Rock

pastor. This column will feature an article by Brother Brinkley in the near future, telling of his conception of the value of Brotherhood work in his church.

The Sylvan Hills Church recently had a very interesting and inspirational Brotherhood planning meeting. The men there are ready to "dare to do great things for God; to expect great things from God." Brother H. R. Boyd is pastor. The church is planning to conduct a layman's Revival during September.

August 1-7 is Brotherhood week at Ridgecrest! Your Brotherhood Secretary will be there; and, with the other State Secretaries and the secretaries of the Baptist Brotherhood of the South, will endeavor to formulate the program of Brotherhood emphases for next year.

Arkansas will probably not have this year many representatives at Ridgecrest during this period. But our growing Brotherhood program should help to send more and more men to this Southwide Brotherhood meeting in the years ahead.

## Our Stewardship

The Bible refers to prayer about five hundred times, to faith less than five hundred times, and to material possessions about one thousand times. Sixteen of Jesus' thirty-eight parables were clearly concerned with stewardship of material possessions. We wonder if anyone ever said to Jesus, "Lord you emphasize money too much!"

Tithing is not a way to financing the church. It is a relationship with God. No one should plan to tithe merely in order that the church might have money. Paying the tithe is a symbol of our recognition of God's ownership of all wealth.

**JULIAN JAMES**  
Special Agent  
**EQUITABLE LIFE OF N. Y.**  
5 Frierson Bldg.  
**JONESBORO, ARKANSAS**  
Craighead County

## "Invisible Sun" Excels "Gauntlet" In Depicting Life of Baptist Pastor

By IONE GRAY

"But Christ was not a Southern Christ," pleads John Paul Gregory, the young, vigorous, attractive Baptist preacher in Mildred Lee's novel, "The Invisible Sun," as he attempts to dispel custom, prejudice, envy and hatred from the members of his Southern Baptist congregation.

"The Invisible Sun" is perhaps the most outstanding book dealing with a Baptist minister and the people who make up the membership of a small town Baptist church. The author, daughter of a Baptist preacher, has a rich background and a deep insight into the people of whom she writes.

The story is primarily that of a young preacher's struggle over personal handicaps and over apathy and prejudice among his people as he is guided by an "invisible sun" within himself.

John Paul could have been a successful city preacher. Miss Lee forcefully portrays the compelling reasons why he chose to live and work in grubby, sultry Maybury, Ga. The characters, in conflict with themselves and each other, are real people. They are like the people of any small town church.

Readers will contrast John Paul, who received a definite call to the ministry when he was miraculously saved from blindness, with Wingo, the Baptist minister in James Street's recent novel, "The Gauntlet." Miss Lee has made her preacher an ideal, whereas Mr. Street portrays more of the human characteristics and inward struggle of a man who did not know definitely why he was preaching or what he wanted to accomplish.

A story of suffering and loving, struggling and hating, the novel moves to an exciting climax illumined by a reflection of John Paul's "invisible sun."

## All Is Progress At Huttig Church

By MRS. GRADY CANADY

First Church, Huttig, is going forward under the leadership of Pastor and Mrs. Rolla Nixon, spite the warm weather, vacating etc., our Sunday School and Training Union attendance are steadily increasing and a greater interest is being shown in the lost of town.

Our WMS and auxiliaries are carrying on in a very commendable way. When we want a job done quickly, we call on Intermediate RA boys, who under the leadership of Mrs. C. Cooper. They went one day, noon and came in with \$66 pledges and money within 45 minutes. This money was used to chase a bulletin board for church.

The fourth Sunday in July set aside for our final relieving day. We have already gone over our quota and are hoping to double it. After the church notified what our quota was, WMS voted to give not a third the quota but to add a third to it, and we are rapidly gathering this in. We are trying to reach our little town count for the first time.

Bro. Nixon is a man of God. We were fortunate indeed in securing a shepherd who feeds, leads and teaches his flock. We thank God continually that he and his good family have been sent to us.

A preacher is quoted in Churchman as saying: "The more enthusiasm in heaven, the more enthusiasm in earth, even one person awakened to the reality of things than over nine and nine kind, prosperous, respectable, and moral somnambulists."

**MILDRED LEE**

... remembered by millions for her short stories, chosen as a small Southern town as the setting for her first novel.

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A story about a Baptist minister written by the daughter of a Baptist minister. Published by the Westminster Press. The price is \$2.50.

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# QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,  
Arkansas Baptist State Convention, Little Rock, During Second Quarter—

APRIL 6, 1946, TO JULY 5, 1946, INCLUSIVE

(This Statement Does Not Include Receipts for Ministers Retirement Fund)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions					
<b>ARKANSAS VALLEY ASSOCIATION</b>							
Barton—J. B. Measel							
Beck's Chapel—W. D. Wallace							
Brinkley, 1st—Reese Howard	\$ 300.00						
Clarendon, 1st—A. T. King	130.23						
Elaine—Raymond D. Harris	239.62	\$ 40.33					
Friendship—T. R. Hammons	80.00						
Helena, First—J. T. McNew	300.00	3.00					
Helena, North—E. M. Bragdon							
Hickory Ridge—J. B. Measel							
Hughes—W. D. Wallace	61.00	43.66					
Lexa—Sam McNeal	18.00	30.89					
Marianna, First—W. F. Couch	2104.14	414.95					
Mexican—E. C. Gonzales							
Monroe—A. T. King	8.92	60.00					
Moro—Amos Greer	37.50						
Onelda—J. B. Measel		40.00					
Petty's Chapel							
Turner—E. G. Waddell							
Twin Bridges							
West Helena—D. D. Smothers	558.50	769.49					
<b>TOTALS</b>	<b>\$3757.91</b>	<b>\$1482.32</b>					
<b>BARTHOLOMEW ASSOCIATION</b>							
Antioch—B. S. Franklin							
Beech Creek							
Bethel							
Cominto—Q. M. Powell	\$ 6.00	\$ 17.00					
Corinth "A"	15.00						
Corinth "B"—Jack Jordan							
Crossett, 1st—Willford M. Lee	600.00	477.72					
Eagle Lake, Cross Roads	7.98						
Ebenezer—Don Williams	18.00						
Eden							
Enon—H. C. Rash	24.60	51.42					
Fellowship—J. C. Higgenbotham		92.00					
Fountain Hill, 1st—E. H. Acuff	57.50	12.00					
Florence	9.00	18.34					
Hamburg, 1st—Stanley Jordan	450.00	881.50					
Harris Chapel—T. H. Berry							
Holly Springs—B. S. Franklin	45.00	35.00					
Jarvis Chapel—S. E. Powell	7.50	25.00					
Judson—D. H. Brockwell							
Ladelle—J. R. Woods	15.00						
Macedonia							
Magnolia—Thos. H. Berry	10.00	72.00					
Marsden	5.00	2.60					
Meridian—D. B. Brockwell							
Monticello, 1st—R. D. Washington	360.00	190.02					
Monticello, 2nd—R. R. Shreve	126.09						
Mt. Olive No. 1—M. P. Timberlake	10.00						
Mt. Olive No. 2—S. E. Powell	45.00	98.61					
Mt. Zion	8.75	8.00					
New Liberty							
North Crossett—Floyd Tucker		17.09					
Northside, Monticello, J. T. Warbington							
Old Union—J. T. Warbington							
Pattsville—H. C. Barnes	25.00	5.00					
Pleasant Grove—B. S. Franklin	6.00	14.00					
Prairie Grove—H. A. Johnson	4.00	15.50					
Sallie							
Sardis							
Selma	45.00						
Shiloh—H. A. Johnson	14.41	9.00					
Union Hill—Paul Aiken	10.00						
Unity—D. D. Brockwell							
Warren, 1st—Paul Aiken	775.00	25.44					
Warren, 2nd—Keith F. Babb	57.65	36.72					
Wilmar—Clarence Creed	12.50						
<b>TOTALS</b>	<b>\$2724.96</b>	<b>\$2148.96</b>					
<b>BENTON COUNTY ASSOCIATION</b>							
Bentonville, 1st—J. B. Maxwell	\$ 135.10	\$ 31.00					
Centerton—Hal H. Asling	37.43	74.00					
Decatur—J. A. Scoggins	54.03						
Garfield	7.43	36.11					
Gentry—Carl P. Nelson	178.72	305.65					
Gravette—Melvin Coffelt	39.00	82.87					
Gum Springs—John B. Stephen	30.00						
Logan							
Lowell—G. E. Brooks	27.20						
Mason Valley—John Terry	10.50	21.29					
Monte Ne—Thos. Richards	24.89						
Pea Ridge—A. J. Deason	53.58	122.00					
Pleasant Hill—John B. Stephen	12.00	64.00					
Rock Springs	5.00						
Rogers, 1st—Rel Gray	262.31						
Rogers, Immanuel—Edgar Harvey	70.61	29.73					
Siloam Springs, 1st— B. N. Simmons	300.00	255.96					
<b>BIG CREEK ASSOCIATION</b>							
Bronaugh							
Elizabeth							
Enterprise	\$ 1.00						
Flora	1.00						
Gum Springs—Ernest Baker	1.00						
Mammoth Spring							
Mt. Calm	1.00						
Mt. Zion—Ernest Baker							
Oak Grove							
Salem—Ernest Baker	65.00	20.81					
Shady Grove	1.00						
Spring River—Geo. P. Baker							
Viola	5.00						
<b>TOTALS</b>	<b>\$ 75.00</b>	<b>\$ 20.81</b>					
<b>BLACK RIVER ASSOCIATION</b>							
Algoa							
Alicia	\$ 1.00						
Amagon							
Blaok Rock		\$ 32.48					
Clear Springs—Geo. McGehey							
Clover Bend—F. F. Weaver	3.00						
Diaz—F. F. Weaver	25.17						
Greenhaw							
Hardy—P. O. Freeman	8.34	20.00					
Highland							
Horse Shoe—J. N. Weaver							
Hoxie—G. W. Boyd	15.00						
Imboden	14.50	100.00					
Island							
Jacksonport—F. F. Weaver	3.50						
New Bethel							
New Hope No. 1	16.16	10.00					
New Hope No. 2							
Newport, 1st—Chas. F. Wilkins	75.00						
Oak Grove							
Oak Grove No. 2							
Old Glaise							
Old Walnut Ridge— George McGehey	10.00						
Pilgrim's Home—Joe Price							
Pilgrim's Rest							
Pleasant Valley							
Portia							
Ravenden—C. L. Davis		21.86					
Sedgwick—J. T. Tippit							
Smithville							
Swifton—Darrell Ball	6.75	26.00					
Tuckerman, 1st—Ray B. Rhyne	40.00	150.95					
Walnut Ridge, 1st— Blake Westmoreland	130.00	67.50					
White Oak							
<b>TOTALS</b>	<b>\$ 348.42</b>	<b>\$ 428.79</b>					
<b>BOONE-CARROLL ASSOCIATION</b>							
Alpena Pass—B. L. Dorman	\$ 30.00	\$ 72.00					
Bear Creek Springs—O. L. Smith	22.50						
Bellefonte							
Berryville—Gray Evans	45.00	600					
Blue Eye, 1st	15.00	1415					
Burlington—Perry Fitchue	28.00	2700					
Denver—Perry Fitchue	9.00						
Eureka Springs, 1st—W. T. Coston	75.83						
Gaither—Truman Logan							
Grandview—C. R. McCollum							
Green Forest—J. F. Bow	40.00	40.04					
Grubb Springs—Perry Fitchue	10.00	66.90					
<b>BUCKNER ASSOCIATION</b>							
Abbott—J. B. Nobles							
Bates—Harmon Allen	\$ 2.00						
Blansett—W. A. Bishop							
Cauthron—Harmon Allen	10.00						
Cedar Creek—W. A. Bishop	5.20						
Dayton—L. L. Gilliam	13.32						
Fellowship—L. L. Gilliam	12.00						
Forester—J. E. Evans	30.00						
Friendship	18.00						
Hartford—C. M. Burgess	15.00						
Haw Creek							
Hon—W. A. Bishop	5.00	\$ 3.75					
Huntington							
Ione—H. G. Milam	23.25						
James Fork	3.00						
Lucas	3.75						
Mansfield—Karl McClendon	150.00	116.99					
Midland—W. W. Kersh		1.99					
Mt. Gilead							
Mt. Vernon							
Mtn. View—Tom Finney		50.00					
New Home—W. A. Bishop							
New Providence							
Parks—J. E. Evans	7.23	1.49					
Pilot View							
Pleasant Grove No. 2— T. M. Finney	12.00	5.00					
Pleasant Grove No. 3							
Poteau—W. A. Bishop	5.00						
Prairie Creek							
Rock Creek							
Salem—Harmon Allen							
Salem No. 2							
Shiloh		1.00					
Union Hope		12.00					
Unity—Harmon Allen							
Waldron—C. G. Davis	363.40						
West Harmony		15.00					
West Hartford—C. L. Barnes	20.00	100.00					
<b>TOTALS</b>	<b>\$ 698.15</b>	<b>\$ 343.00</b>					
<b>BUCKVILLE ASSOCIATION</b>							
Aly (Concord)—J. P. Emery		\$ 12.60					
Avant (Sweet Home)—Homer Speer							
Buckville							
Cedar Glades—Homer Speer							
Mt. Tabor		22.40					
Mt. Valley—Jimmie Plummer							
New Buckville							
Onyx							
Pleasant Valley							
Prairie Grove		17.00					
Refuge, Story—J. P. Emery		16.30	</				

## Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention  
209 Radio Center Building, Little Rock

Mrs. J. E. Short  
President

Mrs. C. H. Ray  
Executive Secretary and Treasurer

Miss Margaret Hutchison  
Young People Secretary

Alvin Hatton  
Royal Ambassador Secretary

## Paul Geren Presents Twentieth Century Missions to Boys Attending RA Camps

Dr. Paul Geren is the missionary speaker at the State Royal Ambassador Camp at Ferncliff this week. Next week (August 5-10) he is to be at another of the State Royal Ambassador Camps at Siloam Springs.

Dr. Geren is the son of Rev. and Mrs. H. A. Geren of El Dorado. He was graduated from Baylor University before attending Harvard where he received his Ph.D. degree.

In 1941, Dr. Geren went to Judson College in Burma as a teacher. In 1942, he retreated into India with Stillwell's Army. It was at this time that he wrote *Burma Diary*. It will be a real treat for the boys of Arkansas to go "Up Front" with Paul Geren as he presents Twentieth Century Missions.

Rev. Pedro Hernandez, serving with the Home Mission Board as a missionary to the Mexicans in Houston, Tex., will also be present at the Ferncliff and Siloam Springs Camps to present home mission work to the boys.

Boys attending one of these camps will have an opportunity to increase their mission knowledge and vision while spending an enjoyable week of outdoor life. Included in camp activities will be handicraft, recreation, and swimming.

### WMU Classes At The Assembly

The Baptist Woman's Missionary Union promoted 10 classes at the Assembly at Siloam Springs for the Women and young people. The total enrolment of these classes was 740, the highest attendance for any one day being 703.

Miss Martha Franks of Laurens, S. C., missionary to China, taught the class for WMU members with 122 enrolled. Mrs. Clyde Hankins, missionary to Brazil, and Miss Mildred Matthews, missionary to Cuba, taught the classes for YWA members with a total enrolment of 139.

The two Intermediate GA classes were taught by Mrs. R. F. Ricketson, missionary to China, and Miss Catherine Jordan, summer field worker for young people, with a combined enrolment of 198. The two Intermediate RA classes were taught by Mr. R. F. Ricketson, missionary to China, and Alvin



Dr. Geren

Hatton, State RA Secretary, with a total of 127 enrolled.

The Junior RA class with 45 enrolled was taught by Mr. Walter Jacobi of Brazil, and the Junior GA class by Miss Josephina Silva of Cuba with 78 enrolled. The Sunbeam class with an enrolment of 31 was taught by Mrs. R. H. Sowell, assisted by Miss Aliene Rickey.

A total of 576 seals and 402 certificates were awarded members of these classes, 97 seals and 27 certificates for the WMS class, and 479 seals and 375 certificates to members of the young people's classes.

Miss Martha Franks was the inspirational speaker at one of the assembly periods. All the missionary teachers were presented at the assembly period on Tuesday morning and each spoke briefly of their work. Mrs. C. H. Ray served as dean of the WMU mission study hour.

Miss Franks, and Dr. and Mrs. R. F. Ricketson, missionaries to China, will leave in the near future for their respective fields. A love offering of \$75.60 was contributed by the WMS class for Miss Franks, and all the classes including some other friends, joined in an offering of \$75.49 for Dr. and Mrs. Ricketson. These friends had lost all their equipment and personal possessions during the war

and these gifts will go far toward supplying some of their needs.

We want to express sincere gratitude to each of the teachers for their splendid contribution toward making the WMU hour so outstanding and so successful.

### Miracles in 1946

"Miracles are being achieved," Dr. M. T. Rankin, executive secretary of the Southern Baptist Foreign Mission Board has cabled back to his home office. He and Dr. Baker James Cauthen, secretary for the Orient, have flown to China, and are inspecting the work being done by missionaries and native Christians to bring relief to the war-ravaged and famine-ridden land.

"Chinese Baptist workers are living below minimum health necessities," his cable continued. "Help urgently needed. Tell Southern Baptists we can save large opportunities by acting now."

Southern Baptist women are pledged to raise one-third of the \$3,500,000 Relief and Rehabilitation Campaign goal set by Southern Baptists. All must give.

### Elaine Boy Wins Free Week At Camp

Bobby Green, Elaine, is the winner of the contest announced in April which offered a free week at Royal Ambassador Camp to the Arkansas boy sending in the most subscriptions to *Ambassador Life*. Of the three State Royal Ambassador Camps, Bobby chose to attend the one at Ferncliff this week.

*Ambassador Life* is a world outlook for Baptist boys. It is the new Royal Ambassador magazine. Subscriptions are \$1 a year and should be mailed to 1111 Comer Building, Birmingham 3, Ala. Arkansas's goal is 2,000 subscribers by June 1, 1947. Bobby Green has already sent in six subscriptions—how many will you send in?

Land has been secured and about \$400,000 has been pledged for the establishment of a Baptist junior college at Cleveland, in the mountains of northern Georgia. This institution will be erected in honor of the memory of Dr. George W. Truett and Dr. F. C. McConnell. Country churches in mountainous districts gave these two great preachers to Southern Baptists.

## FORK UNION MILITARY ACADEMY

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## If One Is Saved—

(CONTINUED FROM PAGE SEV

ed themselves to keep every Christian unto the day of redemption and has given unto us the earnest guarantee of the Spirit in hearts.

Christians are kept in the love of Jesus, as given in John 1:29, in which Jesus assures us that he knows all Christian and will keep them unto their eternal life and shall never perish and that no one is able to snatch them out of the hands of Jesus. In addition, the Father, who gave the Holy Spirit, is greater than all; no one is able to snatch them out of the Father's hands. In other words, every Christian is held in the hand of Jesus; and God's powerful hand is over the head of Jesus, with the Christian on the other side. What power is sufficient to break this protection that a Christian is guaranteed by the authority of the Godhead? The authority of God guarantees that there is no more possibility of a Christian falling before he reaches the other side than there is afterwards.

—000—

A petition from residents of Brooklyn to Hon. Donald L. ... M. C., protested against the ... tailment of grain for the production of beer "inasmuch as the amount used by brewers for ... ing beer is infinitesimal." ... gressional Record, 4-13-46, p. ... Yet one of the arguments ... by proponents of repeal was ... it would be a "real farm aid ... furnishing markets for grain ... In the 1945 fiscal year alone ... brewers used 1,847,824 tons ... grains and 238,599,315 pounds ... sugar and sirups—which ... have been more than an "inf ... simal" help toward feeding ... world's hungry.

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615 MAIN LITTLE ROCK

# Religious Education

EDGAR WILLIAMSON, DIRECTOR

EDGAR WILLIAMSON  
 Sunday School Superintendent  
 RALPH W. DAVIS  
 Training Union Director  
 Radio Center Building, Little Rock

T. D. McCULLOCH  
 Student Union Secretary  
 MRS. B. W. NININGER  
 Church Music Director



## ASSEMBLY HOLDS FORTIETH SESSION

More people attended this year's session of the Arkansas Baptist Assembly, July 2-11 than have ever attended any previous session. Every available space in both Assembly and church-owned dormitories and cabins was taken. The enlarged dining hall seats more than a thousand. It was nearly filled three times a day. It is estimated that more than a thousand actually lived on the grounds. The actual enrolment would go above the 1200 mark.

