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Arkansas Baptist State Convention

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Arkansas Baptist

newsmagazine

OCTOBER 31, 1968

Personally
speaking



Know what I mean?

A few decades ago, if I had started an item such as this with the expression: I don't have a cotton-pickin' thing to write about, most of my readers "in this cotton country" would have known what I meant. But, now, many of you (depending, of course, on how many there really are of you and how cotton-cultured you are) would ask, "What does 'cotton-pickin,' have to do with it?"

Well, "cotton-pickin'" used to have a lot more meaning when just about everybody down this way farmed and grew cotton hopefully as a "money crop." But now that so many of us hill-billies and ridge runners have hung up our cotton sacks and moved to town and those remaining on the farm are diversifying or lazily resorting to the use of mechanical cottonpickers, this expression is being heard less and less. Consequently, more and more people are becoming "ignorant-er and ignorant-er" as to its meaning.

When it comes to putting on paper just what an expression such as this means, or meant, you can't do it. To define the adjective "cotton-pickin'" would be about as difficult as explaining to a New Englander how much is "a right smart." But when it was in common usage, everybody in these parts knew what it meant without the necessity of explanations.

For example, if somebody said back in the depression of the 1930's, "I don't have a cotton-pickin' dime to my name," you knew that he wasn't just "hard up," but that he was "flat broke."

And if somebody said, "Keep your cotton-pickin' hands off my property," he was not primarily concerned about Emily-Post politeness—he meant "Lay off, fellow!" or "Scram!"

If you are wondering what application this could have in a publication such as this, try not to let it bother you. Psychiatrists would tell you that yours is "a normal reaction."

Perhaps this discussion of the disappearance from the Southern idiom of one of our once meaningful expressions will serve to point up the fact that language changes with the times. And to this

we better pay attention or folks are liable not to have the cotton-pickin'est idea what we are talking about.

Edwin L. McDonald

IN THIS ISSUE:

HOW are you goint to vote?—Uncertain on issues? Some views and positions are presented in letters and editorials on pages 3, 4, and 5. Candidates for the position of governor and two members of the Arkansas House of Representatives tell what they believe.

IF pre-Christmas panic grips you when you think of mailing overseas and domestic packages and greeting cards, read the guidance schedule on page 10, by the Little Rock Postmaster.

"PEACE is a good idea," said a Swiss motion picture director, as he expressed "The Desire of Nations", page 11.

"PASSION for the whole world" is the theme for the Wednesday evening session of the Convention, page 8, in Hot Springs. An urgent appeal has been made by President Hinson for increased attendance by church messengers. See 'Convention attendance,' page 3 for some startling statistics of past years.

NOV. 4, 7:30 p.m. is the time for the Crusade of the Americas rally at Barton Coliseum, page 3. This promises to be a highlight of the year in Arkansas.

'YOUTH PITFALL' is the cover story, page 10.

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Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

Wet-Dry battles

Eight areas of the state are facing Local Option liquor elections on Nov. 5, reports Dr. W. Henry Goodloe, executive director of the Christian Civic Foundation of Arkansas.

In six of these—Ashley, Baxter, Benton, Hempstead, and Polk counties, and Ward 4 in North Little Rock—the elections were called by “wets” with the hope of voting liquor in, in what are now “dry” territories, Dr. Goodloe reports. In the other two—Kingsland Township in Cleveland county, and St. Francis Township in Green county—the action has been initiated by the “drys,” who are hoping to vote liquor out.

Dr. Goodloe reports the “dry” forces are well organized and working diligently in each of the areas. It is hoped that the Christians in these places will make it a point to vote and will exert all the influence they have toward voting liquor out or continuing to keep it out.

The Nov. 4 rally

If your church has not already completed plans for having a large representation on hand for the Crusade of the Americas rally at Barton Coliseum, Little Rock, on Nov. 4, let us urge you to do so now. This will be a history-making event as Baptists from three great state conventions here in Arkansas come together to pray and sing and hear inspirational addresses from two noted Baptist leaders. The meeting will get underway at 7:30 p.m.

One of the key speakers, Caesar Clark, pastor of Good Street Church, Dallas, Tex., and editor of the *National Baptist Voice*, has attracted wide attention for his leadership among his fellow Negro Baptists. He is a graduate of Bishop College and a writer of *Oriental Sidelights*, a Sunday School commentary published by the Sunday School Publishing Board of the National Baptist Convention, USA, Inc. His many activities include membership on the City Planning Commission of the city of Dallas; membership on the Bi-Racial Committee of Dallas; and membership on the board of directors of the interracial, interdenominational Dallas Pastors Association.

The other major speaker, Dr. Wayne Dehoney, now pastor of Kentucky's largest Baptist church—Walnut Street, Louisville—is a past president of the Southern Baptist Convention, a world traveler, and the author of several books. He is currently serving as North American coordinator for the Crusade of the Americas, a campaign involv-

ing 28 countries and 20 million Baptists in the Western Hemisphere.

How to vote

On one matter of vital concern for the progress and welfare of our state we should like to urge our readers to vote, Nov. 5. We refer to the proposal that a Constitutional Convention be called for the purpose of writing a new state constitution. This is something long overdue, as the 1874 Constitution is tragically out of date for our time.

Convention attendance

Our state convention president, Thomas A. Hinson, is doing us a superb service in his “Count-down to Convention” series ahead of the annual meeting of the Convention in Hot Springs on Nov. 18-20.

If you did not study the Convention attendance figures provided by President Hinson in our issue of Oct. 3, we should like to urge you to do so yet. (The table was on page 9.)

Mr. Hinson shows that the best percentage of church representation at any of the annual sessions for the 11 years beginning with 1957 and going through last year was 39.58, in 1966. This means, of course, that a little more than 60 percent of the 1,190 churches affiliated with the Convention in 1966 sent no messengers to the meetings.

As Mr. Hinson emphasized in his report, for three of the annual meetings—1960, 1962, and 1964—less than 30 percent of the churches sent messengers.

All will agree that the business of the State Convention, involving as it does Christian missions at home and around the world, is of the utmost importance. And what could be of greater import than to have all of our churches sending messengers to the meeting this year?

If your church has not already enlisted and elected its messengers, please do so now. Churches up to 150 members are entitled to send three messengers; those from 150 to 250, four; from 250 to 350, five; from 350 to 450, six; 450 to 550, seven; 550 to 650, eight; 650 to 750, nine; and 750 and up, ten.

Churches customarily pay the expenses of sending their pastors to the annual sessions, and, occasionally, they also cover in whole or in part the expenses of lay people who are sent as messengers. In the interest of the best possible representation, we feel it would be wise for churches to cover the expenses of all their messengers.

The people speak

Governor Rockefeller on beer for teenagers

I have reason to believe that many of your readers have been concerned about two matters that have come up in this campaign.

The first concerns an answer I gave to a question asked me on a television program September 26, in which it has been alleged I gave encouragement and support to 18-year-olds drinking beer and liquor. Nothing could be further from the truth.

I was merely trying to be consistent, and suggest to the public that such consistency is necessary if we are honest with our young people and ourselves. Ownership of property, jury duty and other responsibilities that accompany the franchise should be carefully considered because they are a part of the

overall problem brought about by changes of this sort. To suggest that I favored giving the vote to 18-year-olds as a way to encourage them to drink is absurd. I have never made such a suggestion. I have not and will never encourage drinking by anybody. . . .

I would also like to comment on criticism regarding our proposal to ask the ministers of the state to select the third member of the county election commissions. As you know, this problem came about when the Supreme Court ruled that the third member must "represent" the majority party, but did not necessarily have to be a member of that party. This ruling in effect "froze out" the Republican Party in many counties and gave our "representation" to the Democratic Party. After much debate on how this might be resolved, we suggested that an honorable and impartial third party be selected

to make the choice. In our view, we could think of no one group that would better meet these qualifications and serve the cause of democracy better than the various ministerial alliances around the state.

It was our feeling that the ministers would not only know the best persons qualified to serve in this capacity but would also be in a position to select them on an impartial basis, free from the political influences or involvements that might sway lesser men. While I am well aware of the high regard most ministers have for the doctrine of the separation of Church and State, I felt in this instance the doctrine was not being violated but was in fact being strengthened because of the dignity their positions would add to the preservation of the free and honest election process. —Winthron Rockefeller, Governor

On gambling, liquor

I have received a questionnaire from the Christian Civic Foundation concerning mixed drinks and legalized gambling signed with your name among others. Since I know you best, I would like to set out my position in some detail and ask you to pass this along to the Christian Civic Foundation.

As you know in the last regular session of the Legislature, I did vote against the bill to legalize casino-type gambling in Arkansas, and in the future I will continue to oppose any similar efforts.

As to the question of mixed drinks, I would support legislation which would allow the people in a given area to decide by their vote whether they want to legalize the sale of mixed drinks or not. I would not support such enabling legislation unless strict regulations concerning minors were included and unless easy access was granted to police authorities for regulation and inspection. Reasonable regulations regarding the type of establishment allowed to serve mixed drinks would also have to be present. Finally I would want the State and localities involved to obtain tax revenues if mixed drinks were authorized by a vote of the people.

Basically I am saying that I would vote to allow the people to decide for themselves this important matter of legalizing mixed drinks.—Cal Ledbetter, Jr., Member, House of Representatives, State of Arkansas, 3230 Ozark, Little Rock

I am taking the liberty of writing to you in answer to the questionnaire just received from the Christian Civic Foundation. The questionnaire is timely

in light of public interest in the two issues—mixed drink legislation and gambling. Since I am not personally acquainted with the other gentleman who signed the questionnaire, and since I want to present more detailed answers than the questionnaire would permit, I am writing you in the knowledge that you will forward my remarks to the Foundation.

First, as you are quite well aware, I am unalterably opposed to legalized gambling not only in this state but everywhere else in the nation. The core relative of gambling, legalized or not, is organized crime. Even the most scrupulously run state lotteries are constantly on the lookout for this type of infiltration.

Another practical reason against it is the experience of both New York and New Hampshire with state lotteries. In both of these states the revenues have been far less than expected and the schemes seem ripe for repeal.

An even stronger reason for my opposition is the mentality that the supporters of legalized gambling display. This is typified by a lengthy enumeration of the increased revenues it would bring to our state. My interpretation of these arguments is that the supporters feel that it is folly to try to make the people of Arkansas realize when and why tax increases are needed; that gambling revenues present a placebo which enables all of us to avoid the true issue—whether we will provide adequate state services as demands increase. To me, the price of legalized gambling and its revenues is too high in terms of defaulted citizenship and criminal connections. There is no greater perversion of liberty and freedom

than to hide from ourselves the legitimate cost of government.

With regard to the question of legalization of the sale of mixed drinks, I have been most interested to assure myself that whatever legislation was submitted would be fair to the "drys" and would include closely controlled regulation of such sales. On this basis I have supported a mixed-drink bill in the past, and intentions are that I will support one in the future.

As a matter of biblical interpretation, there are arguments on both sides. However, the conclusion I am led to by the Bible is that it is excess and immoderation that are proscribed. My background and religious training prevent me from taking an absolute view on this point. I will realize our disagreement in this area and respect your viewpoint greatly.

The ill effects of mixed drink legislation that are frequently cited, increase of criminal activity, highway deaths, and taxes are, I think, misleading. I have been diligent to search out the facts on these questions and find that Arkansas has a much higher rate of traffic fatalities than most other states; that the crime rate seems to rise and fall without regard to the availability of mixed drinks; and, finally, that law enforcement expenditures should be increased whether we have mixed-drink sales or not. All of these conclusions were reached from studies of the Statistical Abstract, Uniform Crime Reports and the report of the Tennessee Commission on Alcohol.

Certainly, none of us wish to leave this world a dangerous place for young

people and their children, but I cannot conclude that legalizing the sale of mixed drinks will lead to this.

I hope you will understand that I have given this matter a great deal of thought and realize that the truth in such an area is elusive. These are my sincere convictions; I will always be ready to discuss this and similar problems with you.—Herbert Rule, Member House of Representatives, State of Arkansas, 720 W. 3rd, Little Rock

'got a match?'

'Innocent as a babe' the user of tobacco is not, since the cancer incidence among smokers is so well publicized. But the analogy between babes and smokers persists. Whether by cigarette, pipe or cigar the warmth of the primitive-necessity, fire, meets the elemental urge of seeking assurance. The use of the lips, occupation of the hands, and preoccupation stance of the smoker is that of the infant-image, feeding in deep contentment. The flowing warmth is similar only in outward details, inwardly the difference is as that between Life and Death.—Siloam Sage

Says next two years may set trend

Each election is, of course, important; but I feel that this year's Arkansas General Election is one of the most important our citizens have ever faced.

Arkansas' next governor will be faced with several moral issues in addition to grave financial problems. The next two years may well set the trend we will follow for many years to come.

I have already stated my position on the liquor and gambling issues, but for the sake of emphasis I will review them. My administration will not sponsor mixed drink legislation; neither will it sponsor or support the legislation of casino gambling. I will vigorously enforce all the laws of this state, including our liquor and anti-gambling statutes.

I am vehemently opposed to lowering the age for legal purchases of alcoholic beverages from both the moral and safety points of view.

Having taught Sunday School for more than a dozen years, I have learned

that among the most important and most often discussed issues within our churches are the subjects of justice and law enforcement.

I believe that no man is above the law; that all people should be treated fairly and equally under our laws; that laws are not to be followed when convenient and ignored when inconvenient. As your governor I will see that laws are enforced to the letter until such time that our voters or legislators see fit to change such laws.

Our pardons and parole system needs immediate attention. I do not believe that any one man or any small group of men should be able to overrule our judge and jury system. The judicial system of any people is the foundation for fair and impartial justice. And when one man is able to overrule our courts by granting unusual clemencies through pardons and paroles, it is as wrong as permitting unusual and cruel punishment. I feel that in this matter, we must consider justice for the victims and the general public as well as for the accused.

I sincerely thank the editors for the opportunity to bring my message to the Newsmagazine's readers; and I thank you for your interest.—Marion Crank, candidate for governor, Little Rock, Ark.

