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Arkansas Baptist State Convention

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ARKANSAS

Baptist

AUGUST 20, 1959

Board Voted To Implement Action

THE THIRD part of the recommendation adopted by the Executive Board from the Survey Committee on



DR. WHITLOW

Camps and Assembly at its July 14 meeting is as follows: "That our Executive Board work out a financial plan for the construction of the additional buildings and equipment at Siloam Springs Assembly; provide for the purchase of the new tract of land, and make provisions for the building of the first unit of the youth camp on the new site."

To implement this action the Executive Board also voted "That the Executive Board ask the Convention for approval to borrow funds in the amount of \$200,000 for the following:

Camp site	\$25,000
Assembly and Camp facilities	100,000
Headquarters' Building Site	\$75,000

The cost of the camp site near the central part of our state is largely an unknown quantity right at this time. We must first locate a suitable place. It ought to be an area of at least 300 acres, and it should be on or near a good state highway. Accessibility is an important matter. The topography and other features will help to determine the cost.

All of these things are important. Care must be exercised to obtain a site that will help our denomination to render its best ministry in the area of camping service. It is altogether possible

that we might need to spend an even greater sum than the above amount for the purpose indicated. We must not be "penny wise and pound foolish."

One hundred thousand dollars of the above request will be used to improve the facilities at Siloam Springs and to build the first unit for the youth camp on the new site. The first unit will be a boys' camp. This is our greatest need right at this time.

Our G. A. camping program is being cared for at this time by rented quarters at Ferncliff. Miss Nancy Cooper, Executive Secretary of the Woman's Missionary Union, is willing for us to provide first for the boys because the WMU needs can be met for the time being through Ferncliff.

The Brotherhood Department, under the leadership of Nelson Tull, has been doing an excellent camp work with our boys for the past two years under the most difficult circumstances, but we need a camp for the boys as soon as it can be provided. It must be a camp with adequate facilities. This will perhaps require a major portion of the \$100,000 contemplated for the camp and assembly facilities.

The committee charged with the responsibility of selecting and developing the camp site is the Operating Committee of the Executive Board. This committee will need a wisdom beyond its own to do its best work. We urgently request the members of our churches to keep this committee upon their minds and heart as they attempt to render this Kingdom service. Many of the problems confronting this committee can be properly solved if all of us will make this an object of prayer. —S. A. Whitlow, Executive Secretary ■

had built their budgets on a percentage basis, they would have been able to share a portion of their increases with world causes through the Cooperative Program.

The majority of our churches now use the percentage plan for their sharing. When the church members share their incomes with the churches, the churches, in turn, share a certain percentage of that with the denomination. The denominational program reaches out to the far-flung places of the earth with the gospel of saving grace. This plan helps make a world Christian of each church member and it also enables each Baptist church to be a missionary Baptist church.

It would be wonderful, indeed, if every Baptist church in Arkansas could give something through the Cooperative Program during this month. Yes, it would be more than just a wonderful report, it would be replying to the call of the Lord Jesus to "go ye, therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I command you; and, lo, I am with you always, even unto the end of the world."

Baptists have a definite plan that has helped many of our churches in the solution of their financial problems, and at the same time strengthened the stewardship fiber of the church members. It is the Forward Program of Church Finance. It helps enlist the 80 per cent in the churches who are now giving only 20 per cent of the money. It will also encourage more members to tithe their incomes.

All of these plans need to be implemented with prayer and work. The habits and customs of people and churches do not change over night and they do not change very much without earnest prayer and hard work. It takes both of these to use the Forward Program of Church Finance, but the blessings and rewards are many.

Let me suggest that you talk to someone who has helped put on the Forward Program of Church Finance and find out how it worked. We want also to suggest that each church order a package of the revised material now, from The Stewardship Services, Southern Baptist Convention, 127 Ninth Avenue, North, Nashville 3, Tennessee. The price is \$2.

Jesus shared His life's blood. Let us do our best to teach our people to share His gospel with the world.—Ralph Douglas, Associate Secretary.

FOR THOSE IN NEED

By Enola Chamberlin

There are some folks in other lands
Who are in need of bread,
And so I give the most I can
To help them to be fed.
I know that helping makes me strong;
I know that what I give
Helps me to grow, be happy, too,
And helps some child to live.
(Sunday School Board Syndicate, all rights reserved)

ARKANSAS BAPTIST

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BP, Baptist Press; CB, church bulletin; DP,
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August 20, 1959 Volume 58, No. 33

Sharing

JULY WAS the first month of the third quarter of 1959. During this month, 735 Arkansas churches gave \$128,817.84 to world missions through the Cooperative Program. This means that 417 of our churches did not share in the world mission program of preaching, teaching, and healing during the past month.



DR. DOUGLAS

This is vacation time, and in some agricultural areas, incomes of church members are down during July, and, therefore, some churches had less money come into their treasuries than the month of June. But, if those churches

Kansas Board Changes Control

WICHITA, Kans. —(BP)— The executive board of the Kansas Convention of Southern Baptists has planned here to dissolve the board of directors of the weekly state denominational newspaper, **The Baptist Digest**.

The executive board's close, 15 to 12, vote overrode the unanimous recommendation of a survey committee that the paper continue to operate under a separate directorate.

The abolishment of the newspaper's directorate must be finally approved in the annual session of the state convention this fall. The executive board plans to bring a recommendation to this effect.

It was not apparent immediately what effect the change would have on the operating policies of the newspaper. Joe Novak, of Wichita, is editor.

'Express Gratitude'

THE FAMILY of the late Rev. L. C. Tedford wishes to express their gratitude to the many Christian friends who sent messages and tokens of sympathy in the recent death of their beloved husband, father, and brother.—Mrs. L. C. Tedford, Tommy, Harold, and the Tedford family.



Cover Story

PARADING PIGGYBACK—This little boy gives his baby brother a ride during a Vacation Bible School parade in a small community on the island of Luzon in the Philippines. These boys are Igorots, members of a mountain tribe of Luzon. In the Philippines, as many or more children are reached in the two to three months of Vacation Bible Schools as in a full year of Sunday Schools. Last year the 102 Vacation Bible Schools sponsored by Southern Baptist missionaries in that country had an enrollment of 5,857, while the 106 Sunday Schools enrolled only 4,817.—Photo by Howard D. Olive, Foreign Mission Board of SBC.



Leaders of the Ferncliff GA Camp are (l. to r.) Miss Joan Frisby, recreation, 1st Church, Ft. Smith; Miss Johnnie Coleman, camp director, 1st Church, Ft. Smith; Miss Troy Cunningham, home missionary in Tampa, Fla.; Dianna Daniel, music director and Ouachita student, 2nd Church, Hot Springs; and Virginia Cantrell, violinist, Stephens, Ark., Church.

Christmas in August?

By JO ANNE GILBREATH
(Baylor University, Journalism Major)

CHRISTMAS in August? That's strange to everyone but a G.A. girl, especially one at a camp like Ferncliff Girls' Auxiliary Camp, directed by Miss Johnnie Coleman.

Each week of camp, on the next-to-last night, a Christmas service is held. Carols are sung, the story of Christ's birth is read from the Bible, and the girls bring their gifts to the Christmas tree.

Somewhat unusual, none of these girls receives a present. Each gift is labeled and sent to a home missionary. When Christmas, the Dec. 25 one, comes, they are able to give gifts to the children of those whom they serve at the churches and in the health centers. More times than not it is the first Christmas present the child has ever received.

In the mornings at G.A. camp, the girls start the day with a Morning Watch service and then have recreation and classes. The classes are taught about the life of Lottie Moon.

Crafts are taught in the afternoon. Last week's junior G.A.'s made attractive bracelets. Then it's time for more recreation. This includes swimming, boating, softball, horseshoes, hiking and small group cookouts.

Each day at noon there is a worship service. Such notable speakers as Miss Annie Hoover, missionary to Japan; Mamie Mei Lee, from Hong Kong; Miss Troy Cunningham, home missions; and Rev. Paul Fox lead these services, telling their experiences with Christ. Miss Joan Frisby, Mrs. R. E.

Hagood, and other counsellors join the others in leading services in the morning and at night.

Every week's schedule is in general a duplicate of the preceding one. One highlight of the week is the play, "Daughter of Destiny," presented by the counsellors and directed by Joan Frisby. The play, written by Mrs. Ivyloy Bishop, is the story of the life of Annie Armstrong. Miss Armstrong was the first executive secretary of the Woman's Missionary Union and served 18 years without pay. It was she who started the Lottie Moon Christmas offering and the Home Missions offering which was later given her name.

Another highlight of the week is the afternoon of sports competition. Each cabin puts up her girls against the others. The races are in swimming, water relay, diving, boating, and horseshoe tournaments.

The Ferncliff Girl's Auxiliary camps constitute another prime example of the Baptist belief in developing the body and the soul; in teaching good sportsmanship and a better knowledge of the Bible; in teaching our people what it means to be Christ-like. ■

RUDD MISSION, Carroll County Association, recently held Vacation Bible School with 41 enrolled and average attendance of 36. The principal was J. S. Compere, association missionary.

ROBERT L. SMITH, pastor, 1st Church, Pine Bluff, has been named to serve on the Assemblies Committee (Glorieta Unit) of the Sunday School Board. He was appointed at the recent meeting of the 51-member board at Glorieta Baptist Assembly, N. M.

The Next Fifty Years

WHAT CAN we expect to come to pass in the next fifty years?

In 1956—three years ago—this editor heard Dr. Robert C. Ernst, dean of the Speed Scientific School of the University of Louisville, make some predictions on what we Americans can expect in the next half century. Today, the dean's predictions seem far more logical and nearer to realization than when they were first spoken. Here are some of them:

The rate of technological development will be five to eight times greater than for the first half of the 20th Century.

Interplanetary travel will be under way and the planets will be explored.

Atomic power will be utilized commercially, bringing many revolutionary changes in our daily way of life.

Communication will be on a personalized basis. New-born babies will be assigned their own telephone numbers which they will keep throughout their lives, and it will be possible to talk with individuals wherever they are and at any time.

We'll be able to travel 1,000 miles an hour at 1¢ a mile.

We may come to understand the most of the secrets of the life process.

Speculative philosophy will give way to scientific philosophy.

Our eating habits will change. We will get our chief source of protein supply from fish and yeast.

Control of disease will become a fact. Cancer and other diseases now incurable or largely so will be blotted out. There will be no more tooth decay.

There will be governmental reorganization, small or local units giving way to larger units.

Communism as we now know it will disappear, but we will not have world government.

But here are some things which Dr. Ernst predicted we will not be able to do in our present 50-year period:

We will not be able to replace men with robots.

We will not be able to create life.

We will not be able to travel through time or faster than light.

We will establish no proof of personal survival. (Scientific proof, that is.)

We will not be able to abolish war.

Then the scientist sounded like a preacher as he dealt with "some real problems ahead of us":

Too little discipline in the lives of our people. Social Security and retirement are too prominent in our thinking. Too many are worshipers of wealth and position.

Too many scientists feel their fields are all embracing.

We have a real problem of communication. The English language is far from adequate for the expression of our ideas.

We have a great shortage of manpower. According to the US armed forces, from screening 8,000,000 men in World War II, only 15% of our total population can be trained to the place of technicians. All of our professional people come from 2% of the total population.

Education has the tremendous responsibility of training men and women not only to solve problems, but to solve situations. We must find a way of maturing men.

Men fail not for lack of knowledge, but for lack of the proper use of their knowledge. Our great need is to be able to adjust to the world we live in. We must accept potential technological development—we have no choice. We must integrate our technological advance with the social, moral and political. We must continue to train and utilize our manpower. We must develop a maturity in our people that will equip them for leadership.

It seems to us that Dr. Ernst has, knowingly or unknowingly, revealed to Christians something of the tremendous work that is cut out for us in our time, the greatest in the history of the world. America must walk by faith in God or perish.

Personally Speaking . . .

A GENERATION or two ago, school teachers and parents held up before boys the possibility that one from the most lowly circumstances in life might rise to be President one day. Now, as some humorist has said, parents and teachers are afraid this might happen.



ELM

There is something fascinating about the presidency. Most Americans will travel for many miles just to get a glimpse of a President or one who has been President. Tourists go by the hundred thousands to visit the homes of Presidents.

Who are the great Presidents? A speaker we heard recently lists six as qualifying for places as all-time greats—Washington, Jefferson, Jackson, Lincoln, Teddy Roosevelt, and Wilson—and predicted that when we are further away in time to give us proper perspective, Franklin D. Roosevelt will probably be added to the list. Even Truman, he thinks, may come eventually to be regarded as of such stature as to be included.

Lincoln is described by Clinton Rossiter in his book, *The American Presidency*, as "the supreme myth, the richest symbol in the American experience. He is, as someone has remarked, neither irreverently nor sacrilegiously, the martyred Christ of democracy's passion play. And who, then, can measure the strength that is given to the President because he holds Lincoln's office, lives in Lincoln's house, and walks in Lincoln's way?"

Perhaps none of our Presidents has left so many sayings to the people as Lincoln. The following are sayings collected by Dr. Stephen A. Northrop:

"We cannot escape history.

"Don't swap horses in the middle of the stream.

"Calling a sheep's tail a leg doesn't make it so.

"When you can't remove an object, plow around it.

"Come what will, I will keep my faith with friend and foe.

"There is no grievance that is fit object of redress by mob law.

"Faith in our God is indispensable to successful statesmanship.

"Keep the temperance pledge and it will be the best act of your life.