### New Dormitories Built

First Church, Fayetteville, tore down their old building and used the material with other new material purchased to erect a beautiful dormitory. First Church, Alma, built a beautiful new building as did the Oak Grove Church in Fort Smith and the church at Decatur. The Ozark, Booneville and First, Fort Smith, churches made considerable repairs and improvements to their buildings. Churches now contemplating the erection of buildings include First Church, Russellville; Second Church, Hot Springs; First Church, Paragould and several others.

### Program of the Best

Dr. Harry Rimmer, scheduled to be the night inspirational speaker was forced to cancel on account of illness. Dr. I. L. Yearby was procured to take the night services. He is the pastor of the Trinity Baptist Church, Oklahoma City and rendered magnificent service. Dr. M. Ray McKay, pastor of the Second Baptist Church, Little Rock, had charge of the morning devotional hours. It was the overwhelming census of opinion that Dr. McKay's hour was one of the high hours of the day. Many were the requests that he be brought back again soon to the Assembly. Mr. Roland Leath, Educational and Music Director for First Church, Little Rock, directed the music in his usual superb manner. He was ably assisted by the pianists, Bob Randall and Mrs. David Tipton. Mary Wright served most acceptably as usual in directing the recreational program.

### Assembly Staff Unsurpassed

Much credit and praise are due those who helped to make the Assembly the success it was by their efficient service in the different departments of the Assembly life. These included Rev. Rel Gray, Rogers, business office manager and his helpers; Mrs. George

Thompson, who had charge of the dining hall. She was ably assisted by Mrs. M. A. Matlock. This year Mr. Eddie Thompson from Van Buren brought with him five helpers to serve in the kitchen. These were assisted by Mr. McFarron. Mr. Thompson is an able cook and knows how to get the job done ably and on time.

The different dormitory matrons and supervisors helped greatly and we have several fine reports of their work. Mr. M. F. Marion, the new care-taker, did magnificent work. Being as unfamiliar as he necessarily was with the workings of the Assembly, he was ably helped by Mrs. Marion. The Assembly's thanks and appreciation are also extended to the waiters and waitresses who helped to serve the meals in the dining hall.

### Pastors and Church Leaders Appreciated

In the final analysis, credit for the smooth operation of the Assembly and the splendid conduct of those who attended must be given to the pastors of the churches and the leaders in the churches who work with these who attend. Without their sympathetic help and leadership the Arkansas Baptist Assembly would be impossible. We acknowledge the debt owed them and gratefully express our appreciation of these splendid church leaders who are so greatly interested in the spiritual welfare of those who attend the Assembly.

### Improvements Planned

It is hoped that before another Assembly rolls around that at least three things will be done on the Assembly grounds. 1. The electrical system will be enlarged and improved so that the electricity distributed over the grounds will

be more constant and in full power everywhere. This will include a larger voltage, a new transformer and new wiring where it is needed. 2. A new and larger pump will be installed so as to assure a larger water supply, making it possible for church dormitories to install their own showers if they care to do so. 3. An earnest effort will be made to, if at all possible, paint the cabins with a stain so as to make the buildings uniform; cabins being stained a brown and the rest rooms and showers green. Where there are white buildings they will be painted white.

### Enlargement Needed

There is need for a new and enlarged tabernacle. The present tabernacle will not begin to hold the people who now attend the Assembly. Just about half of the people have to be seated on the outside of the tabernacle.

Several new and larger teaching pavilions should be provided. With an enlarged tabernacle and additional and enlarged pavilions, it will be necessary to provide many additional benches.

All of this takes considerable money. We look forward to the time when Arkansas Baptists will put into the budget sufficient funds to guarantee for at least several years the physical improvements necessary to the Assembly.

### Grounds Being Used

Five other groups will use the Assembly grounds during the summer. Oklahoma Christian Assem-

bly, July 21-28; State RA Camp August 4-10; District GA Camp August 11-17; Faith Children's Camp, August 18-24, and Free Methodists, August 28-September 8.

### Announcing Winners In Hymn-Playing

Much interest was noted in the Second Annual Hymn-playing Contest held at the Assembly in Siloam Springs. In the absence of Mrs. Nininger, state director of church music, the contest was supervised by Miss Odessa Holt, one of the associate music workers.

There were three winners, one in the Junior division and two in the Intermediate division. They are Sandra Cantrell, aged 12, First Church, McGehee; Amanda Suzanne Moore, aged 13, Lowell; and Elizabeth Taylor, aged 15, First Church, Russellville.

Reports from Miss Holt and also from the three judges serving in the contest indicate splendid achievement in hymn-playing by these girls.

Many churches that failed to send a representative this year will wish to do so next year. Announcement of the Hymns selected for the 1947 contest will be made on the Religious Education page of the Arkansas Baptist early in the year. Pastors and workers in Junior and Intermediate Departments are urged to watch for this announcement and to enlist a large group of young people to prepare to enter the Hymn-playing Contest in 1947.

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# QUARTERLY REPORT

(CONTINUED FROM PAGE NINE)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Pleasant Hill—	—	—
Pleasant Valley—Herman Wright	—	—
Rosboro—Chas. Riley	10.00	—
Sulphur Springs—E. W. Lloyd	8.00	34.54
<b>TOTALS</b>	<b>\$ 592.69</b>	<b>\$ 108.54</b>

## CAREY ASSOCIATION

Bearden—H. S. Coleman	\$ 192.88	\$ 15.50
Dalark—	6.00	—
Fordyce—C. W. Caldwell	994.21	—
Hampton—Chas. A. Maule	40.00	14.26
Harmony—Gus O. Douglas	—	—
Manning—Lawrence Ferriel	—	6.65
New Hope—R. T. Strange	15.00	—
Ouachita—John M. Basinger	22.50	139.00
Prosperity—	21.85	—
Shady Grove—John D. Bledsoe	5.00	—
Sparkman, 1st—John M. Basinger	255.00	222.25
Thornton—Gus O. Douglas	—	—
Tinsman—	—	—
<b>TOTALS</b>	<b>\$1552.44</b>	<b>\$ 397.68</b>

## CAROLINE ASSOCIATION

Austin Station—	\$ 5.00	\$ 48.20
Baugh's Chapel—	12.00	25.00
Blisco—Tommie Lonergan	—	—
Brownsville—E. Emmett Graham	—	—
Cabot—Dale McCoy	150.00	1115.83
Camp Ground—John McCollum	—	—
Caney Creek—E. Rawlings	66.00	—
Carlisle—Guy D. Magee	122.50	213.02
Chambers—	6.00	2.00
Coy—Maxwell Baker	87.51	76.00
Des Arc—Homer Bradley	45.00	107.60
DeVall's Bluff—Tommie Lonergan	40.00	—
England, 1st—Wm. B. Pittard, Jr.	240.00	36.60
Hazen, 1st—Chas. Hampton	75.00	45.00
Humnoke—	—	—
Lonoke—W. M. Pratt	635.75	46.55
Mountain Springs—	—	—
New Hope—W. M. Pratt	12.27	—
Oak Grove, 1st—	—	86.50
Old Austin—Johnson	5.00	—
Pleasant Hill—C. H. Dunaway	7.72	—
Pleasant Valley—Chas. F. Holland	—	—
Stuel Bridge—Chas. Watkins	—	8.50
Toltec—V. D. Griffin	—	—
Ward—Tom Graves	36.00	55.00
Wattensaw—	—	—
Whippoorwill—Homer Bradley	1.00	—
<b>TOTALS</b>	<b>\$1546.75</b>	<b>\$1865.80</b>

## CENTENNIAL ASSOCIATION

Almyra—Boyd Eldridge	\$ 68.69	\$ 40.09
DeWitt, 1st—Douglas M. White	200.00	46.03
Humphrey—J. W. Thomas	—	27.82
Hagler—C. R. Cooper	30.00	14.65
Stuttgart, 1st—Ralph D. Dodd	750.00	192.10
Tichnor—L. E. Ross	6.00	10.00
<b>TOTALS</b>	<b>\$1054.69</b>	<b>\$ 330.69</b>

## CENTRAL ASSOCIATION

Antioch—Everett Taylor	\$ 30.00	—
Bauxite—Henry Rutledge	183.05	\$ 408.35
Benton, 1st—V. A. Rose	1605.00	511.32
Bethel—	—	—
Gravel Hill—	9.00	—
Harvey's Chapel—Ray Bunch	30.00	25.10
Hot Springs, Central—Clyde Hart	848.46	700.14
Hot Springs, 1st—B. H. Duncan	450.00	42.00
Hot Springs, Park Place—	—	—
Jesse Reed	500.01	164.34
Hot Springs, 2nd—W. J. Hinsley	375.00	3.00
Jessieville—Ernest Moseley	9.00	—
Lake Hamilton—Joe Melton	13.08	75.00
Lonsdale—	—	—
Malvern, 1st—T. K. Rucker	250.00	—
Malvern, 3rd—Russell Duffer	47.30	10.30
Mountain Pine—Freeman McMennis	5.00	—
Mt. Vernon—Fred M. Prince	—	—
Mtn. View—J. E. Abbott	15.00	25.00
Owensville—Ernest Moseley	18.00	—
Perla—Curtis Bull	—	—
Piney—Edward Anderson	45.00	55.00
Pleasant Hill—	—	—
Shorewood Hills—	18.00	82.21
Union—	—	—
Walnut Valley—Freeman McMennis	8.63	36.00
<b>TOTALS</b>	<b>\$4459.53</b>	<b>\$2137.76</b>

## CLEAR CREEK ASSOCIATION

Alix—E. H. McAllister	\$ 3.00	—
Alma—D. O. Stuckey	60.00	\$ 131.75
Altus—G. L. Lansberry	—	—
Bethlehem—	—	—
Cedarville—	7.11	36.00
Clarksville, 1st—Sibley Wallis	200.00	111.02
Coal Hill—G. L. Lansberry	9.00	13.85
Concord—S. A. Haley	—	15.84
Dyer—Coy Lyons	—	—
Fine Springs—	—	—
Forest Mission—L. H. Harwell	—	—
Hagarville—	—	—
Macedonia—	—	—
Mountain Top—E. H. McAllister	—	—
Mulberry—J. N. Vandiver	14.28	8.13
New Prospect—J. N. Vandiver	—	13.00