Along with the Ballot



Clabe's clothing

The question today is not what you wear but "What can you do for me or to me?" A man dressed in a Clabe Hankins suit strikes out on these counts at first glance. (See "Personally speaking," our issue of Oct. 17, page 2.)

This is not confined to the super-market employees. Try wearing it to the post office—the doctor's office (with your record showing an occupation to match your suit). Have it on when the church visitor comes when you move into town—when the local policeman stops you for a routine check.

It isn't the Clabe Hankins suit that is repelling. You can wear a hundred-dollar suit and receive the same snurling up of the nose if your occupation is obviously working.

Take that "Dr. McDonald" off and although you are the same man, it is alarming how few will recognize it. But, thank the Lord, there are still some who can!—Mrs. A. J. Curtis, 3110 Park Ave., Ft. Smith, Arkansas

REPLY: And a lot of folks are depending on sleeping pills to give them some much needed rest when their bodies are crying out for the rest that can come only from physical exertion!
—ELM

Moves to Texas

R. C. Meadows has resigned as music-education director of Oak Cliff Church, Ft. Smith, to accept the position of music-youth director of Richey Street Church, Pasadena, Tex. Mr. Meadows came to the Ft. Smith Church from Irving, Tex., where he served Calvary Church as music-education director. He attended Southern State College, Magnolia, and received the diploma of religious education from Southwestern Seminary.



MR. MEADOWS

Plainview dedicates new church building

Plainview Church, Little Rock, recently dedicated its new educational building.

Built at a cost of \$35,000, it contains the pastor's study, a fellowship hall with kitchen, and four departments: Nursery, Beginner, Primary and two Adult departments.

A contract has been let for the renovation of a Junior-Intermediate building.

The building was designed and constructed by R. & W. Construction Company. Building committee members were: Charles Harrelson, Chairman, D. J. Bryant, Ed Jones, Alvin Crawford and Charles Hollingshead.

About people

W. Mark Moore, formerly primary-junior director of Broadmoor Church, Jackson, Miss., has been named editor, children's section, Sunday School department, Sunday School Board of the Southern Baptist Convention, Nashville. He will be responsible for the editing of junior-age materials. (BP)

John C. Killinger Jr., professor of theology and literature at Vanderbilt University Divinity School, Nashville, has been named keynote speaker for the 1969 Student Mission Conference at Southern Seminary, Louisville, Ky. The conference will be held Feb. 21-23.

J. L. Canafax, Sunday School secretary for the Arizona Southern Baptist convention for the past two years, has been named to the position of associate missions director for the convention. Canafax fills the post vacated by Dan C. Stringer Jr., who is now pastor of Coronado Church, Scottsdale, Ariz.

The newly elected Current River Association officers for the coming year are: C. N. Smithson, pastor of Biggers Church, moderator; Paul Stender, pastor of First Church, Corning, 1st vice moderator; Doyle Wesson, pastor of Witt's Chapel Church, Maynard, 2nd vice moderator; Ronnie Smith, member of First Church, Corning, treasurer; and Mrs. J. Russell Duffer, Corning, clerk.

Churches of Calvary Association showed substantial gains last year in baptisms, total receipts, and in gifts to missions.

Reporting on the annual sessions of the association, held Oct. 14-15 at Central Church, Bald Knob. A. W. Upchurch Jr., pastor of First Church, Kensett, and clerk of the association, said baptisms totaled 320 as compared with 203 for the previous year, and total receipts were \$448,842, an increase of \$50,000 over the year before.

Revivals

First Church, Melbourne, Sept. 29-Oct. 6; Homer Robertson, Melbourne, evangelist in revival at Immanuel Church, Lawton, Okla.; 11 by baptism, 6 by letter, many rededications. Don Reed is pastor.

First Church, Melbourne, Sept. 30-Oct. 6; Homer Shirley, Malvern, evangelist; 2 professions of faith. Leroy French is pastor.

First Church, Glenwood, Sept. 29-Oct. 6; Jack Hazlewood, evangelist; Dale Tucker, music director; 4 by letter, 18 professions of faith, 10 by baptism, 145 rededications. Homer Haltom is pastor.

Whitton Church, Tyrnza, Sept. 16-22; Walter K. Ayers, Garland, Tex., evangelist; John Dresback, singer; 3 professions of faith; 1 for baptism, 1 by statement, 13 rededications. Wayne Maness is pastor.

Derward W. Deere, professor of Old Testament interpretation at Golden Gate Seminary here, suffered a heart attack and is in "very serious condition" at a nearby hospital. Deere, professor at the seminary since 1950, is in the heart unit of Marin General Hospital, San Rafael, Calif. He suffered the coronary attack Sept. 26.

William Eugene Grubbs, Fresno, Calif., director of the department of evangelism for the Southern Baptist General Convention of California for the past three years, has been nominated for possible election as executive secretary of the Baptist General Convention of Oregon-Washington,

Mission gifts totaling \$67,592 also represented an increase over the year before, Upchurch said.

The association will meet next Oct. 13-14 at First Church, Cotton Plant. Wayne D. Gunter, pastor of Temple Church, Searcy, is scheduled to preach the annual sermon, with Walter Hill, pastor of First Church, Beebe, as alternate. The doctrinal sermon will be by William E. Percy, pastor of First Church, McCrory, with Riley Pannell, First Church, Hunter, as alternate. The missionary sermon will be by Paul Barrington, pastor of First Church, Augusta, with Jim Wiley, pastor of Higginson Church, as alternate.

Moderator J. W. Royal, pastor of First Church, Judsonia; Clerk Upchurch; and Treasurer William M. Burnett, who is missionary of the association, were all re-elected. David Stevens, pastor of First Church, Cotton Plant, was elected vice moderator.

First Church, Green Forest, Sept. 8-15; Jack Hazlewood, evangelist; 5 professions of faith, 3 by letter. Jamie Coleman, pastor.

Ridgeview Church, Fayetteville, Sept. 15-22; Jack Hazlewood, evangelist; 17 professions of faith, 6 by letter. Garland Morrison, pastor.

47th Street Church, No. Little Rock, Sept. 22-29; Jack Hazlewood, evangelist; 13 professions of faith, 3 by letter. R. D. Harrington, pastor.

First Church, Glenwood, Sept. 29-Oct. 6; Jack Hazlewood, evangelist; 20 professions of faith, 4 by letter.

Levy Church, No. Little Rock, Nov. 3-10, 7:30 p.m., Monday through Saturday; theme: Spiritual Life Crusade; Lloyd A. Sparkman, evangelist. Sunday service at 6:30 p.m. Nursery open nightly.

Portland, Ore. The convention will vote on the nomination during its annual session in Salem, Ore., on Nov. 13, as part of the Executive Board report.

If elected, Grubbs will succeed Roland P. Hood, who is retiring as the top executive of the convention comprised of 35,000 members of about 225 Southern Baptist churches in the two-state area.

Miss Amanda Tinkle, Southern Baptist missionary to Nigeria, has moved from Shaki to Ogbomosho (address: Baptist Hospital, Ogbomosho, Nigeria, West Africa). She is a native of Benton, Ark.

Restored sight

BY HERSCHEL H. HOBBS

Pastor, First Baptist Church, Oklahoma City, Oklahoma,
past president, Southern Baptist Convention

"Lord, that I may receive my sight"—Luke 18:41

Jesus was on His last journey to Jerusalem. Between old and new Jericho a blind man sat by the road begging. It was just prior to the Passover, and many caravans were passing that way. And as the blind beggar heard them passing, he cried out for alms. At such a season the pilgrims would be usually generous.

When this particular caravan was passing the beggar asked someone whose caravan it was. He was told that "Jesus of Nazareth passeth by" (v. 37). Perhaps the beggar was aware that He had healed other blind men. This was his only chance for such healing. So he made the most of it.

"Jesus, thou son of David, have mercy on me" (v. 38). This title shows that he regarded Jesus as the Messiah. The people about Jesus sought to silence him. But he only cried out the more. He "kept crying" (v. 39; imperfect tense). The word for "cry" in verse 38 is different from the one in verse 39. In the former he only sought to gain attention. The latter connotes an uncontrollable emotion. It was a scream. "Thou son of David, have mercy on me."

Jesus caused the man to be brought to Him. Then He asked what specific mercy he wished. Jesus knew, but He wanted the man to say so that when it happened he would believe on Him.

He replied, "Lord, that I may receive my sight." In the Greek text this is more pathetic. "Lord, that I may see again." He had not been born blind. At one time he had had his sight, but lost it. Now he wanted to see again. With sight he would not need to beg. Furthermore, life would once again be filled with beauty—sunrise and sunset, flowers and green grass, the faces of loved ones.

Jesus told him to "see again." It was a verb tense denoting immediate action. A miracle (v. 43). "Thy faith hath saved thee" (v. 42). "Saved" is a perfect tense of completeness. It may mean to be healed and/or to be saved from sin. Both probably apply here.

The man saw again. And the first thing that he saw was the glory of God in the face of Jesus Christ! It is no wonder that "he kept on following him" (imperfect tense, v. 43).

Deaths

HENRY F. DIAL, 81, Pine Bluff, died Oct. 7.

He was superintendent of Pine Bluff schools 16 years. A graduate of State College of Arkansas, he earned his master's degree from George Peabody College for Teachers, Nashville, Tenn.

He was past president of the Arkansas Education Association, a member of Phi Delta Kappa educational fraternity, and a deacon of First Church, Pine Bluff.

Survivors include his widow, Mrs. Minnie Roane McGaughy Dial; a son, Henry F. Dial Jr. of Virginia; a daughter, Mrs. Z. L. Crawford, Pine Bluff; and four grandchildren.

CHARLES E. DOYLE, 92, Pangburn (White County), died Oct. 6.

He was a retired merchant, a Mason and deacon in Pangburn Church.

Survivors include his widow, Mrs. Effie Whitten Doyle; a son, Charles E.

Doyle Jr., of Texas; a daughter, Mrs. Melvin Spear, Little Rock, and eight grandchildren.

MRS. WILLIE P. MARTIN, 88, Cherry Valley (Cross County) died Oct. 7. She was a member of Lebanon Church.

Survivors include six sons, Carl Powers, Memphis, Floyd Powers, Marked Tree, Leroy Powers of Damascus, Lloyd Powers, White Hall, Jimmy Tom Powers, Cherry Valley, and William C. Powers Jr., Wynne; two daughters, Mrs. Aaron Walls, White Hall, and Mrs. Jodie Seabourn, Harrisburg; a brother, Charlie Powers of Michigan; a sister, Mrs. Pearl Perry of Tennessee.

MRS. LENA TAYLOR, 66, Stamps, died Oct. 9.

She was a member of First Church, Stamps.

Survivors include her husband, Charlie Taylor; a daughter, Mrs. Peggy Langley, Pine Bluff, and her mother, Mrs. Sally Smith of Louisiana.

CLARENCE D. QUILLIN, 74, Arkadelphia, died Oct. 13.

He was a retired farmer and member of Mount Zion Church.

Survivors include a son, Douglas Quillin, Arkadelphia; a daughter, Mrs. Myrtle Bell, Arkadelphia, and four grandchildren.

CLAUDE W. WHITE, secretary of the Sunday School department of the Baptist State Convention of North Carolina, was killed Oct. 2 in a traffic accident in Raleigh. White was alone in his Volkswagen when it crashed almost head-on with a U. S. mail truck at a sharp curve on a downtown boulevard.

WALLACE BASSETT, 83, holder of the longest pastorate in Southern Baptist annals, died Oct. 8 in Baylor Medical Center in Dallas.

As preacher, administrator, author and denominational and civic leader, Bassett became a legend in his own time. His credits include founder, president and president emeritus of the SBC Annuity Board for a total of 45 years, nearly 50 years as pastor of Dallas' 6,400-member Cliff Temple Baptist Church and three terms as president of the Baptist General Convention of Texas.

Also, he served as trustee, Baylor University and Southern Seminary, Louisville; as chairman of the Texas Baptist Executive Board; and as president, State Mission Board.

Born Dec. 31, 1884 in Middle Grove, Mo., Bassett attended William Jewell Academy and La Grange College, emerging from the latter school in 1909 with his baccalaureate degree. After study at Central Seminary, Kansas City, and Newtown Seminary, Boston, he received a doctor of divinity degree from La Grange in 1916. He received a similar degree from Baylor University, in 1920.

Dr. Haselden dies

EVANSTON, III.—Dr. Kyle Haselden, editor of the Christian Century magazine, ecumenical weekly, died at his home here on Oct. 2. He was 55.

The American Baptist clergyman had undergone brain surgery last December. A malignancy was discovered. After a temporary recovery, he returned, on a limited basis, to his editorial responsibilities during the summer. There was a recurrence of the malignancy in August.

Dr. Haselden served as managing editor of the Christian Century from 1960 until he succeeded Dr. Harold E. Fey as top editor in 1964. The fourth editor of the now 60-year-old publication, Dr. Haselden was the first to die before retirement. (EP)

Count-down to convention

Hot Springs, November 18-20

'Passion for the whole world' is theme for Wednesday evening session

Seventh in a series by THOMAS A. HINSON
President, Arkansas Baptist Convention

An urgent appeal is hereby being made by your President that churches encourage their pastors to remain for the Wednesday evening session of the Convention. Most churches have within their membership some fine

layman who could very adequately care for the responsibilities of the Wednesday evening service in the pastor's absence. The expenses of travel to the Convention, and the opportunities of participating in Wednesday afternoon and Wednesday evening sessions, all point toward the reasonableness and the common sense of encouraging messengers to stay for the final two sessions. The Program Committee has also taken this into consideration and has provided for the Wednesday evening session one of the most appealing programs. Music for the session will be provided by the combined choirs from Ouachita and Southern. They will sing a brief concert to open the session.

Following the Isaiah study led by Dr. Marvin Tate, which will open each session, reports will be given from our educational institutions. Dr. H. E. Williams, speaking to the report of Southern Baptist College, and Dr. Ralph Phelps, speaking to the report of Ouachita Baptist University.