"So long as I have been here, I have not willingly planted a thorn in any man's bosom.

"No man is good enough to govern another man without the other man's consent.

"God bless my mother; all I am or hope to be I owe to her."

One of the richest gold mines of our literature is the biographies of the men who have been called on to hold this highest office in the hands of our people. We commend this field to our readers, particularly our young people.

THE PEOPLE SPEAK

Inbred Churches

IN EDUCATIONAL circles the word "inbreeding" is used to describe a school of higher education which uses its own graduates to fill the teaching positions within the institution. This practice could lead the school into a very narrow type of institution, one that could be self-satisfied, indifferent to the outside world, new methods, and ideas of operation. Some accrediting associations refuse to accredit this type of school.

Local churches, state and national conventions can be just as inbred with the same persons rotating from one position to another but with the same limited ideas, ability and experience under the guise that he has served on the said boards and understands the workings of the machinery. At the same time the majority of the constituency never feel the true and real sense of belonging, therefore it is "their church" or "their convention" as far as they are concerned.

It is common practice in some local churches to have only one or two persons on an important board, making the decisions and reporting to the board after it has been decided without a vote of the full board. It is also a practice for a very few people to be serving on several boards and committees of the same church who usually control the life of the church unless the congregation is given opportunity to express itself . . .

Nominating committees are sometimes afraid to rotate people or bring in new people because of the reaction of those who have been in power for years . . .

A healthy, growing, optimistic, democratic, fellowship will seek to develop its entire constituency for the good of its common cause. Let's break up inbreeding in church work by enlisting, training and developing a wider circle of members who can bring into the life of the church and denomination an enthusiasm to expand the witness of the church.—Milford L. Baker, 725 Santa Paula Street, Santa Paula, Calif.

Church Democracy

CHURCH ADMINISTRATION should move toward greater democracy. The organization of the modern church is becoming so complex that autocratic leadership is not only a poor policy but also an impossible task.

The calls upon the modern pastor demand such diversity of ability that he cannot depend upon himself to do all sorts of things but needs the counsel of experts . . .

Blessed is the pastor who realized the power of winsomeness found in the democratic frame of mind.

There are many problems to being democratically spirited, however. For

example, democracy may be defined as the absence of authority. This is not democracy — it is anarchy. Such an attitude results in a world of helpers running about with that "nobody-knows-what's-going-on" look on their faces.

Another common error in defining democratic church leadership is to believe that everybody should have a position of leadership. True, it is fine if everybody has something to do in the church, but not everybody should lead. Positions of leadership can be spread out so thin that nothing is accomplished because the pastor is running his legs off trying to track down the Executive Director of the Thumb Tack Division.

The pastor has to become the mature, kind autocrat at some point in any given church program, else nothing can take on form and direction. Democracy in church administration is best defined as the ability to find the man best suited to accomplish a desired end, to charge him with the responsibility, then to diplomatically see that he gets it done.

Any pastor desiring to become like this, must learn a flexibility in attitudes, feelings, ideas, and actions.

This equality in human relationships will be found in the attitude of that pastor who is free from bias and prejudice, and is tolerant of ambiguous problems and situations.

At his worst, the pastor tends to dominate and smother his laymen in spite of his sincere intentions to help them achieve individuality. At his best, he represents that which is open, flexible, and values highly the ideal of comradeship.

An autocratic leader fails because he becomes the focus of attention. He believes in becoming a well developed generalist capable of coping with various problems and situations. His whole life is given to developing himself to completeness.

The democratic leader attempts to knit the group into a harmonious team so that the ensuing cohesion disguises who actually is giving direction to the program.

The democratic pastor will stay longer, get more lasting good accomplished, and be loved by people of all ages, which factor is an imperative for permanent, lasting evangelism.—Jess Moody, Pastor, 1st Baptist Church, Owensboro, Ky.

Missionary Letter

Baptists in Tokyo

SINCE I AM an Arkansas Baptist that the Lord has sent to Japan for three years, I thought I would take this opportunity to write you and tell you a little of what Baptists are doing in Japan.

First, however, I want to congratulate you on the good job that you are doing there as editor of our state paper. By the time we receive the paper here in Japan, it is several weeks old, but we read every word and it is just like a letter from home.

Before coming to Japan, we were members of the 1st Church in Jacksonville, as my husband was stationed at Little Rock Air Base. My husband is a native Arkansan and a graduate of Ouachita. My home is just across the state line from Fort Smith (Poteau, Okla.) and Arkansas has been "home" to me ever since I've been married.

Since coming to Japan, the Lord has called my husband to preach the gospel, and we will return to Southwestern Seminary when we complete this tour of duty next year.

Along with several other Arkansas families, we were charter members of the new English-speaking Tokyo Baptist Church. The Lord has truly blessed this church and we moved into our new \$85,000 building Aug. 2. Since the church was organized, W. H. Jackson, Jr., has been serving as pastor. Milton DuPriest was appointed last week to come to serve as pastor and should arrive on the field in October. At that time, Mr. Jackson will return to his work with the Japanese churches, as he is a Southern Baptist missionary.

At the present time, we are meeting in a quonset hut which is more than filled each Sunday. Each week we set some type of record either in attendance, giving, or the number of decisions made for Christ. I am sure that this church must have set some sort of record as to the number of its members that have made decisions for full-time Christian service. Your readers would be interested in the fact that several from Arkansas have made these decisions. Besides my husband and me, R. L. Hendrickson from North Little Rock, who is our Sunday School superintendent and chairman of the deacons, and Capt. Alma McClure from Waldron have made decisions for full-time service.

Last Sunday could have been called Arkansas Day in this church. Loyce Nelson, Southern Baptist missionary from Lewisville, who is chairman of the Japan Baptist Mission, brought us the message on Sunday morning and Ernest Lee Hollaway, who is also a missionary, from Corning, directed the music and brought our special music. On Sunday night, Maxfield Garrett, from Batesville, who has just returned from furlough in America, preached for us. Since our Sunday School superintendent and Training Union director are both from Arkansas, I believe that you could say that Arkansas was well represented.

Please continue to remember Japan in your prayers and Baptists as they seek to tell this lost nation about Christ.—Emma Jean Barker (Mrs. Trozy Barker), secretary, Tokyo Baptist Church.

Cites Scripture

I HAVE just read in your issue of Aug. 6, page 4, a question that some fellow has asked of you . . . I will refer him to the following scriptures: I Cor. 11:18, 19, 20; Rom. 6:3-4; Eph. 4:5; Col. 2:12.—C. A. Bishop, Ashdown.

Arkansas All Over



MR. PIRTLE

Alabama Pastor Goes To Pine Bluff 2nd

GEORGE PIRTLE, El Dorado native and pastor of 1st Church, Camp Hill, Ala., has resigned to accept the call of 2nd Church, Pine Bluff. He is a graduate of Baylor and Southern Seminary and has done post graduate study in history at the University of North Carolina.

Mr. Pirtle has held pastorates in North Carolina, Kentucky, and Alabama. While a Baylor student, he was BSU mission pastor.

Active in denominational service, he has taught in Howard College Extension Center at Alexander City, Ala.; served as vice moderator of Tallapoosa County Baptist Association; was associate director of Tallapoosa County Associational Training Union; and did summer field work for the Training Union Department of Arkansas Baptist Convention in 1950.

Mrs. Pirtle is the former Billie Talmadge Layman of Beckly, W. Va. She is a graduate of Eastern Kentucky State College with a degree in music and art, and has done postgraduate study at Concord College, Athens, W. Va.

The Pirtles have a daughter, Sarah Leah, four.

D. C. McAtee, pastor of 1st Church, Lanett, Ala., is a personal friend of Mr. Pirtle, and a former pastor of Pine Bluff's 2nd Church. He highly recommends the Pirtles to Arkansas Baptists and predicts a wonderful ministry for them in Pine Bluff. ■

SHAW GRIFFIN, mission pastor of Midway Chapel which was established by 1st Church, Mountain Home, reports that in a recent revival there, 10 were added for baptism and there were five rededications. John Finn, 1st Church, Cotter, served as evangelist, and Herbert (Red) Johnson was the evangelistic singer.

Daily Bible Readings

AS MANY of our readers discovered, the daily Bible readings published in our paper last week were off schedule. The readings for this week, starting with Thursday of this week and through Wednesday of next week, will be found on the Sunday School lesson page, 23, and we plan to continue the references from week to week. Keep the current **Arkansas Baptist** with your Bible, and do your Bible readings each day.

Revival at Ridgecrest Church

E. A. RICHMOND, chaplain at Arkansas Boys Industrial School, Pine Bluff, recently closed a revival at Ridgecrest Church, Blytheville. C. B. Chinn, Ashland, Ky., led the singing with his wife at the organ. Mrs. Chinn is the daughter of the pastor, P. H. Jernigan.

A new Sunday School attendance record of 177 was set by the 18-month-old church, and there were 29 additions by baptism and 14 by letter, with a 16-year-old boy surrendering to preach. Several adults rededicated their lives.

One of the highlights of the revival was Mr. Richmond's sermon on "What Our Churches Can Do about Juvenile Delinquency," which was illustrated by pictures of his work at ABIS. Radio and newspaper publicity resulted in a standing-room-only crowd, and most of Blytheville's law enforcement officers were present.

Attendance Report

(August 9)

Church	Sunday School	Training Union	Additions
Camden, 1st	444	231	
El Dorado, Immanuel	592	261	1
Faith Mission	20		
Ft. Smith, Calvary	326	97	
Huntsville, 1st	114	56	
Jacksonville, 1st	547	219	5
Jonesboro, Walnut St.	343	102	
Little Rock, Tyler St.	268	102	1
Magnolia, Central	627	246	
Mission	63	33	
McGehee, 1st	523	241	
Pine Bluff, South Side	558	207	
Springdale, 1st	448	134	7
W. Memphis, Calvary	223	137	

JOHNNY GREEN has been called to pastor the Goodwin Church. He graduated from Southern Baptist College, Walnut Ridge, in June. Mr. Green has served 18 months as pastor of Murphy's Corner Church, Newport. The Greens have four children.

JACK D. EDMONDS, ordained preacher from 1st Church, Ft. Smith, who has been in evangelistic work for the past six years, has accepted the call to become pastor of Carpenter Road Church, Irving, Tex. Mr. Edmonds is a graduate of Oklahoma Baptist University, Shawnee, and a student at Southwestern Seminary, Ft. Worth. He has conducted many revivals in Arkansas.



MR. BELKNAP

Belknap Called To Stuttgart 1st

CHARLIE BELKNAP, Blytheville, was called as minister of education for 1st Church, Stuttgart, and assumed his duties August 10.

He is a graduate of Ouachita College and Southern Seminary and was mission pastor of 1st Church, Augusta, while a student at Ouachita. While attending Southern Seminary, Mr. Belknap was pastor of Goshen Church, Goshen, Ky.

Mrs. Belknap is the former Patsy Bartholomew of Blytheville. They have a three-year-old son, Stevie.

Mr. Belknap will have charge of the education program of 1st Church, assist in the mission program and lead promotional work in general. ■

R. K. SELPH, Cotton Valley, La., passed away August 9. A native Arkansan, he is survived by his wife; one son, Dr. Bernes K. Selph, pastor of Benton's 1st Church; two sisters, Mrs. A. D. Crisco, Sparkman, and Mrs. C. W. Jones, Mena; a brother, John Selph, Gladewater, Tex.; and two granddaughters, Janet and Linda Selph, Benton.

CORINTH CHURCH, Shirley, recently held a revival which resulted in three additions to the church, two by conversion and one by letter. Excellent attendance was reported. Harmon Bonds, Clinton, was the song leader. Shirlene Harness and Ann Bonds were the pianists. The evangelist was Chester Roten, pastor of New Hopewell Church, Leslie. The church added a new \$80 pulpit. Cecil Harness is the pastor.

1ST CHURCH OF SHERWOOD, NLR, observed dedication of a new building August 16. State evangelist Jesse Reed brought the message during the 11 a.m. service. There was a song service that afternoon followed by open house from 3 to 5 p.m. The church began as a mission of Gaines Street Church in 1948 and celebrated the ninth anniversary of organization along with new building dedication. Charles Ragland is pastor.

Ouachita College Summer Graduates

OUACHITA COLLEGE awarded degrees Friday at summer commencement at 5 p.m. in 1st Church, Arkadelphia. Dr. Foy Valentine, Executive Secretary of the Christian Life Commission of Texas, was commencement speaker.

The 20 candidates for bachelor of arts degrees are:

Felba Burgess Amis of Austin, Anna Sue Smith Bogard of Hot Springs, Michael Carozza of Arkadelphia, Matthew Daniel Coad of Ballwin, Mo., Lawrence Milton Hammond of Winthrop, Paul Mac Hardage of Arkadelphia, Shirley Ann Hartness Hickman of North Little Rock, Lynda Ann Hile of Murfreesboro, Clarence Sterling Hill Jr. of St. Louis, Mo.

Jerry Parish Johnson of North Little Rock, Jim Larmar Maxwell of Shreveport, La., Russell Ray Mitchell of Hope, Jackie M. Moore of Little Rock, Mack David Perry of Earle, John Edward Rhodes of New Orleans, La., Marilyn Laverne Sawyer of Texarkana, Glen Harold Seaver Jr. of Pleasanton, Tex., William Nathan Sweeten of Benton, Rufus E. Vines of Greenwood, and George A. Peters of Texarkana.