Ozark—Don Hook	50.00	3.00
Ozone—	—	5.00
Rudy—W. W. Kersh	14.30	—
Shady Grove—Joe Lee	12.00	25.00
Shibley—Claud Smith	—	21.15
Spadra—	7.50	—
Sweet Home—H. G. Milam	3.00	23.00
Trinity—L. D. Williams	—	—
Union Grove—	—	41.00
Uniontown—Oscar Flannigan	1.50	21.00
Van Buren, 1st—T. H. Jordan	200.00	—
Webb City—Coy Lyons	12.00	5.08
White Oak—E. H. McAllister	—	5.00
<b>TOTALS</b>	<b>\$ 593.69</b>	<b>\$ 476.82</b>

## CONCORD ASSOCIATION

Balley Hill—A. G. Escott	\$ 50.00	\$ 70.00
Barber—Ed Lloyd	—	—
Bethlehem, Ft. Smith—	—	—
F. W. Mullins—	—	—
Bloomer—A. L. Hart	—	—
Booneville, 1st—W. W. Grafton	520.00	18.70
Branch—Houston Grayson	15.00	11.65
Burnville—	—	—
Calvary, Fort Smith—L. H. Davis	573.05	13.00
Charleston—A. L. Hart	75.00	100.78
Excelsior—A. D. Kent	18.00	—
Ft. Smith, 1st—B. V. Ferguson	2034.65	100.00
Glendale—Joe Muse	20.26	17.19
Golden City—	—	—
Grand Avenue, Fort Smith—	—	—
J. E. Bryant	195.00	36.02
Greenwood—Geo. H. Hink	371.04	60.04
Hackett—S. C. Simpson	27.50	11.00
Immanuel, Ft. Smith—	—	—
V. H. Coffman	2888.03	157.68
Lavaca—F. R. Sawyer	49.50	217.00
Lick Creek—	—	—
Long Ridge—Tom Finney	—	35.00
Magazine—J. I. Owens	38.50	6.00
Mill Creek—H. E. Marsh	12.00	—
Mixon—Frank Cleveland	—	—
Mt. Zion—	—	—
New Prospect—	—	—
Oak Grove, Fort Smith—	—	—
W. A. Crow	63.20	—
Paris—H. C. Seefeldt	462.89	128.79
Ratcliff—Houston Grayson	—	5.00
Rye Hill—L. P. Thomas	13.00	—
Scranton—	—	—
South Fort Smith—	91.00	4.00
Union Hall—Tom Finney	—	12.00
Vesta—A. L. Hart	—	—
<b>TOTALS</b>	<b>\$7517.62</b>	<b>\$1001.85</b>

## CURRENT RIVER ASSOCIATION

Bethany—Raymond W. Sconce	—	—
Biggers—	—	\$ 39.00
Columbia—Jarrett—	—	—
Corning—L. C. Tedford	\$ 160.00	50.00
Hopewell—C. F. Gwinup	—	—
Moark—S. R. Pillow	25.00	—
Mt. Pleasant—James Busby	—	10.00
New Home—	—	—
Oak Grove—J. A. Allison	—	40.00
Pocahontas—W. H. Hunt	80.00	—
Ravenden Springs—	—	—
S. W. Wilkerson	9.00	—
Reyno—P. O. Freeman	6.00	11.00
Shiloh (Clay County)—	—	—
O. L. Justice	—	10.75
Shiloh (Randolph County)—	—	—
Success—James Busby	30.00	—
<b>TOTALS</b>	<b>\$ 310.00</b>	<b>\$ 160.75</b>

## DARDANELLE-RUSSELLVILLE ASSOCIATION

Atkins—Cecil Archer	\$ 95.90	—
Baker's Creek—	—	—
Jno. Grace Memorial (Belleville)—	—	—
Centerville—Geo. Findley	—	—
Danville—P. J. Beach	62.61	\$ 16.59
Dardanelle—J. A. O. Russell	205.70	15.00
Dover—B. D. Smith	15.00	—
East Point—S. D. Seymour	—	—
Havana—Geo. Findley	30.00	—
Hopewell—	—	5.00
J. A. Taylor, Bluffton	3.00	—
Knoxville—Virgil Logan	74.55	100.00
London—B. D. Smith	—	—
Moreland—Cecil Archer	—	—
Morrilton, 1st—J. F. Brewer	203.50	63.00
Mountain Springs—	—	—
New Hope—J. A. O. Russell	—	9.00
Ola—Floyd Taylor	9.00	—
Piney—John Zachary	—	—
Pittsburg—John Zachary	—	—
Plainview—Floyd Taylor	—	—
Pleasant Hill, Briggsville—	—	—
Plumerville—L. L. Jordan	45.00	14.09
Pottsville—	5.00	—
Rover—	—	—
Russellville, 1st—	—	—
Fritz E. Goodbar	842.00	38.00
Scottsville—	—	—
Whiteley—	—	—
<b>TOTALS</b>	<b>\$1561.26</b>	<b>\$ 281.68</b>

## DELTA ASSOCIATION

Arkansas City—	\$ 80.00	\$ 11.00
Auds—T. J. Barnes	12.00	85.86
Bartholomew (Gaines)—	24.00	49.00
Beouff River—Earl Ferrell	—	5.53
Bellaire—Quincy Mathes	—	86.00
Bethel—	27.88	—
Boydell—T. J. Barnes	—	8.50
Collins—	—	30.00
Crooked Bayou—J. M. Moore	—	—
Daniel's Chapel—Don R. Corley	32.05	—
Dermott—Carroll D. Wood	—	35.00
Eudora—Clarence Cutrell	387.48	5.10

Halley—	—	—
Jennie—R. L. Blackwell	—	—
Kelso—Howard C. Rash	—	—
Lake Village—J. T. Elliff	250.00	—
Macon Lake—	—	—
McArthur—	—	—
McGehee—T. T. James	299.67	—
Midway—Jim Matthews	6.00	—
Montrose—Earl Ferrell	15.00	—
Mt. Pleasant—Walter Martin	—	—
New Hope—	8.00	—
New Liberty No. 2—	—	—
Oak Grove—	—	—
Omega—Thad Douglas	—	—
Parkdale—V. A. Clanton	32.00	—
Pleasant Ridge—Jim Matthews	—	—
Portland, 1st—John P. Whitlow	96.53	—
Richland—J. C. Higginbotham	—	—
Ryecraft—W. F. Lynn	—	—
Tillar—O. W. Yates	60.00	—
Union Hill—	—	—
Watson—J. Fred Wesner	—	—
Wilnot—	112.50	—
<b>TOTALS</b>	<b>\$1443.11</b>	<b>\$</b>

## FAULKNER COUNTY ASSOCIATION

Bee Branch—	\$ 15.00	—
Beryl—	—	\$
Bono—	5.00	—
Cadron Ridge—Grady Sellers	12.00	—
Conway, 1st—H. B. Tillman	1600.00	—
Conway, 2nd—Hugh Owen	60.40	—
Dew Drop—	—	—
Emmanuel—W. G. Dove	—	—
Formosa—	30.00	—
Friendship—	5.01	—
Happy Hollow—	—	—
Hill Creek—Horace Grigson, Jr.	7.17	—
Holland—Floy Ward	16.00	—
Mayflower—W. G. Dove	2.50	—
Mt. Vernon—T. W. Hayes	—	—
New Bethel—C. W. Mason	2.50	—
Oak Bowery—T. W. Hayes	6.00	—
Pickles Gap—T. W. Hayes	6.00	—
Pleasant Grove—H. L. Wright	15.00	—
Quitman—	—	—
Sulphur—	15.00	—
Union Hill—W. J. Smith	—	—
Vilonia—	—	—
Wooster—T. W. Hayes	—	—
<b>TOTALS</b>	<b>\$1797.58</b>	<b>\$</b>

## GAINESVILLE ASSOCIATION

Austin—S. R. Pillow	\$ 12.50	\$
Brown's Chapel—Frank Carpenter	6.00	—
Grace—	—	—
Greenway—S. W. Wilkerson	—	—
Harmony—	—	—
Leonard—S. R. Pillow	9.00	—
Lone Prairie—Geo. Anthony	—	—
Mounds—Tom Arnold	—	—
Mt. Hebron—W. H. Horn	12.00	—
New Hope—Roscoe Priddy	4.00	—
Nimmons—E. W. Gray	17.00	—
Nutt's Chapel—Tom Arnold	—	—
Peach Orchard—Frank Carpenter	—	—
Piggott, 1st—J. L. Ford	285.01	—
Pollard—Geo. Anthony	—	—
Rector, 1st—E. C. Polk	75.00	—
St. Francis—Darrel Ball	—	—
<b>TOTALS</b>	<b>\$ 420.51</b>	<b>\$</b>

## GREENE COUNTY ASSOCIATION

Alexander Chapel—J. E. Hooker	—	—
Beech Grove—Geo. Villines	—	\$
Bethel Station—Carroll Gibson	—	—
Big Creek—R. C. Rogers	6.00	—
Brighton—J. E. Hooker	—	—
Brown's Chapel—S. W. Wilkerson	48.00	—
Cache Valley—Alvin Allison	15.00	—
Center Hill—Chester Roten	12.50	—
Childress Chapel—J. H. Hughes	25.00	—
Delaplaine—	—	—
Eight Mile—A. O. Collier	—	

# QUARTERLY REPORT

(CONTINUED FROM PAGE TWELVE)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Gould—Walter Watts	60.00	225.00
Greenlee Memorial—E. O. Martindale	30.00	22.79
Hardin—Pat Shields	8.45	8.45
Harmony	86.48	—
Hickory Grove—Luther Dorsey	8.00	—
Kingsland	—	15.00
Lee Memorial, P. B.—Chas. Finch	62.50	75.00
Matthews Memorial—L. G. Whitehorn	239.16	49.78
New Bethel—E. D. Allison	22.00	22.00
Oak Grove	22.50	8.61
Pine Bluff, Calvary	100.40	83.30
Pine Bluff, 1st—A. B. Pierce	2491.28	124.79
Pine Bluff, Harmony—Clyde M. Cutrell	—	—
Pine Bluff, Immanuel—Paul Fox	650.00	120.00
Pine Bluff, 2nd—Homer H. Bridges	175.00	—
Pine Bluff, Southside—L. A. Sparkman	600.00	97.52
Pine Bluff, West Side	—	—
Plainview—G. E. Nethercutt	30.00	10.05
Plum Bayou (Wright)—A. F. Robinson	10.00	—
Rankin's Chapel	3.00	—
Reydel	—	—
Rison—T. T. Newton	161.12	200.00
Shelby Memorial, Wabbaseka	—	—
Star City—Luther Dorsey	412.53	12.00
Tyro	21.36	—
White Sulphur Springs—Desmond Castleberry	40.03	—
Yorktown—Alvin Barlow	—	—
<b>TOTALS</b>	<b>\$5529.36</b>	<b>\$2091.49</b>