DR. LEE

Following the two reports from the educational institutions, the special committee on Christian Education, appointed by the President as a result of 1967 Convention action, will be given. Reverend Paul McCray, Jonesboro, Chairman of this special committee, will give this report. Numerous meetings during the year have been held, and all areas of Christian Education have been studied by this committee. Its report is vitally important.

Dr. Robert G. Lee, pastor emeritus of Bellevue Baptist Church, Memphis, outstanding Southern Baptist leader, and one of the most able preachers of the Word in our generation, will deliver the concluding message of the Convention on Wednesday evening, using as his theme, "Passion For The Whole World."

During his ministry at Bellevue over 24,000 united with the church. More than 7,600 of these were for baptism. He led his church in building one of the most adequate physical plants in America, valued at over \$3,000,000. Dr. Lee is the "silver-tongued orator" of our generation and has matched it with scholarship, spiritual depth, personal dedication, and sincere evangelistic fervor. Few men in our generation have meant so much to the Kingdom of God and the cause of Southern Baptists as Dr. Robert G. Lee. The auditorium should be filled to capacity to hear this great gentleman of Southern Baptist life as he delivers the concluding message of the 1968 Convention.

Tempus fugit

Man and boy, in this fast moving age time really does seem to fly. It is difficult to realize that the end of October is here and that a month of the new associational year has already gone.

By this time all Brotherhood officers, including Brotherhood director, Baptist Men's officers and Royal Ambassador leaders and counselors, should have some firm plans made for the year's work. If plans for the year have not been projected the leadership should

State-wide conference

Our annual State-Wide Evangelism Conference will be held Jan. 27-28, 1969 at Second Church, Little Rock. The



MR. REED

night sessions will be in Robinson Auditorium. The theme of the conference will be "Christ the Only Hope." Dr. Harper Shannon, pastor of First Church, Dothan, Ala., will be our Bible teacher. Rev. John Bisagno, pastor, First Southern Baptist Church, Del City, Okla. will be on our program. First Southern Baptist led the state of Oklahoma in baptisms in 1965, 1966 and 1967 and the Southern Baptist Convention in 1966 and 1967.

Other speakers for the conference will be: Dr. S. A. Whitlow, our own executive secretary; Dr. Clark H. Pinnock, professor at New Orleans Theological Seminary; Dr. H. Franklin Paschall, immediate past president of the Southern Baptist Convention and pastor of First Church, Nashville, Tenn.; Dr. Eual Lawson, Home Mission Board; Dr. Manuel L. Scott, pastor, Calvary Church, Los Angeles, Calif.; Rev. J. T. Elliff, secretary of missions, Arkansas Baptist State Convention; and Dr. William L. Bennett, pastor, First Church, Ft. Smith.

The two National Baptist Conventions will be in attendance at the conference; especially at the night sessions in Robinson Auditorium to hear Dr. Scott, one of the greatest Negro preachers in America.—Jesse S. Reed, Director of Evangelism

get together and complete them now. There is still time for an associational workshop to assist the church leaders to better understand their jobs and to give guidance in proper planning for an effective program of missionary education and involvement in mission action.

The Brotherhood Department will be happy to assist in every way possible in training of leadership and planning of an effective program of activities. It is never too late to make plans to better serve the Lord through mission study and activities. Missions is the mission of individuals and the church. The vast unenlisted group of men and boys in our churches needs to be trained and kept busy in the work of the church.

Plan now while there is yet time and while it is day, for the night cometh when no man can work.

Call on us if we may be of service to you.—C. H. Seaton

Glen Gilbert at Children's Home



MR. GILBERT

Glen Gilbert, 34, has joined the staff of Arkansas Baptist Home for Children as a child care worker.

A freshman at Arkansas A. & M. College, he is majoring in psychology. He has worked regularly in the past as a volunteer in the school's boxing program and in other capacities. He was employed for twelve years by Dura Craft Boats, Inc.

He and his wife, Ouida, are members of Northside Church, Monticello. They have a son and two daughters.

Baylor to appear on college bowl

WACO, Tex.—A team of Baylor University students is scheduled to appear on the nationally-televised General Electric College Bowl, Nov. 30. The appearance will be Baylor's second in eight years.

Baylor first appeared on College Bowl in January of 1961, when they were defeated in the first round by Hobard and William Smith College, Geneva, N. Y.

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Beacon lights of Baptist history

Long pastorates

BY BERNES K. SELPH, TH.D.
PASTOR, FIRST CHURCH, BENTON

Forty-one years in one pastorate is not a record for longevity, but is long enough to command attention. What conditions exist which make for long pastorates? What type of man is it that can stay such length of time. Is he different than others? How does one cope with the changes which occur in a near half century? Though this is not to argue that all men stay a long while in one pastorate it is of interest to know how it may be done.

In his book, *Forty-one Years' Pastorate*, George Colfax Baldwin gives some hints as to how he stayed that long in Troy, New York. He gave attention to study, sought out and loved the children, helped inquirers, gave close attention to preaching and his topics, helped create a liberal attitude in giving, kept alert, taught his people, loved them, and manifested a wholesome spirit toward his fellow pastors.

During this time he faced the religious fads which come and go, met the multitudinous problems that rise on a field, and attended to the endless duties of a minister. His country was engaged in two wars during this era. The Mexican War disturbed little, but the Civil War was an upsetting experience.

Three things are worth mentioning in answering the question "how". On one occasion Baldwin was asked how he had managed to stay so long. His reply was that he, "Was not conscious of having 'managed' in any way, to that end; but had simply striven to be a good Christian, and to be kindly and helpful to all." Another observation was that a confession was good to make when one was wrong. He admitted he leaned heavily upon the providences of God and the kindness of God's people.

George Colfax Baldwin, Notes of a Forty-One Years' Pastorate, (American Baptist Publication Society, Philadelphia, 1888), pp. 157-58

Baptist pavilion drew large crowds

SAN ANTONIO, Tex.—When the Baptist Pavilion closed its doors during the last hours of the World's Fair here, a total of 228,444 people had visited the exhibit.

During the six months of operation at HemisFair, 220 choirs and singing groups performed at the pavilion, a citywide Spanish-speaking crusade was held with its cooperation, and controversy was sparked over the film "Tour 14" and "Man's Search for God," now showing in New York.

George E. Stewart, superintendent of missions for the San Antonio Baptist Association, evaluated the success of the pavilion by saying, "As a result of the joint effort of the San Antonio Association, the Baptist General Convention of Texas, and the Home and Foreign Mission Boards of the Southern Baptist Convention, thousands of people from various parts of the earth

have learned about Southern Baptists and their work.

"They have been made aware that Southern Baptists care about people. They have learned something of the struggle by Baptists to bring religious freedom to all peoples, about the missionary efforts that embrace the needs of man, and about the necessity for a consistent expression of faith in daily living," Stewart said.

He added that the fact that Southern Baptists were there must not be unnoticed. Other denominations commented upon this with commendation to us and disappointment that they were not likewise represented."

In summarizing the effect of the pavilion on people, Stewart said that thousands of friends were made for Baptists through the effort.

"I think it is important for Baptists to participate in fairs and expositions such as HemisFair. I am convinced that this Baptist pavilion was an investment of good stewardship and will reap dividends in the years ahead." (BP)

Gives guidance for Christmas mail

The following time schedule should be observed to assure mail delivery prior to Christmas:

Mail for Armed Forces Overseas—This includes personnel of the Armed forces, members of their families, and U. S. Civilians employed overseas who receive their mail through APO or FPO, New York, San Francisco or Seattle.

(1) Surface Transportation—Oct. 14 to Nov. 9

(2) SAM (Space Available Mail)—Oct. 21 to Nov. 23

(3) PAL—Oct. 28 to Nov. 30

(4) Airmail—Nov. 30 to Dec. 11

Other (domestic mail) not later than:

(1) Dec. 2—Gift parcels to distant states

(2) Dec. 14—Gift parcels to local and nearby areas

(3) Dec. 11—Greeting cards to distant states

(4) Dec. 16—Greeting cards to local and nearby areas.

(5) Only Special Delivery, Service available on Wednesday, Dec. 25.

(6) Dec. 2—Surface mail to Alaska and Hawaii.

(7) Dec. 16—Air Mail to Alaska and Hawaii

The more predominant advantages of using first-class mail for greeting cards are: Greeting cards prepaid as first-class may be sealed, may contain written messages, are given priority in dispatch, delivery, and forwarding. Also, if undeliverable they are returned to sender at no additional cost if return address is shown.

Endorsements on all mail, such as Air Mail, Special Delivery, Handling, First-Class, should be in bold print above the address and below the postage. If a letter is enclosed, it must be stated outside the package and appropriate postage paid in addition to parcel post.

The endorsement **DO NOT OPEN UNTIL CHRISTMAS** on the outside of the Christmas package makes it possible to Mail Early so that the package will arrive before Christmas and yet be recognized as a Christmas package.—Roy L Sharpe Postmaster, Little Rock.

Chicago Baptists drop 'Southern'

CHICAGO—The Chicago Southern Baptist Association has changed its name to "Metropolitan Chicago Baptist Association, SBC," dropping the word "Southern" from its name.

The name was changed, according to association officials, because (1) "Southern" is a problem for some churches in reaching natives of the area, and (2) the former name was not considered descriptive of its geographic location.


Metropolitan Chicago Association actually includes 62 cities with populations from 5,000 to 83,000 with no Southern Baptist Church. The association claims to have the largest population of any in the Southern Baptist Convention. It covers two counties—Cook and DuPage—with population of 6,269,000.

The association is made up of 70 churches and 14 missions. Preston M. Denton is superintendent of missions.

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The cover



Youth pitfall

Cigarette addiction is one of the pitfalls in the path of today's youth. And the young man on our cover obviously has succumbed to the temptation to smoke, even at the risk of ruining his health if not losing his life.

Dr. Roger A. Harvey, president of the American Cancer Society, estimated last week, in a statement released in New York, that 55,000 Americans will die this year from lung cancer. He estimated that the number of premature deaths per year related to cigarette smoking is 300,000. And he states that lung cancer could be prevented in as many as 75 per cent of the cases, if cigarette smoking could be eliminated.

Noting a decline in cigarette smoking, Dr. Harvey added:

"If people are to be freed of this monstrous deadly habit, or addiction, fastened upon them by powerful economic forces, then we must do more than merely inform the public."

"If we are to help our teenagers keep from starting this habit," said Dr. Harvey, "we must put an end, once and for all, to the seductive trends of advertising in all media."

We should like to suggest further that parents, along with pastors and other church leaders, can help the situation by setting the good example of not smoking.—ELM (Photo by Paul M. Schrock)

The desire of nations

by BRUCE H. PRICE, Pastor

First Baptist Church, Newport News, Va.

Near a large suspension bridge across the Tagus River in Lisbon, Portugal stands a statue of Christ with outstretched arms on the order of Christ the Redeemer which overlooks Rio de Janeiro. I was told it was placed there after World War II as an expression of gratitude to God because the nation was able to remain at peace.

An old cathedral was located near our hotel in Lisbon. Late one afternoon in July I entered the spacious thirteenth century building and happened to meet the pastor. Some years ago he had visited in New England and spoke English very well. After he had given me a brief tour of the church and I was ready to depart, he said, "Pray for the peace of the world."

At the airport next morning was a distinguished looking man accompanied by three priests. From the unusual robe he was wearing I assumed he was a high ecclesiastical official. On approaching the group I was told he was the Master General of the Dominican Order for all the world. I asked if he had a message for America and was told, "We are all brothers; we should not be selfish, but should love one another." Surely, this is a good prescription for peace.

We met a Mr. and Mrs. Yancey of Virginia Beach who were on their way to visit the place in North Africa where her brother was killed during the invasion 25 years ago. From personal experience she knows the cost of war and the value of peace.

Driving through the campus of Madrid University we passed a large arch which had been erected to commemorate the end of the Spanish Civil War in 1939. Over one million people lost their lives in the conflict. I asked an intelligent man if there would be another civil war and he replied without hesitation, "No! No! One civil war is enough." Having fought and suffered in the war, he desires peace.

After a short flight from Gibraltar we arrived in Tangier, Morocco. While driving a few miles outside the city for a visit to the Caves of Hercules, I asked our guide, "Which nation is the best friend of Morocco?"

Lifting his hand and turning to face me, he replied, "All nations are our friends. We went peace with all the world."

While we were going along the picturesque French Riviera a native exclaimed, "See the bullet marks in that building? They still remain since the Second World War. Damages of war always remain." It may be added, so do the blessings of peace.

From Geneva to Zurich I sat on the plane by a motion picture director. His work had brought him to America and to many other countries. In conversation I asked him when was the last war in which Switzerland had engaged. His answer was, "Over 150 years ago when Napoleon took our country." Then he added one of the most significant statements I have ever heard, "Peace is a good idea."

Visiting an exclusive gift shop in Vienna, my wife and I entered into conversation with the owner, a woman about 60 years of age. She told of the buildings on either side of her store being destroyed by bombs in World War II. Then she continued, "If another war should come, everything, everywhere will be destroyed. World survival depends on peace."

We drove by the place in Paris where the Vietnam peace talks are taking place. It seemed I could hear echoing across the ages the words of the ancient prophet, "Peace, peace; when there is no peace."

After visiting 55 nations around the world during past years I am convinced that the greatest desire of the peoples of all nations is peace. But the masses do not determine whether there will be peace. They fight and suffer in wars which are made by the ambition and greed of the rulers of men.

Unfortunately, the leaders of one nation can start a war with another nation whose leaders may desire peace. The United Nations organization is the world's best hope for justice and peace. It deserves the support of all mankind.

The multitudes of all races agree that "Peace is a good idea." May we lift up before the world peace's greatest advocate, the Prince of Peace.