Six candidates for bachelor of science degrees are Cartes Armer of Horatio, Eva Louise Bequette of Eureka Springs, William N. Blake of Hope, James Bryce Mayhan of Little Rock, Dorris Mangrum Military of Texarkana and Cecil E. Yates Jr. of Malvern.

John William Crawford of Ashdown and Loma Ann Plumlee of Ash Flat are candidates for the bachelor of science in education degree.

Mary Frances Jones of Essex, Mo., is a candidate for the bachelor of music education degree.

Washington-Madison Holds 1st GA Camp

WASHINGTON-MADISON Association held its first GA Camp, July 27-31 at Inspiration Point near Eureka Springs. Registrants included 16 intermediates and 39 juniors from seven churches.

Alexander Best, W. L. Lewis, A. J. Kindred, and Autrey composed the camp committee. Mrs. Best was camp director and WMU workers were the staff. Camp missionary was Mrs. Velma Jones of the Panama Canal Zone and Springfield, Mo.

Staff members included Mary Alexander, Opal Lee Winn, Lanell Marshall, Clyde Aikman, Ann Adams, H. W. Browning, Joe Eskridge, A. J. Kindred, W. L. Lewis, Louise Matthews, C. E. Parker, and Pat Wright.

Alexander Best was camp pastor, and William McMichael was camp fire speaker. Mrs. M. P. Downs served as camp nurse and her husband helped transport girls to and from the swimming pool.

Immanuel Pastor to Report on Russia Trip

A PERSONAL report on his recent visit to Moscow will be given by Dr. W. O. Vaught, Jr., pastor of Little Rock's Immanuel Baptist Church, in the Robinson Auditorium Sunday night, Aug. 23. The service will begin at 8 p.m., and the public is invited.

"We have no intention of interfering with other church services," Dr. Vaught said, in announcing plans for the meeting. "But we realize there are many people in the city who are not customarily in church on Sunday night and who might like to attend this service, along with our own people from Immanuel."

"The Gods of Russia" will be the topic of Dr. Vaught's sermon-report.

Having been in the presence of Khrushchev and Vice President Nixon during their hot exchange at the American exhibit in Moscow, Dr. Vaught will give his personal impressions of this much-publicized debate and will show color slides he made at the time.

On the trip to Russia, Dr. Vaught and the party with which he was traveling, headed by Dr. H. E. Williams of Southern Baptist College, Walnut Ridge, visited the Russian exhibit in New York City. The New York exhibit, according to Dr. Vaught, is "a fabulous display of things not generally in use in Russia—an obvious effort of the Russians to try to impress America."

The United States exhibit in Moscow is far different, he said, being designed effectively to show Russians how the



PASTOR VAUGHT talks with members of Immanuel Church who were on hand to meet him at the Little Rock airport upon his return recently from Moscow.

average Americans live.

Dr. Vaught will tell of services he attended at Baptist churches in Russia, where Baptists are reported to have 5,300 churches with memberships totaling 530,000.

A 100-voice choir will participate in the Robinson Auditorium service.

NEWLY ORGANIZED Calvary Church, Harrisburg, has included the Arkansas Baptist in its budget and is receiving it three months free through the special offer to all new churches. Larry Taylor is pastor. Mrs. B. Norman, clerk, says, "God is blessing us in a great way. Souls are being saved and added to the church almost every week. Last Sunday our Sunday School attendance was 232, and we are praising God for it."

Caylor Joins L R 1st Church

First Baptist Church, Little Rock, extended a call to Dr. John Caylor to become assistant pastor in charge of education and activities. Dr. Caylor has accepted the position, and will be on the field the latter part of September.

The pastor, Dr. Paul Roberts, feels that the church is most fortunate in being able to secure a man of the stature and experience of Dr. Caylor.

The following information concerning Dr. Caylor was taken from **Who's Who in America**:

John Caylor: born in Opp, Alabama; B.A., M.A., D.D.; Southern and Southwestern Seminaries, one year each; president Burleson College, Greenville, Texas, 1927-30; associate pastor several churches; pastor Highland Baptist Church, Shreveport, La., 12 years



DR. CAYLOR

(membership increased from 900 to 2,700); Home Mission Board since 1946; author two books of sermons, six books on home missions, lesson writer Baptist Sunday School Board, six years; edited 120 books for Home Mission Board in 14 years; editorial secretary, editor **Home Missions**, book editor, editor of tracts for Home Mission Board.



Atheist Barred from Office

BALTIMORE, Md. (EP)—The state attorney general has ruled here that a declaration of belief in God is required of anyone being sworn into public office in Maryland.

Roy R. Torcaso, 48, of Wheaton, Md., office manager for a home construction firm, had been appointed notary public in Montgomery County. But he was denied his commission by county officials because of his refusal to express a belief in deity.

Charging that this action violated constitutional provisions for both religious freedom and separation of Church and State, Torcaso stated: "I would be making a false statement if I did say that I believed in God."

But Deputy Attorney General Stedman Prescott, Jr. countered: "The declaration of belief in the existence of God is not an oath of office as such, but is merely a declaration prescribed by the Constitution which must be made to qualify the official to take the oath of office."

Graham Opens Australian Office

MINNEAPOLIS, Minn. (P) — The Billy Graham Evangelistic Association has opened an office in Sydney, Australia, according to George M. Wilson, business manager of the association. A staff of 12 people operate the office—fourth for the organization. They will handle mail and distribute association films. Billy Graham's Minneapolis office now has a staff of 300. The five-year-old Winnipeg, Canada, office is staffed by three persons, and the London office by 10.

Scores Khrushchev Visit

LOS ANGELES (EP) — Despite Vice President Nixon's plea that the American public extend a proper welcome to Russia's Premier Khrushchev when he visits the United States, the American Council of Christian Churches will hold "protest rallies across the nation."

So said Dr. Clyde J. Kennedy, president of the fundamentalist separatist organization, while here en route to Sao Paulo, Brazil.

Said Kennedy: "It is morally wrong to extend an invitation to the bloody butcher of Hungary who has announced his intention to bury us. The ACCC intends to hold protest rallies across the nation to give the Christian people an opportunity to express their disapproval. . . . It is our hope that so much opposition will develop that Khrushchev will refuse to come, as he did in Sweden."

Bishop Praises Chiang

LAKE JUNALUSKA, N. C. (EP)—Methodist Bishop Arthur J. Moore, president of the Methodist Board of Missions, has called on Americans to "stop this malicious criticism of Chiang Kai-shek, whose government is pro-Christian, pro-democratic and pro-American."

Declaring that "Chiang is a great Christian," Bishop Moore told the missionary conference of the Methodist Southeastern Jurisdiction that the two men Communists "hate the most" are Chiang Kai-shek and President Syngman Rhee of Korea. "And," he observed, "they both are Methodists."

Church Construction High

WASHINGTON (EP) — Church construction hit an all-time high in July with a total of \$85,000,000, according to announcement by the Departments of Commerce and Labor. This represented an increase of \$6,000,000 over June, and a margin of \$10,000,000 over July, 1958.

Totals for the first seven months of 1959 show church construction at \$525,000,000—a 10 per cent increase over the same period last year.

Hodges Sets Atheist Straight

Governor Luther H. Hodges of North Carolina is a patient man—up to a point.

Touring Russia with a group of governors recently, Governor Hodges attended a dinner in Samarcand, in the Soviet Republic of Uzbek, in which a local official of Intourist "launched into a brief tirade about churches and said they were absolutely no good."

That was too much for Governor Hodges, who arose to say: "I thought that since we were guests in Samarcand as tourists and friends that some respect would be shown our own feelings and beliefs. We have listened patiently and politely to all of your propaganda about atheism. These Americans you are entertaining believe in God and in their own religious faiths—whether Christian or Jewish. I am weary of hearing you berate the church and God."

Protest Ruling on Kentucky Hospital

IRVINE, Ky. (EP) — The Kentucky Court of Appeals will consider an appeal on a recent ruling by Judge Alex Humphrey that the city of Irvine and Estill County had exceeded their rightful authority in leasing a \$354,975 hospital to Roman Catholic nuns for \$1 a year.

The original suit was filed by 88 taxpayers who sought cancellation of the 99-year lease to the Benedictine Sisters of Covington, Ky., charging that the arrangement violated both state and federal constitutions' provisions regarding the separation of church and state.

In appealing the ruling barring the nun-operated hospital, Irvine Mayor R. W. Smith declared, "I firmly believe that unless the Catholic sisters are permitted to operate it, the doors will never be opened."

On the other hand, a Baptist clergyman, Rev. G. R. Abernathy, charged that "under this setup, the hospital becomes a denominational hospital. Sisters in robes, Catholic images and the ethical code of the Catholic church make it a denominational hospital." He said he had no objection to a Catholic hospital "if they (the Catholics) will provide their own money."

THE BOOKSHELF

Stirring Up Fun for Youngsters, by Agnes K. Harris and Louis C. Kuehnle. Abingdon Press, 1959, \$1.95.

Here are twenty pretested "recipes" for successful parties, built around a basic plan. They are original and imaginative, and yet simple and practical.

Getting Ready for Tomorrow, by Charles M. Crowe, Abingdon Press, 1959, \$2.75.

If one's middle and later years are to bring fulfillment and not frustration, preparation must be made in advance. Mr. Crowe, well known as a TV and radio speaker, declares. It is in the crucial middle years, he says, that people establish the patterns and attitudes that determine the quality of the years they have ahead.

Hoping to be Somebody, by K. Morgan Edwards, Abingdon Press, 1959, \$2.50.

Dr. Edwards, a Methodist minister, is convinced that man needs hope and that hope is integral in the gospel. This book is his attempt to rediscover those elements in the gospel which make it really "good news."

In All Love and Honor, by Scudder M. Parker, Abingdon Press, 1959, \$2.95.

An autobiography of his own marriage, this book shares the vital experiences of Mr. Parker during the first few years of his marriage.

He tells of what happened when he and his wife made a resolution to reject the "rat race" of urban living in order to build a new life in the wooded world of an isolated Vermont farm.

Halley's Bible Handbook, by Henry H. Halley, Box 774, Chicago 90, Ill., 22nd Edition, 1959

Well known among ministers and Bible teachers, the latest edition of the **Handbook** is more readable, about three-fourths of the book having been re-set in slightly larger type, giving better spacing to Topics and Paragraphs, making subjects easier to locate, and the pages more attractive. Not designed as a text-book, it is rather a brief manual of popular nature for the average Bible reader with few or no commentaries or reference works on the Bible.

The Soviet Navy, edited by M. G. Saunders, Frederick A. Praeger, Inc., New York, 1958, \$7.50

The aim of this book is to provide the first comprehensive and authoritative account of the Soviet Navy today, which is known to have had great growth since World War II. It presents reports prepared by a distinguished international team of 18 contributors, including British, American, French, and German experts who between them cover every aspect of Russian naval affairs, including the location of its bases, the training of its personnel, and its military effectiveness compared with the navies of other countries.

Baptist Crosscurrents

Courtesy and Autos

ACCORDING to G. R. H. Nugent, Britain's Parliamentary Secretary, when Englishmen (not forgetting the women, of course) "get behind the wheel of a motor car, five or ten thousand years slip off our shoulders, and we are practically back in the Stone Age, no quarter, weakest to the wall, every man for himself. For a very large number of us, the standard of behaviour which we observe on the road we would never dream of observing in our everyday lives." Mr. Nugent was discussing in Parliament the need of a revised highway code, which presumably regulates British driving practice. So much for the British, but in the United States we seem to have no code at all. We wonder what Mr. Nugent would say about us after driving in this country for a month—on the right side of the road, of course, since the British drive on the left? Would he not find that the only code we have is for the average American driver to be under constant tension to beat everyone else on the road, particularly after the traffic light turns green. As for courtesy, only weaklings make use of it, if we may gauge this by the abuse likely to be yelled at you for trying it or the angry, scornful glare of impatient drivers who are likely to suggest that you "get off the road." Is there any offense more certain to evoke caustic remarks than for a motorist to drive cautiously? Why have we allowed that when a man gets behind the wheel he becomes an autocrat with raw temper just underneath the skin? Can we ever curb the reckless driver while recklessness is the only code we seem to have in this speed-maddened age? And where in it does a Christian fit?—The Watchman-Examiner

The Best Institution

THERE ARE MANY institutions in the world. Which institution is best for all of us? Some institutions are fraternal, some are social, others educational and political. Which of these is the best for us? Fraternal institutions do not constitute the best for us. Educational institutions with their learned faculties and vast student bodies are not the best for us, as good and vital as they may be.

This I believe, the church of our Lord Jesus Christ is the best institution for all of us. This may be challenged by some. But examination of the facts supports our conclusion.

What are the supreme needs of our world today? Surely not more comforts, more wealth, more education, but the embodiment of moral ideals and ethical standards. Spirituality as Jesus lived it is the hour's supreme need. From whence shall we look for these? Not from the college, not from fraternal organizations, not from the press, but from the church of our Lord.

—Forrest Feezor, Executive Secretary,
Baptist General Convention, Texas

Oklahoma Pastor Returns to State

MARVIN GENNINGS, pastor of 1st Church, Eufaula, Okla., since 1954, has accepted a call from South Side Church, Ft. Smith, and will assume his duties August 30.

A native of Batesville, he was graduated from Ouachita College and Southern Seminary. He held student pastorates at Grace Memorial, Belleville; Community Church, Pine Bluff Arsenal; 1st Church, Beirne; and Glen's Creek Church, Versailles, Ky.