## HOPE ASSOCIATION

Beech Street, Texarkana—Bruce H. Price	\$1449.18	\$ 301.67
Boyd	—	—
Bradley—G. W. Smith	90.00	—
Canal	—	—
Canfield—G. W. Smith	20.66	18.42
Central, Magnolia—L. L. Hunnicutt	907.00	210.00
College Hill—Roger M. Baxter	400.75	37.72
Doddridge	15.00	15.00
Emmanuel—Lee Baxter	—	—
Evergreen—Odell Rhyne	—	—
Fouke, 1st—Chas. Everitt	78.48	18.22
Garland—Horace Grigson	—	—
Genoa—J. T. Midkiff	12.00	14.90
Haley Lake—A. W. Wagnon	—	—
Harmony Grove—Delbert McAtee	3.00	3.00
Hope, 1st—S. A. Whitlow	990.00	4.00
Lewisville—J. W. Royal	164.85	—
Macedonia No. 1	—	8.75
Macedonia No. 2—J. H. Venable	—	—
Mandeville—Geo. DeLaughter	—	—
Mt. Zion—J. P. Olive	22.00	100.00
Piney Grove—Lawrence Ferriell	5.00	—
Pisgah—Frank R. Eaton	—	—
Red River—A. W. Wagnon	6.00	—
Rocky Mound—Frank R. Eaton	6.00	31.00
Shiloh—Jimmie Harris	40.00	8.52
Spring Hill—Horace Grigson	—	—
Stamps, 1st—Walf Hamilton	90.00	139.41
Sylverino—Delbert McAtee	10.00	40.00
Tennessee	5.00	—
Trinity	30.42	3.00
Troy—Loyce N. Nelson	—	—
<b>TOTALS</b>	<b>\$4342.34</b>	<b>\$ 953.61</b>

## INDEPENDENCE ASSOCIATION

Batesville, 1st—E. P. J. Garrott	\$ 375.00	—
Calvary, East Batesville—Byron King	20.00	\$1903.81
Cord	8.30	21.31
Cushman	4.06	10.20
Desha—D. L. Patton	30.00	—
New Union	—	—
O'Neal	—	—
Pilgrims' Rest—Tom Poole	—	—
Pleasant Plains	—	8.05
Rehobeth, Moorefield—D. B. Cook	—	34.80
Rosie	27.15	—
Ruddell Hill—Kermit Early	15.00	15.00
Salem	—	—
Stony Point—E. I. Sneed	—	—
Sulphur Rock—Geo. M. Roberts	—	—
Union Grove—E. I. Sneed	18.70	—
West Batesville—S. A. Wiles	306.90	—
White River (Oil Trough)	—	—
<b>TOTALS</b>	<b>\$ 805.11</b>	<b>\$1993.17</b>

## LIBERTY ASSOCIATION

Caledonia—L. R. Mitcham	—	—
Callon—L. W. Williams	—	—
Camden, 1st—T. L. Harris	\$1482.05	\$1736.00
Cross Roads—Jack Cutbirth	—	10.00
Cullendale—J. Elmer Morgan	316.00	3.00
Ebenezer—Morris Ashcraft	15.00	110.00
El Dorado, 1st—Sam Reeves	4255.34	2024.49
El Dorado, Immanuel—R. C. Brinkley	340.39	—
El Dorado, 2nd	1249.98	310.00
El Dorado, West Side—C. A. Johnson	304.60	37.45
Elliot—H. S. McLaren	25.00	205.50
Felsenthal—Edward Harris	5.00	—
Gallie—W. O. Miller	36.00	39.00

Huttig—R. C. Nixon	260.00	5.00
Joyce City—Garland Anderson	136.01	60.00
Junction City—Dell Hames	215.12	—
Knowles Chapel—Edward Harris	—	—
Lapile	2.08	—
Lawson—J. A. Pratt	25.00	—
Liberty	—	—
Lisbon—L. R. Mitcham	—	—
Louann—Louis Gustavus	30.00	—
Midway—F. E. Canady	—	—
New London—L. J. Tucker	—	—
Norphet—Loyal Prior	744.31	172.17
Norris	—	—
Parkview, El Dorado—H. B. Marks	52.67	—
Philadelphia—Morris Ashcraft	6.00	12.50
Salem—Hugh Cantrell	—	—
Shuler—Paul Shipman	10.00	12.00
Smackover—Ralph Reasor	778.43	1855.47
Snowhill—John Burton, Jr.	—	60.00
Stephens—Hugh Cantrell	332.78	—
Strong—A. G. New	60.00	—
Three Creeks—Paul Shipman	15.45	—
Union—Selbert Haley	150.00	119.40
Urbana—Marsh Whittington	120.00	30.00
U.S.M. Camp—L. J. Tucker	—	—
Village—J. E. Hargett	50.00	—
Wesson—J. B. Ritchie	20.00	—
<b>TOTALS</b>	<b>\$11037.21</b>	<b>\$6801.98</b>

## LITTLE RED RIVER ASSOCIATION

Brownsville—Tommie Reaves	—	\$ 2.82
Camp Heber	—	—
Concord—O. D. Yount	—	—
Edgemont, (Fairview)—B. M. Hooten	\$ 5.00	2.20
Floral (Pleasant Hill)—Delbert Garrett	30.00	33.76
Heber Springs—Othar Smith	133.86	5.35
Lone Star	—	7.05
Mt. Olive—Tommie Reaves	—	4.12
Mt. Zion—O. D. Yount	5.00	21.50
Palestine	—	6.55
Pleasant Ridge	20.00	5.27
Pleasant Valley—S. H. McGrew	—	10.00
Post Oak—B. M. Hooten	—	—
Shiloh—B. M. Hooten	—	—
<b>TOTALS</b>	<b>\$ 193.86</b>	<b>\$ 98.62</b>

## LITTLE RIVER ASSOCIATION

Ashdown	\$ 212.08	\$ 94.00
Ben Lomond	7.50	—
Bingen, 1st—Mack Gates	—	18.28
Brownstown	3.50	—
Central, Mineral Springs—C. S. Womack	25.50	—
Columbus—R. C. Creed	18.21	—
De Queen, 1st—Boyd Baker	188.97	—
Dierks—Sidney Oxendine	15.00	—
Foreman	25.00	—
Hicks	10.00	—
Horatio—Russell Armer	—	—
Liberty	—	—
Lockesburg—W. T. Byrum	90.00	—
Lone Oak—W. T. Byrum	89.31	—
Murfreesboro—R. E. Baucom	120.00	146.00
Mt. Moriah—Thos. Walker	—	—
Nashville, 1st—W. E. Perry	941.95	100.00
New Home, Belton	13.85	6.65
Ogden	11.33	—
Ozan	—	—
Paraloma	—	—
Sardis	—	—
State Line—B. Atterberry	—	10.00
Washington—M. E. Tate, Jr.	30.00	11.25
Wilton—D. W. Bolton	20.00	59.00
Winthrop	—	—
<b>TOTALS</b>	<b>\$1822.20</b>	<b>\$ 445.18</b>

## MISSISSIPPI COUNTY ASSOCIATION

Armored	—	\$ 12.30
Blackwater	\$ 6.00	—
Blytheville, 1st—E. C. Brown	1249.98	1021.60
Blytheville, Calvary—P. H. Jennigan	66.00	—
Boynnton—G. W. McBride	—	2.00
Brinkley Chapel—Ermit Cross	—	—
Brown's Chapel—A. M. Houston	25.00	—
Clear Lake—H. W. Wooten	18.00	29.53
Cole Ridge—W. C. Steward	24.46	20.05
Cross Roads—W. C. Steward	10.80	21.50
Dell	30.00	—
Dyess, Central Church—Hal Gallop	30.00	54.42
Emmanuel—A. M. Houston	14.40	12.95
Etowah—Roy Johnson	5.00	—
Fairview	15.00	80.00
Gosnell	—	—
Joiner	78.00	75.00
Kelser—Shirley DeBell	24.00	11.82
Leachville—Rex Brown	—	8.00
Luxora, 1st	45.00	—
Manila—C. J. Rushing	53.53	35.45
Mary's Chapel—M. R. Griffin	—	—
New Bethel—Curtis Downs	—	—
New Liberty—L. G. Miller	192.22	243.40
New Providence—R. F. Liddell	65.00	22.75
Nodena—M. D. Davis	27.29	46.15
Number Nine	15.00	7.45
Osceola, 1st—E. T. Smith	750.00	12.00
Rocky	—	—

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**HOMER B. REYNOLDS, Pastor**

Wardell—Don Corley	5.38	—
Well's Chapel—Robert E. Leigh	—	—
Whitton—H. M. Robertson	87.60	123.40
Wilson—A. F. Muncy	90.45	150.00
Woodland Corner	5.81	2.80
<b>TOTALS</b>	<b>\$2933.92</b>	<b>\$1982.70</b>

## MT. ZION ASSOCIATION

Bay—Ray Hilton	\$ 8.00	\$ 6.00
Bethabara, Cane Island	5.60	—
Black Oak—Floyd North	—	—
Brookland—M. M. Hinesly	31.20	—
Caraway—B. R. Lindman	20.40	8.50
Cash—Lee Finley	—	335.00
Deason Lake—A. S. Smith	10.00	—
Egypt—J. E. Ratliff	—	50.00
Friendly Hope—O. S. Conley	—	8.00
Grubbs—Walter L. Phillips	15.00	—
Jonesboro, Central—J. I. Cossey	195.00	—
Jonesboro, 1st	1365.00	59.00
Jonesboro, Fisher St.—Frank Waite	82.50	100.80
Jonesboro, Walnut Street—C. C. Duncan	162.50	168.90
Lake City—W. E. Speed	260.00	122.40
Lunsford—Jack E. Laffler	11.00	14.00
Monette—James E. Rherd	104.96	—
Mt. Pisgah	10.00	—
Mt. Pleasant	—	—
Mt. Zion—J. O. Miles	150.00	163.00
Nettleton—Carl Bunch	37.12	18.00
New Antioch	—	—
New Bethel	—	—
New Hope, Black Oak—H. B. Stone	—	10.00
New Hope, Jonesboro—J. E. Ratliff	12.50	50.00
Philadelphia—Basil Goff	16.00	151.90
Rowe's Chapel—Elmer McCall	—	10.00
<b>TOTALS</b>	<b>\$2496.78</b>	<b>\$1275.60</b>