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THE PARABLES OF PEANUTS

by Robert L. Short. For the buyers of *The Gospel According to Peanuts*, a new book dealing with the positive aspects of Christian living. All the Peanuts characters are back: Lucy, Linus, Schroeder, Snoopy, and Charlie Brown. (9h) November, 1968. Cloth, **\$4.95**;
Paper, **\$1.95**

LEARNING TO LIVE FROM THE GOSPELS

by Eugenia Price. The familiar Gospel words breathe with new life as Eugenia Price cuts through the superficialities of those who attempt to deemphasize the Bible and draws sharp guidelines which twentieth-century Christians can follow. (12-L) **\$3.95**

THEN SINGS MY SOUL

by George Beverly Shea with Fred Bauer. The fascinating story of a painfully self-conscious boy who has become America's most beloved evangelistic singer. Introduction by Billy Graham. (6r) **\$3.95**

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paraphrased by Kenneth N. Taylor. Some of the most heart-searching portions of the entire Bible are paraphrased in this volume which lays bare the soul of the godly, revealing in abundance the love, depressions, joy, and despair of very human people who are trying to follow God. (22t) Cloth, **\$2.95**

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LITTLE FOXES THAT SPOIL THE VINES

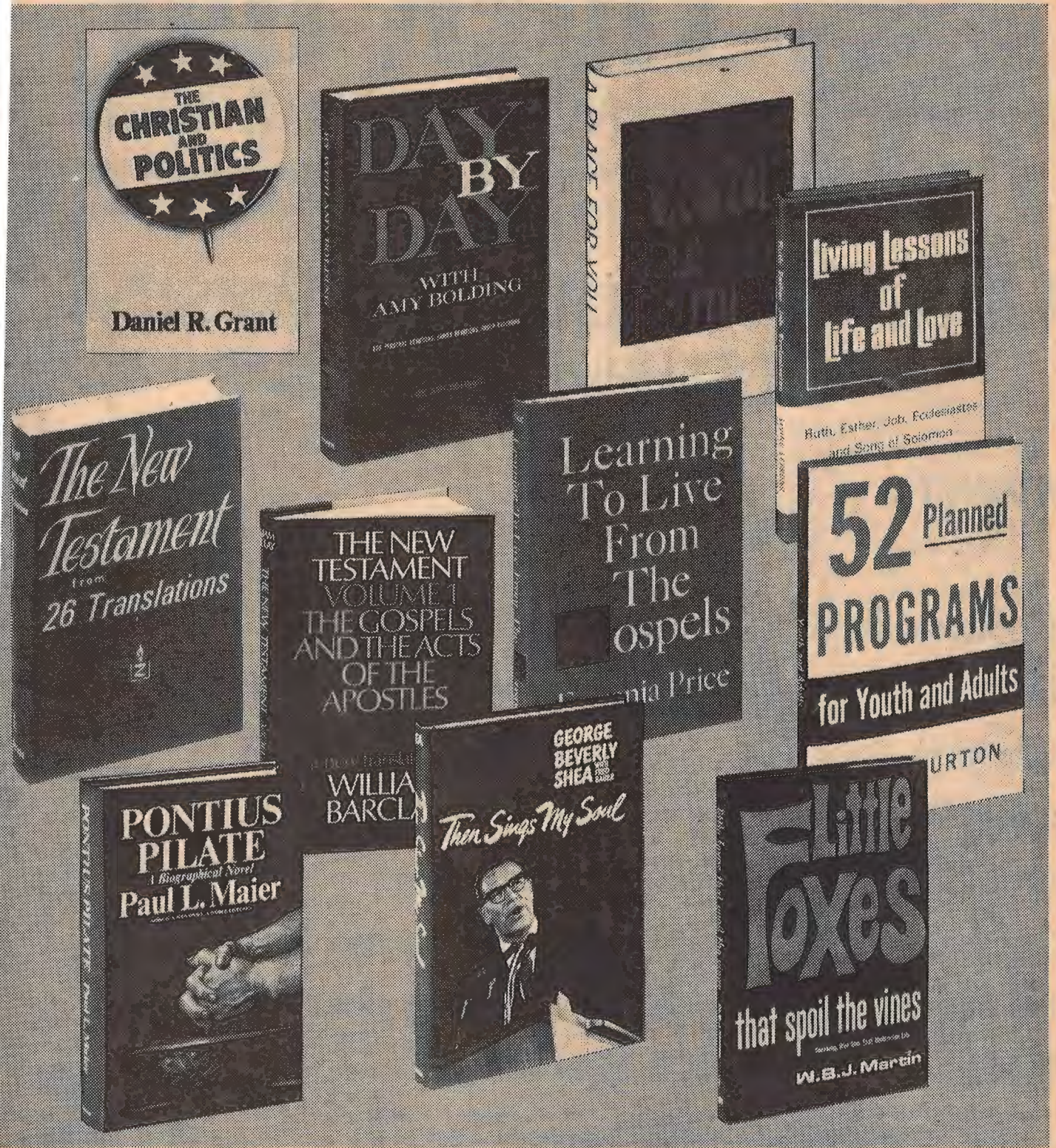
by W. B. J. Martin. The "sneaking wee sins" that undermine life are small things in themselves, but by paying attention to the small habits and gestures of daily life, one may cultivate an attitude of reverence, sensitivity, and of courtesy that can affect the whole personality. (1a) **\$3.00**

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OCTOBER 31, 1968

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Arkansas Baptist State Convention

CONTRIBUTIONS REPORT

Total Cash Contributions Received in Office of Executive Secretary of Executive Board of the Arkansas Baptist State Convention During the Months of

January 1—September 30, 1968

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated			
ARKANSAS VALLEY														
Barton	\$ 1,915.76	\$ 80.68	Gum Springs	503.41	279.00	Eagle Heights, Harrison	2,331.00	663.31	Pine Ridge	24.65	-----			
Brickeys	39.98	23.10	Harvard Avenue	3,319.41	584.92	Elmwood	45.00	46.91	Refuge	63.00	18.51			
Brinkley 1st	5,317.25	2,049.51	Highfill	879.04	1,185.00	Emmanuel, Harrison	67.43	102.71	Sulphur Springs	185.78	112.54			
Chatfield	40.00	32.23	Immanuel, Rogers	2,250.36	2,101.12	-----	-----	-----	Misc	-----	127.65			
Clarendon	1,413.12	360.75	Lakeview	705.31	255.48	Everton	101.31	9.31	Total	6,171.01	2,499.77			
Elaine	7,003.02	965.42	Lowell	515.22	47.00	Gaither	45.00	-----	CALVARY					
Friendship	577.78	90.13	Mason Valley	371.15	198.00	Grubb Springs	245.52	62.50	Antioch	250.00	-----			
Helena 1st	6,758.65	1,525.67	Monte Ne	807.07	137.75	Harrison 1st	13,156.12	3,943.72	Augusta 1st	4,848.10	3,521.08			
Hughes	3,600.00	1,811.07	Pea Ridge 1st	3,006.98	671.59	Hopewell	126.13	-----	Beebe 1st	1,335.00	870.00			
Lambrook	402.51	142.21	Pleasant Hill	180.67	73.25	Jasper	1,234.89	227.74	Bethany	54.00	-----			
Lexa	968.37	483.35	Rogers 1st	10,179.07	1,290.35	Lead Hill	135.03	116.37	Central Bald Knob	2,068.30	278.97			
Marianna 1st	6,066.62	1,590.52	Siloam Springs 1st	9,811.60	3,249.89	New Hope	200.00	-----	Cotton Plant 1st	1,125.00	240.16			
Marvell	2,554.26	889.30	Sugar Creek	112.65	10.00	Northvale	1,814.39	604.36	Crosby	180.00	-----			
Monroe	308.78	50.17	Sulphur Springs 1st	140.67	66.34	Oregon Flat	854.64	180.60	El Paso	172.25	188.00			
Moro	508.86	318.41	Sunny Side	819.88	220.87	Osage	222.79	22.29	Good Hope	100.25	-----			
North Side, Helena	60.48	-----	Trinity, Rogers	116.10	15.55	Parthenon	277.57	36.35	Grace	557.63	194.45			
Pettys Chapel	-----	-----	Twelve Corners	198.78	32.00	Prairie View	-----	-----	Gregory	34.09	36.00			
Rehobeth	54.00	14.35	Park Street Mission	55.84	27.00	South Side, Lead Hill	90.00	28.31	Griffithville	112.50	25.00			
Snow Lake	-----	-----	Total	50,477.97	15,333.87	Union	90.00	46.10	Higginson	246.36	263.55			
Turner	845.99	100.00	BIG CREEK			Valley Springs	66.00	25.00	Hunter	587.51	123.75			
West Helena	10,464.75	2,460.85	County Line	2.00	-----	Western Grove	50.02	-----	Judsonia	1,200.00	1,080.09			
West Helena 2nd	2,142.74	1,020.40	Elizabeth	18.00	-----	Woodland Heights, Harrison	233.70	189.20	Kensett	669.21	180.03			
Total	51,042.82	14,013.62	Enterprise	58.24	-----	Total	21,851.94	6,546.40	Liberty	139.10	-----			
ASHLEY														
Calvary, Crossett	186.62	-----	Flora	-----	-----	BUCKNER								
Corinth A	445.23	100.00	Gum Springs	27.00	-----	Abott	154.50	81.00	McCrory	809.99	659.25			
Crossett 1st	23,076.86	1,946.47	Hardy	371.87	46.00	Calvary, Waldron	98.10	-----	McRae	90.00	398.77			
Crossett 2nd	184.22	-----	Mammoth Spring	852.78	113.76	Cauthron	-----	-----	Midway	30.00	-----			
Eden	45.00	-----	Mt. Calm	-----	-----	Cedar Creek	20.00	40.00	Morrow	-----	101.89			
Fellowship	387.00	193.60	Mt. Zion	49.95	-----	Clarks Chapel	45.00	-----	Morton	-----	61.22			
Fountain Hill	872.29	850.26	Saddle	-----	-----	Dayton	94.04	-----	Mt. Hebron	143.89	20.00			
Gardner	747.00	55.00	Salem	278.15	80.00	Denton	2.50	-----	Pangburn	286.45	88.50			
Hamburg 1st	8,813.96	1,189.52	Spring River	374.71	2.85	Evening Shade	303.11	440.39	Patterson	57.74	-----			
Jarvis Chapel	112.87	20.33	Viola	80.00	100.00	Fellowship	589.37	229.20	Pleasant Grove	139.07	16.42			
Magnolia	805.25	309.36	Total	1,612.20	342.61	Hartford 1st	1,118.35	229.20	Pleasant Valley	45.00	-----			
Martinville	7.12	-----	BLACK RIVER			Haw Creek	329.30	-----	Raynor Grove	37.19	26.62			
Meridian	64.00	-----	Alicia	340.30	100.00	Hon	34.46	-----	Rocky Point	214.84	15.52			
Mt. Olive	2,348.75	902.52	Amagon	30.00	-----	Huntington	271.60	37.50	Rose Bud	205.00	235.58			
Mt. Pleasant	44.56	62.50	Banks	5.00	-----	Ione	209.94	13.19	Royal Hill	20.00	-----			
North Crossett	1,047.08	489.75	Black Rock	752.52	235.31	James Fork	211.26	201.25	Searcy 1st	12,354.99	2,973.93			
Sardia	-----	-----	Campbell Station	-----	-----	Long Ridge	112.07	356.92	Searcy 2nd	270.00	206.95			
Shiloh	165.12	-----	Clear Springs	-----	-----	Mansfield	2,025.46	-----	Temple, Searcy	505.47	155.08			
Temple, Crossett	2,719.23	370.91	College City	652.71	632.35	Midland	472.41	-----	Trinity Searcy	982.74	238.30			
Unity	-----	-----	Diaz	527.00	24.18	New Home	40.00	-----	Tupelo	120.00	195.50			
Total	42,552.26	6,440.22	Grubbs	143.93	130.81	New Providence	40.10	-----	Union Valley	100.50	-----			
BARTHOLOMEW														
Antioch	-----	-----	Horseshoe	6.43	-----	Parks	161.08	152.30	White Lake	55.26	-----			
Cominto	16.00	-----	Hoxie	585.00	127.00	Pleasant Grove No 2	63.00	-----	Total	30,347.27	12,323.89			
Corinth B	45.00	-----	Imboden	1,142.68	403.15	Pleasant Grove No 3	15.77	-----	CAREY					
Eagle Lake	15.10	-----	Immanuel, Newport	1,122.00	406.18	Rock Creek	80.47	40.00	Bearden 1st	1,260.05	74.05			
Ebenezer	557.10	150.25	Jacksonport	126.84	-----	Shiloh	-----	-----	Bethesda	-----	22.50			
Enon	325.06	-----	Murphys Corner	5.75	-----	Temple, Waldron	254.95	2.50	Calvary, Camden	325.00	175.00			
Florence	62.80	-----	New Hope No 1	216.12	25.00	Union Hope	5.00	50.00	Dalark	111.55	69.84			
Hermitage	453.76	28.50	New Hope No 2	115.31	50.00	Waldron 1st	8,139.61	1,182.13	Eagle Mills	-----	75.10			
Immanuel, Warren	-----	-----	Newport 1st	7,657.26	1,844.37	West Hartford	287.14	303.80	Fordyce 1st	12,068.00	6,322.06			
Ladelle	6.10	-----	Old Walnut Ridge	153.76	49.75	Winfield	97.80	-----	Hampton	2,109.11	328.90			
Macedonia	90.00	-----	Pitts	30.78	-----	Misc	-----	-----	Harmony	16.00	-----			
Marsden	12.00	-----	Pleasant Ridge	-----	-----	Total	15,317.57	3,108.24	Holly Springs	7.27	-----			
Monticello 1st	6,602.94	2,493.89	Pleasant Valley	-----	20.00	BUCKVILLE								
Monticello 2nd	2,406.96	577.70	Ravenden	146.23	99.80	Aly	-----	-----	Manning	129.79	53.40			
North Side, Monticello	509.74	193.37	Sedgwick	114.00	-----	Cedar Glades	59.66	-----	New Hope	280.19	74.82			
Old Union	46.86	66.50	Smithville	588.80	182.53	Mt. Tabor	32.00	-----	Ouachita	86.00	45.00			
Pleasant Grove	45.00	-----	Spring Lake	90.00	50.00	Mountain Valley	203.00	-----	Prosperity	214.90	106.02			
Prairie Grove	58.18	-----	Swifton	274.69	114.00	Rock Springs	228.12	-----	Shady Grove	111.99	10.00			
Saline	13.55	-----	Tuckerman	680.00	232.74	Total	572.78	-----	South Side, Fordyce	-----	185.25			
Selma	119.88	-----	Walnut Ridge 1st	7,585.90	2,082.32	CADDO RIVER								
Union Hill	100.00	-----	White Oak	-----	-----	Amity	288.00	112.67	Sparkman	2,750.00	772.97			
Warren 1st	13,822.16	2,022.22	South Side Mission	5.15	-----	Big Fork	52.92	73.00	Thornton	642.96	102.23			
West Side	569.43	24.39	Total	23,048.16	6,309.44	Black Springs	45.00	-----	Tinsman	102.00	-----			
Wilmar	205.81	223.18	BOONE-NEWTON			Caddo Gap	45.00	-----	Tulip Memorial	84.72	95.82			
South Side Mission	575.82	-----	Alpena	181.46	115.04	Glenwood	1,780.07	187.71	Willow	27.00	-----			
Total	29,098.52	8,053.22	Batavia	375.77	28.80	Little Hope	-----	-----	Total	20,935.78	8,412.31			
BENTON														
Bentonville 1st	6,658.70	640.40	Bear Creek Springs	-----	-----	Mt. Gilead	55.32	-----	CAROLINE					
Center 1st	582.00	509.25	Bellefonte	444.69	-----	Mt. Ida	2,317.43	1,178.69	Austin Station	649.85	280.20			
Central Avenue	481.99	216.82	Boxley	40.00	64.25	Murphy	7.00	-----	Baugh's Chapel	561.79	-----			
Decatur	1,771.55	500.70	Burlington	103.21	-----	Norman	767.99	458.00	Biscoe	445.00	253.32			
Garfield	190.68	273.00	Cassville	66.80	-----	Oak Grove	-----	-----	Brownsville	302.11	106.65			
Gentry	4,852.41	2,294.59	Deer	173.97	39.03	Oden	321.84	281.00	Cabot 1st	5,046.30	978.60			
Gravette	1,987.50	504.00												