Mrs. Gennings, daughter of Rev. and Mrs. W. A. Evans of Joplin, Mo., was Rena Evans when they were married in 1949. She was graduated from Ouachita that year. The Gennings have a daughter, Rebecca Lynn, 9 months.

Upon leaving the seminary, Mr. Gennings became pastor of 1st Church, Eufaula where he led in the construction of a new \$120,000 church and educational building, which the church occupied early in August.

"Who, Me?"



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Tom J. Logue
319 Baptist Building
Little Rock, Arkansas

Fateful Lesson

"We would not be honest if we did not recognize that while only forty miles of ocean separate our new state of Alaska from the territory of the Soviet Union and while the travel time between Moscow and New York is now less than ten hours, there are grave and serious problems which divide us—differences which, if not resolved, could endanger the peace to which we are all dedicated. In view of the destructive power of modern weapons we know that if there is another war there will be no victors; only losers. For the first time since the dawn of civilization, we have reached the point where we must either learn to live together or we will die together."—Vice President Richard Nixon, to airport gathering in Russia

ROSEDALE CHURCH, Little Rock, dedicated its temporary sanctuary August 2, with Ralph Douglas, state Training Union secretary, preaching the dedication sermon. Dawson King brought greetings from the association.

The \$33,000 building has a debt of less than \$4,000 and is one year old.





MAKING PLANS for the Little Rock Graham appearance: (l. to r.) Mr. Riggs, Officer Talbert, and Dr. Vaught.

More Than 80,000 Expected for Graham Services

ATTENDANCE at the two Billy Graham evangelistic services in Little Rock in September is expected to total between 80,000 and 90,000.

Dr. W. O. Vaught, Jr., pastor of Immanuel Baptist Church, Little Rock, and chairman of the committee on local arrangements, predicts that War Memorial stadium, where the services are to be held, will have all of its 40,000 seats filled for the Saturday night service, Sept. 12, and that up to 50,000 will be on hand for the Sunday afternoon service, Sept. 13.

Arkansans from all sections of the state will be joined in the services by delegations from many distant points, including Ft. Worth, Memphis, Kansas City and St. Louis, Dr. Vaught said.

The night service will begin at 7:30 p.m., and the Sunday afternoon service, at 3 p.m.

Speaking at a meeting of the Little Rock Billy Graham committee recently, Charles Riggs, of the Billy Graham staff, just back from Australia, listed the Graham crusade objectives as:

1. To deliver the gospel of Christ to the greatest number of people possible, seeking to reach the total population of a given area;
2. See men and women brought to Christ as Savior;
3. Strengthen local churches.

A plan Graham hit on during his London, England, crusade in 1954, known as "Operation Andrew," has been in use since that time and will be featured in the Little Rock crusade.

Based on the experience related in John 1:40-42, it calls for each Christian attending the Graham service to take at least one non-Christian friend. The plan is worked out in advance, through contact with pastors and other leaders in the local churches.

In the light of past experiences, the Little Rock meetings may result in as many as 2,000 decisions, Mr. Riggs said. Personal workers now being enlisted will be on hand to deal personally with those who respond to the Graham invitations to make public decisions for Christ.

The objectives listed by Mr. Riggs include: enlisting every church in "the fellowship of the concerned" for those outside her life; leading unchurched people to commit their lives to Christ as Savior and Lord; stimulating and leading church people to new and deeper commitments to Christ and the church; guiding people into more active participation in local churches of their choice; strengthening, thereby, the Christian churches of the area; relating a dynamic faith to the solution of every-day problems; making the entire Metropolitan area God-conscious; and focusing national attention on these objectives.

The Little Rock appearance of Dr. Graham is sponsored by the Little Rock Ministerial Association. The committee on local arrangements includes: Dr. Vaught; E. Amon Baker, who will direct a choir of several hundred voices; Richard B. Hardie, chairman of the committee on music; Darrell S. Ross, in charge of enlisting personal workers; J. R. Booker, representing the Negro community; Dean Charles A. Higgins, of Trinity Episcopal Cathedral, chairman of the finance committee; Lt. H. J. Talbert, representing the Little Rock Police Department in traffic control; Kline F. Dickerson, publicity chairman; Allan Berry, manager of the stadium; Dr. Aubrey G. Walton, chairman of the stadium committee; E. D. Galloway, president of the Ministerial Association; Roy E. Bell, in charge of ushers; James T. Karam, on personal workers committee; Editor E. T. Wayland, of Arkansas Methodist; and Editor Erwin L. McDonald, of Arkansas Baptist.

Services for Racers Scored

SYDNEY, Australia (EP)—For possibly the first time in history, churches in Australia plan to hold special church services for the country's horse racing fraternity in celebration of 101 years of Australian horse racing. They are being planned by Presbyterian and Anglican clergy.

The move was immediately denounced by Methodist and Roman Catholic ministers. St. Jude's Anglican church rector, the Rev. Ronald Johnson, replied: "We were approached to hold a service for the racing community and are quite happy to hold one. But it does not mean we condone the whole box and dice of racing. We are opposed to gambling in any shape or form."

Associational Meetings, 1959

ASSOCIATIONAL MEETINGS, 1959

(The hour indicated in the right column is the starting time of the first day's session.)

ASSOCIATION	PLACE	TIME
Arkansas Valley	Hughes-Elaine	Oct. 22-23, 2:00 p.m.
Ashley County	Magnolia Ch. at Crossett	Oct. 8-9, 7:30 p.m.
Bartholomew	Prairie Grove	Oct. 15, 9:30 a.m.
Benton County	Sunnyside, Rogers	Oct. 12-13, p.m.
Big Creek	Enterprise	Oct. 8-9, p.m.
Black River	New Hope No. 2	Oct. 15, p.m.
	Tuckerman	Oct. 16
Boone County	Harrison, First	Sept. 17-18, p.m.
Buckner	Waldron	Sept. 10-11, 10:00 a.m.
Buckville	Mt. Valley	Sept. 25-26, p.m.
Caddo River	Glenwood	Oct. 8-9
Carey	Sparkman	Oct. 9, a.m.-p.m.
Caroline	Carlisle	Oct. 19-21, p.m.
Carroll County	Blue Eye	Oct. 8-9, p.m.
Centennial	N. Maple in Stuttgart	Oct. 20, all day
Central	Benton, First	Oct. 15, 10 a.m.
Clear Creek	Clarksville	Oct. 15-16, 7 p.m.
Concord	Booneville	Oct. 8-9, 9:30 a.m.
Conway-Perry	Casa	Oct. 15, 9:30 a.m.
Current River	Success	Oct. 15-16, 1 p.m.
Dardanelle-Russellville	Atkins	Oct. 15-16, p.m.
Delta	Montrose	Oct. 8, 9:30 a.m.
Faulkner	Enola	Sept. 17-18, p.m.
Greene County	Paragould, 1st	Oct. 27-28, 9:30 a.m.
Gainesville	Piggott	Sept. 8-9, a.m.
Harmony	Alzheimer	Oct. 19-20, p.m.
Hope	Macedonia No. 2	Oct. 8-9, 7:00 p.m.
Independence	Pilgrim's Rest	Oct. 19, p.m.
	Mt. Zion	Oct. 20, p.m.
	W. Batesville	Oct. 22, p.m.
Liberty	Cullendale, 1st	Oct. 19-20, p.m.
Little Red River	Concord	Oct. 8-9, p.m.
Little River	DeQueen	Oct. 19-20, p.m.
Mississippi	Blytheville, 1st	Oct. 19-20, p.m.
Mt. Zion	Fisher St.	Oct. 19-20, p.m.
Newton	Jasper	Oct. 3
Quachita	Mena, First	Sept. 30, 7:30 p.m.
	Grannis	Oct. 1, all day
Pulaski	Bap. Tabernacle	Oct. 12-13, p.m.
Red River	Prescott	Oct. 15-16, 7:30 p.m.
Rocky Bayou	Franklin	Oct. 15-16, 10:00
Stohe-Van Buren-Searcy	Marshall	Oct. 19-20, p.m.
Tri-County	Ingram Blvd.	Oct. 26-27, p.m.
Trinity	Corner's Chapel	Oct. 19-20, 7:30 p.m.
Washington	Madison—Lincoln	Oct. 12-13, p.m.
White County	Searcy, 2nd	Oct. 22-23, p.m.
White River	Mt. Home	Oct. 8-9, 9:30 a.m.
Woodruff	Tupelo	Oct. 19, 7:30 p.m.
	Hunter	Oct. 20, 7:30 p.m.
	McCrory	Oct. 21, 7:30 p.m.



MR. TRUSSELL

Warren Pastor Resigns

GERALD W. TRUSSELL, pastor of 1st Church, Warren, since May, 1952, has resigned to accept a call to the 1,693-member Southside Church, Shreveport, La.

A native of Hot Springs, Mr. Trussell attended Ouachita College and Southwestern Seminary. He served as a Navy chaplain and as pastor of churches at Clifton, Tex., and Homer, La., before coming to Warren.

His wife is the former Elizabeth Tinnen, daughter of Dr. F. W. Tinnen of Shreveport, former editor of the Louisiana Baptist Messenger. They have a daughter, Geraldine, who will enter Ouachita this fall, and a son, Eugene, who will be a high school freshman.

Mr. Trussell is a member of the executive board of Arkansas Baptist Convention, and a past vice-president of the convention. ■

PROSECUTOR: "Witness, you say you have no education, but you answered everything I asked you smartly enough."

WITNESS: "You don't have to be a scholar to answer silly questions."

'The Baptist Hour' Leads Listener to Christ

The following letter reads like a modern version of the story in Acts 8:26-39 of Philip and the Ethiopian eunuch. But it was received at Southern Baptists' Radio-TV Commission in Fort Worth this week. It speaks volumes in behalf of radio as a method of spreading the Good News:

"Last Sunday night I started on a trip to the south, planning to go to Veracruz and then the state of Oaxaca. But when I arrived at Puebla, I stopped, hoping to rest awhile. Turning the dial of my radio, I heard the announcement, 'The Baptist Hour.' Desiring to improve my English, I listened to the entire program.

"I want to tell you truly that nothing I have heard in my entire life has stirred my soul and so wanted me to seek the truth of salvation.

"After returning from Oaxaca, I stopped at a restaurant and bus station. There I saw an American waiting for a bus. I walked up to him, and asked him if he was going to Mexico City. He said he was. I invited him to ride with me, as I was alone, that I would like to speak in English with him.

"At first he hesitated, until the owner of the restaurant told him who I was. We introduced ourselves and he consented to ride with me. I asked him if he

was a Catholic or Protestant, and he replied, 'Neither. I am a Baptist.'

"So you know 'The Baptist Hour' on the radio then?

"Yes, but I don't get to hear it very often.' I then explained that I had listened to 'The Baptist Hour' and was desirous of knowing more about the Baptist 'faith.' He immediately pulled a Bible from his pocket and said, 'This is our faith.'

"To cut my story short, this man led me to Christ. I never saw myself before as I did that afternoon as we stopped under a shady tree and he explained Christ my Saviour."

"And Now Repeal Has Failed"

The Christian Century, Dec. 10, 1958, carried an editorial entitled, "And Now Repeal Has Failed." Sounding the basic theme, "The truth is that on balance, alcoholic beverages are a curse, not a blessing," the editorial lists eight specific areas where "repeal has failed":



DR. BROWN

Crimes induced by or directly related to drinking alcoholic beverages have increased 28.6 per cent in the 25 years. Arrests for drunkenness have increased from 1,490 to 1,939 per 100,000 population; arrests for drunken driving have soared 207 per cent. Crimes not basically stemming from use of alcohol rose only 9.6 per cent;

Insanity attributable to alcohol increased in this period "three times" more than that of other mental disease cases.

Poverty, measured in numbers of dependent children has increased: "The number of dependent children cases have doubled, rising from 15 per 100,000 of population to 30."

Alcoholism has increased. "The number of those who cannot drink unless they drink to drunkenness has increased 68 per cent since repeal." The figures: "In 1934 there were 2,808 alcoholics per 100,000 adult Americans; in 1956 there were 4,718."

Taxes have increased as a result of crime, traffic problems and dependency caused by increased consumption of alcoholic drinks. Yet local governments, which have to bear nearly all the costs, received only 2 per cent of the taxes derived from liquor production and sale. "An official Massachusetts study concludes that gross alcohol beverage taxes pay only one-eighth of the expenses the governments and people of Massachusetts incur through the use of intoxicants."

Georgetown Poet Scores

GEORGETOWN, Ky.—The editor of Voices, a national poetry publication, announced this week the acceptance of two poems written by Dr. Woodridge Spears, a member of the English faculty of Georgetown College.

The poems are entitled, "Restoration" and "Fennell Hill." This is the ninth time since 1939 that Dr. Spears has been honored by the editors of this learned publication.

Another of his lengthy dramatic poems, "Island Place," was favorably commented upon by the well-known American poet, Donald Davidson.

Dr. Spears is author of the works, "The Feudalist" and "Elizabeth Madox Roberts: A Biographical and Critical Study." The Greenup Ky., native did his undergraduate work at Morehead State College. He holds his master's and doctor's degrees from University of Kentucky.

Fatal motor vehicle accidents, involving drinking drivers have greatly increased. "Percentage of alcohol-involved cases are estimated by safety authorities to have risen to fifty per cent. . . . Drinking is hampering increased auto and road safety precautions and driver education programs."

Economic waste has soared. "Over the 25 years since prohibition was repealed, \$181.9 billion has been spent by the

American public on alcoholic beverages." This is more than twice what we have spent on schools. These billions have often been spent out of funds needed by families and businesses for legitimate needs.