## NEWTON COUNTY ASSOCIATION

Deer	\$ 15.00	\$ 11.00
Jasper	20.00	—
Moore	—	—
Parthenon	9.00	33.60
Walnut Grove, Boxley	8.00	13.40
<b>TOTALS</b>	<b>\$ 52.00</b>	<b>\$ 58.00</b>

## OUACHITA ASSOCIATION

Acorn	\$ 25.00	—
Bethel (Potter)	—	—
Board Camp—Sam Sherman	10.00	\$ 15.00
Cherry Hill—J. M. Holman	—	100.00
Concord—M. L. Wallis	—	—
Cove—Joe Hall	9.00	—
Eureka—H. H. Vaught	—	—
Gillham—H. V. Willson	10.80	10.00
Grannis—M. L. Wallis	20.00	19.80
Hatfield—C. S. Anderson	15.00	16.70
Hatton—Mark Roberts	—	—
Salem—John Liles	—	15.30
Two Mile—John Liles	—	—
Vandervoort—H. V. Wilson	13.61	20.00
Wickes	15.00	—
Yocana—J. M. Holman	9.00	70.00
<b>TOTALS</b>	<b>\$ 127.41</b>	<b>\$ 274.50</b>

## PERRY COUNTY ASSOCIATION

Bigelow—C. S. Womack	\$ 32.50	—
Casa	22.49	—
Hamouy—Perry Corder	6.00	—
Hamouy—John W. Gibson	—	—
Perry—Allen McCurry	—	\$ 13.20
Perryville	30.00	—
Pleasant Grove	—	—
Thornburg—Allen McCurry	—	23.00
<b>TOTALS</b>	<b>\$ 90.99</b>	<b>\$ 36.20</b>

## PULASKI COUNTY ASSOCIATION

Bellevue—J. E. Poindexter	—	\$ 50.00
Bethel—A. H. Morris	\$ 15.00	5.30
Crystal Hill—H. L. Mowrey	50.00	40.00
Crystal Valley—R. D. Herrington	45.06	—
Douglassville—Chas. Robertson	68.00	—
East End—C. E. Stewart	—	—
Friendship—G. W. Smith	31.74	—
Geyer Springs—Aubrey Puckett	25.00	8.50
Grace—E. S. Ray	125.14	26.20
Graves Memorial—E. J. Evans	—	—
Harmony	—	—
Hebron—W. Dawson King	95.04	139.30
Holly Springs—L. A. Trimble	—	72.00
Ironton—M. E. Faulkner	70.66	79.00
Jacksonville—H. W. Ryan	92.00	227.70
Levy—O. A. Greenleaf	93.81	30.50
Liberty	—	—
Life Line—L. Kendricks	10.00	11.40

# Arkansan Lee Nichols Sets Memorable Record in First Five Years at Resort City

Lee Nichols, leader in Arkansas Baptist affairs for the decade 1932-41, left the pastorate of First Baptist Church, Booneville, five years ago to become pastor of the First Baptist Church at Daytona Beach, on Florida's Atlantic coast. He has just celebrated his fifth anniversary at the resort city, and literature published by the church on his anniversary Sunday, July 14, reveals the following accomplishments:

A parsonage was purchased, enlarged, repaired and improved. An educational building was erected free of debt. A church staff was set up with most of the functions and services of the modern city church. Additional property was purchased to provide sufficient grounds for expansions. Extensive repairs and alterations and addition of much permanent equipment were made on the church's property.

In the five years, church membership has increased from 742 to



Pastor Nichols

1408 and organizational work in proportion. Gifts have increased from \$13,682.39 five years ago to

\$59,207.98 the past year. Mission giving has multiplied six times.

The anniversary was quite an event in the pastor's family also. Frederick Robert, a third son and fourth child, was born the Sunday preceding and came home on the anniversary Sunday. Various organizations and individuals presented flowers, money and jewelry to Mrs. Nichols (formerly Bertie Burnett of DeWitt), and the deacons gave the pastor a certificate for a 1946 Dodge sedan.

Dr. Louie D. Newton, pastor, Druid Hills Baptist Church, Atlanta, Ga., in a sermon attacking resurgence of Ku Klux Klan said: "The cross is something to be born, not burned; something to be experienced, not exploited. Its glory is not seen in flames or hate, but only in the light of love."

The Western Recorder reports that 38 years ago a young man took \$25 from the cash register of a store and the owner of the store recently received a check for \$100 with a note attached. The note read: "The Bible says if a man gets his neighbor's goods, let him repay it fourfold."

## Letters to the Editor

Dear Editor:

Thank you for printing my letter in the Arkansas Baptist July 18. But will you please rect your error saying one pays the privilege of playing bingo

For your information, I was Baptist home just recently and invited to play bingo, with charge, for prizes. Not too ago I was invited to roll dice prizes—this also in a Baptist home and no charge. In both instances nothing was involved except game, the players, and the prizes.

Check up on the parties and dials around you and see what is being played by young and old folk as well.

Card playing also requires skill and there is no charge to play. Do you endorse bridge playing among church members?

Sword drills are good; whether it be the Bible, cards, corn, or dice, where there are winners, losers, and prizes, there is gambling.

Mrs. H. M. Roberts

Dyess, Ark.

## VACATION BIBLE SCHOOL REPORTS

(From Official Reports Sent Religious Education Department)

Location—Church	Average Attend.	Conv's.	Mission Offering		
Arknew—Mount Olive	95	11	—	30	—
Arknew—Hamburg, First	199	4	\$77.25	181	—
Arknew—Crossett, First	260	17	90.63	112	—
Arknew—Monticello, First	111	—	10.99	122	—
Arknew—Monticello, Second	69	1	5.77	93	3
Benton County—Siloam Springs, First	79	—	24.00	95	11
Benton County—Rogers, First	108	4	21.76	38	1
Benton County—Bentonville, First	63	7	12.04	—	—
Black River—Hoxie, First	33	—	—	131	—
Black River—Tuckerman, First	41	—	—	131	—
Boone—Carroll—Eureka Springs, First	80	17	13.00	67	—
Buckville—Buckville, Sweet Home	34	—	—	58	—
Buckville—Buckville	16	—	3.95	135	12
Caroline—Wattansaw, New Hope	33	—	12.27	24	4
Caroline—England, First	94	8	34.74	56	—
Caroline—Cabot, Pleasant Hill	36	1	7.72	106	7
Centennial—Stuttgart, First	119	15	29.52	78	—
Centennial—DeWitt, First	115	3	21.03	77	—
Centennial—Humphrey	30	2	17.82	83	—
Central—Hot Springs, First	64	—	—	49	15
Central—Hot Springs, Central	98	—	40.30	151	—
Central—Hot Springs, Second	100	—	35.79	62	—
Concord—Greenwood, Excelsior	—	10	10.73	111	15
Concord—Fort Smith, Immanuel	152	4	46.88	70	3
Concord—Fort Smith, Calvary	181	2	70.21	149	7
Concord—So. Fort Smith, First	48	—	15.14	100	—
Concord—Paris, First	221	17	44.81	103	5
Concord—Booneville, First	131	9	32.47	263	13
Current River—Pocahontas, First	88	5	25.63	127	26
Dardanelle—Russellville—Atkins, First	95	—	12.68	111	4
Delta—Eudora, First	89	2	25.76	125	9
Delta—McGehee, First	180	—	52.43	61	—
Gainesville—Piggott, First	136	—	15.54	36	—
Greene County—Marmaduke, First	53	—	—	132	—
Greene County—Paragould, So. Side Mission	48	2	10.89	138	5
Greene County—Paragould, E. Side Mission	44	6	11.79	94	6
Greene County—Paragould, First	111	2	53.80	99	6
Harmony—Star City, First	104	15	63.46	22	2
Harmony—Pine Bluff, Second	95	—	15.00	44	—
Harmony—Altheimer	—	—	—	145	2
Hope—Hope, First	—	—	—	32	—
Hope—Magnolia, Central	—	—	—	49	—
Hope—Stamps, First	—	—	—	124	3
Hope—Texarkana, College Hill	—	—	—	—	—
Independence—Batesville, First	—	—	—	—	—
Liberty—Schuler	—	—	—	—	—
Liberty—Elliott	—	—	—	—	—
Liberty—Camden, First	—	—	—	—	—
Liberty—Cullendale, First	—	—	—	—	—
Liberty—El Dorado, Union	—	—	—	—	—
Liberty—Stephens, First	—	—	—	—	—
Liberty—Smackover, First	—	—	—	—	—
Liberty—Felsenthal, First	—	—	—	—	—
Little River—Locksburg	—	—	—	—	—
Little River—Nashville, First	—	—	—	—	—
Little River—Dierks, First	—	—	—	—	—
Mt. Zion—Jonesboro, Central	—	—	—	—	—
Mt. Zion—Monette	—	—	—	—	—
Mt. Zion—Nettleton	—	—	—	—	—
Ouachita—Vandervoort, First	—	—	—	—	—
Pulaski—Little Rock, Pulaski Heights	—	—	—	—	—
Pulaski—N. Little Rock, Worrell Memorial	—	—	—	—	—
Pulaski—Little Rock, Ironton	—	—	—	—	—
Pulaski—Little Rock, Woodlawn	—	—	—	—	—
Pulaski—N. Little Rock, First	—	—	—	—	—
Pulaski—Little Rock, Second	—	—	—	—	—
Pulaski—Little Rock, First	—	—	—	—	—
Pulaski—Little Rock, Immanuel	—	—	—	—	—
Pulaski—Jacksonville	—	—	—	—	—
Red River—Arkadelphia, First	—	—	—	—	—
Red River—Prescott, First	—	—	—	—	—
Stone Van Buren—Mt. View, First	—	—	—	—	—
Stone Van Buren—Shirley	—	—	—	—	—
Tri County—Forrest City, First	—	—	—	—	—
Tri County—West Memphis	—	—	—	—	—
Trinity—Tyronza, First	—	—	—	—	—
Trinity—Harrisburg, First	—	—	—	—	—
Washington—Madison—Lowell, Hickory Creek	—	—	—	—	—
Washington—Madison—Springdale, Berry St. Mission	—	—	—	—	—
Washington—Madison—Springdale, First	—	—	—	—	—
White River—Yellville, First	—	—	—	—	—
White River—Flippin, Rehobeth	—	—	—	—	—
Mena, First	—	—	—	—	—

# Jesus Made Sabbath Day of Rejoicing, Rest, and Service

By R. PAUL CAUDILL

In the study of the Fourth Commandment one is made to realize the important of sabbath observance both in relation to the material and the spiritual welfare of man. With the coming of the industrial revolution there was an attendant disregard for the Lord's Day—a disregard that was manifest throughout the secular world. It is doubtful if there is any biblical doctrine that needs more earnest consideration now on the part of Christians than the one before us in this lesson.