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Des Arc	3,587.90	309.65	Concord	851.93	850.75	Pettit	48.00	15.00	Tipperary	180.15	10.10
De Valls Bluff	136.61	145.50	Dyer	208.39	66.87	Pocahontas	2,700.00	1,013.30	Total	10,651.29	4,684.80
England 1st	5,772.20	1,581.28	Hagarville	125.29	10.00	Ravenden Springs	47.00	23.00	GREENE		
Hazen	3,022.05	487.44	Hartman	87.06		Reece Ridge	16.00	10.00	Aleander	266.00	
Humnoko	48.70	31.73	Kibler	2,038.67	1,051.69	Reyno	732.53	123.75	Beech Grove	85.00	41.25
Immanuel, Carlisle			Lamar	419.20		Shannon	277.71	139.75	Bethel Station	28.00	
	120.30	283.03	Mountainburg	346.64	89.10	Shiloh, Corning	115.00	92.50	Big Creek		
Keo	448.19	344.76	Mulberry	1,519.61	292.50	Shiloh, Pocahontas			Brighton	54.00	
Lonoke	5,810.88	2,583.60	Oak Grove	1,714.00	305.04	Success	456.07	206.33	Browns Chapel	552.16	577.75
Mt. Carmel	966.78	167.49	Ozark	5,452.47	1,012.23	Witts Chapel	537.67	43.50	Calvary, Paragould	1,003.17	199.27
New Hope	129.39		Ozone	45.00		Total	8,970.21	3,904.99	Center Hill	536.48	175.68
Oak Grove	100.00		Rudy	20.00		DARDANELLE-RUSSELLVILLE			Clarks Chapel	180.00	76.50
Old Austin	364.64	180.29	Shady Grove	137.28	40.22	Atkins	1,250.79	392.17	Delaplaine	75.06	
Pleasant Hill	99.36	51.00	Shibley	213.07	40.04	Bakers Creek	131.13		East Side, Paragould		
Steel Bridge	155.39	50.27	Spadra			Bluffton	50.79	92.30		2,383.16	489.27
Toltec	1,624.13	443.52	Trinity, Alma	16.00		Calvary, Gravelly	2.50		Fair View	36.00	15.60
Ward	734.62	162.99	Truity, East Mt. Zion, Clarksville	115.19	30.43	Danville	811.11	909.56	Finch	319.32	107.00
Wattensaw	404.87	324.95	Union Grove	240.15	243.17	Dardanelle	1,747.80	1,137.39	Fontaine	18.00	
Mt. Spring Mission			Uniontown	163.93		Dover	214.78	56.58	Immanuel	1,089.17	100.00
	233.46		Van Buren 1st	13,142.68	2,617.35	East Point	360.36	441.65	Lafe	20.00	
Myrtle Street Mission			Van Buren 2nd	120.00	18.12	Fair Park	12.82	16.00	Lake Street	45.00	
	340.33		Webb City	584.07	221.30	Grace Memorial	135.00		Light	228.00	6.25
Total	38,893.14	10,515.01	Woodland	200.00		Havana	71.22	98.50	Marmaduke	492.29	170.00
			Batson Mission	150.09	52.00	Hopewell	36.00		Mounds	112.27	
Berryville	2,016.10	763.01	Jamestown Mission	3.00	8,766.02	Kelley Heights	197.39		Mt. Hebron	90.31	
Blue Eye	135.00		Total	35,892.50		Knoxville	307.34	56.75	New Friendship	160.37	102.73
Eureka Springs	1,192.00	293.70	CONCORD			London	401.80	39.00	New Liberty	54.00	
Freeman Heights	2,340.85	368.00	Barling	552.92	120.82	Moreland	32.14		Nutts Chapel	267.64	100.00
Grandview	771.70	111.20	Bethel			New Hope	397.95	53.00	Oak Grove	809.00	10.82
Green Forest	1,895.44	441.18	Bloomer	15.00		Ola	1,043.20	156.50	Paragould 1st	16,901.06	4,220.65
Omaha	306.35	165.95	Bluff Avenue	1,365.66	513.78	Pittsburg	45.00		Pleasant Valley	27.00	
Rock Springs	195.93	20.00	Booneville 1st	5,221.28	2,296.41	Plainview	135.00	37.60	Robbs Chapel	262.23	96.00
Total	8,853.37	2,168.04	Branch	401.97	150.90	Pleasant View	162.34		Rock Hill	2.00	
			Burnsville	60.00		Pottsville 1st	174.36	81.99	Stonewall	180.00	25.00
Almyra	7,530.98	1,557.82	Calvary, Ft. Smith	4,141.20	1,689.89	Russellville 2nd	1,705.04	426.53	Third Avenue		
De Witt	2,000.00	1,623.46	Charleston 1st	4,354.13	1,376.81	Centerville Mssn	10.00	9,753.77	Unity	135.00	
East Side, De Witt			East Side, Ft. Smith	258.50	259.00	Total	9,753.77	4,252.79	Village		
	327.00	134.00	Enterprise	406.11	61.01	DELTA			Vines Chapel	13.50	10.00
Gillett	10.18	29.25	Excelsior	340.53	142.45	Arkansas City	1,131.00	1,056.20	Walcott	1,108.75	17.43
Gillett 1st	182.69	54.24	Ft. Smith 1st	33,309.58	10,804.04	Auds	5.00		Walls Chapel	39.60	
Hagler	19.76	71.00	Glendale	453.03	40.65	Bayou Mason	254.10		West View	678.75	344.95
North Maple	336.21	124.56	Grand Avenue	24,011.44	11,591.25	Bellaire	871.70	495.88	Total	27,702.79	6,886.15
Reydel	141.86	234.55	Greenwood 1st	2,492.00	1,410.00	Boydell	18.00		HARMONY		
South Side	1,819.21	399.68	Hackett	76.31	38.51	Chickasaw	679.50	120.24	Alzheimer	2,022.75	292.84
St. Charles	1,076.13	212.96	Haven Heights	2,319.70	541.74	Collins	146.00		Anderson Chapel	21.00	25.00
Stuttgart 1st	12,500.00	4,089.44	Highway 96			Daniel Chapel	3,583.69	2,413.14	Bethel		
Tichnor	69.31	202.00	Immanuel, Ft. Smith	7,511.84	812.01	Dermott	3,793.70	1,701.88	Centennial	3,100.21	207.85
Miscellaneous		120.00	Jenny Lind	1,042.22	380.22	Eudora	30.00		Central	2,917.23	1,104.14
Total	26,013.33	8,852.96	Lavaca 1st	3,641.61	1,569.16	Gaines			Dollarway	600.53	340.40
			Magazine	538.18	113.50	Halley	618.00	230.00	Douglas	351.01	133.40
Antioch	469.70	223.00	Memorial	90.00	25.00	Jennie		106.39	Dumas 1st	6,796.70	2,749.23
Bauxite	588.97	126.26	Mixon	372.65	239.50	Jerome		256.41	Forrest Park	2,123.00	1,378.93
Benton 1st	13,877.51	4,762.59	Mt. Harmony			Kelso	500.00	1,472.27	Gould	1,091.97	629.08
Bryant 2nd	414.82	51.03	Mt. Zion	25.00		Lake Village 1st	3,365.00	59.85	Grady	57.66	37.00
Bule	80.00		North Side, Charleston	439.34	137.83	McArthur	192.49		Greenlee Memorial	1,707.39	455.12
Calvary, Benton	2,708.63	1,178.85	North Side, Ft. Smith	112.10	45.20	McGehee 1st	10,156.86	1,854.66	Hardin	1,430.32	482.84
Central, Hot Springs			Oak Cliff	2,656.31	1,141.02	Montrose	450.00	1,002.00	Hickory Grove	72.00	
Emmanuel, Hot Springs	5,420.28	8,133.53	Palatine	121.46	133.92	New Hope	235.00	100.00	Humphrey	750.58	362.00
			Paris 1st	5,845.46	733.20	Omega	177.41	63.29	Immanuel, Pine Bluff	7,749.97	3,855.31
Fairdale	325.08	56.97	Pine Log			Parkdale	187.05	99.85	Kingsland	502.32	250.24
Faith	35.00	432.27	Ratcliff	240.20		Portland	1,236.27	570.61	Lee Memorial	8,089.69	340.36
Gilead	156.87	75.75	Roseville			Richland	117.79	20.00	Linwood	1,019.71	268.49
Grand Avenue, Hot Springs	4,427.00	457.00	Rye Hill	261.94	181.78	Shiloh, Lake Village	287.51	101.65	Matthews Memorial	3,246.52	1,189.20
Gravel Hill	279.97	46.36	South Side, Booneville	373.78	272.10	South McGehee	1,539.40	50.35	North Side, Star City		
Harveys Chapel	881.01	101.16	South Side, Ft. Smith	9,940.85	1,133.49	Temple		876.13	Oak Grove	130.37	86.80
Highland Heights, Benton			Soradling	1,864.75	577.35	Tillar	897.34	824.75	Oakland	438.58	16.00
	2,441.25	589.30	Temple	1,709.53	350.42	Watson	216.67	145.16	Pine Bluff 1st	22,038.79	6,603.03
Hot Springs 1st	2,958.70	1,440.86	Townson Avenue	1,323.93	680.93	Wilmot	1,250.00	976.45	Pine Bluff 2nd	4,616.46	2,931.43
Hot Springs 2nd	10,091.04	3,595.59	Trinity	5,336.84	887.76	North Side Mssn	225.00		Plainview	127.02	
Jessieville	325.40	7.00	Union Hall			Misc	32,258.18	14,597.16	Plum Bayou	155.40	24.00
Lake Hamilton	130.00	106.05	Vesta			Total	32,258.18	14,597.16	Rankin Chapel	18.12	
Lakeshore Heights	929.61	949.96	Windsor Park	2,379.85	570.16	FAULKNER			Rison	8,150.00	1,610.18
Lake Side	909.85	224.05	Seranton Mission	74.41	40,901.31	Beryl	633.64	315.25	Shannon Road	107.17	
Lee Chapel	661.74	14.77	Total	126,181.61		Bono	14.00	14.00	South Side, Pine Bluff	22,382.91	4,956.99
Lonsdale	176.83		CONWAY-PERRY			Brumley Chapel	227.17	136.79	Star City	7,999.51	1,066.63
Malvern 1st	3,854.41	807.31	Casa	297.00	82.96	Cadron Ridge	299.97	134.00	Sulphur Springs	1,215.00	361.95
Malvern 3rd	4,145.15	707.53	Harmony		265.44	Conway 1st	16,655.01	2,287.12	Wabbaseka		
Memorial	978.82	408.27	Houston	53.55		Conway 2nd	8,408.64	2,299.14	Watson Chapel	3,558.28	1,000.33
Mt. Creek			Morrilton 1st	4,200.00	2,418.88	Emmanuel, Conway		58.32	Yorktown	375.00	111.00
Mountain Pine	1,504.13	424.02	Nimrod	45.00	50.00	Enola		7.61	Green Meadows Mission	240.00	193.47
Mt. Vernon			Perry			Formosa		37.25	New Bethel Mission	7.86	
Old Union	367.84	133.34	Pleasant Grove	22.50		Friendship	155.96	370.85	Miscellaneous		800.00
Owensville	640.00	65.20	Plumerville	495.00	1,313.63	Happy Hollow	136.10	282.00	Total	105,541.53	33,362.74
Park Place	6,207.05	1,673.78	Solgochachia	10.51	10.51	Harlan Park	748.59	254.00	HOPE		
Pearcy	135.00	104.00	Stony Point	14.00		Holland	168.49	66.13	Anderson	269.11	
Piney	1,695.58	897.81	Thornburg	230.10	76.15	Mayflower	585.00	147.71	Abella Heights	914.85	512.90
Pleasant Hill	256.45	63.19	Union Valley	80.16		Mt. Vernon	301.42	125.85	Beech Street, Texarkana	7,088.86	3,614.24
Rector Heights	26.43	36.28	Misc	6,019.43	4,434.61	Naylor		100.90	Bradley	1,167.27	295.02
Ridgecrest, Benton	134.57	263.50	CURRENT RIVER			New Bethel	70.96	84.50	Bronway Heights, Texarkana	204.97	15.40
Riverside	878.41	20.53	Biggers	501.16	208.43	Oak Bowery	685.42	285.73	Calvary, Hope	3,252.72	707.93
Salem	294.45	139.80	Calvary, Corning	505.23	447.26	Pickles Gap	1,742.03	250.10	Calvary, Texarkana		
Sheridan 1st Southern			Columbia Jarret		10.59	Pleasant Grove	383.82	89.53	Canfield	5,393.57	668.53
	29.10	189.53	Cornline	2,156.53	1,210.30	South Side		66.00	Central, Magnolia	275.00	220.11
Shorewood Hills	753.42	322.66	Honewell	222.43	215.26	Union Hill		55.00	Doddridge	18,717.21	4,563.74
Trinity, Benton	2,122.05	414.90	Mark	471.83	53.47	Wooster	180.00	31,801.65	Douddridge	45.00	
Trinity, Malvern	503.41	274.17	Mt. Pleasant								