Social waste is reflected in the loss from useful lives of nearly 5,000 alcoholics out of every 100,000 adults," plus others who have to take care of alcoholics or who suffer because of alcoholic's affliction. Christian Civic Foundation of Arkansas, Inc., Dr. Wm. E. Brown, Executive Director, Little Rock.

The Pastor as Preacher

By Bob Randall

Pastor, Springdale Baptist Church, Fort Worth, Texas

NONE OF US would want to minimize our ministry outside of the pulpit, but there seems to be a tremendous need at this present time for maximizing our ministry in and from the pulpit. The plain truth is that we preachers are tempted, just as our laity are tempted, to budget our time so that we will see "Gunsmoke" or "Peter Gunn" . . . and we make sure that there is time for many, many things that seem so important, but perhaps we don't spend as much time with God and His Word, as we should. To use a cliché, "We must talk to God about men, if we are to talk to men about God."

Dr. Ralph Elliott, of Southern Seminary, says, "The weakness of present-day preaching demands that the road of sermon-making lead to hours of agonizing with God and to hours of scriptural spade-heaving in the study . . . Biblical preaching . . . is not done by running into the study and asking, 'What shall I use for Sunday?' Expository and textual preaching demand a constant and planned program of meditative study and work. A running study of Bible books, for example, Bible themes, a file of sermon outlines and ideas—all of this is a part of the preparation but it is worth it!"

At the federal prison in Atlanta, Georgia, a chaplain showed a local pastor the chapel where he would preach to 500 men the next day. On the front row there were two chairs draped in black. "What is the black draping for?" the pastor asked. To which the prison chaplain replied, "Tomorrow you will preach to two men who will die in the gas chamber Monday morning."

Our preaching must have a sense of urgency, always. We are not to be fly-by-night calamity howlers. We are heralds of God and must be, in this troublesome hour, "warning watchmen on the wall."

It was John Wesley who said, "Give me a hundred preachers who fear nothing but sin and desire nothing but God, and I care not a straw whether they be clergymen or laymen; such alone will shake the gates of Hell and hasten the Kingdom of Heaven on earth. God does nothing but in answer to prayer."

Let's face it. We today are opportunists. Don't you know that John Bunyan would like to have had access to our great libraries and our Baptist book stores and our air-conditioned seminary workshops? Wouldn't Paul have enjoyed preaching on radio and television?

The plain truth is, we preachers today have finer libraries, or access to them, plus automobiles which save us much time in getting from person to person with the gospel, and we have, or should have, the motivation to be the greatest preachers and pastors that the world has ever known.

I heard Dr. Oswald Smith say to a group of young ministers:

"So you are going into the ministry. Don't become frivolous entertainers. Let the show people do that, because they are better prepared for that, anyhow."

"Don't give book reports. Let the ladies who dabble in novels and fiction give them."

"Don't preach political reform or try to educate the people by reading essays. But, young men, if you are going to preach the unsearchable riches of Christ and the power of the Lord to save and transform lives, then I'll pray for you wherever you go as long as God gives me breath!"

G. Campbell Morgan once said, "We ought to go into our pulpits because we have something to say, and not just because we have to say something." And we have plenty to say as pastors; that is, if we preach Biblical sermons, for the Bible speaks on the kind of homes we should have, on race problems, on peace between nations, on the senselessness of war . . . in fact, on every tremendous theme of mankind. Let us tell our hungry people what God has to say to them.

Facts of Interest

Alaska was purchased for less than two cents an acre, \$7,200,000. It has since yielded nearly a hundred times its purchase price in gold output alone.

The army has developed a super-sensitive radar that can see and "hear" a soldier crawling on the ground two miles away or spot a tank or jeep at ten miles. The gadget is so refined it can tell the difference between a man and woman walking at more than six hundred yards at night or in a fog.

It has been estimated that there are over two million problem drinkers employed in business and industry. They represent approximately two per cent of all the workers in America today. Absenteeism among these workers due to alcoholism costs employers more than 36 million man-days a year, more than double the time lost by United States workers because of strikes in 1957.

Alcohol has the same effect on vision as the setting of a gray glass in front of the eyes, or driving with sunglasses in twilight or darkness. The person who has been drinking needs a stronger illumination for distinguishing objects. Those that are dimly lit cannot be seen at all. When dazzled by a sharp light, the drinker takes a longer time before he can see clearly again than the nondrinker.

At the end of 1958, life insurance in all its forms covered some 124 million Americans, or more than 70 per cent of the United States population. About 112 million people, or 64 per cent of the population, were insured with the legal re-

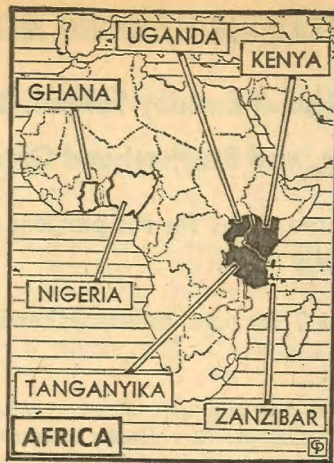
World of Religion

A total of \$23,699,249 was received by the Methodist Church through all its general funds in the fiscal year which ended May 31, an increase of \$1,111,466 over last year. The largest gains were in Methodist Television Ministry, with 25.64 per cent over last year, and General Advance Specials, 16.86 per cent.

Preliminary plans are being made for the merger of three boards of the Methodist Church—the Board of Temperance in Washington and the Board of World Peace and Board of Social and Economic Relations, both in Chicago.

Five hundred Bibles and New Testaments were made available for placement in the cabins of all passengers and crew members of the Bremen, largest and fastest ship of the North German Lloyd Line, before its maiden voyage to New York. The Scriptures were donated by the Canstein Bible Society, founded at Halle, Germany, in 1710, which is said to be the oldest Bible Society in the world.

More than six hundred persons, including representatives from twenty-five foreign countries, attended the 60th annual Gideons International Convention at Dallas, Texas, July 21-July 26. The Gideons, who started distributing Bibles in hotels in 1908 at Iron Mountain, Montana, have placed more than 42 million copies throughout the world. —The Survey Bulletin



NATIONALIST FERMENT — Governors of the British colonies of Kenya, Tanganyika, Uganda and Zanzibar journeyed to London for a conference on the nationalist ferment which is snarling Britain's planning in the area. Last year another British colony in Africa, the Gold Coast, gained freedom to become Ghana. Nigeria is next, in 1960. (Central Press)

serve life insurance companies. On a family basis, available data indicate that six out of seven families in the United States have one or more members who own some form of life insurance.

Sect Riots: 35 Die

BRAZZAVILLE, Middle Congo (EP) —Thirty-five defiant members of the Matswanist religious sect died by suffocation or trampling and nearly 100 others were seriously injured as police drove them from a compound in Africa's Middle Congo capital, Brazzaville. Some 2,500 Matswanists had squatted in the compound of a business organization in M'Pila, a suburb of Brazzaville, and had defied orders to evacuate.

Trouble for the fanatical sect began last June when its members launched a civil disobedience campaign, refusing to pay taxes and ignoring government decrees. The people believe their dead leader, Andre Matswa, a Senegalese Negro sergeant of the French African Army, will return to drive the white man from Africa.

Churchman Tries Ouster

CAPETOWN, South Africa (EP) —South Africa's Anglican archbishop, Dr. Joost de Blank, has struck another blow against apartheid (segregation of the races). He offered to leave the country if Dr. H. F. Verwoerd will withdraw as prime minister and return to his native Holland.

The Anglican leader's proposal was made public in an article published in the official Anglican journal *Good Hope*, after Verwoerd had criticized him for his anti-segregation stand and told Dr. de Blank that he "does not belong to South Africa."

Capital Punishment—Moral or Immoral?

By Evangelical Press Association

"Whoso sheddeth man's blood, by man shall his blood be shed" (Gen. 9:6)

Governments for generations have followed this early commandment of the Bible, not so much because they wished to obey a Scriptural injunction but simply because capital punishment was said to be a deterrent to crime.

Nowadays, churchmen are debating the issue and taking sides. Most of them are voicing strong opposition to the death penalty, while politicians are divided and law-enforcement officers generally favor retaining it.

Presbyterian delegates to the General Assembly meeting in Indianapolis recently enlisted in the discussion. They voted overwhelmingly against capital punishment, saying it "cannot be condoned" by the Christian conscience.

Other denominational leaders have gone on record opposing the death sentence for murderers. They include the Protestant Episcopal Church, the American Baptist Convention, the Society of Friends (Quakers), the Central Conference of American Rabbis, the Protestant Council of the City of New York, the Massachusetts Council of Churches and the Greater Chicago Federation of Churches. The Union of American Hebrew Congregations representing the main voice of Reform Judaism, has asked members to study and debate the question so it can go on record at the general assembly next November.

No official word from the U. S. Catholic hierarchy has been expressed, but Catholic teaching stresses the right of the state to protect itself against serious crimes. Many Catholics argue that it is not necessary to put criminals to death to protect society.

Whether killing criminals actually deters others is the focal point of the debate. Figures are available, say the statisticians, to defend both viewpoints.

Historically, Catholics and Protestants have not condemned rulers and kings who have executed criminals, but accepted it as a fulfillment of their Christian duty. The new concept, however, opens up new legal, social and moral problems not easily solved.

Some see it as Lord Halifax long ago observed: "Men are not hanged for stealing horses, but that horses may not be stolen."

SCHEDULE FOR ONE-NIGHT TRAINING-PLANNING MEETINGS — SEPTEMBER, 1959

For All Associational Sunday School, Training Union, Music, and Brotherhood Officers

Four separate conferences on the same night for the purpose of training associational officers and helping them plan a program of work for the new year.

All meetings at 7:30 p.m. unless otherwise indicated

NORTHWEST DISTRICT

Benton Co.—Bentonville, First	Sept. 8
Wash.-Madison—Springdale	Sept. 10
Newton Co.—Not scheduled	Sept. 14
Boone Co.—Eagle Heights	Sept. 15
Carroll Co.—Not scheduled	Sept. 17

WEST CENTRAL DISTRICT

Conway-Perry—Morrilton	Sept. 8
Dard.-Russ.—Not scheduled	Sept. 10
Ouachita—Mena, First	Sept. 11
Buckner—Not scheduled	Sept. 14
Clear Creek—Ozark	Sept. 15
Concord—Lavaca	Sept. 17

SOUTHWEST DISTRICT

Red River—Park Hill, Arkadelphia	Sept. 8
Caddo River—Norman	Sept. 14
Hope—Hope	Sept. 15
Little River—Nashville	Sept. 11

SOUTHEAST DISTRICT

Delta—First, Dermott	Sept. 8
Harmony—South Side, Pine Bluff (7 p.m.)	Sept. 10
Liberty—First, Smackover	Sept. 11
Ashley—First, North Crossett	Sept. 14
Bartholomew—Wilmar	Sept. 15
Carey—Bearden	Sept. 17

NORTH CENTRAL DISTRICT

Rocky Bayou—Melbourne	Sept. 8
Stone-VB-Searcy—Not scheduled	Sept. 10
White River—Cotter	Sept. 11
Big Creek—Salem	Sept. 14
Independence—West, Batesville	Sept. 15
Little Red River—Heber Springs	Sept. 17

CENTRAL DISTRICT

Pulaski Co.—No Meeting	
Faulkner—Conway, Second	Sept. 10
White Co.—Rose Bud (7 p.m.)	Sept. 11
Buckville—Cedar Glades	Sept. 14
Caroline—First, Lonoke	Sept. 15
Central—Park Place, Hot Springs	Sept. 22

NORTHEAST DISTRICT

Greene—Paragould, First	Sept. 8
Mississippi—Blytheville, First	Sept. 10
Mt. Zion—Central, Jonesboro	Sept. 11
Black River—Walnut Ridge	Sept. 14
Current River—Not scheduled	Sept. 15
Gainesville—Not scheduled	Sept. 17

EAST CENTRAL DISTRICT

Trinity—Marked Tree	Sept. 8
Woodruff—McCrory	Sept. 10
Ark. Valley—Marianna	Sept. 14
Centennial—Almyra	Sept. 15
Tri-County—Parkin, First	Sept. 17

PROGRAM

(Associational Moderator Presiding)

7:30 Song and Prayer—Introduction of Conference Leaders

7:40 Simultaneous Training-Planning Meetings

9:30 Adjourn

If the above date or place is not correct, please notify the State Sunday School, Training Union, Music, or Brotherhood Department.

COUNSELOR'S CORNER

By DR. E. LOFTON HUDSON

Drunken Husband

QUESTION: When my husband gets off from work he rushes home to carry his daddy, who lives with us, to work. Then he roams around for two or three hours drinking, until he is practically drunk every night. When he gets home he curses the children and uses filthy words, and knocks me around. The next morning he does not remember a word he has said.



DR. HUDSON

Should I talk to my pastor? He is a wonderful fellow and has invited my husband to church. Later my husband threatened to tell him off but when he came again he did not have the nerve. How long should I put up with this?

ANSWER: I don't know. How long can you stand this sort of treatment? Besides, ask yourself if the road you are following now does not lead up a dead-end street.

Yes, talk to your pastor and perhaps to some level-headed layman in your church. You need professional help. My judgment is that you will need legal advice before this is over. When a man drinks as much as your husband does, it takes a real shock to wake him up.

Go slow and pray. You are in a tough spot.