## The Fourth Commandment

In the account of creation (Gen. 1 to 2:3) we are told impressively of how God rested on the seventh day from all the work which he had made creatively. The word "sabbath" does not, of course, occur in the story, but it is generally recognized by Bible students that the author of the passage intends to describe the sabbath as "primaeval."

In Exodus 20:8-11 the children of God are urged to keep the seventh day as a holy sabbath because of the fact that Jehovah rested after the six days of his creative activity. In Exodus 31:17 we have the bold figure of Jehovah "catching his breath" after the six days of creative work.

In Exodus 16:21-30 we find the express mention of the sabbath. The people in the wilderness were taught to observe the seventh day as a sabbath day of rest by the sending of a double portion of manna on the sixth day in order that there would be no need of gathering a supply on the seventh. The idea apparently has to do with rest from ordinary secular labor.

In Exodus 20:1-17, with the giving of the ten words to Moses by Jehovah on Sinai, we find the Fourth Commandment given to Israel for the specific observance of the seventh day of the week as a holy day on which no work is to be done either by man or beast. Both servants and their masters are to desist from all work. And if there be strangers within the gates, they, too, are required to keep the day holy. Here again the reason for the observance is assigned to the fact that Jehovah rested on the seventh day and blessed it and hallowed it.

There is no hint that the restrictions were meant to guard against the wrath of a jealous and angry deity. The sabbath was meant to be a blessing to man and not a burden. There is frequent mention of the sabbath in the levitical legislation (Ex. 31:13-16; 35:2f; Lev. 19:3,30; 23:3, 38). In Numbers 15:32-36 we are told that a wilful sabbath breaker was put to death. Deuteronomy 5:12-15

## Sunday School Lesson For August 4

Exodus 20:8-11; Nehemiah 13:15-18. Psalms 92:1-2; 118:24; Matthew 12:9-13; Mark 1:21-34; 2:23-28; 3:1-5.

records a similar recognition of the importance and value of the sabbath.

When we turn to the early prophets and historians, we likewise find occasional mention of the sabbath. Sometimes it is referred to in connection with the Festival of the New Moon (2 Kings 4:23; Amos 8:5; Hosea 2:11; Isaiah 1:13; Ezek. 46:3). The prophet declared that much of the worship on the sabbath was not prompted by love and gratitude and lacked spirituality. Great promises are attached to faithful observance of the holy day, and confession is made of Israel's unfaithfulness in profaning the sabbath (Jer. 17:21-27; Isa. 56:2-4; Ezek. 20:12-24).

## The Christian Sabbath

Jesus came into sharp conflict with the religious leaders of his day with reference to the matter of sabbath observance. He found fault with the current rabbinic restrictions concerning the sabbath on the premise that they were contrary to the spirit of the original law of the sabbath. The sabbath to Him was not an end in itself. It was a divine institution that was created by God for man's benefit. It was not that Jesus meant to discredit the sabbath as an institution, but, rather, to teach the higher meaning of the sabbath for the people.

"As an institution for the benefit of toiling men and animals, Jesus held the sabbath in high regard. As the Messiah, he was not subject to its restrictions; he could at any moment assert his lordship over the sabbath (Mark 2:28). The institution was not on a par with the great moral precepts, which are unchangeable. It is worthy of note that while Jesus pushed the moral precepts of the Decalogue into the inner realm of thought and desires, thus making the requirement more difficult and the law more exacting, he fought for a more liberal and lenient interpretation of the law of the sabbath. Rigorous sabbaterians must look elsewhere for a champion of their views" (International Standard Bible Encyclopedia).

Of course the early Christians observed the seventh day as the sabbath much after the fashion of other Jews. But with the resurrection of Jesus the first day of the week became for Christians

the most joyous of them all; it became the meeting day, the day of rejoicing, of rest, and of Christian service.

## Holy Day or Holiday

In the early days of our American nation, Sunday was regarded as a holy day. On that day it was customary for people in all walks of life to desist from their labors and gather in their homes and churches for rest and worship. Today, however, in America as in Europe and elsewhere, instead of a holy day we have what might more properly be called a holiday.

Our church bells continue to call us to worship, but their call goes largely unheeded. Sunday is thought of not so much as an opportunity for worship as an occasion for physical recreation: picnics, parties, excursions, social gatherings, athletic meets, automobile rides, secular concerts, movies, and other forms of entertainment now claim the day.

There can be little doubt but that the present wave of crime and lawlessness throughout the nation stems in no small measure from the present disregard of the Lord's Day. A nation cannot engage in the widespread disregard of a basic moral and spiritual law designed by the Creator for his well-rounded development without suffering a major consequence. Ultimately the wrath of God will be felt.

## What is Wrong With America?

Some time ago two young boys and two girls in their teens went to a beer garden, and returning home in an automobile late at night, intoxicated, they had a headon collision with another car. The two girls were killed instantly and were taken to the morgue: the boys were taken unconscious to the hospital.

The morning newspaper reporting the accident asked that the mothers of that city whose daughters had not yet returned from the beer gardens to go to the morgue and identify their girls. The evening newspaper announced that 74 mothers had appeared at the morgue in the early morning hours looking for their daughters.

What has happened in America when 74 mothers have to rush to the morgue in search for their daughters who have failed to return home after a wild night at the beer parlors?

## T. S. Cowden Resigns Sharp County Work

T. S. Cowden has closed 13 months of service as missionary-pastor of Sharp County. During this time he was the only Southern Baptist preacher living in the county. He held seven revivals that resulted in 60 professions of faith, with 61 additions to the churches, 26 for baptism.

Missionary Cowden organized one church and revived another, and held monthly services at five churches.

The churches at Evening Shade and Sidney, six miles apart, have purchased a pastorium at Sidney and have called W. E. Davis, of Mer Rouge, La., to move on the field and give full-time service.

Mr. Cowden has resigned the work in Sharp County to enter the field of evangelism. He has sound moving pictures with such films as "The Passion Play" and "The Man Who Forgot God." He may be contacted at 5 Elk St., Hot Springs.

## 000 Figures to Inspire July 21, 1946

Church	Addn.	S.S.	T.U.
Arkadelphia, First	5	366	136
Benton, First		422	91
Blytheville,			
New Liberty		126	149
Conway, First	4	352	95
Cullendale, First		188	91
Dyess, Central		92	92
El Dorado, First		379	157
Fort Smith Churches:			
First	7	920	310
Immanuel		501	131
Hamburg, First		255	96
Gentry		224	119
Hot Springs Churches:			
Central	1	377	115
Park Place	4	476	205
Second	6	435	101
Including Mission		469	
Little Rock Churches:			
Baptist Tabernacle		375	104
Immanuel		735	230
Including Mission		1100	432
Plainview		127	
South Highland	2	200	89
McGehee, First		447	104
Mena, First	5	234	76
Monticello Churches:			
First	3	159	50
Second		96	50
North Side		47	
Mount Ida	3	118	133
North Little Rock,			
Baring Cross	3	478	116
Including Mission		528	145
Paris, First	1	371	130
Pine Bluff Churches:			
First		615	176
Including Mission		672	
Matthews Memorial		133	100
Rogers, First	2	306	116
Warren, First		372	46

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# Executive Board STATE CONVENTION



B. L. Bridges, General Secretary, 200 Radio Center, Little Rock, Ark.

## QUARTERLY REPORT

(CONTINUED FROM PAGE THIRTEEN)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Little Rock, Reynolds Memorial—Guy S. Wilson	132.00	25.20
Little Rock, 2nd—M. Ray McKay	1505.33	1311.89
Little Rock, South Highland—Ray Branscum	225.00	—
Little Rock, Victory—James Howlett	—	—
Little Rock, Woodlawn—Joe Ingram	77.48	16.93
Martindale—C. D. Johnson	12.00	—
Mountain View—W. L. Wadley	10.00	15.34
Mountain View No. 2—Dave Kilpatrick	—	—
Nall's Memorial—Meredith Willifong	—	—
Natural Steps—Tommy Henson	—	—
North Fork—North Little Rock, Baring Cross—Harvey Elledge	674.15	195.15
North Little Rock, Central—John Collier	379.23	60.00
North Little Rock, 1st—Robert O. Barker	1248.00	—
North Little Rock, Pike Avenue—Raymond Strickland	131.68	3.00
North Point—Oakwood	—	5.00
Pilgrim's Rest—R. C. Otey	20.00	5.00
Pine Grove—Harold White	45.00	5.00
Plainview—Cecil Abbott	170.30	213.00
Pleasant Grove—W. J. McConaghey	—	—
Roland—Tommy Henson	—	—
Shady Grove—H. A. Nettles	28.00	—
Stanfill—Chas. Hall	—	—
Sylvan Hills, 1st—E. S. Ridgeway	30.00	75.00
Trinity—Wm. Burnett	—	—
Vimy Ridge—Hodges	—	—
Woodson—Lee Lewis	28.87	—
Worrell's Memorial—H. R. Boyd	77.50	7.23
Zion Hill—	35.96	.97
<b>TOTALS</b>	<b>\$13533.45</b>	<b>\$11341.27</b>