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Genoa	45.02	-----	Urbana	281.00	376.50	Black Oak	539.05	220.45	Calvary, Little Rock	11,884.21	4,795.39
Guernsey	86.00	-----	Victory	252.03	123.12	Bono	359.32	184.00	Crystall Hill	2,100.66	278.78
Haley Lake	85.75	-----	Village	641.06	296.27	Bowman	238.25	49.94	Dennison Street	48.30	9.87
Harmony Grove	200.00	11.00	Wesson	448.12	10.00	Brookland	255.70	51.75	Douglasville	1,221.38	505.80
Hickory Street, Texarkana	1,350.00	200.00	West Side	6,055.43	1,171.19	Buffalo Chapel	55.94	-----	East End, Hensley	1,231.73	-----
Highland Hills	614.96	419.72	White City	14.00	-----	Caraway	112.51	94.76	Forest Highlands	6,785.02	2,705.26
Hope 1st	14,616.86	4,121.35	Memorial Mission	126.31	16.00	Cash	294.00	56.00	Forest Tower	97.16	2.00
Immanuel, Hope	-----	-----	Total	148,162.81	64,590.83	Central, Jonesboro	-----	-----	Gaines Street	7,774.63	3,479.50
Immanuel, Magnolia	421.00	107.23	LITTLE RED RIVER			Childress	13,479.56	2,525.00	Garden Homes	693.18	324.92
Immanuel, Texarkana	4,463.85	872.58	Arbanna	49.91	-----	Dixie	896.37	264.75	Geyer Springs	7,197.33	125.76
Lewisville 1st	2,632.36	489.71	Brownsville	45.00	8.27	Egypt	168.77	-----	Green Memorial	920.56	947.69
Macedonia No 1	67.74	-----	Center Ridge	35.00	25.00	Fisher Street	2,138.65	308.00	Hebron	2,365.46	-----
Macedonia No 2	172.76	183.95	Concord	273.47	29.50	Friendly Hope	408.72	120.73	Holly Springs	274.39	-----
Mandeville	41.80	35.00	Harris Chapel	24.13	-----	Jonesboro 1st	20,771.47	9,532.83	Immanuel, Little Rock	49,826.13	32,692.52
Memorial	832.96	241.06	Heber Springs 1st	-----	-----	Lake City	1,500.00	215.16	Ironton	555.17	188.00
Mt. Zion	199.19	250.00	Lone Star	-----	-----	Lunford	575.67	119.00	Life Line	8,137.21	1,922.90
Piney Grove	229.96	-----	Mt. Zion	25.00	5.00	Monette	2,449.12	492.20	Little Rock 1st	22,500.00	10,372.99
Pisgah	92.00	-----	PPalestine	272.16	218.00	Mt. Pisgah	230.26	85.54	Little Rock 2nd	-----	-----
Red River	281.61	81.54	Pleasant Ridge	25.00	-----	Mt. Zion	850.90	618.50	Markham Street	11,240.39	8,050.33
Rocky Mound	18.00	-----	Pleasant Valley	-----	-----	Needham	254.18	-----	Martindale	1,127.10	269.80
Sanderson Lane	193.19	432.58	Post Oak	43.80	-----	Nettleton	4,445.54	866.40	McKay	226.74	-----
Shiloh Memorial	600.90	186.04	Quitman 1st	25.00	-----	New Atioch	246.65	162.75	Nalls Memorial	1,110.17	389.18
South Texarkana	10.00	-----	South Side	176.28	-----	New Hope, Black Oak	-----	-----	Natural Steps	1,011.81	254.16
Spring Hill	362.20	-----	West Side	90.00	11.80	New Hope, Jonesboro	93.41	105.00	North Point	102.41	-----
Stamps 1st	4,859.26	623.89	Woodrow	14.87	-----	North Main	123.89	64.07	Pine Grove	2,200.88	1,150.08
Sylvanino	180.00	-----	Total	4,524.88	1,215.02	Philadelphia	774.93	50.00	Plain View	1,289.07	147.48
Tennessee	270.00	108.75	LITTLE RIVER			Providence	3,452.15	560.41	Pleasant Grove	5.00	25.00
Trinity	2,511.15	568.43	Ashdown	4,934.72	3,221.53	Red	132.00	-----	Pulaski Heights	46,221.19	8,164.63
Troy Bethel	-----	-----	Ben Lomond	37.68	41.25	Rowes Chapel	193.27	79.95	Reynolds Memorial	1,125.00	25.00
West Side, Magnolia	76.00	-----	Bingen	300.00	-----	Strawfloor	177.63	37.85	Roland	1,160.49	96.99
Total	73,648.64	19,672.20	Brownstown	50.00	-----	University	844.46	1,755.33	Rosedale	2,448.09	794.79
INDEPENDENCE			Central, Mineral Springs	900.00	264.00	Walnut Street	11,755.71	1,755.33	Shady Grove	408.00	-----
Batesville 1st	6,508.05	3,815.83	Chapel Hill	19.69	6.75	Wood Springs	102.95	39.95	Shannon Hills	380.00	2,848.50
Calvary, Batesville	5,742.93	2,652.82	Columbus	123.52	3,512.62	Wood Springs	125.00	42.21	Sheridan 1st	3,492.00	4,608.29
Cord	279.00	-----	DeQueen 1st	6,738.53	3,512.62	Westvale Mssn	125.00	42.21	South Highland	8,957.97	252.83
Cushman	70.00	5.00	Dierks	443.00	63.04	Total	69,148.13	19,672.60	Sunset Lane	2,397.90	216.10
Desha	295.49	68.70	Foveman	832.36	287.66	NORTH PULASKI			Trinity	300.00	987.51
East Side, Cave City	312.90	47.97	Hicks	298.89	100.00	Amboy	8,877.87	2,566.05	University	1,787.27	562.18
Emmanuel, Batesville	496.73	268.61	Horatio	230.00	344.22	Baring Cross	22,886.13	5,154.91	Vimy Ridge	272.14	866.65
Floral	637.14	57.25	Kern Heights	338.52	162.70	Bayou Meto	1,888.73	207.96	Wakefield 1st	113.58	29.00
Marcella	74.29	32.86	Liberty	59.28	814.82	Berea	1,049.21	490.90	Welch Street	1,249.07	650.70
Mt. Zion	109.15	25.00	Lockesburg	528.80	-----	Bethany	1,490.55	360.60	West Side	299.24	86.80
Pilgrims Rest	160.05	188.45	Lone Oak	-----	-----	Calvary, North Little Rock	4,666.19	1,065.71	Woodlawn	2,442.56	801.05
Pleasant Plains	221.16	113.54	Mt. Moriah	-----	-----	Cedar Heights	1,126.00	431.13	Woodson	440.42	-----
Rehobeth	268.57	68.40	Murfreesboro	951.89	538.95	Central, North Little Rock	5,625.00	1,469.81	Pine Grove Chapel	-----	8.00
Rosie	561.29	27.31	Nashville	6,048.56	2,090.05	Chapel Hill	1,165.29	463.26	Total	281,834.94	96,484.77
Ruddell Hill	1,020.62	97.30	New Home	10.00	-----	Crystal Valley	-----	-----	RED RIVER		
Salado	43.20	36.11	Oak Grove	203.00	67.70	Forty-Seventh Street	3,152.69	231.74	Anchor	189.78	118.90
Sulphur Rock	132.56	146.82	Ogden	112.50	340.94	Grace	1,170.92	510.00	Antoine	11,299.84	3,597.07
West Batesville	5,156.54	1,571.05	Ozan	50.00	-----	Gravel Ridge	667.48	227.81	Arkadelphia 1st	5,293.47	1,401.25
White River	40.00	12.00	Ridgeway	1,801.24	452.31	Graves Memorial	917.80	198.78	Arkadelphia 2nd	4,249.82	608.10
Misc.	10.60	-----	Rock Hill	120.18	30.00	Harmony	159.58	825.30	Beech Street	507.80	665.61
Total	22,140.27	9,285.00	State Line	37.85	-----	Highway	900.00	-----	Berme	120.86	376.00
LIBERTY			Washington	270.00	206.25	Hilltop, Cabot	107.18	929.62	Bethel	38.75	15.95
Buena Vista	46.72	12.43	Wilton	198.98	500	Indian Hills	2,048.74	2,147.95	Bethlehem	99.00	20.00
Caledonia	164.00	114.25	Winthrop	191.19	6.84	Jacksonville 1st	6,096.06	399.65	Boughton	51.89	-----
Calion	711.37	19.00	Total	25,325.38	12,556.03	Jacksonville 2nd	1,404.81	1,982.96	Caddo Valley	80.18	55.24
Calvary, El Dorado	180.18	106.00	MISSISSIPPI			Levy	12,985.43	854.81	Cedar Grove	150.00	95.00
Camden 1st	23,419.89	6,911.94	Armored	608.18	148.95	Marshall Road	8,282.52	73.89	Center Point	457.50	126.00
Camden 2nd	1,397.65	324.70	Bethany	204.14	-----	Morrison Chapel	194.05	-----	Curtis	296.45	-----
Chidester	391.23	15.00	Black Water	183.59	-----	North Little Rock 1st	6,750.00	1,151.12	De Gray	60.00	-----
Cross Roads	1,140.79	-----	Blytheville 1st	22,541.04	3,118.49	Oakwood	188.15	6,000.61	East Whelen	5.00	-----
Cullendale 1st	10,605.57	1,486.48	Brinkleys Chapel	45.00	27.50	Park Hill	25,114.26	1,404.71	Emmet	168.75	74.89
East Main	5,040.44	1,184.09	Brown Chapel	232.49	19.00	Pike Avenue	4,550.97	148.85	Fairview	79.55	60.00
Ebenezer	2,265.26	842.00	Calvary, Blytheville	1,317.60	305.36	Remount	105.00	148.85	Harmony Hill	168.75	74.89
El Dorado 1st	32,826.77	83,658.05	Calvary, Osceola	1,219.48	137.49	Runyan	319.53	3.25	Hollywood	79.55	60.00
El Dorado 2nd	11,184.46	3,512.64	Central, Dyess	40.00	60.05	Sherwood	1,882.59	575.49	Lakeview	79.96	-----
Elliott	1,500.45	390.67	Clear Lake	589.50	754.53	Sixteenth Street	314.52	55.00	Marlbrook	120.00	-----
Felsenthal	38.30	51.00	Cole Ridge	430.51	22.10	Stanfill	27.00	-----	Mt. Bethel	12.50	-----
Galilee	225.00	696.97	Cross Roads	157.61	296.65	Sylvan Hills	3,507.88	475.55	Mt. Olive	72.00	-----
Grace	539.46	287.82	Dell	845.65	-----	Zion Hill	264.24	62.27	Mt. Zion	65.00	57.50
Harmony	445.79	86.70	Emmanuel, Blytheville	281.76	14.07	Total	128,831.37	30,464.17	Okolona	637.41	400.38
Hillside	938.00	197.00	Etowah	98.16	-----	Acorn	198.04	100.00	Prescott 1st	2,199.27	546.78
Huttig	1,694.41	777.52	Fairview	9.61	25.00	Bethel	7.94	-----	Reader	97.80	50.00
Immanuel, El Dorado	7,363.53	2,781.52	Gosnell	375.00	221.21	Board Camp	556.15	72.65	Richwoods	1,252.12	-----
Joyce City	1,633.03	381.32	Joiner	622.18	145.39	Calvary, Mena	116.37	247.79	Shady Grove	15.00	-----
Junction City	2,102.47	337.36	Keiser	554.19	62.80	Cherry Hill	453.41	75.00	Shiloh	102.93	107.00
Knowles	172.47	-----	Leachville	4,298.00	658.22	Concord	80.00	-----	South Fork	63.00	60.42
Lapile	442.09	33.41	Leachville 2nd	135.00	-----	Cove	206.60	54.95	Sycamore Grove	88.60	-----
Lawson	379.65	56.50	Luora	675.00	274.00	Dallas Avenue, Mena	568.61	313.63	Third Street	724.55	287.00
Liberty	260.10	25.00	Manila 1st	3,205.56	371.78	Gillham	128.26	130.95	Unity	250.63	199.25
Louann	86.36	-----	Marys Chapel	177.21	36.12	Grannis	185.03	190.73	Whelen Springs	111.92	-----
Maple Avenue, Smackover	2,358.34	480.42	New Bethel	13.74	-----	Hatfield	225.66	214.60	Total	29,034.93	8,829.79
Marrable Hill	995.00	268.87	New Harmony	49.00	-----	Lower Big Fork	120.00	-----	ROCKY BAYOU		
Midway	285.00	14.50	New Liberty	1,061.02	130.50	Mena 1st	8,982.49	5,090.64	Ash Flat 1st	25.00	4.00
New London	47.69	31.41	New Providence	1,054.05	627.50	New Hope	79.81	12.24	Belview	60.00	50.00
Norphlet	4,016.17	935.10	Novena	45.00	-----	Salem	85.60	-----	Boswell	24.25	10.00
Park View	2,534.88	463.50	Number Nine	135.00	23.26	Two Mile	-----	-----	Calico Rock	284.10	91.00
Philadelphia	90.00	-----	Osceola 1st	8,096.49	2,584.95	Vandervoort	291.11	68.64	Dolph	-----	-----
Salem	776.57	100.00	Ridgecrest	160.00	61.25	Westmoreland Heights	-----	-----	Evening Shade	172.87	78.77
Smackover	7,661.74	1,275.82	Rosa	-----	-----	Wickses	176.49	51.40	Finley Creek	54.00	-----
Snow Hill	1,090.17	183.50	Tomato	-----	-----	Yocana	125.34	-----	Franklin		