(Address questions to Dr. Hudson, 116 West 47th. Street, Kansas City 12, Missouri)

The Nation's Guide

MANILA (EP) — "The Word of God should be the nation's chief guide." These words were spoken by Philippine President Carlos P. Garcia in his commendation of a campaign to distribute 120,000 copies of the "Sermon on the Mount" by International Christian Leadership in the Philippines. The large-scale distribution program is part of ICL's crusade for higher morality in public office on the island empire. In further approval of the distribution of Scripture portions, President Garcia said: "I have always maintained that whatever institutions man may build for his political, social and economic advancement, these cannot long endure if they are not founded on the rock of moral practices and upright living."

Hong Kong Students Enticed

LONDON (EP) — A Chinese Communist network in London, utilizing students trained in Red China, is said to be enticing Hong Kong students there by offering them huge monthly allowances, free holidays and hotel accommodations with the best of Chinese food served in appropriate surroundings. There are no strings attached but to sit and listen to generous servings of Marxist propaganda.

J. M. Evans, Missionary

Faulkner County News

WILLIAM WEST, pastor of 2nd Church, Conway, reports a successful revival. Calvin Ussery, 1st Church, Mangum, Okla., was the evangelist. The results were 16 additions to the church; 7 for Baptism; 9 by letter. Bro. West recommends Bro. Ussery as a very good pastor-evangelist. He said that his church experienced a spiritual awakening.

REV. SHERL BLAKE, pastor of the Friendship Baptist Church reports a wonderful revival in his church. Rev. J. M. Evans, Supt. of Missions was the

evangelist. Rev. Burwell Wallis led the music. There were 9 additions to the church, all by baptism. This church is going forward under the capable leadership of this fine pastor. The Sunday School and Training Union has doubled in attendance since February.

REV. JACK BEAN, pastor of the Mayflower Baptist Church reports that they have their building air-conditioned. They are also making plans to build an Educational Building in the near future. This church has increased their gifts to missions under the leadership of this fine pastor.

ABOUT HAWAII

Copies of the 300 page "STATEHOOD EDITION" of the HONOLULU ADVERTISER (Honolulu's 100 year old newspaper) have been reserved and are available by writing to Crafts of Hawaii Inc., 1145 Bishop St., Dept. PC, Honolulu, Hawaii. This beautifully colored edition may be bound and kept for a permanent reference work on Hawaii. Payment of \$5 must be received with order.



*God's Business
is too important
to be hindered
by out-moded
church buildings*

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Let us help you raise the money required to enlarge your church plant to meet your needs. We have raised \$500,000 for Arkansas Churches in recent months.

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Plan now for

PREPARATION WEEK, September 20-27

Now, while there is still plenty of opportunity to promote it, is the time to plan ahead for PREPARATION WEEK and the coming church year.



Ewing Galloway

The book for study during PREPARATION WEEK **A MANUAL FOR PROMOTING PERSONAL EVANGELISM THROUGH THE SUNDAY SCHOOL**

by Othal Feather

This handbook offers a plan for the prospect-study or analysis meeting—a plan for the careful consideration of each evangelistic prospect, his particular needs, and the individuals in the church who are best suited to reaching him. All of this is carried out through the Sunday school organization. \$1.00

.....

A beautiful series of Bibles perfect for gifts on Promotion Day **PROMOTION DAY BIBLES**

Features of these Bibles include:

- 16 full-page color illustrations especially selected by children's workers.
- Eight maps in full color
- Presentation page
- Page size, 4 5/8 x 7 1/4 inches.
- 32 pages of Bible helps especially designed to help beginning Bible students.
- A table of daily Bible readings and an outline of the life of Jesus.
- Easy-to-read clear type with difficult names marked for correct pronunciation



16 ¶ For God so loved the
that he gave his only begott
that whosoever believeth

J910—Black cloth binding, red-stained paper edges, and white headbands. Does not have illustrations or Bible study helps.

Each, \$2.00

25 copies, \$ 47.50

50 copies, \$ 90.00

100 copies, \$175.00

Shipping charges extra on bulk orders.

J911—Less durable binding. All the features listed above. Otherwise same as J912 (below). Each, \$2.50

J912—Soft, flexible imitation leather binding, grained to resemble genuine leather; overlapping covers, handmade round corners, amber edges. All features listed above. Each, \$3.75

Order from your Baptist Book Store

World News

Ministerial and Lay Views Differ

A spot survey of "several thousand" Methodist clergymen and laymen, prepared for the fourth National Methodist Town and Country Conference at Wichita, Kansas, revealed some interesting differences of opinion between Methodist pew and pulpit. Sample results:

While 68 per cent of the ministers held total abstinence to be desirable, only 56 per cent of the laymen held the same view.

More than 70 per cent of the ministers rejected the idea that missionaries should confine themselves to Gospel preaching, leaving agricultural and medical work to non-church agencies, but less than half the laymen felt the same way.

Some 28 per cent of the ministers, but 58 per cent of the laymen, felt that "the purposes of God on this earth will be revealed entirely through His will and action."

Is the Resurrection of the Lord Jesus Christ "our pledge of assurance of eternal life"? Seventy-eight per cent of the Methodist clergy think so—and so do an even larger percentage (85 per cent) of the laymen. (EP)

Catholic Record Circulation

Roman Catholic newspapers and magazines have reached a record high circulation total of 24,273,972, according to figures in the 1959-60 Catholic Press Directory, published by the Catholic Press Association in New York.

The directory, which lists 580 Catholic publications in the United States, also shows 39 Catholic newspapers and magazines in Canada, with combined circulation of 1,308,798.

The all-time circulation, says John J. Daly (Catholic Press Association) is "solid evidence of increasing acceptance and readership of Catholic publications in the United States."

Youth Give to Japan University

The International Christian University in Tokyo, Japan, has received more than \$241,000 from American Protestant young people in the past ten years. This includes funds donated by members of the U.S. Armed Forces. (EP)

MONTICELLO'S 1ST Church recently occupied its new \$215,000 sanctuary which is of special interest to Arkansas Baptists because of its service to the Baptist Home for children and the Arkansas A&M BSU. It was originally scheduled for dedication July 26.

WELL-KNOWN Baptist layman Robert G. LeTourneau, Longview, Tex., has been selected to receive the 1959 National Defense Transportation Association annual award by the joint chiefs of staff.

To be presented at Seattle, Wash. Oct. 14, the award identifies LeTourneau as the person "whose achievement contributed most to effectiveness of the transportation industry in support of national security."

Keegan to Travel

DR. G. KEARNIE KEEGAN, secretary of the student department of the Baptist Sunday School Board, will visit seven or eight Southern Baptist mission fields of the Orient this fall for consultation with missionaries and nationals concerning opportunities for Baptist student work and the needs for missionary personnel trained in that specialty. He will also join other Baptist leaders from the States in evangelistic campaigns in Japan.

New Brotherhood Annual

A NEW publication designed to insure effective Brotherhood programs in 1960 made its appearance early this month among Southern Baptist men. The Brotherhood Commission began distribution of the **Brotherhood Handbook**, an annual for pastors, educational directors and officers of church Brotherhoods. The 112-page publication provides helps and source material that will improve the planning sessions of Brotherhood programs, James M. Sapp, the editor, predicted. The book is in three colors—green, orange and red.

Evangelism Goal

SOUTHERN BAPTISTS hope to win twice as many people to Christ in 1964 as in 1959, state and Southern Baptist Convention evangelism leaders reported recently at Glorieta Assembly. A goal of one million baptisms during 1964, the climaxing year of Baptist Jubilee Advance, was adopted by state secretaries of evangelism in conference with the division of evangelism of the Southern Baptist Home Mission Board.

New Church Catalog

THE NEW Church Literature Catalog prepared by the Baptist Sunday School Board is now being delivered to pastors, Sunday School superintendents, Training Union directors, and church staff members across the Convention. Purpose of the catalog is to help church workers understand their literature and its part in their church program. Each age group section is prefaced with a discussion of the characteristics and aims of its department.

Home Life Enlarges

HOME LIFE magazine, published by the Baptist Sunday School Board, Nashville, will be increased to 64 pages beginning with the January, 1960, issue, according to Joe W. Burton, editor. The additional pages will carry "The Family Teaches," a new section of guidance material for parents. Donald W. Minton, editor of family life curriculum in the Home Education Department, is editor of this material and the companion section, "The Family Worships" in *Home Life*, which has a monthly circulation of 840,000.

Bible Clinic Planned

A BIBLE teaching clinic will be held Oct. 26-30 on the campus of Golden Gate Baptist Theological Seminary,

in their new location at Strawberry Point, Mill Valley, Calif. The clinic is sponsored by the Baptist Sunday School Board of Nashville, Tenn., and the Southern Baptist General Convention of California. The theme of the clinic is "That I Might Teach Others."

DR. HAROLD K. GRAVES, president of Golden Gate Baptist Theological Seminary, Mill Valley, announces that Dr. Elmer L. Gray, San Diego pastor and trustee of the seminary, has been named professor of church administration and director of field work. Dr. Gray will assume his duties September 1. ■

Koger Named Seminary Associate

JACKSON, Miss. —(BP)— Frank P. Koger, pastor of the Kearfott Baptist Church, Martinsville, Va., has been elected associate in the Seminary Extension Department, according to an announcement by Lee Gallman, director.

Koger begins work on August 15. His territory will include North and South Carolina, the District of Columbia, and Maryland. He will live in Charlotte, N. C.

The new associate is a native of Virginia. He is a graduate of Carson-Newman College and Southeastern Seminary.

Koger answered the call to the ministry at the age of 31. His pastorates have been in Hillsville, Va., Mooresburg, Mohawk, and Englewood, Tenn., and for the past five years in Martinsville, Va.

Ceremonies for Communist Babies

BERLIN (EP) — Name-giving ceremonies at Dresden in the Soviet Zone of Germany saw 1,184 babies during the first five months of the year, reports the East German Communist Press. The ceremonies are held every two weeks by city registrars' offices. The name-giving rituals are seen as a Communist substitute for Christian baptism. Parents of the babies brought in for names must vow to educate the child to become a "socialistic-minded, thinking, and acting citizen of the German Democratic Republic."

'Beat Generation' Alarms Vatican

VATICAN CITY (EP)—The so-called "beat generation" is a product of a people who lack a "sense of God," said the Vatican Radio recently. It said the chief cause of the crisis of youth is family degeneration "which has uprooted social principles and traditional norms." Other causes, it stated, are "the dizzy rhythm which continually changes the face of the world" and "massive industrialization."

"Youngsters today," the broadcast said, "live in a world without morals, and this condition hardly is conducive to forming right judgments in regard to themselves or others. Free of any restraint, they follow the easiest way. Means of defense against this situation are urgently necessary. Above all, society must be built on moral values and the family must be ready to sacrifice everything for the future of its children."

TELEVANGELISM STEWARDSHIP FILMS

Stewardship of Money

Treasures of Al Decker

A dramatic story that deals realistically with the effect a consuming love of money can have on a man's life. 28 minutes. Rental, \$9.00

Stewardship of Life

Valley of Shadows

The story of a scientist whose fear of death ruins his work and shakes the respect of his family. 28 minutes. Rental, \$9.00



BAPTIST BOOK STORE

303 West Capitol Avenue
Little Rock, Arkansas

Laymen See Bright Prospects for Southern Baptists in Alaska

By JAMES M. SAPP
Director of Promotion,
Brotherhood Commission, SBC

ALASKA IS booming. Its key cities are hustling to pave streets, erect buildings, open new housing subdivisions, start new businesses and expand trade and industry.

That's the picture 17 Southern Baptist laymen got while spending a week speaking in churches in the nation's 49th state.

The men, under the auspices of the Brotherhood Commission, visited 32 churches and missions throughout the state. They were invited by the Home Mission Board.

Fairbanks, still ever ready to be boisterous, is comfortably accepting early signs of maturity. A half dozen of the finest young men to be found anywhere are leading Southern Baptist churches as pastors and frontier citizens.

Juneau, the teeming center of a political tempest, is also the hub of a rich and prosperous area including Sitka, Ketchikan and Haines.

Even the far-flung outposts such as Kotzebue, Nome and Fort Yukon are feeling the effect of an influx of tourists and the interest of speculators.

Anchorage is bursting at the seams in an attempt to absorb all the wave of new people, new money, new demands for the services, goods and quarters it can possibly hold.

One professional survey made early this year predicts Anchorage, a city of 100,000, will grow to a whopping 725,000 by 1978.

In 1958 expenditures for all products

purchased by consumers in Alaskan food markets, department stores and other retail outlets totaled \$530,000,000. A total consumption of such items for 1978 is predicted to reach \$2,800,000,000 and \$7,500,000,000 by 1988.

Anchorage is the anchor for Southern Baptist work. Here are the Baptist headquarters under the leadership of L. A. Watson, superintendent of missions.

Here is the 15-year-old 1st Baptist Church with Felton Griffin as pastor. His story is fabulous, gritty and to the point. The success of this pioneer Baptist preacher clearly states the premise that a Baptist witness can be established in a hostile frontier. What's more — it can flourish.

These pioneers have knocked down the gate and built the road. Southern Baptists can now freely enter and prosper. They have a bridgehead in this last rugged frontier on the continent. For once, they have arrived ahead of time. They are not the last group in line. The question is what can Southern Baptists do to best utilize this huge advantage?

The laymen suggest these steps:

Southern Baptists can go. Many will be moving to Alaska in the years ahead. They should immediately identify themselves with churches, because their influence, energy, and dedication are needed.