### RED RIVER ASSOCIATION

Antoine—Raymond Lindholm	6.00	—
Arkadelphia, 1st—J. G. Cothran	1350.00	\$ 73.00
Arkadelphia, 2nd—O. C. Harvey	90.00	—
Beech Street, Gurdon—Kenneth E. Grant	150.00	—
Belrne—Loyce Nelson	16.00	—
Bethel—Theo Atkinson	—	—
Bethlehem—Mack H. Watson	40.00	—
Boughton—Herbert Sparler	21.92	—
Caddo Valley—H. M. Howard	9.00	—
Curtis—	75.00	45.50
De Gray—Guy Branscum	59.72	143.00
Emmett—Theo Atkinson	15.00	—
Fairview—John D. Bledsoe	—	—
Harmony—James Staples	3.00	—
Hollywood—Mack H. Watson	—	—
Lake View—Rawls	—	—
Mt. Bethel—Hugh Howard	18.00	—
Mt. Olive—	6.00	—
Mt. Zion—	6.00	—
New Hope—	—	—
Oklona—	—	—
Pleasant Hill—Hugh Howard	4.50	—
Prescott, 1st—Fred A. White	120.00	142.00
Richwoods—Everett W. Taylor	14.40	—
Sayre—Quincy Mathes	—	—
Shady Grove—Alexander	—	—
Shiloh—Raymond Lindholm	9.00	58.00
Social Hill—L. W. Rhodes	—	9.00
South Fork—Geo. S. Fox	6.00	—
Sycamore Grove—	3.00	—
Unity—E. C. Patterson	18.00	—
Whelen Springs—Mack H. Watson	4.00	—
Miscellaneous—	—	10.57
<b>TOTALS</b>	<b>\$2044.54</b>	<b>\$ 481.07</b>

### ROCKY BAYOU ASSOCIATION

Bellevue—J. R. Hamilton	—	—
Calico Rock—	—	—
Finley Creek—	\$ 5.00	\$ 25.50
Franklin—	—	—
Gulon—Geo. M. Roberts	13.11	—
Hickory Flat—	—	—
Johnsonview—	—	—
Lone Star—Troy Meiton	—	—
Melbourne—H. F. Vermillion	25.00	—
Mt. Pleasant, Sage—	—	102.70
Oxford—	3.00	19.75

Rocky Bayou, Lunenburg—	—	—
Salts' Rest—	—	—
Sidney—W. E. Davis	—	—
Zion Hill—	—	—
<b>TOTALS</b>	<b>\$ 46.11</b>	<b>\$ 147.95</b>

### STONE-VAN BUREN ASSOCIATION

Blue Mountain—	—	—
Clinton—Claud Jenkins	\$ 37.50	—
Corinth—J. W. Hayes	—	—
Evening Shade—Ray Nichols	—	—
Happy Hollow—	—	—
Leslie—R. F. Weeks	30.00	\$ 50.00
Lexington—	—	—
Marcella—	—	—
Marshall—W. L. Leach	107.28	12.29
Mountain View, 1st—Gus Poole	40.00	8.00
Pee Dee—J. D. Reeves	—	—
Plant—J. W. Hayes	—	12.30
Pleasant Valley—	—	—
Red Hill—Claud Jenkins	—	—
Shady Grove—Willie Drake	—	—
Shirley—C. M. Dauber	12.00	84.26
Timbo—	—	—
Valley Springs—	—	—
Zion—John Lee	—	15.00
Miscellaneous—	—	—
<b>TOTALS</b>	<b>\$ 226.78</b>	<b>\$ 181.85</b>

### TRI-COUNTY ASSOCIATION

Antloch—	—	—
Barton's Chapel—W. W. Stockman	—	\$ 53.31
Beck Spur—Glen Giles	\$ 15.00	—
Bethel—	—	—
Cherry Valley—D. C. Applegate, Sr.	6.30	—
Crawfordsville—Ray Y. Langley	45.00	16.00
Earle—H. L. Lipford	733.16	28.45
Fitzgerald Crossing—Henry Wright	—	—
Forrest City, 1st—M. E. Cole	450.00	25.00
Gladden—Andrew Heskett	—	—
Grace—	—	—
Harris Chapel—W. R. Woodell	62.00	30.00
Jericho—G. C. Anderson	—	—
Liberty—	—	—
Madison—Glen Giles	—	—
Marion—B. P. Martin	141.25	36.00
May's Chapel—	—	8.00
Mt. Pisgah—	—	—
Palestine—Glen Giles	6.00	—
Parkin—	194.29	—
Pine Tree—	—	—
Riverside—W. M. Thompson	—	20.00
Shell Lake—	12.00	36.44
Vann Dale—D. C. Applegate, Sr.	—	—
West Memphis—Aubrey C. Halsell	650.00	2596.05
Wheatley—Amos Greer	—	50.00
Wynne, 1st—W. R. Woodell	1056.47	—
<b>TOTALS</b>	<b>\$3371.47</b>	<b>\$2899.25</b>

### TRINITY ASSOCIATION

Bethel—	—	—
Corner's Chapel—H. O. Worthy	—	—
Fisher—H. L. Waters	\$ 19.00	—
Freer—L. C. Edwards	—	—
Greenfield—	6.00	\$ 10.00
Harrisburg—O. C. Hicks	90.00	180.05
Holman Chapel—	—	—
Hurd's Chapel—J. H. Garrett	5.40	—
Lebanon—	—	73.00
Lepanto—Leslie Riherd	128.23	191.30
Maple Grove—	—	—
Marked Tree—W. D. Edwards	148.48	185.25
Neiswander—R. E. Cole	—	—
Pleasant Grove—	—	—
Pleasant Hill—L. C. Edwards	—	36.17
Pleasant Valley—R. E. Cole	—	—
Red Oak—	10.96	40.00
Ridgeview—	—	—
Shiloh—	—	—
South McCormick—C. F. Barnett	10.02	—
Trumann—Edgar Griffin	20.00	158.00
Tyrone—Russell Clubb	300.00	106.00
Valley View—R. D. McEwen	10.84	13.00
Waldenburg—	—	—
Weiner—C. F. Barnett	6.00	3.00
Weona Junction—J. H. Garrett	—	6.55
Miscellaneous—	—	3.00
<b>TOTALS</b>	<b>\$ 754.93</b>	<b>\$1005.32</b>

### WASHINGTON-MADISON COUNTY ASSOCIATION

Brush Creek—	—	—
Fayetteville, 1st—O. L. Gibson	\$ 780.00	\$ 300.21
Fayetteville, 2nd—	—	—
Norman V. Drake	—	—
Friendship—Ewel Logue	2.00	—
Hindsville—Oakley Long	12.00	—
Huntsville—R. W. Jones	20.00	—
Johnson—	—	10.00
Lincoln—A. J. Scott	27.19	6.25
Prairie Grove—B. L. Ayers	15.00	14.86

Sonora—Ewel Logue	—	—
Springdale, 1st—	—	986.94
Spring Valley—Oakley Long	—	15.00
Sulphur City—Ewel Logue	—	10.00
West Fork—El Feltz	—	9.00
Winslow—Glenn Steele	—	18.80
<b>TOTALS</b>	<b>\$1875.93</b>	

### WHITE COUNTY ASSOCIATION

Beebe—	\$ 45.00	—
Bethany, Georgetown—	—	—
Central, Bald Knob—	—	—
C. S. Maynard	30.00	—
Crosby, Armstrong Springs—	—	—
H. M. Dugger	11.00	—
El Paso—Ernest Anderson	22.50	—
Griffithville—	15.00	—
Harris Chapel—Roy Bailey	1.00	—
Higginson—	10.00	—
Judsonia—L. M. Keeling	150.00	—
Kensett—L. C. Langley	30.00	—
Liberty, Walker—	7.20	—
McRae—	—	—
Morrow—B. C. Guler	—	—
Mt. Hebron—Earl Alton	18.00	—
Mt. Sidon—Hubert Owens	18.00	—
New Bethel, Floral—Albert Pate	20.00	—
Pleasant Valley—	6.00	—
Rescue—Jeff Davis	8.00	—
Rocky Point—O. M. Smythe	9.00	—
Rosebud—Jeff Davis	—	—
Royal Hill—Ernest Anderson	9.00	—
Searcy, 1st—W. R. Vestal	371.80	—
Smyrna—T. W. Hayes	5.00	—
Union Valley—Jeff Davis	6.00	—
West Point—Jack Auten	—	—
Miscellaneous—	—	—
<b>TOTALS</b>	<b>\$ 792.50</b>	

### WHITE RIVER ASSOCIATION

Antloch, Flippin—	\$ 8.00	—
Blooming Grove—	5.50	—
Brown Church (A Community Church)—	2.00	—
Cotter—Dennison Yates	24.00	—
Eros (A Community Church)—	—	—
Gassville—	—	—
Hopewell (Colfax)—	—	—
Geo. W. Johnson	—	—
Lone Rock—	—	—
Mountain Home—Dewey W. Stark	164.00	—
New Athens—	—	—
New Hope—	5.50	—
Norfork—	20.00	—
Oak Grove—	—	—
Pea Ridge—	—	—
Pilgrim's Rest—J. F. Richardson	—	—
Pleasant Hill, Bruno—	11.50	—
Rehobeth, Flippin—W. B. O'Neal	3.20	—
Whiteville—G. W. Johnson	7.00	—
Yellville—W. B. O'Neal	8.66	—
<b>TOTALS</b>	<b>\$ 259.36</b>	

### WOODRUFF COUNTY ASSOCIATION

Augusta—J. O. Young	\$ 150.00	—
Cotton Plant—Jewel Tucker	94.88	—
Fitzhugh—Jack McCollum	—	—
Good Hope—W. D. Kilpatrick	3.00	—
Gregory—Albert Garner	—	—
Hunter—Nelson Greenleaf	27.00	—
Log Cabin—	—	—
McCrary—Chas. Nash	34.79	—
Pleasant Grove (Howell-Wiville)—	60.00	—
Raynor's Grove—W. D. Kilpatrick	—	—
Tupelo—J. M. Hitt	15.31	—
<b>TOTALS</b>	<b>\$ 384.98</b>	

### UNASSOCIATED CHURCHES

Brown—	—	—
Keo—	\$ 67.00	—
Mena, 1st—Jas. E. Overton	162.50	—

### MISCELLANEOUS CONTRIBUTIONS

Buckner Association has appointed a mittee of Karl McClendan, S. L. Barn John H. Byers to solicit funds to purchase a suitable marker at the graves of Rev. Mrs. L. A. Rogertson at Howe, Okla. Rogertson did a monumental work as a missionary, associational missionary and laborer in Arkansas and Oklahoma. All friends will send their contributions to H. Byers, Hartford, Ark.