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Clinton	1,974.87	382.93	Turrell	397.01	-----	Corinth	50.25	-----	Winslow	819.74	275.97
Halfmoon	10.50	-----	Union Avenue	385.43	52.99	Friendship	290.63	55.88	Greenland Mission	159.12	-----
Leslie	693.59	295.00	Vanderbelt Avenue	142.81	130.22	Lexington	128.03	-----	Low Gap Mission	73.05	1.22
Marshall	1,550.16	361.75	Vanndale	233.30	17.75	Pee Dee	46.94	-----	Total	49,022.20	18,723.18
Mountain View	1,995.32	451.79	West Memphis 1st	22,963.04	2,553.44	Plant	22.00	10.39	WHITE RIVER		
New Hopewell	94.18	-----	West Memphis 2nd	688.48	160.71	Pleasant Valley	-----	-----	Antioch	45.52	-----
St. Joe	141.81	14.44	Wheatley	100.00	546.24	Rupert	236.12	-----	Bruno	119.24	29.73
Snowball	5.00	-----	Widener	15.00	-----	Scotland	15.00	8.59	Cotter 1st	741.38	563.76
Zion	57.94	-----	Wynne 1st	8,298.54	1,999.05	Shady Grove	75.60	33.00	East Oakland	-----	24.22
Morning Star Mission	51.57	-----	Total	75,099.83	16,574.70	Shirley	207.56	38.00	East Side	707.28	203.25
Sunnyland Chapel	178.58	-----	TRINITY			Standley Memorial	27.88	28.10	Flippin	392.11	129.30
Timbo Mission	137.50	-----	Anderson-Tulley	31.09	8.40	Total	1,279.56	135.96	Gassville	89.60	46.25
Total	6,908.80	1,505.91	Bethel	30.00	25.00	WASHINGTON-MADISON					
Antioch	45.25	-----	Black Oak	177.04	-----	Berry Street	1,071.36	48.35	Hopewell	469.84	92.00
Barton Chapel	97.43	38.93	Calvary, Harrisburg	458.00	297.66	Bethel Heights	69.89	143.36	Lone Rock	63.14	23.29
Beckapur	-----	489.41	Corners Chapel	569.97	165.94	Black Oak	108.00	188.74	Midway	1,364.51	112.55
Burnt Cane	-----	-----	East Side	-----	-----	Brush Creek	744.43	141.31	Mountain Home	3,803.76	1,375.61
Calvary, West Memphis	4,591.37	650.00	Faith	150.74	60.00	Calvary, Huntsville	99.22	-----	New Hope	255.21	145.00
Cherry Valley	824.56	221.05	Fisher	327.52	135.40	Caudle Avenue	952.15	127.44	Norfolk 1st	-----	-----
Colt	80.00	17.00	Freer	189.20	7.42	Combs	30.00	-----	Oak Grove	-----	-----
Crawfordsville	568.45	324.07	Greenfield	367.24	302.65	Elkins	45.00	-----	Peel	5.84	1.00
Earle	6,090.29	1,473.38	Harrisburg 1st	4,456.68	845.58	Elmdale	5,355.66	1,160.74	Pilgrims Rest.	108.00	-----
Ellis Chapel	100.00	-----	Lebanon	244.02	-----	Farmington	958.18	241.26	Pyatt	166.45	-----
Emmanuel	45.00	215.80	Lepanto	106.00	900.00	Fayetteville 1st	10,393.44	7,799.31	Summitt	112.49	-----
Fair Oaks	685.46	150.00	Maple Grove	746.52	194.89	Fayetteville 2nd	-----	36.00	Tomahawk	88.61	5.23
Fitzgerald Crossing	670.68	145.04	Marked Tree	11.50	-----	Friendship	53.69	-----	Whiteville	117.93	175.40
Forrest City 1st	18,584.39	4,754.29	McCormick	166.99	50.12	Hindsville	32.60	-----	Yellville	1,037.70	639.04
Forrest City 2nd	555.73	57.10	Neals Chapel	166.99	-----	Huntsville	650.19	5.00	Arkana Mission	49.83	-----
Fortune	33.55	-----	Neiswander	63.10	-----	Immanuel, Fayetteville	298.48	715.73	Big Flat Mission	31.17	-----
Gladden	70.00	-----	Pleasant Grove	909.59	-----	Johnson	604.26	113.85	Bull Shoals Mission	76.65	61.52
Goodwin	140.34	26.00	Pleasant Hill	138.00	-----	Kingston	241.93	-----	Eros Mission	49.15	-----
Harris Chapel	180.00	9.25	Pleasant Valley	74.89	187.59	Liberty	452.29	132.75	Hill Top Mission	126.26	41.00
Hydrick	16.00	-----	Providence	238.74	11.07	Lincoln	1,542.39	132.75	Rea Valley Mission	57.37	-----
Ingram Boulevard	3,275.35	912.05	Red Oak	18.00	-----	New Hope	5.00	664.73	Table Rock Mission	34.20	-----
Jericho	74.00	20.00	Rivervale	236.52	360.92	Oak Grove	447.83	68.50	Total	10,113.24	4,168.15
Madison	2,182.45	552.00	Spear Lake	236.52	350.06	Ogden	-----	-----	Miscellaneous—		
Marion	-----	-----	Trumann 1st	3,733.73	14.67	Prairie Grove	429.51	465.22	CHURCHES NOT BELONGING TO LOCAL ASSOCIATIONS		
Mays Chapel	-----	-----	Tyronza 1st	227.63	-----	Providence	598.63	12.76	Russellville 1st, Russellville	6,705.74	1,637.66
Midway	-----	-----	Valley View	88.96	-----	Ridgeview	1,226.02	32.62	Total	6,705.74	1,637.66
Mt. Pisgah	56.00	111.25	Waldenburg	420.00	181.00	Silent Grove	83.60	-----	Miscellaneous Contributions	687.99	23,187.23
Palestine	2,423.77	656.94	Weiner	-----	-----	Sonora	37.00	-----	Total	687.99	23,187.30
Parkin	60.38	94.80	West Ridge	-----	-----	South Side	136.96	-----	Grand Total	\$1,797,030.08	\$611,140.84
Pine Tree	54.87	55.04	Total	16,413.20	3,993.37	Springdale 1st	19,207.13	3,834.53			
Shell Lake	-----	-----	VAN BUREN			Spring Valley	355.05	96.70			
Tilton	422.42	191.40	Bee Branch	179.55	-----	Sulphur City	347.55	193.63			
Togo	-----	-----	Botkinburg	-----	-----	University	916.87	2,114.53			
-----	-----	-----	-----	-----	-----	West Fork	475.83	108.93			

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The bookshelf

Rise of the Republic, a two-volume set by the editors of American Heritage Publishing Co., Inc., with Book Trade distribution by Simon and Schuster, 1968, de luxe, \$37.50; individual titles, regular edition, \$17.50 each, \$20 de luxe

The two volumes comprising this set are: *The Making of the Nation 1783-1860*, and *American Antiques from the Revolution to the Civil War*. Both are elaborately illustrated both by photography and paintings, many of them in color.

The Making of the Nation deals with major, divisive issues that threatened the security of the United States as a nation, from its founding to the breaking out of the Civil War. It attributes the survival of the nation to the fact that;

"When its supreme ordeal came in 1861, it had developed inner strength and sinew stronger than the forces working to sunder it, strong enough to let it endure a sanguinary Civil War, strong enough so that its unity would never again be threatened."

Answering the question, What enabled a young nation to prevail over "cleavages caused by slavery, by sectional antagonisms, by economic rivalries?", the editors write:

"In part it was the wisdom—with some intuition—of the Founding Fathers in creating a Constitution that defined workably the intricate relationships among citizen, state, and federal government. In part it was an instinctive feeling that the freedom Americans had won together was indivisible. And in part it was a complex of shared experiences; frontiers pushed forward, roads and canals built, redoubts stormed, industries established."

American Antiques, as its title indicates, is the story of early American craftsmanship—including such distinguished immigrants as the Scot Duncan Phyfe; the Frenchman Charles Honore Lannuier; and the German John Henry Belter.

Says the editor in charge, Marshall B. Davidson, in the preface: "Over the years covered by this book, the western world in general hunted the past more intently than it ever had before for models of design and ornament. The arts of every age have been more or less derivative, but the nineteenth century had wider opportunities than any previous period to gather evidence from other cultures and of other times."



Sportsmanship: the Golden Rule



'GOLDEN' is the Rule; and its product is sportsmanship with lasting pleasure for everyone. "Do unto others..."

Every game or sport worth pursuing has rules by which it is played. Without these rules the activity is meaningless. This is as true of hunting and fishing as it is of academic sports.

In hunting and fishing, many of the rules are spelled out in the form of regulations established by the Arkansas Game and Fish Commission. At the same time, there are many unwritten rules of sportsmanship.

No real sportsman would go through the woods shooting into squirrel nests in the hopes of blasting out a squirrel. Nor would a sportsman try to smoke out game which has taken refuge in a hollow tree. Sportsmen don't shoot insulators on power or phone lines nor do they shoot at songbirds or roadside signs when there seems to be no game.

The unwritten rules of sportsmanship would also include proper respect of private and public lands, plus high regard and consideration for the welfare of fellow outdoorsmen.

Certainly anyone worthy of the title 'Sportsman' will hunt and fish in accordance with the rules whether they are written or implied.



Ancient Celebration



By THELMA C. CARTER

Because we enjoy Halloween, we think of it as an American custom. Actually, the celebration of Halloween started long ago in Europe as part of a special feast season.

This ancient celebration was known as "witches' Sabbath." As the years passed, many superstitions grew up about the ceremony. Some people thought that magic and witchcraft were performed during the observance of the celebration.

Bonfires were lighted at midnight. These were supposed to frighten away witches and ghosts that wandered over the country after the sun had set. People came together in strange midnight meetings. They hoped to watch the witches and their companions—black cats, toads, and serpents—perform their magic tricks.

Few people actually took part in the witchcraft. Many came to the strange meetings to see the strange antics of others. In time, people began wearing masks and strange costumes so that their neighbors and friends could not recog-

nize them. Thus, our custom of Halloween masks came about.

The jack-o'-lantern is apparently an American custom. It probably developed along with the idea of the masks and the long black hoods people wore to disguise themselves. A strange story tells of a make-believe will-o'-the-wisp. This was supposed to be a night watchman who went about with a lighted lantern to see that no harm came to the people. Later, the will-o'-the-wisp became known as jack-o'-lantern. The word "jack" is an old English word used in Europe to mean "a person who serves others faithfully."

Ducking for apples is an Irish custom. It was part of a ceremony in which bonfires were lighted on Halloween. The serving of apples and nuts, which the people always stored for food, also became a part of the Irish Halloween.

Today we enjoy the Halloween season and customs from many lands. We know that they are only superstitions.

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Halloween Puzzle

By EDDITH HAGGARD

You can make nine words about Halloween fun by using each letter in the word "Halloween" and building another word around it.

1. — — — — h
2. — a — —
3. — l — — —
4. — — — l —
5. — — o — —
6. — w —
7. — e — —
8. — — — — — e
9. — — — — — n

- Broomstick Rider
- Wear this to cover your face
- Color of a Halloween cat
- Fruit you bob for on Halloween
- A sheeted Halloween spook
- A wise bird with big eyes
- Ring this on Halloween
- This and black are Halloween colors
- Make this into a jack-o'-lantern



ANSWERS

1. witch, 2. mask, 3. black, 4. apple, 5. ghost, 6. owl, 7. bell, 8. orange, 9. pumpkin

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Messengers of the good news

BY DR. L. H. COLEMAN, PASTOR,
IMMANUEL CHURCH, PINE BLUFF

Life and Work
November 3, 1968
Acts 8:1-8
Romans 1:1-7

The Acts 8 passage can best be understood by understanding the background. In Acts 7, Stephen is stoned. His witness had been tremendously effective. Acts 7:58 is the first reference in the book of Acts to Saul of Tarsus. Unquestionably the powerful witness of Stephen, the way he faced death with his vision of Christ, impressed Saul positively for the gospel. Paul probably never forgot this heavenly scene. Remember again the prayer on Stephen's dying, bleeding lips, "Lord, lay not this sin to their charge" (7:60).

Acts 8:1-3 relates the story of increased persecution with Saul a leader.

I. Persecution and preaching (Acts 8:4)

The second major division of the book begins with Acts 8:4. The division goes to Acts 12:25 and tells of witnessing in Judea and Samaria. The division of the book ironically follows exactly the mandate of Acts 1:8.

The martyrdom of Stephen brought immediate effects:

1. Severe outburst of persecution
2. Scattering of the believers, thus spreading of the Word of God

Note that all the disciples were proclaimers or witnesses of the gospel. Anyone who forthrightly presents the Word of God to another is a "preacher" in the New Testament usage of the term. Any time the entire congregation presents the claims of the gospel to others, God will abundantly bless that congregation. Today's Christians in America witness more about hair spray, politics and new cars than the gospel.

II. The works of Philip (Acts 8:5-8)

Acts 8 relates three things about the work of Philip:

1. He carried the gospel to Samaria;
2. He explained the gospel to the Ethiopian;
3. He was an effective preacher.

What did Philip preach? He preached Christ (v. 5). Christ should be made the diamond setting of every sermon. Is there some problem in your church? The solution is to preach Jesus Christ. Do you long to see souls saved in your services? Then preach Jesus and you will see results.