They can give. Beefing up the Cooperative Program is the best way to funnel greater financial assistance to Alaska — as well as to all outposts. The "funnel," more than the trickle it is now, must become a rushing stream if Southern Baptists are to keep pace

with the torrent of wealth, business and industry now cascading into this big state.

They can pray. Pioneer missionary pastors and members need the love, understanding and care of all Southern Baptists. Intercessory prayer for such presenting Christ to the people of those rugged areas can mean the difference between gross discouragement and faithful determination.

What do they need?

More of everything. More church houses, more living quarters, more literature, more Bibles, more equipment, more facilities, more institutions to tell of Christ. A Baptist hospital in Alaska now would astound the populace and bespeak the mercy and compassion of Christ for those needing such an institution.

The need is felt for a Christian college, too.

Alaska is an area where Southern Baptists can make great strides, the laymen believe, if they will only accept this challenge.

Laymen making this trip were H. L. Anderson, Heber Springs, Ark., Allison Banks, Boynton Beach, Fla., Charles Barrett, Mangum, Okla., Aubrey Byrd, Memphis, Tenn., Paul R. Cates, Nashville, Tenn., M. T. Darden, Lenoir, Tex., G. C. Hilton, Fayetteville, Ark., Dr. W. J. Isbell, Montgomery, Ala., Paul R. Phelps, Lenoir City, Tenn., B. E. Robuck, College Park, Ga., Dr. Harvey C. Roys, Seattle, Wash., James M. Sapp, Memphis, Tenn., Vernon E. Shipp, Phoenix, Ariz., D. Thompson, Selma, Ala., M. A. Tipton, Maryville, Tenn., Bryce L. Twitty, Tulsa, Okla., Leon Williams, Lenoir, Tex., and A. S. Hamilton, Waco, Tex.

New Approach to Home Missions

GLORIETA, N. M. —(BP)— Southern Baptists' new approach to home mission work received major emphasis at the mid-year meeting of the Home Mission Board at Glorieta.

The new approach has included a reorganization of the board and a new cooperative plan of work with state mission groups.

The plan, first tried this year in Texas, places all language missionaries under direct supervision of the state, but salaries, personnel selection, and overall planning are shared by the Home Mission Board.

Under the old method there were often home and state missionaries working side by side at different salaries, and supervised by different personnel, and planning on new work was not co-ordinated.

More than 16 states are expected to use similar plans next year, according to Executive Secretary Courts Redford. He said all states will probably be in the plan by 1961.

New agreements on cooperative work with eight states were approved by the Home Mission Board: Arizona, Ar-

kansas, California, Illinois, Louisiana, New Mexico, Ohio, and Oklahoma. Some state executive boards have already approved the plan.

The inclusion of Texas missionaries under the new plan of work helped push the number under appointment to 1,574. This is 360 more than at the same time last year, and approximately 200 of these were state workers. There are also 470 student workers and 409 chaplains on active duty, with 634 on reserve, none of which are included in the total number of missionaries.

Redford's report also included these announcements: big city projects in Chicago, New York, and San Francisco have received \$400,000 in Home Mission funds since 1957, mostly for the purchase of church sites, some costing as high as \$70,000.

The work of the Chaplains Commission was expanded to assist industries, institutions, and hospitals. James C. Peck will direct this work.

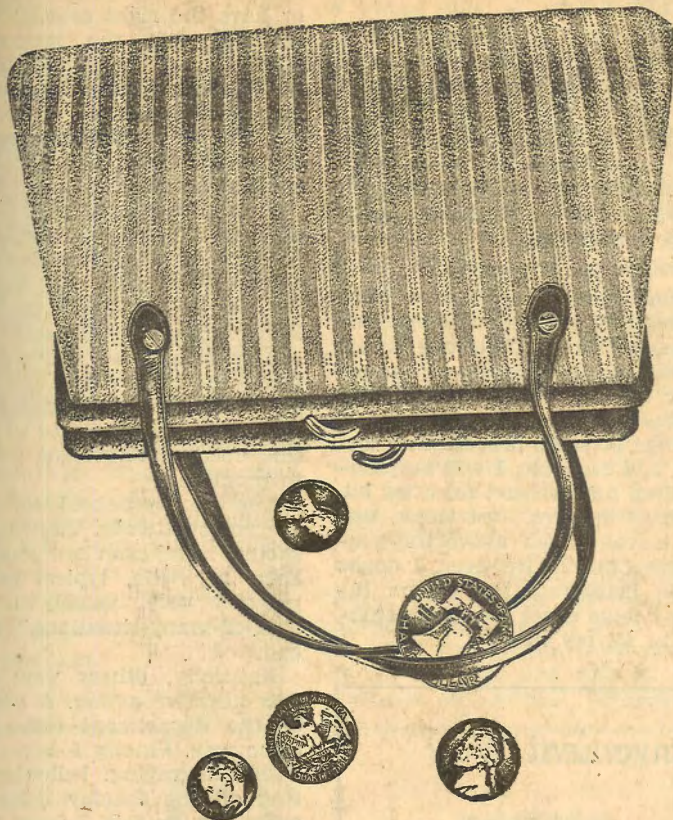
Alaska Baptists may also receive a new hospital, if details can be worked out. A committee of the board was appointed by President C. G. Cole to con-

fer with the Hospital Commission concerning a hospital in Anchorage.

The board has co-operated in the implementation for work in the new state convention of Indiana. In addition to help given toward church sites and church buildings, the board is putting \$26,000 in the work in Indiana this year. Progress was reported in achieving goals for the Third Jubilee Advance, and other goals were set for future yearly emphases.

World Literature Briefs

Greek soldiers near the Albanian borders recently received 700 New Testaments donated by Queen Frederika . . . Evangelical Bible Work reports that a record 529,853 Bibles and Scripture portions were printed in the Soviet Zone of Germany last year . . . Canadian Gideons are planning to increase their work abroad. Current revenue is greater than the Gideons need for domestic operations . . . Germany's S. S. Bremen was outfitted with 500 Bibles and New Testaments before its maiden voyage recently to New York. The Scripture portions were donated by Germany's 250-year-old Canstein Bible Society.



The money you never get to spend

It's money that goes for part of your family's federal taxes. It's spent on one of the most unnecessary government schemes you can imagine—to put the federal government farther and farther into the electric business.

\$5,500,000,000 from American families and businesses have already gone into "public power." And the pressure groups behind it are trying to get \$10,000,000,000 more in the near future. Yet America's many *independent* electric light and power companies are able and ready to supply all the electricity the nation needs, *without* depending on taxes.

Don't you think this unnecessary federal "public power" spending should be stopped?

ARKANSAS POWER & LIGHT COMPANY

HELPING BUILD ARKANSAS

Canadian Lutherans Draft Merger Plan

MOOSE JAW, Saskatchewan (EP) — In step with the merging of their fellow-Lutherans in the United States, three Canadian districts of the same groups plan to become one body. The three-way merger will form The Evangelical Lutheran Church of Canada. The other two bodies are the Canada districts of the American Lutheran Church and the United Evangelical Lutheran Church. This move is expected to take place next April 22-24 when the U. S. Lutherans hold their convention at Minneapolis. The new church body will be called The American Lutheran Church and will have more than 2,000,000 members.

Mr. W. says:

"Moody Annuities are good investments



...my wife and I have been partners with Moody Bible Institute in the Lord's work for more than 20 years — and not

once during all these years has the Institute ever missed a single payment—or been late with a check. And then, too, we've experienced the wonderful satisfaction and joy that come from having a part in winning the lost for Christ."

... and that's what we mean by

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Promotion Day Rebellion

By LAWSON HATFIELD

Well, it finally happened. A member of our Sunday School refused to cooperate with the church program of grading the Sunday School on the age basis.

Grading has been taught here for years. All of our members know we believe in a graded Sunday School. We have observed what other progressive churches have done in grading. We have departments and classes for every age group from the nursery through adult departments. Grading is our way. We respectfully believe that all our members should gladly cooperate with the established church program of grading.

When this situation came to my attention, I thought I had better look into it. I was told not to be surprised if every member did not see eye to eye with it, or any question. I was reminded that there had been only one perfect world series game, so why look

for perfection here? Of course, I admit that we are not perfect, but I contend that this particular individual should cooperate.

This person is of Baptist stock. This individual is watched by many, carries considerable influence. This person has known Baptist work and nothing else for a lifetime.

So I decided to investigate.

Naturally, I recognize that a class member develops a love and appreciation for one's teacher. This one surely did! Too, a member develops an appreciation for the nice room in which the class meets. This member acted as if the room was personal property. As unwise as it is, I feel that I will be justified in calling names here, for after all, a pastor must be firm. Just think, this person is elevating self above the program of the Church. However, I doubt if this will embarrass the person involved, for I have never seen such stubborn will in all my life.

In my investigation I wanted to know a few things. First, did the teacher have the right attitude? Or did the teacher seek the member's loyalty above that of the church? Then I wanted to know if the Department Superintendent used the proper influence. Finally, did other members of the department try to do the same thing without my knowing about it?

I found the answers. I found that in spite of a wonderful preparatory work, in spite of a good teacher and a good room in the next class above awaiting the promotee — in spite of the good leadership of our General Superintendent, and the wish of the pastor. — In spite of Promotion exercises taking place in every other class and department. — Yes, in spite of all of this, this one, all important person refused to promote.

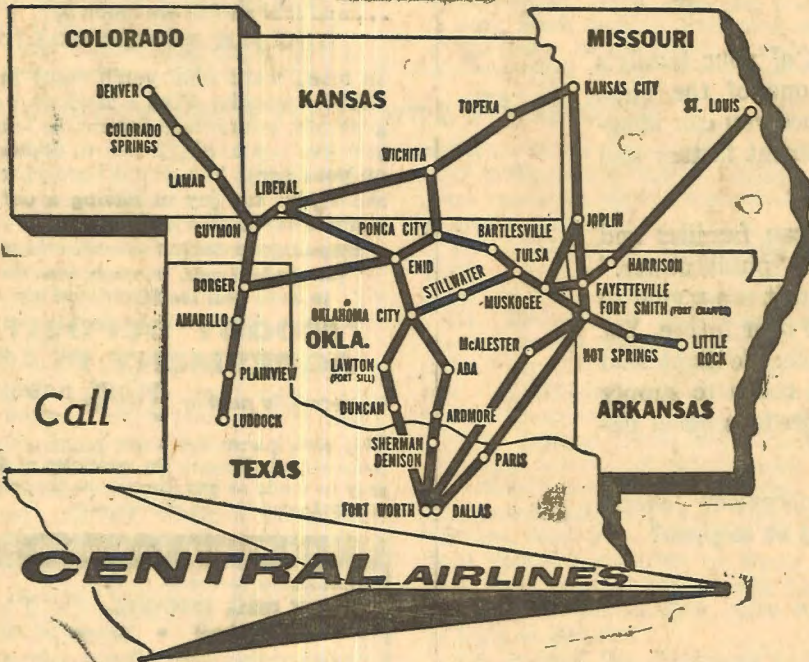
The Sunday School workers did have the right attitude. The Superintendent should have exercised more authority. Even my wife, typical example of a pastor's wife, usually a "smoother-over-of-many-situations," was at wife's end.

Naturally, others were infected by this negative action. A whole segment of the department came to feel the same way. Finally I came face to face with this raging, bellowing rebel, letting all the Sunday School know exactly how he felt. I faced my two year old son, Stephen Gill, ring leader of the Promotion Day Rebellion, stubbornly refusing to promote on Promotion Day.

Finally, I took him by the hand and exercised the authority inherent in the father-son relationship and promptly executed the Promotion act. At this writing three weeks after promotion Stephen still casts longing eyes through the door of the toddlers' nursery as he solemnly conforms to the Baptist program of grading. He is even showing some signs of becoming happy in his new found membership of the foreign legion, oops, of the 2 year old nursery.

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Co-operation

BAPTISTS PROCLAIM the co-operation of believers and the way of sanctification.



Here is the axiom: The disciples of Christ have the right to co-operate in accomplishing His will.

And here is the corollary: The followers of Christ achieve the purpose of their salvation through sanctification.

It is in this context that we must humbly confess that this is no time for Baptist bragging. It is rather a time for heart-searching repentance. Our sins of confusion and conflict among ourselves have stemmed not from our way of life, but from our failure to practice consistently the principles that we proclaim.

Our foreign mission program was

launched in a period of colonial expansion, but today we are confronted with a rising tide of nationalism all over the world. Our interpretation of the Gospel does not stem from the pattern of colonialism. In fact it is more congenial to a democratic nationalism and international co-operation.

Our program has become so big that we must devise adequate ways and means of directing and supporting it perennially in accordance with our basic axioms.

We have launched projects that cannot be operated from the floor of an annual convention meeting. Our far-flung foreign mission enterprise cannot be operated from the floor of the Convention. Our hospitals cannot be operated directly by the Convention. Our institutions of higher learning cannot be operated on the basis of annual financial or judicial appeals to the Convention.

We can do all of these things and more, and we can do them with increasing effectiveness if we will recognize the distinct character of each part of the program and conduct all of our business in faithful consistency with

our basic beliefs. There is a difference between a children's home and a hospital. There is a difference between a seminary and a convention. There is a difference between promotion and education. These are well known, but they require more than lip service.

There are some things that we should do as individuals without isolating ourselves. There are some things that must be done by local churches without isolating themselves. There are some things that must be done by our conventions without denominational isolationism. There are some tasks that call for the best that all Christians can give to their Lord in full dedication.

In all of these areas of Christian service we need the inspiration and encouragement that comes from that fellowship that centers in Christ and reaches as far as those commandments that we would teach others to observe. This we shall find for ourselves and for others in the spirit of sanctification — full dedication — that the intercessory prayer of our Lord may be answered in us. —Harold W. Tribble, President, Wake Forest College, Winston-Salem, N. C. ■



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BAPTIST BOOK STORE

A Bird's Hard Work

By Thelma C. Carter

Have you ever been riding in an automobile and suddenly seen birds that were feeding by the roadside take off across the path of the car? "Why do they risk their lives?" you have probably asked.

Watching them attempting to gain speed, beating their wings and aiming slightly uphill, we cannot help but say a prayer for their safety. We know there is a purpose for such a dangerous take-off. But what is it?

Strange as it may seem to us, birds take off against the wind for the same reason that a pilot takes off in his airplane against the wind. In this way they gain air speed and get the air under the weight of their bodies. This boost will lift them quickly off the ground into the updrafts and air currents in the same way a wind current causes a kite to soar suddenly.

Birds usually feed on the lee sides of roads, highways, and land surfaces. That is the side toward which the wind is blowing. Watch for this when you are enjoying a ride.

Scientists have called birds the finest flying machines in the world. Many of our fastest airplanes and even our missiles are patterned as nearly as possible after the design of birds. How many times scientists must be reminded of God's wonderful planning and his wondrous world and of the psalmist's words, "Marvelous are thy works" (Psalm 139:14).

The miracle of birds' flight lies in the fact that they know by a God-given feeling which way the wind is blowing. They feel it as no other creature on their miraculous feathers and skin. They have no instruments, no radar warnings as do our pilots.

Taking off is the hardest work a bird does. The energy is so great that if it does not have the air lift or boost it will soon weaken and fall to the ground.

(Sunday School Board Syndicate, all rights reserved)

A Smile or Two Church Chuckles



"Hiccups!"

Such drastic treatment should stop them—one way or another. During worship each of us owes our fellow members the courtesy of quiet. Even more important, we owe ourselves the obligation to focus our thoughts upon the service. We gain little if present in the flesh but absent in the spirit!

Costly Flat Note

THAT GREAT maestro Arturo Toscanini was almost as well known for his ferocious temper as for his outstanding musicianship. When members of his orchestra played badly he would pick up anything in sight and hurl it to the floor.

During one rehearsal a flat note caused the genius to grab his valuable watch and smash it beyond repair.

Shortly afterwards he received from his devoted musicians a luxurious velvet-lined box containing two watches — one a beautiful gold timepiece, the other a cheap one on which was inscribed: "For rehearsals only."

Junior Salesmanship

A YOUNGSTER walked into a bank the other day to open an account with \$25. The bank's vice-president gave him a benign smile and asked how he had accumulated so much money.

"Selling Christmas cards," said the lad.

"Well, you've done very well. Sold them to lots of people, obviously."

"Nope," answered the little boy proudly. "I sold all of them to one family—their dog bit me."

Science Blind Spot

SCIENTISTS SHOW us how to sail under the North Pole and fly over the moon, but you're still on your own when you cross the street.

He Didn't Forget

SOME YEARS ago a friend was in trouble and I helped him out. "I won't forget you," he vowed. And he didn't. He is in trouble again and just called me.



**Minister's
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MANY BAPTISTS help aged ministers, financially. Many others want to help. As a result of their desire, each state convention created its own Minister's Memorial Fund so this assistance can be properly handled.

THIS FUND gives everyone a way whereby they can help, either through large or small donations, gift annuities, or their wills. It encourages children of ministers to memorialize their parents and provides needed support to the states' Baptist protection plans.

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RELIEF AND ANNUITY BOARD
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The Southern Baptist Convention

Prayers of the Captives

By Don Hook

Pastor, 1st Baptist Church, Malvern

August 23, 1959

Larger Lesson: Daniel 1-6;

Emphasized Lesson: Daniel 9:4-10, 17-19

THE DATE and authorship of the book of Daniel may be debatable but the historical facts and the inspired message of the book are undisputed. The fall of Judah to Babylon, the carrying away of many into captivity, the fall of Babylon to Media and then to Persia, and the ministry of Daniel under the reign of at least four kings, Nebuchadnezzar, Belshazzar, Darius, and



MR. HOOK

Cyrus, are some of the historical facts of the book.

The inspired message of Daniel is that God's man and God's people can be faithful to God, and be sustained in their faith, regardless of circumstances and environment. Even a slave, or a captive people, can walk with God and God is able to sustain even in the midst of burning, fiery furnaces, and lions' dens.

Daniel is also a prophetic message of divine purposes and providence. It declares that there is one Kingdom which shall abide forever, and this Kingdom shall witness the rise and fall of all other kingdoms and nations. Some one has said, "The book of Daniel is a book of world empires, the Babylonian, the Persian, the Grecian, and the Roman." May I say that it is also a book of a universal empire for it points to the time when "Jesus shall reign where'er the sun, Doth his successive journeys run."

The central Figure of the book, and of our lesson today, is a man who never knew anything but captivity, being carried into Babylon as a mere youngster, perhaps in 605 B.C. He lived and served under three pagan dynasties of world-wide proportions, yet his own personal life was, and will be forever, a monument of personal righteousness. It is one of his prayers which we study today.

PROBLEMS DEMANDING PRAYER

The chosen nation was in captivity. The city of the Lord lay in ruins. The Lord's sanctuary had been desecrated and razed. The song of the Lord had been stifled in the hearts of the people (Psm. 137). More deadly than their political and national bondage was the threat of a pagan and idolatrous religion supplanting their faith

in Jehovah. There were not many who had any concern or heart-hurt about the matter. There was no deep conviction, no keen consciousness of sin, therefore no genuine confession of sin on the part of God's people.

Of course, committees might be appointed to investigate and recommend. Conferences might be called to discuss. Special sessions of legislative bodies could be held, resolutions passed and new laws enacted, and even violent revolutionary actions could be taken. But no amount of planning, organizing, or implementation of men's mechanics could ever restore the Lord's song, reestablish Judah in her home, or rebuild the sanctuary. And Daniel knew it! How Christians today ought to know it!

This was a matter which could be remedied only by the prevailing power of God sought and obtained through prayer. God was the only One Who could resurrect Judah. He, alone, could restore the people. Only His presence in the hearts of the people could repair and retune the broken chords until once again the song of the Lord would vibrate in their hearts until full-throated expression of it burst from their lips. God must be laid hold of! He must be propitiated. Burdened, sincere, fervent, importunate, and intercessory prayer was their only access

Daily Bible Reading

Thursday: Courage Before a King, Daniel 3:13-18.

Friday: God Delivers, Daniel 3:19-28.

Saturday: Daniel Speaks for God, Daniel 5:18-31.

Sunday: Triumph Through the Lamb, Revelation 7:9-17.

Monday: A Gracious God, Joel 2:12-18.

Tuesday: Times of Restoration, Joel 2:21-27.

Wednesday: Pentecost Prophecied, Joel 2:28-32.

to God. No wonder Daniel prayed "morning, noon, and night". Nothing but importunate praying that would not be denied was in order.

PATTERN OF DANIEL'S PRAYER

Notice that it was primarily a personal prayer, "And I prayed unto the Lord," "hear the prayer of Thy servant." (v's. 4, 17). How personal real prayer is! Praying in unison, covenant praying, and asking an individual to "word" the prayer of a group are all fine. But prayer that lays hold of God is the prayer of the individual who both shuts himself up "to" God and "with" God. Answered prayer is, to John, or Jim, or Joe, or Mary, who

meets God's conditions, coming personally and boldly to the throne of grace.

Daniel's was a prayer of praise and adoration to a great God Who kept His covenants and extended mercy. God is faithful, He is just, He is merciful, He is forgiveness, He is love. Oh, how worthy He is to be praised!

When God's holy and just perfection has been recognized, Daniel proceeds to confess his sins and the sins of his people. He confessed iniquity, he confessed wickedness, he confessed rebellion, he confessed disobedience, and he confessed that spiritual deafness ("neither have we hearkened unto the prophets", v. 6) had been their undoing. What a far cry is such praying from our little 20th Century admissions that "no one is perfect, you know." The one element most lacking in most of our praying is the genuine confession of sin to God. Confession is more than mere admission, it is infinitely more than oral acquiescence to a fact. Genuine confession of sin recognizes sin for what it is, and springs from a heart that is broken by such recognition. Real confession means forsaking the recognized sin. No man ever sincerely confesses his sin to God who refuses to give it up with God's help.

Then, Daniel's prayer was an intercessory prayer. Prayer is not prayer without intercession. Blessed is that person for whom some saint of God remembers to pray. How spiritually helpless, impotent, and impoverished we would be without the prayers of those who love us. Blessed was Judah because God's man, with broken and contrite heart, could not be deterred, even by fiery furnaces and lions' dens, from praying for her!

POWER OF DANIEL'S PRAYER

The power of Daniel's prayers was evidenced in his miraculous preservations, and in the great respect even his enemies had for him. They knew that he knew God! They knew that he walked in daily communion and fellowship with God. How many people know that about us?

Our generation, because of God's Word, possesses more evidence of the power of Daniel's prayers. We know that others were praying, too, and that God was hearing and was busy answering their prayers. How mysteriously wonderful are the ways of the providence of our God. God already had a wall builder (Nehemiah), He had a preacher (Ezra), He had Zerubbabel, Ezekiel, Haggai, and others. God is always sufficiently equipped. Above all, God had bound Himself by covenant. Judah would be restored! Daniel's purity of life, passion of soul, and powerful praying would be justified forever by the Lord God.

May God raise up some Daniels in this day of captivity to ease, convenience, and gross materialism, who will not forget or fail to pray "till the answer comes." Deliverance is of the Lord. Let us seek it through prayer, and accept it by faith.

Artificial Respiration: Bible Method

ALL ACROSS the country, in newspaper and magazine articles . . . through public service advertising . . . in safety bulletins from civic and recreational organizations . . . the "new" method of artificial respiration was being proclaimed as this year's swimming season splashed merrily along.

The American National Red Cross had announced that it was abandoning pulmotors, manual respiration and other methods in favor of direct mouth-to-mouth breathing into the lungs of unconscious shock or drowning victims. It had earlier (1957) decided that the mouth-to-mouth method was better for infants and small children, and this year — in a supplement to the Red Cross First Aid Textbook — announced that it was recommending it for adults as well.

But the Red Cross quite honestly admitted that the "new" method was not exactly original with them. In fact, they pointed to the fact that this method is referred to in the Bible. In II Kings 4:34 and 35, in the account of

Elisha's reviving the Shunamite woman's child, the Bible says:

"And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes."

In using the Elisha-Red Cross method, a rescuer should:

1. Remove foreign matter from the mouth of the victim.

2. Tilt the victim's head back so that the jaw juts out.

3. Assume a position like Elisha's, — placing his mouth over that of the victim, and either pinching the victim's nostrils shut or pressing them shut by his cheek. When it can be done, as in the case of small children, the rescuer should open his mouth wide enough to cover and seal both the nose and mouth of the victim. (EP)

One often hears of the self-righteous claim made by the manufacturers and distributors of hard liquors that they do not advertise over the radio and TV. Too many people accept this claim. But there is rarely ever a play of any kind on either the radio or TV which does not have in it a drinking scene, and in many of these the favorite drink of the host or guest is mentioned by name. This is advertising in its most subtle form.

The liquor industry, if it can be called an industry, exists in America by sufferance of the government. It is not even recognized as a business that exists for the public welfare. All it can claim is that it contributes to the public welfare through the taxes it pays; yet it costs the people of a community \$10 in damages and crime for every \$1 it pays in taxes.

If alcoholism is a sickness, it is time to call the doctor. If the doctor we call be the Great Physician, I am of the opinion that his prescription will be total abstinence for the individual and total riddance from society as a whole.

Pays To Advertise

by A. C. MILLER

ALL INDUSTRIAL groups together spend an average of 1.9% of their sales dollar on advertising. Beer and malt makers spend 6.69%, the wine industry spends 5.04%, and the liquor manufacturers spend 2.15% of their sales dollar on advertising. Accurate data from trade sources puts the total annual expenditure for alcoholic beverage advertising at well over \$400 million.

The breweries propose to increase their advertising expenditures for 1959 over their record high of \$140,700,000 for 1958. Some 57% of the largest brewers say they have increased their 1959 advertising budgets by an average of 8.75%. One wonders if the bigger part of this increase will be used in a stepped up invasion of the American home. In 1958 \$46 million was used for advertising through the media of television.

New Dallas Hospital

DALLAS —(BP)— The luckiest sick people in the world will begin to enter the new Women and Children's Hospital at Baylor University Medical Center here Oct. 15.

Designed for pediatrics, gynecology, maternity and teen-age care, the \$4,500,000 building includes a special bedside unit which has a fingertip control panel.

The panel permits the patient to control his TV set, select from five radio channels, tune piped-in music or chapel services, talk to his nurse, use the telephone and turn on his overhead reading light.

And that's not all. The Baylor-designed panel also serves as lavatory, towel cabinet, and contains a luminous dial electric clock.

Moscow Church Filming

PLANS TO film the services of the First Baptist Church in Moscow by the National Broadcasting Company and the Southern Baptist Radio-Television Commission have been stymied by the Russian embassy's refusal to grant visas to the group.

Paul Stevens, head of the Commission, said he believed "the door is still open and that the broadcast will be made at a later date."

Original plans called for NBC members and Stevens to leave in July for an eight-week stay in Moscow. ■

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