Philip preached Christ as the prom-

This lesson treatment is based on the Life and Work Curriculum for Southern Baptist Churches, copyright by The Sunday School Board of the Southern Baptist Convention. All rights reserved. Used by permission.

ised Messiah, the looked-for Redeemer mentioned repeatedly in the Old Testament Scriptures.

Note the response of the people to Philip's preaching: "with one accord" (v. 6). The statement has been worn slick through repetition, but the punch still is in the thought expressed nonetheless: "United we stand and divided we fall." There has only been limited success with preaching the gospel when division was present. There is great gospel success through unity of heart, purpose, and spirit.

A further response was that of joy (cf. v. 8). With conversions, miracles, and great preaching a normal reaction would be that of great joy. Are you aware that many of the most dedicated workers in our churches today have lost their joy in Christian service? They have become weary in well doing and are not "serving the Lord with gladness" (cf. Psalms 100:2). (Please read *The Secret of Christian Joy*, by Vance Havner.)

III. Paul's salutation to the Romans (Romans 1:1-7).

As noted in a previous lesson, the book of Romans was written by Paul, probably in 56 A.D., from Ephesus. Paul's purpose was to give the Romans a thorough grounding in the Christian faith.

Verse one gives a good description of the author:

1. Paul was a bonds slave of Christ;
2. Paul related his apostleship (which he defended vigorously in his writings);
3. He was separated (dedicated unto) the gospel. He was set apart by God for the task of proclaiming the glorious gospel. Paul was a "marked off" man.

Verses 2-4 give a description of Paul's gospel. He depicts Christ as the center of this gospel, the fulfillment of the law and the prophets. He was the son of David and the very son of God. Christ is the gospel.

Paul completes his salutation in verses 5-7.

Note (v. 6) that all believers are the exclusive property of Christ. We have been "bought with a price" (cf. I Cor. 6:20).

Paul reminds the Christians at Rome that they were "called to be saints" (v. 7). The word saint (from the root word, *hagios*, meaning holy) means one set apart for God's service, separated from sin and dedicated to God. In the New Testament use of the term (please trace this word in a standard concordance) all Christians are saints. The Roman Catholic Church has taken a perfectly good word and placed it in another context. Someone who has died for the church has been canonized and designated a saint. This is not New Testament. If you are a believer in Christ, you are a saint. (For an excellent treatment of this idea, please read *What Is A Saint?*, by W. T. Connor.)

Believers also are "beloved of God" (v. 7). This points to the tenderness and intimacy of the love of God as expressed in Christ. Think of the embrace of God's people in the bosom of God's tender affection.

Conclusion:

Today's lesson challenges us to be effective messengers of God's good news, the gospel of Jesus Christ. We have gladly received the gospel; have we been effective dispensers of this gospel?

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Our witness in suffering

BY VESTER E. WOLBER
PROFESSOR, DEPARTMENT OF RELIGION, OUACHITA UNIVERSITY

International
November 3, 1968
I Peter 3:13-17
I Peter 4:12-17

The lesson for last Sunday emphasized the Christian's standing in God's purpose and helped to fortify the believer to face up to conflict with the world. The lesson for this week is intended further to fortify the Christian by assuring him that persecution is an opportunity for Christian witnessing.

In the background text (1:3-9) Peter stated that we have been born to a sure inheritance which is kept secure for us while we are guarded and kept safe for it (1:3-5). One might be persecuted "for a little while" to test his faith, but this can only cause him to trust in Christ more securely and love him more devotedly.

Christian servants are called on to respect their masters, even those who abuse them (2:18-25). Wives are assured that through their chaste lives they can win their unbelieving husbands (3:1-7). Husbands are to show consideration and honor to their wives (3:7). All Christians are challenged to have humble minds and tender hearts and are to bless and not curse those who persecute them (3:8-12).

Assurance and Challenge (3:13-17)

Peter laid down three statements of assurance for persecuted Christians and held up three challenges.

1. **Assurances.** When believers are suffering because of their Christian faith, they need strong assurances that the cause is worthy, that God will sustain it, and that God will uphold them.

(a) The person who follows Christ cannot be harmed by persecution (3:13). The apostle did not say that they would not be made to suffer, but that suffering could not do permanent damage to their souls.

(b) Instead, suffering deepens, sweetens, and mellows the soul; and suffering proves to be a source of great blessing to those who respond to it rightly (3:14).

(c) It is better to suffer innocently than it is to suffer in guilt (3:17)

2. **Challenges.** But Peter does not lay out a few pleasing platitudes and pass on to more important matters. He set out a positive approach to the problem of persecution and urged his readers to adopt it.

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(1) **Be brave (3:14).** Don't give way to fear and don't be troubled. It is rather difficult for one to live without fear, but the Christian must not give place to his fears. When fear influences one's decisions and determines his course of action, he becomes cowardly and loses faith.

(2) **Be prepared (3:15).** The verse is more than a general challenge to the believer to be ready at all times to give good reasons for his hope to anyone who might inquire. The context indicates that Peter was challenging his readers to be ready at any time to defend his hope before his persecutors who might call him up.

Three directives are given for giving testimony under pressure:

(a) Anticipate the possibility of such trials and make preparation to bear witness;

(b) Make your defense with meekness and gentleness in all due respect for those who abuse you; and

(c) Maintain reverent fear for God, because your deliverance must come from him.

(3) **Do right.** "Keep your conscience clear" (3:16). The man who conducts himself in such way as to keep his conscience clear will probably disturb the consciences of some of his enemies, and they will be "put to shame." Even bad men hesitate to attack the man who won't do wrong even for his own protection.

In modern America, Christians are not severely persecuted for their faith, but we do sometimes make firm stands on moral and spiritual issues with the result that strong counter-pressures are brought to bear upon us in efforts to force a moral compromise. Under such circumstances one's best security is found in a combination of (a) quiet faith in God, (b) uncompromising Christian character, and (c) a gentle spirit of love and compassion.

Human persecution and divine judgment (4:12-17)

The apostle connected the human suffering imposed by unbelievers and the

judgments to be imposed by God.

1. Expect trials and rejoice when they come (4:12-14). Fiery ordeals (persecution), although intended by wicked men as means of persecution, are intended by God as means for testing and proving Christian fidelity.

2. If you suffer, be sure it is for the right reasons (4:15). If one suffers because of his own wrongdoings, he gets what he deserves; but if one suffers because he is a Christian, he gets a reward from God.

3. God's judgment begins with God's people and moves out to engulf and overwhelm those who disobey the Gospel.

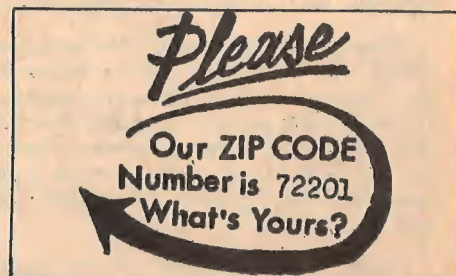
Peter closed his discussion in verse 19 with an admonition which says more in one sentence than volumes of secular advice: trust God and do right. That's it—Christianity in a nutshell—faith in God and obedience of the moral law.

HOSPITALITY

They may not have fine furniture
And meager is their fare,
But we are welcome I know for sure
The way they treat us there.

For all the fixings and fine things
Do not a welcome make;
And a crust of bread, freely given, brings
More pleasure than a cake.

Some folks make much ado and fuss
And put on quite a show,
But I can tell when they look at us
They wish that we would go.
—Carl Ferrell



October 20, 1968

A—Arkansas outdoors: Sportsmanship: The Golden Rule p19; Aid for Biafra p24
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P—Price, Bruce H.: The desire of nations p11
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T—Taylor, Mrs. Lena, Deaths p7
W—Wet-Dry battles (E) p3; White, Claude W., Deaths p7



"PLEDGE again? Goodness, I haven't paid last year's yet!"

—ARK-E-OLGY by Gene Herrington

Spark of hope

"It's actually a fire sale," said the tired, worn-looking salesman. "If I don't make a sale I'm fired."

Hindsight

The minister was describing the scene in the Bible where Lot's wife looked back and turned into a pillar of salt.

Suddenly a little boy piped up: "My mother looked back last Tuesday while she was driving—and she turned into a telephone pole."

Backslider

College football coach to star quarterback: "You played a lousy game Saturday. You're out of condition. What have you been doing? Studying?"

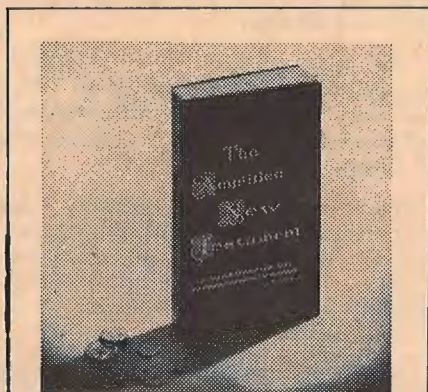
Fast stepper

Office manager to new steno: "Miss Jones, I don't know how you do it. You've been here only two weeks and already you're a month behind!"

Imported

Vacationing on a farm the city family was on a walking tour, inspecting the barns and stables. Suddenly the smallest member of the group, a seven-year-old girl, sighted a tiny colt. "Look, Daddy," the girl exclaimed, "a foreign horse."

Church	Sunday School	Training Union	Ch. Adns.
Alicia	57	57	
Berryville			
First	147	65	
Freeman Hgts.	118	47	
Camden			
Cullendale First	485	184	
First	466	114	5
Hillside	127	51	
Second	86	54	1
Cherokee	70		
Crossett			
First	614	186	2
Mt. Olive	276	146	2
Dumas, First	287	62	
El Dorado			
Caledonia	37	29	
East Main	285	264	
First	684	482	1
Victory	68	40	
Eureka Springs			
Rock Springs	80	47	
Forrest City First	575	180	2
Fort Smith First	1,201	458	4
Gentry First	212	79	
Green Forest First	169	66	
Greenwood First	266	122	
Gurdon			
Beech St.	144	59	
Harrison			
Eagle Heights	218	73	
Hope First	486	145	
Hot Springs			
Piney	184	81	
Jacksonville			
Bayou Meto	132	82	
Berea	120	53	
Chapel Hill	116	56	2
First	475	143	1
Marshall Road	316	185	
Second	198	78	
Jonesboro			
Central	391	176	2
Nettleton	271	119	4
Little Rock			
Geyer Springs First	549	213	5
Life Line	516	170	5
Rosedale	219	116	
Magnolia			
Central	671	240	
Immanuel	84	86	
Marked Tree			
Nelswander	96	44	
Monticello			
Northside	100	72	
Second	266	122	
North Little Rock			
Baring Cross	655	192	3
Southside	45	15	
Calvary	444	142	7
Central	275	109	4
Levy	509	183	4
Park Hill	838	221	12
Sixteenth St.	50	33	2
Sylvan Hills First	254	105	
Paragould			
East Side	270	162	3
Paris First	351	132	
Pine Bluff			
Centennial	228	119	4
First	807	132	
Green Meadows	93	30	
Second	216	93	1
Watson Chapel	221	98	1
Pocahontas			
Shannon	93		
Russellville First	327	254	
Sherwood First	194	83	4
Berry St.	109	50	
Elmdale	356	117	4
First	396	133	2
Oak Grove	64	49	
Spring River	97	64	
Van Buren First	467	204	1
Vandervoort First	53	43	
Walnut Ridge First	319	136	1
Warren			
First	478	160	1
Southside	72	57	
Westside	72	55	
West Fork	108	54	1
West Memphis			
Ingram Blvd.	389	114	1



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COOPERATIVE PROGRAM

In the world of religion



DR. BAKER J. CAUTHEN (left), executive secretary of the Southern Baptist Foreign Mission Board, talks with members of his staff who have been moved into new or enlarged responsibilities. They are (left to right) Rev. Louis R. Cobbs, now secretary for missionary personnel; Dr. Jesse C. Fletcher (seated), now director of the mission support division (one of the Board's three divisions); Dr. James D. Belote, now secretary for East Asia (one of the six areas into which the Board's overseas work is divided); and Dr. Winston Crawley, director of the overseas division.

Ethiopian Church reported changing

ADDIS ABABA—Small, tentative alterations are removing from the ancient Ethiopian Orthodox Church its hermits and ritual dancing, according to observers here.

Even the language of the liturgy, which used the 1,500-year-old sacred language Geez, is being replaced at some church services by Amharic, the

dominant modern tongue in the country.

The changes are designed to draw young, educated people to the church, a bulwark of the power of the 75-year-old Emperor Haile Selassie.

The Ethiopian Orthodox Church, official church of the state, became independent of the Egyptian-based Coptic Church in 1959. (EP)



DR. W. A. CRISWELL, Dallas, Tex., president of the Southern Baptist Convention, congratulates 30 missionaries for more than 11 million Southern Baptists, in the sanctuary of First Church, Richmond, Va., immediately after they were appointed in a public service during the annual meeting of the Foreign Mission Board, Oct. 7-9. Visible are (left to right) Rev. and Mrs. R. Edgar Ables, Rev. and Mrs. James E. Spaulding, and Mrs. Edward H. Laughridge.

Aid for Biafra

BERLIN—West German Protestants and Roman Catholics have contributed \$15 million to finance aid measures for the starving people of Biafra.

Theodor Schober, president of the Deaconical Work of the Evangelical Church in Germany (EKID), reported the figure to the EKID's Western Synod.

He said the funds were being used for airlifts of food and medicine and for flying children out of Biafra. (EP)

Episcopalians ban Chicago meetings

NEW YORK—A ban on church meetings in Chicago for one year has been voted by the executive council of the Episcopal Church.

The action, taken in a resolution, was passed after long debate in which some members of the council expressed unhappiness over singling out the city of Chicago "for punishment."

The final form of the resolution cited the violence of the police, the provocation of the violence by young demonstrators, as well as the city's official attempt to justify the behavior of individual police officers.

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